

# **Toto Thovuye Utuniye**

## **Matiu**

### **Le Rorori**

### **Utu iviva**

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, gathombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghan-

jithighiyangi. Jisas ghe mbaña e tine Rom gharighariye thi mbaroña Jiu ghambanji.

Jiu mava thi lojweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuña Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyangiya gharaghambu na vethi utuña utuniye wengiya gharigharike wolaghiye e valivanjake wolaghiye.

### *Jisas orumburumbuye*

*(Luk 3:23-28)*

<sup>1</sup> Iyake Jisas Krai orumburumbuye utuutuninji. Jisas Krai iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganjanjiya Juda na oghaghae,

<sup>3</sup> Juda le nganjanjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram,

<sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

<sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

<sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanjukai,

<sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

<sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

<sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihās, Eihās nariya Hejekaiya,

<sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,

<sup>11</sup> Josaiya le nḡanḡanḡiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanḡiya Isirel na thi vanḡunḡi vethiya yaku Babilon.

<sup>12</sup> Va thi vanḡunḡiya Isirel na vethi vanḡurawenḡi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

<sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

<sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

<sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob,

<sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanḡunḡiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

*Jisas le viri utuutuniye*

*(Luk 2:1-7)*

<sup>18</sup> Jisas Krai le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae.

19 Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwaņa thuwele nuwaiya thi yawo weiye.

20 Ko le renuwaņa thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe iņa, “Josep, Deivid rumbuye, tha u mararu na u vangwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

21 Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine.”

22 Thiyake thi yomara na thi vaemunjoruņa ngoronga Giya Loi va i utugiya weya ghalinæ gharautu,

23 “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

24 Mbaņa Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo.

25 Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambaņa i mbaro. Jisas le viri e ghereiye

rathimbathimba ghimoghimoru e boimako thi mena Jerusalem

<sup>2</sup> na thi vaito thiŋa, “Anŋa inae Jiu lenji kiŋ amba menda i virike? Mendava wo vaidiya ghaghitarara e boimako na nuwameiya wo mena wo kururuwe.”

<sup>3</sup> Mbaŋa Kiŋ Herod i lonweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye.

<sup>4</sup> Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi iŋa, “Mesaiya, anŋa mbala i viri?”

<sup>5</sup> Thi dagewe thiŋa, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinŋae gharautu va i rori:

<sup>6</sup> ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenŋiya lo gharighari Isirel.’ ”

<sup>7</sup> Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembaŋa vara ghitarako i yomara.

<sup>8</sup> I varyenŋi Betilehem na iŋa, “Hu wa na vou tamwe wagiya we ngamana. Thembaŋa vou vaidi, hu mena hu giya yanawanŋu na ghino tembe ya wa na va kururuweva.”

<sup>9</sup> Mbaŋa thi iteta Herod ma vethi longalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae.

<sup>10</sup> Mbaŋa thi thuweya ghitarako thi warari laghiye moli.

<sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiyе tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkinisenis na mer.\*

<sup>12</sup> Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi rejava e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, "U yondo, Josep, u vangungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi."

<sup>14</sup> Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt.

<sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngononga Giya Loi va i utugiya weya ghalinae gharautu inja, "Ijpt e tine ya kularangiya narungu."

### *Herod i gabongiya gamagai*

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem

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\* **2:11** Prenkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. **2:15** Hos 11:1

na ele valivanḡako wolaghiye, thiye ghan-jitheghathegha umboiwo na e raberabe. Va i vakatha ḡgorako kaiwae va i gorugoru weya ḡgoronḡa rathimbathimbama lenji woranḡiya na ghitarama le yomara.

<sup>17</sup> Va ḡgorako na Jeremaiya le utu i tabo na emunjoru.

<sup>18</sup> Inḡa:

“Thi lonḡweya ghalighaliḡa regha Ramae ele valivanḡa, ranivetho weiye nuwathari. Re-itiyel i raninḡiya le ḡḡanḡa, ma nuwaiya thi vawarariḡa kaiwae kaero thi mare.”

### *Njoghamake Ijpt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine,

<sup>20</sup> na i dagewe inḡa, “U yondo u vanḡunḡiya ḡgamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ḡgamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vanḡunḡiya ḡgamama na tinae na thi wa Isirel e thivathivaniye.

<sup>22</sup> Ko mbanḡa Josep i lonḡweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanḡa,

<sup>23</sup> na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruḡa Loi ghalinḡae ghaurautunḡi va thi utunḡa: “Ne thiḡa rara Nasaret.”

### 3

#### *Jon Rabapitaiso le vavaghare*

*(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)*

<sup>1</sup> Va e mbanangiko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe

<sup>2</sup> ija, “Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro gham-bana maiyavara.”

<sup>3</sup> Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava ijake,  
“Lolo regha i kulakula e njamnjam,  
‘Hu vivatha kamwathi Giya kaiwae;  
hu varumwaru kamwathi amalaghiniye kaiwae  
na mbala i reñawe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo.

<sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye.

<sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ija, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi.



<sup>9</sup> Na thava lemi renuwaṅa hu munjeva ne hu voiteta vuyowoko iyako kaiwae huṅa, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbanṅiya varivarike thiyake na i vakathṅiya Eibraham orumburumbuye.

<sup>10</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturṅiya lemi thari na hu roitetenji, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwaṅu ne ya bigiya gheghe ghae.

<sup>12</sup> Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i ṅambu e ndigheko iya ma mbaṅa regha ne i mareko.”

### *Jon i bapitaiso Jisas*

*(Mak 1:9-11; Luk 3:21-22)*

<sup>13</sup> E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

<sup>14</sup> Jon i munjeva ne i viva Jisas le renuwaṅa, i dagewe, iṅa, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, iṅa, “Mbowo ṅoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwaṅa thovuye.” Jon i wovathovuthovuyeṅa.

<sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

<sup>17</sup> Amba ghalighaliņa i mena e buruburu iņa, “Loloke iyake narunġu moli gharegharethovu-niye. I vakathanġo ya warari laghiye moli.”

## 4

### *Seitan i vatanathethaņa Jisas (Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Amba Nyao Boboma i yo vanġwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethaņa.

<sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanġo kaiwae, ko e mbanako iyako amba bada i ghari.

<sup>3</sup> Amba ratanathethama i menawe na i dagewe iņa, “Thonġo Loi Nariya ghen, u njaerambenġiya varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iņa, “Buk Boboma iņa, ‘Ma mbene bred enġe i ndewo lolo yawaliye, ko iyemaenġe budakaiya Loi i utunja iye i ndewo lolo yawaliye.’ ”

<sup>5</sup> Amba Seitan i yovanġu Jerusalem, i vanġurawe vara e Nġolo Boboma vwatae yavoro moli,

<sup>6</sup> na i dagewe iņa, “Thonġo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma iņa,

“ ‘Loi ne i variyenġiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenġe, ne thi

mwanavairiŋge e nimanji, mbala ma vo nge gheghen e vari.' "

<sup>7</sup> Jisas i gonjoghawe iŋa, "Buk Boboma tembe iŋava, 'Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.' "

<sup>8</sup> Seitan mbowo i yovaŋguva na ve vaŋgurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

<sup>9</sup> I dagewe iŋa, "Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino."

<sup>10</sup> Amba Jisas i dagewe iŋa, "U wa Seitan! Buk Boboma iŋa, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!'" "

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili*

*(Luk 4:14-15)*

<sup>12</sup> Mbaŋa Jisas i loŋwe Jon utuniye kaero ina e thiyo, i njogha Galili,

<sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivaŋga.

<sup>14</sup> Va i vakatha ngoraiyako na i vaemunjoruŋa ngoronja Loi ghalinae gharautu, Aiseya, ghalinae iya iŋake,

<sup>15</sup> "Uu Sebulon na Napitalai e lenji valivaŋga tine, valivaŋgako iya kamwathiko i wa e njighiko, e valivaŋga Walaghita Joridan i

vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wen̄gi.”

<sup>17</sup> Mbananiye Jisas i woraweya le vavaghare righe, i dage wen̄gi in̄a, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wen̄giya raboroborogi theghevari  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mban̄a Jisas i n̄galai Galili Njighiniye ghadidiye, i vaidin̄giya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

<sup>19</sup> I dage wen̄gi in̄a, “Hu mena hu ghambun̄go na ya vavagharen̄ga ghemi gharighari ghanji-rakosi.”

<sup>20</sup> E mban̄ako iyako thi iteten̄giya len̄ji ghina na thi ghambu.

<sup>21</sup> I lon̄ga ghaova seiwo, mbowo i vaidin̄giva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inan̄ji e wan̄ga wein̄ji raman̄ji Sebedi, thi vavanamwen̄giya len̄ji ghina. Jisas i kula wen̄gi,

<sup>22</sup> na e mban̄ako iyako thi iteta wan̄ga na raman̄ji Sebedi, na thi ghambu.

*Jisas i vavagharen̄a Toto Thovuye na  
i thawarin̄giya ghambweghambwera  
(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari.

<sup>24</sup> Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvonji, na i thawaringi.

<sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

## 5

### *Jisas i vavaghare e bobokulu vwatae (Luk 6:20-23)*

<sup>1</sup> Jisas va i thuwengiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghiliŋa.

