

# **Korinita**

## **Lenji Leta Iviva**

### **Pol Le Rorori**

### **Utu iviva**

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji biznes lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjiyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mborom-boro (11:17-34), na vavana thijava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighhehengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na

ve thuwenḡi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwanḡa va i kula e ghino na ya tabo Kraiḡ Jisḡ ghalinḡae gharaghambi. Weinḡu ghaghanda Sostins wo roriya letake iyake

<sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenḡa. Ghemi Loi kaerova i ghatha ranḡiyḡnḡa amalaghiniye kaiwae, kaiwae kaero i tubwenḡa weya Kraiḡ Jisḡ na iye le wabwi, na i tuthinḡa ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enḡe, weimiyḡnḡiya valivanḡake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisḡ Kraiḡ, iye thiye na ghinda ghanda Giya.

<sup>3</sup> Wo nanḡo weya Ramanda Loi na ghanda Giya Jisḡ Kraiḡ gharenji wenḡa na lenji gharemaliḡi i riyevanjara gharemina.

<sup>4</sup> Mbanḡake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenḡa weya Kraiḡ Jisḡ.

<sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye.

<sup>6</sup> Lama vavaghare e ghemi Kraiḡ kaiwae kaero e ghawokithinḡa na i laweghathinḡa,

<sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanḡake mbema hu roroghagha enḡe ghanda Giya Jisḡ Kraiḡ le njoghama kaiwae.

<sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbaṅa le ghambako, na mbaṅa mbala Giya Jisas Krai le njoghama ma e ghami-wonjowe mun.

<sup>9</sup> Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathanṅa na weimi Nariye, Jisas Krai ghandu Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghandu Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyanṅiya ghamunena lemi renuwanṅa regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanṅa hu vamboromboro e gharemina na hu wabwi na regha.

<sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanṅu, thiṅa, mbe ghemi enṅe hu vegaiṅhi wanṅa.

<sup>12</sup> Vavana ghemi huṅa, “Ghime wo ghambugha Pol”; na vavana huṅa, “Ghime wo ghambugha Apolos”; na vavana huṅa, “Ghime wo ghambugha Pita”; na vavana tembe huṅava, “Ghime wo ghambugha Krai.”

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronṅa, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae?

<sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisoṅa mun, mbe Krisipas na Gaiyus enṅe;

<sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne iṅa, “Ghino va ya bapitaiso Pol e idae.”

<sup>16</sup> Aa, ngoreiye te vambe ya bapitaisoṅgiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava.

<sup>17</sup> Kaiwae Krais mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavaghareṅa Toto Thovuye. Ma yaṅa ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanḡuiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krais iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krais le mare e kros vwatae utuniye wenḡiya thavala e gharenji ma thi ghareghare Loi, ḡgoreiya bigi bwagabwaga wenḡi, ko iye-maenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

<sup>19</sup> ḡgoreiya Buk Boboma le woranḡiya, Loi iṅa,  
 “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwaṅa.”

<sup>20</sup> ḡgoronḡa thiye rathimbathimba? ḡgoronḡa thiye nuwanji i goi? ḡgoronḡa thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwaṅa ḡgoreiyako. Ko iyemaenge Totoko iyava wo utunḡako na gharighari thiṅava utu bwagabwaga,

Loi i vakaiwoŋa na i vamorunġiya thavala thi loŋweghathi.

<sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi loŋweya gothimbathimba,

<sup>23</sup> ko ghime wo vavagharena Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenġi ngoreiya kabaleya lenji utuutu.

<sup>24</sup> Ko thavala kaerova Loi i kula wenġi, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba.

<sup>25</sup> Gharighari vavana lenji renuwaŋa thiŋava Loi le vakathako iye bigi bwagabwaga, ko iyemaenġe amalaghiniye le vakathako i kivwalanġiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwaŋa thiŋava Loi le vakatha ma ele vurigheghe, ko iyemaenġe le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwaŋa mbaŋa Loi va i kula wenġa na kaero hu tabo raloŋweloŋweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

<sup>27</sup> Ko iyemaenġe ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthinġi, na iyake kaiwae i vakathanġiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthinġi,

na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina.

<sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

<sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghambergha Loi e marae.

<sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunaina, i vabobomanaina, na i rakayathuinda thari e tine.

<sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovoroŋa, valikaiwae i wovorovoroŋa Giya Loi.”

## 2

### *Pol i vavaghareŋa Krai le mare*

<sup>1</sup> Lo bodaboda, mbaŋa va ya ghaona na ya vavaghareŋa Loi utuniye e ghemi, lo ututu mava ngoreiya raututu laghiye na rathimbathimba lenji ututu.

<sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwanjawa regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye.

<sup>3</sup> Mbanja vambe inanngu e ghemi, ya njavovo weingw lo mararu na riwanngu i tage.

<sup>4</sup> Mbanja ya utunja na ya vavaghareja Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjorunja Nyao Boboma le vurigheghe e tine,

<sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utunja wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko.

<sup>7</sup> Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vitharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari.

<sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thonngova

e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya.

<sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, ija,

“Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya,

na ma mbanja regha thi rerenuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwajako iya i dumwagako moli i ghareghare.

<sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare.

<sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiye yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

<sup>13</sup> Iya kaiwae wo vavagharena Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaña Loi



Une le renuwaṅa wenḡiya thavala Nyao Boboma ina wenḡi.

<sup>14</sup> Ko thavala Nyao Boboma ma ina wenḡi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaṅa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enḡe valikaiwae i woranḡiya ghanjirumwaru.

<sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenḡi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

<sup>16</sup> Ngoreiya Buk le utu, inḡa,  
 “Thela i ghareghareya Giya le renuwaṅa na valikaiwae i vavagharewe?”  
 Ko ghinda iya ra wo Nyao Boboma, la renuwaṅa ngoreiye Giya Krai le renuwaṅa.

