

Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghe-woma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoᅇa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraᅇgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utuᅇaᅇgi, mbinyembinyeᅇgu na thavala gharighari thi ghimara njoᅇaᅇaᅇaᅇgi, Jisas i ghareviri weᅇgi na i thalavunᅇgi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaᅇa i laghiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjoᅇa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji.

² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi

thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime.

³ Iya kaiwae mbe ghino wombergha vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwannguiya ya ghatha na ya bigirawe na vakatha na ya rorinjona ghen giya laghiye Tiyopilos kaiwan.

⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye.

⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavu.

⁷ Mava e lenji nganga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae.

⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi.

* **1:9** Vana lumo rana "cast lots." † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

¹⁰ Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi inisenis ghaghamba nambu nambuko valivanja e uneko.

¹² Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilahi.

¹³ Ko iyemaenge nyaoko thovuye i dagewe inja, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

¹⁴ Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari.

¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe.

¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi.

¹⁷ Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nganja na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambugha gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae."

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye inja, "Ngoronga ne yanja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva."

¹⁹ Nyaoko thovuye i gonjoghawe inja, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me varyiengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake.

²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalihan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

²¹ E mbanako iyako gharigharima thi ro-roghagha weya Sakaraiya na thi rerenuwana thina, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?”

²² Mbanja i rangi, ma valikaiwae i utu wengi na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wengi e nimanimae.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine.

²⁵ Elisabet inja, “E mbanake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine,

²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye

Deivid rumbuye. Thinabwethubwethuruke idae Meri.

²⁸ Nyaoko thovuye i wa na ve dagewe iņa, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghaliņaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae.

³⁰ Ko iyemaenģe nyaoko thovuye i dagewe iņa, “Tha u mararu, Meri, Loi i worawenģe e ghamwae.

³¹ Ne u marabo na u ghamba nģama ghimoru na ne u rena idae Jisas.

³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku,

³³ na ne i mbaro Jeikob orumburumbuye wenģi na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye iņa, “Ne nģoronģa na ya vaidiya nģama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe iņa, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonģe. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

³⁶ Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thiņa i kwama, kaero i marabo na mbanjake ghamanjala umbowona.

³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe iņa, “Giya le rakakaiwo ghino. Ma i vakathaenġe ngoreiya mo utuņana e ghino.” Amba nyaoko thovuye i iteteņa.

Meri ve thuwe Elisabet

³⁹ E mbaņako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine.

⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

⁴¹ Mbaņa Elisabet i loņweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanġara Elisabet.

⁴² I dage na ghalinġae laghiye iņa, “Wanakauke wolaghiye e tinenġi Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanġidagemwaewo, na tembe ghare weva ngamana ne u ghambina.

⁴³ Ko me nġoronġaenġe na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenġo?

⁴⁴ Mbaņa len dagemwaewona me dimban e yanawanġu, ngamake e ngamoinġuke i ghenenyivi weiye le warari.

⁴⁵ Ngoreiye, u warari kaiwae u loņweghathigha nġoronġa Giya le dagerawe e ghen kaero ne i tabo na emunġoru.”

Meri i tarawe Loi

⁴⁶ Meri iņa,

Ghareņguke i tarawenġa Giya,

⁴⁷ na unenġuke i warari laghiye weya Loi wo Ravamoru,

48 kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.

Noroke na mbaņa thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

49 kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

50 Le ghare viri i laghiye wenģiya tha na tha thavala thi yavwatatawana.

51 E nimaе i vakatha vakatha laghilaghiye moli na i vagegeyathunģiya thavala thi wovorevorenģa ghanjimberegha e gharenji.

52 Kaerova i wonjonanģiya giyagiya laghilaghiye e ghambanji na i wovorenanģiya thavala ma e idaidanji.

53 I giya bigibigi thovuthovuye wenģiya thavala bada i gharinģi na i vathanģiya ravwenyevwenye nimanimanji.

54 Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel,

na ma i renuwanģa valawe i gharevirinģanģi,

55 nģoreiya va le dagerawe wenģiya orumburumbunda,

nģoreiya va le dagerawe, iya i ghareviri wenģiya Eibraham na orumburumbuye tha na tha.

56 Meri va i yaku weiye Elisabet mbaņa le molamolao nģoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

57 Mbaņa Elisabet nģamoiye i njivun, i ghamba nģama ghimoru,

⁵⁸ na mbanja ghaune na le bodaboda thi lonjweya ngoronga Giya i woranjiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

⁵⁹ Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

⁶⁰ Ko iyemaenge tinae ghalinae i maya na inja, “Nandere! Idae Jon.”

⁶¹ Thi dagewe thina, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”

⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

⁶³ Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo.

⁶⁴ E mbanjako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi.

⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine.

⁶⁶ Gharighariko wolaghiye va thi lonjweya totoko iyako thi rerenuwana kaiwae na thina, “Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinae inja:

⁶⁸ “Ra tarawenja Giya iye Isirel lenji Loi,

kaiwae kaero menda i mena ghinda
le gharighari kaiwanda, i thalavuinda na i rakay-
athuinda,

69 na i wogiya vamorur ghakin mara mbouye
kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

70 Mbanja va i vivako ghalinae gharautu boboma
thi vathiya utuutuke iyake,

71 va i dagerawe ghandaravamorur na ne i va-
moruinda

wenjiya ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

72 Va inja ne i gharevirinjaniya orumburum-
bunda

na i renuwajakikiya le dagerawe boboma.

73 Va i tholo na i dagerawe weya rumbunda
Eibraham

74 na inja ne i vamoruinda wenjiya ghan-
dathighiya

na i vakathainda rakaiwowe ma weinda la
mararu

75 e yawali boboma na e thanavu rumwaru e
marae e mbanjake wolaghiye.

76 Ghen, narungu, ne idan Ramevoro Moli
ghalinae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha
kamwathi kaiwae.

77 Na kaiwae ne u vakathangi thi ghareghareya
Giya le vamorur, na

i numoteningi lenji thari e tine,

78 kaiwae Loi i ghareviri laghiye moli na
ghathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema
i yovoro na manjamanjalawae i njama
weinda e buruburuko

⁷⁹ na i giya manjamanjala wenjiya thavala thi
yayaku e momouwo na yawalinji i mare,
na i vatomwe weinda yawali na vanevane ghan-
jikamwathi.”

⁸⁰ Ngamama i tabotabo na une i
vurivurigheghe na ve yaku e njamnam
ghaghada mbanja i woraweya le kaiwo righe
wenjiya wabwi Isirel.

2

Jisas le viri utuutuniye (*Mat 1:18-25*)

¹ Va e mbananjiko thiyako Sisa Ogastas i
worawe le mbaro na thi wo vavaona Rom ele
ghamba mbaro tine.

² Vavaonako iyako ambama thi wokai vara
mbanja Koniliyos ghambanja gawana Siriya e
tine.

³ Taulaghiko va thi raka, regha na regha vambe
i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa
Betlehem Judiya e tine. Ghembako iyako Deivid
vanarighe na Josep va i wawe kaiwae iye Deivid
rumbuye.

⁵ Josep va ve rorinjona idae weiye Meri, iye
vama ghadagerawe weiye Meri vama ghanono
ghambi.

⁶ Na mbanja va inanji gheko, Meri ghambanja i
ghamba nariyeko.

⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivangako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanga regha, thi njimbukikingiya lenji sip gougou.

⁹ Giya le nyao thovuye regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyangi na thi mararu laghiye moli.

¹⁰ Ko iyemaenge nyaoko thovuye i dage wenji ina, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye.

¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i gheni kau e lenji ghamba ghaninga.”

¹³ E mbanako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thina,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i waraningi.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu,

sipima gharanjimbunjimbu thi vedage wenji thina, “Ra raka Betlehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i gheni kau e lenji ghamba ghaninga.

¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji worangiya wenji ngamako utuniye.

¹⁸ Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare.

²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wenji.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbanja vama Josep na Meri ghanjimbana thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya,

²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine iņa, “Gamau ghimoghimoruna wolaghiye hu vabobomaņgi weya Giya.”

²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woraņgiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambughu Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembaņa Isirel gharighariniye thi vaidiya vamoru.

²⁶ Nyaoko Boboma le woraņgiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

²⁷ Ngoreiya Nyao Boboma le woraņgiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbaņa Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woraņgiya weņgi,

²⁸ Simiyon i wo ngamako na i worawe e nimanımae amba i tarawe Loi iņa,

²⁹ “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbaņake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

³⁰ kaiwae e maraņguke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maraņji.

³² Iye manjamanjala na ne i woya weņgiya thiye ma Jiu, na ne i vavwenyevwenyaņgiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuṅa ṅgamako kaiwae.

³⁴ Amba Simiyon i naṅgo weya Loi na ghare wenḡi na i dage weya Meri iṅa, “ṅgamake iyake gharerenuwaṅa ṅgoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe,

³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwaṅa thuwele ne thi rakarangi e manjamanjala. Ne viri ghaminae ṅgoreiya gaithi ghaghalithi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enḡe i yaku weiye le ghimoru

³⁷ kaero i wambwiva ghaghada mbanako iyako ghatheghathegha kaero i wo ghewewa na umbovari. Ma mbanṅa regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghanṅa na i nanḡonṅo.

³⁸ Va e mbanako iyako i vuthawe, i vata ago weya Loi na i utuṅa ṅgamako utuutuniye wenḡiya gharigharike wolaghiye thiye va thi roroghagha thembanṅa Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanṅa Josep na Meri thi vakathavao bigibigiko wolaghiye ṅgoreiya Giya le Mbaro gharerenuwaṅa, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghatheghe hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae.

⁴² Mbanja vama ghatheghatheghe hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

⁴³ Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako.

⁴⁴ Lenji renuwana thina enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana.

⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji.

⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe ina, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen."

⁴⁹ I dage wenji inja, “Buda kaiwae hu tamwe-tamwe wenjo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?”

⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinaji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare.

⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambaña mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanja na Lisaniyas iye i mbaro Abilini,

² na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivanji. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

³ Va i vaghiliya Joridan ele valivanjako tine na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso,

⁴ ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu inja,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i reŋawe!

⁵ Tholowo regha na regha hu tighiyomunġi, na ouou na bobokulu hu mbuniyathunġi na i rumwaru. Kamwathi thi godugodu hu vanamwenġi na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’ ”

⁷ I dage wenġiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ija, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?

⁸ Hu vaemunjoruŋa e lemi vakathana kaero hu uturanġiya lemi thari na hu roitetenġi na thava huŋa, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaninġiya varivarike thiyake na i vakathanġiya Eibraham orumburumbuye.

⁹ E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thiŋa, “Ko ne wo vakathaenġe budakai?”

¹¹ Jon i gonjogha wenġi ija, “Thela ghakwama ghayaboyabo yanġaiwo, valikaiwae i ligiya yanġara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

12 Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiŋa, “Ravav-aghare, ne wo vakatha budakai?”

13 I dage wenŋi iŋa, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

14 Ragagaithi vavana tembe thi vaitova thiŋa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenŋi iŋa, “Tha hu rovurigheghe na hu vakaivŋa lolo regha na hu wonjoweb-waganŋi thari e ghavakatha mbala hu kaivŋi. Nuwamina i loghe enŋe modamina kaiwae.”

15 Gharighari kaero thi rerenuwaŋa na lenji renuwaŋa e gharenjiko kaero i ruku, thiŋava Jon iye mbwata Mesaiya.

16 Jon i gonjogha wenŋi iŋa, “Ghino ya bapitaisoŋa e mbwa, ko iyemaenŋe loloko iya i menamenako iye i vurigheghe kivwalanŋo. Ghino ma elo thovuye na valikaiwanŋu ne ya rakayathu gheghe ghae. Iye ne i bapitaisoŋa e Nyao Boboma na e ndighe une.

17 Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghanŋolo na wokiwokiniyeko i ŋambu e ndigheko iya ma mbaŋa regha ne i mareko.”

18 E utuutu ngoranjiyako i ghanagha Jon i vakaiwonanŋi na i vavurigheghenŋiya gharighari na i vavaghare wenŋiya Toto Thovuye.

19 Ko iyemaenŋe Jon i goviya Herod ghamwae, kaiwae i vanŋwa Herodiyas ghaghae levo, na kaiwae vambe i vakathanŋiva thari lemoyo.

²⁰ Tharĩngiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

Jon i bapitaiso Jisas
(*Mat 3:3-17; Mak 1:9-11*)

²¹ Mbaña gharĩghariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaña va i nanjonango, buruburu i mavu,

²² na Nyao Boboma i njawe ngoreiya buneb-une. Amba ghalighaliña regha i njama e buruburu iña, “Ghen narungu gharegharethovu-niye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi
(*Mat 1:1-17*)

²³ Mbaña Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharĩghari thi renuwaña amalaghiniye ramaya Josep,

Josep ramaya Heli,

²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

28 Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

29 Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

30 Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

31 Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

32 Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

33 Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

34 Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

35 Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

36 Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

37 Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

38 Keinan ramaya Inos, Inos ramaya Set, Set

ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaŋa Jisas

(Mat 4:1-11; Mak 1:12-13)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovaŋgu e njamnjam vurivuri vwatavwata,

² amba Seitan ve vatanathethaŋawe gheneyevari e tine. E mbaŋako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari.

³ Seitan i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Lolo ma mbene bred eŋge i ndewo lolo yawaliye.’ ”

⁵ Mbaŋa ubotu Seitan i vaŋguvoreŋa ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke,

⁶ na i dagewe iŋa, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronŋangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe weŋgo, na ne ya vatomwe weya the lolothan nuwaŋguiya ya vatomwewe.

⁷ Iya kaiwae thonŋo u kururu e ghino, wolaghiyekoko ne ya vatomwe e ghen.”

⁸ Jisas i gonjoghawe iŋa, “Gharorori ŋgoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

⁹ Amba Seitan i yovanġu Jerusalem na i vanġurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iġa, “Thonġo Loi Nariya ghen, u pito ghen.

¹⁰ Kaiwae Buk Boboma iġa: ‘Loi ne i variyenġiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenġe,

¹¹ ne thi mwanavairiġe e nimanġi mbala ma vo nġe gheghen e vari.’ ”

¹² Ko iyemaenġe Jisas i dagewe iġa, “Buk Boboma iġa, ‘Tha lolo regħa i mando na i woraweya Giya le Loi mando e tine.’ ”

¹³ Mbaġa Seitan vama le tanathethako iko weya Jisas, amba i iteteġa ghaghħad ghambaġa thovuye regħava.

Jisas i woraweya le kaiwo rigħe Galili

(Mat 4:12; Mak 1:14-15)

¹⁴ Amba Jisas i ghambu Nyao Boboma għaliġae na i njogħa Galili ele valivanġa Nyao Boboma i riyevanġara, na toto amalaghiniye kaiwae i lalo valivanġako lagħiye.

¹⁵ Va i vavaghare Jiu e lenġi nġolo kururu tinenġi na għariġhariko wolaghħiye thi tarawenġa.

Nasaret għariġhariniye thi botewo Jisas

(Mat 13:53-58; Mak 6:1-6)

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambaġa i ru Jiu e lenġi nġolo kururu tine nġoreiya vambe i vakavakatha. I yondoviri na i vaona buk,

¹⁷ thi thinigiya weya Loi għaliġae għarautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

18 “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i varyengo na ya uturanga ya unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuw-eva na ya unuyathungiya thavala thi njimbu njonanjonangi,

19 na ya uturanga ya mbanake Giya ne i vamorungiya le gharighari.”

20 Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjim-bunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara.

21 I dage wenji inja, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

22 Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thinja, “Ma Josep nariyeko, ae?”

23 I dage wenji inja, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

24 Jisas i gotubwe inja, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye.

4:19 Ais 61:1-2 * 4:20 Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

25 Ya vaemunjoruna e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranama wambwiwambwi lemoyo va inanzi Isirel e mbanako iyako,

26 ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye.

27 Na gharighari lemoyo va inanzi Isirel, thi ghatana lepelo,[†] Loi ghaliŋae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman[‡] rara Siriya.”

28 Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli.

29 Thi rakayondo, thi lawe Jisas e nimanji na thi vanquiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thina enge ne thi du na i yonjona ouko ghadidiye.

30 Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe
(Mak 1:21-28)*

[†] 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. [‡] 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

³¹ Amba Jisas i wa Kapenaom, Galili ghem-baniye regha na e Sabat i vavaghare wenjiya gharighari.

³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye,

³⁴ inja, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i njaevwana inja, “Tha ghadage! U ranji weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i ranji ko mava i vakwana mun riwae regha.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thina, “Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakanji.”

³⁷ Jisas utuutuniye i lalo valivangako iyako.

*Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)*

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu.

³⁹ I wa ve ndeghathi e ghadidiye na i njaevwana ghambwerako na i iteta elako. E mbanako iyako i thuweiru na i vanamwenji.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenan̄giya thavala tometi ghambwera va ina wen̄gi na Jisas i bigiraweya nimanimaē regha na regha e vwatan̄ji na riwan̄ji kaero i thovuyeva.

⁴¹ Nyao raraithari vambe thi rakan̄gi wen̄giva gharighari na thiya kula, thīja, “Ghen Loi Nariya ghen!” Ko iyemaen̄ge i ŋaebarruru wan̄gi na i vakathan̄gi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mban̄ambāna vena Jisas i iteta ghembako na i wa e valivan̄ga ma gharighari nan̄jiwe. Gharighari thi tamwe mbele na mban̄a thi vaidi, thi mando na thi laweghathi na thava i iteten̄gi.

⁴³ Ko iyemaen̄ge i dage wen̄gi īja, “Nuwan̄guiya mbe va utun̄ava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyen̄goko na ya vakatha.”

⁴⁴ Iya kaiwae va i vavaghare e ŋgolo kururu tinen̄ji Judiya laghiyeko.

5

Jisas i kula wen̄giya raboroborogi na thi ghambu

(Mat 4:18-22; Mak 1:16-20)

¹ Mban̄a regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi raka-vathavatha e ghadidiye na thi vandene i utun̄a Loi le utu.

* **5:1** Njighi Genesaret iye idae reghava Galili Njighiniye.

² I thuwengiya wangawanga wangaiwo thi mwanavorenjangi. Raboroborogi methi mwana-vorenjangi na vethi thavwengiya lenji ghina.

³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wengiya gharighariko.

⁴ Mbanja i utuvao, i dage weya Saimon inja, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe inja, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u darena e ghino ne ya vakatha ngoreiya ghalinjana.”

⁶ Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teningiya ghinako.

⁷ Thi yawalo wengiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.”

⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae

¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi.”

11 Thi livoreña lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelo

(Mat 8:1-4; Mak 1:40-45)

12 Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, "Giyana, thongo nuwaniya u vakathango na ya thovuye."

13 Jisas i livamomoya nimae na i vighathigha amalako na inja, "Nuwanguke nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloko i kowe.

14 Jisas i dage vavurigheghewe inja, "Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjoruña wenjiya gharighari riwana kaero i thovuye."

15 Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera.

16 Ko mbanja vavana i wa e valivanga ma gharighariniye na ve nangowe.

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Mak 2:1-12)

17 Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera.

18 Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae,

19 ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,[†] thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

20 Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

21 Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thina, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

22 Jisas vama i ghareghare lenji renuwanaako iya kaiwae i dage wenji inja, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?”

23 Iyananganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonja?’

24 Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!”

[†] 5:19 E mbanjngiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

25 E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi.

26 Taulaghiko gharenji i yo na thi tarawenja Loi thiŋa, “Ma ra thuwenjiya bigibigi vavana na ghamba numowo noroke!”

*Jisas i kula weya Livai
(Mat 9:9-13; Mak 2:13-17)*

27 Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe iŋa, “U ghambunjo.”

28 Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

29 Amba Livai i vakatha ghanjŋa laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghanjŋa weinjijangi.

30 Ko iyemaenje e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiŋa, “Buda kaiwae huya ghanjŋa weimiyangiya takis gharamban na gharigharike raraithari?”

31 Jisas i gonjogha wenji iŋa, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enje nuwanjiya.

32 Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wenji enje thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

*Vaito mbemba kaiwae
(Mat 9:14-17; Mak 2:18-22)*

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiŋa, “Jon gharaghambu mbaŋa vavana thi mbeya ghaningga na thiya nanŋo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenŋe ghen ghaniraghambu thi ghaningga na thi munumu.”

³⁴ Jisas i gonjogha wenŋi iŋa, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaningga mbaŋa ragheghe ghimoru mbe inawe vara weiyangi? Nandere!

³⁵ Ko iyemaenŋe mbaŋa tene i mena na ne e mbaŋako iyako thi vanŋu wenŋiya ragheghe ghimoru, ko amba thi mbeya ghaningga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wenŋi iŋa, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thonŋo i vakatha ngoreiyako, mbaŋa i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko.

³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thonŋo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malinggi na i vakowana variyeko.

³⁸ Iya kaiwae waen togha tembe i lingiva e variye togha.

³⁹ Na ma lolo regha nuwaiya waen togha thonŋo kaero me muna waen teuye, kaiwae ne iŋa, ‘Waeniko teuye ghaminae thovuye’.”

6

Jisas na Parisi thi wogaithi Sabat kaiwae (*Mat 12:1-8; Mak 2:23-28*)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

² Parisi vavana thi vaito thiŋa, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wenŋi iŋa, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbaŋa wenŋiya ghaune na bada i gharinŋi?”

⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wenŋiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

⁵ Jisas i dage wenŋi iŋa, “Lolo Nariye iye Sabat ghagiya.”

Amala nima e i mare (*Mat 12:9-14; Mak 3:1-6*)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.

⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonŋo i thawariya amalako mbala lenji righe na thi wonjowe.

⁸ Ko iyemaenŋe Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako

nimaeko i mare iña, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko.

⁹ Amba Jisas i dage wengi iña, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuwevaongi regha na regha amba i dage weya amalako iña, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva.

¹¹ Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wengi, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinae gharaghambi
theyaworo na theghewo
(Mat 10:1-4; Mak 3:13-19)*

¹² Mbanja regha e mbanjngiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonango weya Loi.

¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi:

¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,

¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,*

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake.

16 Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo
(Mat 4:23-25)

17 Mbanja Jisas i njama weiyangiya ghaliŋae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghemba e njighi ghadidiye Taiya na Saidon e lenji valivaŋga.

18 Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nanjowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi.

19 Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ranjiraŋgiwe na i thawarivaŋgi.

Jisas i vavaghare warari na nuwathari kaiwanji
(Mat 5:1-12)

20 Jisas marae i ghembengiya gharaghambu amba ija,

“Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.

21 Hu warari, thavala ghemi bada i gharinga e mbanjake iyake, kaiwae ne i mbanvanjaraŋga.

† 6:16 Jemesike iyake mbowo thi unova idae Tadiyas.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinjanga.

22 Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thinja idamina i thari, kaiwae hu ghambugha Lolo Nariye.

23 Hu warari laghiye e mbanjako iyako hu thari weiyee lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanjakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinjae gharautu.

24 “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

25 Thavala ghemi hu ghan talabwayanja e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.

26 Thongo gharighari thi wovathovuthovuyenjanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinjae gharautu kwanikwan.”

*Ghanithanavu wenjiya ghanithighiya
(Mat 5:38-48; 7:12)*

27 “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga,

28 gharemi wenjiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji.

29 Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li.

30 Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen.

31 Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

32 “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngononga na hu renuwanja na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji.

33 Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngononga na hu renuwanja na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako.

34 Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngononga na hu

renuwaŋa na hu munjeva Loi ne i vamodanŋa? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenŋiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha.

³⁵ Ko iyemaenŋe hu gharethovu wenŋiya ghamithighiya na ghamithanavu i thovuye wenŋi. Hu giya bigibigi wenŋi na tha hu rerenuwaŋa modae i njogha wenŋa. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nŋanŋa, kaiwae iye ghare wenŋiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

³⁶ Gharemi mbe i nja wenŋiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenŋiya gharigharike wolaghiye.”

Wovatharithari utuniye
(Mat 7:1-5)

³⁷ “Tha hu wovatharithariŋanŋiya ghamune mbala Loi ma i wovatharithariŋanŋa. Thava huŋa thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoy-athunŋiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

³⁸ U giya wenŋiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i liŋgi e ghen. Ngoronŋa lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹ Jisas vambe i utunjava goghaimbake iyake wenji ija, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

⁴⁰ Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonanja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina?

⁴² Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya worangiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

*Une i worangiya budakai ina ghare
(Mat 7:16-20; 12:33-35)*

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye.

⁴⁴ Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari,

ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaranggi e ghaendake.

Ngolo gharavatavatad theghewo
(Mat 7:24-27)

⁴⁶ “Buda kaiwae hu dage e ghino na huṅa, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utuṅa?

⁴⁷ Thela thonḡo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

⁴⁸ Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatuṅgiko vethi ndeghathi e vari vurighegheniye vwatae. Mbaṅa vorughala i ranggi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatuṅgiko nanji e vari vwatae.

⁴⁹ Ko iyemaenḡe thela i lonḡwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbaṅa vorughala i voro na i vatad e ngoloko, i mbun na mbaṅara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo
(Mat 8:5-13)

¹ Mbaṅa Jisas i vavagharevao wenḡiya gharighari amba i wa Kapenaom.

² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge.

³ Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i varyengiya Jiu lenji randeviva vavana na vethi nanjowe na i mena i thawariya le rakakaiwoko.

⁴ Mbanja thi menawe thi nango vurigheghewe, thina, "Amalake iyake valikaiwae moli u thalavu.

⁵ I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame."

⁶ Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyengiya ghaune vavana na vethi dagewe thina, "Amalana, len ghavaligiya ghalinae ngora iyake ina, 'Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke.

⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unajenge na lo rakakaiwoke kaero riwae i thovuye.

⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yana, "U wa," na i wa; na ya dage weya regha yana, "U mena," na i mena; na ya dage weya lo rakakaiwoke yana, "U vakatha iyake," na i vakatha ngoreiye.' "

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambekeko ina, "Ma mbanja regha ya vaidi

mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!”

¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakai-woma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

¹² Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

¹³ Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, “Tha u randa.”

¹⁴ Amba i lonja ghembe, i vighathigha ghen-eromboromboko na rawowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.”

¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thina, “Loi ghaliŋae ghaurautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari.”

¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso
(Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyawaowe bi-gibigike thiyake utuninji,

¹⁹ amba i kula wenjiya gharaghambu theghewo na thi menawe. I varyenji na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thiñake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanja thi mena weya Jisas thiña, “Jon Rabapitaiso me varyeime na wo mena wo vaitonje, ‘Ghen mbema iyava thiñake tene i mena, o wo roroghaghaweve lolo regha?’ ”

²¹ E mbanako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na nyao rarithari ina wenji, na i tatengiya thavala maranji thiya kwaghe.

²² I gonjogha wenji inja, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonje: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wenji.

²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnam, va nuwamiya hu thuwe budakai? Wunjiwunji ndewendeweko i uvathowo?”

25 Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo.

26 Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova.

27 Amalaghiniye iya utuniye bukuma i woranjiya iya inake, 'Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.' "

28 "Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

29 Gharighariko wolaghiye na takis gharamban iyava thi lonjwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

30 Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwanja, kaiwae thi botewo thi bapitaiso weya Jon.

31 Jisas i gotubwe inja, "Ne ya vamboromboranjiya thake iyake weiye budakai? Ngoranjiya budakai?"

32 Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuṅa nuwathari ghawothu ko ma huya randa.’ ”

³³ Ghemi ṅgoramiya gamagaiko thiyako mbaṅa Jon i mena va i mbeya ghaṅṅa na mava i muna waen, na huṅa, “Nyao raithari inawe.”

³⁴ Lolo Nariye i mena, nuwanuwaiya ghaṅṅa na waen ghamun, na huṅa, “I butu e ghaṅṅa na i butu e munumu, na ghaunṅṅiya takis gharamban na thiye gharighari raraithari.”

³⁵ “Ko iyemaṅṅe Loi le thimba i woraṅṅi thavala thi goruwe thi vaemunjoruṅa iye thimba emunjoru.”

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i naṅṅo weya Jisas na i mena i ghaṅṅa weiye. Jisas i ru ele ṅgoloko na i yaku e ghamba yaku.

³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbaṅa kaero i ghareghare Jisas ina i ghaṅṅa Parisi ele ṅgoloko, i thinimena bodila vwarara bunama butiye thovuye inawe.

³⁸ I ndeghathi Jisas e ghereiye ṅgora ghegheko, i randa na i vaṅṅuthiya gheghṅṅiko e mar-alumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamonṅṅi na i liṅṅiya bunamako e ghegheko.

³⁹ Mbaṅa Parisiko, iya me naṅṅomawe na i ru ele ṅgoloko, i thuwe iyako, i dage weya mbe ghamberegha iṅa, “Thonṅṅo amalake iyake iye Loi ghaliṅṅae gharautu, mbala i ghareghare

the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

⁴⁰ Jisas i dagewe iña, “Saimon, nuwan̄guiya ya utuñā bigi regha e ghen.”

I gonjoghawe iña, “Ngoreiye Ravavaghare, u utugiyama.”

⁴¹ “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).*

⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wen̄gi na thava thi vamodo njogha. Theghewoko, iyan̄ganiya ne i gharethovu laghiye?”

⁴³ Saimon i gonjoghawe iña, “Ya renuwan̄a iya amalama ghaghagama i laghiye.” Jisas iña, “Len renuwan̄ana i emun̄joru moli.”

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon iña, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thin̄igiya mbwa e ghino na ya thavwiya gheghen̄guke. Ko iyemaen̄ge me van̄guthiya gheghen̄gu e maralumuye na i ivamo e umbaliye ndamwandamwa.

⁴⁵ Ma mo vandam̄ngo, ko iyemaen̄ge wevoke iyake mban̄a ma ruma na ghaghada mban̄ake ma i viyathu gheghen̄guke ghanjivandamo.

⁴⁶ Ma mo lingiya bunama e umbalin̄gu, ko iyemaen̄ge elaghiniye en̄ge me lingiya bunama e gheghen̄guke.

⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woran̄giya, le thariko wolaghiye kaero

* **7:41** Mani gethira ngoreiye mban̄a regha ghakaiwo na modae.

Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i woranjiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako inja, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wenji thina, “Thelake, iya valikaiwae i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako inja, “Len lonweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rarithari wenjiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakarangiwe,

³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

*Weiwo ghayathu ghagoghaimba
(Mat 13:1-9; Mak 4:1-9)*

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbaņa wabwi laghiye thi mevathavatha amba Jisas i utuņa goghaimbake iyake wenęi iņa,

⁵ “Mbaņa regha amala regha i wa na ve yathu weiwo. Mbaņa i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghanęgi.

⁶ Vavana thi unja e thelau ele varivari, na mbaņa thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye.

⁷ Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyanęi na thi vwarięgi.

⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyaue. Weiwo voghira uneune voghithanęari (100).”

Jisas i govuna le utuko iņa, “Thonęo e yanayanawami hu vandene wagiyaueya ghaliņanęuke.”

*Buda kaiwae Jisas i goghaimba
(Mat 13:34-35; Mak 4:10-12)*

⁹ Gharaghambu thi govaito nęoronęa goghaimbako iyako gharumwaru.

¹⁰ I dage wenęi iņa, “Loi le ghamba mbaro ghaghareghare emunјoru i rothuuele, Loi kaero i vakathanęa na hu ghareghare. Ko gharigharike taulaghi wenęi thi lonęwe e goghaimba, mbala othembe thi thuwe ko iyemaenęe ma thi vaidi

na othembe thi vandene ko iyemaenge ma thi lonwe na thi ghareghare.”

Jisas i vamanjamanjalaŋa weiwo ghagoghaimba

(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae.

¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwaŋa vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji.

¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbaŋa ubotu thi lonweghathi na mbaŋa mando i mena wenji kaero thi dobu.

¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirenuwaŋa, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadiņeje i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadiņeje na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenģe i thinivakwate yavoro mbala thavala thi ru e ņgoloko na i woya lenji kamwathi.

¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjoņa tene i vaidi na i woraņģiya eto na e ghaghareghare.

¹⁸ Iya kaiwae hu njimbukiki wagiya we na e lemi vandevandenģana hu vandenģe na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwaņa nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanģiya thi thuwe, ko iyemaenģe mava valikaiwanģi thi mena weya amalaghiniye kaiwae wabwi va laghiye moli.

²⁰ Lolo regha i dagewe iņa, “Tina na oghagha iya thiya ndeghathi etoke, nuwanģiya thi thuwenģe.”

²¹ Ko iyemaenģe Jisas i dage wenģi iņa, “Nava na oghaghanģunģiya thavala thi lonģwe Loi le utu na thi vakatha ņgoreiye.”

Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)

²² Mbaṅa regha Jisas i tha e waṅga weiyaṅgiya gharaghambu na i dage weṅgi iṅa, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi.

²³ Mbaṅa mainanji e ghinagha mborowa, Jisas kaero i ghenelaṅa. Amba ndewendewe vurivurighhegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e waṅga tine na ma inanji vara e thari tine.

²⁴ Gharaghambu thi yavairi thiṅa, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i ṅaebarruru wanaṅgiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha.

²⁵ Amba weiye le nuwathari i dage weṅgiya gharaghambuko iṅa, “Iyaṅganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi ve-vaitonji thiṅa, “Thelake? Othembe ndewendewe na bagodu i dage weṅgi na thi goruwe.”

Jisas i thawariya amala nyao raraithari inanjiwe

(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivaṅga iya Gerasa gharighariniye va thi yakukowe, Galili na valivaṅga i vorovoro.

²⁷ Mbaṅa Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbaṅa molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

²⁸ Mbaṅa i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye

moli inja, "Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino."

²⁹ Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovangu e njamnjam.

³⁰ Jisas i vaito inja, "Idan thela?"

I gonjoghawe inja, "Idangu woye laghiye moli," kaiwae nyao rarithari lemoyo thi raka ruwe.

³¹ Nyaoko rarithari thi nanjo vurigheghe weya Jisas na thava i varyengi na thi rakanjona goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nanjo weya Jisas, i varyengi na vethi rakaru wengiya mbomboko, i dage na thi vakatha ngoreiye.

³³ Nyaoko rarithari thi rakanji weya amalako na vethi rakaru wengiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wengi.

³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakanjimawe, i yaku Jisas e gheghe ghadidiye.

Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

³⁶ Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko rarithari inanziwe riwae kaero i thovuye.

³⁷ Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

³⁸ Amalako nyaoma rarithari methi rakarangiwe, i nango weya Jisas na i munjeva weiye, ko iyemaenge Jisas i varyiyathu inja,

³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe

(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe.

⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nango vurigheghe, nuwaiya i wa weiye ele ngolo,

⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero

i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

⁴³ Ela eunda va ina gheko, theghathegha hoyaworo na umboiwo i ghatanavoreña voruvoru, na rathawathawari thi rovuruwe.

⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wenji.”

⁴⁶ Ko iyemaenge Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe.

⁴⁸ Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamoruenge, u wa wein len gharemalili.”

⁴⁹ Mbanja Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae.

⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas inja, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

⁵⁴ Ko iyemaenge Jisas i vighathigha nimae na i dagewe inja, “Wevona, u thuweiru!”

⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan.

⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

9

Jisas i variyengiya ghalinae gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao rarithari na thi thawaringiya ghambwera.

² Amba i variyengi na thi rakarangi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera.

³ I dage wen̄gi in̄a, “E lemi lon̄gana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghan̄inga, tha hu bigiya mani na thava te hu liva kwama yan̄gara.

⁴ The ngolo vohu ruwe, hu yaku ghen̄a ghaghada hu iteta ghembana iyena.

⁵ Thon̄go gharighari ma thi kula vathan̄ga, hu tagavughethu vugha e gheghemina mban̄a ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lon̄weya lemi utuna.”

⁶ Amba thi rakaran̄gi e ghemba na ghemba, thi utun̄a Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwana Jisas kaiwae
(Mat 14:1-12; Mak 6:14-29)*

⁷ Mban̄a Herod, iye Galili gharambarombaro i lon̄we bigibigiko wolaghiye thi rakarakaran̄gi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va th̄n̄ava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

⁸ Vavana th̄n̄ava Ilaija i yomara na vavana tembe th̄n̄ava Loi ghalin̄ae gharautu regha mban̄a va i vivako i njoghama na tembe e yawayawaliyeva.

⁹ Herod in̄a, “Kaero va yan̄a na thi kitena Jon numwe. Ko thela enge iya loloke ya lon̄we utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghan̄ingiya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

¹⁰ Mban̄a ghalin̄ae gharaghambi thi rakan̄jogha thi utugiyavao lenji vakathako utuutuniye

wolaghiye weya Jisas. I vanḡunḡi na weiyanḡi mbe thiye enḡe, thi raka e ghamba regha idae Betisaida.

¹¹ Mbaḡa wabwi thi lonḡwe utuninḡi inanḡi gheko, thi rakareghambawe. I kula vathanḡi na i utuḡa Loi le ghamba mbaro utuutuniye wenḡi, na thavala thi ghambwera na nuwanḡiya riwanḡi i thovuye i vamorunḡi.

¹² Vama yeghiyeghiyenḡa, amba ghalinḡae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thiḡa, “U variyenḡiya gharigharinḡa na thi raka e ghembaghamba laghilaghiye na nanasiye e valivanḡake iyake na thi tamwe ghanḡi na ghamba ghenḡa, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenḡe Jisas i gonjogha wenḡi inḡa, “Ghemi hu giya ghanḡinga wenḡi na thi ghan.”

Thi dagewe thiḡa, “Bred mbe mbumbulima enḡe na borogi umboiwo iyake. Nḡorongḡa, nuwanḡiya wo wa na vo vamodo ghanḡinga wabwike laghiye iyake kaiwanḡi?”

¹⁴ (Ghimoghimoru lenḡi ghanaghanagha paeb tausan.)

I dage wenḡiya gharaghambu inḡa, “Hu dage wenḡi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha nḡoreiye na taulaghiko thiya yakuvao.

¹⁶ Jisas i mbanḡinḡiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghanḡinḡako kaiwae, i njiviyaviya na i giya wenḡiya gharaghambuko na thi giya wenḡiya gharighariko.

17 Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

Pita iṅa Jisas iye Mesaiya

(Mat 16:13-19; Mak 8:27-29)

18 Mbaṅa regha Jisas vambe ghamberegha enge i nanṅonanṅo na gharaghambuko vambe weiyangi, amba i vaitongi iṅa, “Ko gharighari thiṅa thela ghino?”

19 Thi gonjoghawe thiṅa, “Vavana thiṅa Jon Rabapitaiso, na vavana thiṅa Ilaija, na vavana tembe thiṅava Loi ghalinae gharautu regha mbaṅa va i vivako, i njogha na tembe e yawayawaliyeva.”

20 I vaitongi iṅa, “Ko naka ghemi? Huṅa thela ghino?”

Pita i gonjoghawe iṅa, “Ghen Kraiss ghen, iya Loi va i dagerawe.”

21 Jisas i dage vavurigheghe wenṅi na thava thi utugiya weya lolo regha.

Jisas i utuṅa le mare na thuweiru utuutuniye

(Mat 16:20-28; Mak 8:30-9:1)

22 Na i gotubwe iṅa, “Lolo Nariye ghino ne ya vaidiṅgiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonṅo, ne thi tagavamarenṅo na mbaṅa theghetoninji e tine kaero ya thuweiruva.”

23 Amba i dage wenṅiya taulaghiko iṅa, “Thonṅo thela nuwaiya i ghambunṅo, tembe

ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbaņa regha na regha na i ghambungo.

²⁴ Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

²⁵ Ngoronga ghathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye?

²⁶ Iya kaiwae thonjo thela i monjinawanango na i monjinawanaja ghalinanguke, Lolo Nariye tembe ne i monjinawanava na ija ma gharaghambu mbaņa ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye.

²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-8; Mak 9:2-8)*

²⁸ Mbaņa va i utunangiya thiyake na e ghereiye mbaņa mbanawa vama i ko, amba Jisas i vangunjiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nangowe.

²⁹ Mbaņa ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija,

³¹ thi yomara weinji buruburu manja-manjalawae na thi utu weinji. Thi utuṅa amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruṅa Loi le renuwaṅa.

³² Pita na ghauneko theghewoko mara ghenaghena va i gabonḡi, ko mbaṅa thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji.

³³ Mbaṅa gharighariko theghewoko thi ware-wareri, amba Pita i dage weya Jisas iṅa, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbaṅa vamba i utuutu kaero ṅgalili regha i yomara na i ghavo yomuṅgi, na gharaghambu thi mararu laghiye mbaṅa thi ru e tine.

³⁵ Ghalighaliṅa regha i mena e ṅgaliliko tine iṅa, “Iyake Naruṅgu, kaerova ya tuthi. Hu vandene wagiya!”

³⁶ Mbaṅa ghalighaliṅako i ko, thi thuwe Jisas ghamberegha moli. E mbaṅako iyako gharaghambuko ma thi ndeutuṅa mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ṅgama regha nyao raithari inawe

(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbaṅambaṅa vena, mbaṅa thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

³⁸ Amala regha i kula e wabwiko tine iña, “Ravavaghare, ya nanngo e ghen na wo u thuwe narunguke, mbe iyaenđe vara ghambereghake.

³⁹ Mbaña wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

⁴⁰ Ma nanngo wenđiya ghaniraghambuna thi variyeranđiya, ko iyemaenđe ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonjogha iña, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronđa mbaña le molamolao ne ya yaku weinguyanđiya ghemi, na ngoronđa mbaña le molamolao ne ya ghatanaghatinđa? U vanđumena narunina gheke.”

⁴² Mbaña theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenđe Jisas i ñeabaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanđunjogha weya ramae.

⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurigheheko laghiye kaiwae.

*Jisas mbowo i utunava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)*

Mbaña gharighari vamba thi rerenuwaña vara Jisas le vakathanđiko ghamba rotaele kaiwae, i dage wenđiya gharaghambu iña,

⁴⁴ “Hu vandene wagiya we budakaiya ne ya utunava wenđa. Ne vethi vanđugiya Lolo Nariye wenđiya ghathighiya.”

⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenji mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli
(*Mat 18:1-5; Mak 9:33-37*)

⁴⁶ Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiņa, “Thela vara i laghiye moli e tinendake?”

⁴⁷ Jisas kaero i ghareghare lenji renuwanako, i vanjwa ngama regha na i vanjurawe e ghadidiye.

⁴⁸ Amba i dage wenji iņa, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyenjo. Kaiwae thela ina e tinemina i renuwaņa iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu
(*Mak 9:38-40*)

⁴⁹ Jon iņa, “Amalana, va wo thuwe amala regha i varyeranjiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe iņa, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambaņa vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiaweya le renuwaņa na i wa Jerusalem.

⁵² I varyenḡiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vitharawe amalaghiniye kaiwae.

⁵³ Ko iyemaenḡe gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i lonḡalonḡa Jerusalem kaiwae.

⁵⁴ Mbanḡa gharaghambu theghewo Jemes na Jon thi lonḡwe iyako, thi dagewe thiḡa, “Giyana, thare nuwaniya wo nanḡo weya Loi na i variya ndiḡhe i njama e buruburu na i ḡambuyathunḡi?”

⁵⁵ Ko iyemaenḡe Jisas i ndevi na i ḡaebarruru wanḡi,

⁵⁶ na kaero thi wava e ghemba regha.

Jisas ghaghambu ghavuyowo
(Mat 8:18-22)

⁵⁷ Mbanḡa thi lonḡalonḡa e kamwathi mborowa amala regha i dagewe iḡa, “Anḡa ne u reḡa mbene ya ghambunḡe vara.”

⁵⁸ Jisas i gonjoghawe iḡa, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunynji, ko Lolo Nariye ma e ghambaghambae na ne i vatowaḡa riwaewe.”

⁵⁹ I dagewe mbowo reghava iḡa, “U gham-bunḡo.”

Ko iyemaenḡe amalako i gonjoghawe iḡa, “Giyana, iviva wo u vatomwenḡo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe iḡa, “Ramaremare tembe thi bekuḡiya lenji ramaremare. Ko ghen u wa na vo utunḡa Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe iṅa, “Ya gham-bunḡe, amalana, ko iviva wo u vatomwenḡo na va mwaewo wenḡiya lo bodaboda.”

⁶² Jisas i dagewe iṅa, “Thela kaero i liraweya nima e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i varyenḡiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthinḡiya gharaghambu iyepiri na theghewo. I wabwinḡi na theghewo iya, i varyenḡi e ghamwae na thi raka e ghembaghembra laghilaghiye na nanasiye, iya amalaghiniye le renuwanḡa ne i ruko wenḡi.

² I dage wenḡi iṅa, “Ghaninḡake weiwae e umake tine i ghanagha moli ko iyemaenḡe rauloulo ma thi ghanagha. Hu nanḡo weya Giya iye weiwo tanuwagae na iye i varyenḡiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

³ Hu rakao! Ko hu renuwanḡakiki, ya varyenḡa ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji.

⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonḡo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbanḡa ne hu ru e nḡolo regha, iviva huḡa, ‘Loi le gharemalili wenḡiya nḡoloke iyake gharayakuyaku.’

⁶ Thonngo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghabanawe, thonngo nandere tembe ne i njoghava e ghemi.

⁷ Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

⁸ “Thonngo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanja, budakaiya thi bigirawe e marami hu ghan.

⁹ Hu thawaringiya ghambweghambwera inanji ghena na hu dage wenji huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’

¹⁰ Ko thonngo hu ru e ghemba regha na ma thi kula vathanja, hu rangi e kamwathina na huja,

¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iye-maenje hu renuwanakiki Loi le ghamba mbaro maiyavara.’

¹² Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma.”

Jisas i dage “Aleu” wenjiya ghembaghemba vavana

(Mat 11:20-24)

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathanjiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonngova ngoreiye, mbala kaerova

thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari, thi roitetengi na Loi i numoteningi.

¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli.

¹⁵ Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

¹⁶ I dage wenjiya gharaghambu inja, “Thela thonjo i vandenenga, ngoreiya i vandenengo; thela thonjo i botewonja ngoreiya i botewonjo na thela thonjo i botewonjo ngoreiya i botewo thela va i varyenjo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thinja, “Giyana, othembe nyao rarithari thi ghambugha ghaliname mbanja wo dage wenji e idan!”

¹⁸ Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga.

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

²⁰ Ko thava hu warari kaiwae enge nyao raraihari methi ghambugha ghalinjami, ko iye-maenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawenja Loi
(*Mat 11:25-27; 13:16-17*)

²¹ E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

²³ Amba Jisas i ndevi na ghamwae i ghembenjiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.

²⁴ Ya dage e ghemi, lemoyo Loi ghalinae ghaurutu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenge mava valikaiwanji thi lonje.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

²⁷ Amalako i gonjoghawe inja, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ”

²⁸ Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

³⁰ Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete.

³¹ Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha.

³² Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanja regha.

³³ Ko iyemaenge rara Sameriya vambe i renjava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae.

³⁴ I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe.

³⁵ Mbanambaña i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, 'U njimbukikiya amalake, na mbaña ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.' "

³⁶ Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me longa ghidaghida rakaivngiko?"

³⁷ Mbaroko gharaghareghare i gonjoghavawe ina, "Iya amalako ghareko me njawe."

Jisas i dagewe ina, "U wa na vo vakatha ngoreiye."

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbaña thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo.

³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko.

⁴⁰ Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u rerenuwana kaiwae, wouna me iteta kaiwoke

wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavunjo!”

⁴¹ Giya i dagewe ija, “Mata, Mata! U rerenuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji,

⁴² ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woveva.”

11

Jisas i vavaghare nanjo kaiwae
(Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe ija, “Giya, u vavaghareime, ngononga ne wo nanjo na wona, ngoreiya Jon va i vavagharengiya gharaghambu.”

² I dage wenji ija, “Mbanja ne hu nanjo hunja: Ramame, Wo yawwatatawana idan boboma, len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghanianganiye.

⁴ U numoteniingiya lama thari, ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

⁵ Amba i dage wenjiya gharaghambu ija, “Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ija, “Wou, ya nanjo e ghen bred mbumbuto,

⁶ kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’ ”

⁷ “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghen a weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’

⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja.

¹⁰ Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nango weya borogiwe?

¹² O thonjo i nango weya kamkam mbouye ne i wogiya thethehiyawe?

¹³ Thonjo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul
(Mat 12:22-30; Mak 3:20-27)*

14 Jisas va i varyierangiya nyao raithari na mava e ghalighaliŋae weya lolo regha. Mbaŋa nyaoko raithari i iteta amalako mava e ghalighaliŋaeko, kaero i ututuva, na wabwiko gharenji i yo.

15 Ko iyemaenge vavana thiŋa, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko raraithari.”

16 Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruŋa le vurigheghe i mena weya Loi.

17 Jisas vama i ghareghare lenji renuwanako amba i dage wenji iŋa, “The ghamba mbaro thonŋo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbaŋa molao ne i dobu moli, na ŋgolo regha thonŋo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva.

18 Thonŋo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ŋgoronŋa ne iŋa na i ndeghathi vurigheghe? Ya utu na ŋgoreiyake kaiwae huŋava ya varyierangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino.

19 Thonŋo ghino ya variye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina.

20 Ko thonŋo Loi ele vurigheghe tine na ya variye rangiyangiya nyao raraithari, iyake i vaemunjoruŋa Loi le ghamba mbaro kaero i

mena wenḡa.”

²¹ “Mbaḡa amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ḡgolo, le bigibigiko wolaghiye ne thi thovuye.

²² Ko iyemaenḡe thonḡo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbaḡa gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenḡiya gharighari vavana.

²³ Thela ma weinḡu, iye wothighiya, na thela ma weinḡu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha
(Mat 12:43-45)

²⁴ Jisas i gotubwe inḡa, “Mbaḡa nyao raithari i ranḡi weya lolo regha i wa ve lonḡatakwa valivanḡa ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenḡe mbema i vaidiya enḡe regha. Amba i dagewe ghamberegha inḡa, ‘Ya njogha elo ḡgoloma va ya itetema.’

²⁵ Mbaḡa i njogha i vaidiya ḡgoloko thi wanjji wagiya we na bigibigiko wolaghiye e tineko thi vakatha wagiya we.

²⁶ Amba i wa na mbowo ve vanḡunḡiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenḡe e mbaḡako iyako i thari laghiye moli.”

27 Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine inja, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

28 I gonjoghawe inja, “Ngoreiye, ko iyemaenge thavala thi lonwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

29 Mbanja wabwiko vama i laghiye, Jisas inja, “Ghemi thake iyake raraithari ghemi. Hu nanjo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha Jona kaiwae.

30 Ngoreiya Jona iye va nono wengiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wengiya thake iyake.

31 Mbanja ne ghambanja ghatha, kwin i mena e yaghalako ne i yondo na i wovatharithariniya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe.

32 Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharithariniya thake iyake, kaiwae va thi uturaniya lenji thari na thi roitete mbanja va thi lonwe Jona le vavaghare. Na noroke, ya

dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

Riwandake ghamanjamanjala
(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadijene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine.

³⁴ Maramaramina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramaramina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara.

³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo.

³⁶ Iya kaiwae thonjo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadijene manjamanjalawae i woya e ghemi.”

Jisas i wovatharitharijaniya
Parisi na mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)

³⁷ Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga.

³⁸ Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu raraithari i riyevanjara.

⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

⁴¹ Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iye-maenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuna iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

46 Jisas i gonjoghawe iņa, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenġe ghemi mane hu lirangiya mun nimamina gigira na i thalavunġi thi wo vuyowoko iyako.”

47 “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinġae gharautu kaiwanji. Thiye orumburumbumi va thi gabonġi.

48 Lemi vakathana i worangiya, ghemi hu wovathovuthovuyeņa orumburumbumi lenji vakatha. Va thi gabonġiya Loi ghalinġae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye.

49 Iyake kaiwae Loi le thimbako tine iņa, ‘Ne ya variya ghalinġangu gharautu na ghalinġangu gharaghambi. Ne thi gabonġiya vavana na thi giya vuyowo wenjiya vavana.’

50 Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinġae gharautunġiko wolaghiye lenji mare vuyowae, iyava thi gabonġiko mbanja va i rikowe.

51 I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

52 “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki.

Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe

(Mat 10:26-27)

¹ Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu ina, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit.

² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare.

³ The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanawaniya ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo vwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

4 “Ya dage e ghemi, wouna, tha hu mararunḡiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha.

5 Ko iyemaenḡe ya woranḡiya e ghemi thela hu mararu; hu mararu enḡe Loi, kaiwae iye ele vurigheḡe. Mbaḡa ne i unigha lolo na e ghereiye, ne iḡa na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghambereḡha vara hu mararu.

6 Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenḡe Loi ma i renuwaḡa vaghalawa manḡike thiyake regha.

7 Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalanḡiya make nanasiye wolaghiye.”

Tha u roro Kraiḡ gharighari e maranji
(Mat 10:19-20; 10:32-33; 12:32)

8 “Ya dage e ghemi, thela thonḡo i woranḡiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ḡgoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

9 Ko thela iḡa ma i gharegharenḡo gharigharike e maranji, Lolo Nariye Ghino tembe ne yaḡava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

10 Na thela thonḡo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonḡo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

11 “Mbanja ne thi vanɔŋɔŋa na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronɔŋa ne huɔa na hu ndana ghamivorighe o ngoronɔŋa ne hu utu na huɔa.

12 Kaiwae Nyao Boboma tene i vavagharenɔŋa e mbanjako iyako ne hu utuɔa budakai.”

Goghaimba amala i vwenyevwenye ko iye-maenɔŋe i unouno

13 Amala regha e wabwiko tine i dage weya Jisas iɔa, “Ravavaghare, u dage weya ghaghannɔŋo na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenɔŋo.”

14 Jisas i gonjoghawe iɔa, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

15 Amba i dage wenɔŋi iɔa, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathannɔŋa na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronɔŋa le bigibigi le ghanaghanagha.”

16 Amba i utuɔa goghaimbake iyake wenɔŋi iɔa, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

17 Iya kaiwae tembe ghamberegha i dagewe iɔa, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanɔŋa reghava ina gheke na ne ya vatha ghanannɔŋakewe?’ ”

18 “Amba tembe ghamberegha i dagewe iɔa, ‘Ne ya vakatha ngoreiyake. Ya rakanɔŋiya ghanannɔŋako ghanngolonngolo na ya nginaannɔŋiya

laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava.

¹⁹ Ko ambane ya dage e ghino wombereghake yaŋa, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbaŋa molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.”

²⁰ “Ko iyemaenge Loi i dagewe iŋa, ‘Unouna ghen! Noroke gougou yaŋa na yawalina iko, thela le bigibigingiya iya u vatheraweraweko?’ ”

²¹ Jisas i govun iŋa, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

U vareminja Loi
(Mat 6:24-34)

²² Amba Jisas i dage wenngiya gharaghambu iŋa, “Iya kaiwae ya dage e ghemi, tha hu rerenuwaŋa ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae.

²³ Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama.

²⁴ Wo hu thuwengi ya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i ŋamwenngi. Ghemi hu laghiye moli weya Loi, hu kivwalangi ya ma.

²⁵ Thare ghemina regha, thongo i rerenuwaŋa yawaliye kaiwae na valikawaiye ele rerenuwaŋa tine na seiwo i vamolaonja yawaliye le molamolao?

²⁶ Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu rerenuwana jin e njamnamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha.

²⁸ Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli.

²⁹ Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae.

³¹ I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

*Buruburu vwenyevwenyeniye
(Mat 6:19-21)*

³² “Sip wabwi nasiye, tha hu gharelaghlaghi, kaiwae Ramami ele renuwanja thovuye kaero i wovenga le ghamba mbaro.

³³ Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyembinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyenye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yam-boyambo mane thi ten.

³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanja kaiwoke kaiwae hu mwana-vathanjiya mborowami gheva na lemi kadinjene mbe i rara vara;

³⁶ ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe.

³⁷ I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiyako i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathanji thiya yaku e ghamba ghaningako na i giya ghaninga wenji.

³⁸ I thovuye moli wenji thonjo i vaidingi thi njananja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru.

39 Ko valikaiwami hu ghareghare iyake: Thonngo ngolo tanuwagae va i ghareghare vara thembaņa ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe.

40 Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembaņa ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)*

41 Pita iņa, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

42 Giya i gonjoghawe iņa, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembaņa valikaiwae.

43 I thovuye moli weya rakakaiwoko iyako thonngo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako.

44 Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaroņa vara le bigibigiko wolaghiye.

45 Ko thonngo rakakaiwoko tembe i dagewe ghamberegha na iņa, ‘Wo giyama le ghenkaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya,

⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanja ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe.

⁴⁸ Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righthora Jisas

(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanjuiya moli kaero i rara!

⁵⁰ Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.*

⁵¹ Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara.

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵² E mbanake iyake na i ghaoko ngolo regha gharighariniye thonngo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanangiya theghewo, na theghe-woko thi roghereiye wanangiya theghetoko.

⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae

(Mat 16:2-3)

⁵⁴ Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanako iyako hunja, ‘Noroke i uye’ na ngoreiye.

⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye.

⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanake thiyake thi yoyomara gharumwaru?”

Jisas i dage wenji na thi vamodo ghanjighagako wolaghiye

(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwanja, iyanganiya i thovuye na hu vakatha?

⁵⁸ Thonngo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u

vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonngo nandere, ne i yovanunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo tine.

⁵⁹ Ya dage e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

13

U uturangiya len thari na u roitetengi o u mare

¹ E mbananiye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va ina na thi gabongi, mbanu thi vakatha vowo Ngolo Boboma e tine Jerusalem.

² Jisas i dage wengi ina, “Hu renuwana Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako?”

³ Ya dage e ghemi, nandere moli! Ko thonngo ma hu uturangiya lemi thari na hu roitetengi, tembe ne hu mareva.

⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwana thiye va thari gharavakathangi laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye?

⁵ Ya dage e ghemi, nandere moli! Ko thonngo ma hu uturangiya lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utunja goghaimba regha wenji: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharaja ko iyemaenge ma i ndevaidi mun une.

⁷ I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

⁸ “Umako gharanjimbunjimbu i gonjoghawe inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!

⁹ Thonjo i rau theghatheghake i menamenake, i thovuye moli! Ko thonjo nandere ambama u ikuyathu.’ ”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine.

¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorena theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

¹²⁻¹³ Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanimae e vwatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

14 Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko ija, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjigiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

15 Ko iyemaenge Giya i gonjoghawe ija, “Taukwana ghemi! Ma regha na regha ghemi hu vanjuranjiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?”

16 Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

17 Le thombeko i vakathanjigiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathanjigiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae
(Mat 13:31-32; Mak 4:30-32)*

18 Amba Jisas i vaito ija, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai?”

19 Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

*Goghaimba isit kaiwae
(Mat 13:20-33)*

²⁰ Jisas mbowo i vaitova iṅa, “Ne ya vam-boromborona Loi le ghamba mbaro weiye budakai?”

²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha
(Mat 7:13-14,21-23)

²² Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wengiya gharighari.

²³ Lolo regha i vaito iṅa, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wengi iṅa,

²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji.

²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na uṅa, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenga na iṅa, ‘Ma ya gharegharenga na anḡa hu mena?’ ”

²⁶ “Amba ghemi ne hu gonjoghawe na huṅa, ‘Va wo ghanṅa na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’

²⁷ Ko iyemaenge ne i gonjogha e ghemi na iṅa, ‘Ma ya ghareghare anḡa hu rakamena. Hu rakaitenḡo, taulaghina ghemi thari ghar-avakathanḡi.’ ”

28 “Ne hu randa na hu righimbiya n̄n̄imi, mbaṅa ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaen̄ge ghemi, ne thi bigiyathu ran̄giyan̄ga eto.

29 Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

30 Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

*Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)*

31 E mban̄ako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiṅa, “U iteta valivan̄gake iyake kaiwae Herod nuwaiya i unighin̄ge.”

32 Jisas i gonjogha wen̄gi in̄a, “Hu wa na vohu dage weya mbwan̄jamina: ‘Amba ya variye ran̄giyan̄giya nyao raraithari na ya thawarin̄giya gharighari noroke na evole, na gheya amba ya kaiwo vun.’

33 Iyemaen̄ge noroke, evole na gheya mbe inan̄gu e lon̄ga mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivan̄ga regha mbe Jerusalem en̄ge vara e tine.”

34 “O Jerusalem, Jerusalem! Ghemi va hu gabon̄giya Loi ghalinae gharautu na hu gabon̄giya thavala Loi va i variyen̄gi e ghemi e vari! Mbaṅa i ghanagha nuwan̄guiya

ya mbanivathavathanḡiya ghanirayakuyaku e nimanimaḡu ḡgoreiya kamkam maniwevo i thogaramuruḡiya le ḡḡaḡa e vineiye, ko iye-maenḡe ma lemi renuwaḡa ḡgoreiye!

³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuweḡova ghaghada mbaḡa ne huḡa, ‘Ghare weya loloke iya i mena Giya e idaake.’ ”

14

Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghanḡḡa Parisi ghanḡiya regha ele ḡgolo, na gharighari mbe thi njimbukiki vara.

² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro.

³ Jisas i dage weḡiya mbaro gharavavaghare na Parisi iḡa, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenḡe thiya rokubarovao. Jisas i vaḡwa amalako, i thawari na i variyeyathu.

⁵ Amba i vaitoḡi iḡa, “Thoḡo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivoreḡa e mbaḡako iyako?”

⁶ Ko iyemaenḡe mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegħa u wovoreḡḡe

⁷ Mbaḡa Jisas i njimbuvaidingiya thavala thi mena ghanḡḡako iyako kaiwae, vambe thi tuthi enḡe ghamba yaku thovuye e ghamba

ghaningako, amba i utunja goghaimbake iyake wenji inja,

⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange,

⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

¹⁰ Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji.

¹¹ Kaiwae thela thonjo i wovorenja ghambereregha ne i wonjona, na thela i wonjona ghamberegha ne i wovorenja.”

¹² Amba Jisas i dagewe amalako iya me kulavathako inja, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan.

¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe;

¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e

ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonwe iyako, amba i dage weya Jisas inja, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe inja, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo.

¹⁷ Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wengiya thavala e ghanjikula, inja, ‘Hu rakamena, vivatha kaero iko.’ ”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko inja, ‘Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

¹⁹ “Na regha inja, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwonangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

²⁰ “Na regha inja, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’ ”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i

dage weya le rakakaiwoko iña, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghem-bake laghiye tine na vo vanğungima mbinyem-binyenğu, thavala gheghenji thiya thari, mara-maranji thiya kwaghe na kuvokuvonği.’ ”

²² “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako iña, ‘Len renuwanana kaero ngoreiye, amalana, ko iyemaenđe ghaba yaku amba inawe.’ ”

²³ “Amba amalako i dagewe iña, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanđo vurigheghe wenđiya gharighari na thi rakamena na lo ngoloke i riyevanjara.

²⁴ Ya dage e ghemi, thavala va ya kula vathanđi, mane regha mun i mando ghaningake ma vivatharaweke.’ ”

Jisas ghabambu na vuyowae
(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambe ele lonđa tine, amba i matavi na i dage wenđi iña,

²⁶ “Thela thonđo i mena e ghino iye ma woraghabu ngoreiye thonđo ma i gharethovunđo, na le gharethovuko iyako i kivwala i gharethovu wenđiya ramae na tinae, levo na le nđanđa, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha.

²⁷ Thonđo thela ma i wo ghamberegha ghakros na i ghambunđo, iye ma valikaiwae i tabo na woraghabu.”

²⁸ “Thonđo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye,

na thonngo maniko valikaiwae na ne i vatadivao ngoloko iyako.

²⁹ Kaiwae thonngo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri,

³⁰ ne thina, 'Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.' "

³¹ "O thonngo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thonngo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

³² Thonngo ma valikaiwae, ne i varyiengiya le ghevarivariye weya kiniko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonngo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava.

³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu."

*Ututu njighi kaiwae
(Mat 5:13; Mak 9:50)*

³⁴ "Njighi iye i thovuye, ko thonngo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha.

³⁵ Kaero ma e ghatovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu.

Mbema ra yathu enge. Thonngo e yanayanawami wo hu vandenje wagiyaawe.”

15

*Sip i ghawe ghagoghaimba
(Mat 18:10-14)*

¹ Va mbaṅa regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko.

² Ko iyemaenḡe Parisi na mbaro gharavav-agharenḡi thi liya ghautu, thiṅa, “Amalako iya i kula vathavathanḡiya thiye thari gharavakatha na i ghanḡḡa weiyenḡi.”

³ Amba Jisas i utuṅa goghaimbake iyake wenḡi iṅa,

⁴ “Thonngo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetenḡiya iyesiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?

⁵ Na mbaṅa ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilenḡile na i njogha,

⁶ na mbaṅa ne i njogha e ghemba, i kula vathanḡiya le bodaboda na ghaune na i dage wenḡi iṅa, ‘Weiḡguyanḡiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

⁷ Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i woranḡiya le thari na i roitete. Warariko iyako i kivwala iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae

na ma valikaiwanji tembe thi uturanjiya lenji thari na thi roitetenji.”

Mani i ghawe ghagoghaimba

⁸ “O thongo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi?”

⁹ Na mbanja ne i vaidi i kula vathavathanjiya le bodaboda na ghaune na inja, ‘Weinguyanjiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thongo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe inja, “Amala regha le nganja theghewo.

¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le nganjako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe.

¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari.

15 Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo.

16 Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

17 “Ko amba i renuwana wagiya na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenge!”

18 Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yana, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran.

19 Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” ’

20 I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

21 “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.’

22 “Ko iyemaenge ramae i kula wengiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae.

23 Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghaniwarari.

²⁴ Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mban̄a thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mban̄a vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari.

²⁶ I kula weya rakakaiwo regha na i vaito iṅa, ‘Ngorongako?’

²⁷ Amba i dagewe iṅa, ‘Ghaghama kaero me njogha, na ramami men̄a na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiyē le vurigheghe na mbe e yawayawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i ran̄gi na i nan̄go vurigheghewe na thon̄go valikaiwae i ru.

²⁹ Ko iyemaenge i gonjogha weya ramae iṅa, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mban̄a regha ya goriwoyathu len mbaro. Iyemaenge ma mban̄a regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke!

³⁰ Ko iyemaenge mban̄a narunike iya mendava i vakowana len bigibigike wen̄giya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe iṅa, ‘Narungu,

mbanake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi.

³² Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranaenge vama i mare, ko mbanake mbe e yawayawaliye, vama i ghawe, ko mbanake kaero ra vaidiva.' ”

16

Ranjimbunjimbu raithari

¹ Amba Jisas i dage wenjiya gharaghambu inja, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiya, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’

² Iya kaiwae i kulavatha na i dagewe inja, ‘Ngorongana iya ya lonwe utuninike? Mbanake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanasiye mane lo bigibigike ghanjiranjimbunjimbu.’ ”

³ “Rakakaiwoko i renuwana mbe ghamberegha na inja, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo.

⁴ Mbanake kaero ya ghareghare ne ya vakatha budakai! Mbanane ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’

⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya

ghagiyako. Regha va i viva i vaito iṅa, ‘Gheviye ghanighaga weya amalako?’

⁶ I gonjoghawe iṅa, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe iṅa, ‘U liya peipake iyake na u yaku e mbaṅa iyake na u rorinjona vwaraelima.’ ”

⁷ “Amba i vaito reghava iṅa, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe iṅa, ‘Wit ngamwaserithanari (1,000).’ I dagewe iṅa, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’ ”

⁸ “Giyako i wovathovuthovuyeṅa le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwaṅa wagiya we amba i vakatha. Yambaneke gharighariniye thi renuwaṅa wagiya we e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanḡiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wenḡi iṅa, “Hu vakaiwoṅa lemi yambaneke bigibiginiye wenḡiya gharighari na i vawararinḡi thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbaṅa iko, Loi ne i kula vathanḡa e meghabana ghem-baniye e buruburu.”

¹⁰ “Thela thonḡo i njimbukiki wagiya we bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonḡo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

¹¹ Na thonḡo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbun-

jimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki.

¹² Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wengiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanara thi tabo giyagiyangi

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanja Parisi thi lonwe utuutuko iyako i vakathangi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

¹⁵ Jisas i dage wengi ina, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbaranja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutu-niye na i vakatha gharigharike wolaghiye thi rovrigheghe thi rakarakaru.

17 Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

18 “The lolo thongo i yawo weiye levo na kaero i vanquva wevo togha iye kaero i yathima, na the lolo thongo i vanqwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

19 Jisas inja, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan.

20 E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku.

21 Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobodubu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambughu kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

22 “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

23 Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae.

24 Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus

na i liuta nima e kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

25 “Ko iyemaenge Eibraham i gonjoghawe ija, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye.

26 Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

27 “Ravwenyevwenyeko i dagewe ija, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo,

28 kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

29 “Eibraham i gonjoghawe ija, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

30 “Ravwenyevwenyeko i gonjoghawe ija, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thongo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturanjiya lenji thari na thi roitete.’ ”

31 “Eibraham i dagewe iņa, ‘Thonngo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonngo lolo regha tembe i thuweiruva e mare na ve utu wenģi.’”

17

Jisas le vavaghare

¹ Jisas i dage wenģiya gharaghambu iņa, “Bigibigi thi vatanathethanģiya gharighari emunjoru ne thi mena, ko iyemaenģe vuyowo laghiye ne i mena weya thela iye ratanathetha.

² Ne i thovuyewe thonngo ra wo vari laghiye moli na ra nģari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha nģama nģoreiyake regha i vakatha thari na ma i lonweghathinģo.

³ Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonngo len valiralonģwelonģweghathi regha i vakatha thari, u ligheghe na thonngo i uturanģiya le thari na i roiteta, u numoyathu.

⁴ Thonngo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na iņa ‘Kaero ya uturanģiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinae gharaghambi thi dagewe, thiņa, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

⁶ Giya i gonjogha wenģi iņa, “Thonngo lemi lonweghathi le laghilaghiye nģoreiya masited mbouye, valikaiwami hu dage weya umbwa

laghiye regha, 'U magita e ghambana na vo divwandan e njighiko,' ne i ghambugha ghalinamina."

⁷ "Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe uja, 'U mena u ronja na u ghaninga.'?"

⁸ Nandere moli! Iyemaenje ne u dagewe na uja, 'U njimbo kwama thovuye, na u vakatha ghangu na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.'

⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli!

¹⁰ Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, huja, 'Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.' "

Jisas i thawaringiya theyaworo thi ghatana lepelo

¹¹ Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjihad.

¹² Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

¹³ Thi kula na ghalinanzi laghiye, thina, "Jisas! Amalana! Gharen i nja weime!"

¹⁴ Mbaṅa i thuwengi i dage wenḡi iṅa, “Hu wa na vohu vatomwenḡa ghamimberegha wenḡiya ravowovowo.” Na lenji lonḡalonḡa e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbaṅa i thuwe riwaeko kaero i thovuye, i njogha na e ghalinḡae laghiye i taratarawa weya Loi.

¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas iṅa, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anḡa inanji?”

¹⁸ Buda kaiwae mbe rara ghaworake enḡe ghamberegha me njoghama na i vata ago weya Loi?”

¹⁹ I dagewe iṅa, “U yondo viri na u wa, len lonḡweghathina kaero me vakathḡe na riwana i thovuye.”

*Nḡoronḡa Loi le ghamba mbaro ne le mena
(Mat 24:23-28,37-44)*

²⁰ Parisi vavana thi vaito Jisas ne thembaṅa vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenḡi iṅa, “Loi le ghamba mbaro mane i mena na nḡoreiya ne e ghanono na ne ra thuwe e maranda.

²¹ Mane lolo regha i thuwe na iṅa, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

²² Amba i dage wenḡiya gharaghambu iṅa, “Mbaṅa tene i mena, nuwamina nuwaiya moli ya yaku weinḡuyangi ghemi, othembe mbaṅa regha, ko iyemaenḡe ma valikaiwami.

²³ Gharighari ne thi dage e ghemi na thiŋa, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenŋe ne hu nderukunŋangi.

²⁴ Kaiwae Lolo Nariye, ghambaŋa le njoghama, ne ŋgoreiya i vilemama na i vamanjamanjalaŋa buruburuko variye, i ri e valivaŋga regha na ghaghada valivaŋga regha.

²⁵ Ko iyemaenŋe iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

²⁶ “Ghaghad thembaŋa Lolo Nariye ne i mena, gharighari ne lenji vakatha ŋgoreiya thi vakatha Nowa va ghambaŋa.

²⁷ Gharighari vambe lenji ghaninŋa enŋe na lenji munumu enŋe, ghimoghimoru na wanakau lenji ghe enŋe, ghaghad vara Nowa i tha e waŋgama na yambaneke i thotho na i gabo-vaonŋi.”

²⁸ “Te vambe ŋgoreiyeva Lote va e ghambaŋa tine. Gharighari vambe lenji ghaninŋa na lenji munumu enŋe, lenji vamodo na lenji kune enŋe, lenji kabu weiwo na lenji vatad ŋgolongolo enŋe.

²⁹ Ko iyemaenŋe mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndaŋaŋanje thi njama e buruburu na thi gabovaonŋi.”

³⁰ “Iyake mboromboro weiye nevole Lolo Nariye ghambaŋa le njoghama.

³¹ Nevole e mbanako iyako the lolo ina ele ŋgolo vwatae, ne i ndenja ele ŋgolo tine na i bigiya le bigibigi, na tembe ŋgoreiyeva lolo ina e uma tine, ne i ndenjogha ele ŋgolo le bigi regha kaiwae.

32 Hu renuwanakikiya Lote levo.

33 “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye.

34 Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenaregha, ne thi yovanjo reghana thi roiteta regha.

35 Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovanjo eunda na thi roiteta eunda.*”

37 Gharaghambu thi vaito, thiŋa, “Angavole i yomara, Giyana?”

I gonjogha wenji iŋa, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

18

Goghaimba wambwi na kot gharavakatha kaiwanji

1 Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valanja na tha thi viyathu.

2 Iŋa, “E ghemba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwenjiya gharighari.

* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjoŋa vanja Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Iŋake: ³⁶ Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanjo reghana thi roiteta regha.

³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe inja, 'U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.' "

⁴ "Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenge mbanja regha tembe ghamberegha inja, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari,

⁵ iyemaenge kaiwae wambwike i vakaravoya riwangu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thongo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.' "

⁶ Giya inja, "Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko.

⁷ Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wengi lenji goyawaruko kaiwae?

⁸ Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?"

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utunava goghaimbake iyake wengiya gharighari thinava thiye thi rumwaru na thi ghambugha Mosese le Mbaro

ko iyemaenge thi wonjonangiya gharigharike wolaghiye.

¹⁰ Ina, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban.

¹¹ Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae ina, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban.

¹² Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wab-wiyaworo na ya giya wabwi regha ghen kaiwan.’

¹³ Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na ina, ‘Loi, gharen i nja wenjo, lolo raithara ghino!’ ”

¹⁴ “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorena ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Mak 10:13-16)

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wenji na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwenji amba thi naelimbiya wenji gharighariko.

16 Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na ija, “Hu vatomwenji na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.

17 Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyewenye na Loi le ghamba mbaro
(Mat 19:16-30; Mak 10:17-31)*

18 Jiu lenji rambarombaro regha i vaito Jisas ija, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

19 Jisas i gonjoghawe ija, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

20 U ghareghare ngoronga Mosese le Mbaro ija: “Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wananjiya rama na tina.’”

21 I dagewe ija, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

22 Mbanja Jisas i lonwe iyako, amba i dagewe ija, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu vwenyewenyeniye, ko amba u mena u ghambunjo.”

23 Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

24 Jisas marae i ghembe na i dage iṅa, “I vuyowo moli wenḡiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine.

25 Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

26 Gharighariko iyava thi vandenḡe le utuko thi vaito, thiṅa, “Thela enḡe ne i vaidiya vamoru?”

27 Jisas i gonjogha wenḡi iṅa, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

28 Pita i dagewe iṅa, “Wo u thuwe! Wo itetenḡiya lama bigibigike wolaghiye na wo ghambunḡe!”

29 Jisas i dage wenḡi iṅa, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le ṅanḡa Loi le ghamba mbaro kaiwae,

30 Loi ne i giyawe laghiye moli e mbanake iyake na yawali memeghabananiye mbanḡa ne i menamenako.”

*Jisas i utunḡa le mare utuniye mbanatoniye
(Mat 20:17-19; Mak 10:32-34)*

31 Jisas i vanḡunḡiya gharaghambu theyaworo na theghewo na mbe thiye enḡe amba i dage wenḡi iṅa, “Wo hu vandenḡenḡo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinḡae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

³² Ne thi vanugugiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghaututuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun.

³³ Ne thi yabibi na thi tagavamare, ko iye-maenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari
(Mat 20:29-34; Mak 10:46-52)*

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

³⁶ Mbanja i lonweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, “Ngorongake?”

³⁷ Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambele inja, “Jisas, Deivid rumbuye, gharen i nja wenjo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, “Deivid rumbuye, gharen i nja wenjo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vanugumenawe. Mbanja i mena e ghadidiye amba i vaito inja,

⁴¹ “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iņa, “Giyana, nuwanguiya kaero ya thuweva.”

⁴² Jisas i dagewe iņa, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.”

⁴³ E mbanako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi.

² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i reña vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe iņa, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ngolo.”

* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanji, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiawe Israel e tine. Umbwako gharighari va thi vakaiwoņa ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weiyeye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiya, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, inya, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenjiya mbinyembinyengu na thongo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe inya, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.

¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanako vara iyako Loi le ghamba mbaro i yomara.

¹² Iya kaiwae i dage wenji inya, “Amala regha, iye giyandunendune. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava.

¹³ Amba muyai i wa, i kula vathanjiya le rakakaiwo theyaworo na i giya gol gethira†

† 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

iya wenji na i dage wenji inja, 'Hu vakai-wonja manike iyake na i mbuthu ghaghad ya njoghama.' "

14 "Ko iyemaenje ghambae gharighariniye vavana thi botewoyathu na thi variyenjiya toto gharawo vavana na thi rereghambawe, thiya, 'Ma nuwameiya amalake iyake i tabo na lama kinj.' "

15 "Amalama kaerova thi vakatha na kinj na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine."

16 "I vivako i mena i dagewe inja, 'Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.' "

17 "Ghagiyako i gonjoghawe inja, 'I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenje na u mbaronjanjiya ghembaghemba ghembayaworo!'"

18 "Rakakaiwoko theghewoniye i mena na inja, 'Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.' "

19 "Ghagiyako i gonjoghawe inja, 'Ghen ne u mbaronjanjiya ghembaghemba ghembalima.' "

20 "Rakakaiwoko reghava i mena na inja, 'Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine.

21 "Va ya mararunje kaiwae ghanithanavu i vurigheghe. U woranjiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.' "

²² “Ghagiyako i gonjoghawe iṅa, ‘Rakakaiwo raithara ghen! Ghaliṅana tembe i njogha na i wonjoṅangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tiḡha mava ghino ya kabu.

²³ Buda kaiwae mava u bigiraweya lo manina e beṅik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’ ”

²⁴ “Amba i dage wenḡiya iyava thiya ndeghathiko gheko iṅa, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

²⁵ “Ko iyemaenḡe thi dagewe, thiṅa, ‘Amalana, gethiyaworo kaero inawe!’ ”

²⁶ “I gonjogha wenḡi iṅa, ‘Ya dage e ghemi, thela i vakaiwoṅa wagiaweya ghabebeko, ghino ya vatabowe, ko thela ma e ghavareminḡe, othembe nasiye moli inawe, ya bigivaowe.

²⁷ Ko iyemaenḡe, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kiṅima, hu vanḡumenanḡi gheke na hu gabonḡi e maranḡu.’ ”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

²⁸ Jisas i utuṅa iyake na e ghereiye, i viva wenḡi thi voro Jerusalem.

²⁹ Mbaṅa i vurithainḡiya Betepage na Betani, Olivi e ghanji Ou, amba i variyenḡiya gharaghambu theghewo e ghamwanji,

³⁰ i dage wenḡi iṅa, “Hu wa e ghembana e ghamwamina. Mbaṅa ne vohu ru, ne hu vaidiya

donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenena gheke.

³¹ Thongo lolo regha i vaitonga, 'Buda kaiwae hu raka donjina nariye?' hu dagewe, hunja, 'Giya nuwaiya.' "

³² Me varyengima thi wa na vethi vaidi ngoreiya me dagema wengi.

³³ Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thija, "Buda kaiwae hu raka donjina nariye?"

³⁴ Thi gonjogha wengi, thija, "Giya nuwaiya."

³⁵ Thi yovanguya donjikiko nariye weya Jisas, thi bigiraweya ghanjkwama ghayaboyabo e vwatae, na thi vanjovorena Jisas i yakuwe.

³⁶ E le longga tine, gharighari thi yevingiya ghanjkwamakwama e kamwathiko.

³⁷ Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghaliñanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

³⁸ thija, "Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda."

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thija, "Ravavaghare, u dage teningiya ghaniraghambu na thi longga kubaro."

⁴⁰ I gonjogha wenji ija, “Ya dage e ghemi, thonjo thiyeye thi lonja kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaņa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae,

⁴² na ija, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenġe mane u thuwe kaiwae i rothuwele e ghen.

⁴³ Mbaņa tene i mena mbaņaniye ne ghanithighiya thi meghilinanġe, ne thi gana teninġe, thi ndeteniteninġe na thi ndembiyenġe e valivanġa regha na regha.

⁴⁴ Mbema ne thi mukuwanġe vara na thi gabovaonġiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbaņa Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranġianġiya rakunekune,

⁴⁶ na i dage wenji ija, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanġo,’ ko iyemaenġe hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

⁴⁷ Mbaņa regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenġe

ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi;

⁴⁸ iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

20

*Thi vaito Jisas le vurigheghe righe
(Mat 21:23-27; Mak 11:27-33)*

¹ Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utuja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjijangiya randeviva, thi rakamena

² na thi dagewe thiya, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino,

⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

⁵ Mbe thiye enge thi veutu wenji, thiya, “Thonjo rana, ‘I mena weya Loi,’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’

⁶ Ko thonjo rana, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.”

⁷ Iya kaiwae thi gonjoghawe, thiŋa, “Ma wo ghareghare anŋa i mena.”

⁸ Amba Jisas i dage wenŋi iŋa, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake.”

Uma gharanjimbunjimbu raraithari
(*Mat 21:33-46; Mak 12:1-12*)

⁹ Amba Jisas i utugiya goghaimbake iyake wenŋi iŋa, “Amala regha va i kabu waen ghauma regha, i mwanavathanŋiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbaŋa molao.

¹⁰ Mbaŋa kaero ghambaŋa thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenŋe ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae.

¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenŋe ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae.

¹² Na mbowo i variyeva rakakaiwo thegheton-inji. Thi tagathethe riwariwae na thi wokiyathuranŋiya eto.

¹³ Amba umako tanuwagae iŋa, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’

¹⁴ Ko iyemaenŋe, mbaŋa ranjimbunjimbuma thi thuwe, thi vedage wenŋi thiŋa, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’

15 Thi yalawe na thi wokiyathuranga ya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji?”

16 Ne i mena na i gabanga ya ranjimbunjimbuko na i vatomwe wenji ya ranjimbunjimbu totogha.”

Mbana gharighari thi lonje utuutuko iyako thina, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

17 Jisas i vonjimbughathanga na i vaitanga ina, “Ngoronga iya bukuke le utuke iyake gharumwaru?”

‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

18 Thela thongo i dobu na i unja e vwatae ne i tagamunumuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

19 Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iye-maenge thi maranga ya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

20 Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyanga na thi mando na thi vaito yaro Jisas na mbala i gohavwi. Na mbala iyako kaiwae thi

vangugiya weya Rom lenji rambarombaro, iye gawana i mbarona.

²¹ Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

²² Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi ina,

²⁴ “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”*

²⁵ Jisas i dage wengi ina, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye

(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

²⁸ na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake,

* **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli.

‘Thon̄go amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovan̄guva ghimbwiyeko. Thon̄go i ghambi weiye, gama-gaiko thiyako ghaghaeko va i mareko le n̄ganga.’

²⁹ Mban̄a regha ghimoghimoru theghepiri, tinan̄ji na raman̄ji regha. Ghaghan̄ji laghiyenin̄ji va i ghe, ko iyemaen̄ge ma thi ghambi weiye levo kaero i mare.

³⁰ Ghaghae theghewoniye kaero i rovan̄guva ghembwiyeko,

³¹ na theghetonin̄ji tembe ngoreiyeva. Mbema ngoreiye en̄ge vara theghepiriko, va thi ghe wein̄ji na ma thi ghambi wein̄ji kaero thiya mare.

³² E le ghambako elaghiniye i mare.

³³ Ko mban̄a ne ramarem̄are thi thuweiru na kaero e yawayawalin̄jiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi van̄gu.”

³⁴ Jisas i gonjogha wen̄gi in̄a, “Yambaneke gharighariniye thiya ghe,

³⁵ ko iyemaen̄ge thavala Loi ne i tuthin̄gi na thi thuweiru na tembe e yawayawalin̄jiva e yawaliko i menamenako, ma tene thiya gheva.

³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye ngoran̄jin̄giya nyao thovuthovuye. Thiye ne Loi le ngaman̄gamangi, kaiwae kaero thi thuweiru na tembe e yawayawalin̄jiva.

³⁷ Mosese emun̄joru i vatomwe ramarem̄are tembe ne thi thuweiru na e yawayawalin̄jiva. Ina e utuutuma iyava ndighema i ra e umb-waumbwama ndamwandamwa, va i una Giya idae na in̄a, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’

³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thina, “Ravavaghare, len thombena i thovuye!”

⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitongi ina, “Ngoronga na iya thinjake Mesaiya iye Deivid nariye?

⁴² Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine ina, ‘Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke

⁴³ ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?”

Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbana gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu ina,

⁴⁶ “Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yawwatata thi dage mwaewo wengi e ghamba

maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.

⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

21

Wambwima le mwaewo (Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo.

³ Inja, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalanjiya taulaghiko,

⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas inja nevole thi raka Ngolo Boboma (Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo

thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage iᅇa,

⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbaᅇa nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbaᅇa le ghambako ghanono
(Mak 13:3-13)*

⁷ Thi vaito thiᅇa, “Ravavaghare, ne thembaᅇa vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas iᅇa, “Hu njimbukiki wagiya wenga, tha lolo regha i yaraᅇga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiᅇa, ‘Ghino Mesaiya,’ na ‘Mbaᅇa maiyavara!’ Ne hu nderakambelengi.

⁹ Mbaᅇa ne hu loᅇwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbaᅇa le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wengi iᅇa, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi.

¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vanᅇugiyanga wengiya rambarombaro e

ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kinj na rambarombaro e maranji idangu kaiwae.

¹³ Iyake ne i wovenga ghamimbaņa thovuye moli na hu utuņa Toto Thovuye wenģi.

¹⁴ Mbanake hu vatada lemi renuwaņa na tha hu rerenuwaņa nģorongna ne vohu utu na huņa wenģiya ghamirawonjowe,

¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyaņa ma valikaiwanji thi wovakwanikwanija e lemi utuna.

¹⁶ Otinatınami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanģugiyaņa, na ne thiņa na vavana ghemi huya mare.

¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga.

¹⁸ Ko iyemaenģe mane umbalimina vulivuliye yanģara i ghawe.

¹⁹ Hu ghatanaghati na mbala hu vaidiya yawali memeghabaniye.”

*Jisas iņa nevole thi rakavawowona Jerusalem
(Mat 24:15-21; Mak 13:14-19)*

²⁰ “Mbaņa ne hu thuweya ghamithighiya thi meghiliņa Jerusalem, ne hu ghareghare mbaņa nasiye thi rakavawowona.

²¹ Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

22 Kaiwae thiyako nevole Loi le lithi ghambaṅa na i vaemunjoruṅa ṅgoroṅga Buk Boboma le woraṅgiya.

23 Nevole i vuyowo laghiye moli weṅgiya maramarabo na wanakau weinjiyaṅgiya gama-gai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena weṅgiya gharigharike thiyake.

24 Vavana ne thi gaboṅgi e gaithi ghaghalithi, na vavana ne thi yovaṅguṅgi e vanautuma vavana vethi yaku e thiyo na thi vakaiwoṅgi, na gharighari thiyeye ma Jiu gharighariniye thi vurinjoṅanjoṅa Jerusalem ghaghada lenji mbaro ghambaṅa iko.”

*Lolo Nariye ne le njoghama
(Mat 24:29-31; Mak 13:24-27)*

25 “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye.

26 Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbaṅa thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

27 Ko amba muyai Lolo Nariye i yomara na i njama e ṅgaliliko weiye le vurigheghe na le vwenyevwenye laghiye.

28 Mbaṅa bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaṅa kaero i ghenetha.”

*Vavaghare i mena e umbwa fig
(Mat 24:32-35; Mak 13:28-31)*

²⁹ Amba Jisas i utuvenjiya goghaimbake iyake. Ina, “Hu ghewoŋa umbwa fig na umbwaumb-wake wolaghiye.

³⁰ Mbaŋa ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaŋa maiyavara.

³¹ Tembe ŋgoreiyeva, mbaŋa ne hu thuwe bigigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbaŋa nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

Mbaŋa ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikiŋga ghamimberegha na tha hu vatomwenŋa moli e thagathaga, e munumu na yawalike iyake gharerenuwaŋa kaiwae, ne iwaenŋe mbaŋako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi,

³⁵ kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye.

³⁶ Iya kaiwae mbaŋake wolaghiye hu njananja na hu nanŋonango, mbala hu vurigheghe na hu ghatanaghathinjiya vuyowoko thiyako, vohu ranŋi na vohu ndeghati Lolo Nariye e marae mbaŋa i mena i ghatha.”

³⁷ E mbaŋanŋiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenŋe yeghiyeghiye

iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou.

³⁸ Mbanambaṅa moli mbaṅa regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandene le vavaghareko.

22

Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbaṅa vama i ghenetha, kaero Bred ma weiyee isit ghathaga, idae regha Thaga Valaṅani.

² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararunḡiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha.

⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuṅa ṅgoronḡa ne iṅa na i vatomwe Jisas wenḡi.

⁵ Thi warariṅa le renuwanako na thi dagerawe modae kaiwae.

⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanḡugiya wenḡi mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valaṅani ghanḡganiye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbaṅa iviva moli Bred ma weiye Isit ghambaṅa, mbaṅaniye thi gabonḡiya sip nariye Thaga Valaṅani ghaṅḡaniye kaiwae.

⁸ Jisas i varyenḡiya Pita na Jon na i dage wenḡi, iṅa, “Hu wa na vohu vivatharaweya Thaga Valaṅani ghaṅḡaniye kaiwanda na mbala ra ghan.”

⁹ Thi vaito thiṅa, “Nuwaniya aṅga wo wa na vo vivatharawe ghaṅḡakowe?”

¹⁰ I gonjogha wenḡi, iṅa, “Mbaṅa ne hu ru e ghembana tine, amala regha i thiṅa mbwa variye, ne i lavolevolenḡa. Hu mbele na vohu ru e ḡgolona iya ve runawe

¹¹ na hu dage weya ḡgolona tanuwagae huṅa, ‘Ravavaghare i vaito: Iyaṅaniya woluwolu bobwari kaiwanḡu na ne ya ghana Thaga Valaṅani ghaṅḡaniye weinḡuyanḡiya woraghambuke?’

¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaṅḡa bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

¹³ Thi wa na vethi vaidi ḡgoreiya me dagema wenḡi, na thi vivatharaweya Thaga Valaṅanima ghaṅḡaniyewe.

Thaga Valaṅani ghaṅḡaniye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbaṅa ghaṅḡa ghambaṅa i yaku weiyenḡiya ghalinḡae gharaghambi na thiya ghaṅḡa.

¹⁵ I dage wenḡi, iṅa, “Nuwanḡuke nuwaiya moli ya ghana Thaga Valaṅani ghaṅḡaniyeke

iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo.

¹⁶ Kaiwae ya dage e ghemi, ma tene mbaņa reghava ya ghan Thaga Valaņa ghaninganiye ghaghada ne ghambaņa emunjoru moli i yomara mbaņa Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na iņa, “Hu thina iyake na hu mun taulaghina ghemi.

¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma iņa, “Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valaņa iyake wo renuwanakiki kaiwae.”

²⁰ Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na iņa, “Waenike iyake madibangu iya i vaemunjoruņa dagerawe togha. I vorurangi ghemi kaiwami.

²¹ Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine.

²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwaņa, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!”

²³ Gharaghambu thi vevaitongi thiņa, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaiti thela i laghiye moli e tinenjiko.

²⁵ Jisas i dage wenji inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’.

²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo.

²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji;

²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro.

³⁰ Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

*Jisas inja Pita ne inja ma i gharegharengo
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)*

³¹ Jisas inja, “Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye.

³² Ko iyemaenge kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana.”

³³ Pita i gonjoghawe inja, “Giyana, ya vatomwenjo na weingu ghen e thiyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, inja, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenjo.”

Jisas i vanuwoviringiya gharaghambu

³⁵ Amba Jisas i vaitongiya gharaghambu, inja, “Mbanja va ya variyenga na hu rakarangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thina, “Nandere moli.”

³⁶ I dage wengi inja, “Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha.

³⁷ Kaiwae ya dage e ghemi, Buk Boboma i worangiya iya inake, ‘Vambe thi govatabova weiyangiya thari gharavakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i worangiya ghino kaiwangu emunjoru kaero thi yoyomara.”

³⁸ Gharaghambu thi dagewe, thina, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wen̄gi iṅa, “Hu viyathu utuutuna iyena!”

Jisas i nan̄go Olivi e ghan̄ji Ou

(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i ran̄gi na i wa Olivi e ghan̄ji Ou, ṅgoreiya mbe i vakavakathama na gharagham-buko thi ghambu.

⁴⁰ Mbaṅa i vutha gheko, i dage wen̄gi iṅa, “Hu nan̄go, mbala ma hu ru tanathetha e tine.”

⁴¹ I iteten̄gi na le bwagabwaga ṅgoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nan̄go.

⁴² Iṅa, “Bwebwe, thoṅgo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaen̄ge thava u vakatha ghino lo renuwaṅa, u vakathaen̄ge ghen len renuwaṅa.”

⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghena.

⁴⁴ Weiye ghareviri laghiye i nan̄go vurigheghe na ghaghairo i thi dobudobu ṅgoreiya madibe e thelauko vwatae.

⁴⁵ Mbaṅa i yondoviri nan̄go e ghereiye, i njogha wen̄giya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

⁴⁶ I dage wen̄gi iṅa, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nan̄go mbala ma hu ru tanathetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbaṅa vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wen̄gi, iye

gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

⁴⁸ ko amba Jisas i dagewe iṅa, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbaṅa gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiṅa, “Giyana, thare valikaiwame ne wo vakaiwoṅa lama gaithike ghaghalithi?”

⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenḡe Jisas i dagewe iṅa, “Meiye-varana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenḡiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivaṅgi na giyagiya iṅa, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umb-waumbwa uboubotu, hu munjeva rakaivi ghino?”

⁵³ Mbaṅako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawenḡo. Ko iyake ghamimbaṅa moli, mbaṅa momouwo le vurigheḡe i mbaronḡa.”

Pita iṅa ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovangu ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagab-waga.

⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyanggi.

⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba ija, “Mbe ngoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenġe Pita i roro ija, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbaņa ubotu e ghereiye, amala regha i thuwe na ija, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe ija, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovrighheghe na i utumbele ija, “Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

⁶⁰ Ko iyemaenġe Pita i gonjoghawe, ija, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbaņako iyako, vamba i utuutu, kamkam kaero i kula.

⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va inama, “Amba muyai kamkam ne i dage, noroke gougo, mbaņato ne uņa ma u gharegharenġo.”

⁶² Pita i ranġi eto na i randa laghiye moli.

Thi vatabweruņa Jisas na thi ngenġeņa
(*Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20;*
Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruņa na thi ngenġeņa.

⁶⁴ Thi nġarigana marae na thiņa, “Thonġo ghalinae gharauta ghen, u dage weime thela i ngenġeņa.”

⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiyangiya ravowovowo laghilaghiye na mbaro gharavav-aghare, amba thi vangunena Jisas wenji,

⁶⁷ thi dagewe thiya, “Thonjo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenji inja, “Thonjo ya utugiya wenga mane hu lonweghathingo;

⁶⁸ na thonjo ya giya vaito wenga mane hu thombe.

⁶⁹ Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke.”

⁷⁰ Thi vaito thiya, “Loi Nariya ghen, ae?” I gonjogha wenji inja, “Maiya hunanani.”

⁷¹ Amba thiya, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

23

Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat,

² amba thi wonjowe thiya, “Wo vaidiya amalake iyake i vavaghare wenjiya la

gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamodo takis weya Sisa, na inava iye ghamberegha Mesaiya na kinj.”

³ Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, inja “Ngoreiya iya monana.”

⁴ Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelebele enge na ghalinjanji laghiye thina, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i lonjwe iyake i vaito, inja, “Amalake iyake rara Galili?”

⁷ Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako.

⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotale regha.

⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombenji.

10 Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovirigheghe thi wonjowekika Jisas.

11 Herod weiyangiya le ragagaithi thi vatabweruᅇa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ᅇgoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat.

12 E mbanako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

Pailat iᅇa na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

13 Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari,

14 na i dage weᅇgi iᅇa, “Mo hu vanᅇumena amalake iyake e ghino, na huᅇava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe.

15 Herod tembe ᅇgoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare.

16 Iya kaiwae mbema ne yaᅇa enᅇe na thi yabibi na thi rakayathu.”

17 Thaga Valanani ghambaᅇa regha na regha Pailat iᅇa na thi vanᅇurangiya raruru e thiyoy regha kaiwanji.*

* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

18 Taulaghiko e ghalinjanji laghiye thi kula thiŋa, “U tagavamare, na u vanġuraŋgiya Barabas kaiwame!”

19 Va thi vanġuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

20 Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wenġiva wabwiko,

21 ko iyemaenġe thi kula njoghawe thiŋa, “U rokros! U rokros!”

22 Pailat mbowo i dage wenġiva mbanatoninji, iŋa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaŋa na thi yabibi na thi rakayathu.”

23 Ko iyemaenġe thi kula mbelembele e ghalinjanji laghiye na Jisas enġe i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanako.

24 Pailat iŋa na thi rokros Jisas na i vamboromboroŋa lenji renuwanako.

25 Iŋa na thi vanġuraŋgiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanġuruwo e thiyo, na i vanġugiya Jisas wenġi na thi vamboromboro ŋgoreiya lenji renuwanako.

Thi tagavamara Jisas e kros vwatae

(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)

26 Mbanja ragagaithi thi yovanġuya Jisas thi lavolevola amala regha i mena Sairin idae

Saimon. Iye va i mena eto na ma i ruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheḡeḡa na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambeḡe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

²⁸ Jisas i matavi na i dage wenḡi iḡa, “Jerusalem wanakauniye, thava hu randa ghino kaiwanḡu, hu randa enḡe ghemi na lemi ḡanḡa kaiwami.

²⁹ Kaiwae vuyowo ghambaḡa i menamenake, mbananiye gharighari ne thiḡa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji ḡanḡa nanasiye, thi warari kaiwae ma mbanḡa regha e lenji ḡanḡa na ma mbanḡa regha thi vavathu ḡama.’

³⁰ E mbanako iyako gharighari ne thi dage wenḡiya ououko, ne thiḡa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaim.’

³¹ Ya dage ḡgoreiyake kaiwae thonḡo gharighari thi vakathanḡo na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenḡiya thariko gharavakavakatha.”

³² Amaamala theghewo, thiye thari gharavakathanḡi, vambe thi vanḡunḡi na vethi rokrosinḡi weinji Jisas.

³³ Mbanḡa thi vutha e valivanḡako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathanḡi theghewoma; regha e une na regha e moiye.

³⁴ Jisas iṅa, “Bwebwe, u numoteniṅgi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonḡo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiṅa, “Va i vamoruṅgi enḡe gharighari vavana, ko mbanake wo i vamera tembe ghamberegha, thonḡo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragagaithi te vambe ṅgoreiyeva, va thi vatabweruṅa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe,

³⁷ na thiṅa, “U vamera ghanimberegha thonḡo Jiu lenji kiṅ ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

³⁹ Thariko gharavakathangi regha iya thi kwateko e njawanjawanḡiko, i utuvathari na ive iṅa, “Ghen Mesaiya ghen, ae? U vamoruṅge na u vamoruime!”

⁴⁰ Ko iyemaenḡe reghako i ṅaevwana iṅa, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake,

⁴¹ ko iyemaenḡe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

⁴² Amba i dage weya Jisas iṅa, “Jisas, u renuwanakikiṅḡo mbanḡa ne u tabona kiṅ!”

⁴³ Jisas i gonjoghawe, iņa, “Ya dage emunjoru e ghen, noroke weinju ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbaņa va ngoreiya rangila thiyo, mbaņaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

⁴⁶ Amba Jisas i kula na ghalinae laghiye, iņa, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbaņa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i taraweņa Loi iņa, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbaņa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjiyangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembaņa ne i mena. I

ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

⁵² I wa weya Pailat na i nango weya Jisas riwaekowe.

⁵³ Amba i wonjoŋa Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbaŋa regha lolo riwa i ghenawe.

⁵⁴ Iyako va Piraide na vama mbaŋa ubotu enge kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ŋgoroŋa Jisas riwae ghawoworawe.

⁵⁶ Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

24

*Jisas i thuweiru na kaero e yawayawaliyeva
(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

¹ Sande vambe mbaŋambaŋa moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

³ na thi mwandi e ghabubuko tine, ko iye-maenge ma thi vaidiya Giya Jisas riwae.

⁴ Thi ndeghathi gheko na ma e ghalighaliŋanji. E mbaŋako vara iyako ghimoghimoru theghewo

ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thina, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku?”

⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenja mbanja va ina Galili e tine.

⁷ Va inja, ‘Ne thi vanjugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’ ”

⁸ Amba wanakauko thi renuwanakikiya le utuma,

⁹ thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji.

¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjijanyi iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi.

¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi.

¹² Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weiye le numoghegheiwobigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi longalonga
Emaus kaiwae
(Mak 16:12-13)*

¹³ E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha.

¹⁴ Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji.

¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weiyangji.

¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye.

¹⁷ Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenga e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari.

¹⁸ Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanake mendamba thikoke e tinenji?"

¹⁹ I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thiya, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghaliyae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae.

21 Va lama renuwaŋa woŋa iye ne i rakayathuŋgiya Isirel gharighariniye. Gharerenuwaŋa ngoreiyako, na noroke kaero mbaŋa theghetoninji mbaŋa menda bigibigiko thiyako thi yomara.

22 Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbaŋambaŋa moli,

23 ko iyemaenŋe ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiŋa methi vaidiŋgiya nyao thovuthovuye, methi dage wenŋi thiŋa, 'Kaero me thuweiru na ma e yawayawaliyeva.'

24 Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuŋa, ko iyemaenŋe ma methi thuwe."

25 Amba Jisas i dage wenŋi iŋa, "Ma e umbumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronŋa Loi ghalinŋae gharautu lenji utu.

26 Thare va valikaiwae na Mesaiya i vaidiya vuyowonŋike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?"

27 Jisas i vamanjamanjalana wenŋi budakaiya Buk Boboma va i woranŋiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinŋae gharautuko wolaghiye lenji rorori e tinenji.

28 Mbaŋa thi vurithaiya ghembako thi ghembeke, Jisas le vakatha ngoreiya ne i vamwandi,

29 iyemaenŋe thi nanŋo vurigheghewe thiŋa, "Wo ra laghena weime ghen gheke, kaiwae mbaŋa nasiye i gou." I ru na i laghena weiyangi.

³⁰ Mbaṅa ina e ghamba ghaṅṅa, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenḡi.

³¹ E mbaṅako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enḡe vara e maranji.

³² Thi vedage wenḡi thiṅa, “Thare me utuko weinda na ṅgoreiya ndighema me rara e gharenda mbaṅa mara lonḡama weinda e kamwathiko na me vamanjamanjalaṅa Bukuma Boboma le utuutu weinda?”

³³ Thi yondoviri e mbaṅako iyako na thi njogha Jerusalem, na gheko thi vaidiṅgiya gharaghambu theyaworo na regha, thi mevathavatha weinjiaṅgiya wanakau vavanava,

³⁴ na gharaghambu thiṅa, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi vamanjamanjalaṅa wenḡi budakai menda i yomara wenḡi e lonḡa mborowa, na me ṅgoronḡa na thi ghareghare iye Giya mbaṅa me njiviya bredima.

Jisas i yomara wenḡiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbaṅa theghewoko amba thi utuutu wenḡi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenḡi, iṅa, “Weimi lemi gharemalili.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwaṅa thiṅaenḡe kaka.

38 Ko iyemaenge i dage wenji, inja, “Buda kaiwae huya gharelaghlaghi, na buda kaiwae hu numoghegheiwu?”

39 Wo hu thuwenjiya nimanimanguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke.”

40 I utuvao iyako amba i vatomwe wenjiya nimanimae na gheghe.

41 Gharenji i warari na gharenji i yo ko iye-maenge mava thi lonweghathi, amba i vaitonji inja, “Thare bigi regha ina gheke na ne hu ghan?”

42 Thi wogiyawe borogi nambunambu vuvura,

43 i wo na i ghan e maranji.

44 Amba i dage wenji inja, “Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

45 Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

46 na i dage wenji inja, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.

47 Amalaghiniye e idae gharaghambu thi vav-agharena e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem.

⁴⁸ Budakaiya va hu thuwenḡi e marami ghaurautā ghemi.

⁴⁹ Ghino ne va variye wenḡa iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vanḡu ranḡiyānḡi Jerusalem e tine na weiyānḡi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wenḡi.

⁵¹ Mbanḡa i vakavakatha iyako, i itetenḡi na Loi i vanḡuvoro e buruburu.

⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye,

⁵³ na e mbanḡake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenḡa Loi.

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