

## Maak Kɛtɔ ne Maak a kyɔrɛɛ bɔ lee asen timaa-o si-o

*Yohanee Osuubɔpɔ-ɔ abwaresen kotɔwe  
(Matiyo 3.1-12; Lukas 3.1-18; Yohanee 1.19-28)*

<sup>1</sup> Mfaanɛɛ ne asen timaa ne a lee Yeessu Kristoo, Wuribware mɔ gyi-o, kuɲu si-o du.

<sup>2</sup> Dedaa-ɔ Wuribware kyaamɛɛ Isaya a kyɔrɛɛ waa abwaresen wore-ɔ-rɔ nee feye,

“Wuribware ye, ‘Mɔ i sun mɔ kabɔɔ kɔ a ɔ gye fo  
ɲkɛɛ  
ya lɔɲɔ kpa bɔ yera fo.’ ”\*

Ne Isaya a bee tɔwe feye,

<sup>3</sup> “Ɔko e fɛɛ-rɔ kimukee-ro feye,  
‘Mɔn' lɔɲɔ kpa neɛnɛɛ bɔ beya Wuribware.  
Mɔn' waa kpa kyerarase sa mɔ a ɔ borɔ se.’ ”\*

<sup>4</sup> To, anen a ɔnyare-ɔ dɛɛ ɔ bɔ-rɔ ne ba tee mɔ e Yohanee ne ɔɔ yɔ kimukee-ro ɔ tɔwe Wuribware asen o gywii asɛɛ ne ba borɔ mfen-ɔ, na ɔ bɔ bamɔ asuu. Asen ne ɔɔ tɔwe-ɔ e gye feye, “Mɔn' nu mone eyee, na mɔn' kiɲi lee mone ebɔye-rɔ, na Wuribware nya taa mone ebɔye bɔ ke mone.”

<sup>5</sup> Ne asɛɛ biribiri a lee Yudeya sweere pɛɛɛ se na Yerusalem man-nɔ pɛɛɛ bɔ nu Yohanee asen. Bamɔ

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\* **1:2** Malakii 3.1.      \* **1:3** Isaya 40.3 (LXX).

a nu m̀ò asen-ɔ, ne baa nu bamo eyee, ne baa tawe bamo ebaye gywii m̀ò, ne ɔɔ bɔ bamo asuu Yoɔdan boŋ-nɔ.

<sup>6</sup> Nyoma ifwii ne baa bɔ waa Yohanee atɔ bunse, ne kabo wore keresese da m̀ò laare-rɔ. M̀ò ateese e gye akyaŋkyaŋka na gyabweekyu. <sup>7</sup> Yohanee asen ne ɔɔ tawe gywii ases-ɔ e gye feye, “Ɔko san ɔ ba na ɔ kyɔ m̀ò, ne mon fɔ feye m bunne lee m̀ò asebeta gbaa na m fwee m̀ò ayaapapaa se.

<sup>8</sup> Nkyu ne n de m̀ò e bɔ mone asuu, amaa m̀ò feraa, ɔ sa a Wuribware a kufwiine timaa-o ywee mone se. Na mon' nya keyaalen feye deekpa-ɔ. Na ɔ ba Wuribware a kufwiine timaa-o bɔ gyee mone.”

*Yeesuu asuu kebɔ na kokyɔrɔkee*

*(Matiyo 3.13 - 4.11; Lukas 3.21-22; 4.1-13; Yohanee 1.32-34)*

<sup>9</sup> Ketɔ mon kyee, ne Yeesuu a lee Nasaret man ko ne ɔ bɔ Galileya sweere se-ɔ-rɔ ba Yohanee ase. Ne Yohanee a bɔ m̀ò asuu Yoɔdan boŋ-nɔ.

<sup>10</sup> Yeesuu a den lee nkyu-o-ro-o, ne oo ŋu awore-rɔ a bunni-ro. Ne oo ŋu Wuribware a kufwiine timaa-o a lee soso mfen bɔ ywee m̀ò se feye kuwurelepɔ-ɔ.

<sup>11</sup> Ne bore ko a lee Wuribware se tawe feye, “Fɔ e gye m̀ò gyi timaa ne m̀ò e kpa fɔ asen bweɛtɔ-ɔ, ne m̀ò akatɔ a gyi fɔ se.”

<sup>12</sup> Amo-ɔ kamεε-rɔ, ne Wuribware a kufwiine timaa-o a yaa Yeesuu kimukee-ro.

<sup>13</sup> Ne Yeesuu a gyi ŋke aduna kimukee-o-ro. Amo efa-rɔ mbɔ bɔ kimukee-o-ro mfen. Ɔ bɔ mfen, ne Ɔbansam a bɔ kyɔ m̀ò-rɔ kee feye ɔ nya m̀ò bɔ waa

ebɔye-rɔ aaa. Ne Wuribware a sun mɔ mbɔɔ kɔ, ne baa bɔ kya Yeesuu-ro.

*Aneɲ ne Yeesuu a tee ŋkingyi akrapo ana-ɔ  
(Matiyo 4.12-22; Lukas 4.14-15; 5.1-11)*

<sup>14</sup> A mon kyee, ne Herod ne ɔ gye Galileya sweere se a owure-o a tii Yohanee. Amose se-ɔ ne Yeesuu a yɔ Galileya ɔ tɔwe aseɲ timaa feye,

<sup>15</sup> “San a fɔ. Wuribware a kuwure-o e kpa a ke ba. Amose se-ɔ ɔkɛmaa nu mɔ eyee, na o kinɲi lee mɔ ebɔye-rɔ, na ɔ kɔɔre Wuribware aseɲ timaa-ɔ gyi.”

<sup>16</sup> Ne Yeesuu a borɔ Galileya kepare dabe a kebegya-ɔ. Mɔ a naa nkyu-o ekeεkεε se-ɔ, ne oo ŋu ŋkingyi akrapo anyɔ kɔ ne ba tee bamo ε Simɔɲ na mɔ tire Andruu-o, na ba tweε kisawu ba kra ŋkingyi.

<sup>17</sup> Ne Yeesuu a tɔwe gywii bamo feye, “Mon' ba a ane yɔ. Mone maa lee kra ŋkingyi. Amaa mo e kaapo mone asesε kibuwi kpa, na mon' baa bamo mo ase.”

<sup>18</sup> Mɔ a deɲ tɔwe aneɲ-ɔ, ne baa yɔwe bamo asawu-o bɔ beya, ne baa gya Yeesuu si bɔ yii.

<sup>19</sup> Yeesuu a yɔ akatɔ se kafwee-ɔ, ne ɔɔ bee ŋu Sibidii mɔ gyi-ana ne ba tee bamo ε Yakubu na Yohanee-o, na bɔ te bamo koree-rɔ ba waa bamo asawu siraa.

<sup>20</sup> Yeesuu a deɲ ŋu bamo-ɔ, ne ɔɔ tee bamo. Ne baa yɔwe bamo se na bamo ne baa sun koree-ɔ-rɔ-ɔ, ne baa gya Yeesuu si bɔ yii.

*ɔnyare kɔ ne ibrisi kɔ te mɔ se-ɔ  
(Lukas 4.31-37)*

21 Ne Yeesuu m̀ò aa m̀ò agyasep̀ò-ò a ba Ka-paanियum maᅇ-nò. Kukyure kake a f̀ò-ò, ne òò yò kebwarekorekyaᅇ-nò mfeᅇ ya kaapo abwareseᅇ.

22 Ne asesε ne baa nu aneᅇ ne òò kaapo-ò eyee a kpeᅇ bamò, a lee feyε m̀ò kekaapo-ò kwee Wuribware mbraa a akaapop̀ò-ò lee-ro. Òò kaapo nee feyε m̀ò a gye mbraa òsapò-ò.

23 Yeesuu a maa se ò kaapo kebwarekorekyaᅇ-ò-rò-ò, ne ònyare kò ne ibrisi kò te m̀ò se-ò a ba bò faa-rò kenken feyε,

24 “Aa! Yeesuu Nasareᅇnyì, ntetò ne f̀ò e kpa ane ase mfeᅇ? F̀ò a ba a f̀ò bò m̀ò ane nee eeᅇ? N nyi feyε f̀ò e gye keyaaf̀ore timaa ne Wuribware a lee suᅇ bò kyonᅇwe-ò.”

25 Mfeᅇ ne Yeesuu a faa ibrisi amò se ε, “Laatò, na f̀ò kòsò ònyare amò se.”

26 Yeesuu a faa ibrisi amò se-ò, ne ibrisi-o a leᅇkpaᅇ ònyare-ò-rò kenken, ne òò faa-rò. Ne ibrisi amò a kòsò m̀ò se.

27 Ne eyee a kpeᅇ bamò ne bò bò mfeᅇ-ò pεεε, ne baa bise abεε feyε, “Ntetò aseᅇ nee? N gye seᅇpweε ne ò kaapo-ò òò? O de ibrisi pεεε m̀ò se keyaaleᅇ, haree m̀ò ya t̀we aseᅇ, ii bu m̀ò nee.”

28 Mfaanεε se-ò Yeesuu aseᅇ a saᅇᅇ-ò menaᅇ Galileya sweere pεεε se.

*Aneᅇ ne Yeesuu a kya al̀pò bweᅇtò-ò  
(Matiyò 8.14-17; Lukas 4.38-41)*

29 Ne Yeesuu na Yakubu na Yohanee na m̀ò agyasep̀ò ne bò tii si-o pεεε a lee kebwarekorekyaᅇ-ò-rò, ne baa lwee Simᅇ na Andruu lᅇᅇ-nò.

30 Saŋ amō-ɔ, Simōŋ mō saa kyeesε mō e lɔ fekyu ɔ da lōŋ-ɔ-rɔ mfeŋ. Amose se-ɔ Yeesuu a fō lōŋ-ɔ-rɔ-ɔ, ne baa tōwe ɔkyee amō a kolɔ-ɔ asen gywii mō.

31 Ne ɔɔ yɔ ɔkyee amō ase ya kra mō kesaree-rɔ bō kyuwii-ro, ne puri amō-rɔ ɔkyee-ɔ a kpaare. Ne ɔɔ koso waa ateese sa bamō.

32 Saŋ ne kyōwe a twεε-ɔ, ne baa taa maŋ-ɔ-rɔ alɔpō pεεε na bamō ne ibrisi te bamō se-ɔ baa Yeesuu ase.

33 Ne maŋ-ɔ-rɔ asesε pεεε mō a bō gyaŋŋe Simōŋ na Andruu a lōŋ-ɔ akatɔ-rɔ.

34 Ne Yeesuu a kya alɔpō ne ba lɔ alɔgyi bweetɔ-ɔ. Ne ɔɔ gya ibrisi bō koso bamō ne i te te bamō se-ɔ se. Amaa ɔ moŋ sa a ibrisi-o sa seŋsa, a lee feye i nyi seεε ne Yeesuu gye-ɔ.

*Yeesuu abwaresen kotōwe Galileya sweere se  
(Lukas 4.42-44)*

35 Kemō kaye ŋke gyegyaye kese-ro-o, ne Yeesuu a koso lee lōŋ-ɔ-rɔ lee maŋ-ɔ-rɔ yɔ mfeŋ ne ɔko moŋ bō-rɔ ne a du diŋŋ-o, ne ɔɔ ya korē kebwarekore.

36 Yeesuu bō mfeŋ na Simōŋ mō aa mō anareβεεpō naa ba buwi ba kpa mō.

37 Saŋ ne baa buwi ŋu mō-ɔ, ne baa tōwe gywii mō feye, “Ōkēmaa gye ne o buwi ɔ kpa fō nee.”

38 Amaa Yeesuu a beŋŋaa bamō neε ε, “A tiri feye ane yɔ eman ne e bō mfee-ɔ pεεε-rɔ, na ŋ ya tōwe abwaresen gywii bamō gbaa bamō, a lee feye amo se ne mō a ba.”

39 Amose se-ɔ Yeesuu a nare Galileya sweere-ɔ pεεε se ɔ tōwe abwaresen kebwarekore akyaŋ-nɔ, na ɔ gya ibrisi ɔ koso asesε se.

*Anen ne Yeesuu a kya bwatɔpɔ kɔ-ɔ*  
*(Matiyo 8.1-4; Lukas 5.12-16)*

<sup>40</sup> San kɔ, ne bwatɔpɔ kɔ a bɔ kpuni anurii kɔre Yeesuu feyε ɔ kya mɔ-rɔ. Ketɔ ne bwatɔpɔ amɔ a tɔwe gywii Yeesuu-o e gye feyε, “Fɔ e kpa, fɔ e taare a fɔ kya mɔ kɔlɔ mɔ na η nya lwee asese-rɔ.”

<sup>41</sup> Ne Yeesuu a ηu mɔ ewεε, ne ɔɔ benηaa mɔ feyε, “Mɔ e kpa.” Ne ɔɔ ba kesaree bɔ dɔηηɔ ɔlɔpɔ-ɔ se, ne ɔ ye, “Mbeyɔmɔ fɔ e taare a fɔ lwee asese-rɔ, a lee feyε fɔ a kpaare.”

<sup>42</sup> Mfɛη dεε ne ɔnyare amɔ a kebwatɔ-ɔ a lowe.

<sup>43-44</sup> Kamεε-rɔ ne Yeesuu a yii ɔnyare-ɔ se feyε, “Deη borɔ kpa kyeye se yɔ Wuribware alɔηηɔpɔ-ɔ ɔkɔ ase, na ɔ deere fɔ na a kaapɔ ɔkɛmaa feyε fɔ a kpaare, na fɔ bɔ alɔηηɔtɔ ne ane ɔdedaapɔ Mosis a tɔwe ε mɔ ne ɔɔ lɔ kɔlɔ mɔ ne ɔɔ kpaare-ɔ bɔ, na ɔkɛmaa ηu feyε anen a kɔlɔ-ɔ mon lεε ki te mɔ se-ɔ. Fɔ a maa se fɔ e yɔ fɔ bɔ kpa-rɔ-ɔ, fɔ ma kan yere tɔwe ketɔ ne mɔ a waa sa fɔ-ɔ gywii ɔkɔ.”

<sup>45</sup> Amaa ɔnyare amɔ a lee mfɛη-ɔ, ɔ naa ɔ tɔwe anen ne Yeesuu a kya mɔ-ɔ ɔ kaa nee. Ɔɔ tɔwe amɔ asen bweetɔ, haree gbaa Yeesuu mon lεε taare lee gyeman-nɔ. Anen se-ɔ ne ɔ naa o te mfɛη ne a du diηη-o, ne ηkee asese e lee tɔη kɛmaa bɔ naa ba deere mɔ.

## 2

*Anen ne Yeesuu a kya kegyabɔɔ kɔ-ɔ*  
*(Matiyo 9.1-8; Lukas 5.17-26)*

<sup>1</sup> Amɔ a waa ηke ηnyɔ kɔ-ɔ, Yeesuu a kiηηi yɔ Kapaaniyum man-nɔ mfɛη ne o te-o, ne ɔkɛmaa a kyɔ nu mɔ se. <sup>2</sup> Amose-ɔ asese a bɔ borɔ mɔ lɔη-ɔ

gya, haree kpa mon lee o bo kibunogyi-ro gbaa peree. Asese-o bweeto a ba na bo bo nu anen ne Yeesuu e tawe abwaresen-o nee.

<sup>3</sup> San amo abee ana ko mo a soro kegyaboo ko baa Yeesuu ase a o kya mo.

<sup>4</sup> Asese a boroo lon-o se-o, bo mon nya kpa baa kegyaboo-o bo boroo kibunogyi-o-ro yo mfen ne Yeesuu bo-o. Bamoo a tee kekyan ne Yeesuu bo kemo-ro sosoo-o se-o, keto ne baa waa-o e gye feye baa dee nee, tuwi bo kemo sosoo. Ne baa taa kegyaboo-o bo donoo mo kran se ba ife bo da-ro, ne baa kra ife-o-ro yowe mo-ro kafwee kafwee bo kyonwe kekyan-o-ro yaa bo beya Yeesuu akato-ro.

<sup>5</sup> Anen ne baa pee akato baa kegyaboo-o se-o, Yeesuu a nu feye baa kooore mo gyi bweeto. Amose-o ne o tawe gywii kegyaboo-o feye, “Mo nyare, mo a taa fo ebaye-o bo ke fo.”

<sup>6</sup> Yeesuu a tawe anen-o, ne Wuribware mbraa akaapoo ne bo te mfen-o i nwiini ba gywii abee feye,

<sup>7</sup> “Nee Wuribware wore e gye ne o taare a o taa ebaye bo ke asese e? Ne emene se ne o sa senja anen feye mo a gye Wuribware-o nee? Jnyare mo a tawe abusenjen.”

<sup>8-9</sup> Amo feraa, Yeesuu a kyoo pini keto ne Wuribware mbraa akaapoo amo e tawe-o, ne oo bise bamoo feye, “Nteto i de mone? Kemo-o kemo e bo tawe lo, feye mo a tawe gywii kegyaboo mo feye, ‘Mo a taa fo ebaye bo ke fo,’ beee feye mo a tawe gywii mo e, ‘Koso, taa fo kran a fo nare’?”

<sup>10</sup> To, mo e kaapo mone feye mo, dimaadi mo gyi-o, de keyaalen sweere mo se a n taare taa

ɔkɛmaa ɛbɔyɛ bɔ ke mɔ̄.” Ne ɔ tɔwɛ gywii kegyabɔɔ-ɔ feyɛ,

<sup>11</sup> “Kee ɛ, kɔsɔ, taa fɔ kraŋ a fɔ nare yɔ pe.”

<sup>12</sup> Mfɛŋ, na asɛsɛ-ɔ pɛɛɛ yɛrɛ ba deere, ne kegyabɔɔ-ɔ a kɔsɔ taa mɔ̄ kraŋ nare mɔ̄ ayaa anyɔ sɛ o yii pe. Ne ɔkɛmaa ne ɔ bɔ mfɛŋ-ɔ eyee a kpeŋ mɔ̄, ne bɔ yɛ, “Ane mɔŋ tɛɛ ŋu faanɛɛ a atɔ-ɔ ako daa.” Ne bamɔ pɛɛɛ a kyɔrɔ Wuribware.

*Aneŋ ne Yeesuu a tɛɛ Lewii, ne ɔ ba bɔ gya mɔ̄ se-ɔ*

*(Matiyo 9.9-13; Lukas 5.27-32)*

<sup>13</sup> Ne Yeesuu a kiŋŋi yɔ Galileya kepare dabɛ-ɔ kɛɛ. ɔ bɔ mfɛŋ, ne asɛsɛ biribiri a ba mɔ̄ ase, ne ɔ kaapo bamɔ abwareseŋ.

<sup>14</sup> Mɔ̄ a kyɔŋ ɔ yɔ-ɔ, ne oo ŋu Alafiyus mɔ̄ gyi leŋpoo ɔkɔreɔpɔ ne ba tee mɔ̄ ɛ Lewii-o (ne bɔ beɛ ba tɛɛ mɔ̄ ɛ Matiyo-o), na o te mɔ̄ leŋpoo kɔreɔkpa. Ne Yeesuu a tɔwɛ gywii mɔ̄ feyɛ, “Kɔsɔ gya mɔ̄ se.” Mfɛŋ ne Lewii a kɔsɔ mɛraa sɛ gya Yeesuu si.

<sup>15</sup> Kamɛɛ-rɔ ne Yeesuu a yɔ Lewii ayɛ a ɔ ya gyi ateese, ne leŋpoo akɔreɔpɔ bweɛtɔ na asɛsɛ ne Farisii awuye ɛ tɛɛ bamɔ ɛ ɛbɔyɛ awaapo-ɔ naa bɔ gya Yeesuu si. Ne bamɔ bweɛtɔ a ba bɔ gyi mɔ̄ aa mɔ̄ agyaseɔpɔ-ɔ ase.

<sup>16</sup> Wuribware mbraa akaapɔpɔ ne bɔ gye Farisii awuye-o a ŋu feyɛ Yeesuu na leŋpoo akɔreɔpɔ na bamɔ ne ba tɛɛ ɛ ɛbɔyɛ awaapo-ɔ i gyi-o, ne baa bise Yeesuu agyaseɔpɔ-ɔ feyɛ, “Ntɛtɔ sɛ ne Yeesuu a sa ne mɔ̄ aa aneŋ a asɛsɛ amɔ i gyi abɛɛ ase?”

<sup>17</sup> Yeesuu a nu asɛŋ ne baa bise-o, ne ɔ benŋaa bamɔ feyɛ, “ɔkɔ ne ɔ lɔ-ɔ ne ba sa kadwii. N gye ɔkɔ ne ɔ bɔ alanfiya-o. Amɔse-ɔ, n gye bamɔ ne bɔ mɔŋ



gye ebəyē awaapo-ɔ se ne mō a ba, amaa bamō ne bō gye ebəyē awaapo-ɔ se ne mō a ba, na m bō tawē gywii bamō feyε bō nu bamō eyee kiŋŋi lee bamō ebəyē-rɔ.”

### *Akoŋ kəkra aseŋ*

*(Matiyo 9.14-17; Lukas 5.33-39)*

18 Saŋ kō ne Yohanee Osuubɔpɔ a agyasepɔ-ɔ na Farisii awuye kō e kra akoŋ, ne aseε kō a bō bise Yeesuu feyε, “Ntɔ se ne Yohanee Osuubɔpɔ a agyasepɔ-ɔ na Farisii awuye a agyasepɔ-ɔ e kra akoŋ, ne fō fεraa fō bɔmɔ-ɔ maa kra akoŋ?”

19 Ne Yeesuu a beŋŋaa bamō feyε, “Mone e fa feyε saŋ ne ɔkɔ e waareε-ɔ, ɔkɔfɔ mō kuri mō nyare-ana e kyena akoŋ na ɔ bɔ-rɔ aaa? Moŋ kɔɔre gyi.

20 N du nee feyε ɔkɔfɔ mō kuri-o, ne mō agyasepɔ-ɔ mɔ du nee feyε ɔkɔfɔ mō kuri mō nyare-ana-ɔ. Nke ŋkɔ e ba ne ba lee mō a bō lee bamō ase, na ŋkee bō kra akoŋ.

21 Anēŋ dεε ne ɔkɔ maa kyan waagya popwεε na ɔ bō taa waagya dedaa-rɔ, a lee feyε ketɔ maa kyee, na o ŋu feyε mfeŋ ne ɔɔ taa-rɔ-ɔ ekεεkεε-ɔ se i wu, na a tuwi-ro lee waagya popwεε-ɔ beε waa bɔ dabe na ɔ kyɔ ɔgyeŋkpεεε-ɔ.

22 Anēŋ dεε ne mone nyi feyε bō de nta nee ba waa prantɔwa ne ba ba kabɔ wore bō waa-ɔ-rɔ. Bō de nta popwεε ba waa prantɔwa popwεε-rɔ. Nta popwεε ya lwee prantɔwa dedaa-rɔ, nta-ɔ i fwii, na prantɔwa-ɔ bwee nyera, na nta-ɔ twiiri wee. Amose se-ɔ bō de nta popwεε ba waa prantɔwa popwεε-rɔ. Amose se-ɔ mō agyasepɔ-ɔ maa kra akoŋ.”

*Kukyure ηke asen*  
(Matiyo 12.1-8; Lukas 6.1-5)

23 Kukyure kake kō, ne Yeesuu mō aa mō agyasepō-ō naa ba kyōn abwaye adō kō-rō. Bamō a kyōn-ō, ne mō agyasepō-ō a lee kaase ba gyεε abwaye akō, a lee feyε akōn de bamō.

24 Ne Farisii awuye kō a bise Yeesuu feyε, “Kee ε, ntetō se ne ba gyεε abwaye-o? Bō mōn nyi feyε ketō ne ba waa-ō gye kusun nee eee? Ne a kye ane Wuribware mbraa feyε okō a waa kusun kō kukyure kake.”

25 Ne Yeesuu mō a beηηaa bamō feyε, “Mōne mōn tεε kare abwaresen wore-ō ηu ketō ne ane odedaapo Deefid a waa san ne Abiyatare gye Wuribware alōηηopo bresε-ō dōd?”

26 Mōne mōn tεε kare feyε akōn a de Deefid mō aa mō anareβεεpō-ō, oo lwee Wuribware sunkpa, ne baa sa mō bodobodoo akuri ne baa bō lōηō Wuribware-ō, haree dō san ekō sa mō anareβεεpō-ō, na a mōn gye mbraa kikye aaa? A lee feyε ane mbraa ye Wuribware alōηηopo wore e gye ne bō de kpa feyε bō gyi aneη a bodobodoo-o.”

27 Ne Yeesuu a tōwe bō gye keε feyε, “Nyin̄kpase se ne Wuribware a waa kukyure kake-o, amaa n gye kukyure kake-o si ne Wuribware a twee nyin̄kpase.

28 Amose-ō mō, dimaadi mō gyi-o, de kukyure kake-o gbaa elen̄.”

### 3

*Kesaree wusε wuye kō asen*  
(Matiyo 12.9-14; Lukas 6.6-11)

1 Saṅ ko Yeessuu a bee yɔ ya lwee kebwarekorekyaṅ ko-rɔ, ne ɔɔ ya tɔ kesaree wuse wuye ko, na Farisii awuye ko bo mfeṅ.

2 Farisii awuye-o a kpa a bo porɔ Yeessuu si-o, baa pee akatɔ a bo deere kee feye ɔ kya kesaree wuse wuye-o kukyure kake amɔ aaa, a lee feye bo maa waa kusun kemaa kake amɔ.

3 Ne Yeessuu a tawe gywii kesaree wuse wuye-o feye, “Koso, ba akatɔ-rɔ mfee.”

4 Ne Yeessuu a bise asese ne baa gyanṅe mfeṅ-ɔ feye, “Emene ne ane mbraa ne Wuribware a sa ane-ɔ a sa kpa feye ane waa kukyure kake-o nee? Mbraa-ɔ ye ane waa itimaa nee beee ebɔye aaa? N ye ane morowe sese nee eee, beee ane mɔɔ sese nee eee? Mon' tawe gywii mo.” Amaa ɔko moṅ beṅṅaa mɔ.

5 Amose-ɔ, Yeessuu a deere bamo peee-ɔ, ne mɔ dun a fwii, ne bamo asen a koṅ bee waa mɔ ewee, a lee feye bo moṅ kpa kunu aneṅ ne ɔ tawe-ɔ kaase. Ne ṅkee Yeessuu a tawe gywii kesaree wuse wuye-o feye, “Teyi fo kesaree-ɔ-rɔ.” Mɔ a teyi-ro-o, ne kaa kpaare.

6 Mfaanee se-ɔ, ne Farisii awuye-o a lee kebwarekorekyaṅ-nɔ mfeṅ. Ne bamo aa Owure Herɔd ayererɔpo ko a gyanṅe da Yeessuu kuṅu si kikipuni a bo nya mɔɔ mɔ.

### *Aneṅ ne asese biribiri a ba Yeessuu ase-ɔ*

7 Amo kamee-rɔ, ne Yeessuu mɔ aa mɔ agyasepo-ɔ a yɔ Galileya kepare dabe-ɔ kee, ne asese biribiri a gya mɔ se yɔ mfeṅ. Boko a lee Galileya sweere se na Yudeya sweere se.

<sup>8</sup> Boko mo a lee Yerusalem man-no na Idumeya sweere se na Yoodan bon kyowe leekpa a kerio si na Tiro na Sidon ifuri si. Bamō pēēē a nu ketō ne Yeesuu e waa-ō se nee, ne baa ba mō ase.

<sup>9</sup> Anen ne asese-ō kyō bweetō-ō se-ō, ne Yeesuu a tōwe gywii mō agyasepo-ō feye bō kpa koree waa siraa sa mō a ɔ nya bō kyena-rō nkyu kee tōwe abwaresen gywii asese-ō. N gye anen, anen ne bō kyō-ō se-ō, ba bun mō se bweetō.

<sup>10</sup> Ketō se ne Yeesuu a waa anen-ō e gye feye ɔ kya alpo bweetō mfen san kō. Nkee bamō ne ba lō-ō pēēē i nenji ba yō akatō-rō a bō nya daborō Yeesuu.

<sup>11</sup> San kemaa ne asese ne ibrisi te bamō se-ō i ŋu mō-ō, amō ba kpuni anjuri mō ayaa-rō na bō faa-rō feye, “Wuribware mō gyi-o e gye fō.”

<sup>12</sup> Ne Yeesuu a yii ibrisi ne i te bamō se-ō se feye bō ma kan tōwe gywii ɔkō sese ne ɔ gye-ō.

*Anen ne Yeesuu a lee mō ayaa-rō ayerepo kudu anyō-ō*

*(Matiyo 10.1-4; Lukas 6.12-16)*

<sup>13</sup> San kō, ne Yeesuu a yō kebee kō se, ne ɔ tee anyare kō. Mō a tee bamō-ō, ne baa ba.

<sup>14</sup> Mō a deere bamō-rō-ō, ne oo lee bamō ne baa pre mō-ō kudu anyō feye bō waa mō ayaa-rō ayerepo. Mfen ne ɔ tōwe gywii bamō feye, “Mō a lee mone nee feye mon' ba a ane kyena. Amaa m bee mō i sun mone a m bō kyonwe a mon' nare tōwe abwaresen,

<sup>15</sup> na mon' nya elen bō gya ibrisi bō koso asese se.”

16 Anyarē kudu anyō kō nē Yeesuu a lee-o e gye Simōn (nē Yeesuu a beē sa mō keņasenyarē feyε Peetroo-o),

17 na Sibidii mō gyi-ana nē ba tēē bamō ε Yakubu na Yohanee (nē Yeesuu a sa bamō keņasenyarē ε Bineregis, kaase e kaapo feyε Ikii-awuye-o),

18 na Andruu na Filipino na Bar-Tolomiyu na Matiyo na Tomas na Alafiyus mō gyi Yakubu, na Tadiyus na Simōn nē ba tēē mō ε Selot (kaase e kaapo feyε Ōmanḱpapō)

19 na Yudas nē ba tēē mō ε Kariyotinyi nē o ba a o bō gyi Yeesuu kidiburo-o.

### *Yeesuu na Biil-sibul*

*(Matiyo 12.22-32; Lukas 11.14-23; 12.10)*

20 Nē Yeesuu a lee kebee-o se lwee lōn kō-ro. Mō a lweero-o, aseε biribiri a beē bō gyanḱe. Amose se-o, mō aa mō agyasepō-o moḱ nya bamō eyee, haree gbaa ba gyi ateese.

21 Yeesuu mō kowebεε-ana a nu aneḱ-o, nē baa yō a bō ya kra mō yaa ope, a lee feyε baa nu bokō a tōwe feyε, “Ō lō ebōḱ nēē.”

22 Nḱee Wuribware mbraa akaapopō kō nē baa lee Yerōsalēm maḱ-nō ba-o e tōwe nēē feyε, “Ōnyarē mō gye seεe bōye nēē. Ōbōnsam nē bō beē ba tēē mō ε Biil-sibul-o i te mō se, nē mō e gye nē o de ibrisi si keyaalen, nē o sa anyarē mō eleḱ feyε o gya ibrisi bō kosō aseε se.”

23 Mfeḱ nē Yeesuu a tēē bamō, nē o da keḱpare kō gywii bamō feyε, “Emene nē Ōbōnsam e waa a o kine mō eyee?”

24 Ekō ya lwee maḱ-nō, nē maḱ-o ya ke-ro, amō maḱ amō i bwee.

25 Anen̄ dεε ne kabuno ya ke-ro, ka bwee-o nee.

26 Amose-ɔ, Ɖbɔnsam na mɔ kamεε-rɔ awuye ya kɔ abεε, mɔ keyaalen̄ ne o de-o maa kyee na ke lowe.

27 M bee taa feye Ɖbɔnsam du nee feye ɔyaalen̄pɔ-ɔ. Ɖkεmaa maa lwee ɔyaalen̄pɔ amɔ lɔn-nɔ a ɔ ya bera mɔ kapɔεε nare, amɔ o ηure ɔyaalen̄pɔ-ɔ pwεε, na ɔ dεε taare lweero ya bera mɔ kapɔεε-ɔ bɔ yɔ.

28 Mone a tɔwe feye elen̄ ne Wuribware a kufwiin̄e timaa-o a sa mɔ-ɔ a lee Ɖbɔnsam ase nee eee? To, mɔ i gyi mone kasen̄tin̄ feye Wuribware e taare a ɔ ba asen̄ bɔye kεmaa ne sεε e tɔwe-ɔ na atɔ bɔye ne ɔ waa-ɔ a ɔ bɔ ke mɔ.

29 Amaa ɔkεmaa ne mɔ ya tɔwe asen̄ bɔye bɔ kye Wuribware a kufwiin̄e timaa-o fεraa, Wuribware maa taa bɔye amɔ a ɔ bɔ ke mɔ pεεε, a kaapo nee feye sεε a bɔye amɔ a sii mɔ se nee.”

30 Ketɔ se ne Yeesuu a tɔwe faanεε-ɔ e gye feye bokɔ ye, “Ɖbɔnsam e gye ne o te mɔ se.”

*Yeesuu mɔ nyi na mɔ tire-ana asen̄  
(Matiyo 12.46-50; Lukas 8.19-21)*

31 Mfen̄ ne Yeesuu mɔ nyi na mɔ tire-ana a ba bɔ yerε lɔn̄ ne Yeesuu bɔ-rɔ-ɔ kawu si. Ne baa sun̄ ɔkɔ bɔ kyon̄we feye ba kpa a bɔ ηu mɔ.

32 San̄-ɔ asεε mɔ a den̄ kyena muruwaa Yeesuu, ne baa tɔwe gywii mɔ feye, “Kee ε, fɔ nyi na fɔ tire-ana e yerε kawu ba tee fɔ-ɔ.”

33 Ne Yeesuu a kon̄ ben̄ηaa asεε-ɔ ε, “Nsε e gye n na? Ne nsε-ana mɔ e gye mɔ tire-ana?”

<sup>34</sup> Ne ɔ deere asese ne bo te muruwaa mɔ-ɔ, ne ɔ ye, “Mɔn' kee, n na na mɔ tire-ana i te mɔ ase mfee-ɔ.

<sup>35</sup> Amose-ɔ, okemaa ne ɔ waa ketɔ ne Wuribware e kpa-ɔ ne mɔ e tee mɔ ε mɔ tire na mɔ pekyee na n na.”

## 4

### *Ɔɔɔpɔ kitee*

*(Matiyo 13.1-9; Lukas 8.4-8)*

<sup>1</sup> Saŋ ko ne Yeesuu a bee lee ɔ kaapo abwaresen Galileya kepare dabe-ɔ kee. Amaa asese ne baa bo gyanhe muruwaa mɔ mfeŋ-ɔ a kyɔ bweetɔ-ɔ se-ɔ, ne oo buwi kpa koree, ne oo neŋ koree-ɔ bo dɔŋŋɔ nkyu-o si kafwee. Ne ɔ kyena-rɔ kaapo asese-ɔ abwaresen. Na asese-ɔ mɔ yere kyukee.

<sup>2</sup> Mfeŋ ne ɔ ba itee na akpare bo kaapo bamo asen bweetɔ. Anen a itee mɔ kɔkɔŋkɔ e gye feye,

<sup>3</sup> “N gye ɔɔɔpɔ ko e bo-rɔ aaa? Ne ɔ yɔ a ɔ ya ŋɔnyan mɔ yaabraa.

<sup>4</sup> Mɔ a yɔ ɔ ŋɔnyan-ɔ, ne ayaabraagyi amɔ akɔ a lee da kpa kee, ne mbogyii a bo tesi gyi.

<sup>5</sup> Ne amɔ akɔ a lee da kagyaase, mfeŋ ne sweere-ɔ mon bo dan kyεkyεε-ɔ. Sweere-ɔ a mon bo ken-o si-o, aa kwεε menan.

<sup>6</sup> Amɔ a kwεε-ɔ, ne kyɔwe a bo da amɔ-ɔ, ne amɔ pεεε a wu, a lee feye sweere-ɔ mon bo ken a amɔ ilen yɔ kaase.

<sup>7</sup> Ayaabraagyi-o akɔ ne aa lee da efa-rɔ-ɔ mɔ a koso dan. Amaa efa a dan mwiire amɔ se-ɔ, a mon taare waa.

<sup>8</sup> Ne ŋkee ayaabraagyi-o akɔ a lee da sweere timaa si, ne aa kwεε neεneε, ne aa dan bo kowe.

Haree amo ako a waa anu ngyingyii na anyiirese na adabe. Amo e gye saasebere.

<sup>9</sup> Amose-ɔ, okemaa ne o de esebɔ-ɔ, o nu.”

*Ketɔ se ne Yeesuu a ba itee na akpare bo kaapo asese asen-ɔ*

*(Matiyo 13.10-17; Lukas 8.9-10)*

<sup>10</sup> Saɲ ne Yeesuu a tawe kitee-o lowe, ne asese-ɔ a brawe-rɔ-ɔ, ne mɔ agyasepo kudu anyɔ-ɔ na bamo ne bo gya mɔ se, ne baa saɲ-ɔ a ba mɔ ase feye ɔ kaapo bamo kitee-o kaase.

<sup>11</sup> Ne ɔ kaapo bamo-rɔ feye, “Mone wore ne mo e tawe aneɲ ne Wuribware a kuwure-o-ro du-o mo i gywii, amaa itee-ro na akpare-rɔ ne bamo ne bo mon tii mone se-ɔ i nu mo asen. Feye aneɲ ne baa kyoree waa abwareseɲ wore-ɔ-rɔ-ɔ,

<sup>12</sup> ‘Na bo deere asen-ɔ-rɔ,

na bo fa amo mfere kpone,

na bo ma nu kaase.

Na bo bee nu asen kpɔra-rɔ iluwi bweetɔ,

na bamo mo bo ma nu kaase,

a lee feye bamo ya nu kaase,

ba nu bamo eyee,

na bo kyurowi bamo mfere bo ba Wuribware ase,

na ɔ taa bamo ebye bo ke bamo.’ ”\*

*Anen ne Yeesuu a kaapo ɔdɔpo kitee a kaase-ɔ*

*(Matiyo 13.18-23; Lukas 8.11-15)*

<sup>13</sup> Ne Yeesuu a bise bamo feye, “Mone mon nu kitee-o kaase nee eee? Ne emene gbaa ne mone e waa a mon' nu kekemaa kaase-ɔ nee?

\* **4:12** Isaya 6.9-10 (LXX).



14 To, mon' nu. Ɔɔɔpo-ɔ e gye mɔ ne ɔ tawɛ abwaresɛn o gywii asɛɛ-ɔ, ne asɛɛ ne ba nu abwaresɛn-ɔ mɔ du feyɛ ayaabraagyi-o.

15 Asɛɛ-ɔ bokɔ asɛn du neɛ feyɛ ayaabraagyi ne aa lee da kpa kɛɛ-ɔ. Bamɔ ya nu abwaresɛn-ɔ, ne ketɔ ya waa kafwee, amɔ Ɔbɔnsam e ba a ɔ bɔ lee amɔ lee bamɔ mɛɛɛ-rɔ.

16 Bokɔ mɔ asɛn du neɛ feyɛ ayaabraagyi ne aa lee da kagyaase. Bamɔ fɛraa bamɔ ya nu abwaresɛn-ɔ, amɔ-ɔ a waa bamɔ kɔnɛ na bɔ kɔɔrɛ waa bamɔ ŋkponɔ-rɔ.

17 Amaa bamɔ akatɔ a mon peɛ si-o si-o, asɛn kunu bɛɛɛ awɔrɛfɔɔ ya tɔ bamɔ bɔ lee abwaresɛn ne baa kɔɔrɛ gyi-o si, amɔ ba yɔwɛ amɔ sɛ kegya.

18 Asɛɛ-ɔ bokɔ asɛn du neɛ feyɛ ayaabraagyi ne aa lee da efa-rɔ, ne aa kwɛɛ, ne efa a dan mwiire si-o. Mfaanɛɛ a asɛɛ-ɔ i nu abwaresɛn-ɔ.

19 Amaa kayɛ mɔ-rɔ atɔ tɔɔraase, na katannekpa ne ka taare a ka penɛna sɛɛ-ɔ, na atɔ biribiri kekpa ya lwee bamɔ mɛɛɛ-rɔ, amɔ aa waa kɔkyɔ kyɔn abwaresɛn ne a bɔ bamɔ ŋkponɔ-rɔ-ɔ. Amɔ bamɔ kɔkɔɔrɛgyi-o maa waa bamɔ sɛyɛ.

20 Amaa bokɔ mɔ asɛn du neɛ feyɛ ayaabraagyi ne aa lee da sweɛrɛ timaa-o si-o. Anɛn a asɛɛ-ɔ i nu abwaresɛn nɛnɛɛ, na bɔ kɔɔrɛ amɔ waa bamɔ ŋkponɔ-rɔ. Feyɛ anɛn ne ayaabraagyi ne aa lee da sweɛrɛ timaa-o si-o a waa anu ngyingyii na anyiirese na adabe-ɔ, mfaanɛɛ a asɛɛ-ɔ e waa kedamenanɛsɛ. Bokɔ e waa kedamenanɛsɛ bweɛtɔ, ne bokɔ mɔ e waa kedamenanɛsɛ bweɛtɔ bweɛtɔ, ne bokɔ mɔ beɛ ba waa kedamenanɛsɛ bweɛtɔ bweɛtɔ bweɛtɔ.”

*Mon' nu asen ne Yeesuu e tawe-ɔ damenanse  
(Lukas 8.16-18)*

21 Kamεε-ro, ne Yeesuu a bise feye, “Mone nse e gye ne ɔ kyanne mɔ fetiri si na ɔ kon bera kike bo bun si, bεε ɔ taa fetiri-o bo kweerɔ mpaa kaase? N gye kabuno ne ɔ ba a ɔ bo yera a ɔ lanne lon-ɔ-ro pεεε aaa?”

22-23 Mone i de esebɔ, mon' nu. Seye maa lεε kweerɔ. Ketɔ kɛmaa na asen kɛmaa e lee ifuri na ɔkɛmaa ŋu.”

24 Ne Yeesuu a kya se tawe feye, “Okɛmaa fa asen ne o nu-o mferε neεnεε. Amose-ɔ ɔkɛmaa ne o nu mɔ asen timaa-o ne ɔ kɔre a o gyi-o, Wuribware e sa mɔ kanyiasen bweetɔ na ɔ bo tii kamɔ ne o de-o si.

25 A lee feye ɔkɛmaa ne o nu mɔ asen timaa-o ne ɔ kɔre a o gyi-o e nya kanyiasen bweetɔ, ne mɔ-ɔ mɔ ne o kine amɔ-ɔ e pan mɔ kanyiasen kafwee ne ɔ kyɔ o de-o.”

*Anen ne Wuribware a kuwure-o i tii si-o*

26 Mfen ne Yeesuu a beε tawe feye, “To, ne emene ne Wuribware a kuwure-o-ro du-o neε? Ku du neε feye ɔdɔpɔ a dwii abwaye-o.

27 Kake kɛmaa ne o di ɔ kosɔ-ɔ, a dan, na mɔ-ɔ mɔ mon nyi anen ne a waa a dan-ɔ.

28 A kaapo feye sweere-ɔ e gye ne ɔ bera abwaye-o, na a kwεε, na a bo dan, na a powi, na a bere waa ateese.

29 Amɔ ya wɔre lowe-ɔ, na ɔdɔpɔ-ɔ ya gyεε baa pe. Mfaanεε dεε ne Wuribware a kuwure-o-ro du.”

*Anẹj ne Yeesuu a ba kupurutugyi bọ da kekpere-ọ*

*(Matiyo 13.31-32; Lukas 13.18-19)*

<sup>30</sup> Saṅ amọ ne Yeesuu a beẹ da kekpere kọ. Ne oo bise ε, “Ntọ gbaa ne mọ e ba a m bọ kaapo mone anẹj ne Wuribware a kuwure-o-ro du-o nee? Kεkpere mọ ne mọ e ba a m bọ kaapo mone Wuribware a kuwure-o kaase-ọ nee?”

<sup>31</sup> To, mfaanεε ne ku du. Wuribware a kuwure-o-ro du nee feye kupurutugyi-o. Kigi mọ du kagyingii.

<sup>32</sup> Amaa sese ya dwii kemọ, amọ ke e kwεε a ke dan kii kikiree, ne ke bọ eswee kọ kyon ayii pεεε. Na mbogyii bọ kyena kemọ se waa bamọ asaa.”

*Ketọ se ne Yeesuu a beẹ ba itee na akpare bọ kaapo asese asen-ọ*

*(Matiyo 13.34-35)*

<sup>33</sup> Mfaanεε ne Yeesuu a tawe abwaresen bweetọ akpare-ro na itee-ro gywii asese. Ọ tawe asen bweetọ gywii bamọ anẹj ne baa nya a bọ nu kaase-ọ.

<sup>34</sup> Ọ maa tawe asen a o gywii asese na a mon gye kitee bεεε kekpere. Amaa amọ ya saṅ mọ aa mọ agyasepo-ọ wore, ne asese mon lee bọ bọ-ro-ọ, amọ ọ kaapo bamọ itee na akpare-ọ kaase.

*Anẹj ne afwii na alanpare a bu Yeesuu-o*

*(Matiyo 8.23-27; Lukas 8.22-25)*

<sup>35</sup> Nke nsi amọ kedeeprweta, ne Yeesuu a tawe gywii mọ agyasepo-ọ feye, “Mon' sa a anẹ ten Galileya kepare dabe-ọ-ro yọ nnon a bonbe-ọ se.”

<sup>36</sup> Ne mọ agyasepo-ọ a lwee koree ne Yeesuu te mọ-ro nkyu-o keε ọ tawe abwaresen-ọ-ro-ọ, ne baa

m̄eraa s̄e ba pare. Ne baa ȳow̄e ases̄e ne Yeessu a kaap̄o bam̄o-ɔ b̄o sii nkyu-o kee. Ek̄oree k̄o gbaa tii Yeessu-ana mm̄o-ɔ s̄e.

<sup>37</sup> Nkyu si mfēj ne afwii dabe k̄o a kya, ne alākpare a da nkyu b̄o waa Yeessu-ana k̄oree-ɔ-r̄o, ne ɔ kpa a ɔ bor̄o.

<sup>38</sup> Ademānte m̄o ne a su-o peee na Yeessu kun̄u d̄ōj kaputu si ɔ da k̄oree-ɔ kun̄u o di idi. Am̄o f̄eraa ne m̄o agyasep̄o-ɔ a kyin̄ji m̄o, ne baa bise m̄o feye, “Ok̄aap̄o, am̄o ane k̄oree-ɔ a kpa a o bun̄ ane-ɔ, a m̄ōj tiri f̄o nee eee?”

<sup>39</sup> M̄o a kos̄o-ɔ, ne ɔ t̄ow̄e ye, “Afwii, ȳow̄e.” Ne ɔ t̄ow̄e feye, “Alākpare, ȳow̄e.” Mfēj ne afwii-o na alākpare-ɔ peee a waa surumm.

<sup>40</sup> Ne Yeessu a bise m̄o agyasep̄o-ɔ feye, “Nt̄o s̄e ne kufu de m̄one? Nt̄et̄o s̄e ne m̄one maa k̄ore m̄o m̄one i gyi-o nee?”

<sup>41</sup> Kufu a nya m̄o agyasep̄o-ɔ bweeto, ne n̄kee ba n̄wiini ba gywii abee e, “Nt̄et̄o ses̄e e gye ɔnyare m̄o? M̄o ya sa kan̄o, afwii na alākpare gya kam̄o s̄e-ɔ nee.”

## 5

*An̄ēj ne Yeessu a kya ɔnyare k̄o ne ibrisi bweeto te m̄o s̄e-ɔ*

*(M̄atiyo 8.28-34; Lukas 8.26-39)*

<sup>1</sup> Am̄o kam̄ee-r̄o, ne Yeessu m̄o aa m̄o agyasep̄o-ɔ a kya s̄e pare bam̄o k̄oree-ɔ b̄o tēj-n̄o ya b̄o dan̄ Galileya kepare dabe a n̄nōj a bōnbe-ɔ. Gadara ifuri si ne baa f̄o-ɔ.

<sup>2</sup> Yeessu a dēj lee k̄oree-ɔ-r̄o, ne ɔ m̄eraa s̄e ɔ ȳo-ɔ, ne ɔnyare k̄o ne ibrisi te m̄o s̄e-ɔ a lee mfēj ne ba pure afun̄i-o gyan̄jaa m̄o.

3 Oo tu lee maṅ-nɔ yɔ o te mfeṅ ne ba pure asese-ɔ. Ɔko moṅ bo-rɔ ne ɔ taare a o ṅure mɔ bo kyena toṅ koṅko.

4 Saṅ kemaa ne ba ba agbarabi a bo bo ṅure mɔ ayaa-rɔ na asaree-rɔ-ɔ, ɔ teṅṅe amo peee-rɔ. Amose-ɔ, ɔkemaa moṅ de mɔ elen ɔ kra mɔ.

5 Ɔnyare amo a waa nee feye ɔboṅlɔpo-ɔ, ne kanye na mpase ɔ naa purekpa na abee-rɔ ɔ kaa, na ɔ fee-rɔ, na o de afore ɔ teṅṅe mɔ eyee.

6-8 Ɔnyare mɔ a bo kefo ne oo ṅu Yeesuu-o, ne ɔ ṅweeṅaṅ bo kpuni aṅurii Yeesuu akato-rɔ. Ne Yeesuu a towe gywii mɔ feye, “Ibrisi, kosɔ ɔnyare amo se.” Mfeṅ ne ɔ faa-rɔ kenken towe feye, “Yeesuu, Nyiṅkeṅ-kyoṅ-atɔ-peee-Bware mɔ gyi-o. Nteto ne fo e kpa mɔ ase mfee? Mo e kore fo ne na fo deere Wuribware se na fo ma toora mɔ.”

9 Amose-ɔ, ne Yeesuu a bise mɔ feye, “Fo kenya e gye emene?”

Ne ɔ ye, “Mo kenya e gye ‘Ane-kyɔ-mfee,’ a lee feye ibrisi bweeto te mfee.”

10 Ne ɔ meraa se ɔ kore Yeesuu feye ɔ ma gya ibrisi amo lee ifuri amo se.

11 Amɔ aprako biribiri ko mɔ yere kabeegyɔ ko se mfeṅ ba gyi.

12 Amose-ɔ, ne ibrisi amo a kore Yeesuu feye, “Sa a ane ya kyena aprako mɔ se.”

13 Yeesuu a sa emɔ kpa-ɔ, ne e ya kosɔ ɔnyare amo se ya kyena aprako-o si. Aprako-o e fo ṅkeṅ ṅnyɔ. Ibrisi amo a deṅ kyena bamɔ se-ɔ, ne bamɔ peee a ṅweeṅaṅ kporowe kabeegyɔ-o si ya lee da nkyu-ro wu wu.

14 Mfeṅ ne bamɔ ne ba deere aprako amo se-ɔ a ṅweeṅaṅ yɔ maṅ-nɔ na mmaṅgyii-ro na adɔ-rɔ ya

da asen̄ ne aa ba-ɔ kibon̄bon̄. Kafwee-ɔ, ne ɔkema a lee ba a ɔ bo kee ketɔ ne kaa waa-ɔ.

<sup>15</sup> Bamɔ a ba Yeesuu ase-ɔ, ne baa ŋu ɔnyare ne ibrisi dɛɛ i te mɔ se, ne Yeesuu a kya mɔ-ɔ te mfen̄ o bun̄ atɔ, ne ŋkee feraa mɔ mfeere du mɔ kyɛkyɛ. Ne kufu a nya bamɔ pɛɛɛ.

<sup>16</sup> Ne bamɔ ne amɔ-ɔ pɛɛɛ a waa na bo bo mfen̄-ɔ a tɔwe anen̄ ne ɔnyare amɔ a kpaare-ɔ, na anen̄ ne aprako amɔ a wu-o pɛɛɛ gywii bamɔ ne baa sii kamɛɛ ba-ɔ.

<sup>17</sup> Amose-ɔ, ne baa kore Yeesuu feye ɔ lee bamɔ ifuri si nare.

<sup>18</sup> Amɔ feraa Yeesuu a lwee koree-ɔ-ro ɔ kpa a ɔ yɔ-ɔ, ne ɔnyare ne Yeesuu a gya ibrisi bo kosɔ mɔ se-ɔ ye, “Mɔ nyan̄pe, sa a mɔ aa fo a yɔ.”

<sup>19</sup> Amaa Yeesuu mon̄ sure si. Ne ɔɔ ben̄jaa mɔ feye, “Kin̄ji nare pe ya tɔwe anen̄ ne mɔ, fo nyan̄pe-ɔ, a ŋu fo ewee-ɔ, na atɔ dabe ne mɔ a waa sa fo-ɔ, gywii fo kowebɛɛ-ana.”

<sup>20</sup> Amose-ɔ, ne ɔnyare amɔ a meraa se ya tɔwe asen̄-ɔ gywii ɔkema ne ɔ bo ifuri ne ba tee ε Dekapolis-o (kaase e kaapɔ feye Eman̄-Kudu-o) si. Ne eyee a kpen̄ bamɔ pɛɛɛ.

*Anen̄ ne Yeesuu a kyin̄ji kakyeesɛ lee lowi-ro, ne ɔɔ bee kya ɔkyee ko-ɔ*

*(Matiyo 9.18-26; Lukas 8.40-56)*

<sup>21</sup> A mon̄ kyee, ne Yeesuu mɔ aa mɔ agyasepo-ɔ a bee kin̄ji ba Galileya kepare dabe a bon̄be ne baa lee mɔ se-ɔ. Mfen̄ ne asese biribiri a kyɔ bo muruwaa mɔ nkyu amɔ keɛ.

22 Ne kebwarekorekyaŋ abrese-ɔ ɔko ne ba tee mɔ ε Yayerus-o a fo nkyu keε mfeŋ ne oo ŋu Yeesuu-o, ne oo kpuni anjirii mɔ ayaa-ro.

23 Ne ɔ kore Yeesuu feye, “Mo kayaagyi kyeese e la, haree ɔ kpa a o wu. Amose-ɔ, mo e kore fo nee feye fo bo ba fo asaree bo daborɔ mɔ a ɔ nya kpaare.”

24 Mfeŋ ne Yeesuu mɔ aa onyare-ɔ a meraa se ba ya. Bamɔ a ya-ɔ, asese bweetɔ a muruwaa Yeesuu nee bo gya se.

25 Amɔ ɔkyee ko mɔ bo-ro, ne ɔ la kekyeetɔ, a lee feye kiferi kemaa-ro ɔ taare bwiino waa iluwi kanɔ ŋko. Waa nsu kudu ŋnyɔ nee feye mɔ a la aneŋ a kolɔ-ɔ.

26 ɔkyee mɔ a ba mɔ kapoteε peεε ne o de-o bo sa dakɔtaa awuye na bo kya mɔ, bamɔ-ɔ bo moŋ taare, na ŋkee gbaa ne baa sa ne mɔ kolɔ amɔ i tii si.

27 Mbeyɔmɔ ɔkyee mɔ a nu aneŋ ne Yeesuu a kya alɔpo-ɔ se-ɔ se-ɔ, ne oo lwee asese ne bo gya Yeesuu si-o-ro.

28 Ne ɔ fa feye, “Mo ya daborɔ mɔ atɔ bunse gbaa, mo e kpaare.”

29 Kasentij, mɔ a deŋ daborɔ Yeesuu a atɔ bunse-ɔ, ne ɔ kpaare, a lee feye aa waa mɔ kayowɔre-ro feye kolɔ amɔ a lowe-ɔ.

30 Mfeŋ ne aa kyɔ waa Yeesuu feye eleŋ a lee mɔ-ro kya ɔko. Amose-ɔ, oo buruwaa deere asese ne mɔ aa bamɔ naa-ɔ-ro, ne oo bise feye, “Nse ya daborɔ mɔ atɔ bunse-ɔ nee?”

31 Ne Yeesuu agyasepo-ɔ a benŋaa mɔ feye, “Emene nee ne fo i bise aneŋ, na asese demanŋte mɔ a muruwaa fo?”

32 Na Yeesuu mɔ san ɔ deere ɔ kpa mɔ ne ɔ daborɔ mɔ-ɔ.

33 Ne kufu a nya ɔkyee-ɔ, amaa bo lee feye mɔ a kpaare-ɔ se-ɔ, ne ɔ ba Yeesuu ase, ne oo kpuni anurii tɔwe mɔ kolɔ-rɔ kasentij peee gywii mɔ.

34 Ne Yeesuu a tɔwe gywii mɔ feye, “Ɔpekyee, bo lee anen ne fo a kɔre mɔ gyi-o si, fo a kpaare. Amose-ɔ, fo kolɔ-ɔ maa lee ba peee. To, nare damenanse.”

35 San ne Yeesuu e tɔwe amo-ɔ, ne mbɔɔ ko a lee Yayerus ne mɔ kayaagyi kyeese e la-ɔ aye bo tɔwe gywii mɔ feye, “Fo gyi-o a wu, amose-ɔ, fo ma lee sa a akaaporo-ɔ kpone mɔ eyee.”

36 Yeesuu a nu bamɔ a tɔwe ba gywii anyare amo feye mɔ gyi-o a wu-o, ɔ mon benjaa bamɔ. Ne ɔ tɔwe gywii Yayerus feye, “Fo ma sa a fo dun ten fo, fo feraa, kɔre mɔ gyi.”

37 Amɔ feraa Yeesuu mon lee sa a ɔko gya mɔ se, amɔ Peetroo na Yakubu na Yakubu mɔ tire Yohane.

38 Bamɔ a fo Yayerus aye-ɔ, ne Yeesuu a nu anen ne ase i su kenken-o.

39 Ne oo bise bamɔ feye, “Nteto kusu wore nee? Kakyeesee-ɔ mon wu, o di idi nee.”

40 Mɔ a tɔwe anen-ɔ, ne baa mɔse mɔ. Ne ɔ sa ne ɔkema a lee la-ɔ-rɔ. Ne nkee mɔ aa kakyeesee-ɔ mɔ se na mɔ nyi na mɔ agyasepo asa-ɔ a yo kekyan ne kifunij-o da kemɔ-rɔ-ɔ-rɔ.

41 Mfen ne ɔ kra kakyeesee-ɔ kesaree-rɔ, ne ɔ tɔwe gywii mɔ feye, “Taliita kum.” Bamɔ Heebrii senja-rɔ ne ɔ tɔwe, kemɔ kaase e gye feye, “Kakyeesee, kyinji koso.”



<sup>42</sup> Mfēn ne kakyeesεε-ɔ a kyin̄ni koso ɔ naa. Kakyeesεε amo a gyi nsu kudu ηnyɔ. Mò a kyin̄ni koso-ɔ, aa kpeñ ɔkēmaa eyēē.

<sup>43</sup> Amaa Yeesuu a tōwē gywii bamo neē feyε ɔkēmaa ma kan̄ tōwē ketɔ ne ɔɔ waa-ɔ gywii ɔko. Ne ɔɔ tōwē gywii bamo feyε bō sa kakyeesεε-ɔ ateese a o gyi.

## 6

### *Anēn ne Nasarēt awuye a kine Yeesuu-o (Matiyo 13.53-58; Lukas 4.16-30)*

<sup>1</sup> Sañ ne Yeesuu a lee Kapaaniyum mañ-nɔ-ɔ, ne mō aa mō agyasepo-ɔ a yɔ mō aye Nasarēt.

<sup>2</sup> Kukyure kake a fo-ɔ, ne ɔɔ yɔ kebwarekorekyañ-nɔ ya kaapo abwaresen̄. Asεε bweetɔ bō kekyañ-ɔ-rɔ mfēn. Bamō a nu mō asen̄-ɔ, ne aa kpeñ bamō eyēē. Amose-ɔ, ne baa tōwē feyε, “Mfene ne ɔnyare mɔ a nya mfεere mɔ lee? Nse ya sa mō kpa feyε ɔ waa akpeñeyēetɔ mɔ ne anē a nu amo asen̄-ɔ?”

<sup>3</sup> N gye Mariya mō gyi na Yakubu na Yosef na Yudas na Simɔñ bamō daa kaapen̄taa-ɔ neē ēēē? Mō pekyee-ana moñ te mfēē aaa?” Ne baa kine mō.

<sup>4</sup> Mfēn ne Yeesuu a beññaa bamo feyε, “Ba bu Wuribware kyaamεε ton̄ kēmaa, amaa mō fɔñfɔñ aye awuye na mō akowēbεε fεraa mɔ moñ de mō bō tee sēye.”

<sup>5</sup> Amose-ɔ, ɔ moñ nya kya alɔpo mō mañ-ɔ-rɔ, a lee feyε bō moñ kɔɔre mō gyi. Amaa oo teyi mō kesaree bō dɔñɔ alɔpo kafwee kō se mfēn, ne baa kpaare.

<sup>6</sup> Ne eyee a kpeṅ Yeesuu feyε m̀ò f̀ɔṅf̀ɔṅ asesε a m̀ɔṅ k̀ɔ̀rε m̀ò gyi.

*Aneṅ ne Yeesuu a sun m̀ò agyasep̀o kudu anyɔ-ɔ b̀o kyonwe eman se-ɔ  
(Matiyo 10.5-15; 11.1; Lukas 9.1-6)*

Ne Yeesuu a lee mfeṅ yɔ eman ne e b̀o mfeṅ-ɔ-rɔ ya kaap̀o abwaresen.

<sup>7</sup> Nsan am̀o, ne ɔ sa ne m̀ò agyasep̀o kudu anyɔ-ɔ a gyanṅe, ne oo sun bam̀o anyɔ anyɔ b̀o kyonwe eman se feyε b̀o nare t̀owe abwaresen. Ne ɔ sa bam̀o eleṅ a b̀o taare kya al̀p̀o ne ibrisi te bam̀o se-ɔ.

<sup>8-9</sup> Ne Yeesuu a t̀owe gywii bam̀o feyε, “Mone a yɔ-ɔ, ɔko ma kan taa bodobodoo beee koree beee atanne waa m̀ò gyife-ro, beee ekaare ko b̀o tii ɔko ne mone ɔkema m̀o buṅ-o si, am̀o kayii naresese na asebeta kpeṅ.”

<sup>10</sup> Ne Yeesuu a bee t̀owe gywii bam̀o feyε, “Mone a yɔ-ɔ, mon' kyena l̀ɔṅ ne mone e sowe m̀ò-rɔ-ɔ ne ba kra mone nenε-ɔ-rɔ-ɔ b̀o f̀o ṅke nsi ne mone e lee maṅ-ɔ-rɔ.

<sup>11</sup> Amaa mone ne mone ya yɔ t̀ɔṅ ko, ne bam̀o e m̀ɔṅ kra mone damenanse, beee bam̀o e ma kpa a b̀o nu mone asen timaa-o feraa, na mon' lee maṅ-ɔ-rɔ gbaa peee, na mon' kponkpan mone asebeta-rɔ ese b̀o sii bam̀o aye, b̀o yii bam̀o se feyε bam̀o eb̀oye a sii bam̀o se.”

<sup>12</sup> Yeesuu a t̀owe lowe-ɔ, ne baa mɛraa se anyɔ anyɔ yɔ ba t̀owe abwaresen feyε ɔkema nu m̀ò eyee na ɔ lee m̀ò eb̀oye-rɔ.

13 Ne baa gya ibrisi bọ koso asese bweeto se, ne baa twiiri mfọ bọ wee alapo bweeto anu-ro, ne baa kpaare.

*Aneḡ ne Yohanee Osuubapo-ḡ a wu-o  
(Matiyo 14.1-12; Lukas 3.19-20; 9.7-9)*

14 Mbeyomọ, Yeesuu kenyaḡe a ya nde peee se-ḡ se-ḡ, Herod ne ḡ gye Galileya sweere se a owure-o\* a nu Yeesuu asenḡ. Nkee bokọ e towe nee feye, “Ane e kore a ane gyi feye nyare amo e gye Yohanee Osuubapo ne fo a mọ mọ-ḡ, ne ọ bee kyinḡi lee lowi-ro-o. Amo e monḡ gye aneḡ feraa, ọ maa taare a ọ waa aneḡ a akpenyeeto mọ.”

15 Bokọ mọ ye, “Iliya nee.” Ne bokọ mọ ye, “O gye Wuribware kyaamee nee feye bamọ ne baa dee ba dedaa-ḡ.”

16 Owure Herod a nu Yeesuu asenḡ-ḡ, mọ feraa ye, “Yohanee Osuubapo ne mọ a sa ne baa tuwi mọ kunu-o ya bee kyinḡi lee lowi-ro.”

17-20 Mfaaneee mọ ne Yohanee Osuubapo-ḡ a wu. Saḡ kọ Owure Herod a kore mọ tire Filipo mọ ka ne ba tee mọ e Herodeya-ḡ waaree. Ne Yohanee Osuubapo-ḡ mọ a yii owure-o si iluwi bweeto feye, “A monḡ bware feye fo a kore fo tire mọ ka waaree.” Mfaaneee se-ḡ, ne okyee Herodeya a taa Yohanee kikisi, haree ọ kpa mọ a ọ mọ, amaa aa waa mọ lo, a lee feye Owure Herod i bu Yohanee ne o nyi feye ọ gye sese timaa, ne mọ kakpono-ro monḡ de iyisi-o. Amo feraa ketọ ne Herod a waa-ḡ e gye feye ọ sa ne baa kra Yohanee, ne baa ba agbarabi bọ nure mọ, ne baa tii mọ. Mfaaneee ne ọ bọ kunḡ Yohanee na mọ ka ma nya mọ mọ. Saḡ kọ na o lee Yohanee

\* 6:14 Mọ e gye Herod Antipas nee.

lee m̀ò tiikpa-ò na ò b̀ò t̀òwẹ abwaresen gywii m̀ò, a lee feye ò kpa m̀ò sen̄sa sase na o nu, amaa san̄ kemaa ne oo nu asen̄ amò-ò, amò m̀ò kakponò-rò a nyera.

<sup>21</sup> Owure Heròd kòkòwẹ kasu kanò a fò-ò, ne òò tẹẹ m̀ò man̄ abres̄e na asoogyaa abres̄e na Galileya sweere se abres̄e b̀ò gyan̄ne feye b̀ò b̀ò gyi ateese na b̀ò gyi akatò. San̄ amò ne Heròdeya a nya Yohanee Osuubòpò-ò kemòò.

<sup>22</sup> Ngyan̄ne amò-rò, ne Heròdeya m̀ò gyi kabregyii a lwee bon̄-nò kyaa. M̀ò a kyaa-ò, ne aa gyi Owure Heròd na òkemaa ne òò gyan̄ne mfen̄-ò akatò bweetò.

Amos̄e-ò, ne owure a bise m̀ò feye, “Mò gyi, ntetò ne fò e kpa a ñ ke fò-ò nee? Ketò kemaa ne fò e kpa-ò, t̀òwẹ a n sa fò.”

<sup>23</sup> Ne òò bee waa etan̄ feye, “Mò e waa etan̄ feye mò e sa fò ketò kemaa ne fò e t̀òwẹ a fò gywii mò e fò e kpa-ò. Amò e gye mò sweere-ò kebègya gbaa, mò e ten̄ a n sa fò.”

<sup>24</sup> To, ne kabregyii amò a lee mfen̄ ya bise m̀ò nyi Heròdeya feye, “Ntètò ne n t̀òwẹ e mò e kpa-ò nee?” Ne m̀ò nyi ye ò t̀òwẹ feye, “Yohanee Osuubòpò-ò kun̄u.”

<sup>25</sup> Mfen̄ ne kabregyii-o a waa menan̄ ya t̀òwẹ gywii owure-o feye, “Yohanee Osuubòpò-ò kun̄u ne mò e kpa kyan̄se-rò mbeyòmò.”

<sup>26</sup> A mon̄ gyi owure-o akatò p̄ee, amaa anen̄ ne òò kyò waa etan̄ gyeman̄-ò-rò se-ò, ò mon̄ taare kine.

<sup>27</sup> Mfen̄ ne oo sun̄ asoogyaa ne ba kun̄ m̀ò-ò òkò feye ò yò mfen̄ ne baa tii Yohanee-o ya tuwi m̀ò kun̄u baa.

28 Ne ɔɔ ya tuwi Yohanee Osuubɔpo kunu bɔ waa kyanse-rɔ taa bɔ sa kabregyii-o, ne mɔ-ɔ mɔ a taa yaa bɔ sa mɔ nyi.

29 Yohanee a agyasepo-ɔ bokɔ a nu mɔ lowi amɔ-ɔ, ne baa ya taa mɔ kifunij yaa pure.

*Anɛn ne Yeesuu a sa asese nkpej nnuu ateese-o  
(Matiyo 14.13-21; Lukas 9.10-17; Yohanee 6.1-14)*

30 A mon kyee, ne Yeesuu agyasepo ne oo sun bamo bɔ kyonwe eman se feye bɔ ya tɔwe abwaresen-ɔ a kinji bɔ tɔ mɔ, ne baa tɔwe ketɔ kemaa ne baa waa-ɔ, na atɔ ne baa kaapo-ɔ peee gywii mɔ.

31 Anɛn ne asese bweetɔ e ba Yeesuu ase-ɔ se-ɔ, mɔ aa mɔ agyasepo-ɔ maa nya bamo eyee a bɔ gyi ateese. Amose-ɔ, ne Yeesuu a tɔwe gywii bamo feye, “Mon' sa a ane yɔ mfen ne a du dinj-o na mon' nya kyure kafwee.”

32 Ne mɔ aa bamo wɔre a lwee koree-ɔ-rɔ ba kpa a bɔ pare yɔ mfen ne a du dinj-o.

33 Asese bweetɔ mɔ a nu san ne baa yɔ-ɔ, ne baa kyɔ pini feye Yeesuu mɔ aa mɔ agyasepo-ɔ nee. Mfen ne asese biribiri a lee mfen a eman-ɔ peee-rɔ mɛraa se bɔ bɔ nkyu-o ekekeke se bɔ gya mɔ se. Ne baa sere gye mɔ nkpe ya fɔ mfen ne Yeesuu mɔ aa mɔ agyasepo-ɔ e kpa a bɔ yɔ-ɔ.

34 Koree-ɔ a bɔ dan, ne Yeesuu a lee-ɔ, ne oo nu asese biribiri kyɔ bɔ yere nkyu-o kee bɔ gywii mɔ. ɔ mon lee kpa a ɔ kwaye bamo, a lee feye oo nu anɛn ne bɔ yere bɔ du feye esanne ne bɔ mon de ɔdeeresepo-ɔ. Amose-ɔ, bamo asen a waa mɔ

ewεε. Amose-ɔ, ne ɔ lee ɔ kaapo bamo abwaresen bweeto.

<sup>35-36</sup> Saŋ ne kyɔwe e kpa a ɔ twεε-ɔ, ne mɔ agyasepo-ɔ a bo tɔwe gywii mɔ feyε, “Kyɔwe a lowe. Amo a gye efa-ro-ɔ se-ɔ, sa a asese-ɔ ya mmangyii na eman ne e maa mfee-ɔ-ro na bo nya ya sɔ kotɔko gyi.”

<sup>37</sup> Ne Yeesuu a beŋŋaa mɔ agyasepo-ɔ feyε, “Mone fɔŋfɔŋ sa bamo kotɔko a bo gyi.”

Ne baa bee tɔwe gywii Yeesuu feyε, “Fo e kpa feyε ane nyera siidii ŋkpeŋ ŋnyɔ (GHC 2,000) bo sɔ bodobodoo sa bamo a bo gyi nee eee?”

<sup>38</sup> To, ne Yeesuu a bise mɔ agyasepo-ɔ feyε, “Bodobodoo akuri afene ne mone de? Mon' ya kee.”

Bamo a ya deere-ɔ, ne baa bo tɔwe gywii mɔ ye, “Ane de bodobodoo akuri anuu na ŋkiŋgyi ŋnyɔ.”

<sup>39</sup> Mfeŋ ne Yeesuu ye bo ke asese-ɔ-ro bo kyena efa bobwεε ko ne e bo mfeŋ-ɔ se ntun si ntun si.

<sup>40</sup> Ne asese-ɔ a kyena ntun si kya abεε se. Ntun-o ŋko-ro asese bo kelafa, ne ŋko-ro mɔ asese bo adunuu.

<sup>41</sup> Ne Yeesuu a taa bodobodoo akuri anuu-o na ŋkiŋgyi ŋnyɔ-ɔ waa mɔ asaree-ro, ne ɔ deere Wuribware se, ne ɔ sa Wuribware anse wee se. Ne ŋkee ɔ tenŋe-ro pεεε bo sa mɔ agyasepo-ɔ, ne baa ke-ro sa asese-ɔ pεεε.

<sup>42</sup> Bamo pεεε a gyi bodobodoo-o kpone, ne baa wo ŋkiŋgyi-o kpone.

<sup>43</sup> Ne ŋkee mɔ agyasepo-ɔ a taa ake kudu anyɔ swii bodobodoo na ŋkiŋgyi mpupuriasee ne ŋ ya saŋ-ɔ bo borɔ.

44 Bamō ne baa gyi ateese-o, bamō anyare-ɔ wōre bō ŋkpɛŋ nnuu.

*Aneŋ ne Yeesuu a nare nkyu si-o  
(Matiyo 14.22-33; Yohanee 6.16-21)*

45 Amō-ɔ kamɛɛ-rɔ-ɔ, ne Yeesuu a sa ne mō agyasepō-ɔ a lwee kōrɛɛ-ɔ-rɔ gye mō ŋkpɛɛ yɔ Bɛtɛsayɛda maŋ kō ne ɔ bō Galileya kepare dabɛ a nnoŋ a bōŋbɛ-ɔ sɛ-ɔ. Ne mō-ɔ mō a sii a ɔ sa laman kpa a bō yɔ pɛ.

46 Mō a brawɛ asɛɛ-ɔ-rɔ pɛɛɛ bō kyōŋwɛ bamō epɛ-ɔ, ne ɔ yɔ kebɛɛ kō sɛ ya kōrɛ kebwarekōrɛ.

47 Bō fō kanye-o, Yeesuu agyasepō a kōrɛɛ-ɔ a fō nkyu nsɛna, na Yeesuu mō wōre bō bōŋbɛ ne baa lɛɛ-ɔ sɛ.

48 ɔ yere mfeŋ na ɔ kee aneŋ ne mō agyasepō-ɔ a pare kōrɛɛ-ɔ kpōnɛ-ɔ, a lɛɛ feyɛ ba pare ba gyanŋaa afwii neɛ. Amōsɛ-ɔ, bō fō gyɛgyayɛ kese-ro, ne Yeesuu a nare nkyu-o si feyɛ mō a naa sweɛrɛ-ɔ ya tō bamō, ɔ kpa a ɔ kyōŋ bamō sɛ.

49 Bamō a ŋu mō a naa nkyu-o si-o, bō moŋ pini mō, amōsɛ-ɔ kufu a nya bamō pɛɛɛ, ne baa fɛɛ-rɔ feyɛ, “Kyeŋaŋpō neɛ!”

50 Mfeŋ ne Yeesuu a sa sɛŋsa feyɛ, “Mō neɛ! Mōn' nya kakpōnɔ. Mōnɛ ma sa a kufu nya mōnɛ.”

51 Ne oo lwee bamō kōrɛɛ-ɔ-rɔ, ne afwii-o a yōwɛ.

Ne mō agyasepō-ɔ eyɛɛ a kpeŋ bamō,

52 a lɛɛ feyɛ bō moŋ tɛɛ nu aneŋ ne Yeesuu a waa sa ne asɛɛ ŋkpɛŋ nnuu-o a gyi ateese-o kpōnɛ-ɔ kaase.

*Aneŋ ne Yeesuu a kya alɔpō Ginɛsarɛt ifuri si-o  
(Matiyo 14.34-36)*

53 Ne ηkee baa mēraa se yō nkyu-o si ya fō Ginesarēt ifuri si. Bamō korēē-ō a bō dan-ō, ne baa ηjire mō mfeη.

54 Bamō a lee korēē-ō-rō-ō, ne asēsε a kyō pini Yeesuu.

55 Amōse-ō, ηkee asēsε na bō sere ba kaa Ginesarēt ifuri si ba kpa a bō taa bamō alōpō baa Yeesuu ase nee. Mfeη ne bamō ya nu feyε ɔ bō-ō, amō baa taa bamō ne ba lō bō da bamō ekranj se-ō yaa mō ase.

56 Yeesuu a yō mmanjyii-ro na eman se tōη kemaa-ō, ne asēsε a baa alōpō mō ase kegya-rō na alōηde se bō korē mō feyε ɔ sa alōpō-ō denj daborō mō atō bujse. Okēmaa ne ɔ daborō amō-ō mō a kpaare.

## 7

### *Anēη ne adedaapo a kaapo-ō (Matiyo 15.1-9)*

1 Saη kō, ne Farisii awuye na Wuribware mbraa akaapopō kō ne baa lee Yerōsalēm man-nō-ō a bō yere muruwaa Yeesuu.

2 Ne baa ηju feyε mō agyasepō-ō de asaree ne Yudaa awuye ase a waa iyisi-o ba gyi, a kaapo nee feyε bō mōη fwee asaree anēη ne Farisii awuye-o ye asēsε fwee-ō.

3-4 Farisii awuye e gye ne bō gye Yudaa awuye ηkpεε na bamō adedaapo a ekpa-ō kegyase se. Ne bamō e mōη fwee asaree feyε anēη ne bamō adedaapo-ō a kaapo bamō-ō, bō maa gyi. Bō maa gyi kegya-rō atō na bō mōη fwee se pwεε. Bō bee bō gya bamō adedaapo a ekpa-ō bweetō se. Mmō ηkō e gye feyε bō de anēη ne ba fwee



bamō atorenkyu-ro na egyare-rō na ndenεε-rō na edadesεye-rō-ō.

<sup>5</sup> Amōse-ō ne Farisii awuye-o na Wuribware mbraa akaapōpō-ō a bise Yeesuu feyε, “Ntētō se ne fō agyasepō-ō maa gya ekpa ne ane adedaapō-ō a kaapō ane-ō se, ne bō de iyisi asaree ba gyi ateese?”

<sup>6</sup> Ne Yeesuu a benηaa bamō feyε, “Mōne nno ηnyō ηnyō awuye mō, san ne Wuribware kyaamεε Isaya a kyoreε asen kō waa abwaresen wōre-ō-rō-ō, mōne asen ne ɔ tōwe-ō, ɔ mōη ba ayeba. ɔ kyoreε nee feyε Wuribware ye,

‘Asεε mō de bamō nno kpankpan nee ba bonyaa mō,

amaa bamō ηkpōnō mōη bō mō se.

<sup>7</sup> Bamō kusūη mō ne ba sun mō-ō gye kwaa, ke e gye kegya mbraa na amanbere ne dimaadi a kaapō-ō se dooo.’”\*

<sup>8</sup> Ne Yeesuu ye, “Mōne fōηfōη ekpa ne mōne e kaapō. A mōη lεε a gye Wuribware asen ne mōne gya se.”

<sup>9</sup> Ne Yeesuu a kya se tōwe feyε, “Mōne e fa feyε mōne de kanyiasen mōne i kine Wuribware a mbraa-ō na mōn' nya gya mōne asεε a ekpa-ō se-ō, mōne e waa neεneε nee eee?”

<sup>10</sup> Mōne nyi feyε ane mbraa-ō ɔsapō Mosis a sa mbraa nee feyε,

‘Bu fō se na fō nyi,’\*

\* **7:7** Isaya 29.13 (LXX).  
kebeesa 5.16.

\* **7:10** Kelee Igyipiti 20.12; Mbreaa

na ‘Ɔkɛmaa nɛ ɔɔ lɔŋ mɔ sɛ bɛɛɛ mɔ nyi-o, bɔ mɔɔ mɔ.’\*

11-12 Amaa mɔnɛ fɛraa, mɔnɛ ɛ kaapɔ nɛɛ fɛyɛ ɔko i de atanne bɛɛɛ kɛtɔ timaa ko a ɔ bɔ kya mɔ sɛ na mɔ nyi-ro, nɛ mɔ ya tɛɛ tɔwɛ fɛyɛ, ‘Kɛ gyɛ Korɛban nɛɛ’ (kaasɛ ɛ kaapɔ fɛyɛ ɔɔ kyɔ taa amɔ sa Wuribware na mɔ kusɔŋ, mbɛyɔmɔ fɛraa Wuribware ɛ bɔ), mɔnɛ ɛ kaapɔ nɛɛ fɛyɛ sɛsɛ-ɔ a nya mɔ ɛyɛɛ. Nɛ mɔnɛ bɛɛ mɔnɛ yɛ mɔ sɛ na mɔ nyi kitiri nɛ ba wu-o mɔŋ lɛɛ kɛ gyɛ mɔ asɛŋ nɛɛ. Mɔ akowɛpɔ-ɔ atanne kɛsa maa kaapɔ nɛɛ fɛyɛ o bu bamɔ nɛɛ ɛɛɛ?

13 Mɔnɛ fɔŋfɔŋ a ɛkpa mɔ nɛ mɔnɛ a kaapɔ-ɔ sɛ-ɔ, Wuribware a asɛŋ-ɔ mɔŋ lɛɛ a gyɛ kotɔko mɔnɛ asɛ. Mfaanɛɛ dɛɛ nɛ mɔnɛ ɛ waa atɔ bweɛtɔ nɛ a mɔŋ bɔ dan-ɔ mɔnɛ i tii si.”

*Atɔ nɛ a waa sɛsɛ iyisi-o  
(Matiyo 15.10-20)*

14 Yeesuu a tɔwɛ asɛŋ gywii Farisii awuyɛ-o na Wuribware mbraa akaapɔpɔ-ɔ lowɛ-ɔ, nɛ ɔɔ bɛɛ tɛɛ laman-ɔ bɔ gyanŋɛ mɔ asɛ, nɛ ɔɔ tɔwɛ gywii bamɔ fɛyɛ, “Mɔnɛ pɛɛɛ nu mɔ asɛ na mɔn' nu kaasɛ fɛyɛ

15 n gyɛ kɛtɔ nɛ sɛsɛ i gyi ɔ waa kame-ro-o ɛ gyɛ nɛ kɛ ɛ sa a ɔ waa iyisi. Amaa kɛtɔ nɛ kɛ ɛ lɛɛ mɔ kanɔ-rɔ-ɔ ɛ gyɛ nɛ kɛ ɛ sa a ɔ waa iyisi.” [

16 Amosɛ-ɔ ɔkɛmaa nɛ o de ɛsɛbɔ-ɔ, o nu.]

17 Mɔ a tɔwɛ anɛŋ lowɛ-ɔ, nɛ ɔɔ lɛɛ asɛsɛ amɔ asɛ, nɛ oo lwee lɔŋ-nɔ. Nɛ mɔ agyasɛpɔ-ɔ yɛ ɔ kaapɔ bamɔ kɛkparɛ nɛ ɔɔ da bamɔ-ɔ kaasɛ.

\* 7:10 Keleɛ Igyipiti 21.17; Kolɔŋŋɔ mbraa 20.9.

18 Ne Yeesuu ye, “Ntɔ se ne mone du feye asese amo-ɔ nee? Ntɔ se ne mone mon nu asen amo kaase-ɔ nee? Mon' nu feye n gye sese a ketɔ ne o gyi-o e gye ne ke e sa a ɔ waa iyisi,

19 a lee feye n gye kakponɔ-ro ne atɔ gyise e ya. Amaa a yɔ kame-ro nee, na ɔ kɔ bɔ twee.” Yeesuu a tɔwe amo-ɔ, a kaapo nee feye ɔ sa sese kpa nee feye o gyi ketɔ kema.

20 Mfen ne Yeesuu a kya se feye, “Sese kakponɔ-ro e gye ne ka sa ne ɔ waa iyisi.

21 A lee feye sese kakponɔ-ro ne mferere bɔye e lee, ne ka sa ne ɔ waa kakyekpa beee kanyarekpa, ne o ywii, ne ɔ mɔ mɔ beeko,

22 ne o pee akatɔ ɔ kpa atɔ, ne o kisi mɔ beeko, ne ɔ penna mɔ beeko, ne ɔ ka kɔkwee, ne ɔ ten mɔ beeko kan, ne ɔ kaapo mɔ eyee, ne ɔ waa nsapennasen, ne ɔ waa asen bɔye kema.

23 Asun bɔye na asen bɔye mɔ peee a lee nyinkpase kakponɔ-ro nee, ne a sa ne ɔ waa iyisi.”

*Ɔkyee kɔ ne ɔ mon gye Yudaanyi-o a kɔkɔregyi-o  
(Matiyo 15.21-28)*

24 Yeesuu a lee mfen-ɔ, ne oo ywii lee bamo fɔnfɔn Isireelii sweere se yɔ ifuri kɔ ne ɔ da ɔ maa Tiro man-ɔ se, ya kyure kafwee. Mɔ a fɔ man kɔ se mfen-ɔ, ne oo lwee lɔn kɔ-ro na asese ma nya nu feye ɔ bɔ mfen. Amaa ɔ mon taare kweero mɔ eyee bɔ lee asese kuɔ mɔ se.

25-26 Ɔkyee kɔ a den nu mɔ a ba-ɔ, ne ɔ ba mɔ ase. Ɔkyee mɔ mon gye Yudaanyi, ɔ gye Siriya-Fonikiyani. Ɔ sa Griiki-ro nee. Ibrisi kɔ te ɔkyee-ɔ mɔ kayaagy kyeese se. Ne ɔ ba Yeesuu ase mfen

bò kpuni anjirii, ne òò kòrè Yeesuu feyε ò gya ibrisi ne i te mò gyi-o si-o.

27 Amaa Yeesuu a beɲɲaa mò feyε, “N de ateese mò e sa Wuribware mò gyi-ana. Ne mò ya taa ako sa bamò ne ane asese e tee feyε igyono-o, a bware aaa? Wuribware mò gyi-ana i gyi pweε.”

28 Ne òkyee amò yε, “To, mò a nu, mò nyanpe, amaa igyono maa kisi nyaagyi a nnòwore ne η ya lee da sweere-ò kigyì.”

29 Mò a tawe aneɲ-ò, ne Yeesuu mò a bee tawe gywii mò feyε, “Aneɲ ne fò a beɲɲaa mò neɲeɲe-ò se-ò, kiɲɲi nare pe. Fò e ya tò feyε ibrisi-o a koso fò gyi-o si.”

30 Kasenɲin, òò ya tò feyε mò gyi-o da mpaa se na ibrisi-o a koso mò se.

### *Aneɲ ne Yeesuu a kya òkò ne ò gye kpawu na kamu-o*

31 Amò-ò kamεε-ò, ne Yeesuu a lee Tiro a ifuri-o si borò Sidon man ya kyon Galileya kepare dabε-ò se ya yò Dekapolis ifuri si.

32 Mfeɲ ne asese kò a baa ònyare kò ne ò gye kpawu na kamu-o bò kòrè Yeesuu feyε ò ba mò kesaree bò daborò mò na ò kpaare.

33 Ne Yeesuu a taa òlpo-ò lee laman-ò-rò yò kerì si. Ne òò ba mò asareegyì waa mò esebo-rò, ne òò twee kokyòne wee mò fəɲfəɲ kesareegyì si, ne òò bò daborò ònyare-ò gyeepu si.

34 Ne Yeesuu a deere soso, ne oo keɲɲi-ro, ne òò tawe gywii ònyare-ò Heebrii seɲsa-rò feyε, “Ifata.” Kaase e kaapo feyε, “Taye.”

35 Mfeɲ ne ònyare-ò esebo a taye, ne oo nu asen, ne òò bee lee ò sa seɲsa neɲeɲe.

<sup>36</sup> Ne Yeesuu a t̄wε gywii asεε ne baa taa ɔlɔpɔ-ɔ baa-ɔ feyε bɔ ma kan t̄wε asε-ɔ gywii ɔkɔ. Amaa m̄ɔ a t̄wε anε-ɔ gbaa, ne baa lee ba t̄wε ba gywii asεε bweētɔ.

<sup>37</sup> Ne eyee a kpeɲ bamɔ ne baa t̄wε asε-ɔ gywii bamɔ-ɔ. Ne bɔ ye, “Kee anε ne ɔ waa m̄ɔ ketɔ kemaa nεnεε-ɔ. Ɔ taye akpawu eεbɔ, ne ɔ kya mmu, ne ba sa seɲsa nεnεε.”

## 8

### *Anε ne Yeesuu a sa asεε ηkpeɲ nna ateese-o (Matiyo 15.32-39)*

<sup>1</sup> Ketɔ mɔɲ kyee, ne asεε bweētɔ a bee bɔ gyanɲε Yeesuu ase. Asεε amɔ a mɔɲ lee bɔ de ateese gyisε-ɔ, ne Yeesuu a tee m̄ɔ agyasepɔ-ɔ, ne ɔ t̄wε gywii bamɔ feyε,

<sup>2</sup> “Mone kee asεε demaɲte mɔ aaa? Bamɔ asεɲ bɔ mɔ ewεε, a lee feyε bamɔ a ba mɔ ase mfee bɔ nu mɔ atɔ kekaapɔ-ɔ, ηke nsa nee. Amose-ɔ, bamɔ ateese pεε a lowe.

<sup>3</sup> Ne mɔ-ɔ mɔ ya sa ne baa yɔ epe na mɔɲ sa bamɔ ateese, akɔɲ e mɔɔ bokɔ kpa-rɔ, a lee feyε bamɔ bweētɔ a lee kefɔ kefɔ.”

<sup>4</sup> Ne m̄ɔ agyasepɔ-ɔ a bise m̄ɔ feyε, “Kimukee mɔ-rɔ mfene ne ɔkɔ e waa a ɔ nya asεε demaɲte mɔ kanɔ se ateese?”

<sup>5</sup> Tɔ, ne Yeesuu a bise bamɔ feyε, “Bodobodoo akuri afene ne mone de?” Ne agyasepɔ-ɔ a beɲɲaa feyε, “Bodobodoo akuri asunoo.”

<sup>6</sup> Amɔ fεraa ne ɔ sa ne asεε-ɔ pεεε mɔ a kyena sweere. Ne ɔ sa Wuribware anse wee bodobodoo akuri asunoo-o si, ne ɔ teɲɲe-rɔ, ne ɔ taa sa m̄ɔ

agyasepɔ-ɔ feyɛ bɔ ke-ro sa bamɔ. Ne baa ke-ro sa asɛsɛ-ɔ pɛɛɛ mɔ.

<sup>7</sup> Bɔ de ŋkingyi ngyingyii kafwee kɔ, ne ɔɔ sa Wuribware anɛsɛ wee mmo se, ne ɔɔ sa ne mɔ agyasepɔ-ɔ a beɛ ke-ro sa asɛsɛ-ɔ pɛɛɛ.

<sup>8-9</sup> Ne ɔkɛmaa a gyi kpone. Asɛsɛ-ɔ bɔ ŋkpeŋ nna.

Ne mɔ agyasepɔ-ɔ a swii ateese mpupuriaseɛ-ɔ bɔ borɔ ake asunoo. Ne ɔɔ sa ne asɛsɛ-ɔ pɛɛɛ mɔ a brawe-ro yɔ epe.

<sup>10</sup> Ne mɔ aa mɔ agyasepɔ-ɔ a lwee koree-ro yɔ mfeŋ ne ba tee ε Dalamanta-o.

*Anɛŋ ne Farisii awuye ye Yeesuu kaapo elɛŋ-ɔ  
(Matiyo 16.1-12)*

<sup>11</sup> Bamɔ a fɔ mfeŋ-ɔ, ne Farisii awuye kɔ a ba Yeesuu ase na bɔ ŋu feyɛ mɔ keyaalɛŋ ne o de ɔ waa akpeneyeetɔ-ɔ a lee Wuribware ase kasentɛŋ neɛ beɛɛ. Ne bɔ ye, “Sa a kotɔkɔ lee Wuribware se na anɛ nya ŋu feyɛ Wuribware bɔ fɔ ase neɛ.”

<sup>12</sup> Ne Yeesuu ye, “Abaa! Ntɛtɔ se ne mone ndɔɔ a kayɛ a asɛsɛ-ɔ e kpa feyɛ ŋ waa kotɔkɔ pwɛɛ na mon' dɛɛ ŋu feyɛ mɔ elɛŋ-ɔ a lee Wuribware ase neɛ? Daabii! Mɔ e tɔwe a n gywii mone feyɛ ma waa kotɔkɔ a m bɔ kaapo mone feyɛ mɔ elɛŋ-ɔ a lee Wuribware ase neɛ.”

<sup>13</sup> Ne ɔɔ lee bamɔ ase mfeŋ ya lwee koree-ɔ-ro yɔ kepare dabe-ɔ nnonɛ a bonbe-ɔ se.

<sup>14</sup> Yeesuu agyasepɔ-ɔ mɔ a taŋ se bɔ mon baa bodobodoo anɛŋ ne ɔ fɔ bamɔ-ɔ. Amose-ɔ, bodobodoo kukuri konko wore e bɔ bamɔ ase koree-ɔ-ro mfeŋ.

<sup>15</sup> Mfeŋ ne Yeesuu a yii bamɔ se feyɛ, “Mon' sa Farisii awuye na Owure Herɔd se, a lee feyɛ bɔ de

yiisi kō ba waa bodobodoo ne o tin-o na ɔ mon bo kōne.”

16 To, ne mō agyasepo-ɔ a lee ba tōwe ba gywii abee feye, “Aneḡ ne ane mon de bodobodoo-o si ne ɔ tōwe aneḡ-ɔ, beee?”

17 Yeesuu mō a nyi ketō ne ba tōwe-ɔ se-ɔ, ne oo bise bamō feye, “Ntō nee ne mone e tōwe mone ke-mon-de bodobodoo asenḡ? Mone mon tee nu mō kekaapo-ɔ kaase nee beee? Mone mfeere maa waa kusunḡ nee eee?”

18-19 Mone de akatō, beee mone mon kee nee eee? Mone de esebō, beee mone maa nu asenḡ nee eee? Mone mon nyinḡi sanḡ ne mō a tenḡe bodobodoo akuri anuu-o-ro sa asese ḡkpeḡ nnuu-o si nee eee? Ake afene ne mone a swii mpupuriasee-ɔ waa-rō?”

Ne bo ye, “Kudu anyō.”

20 Ne Yeesuu ye, “Ne mō a bee tenḡe bodobodoo akuri asunoo-o-ro sa asese ḡkpeḡ nna-ɔ, ake afene ne mone a bee swii mpupuriasee-ɔ waa-rō?”

Ne bo ye, “Asunoo.”

21 Ne Yeesuu a bise bamō feye, “Ne mone sanḡ mone maa nu mō kaase aaa?”

*Aneḡ ne Yeesuu a kya tenapo nyare kō Betesayeda-ɔ*

22 Ne Yeesuu mō aa mō agyasepo-ɔ a yō maḡ kō ne ba tee e Betesayeda-ɔ-rō. Mfeḡ ne asese kō a taa tenapo nyare kō baa Yeesuu ase feye ɔ daborō mō na ɔ kpaare.

23 Ne Yeesuu a kra tenapo-ɔ kesaree-rō, ne ɔ gye mō ḡkpee, ne mō aa mō a lee maḡ-ɔ-rō yō kerī si. Mfeḡ ne Yeesuu a twee kokyone waa tenapo-ɔ

akatoḡyi-ro. Ne Yeesuu a bee ba asaree bo dḡḡḡḡ amo se, ne oo bise mo feye, “Fo kee kotoko aaa?”

24 Amo tenapo-o a yase akato, ne o ye, “Ḍḡḡ, ḡ kee asese, amaa bo du nee feye ayii-o bo naa.”

25 To, ne Yeesuu a bee ba asaree bo dḡḡḡḡ mo akatoḡyi-o si. Nkee feraa onyare-o a nyeyi akato-o, o kee keto kema damenanse.

26 Ne Yeesuu ye o nare pe, amaa o ma kan kinji yo man-o-ro ya tawe keto ne kaa waa mo-o.

*Mo ne Peetroo ye Yeesuu gye-o  
(Matiyo 16.13-20; Lukas 9.18-21)*

27 Amo-o a kyon-o, ne Yeesuu mo aa mo agyasepo-o a yo mmangyii ko ne m maa man ne ba tee e Kayesareya Filipii-o-ro. Bamoo a naa ba yo-o, ne oo bise bamoo feye, “Mon' tawe aneḡ ne asese e tee mo-o gywii mo.”

28 Ne baa benḡaa mo feye, “Boko ye fo gye Wuribware a akyaamee ne baa dee kyena-o oko ne oo kyinḡi lee lowi-ro, feye Yohanee Osuubopo-o, beee Iliya-o nee.”

29 Ne oo bise mo agyasepo-o feye, “Ne mone mo mone ye nse e gye mo-o nee?”

Ne Peetroo a benḡaa feye, “Fo e gye Kristoo ne Wuribware a suḡ ane ase-o.”

30 Ne Yeesuu a yii bamoo se feye, “Mone ma kan tawe amo-o gywii okema.”

*Aneḡ ne Yeesuu a tawe mo aseḡ kuḡu na mo lowi aseḡ-o*

*(Matiyo 16.21-28; Lukas 9.22-27)*

31 Amo kamere-ro, ne Yeesuu a lee o kaapo mo agyasepo-o. O ye, “A tiri feye mo, dimaadi mo



gyi-o, ɲu asen bweetɔ, na man abresε-ɔ na Wuribware alɔɲɔpɔ abresε-ɔ na Wuribware mbraa akaapɔpɔ-ɔ pεεε kine mɔ, na bɔ mɔɔ mɔ, amaa kemɔ ɲke nsa na n kyinɲi lee lowi-ro.”

32 Ɔɔ kaapɔ bamɔ amɔ-ɔ-rɔ nεεnεε. Amosε-ɔ, ne Peetroo a lee mɔ keri si, ne ɔɔ tɔwε gywii mɔ feyε ɔ ma lee tɔwε anɛɲ.

33 Amaa Yeessuu a buruwaa nee deere mɔ agyasepɔ-ɔ, ne ɔɔ tɔwε gywii Peetroo feyε, “Ɔbɔnsam, lee mɔ ase. Fɔ mfεεrε mon lee Wuribware ase, sεsε mfεεrε ne fɔ de.”

34 Mfɛɲ ne Yeessuu a tee mɔ agyasepɔ-ɔ na laman ne bɔ gya mɔ se-ɔ baa mɔ ase, ne ɔɔ tɔwε gywii bamɔ ε, “Ɔkɔ ne ɔ kpa a ɔ gya mɔ se-ɔ, yɔwε kɔwaa ketɔ ne ke e pre mɔ-ɔ, na ɔ sorɔ mɔ fɔɲfɔɲ kiyii kpare-abεε-rɔ gya mɔ se.

35 A lee feyε ɔkɔ ne ɔ kpa a ɔ nya mɔ eyee lee lowi ase-ɔ, lowi e nya mɔ nsu pεεε. Ɔkɔ mɔ ne o kperi mɔ aa asen timaa kɔtɔwε se na o wu-o e nya ɲkpa na kukyure ne a mon de kεε-ɔ.

36 Tɔnɔ mɔ ne sεsε e nya feyε mɔ a nya kayε-rɔ atɔ pεεε, na bɔ lee anɛɲ se-ɔ na ɔ pan kyenakpa Wuribware ase? A mon de tɔnɔ.

37 Sεsε ya pan kyenakpa Wuribware ase, sɛye mon bɔ-rɔ ne ɔ taare a ɔ bɔ sɔɔ kyenakpa amɔ.

38 Ɔkɔ ne ɔ maa kpa feyε asesε pini feyε ɔ gye mɔ agyasepɔ-ɔ, ne ɔ maa kpa a ɔ gya mɔ kekaapɔ se ndɔɔ a kayε bɔye mɔ-rɔ-ɔ, amɔ fεraa mɔ, dimaadi mɔ gyi-o, gbaa mɔ i kine mɔ kipini san ne Wuribware a kelanɲerɔ-ɔ e lee sosɔ a kɔ wee sweere se, na asesε pεεε ɲu n se Wuribware a kedabe na wuraa-o san ne mɔ aa Wuribware mbɔɔ-ɔ e ba-ɔ.”

## 9

<sup>1</sup> Ne Yeesuu a kya se tōwe feyε, “Mō e tōwe a n gywii mōne feyε bokō bō mfee na bō ma wu, amō baa ηu Wuribware a kuwure-o na kemō eļeη-ō pwεε.”

*Anēη ne Yeesuu agyasepō-ō bokō a ηu Yeesuu kedabē na wuraa-o (Matiyo 17.1-13; Lukas 9.28-36)*

<sup>2</sup> Nke nsiye a kyōη-ō, ne Yeesuu a lee Peetroo na Yakubu na Yohanee bō tii mō eyēē se, ne baa yō kebee kō soso bamō wōre. Bamō akatō-rō mfeη, ne baa ηu feyε Yeesuu a kyurōwi.

<sup>3</sup> Ne mō atō buηse a kii afufuri pareparepare a tōre se. Ōkō maa taare a ɔ fwee atō kaye mō-rō na a waa parepare anēη.

<sup>4</sup> Puri amō-rō ne baa ηu feyε anyare anyō na Yeesuu yere na ba sa seηsa. Ne baa pini feyε Wuribware mbraa ɔsapō Mosis na Wuribware kyaamεε Iliya nee.

<sup>5-6</sup> Kufu a nya agyasepō asa-ō, ne bō mōη lee bō nyi anēη ne ba tōwe-ō. Ne Peetroo a tōwe gywii Yeesuu feyε, “Ōkaapōpō, a bware feyε ane a bō mfee. Anē e waa abwii asa, fō kōηkō, na Mosis kōηkō, na Iliya kōηkō.”

<sup>7</sup> Mfeη ne kōwōre a lee bō ba kemō kuyayu bō dōηηō bamō se. Ne bōre kō a lee kōwōre-ō-rō tōwe feyε, “Mōn' kee mō gyi timaa ne mō e kpa mō asēη bweetō-ō. Mōn' nu mō asēη.”

<sup>8</sup> To, ne mō agyasepō asa-ō a kii deere muruwaa bō mōη ηu seye, amō Yeesuu wōre, ne baa ηu na ɔ yere bamō ase.

9 Bamō a kporowē kebee-ɔ se ba ba kaase-ɔ, ne Yeesuu a yii bamō se feyε, “Mone ma kan tawe ketō ne mone a ŋu-o gywii ɔko, amō bō fō san ne mō, dimaadi mō gyi-o, a kyiŋŋi lee lowi-ro.”

10 Baa nu mō kan-ɔ, amaa bamō wore wore a lee ba tawe amō asen feyε, “Nteto ne ‘kikiŋŋi lee lowi-ro’ mō e kaapo-ɔ nee?”

11 Ne baa bise Yeesuu feyε, “Nteto se ne Wuribware mbraa akaapopo-ɔ e tawe feyε Iliya amō ne ane a ŋu-o e gye ne ɔ gye Kristoo ŋkrεε a ɔ ba-ɔ nee?”

12 Mō kanlee e gye feyε, “Iliya e gye ne ɔ gye ŋkrεε a ɔ ba na ɔ nya bō lŋŋɔ ekpa-ɔ-ro. To, ne ntō se ne abwaresen wore-ɔ ye mō, dimaadi mō gyi-o, i ŋu asen bweeto na bō kine mō-ɔ nee?”

13 Amaa mō e tawe mō i gywii mone feyε Iliya a kyɔ ba, ne asεε a waa mō anen ne baa kpa-ɔ, feyε anen ne baa kyorεε mō asen waa abwaresen wore-ɔ-ro-ɔ.”

*Anen ne Yeesuu a kya kanyansee kō ne ibrisi te mō se-ɔ*

*(Matiyo 17.14-21; Lukas 9.37-43)*

14 San ne Yeesuu na Peetroo na Yakubu na Yohannee a kiŋŋi ya tii agyasepō ne baa san-ɔ se-ɔ, ne baa ya tō feyε Wuribware mbraa akaapopo kō na bamō i gyiiri ikii, ne asεε bweeto yere muru waa bamō.

15 Aa kpen asεε eyee feyε bamō a ŋu Yeesuu san amō, amose-ɔ ne baa ŋwεenan ya ka mō kan.

16 Ne Yeesuu a bise mō agyasepō-ɔ feyε, “Nteto se ne mone aa bamō i gyiiri ikii-o nee?”

17 Ne asesε-ɔ-rɔ ɔko a beηηaa feyε, “Ɔkaapɔpɔ, mɔ a baa mɔ kagyinyan̄sεε fɔ ase nee. Ibrisi ko te mɔ se-ɔ se-ɔ, ɔ maa taare a ɔ sa seηsa.

18 San kemaa ne ibrisi amɔ ya ba mɔ se, ee tweε mɔ nee a e bɔ da sweere nee feyε mɔ a lɔ kigbungbuη-o na ɔ tweε mɔ asaree na ayaa, na mɔ kanɔ-rɔ e lee afwii na o duη abwanɔ, amɔ mɔ kayoware a wore. N̄ ye fɔ agyasepɔ-ɔ gya ibrisi-o bɔ kosɔ mɔ se, bamɔ-ɔ bɔ moη taare.”

19 Ne Yeessu a tɔwe gywii mɔ agyasepɔ-ɔ feyε, “Kesebɔrɔleη awuye mɔ, mone maa kɔre mɔ mone i gyi. Nsu mfene ne mone e kpa feyε mɔ aa mone a kyena? Beεε nsu mfene ne mone e kpa feyε η nyite mone pwεε na mon' dεε kɔre mɔ gyi-o nee? Mon' taa kanyan̄sεε-ɔ baa mɔ ase mfee.”

20 Ne baa taa mɔ baa Yeessu ase. Ibrisi amɔ a deη ηu Yeessu-o, ne e ya tweε kanyan̄sεε-ɔ bɔ da sweere feyε mɔ a lɔ kigbungbuη-o ɔ tweε mɔ asaree na ayaa na ɔ da o kuroη, na mɔ kanɔ-rɔ e lee afwii.

21 Ne Yeessu a bise kanyan̄sεε-ɔ mɔ se feyε, “Nsu mfene nee feyε mɔ a nya kolɔ mɔ?”

Ne mɔ se ye, “Lee san ne ɔ gye kagyinyii-o.

22 Iluwi bweeto ibrisi amɔ a tweε mɔ waa deekpa-rɔ na nkyu-ro ee kpa a e mɔɔ mɔ. Amose-ɔ ηu ane ewεε na fɔ e taare na fɔ kya ane-rɔ.”

23 Ne Yeessu ye, “Nteto ne ‘ketaare kya ane-rɔ’ mɔ e kaapɔ-ɔ nee? Fɔ ya kɔre gyi feyε mɔ e taare a n kya mɔ feraa, mɔ e kya mɔ. A lee feyε keto kemaa e taare a ko waa sa bamɔ ne ba kɔre ba gyi-o.”

24 Amɔ feraa ne mɔ se a faa-rɔ feyε, “Mɔ e kɔre fɔ mɔ i gyi kafwee. Kya mɔ-rɔ na η nya kɔre fɔ gyi bweeto.”

25 Yeesuu a ηu feyε asesε e kpawε ba bunj m̀ se-ɔ, ne ɔɔ tawε gywii ibrisi ne i te kanyaησεε-ɔ se-ɔ feyε, “Ibrisi, fɔ ne fɔ a waa m̀ kpawu na kamu-o, kɔsɔ kanyaησεε amɔ se na fɔ ma lεε kyena m̀ se daa.”

26 Mfeη ne ibrisi ne i te kanyaησεε-ɔ se-ɔ a faa-rɔ, ne e ya bee sa ne ɔɔ twee m̀ asaree na ayaa, ne e ya kɔsɔ m̀ se. Kanyaησεε-ɔ da sweere nee feyε kifuniη-o, ne ηkee ɔkema yε, “Oo wu.”

27 Amaa Yeesuu a kra m̀ kesaree-rɔ nee bɔ kɔsɔ, ne ɔɔ yere.

28 Amɔ kamεε-rɔ Yeesuu a yɔ ɔ bɔ lɔη-nɔ-ɔ, ne m̀ agyasepɔ-ɔ a bise m̀ feyε, “Ntɛtɔ se ne ane monj taare gya ibrisi amɔ-ɔ nee?”

29 Ne ɔɔ benηaa bamɔ feyε, “Seyε maa taare a a gya aneη a ibrisi-o, amɔ mone a kore kebwarekore [ne mone a kra akon] pwεε.”

*Aneη ne Yeesuu a bee tawε m̀ lowi aseη-ɔ  
(Matiyo 17.22-23; Lukas 9.43-45)*

30-31 Yeesuu m̀ aa m̀ agyasepɔ-ɔ a lee mfeη-ɔ, ne baa borɔ Galileya sweere se. Ɔ monj kpa feyε ɔkɔ ηu mfeη ne ɔ yɔ-ɔ, a lee feyε ɔ kaapɔ m̀ agyasepɔ-ɔ nee feyε, “Ba taa mɔ, dimaadi m̀ gyi-o, a bɔ bɔ waa sweere mɔ se ayaalenpɔ kesaree-rɔ, na bɔ mɔɔ mɔ. Amaa amɔ ya fɔ ηke nsa-ɔ, mɔ i kyinηi a n lee lowi-ro.”

32 Amaa m̀ agyasepɔ-ɔ monj nu aneη ne ɔɔ kaapɔ-ɔ kaase, bamɔ mɔ kufu de bamɔ a bɔ bise m̀.

*Agyasepɔ-ɔ-rɔ nse e gye brεε?  
(Matiyo 18.1-5; Lukas 9.46-48)*

33 Ne baa ba Kapaaniyum maṅ-nɔ. Bamɔ a lwee Yeessu lɔŋ-nɔ-ɔ, ne oo bise mɔ agyasepɔ-ɔ feyε, “Ntɔ ketɔ se ne mone i gyiiri ikii kpa-rɔ-ɔ nee?”

34 Amaa bɔ moŋ beŋŋaa Yeessu, a lee feyε baa gyiiri ikii kpa-ɔ-rɔ nee, baa kpa bamɔ-rɔ mɔ ne ɔ gye bresε-ɔ nee.

35 Ne Yeessu a kyena, ne ɔ tɛ mɔ agyasepɔ kudu anyɔ-ɔ baa mɔ ase, ne ɔ tɔwe gywii bamɔ feyε, “Ɔkɔ ne ɔ kpa feyε o kii mone-rɔ ɔbresε-ɔ waa mɔ eyeɛ mone pεεε-rɔ kayaagyi na o sun mone.”

36 Mfeŋ ne ɔ baa kayaagyi kɔ baa bɔ yera bamɔ akatɔ-rɔ, ne oo powi mɔ, ne ɔ tɔwe gywii bamɔ feyε,

37 “Ɔkɛmaa ne mɔ kenya-re-rɔ ɔ kra nyaa gyi mɔ ɔkɔ neεneε-ɔ a kra mɔ neεneε nee, ne mɔ ne ɔ kra mɔ neεneε-ɔ mɔ a kra mɔ ne oo sun mɔ bɔ kyonwe-ɔ neεneε deε nee.”

*Ɔkɔ ne ɔ moŋ gye ane ɔdoŋ-ɔ bɔ ane kebɛgya nee  
(Lukas 9.49-50)*

38 Ne Yohanee ne ɔ gye Yeessu agyasepɔ-ɔ ɔkɔ-ɔ a tɔwe gywii Yeessu feyε, “Ɔkaapɔpɔ, ane a ŋu ɔkɔ de fɔ kenya-re ɔ gya ibrisi ɔ kosɔ asesε se. Ne ane a tɔwe gywii mɔ feyε ɔ yɔwe aneŋ kɔwaa, bɔ lee feyε ɔ moŋ tii ane se.”

39 Ne Yeessu ye, “Mone ma lee gya mɔ, a lee feyε mɔ ne o de mɔ kenya-re ɔ waa atɔ dabe-ɔ maa lee taare a ɔ tɔwe aseŋ bɔye bɔ kye mɔ puri amɔ-rɔ.

40 Bɔ lee feyε ɔkɛmaa ne ɔ moŋ gye ane ɔdoŋ-ɔ bɔ ane kebɛgya nee.

41 Mɔ i gyi mone kasentij feyε ɔkɔ ne ɔ sa mone nkyu a mon' nuu bɔ lee feyε mone a gye Kristoo agyasepɔ-ɔ se-ɔ e nya kedamenanjsε kakɔka.”

*Kokyrəkēe ne ke e baa ebəye kowaa-ə  
(Matiyo 18.6-9; Lukas 17.1-2)*

42 Ne Yeesuu a kya se tawe feye, “Okō ne mō ya sa ne nyaagi ngyingyii mō ne ba kōre mō ba gyi-o okō ya waa ebəye, amō feraa bamō ya ba kibu dabe bō da sese-ə keb-rə, ne baa twee mō waa əpoo-rə, a bō feye mō a ŋu kesebəgyiiri ne Wuribware e taa a ə bō laye aneŋ a ebəye awaapo-ə.

43 Amose-ə, fō kō ne fō kesaree e gye ne ke e sa ne fō e waa bəye, teŋ kemō bō twee, a lee feye fō ya kii kesaree kōŋkō wuye, ne fō a nya ŋkpa na kukyure ne a mōŋ de ke-ə, a bō feye fō a ba fō asaree anyə bō waa asuŋ, na lalalowe-ə fō lwee aworefəə deekpa ne ə maa duŋ, ne Wuribware a kure bō beya na ə bō gyiiri ebəye awaapo eseb-rə-ə-rə-ə.

[

44 Bō lee feye,

‘Asōŋsəə ne a wō mfeŋ a awuye-o maa wu daa,  
aneŋ dεε mō ne deekpa ne ə kywεε bamō-ə  
maa duŋ.]\*

45 Ne fō kō mō ne fō keyaa e sa ne fō e waa bəye-ə, teŋ fō keyaa amō bō twee, a lee feye fō ya kii keyaa kōŋkō wuye, ne fō a nya ŋkpa na kukyure ne a mōŋ de ke-ə, a bō feye fō keyaa a mōŋ teŋ, ne fō a lwee aworefəə deekpa-ə-rə. [

46 Bō lee feye,

‘Asōŋsəə ne a wō mfeŋ a awuye-o maa wu daa,  
aneŋ dεε mō ne deekpa ne ə kywεε bamō-ə  
maa duŋ.]\*

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\* 9:44 Isaya 66.24.

47 Ne fo ko mo ne fo kekato ko e sa ne fo e waa boye-o, lee kemo bo twee, a lee feye fo ya kii kekato konko wuye, ne fo a nya nkpa na kukyure ne a mon de kee-o, a bo feye fo akato anyo a te fo se, ne fo a bo lwee aworefao deekpa-o-ro.

48 Bo lee feye,

‘Asonsoo ne a wo mfenj a awuye-o maa wu daa,  
 anej dee mo ne deekpa ne o kywee bamo-o  
 maa dunj.’

49 Wuribware e ba aworefao ne a du feye deekpa-o kaye mo-ro nee a o bo lonjo okemaa kakpono-ro, feye anej ne Wuribware alonjoro de mfore ba waa ayu mpu-ro na a nya waa kone pwee a bo dee taa bo lonjo Wuribware-o.

50 Mfore bo kone, amaa mo kone-o ya lee mo-ro, mo mon lee n gye mfore. Kone amo a lee-o, oko maa taare a o boru kpa ko se bee sa a n kii mfore. Amose-o, mon' kyena kayeyuri-ro, a lee feye kayeyuri du nee feye mfore, ne n waa atese kone-o.”

## 10

*Anej ne Yeesuu a kaapo kowaareeten-na asenjo  
 (Matiyo 19.1-12; Lukas 16.18)*

1 Sanj ne Yeesuu a lee mfenj-o, ne so yo Yudeya sweere se. Mfenj ne so tenj Yoodan bonj-o-ro yo nonj a bonje-o se. Mfenj ne asese a lee ba ba mo ase. Ne so kaapo abwaresenj feye anej ne so kyoo naa o kaapo-o.

2 Ne Farisii awuye ko a ba mo ase mfenj a bo lare mo kan-o-ro. Ne baa bise mo feye, “To, tawe gywii



ane. Ane mbraa-ɔ e sa kpa feye ɔko kine mɔ ka aaa?”

<sup>3</sup> Ne Yeessu a ba senbise bɔ benɲaa bamɔ feye, “Mbraa mɔ ne Mosis a sa mone?”

<sup>4</sup> Ne bamɔ-ɔ baa benɲaa mɔ feye, “Mosis a sa mbraa feye, ɔnyare ya kine mɔ ka, ɔ kyoreε wore na ɔkemma nya ɲu feye oo yure mɔ se\* pweε a ɔ dεε gya mɔ lee mɔ lɔɲ-nɔ.”

<sup>5</sup> Mfeɲ ne Yeessu a tɔwe gywii bamɔ feye, “Keto se ne Mosis a kyoreε mfaanεε a mbraa mɔ sa mone-ɔ e gye feye mone aɲu-ro bɔ leɲ neε fεε.

<sup>6</sup> Amaa san ne Wuribware a twee keto kemma-ɔ, ɔɔ twee ɔnyare na ɔkyee neε,\* feye aneɲ ne abwaresen wore-ɔ a tɔwe-ɔ.

<sup>7-8</sup> Ne a bee a tɔwe feye,

‘Amose ne ɔnyare e lee mɔ se na mɔ nyi lɔɲ-nɔ na  
 ɔ waareε,  
 na mɔ aa mɔ ka a waa kanɔ kyena kii  
 kokonko.’\*

Amɔ-ɔ e kaapo neε feye bɔ mon leε bɔ gye abεε anyɔ, amaa Wuribware a sa ne baa kii seε konko neε.

<sup>9</sup> Amose se-ɔ, seε mon de kpa feye mɔ a brawe keto ne Wuribware a bɔ waa abεε-rɔ-ɔ-rɔ.”

<sup>10</sup> San ne baa kinɲi yɔ lɔɲ-nɔ-ɔ, ne Yeessu agyasepɔ-ɔ a bise Yeessu asen bɔ lee keto ne ɔɔ tɔwe-ɔ se.

<sup>11</sup> Ne ɔɔ benɲaa bamɔ feye, “ɔnyare ya kine mɔ ka, ne ɔɔ ya waareε ɔkyee banban, ɔɔ waa boye.

\* **10:4** Mbraa kebeesa 24.1. \* **10:6** Keleεkaase 1.27. \* **10:7-8** Keleεkaase 2.24.

Mò kebee waaree òkyee banban-ò a sa ne òò waa kakyee kpa.

<sup>12</sup> Aneḡ ne òkyee ya kine mò kuri ya waaree ònyare banban, ne òò waa kanyare kpa.”

*Aneḡ ne Yeesuu a yure nyaagyi-o  
(Matiyo 19.13-15; Lukas 18.15-17)*

<sup>13</sup> Ne ase se ko a baa bamò nyaagyi Yeesuu ase na ò ba mò asaree bò dònḡò bamò se yure bamò. Amò mò agyasepò-ò e kpa a bò gya bamò bò kinḡi.

<sup>14</sup> Saḡ ne Yeesuu a ḡu na ba waa aneḡ-ò, a monḡ waa mò kòne. Ne òò tòwe gywii mò agyasepò-ò feye, “Mòne ma gya nyaagyi-o. Mon' sa a bò ba mò ase, bò lee feye aneḡ a nyaagyi mò na bamò ne bò du feye bamò mò-ò e gye ne bò tii Wuribware a kuwure-o si.

<sup>15</sup> Na mon' nyinḡi si feye òkèmaa ne ò maa sure si feye Wuribware gyi kuwure feye aneḡ ne nyaagyi mò a sure si-o, maa tii Wuribware a kuwure-o si.”

<sup>16</sup> Ne Yeesuu a powi nyaagyi amò akò akò, ne òò ba mò asaree bò dònḡò bamò òkèmaa kuḡu si, ne oo yure bamò.

*A waa leḡ bweeto feye atò wuye a sure si feye  
Wuribware gye mò owure  
(Matiyo 19.16-30; Lukas 18.18-30)*

<sup>17</sup> Yeesuu a meraa kpa se ò bee ò yò-ò, ne ònyare kò a ḡwènanḡ bò kpuni anḡurii Yeesuu akatò-rò, ne ò ye, “Òkaapopò timaa, emene ne mò e waa na ḡ nya ḡkpa na kukyure ne a monḡ de kèè-ò nee?”

<sup>18</sup> Ne Yeesuu a bise ònyare-ò feye, “Ntètò se ne fò e tee mò feye otimaa-o nee? Òkò monḡ bò-rò ne ò gye otimaa bee bò tii Wuribware se.

<sup>19</sup> To, fò nyi Wuribware a mbraa-ò pèèè mò feye,

‘Okò ma mǎǎ mò bεεkò, okò ma waa kakyεekpa,  
 okò ma kan ywii, okò ma tɛɲ mò bεεkò kanǎ,  
 okò ma gyi mò bεεkò, na okɛmaa bu mò sɛ na mò  
 nyi.’ ”\*

20 Nɛ ɔnyarɛ-ɔ yɛ, “Okapɔpɔ, dɛɲ lɛɛ mò  
 nyaaɣyi-ro nɛ mò a lɛɛ gya Wuribware a mbraa  
 mǎ pɛɛɛ sɛ ba bɔ fɔ ndǎǎ.”

21 Mfɛɲ nɛ Yeesuu a deɛrɛ ɔnyarɛ amò, nɛ mò  
 asɛɲ a waa mò kǎnɛ, nɛ ɔ yɛ, “Kɛtǎ kɔɲkɔ ya san fɔ  
 a fɔ waa na fɔ ya wu na fɔ kii atǎ wuye Wuribware  
 sɛ. Amò ɛ gye fɛyɛ fɔ ya fɛ fɔ kapɔtɛɛ pɛɛɛ, na fɔ taa  
 atanɛ-ɔ sa atiripò, na fɔ bɔ gya mò sɛ.”

22 ɔnyarɛ amò a nu anɛɲ nɛ Yeesuu a tǎwɛ-ɔ, a  
 mɔɲ waa mò kǎnɛ, bɔ lɛɛ fɛyɛ o de kapɔtɛɛ bweɛtǎ.  
 Nɛ ɔ bɔrɛ o yii mò lɔɲ-nǎ.

23 Nɛ Yeesuu a kii deɛrɛ mò agyasɛpɔ-ɔ, nɛ ɔ yɛ,  
 “A waa lɛɲ fɛyɛ atǎ wuye a sure si fɛyɛ Wuribware  
 gye mò owure.”

24 Yeesuu a tǎwɛ anɛɲ-ɔ, aa waa mò agyasɛpɔ-ɔ  
 asɛɲ dabɛ. Nɛ Yeesuu a bɛɛ kya sɛ fɛyɛ, “Mò  
 gyi-ana, a waa lɛɲ fɛɛ fɛyɛ okò a sure si fɛyɛ Wurib-  
 ware gye mò owure.

25 Nyǎma ɛ taarɛ a o lwee basa bɔ-rǎ dareɛ aaa?  
 Amaa atǎ wuye kusure si fɛyɛ Wuribware gye mò  
 owure bɔ lɛɲ kò kyǎ nyǎma kulwee basa bɔ-rǎ  
 dareɛ.”

26 Yeesuu a bɛɛ tǎwɛ faanɛɛ-ɔ, aa bɛɛ waa mò  
 agyasɛpɔ-ɔ kanǎ ɲkò, nɛ baa bise abɛɛ fɛyɛ, “Nɛ  
 ɲkee nɛɛ gbaa ɛ gye nɛ o de kpa fɛyɛ ɔ nya ɲkpa na  
 kukyure nɛ a mɔɲ de kɛɛ-ɔ nɛɛ?”

\* **10:19** Keleɛ Igyipiti 20.12; Mbraa kebeɛsa 5.16-20.

27 Ne Yeesuu a deere m̀ agyasepo-ɔ, ne ɔ beɲɲaa bamo feye, “Sese feraa maa taare a ɔ nya aneɲ a ɲkpa-ɔ, amɔ Wuribware a sa m̀ kpa. Kotoko moɲ bo-rɔ na Wuribware maa taare a ɔ waa kemo.”

28 Ne Peetroo a tawe feye, “Kee e, ane a yawe keto kemaa nee gya fo se.”

29-30 Ne Yeesuu a kpone se feye, “Ɔɔɲ, na mo e tawe mo i gywii mone feye okemaa ne oo kperi mo se na asen timaa-o si, ne ɔ yawe m̀ pe beee m̀ daa-ana beee m̀ tire-ana beee m̀ pekyee-ana beee m̀ nyi beee m̀ se beee m̀ gyi-ana beee m̀ adɔɔ gya mo se-ɔ e nya elɔɲ na adaa na atire na apekyee na anyi na agyi na adɔɔ ne ɔ yawe-ɔ iluwi kelafa a ɔ bo teere kaye mɔ-rɔ, na asese kperi mo se waa m̀ aworefɔɔ na bo tawe asen baye bo kye m̀, na ɲkee ɔ nya ɲkpa na kukyure ne a moɲ de kee-ɔ kaye ne ka ba a ka bo ba-ɔ-rɔ.

31 Amaa asese bweeto ne bo gye agyenkperepo mbeyomɔ-ɔ i kii nsii-amee, na bamo ne bo gye nsii-amee mbeyomɔ-ɔ mɔ kii agyenkperepo.”

*Aneɲ ne Yeesuu a tawe m̀ lowi asen sasepo-ɔ  
(Matiyo 20.17-19; Lukas 18.31-34)*

32 Kamee-rɔ ne Yeesuu m̀ aa m̀ agyasepo-ɔ a mɔraa se ba yo Yerusalem man-nɔ, na Yeesuu gye ɲkpee. Bamo a yo-ɔ, ne m̀ agyasepo-ɔ idun san e tenɲe bamo. Kufu gbaa a nya asese ne bamo-ɔ gbaa bo gya bamo se-ɔ. Mfeɲ ne Yeesuu a bee lee m̀ agyasepo kudu anyo-ɔ keri si, ne ɔ lee ɔ tawe asen ne a ba a a bo to m̀-ɔ o gywii bamo.

33 Ɔɔ tawe nee feye, “Mon! nu mo ase. Ane e yo Yerusalem man-nɔ mfeɲ ne ba ba mo, dimaadi m̀

gyi-o, a bō bō waa Wuribware alɔŋŋɔpɔ abresɛ na Wuribware mbraa akaapɔpɔ kesareɛ-rɔ-ɔ. Bamɔ e gye ne ba gyi mɔ asen na bō bu mɔ kepɔ, na ŋkee bō taa mɔ sa Roma awuye ne baa kɔɔre ane man-ɔ, a bō mɔɔ mɔ.

<sup>34</sup> Roma awuye mɔ e saare mɔ, na bō twee akyɔne wee mɔ se, na bō da mɔ paara, na bō mɔɔ mɔ. Amaa kemɔ ŋke nsa mɔ i kyiŋŋi a n lee lowi-ro.”

*Anɛŋ ne Yakubu na Yohanee a bise ba kpa kotɔko  
Yeesuu ase-ɔ  
(Matiyo 20.20-28)*

<sup>35</sup> To, ne Yeesuu a agyasepɔ-ɔ anyɔ kɔ a lee mɔ keri si na bō kɔre mɔ kotɔko. Bamɔ e gye Sibidii mɔ agyi nyanse anyɔ-ɔ, Yakubu na Yohanee. Ne baa tɔwe gywii mɔ feye, “Ōkaapɔpɔ, ane e kpa feye fɔ waa kotɔko sa ane.”

<sup>36</sup> Ne Yeesuu ye, “Ntɛtɔ ne mone e kpa a ŋ waa sa mone?”

<sup>37</sup> Ne bō ye, “Fɔ ya kyena fɔ kuwure dabe-ɔ se, na fɔ sa a ane kyena fɔ ase, ɔkɔ kyena fɔ kigyise si na ɔkɔ mɔ kyena fɔ kebena se.”

<sup>38</sup> Ne Yeesuu a tɔwe gywii bamɔ feye, “Mone mon nyi anɛŋ ne ketɔ ne mone i bise mone e kpa-ɔ du-o. Mone e taare a mon' gyi awɔrefɔɔ ne mɔ e ba a m bō gyi-o ooo, ne mone e taare a mon' nyite asen ne asese e taa a bō bō laye mɔ-ɔ ɔɔɔ?”

<sup>39</sup> Ne baa beŋŋaa feye, “Ane e taare.” Ne Yeesuu ye, “Anɛŋ ne mɔ i gyi awɔrefɔɔ na asese taa asen bō laye mɔ-ɔ, anɛŋ deɛ ne a waa mone-ɔ.

<sup>40</sup> Amaa n gye mɔ e gye ne mɔ i lee mɔ ne ɔ kyena mɔ kigyise si-o na mɔ-ɔ mɔ ne ɔ kyena mɔ kebena

se-ɔ. Wuribware e gye ne o lee ekyenakpa amɔ a ɔ bo sa bamɔ ne ɔɔ lɔŋŋɔ mfeŋ bo yera bamɔ-ɔ.”

41 Saŋ ne Yeesuu agyasepo kudu ne baa saŋ-ɔ a nu aneŋ ne Yakubu na Yohanee e kpa feye Yeesuu sa bamɔ kedabe kyon bamɔ peee-ɔ, ne bamɔ idun a fwii bamɔ se.

42 Yeesuu a ŋu feye bamɔ idun a fwii-o, ne ɔɔ tee bamɔ peee bo gyanŋe, ne ɔɔ towe gywii bamɔ feye, “Nee mone nyi feye kaye ma-rɔ asese-rɔ feraa, bamɔ ne bo de maŋ-ɔ na agyenkreepo-ɔ e gye ne bo de keyaalen ba gyi okemaa se e?”

43 Amaa mone-rɔ feraa n gye aneŋ ne a du. Mɔ ne ɔ kpa a ɔ waa mone-rɔ obrese-ɔ beee sese dabe-ɔ waa asun bo sun mone ne mone a saŋ-ɔ.

44 Ne mɔ-ɔ mɔ ne ɔ kpa feye o kii mone-rɔ agyenkreepo-ɔ waa mɔ eyee mone peee-rɔ kenya.

45 A lee feye mɔ, dimaadi mɔ gyi-o, gbaa mon ba feye ɔko waa asun sa mɔ nee. Mɔ a ba a m bo waa asun sa asese nee, na ŋ wu bo sa asese bweetɔ, na ŋ ka kokɔ sa bamɔ, na bo nya nya bamɔ eyee.”

*Aneŋ ne Yeesuu a bunŋi tenapo Bar-Timiyus akatɔ-ɔ*

*(Matiyo 20.29-34; Lukas 18.35-43)*

46 Ne Yeesuu mɔ aa mɔ agyasepo-ɔ a borɔ Yerikoo maŋ-nɔ. Bamɔ a lee mfeŋ-ɔ, ne asese bweetɔ a gya bamɔ se. Timiyus mɔ gyi tenapo ko ne ba tee mɔ e Bar-Timiyus-o mɔ bo maŋ-ɔ-rɔ, ne o te kabore kee saŋ kemaa ɔ kore atɔ.

47 Tenapo amɔ a te kabore kee mfeŋ ne oo nu feye Yeesuu Nasaretenyi e kyon kabore-ɔ se-ɔ, ne ɔɔ lee ɔ fee-rɔ kenken feye, “Yeesuu, Deefid mɔ nana, ŋu mɔ ewee.”

48 Ne asese-ɔ a fεε m̀ se feye ɔ laato. Amaa ηkee gbaa ne ɔ meraa se ɔ fεε-rɔ kenken-o nee feye, “Deefid m̀ nana, ηu mo ewee.”

49 Amo fεraa ne Yeesuu a yere, ne ɔ ye, “Mon' tee m̀.”

Ne baa tee tenapo amo, ne baa towe gywii m̀ feye, “Koso na fo sa a fo akato gyi, a lee feye ɔ ye fo ba.”

50 Ne oo bunji m̀ waagya, ne oo fuwi ywee, ne ɔ yo Yeesuu ase.

51 Ne Yeesuu a bise m̀ feye, “Nteto ne fo e kpa feye η waa sa fo?”

Ne tenapo-ɔ ye, “Okaaporo, mo e kpa feye fo bunji m̀ akato nee, na n dee nya ηu ato.”

52 Ne Yeesuu ye, “Fo a kore mo gyi-o si-o, fo a kpaare, amose-ɔ nare.” Puri amo-rɔ ne tenapo amo akato a bunji, ne ɔ gya Yeesuu si kabore amo se.

## 11

*Aneη ne Yeesuu a kyena kuruma si lwee Yerusalem maη-nɔ*

*(Matiyo 21.1-11; Lukas 19.28-40; Yohanee 12.12-19)*

<sup>1</sup> Bamɔ a kpa a bo fo Yerusalem maη-nɔ, ne baa kyon kamaηgyii ko ne ba tee ε Betaniya-o, ne ba kpa a bo fo kamaηgyii ko ne ba tee ε Betefage, ne ka maa Mfo-Ayii kebee-ɔ. Mfeη ne Yeesuu a sun m̀ agyasepo-ɔ anyɔ bo gye ηkpeε towe gywii bamo feye,

<sup>2</sup> “Mon' yo kamaηgyii ne ka bo akato-rɔ-ɔ-rɔ. Mone ya fo mfeη, mone i ηu bamo a ηure kuruma

ko ne ɔ mon tɛɛ dan lowe-ɔ, ne ɔko mon tɛɛ dee-ɔ yere, na mon' sanɲe mɔ baa mfee.

<sup>3</sup> Ne ɔko ya bise mone ketɔ se ne mone e sanɲe kuruma-o, mon' tɔwe gywii sese-ɔ feye, 'Ane nyanɲe e gye ne ɔ kpa. Amaa ketɔ maa kyee na ɔ bee kinɲaa mɔ baa.' ”

<sup>4</sup> Amose-ɔ, ne baa yɔ mfen ya ɲu feye ɔko a ɲure mɔ kuruma kibunogyi ase kabore se. Ne baa meraa se ba sanɲe.

<sup>5</sup> San ne ba sanɲe kuruma-o, ne bamo ne bo yere mfen-ɔ a bise Yeesuu agyasepo anyɔ amo feye, “Nteto ne mone e waa-ɔ nee, mone e sanɲe kuruma amo nee eee?”

<sup>6</sup> Ne baa beɲɲaa aneɲ ne Yeesuu ye bamo ya bise a bo beɲɲaa-ɔ. Ne bamo ne bo yere mfen-ɔ a yɔwe bamo feye bo nare.

<sup>7</sup> Ne baa taa kuruma-o baa Yeesuu ase. Ne baa bunɲi bamo awaagya bo bun kuruma-o si, ne Yeesuu a dee kyena se.

<sup>8</sup> Ne baa meraa se ba lweero Yerusalem man. Ne asese bweetɔ a brawe bamo awaagya-rɔ bo beya kpa-ɔ se sa mɔ, ne ɔɔ nare se kyon. Bokɔ mɔ a ɲeri aferaa lee adɔɔ ne a maa kpa-ɔ, ne baa bo dɔɲɔ kpa-ɔ se sa mɔ, ne ɔɔ nare se kyon.

<sup>9-10</sup> Nkee bamo ne bo gye mɔ ɲkpee na bamo ne bo gya mɔ se-ɔ a lee ba fee-rɔ nee feye,

“Mon' sa a ane da Wuribware kakyirele.

Wuribware yure mɔ ne ɔ ba mɔ kenya-re-rɔ-ɔ.\*

Wuribware yure kuwure ne ɔ ba a ɔ bo gyi

\* **11:9-10** Kilinɲ 118.25-26.



feyε aneη ne ane nana Owure Deefid a dεε gyi-o.  
 Mon' sa a ane da Wuribware ne o bo soso-o kakyirele.”

<sup>11</sup> Yeesuu a kyena mō kuruma-o si ya yere kporowe maη-o-r-o, ne oo lwee Wuribware sunkpa mfeη deere aneη ne baa waa kamo-r-o. Amaa kyowe a kyō lowe-o se-o, ne mō aa mō agyasepō kudu anyo-o a kinji yo Betaniya.

*Aneη ne Yeesuu a daa figi kiyii ko yii-o  
 (Matiyo 21.18-19)*

<sup>12</sup> Kake nyosepō-o, bamō a lee Betaniya ba ba-o, ne akon de Yeesuu.

<sup>13</sup> Mfeη ne oo ηu feyε figi kiyii ko ne ke yere akato se-o a powe, ne o ya a o ya kee kemō se feyε o nya kemō agyi a o gyi aaa. Amaa mō a yo kemō kaase-o, seye mon te kemō se, amo aferaa wore, a lee feyε san amo figi ayii maa sweε. <sup>14</sup> Ne Yeesuu a tawe gywii kiyii-o feyε, “Okō ma lee gyi fo agyi ηke ηko se daa.” Ne Yeesuu agyasepō-o a nu aneη ne Yeesuu a tawe-o.

*Keto ne Yeesuu a waa na o bo Wuribware sunkpa-o  
 (Matiyo 21.12-17; Lukas 19.45-48)*

<sup>15</sup> Bamō a bee fo Yerōsalēm maη-n-o, ne Yeesuu a ya lwee Wuribware sunkpa kabuno. Mō a fo mfeη-o, ne oo ηu feyε asese te mfeη ba fe ato, na bokō mō e soo. Bokō mō te bamō iteeburi ase mfeη ba kyeeri Roma sweere se atanne ba yaa Yudeya sweere se atanne-r-o. Asese-o mō bokō te kabuno-o mfeη ba fe awurelepō nee. To, Yeesuu a ya to bamō aneη-o, ne o gya bamō peεε lee mfeη. Ne o

gyera gyera bamo ne ba kyeeri atanne-ɔ iteeburi na bamo ne ba fe awurelepɔ a ngya-ɔ bo da.

16 Ne nkee ɔ ye okemaa ma leɛ sorɔ tɔsorɔ bo kyon kabuno-o mfeɲ.

17 Ne nkee ɔ kaapo asese ne bo bo sunkpa a kabuno-o mfeɲ. Ne ɔ ye, “Nee baa kyoreɛ waa abwareseɲ wɔre-ɔ-ro feye Wuribware ye,

‘Mo lon-ɔ i kii kekyaɲ ne kaye ma-ro asese peɛɛ e ba a bo bo nya kore kebwarekore-ɔ.’\*

Amaa mone a taa mfeɲ bo kii ‘ayu lon nee,’ bɛɛɛ?”

18 Amɔ Wuribware alɔnɔpo abrese-ɔ na Wuribware mbraa akaapopo-ɔ a nu ketɔ ne Yeesuu a tɔwe-ɔ, ne baa lee ba buwi ba kpa ekpa ne ba yere se a bo bo mo mo-ɔ. Amaa kufu de bamo, a lee feye mo kekaapo-ɔ a kpen laman ne baa gyanɲe mfeɲ-ɔ eyeɛ.

19 Bo fo kedeeɔwɛta-ɔ, ne Yeesuu mo aa mo agyasepo-ɔ a lee maɲ-ɔ-ro.

*Figi kiyii-o kuwu aseɲ  
(Matiyo 21.20-22)*

20 Kaye nke gyegyaye san ne Yeesuu mo aa mo agyasepo-ɔ naa kpa se-ɔ, ne baa nu figi kiyii ne Yeesuu a daa yii-o, na kemo peɛɛ a wu.

21 Mfeɲ ne Peetroo a nyinɲi ketɔ ne kaa waa kemo-ɔ se. Ne ɔ tɔwe gywii Yeesuu feye, “Okapopo, kee kiyii ne fo a daa yii-o a wu.”

22 Ne Yeesuu a benɲaa feye, “Mon' kɔre Wuribware gyi.

\* 11:17 Isaya 56.7.      \* 11:17 Yeremeya 7.11.

23 Mò i gyi mone kasentij feye okemaa ne mò ya kore Wuribware gyi kyekyee, ne mò ya kore gyi feye ketò ne ò tawe-ò e waa, ne mò ya tawe gywii kebee mò feye kò koso ya twee kemo eyee waa ooo-ro, Wuribware e waa anen a ò sa mò.

24 Amose se-ò, mò e tawe mò i gywii mone feye okemaa ne mò e kore Wuribware ò kpa kotòkò, ne mò ya kore Wuribware gyi mò kakponò-ro feye ò kyò nya ketò-ò, Wuribware mò e sa mò kemo.

25 Amaa mò a kore Wuribware ketò-ò, a tiri feye ò taa mò beeko ebye bò ke mò pwee na Wuribware ne ò bò sosò-ò dee kore mò se na ò nya taa mò lee bò ke mò. [

26 Amaa fò e mon taa fò beeko ebye bò ke mò, Wuribware gbaa maa taa fò lee a ò bò ke fò.]”

*Yudaa awuye agyenkperepo a senbise kò ne Yeesuu a kine kilee kan-ò*

*(Matiyo 21.23-27; Lukas 20.1-8)*

27 Ne baa bee kinji ya lwee Yerusalem man-nò. Yeesuu a yò ò naa Wuribware sunkpa a kabuno-o, ne Wuribware alonjopo abrese-ò na Wuribware mbraa akaapopo-ò na man-ò abrese-ò a yò mò ase.

28 Ne baa bise mò feye, “Nse ya sa fò kpa feye fò gya asese lee Wuribware sunkpa a kabuno-o mfee? Nse ya sa fò kpa feye fò kaapo atò mfee?”

29 Mfen ne Yeesuu a benjaa bamò feye, “To, mò i bise mone asen kòkò kpen, ne mone ya taare benjaa mò nennene feraa, mò-ò mò e kaapo mone kpa ne n de feye m bò waa anen a atò-ò.

30 Mon' kaapo mò mò ne ò sa Yohanee Osuubopo-ò kpa feye ò bò asuu-o. Wuribware ya sa mò beee dimaadi?”

<sup>31</sup> Mfeṅ ne bamo wore wore a lee ba gyiiri ikii feye, “Emene ne ane tawe-ɔ nee? Bo lee feye ane ya tawe feye Wuribware ya sa Yohanee kpa feye ɔ bo asuu, o bise ane feye, ‘Nteto se nee ne mone mon kore Yohanee gyi?’”

<sup>32</sup> Ne ane mo ane ya tawe feye dimaadi ya sa mo kpa, emene ne asese mo e waa ane?” Bo sere asese ne bo bo mfeṅ-ɔ a lee feye bamo okema a kore gyi feye Yohanee gye Wuribware a akyaame-ɔ oko nee.

<sup>33</sup> Amose se-ɔ, baa benṅaa Yeesuu nee feye, “Ane mon nyi oko ne ɔɔ sa Yohanee kpa feye ɔ bo asuu-o.”

Ne Yeesuu mo a tawe gywii bamo feye, “Aneṅ feraa, ṅ gbaa ma tawe oko ne ɔɔ sa mo kpa feye ṅ waa keto ne mo e waa-ɔ a n gywii mone.”

## 12

### *Apafowa baye ko kitee*

*(Matiyo 21.33-46; Lukas 20.9-19)*

<sup>1</sup> Ne Yeesuu a tawe kitee mo gywii bamo feye, “N gye onyare ko e bo-ro aaa? Ne oo dwii mo bobe ayii ko, ne amo ya swese agyi ne bo de ba waa nta-ɔ. Ne oo gyi bane dabe bo muruwaa, ne oo kwii kemaṅtaṅ kodoo-ɔ-ro mfeṅ na bo taa ayii-o agyi bo waa-ro a bo kyikye si lee amo nkyu. Ne ɔɔ bee waa kotoko ne ba yere kemose a bo bo deere kodoo-ɔ se-ɔ bo yera kodoo-ɔ-ro. Ne ɔɔ taa sa apafowa ko feye bo deere se sa mo, ne ɔɔ lee pe tu kpa yo kefo.”

<sup>2</sup> Saṅ ne ayii agyi amo a bere, ne amo kiteebee a fo-ɔ, ne kodoo-ɔ wuye-o a suṅ mo keyaafore ko bo kyonwe apafowa amo ase feye ɔ yo a bo ke keto ne baa nya lee mo kodoo-ɔ-ro, na bo taa mo lee bo kyonwe mo.

3 Keyaafōre amō a yō bamō ase-ō, ne apafowō amō a kra mō da, ne baa yōwe mō bo kyonjwe mō nyanje ase asaree kpankpan.

4 Ne kodō-ō wuye-o a bee sun mō keyaafōre nyōsepo, ne baa daye mō kunu-ro, ne baa saare mō.

5 Ne ɔ bee sun mō keyaafōre sasepo, ne apafowō amō a mō mō. Aneŋ dεε ne asεε amō a bii bokō, ne baa mō bokō ne kodō-ō wuye amō a bee sun bamō ase-ō.

6 Nkee mō ne mō wōre ya san a kodō-ō wuye amō sun-o e gye mō fōfō mō gyi kōkō kpen ne o de, ne ɔ kpa mō asen bweet-ō. Amō fεraa lalalowe-ō ne oo sun mō gyi amō bo kyonjwe apafowō amō ase. Ne ɔ fa mō mfεεre feye, ‘Mō e kōre a n gyi feye ba bu mō gyi-o.’

7 San ne apafowō amō a ŋu kayaagyi-o e ba-ō, ne ŋkee ba tōwe ba gywii abεε nee feye, ‘Kee kodō-ō wuye-o mō gyi-o ne mō se ya wu o gyi mō kapotεε-ō e ba-ō. Mon! sa a ane mō mō, na mō se a kodō mō kii ane lee.’

8 Amose-ō ne baa kra mō gyi amō mō, ne baa lee mō kifunin lee kodō-ō-ro tweε kemō bo kyonjwe bobε kodō amō kamεε.”

9 Ne Yeesuu a bise bamō feye, “To, mōne e kōre mōne i gyi feye emene ne bobε kodō-ō wuye-o e waa apafowō amō-ō nee? Mō e fa feye mō fōfō e yō nee na ɔ ya mō asεε-ō pεεε na ɔ bee taa kodō-ō sa asεε banban na bo deere se sa mō. Amō e gye saasebεε.”

10 Ne Yeesuu a kya se tōwe feye, “Mō a kōre gyi feye mōne a kare abwaresen wōre-ō-ro feye,

‘Kefore serise kō ne apwεεpō de bō pwεε  
 ne baa kine kemō bō twee-ɔ,  
 ya kōŋ bō kii kemō ne kaa leŋ lōŋ-ɔ pεεε bō  
 yera-ɔ.

11 Wuribware ya sa ne aa ba aneŋ,  
 ne aa kpeŋ ane eyee kebaŋse.’ ”\*

12 Yeesuu a sa seŋsa lowe-ɔ, ne Yudaa awuye  
 agyeŋkpeεpō-ɔ e kpa a bō kra mō, a lee feye baa  
 ŋu feye mō apafowɔ bōye kō kitee-o a kye bamō.  
 Amaa bamō a sere laman ne bō bō mfeŋ-ɔ se-ɔ, ne  
 baa nare yowε mō.

*Leŋpoo keka seŋbise*

*(Matiyo 22.15-22; Lukas 20.20-26)*

13 Amō kamεε-rɔ, ne baa suŋ Farisii awuye na  
 Owure Herɔd ayererɔpō feye bō ya bise Yeesuu  
 aseŋ lɔre mō kanɔ-rɔ, na ɔ tōwe kebōye kō, na bō  
 nya kra mō.

14 Bamō a yɔ Yeesuu ase-ɔ, ne baa bō tōwe  
 kōne kōne gywii mō feye, “Ɔkaapōpō, ane nyi feye  
 kasentiŋ wuye e gye fō, na fō maa penne ɔkō, na  
 kufu moŋ de fō aseεε kōtōwe fō aseŋ se. Fō moŋ  
 nyi feye seεε mō gye seεε dabe beεε ɔ gye kagyinyii,  
 fō fεraa fō e kaapō atɔ kasentiŋ ne Wuribware e  
 kpa feye seεε dimaadi kemaa waa-ɔ. Roma awuye  
 a kō kenaa gyi ane se kɔre ane maŋ-ɔ se-ɔ, ane  
 ya ka leŋpoo sa bamō owure dabe ne ba tee mō ε  
 Kayesaa-ɔ, a kye ane Wuribware mbraa-ɔ, beεε a  
 maa kye? Tōwe na ane nu.”

15 Amaa Yeesuu mō a kyɔ ŋu feye bō de seŋbise mō  
 ba kyɔ mō-rɔ kee nee. Amose-ɔ, ne ɔɔ beŋŋaa bamō

\* 12:11 Kiliŋ 118.22-23.

feyε, “Nteto nee ne mone e kyɔ mo-ro mone e kee-ɔ nee? Mon' taa atanne fufuri kigyɪ ne kaa fo siidii kudu-o, ne mone de mone e ka lenpoo-o baa mo a η kee.”

<sup>16</sup> Bamɔ a taa baa-ɔ, ne oo bise bamɔ feyε, “Nse fotoo na kenpare e dɔη atanne mo se-ɔ nee?”

Ne baa beηηaa mɔ feyε, “Owure Kayesaa lee nee.”

<sup>17</sup> Ne Yeesuu ye, “To, amɔ feraa, mon' ka keto ne ke gye Kayesaa lee-o sa Kayesaa, na mon' ka kemo ne ke gye Wuribware lee-o sa Wuribware.” Ne aneη ne Yeesuu a beηηaa-ɔ a kpeη bamɔ eyee.

*Kikyɪηji lee lowi-ro senbise  
(Matiyo 22.23-33; Lukas 20.27-40)*

<sup>18</sup> Amɔ kamεε-ro, ne Sadukii awuye ko a ba Yeesuu ase aneη dεε, na bo bo bise mɔ aseη. Amɔ Sadukii awuye mo mo gye Yudaa awuye ko ne ba kɔre ba gyi feyε sese ya wu, mɔ kayɔwɔre na mɔ kra pεεε a wu, ne aneη se-ɔ ɔ maa lee taare a o kyiηji lee lowi-ro pεεε-ɔ nee. To, ne baa bise Yeesuu feyε,

<sup>19</sup> “Ɔkaapɔpɔ, ane ɔdedaapɔ Mosis ya kyɔreε mbraa mo sa ane Yudaa awuye feyε, ɔko ya wu yɔwe mɔ ka na bo moη kowe agyi, sese-ɔ mɔ tire taa kpenlekyee-ɔ waaree, na bo nya kowe kayaagyi. Na bo taa kamɔ feyε mɔ daa ne oo wu-o mɔ gyi nee.

<sup>20</sup> To, ɔnyare ko agyi nyanse asunoo e dεε bo bo-ro. Ne bamɔ-ro ɔbrese-ɔ a waaree, ne ɔ bo wu yɔwe ɔkyee-ɔ na mɔ aa mɔ ka-ɔ moη kowe.

21 Ne ɔnyɔsepo-ɔ a bo taa mɔ beɛ waareɛ. Amaa mɔ aa mɔ beɛ bo moŋ kowe, ne ɔnyare-ɔ a wu. Ɔsasepo-ɔ gbaa aneŋ deɛ.

22 Bamɔ asunoo peɛɛ a waareɛ bamɔ daa a kpenlekyee amɔ gyanŋe se, ne baa wu yɔwe mɔ, na mɔ aa bamɔ ɔko moŋ kowe gyi koŋko gbaa. A bo-ro ne ɔkyee-ɔ mɔ a bo wu gya bamɔ se.

23 Ne mbeyɔmɔ bo ye ɔkɛmaa i kyiŋŋi a ɔ lee lowi-ro-o. Kake nsi amɔ bamɔ-ro nse e gye ɔkyee-ɔ mɔ kuri? Bo lee feye bamɔ peɛɛ mɔ a waareɛ mɔ bo gyanŋe se.”

24 Mfeŋ ne Yeesuu a beŋŋaa bamɔ feye, “Mone a fo kpa, a lee feye mone moŋ nyi abwareseŋ wore-ɔ-ro aseŋ, ne mone moŋ nyi aneŋ ne Wuribware keyaalɛŋ du-o, aneŋ deɛ mone maa nu kemɔ kaase.

25 A lee feye sese ya kyiŋŋi lee lowi-ro, mɔ kakyena-ro du ne feye Wuribware a mbɔɔ ne bo bo soso-ɔ lee-o, amose-ɔ awaareye moŋ lee a bo-ro.

26 To, mone fɛraa, mone ye alowipo-ɔ maa lee kyiŋŋi a bo lee lowi-ro. Amaa mɔ i bise mone feye mone moŋ kare kiyii ko ne ke e kywɛɛ-ɔ aseŋ Mosis a wore-ɔ-ro aaa? Mfeŋ-ɔ ɔɔ kyɔɛɛ ne feye, Wuribware a tɔwe gywii mɔ feye, ‘Mɔ e gye Wuribware, nyanpe ne fo nana-ana Abraham na Isak na Yakubu i suŋ-o.’\*

27 Amɔ e gye feye ane adedaapo amɔ ne baa wu-o a saŋ ba suŋ Wuribware-ɔ se-ɔ, a kaapo ne feye bamɔ a wu gbaa ooo, bamɔ ekra saŋ i te. Amose se-ɔ, mone e fo kpa aseŋ mɔ kekaapo-ro-ɔ-ro.”

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\* 12:26 Kelee Igyipiti 3.6.



*Mbraa-ɔ pɛɛɛ-ro mmɔ nɛ n tiri-o  
(Matiyo 22.34-40)*

28 Amɔ Wuribware mbraa ɔkaaporo kɔ mɔ bɔ mfeɲ, nɛ oo nu ketɔ nɛ Yeesuu na Sadukii awuye e tɔwɛ kemɔ asen-ɔ. Amose-ɔ, mɔ a ɲu feyɛ Yeesuu a beɲɲaa Sadukii awuye-o nɛnɛɛ-ɔ se-ɔ, nɛ ɔɔ ba Yeesuu ase bɔ bise mɔ feyɛ, “Mbraa-ɔ pɛɛɛ-ro mmɔ e gye nɛ n tiri-o nɛ?”

29 Nɛ Yeesuu a beɲɲaa mɔ feyɛ, “Mmɔ nɛ n tiri-o e gye feyɛ,

‘Tsireelii awuye, mon' lɔɲ esebɔ na mon' nu feyɛ  
ane mon' de nyanpe kɔ bɔ tii Wuribware se.

30 Lee fɔ kame-ro ba fɔ kakponɔ na fɔ mfeɛɛɛ na fɔ keyaalen pɛɛɛ  
bɔ kpa fɔ nyanpe Wuribware asen.’\*

31 Mbraa nɛ n tiri nɛ n gya se nyɔsepo-ɔ e gye feyɛ,

‘Kpa fɔ beɛkɔ asen feyɛ anen nɛ fɔ e kpa fɔ eyee-ɔ.’\*

Amose-ɔ, mbraa kɔ mon' lɛɛ m bɔ-ro nɛ n tiri feyɛ  
ɲnyɔ mɔ.”

32 Mfeɲ nɛ Wuribware mbraa ɔkaaporo-ɔ a tɔwɛ gywii Yeesuu feyɛ, “Fɔ a waa atɔ, ɔkaaporo. Na a gye kasentɲ nɛ feyɛ fɔ a tɔwɛ e anɛ mon' de nyanpe kɔ bɔ tii Wuribware se.

33 Na anɛ lee anɛ mme-ro ba anɛ ɲkponɔ na anɛ mfeɛɛɛ na anɛ keyaalen pɛɛɛ bɔ kpa anɛ nyanpe Wuribware asen, na anɛ beɛ kpa anɛ abɛɛkɔ asen feyɛ anen nɛ anɛ e kpa anɛ eyee-ɔ. A tiri feyɛ anɛ

\* 12:30 Mbraa kebeɛsa 6.4-5. \* 12:31 Kɔlɔɲɔ mbraa 19.18.

bu mbraa ηnyo mo kyon ane baa alonhoto beee ane mo mo mbō bō kywee bō lonho Wuribware.”

<sup>34</sup> Amō feraa Yeesuu a ηu feye do benhaa mō neenee-o, ne do tawe gywii mō feye, “A san kafwee nee na fō waa siraa lowe na fō tii Wuribware a kuwure-o si.”

Amō kamεε-ro oko mon lee taare bise Yeesuu kesen ko mfen daa.

*Okō ne Wuribware i sun a o bō kyonwe-o asen  
(Matiyo 22.41-46; Lukas 20.41-44)*

<sup>35</sup> Yeesuu a san o bō Wuribware sunkpa a kabuno-o o kaapo laman-o, ne oo bise asen ko bō teere asen ne baa bise mō-o feye, “Emene se ne Wuribware mbraa akaaporo-o e tawe feye mō ne Wuribware i sun a o bō kyonwe-o ne ba tee ε Kristoo-o e lee Owure Deefid a kenana-o-ro-o nee?”

<sup>36</sup> Na Wuribware a kufwiije timaa-o mo a sa ne Deefid fonfon gbaa a tawe feye,

‘Wuribware a tawe gywii mo nyanpe nee ε,  
Kyena mo kigyise si mfee  
na n sa a fō adon peee mo ba fō kaase.’\*

<sup>37</sup> To, Deefid a kyoree asen amō ne Wuribware a tawe gywii oko ne o te mō ase-o, Kristoo ne do tawe gywii. Amō a gye anen-o se-o, ne Deefid fonfon a kyoree tee Kristoo feye mō nyanpe, bamō ya kowe Kristoo ne do waa sese dimaadi, emene ne o waa a o lee Deefid a kenana-o-ro, na Deefid a kyō tee Kristoo feye mō nyanpe-o?”

\* **12:36** Kilin 110.1.

*Yeesuu yε akemaa sa Wuribware mbraa akaapopo-ɔ se*

*(Matiyo 23.1-36; Lukas 20.45-47)*

Ne laman ne bo bo mfen ba nu asen ne Yeesuu e tawe-ɔ akato a gyi amo se.

<sup>38</sup> Mò a kaapo bamo-ɔ, ne ɔ tawe gywii bamo feye, “Mòn' sa Wuribware mbraa akaapopo-ɔ se. Bamò e gye ne bo naa bo bun akaare soswee laman-nò, ba kpa feye asese dee nya gyɔnɔ ka bamò nnò,

<sup>39</sup> ne bo te ngya dabe se kebwarekore akyan-nò na ateese gyikpa-ɔ.

<sup>40</sup> Bamò e gye ne ba puni akpenlekyee ba kòre bamò elɔn, na ba kore kebwarekore anen-aaa, na asese nya nu san amo feye bo tee bo gya Wuribware se nenenε. Mfaanεε se-ɔ, Wuribware i gyiiri bamò kesebo bweeto.”

*Kpenlekyee ko a afɔreyε bɔse-ɔ*

*(Lukas 21.1-4)*

<sup>41</sup> Amò Yeesuu te Wuribware sunkpa a kabuno-o mera mfen ne bo de bamò atanne ba waa kedakaa-rɔ-ɔ, na ɔ deere asese ne bo de bamò atanne ba waa-rɔ-ɔ. Atò awuye bweeto e waa-rɔ atanne dabe.

<sup>42</sup> Ne kpenlekyee otiripo ko mɔ a bo taa epasowa adunyɔ kpen waa-rɔ.

<sup>43</sup> Mfen ne Yeesuu a tee mò agyasepo-ɔ bo gyanne, ne ɔ ye, “Mò e tawe mò i gywii mone feye kpenlekyee otiripo mɔ a afɔreyε-ɔ kyɔ akemaa lee-o.

<sup>44</sup> Bò lee feye atò awuye-o a lee bamò atanne ne bo de-o si-o kafwee nee baa bo bɔ afɔreyε, amaa kpenlekyee otiripo mɔ fɔraa, ketò ne o de-o peee ne

ɔɔ taa bɔ bɔ afɔrɛyɛ-ɔ. Mɔ̄ kapotɛɛ pɛɛɛ nɛ o de-o nɛ  
ɔɔ taa baa-ɔ.”

## 13

*Anɛɲ nɛ Yeesuu a tɔwɛ Wuribware sunjka kib-  
wee asɛɲ-ɔ*

*(Matiyo 24.1-2; Lukas 21.5-6)*

<sup>1</sup> Saɲ nɛ Yeesuu ɛ lɛɛ Wuribware sunjka-ɔ, nɛ  
mɔ̄ agyasepɔ-ɔ ɔkɔ a tɔwɛ ɛ, “Ɔkaapɔpɔ, keɛ anɛɲ nɛ  
afɔrɛ mɔ nɛ baa bɔ pwɛɛ Wuribware sunjka mɔ-ɔ  
a waa sunjka-ɔ dan-ɔ.”

<sup>2</sup> Nɛ Yeesuu a tɔwɛ gywii mɔ̄ feyɛ, “Fɔ a ɲu anɛɲ  
nɛ akyaɲ dabɛ amɔ̄ du-o ooo? Saɲ kɔ ɛ ba a ɔ  
bɔ ba na afɔrɛ amɔ̄ nɛ baa bɔ pwɛɛ akyaɲ amɔ-ɔ  
kɔkɔɲkɔ gbaa maa sii mfeɲ nɛ ke yɛrɛ mbeyɔmɔ-ɔ.  
Ba gyɛra amɔ̄ pɛɛɛ a bɔ bɔ da.”

*Asɛɲ nɛ a ba pwɛɛ na kayɛ dɛɛ gye kɛɛ*

*(Matiyo 24.3-14; Lukas 21.7-19)*

<sup>3</sup> Kɛtɔ a waa kafwɛɛ-ɔ, nɛ Yeesuu a yɔ o te Mfɔ-  
Ayii kɛbɛɛ-ɔ sɛ, nɛ mɔ̄ akatɔ kɔrɛ Wuribware  
sunjka-ɔ sɛ. Nɛ Peetroo na Yakubu na Yohanee na  
Andruu abɛɛ ana wɔrɛ a yɔ mɔ̄ asɛ ya tɔwɛ feyɛ,

<sup>4</sup> “Tɔwɛ gywii anɛ, saɲ mɔ̄ nɛ asɛɲ mɔ̄ pɛɛɛ nɛ fɔ  
a tɔwɛ bɔ lɛɛ Wuribware sunjka mɔ̄ sɛ-ɔ ɛ ba? Nɛ  
ntɛtɔ atɔ ɛ gye nɛ a waa pwɛɛ na anɛ dɛɛ ɲu feyɛ saɲ  
amɔ̄ a fɔ?”

<sup>5</sup> Nɛ Yeesuu a tɔwɛ gywii bamɔ̄ feyɛ, “Mɔn' sa sɛ  
na ɔkɔ ma pɛnna mɔnɛ.

<sup>6</sup> Bɔ lɛɛ feyɛ asɛsɛ bweɛtɔ ɛ ba na bɔ bɔ pɛnna  
mɔnɛ ɛ, ‘Mɔ̄ ɛ gye Kristoo nɛ Wuribware a sunj bɔ  
kyɔɲwɛ-ɔ’, na bɔ de mɔ̄ kɛnyarɛ ba tɔwɛ asɛɲ na  
bɔ pɛnna asɛsɛ bweɛtɔ.

<sup>7</sup> Saṅ amō mōnē ya nu ekō na anaa se mēra mōnē bēēē kefō kefō ooo, mōnē ma sa amō asēṅ tiri mōnē, a lēē feyē a waa kanō ṅkēmaa a ba anēṅ pweē. Amaa n gye amō e gye nē a kaapō feyē kayē e kpa a ka gye kēē.

<sup>8</sup> Mō e tōwē mō i gywii mōnē feyē eman e kō abēē, na sweere kō se asēē kō sweere kō mō se asēē. Na sweere lēē ɔ lēṅkpaṅ, na akōṅ ba esweere bweētō se. Amō-ɔ pēēē du nēē feyē ɔkyēē a duṅwi pweē nē ɔ dēē bō kōwē.

<sup>9</sup> Mōn' sa se, a lēē feyē ba kperi anēṅ nē mōnē gye mō agyasepō-ɔ se na bō kra mōnē yaa anē Yudaa awuye maṅ abresē ase. Na bō bēē dayē mōnē anē kebwarekōre akyaṅ abresē akatō-rō. Na mōn' yere agominaa na awure akatō-rō, na mōn' tōwē abwaresēṅ gywii bamō.

<sup>10</sup> Amaa a tiri feyē asēē pēēē nu asēṅ timaa pweē na kayē dēē gye kēē.

<sup>11</sup> Saṅ nē ba kra mōnē a bō yaa anēṅ a esēṅgyikpa-ɔ, mōnē ma kaṅ sa a asēṅ nē mōnē e ya tōwē mfeṅ-ɔ mfeere tōraa mōnē. Saṅ-ɔ ya fō, mōn' tōwē ketō nē ke bō mōnē mfeere-rō-ɔ, a lēē feyē ketō nē mōnē e tōwē mfeṅ-ɔ maa lēē mōnē fōṅfōṅ ase, ke e lēē Wuribware a kufwiinje timaa-o ase nēē.

<sup>12</sup> Saṅ amō dēē na sēsē yaa mō daa bēēē mō tire na bō mō mō. Na asē mō yaa bamō gyi-ana a bō mō bamō. Na ṅyaagyi mō yere bō kye bamō ase na anyi ba kpa bamō a bō mō.

<sup>13</sup> Ɔkēmaa i kperi mō se, na o kisi mōnē. Amaa mō e mōrōwē ɔkēmaa nē ɔ taare a ɔ yere kenken bō fō asēṅ amō kēē-ɔ.”

*Aneḡ ne Yeesuu ye Yerusalem maḡ i kpuri-o  
(Matiy 24.15-28; Lukas 21.20-24)*

<sup>14</sup> Ne Yeesuu a kya se tawe feye, “Wuribware kyaameε Daniyel a kyoreε waa abwareseḡ wore-ɔ-rɔ feye ‘San ko e ba a ɔ bo ba ne mone adon e ba iyisi atɔ ko a bo bo yera mfeḡ ne a moḡ bware feye a yere-ɔ, na bo bo sa a Wuribware sunkpa-ɔ nyera.’ ”\* (Fo ne fo e kare amo-ɔ, fo a nu kaase aaa?) “San amo, bamo ne bo bo Yudeya sweere se-ɔ, sere yo abee-rɔ.

<sup>15</sup> Na bamo ne bo bo kawu-o ma kpone bamo eyee kinḡi yo loḡ-nɔ feye ba ya taa kotɔko.

<sup>16</sup> Na bamo ne bo bo ndoo-rɔ-ɔ ma ma kinḡi ba pe feye ba ba a bo bo taa bamo awaagya.

<sup>17</sup> Nke nsi amo adanpokyee na atrapo i ḡu asen nee fee.

<sup>18</sup> Mon' kore Wuribware feye amo-ɔ ma waa san ne kpa kutu bo leḡ-ɔ.

<sup>19</sup> A lee feye san amo a asen-ɔ e waa leḡ bweetɔ a kyon asen kema ne a kyɔ waa lee haree san ne Wuribware a twee kaye-ɔ bo fo ndoo-ɔ. Asen ko ma maa lee ba na a du feye amo daa.

<sup>20</sup> Amaa Wuribware a teḡ nke ne weetee asen amo e waa-ɔ se. ɔ deε ɔ moḡ teḡ se feraa nee, weetee ɔko maa san kaye ma-rɔ. Bo lee bamo ne Wuribware a lee sa mo eyee-ɔ se ne ɔ teḡ nke-o si.

<sup>21</sup> San amo ɔko ya tawe gywii mone feye, ‘Kee Kristoo ne Wuribware a sun-o e yere mfee-ɔ,’ beεε ‘Mo e yere nnon-ɔ,’ mone ma kore mo gyi.

<sup>22</sup> A lee feye bokɔ e ba a bo bo penna mone feye bamo e gye Kristoo-o, na bokɔ ma penna feye

\* **13:14** Daniyel 9.27; 11.31; 12.11.

bamō e gye Wuribware a akyaamεε-ɔ boko. Ba ba a bō bō waa akpenyeeto dabe bō kaapo feye bamō eļeñ-ɔ a lee Wuribware ase-ɔ, na bō nya penna bamō gbaa ne Wuribware a lee sa mō eyee-ɔ. Bamō e taare feraa de.

<sup>23</sup> Amose-ɔ, mon' sa se. Mō a tōwe ketō kemaa gywii monē pweε a san amō dεε fō.”

*Yeesuu, dimaadi mō gyi-o, a keba nyasepo-ɔ  
(Matiyo 24.29-35; Lukas 21.25-33)*

<sup>24</sup> Ne Yeesuu a kya se tōwe feye, “Nke amō-rō san ne aseñ dabe amō a kyon-ɔ,

‘Kyōwe ya lee, ketō e gyase,  
na oferi mō ma lee lanñe-rō.’

<sup>25</sup> ‘Na akyee-e-kpa-agyi kyuwi  
lee daye bwee-ro pupuri,  
na ketō kemaa ne ke bō awore-rō-ɔ pεεε  
ma lee waa kyεkyεε.’\*

<sup>26</sup> Nkee na mō, dimaadi mō gyi-o, lee soso n te awore-rō mō e ba keyaalen dabe-rō na kelanñerō-rō.

<sup>27</sup> Na n suñ mō mbɔɔ lee soso ba sweere mō se mfee, na bō yō kebare kemaa ya kpōwe asεε ne Wuribware a lee sa mō eyee-ɔ pεεε lee sweere kemaa se bō gyanñe ton konko.”

<sup>28</sup> Ne Yeesuu a kya se tōwe feye, “Mon' sa a figi kiyii kaapo monē kanyiasen. Monē nyi feye kemō ya ba ke e kpa a ke pōwe, amō kekyaare e kpa a ke fō.

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\* **13:25** Isaya 13.10; 34.4.

29 To, aneḡ dεε ne mone ya ηu feye aseḡ mō pεεε e waa, amō mon' pini feye saḡ e kpa a o fo feye m beḡ kiḡḡi ba.

30 Mō i gyi mone kasentḡ feye ndō a kaye mō-ro a aseε-o bokō i ηu saḡ ne atō mō e ba-o.

31 Sosō na sweere pεεε aseḡ e kyōḡ, amaa mō aseḡ-o fεraa maa kyōḡ daa.”

*Okō moḡ nyi kake nsi ne Yeesuu i kiḡḡi a o ba-o  
(Matiyo 24.36-44)*

32 Ne Yeesuu a tōwe bō gye keε feye, “Amaa okō moḡ nyi kake nsi ne mō e ba a m bō kiḡḡi ba-o. Wuribware mbō-o, bεεε mō, dimaadi mō gyi-o, gbaa, moḡ nyi kake suyo-o. Amō ane se Wuribware wōre kpeḡ i nyi.

33 Amose-o, okēmaa sa se na o waa siraa, a lee feye okō moḡ nyi saḡ amō.

34 A du ne feye kawurenyare kō a kpa a o tu kpa, ne oo ke kusun-no sa mō ayaafōre feye bō waa, ne o tōwe gywii mō lōḡ o deere sepo feye o deere mō lōḡ se bō fo saḡ ne o ba-o.

35 Amose-o, mon' sa se, a lee feye okō moḡ nyi saḡ ne lōḡ wuye-o de o ba-o, nsan se kadeepweta bεεε kanye bεεε kaye nsena bεεε gyegyaye kese-ro ne o ba.

36 Mō ya fu-ro ba, mone ma sa a o bō tō feye mone a di idi.

37 Ketō ne mō e tōwe mō i gywii mone-o, ne mō e tōwe a n gywii aseε pεεε-o e gye feye mon' sa se na mon' kyinḡi kyena.”



# 14

*Aneḡ neḡ baa da Yeessuu kuḡu si kikipuni-o*

*(Matiyo 26.1-5; Lukas 22.1-2; Yohanee 11.45-*

*53)*

<sup>1</sup> Amō a saḡ ḡke ḡnyo a Bodododoo neḡ yiisi moḡ te-ro-o na Wuribware-a-kya-ane-yowe a ateese-o agyibee deε fo-ɔ, ne Wuribware alɔḡḡo abrese-ɔ na Wuribware mbraa akaaporo-ɔ a lee ba kpa ekpa ne ba borɔ se a bo kra Yeessuu na oko moḡ ḡu-o, na bo moɔ mo.

<sup>2</sup> Amaa bo ye, “Ane ma kra mo Wuribware-a-kya-ane-yowe a kigyi a ḡke-o-ro, a lee feye ane ya kra mo ḡke amo-ro, lamaan maa sure, na bamo idun fwii, na bo baa ekɔ man-no.”

*Aneḡ neḡ okyee ko a twiiri lanpenḡtaa wee Yeessuu kuḡu si Betaniya-o*

*(Matiyo 26.6-13; Yohanee 12.1-8)*

<sup>3</sup> Amō kamεε-ro Yeessuu a yo ɔ bo Betaniya kamangyii-ro-o, ne ɔ yo o te Simoḡ ne ɔ deε ɔ gye bwatopo-ɔ aye o gyi. Ne okyee ko a kra mo lanpenḡtaa yawo lense ko lweero. Lanpenḡtaa mo bo kalogyii damenanse ko ne baa taa kibu ne ba tee kemɔ ε alabasetaa-ɔ bo waa-ɔ-ro nee. Ne ɔ da kalogyii ne lanpenḡtaa-ɔ bo-ro-ɔ kanɔ bwee taye se, ne oo twiiri wee Yeessuu kuḡu si.

<sup>4</sup> Ne bamo ne bo bo mfen-ɔ bokɔ idun a fwii, ne bo ye, “Nteto e gye lanpenḡtaa amo kenyer a aneḡ?”

<sup>5</sup> Oo fe lanpenḡtaa mo nee, weete ɔ nya a ɔ kyon siidii ḡkpen nna, na ɔ taa atanne-ɔ bo sa atiripo.” Ne baa porɔ okyee amo bweeto.

<sup>6</sup> Amaa Yeessuu a tawe gywii bamo nee feye, “Moḡ' yowe okyee-ɔ. Nteto se ne mone e waa mo

anen? M feraa mō ase, atō timaa na adamenan̄se ne ɔɔ waa-ɔ.

<sup>7</sup> Mōne de atiripō mōne ase san̄ kemaa, amose-ɔ san̄ kemaa ne mōne e kpa-ɔ, mōne e taare a mon' kya bamō-rɔ. Amaa m feraa, mō aa mōne maa kyena a ane bō yɔ.

<sup>8</sup> Ketō ne ɔ taare-ɔ ne ɔɔ waa. Mō a twiiri lan̄pen̄taa-ɔ wee mō se-ɔ, a kaapo nee feye ɔ l̄n̄n̄ mō kayow̄re o gywii san̄ ne mō i wu na bō pure mō-ɔ nee.

<sup>9</sup> Mbeȳmō mō i gyi mōne kasent̄n̄ feye kaye mō p̄ee-rɔ ton̄ kemaa ne ba t̄we abwares̄n̄-ɔ, bō lee ketō ne ɔkyee mō a waa-ɔ se-ɔ, mō k̄nyare maa muri amō-rɔ daa.”

*Anen̄ ne Yudas a sure si feye o gyi Yeesuu kidiburo-o*

*(Matiyo 26.14-16; Lukas 22.3-6)*

<sup>10</sup> Ne Yudas Kariyotinyi ne ɔ gye Yeesuu agyasepō kudu anyɔ-ɔ ɔko-ɔ a yɔ Wuribware al̄n̄n̄pō abres̄e-ɔ ase na ɔ ya gyi Yeesuu kidiburo gywii bamō.

<sup>11</sup> Mō a yɔ-ɔ, bamō akatō a gyi ketō ne o de ɔ t̄we-ɔ se, ne bō ye ba ba atanne na bō ka mō k̄k̄. Amose-ɔ, ne Yudas a lee ɔ kpa ekpa ne ɔ bor̄ se a ɔ nya ba Yeesuu bō waa bamō kesaree-rɔ-ɔ.

*Siraa ne Yeesuu mō aa mō agyasepō-ɔ a waa na bō gyi Wuribware-a-kya-ane-ȳw̄e a ateese-o*

*(Matiyo 26.17-19; Lukas 22.7-13)*

<sup>12</sup> Kadaw̄kywee a kake ne ka gye nk̄p̄ee ne ba gyi Bodobodoo-ne-yiisi-m̄n̄-te-ro-o, na bō m̄o nsannegyii bō gyi Wuribware-a-kya-ane-ȳw̄e a ateese-o, ne Yeesuu agyasepō-ɔ a bise mō feye,

“Mfene ne fo e kpa feye ane ya lɔŋŋo sa fo a fo ya gyi Wuribware-a-kya-ane-yɔwe a ateese-o nee?”

13 Ne Yeesuu a sunj bamo abee anyo, ne ɔ tɔwe gywii bamo feye, “Mon' yo man-no. Mone ya yo, mone e gyanŋaa ɔnyare ko na ɔ so kalɔ na nkyu.

14 Na mon' gya mɔ se ya lwee lɔŋ ne o lweero-o, na mon' tɔwe gywii lɔŋ wuye-o feye, ‘ƆkaapoƆ-ɔ ye, Nkee kekyan ne mo aa mo agyasepo-ɔ i gyi Wuribware-a-kya-ane-yɔwe a ateese-o kemo-ro-ɔ?’

15 Mfen-ɔ, na ɔ kaapo mone abanɔoroƆ kekyan dabɛ ko ne ke bo soƆ-ɔ-ro na baa kyɔ lɔŋŋo kemo-ro waa ngya na iteeburi bo yera-ro. Na mon' waa ketɔ kema siraa bo yera ane.”

16 Ne mɔ agyasepo anyo amo a mɛraa se yo man-ɔ-ro. Bamɔ a yɔ-ɔ, aneŋ ne Yeesuu a tɔwe-ɔ deɛ ne baa ŋu. Ne baa waa Wuribware-a-kya-ane-yɔwe a ateese-o siraa mfen.

### *Ane nyanpe a ateese-o*

*(Matiyo 26.20-30; Lukas 22.14-23; Yohanee 13.1-2, 21-30; 1 Korintoo awuye 11.23-25)*

17 Kyɔwe a lowe-ɔ, ne Yeesuu mɔ aa mɔ agyasepo kudu anyo-ɔ a ba lɔŋ-ɔ-ro.

18 Bamɔ a te ba gyi-o, ne Yeesuu ye, “Mo e tɔwe mo i gywii mone feye ɔko ne mo aa mɔ i gyi gyare konko-ro-ɔ i gyi mo kidiburo.”

19 Mɔ a tɔwe aneŋ-ɔ, ne aa waa bamɔ mfere bweɛtɔ, ne baa lee ba bise mɔ kegyase kegyase feye, “Kasentɔŋ nee, mo ne fo de, beee?”

20 Ne Yeesuu a beŋŋaa bamɔ feye, “Mone kudu anyo-ɔ-ro ɔko nee, ɔko ne mo aa mɔ kesaree di gyare konko-ro ane i gyi-o.

21 Mō, dimaadi mō gyi-o, i wu feyε aneη ne baa kyorεε mō asenη waa abwareseη wore-ɔ-rɔ-ɔ. Amaa ɔko ne o gyi mō kidiburo-o i ηu asenη nee feε. Bō dεε bō moη kowε aneη a sesε-ɔ nee, weetee a bō.”

22 Saη ne bō maa se ba gyi-o, ne Yeessuu a taa bodobodoo, ne ɔ sa Wuribware anse weε se, ne ɔ tenηe-rɔ sa mō agyasepo-ɔ. Ne ɔ ye, “Mon' kōre na mon' gyi. Mō koyowaregyi nee.”

23 Ne ɔ taa nta kotorenkyu borɔ, ne ɔ sa Wuribware anse weε se, ne ɔ taa sa bamo, ne bamo peεε a nuu kemo-rɔ.

24 Ne Yeessuu ye, “Mō mbogya ne n twiiri a η weε, na Wuribware nya taa asεε bweetɔ ebɔye bō ke bamo-ɔ nee. Mō mbogya ne n tii Wuribware na asεε mbonɔ-rɔ a etan popweε a kanɔ-ɔ nee.

25 Mō e tawε mō i gywii monε feyε, lee mbeɔmɔ bō yɔ, ma lee nuu nta mɔ peεε, amɔ ηke nsi ne mō i nuu nta popweε saη ne Wuribware e ba a ɔ bō gyi mō kuwure-o.”

26 Ne baa waa kilin bō kyorɔ Wuribware mfeη, ne baa lee kawu yɔ Mfɔ-Ayii kebee-ɔ se.

*Aneη ne Yeessuu ye Peetroo e tawε ε ɔ moη nyi mō-ɔ (Matiyo 26.31-35; Lukas 22.31-34; Yohane 13.36-38)*

27 Ne Yeessuu a bee kya se tawε gywii mō agyasepo-ɔ feyε, “Monε peεε mɔ e sere a mon' yowε mō, feyε aneη ne abwareseη wore-ɔ a tawε ε,

‘Wuribware e mɔɔ esanne ɔdeeresepo-ɔ,  
na esanne-ɔ peεε mɔ brawe-rɔ’-ɔ.\*

\* 14:27 Sakariya 13.7.

28 Amaa mō ya bō kyin̄ṅi lee lowi-ro-o, mō e gye mōne ṅkpeε a ṅ yō Galileya sweere se.”

29 Mfen̄ ne Peetroo a beṅṅaa Yeessu feyε, “Haree mō beεkō-ana ya sere, m feraa ma sere a ṅ yōwe fō.”

30 Ne Yeessu a beṅṅaa Peetroo feyε, “Mō e tōwe mō i gywii fō feyε ndōō a kanye mō fō e swee iluwi esa feyε fō mōṅ nyi mō pwεε na kyanare dεε fore iluwi enyō.”

31 Ne Peetroo a beε beṅṅaa feyε, “Haree amo e gye mō aa fō kuwu gbaa, ma tōwe feyε mōṅ nyi fō.” Ne agyasepō ne baa saṅ-ō pεεε mō a tōwe aneṅ dεε.

*Aneṅ ne Yeessu a ya kore kebwarekore Getesemaneε-ō*

*(Matiyo 26.36-46; Lukas 22.39-46)*

32 Amō-ō kamεε-rō, ne Yeessu mō aa mō agyasepō-ō a ba bane kō ne ba tee mō ε Getesemaneε-ō, ne ṳ tōwe gywii mō agyasepō-ō feyε, “Mōn' kyena mfee na ṅ ya kore kebwarekore.”

33 Ne ṳ tee Peetroo na Yakubu na Yohanee bō tii mō eyee se, ne baa yō. Mfen̄ ne mō abaa-rō a yōre mō, ne mō kayōwōre-rō a waa mō yōreyōre.

34 Ne ṳ tōwe gywii bamō feyε, “Mō bore-rō i duṅwi mō bweetō, haree mō e kpa a ṅ wu. To, mōn' kyin̄ṅi kyena mfee.”

35 Ne ṳ nare yō akatō-rō kafwee, ne ṳ ya kyōṅ di kame si sweere, ne ṳ kore Wuribware feyε ṳ ma kaṅ sa a o gyi awōrefōō.

36 Ne ṳ kya se kore kebwarekore feyε, “N se, n se, ṅ nyi feyε fō e taare a fō waa ketō kemaa. Mbeyōmō mō e kore fō nee feyε fō sa a mō awōrefōō

ne mō i gyi mō-ɔ gyɛ kɛɛ na m ma wu. Amaa kanɔ ɲkɛmaa ne fō e kpa-ɔ bware sa mō.”

<sup>37</sup> Ne ɔɔ kiɲɲi ya tō feyɛ mō agyasɛpō asa-ɔ pɛɛɛ a di idi. Ne ɔɔ tee Peetroo ε, “Simɔɲ, fō a di idi nee eɛɛ? Amɔ fō mōɲ taare kyena dɔɲhwɛrɛɛ kōɲkō na fō mōɲ di idi aaa?”

<sup>38</sup> Ne ɔɔ tɔwɛ gywii bamō feyɛ, “To, mōn' kyiɲɲi kyena, na mōn' kōrɛ kɛbwarekōrɛ feyɛ Ɔbɔnsam ma kan kyɔ mōnɛ-rɔ kee feyɛ mōnɛ i kiɲɲi kamɛɛ aaa. Mōnɛ ɲkɔpɔnɔ-rɔ mōnɛ e kpa kikiɲɲi kyena, amaa mōnɛ ɲyɔwɔrɛ-rɔ mɔ a waa yɔrɛyɔrɛ.”

<sup>39</sup> Ne ɔɔ beɛ kiɲɲi ya kōrɛ kɛbwarekōrɛ feyɛ anɛɲ ne ɔɔ kōrɛ kegyɛɲkɔrɛɛ-ɔ.

<sup>40</sup> Mō a kōrɛ kɛbwarekōrɛ lɔwɛ-ɔ, ne ɔɔ beɛ kiɲɲi bō tō feyɛ mō agyasɛpō-ɔ a beɛ di idi. Bō mōɲ taare kra idi. Nkee bō mōɲ nyi anɛɲ ne ba tɔwɛ a bō gywii Yeesuu-o.

<sup>41</sup> Ne ɔɔ ya kōrɛ kɛbwarekōrɛ sasɛpō. Saɲ ne ɔɔ kiɲɲi ba-ɔ, ne ɔɔ tɔwɛ gywii bamō feyɛ, “Mōnɛ saɲ mōnɛ i di idi mōnɛ i kyure nee eɛɛ? To, aa baare anɛɲ. Saɲ a fō mbeyɔmɔ. Mōn' deere, ba lee mō, dimaadi mō gyi-o, ba sa ebɔyɛ awaapō na bō nya mō sɛ keyaalenɲ.

<sup>42</sup> Mōn' kee, ɔkō ne o gyi mō kidiburo-o e ba-ɔ. To, mōn' kɔsɔ na anɛ yɔ ya gyanɲaa mō.”

*Anɛɲ ne baa kra Yeesuu-o*

*(Matiyo 26.47-56; Lukas 22.47-53; Yohanee 18.3-11)*

<sup>43</sup> Yeesuu saɲ ɔ sa sɛɲsa, ne Yudas ne ɔ gyɛ Yeesuu agyasɛpō kudu anyɔ-ɔ ɔkō-ɔ a fō. Mō aa asɛɛ kukwii kō na bamō apan na akyokunɲ ya

ba. Wuribware alɔŋŋɔpɔ abresɛ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ na maŋ abresɛ-ɔ ya sun bamo.

44 Amɔ odiburopɔ-ɔ a kyɔ kaapɔ bamo ne ba gya mɔ se ba-ɔ feye, “Ɔko ne mɔ e yɔ a ŋ ya ka mɔ kanɔ-ɔ e gye mɔ ne mone e kpa-ɔ. Na mon' kra mɔ, na mon' taa mɔ nare!”

45 Amose-ɔ, Yudas a den fo-ɔ, ne ɔɔ yɔ Yeesuu ase. Ne ɔɔ tee Yeesuu feye, “Ɔkaapɔpɔ,” ne ɔɔ kyokywee mɔ kedaabɔŋ damenanɔse ka mɔ kanɔ, feye aneŋ ne Yudaa awuye e ka abee kanɔ san kemaa-ɔ.

46 Ne baa kra Yeesuu, ne baa kra mɔ-rɔ kenken.

47 Mfeŋ ne Yeesuu agyasepɔ-ɔ ɔko a gyiiri kepan lee, ne oo ŋe Wuribware alɔŋŋɔpɔ bresɛ a anya-ɔ ɔko kesebɔ teŋ.

48 Ne Yeesuu a bise asesɛ-ɔ feye, “Amɔ mone a ba apaŋ na akyokun a mon' bo kra mɔ nee feye oyu-o ooo?”

49 Nke mfeŋe mɔ-rɔ mɔ aa mone nee na mɔ e kaapɔ abwaresen Wuribware sunkpa kabuno, na mone mɔ mone moŋ kra mɔ? Amaa amɔ-ɔ a ba aneŋ nee na mɔ aworefɔɔ na lowi ne mɔ i wu-o, ne baa kyoree amɔ asen waa abwaresen wore-ɔ-rɔ-ɔ, nya waa kasentɪŋ.”

50 Mfeŋ ne Yeesuu a agyasepɔ-ɔ pree a sere yɔwe mɔ.

51 Amaa keyaafɔre ko mɔ a kpuriti waagya laare-rɔ ɔ gya bamo se. Ne ba kpa a bo kra mɔ gbaa mɔ.

52 Ne ɔɔ ŋweenan, ne mɔ waagya-ɔ a sanŋe lee da, ne ɔɔ sere ketebɔŋburoŋ yɔwe mɔ waagya-ɔ bo sii.

*Aneŋ ne baa yaa Yeesuu Yudaa awuye a*

*iwurekpa-ɔ*

(*Matiyo 26.57-68; Lukas 22.54-55, 63-71; Yohannee 18.12-15, 24*)

<sup>53</sup> To, ne baa taa Yeesuu yaa Wuribware ɔlɔŋɔpɔ bresɛ lɔŋ-nɔ, mfeŋ ne Wuribware ɔlɔŋɔpɔ abresɛ-ɔ na maŋ abresɛ-ɔ na Wuribware mbraa akaapɔpɔ-ɔ e gyaŋŋe-ɔ. <sup>54</sup> Ne Peetroo a sii kamɛɛ ɔ gya bamɔ se. Ɔɔ gya bamɔ se aneŋ-aaa ya bɔ fɔ ɔlɔŋɔpɔ bresɛ a lɔŋ amɔ-rɔ. Ne mɔ aa adeeresepɔ kɔ te lɔŋ-ɔ kabuno ase ba wɔre deekpa.

<sup>55</sup> Ne Wuribware ɔlɔŋɔpɔ abresɛ-ɔ na agyaŋŋepɔ-ɔ pɛɛɛ a buwi kpa kanɔteŋ ne ba ba a bɔ bɔ yere se a Yeesuu gyi keɔpɔ a bɔ nya mɔɔ mɔ-ɔ kpɔne.

<sup>56</sup> Ne asesɛ bweɛtɔ a bɔ ba bamɔ ayɛba bɔ kye mɔ a ɔ nya gyi keɔpɔ. Amaa bamɔ ayɛba-ɔ moŋ yere abɛɛ se.

<sup>57</sup> Ne ŋkee bokɔ a kɔsɔ ba ayɛba bɔ pɔrɔ Yeesuu feye,

<sup>58</sup> “Ane a nu feye mɔ a tɔwe ɛ, ‘Mɔ i bwee Wuribware sunkpa ne asesɛ a ba asaree bɔ pwɛɛ-ɔ, na ŋke nsa kamɛɛ-rɔ na m pwɛɛ kemɔ ne sese moŋ ba asaree bɔ pwɛɛ-ɔ.’ ”

<sup>59</sup> Amaa bamɔ gbaa bamɔ ayɛba-ɔ moŋ taare yere abɛɛ se aneŋ ne Yeesuu i gyi keɔpɔ-ɔ.

<sup>60</sup> Ne Wuribware ɔlɔŋɔpɔ bresɛ-ɔ a kɔsɔ yere bamɔ pɛɛɛ akatɔ-rɔ, ne oo bise Yeesuu feye, “Amɔ fɔ moŋ de aseŋ mɔ pɛɛɛ ne ba tɔwe ba kye fɔ-ɔ kanɔlee aaa?”

<sup>61</sup> Ne Yeesuu a laaɔ, kanɔ ɔ moŋ buŋŋi.



Nē ɔɔ bēē bise m̀d̀ feyε, “F̀o e gye m̀d̀ nē ɔ b̀o s̀os̀o-ɔ m̀d̀ gyi Kristoo nē oo sun b̀o kyonwe-ɔ, bεεε f̀o m̀on gye?”

<sup>62</sup> N̄kee fεraa nē Yeesuu a bēn̄ηaa feyε, “Ɔɔn, m̀o nēē, na m̀onē san m̀onē i n̄u m̀o, dimaadi m̀d̀ gyi-o, a te B̀o-elen-ɔ-kyon-ɔkēmaa-Bware kigyise si, na m̀o aa m̀d̀ gyi m̀d̀ kuwure dabe-ɔ, na m̀o a lēē awore-r̀o m̀o e ba.”\*

<sup>63</sup> Am̀o fεraa nē ɔl̄n̄ηɔp̀o bresε-ɔ a ba kadunfwii b̀o kyan m̀d̀ f̄n̄f̄n̄ waagya-r̀o, nē ɔ ye, “Anē maa lēε kpa a ɔk̀o t̄wē kot̄k̀o pwεε na anē dεε n̄u feyε oo gyi kēp̀o.

<sup>64</sup> M̀onē a nu asen nē ɔɔ t̄wē b̀o kye Wuribware-ɔ, ɔ ye m̀d̀ aa Wuribware ta. Am̀osε-ɔ, emene nē m̀onē e fa feyε anē waa m̀d̀?”

Nē bam̀o pεεε a sure si feyε oo gyi kēp̀o, am̀osε-ɔ b̀o m̄ɔ m̀d̀.

<sup>65</sup> Mfēn̄ dεε nē bok̀o a lēē ba tweē akyɔnē ba wēē Yeesuu si. Nē baa ba kaprakεε b̀o bun m̀d̀ akat̄o sē, na ba da m̀d̀ akun̄tin̄. N̄kee bam̀o ya da m̀d̀, na b̀o t̄wē feyε, “N̄sε ya da f̀o-ɔ nēē?” Nē adeeresepo-ɔ a taa m̀d̀ yaa daye m̀d̀ eseb̀o-r̀o abaa.

*Anēn nē Peetroo a sweē feyε ɔ m̀on nyi Yeesuu-o (Matiyo 26.69-75; Lukas 22.55-62; Yohane 18.15-18, 25-27)*

<sup>66</sup> Bam̀o a gyi Yeesuu asen̄ kēkyan-n̄o-ɔ, na Peetroo san̄ o te kabuno mfēn̄. Nē Wuribware ɔl̄n̄ηɔp̀o bresε-ɔ m̀d̀ kabre k̀o a ba ɔ kyon.

<sup>67</sup> San̄ nē oo n̄u Peetroo na ɔ w̄ore deekpa-ɔ, nē ɔɔ deere Peetroo akat̄o-r̀o, nē ɔ ye, “F̀o gbaa f̀o aa Yeesuu Nasaret̄nyi m̄o e gye nē m̀onē naa.”

\* 14:62 Daniyel 7.13-14

68 Ne Peetroo a swēē feyε, “Mōn nyi asen ne fō e tōwē amō-ɔ kaase.” Ne ɔɔ nare ya yere lōn-ɔ kibunogyi-ro. Puri amō-rɔ ne kyanjare a fore.

69 Kibunogyi amō-rɔ mfen ne kabre amō a beē ηu Peetroo, ne ɔɔ beē lee ɔ tōwē anen ne ɔɔ dεε tōwē-ɔ o gywii asεε ne bō yere mfen-ɔ. Kabre-o a tōwē gywii bamō neē feyε, “Mò gbaa gye Yeesuu a asεε-ɔ ɔkō neē.”

70 Amaa Peetroo a beē swēē.

Ketɔ a beē waa kafwēē-ɔ, ne bamō ne bō yere mfen-ɔ a beē tōwē gywii Peetroo feyε, “Fō maa taare a fō gyiiri ikii feyε fō mōn gye Yeesuu a asεε-ɔ ɔkō, a lee feyε ane a ηu feyε fō gbaa fō gye Galileyanyi neē.”

71 Ne Peetroo a beηηaa feyε, “Mō e ka keyaa feyε mōn nyi ɔnyare mɔ ne mone e tōwē mò asen-ɔ. Ne asen mɔ ne mō e tōwē-ɔ e mōn gye kasentīn, amō fεraa Wuribware lōn mō.” Ne ɔɔ beē ka anen a keyaa-ɔ iluwi bweētɔ.

72 Mò kedēn tōwē anen lowē-ɔ, ne kyanjare a fore nyɔsepō. Ne oo nyiηni anen ne Yeesuu a tōwē gywii mò-ɔ se feyε, “Fō e swēē iluwi esa feyε fō mōn nyi mō pwεε na kyanjare dεε fore iluwi enyɔ.” Ne ɔɔ ya su bweētɔ.

## 15

*Anen ne baa yaa Yeesuu Romanyi gominaa akatɔ-rɔ-ɔ*

*(Matiyo 27.1-2, 11-14; Lukas 23.1-5; Yohanee 18.28-38)*

<sup>1</sup> Kaye ηke gyegyaye tututu-o, ne Wuribware alōnɔpō abresε-ɔ na man abresε-ɔ na Wuribware mbraa akaapōpō-ɔ pεεε a gyanjē kra anen ne ba

waa Yeesuu-o. Ne baa ba agbarabi bo da mo asaree-ro, ne baa yaa mo Romanyi gominaa ne ba tee mo e Pilat-o akato-ro, na o sa bamo kpa feye bo mo mo.

<sup>2</sup> Ne gominaa-o a bise Yeesuu feye, “Baa poro fo feye fo a towe feye fo e gye Yudaa awuye owure-o. Emene ne fo i lee kano?”

Ne o bejhaa mo feye, “Senbise ma lee fo ase ne ee?”

<sup>3-4</sup> Wuribware alonjoro abrese-o a poro Yeesuu bweeto-o se-o, ne gominaa-o a bise Yeesuu feye, “Fo maa bejhaa ne ee? Nu ane ne ba poro fo-o wore.”

<sup>5</sup> Amaa kano Yeesuu bee o moj bujhi. Ne gominaa-o eyee a kpen mo.

*Ane ne Romanyi gominaa-o a sure si feye bo mo Yeesuu-o*

*(Matiyo 27.15-26; Lukas 23.13-25; Yohanee 18.39-40; 19.4-16)*

<sup>6</sup> Amo san kema ma, Wuribware-a-kya-ane-yowe a ateese kigyi-o-ro, Romanyi gominaa i lee bamo ne oo tii bamo tiikpa-o oko ne laman e kpa-o na o nare ya kyure.

<sup>7</sup> San amo oo tii onyare ko ne ba tee mo e Bar-Abas-o na asese ko tiikpa, a lee feye baa koso ko bo kye Roma abane man ma-ro, ne baa mo asese bweeto ek-o-ro.

<sup>8</sup> Ne laman a gyanje gominaa-o akato-ro, ne baa lee ba bise mo feye o lee asese ne oo tii-o oko, feye ane ne o ky waa nsu ne n ya kyon-o-ro-o.

<sup>9</sup> Amose-o, ne gominaa-o a bise bamo feye, “Mone e kpa feye n lee onyare ne mone e tee mo e mone Yudaa awuye owure-o nee beee?”

10 Gominaa-o den̄ o nyi feyε kōkwee se ne Wuribware alōηηoṗo abresε-ᵋ a kra Yeesuu ba bō sa mō.

11 Amō feraa ne alōηηoṗo abresε-ᵋ a da lamaan-ᵋ kanō se feyε bō tōwε ε o lee Bar-Abas. Ne bō ye, “Lee Bar-Abas.”

12 Ne gominaa-o a beε bise feyε, “To, ne ntetō ne mōne e kpa feyε η waa mō ne mōne e tee ε Yudaa awuye owure-o nee?”

13 Amō feraa ne baa fεε-rō feyε, “Da mō bō mēra kiyii kpare-abεε-rō se!”

14 Ne gominaa-o ye, “Ntetō bōye gbaa ne ᵋ waa?”  
Ne baa beε fεε-rō feyε, “Da mō bō mēra kiyii kpare-abεε-rō se!”

15 Gominaa-o a kpa a ᵋ waa bamō kepre-ᵋ se-ᵋ, ne oo lee Bar-Abas bō sa bamō. Ne ᵋ sa ne mō asoogyaa awuye-o ᵋkō a da Yeesuu paara, ne ᵋ taa mō sa bamō feyε asoogyaa awuye ya da mō bō mēra kiyii kpare-abεε-rō-ᵋ se.

*Anēη ne asoogyaa awuye a waa Yeesuu ηwaagyiseηηe-ᵋ*

*(Matiyo 27.27-31; Yohanee 19.2-3)*

16 Ne asoogyaa awuye-o a taa Yeesuu yaa Gominaa Pilat a lōη-ᵋ-rō, ne baa tee bamō bεεkō-ana bō gyanηe.

17 Ne baa ba waagya pipee bō buη mō feyε mō a gye owure-o, ne baa ba iwu bō lō kuwurepa bō buη mō.

18 Ne baa lee ba waa mō ηwaagyiseηηe feyε, “Ansuma, nana, Yudaa awuye owure.”

19 Ne baa ba kayii bō daye Yeesuu kuηu-ro anēη-aaa, ne baa twee akyōne wee mō se, ne baa tee gyōηηō mō ayaa-rō feyε bamō a bu mō-ᵋ.

20 Saŋ ne baa waa m̀o ɲwaagyiseɲɲe lowe-o, ne baa lee waagya pipee-o, ne baa ba m̀o fɔɲfɔɲ atɔ bo buɲ m̀o. Ne baa taa m̀o ba yɔ a bo ya da m̀o bo mera kiyii kpare-abɛɛ-rɔ se.

*Anɛɲ ne baa da Yeesuu bo mera kiyii kpare-abɛɛ-rɔ se-o*

*(Matiyo 27.32-44; Lukas 23.26-43; Yohannee 19.17-27)*

21 Saŋ ne asoogyaa awuye-o de Yeesuu ba yɔ-o, ne baa gyaɲɲaa ɔnyare ko na o kyɔɲ o lwee maɲ-o-rɔ. Oo lee Kireenee maɲ-nɔ, ne ba tee m̀o ε Simɔɲ, ne o gye Alesanda na Rufus bamo se-o. Simɔɲ m̀o ne asoogyaa awuye-o a yere m̀o feye o sorɔ Yeesuu a kiyii kpare-abɛɛ-rɔ-o.

22 Ne baa yaa Yeesuu mfeɲ ne ba tee ε Gologotaa-o (kaase e kaapo feye Kolɔɲkorɔɲgyi-Sweere.)

23 Ne baa bo sa Yeesuu nta ne baa ba kadwii bo waa-rɔ-o, na m̀o kayɔwɔre-rɔ ma lee duɲwi m̀o. Amaa Yeesuu a kine kunuu.

24 Ne baa da m̀o bo mera kiyii kpare-abɛɛ-rɔ-o se. Mfeɲ ne baa waa mpini mpini bo ke m̀o atɔ buɲse-rɔ taa.

25 Saŋ ne baa da Yeesuu bo mera kiyii kpare-abɛɛ-rɔ-o se-o, saɲ-o na kyɔwe a yase.

26 Ne baa taa kawɔreta ko bo mera Yeesuu aɲu si. Ne gominaa-o a kyɔreε kamo se feye, “Yudaa awuye owure-o.”

27 Ne baa bee da ayu anyo ko bo mera ayii kpare-abɛɛ-rɔ se. Baa da okɔɲko bo mera koko se Yeesuu kigyise si, okɔɲko m̀o bo mera koko se m̀o kebena se. [

28 Mfaanɛɛ-o, ketɔ ne baa kyɔreε waa abwaresɛɲ wɔre-o-rɔ-o a waa kasɛɲtiɲ feye,

“Baa waa m̀ò ket̀ò n̄ ba waa ab̀oyewaap̀o-̀ò.”]\*

<sup>29</sup> As̄es̄e n̄ ba kỳoŋ m̄f̄eŋ-̀ò e da abaa-r̀ò n̄e, na ba saare Yeesuu f̄eȳe, “Mboo. N̄e f̀ò ȳe f̀ò i bwee Wuribware sun̄kpa-̀ò, na ŋke nsa kam̄e f̀ò b̄ēe p̄w̄ēe kem̀ò b̀ò ȳera ε?”

<sup>30</sup> Mbeỳòm̀ò kp̄or̀ow̄e l̄ēe kiyii kpare-ab̄ēe-r̀ò m̀ò s̄e ba swēere, na f̀ò m̀or̀ow̄e f̀ò eȳēe.”

<sup>31</sup> An̄eŋ d̄ēe n̄ Wuribware al̀oŋŋ̀o p̀o ab̄r̄es̄e-̀ò na Wuribware mbraa akaap̀o p̀o-̀ò a mii nǹò kỳò m̀ò, na ba m̀os̄e m̀ò, na ba t̀ow̄e ba gywii ab̄ēe f̄eȳe, “Òò m̀or̀ow̄e b̀òk̀ò, amaa ò maa taare a ò m̀or̀ow̄e m̀ò eȳēe.

<sup>32</sup> M̀on' sa a an̄e k̄ēe f̄eȳe m̀ò a t̀ow̄e ε ò gye Kristoo n̄e Wuribware ȳe o sun̄ a ò b̀ò kỳoŋw̄e an̄e-̀ò, na ò gye an̄e Isireelii awuye owure-o n̄e-̀ò, ò taare a ò l̄ēe kiyii kpare-ab̄ēe-r̀ò m̀ò s̄e ba swēere aaa. N̄e m̀ò ya taare f̄eraa, an̄e e k̀òr̄e m̀ò a an̄e gyi.” An̄eŋ d̄ēe n̄e ayu anỳò n̄e baa da bam̀ò gbaa bam̀ò b̀ò m̄era ayii kpare-ab̄ēe-r̀ò s̄e Yeesuu as̄e-̀ò a saare m̀ò.

*An̄eŋ n̄e Yeesuu a wu kiyii kpare-ab̄ēe-r̀ò-̀ò s̄e-̀ò  
(Matiyo 27.45-56; Lukas 23.44-49; Yohannee 19.28-30)*

<sup>33</sup> Saŋ n̄e mpas̄e a f̀ò-̀ò, n̄e kỳow̄e a ỳow̄e k̄eda, n̄e kibugyii a da swēere am̀ò s̄e p̄ēēe. N̄e kaa gyi e d̀oŋhw̄erēe esa.

<sup>34</sup> Saŋ am̀ò a kpa a ò gye k̄ēe-̀ò, n̄e Yeesuu a faa-r̀ò ken̄ken̄ bam̀ò aȳe-r̀ò Heebrii-ro f̄eȳe, “Ili, Ili, lama sabakatani.” Kaas̄e e kaap̀ò f̄eȳe, “O Wuribware, O Wuribware, ntet̀ò s̄e n̄e f̀ò a kine m̀ò?”\*<sup>\*</sup>

\* **15:28** Isaya 53.12.

\* **15:34** Kiliŋ 22.1.

35 Ne bamo ne bo bo mfen-ɔ mon nu mɔ asen-ɔ kaase, ne bokɔ ye, “Mon' nu, Wuribware kyaamε Iliya ne ɔ tee.”

36 Ne bamo-rɔ ɔko a ηweenan ya ba ikyikyee bo da nta-rɔ, ne ɔ taa bo kyena kayii si. Ne oo teyi bo waa Yeessu kanɔ-rɔ na ɔ nya kyokywee, ne ɔ ye, “To, mon' sa a ane yere na ane kee feye Iliya e ba a ɔ bo maye mɔ lee kiyii kpare-abεε-rɔ-ɔ se baa sweere aaa.”

37 Mfen ne Yeessu a faa-rɔ kenken, ne oo kii Ebware lee.

38 Ne waagya ne baa bo kun Wuribware sunkpa a dɔdɔ-rɔ a kekyaɔ-ɔ a kyaɔ-nɔ ntun ηnyɔ lee soso ya bo da kaase.

39 Soogyaa abrese ne ɔ yere kiyii kpare-abεε-rɔ-ɔ akatɔ-rɔ ɔ deere Yeessu si-o a ηu aneɔ ne Yeessu a wu-o, ne ɔ ye, “Onyare mɔ gye Wuribware mɔ gyi nee kasentiɔ.”

40 Amɔ san amɔ akyee ko mɔ yere kefo ba deere ba kyonwe. Akyee amɔ bokɔ e gye Mariya Magdalanyi, na Mariya ne ɔ gye Yakubu Kagyingyii na Yosɛf bamɔ nyi-o, na Salomee.

41 Akyee amɔ a gya Yeessu si haree lee san ne ɔ bo Galileya sweere se-ɔ nee, bamɔ ne bo dε ba deere mɔ se-ɔ. Akyee bweetɔ ne baa gya mɔ se lwee Yerɔsalɛm maɔ-nɔ-ɔ gbaa tii bamɔ se mfen.

*Aneɔ ne baa pure Yeessu-o*

*(Matiyo 27.57-61; Lukas 23.50-56; Yohanee 19.38-42)*

42-43 Amɔ maɔ abrese-ɔ ɔko bo-rɔ ne ba tee mɔ ε Yosɛf. Ne ɔ lee maɔ ko ne ba tee mɔ ε Arimateya-ɔ. ɔ gye seε timaa. Ne o gywii san ne Wuribware i

gyi m̀ò kuwure sweere m̀ò se-ò. Ne asese bweetò i bu m̀ò. Kedeēpwēta a fò-ò, ne òò waa kakpòò, ne òò yò Gominaa Pilat asē ya kòre m̀ò feyε ò taa Yeesuu kifuniṅ sa m̀ò a ò yaa pure. Òò yò menaṅ, a leē feyε kake amò gyē Ifiyara neē. Amosē-ò, kyòwē ya lowē, amò kukyure kake a fò, na òkemāa ma nya waa kusun̄ kemāa.

<sup>44</sup> Nē gominaa-o eyeē a kpen̄ m̀ò feyε Yeesuu a kyò wu. Nē oo leē m̀ò soogyaa br̄ese-ò bise m̀ò feyε Yeesuu a wu kyeē aaa.

<sup>45</sup> M̀ò a nu Yeesuu a lowi-o b̀ò leē soogyaa br̄esē amò asē-ò, nē òò sa Yosef kpa feyε ò ya taa kifuniṅ-o yaa pure.

<sup>46</sup> Nē Yosef a ya sòò kyefuri popwēε. Nē òò mayē Yeesuu kifuniṅ-o leē kiyii kparē-abeē-ro-ò sē, taa kyefuri-o b̀ò miri kifuniṅ-o. Nē òò taa kifuniṅ-o waa kegyeraṅta kò b̀ò-ro. (A leē feyε Yudaa awuye feraa keforē nē ba ṅeri ba leē b̀ò feyε kekyan̄-ò. Amò amò-ro ē gyē bamò agyeraṅta.) Nē oo kuroṅ keforē kò b̀ò kpuse kegyeraṅta-ò kanò feyε pònē-ò.

<sup>47</sup> Saṅ nē Yosef ē waa amò-ò p̄eeē-ò, na Mariya Magadalanyi na Yosef m̀ò nyi Mariya m̀ò yerē toṅ kò ba deerē. Nē baa ṅu mfeṅ nē oo pure Yeesuu-o.

## 16

*Aneṅ nē Yeesuu a kyin̄ṅi leē lowi-ro-o*

*(Matiyo 28.1-8; Lukas 24.1-12; Yohanee 20.1-*

*10)*

<sup>1</sup> Memened̄a, kake nē Yudaa awuye-o i kyure, nē b̀ò maa waa kusun̄ kemāa-ò a kyon̄-ò, nē Mariya Magadalanyi na Salomee na Yakubu m̀ò nyi Mariya a ya sòò kadwii na kakyannē na b̀ò yaa b̀ò kyiiine Yeesuu kifuniṅ-o.



<sup>2</sup> Amose-ɔ, kaye nke Kosiyara gyegyaye kyɔwe keleebee-ɔ, ne baa yɔ kegyeraŋta-ɔ ase.

<sup>3-4</sup> Saŋ ne ba yɔ-ɔ, ne baa bise abee feye, “Nse e gye ne o kuroŋ kefore-ɔ a ɔ lee kegyeraŋta-ɔ kanɔ se a ɔ sa ane?” A lee feye kefore-ɔ bo dwii. Amaa bamo a den yase akato deere bo kyonwe-ɔ, ne baa nu feye kefore-ɔ a kyɔ kuroŋ lee-ro.

<sup>5</sup> Ne baa lwee kegyeraŋta-ɔ-ro, ne baa nu keyaafore ko na o te kegyeraŋta-ɔ-ro kigyise si o buŋ kaare soswee fufuri parepare. Ne kufu a nya bamo.

<sup>6</sup> Ne ɔ ye, “Mone ma sa a kufu nya mone, na nyi feye Yeesuu Nasaretenyi ne baa da mo bo mera kiyii kpare-abee-ro-ɔ se-ɔ ne mone e kpa. Amaa ɔ mon bo mfee. Wuribware a kyinŋi mo lee lowi-ro. Mon' kee mfen ne baa baa mo bo beya-ɔ.

<sup>7</sup> To, mbeyamo, mon' ya tawe gywii Peetroo na Yeesuu agyasepo ne baa saŋ-ɔ feye, ‘O gye mone nkpe o yii Galileya sweere se. Mfen-ɔ ne mone i nu mo feye anen ne ɔ kyɔ tawe gywii mone-ɔ.’ ”

<sup>8</sup> Amose-ɔ, ne baa ba kufu na kayeyon bo nweenan lee kegyeraŋta-ɔ-ro ba yɔ. Amaa bo mon sa sen sa gywii oko, a lee feye kufu de bamo.

*Anen ne Yeesuu a lee mo eyee bo kaapo Mariya Magadalanyi-o*

*(Matiyo 28.9-10; Yohanee 20.11-18)*

[  
<sup>9</sup> Saŋ ne Yeesuu a kyinŋi lee lowi-ro Kosiyara gyegyaye-ɔ, Mariya Magadalanyi ne Yeesuu a dee gya ibrisi isunoo bo koso mo se-ɔ, ne ɔ daa se ilee mo eyee bo kaapo.

10 Ne Mariya a ya tawẹ gywii Yeesuu m̀ nyarẹ-ana, na b̀ waa m̀ kale.

11 Amaa m̀ a tawẹ gywii bamo feyε Yeesuu a kyiηηi lee lowi-ro haree oo ηu m̀-ɔ, b̀ moη kɔre m̀ gyi.

*Anẹ ηẹ Yeesuu a lee m̀ eyee b̀ kaapo m̀ nyarẹ-ana kɔ-ɔ*

*(Lukas 24.13-35)*

12 Amo kamεε-rɔ-ɔ, ne Yeesuu a bee lee m̀ eyee kpa popwεε kɔ-rɔ b̀ kaapo m̀ nyarẹ-ana anyɔ ko na b̀ naa bamo kpa se ba lee maη-nɔ.

13 Ne baa kiηηi yɔ ya tawẹ gywii Yeesuu m̀ nyarẹ-ana ne baa saη-ɔ. Amaa b̀ moη kɔre gyi.

*Anẹ ηẹ Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ɔ*

*(Lukas 24.36-49; Yohanee 20.19-23; Ayaa-rɔ ayerepo asuη 1.6-8)*

14 Lalalowe-ɔ, ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ɔ na b̀ te ba gyi ateese. Ne ɔ porɔ bamo, a lee feyε baa kine kɔkɔre bamo ne baa ηu feyε oo kyiηηi lee lowi-ro-o, ne baa b̀ tawẹ gywii bamo-ɔ gyi.

15 Ne ɔ tawẹ gywii bamo feyε, “Moη' nare kaye-rɔ pεεε ya tawẹ asen timaa-o gywii sese di-maadi pεεε.

16 Okema ne ɔ kɔre mone gyi, ne ɔ bɔ asuu-o, Wuribware e morawe m̀. Amaa m̀ ne ɔ moη kɔre mone gyi-o feraa, Wuribware i bu m̀ kepo.

17 Mo e sa okema ne ɔ kɔre asen timaa-o a o gyi-o elen na ɔ ba mo kenya b̀ gya ibrisi b̀ koso asesε se, na ɔ sa esensa ne oko maa nu emo-rɔ-ɔ.

18 Na ɔ kra awɔ-rɔ beεε o nuu kadwii mɔɔse na ketɔ ma waa mɔ seye, na ɔ ba kesaree bɔ dɔŋŋɔ alɔpɔ se na bɔ kpaare.”

*Aneŋ ne Yeesuu yii soso-ɔ*

*(Lukas 24.50-53; Ayaa-rɔ ayerepɔ asun 1.9-11)*

19 Saŋ ne Yeesuu a sa seŋsa mɔ agyasepɔ-ɔ ase lowe-ɔ, ne Wuribware a yaa Yeesuu soso yaa ba mɔ bɔ kyena mɔ Wuribware kigyise si, na mɔ aa mɔ gyi kuwure.

20 Ne mɔ agyasepɔ-ɔ mɔ a yɔ tɔŋ kɛmaa ya tɔwe abwaresen. Ne Wuribware a gya bamɔ kamεε, ne ɔɔ sa bamɔ keyaalen ne baa bɔ waa akpeneyeetɔ bɔ kaapɔ feye abwaresen ne baa tɔwe-ɔ gye kasentɪŋ-o.]

**Abwaresen Wore-ᵛ**  
**New Testament in Chumburung**  
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**The New Testament**

in Chumburung

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