### 3

<sup>1</sup> Lo bodaboda, mbaṅa va ya yaku weṅḡuyanganḡiya ghemi, ma valikaiwanḡu ya utu e ghemi ngoreiya ya utu wenḡiya gharighari thiye Nyao Boboma ina wenḡi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaṅa ina wenḡi, ngoreiya ghemi amba gamagai nanasiye Krai ghareghare kaiwae.

<sup>2</sup> Vambe ya ligiya enḡe thu e ghemi. Mava ya giya ghanḡa vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanake, ma

valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan,

<sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwana ina e gharemina na iye i mbaronanga?

<sup>4</sup> Kaiwae ghemi vavana hunja, “Ghime Pol le wabwi,” na vavana hunja, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi.

<sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu.

<sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

<sup>8</sup> Rakabukabu na ravavanjighinjighi, theghe-woke thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoke modae ngoreiya le vakathako.

<sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo.

<sup>10</sup> Ghino ngorangwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya

ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko.

<sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Kraiss, na thava te lolo reghava i woraweya mbaghimbaghi togha.

<sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana.

<sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Kraiss ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari.

<sup>14</sup> Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

<sup>15</sup> Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nimae ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

<sup>17</sup> Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwanja na injava iye yambaneke

thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

<sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwana iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woranjiya, inja, “Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,”

<sup>20</sup> na tembe injava, “Loi i ghareghare rathimbathimba lenji renuwana ma e uneune.”

<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.

<sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwana ngoreiya noroke na mbanja i menamenako; thiya ghemi kaiwami,

<sup>23</sup> na ghemi Krais kaiwae, na Krais Loi kaiwae.

## 4

*Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi rerenuwana ghime kaiwame mbala ngoreiya ghime Krais le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu.

<sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjiyako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwana.

<sup>3</sup> Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke gathovuye na ghathari, mane ya rerenuwana kaiwae. Othembe ghino wombereghake ma valikaiwangu ya wovathovuthovuyena o ya wovatharitharija lo kaiwo.

<sup>4</sup> Ma te ya renuwana bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.

<sup>5</sup> Iya kaiwae tha hu wovathovuthovuyena o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambana. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjama njala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuna ghino na Apolos. Nuwanguiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorena lemi randeviva regha na hu wonjonanjonan randeviva reghava.

<sup>7</sup> Thela i wovorevorena idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thongo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenanje ghanimberegha ngoreiye len

thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mborom-boro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimaŋgiya ghemi?

<sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye.

<sup>10</sup> Krais kaiwae gharighari thi wova kabakabaleyanaime, ko iyemaenge weya Krais, ghemi lemi renuwaŋa huŋava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwaŋa huŋava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwaŋa huŋava ghamiyavwatata i laghiye!

<sup>11</sup> Va i menakowe na ghaghada noroke, bada i gharime, mbwa i gharime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga,

<sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbaŋa gharighari thi utuvathari weime, wo varemoliyaŋgi, na mbaŋa thi giya vuyowo weime, wo ghatanaghathi.

13 Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenji e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

14 Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwanja hunjawa ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurighheghenanga ngoreiya ghemi lo nganga moli na valigharegharengu.

15 Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe wombereghe enge ramami. Othembe Krai e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Krai e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi.

16 Iya kaiwae ya nango vurigheghe e ghemi na hu ghambugha wothanavuke.

17 Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krai e yawaliye, na thanavungiko thiyako ya vavagharena wenjiya ekelesiya e valivangake wolaghiye.

18 Vavana ghemi lemi renuwanja hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari.

19 Thongo Giya le renuwanja ngoreiye, mbanja nasiye ya ghaona, na ya thuwengi thavala weinji lenji sirari na ne ya lonweya lenji utuutu na

lenji renuwaṅa, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

<sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

<sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonweya utuutu i mena e valivanḡana iyana, thiḡava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ḡgoreiye. Thiḡava ghimoru i ghena weiye ramae levo.

<sup>2</sup> ḡgoronḡa na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanḡu bwagabwaga e ghemi, e gharenḡuke ghino mbe inanḡu vara ghena weinḡuyanḡiya ghemi. Na thonḡo ranḡa ghino ḡgoreiya weinḡuyanḡiya ghemi, na ghandā Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro.

<sup>4</sup> Hu vakatha ghambaro ḡgoreiyake: mbanḡa regha hu mevathavatha, na e gharenḡuke ghino mbe inanḡu vara ghena weinḡuyanḡiya ghemi, na ghandā Giya Jisas le vurigheghe mbe inava weinda,



<sup>5</sup> amba raṅa na loloko iyako i raṅgi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturaṅgiya na i roiteta ghathanavu raraithari na mbala mbaṅa ghanda Giya le njoghama, une i vaidiya vamoru.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenḡe ma i thovuya iyako! Kaero hu ghareghare, thonḡo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ḡoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

<sup>7</sup> Hu wokiyathu thari thanavuniye, iya ḡoreiya isit e ghemi, na ghemi ḡoramaiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraisi kaerova i mare kaiwanda. Iye va ḡoreiya sip nariye Jiu thi unighi Thaga Valaṅani kaiwae.

<sup>8</sup> Iyake kaiwae na yaṅa ghandathanavu valikaiwae ḡoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enḡe bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va yaṅa thava te weimiyangiyava rayathiyathima hu yayaku na regha.

<sup>10</sup> Ya utu ḡoreiyako, ko rayathiyathima thiye ma thi loṅweghathi ma utuninji ḡoreiye. Thonḡo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi loṅweghathi, aṅga

ne hu rakareña enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaña, rakaivñgi, o thiye thi kururu wenñgiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathunñgi.

<sup>11</sup> Ko lo utuko iyava ya rorinjonaako gharumwaru ngoreiyake: thavala thiña thiye ralonweghathi ko iyemaenge thiye rayathiyathimangñi, thava hu yayaku na regha weimiyangñi. Tembe ngoreiyeva, thonño lolo regha ña iye i lonweghathi, ko iyemaenge iye i vothaña, o iye i kururu weya loi kwanikwan, o thonño iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghanñga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wenñgi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ña, “Hu vanñurañgiya thari gharavakatha e lemi wabwina tine.”

## 6

*Ralonwelonweghathi thi vakot lenji  
valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiye gheu regha, na i vanju na ve vanjugiya wenjiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngononga ghathovuyako? Ma methi wa wenji enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako?

<sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngononga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

<sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye.

<sup>4</sup> Iya kaiwae thongo bigibigi ngonranjiyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida.

<sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi?

<sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vanjwa le valiralonwelonweghathi na ve vanjurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vanjugiya lemi valiralonwelonweghathi na hu vanjurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenja

enđe na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenđa enđe na thi kwaniyaronđa.

<sup>8</sup> Iyemaenđe ghemi hu vakatha vathari wenđiya ghamune, na hu kwaniyaronđi! Mbwana. Hu vakatha ngoreiyako wenđiya lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronđa: rayathiyathima, thavala thi kururu wenđiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghathegga thiye ghimoghimoru thi vamodo na thi vakaiwonđa riwanji yathima kaiwae, thavala weinjiyanđi lenji valighimoghimoru thi vavaghena,

<sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

<sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenđe Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwiŋga na i vabobomaŋa, na kaero i wovarumwarumwaruŋga.

*Hu vakaiwonđa riwamina Loi le vwenyevwenye kaiwae*

<sup>12</sup> Vavana huŋa, “Ma e wodageten, bigibigike wolaghiye valikaiwanđu ya vakatha.” Ngoreiye, ko iyemaenđe ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huŋa, “Ma e wodageten, bigibigike wolaghiye

valikaiwangu ya vakavakatha,” ko iyemaenqe thava bigi regha i mbaronango.

<sup>13</sup> Vavana huja, “Ghaninga ngamoina kaiwae, na ngamoina ghaninga kaiwae.” Ngoreiye, ko iyemaenqe Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enqe riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

<sup>14</sup> Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ngoreiya va i vanguthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatad weiye wevo i vakunena riwae yathima thanavuniye? Nandere moli!

<sup>16</sup> Ko thare hu ghareghare, thonqo ghimoru regha weiye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, “Theghewoko ngoreiya riwanjiko regha.”

<sup>17</sup> Ko thonqo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonqo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana.

19 Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we,

20 kaiwae kaerova i vamoto njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwoŋa riwamina Loi le vwenyevwenye kaiwae.

## 7

### *Ghe utuniye*

1 E mbanake iyake nuwanŋuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarunŋiya utuutu vavana va hu vaitonŋi.

Thonŋo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

2 Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru.

3 Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromboroŋa lenji renuwaŋa.

4 Wevo ghamberegha ma i mbaroŋa riwae, ko le ghimoruko iya i mbaroŋava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaroŋa riwae, levoko iye i mbaroŋava.

5 Iya kaiwae ghemi ragheghe tha hu vevagharegharenŋa, thonŋo mbe themighewona vara lemi renuwaŋa regha na hu vevagharegharenŋa mbaŋa ubotu, na mbala hu giya ghamimbaŋa nanŋo kaiwae, ko iyemaenŋe

tene hu ghena na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

<sup>6</sup> Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi.

<sup>7</sup> Lo renuwanako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino.

<sup>9</sup> Ko thonjo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

<sup>11</sup> Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonjo ghimoru i lonweghathi

na levo ma i lonweghathi, na thongo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

<sup>13</sup> Tembe ngoreiyeva, thongo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko.

<sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thongo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thongo ma ngoreiya lo utuke, lemi nganngana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

<sup>15</sup> Ko iyemaenge, thongo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thongo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

<sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.



*La yakuyaku ngoreiya va ra menakowe mbaņa  
Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbaņa Loi va i kulawe. Ya vav-agharena iya mbaroke iyake ekelesiya wabwi wenji e valivanğake wolaghiye.

<sup>18</sup> Thonjo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonjo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweve.

<sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro.

<sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda.

<sup>21</sup> Thonjo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonjo u vaidiya ghanimbaņa thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye.

<sup>22</sup> Thela iye va rakakaiwobwaga mbaņa Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaroņa.

<sup>23</sup> Loi kaerova i vamodo njoghanğa na modami

laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

<sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

*Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminte, na ya woranjiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonjo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako.

<sup>27</sup> Ghimora ghen, thonjo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonjo ma u ghe, thava u rovirigheghe ghe kaiwae.

<sup>28</sup> Thonjo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonjo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjiya vuyowanjiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe,

<sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji,

<sup>31</sup> na thavala thi vavakaiwoŋaŋgiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwoŋaŋgi. Kaiwae yambaneke gathuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwaŋguiya lemi rerenuwaŋa thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwaŋa Giya le kaiwo kaiwae, nuwaiya i vamboromboroŋa Giya le renuwaŋa.

<sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwaŋa yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroŋa levoko le renuwaŋa,

<sup>34</sup> iya kaiwae i ndendeghathi renuwaŋa theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwaŋa laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomaŋa riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwaŋa laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroŋa le ghimoruko le renuwaŋa.

<sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwaŋguiya lo utuutu ngoreiya bigi regha na i wo na i mbaroŋaŋga. Ko iyake nuwaŋguiya hu ghambugha thanavu thovuye ghakamwathi na nuwaŋguiya thava bigi regha i kiteniŋga lemi renuwaŋa Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwaŋa ngoreiyake. Thoŋgo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai

i renuwaᅇa le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ᅇgoreiya le renuwaᅇako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ᅇgoreiye.

<sup>37</sup> Thonᅇo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonᅇo kaero le renuwaᅇako ᅇgoreiye na ma i numoghegheiwo, amalako iyako le renuwaᅇako i thovuya iyako.

<sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiyaue iyako, na amalako iya ma iᅇana yawarumbuye i ghe i vakatha wagiyaue moli.

<sup>39</sup> Thonᅇo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonᅇo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vaᅇgu, ko ghimoruko iyako enᅇe thonᅇo iye ralonwelonweghathi.

<sup>40</sup> Ko ghino lo renuwaᅇa thava te i gheva na le warari ne i laghiye. Na ya renuwaᅇa Nyao Boboma ina e ghino iya ya utuᅇaᅇiya utuutuke thiyake.

## 8

*Ghanaᅇga thi vabobomaᅇa loi kwanikwan wengi utuniye*

<sup>1</sup> E mbanake iyake nuwaᅇguiya ya thombeya lemi govaito Ghanaᅇga thi vabobomaᅇa wengiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, “Taulaghike ghinda e la ghareghare.” Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana.

<sup>2</sup> Thela thongo ina iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare.

<sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava.

<sup>5</sup> Gharighari vavana lenji renuwana thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo.

<sup>6</sup> Iyemaenge othembe thina ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Kraisa, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanake iyake, thongo

thi ghana ghaninga ngoranjyako, thiye mbe inanziwe thi renuwajakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighyanji.

<sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu.

<sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e gamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanjo e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae?

<sup>11</sup> Ghanivanjavangana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo.

<sup>12</sup> Mbanja hu vakatha thari wenjiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari.

<sup>13</sup> Iya kaiwae, thonjo ya ghana ghaninga

na ya vakatha wovangavanga i dobu ele lojweghathi, ma tene mbaņa reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lojweghathi.

## 9

*Pol iye ghalinae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye?

<sup>2</sup> Othembe gharighari vavana thiņa ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli huņa ghalinae gharaghamba ghino. Kaiwae ghemi lemi lojweghathina i worangiya wenjiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

<sup>3</sup> Mbaņa gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake:

<sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine?

<sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjijangiya lenji ovo thi lojweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjijangiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha.

<sup>6</sup> O tembe ghino na Banabas wo rovrighaghe e nimame riwameke ghathalavu kaiwae?

<sup>7</sup> The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwaᅇa ma mbe i mena enge gharighari wengi na ya utuᅇa utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utuᅇava ᅇgoreiya iyako.

<sup>9</sup> Mosese le mbaro i utuᅇa ᅇgoreiyake, “Mbaᅇa ne hu vakaiwoᅇa burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ᅇgarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwaᅇa Loi va i rerenuwaᅇa thetheghaniko kaiwae iyava i utu na ᅇgoreiyako? Nandere.

<sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ᅇgoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woraᅇgiya. I woraᅇgiya weinda, mbaᅇa rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje ghanjithalavu ne i mena e lenji kaiwoko.

<sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonᅇo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi.

<sup>12</sup> Thonᅇo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbaᅇa regha wo vakatha na valikaiwame woᅇa na hu thalavuime



ngoreiyako. Vuyowoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine.

<sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenjiya thavala thi lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utuja na hu vakatha. Ma ya rori mbanake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango.

<sup>16</sup> Loi kaerova i tuthingo na ya utuja Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye!

<sup>17</sup> Thongo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki,

<sup>18</sup> iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenjiya gharighari, na ma mbanja

regha yaṅa na thi giya thalavu e ghino lo kaiwoke modae. Mbema modanḡu enḡe warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwenḡo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanḡuiya ya viva gharighari lemoyo nuwanji.

<sup>20</sup> Mbaṅa ya kaiwo wenḡiya Jiu, wothanavu ḡgoreiya Jiu, kaiwae nuwanḡuiya ya viva Jiu nuwanji. Mbaṅa thonḡo ya kaiwo wenḡiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ḡgoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanḡuiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

<sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaṅa inanḡu e tinenji, wothanavu ḡgoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanḡuiya ya viva nuwanji. Ma yaṅa ya yaku Loi ele mbaro ghereiye, ko emunjoru enḡe ya ghambugha Krais le mbaro.

<sup>22</sup> Mbaṅa inanḡu thavala lenji lonḡweghathi i njavovo, wothanavu ḡgoreiya thiyako lenji lonḡweghathiko i njavovo, kaiwae nuwanḡuiya ya viva thiye lenji lonḡweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tome-thi ghanjithanavu, kaiwae nuwanḡuiya ya vakai-wonḡa kamwathi tomethi, na e kamwathinḡiko thiyako ya vamoronḡiya vavana.

<sup>23</sup> Ya vakathanḡiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinḡuyanganḡiya thavala thi lonḡweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kivwala e

tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

<sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako.

<sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngoranḡwa ragagaithi, iye i mbumbu bwaga nimanima.

<sup>27</sup> Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwanḡa bwagabwaga kaiwae, na thava mbe ya giya enḡe ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanḡakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi.

<sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi.

<sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenḡi

<sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wenḡi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji lonḡalonḡa tine, na variko iyako iye Krai.

<sup>5</sup> Othembe taulaghiko va ngoranjiyako, ko iyemaenge thi ghanagha moli Loi mava i warari

kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwanaava thari thanavuniye ngoreiya thiye.

<sup>7</sup> Ghinda thava ra kururu wengiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, inja, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghathari."

<sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausan (23,000) thiya mare.

<sup>9</sup> Thava ra mando Kraisi ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare.

<sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako.

<sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwana i ndeghati ele ghamba ndeghati na i vurigheghe, mbala i njimbukiki na thava te i dobuva.

<sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanake wolaghiye. Valikaiwae moli hu vareminja Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

*Thava hu kururu wenjiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.\* Hu ndeghereiye wanangi.

<sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke.

<sup>16</sup> Mbanja ra mun waen e ghakom ra vakai-wonja Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae.

<sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana.

<sup>19</sup> Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi

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\* **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake iya, "Thava hu kururu wenjiya loi kwanikwan."

vowo wenḡiya loi kwanikwan i tomethi wenḡiya ghaningake wolaghiye.

<sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbaḡa thavala ma thi ghareghareya Loi thi vowo, thi vowo wenḡiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanḡuiya ghemi ghamwami vanaora weimiyangiya nyao raraithari.

<sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaningā, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaningā.

<sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanā lemi vurigheghena i kiwala amalaghiniye?

*Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

<sup>23</sup> Vavana huḡa, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enḡe bigibigike wolaghiye.” Ngoreiye, ko iyemaenḡe bigibigike wolaghiye mane i thalavuinda. O huḡa, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enḡe bigibigike wolaghiye.” Ngoreiye, ko iyemaenḡe bigibigiko wolaghiye mane i vatadiinda.

<sup>24</sup> Tha lolo regha i rerenuwanā ghamberegha ghathovuye kaiwae, ko i rerenuwanāenḡe gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enḡe thonḡo vohu vamoda thetheghan mbunimaniye e ghamba maket na

hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

<sup>26</sup> Mbema hu ghaningaenge, kaiwae Buk Boboma ija, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

<sup>27</sup> Tembe ngoreiyeva, thongo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thongo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana.

<sup>28</sup> Ko thongo lolo regha i dage e ghemi na ija, “Ghaningake iyake kaero thi vovo wengiye loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thongo hu ghana ghaninga ngoranjiyako kaero hu thari Loi e marae.

<sup>29</sup> Ghemi ma lemi renuwana ngoreiya, ko kaiwae lolo regha le renuwana ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra renuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikaiwae i mbaronjainda?

<sup>30</sup> Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharijainda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

<sup>32</sup> Thava lemi vakatha ngoreiya ghambativa regha wenjiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wenji.

<sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana womberghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamor.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Krai ghathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanake wolaghiye hu renuwankikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiawe.

<sup>3</sup> Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krai, wanakau umbalinjiya lenji ghimoghimoru, na Krai umbaliya Loi.

<sup>4</sup> Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nango na i utuna Loi ghalinae, kaero i vakatha umbaliye, iye Krai, i monjina.

<sup>5</sup> Ko thonjo wevo eunda ma i liyabo umbaliye na i nango na i utuna Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vulivuliye.

<sup>6</sup> Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iye-maenge ghathuwathuwa i monjimunjina thonjo



i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

<sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

<sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae.

<sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji.

<sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

<sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iye-maenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji?

<sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monjimonjinae.

<sup>15</sup> Ko thonjo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

<sup>16</sup> Thonngo lolo regha nuwaiya i wogaithiŋa renuwanjake iyake kaiwae, ne ya thombeya ghalijaeko na yana, “Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

*Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenja, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge.

<sup>18</sup> I viva ya lonweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi.

<sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru.

<sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye,

<sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenja, na vavana hu munumu laghiye moli.

<sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi

yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronga yaŋa wenŋa? Valikaiwae ya tarawenŋa iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utuŋa wenŋa, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura,

<sup>24</sup> i vata ago weya Loi, i njiviyaviya, na iŋa, “Iyake riwanŋu, ghemi kaiwami. Hu vakatha valaŋa iyake wo renuwanakiki kaiwae.”

<sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na iŋa, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibanŋu. Thembaŋa ne hu mun, hu vakatha worenukanakiki kaiwae.”

<sup>26</sup> Iya kaiwae thembaŋa ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuŋa Giya le mare utuniye ghaghada mbaŋa ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonŋo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharithariŋa Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

<sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiwae, amba muyai i ghana bred na i muna waen.

<sup>29</sup> Kaiwae thonŋo i ghana bred na i muna waen na ma i rerenuwaŋa Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo.

<sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana

kaero thi mare.

<sup>31</sup> Ko thonḡo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda.

<sup>32</sup> Ko mbaḡa i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariḡa iya weindangiya thiye ma thi loḡweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbaḡa thonḡo hu mevathavatha Giya le ghanḡga boboma kaiwae na huya ghanḡga na regha, mbe hu veroghagha weḡga.

<sup>34</sup> Thonḡo thela bada i ghari, mbowo i ghanḡga mbe ele ḡgolo amba muyai i mena, na mbaḡa hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbaḡa ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonḡwelonḡweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitonḡo Nyao Boboma le giya kaiwanji, na e mbaḡake iyake nuwanḡuiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji.

<sup>2</sup> Hu ghareghare wagiya we, mbaḡa vamba ma hu ghareghare Loi, bigibigi vavana va thi vanḡunḡa na i vagaghala nuwamina na hu kururu weḡgiya vatavatad na ma e ghalighalihanji.

<sup>3</sup> Iya kaiwae nuwanḡuiya hu ghareghare, thonḡo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonḡo lolo regha

ina, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge.

<sup>5</sup> Tomethi kaiwo ra vakathanji gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha.

<sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji.

<sup>7</sup> Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

<sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare.

<sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorunjiya ghambweghambwera.

<sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathanjiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i tunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenjiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighaliya mbe regha, na weya

mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala.

<sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wenjiya gharighari tomethi ngoreiya le renuwanja.

*Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako.

<sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo.

<sup>15</sup> Thonjo ghegha inja, “Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha.

<sup>16</sup> Na thonjo yanawanda inja, “Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha.

<sup>17</sup> Thonjo riwandake laghiye mbema maramara enge, ngononga ne inja enge na i lonweya? Thonjo riwandake laghiye mbema yanawanda enge, ngononga ne inja enge na inae?

18 Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako.

19 Thongo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere.

20 Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

21 Iya kaiwae maramara mane i dage weya nimanima na ija, "Ma nuwannguiyanje. Ghino valikaiwanju." Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na ija, "Ma nuwannguiyanje. Ghino valikaiwanju."