<sup>2</sup> Amba i vavaghare wenjiya wabwiko laghiye, iŋa:

#### *Thavala Loi ghare wenji*

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\* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanja i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

- 3 “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”
- 4 “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- 5 “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”
- 6 “Loi ghare wenjiya thavala e yawalinjiko thi badaṅa laghiye na thi vakatha ngoreiya Loi le renuwaṅa, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”
- 7 “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- 8 “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- 9 “Loi ghare wenjiya thavala thi vevakathana gharemalili wenji, kaiwae ne ina thiye le nganga.”
- 10 “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”
- 11 “Gharenḡu wenḡa ghemi mbaṅa gharighari ne thi goviya ghamwami, mbaṅa thi vakatha vuyowo wenḡa, na mbaṅa thi utu kwanikwan kaiwami kaiwae hu ghambunḡo.
- 12 Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinḡu gharautunḡi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

*Ghemi ngoramiya njighi na manjamanjala  
(Mak 9:50; Luk 14:34-35)*

13 “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thongo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e gathovuye, ra wokiyathu gharighari thi vurighiya.”

14 “Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe.

15 Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjgiya gharighariko wolaghiye e ngoloko tine.

16 Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjgiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjoruja Mosese le mbaro*

17 “Thava lemi renuwanja hunjava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruja.

18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru.

19 Thongo lolo regha i raka mbarongike thiyake na ina ma e ghanjithovuye, othembe

mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambughu mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

<sup>20</sup> Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thongo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae*  
(Luk 12:57-59)

<sup>21</sup> “Kaero hu ghareghare Mosese le mbaro va i mena wengiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

<sup>22</sup> Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

<sup>23</sup> “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae,

<sup>24</sup> u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”



<sup>25</sup> “Thonngo lolo regha i wonjowenḡe bigi regha kaiwae na i yovaḡunḡe na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonngo nandere, ne i yovaḡunḡe na ve vaḡurawenḡe kot ghar-avakatha e marae na iye i vaḡugiyenḡe weya thiyo gharanjimbunjimbu na ve vaḡguruwonḡe e thiyo.

<sup>26</sup> Ya dage emunjoru e ghen, mane u ranḡi ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Moses le mbaro iḡa ḡgoraiyake, ‘Tha u yathima wein lolo regha levo.’

<sup>28</sup> Ko ghino ya dage e ghemi, thonngo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ḡgoreiya kaero i yathima weiye ele renuwanako tine.

<sup>29</sup> Thonngo maranina iya e unena i vakathenḡe na u vakatha thari u vovavuthuyathu. I thovuye enḡe u wokiyathu riwana ḡginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

<sup>30</sup> Tembe ḡgoreiyeva, thonngo nimanina iya unena i vakathenḡe na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana ḡginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*  
(*Mat 19:9; Mak 10:1-12; Luk 16:18*)

31 “Mosese le mbaro inja, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le bote-woko utuutuniye e peipa na i ligiya weya wevoko.’

32 Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

33 “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’

34 Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

35 Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kinj laghiye le ghamba yaku iyako,

36 na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi.

37 Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

*Jisas inja tha u lithigha thari  
(Luk 6:29-30)*

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko niniye regha modae tembe thi tagabebeva niniye regha.’

<sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava.

<sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo.

<sup>41</sup> Thonngo ragagaithi regha i vavurighheghenange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo.

<sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwoṅa thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya  
(Luk 6:27-28,32-36)*

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’

<sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji,

<sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanjama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari.

<sup>46</sup> Buda kaiwae Loi ne i giya modami thongo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi.

<sup>47</sup> Thongo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako.

<sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghathanavu i thovuye moli.”

## 6

### *Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbaņa ne u giya bigi regha wenģiya mbinyembinyenģu, tha u ghavwarey-athu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathinģiko kaiwae nuwanģiya gharighari thi tarawenģi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

<sup>3</sup> Ko mbaņa ne u giya bigi regha wenģiya mbinyembinyenģu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

<sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanģo kaiwae*  
(Luk 11:2-4)

<sup>5</sup> “Mbaņa hu nanģo thava ngoreiya rakwan lenji vakatha. Thiye nuwanģiya thi ndeghati na thi nanģo e ngolo kururu na e kamwathi ghavwaghavwalanģi, kaiwae nuwanģiya gharighari thi thuwenģi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>6</sup> Ko mbaņa u nanģo, u ru e woluwolu tine, u kiya thinimba na u nanģo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbaņa ne hu nanģo, tha mbema hu vara dagedage enģe na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanģoko na i vakatha ngoreiye kaiwae lenji nanģoko i molao.

<sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe.

<sup>9</sup> Mbala hu nango na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghaninganiye.

<sup>12</sup> U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

<sup>14</sup> “Kaiwae thongo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari.

<sup>15</sup> Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteningiya lemi thari.”

*Ra mbeya ghaninga nango kaiwae utuniye*

<sup>16</sup> “Mbanane hu mbeya ghaninga nango kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>17</sup> Mbanane u mbeya ghaninga nango kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

18 mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu  
(Luk 12:32-34)*

19 “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaiwi.

20 Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaiwi.

21 Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.

*Marandake ngora riwandake ghamanjaman-  
jala*

*(Luk 11:33-36)*

22 “Marandake ngora manjamanjala riwandake kaiwae. Thongo maramamina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara.

23 Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi  
(Luk 16:13; 12:22-31)*

24 “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i

botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanara vara u kaiwo wengiya Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae?

<sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iye-maenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae?

<sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thueya jin inanzi e njamnam, ma thi kaiwo na ma thi ngiya ghanjikwama.

<sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha.

<sup>30</sup> Loi i vanjimbongiye nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiawe iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli.

<sup>31</sup> Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’



<sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.

<sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

<sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

## 7

### *Tha hu wovatharitharija ghamune (Luk 6:36-38,41-42)*

<sup>1</sup> “Tha hu wovatharitharijaniya ghamune, ne iwaenge Loi i wovatharitharijanga.

<sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wenjiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

<sup>3</sup> “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?

<sup>4</sup> Thongo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, ‘Ne ya woranjiya nuthunuthuna e maranina?’

<sup>5</sup> Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i

manjamanjala amba valikaiwae ne u woranjiya n̄thun̄thuna ghanuna e marae.”

6 “Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nango, tamwe na dighidighi utuninji*  
(Luk 11:9-13)

7 “Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga.

8 Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

9 “Ngoronga, thonjo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe?

10 O thonjo i nango weya borogi, ne i giya mwatawe?

11 Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiawe, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe.”

12 “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

*Kamwathi theghewo*  
(Luk 13:24)

13 “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na

ghakamwathi i laghiye, na gharighari lemoyo thi rakarenjawe.

<sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalinjae gharautu kwanikwan  
(Luk 6:43-44)*

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjava thiye Loi ghalinjae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam.

<sup>16</sup> Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae?

<sup>17</sup> Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

<sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

<sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une.

<sup>20</sup> Ambane hu gharegharenji e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi  
(Luk 13:25-27)*

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru.

<sup>22</sup> Mbaña ele ghambako gharighari lemoyo ne thiña ‘Giya, Giya, e idan wo utuṅa Loi ghalinṅae, e idan woṅa na nyao raraithari thi rakaraṅgi na e idan wo vakathangiya vakatha ghamba rotaele laghilaghiye.’

<sup>23</sup> Amba ne ya dage wenḡi, ‘Ma ya gharegharenḡa. Hu roitetenḡo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavatad theghewo*  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i loṅweya lo utuke na i vakatha ḡgoreiye, iye ḡgoreiya amalama le renuwanama va i thovuye na i vatada le ḡgoloma e vari vwatae.

<sup>25</sup> Uyevwelaghi i nja, ḡgonunḡo i voru na ndewendewe i rowo vurigheghe e ḡgoloko iyako, ko iyemaenḡe mava i mambun kaiwae va i vatad e vari vwatae.

<sup>26</sup> Ko thela i loṅweya lo utuke na ma i vakatha ḡgoreiye, iye ḡgoreiya amalama le renuwanama mava i thovuye na i vatada le ḡgoloma e kerakera vwatae.

<sup>27</sup> Uyevwelaghi i nja, ḡgonunḡo i voru na ndewendewe i rowo vurigheghe e ḡgoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbaña Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

<sup>29</sup> Le vavaghare ma ḡgoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

## 8

*Jisas i thawariya amala i ghatanja lepelu*  
*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambebe.

<sup>2</sup> Amala i ghatanja lepelu\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, "Giyana, thonjo nuwaniya, u vakathango na ya thovuye."

<sup>3</sup> Jisas i livamomoya nimae na i vighathigha amalama amba inja, "Nuwanjoke nuwaiya, riwana i thovuye!" E mbanako iyako lepeloma iko.

<sup>4</sup> Jisas i dagewe, "Wo u vandenengo! Ne u ndeutuja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye."

*Jisas i thawariya Rom lenji ragagaithi*  
*gharandeviva le rakakaiwo*  
*(Luk 7:1-10)*

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.

<sup>6</sup> Inja, "Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye."

<sup>7</sup> Jisas i dagewe, "Ra wao na va thawari."

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, "Thava, Amalana. Ma elo thovuye ya

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\* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

vanɔŋɔŋe na u mena elo ngolo. Mbema unjaenɔŋe na lo rakakaiwoko kaero riwae i thovuye.

<sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonɔŋo ya dage weya regha, 'U wa,' ne i wa, na ya dage weya regha, 'U mena,' ne i mena, na thonɔŋo ya dage weya lo rakakaiwoko, 'U vakatha iyake,' ne i vakatha."

<sup>10</sup> Mbanja Jisas i lonɔweya iyake, ghare i yo na i dage wenɔŋiya thiyeko thi rereghambakowe, "Ya dage emunɔŋoru e ghemi, ma ya ndevaidi mun lolo regha le lonɔweghathi le laghilaghiye nɔgoraiyake Isirel gharighariniye e tinenji.

<sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinɔŋiyangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu ranɔŋiyangyi eto e momouwoko na thi randa na thi riɔhimbiya nininji."

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, "U njogha! Ne ngoreiya iya len lonɔweghathina." E mbanako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawariɔŋiya Pita mboriyae na gharighari*

*(Mak 1:29-34; Luk 4:38-41)*

14 Mbaṅa Jisas i ru Pita ele ṅgolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenā.

15 I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanamwenḡi.

16 Varae vama ve ronja amba thi bigime-nanḡiya gharighari lemoyo nyao raraithari va inanji wenḡi weya Jisas. Vambema i dage enḡe nyaoko raraithari kaero thi rakaranḡi na i thawarinḡiya ghambweghambwera.

17 I vakatha ṅgoraiyako na i vaemunjoruṅa ṅgoronḡa Loi ghalinḡae gharautu, Aiseya le utu, iya inḡake, "Iye i vanḡuranḡiyainda ghambwera e tine na i woranḡiya ghandagida."

### *Gharighari thenjighewo thinḡa thi ghambugha Jisas*

*(Luk 9:57-62)*

18 Mbaṅa i thuweya wabwi laghiye thi meghilinḡa, i dage wenḡiya gharaghambu na thi womalawa e valivanḡa regha.

19 Mbaro gharavavaghare regha i menawe na i dagewe, inḡa, "Ravavaghare, anḡa ne u reṅa mbene ya ghambunḡe vara."

20 Jisas i gonjoghawe inḡa, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowonḡa riwaewe."

21 Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inḡa, "Giyana, wo u vatomwenḡo na va beku bwebwe."

<sup>22</sup> Jisas i gonjoghawe, “U ghambungo. Ramaremare tembe thi bekuŋgiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanja na thi wareri.

<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana.

<sup>25</sup> Gharaghambuma thi wa vethi yavairi, thiŋa, “Amalana, u vamoruime! Noroke woya munja.”

<sup>26</sup> Amba i dage wenji ina, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thiŋa, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo nyao rarithari nanjiwe*  
(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareŋa e kamwathiko iyako.



<sup>29</sup> E mbanako iyako thi kulawe na ghalinanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghamba?”

<sup>30</sup> Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve.

<sup>31</sup> Nyaoma rarithari thi nangowe, thiya, “Thongo u variye rangiyaime, u variyeime na voru wenjiya mbomboko.”

<sup>32</sup> I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanji wenji.

<sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivanjako iyako.

## 9

### *Jisas i thawariya amala i kuvokuvo*

*(Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae.

<sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji

lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.”

<sup>4</sup> Jisas i ghareghareya lenji renuwana, iya kaiwae i dage wenji ina, “Buda kaiwae thari gharerenuwana ina e gharemina?”

<sup>5</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u longa?’

<sup>6</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

<sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo.

<sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu  
(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalanga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambu.” Matiu i yondoviri na i ghambu.

10 Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari\*, thi rakamena na thiya yaku weinjiyangiya Jisas na gharaghambu na thiya ghaninga.

11 Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari raraithari?”

12 Mbanja Jisas i lonwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwerenge nuwanjiya.

13 Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae  
(Mak 2:18-22; Luk 5:33-39)*

14 Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

15 Jisas i gonjogha wengi, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi

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\* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

van̄gu wen̄giya ragheghe ghimoru ko amba thi mbeya ghan̄nga.

<sup>16</sup> “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mban̄a ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye.

<sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thon̄go ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatana voruvoru  
(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na in̄a, “Yawarumbunguno amba me mare en̄ge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.”

<sup>19</sup> Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatana voruvoru theghathegga hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye.

<sup>21</sup> Le renuwana va in̄a, “Thon̄go mbema ya vighathi en̄ge gha kwamako, woghambwerake ne iko.”

<sup>22</sup> Jisas i ndevaghile na i thuwe amba in̄a, “Yawarumbungu, gharena i matuwo! Len

lonweghathina i vamorunge.” E mbanako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye,

<sup>24</sup> amba i dage wenji inja, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghenae enge.” Taulaghiko thi vaviri.

<sup>25</sup> Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghenae, i yalawe e nimae na i thuweiru.

<sup>26</sup> Totoko iyako i lalo valivangako iyako.

*Amaamala thenjighewo maramaranji  
i kwaghe na amala ma e ghalighalinjæ*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e lonja mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiya, “Deivid rumbuye, gharen i nja weime.”

<sup>28</sup> Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, “Thare hu lonweghathi valikaiwangu ya vamorunga?”

Thiya, “Ngoreiye amalana.”

<sup>29</sup> Amba i vighathigha maramaranji na inja, “Ne i yomara e ghemi ngoreiye lemi lonweghathina.”

<sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenji inja, “Ne hu ndeutuna weya lolo regha.”

<sup>31</sup> Ko iyemaenge mbanja thi wa, vethi utuna Jisas ututuniye e valivangako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliṅae.

<sup>33</sup> Mbaṅa Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiṅa, “Ma mbaṅa regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

<sup>34</sup> Ko Parisi thiṅa, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona rarithari.”

### *Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuṅa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi.

<sup>36</sup> Mbaṅa i thuwenḡiya wabwi laghiye ghare i nja wenḡi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiran-jimbunjimbu.

<sup>37</sup> Amba i dage wenḡiya gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha.

<sup>38</sup> Iya kaiwae hu nanḡo weya Giya, iye umako tanuwagae na i varyenḡiya rakakaiwo na thi uloulo.”

# 10

*Jisas ghalinae gharaghambi theyaworo na theghewo*

*(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i giya mbaro wenji na valikaiwanji thi variye rangiyanjiya nyao raraithari na thi thawaringiya gharighari thi ghatana tomethi gida na ghambwera.

<sup>2</sup> Ghalinae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

<sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas;

<sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i variyenjiya theyaworo na theghewo na thi kaiwo kaiwae*

*(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Jisas i variyenjiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenji, inja, "Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanga o Sameriya gharighariniye e ghambaghambanji.

<sup>6</sup> Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye.

<sup>7</sup> Hu wa vou utu wenji, huja, 'Loi le ghamba mbaro ghe mbanja maiyavara.'

<sup>8</sup> Hu vamorunjiya ghambweghambwera, huja na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelo na hu variye

rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae.

<sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine;

<sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> “Mbaña ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana.

<sup>12</sup> Mbaña ne hu ru e ngolo tine, huña ‘Loi i mwaewo wenga.’

<sup>13</sup> Thonngo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonngo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghathovuye na thiye nandere.

<sup>14</sup> Thonngo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

<sup>15</sup> Ya dage emunjoru e ghemi, mbaña Loi le ghatha ghambaña ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.



*Jisas ghalinjæ gharaghambi ne thi vaidiya vuyowo*

*(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya varyenja ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune.

<sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenja na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine.

<sup>18</sup> Idangu kaiwae ne thi vanjunga na thi vanjurawenja rambarombaro na kin e maranji na hu utuja Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji.

<sup>19</sup> Mbanja ne thi vanjunga kot kaiwae, thava hu rerenuwana ngoronga ne vohu utu na hunja o ngoronga ne vohunja. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utuja Loi ne i wovenga.

<sup>20</sup> Kaiwae utungina iya ne hu utujangina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wenjiya rambarombaro na thi gabongi.

<sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thonjo i

vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye.

<sup>23</sup> Mbanja ne thi vakatha vuyowo wengha e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena.

<sup>24</sup> Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiya.

<sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararunjiya gharighari ra mararu enge Loi*

<sup>26</sup> “Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>27</sup> Budakai ya utuna wengha e momouwo, hu utuna e manjamanjala; budakai ya vanawina wengha hu utuna na ghalinami laghiye.

<sup>28</sup> Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

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\* **10:25** Idae regha Seitan.

<sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

<sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

<sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonjo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu.

<sup>33</sup> Ko thela thonjo inja ma i gharegharenjo gharighari e maranji, ghino tembe ngoreiyeva, ne yanja ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwana hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara.

<sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

<sup>36</sup> Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi.

<sup>37</sup> Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu. Thela

i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu.

<sup>38</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.

<sup>39</sup> Thela thonjo nuwaiya i vamora yawaliye, ne i thivai. Thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye.

### *Modamodanji*

<sup>40</sup> “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyenjo.

<sup>41</sup> Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghathanavu thovuye modae.

<sup>42</sup> Thela i thinigiya mbwa weya nanasiyenjike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

### *Jisas na Jon Rabapitaiso* (Luk 7:18-35)

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa

Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonweya Krai le vakatha utuniye e thiyo tine, i varyenjiya gharaghambu

<sup>3</sup> weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utuna ina tene i mena o wo roroghaghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wenji ina, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe:

<sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelo kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wenji.

<sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ina, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko?

<sup>8</sup> Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo.

<sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova.

<sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi ina, 'Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.'

<sup>11</sup> "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.

<sup>12</sup> I ri e mbananiye Jon va i utuna Loi ghalinae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

<sup>13</sup> Mosese le Mbaro na Loi ghalinae gharautu va thi utuna Loi le ghamba mbaro utuniye i mena gheghada Jon ghamba.

<sup>14</sup> Thongo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha ina Ilaija ne i njoghama.

<sup>15</sup> Thongo e yanayanawami hu vandene wagiawe ghalinanguke."

<sup>16</sup> "Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

<sup>17</sup> " 'Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuna nuwathari wothuniye ko iyemaenge ma hu randa.' "

<sup>18</sup> "Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga

nango kaiwae na mava i muna waen na gharighari thiņa, ‘Nyao raithari inawe.’

<sup>19</sup> Ko mbaņa Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiņa, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemu-njorņa.”

*Ghembaghemba ma thi uturanjiya lenji thari na thi roitete*  
(Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharinanjiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete.

<sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotaele iyava ya vakathangina wengga ya vakathaenge Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetengi na Loi i numoteninji.

<sup>22</sup> Ko ya dage e ghemi, mbaņa Loi ne ghambaņa ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

<sup>23</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunja vohu nja Hedesi.

Thongo vakathangike ghamba rotaele iyava ya vakathangina wenja va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke.

<sup>24</sup> Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye  
(Luk 10:21-22)*

<sup>25</sup> E mbanjako iyako Jisas inja, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai.

<sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enje, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enje ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>28</sup> “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vadowanjanja.

<sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe.

<sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”



## 12

### *Jisas iye Sabat ghagiya (Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinigiya gharaghambu, amba thi vugha wit uneune na thi ghan.

<sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wenji inya, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinigi?”

<sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji.

<sup>5</sup> O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari.

<sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

<sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwanigiya gharenja thanavuniye, ma nuwanigiya vowo.’ Thongo hu ghareghare wagiyaawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharithariganigiya gharigharike thiya ma thi vakatha tharike.

8 Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nīmae i kuvokuvo  
(Mak 3:1-6; Luk 6:6-11)*

9 Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,

10 na gheko, amala regha inawe, nīmae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiŋa, “Ngoronŋa, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

11 I dage wenŋi, iŋa “Thonŋo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorenŋa?”

12 Emunjoru sip bigi laghiye, ko iyemaenŋe lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenŋe weinda ra vakatha vakatha thovuye Sabat e tine.”

13 Amba i dage weya amalama, iŋa “U livamomoya nīmanina.” I livamomoya nīmaeko na kaero i thovuyeva ngoreiya reghako.

14 Parisi thi rakaranŋi na vethi rerenuwanŋa ngoronŋa ne thiŋa na thi unighi.

*Jisas iye Loi le rakakaiwo*

15 Jisas vama i ghareghare lenji renuwanako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonŋi,

16 i dage vurigheghe wenŋi na thava thi utunŋa utuniye thela amalaghiniye.

17 Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinae gharautu, Aiseya.

18 Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuna lo renuwanja thovuye wenjiya gharigharike wolaghiye.

19 Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

20 Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

21 Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thina Jisas iye nyao raraithari ghanjigiya*

*(Mak 3:20-30; Luk 11:14-23)*

22 Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva.

23 Gharighariko wolaghiye gharenji i yo na thina, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbaṅa Parisi thi lonṅweya iyako, thiṅa, “I variyeranḡiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ṅgoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanḡako na i dage wenḡi, iṅa “Ghamba mbaro regha thonḡo thi vakatha wabwi na wabwi na thi vegaithi wenḡi, ghamba mbaroko iyako mane i wo mbaṅa molao. Na ghamba regha o ṅgolo regha, thonḡo thi vakatha wabwi na wabwi na thi vegaithi wenḡi ne thi dobu moli.

<sup>26</sup> Thonḡo Seitan i variyeranḡiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenḡi, le ghamba mbaroko ne i ko moli.

<sup>27</sup> Ghemi huṅa ya variyeranḡiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenḡiya ghamiraghambu na thi variye ranḡiyangiya nyao rarithari? Ghamiraghambu lenji vakatha i woranḡiya lemi kwanina.

<sup>28</sup> Ko thonḡo Loi Une le vurigheghe e tine na ya variyeranḡiya nyao rarithari, iyake i vaemunjoruṅa Loi le ghamba mbaro kaero i mena wenḡa.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ṅgolo na i kaiva le bigibigi thonḡo iviva ma i yalawekai na i ṅgarighathi e thiyo, amba muyai i kaiva le bigibigiko e ṅgoloko tine.”

<sup>30</sup> “Thela ma weinḡu iye wothighiya, na thela ma weinḡu wo mbanvathavatha gharighari iye i vagevageyathu.

<sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

<sup>32</sup> Thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thongo umbwa thovuye, une tembe thovuyeva. Thongo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari.

<sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake.

<sup>35</sup> Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utunjangiko kaiwanji.

<sup>37</sup> Thongo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thongo e ghalinjamina lemi utu raraithari Loi ne i wovatharitharinanga.”

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotale regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiŋa “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenŋi iŋa, “Tha raraithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenŋe Loi ne i giya wenŋa, iyava i vakatha weya ghalinŋae gharautu, Jona.

<sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanŋa thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanŋa thegheto na gougou thegheto ne ve yaku e thelau tine.

<sup>41</sup> Mbanŋa Loi ghambaŋa i ghathanŋiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharithariŋaniya thake iyake, kaiwae va thi lonŋwe Jona le vavaghare, thi uturanŋiya lenji thari na thi roitete, na mbanake lolo regha ina gheke iye i laghiye kivwala Jona.

<sup>42</sup> Mbanŋa Loi ne ghambaŋa i ghathanŋiya gharighari, kwini mena e yaghalako ne i yondo na i wovatharithariŋanŋa, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha  
(Luk 11:24-26)*

<sup>43</sup> “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha.

<sup>44</sup> Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae.

<sup>45</sup> Amba i wa na ve vanjunga nyao thenjighepiri, thi thari moli, thi kivwala amalaginiye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake raraithari iyake.”

*Jisas le bodabodangiya thavala  
(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i ututu wengiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghati, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

<sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghati etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghanganjigiya thavala?”

<sup>49</sup> I liya nimae na i thivatowengiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghanganju.

<sup>50</sup> Thela thongo i vakatha Bwebwe e buruburu le renuwanja iye ghanganju, lounju na tinanju.”

# 13

*Jisas i goghaimba weiwo gharayathu kaiwae  
(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe.

<sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wannga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wengi. Ina, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

<sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi.

<sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku.

<sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambunji na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana vethi unja ngora nana raraithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwarinjiya witima.

<sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiiyewona (60) na vavana voghiiyeto (30).

<sup>9</sup> Thongo e yanayanawami hu vandene wagi yawe ghalinganguke.”

*Ngoronga goghaimba ghanjirumwaru  
(Mak 4:10-12; Luk 8:9-10)*



<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiŋa “Buda kaiwae mbe u goghaimbaenŋe mbaŋa u utu wenŋiya gharighari?”

<sup>11</sup> Jisas i gonjogha wenŋi iŋa, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranŋiya wenŋa, ko ma vamba i woranŋiya wenŋi.

<sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranŋivaowe.

<sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enŋe wenŋi, kaiwae thi ghaghayawo, ko iyemaenŋe ma thi ghewovaidi, na thi vandene, ko iyemaenŋe ma thi lonŋwe wagiyaawe na thi ghareghare.

<sup>14</sup> Thiyeke wenŋi, Aiseya, Loi ghalinae ghaurautu ghalinae i tabo na emunjoru, iya inake, Mbe hu vandevandena, ko iyemaenŋe ma hu ghareghare, mbe hu ghaghayawo, ko iye-maenŋe ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonŋwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinŋi.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.

17 Ya dage emunjoru e ghemi, Loi ghalinjae gharautunji na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonjwe budakaiya kaero hu lonjwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba*

*(Mak 4:13-20; Luk 8:11-15)*

18 “Wo hu vandenje ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu lonjwe.

19 Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara.

20 Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonjweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari,

21 ko iyemaenje ma thi rerenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathanji na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu.

22 Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi lonjweya utu thovuye ko iyemaenje yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghango weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.

23 Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lojweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

*Goghaimba nana raithari kaiwae*

24 Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

25 Gougou regha gharighariko va thiya ghenamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

26 Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava.”

27 “Amalama le rakakaiwo thi menawe na thinja, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anga thi mena?’ ”

28 “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thinja, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

29 “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana rarithari ne hu therivairithavwi weiye witina.’ ”

30 “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra

vughi. Ne e mbanako iyako ya dage wenjiya ravathevatheko, 'Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.' "

*Masited mbouye ghagoghaimba*  
(Mak 4:30-32; Luk 13:18-19)

<sup>31</sup> Jisas mbowo i utunava goghaimba regha wenji, ina, "Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*", amala regha va i wo na i wokabu ele uma tine.

<sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalanjiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinj e yangayangako."

*Isit ghagoghaimba*  
(Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utunava goghaimba regha wenji, ina, "Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine."

*Buda kaiwae Jisas i goghaimba*  
(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wenjiya gharighari.

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\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninŋa ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

Mava te i renjawa e kamwathi regha na i utuna bigi regha wenji mbe goghaimbaenge.

<sup>35</sup> Iyake i vaemunjoruna ngoronga Loi ghalinae gharautu va ina ne i yomara, iya inake:

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranjiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalaŋa nana raithari gha-goghaimba*

<sup>36</sup> Jisas i itetengiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thina, “U vamanjamanjalaŋa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenji ina, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye.

<sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharingi,

<sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambanja iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako.

<sup>41</sup> Lolo Nariye ne i varyiengiya le nyao thovuthovuye na thi mutuyathungiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangi.

Taulaghiṅgiko ne thi mutuyathuṅgi ele ghamba mbaro tine.

<sup>42</sup> Ne thi bigiyathuruwonggi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.

<sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thonḡo e yanayanawami hu vandene ghalinḡuke.”

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakuneḡa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenḡiya ngile thovuye moli.

<sup>46</sup> Mbana regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenḡiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

*Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi.

<sup>48</sup> Mbaṅa i riyevanjara, thi momodivoreṅa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanṅi e kwaekwae na raraithari thi bigiyathu.

<sup>49</sup> Nevole ṅgoreiyako mbaṅa ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranṅiyangiya raraithari thovuthovuyeko e tinenji,

<sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye ṅinji.”

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, iṅa “Thare nuwami i man-jamanjala bigibigike thiyake kaiwanji?” Thiṅa, “Ngoreiye.”

<sup>52</sup> I dage wenṅi, iṅa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunṅi, thiye ṅgoranjiya ṅgolo tanuwagae i bigiranṅiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas  
(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbaṅa Jisas i utuvaonṅiya goghaimbangike thiyake amba i iteta ghembako iyako.

<sup>54</sup> I njogha e ghambae na i vavaghare e lenji ṅgolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiṅa, “Le ghareghareko anṅa i mena? ṅgoronṅa na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?”

55 “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenḡiya Jemes, Josep, Saimon na Judas.

56 Oloulouye mbe ra yaku gheke weindanḡi, ḡgoreiye ae? Anḡa mendava i wo le ghareghareko na le vurighegheko?”

57 Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenḡi, inḡa “Gharighari thi yavwatatawana Loi ghaliḡae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

58 Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi loḡweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe  
(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i loḡweya Jisas le vakatha utuutuniye.

<sup>2</sup> I dage wenḡiya le rakakaiwo e raberabe inḡa, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valiḡaiwae i vakathanḡiya vakatha ghamba rotaele ḡgoranjiyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanḡa wevara, inḡa, “Ghanda Mbaro ma i vatomwe e ghen na u vanḡwa Herodiyas!” Iyako



kaiwae, Herod va iṅa na thi yalawe Jon, thi ṅgari na thi woruwo e thiyo.

<sup>5</sup> Herod va nuwaiya iṅa na Jon i mare, ko va i mararunḡiya Jiu kaiwae va thiṅa Jon iye Loi ghalinḡae gharautu.

<sup>6</sup> Mbanḡa Herod i vakatha le viri gharenuwanḡakiki ghanḡnganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye,

<sup>7</sup> na i tholo e maranji iṅa, “Ya dagerawe e maran, the bigiya ne u nanḡo e ghino ne ya wovḡḡe.”

<sup>8</sup> Ngoreiya tinae me le woranḡiyawe, i dage weya Herod iṅa, “E mbanḡake iyake u woraweya Jon Rabapitaḡo umbaliye e gaeba tine na u wovḡḡoma.”

<sup>9</sup> Kinḡima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, iṅa na thi vakatha ṅgoreiya wevoko le renuwanḡa.

<sup>10</sup> I variyḡṅiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.

<sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiyaya weya wevoma na i yothin weya tinae.

<sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiyaya utuniye weya Jisas.

*Jisas i vaghanḡṅiya wabwi laghiye paeb tau-san*

*(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanḡa Jisas i lonḡweya Jon utuutuniye, i tha e wanḡa ghamberegħa na i iteta ghembako iyako, i wa e valivanḡa ma gharighariniye.

Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi longa e gheghenji na thi rakareghambawe.

<sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiŋa, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyengi ya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

<sup>16</sup> Jisas iŋa, “Thava thi raka. Ghemi hu giya ghaninga wengi na thi ghan.”

<sup>17</sup> Thi dagewe, thiŋa, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

<sup>18</sup> Iŋa, “Hu bigimena gheke.”

<sup>19</sup> I dage wengi ya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wengi ya gharaghambuma na thi giya wengi ya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovangothiye na thi mbanivanjarangi ya nambonambo ngamwayaworo na ngamwaiwo.

<sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausana na wanakau na gamagai e vwatanjiva.

*Jisas i lonḡa e njighi vwatae*  
*(Mak 6:45; Jon 6:15-21)*

<sup>22</sup> Amba Jisas i dage wenḡiya gharaghambu na thi rakatha e wanḡama thi viva e ghamwae Galili Njighiniye ele valivanḡa regha, na i variyenḡiya gharighari thi rakanjogha e ghambanji.

<sup>23</sup> I variyenḡiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanḡowe. Vama i gou na Jisas ina gheko ghamberegha;

<sup>24</sup> na e mbanako iyako wanḡama vama ina eto na bagodu i vauneunenḡa kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu.

<sup>26</sup> Mbanḡa thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenḡi e mbanako iyako, iḡa, “Tha huya mararu! Ghino! Ghino!”

<sup>28</sup> Amba Pita i dagewe, iḡa, “Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen.”

<sup>29</sup> Jisas i gonjoghawe, iḡa, “U mena!” Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae.

<sup>30</sup> Ko mbanḡa i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iḡa, “Amalana! U thalavunḡo!”

<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iḡa, “Len lonḡeweghati i nasiye. Buda kaiwae mo numoghegheiwo?”

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiņa, “Mbema emunjoru Loi Nariya ghen!”

*Jisas i thawariya ghambweghambwera Genesaret*

*(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.

<sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivangako iyako na thi bigime-nangiya ghambweghambwera.

<sup>36</sup> Thi nangowe na thonjo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda*

*(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiņa

<sup>2</sup> “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda.”

<sup>3</sup> Jisas i gonjogha wengi inja, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i

dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?

<sup>4</sup> Kaiwae Loi iṅa, ‘Mbe hu yavwatata wanāṅgiya rama na tina.’ Na tembe iṅava, ‘Thela i utuvathari ramae na tinae wenḡi, thi tagavamare.’

<sup>5</sup> Ko iyemaenḡe ghemi lemi vavaghare ngoreiyake: huṅa thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enge thonḡo ma i giya wenḡi na ma i yavwatata wanāṅgi. Na tembe huṅava valikaiwae ne i dage wenḡi na iṅa, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenḡa.’

<sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenḡe lemi vavagharena iya i mena wenḡiya o rumburumbumina.

<sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinḡae gharautu, va i utunḡa emunḡoru, ghemi utunimi:

<sup>8</sup> Loi iṅa,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanāṅgo, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wenḡo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwanḡa na thiṅava Loi le mbaro.”

<sup>10</sup> Jisas i kula vathavathanḡiya gharighari na i dage wenḡi, iṅa, “Hu vandenḡo na nuwamina i rumwaru.

11 Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

12 Gharaghambu thi menawe na thiŋa, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

13 Jisas i gonjogha wenŋi iŋa, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunŋi ne thi mutuyathunŋi.

14 Tha hu rerenuwaŋa kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenŋiya ghanjiune vavana. Thonŋo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

15 Pita i dagewe, iŋa, “U vamanjamanjalana goghaimbake iyake weime.”

16 Jisas i dage wenŋi, iŋa, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?”

17 Ma hu ghareghare? Budakai i ru e ghaendake i nja e nŋamoinda na ve rangi ele kamwathi.

18 Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

19 Kaiwae i rangima e gharenda ngoranji: renuwaŋa raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

20 Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghanŋga ma i vambighiyainda.”

*Tinan Kenani le lonweghathi*  
(Mak 7:24-30)

21 Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivannga.

22 Kenani wevoniye eunda, i yaku e valivanngako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

23 Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thiņa, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

24 Jisas inja, “Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

25 Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavungo.”

26 I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikaiwae ya thalavunge.”

27 Elama inja, “Ngoreiye amalana. Ko iye-maenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo.”

28 Amba Jisas inja, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanako iyako yawarumbuyema riwae i thovuye.

*Jisas i thawaringiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

<sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalihanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi.

<sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalihanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

*Jisas i vaghanjiya gharighari po tausan  
(Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathanjiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya variyenjoghangi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thina, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghanjiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, inja, “Bred mbumbuviye na wenga?” Thina, “Mbumbupiri na borogi nanasiye umbuviye.”



<sup>35</sup> I dage wenjiya wabwima na thiya yaku e thelauko vwatae,

<sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma na thiye thi giya wenjiya wabwima.

<sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi.

<sup>39</sup> Amba Jisas i varyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

## 16

### *Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thina, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wenji ina, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’

<sup>3</sup> na mbanambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai

ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalaŋa budakai thi yoyomara e mbanake iyake.

<sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

*Jisas i utu vavurigheghe wengi gharaghambu Parisi na Sadusi lenji vavaghare kaiwae (Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred.

<sup>6</sup> Jisas i dage wengi ina, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wengi, thiŋa, “Meŋa ŋgoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wengi, ina, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?”

<sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

11 Ngorongaenge na ma nuwamina i rumwaruṅa, ghino ma, ma utuutu wenḡa bred kaiwae? Hu njimbukikiṅga Parisi na Sadusi lenji isit kaiwae!”

12 Gharaghambu ambama nuwanji i rumwaru Jisas ma iṅa thi njimbukikiṅgi bred ghaisit kaiwae, ko iṅa enḡe thi njimbukikiṅgi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iṅa Jisas iye Mesaiya  
(Mak 8:27-30; Luk 9:18-21)*

13 Mbaṅa Jisas i wa Sisariya Pilipai ele valivaṅga amba i dage wenḡiya gharaghambu iṅa, “Gharighari thiṅa thela Lolo Nariye?”

14 Thi gonjoghawe, thiṅa, “Vavana thiṅa Jon Rabapitaiso, vavana thiṅa Ilaija, na vavana thiṅa Jeremaiya o Loi ghalinae gharautu regha.”

15 I vaitonḡi, iṅa, “Ko naka ghemi? Huṅa thela ghino?”

16 Saimon Pita i gonjoghawe iṅa, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

17 Jisas iṅa, “Loi i mwaewo wenḡe, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovonḡe.

18 Ya dage wenḡe, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala.

19 Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

20 Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Krais.

*Jisas i vagharengi le mare kaiwae  
(Mak 8:31-9:1; Luk 9:22-27)*

21 E mbanako iyako Jisas i utukai vara wenjiya gharaghambu inja, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

22 Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

23 Jisas i ndevaghile na i dage weya Pita, inja, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja.”

24 Amba Jisas i dage wenjiya gharaghambu, inja, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo.

25 Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwangu ne i vaidiya yawali memeghabaniye.

26 Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbaroja, ko

iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe?

<sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ngoreiya le kaiwo.

<sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

## 17

### *Jisas ghayamoyamo i ghenevaghile (Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wengi na thi voro e ou molao regha mbe thiye enge vara.

<sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwe-lambwelawae.

<sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwengi e maranji thi utu weinji Jisas.

<sup>4</sup> Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thongo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

<sup>5</sup> Mbanja i utuutu ngalili marambwe-lambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, “Iyake Narungu

valigharegharenḡu, i vakathango ya warari laghiye moli. Hu vandenje wagiyaawe!”

<sup>6</sup> Mbaḡa gharaghambuko thenjighetoko thi loḡweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Jisas i mena wenḡi i vighathinḡi na inḡa, “Hu thuweiru, tha hu mararu!”

<sup>8</sup> Thi ghimara voro na ma thi vaidi enḡe Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenḡi, inḡa, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utuḡa wenḡiya gharighari thembaḡa Lolo Nariye ne le mare na le thuweiru e ghereiye.”

<sup>10</sup> Amba gharaghambu thi vaito thiḡa, “Buda kaiwae mbaro gharavavagharenḡi thiḡava Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>11</sup> Jisas i gonjogha wenḡi inḡa, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

<sup>12</sup> Ko iyemaenḡe, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwaḡa nuwanjiya thi vakathawe. Tembene thi vakathava viri ḡgoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thiḡa, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’ ”

*Jisas i thawariya thegha regha nyao raithari inawe*

*(Mak 9:14-29; Luk 9:37-43)*

<sup>14</sup> Mbanja thi njogha wengiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

<sup>15</sup> na inja, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

<sup>16</sup> Ma vangumena wengiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

<sup>17</sup> Jisas inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghatinja? Hu vangumena wengo!”

<sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thina, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

<sup>20</sup> Jisas i gonjogha wengi inja, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima

mbouye\*, valikaiwami hu dage weya ouke iyake, 'U roiteta ghambana u wa gheko,' ne i vakatha ngoreiye. Thongo e lemi lonweghathi ma bigi regha ne i vuyowo wenga.

<sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nango na ra ghatanaghathigha bada nangoko kaiwae ambane ngoreiye."

*Jisas mbowo i utunava le mare utuutuniye  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, "Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji,

<sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva." Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita inja, "Ngoreiye."

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, "Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakin thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?"

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\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiyе ghilethi.



<sup>26</sup> Pita inja, “Gharighari ma lenji bodaboda wenji.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis.

<sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine  
(Mak 9:33-37; Luk 9:46-48)*

<sup>1</sup> Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thiya, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji,

<sup>3</sup> amba inja, “Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

<sup>4</sup> Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

<sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idanjo, ngoreiya i kulavathanjo.”

*Tanathetha i vanḡwa lolo na i vakatha thari  
(Mak 9:42-48)*

<sup>6</sup> “Thonḡo ra wo vari laghiye na ra ḡgara loloko iyako e numwe na ra wokiyathu e ḡambuwoke tine, lithiko iyako i laghiye. Ko iye-maenḡe Loi ne i giya lolo regha ghalithi i laghiye moli thonḡo i vakatha ḡgama ḡgoreiyake regha i vakatha thari na ma i lonḡweghathinḡo.

<sup>7</sup> O, yambane! Yambaneke i thari kaiwae bi-gibigi lemoyo inanji e yambaneke i vakathanḡiya gharighari thi vakatha thari. Emunjoru bi-gibigike thiyake thi yoyomara, ko loloko iya i vakathanḡi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thonḡo gheghenina o nimanina i vakathanḡe na u vakatha thari, u kiteniyathu. I thovuye enḡe thonḡo ma e gheghen na nimaniman na u vaidiya yawali memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyathuruwonḡe e ndigheko iya i meghabanako e tine.

<sup>9</sup> Na thonḡo maranina regha i vakathanḡe na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enḡe na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonḡe Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye  
(Luk 15:1-7)*

<sup>10</sup> “Hu njimbukikinga, tha hu njimbun-jonanjonḡiya gamagai ḡgoreiye reghake

iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

<sup>11</sup> Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwana? Thongo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

<sup>13</sup> Ya dage emunjoru e ghemi, mbanane i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko.

<sup>14</sup> Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein.

<sup>16</sup> Ko thongo ma i wovatha ghalinana, u vanywa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiyawe themighe-woke o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda.

<sup>17</sup> Thongo ma i goru weya ghalinani, u wa vo worangiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwana, hu

vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwana regha na hu nango bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

<sup>20</sup> Kaiwae thongo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanguwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito ina, “Amalana, thongo ghaghangu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

<sup>22</sup> Jisas i gonjoghawe ina, “Thava mbe mbanapiri enge, mbanathanari na mbanake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le gamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga.

<sup>24</sup> Mbanja i woraweya le tamweko righe, thi vanjumeni ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina.

<sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama ina na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

26 “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurighegheve inja, ‘U ghatanaghathi na wo u roroghagha, tene ya vamodonjoghavao.’

27 Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

28 “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wenjo!’ ”

29 “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurighegheve inja, ‘U ghatanaghathi na wo u roroghagha, tene ya vamodonjoghavao.’ ”

30 “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako.

31 Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

32 “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino.

33 Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.’

34 Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

<sup>35</sup> Jisas iṅa, “Bwebwe e buruburu ne i vakatha ṅgoreiyako wenḡa, taulaghina ghemi, thonḡo ma hu numoyathunḡiya ghamunena lenji thari e gharemina.”

## 19

### *Jisas i utunḡa ghe na yawo utuniye* (Mak 10:1-12)

<sup>1</sup> Mbanḡa Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanḡa na i wa Judiya ele valivanḡa, e Walaghita Joridan valivanḡa i vorovoro.

<sup>2</sup> Wabwi laghiye thi rakambele na i thawarinḡiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thinḡa, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wenḡi iṅa, “Mbe hu vaona Buk Boboma iya iṅake, ‘Va i rikowe Ravakavakatha i vakathanḡiya ghimoru na wevo.’

<sup>5</sup> Tembe iṅava, ‘Iyake kaiwae ghimoru i itetenḡiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ṅgoranḡiya ririwo regha.’

<sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thinḡa, “Ghen mo utuna ṅgorana, buda kaiwae enḡe Mosese va i woraweya mbaro, thonḡo ghimoru nuwaiya i

botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

<sup>8</sup> Jisas i gonjogha wengi, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye.

<sup>9</sup> Ya dage e ghemi, thongo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanjova wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thija, “Thongo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wengi, “Lemi renuwajana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi.

<sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thongo valikaiwae i wo renuwajake iyake, amba i wo.”

*Jisas ghare wengiya gamagai  
(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimae wengi na i nanggo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengiya gharighariko.

<sup>14</sup> Jisas inja, “Hu vatomwengiya gamagai na thi rakamena wengo, thava hu dageteningi, kaiwae

Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.”

<sup>15</sup> I bigirawe nimanima e riwanji na i nango weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, inja, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, inja, “Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, inja, “The mbarongi?” Jisas i gonjoghawe, inja, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga,

<sup>19</sup> u yavwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, inja, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyem-binyengu; amba ne u wenyevwenye e buruburu, na u mena u ghambungo.”



22 Mbaņa i loņweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

23 Jisas i dage wenģiya gharaghambu, iņa, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

24 Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

25 Mbaņa gharaghambuko thi loņweya iyake, gharenji i yo laghiye moli na thi vaito, thiņa, “Thela enģe ne i vaidiya vamoru?”

26 Jisas i vonjimbughathinģi na iņa, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

27 Pita i dagewe iņa, “Wo u thuwe, wo itenģiya bigibigike wolaghiye na wo gham-bunģe. Budakai ne ina gheko kaiwame?”

28 Jisas i dage wenģi iņa, “Ya dage emunjoru e ghemi ne e yambane togha, mbaņa Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighe-wona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbaronģiya uu theyaworo na theghewo Isirel e tine.

29 Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nģanģa, na le thelau idanģu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye.

<sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

### *Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanamba ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma.

<sup>2</sup> Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

<sup>4</sup> i dage wengi, inja, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiawenga ngoreiya renuwana inja na mane ya vakatha vathari wenga.”

<sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye.

<sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaitongi inja, “Buda kaiwae huya ndeghathi ghenana? Mbanjake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiŋa, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenŋi, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiran-jimbunjimbu iŋa, “U kula wenŋiya rakakaiwoko na u giya modanji. U giyakai wenŋiya ma kula reghambama na vo giyavun wenŋiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivaŋga, thi mena na i giya modanji ngoreiya mbaŋa regha modae, silva gethira iya.

<sup>10</sup> Mbaŋa thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenŋe thi mban tembe ngoreiyeva mbaŋa regha modae, silva gethira iya lolo regha.

<sup>11</sup> Mbaŋa thi mbana modanji, thi liya umama tanuwagae ghautu,

<sup>12</sup> thiŋa, “Gharigharike iya mo vaŋgunŋike muyai, methi kaiwo mbaŋa ubotu moli na mo giya modanji mboromboro weimaŋgi, ko iyemaenŋe ghime mo vaidiya vuyowo laghiye, mo vakatha mbaŋa regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha iŋa, “Wou, ma ma vakatha vathari e ghen. Mo warariŋa u kaiwo mbaŋa regha na modan silva gethira.

<sup>14</sup> U mbana modana na u wa. Nuwaŋguiya ya giya loloke iya ma vaŋgureghambake modae mboromboro weiye ma giyana e ghen.

15 Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwanjake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

16 Iya kaiwae Jisas i govun, ija, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoniye*

*(Mak 10:32-34; Luk 18:31-34)*

17 Jisas i longalanga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wenji ija,

18 “Kaero ra longalanga Jerusalem kaiwae, na gheko ne thi vanjugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavav-aghare. Ne thi vakatha ghambaro na i mare,

19 na thi vanjugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae*

*(Mak 10:35-45)*

20 Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

21 Jisas i dagewe, ija, “Nuwaniya budakai?”

Ija, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wen̄gi, īṅa, “Ma hu ghareghare, hu nan̄go weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiṅa, “Ngoreiye, valikaiwame en̄ge.”

<sup>23</sup> I dage wen̄gi, īṅa, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yaṅa thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthiṅgi kaiwanji.”

<sup>24</sup> Mbaṅa gharaghambuma theyaworoma thi loṅweya iyake gharenji i gaithiwanangiya ghe-woko na ghaghae.

<sup>25</sup> Jisas i kula vathangi, mbema taulaghiko vara na iṅa, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaron̄angi na lenji randeviva lenji vurigheghe i varinjon̄angi.

<sup>26</sup> Ko ghemi, thava ṅgoramiya iyako. Thela thon̄go nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thon̄go nuwaiya i ndeviva wen̄ga wo i tabo na lemi rakakaiwobwaga,

<sup>28</sup> ṅgoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjon̄angi e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*

*(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbaṅa Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wen̄gi.

<sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanā thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiņa, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi ŋaevwananji na thi dage wenji thi rokubaro. Ko iyemaenġe thi kula na ghalinanji ma laghiye enġe, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghathi na i kula wenji iņa, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiņa, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

## 21

### *Jisas i ru Jerusalem*

*(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyenġiya gharaghambu thenjighewo e ghamwanji,

<sup>2</sup> iņa, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya doniki regha thi ŋgarighathi weiye nariye. Hu raka ghathiyona na hu vanġuma weiye nariyena.

<sup>3</sup> Thonġo lolo regha i vaitonġa, hu dagewe huņa, ‘Giya nuwaiya,’ na tene i variyenġi e mbanako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjorunja Loi ghalinje gharautu ghalinje iya injake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenja.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji.

<sup>7</sup> Thi vanjumenanjiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha.

<sup>8</sup> Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi tenjiya umbwaumbwa ndamwandamwae na thi bigirawe.

<sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, "Thelako?"

<sup>11</sup> Wabwima thi gonjogha wenji, thiya, "Loi ghalinje gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

*Jisas i ru e Ngolo Boboma tine*

*(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, i mwanaveve-wonjiya yao gharaten lenji tebol na tembe

ngoreiyeva thiye va thi vakunenangiya buneb-  
une, lenji ghamba yaku.

<sup>13</sup> I dage wenji inja, “Thi rori Buk Boboma e tine Loi inja, ‘Lo ngoloke ne thi una idae ngolo ghamba nango,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi.

<sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, “Thare u lonwe, ngoronja gamagaiko thiya?”

Jisas i gonjogha wenji, inja, “Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenenge.’ ”

<sup>17</sup> Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig*

*(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

<sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama inja, “Ma tene mbanja



reghava u rau!” E mbanako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiŋa, “Me ŋgoronŋa na umbwako le mare i maya?”

<sup>21</sup> Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghemi, thonŋo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ŋgoreiya ma vakatha weya umbwako. Ma mbe iyako enŋe, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ŋgoreiye.

<sup>22</sup> Thonŋo hu lonweghathi, the bigiya ne hu nanŋo weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe  
(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanŋi thi menawe na thi vaito, thiŋa, “U vata thela ele mbaro vwatae na u vakathanŋiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>24</sup> Jisas i gonjogha wenŋi iŋa, “Ghino tembe ŋgoreiyeva, wo ya vaitonŋa vaito regha na thonŋo hu wogiya ghathombe e ghino, ghino tembe ŋgoreiyeva ne ya utuŋa e ghemi ya vata thela ele mbaro vwatae na ya vakathanŋiya bigibigike thiyake.

<sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenŋiya gharighari?”

Mbe thiye enge thi veutu wenji, thiya, “Thongo rana, ‘I mena weya Loi’ ne inya, ‘Buda kaiwae na mava hu lonweghathigha Jon?’”

<sup>26</sup> Ko thongo rana, ‘I mena wenjiya gharighari,’ ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu.”

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiya, “Ma wo ghareghare.”

I dage wenji, inya, “Ghino tembe ngoreiyeva, mane ya utuya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

*Jisas i utuya amala le nganga thenjighewo utuninji*

<sup>28</sup> Jisas i gotubwe inya, “Ngoronga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, inya ‘Narungu, noroke u wa na vo kaiwo e uma.’”

<sup>29</sup> I gonjogha weya ramae inya, ‘Ya botewo,’ ko va muyai i viva le renuwana na i wa.

<sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema inya, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenge ma va i wa.

<sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?”

Thiya, “Iya virivivama.”

Jisas i dage wenji inya, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru.

<sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wennga, i vagharennga thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

*Uma gharanjimbunjimbu raraithari  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas inja, “Mbowo ya utunava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengiye gharighari vavana na thi vakaiwoja amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

<sup>34</sup> “Mbanja kaero ghambanja thi vu, umama tanuwagae i variyengiye le rakakaiwo wengiye umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

<sup>35</sup> Umama gharanjimbunjimbu thiya lawengiye rakakaiwoma, thi ngengeja regha, thi tagavamara regha na thi biriya regha e vari.

<sup>36</sup> Amalama mbowo i variyengiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wengi tembe ngoreiyeva methi vivama.

<sup>37</sup> Muyai moli i variya nariye wengi na inja, ‘Ne thi yawwatatawana narunguke.’

<sup>38</sup> Ko mbaṅa ranjimbunjimbuma thi thuweya nariyeko, thiṅa, 'Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaroṅa umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaroṅava iya le umake.'

<sup>39</sup> Thi yalawe, thi wokiyathuroṅgiya e gana ghereiye na thi tagavamare."

<sup>40</sup> Jisas i vaitongi iṅa, "Mbaṅa ne umama tanuwagae i njoghama, ne i vakatha budakai wenḡiya umako gharanjimbunjimbu?"

<sup>41</sup> Jiu lenji randevivangoṅgima thiṅa, "Ne i gaboṅgiya gharighariko raraithari na i vatomweya le umako wenḡiya gharighari totoḡha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giya we."

<sup>42</sup> Jisas i dage wenḡi, iṅa, "Mbe hu ndevaona mun ṅgoroṅga Buk Boboma iṅa?

Varike iya ṅgoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda."

<sup>43</sup> Jisas mbowo i dageva wenḡi iṅa, "Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenḡa na i wogiya wenḡiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woroṅgiya i thovuyenḡa Loi le ghamba mbaro.

<sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thoṅgo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha."

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbanjiko, thi ghareghare i utuutu thiye kaiwanji.

<sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiya iye Loi ghalinje gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae (Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma inja,

<sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae.

<sup>3</sup> I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i variyenjiya le rakakaiwo vavana inja, ‘Vou dage wenjiya thavala mendava ya mwanavathanji, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa

<sup>6</sup> na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji.

<sup>7</sup> Kinjima i gaiti laghiye moli, i variyenjiya le ragagaiti, thi gabonjiya gharighariko iyava

thi gabonḡiya le rakakaiwoma na thi wonḡambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenḡiya le rakakaiwo, iḡa, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenḡi ma thi goru weya lo kulake.

<sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinḡi, hu dage wenḡi na thi mena e thagake righe.’

<sup>10</sup> Rakakaiwoma thi wa e kamwathinḡiko na gharighariko wolaghiye iya thi vaidinḡiko, thovuthovuye o raraithari, thi vanḡunḡi, gheko ghathaga ghanḡolo i riyevanjara.”

<sup>11</sup> “Ko mbanḡa kinḡima i ru thagako e ghanḡolo tine na i thuwenḡiya gharighariko, i njimbu-vaidiya amala regha ma va i njimbo ghe ghakwama.

<sup>12</sup> I vaito iḡa, ‘Wou, ḡgoronḡa mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinḡae.

<sup>13</sup> Amba kinḡima i dage wenḡiya le rakakaiwoma iḡa, ‘Hu ḡgara nimanimae na gheghe na hu wokiyathuranḡiya eto e momouwoko tine ve randarandawe na i righimbiya ḡinḡiye.’ ”

<sup>14</sup> Jisas i govun iḡa, “Loi i kula wenḡiya gharighari lemoyo, ko mbe thegheviye enḡe i tuthinḡi.”

*Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwanḡa ḡgoronḡa ne thinḡa na thi vakatha ghawonḡowe ele utuutuko.

16 Parisi thi variyengiya ghanjiraghambu vavanawe Jisas weinjiyangiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwanja kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye.

17 Ngoronga ghen len renuwanja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

18 Jisas kaero i ghareghareya lenji renuwanjako raraithari iya kaiwae i dage wengi inja, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.

19 Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe,

20 amba i vaitongi inja, “Thela ngalingaliya na idae iya e manike?”

21 Thiya, “Sisa.”

Jisas i dage wengi inja, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

22 Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae  
(Mak 12:18-27; Luk 20:27-40)*

23 Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito

<sup>24</sup> thiņa, “Ravavaghare, Mosese iņa thongo amala regha i ghe, ma ele nğanğa na i mare, ghaghae ma i rovanġuva ghimbwiyeko. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nğanğa.

<sup>25</sup> Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nğanğa na ghembwiyeko ghaghae kaero i rovanġuva.

<sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye.

<sup>27</sup> Muyai moli elaghiniye i mare.

<sup>28</sup> Ne mbaņa ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanġu?”

<sup>29</sup> Jisas i gonjogha wenġi iņa, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranġiya ngoronġa gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>30</sup> Kaiwae mbaņa ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranġiya nyao thovuthovuye e buruburu.

<sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronġa Loi va i utuņa wenġa? Iņa,

<sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va iņa ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iye-maenġe mbe e yawayawalinjiva. Loi, iye ma



ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

<sup>33</sup> Mbaṅa wabwiko thi loṅweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli*

*(Mak 12:28-34)*

<sup>34</sup> Ko mbaṅa Parisi thi loṅweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha.

<sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

<sup>36</sup> iṅa, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?”

<sup>37</sup> Jisas i gonjoghawe iṅa, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye.’

<sup>38</sup> Iyake mbaro laghiye na iviva moli.

<sup>39</sup> Mbaro theghewoniye mbe laghiyeva ṅgora iyake, iṅa, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’

<sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinṅae gharautu lenji vavagharengi, thi ndeghatiwe iya mbaroke theghewoke thiyake.”

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbaṅa Parisi thi meghilinṅa Jisas, amba i vaitonṅi iṅa,

<sup>42</sup> “ṅgoronṅa lemi rerenuwanṅa Mesaiya kaiwae? Iye thela rumbuye?”

Thiṅa, “Iye Deivid rumbuye.”

43 Jisas mbowo i vaitongiva inja, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja,

44 ‘Giya Loi i dagewe wo Giya inja: U yaku valivanja e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

45 “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

46 Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

## 23

*Jisas i wonjonangiya Jiu lenji randeviva  
(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

1 Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja,

2 “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjala.

3 Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko.

4 Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane

nimanji gigira regha i nja na i thalavungu na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathangi na molamolao.

<sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

<sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wenji na thija ‘Ravavaghare’ wenji.”

<sup>8</sup> “Thava ghamunena thi dage wenja na thija, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena.

<sup>9</sup> Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu.

<sup>10</sup> Thava gharighari thi dage wenja na thija, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya.

<sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

<sup>12</sup> Thela thongo ghamberegha tembe i wovoreña Loi ne i wonjoña, na thela i wonjoña ghamberegha, Loi ne i wovoreña.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*

*(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwi-wambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonjatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thonjo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako.’

17 Unouna ghemi na marami i kwaghe! Iyanḡaniya bigi laghiye, gol o Nḡolo Boboma iya i vakatha goliko na i boboma?

18 Ghemi tembe huḡava, ‘Thonḡo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enḡe thonḡo ma i ghambughā dageraweko iyako; ko thonḡo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonḡo ma i ghambughā dageraweko iyako!’

19 Ghemi marami i kwaghe! Iyanḡaniya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

20 Iya kaiwae, mbaḡa thonḡo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.

21 Tembe ḡgoreiyeva, mbaḡa thonḡo lolo regha i tholo na i una Nḡolo Boboma, i tholo e Nḡolo Boboma na Loi, ina i yaku gheko.

22 Na mbaḡa thonḡo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

23 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghanḡa ḡgoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ḡgoreiya

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\* 23:23 Buk Boboma Togha ma iḡa, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoḡa na thi vakatha ghaminae thovuye wenḡiya ghanḡa vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoḡa “utha, njambao na sele.”

mbaro i woranjiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwaŋa valaweya mbaro laghilaghiye na ma hu ghambunji. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandane na ra ghambuvaŋa Loi. Mbala hu ghambunjiya mbaroke thiyake na tembe ngoreiyeva ghanjanga ghanjimbaro hu ghambunji.

<sup>24</sup> Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenji, ko iyemaenge mbaro laghilaghiye hu renuwaŋa valawenji. Hu woranjiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

<sup>25</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya wenji ko vatha na kurakura thi riyevanjarango.

<sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya wenji kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwoyoniye na vwatha i riyevanjara.

28 Ghemi ngoreiye, eto gharighari thi thuwennga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

29 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

30 na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi.

31 Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu.

32 Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

33 “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

34 Iya kaiwae ya dage e ghemi, ne ya varyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba.

35 Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi

unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine.

<sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenja, ghemi thake iyake.”

*Jisas i gharaewo Jerusalem*

*(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i variyengi wenja. Mbanja i ghanagha nuwanngiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le ngangga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenja.

<sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge.

<sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne huja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaake.’ ”

## 24

*Jisas inja nevole thi raka Ngolo Boboma*

*(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyengi.



<sup>2</sup> Inja, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

*Jisas inja gharaghambuko nevole thi vaidingiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiņa, “U utugiya weime ne thembaņa bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i worangiya weime mbaņa ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wengi, inja, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga.

<sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiņa, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari i ghanagha.

<sup>6</sup> Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbaņa kaero le ghambako.

<sup>7</sup> Vanautuma ne thi vegaiithi wengi; rambarombaro ne thi vegaiithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye.

<sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoie i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawenga na thi vanjugiyanga wengiya rambarombaro na thi gabonga.

Gharigharike wolaghiye ne thi botewoyathunga idanğu kaiwae.

<sup>10</sup> E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenęi na thi vebotewonęi.

<sup>11</sup> Loi ghalinęae gharautu kwanikwan lemoyo ne thi rakaręngi na thi yaronęiya gharighari lemoyo.

<sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenęiya lenji valigharighari.

<sup>13</sup> Ko thela ne i ghatanęaghathinęiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru.

<sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanęa le ghambako i mena.”

*Vuyowo laghiye tene i mena  
(Mak 13:14-20; Luk 21:20-24)*

<sup>15</sup> “Mbanęa ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinęae gharautu Daniyel va i utunęama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwanęa ghaghadi nuwamina i rumwarunęa utuke iyake!)

<sup>16</sup> E mbanako iyako thavala inanęi Judiya e tine thi rakavo na thi wa e ououko righerighenęi.

17 Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge.

18 Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo.

19 Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu!

20 Hu nanngo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat.

21 Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

22 Thonngo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

23 “Thonngo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi.

24 Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

25 Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

26 “Thonngo lolo regha i dage wenga inja, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa

gheko. O thonjo inja, 'Mbeiya e ngoloke,' ne hu ndelonweghathi.

<sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko."

<sup>28</sup> "Bigi maremare anja inae ma rawowoidi thi rakavathavathawe."

*Lolo Nariye le mena*

*(Mak 13:24-27; Luk 21:25-28)*

<sup>29</sup> "Vuyowo e mbanjagiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarane thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

<sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiyee le vurigheghe na vwenyevwenye laghiye.

<sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i varyienjiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye."

*Hu wo vavaghare weya fig*

*(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> "Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghamba.

<sup>33</sup> Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara.

<sup>34</sup> Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>35</sup> Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena*

*(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja.

<sup>37</sup> Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja.

<sup>38</sup> Va e mbanjanguke thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbanjaniye Nowa i tha e wanjama.

<sup>39</sup> Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena.

<sup>40</sup> E mbanako iyako ghimoghimoru then-jighewo ne thi kaiwo e uma tine: regha ne thi yovangu, na regha ne thi itete.

<sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanqongo wit: eunda ne thi yovangu na eunda ne thi itete.

<sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembana ghami Giya ne i mena.

<sup>43</sup> Hu renuwanakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe.

<sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

### *Rakakaiwo thovuye na rakakaiwo raithari*

*(Luk 12:41-48)*

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghanjga e ghambana moli.

<sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako.

<sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye.

<sup>48</sup> