

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya inake, “Jisas gharaghambuma iya i gharethovu-mawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, “Hu lonweghathigha Jisas iye Me-saiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbumjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiyе Loi, na Utuko iye Loi.

² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiyе Loi.

³ Loi va i vakaiwona Utu na i vakatha bi-gibigike wolaghiye. Mava i vakatha bigi regha na ma weiyе Utu.

⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.

⁵ Manjamanjalake iyake i woja e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon.

⁷ Va i mena na i utuna manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi.

⁸ Iye ma i womena manjamanjala wengiya gharighari, nandere, mbema i mena i utuna enge manjamanjalako utuniye wengi.

⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wengiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.

¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha.

¹² Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga.

¹³ Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vwara e mbunima na madibe, ngoreiya rana thi viri e yambaneke gamagaingi na e ramaramanji.

Ko iyake Loi ghamberegha i vakathangi na le nganga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

¹⁵ Jon va i utuna amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e gheringuko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba mukai ghino.' "

¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krais.

¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wengiya gharighari ngononga Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)

¹⁹ Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyengiya ravowovowo vavana weinjiyangiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

20 Mava i wothuwele bigi regha wengi, i utu-rangiya bigibigike wolaghiye wengi inja, “Emun-joru, ma Mesaiya ghino.”

21 Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi inja, “Nandere, ma Ilaija ghino.” “Loi ghalinaema gharauta ghen?” I gonjogha wengi inja, “Nandere.”

22 Thi dagewe thina, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngoronga una ghen kaiwan?”

23 Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, “Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’”

24 Ravandavandanama Parisima va thi variyengi,

25 thi vaito Jon thina, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?”

26 Jon i gonjogha wengi inja, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

27 iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae.”

28 Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanambaṇa vena Jon i thuwe Jisas i longa menawe, amba iṇa, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.

³⁰ Iyake iyava ya utuuta utuniyema, iyava yaṇama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’

³¹ Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturaṅgiya wagiyaṇe iṇa, “Ya thuwe Une i njama e buruburu ṅgoreiya bunebune na i yaku Jisas e vwatae.

³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo iṇa, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiṇa gharighari e Nyao Boboma.’

³⁴ Kaerova ya thuwe na ya dage wenga na yaṇa iye Loi Nariye.”

Jisas gharaghambu va i tuthikaingi

³⁵ Mbanambaṇa vena Jon va mbowo inava gheko i ndeghathi weiyangiṇa gharaghambu theghewo.

³⁶ Mbaṇa i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba iṇa, “Wo hu thuwe, iyako Loi le Sip Nariye.”

³⁷ Mbanja gharaghambu theghewoma thi lonjwe iyake, kaero thi ghambugha Jisas.

³⁸ Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ina, “Nuwamiya budakai?” Thina, “Rabai (gharumwaru Ravavaghare), anga u yaku?”

³⁹ I gonjogha wengi ina, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok.

⁴⁰ Gharigharike iya thenjighewoke iyava thi lonjwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, “Kaero mo vaidiya Mesaiya” (gharumwaru Krai).

⁴² Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ina, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wengi ya Pilip na Nataniyel

⁴³ Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavoleveya Pilip na i dagewe ina, “U ghambungo.”

⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ina, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”

⁴⁶ Nataniyel i vaito iṇa, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip iṇa, “U mena u thuwe.”

⁴⁷ Mbaṇa Jisas i thuwe Nataniyel amba i menamenako kaero i utuṇa utuniye iṇa, “Loloke iyake Isirel ṇgamaniye moli. Ma mbaṇa regha i utu kwan.”

⁴⁸ Nataniyel i vaito iṇa, “Ngoronḡa uṇa na u gharegharenḡo?” Jisas i gonjoghawe iṇa, “Ma thuwenḡe menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”

⁴⁹ Nataniyel i dagewe iṇa, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!”

⁵⁰ Jisas i dagewe iṇa, “U lonweghathi kaiwae ma dage e ghen maṇa ma thuwenḡe e umbwa ida fig raberabe. Tene u thuwenḡi bigibigi laghilaghiye na thi kiwala iyake!”

⁵¹ Mbowo i dageweva iṇa, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i vīva mbwa na i tabo na waen

¹ Mbaṇa mbaṇaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

³ Mbaṇa waen vama i ko, Jisas tinae i dagewe amalaghiniye iṇa, “Waen kaero i ko wenḡi.”

⁴ Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwaŋa ina e ghino? Wo mbaŋa ya vakatha bigi ngora iyako mamba i mena.”

⁵ Tinae i dage wenŋiya rakakaiwo ija, “Ngoronga ija wenga hu vakatha ngoreiye.”

⁶ Mbwa varivariye, thi vakathanŋi e vari, vwarawona, va thi bigirawenŋi. Thiyako thi vakaiwonanŋi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonŋi vwaraiwo o vwarato.

⁷ Jisas i dage wenŋiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjaranŋi moli.

⁸ Amba i dage wenŋi ija, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawee amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anŋa me mena, ko iyemaenŋe rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

¹⁰ na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbaŋa ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenŋe mo vikikighathigha waen thovuye moli ghaghada mbanake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotale iyake Kena Galili e tine. Le vakathako ghamba rotale iyako i woranŋiya le vwenyevwenye na gharaghambu thi lonweghathi.

¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

¹³ Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem.

¹⁴ E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka.

¹⁶ I dage wengi ya va thi vakunenangiya bunebuneko ija, "Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket."

¹⁷ Gharaghambuko thi renuwajakikiya buk le utu ija, "Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe."

¹⁸ Jiu lenji randeviva thi dagewe thiya, "Tham-bovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?"

¹⁹ Jisas i gonjogha wengi ija, "Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova."

²⁰ Jiu lenji randeviva thi gonjoghawe thiŋa, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbaŋa thegheto enge kaero u vatadivaova?”

²¹ Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

²² Mbaŋa vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

²³ Mbaŋa vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonweghathigha amalaghiniye.

²⁴ Ko iyemaenge Jisas mava le renuwanako i wa wenji na i varemijengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja.

²⁵ Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

² Gougou regha i menawe Jisas na i dagewe ina, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thongo ma weiye Loi.”

³ Jisas i gonjoghawe iña, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

⁴ Nikodimos i vaito iña, “Thonjo lolo kaero i thamadowo, ne ngononga iña na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

⁵ Jisas i gonjoghawe iña, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma.

⁶ Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye.

⁷ Thava gharen i yo kaiwae ya dage e ghen yaña, ‘Hu ghambi togha,’

⁸ ndewendewe i rowo na i uu na i reña the valivanga nuwaiya i reñawe. U lonwe laiye, ko iyemaenge ma u ghareghare anga i uu na i mena o anga i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito iña, “Ne ngononga na kamwathike iyake i yomara?”

¹⁰ Jisas i gonjoghawe iña, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiya?

¹¹ Ya dage emunjoru e ghen, wo utuña budakaiya wo ghareghare na wo worangiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu.

¹² Thongo ma hu lonweghathingo mbaṇa ya utuṇa yambaneke bigibiginiye utuninji, ngoronga ne huṇa na hu lonweghathingo mbaṇa ne ya utuṇa wenga buruburu bigibiginiye utuninji?

¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

¹⁴ Kaiwae Mosese va i livaira mwata e njam-njam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi

¹⁵ mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thongo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharĩangiya gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

¹⁸ Thela thongo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaero va i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

²⁰ Thavala thi vakatha thari thi botewo man-

jamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala.

²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwana.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari.

²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

²⁴ Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

²⁶ Thi mena enge thi utuutu weya Jon thiya, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuuta iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi inja, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiya.

²⁸ Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krai ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae.

²⁹ Ragheghe ghimoru iye i vanḡwa ragheghe wevo, ko iyemaenḡe ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbaṇa i lonḡwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro.

³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³² I utunangiya budakaiya va i thuwe na i lonḡwe, ko iyemaenḡe ma lolo regha i wovatha le utuko.

³³ Ko thela thonḡo i wovatha le utuko, i wovae-muemunjoruṇa na ina Loi mbema emunjoru moli.

³⁴ Kaiwae thela Loi va i variye, i utuṇa Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimaie ghare.

³⁶ Thela thonḡo i lonḡweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonḡo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenḡe Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonjwevaidiya Jisas i vangungi na i bapitaiongiya gharaghambu lemoyo, i kivwala Jon,

² othembe rana Jisas, iye mava i vakatha bapitaio, vambe gharaghambungiko enge,

³ mbaña va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

⁴ Le njoghako iyako va i ghathara Sameriya ele valivanga.

⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

⁶ E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweve. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbaña va ngoreiya ghararaghiye mboro.

⁷ Mbaña tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, “U gudugiyama mbwana ya mun.”

⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹ Elama i gonjoghawe inja, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngononga na u nango mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi.

¹⁰ Jisas i gonjoghawe inja, “Thongo u ghareghare Loi le giya e ghen na thela iya i

nanjo mbwana e ghen, mbala mo nanjowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe ija, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke?”

¹² Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganga na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva,

¹⁴ ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valana na i giya yawaliye memeghabananiye.”

¹⁵ Elama i dagewe ija, “Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe ija, “U wa, vo vangwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuna emunjoru iya unjana ma e len ghimoru.

¹⁸ Ko emunjoru iyake: va u vangungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanake iyake ma len ghimoru. Emunjoru iya monjana.”

¹⁹ Elama ija, “Amalana, kaero ya thuwenge, Loi ghalihae gharautu ghen.

²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemu Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe inja, “U wo lo renuwanake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

²² Ghemu Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjame na i vamoru yambaneke.

²³ Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe.

²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

²⁵ Elama inja, “Ya ghareghare Mesaiya iye thi uno Krai tene i mena. Mbanja ne i mena amba i vamanjamanjalaña bigibigike wolaghiye weime.”

²⁶ Jisas i gonjoghawe inja, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷ E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito inja, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

28 Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye inja,

29 “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathanji na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

30 Thi rakanjgi na thi rarakamenawe Jisas.

31 E mbananiye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

32 Ko iyemaenge i dage wenji inja, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

33 Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

34 Jisas i dage wenji inja, “Ghanju mbe regha enge, ya ghambugha thela va i variyengo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwona.

35 Thare hu ghareghare utuke iya hunake, ‘Manjala ma umbovari enge kaero uloulo gham-bana.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreja.

36 Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

37 Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’

38 Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghem-bako iyako tine thi lonweghathigha Jisas kai-wae wevoko mena, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.”

⁴⁰ Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku,

⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thina, “Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kai-wae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emun-joru amalaghiniye yambaneke gha Ravamoru.”

Jisas ina na giyandunendune regha nariye riwae i thovuye

⁴³ Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

⁴⁴ Jisas ghamberegha ghalinae, va ina, “Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.”

⁴⁵ Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

⁴⁶ E le longako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo

na waen. Giyandunendune regha va ina gheko, nariye i ghambwera, ina Kapenaom.

⁴⁷ Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe inja, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonjweghathi."

⁴⁹ Amalama i gonjoghawe inja, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

⁵⁰ Jisas i gonjoghawe inja, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonjweghathigha Jisas ghalinjaeko kaero i njoghava.

⁵¹ Vamba i longalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiya, "Naruma kaero riwae i thovuye."

⁵² I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiya, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

⁵³ Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe inja, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonjweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavangavanga ngolo lima inanzi mbwako ghadidiye. Vana Hibru thi uno Betisaida.

³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri,

⁴ kaiwae mbe ghambana, ngoreiya mbaña theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

⁵ Amala regha va ina gheko, iye va i ghambweravoreña theghathegga ghweto na umbowa.

⁶ Mbaña Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iña, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwerama i gonjoghawe iña, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbaña i boboviri. Mbaña amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju.”

⁸ Amba Jisas i dagewe iña, “U yondoviri! U bigivaira ghambana ghavwarara na u longa.”

⁹ E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longa.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.*

¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiŋa, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenŋe i gonjogha wengi iŋa, “Amalake iya me vakathanŋo na ya thovuye me dage e ghino meŋa, ‘U mbana ghambana ghavwarara na u longa.’ ”

¹² Thi vaito thiŋa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u longa?”

¹³ Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iŋa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenŋe u vaidiya vuyowo laghiye moli.”

¹⁵ Amalama i wa na ve utuutu wenŋiya Jiu lenji randeviva, iŋa Jisas iya mendava i vakathanŋo na riwanŋuke i thovuye.

* **5:9** Sabatiko va Satade regha na regha mbanjaniye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yam-baneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ran 8–11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathanjiya bigibigike thiyake e ghanjimbaŋa kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

¹⁷ Jisas i dage wenji iŋa, “Bwebwe iye i kaiwo valaŋa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.”

¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovrighhege, nuwanjiya thi unighi. Ma mbe e ghanjimbaŋa kururu enge kaiwae ko kaiwae vambe iŋava amalaghiniye ramaya Loi na i munjeva mboromboro weije Loi.

¹⁹ Jisas i gonjogha wenji iŋa, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwaŋa; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathanji na ne i kivwalanjiya thiyake.

²¹ Bwebwe iŋa na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanake nuwaiya ya giyawe.

²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

²³ mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo.”

²⁴ “Ya dage emunjoru e ghemi, thela thongo i lonjwe lo utungike na i lonweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanga na kaero ina yawali ele valivanga.

²⁵ Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinae, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji.

²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeve va i vakathango Nariyeke ghino na yawali righethoru.

²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalinae

²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharithariningi.

³⁰ Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dagenja vara

emunjoru kaiwae ma nuwanguiya ya vakatha ngoreiya ghino lo renuwana nandere, ko ya vakatha enge ngoreiya thela i variyengo le renuwana.”

Thavala thi utuna Jisas utuniye

³¹ “Thongo mbe ya utuna vara wombereghake utuningu tha hu wovatha lo renuwana na huna emunjoru,

³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utuna ghino kaiwangu, iyake utu emunjoru.

³³ Hu variyengi ya lemi ravandevandena weya Jon na budakaiya i utuna ghino kaiwangu iyake utu emunjoru.

³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

³⁵ Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovona le utuko mba na ubotu.”

³⁶ “Lo vakatha i worangi ya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangi ya mba na i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangi ya mbema emunjoru Bwebwe va i variyengo.

³⁷ Na Bwebwe, iye va i variyengo, tembe ghambereghava i utunava emunjoru ghino kaiwangu. Mava hu ndelonwe mun ghalinae na mava hu ndethuwe mun ghayamoyamo,

³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye.

³⁹ Hu thuweghatharaja Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu.

⁴⁰ Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

⁴¹ “Ma yana gharighari mbala thi tarawenango,

⁴² ko iyemaenge ya ghareghare wagiawenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

⁴³ Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha.

⁴⁴ Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararaja mbe ghemi enge hu vetaratarawenga, ko ma hu rovurigheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

⁴⁵ “Thava lemi renuwana hunava ghino ne ya utuja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

⁴⁶ Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu.

⁴⁷ Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utuja?”

Jisas i vaghaniŋgiya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

¹ Mbaŋa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas.

² Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba ro-taele wenŋiya ghambweghambwera.

³ Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu.

⁴ (Thaga Valanani ghambaŋa ma vama bwagabwaga.)

⁵ Iya kaiwae mbaŋa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip iŋa, “Anŋa ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?”

⁶ I utu ŋgoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷ Pilip i gonjoghawe iŋa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

⁸ Gharaghambuko regha, Endru, Saimon Pita ghaghae, iŋa,

⁹ “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninŋa regha idae bali, na borogi nanasiye umboiwo. Ko ŋgoronŋako gharerenuwana wenŋi vara gharigharike wolaghiye?”

¹⁰ Jisas iŋa, “Hu dage wenŋi na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya

yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan.

¹¹ Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

¹² Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu ija, "Hu mbanivathavathanjiya methi ghanivarenjina na thava ra vakowana."

¹³ Thi mbanivanjaranjiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarenji.

¹⁴ Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, "Mbema emunjoru, amalaghiniye Loi ghaliñaema gharautu, iya bukuma i woranjiya, ne i njama e yambaneke."

¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vaju na thi vavurigheghena na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i longa e njighi vwatae
(Mat 14:22-23; Mak 6:45-52)*

¹⁶ Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi ro-roghagha Jisas.

¹⁷ Ko iyemaenge mbanja i gou na Jisas mamba i mena wengi, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom.

¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longa ghembenji e njighiko vwatae. I vakathanji na thi mararu laghiye.

²⁰ Ko amba i dage wenji ina, “Tha huya mararu; ghino Jisas.”

²¹ Thi warari na weinji e wangako na e mbanako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbanambana vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka.

²³ Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae.

²⁴ Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

²⁵ Mbanja gharigharima thi vaidiya Jisas e njighiko valivanja, thi dagewe thiņa, “Ravav-aghare, thembanja mo menake gheke?”

²⁶ Jisas i gonjogha wenği inja, “Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righethoru kaiwae hu ghareghare vakathanğiko ghamba rotaele ya vakathanği, nandere, ko righethoru kaiwae menda hu ghanınğiya bredima na kaero valikaiwami moli.

²⁷ Tha hu rovrigheghe ghanınğake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovrigheghe ghanınğa e yawayawaliye na ne i meghabana kaiwae. Ghanınğako iyako Lolo Nariye ghino ne ya giya wenğa, kaiwae Loi Ramanda kaero va i giya mbarowe na i vakatha.”

²⁸ Amba thi vaito thiņa, “Ne wo vakatha budakai na wo kaiwoņa the kaiwo Loi nuwaiya wo vakatha?”

²⁹ Jisas i gonjogha wenği inja, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

³⁰ Thi dagewe thiņa, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathınge? Ne u vakatha budakai?”

³¹ Orumburumbume me vivako moli methi ghana ghanınğa regha idae ‘manna’ e njamn-jam, ngoreiya buk le utu inja, ‘I giya bred wenği i mena e buruburu na thi ghan.’”

³² Jisas i dage wenği inja, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenğa i mena e buruburu, ko iyemaenge

Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu.

³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

³⁴ Thi dagewe thiŋa, “Amalana, u giya bredike iyake weime mbanake wolaghiye.”

³⁵ Jisas i dage wengi iŋa, “Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingo mane mbwa i ghari.

³⁶ Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo.

³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu.

³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwaŋa, nandere, ya mena ya vakatha thela i variyengo le renuwaŋa.

³⁹ Iyava i variyengoke le renuwaŋa iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya van Guthuweiruvaongi na e yawayawalinji mbaŋa ne ele ghambako.

⁴⁰ Kaiwae Bwebwe le renuwaŋa ngoreiye, thela thongo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbaŋa ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va iŋa, “Ghino bred ya mena e buruburu.”

⁴² Thina, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronga enge na iya menake, ‘Ya mena e buruburu?’ ”

⁴³ Jisas i gonjogha wengi ina, “Tha ghanjiliutu mbe ghemi enge.

⁴⁴ Ma lolo regha valikaiwae i mena e ghino, thongo Bwebwe iyava i variyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako.

⁴⁵ Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vanderi Bwebwe na i thuwe valawe, iye i mena e ghino.

⁴⁶ Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

⁴⁷ Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye.

⁴⁸ Ghino ghaninga e yawayawaliye.

⁴⁹ Orumburumbumi va thi ghana manna e njamnam, ko iyemaenge tevambe thi mareva.

⁵⁰ Ko ghaningake iya i menake e buruburu mbe regha, thongo thela i ghan ne yawaliye i meghabana.

⁵¹ Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thongo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thija, “Ne ngoronga na amalake i giya mbunimaniye weinda na ra ghan?”

⁵³ Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thongo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

⁵⁴ Thela thongo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako.

⁵⁵ Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli.

⁵⁶ Thela thongo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe.

⁵⁷ Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

⁵⁹ Va i utuja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonwe iyake thija, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wenji inja, “Ngoronga, mbwata lo utuutuke i varerenuwajanga na i vakatha na hu ndenjogha.

⁶² Ne ngoronga gharerenuwana thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utujako wenga i vakathanga na hu wo Loi Une na iye i giya yawali.

⁶⁴ Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva.

⁶⁵ I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitongiya theyaworo na theghewoma inja, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen.

⁶⁹ Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.”

⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

² Yonathowathowa gha Thaga vama i ghenethai.

³ Iya kaiwae Jisas oghaghae thi dagewe thiŋa, “U iteta valivanŋake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathanŋina ghamba rotaele.

⁴ Ma lolo regha i wothuwela le vakatha thonŋo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathanŋiya bigibigike thiyake, tembe u woranŋiyanŋe ghanimberegha gharigharike wolaghiye wenŋi e yambaneke laghiye na thi thuwe.”

⁵ Othembe oghaghaeko ma lenji lonweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenŋi iŋa, “Wo mbanŋa moli mamba i mena. Ko ghemi mbema ghamimbanŋa enŋe mbanake wolaghiye.

⁷ Ghemi rameyambane mane thi botewonŋa, ko ghino enŋe thi botewonŋo, kaiwae ya utunŋa lenji thari utuninji.

⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

⁹ I utuvao iyake wengi, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wengi, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele.

¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thinja, “Amalake iyake anga inae?”

¹² E wabwiko tine gharighari thi vevanjaewi wengi Jisas kaiwae, vavana thinja, “Amalaghiniye lolo thovuye,” na vavana thinja, “Nandere, i yarongiya gharighari.”

¹³ Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thinja, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wengi inja, “Lo vavaghareke ma i mena wengo wombereghake, ko i menawe thela iye va i variyengo.

17 Thongo thela i vatomwe ghare na i vakatha Loi le renuwaṇa, ne i vaidiya lo vav-aghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwaṇa tine.

18 Thela thongo i utuṇa ghamberegha le renuwaṇa, i vakatha ngoreiyako na mbala gharighari thi wovorevorenṇa idae. Ko thela thongo nuwaiya gharighari thi wovorevorenṇa thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

19 Mava Mosese i giya mbaro wenḡa? Ko iyemaenḡe ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighinḡo?”

20 Wabwiko thi gonjoghawe thiṇa, “Nyao raithari ina e ghen. Thela i mando na i unighinḡe?”

21 Jisas i dage wenḡi inṇa, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye.

22 Mosese va inṇa na hu teninḡiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenḡiya olemi elaghḡi). Iyake hu vakatha Sabat e tine.

23 Thongo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enḡe na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

24 “Tha hu thuwenginḡiya ghamune ghanjiyamoy-amo na hu ghathanḡiwe, mbe hu ghathanḡi iyanḡaniye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

25 E mbanako iyako gharighari vavana Jerusalem e tine thiŋa, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko?

26 Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotale na ma e ghalighalihanji. Mbwata kaero thiŋa mbema emunjoru amalaghiniye Mesaiya, ae?

27 Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mban Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

28 Iya kaiwae mban Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharengo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwan na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi varemije laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

29 ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

30 E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghamba moli.

31 Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiŋa, “Mban Mesaiya ne i mena, mbene le vakathangiko ghamba rotale i kiwala amalake iyake?”

*Ngolo Boboma gharanjimbunjimbu thi munje
thi yalawe Jisas*

³² Parisi vavana thi lonjwevaidiya gharighari mbema thi vanjaewina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi variyengiya Ngolo Boboma ghara-gatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wengi ina, "Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i variyengo.

³⁴ Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe."

³⁵ Jiu lenji randeviva thi vedage wengi thina, "Ko ne i wa e thevalivanga iya inake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu?

³⁶ Ngoronga gharerenuwana iya menake, 'Ne hu tamwengo, ko iyemaenge mane hu vaidingo' na ina, 'The valivanga ghino ne va yakuwe ghemi mane valikaiwami hu wawe'?"

Mbwa e yawayawaliye

³⁷ Mbanja kaero le ghambako na thagako gham-banja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye ina, "Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun.

³⁸ Ngoreiya Buk Boboma le worangiya iya inake, 'Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.' "

³⁹ Jisas va ina ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha

Jisas Nyao Boboma ne i ru wenji. E mbanako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mban̄a thi lon̄we Jisas i utuna ngoreiyako thīna, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

⁴¹ Vavana thīna, “Iye Mesaiya.”

Ko vavana thīna, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

⁴³ Amalaghiniye kaiwae wabwi i yomara.

⁴⁴ Vavana nuwanjiya thī yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lonweghathigha Jisas

⁴⁵ Mban̄a Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thī vaitongi thīna, “Buda kaiwae ma mohu vangumena?”

⁴⁶ Thī gonjogha wenji thīna, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thī vaitongiva thīna, “Le utuko me wo nuwami, ae?

⁴⁸ Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli!

⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Moses le mbaro e tine. Loi tene i lithi ghathari wengi.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiye ghauneko

⁵¹ iya, “La mbaro i worangiye weinda ma valikaiwae iviva ra wovatharithariya lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thiya, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

8

Thi vaidiya wevo eunda i yathima

¹ Ko Jisas va i wa Olivi e ghanji Ou.

² Ighiviya vena, vambe mbanambana moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliya, amba i yaku na i vavaghare wengi.

³ Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji

⁴ na thi dagewe Jisas thiya, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiyee amala regha.

⁵ Ghinda la mbaro i menawe Mosese iṇa thonḡo ra vaidiya wevo ṇḡorake ra tagavamare e vari. Ghen ṇḡorongḡa len renuwaṇa?”

⁶ Va thi utu na ṇḡoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenḡe Jisas va i kururu na i rorori e thelauko vwatae e nimaē kikiye,

⁷ na thiye mbe lenji vaito enḡe. Jisas i yondoviri amba i dage wenḡi iṇa, “Thonḡo ghemina regḡa ma ele thari, amalaghiniye i dukai vara variwe.”

⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbaṇa thi lonḡwe utuutu iyako, regḡa iya i ranḡi; matuwonḡiko thi rakarangikai. Jisas ghamberegḡa moli thi itete weiye wevoma mbe i ndendeghati.

¹⁰ I wovaira ghamwae na i dagewe iṇa, “Elana, angama inanji? Ma regḡa me ronjogḡa na i wovatharithariṇaḡe, ae?”

¹¹ Iṇa, “Amalana, ma regḡa.”

Jisas iṇa, “Ghino tembe ṇḡoreiyeva, ma ya wovatharithariṇaḡe. U wa, thava tene mbaṇa regḡava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wenḡiya gharighari iṇa, “Ghino rameyambaneke lenji manjamanjala. Thela thonḡo i ghambunḡo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbaṇa regḡa i lonḡa e momouwo.”

¹³ Parisi thi dagewe thiṇa, “Tembe ghanimberegḡava u utuṇa utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wengi ija, “Othembe ya utunja wombereghake utuningu, ko iyemaenge budakaiya ya utunja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja.

¹⁵ Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha loloregha.

¹⁶ Ko iyemaenge thongo ghino ya ghatha lolona yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyengo, amalaghiniye weingu.

¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thongo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru.

¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i variyengo tembe i utuva ghino kaiwangu.”

¹⁹ Thi vaito thina, “Rama anga inae?”

Jisas i gonjogha wengi ija, “Ma hu gharegharenge na tembe ma hu ghareghareva Bwebwe. Thongo hu gharegharenge mbala tembe hu ghareghareva Bwebwe.”

²⁰ Va i utunja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma loloregha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wengi iṇa, “Nevole ya wareri, na nevole hu tamwenḡo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ṇgora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wengi thiṇa, “Mbwatane i unigha ghamberegha iya kaiwae iṇake, ‘Ma valikaiwami hu wa ṇgora ghino ya wakewe?’”

²³ I gotubwe iṇa, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

²⁴ Iya kaiwae ma dage wenḡa na maṇa ne hu mare lemi thari kaiwanji, thonḡo ma hu loṇweghathi ghino, mbema iya ya utuṇaṇgoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiṇa, “Thela ghen?”

Jisas i gonjogha wengi iṇa, “Ghino mbema iyava ya utuuta utuniḡuma wenḡa mbaṇa va ra rikowe na ra menake.

²⁶ Renuwaṇa i ghanagha moli ina wenḡo na ya utuṇa kaiwami na ya wovatharithariṇaṇḡa. Ko thela iye va i variyenḡo, iye vareminje inawe. Budakaiya va ya loṇwewe ya utuṇa wenḡiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

²⁸ Iya kaiwae va iṇa, “Mbaṇa ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utuṇaṇgoke. Ma ya vakatha bigi regha wombereghake, ko ya utuṇa budakaiya Bwebwe i vaghareṇḡo na ya utuṇa.

²⁹ Thela va i variyengo iye weingu; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.”

³⁰ Mbanja va i utunja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

Loi nariye i rakayathungiya gharighari lenji thari e tine

³¹ Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi inja, “Thongo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi.

³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

³³ Thiye thi gonjoghawe thinja, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unake, ‘Ne i rakayathunga?’”

³⁴ Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine.

³⁶ Iya kaiwae thongo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli.

³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina.

³⁸ Ghino ya utunja wenga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

³⁹ Thi gonjoghawe thiŋa, “Ghime ramameya Eibraham.”

Jisas i dage wenŋi iŋa, “Thonŋo emunjoru Eibraham le ŋanga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha.

⁴⁰ Wo hu thuwe, va ya utuŋa emunjoru budakaiya ya lonŋwe weya Loi, ko iyemaenŋe hu munjeva hu unighiŋgo. Eibraham mava i vakatha bigi regha ngoreiya iyake.

⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiŋa, “Ma ngamawobuna ghime! Ghime ramame mbe regha enŋe, Loi.”

Seitan le nganga

⁴² Jisas i dage wenŋi iŋa, “Thonŋo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyenŋo na ya mena gheke. Mava ya mena mbe wombereghake enŋe elo renuwana, nandere, va i variyenŋo.

⁴³ Buda kaiwae nuwamina ma i manjaman-jalana budakaiya ya utuŋa wenŋa? Righethoru kaiwae hu botewo hu vandenŋe lo utuke wenŋa.

⁴⁴ Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanŋa regha ina emunjoru ele valivanŋa, kaiwae ma mbanŋa regha i utuŋa emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanake wolaghiye kaiwae iye taukwan na kwanŋike wolaghiye ramanji.

⁴⁵ Ko ghino kaiwae ya utuṇa utu emunjoru, iya kaiwae ma hu lonweghathingo.

⁴⁶ Thela regha e tinemina valikaiwae i woranḡiya wothanavu raithari? Thonḡo ghino ya utuṇa utu emunjoru, buda kaiwae ma hu lonweghathingo?

⁴⁷ Thela Ramaya Loi, i lonweya Loi ghalinae. Ko iyemaenḡe kaiwae ma hu lonwe Loi, iyake i vaemunjoruṇa ghemi ma Loi le nḡanḡa.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thiṇa, “Mbema emunjoru va wo utuṇama mbanḡa va woṇa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

⁴⁹ Jisas ina, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenḡe ghemi ma hu yavwatata wanḡo.

⁵⁰ Ghino ma nuwanḡuiya ya wovorevorenḡa wombereghake idanḡu. Ko iyemaenḡe lolo regha mbe inawe, iye nuwaiya thi wovorevorenḡa idanḡu na iye raghatha thovuye moli.

⁵¹ Ya dage emunjoru e ghemi, thela thonḡo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thiṇa, “Mbanḡake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautunḡi, ko iyemaenḡe uṇa, ‘Thela thonḡo i ghambugha lo utuke mane i mare.’

⁵³ Ghen u munjeva u laghiye kiwala ramame Eibraham, ae? Kaerova i mare na tembe

ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wengi ina, “Thongo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunana lemi Loi.

⁵⁵ Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae.

⁵⁶ Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thina, “Ghanitheghathegha mamba i wo ghwelima na unava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wengi ina, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.”

⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye.

² Gharaghambu thi vaito thina, “Ravavaghare, thela le thari i vakatha na maramaraeke

vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wengi ija, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

⁴ Thela va i varyenjo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

⁵ Mbanja amba inangu e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶ I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae

⁷ na i dagewe ija, “U wa na vo thavwiya e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiya na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiya, “Amalama iya mbanake wolaghiye i yaku na i nanjonangoma iya amalaghiniye, ae?”

⁹ Vavana thiya, “Mbema amalaghiniye,” ko vavana thiya, “Nandere, ko mbema ghayamoy-amoko enge ngoreiya amalaghiniye.”

Amalaghiniye ija, “Mbema ghinokeni.”

¹⁰ Thi dagewe thiya, “Me ngoronga na kaero u tateva maramaranina?”

¹¹ I gonjogha wengi ija, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wengo na ya wa Sailowam na va thavwiya. Mbanja ma wa

na va thavwiyathu, kaero ya tateva marama-ranguke na ya thuwe.”

¹² Thi vaito thiŋa, “Anga inae amalaghiniye?” Inja, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanguya amalama maramaraema va i kwaghe wengiya Parisi,

¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ŋgoronga na kaero i thuweva. Amalama i dage wengi inja, “Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thiŋa, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thiŋa, “Ne ŋgoronga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ŋgoranjiya iyake?” E mbanako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thiŋa, “Ngoronga ghen len renuwaŋa iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wengi inja, “Iye Loi ghalinae ghaurautu regha.”

¹⁸ Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ŋgamoie na mbanjake

kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wengi

¹⁹ na thi vaitongi thina, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enge na mbanake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wengi thina, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

²¹ Ko iyemaenge ma wo ghareghare ngoronga na mbanake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe gham-bereghana i utugiya wenga.”

²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaero va lenji renuwana ngoreiye, thongo thela i utuna wengi ya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe.

²³ Iyake kaiwae ramae na tinae thina, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thina, “U dagerawe Loi e marae na ne u utuna emunjoru weime, kaiwae wo ghareghare lolona iyana thari ghar-avakatha.”

²⁵ I gonjogha wengi ina, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanake kaero ya thuwe.”

26 Thi vaito thiŋa, “Me vakatha budakai e ghen na ŋgoronga menana kaero u thuwe?”

27 I gonjogha wenŋi iŋa, “Kaero ma utuŋa wenŋa ko iyemaenŋe ma mohu lonŋwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonŋweva? Nuwamiya hu tabona tembe gharaghambuva?”

28 Ghalinangi e larimbiya na thi dagewe thiŋa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

29 kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenŋe lolona iyana ma wo ghareghare anŋa i mena.”

30 Amalama i dage wenŋi iŋa, “Emunjoru lemi utuna i wo nuwangu, kaiwae huŋa ma hu ghareghare anŋa i mena, ko iyemaenŋe me vakatha maramaranguke na kaero ya thuwe.

31 Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinangi, ko thela thonŋo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana.

32 Va i menakowe na ghaghada noroke ma lolo regha i ndelonŋwe mun amala regha maramarae va thi kwaghe tinae e ŋgamoie na lolo regha i vakatha na kaero i thuwe.

33 Thonŋo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

34 Parisima thi dagewe thiŋa, “Ghen mbema thari loloniya ghen mbaŋa va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranŋiya e ŋgolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i lonwewaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, “Thare u lonweghathigha Lolo Nariye?”

³⁶ Amalako inja, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi.”

³⁷ Jisas inja, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

³⁸ Amalako inja, “Giyana, kaero ya lonweghathi.” Na i kururuwe.

³⁹ Jisas inja, “Va ya mena e yambaneke na ya ghathanja, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

⁴⁰ Parisi vavana va inanji gheko thi lonwe i utunja iyako thinja, “Ngoronga, ghime tembe ngoreiye marame i kwaghe, ae?”

⁴¹ Jisas i gonjogha wengi inja, “Thongo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thongo i ru sip e ghanjigana ko ma i renja ngora ghamba ruco, ko iyemaenge i valanjaniya ma e kamwathi reghava iye rakaivi.

² Thela thongo i ru e mbwanangila iye sip gharanjimbunjimbu.

³ Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonjwe ghalinae mbanja i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto.

⁴ Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiawe ghalinae.

⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.”

⁶ Jisas i utunja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utunja wenji.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji.

⁸ Thavala va thi rakaviva e ghamwangu, thiye rakaivi, ko iyemaenge sipiko mava thi lonweghathingi.

⁹ Ghino mbwanangila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye.

¹⁰ Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

* **10:9** Jiu gharighariniye lenji renuwanja e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

11 “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

12 Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaṇa ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka.

13 Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengi ya sipiko.”

14 “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharenge,

15 ngoreiya Bwebwe i gharegharenge na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

16 Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonwe ghalinangu na thi wabwi na regha.

17 Bwebwe ghare wenge kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

18 Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwanja na vama i vatomwe e ghino.”

19 Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

²⁰ Gharighari lemoyo thiŋa, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandenje?”

²¹ Ko vavana thiŋa, “Lolo nyao raithari inawe mane i utuŋa ŋgora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbaŋa reghava njighinjighi ghambana, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.[†]

²³ Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thiŋa Solomon le Nakanaka.

²⁴ Jiu thi meghiliŋa na thiŋa, “Ghen mbanake wolaghiye u vakatha numovuvura weime, ko tene thembaŋa amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wenji iŋa, “Kaerova ya utugiya wenga, ko iyemaenŋe ma hu lonweghathi. Vakathangike ghamba rotale ya vakathangi Bwebwe e idae thi vaemunjoruŋa thela ghino;

²⁶ ko iyemaenŋe ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

²⁷ Ghino lo sip thi lonwe ghalinangu. Ya gharegharenŋi na thi rakambelengo.

²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

[†] **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalaŋgiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare.

³⁰ Bwebwe na ghino mbe regha enge ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

³² ko Jisas i dage wengi ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathanŋi e marami. Iyanŋaniye vara kaiwae na iya nuwamiya hu unighiŋgoke e varivarinŋina?”

³³ Jiu thi gonjoghawe thiŋa, “Ma wona wo unighiŋge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

³⁴ Jisas i gonjogha wengi ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wengiya lemi randeviva ina, ‘Ghemi loinŋi.’

³⁵ Loi va i utuŋa utuutuke iyake wengiya gharighari iyava inake thiye loinŋi, na Buk Boboma le utuutu i emunjoru mbanake wolaghiye.

³⁶ Iya kaiwae ngoronŋa gharerenuwana loloke iya Loi va i tuthike na i vabobomaŋa amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na huŋava ya utuvathari weya Loi kaiwae yaŋa, ‘Loi Nariye ghino’?

³⁷ Tha hu lonweghathingo thongo hu renuwanja ma ya vakatha ngoreiya Bwebwe le vakatha.

³⁸ Ko thongo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaña Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

³⁹ E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe.

⁴¹ Gharighari lemoyo thi rakamenawe na thiña, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utunja loloke iyake kaiwae mbema emunjoru.”

⁴² E valivangako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

³ Oloulouye thi variya toto thiña, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbaṇa Jisas i loṇwe iyake iṇa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenṇa Loi Nariye.”

⁵ Jisas i gharethovu wenḡiya Mata na ghaghae Meri na lounji Lasarus.

⁶ Ko iyemaenḡe mbaṇa i loṇwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaṇa theghewo e ghembako inakowe.

⁷ Amba i dage wenḡiya gharaghambuma iṇa, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiṇa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighiṇḡe e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas iṇa, “Mbaṇa ghalughawoghawo theyaworo na theghewo, ṇgoreiye? Thela ne i loṇga varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

¹⁰ Ko thonggo ne i loṇga gougou ne i tivativa, kaiwae ma ele manjamanjala.”

¹¹ Jisas i utunḡangiya thiyake na e ghereiye mbowo i dageva wenḡi iṇa, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thiṇa, “Amalana, thonggo i ghenelana, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utunḡa Lasarus le mare kaiwae, ko gharaghambuma thiṇaenḡe i utunḡa ghena utuniye.

¹⁴ Jisas i uturanḡiya moli wenḡi iṇa, “Lazarus iye i mare,

15 na ghemu kaiwami ya warari kaiwae ma inangu gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbanake ra rakawawe.”

16 Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wengiye ghauneko iya Jisas gharaghambuko weiyangi ina, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

17 Mbanja Jisas i vutha, i lonwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

18 Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

19 Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinangiye Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

20 Mbanja Mata i lonwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine.

21 Mata i dagewe Jisas ina, “Thongo mendava inan gheke, Amalana, lounsuma mbala ma menda i mare!

22 Ko ya ghareghare othembe mbanake, budakaiya u nango weya Loi na i vakatha, ne i vakatha kaiwan.”

23 Jisas i dagewe ina, “Lounina ne i thuweiru na tembe e yawayawaliye.”

24 Mata i gonjoghawe ina, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

25 Jisas i dagewe ina, “Ghino thuweiru na yawali. Thela ne i lonweghathingo ne e yawayawaliye, othembe ne i mare;

²⁶ na thela e yawayawaliye na i lonweghathingo ma vole i mare. Thare u lonweghathigha iyake?”

²⁷ Mata i gonjoghawe ija, “Ngoreiye Amalana! Ya lonweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanawewe ija, “La Ravavaghare maina gheke na nuwaiyanje.”

²⁹ Mbanja Meri i lonwe iyake, i yondo na i yorukuwe.

³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe.

³¹ Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararinjima nuwatharima kaiwae, thi rakambele mbanja thi thuwe i yondo viri na i rukurangi. Lenji renuwana thinaenje i wa e ghabubuko na ve randawe.

³² Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ija, “Amalana, thonjo mendambe inan gheke, lounjuma mbala ma mendava i mare!”

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli,

³⁴ na i vaitongi ija, “Anja ina menda hu worawe?” Thi gonjoghawe thina, “Amalana, u mena vara thuwe.”

³⁵ Jisas i randa.

³⁶ Gharigharima thi ve dage wengi thina, “Wo u thuwe, ngononga ghare weya Lasarus!”

³⁷ Ko vavana thiŋa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari.

³⁹ Jisas i dage wenŋi iŋa, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe iŋa, “Amalana, kaero e butibutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe iŋa, “Mendambe ya dage e ghen ne u thuwe ŋgoronŋa Loi le vurivurigheghe thonŋo u lonweghathi?”

⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na iŋa, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenŋo.

⁴² Ya ghareghare mbanake wolaghiye u vandenŋo, ko ya utuŋa iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyenŋo.”

⁴³ I nanŋo na ŋgoreiyako e ghereiye amba i kula na ghalinae laghiye iŋa, “Lasarus, u rangima!”

⁴⁴ I rangi, gheghenŋi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ŋgoreiyeve. Jisas i dage wenŋi iŋa, “Hu rakayathunŋiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas

mbananiye thi thuwe budakai va i vakatha e maranji.

⁴⁶ Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathanjiya Jiu lenji kot laghiye giyagiyanie na thi niva. Thiŋa, “Ne ra vakatha budakai? Wo hu thuwe vakathanjike ghamba rotaele wolaghiye amalake iyake i vakathanji!

⁴⁸ Thonŋo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharam-barombaro thi mena thi vakowana la Nŋolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inŋa, “Ma hu ghareghare bigi regha.

⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonŋo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹ Iyake mava i utunŋa ghamberegha ele renuwanŋa, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunŋakai amba muyai i yomara, iyava inŋake Jisas ne i mare Jiu kaiwanji.

⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nŋanga e yambaneke laghiye, i mbanivathavathanji na regha.

⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwanŋa righewe

na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reña ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanga iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbaña vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valananiko ghambana.

⁵⁶ Va thi tamwetamweya Jisas, na mbaña thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thiña, “Ngoronga lemi renuwana? Ne i mena e thagako o nandere?”

⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wengi ya gharighari na thongo thela i ghareghare Jisas anga inae, i wa ve utugiya wengi na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbaña ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va iña na tembe i thuweiru na e yawayawaliyeva.

² Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwengi na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja,

⁵ “Buda kaiwae ma thi vakuneja na thi mbana modae gethiseriyeto* (300) na thi giya wenjiya mbinyembinyengu?”

⁶ I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuna ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe inja, “Tha u vautuna! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwangu beku kaiwae.

⁸ Mbanake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vandeje vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva.

* **12:5** Gethiseriyeto iyeve rakakaiwo ma e idaida modae le kaiwo theghatheghe regha kaiwae.

¹⁰ Ravowovowo laghilaghiye vambe thi tamwe-tamweva kamwathi na nuwanjiya thi unighiva Lasarus,

¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valananiko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

¹³ Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiŋa,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kinj!”

¹⁴ Jisas i vanŋwa donjiki na i thawe, ngoreiya va thi rori thiŋa,

¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kinj maiya i menamenake, i tha donjiki e nariye.”

¹⁶ E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngononga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanŋuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwana Buk Boboma

† **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!” **12:13** Sam 118:25,26 **12:15** Sak 9:9

le woran̄giya ngoreiyako Jisas kaiwae amba thi renuwan̄jakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mban̄a va i kularan̄giya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lon̄we le vakathako ghamba rotaele iyako utuniye.

¹⁹ Parisi thi vedage wen̄gi thin̄a, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mban̄ako iyako Grik vavana va inan̄ji e wabwiko tinen̄ji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valan̄ani e tine.

²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thin̄a, “Amalana, nuwameiya wo thuwe Jisas.”

²² Pilip i wa na ve dagewe Endru na theghe-woko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wen̄gi in̄a, “Mban̄a kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

²⁴ Ya dage emun̄joru e ghemi, thon̄go wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaen̄ge vara voghirana rere. Ko thon̄go i mare ambane i mbuthu na i rau na uneune lemoyo moli.

²⁵ Thela thongo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thongo i botewoy-athu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

²⁶ Thela thongo nuwaiya i kaiwo kaiwangu, mbe i ghambungo vara, na the valivanga ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovoreña idae.”

Jisas i utuṇa le mare utuutuniye

²⁷ “E mbanake iyake gharenguke i viri na ṅgoronga ne yaṇa? Ne yaṇa, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

²⁸ Bwebwe, u wovoreña idan na u vwenyevwenye.”

Amba ghalighaliṇa regha i mena e buruburu iṇa, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.”

²⁹ Wabwima va inanjima gheko thi loṇwe na thiṇava mbileri, na vavana thiṇa, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wengi iṇa, “Ma ghino kaiwangu iya ghalighaliṇako iyako me mena, ghemi kaiwami.

³¹ Mbanake Loi ghambaṇa i ghathanṅiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kiwala yambaneke ghagiya Seitan na i tagaraṅgiya.

³² Ko ghino, mbaṇa ne thi mwanavairingo e yambaneke ne ya vakathanḡiya gharigharike wolaghiye thi rakamena e ghino.”

³³ I utuṇa ṅgoreiyako na i woranḡiya ṅgoronḡa ne iṇa na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thiṇa, “La Mbaro i woranḡiya weime, Krais ne i meghabana. ṅgoronḡa na iyava unake, ‘Ne thi mwanavaira Lolo Nariye’? Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenḡi iṇa, “Manjamanjala ne ina wenḡa mbaṇa seiwo molao. Hu lonḡa mbaṇa amba e lemi manjamanjalake, ne iwaenḡe momouwo i garubunḡa; kaiwae thela i lonḡa e momouwo ma i ghareghare anḡa i reṇa.

³⁶ Hu lonḡweghathigha manjamanjalana mbaṇa amba ina wenḡa, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbaṇa i utuvao iyake i itetenḡi na i rothuwele wenḡi.

Jiu mamba thi lonḡweghathi

³⁷ Othembe Jisas vama i vakathanḡiya vakatha ghamba rotale i ghanagha e maranḡi, ma vamba thi lonḡweghathi.

³⁸ Iyake i vaemunjoruṇa Loi ghalinḡae ghaurautu, Aiseya le utu iṇa,

“Giyana, thela i lonḡweghathigha totoke iya wo utunake? Giya va i woranḡiya le vurigheḡhe wenḡiya thavala?”

³⁹ Iya kaiwae mava thi lonḡweghathi, kaiwae Aiseya va mbowo iṇava,

40 “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

41 Aiseya va i utuṇa iyake kaiwae va i thuwekai amba muyai i yomara ṅgoronga Jisas le vwenyevwenye.

42 Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararungiya Parisi, mava thi utuṇa gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ṅgolo kururu tine,

43 kaiwae nuwanjiya thiye ghanjitarawa i mena wenḡiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

44 Jisas i dage na ghalinae laghiye ina, “Thela thongo i lonweghathingo, ma mbe i lonweghathingo enge, ko tembe ṅgoreiyeve i lonweghathigha thela va i variyengo.

45 Thela thongo i thuwengo tembe ṅgoreiyeve i thuwe thela va i variyengo.

46 Va ya mena e yambaneke ṅgoreiya manjamanjala, iya kaiwae thela thongo i lonweghathingo mane i yaku e momouwo.”

47 “Thela thongo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharithariṇa. Kaiwae va ya mena ma ya wovatharithariṇa yambaneke, ko iyemaenge ya vamoru.

⁴⁸ Thela thongo i botewongo na ma i wovatha lo utu, mbaṇa ne ele ghambako i wovatharithariṇa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

⁴⁹ Iyake emunjoru kaiwae budakaiya ya utuṇaṅgi ma i mena wombereghake elo renuwaṇa tine, ko iyemaenge Bwebwe, iye va i variyengo, i dage e ghino budakaiya ya utuṇa na ṅgoronga ya utuṇa na yaṇa.

⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuṇa Bwebwe i dage e ghino na ya utuṇa.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbaṇa regha enge kaero Thaga Valaṇani ghambaṇa Jisas vama i ghareghare kaero ghambaṇa i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenḡi vara gharaghambu inanji e yambaneke, na vambe i gharethovunḡi vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaṇḡa mborowa, na Seitan le renuwaṇa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi.

⁴ Ghaṇḡa e tine Jisas i yondoviri e ghamba ghaṇḡama, i liranḡiya ghakwama ghayaboyabo na i ṅgara tauli e mborowae.

⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

⁷ Jisas i gonjoghawe inja, “E mbanake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyaawe.”

⁸ Pita inja, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

⁹ Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimanimanguke na umbalinguke tembe ngoreiyeva.”

¹⁰ Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.”

¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

¹² Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?”

¹³ “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.

¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeve regha na regha tembe hu vethavwiva gheghemi.

¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga.

¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevari-variye ma i laghiye kivwala giyako iya me variyeko.

¹⁷ Mbanake iyake kaero hu gharegharengiya bigibigike thiyake. Thongo hu vakaiwona ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

¹⁸ “Ma ya ututu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya inake, “Thela i ghanivungo ghangu iye i ndeghereiye wanango!” ”

¹⁹ “Ya utuna iyake wenga e mbanake iyake amba muyai i yomara, mbala mban ne i yomara, ne hu lonweghathi ghino mbema iya varana.

²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

Jisas i utuna ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

21 Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturangiya ija, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

22 Gharaghambu thi venjimbunjimbugi, nuwanji i unouno thela utuniya i utuutuko.

23 Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

24 Saimon Pita i tagayavunyiya marae na i ve na ija, “U vaito, thela utuniya i utuutuna.”

25 Gharaghambuko iyako i roghemba Jisas na i vaito ija, “Thela, Amalana?”

26 Jisas i gonjoghawe ija, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

27 Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe ija, “The renuwana nuwaniya u vakatha, u yoruku na u vakatha.”

28 Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

29 Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwana thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu.

30 Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

31 Mbanja Judas vama i wa na e ghereiye, amba Jisas ija, “E mbanake iyake Loi i vatomwe

wengiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamayaṇa iya le vakathako iyako.”

³³ “Lo ṅganga, ma mbaṇa ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenge, ya dage e ghemi e mbanake iyake ṅgoreiya va ya dage wengiya Jiu lenji rande-viva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga.

³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

³⁶ Saimon Pita i vaito iṇa, “Amalana, anḡa u wa?”

Jisas i gonjoghawe iṇa, “Mbanake ma valikaiwan ne u mbelengo na u mena e valivangako iya ne ya wakowe, ko iyemaenge mbaṇa muyai tene u mbelengo.”

³⁷ Pita i vaito iṇa, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe iṇa, “Ngoronga na uṇa ne u vatomweya yawalina kaiwangu? Ya

dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenjo.”

14

Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo.

² Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangunga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva.

⁴ Hu ghareghare iya ghembako ya warerinako ghakamwathi.”

⁵ Tomas i dagewe inja, “Giyana, ma wo ghareghare anga u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u rejanawe?”

⁶ Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino.

⁷ Thongo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe in̄a, “Mbāa molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae un̄a, ‘U vatomwe Rama weime’?”

¹⁰ Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utu-utungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghambergha.

¹¹ Hu lonweghathigha iya yanake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge.

¹² Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

¹³ Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye.

¹⁴ The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro.

¹⁶ Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke.

¹⁷ Iye Nyao na ne i woranjiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

¹⁸ Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga.

¹⁹ Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi.

²⁰ Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga.

²¹ Thela thonjo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeva ne ya gharethovu na wombereghe ne ya vatomwengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe inja, “Thonjo thela i gharethovungo ne i ghambughe lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi.

²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vav-agharenga bigibigike wolaghiye na ne i vanu-woviringa bigibigike wolaghiye va ya utugiya wenga.

²⁷ Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango.

²⁹ Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge.

³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango.

³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

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Jisas iye umbwa waen righethoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu.

² I teniyathu yangayangae inanji e ghino thongo ma thi rau, ko iyemaenge i tenivathavathangiya yangyangaeko thiya rauko na i manjamanjala, mbala thi rau wagi yawe.

³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina.

⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe gham-beregha enge thongo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yangyanga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino nandere.

⁶ Thela thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

⁷ Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi.

⁸ Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanake wo hu yaku elo gharethovu tine.

¹⁰ Thongo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine.

¹¹ Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

¹² Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga.

¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji.

¹⁴ Ghemi wounengiya ghemi thongo hu vakatha ngoreiya lo renuwanja.

¹⁵ Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonjwe weya Bwebwe, ya utugiyavao wenga.

¹⁶ Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu ne Bwebwe i giya wenga.

¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

Yambaneke i botewongiya Jisas gharaghambu

¹⁸ “Mbanja yambaneke i botewonga, hu renuwanjakiki, ghino va i botewokaingo.

¹⁹ Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga.

²⁰ Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina.

²¹ Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko.

²² Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae.

²³ Thela i botewongo tembe ngoreiyeva i botewo Bwebwe.

²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe.

²⁵ Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewongo.’ ”

²⁶ “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningu.

²⁷ Na ghemi tembe ngoreiyeva ne hu utuna utuutuningu kaiwae vambe wenguyangi vara

ghemi va i rikowe.”

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¹ “Ya utuṇa utuutuke thiyake wengga mbala ma hu vathavwiya lonweghathi ghakamwathi.

² Ne thi vangu rangiyanga e ngolo kururu tine, na mbaṇa maiya i menamenake, mbaṇa thongo lolo regha ne i gabonga na le renuwaṇa iṇava i vakatha iyako na i thalavugha Loi.

³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino.

⁴ Kaero ya utuṇa iyake wengga mbala mbaṇa i mena ne hu renuwanakiki kaero va ya giya vanuwoviri wengga. Mava ya utugiya wengga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

Nyao Boboma le kaiwo

⁵ “Mbaṇake kaero ya wa weya thela va i varyengo, ko iyemaenge ma regha e tinemina i vaitongo na iṇa, ‘Aṇga u wa?’

⁶ Ko kaiwae kaero ya utuṇa thiyake wengga nuwathari kaero i riyevanjaranga.

⁷ Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wengga. Ko thongo ya wa ambane ya variye wengga.

⁸ Mbaṇa ne i mena ne i vaemunjoruṇa wengi ya yambaneke gharighariniye, thiye lenji renuwaṇa thari kaiwae ma i rumwaru, Loi le

thovuye ngoreiye na ghambana ne i ghatha wengi tembe ngoreiyeva.

⁹ Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminje e ghino.

¹⁰ Lenji renuwana ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwawa e ghino.

¹¹ Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharina yambaneke gharambarombaro.”

¹² “Lo renuwana i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanake iyake.

¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwana, ko ne i utuna enge budakaiya i lonwe e ghino na budakaiya amba i menamenako.

¹⁴ Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuna na i utugiya wenga.

¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yana ne i wo budakaiya ghinowe na i utuna wenga.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.”

¹⁷ Gharaghambu vavana thi vevaitongi thina, “Ngoronga gharumwaru iya menake, ‘Mbanja

ubotu mane hu thuwenngo na mbanja seiwova kaero hu thuwengova,' na mbowo menjava, 'Kaiwae kaero ya wa weya Bwebwe'?

¹⁸ Ngoronga 'mbanja ubotu' gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako."

¹⁹ Jisas kaero i ghareghare lenji renuwanako nuwanjiya thi vaito, iya kaiwae i dage wengi ija, "Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manake, 'Mbanja ubotu mane hu thuwenngo na mbanja ubotu seiwova kaero hu thuwengova'. Nuwamiya hu ghareghare ngoronga gharumwaru?

²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari.

²¹ Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke.

²² Iyake ngoreiya ghemi, e mbanake iyake hu nuwathari, ko tene ya thuwenjava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga.

²³ Ne e mbanako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu.

²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanake iyake. Hu nangoo

na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo injava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonwe na hu ghareghare.

²⁶ Ne e mbanako iyako hu nango e idangu. Ma yaja ghino ne ya nango weya Bwebwe ghemi kaiwami,

²⁷ nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonweghathigha ghino ya mena weya Loi.

²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thija, “E mbanake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na loloregha i giya vaito e ghen. Iyake i vakathaime na wo lonweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wengi inja, “Ko ambama hu lonweghathi vara mbanake?

³² Mbanja maiya i menamenake na kaero ina gheke. E mbanako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo wombereggha moli. Ko iye-maenge ma wombereggha kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurighege enge. Kaerova ya kivwala yambaneke.”

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Jisas i nango ghamberegha kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nango ina,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenange.

² Kaiwae u vatomwewe na i mbaronangiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wengiye thavala kaerova u vatomwewe.

³ Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Krai ghen va u variye.

⁴ Kaero ya wovavwenyevwenyenange e yambane na ya vakathavao kaiwoma va u wovengo na ya kaiwoja.

⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenango, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nango gharaghambu kaiwanji

⁶ “Kaerova ya worangiyange wengiye thavala va u vangungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalijana,

⁷ na mbanake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

⁸ Kaiwae kaerova ya utuna wengi iya utuu-tuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo.

⁹ Ma ya nango yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

¹⁰ Thavala inanzi e ghino gheniwe, na thavala inanzi e ghen ghinowe, na thiye wengi gharigharike wolaghiye ne thi thuwe lo wwenyevwenye.

¹¹ E mbanake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda.

¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

¹³ “Ya ghaona e ghen vara mbanake iyake. Ko mbanja amba inangu e yambaneke ya nango ngoreiyako, na lo warari mbala i riyevanjara gharenji.

¹⁴ Kaero ya giya len utuna wengi na yambaneke i botewongi, kaiwae thiye ma lenji

renuwaŋa ngoreiya gharighari e yambaneke lenji renuwaŋa, na ghino tembe ngoreiyeve.

¹⁵ Iya elo nanŋoke ma yaŋa u mbani rangiyaŋgi e yambaneke, ko ya nango enge e ghen na u njimbukikiŋgi weya thari loloniye.

¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeve ghino.

¹⁷ Ghalinan i emunjoru! U vavaghare wenŋi ghalinan mbala thi boboma emunjoru e ghen.

¹⁸ Ngoreiya va u variyenŋo na ya mena e yambaneke, ya variyenŋi na thi rangi e yambaneke.

¹⁹ Thiye kaiwanji ya ghatha rangiyaŋgo e ghen kaiwae nuwaŋguiya thiye tembe thi ghatha rangiyaŋgiva emunjoru e ghen.”

Jisas i nango thavala thi loŋweghathi kaiwanji

²⁰ “Lo nanŋoke ma mbe thiye enge kaiwanji, mbe ya nanŋova thavala ne thi loŋweghathiŋgo thiyeko lenji utuutuko kaiwae,

²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanŋu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i loŋweghathi ghen va u variyenŋo.

²² Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wenŋi mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

²³ Ghino nanŋu wenŋi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyenŋo na u gharethovunŋi ngoreiya u gharethovunŋo.”

²⁴ “Bwebwe, nuwaŋguiya thavala va u giya e ghino, weinŋuyaŋgi na ghino anŋa inanŋu thiye

inanziwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovungo amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo.

²⁶ Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi vegharethovu wengi ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wengi.”

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Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivanngako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma ghara-gatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ija, “Nuwamiya thela?”

⁵ Thi gonjoghawe thiŋa, “Jisas rara Nasaret.”

Jisas i dage wenŋi ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi.

⁶ Mbanja Jisas i dage wenŋi ija, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

⁷ Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiŋa, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenŋi ija, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonŋo hu tamwenŋo, hu viyathungiya thiyake thi rakawa.”

⁹ Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

¹¹ Jisas i dage weya Pita ija, “U worawe len gaithina ghaghalithi e ghambae. U renuwanja ma valikaiwanŋu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

¹³ na thi vanŋu vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo

laghilaghiye lenji randeviva e theghatheghako iyako.

¹⁴ Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita inja ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine,

¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

¹⁷ Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

¹⁸ Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangji i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

¹⁹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰ Jisas i gonjoghawe inja, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

²¹ Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna.”

²² Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nimae. I dagewe inja, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

²³ Jisas i gonjoghawe inja, “Thongo ya utu-vathari, u worangiya taulaghike wenji budakai i thari. Ko thongo ma utuna emunjoru, buda kaiwae mo ngenjo?”

²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

*Pita mbowo injava ma i ghareghare Jisas
(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

²⁵ Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thinja, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenge wein Jisas e umako tine, ngoreiye?”

²⁷ Pita mbowo i rorova na inja ma i ghareghare, na e mbanako vara iyako kamkam i dage.

*Jisas i kot weya Pailat**(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

²⁸ Amba Jiu lenji randeviva thi vangwa Jisas Kaiyapas ele ngolo na thi yovangu gawana ele ngolo, iye i mena Rom. E mbanako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye.

²⁹ Iya kaiwae Pailat i rangi wengi na i vaitongi inja, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thina, “Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vangumena e ghen.”

³¹ Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le worangiya.”

Thi gonjoghawe thina, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”

³² Iyake i vaemunjoruna Jisas ghamberegha ghalingae, va i worangiya ngonongavole i mare na inja.

³³ Pailat i njogha e ngoloko tine amba inja na thi vangumena Jisas na i dagewe inja, “Ghen Jiu lenji kin?”

³⁴ Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?”

³⁵ Pailat i gonjoghawe inja, “Una enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vangugiyange e ghino. Va u vakatha budakai?”

³⁶ Jisas iṇa, “Ghino ma ṇgoraṇḡṇḡiya kiṇ thi mbarombaro e yambaneke. Thonḡo ṇgoraṇḡṇḡiya kiṇiko thiyako, mbala wor-aghambuko thi gaithi kaiwangu na thava thi vaṇḡugiyango weṇḡiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ṇgora kiṇiko thiyako.”

³⁷ Pailat iṇa, “Ko mbema emunjoru ghen kiṇ?” Jisas i gonjoghawe iṇa, “Uṇa kiṇ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuṇa emunjoru utuniye. Thela ina emunjoru ele valivaṇḡa, i vandene ghalivaṇḡuke.”

³⁸ Pailat i vaito iṇa, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto weṇḡiya Jiu na iṇa, “Ma ya ndevaidi mun righethoru valikaiwae ne yaṇa na i mare.

³⁹ Ko ghamithanavu me menakowe, Thaga Valaṇani ghambaṇa regha na regha ya vaṇḡuraṇḡiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vaṇḡuraṇḡiya Jiu lenji kiṇ kaiwami?”

⁴⁰ Thi kula njoghawe thiṇa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolu raithari moli, iye rakaivi.*

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Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

¹ Amba Pailat i vaṇḡuruwo Jisas na iṇa na thi yabibi.

* **18:40** Utake iyake, rakaivi, mbwata thi vakaiwoṇa na thiṇa gharighari thi raka lenji rambarombaro.

² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

³ thi mena evasiwae thi dagewe thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavaŋa.

⁴ Pailat mbowo i rangiva mbanara na i dage wengiŋa Jiu iŋa, “Wo hu thuwe, ne yaŋa na thi vangurangiya kaiwami na ya vagharenga, ma ya ndevaidi mun le thari na valikaiwae yaŋa na i mare.”

⁵ Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbowe, na Pailat i dage wengi iŋa, “Wo hu thuwe! Loloma maiya!”

⁶ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiŋa, “U rokros! U rokros!”

Ko Pailat i dage wengi iŋa, “Hu mena hu vanŋu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaŋa na i mare.”

⁷ Taulaghiko thi kula njoghawe thiŋa, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae iŋava iye Loi Nariye.”

⁸ Mbanja Pailat i lonwe iyake, i vakatha na ma i mararu enge laghiye thonŋo iŋa na Jisas i mare.

⁹ I njogha ele ngolo tine na i vaito Jisas iŋa, “Anga u mena?” Ko iyemaenŋe Jisas ma i gonjoghawe.

¹⁰ Pailat i dagewe iŋa “U botewo u thombeya ghalinanguke? U ghareghare ghino ya mbaro.

Valikaiwangu yaja na ya rakayathunge na yaja na thi rokrosinge.”

¹¹ Jisas i gonjoghawe inja, “Ma mbala u mbaronango thongo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vangungo na i vangugiyango e ghen iye me vakatha thari laghiye moli.”

¹² Mbanja Pailat i lonwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thina, “Thongo u rakayathu, ma Sisa gheu ghen! Thela inja iye kin i ndeghereiyewana Sisa.”

¹³ Mbanja Pailat i lonwe utuutuko iyako, i vangurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanga idae Vari Vwata (vaja Hibru thina “Gabatha.”)

¹⁴ Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanani kaiwae. Pailat i dage wengiye gharighariko inja, “Wo hu thuwe! Lemi kinike!”

¹⁵ Thi kula njoghawe thina, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinike?”

Ravowovowo laghilaghiye thi gonjoghawe thina, “Lama kin mbe reghaenge, Sisa.”

¹⁶ Amba Pailat i vangugiyaya Jisas wengiye Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas.

¹⁷ Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (Vana Hibru thiŋa “Golgota”).

¹⁸ Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moiyeke na Jisas ina yamoe.

¹⁹ Pailat iŋa na thi roriya nono na thi lirawe e krosiko, iŋa ŋgora iyake, JISAS RARA NASARET, JIU LENJI KIN.

²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliŋa thegheto, Hibru, Laten na Grik.

²¹ Ravowovowo laghilaghiye thi dage weya Pailat thiŋa, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala moŋa enge, ‘Amalake iyake iŋava amalaghiniye Jiu lenji Kin.’ ”

²² Pailat i gonjogha wenji iŋa, “Budakaiya ma rori, kaero ma rori.”

²³ Mbaŋa ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

²⁴ Iya kaiwae ragagaithiko thi vedage wenji thiŋa, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya iŋake, “Thive giya wenjiya wokwama na thi mwadiwoŋa mwadiwo regha weya wokwama maya riwangu ghayabo.” Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

²⁶ Mbanja Jisas i thuwe tinae na gharagham-buma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.”

²⁷ Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

²⁸ Jisas i ghareghare e mbanako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruna Buk Boboma le utuutu iwaenge inja, “Mbwa i gharingo.”

²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

³⁰ Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjoruna Jisas le mare

³¹ Amba Jiu lenji randeviva thi nango weya Pailat thina, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi

yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

³³ Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

³⁴ Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

³⁵ Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi.

³⁶ Thiyake va thi yomara na thi vaemunjoruna Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.”

³⁷ Na buk regha mbowo inava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala

vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*.

⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku.

⁴¹ Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe.

⁴² Kaiwae Jiu ghanjimbana vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

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Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanambana moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji ina, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anga ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko.

* **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoa e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanji gheko,

⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghambereghe i ghavo wagiya.

⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru.

⁹ Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya injake, “Ne i thuweiru e mare.”

¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala
(Mat 28:9-10; Mak 16:9-11)*

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I rani kururu na i ghimara ru e ghabubuko tine

¹² na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwae-mawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

¹³ Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wen̄gi in̄a, “Kaero methi wo wogiyama na ma ya ghareghare an̄ga inae methi worawe!”

¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaen̄ge mava i ghareghare amalaghiniye Jisas.

¹⁵ Jisas i vaito in̄a, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

In̄a en̄ge rakakaiwo e uma, iya i dagewe na in̄a, “Amalana, thon̄go mendama u yowo, u vatomwe e ghino an̄ga menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae in̄a, “Meri!”

Meri i ndevi na ghamwae i ghembe na i van̄a Hibruwe in̄a, “Raboni” (gharumwaru “Ravav-aghare”).

¹⁷ Jisas i dagewe in̄a, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wen̄gi en̄ge oghaghanguma na vo dage wen̄giya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

¹⁸ Meri tinan Magadala i njogha na ve dage wen̄giya gharaghambuma in̄a, “Ma vaidiya Giyama,” na i utugiya wen̄gi ngoronga Jisas me utugiyamawe.

Jisas i yomara wen̄giya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

¹⁹ Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararun̄giya Jiu len̄ji randeviva. Jisas i yomara e ghan̄jilughawoghawo na i dage wen̄gi in̄a, “Weimi lemi gharemalili.”

²⁰ I utunja iyake e ghereiye, amba i vatomwe wenjiya nimanimae na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

²¹ Jisas vambowo i dageva wenji inja, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.”

²² Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wenji inja, “Hu wo Nyao Boboma.

²³ Thongo hu uturangiya lolo regha le thari, Loi i numoten; thongo ma hu uturangiya le thari, Loi mane i numoten.”

Jisas i vaemunjorunja ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.

²⁵ Iya kaiwae gharaghambu vavana thi dagewe thina, “Mo thuweya Giya!”

Tomas i dage wenji inja, “Thongo mbe ya thuwe vara nyili bola e nimanimae na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

²⁶ Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na inja, “Weimi lemi gharemalili.”

²⁷ Amba Jisas i dage weya Tomas inja, “U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamo-moya nimanina u lirawe e njawanjawanjuka

tine. U viyathu len numoghegheiwona na u lonweghathi.”

²⁸ Tomas i gonjoghawe iṇa, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe iṇa, “U thuwenḡoke amba u lonweghathi? Thavala ma thi thuwenḡo na thi lonweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjoṇa e bukuke iyake tine.

³¹ Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thoṅgo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

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Jisas i yomara wenḡiya gharaghambu e Njighi Taibiriyas

¹ Mbaṇa vamba gheviye enḡe e ghereiye, Jisas mbowo i yomara wenḡiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wenḡi va ṅgora iyake:

² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ṅḡaṅga na gharaghambu theghewova va inanji gheko.

³ Saimon Pita i dage wenḡiya ghauneko iṇa, “Ghino ya wa va mwaritau.”

* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

Thiŋa, “Weime ghen.” Thi rakatha e wanga na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rangi wengi iŋa, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thiŋa, “Nandere.”

⁶ Iŋa, “Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo.” Mbaŋa thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iŋa, “Giya iyako!” Mbaŋa Saimon Pita i lonwe iŋa, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru.

⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas.

⁹ Mbaŋa thi goru vanatina thi thuwe ndighe i ranjiŋila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wengi iŋa, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha

marathanjari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

¹² Jisas i dage wengi ija, “Wo hu mena hu ghaniyani.” Gharaghambungiko mava regha ghare i matuwo na i vaito ija, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.

¹³ Jisas i mena, i wo bredima na i wogiya wengi. I vakatha borogima tembe ngoreiyeve.

¹⁴ Iyake Jisas va le yomara mbanatoniye wengiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

Jisas i vangunjogha Pita

¹⁵ Mbanja thi ghanivao, Jisas i vaito Saimon Pita ija, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U vaghaningiya lo lem.”

¹⁶ Jisas mbowo i vaitova ija, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe ija, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye ija, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe ija, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe ija, “U vaghaningiya lo sip.

¹⁸ Ya dage emunjoru e ghen, mbaṇa va tab-wagha ghen u ṅgarimbiya ghanikwama e va, na u wa ṅgoreiya len renuwaṇa, ko mbaṇa ne u thanja, ne u vamomoya nimaniman na lolo regha i ṅgariṅgi na ne i vanḡunḡe na u wa ṅgoreiya ma len renuwaṇana nuwaiya u wawe.”

¹⁹ Jisas va i utu ṅgoreiyako na i vamanjaman-jalaṇa nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe iṇa, “U ghambunḡo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenḡi. (Amalaghiniye iyava i rovadede Jisas mbaṇa va thiya ghanṅga na iṇama, “Giyana, thela ne i vatomwenḡe?”)

²¹ Mbaṇa Pita i thuwe i dage weya Jisas iṇa, “ṅgoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe iṇa, “Thonḡo nuwanḡuiya mbe e yawayawaliye na ghaghada ne ya njoghama, ṅgoronḡako e ghen? Mbema u ghambunḡo enḡe.”

²³ Iyake kaiwae utuutuke iyake ma i lalonḡi enḡe ralonḡwelonḡweghathiko na thinḡava iya gharaghambuko iyako mane i mare. Ko Jisas mava iṇa mane i mare, va iṇa, “Thonḡo nuwanḡuiya mbe e yawayawaliye ghaghada ya njoghama, ṅgoronḡako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunḡanḡiya utuutuke thiyake na i rorinḡonḡa. Wo ghareghare budakaiya va i utunḡanḡi emunjoru.

²⁵ Jisas vambe i vakathanḡiva bigibigi lemoyo moli. Thonḡova thi rorivaonḡiya bigibigiko wolaghiye, ya renuwaṇa e yambaneke laghiye

bukungike iya thi roringike mbala ma e gham-
baghambanji.

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