22 Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

23 Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathanja wagiyaawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyaawe.

24 Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronangiva. Loi va i vakatha riwandake ngoreiyako,

25 na mbala thava riwandake nginauye tome-thi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara.

26 Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

27 Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha.

28 Ekelesiya e tine Loi kaerova i bigirawenḡiya nḡinau regha na regha tomethi ghabebe. I viva i bigirawenḡiya gharighari vavana na ghalinḡae gharaghambi, theghewoniye vavana thi tabo ghalinḡae gharautu na thi vathivathiya ghalinḡae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanḡiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorunḡiya ghambweghambwera; vavana thi thalavunḡiya gharighari, vavana thiye ekelesiya gharandevivanḡi, na vavana thi utu e ghalighaliḡa mbe regha.

29 Ngoronḡa, taulaghiko ghalinḡae gharaghambinḡi? Taulaghiko ghalinḡae gharautunḡi? Taulaghiko ravavagharenḡi? Ngoronḡa taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanḡi?

30 Ngoronḡa, taulaghiko ghanjibebe thi vamorunḡiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliḡa mbe regha? Ngoronḡa taulaghiko valikaiwanji thi viva ghalighaliḡa ma thi ghareghare na gharumwaru i ranḡi?

31 Ko iyemaenḡe nuwanḡuiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanḡa laghilaghiye.

### *Gharethovu utuniye*

E mbanake iyake nuwanḡuiya ya vagharenḡa kamwathi thovuye moli regha na iyake i kivwalanḡiya renuwanḡake wolaghiye.



# 13

<sup>1</sup> Othembe ne ya guŋgiya ghalighaliŋa tomethi na nyao thovuthovuye ghalinjanji, ko thonŋo ma ya gharethovu, ghino ngoranŋwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nŋe na laiye.

<sup>2</sup> Othembe thonŋo wo bebe Loi i giya na ya utuŋa ghalinae, othembe thonŋo ya ghareghareya le renuwaŋa thuweleko, o thonŋo ya gharegharenŋiya bigibigike wolaghiye, othembe thonŋo lo lonweghathi i laghiye na valikaiwanŋu yaŋa na ou i roiteta ghambae, ko othembe valikaiwanŋu na ya vakatha bigibigiko thiyako, thonŋo ma ya gharethovu, ghino lolo bwagabwaga moli.

<sup>3</sup> Na tembe ngoreiyeva, othembe thonŋo ya giyavao lo bigibigike wolaghiye wenŋiya mbinyembinyenŋu, othembe thonŋo ya vatomweya riwanŋuke na vowo vavanava kaiwanji, ko thonŋo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonŋo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandane kaiwanji. Thonŋo gharethovu na weinda, ma ra yamwanja wenŋiya ghandane, ma ra wovorovoroina, ma ra sirari,

<sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwaŋa, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwanakiki.

<sup>6</sup> Thonŋo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i

thariņa, na mbaņa ghandau regha i vakatha thovuye, ra warariņa.

<sup>7</sup> Thonjo gharethovu ina e gharenda, mbaņa ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanake wolaghiye ra varem-inje ghandau, mbanake wolaghiye ra gharematuwa ghandau gathanavu tene i thovuyeva, na mbanake wolaghiye ra ghatanaghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utuņa Loi ghalinæ, ra utuutu e ghalighaliņa vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko.

<sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinæ ghautuutu tembe ngoreiyeva,

<sup>10</sup> ko mbaņa nevole Loi i vamboromboroņa bigibigike wolaghiye nevole e mbanako iyako, the bigiya vambe seiwo enge nevole iko.

<sup>11</sup> Mbaņa va ngama ghino, ya vaņa gamagai, na lo vakatha na lo renuwaņa mbe ngama thanavuniye vara. E mbanake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva.

<sup>12</sup> E mbanake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanake iyake lo

ghareghare ma mboromboro, ko nevole e mbanako iyako amba ya ghareghare wagiyaawe, ngoreiya Loi kaero i ghareghare wagiyaawengo.

<sup>13</sup> Ngoreiyake. Bigibigi laghilaaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae.

<sup>2-3</sup> Kaiwae thiye thi utunja totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji.

<sup>4</sup> Thela i utuutu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya.

<sup>5</sup> Nuwanguiya taulaghina ghemi hu utu e ghalighaliṅa mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utuṅa Loi ghalinae. Kaiwae the lolo thongo i utuṅa Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighaliṅa mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighaliṅako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighaliṅa mbe regha, ṅgoroṅga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woraṅgiya e ghino na ya utuṅa e ghemi, o ghaghadi ya vaghareṅga bigi regha, o ghaghadi ya utuṅa Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathinṅike thiyake valikaiwami hu vaidiya ghamithalavuwe.

<sup>7</sup> Wo hu renuwaṅa ghemwadimwadiwoṅgi ṅgoreiya gita na igo ghalinanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwoṅa wagiya we ma valikaiwae ra ghareghare the wothu i mwadiwoṅa.

<sup>8</sup> Tembe ṅgoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

<sup>9</sup> Iyake i mboromboro e ghemi. ṅgoroṅga ne lolo regha ina na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ṅgoreiya ndewendewema.

<sup>10</sup> Ghalighaliṅa tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge.

<sup>11</sup> Ko thongo ghalighaliṅako iyako ma i

rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaraŋgi, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaraŋgi.

<sup>12</sup> Iyake emunjoru e ghemi thonjo kaero hu utuutu e ghalighaliŋa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoŋa giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighaliŋa mbe regha, mbala i naŋgo weya Loi na valikaiwae i viva ghalighaliŋako iyako.

<sup>14</sup> Thonjo ya naŋgo weya Loi mbe e ghalighaliŋa regha, unenguke i naŋgo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwaŋa ma ina weya iyako.

<sup>15</sup> Ne ya vakatha enge budakai? Ne ya naŋgo e unengu, na tembe ngoreiyeva ya naŋgo weiye lo renuwaŋa. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwaŋa.

<sup>16</sup> Ko thonjo unena e tine na u tarawe Loi, mbaŋa ghanuna i loŋwe iyake iya nuwaena i unouno ma valikaiwae ne iŋa weingughen, “Mbwana. Ngoreiye,” kaiwae ma i wo len utuna gharumwaru.

<sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenŋe ma i vavurigheghenanŋi thiye thi loŋwenŋe.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanŋa e ghalighaliŋa mbe regha ghanjiutuutu.

<sup>19</sup> Ko iyemaenŋe ekelesiya e lenji mevathavatha tine, nuwanŋuiya utu mbe e ghan-

jirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wenji wouneko. Ma nuwanguiya utu ten tausan gheviye ya gunji e ghalighaliņa mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwaņa ngoreiya ngama renuwananiye. Gamagai nanasiye lenji ghareghare thari ele valivanğa ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwanana ngoramiya gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorinjona, Ne ya utu wenjiya gharigharike thiyake gharighari e ghalighalijanji tomethi na tembe ngoreiyeva bobwari e ghalijanji, ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.

<sup>22</sup> Thongo ra utuutu e ghalighaliņa mbe regha, nono regha iyako, thavala ma thi lonweghathi kaiwanji. Ma nono regha ralonwelonweghathi kaiwanji. Ko iyemaenge thongo ra utuņa Loi ghalinae, iyako emunjoru ralonwelonweghathi kaiwanji. Ma thiye, iya ma thi lonweghathi kaiwanji.

<sup>23</sup> Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliņa regha, na thongo ranumounouno vavana, o thongo thiye ma thi lonweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanaņa.

<sup>24-25</sup> Ko thongo taulaghina ghemi hu utuņa Loi ghalinae, na thongo ranumounouno o thongo lolo regha ma i lonweghathi i ru na i vaidinga,

lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na inja, “Emunjoru Loi ina e lemi wabwike iyake tine.”

### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothuna wothu tarawa, regha i vavaghare, reghava i utuna budakaiya Loi le vatomwewe, regha i utu mbe e ghalighalina regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake.

<sup>27</sup> Thongo gharighari vavana nuwanjiya thi utu e ghalighalina mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala.

<sup>28</sup> Ko thongo ma ravavaghile regha ina ghenaa, thela i utuutu e ghalighalina reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalihae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko.

<sup>30</sup> Thongo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine,

thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambana i utu,

<sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbana hu utuna Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe.

<sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuna Loi ghalinae, mbe thi mbarona iya lenji utuko ghambana,

<sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye.

<sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

<sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitonjiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambana e tine.

<sup>36</sup> Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere!

<sup>37</sup> Thongo lolo regha ina iye Loi ghalinae ghaurautu, o ina Nyao Boboma le giya i riyevanjara, valikaiwae ina, "Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro."

<sup>38</sup> Ko thongo loloko iyako i botewo renuwana iyako, ghemi tembe ngoreiyeva,



hu botewoyathu loloko iyako, na thava hu lonḡwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenḡa e giya iya hu utuḡa Loi ḡhalinḡaeko, nuwamiya moli na hu wo, ko iyemaenḡe thava hu dageteninḡiya ḡharighari nuwanjiya thi utu e ḡhalighalinḡa reghava.

<sup>40</sup> Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunḡoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanḡake iyake nuwanḡuiya ya vanuwovirinḡa totoko thovuye iyava ya vavagharenḡana wenḡa kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanḡake iyake lemi lonḡweghathina i ndeghathiwe.

<sup>2</sup> Thonḡo hu lonḡweghathigha totoko thovuye iyava ya vavagharenḡako wenḡa na hu vikikighathi, ne i vamorunḡa. Ko thonḡo ma hu lonḡweghathimbele totoko iyako, lemi lonḡweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utuḡa e ḡhemi, ḡharerenuwana laghilaghiye ḡgoreiyake: Krai va i mare la thari kaiwae ḡgoreiya Buk Boboma le utu,

<sup>4</sup> thi worawe e ḡhabubu, na mbanḡa theghetoniye e tine kaero i thuweiruva mare e tine ḡgoreiya Buk Boboma le utu,

<sup>5</sup> na i yomara weya Pita na amba i yomara wenḡiva Theyaworo na Theghewo.

<sup>6</sup> Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wenjiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji.

<sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenjiva ghalinae gharaghambiko wolaghiye.

<sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambana moli.

<sup>9</sup> Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiya ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wenjiya Loi le ekelesiya.

<sup>10</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanjiya ghalinae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

<sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

*Ramaremare tembene thi thuweiruva*

12 Ghime lama vavaghare e tine woŋa, “Krais kaero i thuweiruva mare e tine,” ko ŋgoroŋgaenŋe na ghemi vavana hunava ramaremare ma tene thi thuweiruva?

13 Thoŋgo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ŋgoreiyeva mava i thuweiru mare e tine.

14 Thoŋgo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi loŋweghathina iye bigi bwagabwaga.

15 Na reghava, thoŋgo ŋgoreiyako, ghime wo utuŋa kwan Loi kaiwae, kaiwae wo utu na woŋa, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine.” Wo utu ŋgoreiyako, ko thoŋgo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine.

16 Kaiwae thoŋgo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ŋgoreiyeva ma i thuweiruva mare e tine.

17 Na thoŋgo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi loŋweghathina ma valikaiwae i thalavunŋa mun. Mbe hu yakuyaku vara e lemi thari tine.

18 Mbala tembe gharerenuwana ŋgoreiyevake, thavala va thi loŋweghathigha Krais na kaero thiya mare, thiya marevaowe moli.

19 Thoŋgo la loŋweghathi weya Krais mbe ra vaidi enŋe vara e mbanake iyake na mbanu muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

20 Ko mbema emunjoru Loi kaerova i vakatha

Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye.

<sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

<sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

<sup>23</sup> Ko iyemaenge thuweiruva tomethi mbe ghanjimbanja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama.

<sup>24</sup> Na ne e mbanjako iyako mbanja le ghambako ne i mena. Amba Krais i mukuwonjiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

<sup>25</sup> Krais tene i kivwalanjiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanao na inja Krais ne i mbaro ghaghada ne i biginjonjavaonjiya ghathighiyako wolaghiye e gheghe raberabe.

<sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare.

<sup>27</sup> Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe." Buk inja, "bigibigi wolaghiye" Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i

mbaronja Loi, kaiwae Loi iye i woraweya Krai na i mbaronjaniya bigibigike wolaghiye.

<sup>28</sup> Ko mbanja Krai ne i mbaronjaniya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thongo ramaremare ma tene thi thuweiruva, ngononga ghathovuyako wenjiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako?

<sup>30</sup> Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

<sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Krai Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjoruba e ghemi, mbanja regha na regha mbe weinguba vara mare.

<sup>32</sup> Gharighari vavana mbe inanzi gheke, Epe-sas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwaniye kaiwae, ngononga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, "mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare."

<sup>33</sup> Thava hu lonweghathi kwanikwan, "kaiwae vighathi raithari i vakowana thanavu thovuye."

<sup>34</sup> Wo lemi renuwana i rumwaru na wo hu

viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

*Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne iña, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?”

<sup>36</sup> Unouna ghen! Mbaña ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.

<sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya raña kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

<sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwaña. Weiwo mbouye regha na regha thi mbuthu na ghamberregha e ghaririwo.

<sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

<sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wengiye bigibigi inaji e yambaneke.

<sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe

regha, na ghitara ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitara ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ngoreiyako, mbaņa ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbaņa ra beku ririwo ma meghabana biginiye, ko mbaņa Loi ne injana i thuweiruva iye meghabana biginiye.

<sup>43</sup> Mbaņa ra beku ririwo ma e ghayavwatata, ko mbaņa Loi i vanġuthuweiruva, ririwoko i vwenyevwenye. Mbaņa ra beku ririwo njavonjavovoniye, ko mbaņa Loi i vanġuthuweiruva, ririwo vurivurighegheniye.

<sup>44</sup> Mbaņa ra beku, yambaneke ririwoniye, ko mbaņa Loi i vanġuthuweiruva, iye buruburu ririwoniye.

Thonġo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva.

<sup>45</sup> Buk Boboma inja, "Loi va i vakatha għimoru iviva idae Adam na i giya yawaliye." Ko iye-maenġe Adam muyai moli i tabona nyao iya i giya yawali.

<sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enġe yambane ririwoniye, amba muyai i giya buruburu ririwoniye.

<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelawniye na i vakathawe, ko Adam muyai moli i mena e buruburu.

<sup>48</sup> Yambaneke għarighariniye riwanji ngoreiya għimoruko iyava i vwara e yambaneke riwae.

Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.

<sup>49</sup> E mbanake iyake ghinda ngoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandene! Wo ya woranjiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.

<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanara enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghamba. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

<sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.

<sup>54</sup> Na mbanja thonjo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjorunja Buk



Boboma le utu, iya inako, “Loi kaero i mukuwo vara mare.”

<sup>55</sup> “Mare, iyava unjake na u kivwalaime?

Mare len vurigheghe ghaminae iyanjaniye?”

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.

<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalanji.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wengiye ekelesiya Galeisiya ele valivanja na thi vakatha.

<sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu

bigirawe vakatha, na mbala mbaṅa ya ghaona, ma te ra rerenuwanṅa mani ghamban kaiwae.

<sup>3</sup> Hu tuthiṅgiya ghimoghimoru vavana maniko iyako gharamban, na mbaṅa ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letanṅi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyenṅi na thi yombana lemi mwaewona Jerusalem.

<sup>4</sup> Thonṅo ne i thalavunṅi, amba weinṅuyanṅi wo raka gheko.

*Pol le kaiwo lonṅalona utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanṅa. Iyako ne e ghereiye amba ya ghaona e ghemi.

<sup>6</sup> Mbwatane seiwo mbaṅa molao ya yaku weinṅuyanṅiya ghemi, o weinṅuyanṅiya ghemi ghaghada ndewendewe ghambanṅa ne iko; ko amba ne hu thalavunṅo na maya wava e the-valivanṅa reghava.

<sup>7</sup> Ma nuwanṅuiya mbema ya lathuwenga enge na kaero ya itetenṅava. Ko iyemaenṅe nuwanṅuiya mbowo ya yaku weinṅuyanṅiya ghemi mbaṅa seiwo molao, thonṅo Loi le renuwana ṅoreiye.

<sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanṅa.

<sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thonṅo Timoti i ghaona e ghemi, hu kulavatha na iye ṅoreiya ghemi regha na thava

weiyē le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino.

<sup>11</sup> Tha lolo regha i ghimara njonanjoŋa, ko iye-maenŋe hu variyenjogha na weiyē le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwengā. Ko iyemaenŋe ma i warariŋa mbanake iyake i ghaona. Tene mbanā thovuye regha i warariŋa amba i ghaona.

<sup>13</sup> Hu njimbukikiŋga, hu ndeghathi vurigheghe e lemi loŋweghathina, hu gharematuwa na hu vurigheghe.

<sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiyē lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwengi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi

<sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

<sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu meb-wagabwaga moli e ghino, thiye thi methiŋga na thi mena thi thuwengo.

<sup>18</sup> Thiye thi vavurighegheŋango na ghemi tembe ngoreiyeva thi vavurighegheŋanga.

Gharighari ngoranjyako valikaiwae hu yavwatata wanangi.

*Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi.

<sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanju ya roriya utuu-tuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

<sup>22</sup> Thela thongo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krais Jisas.

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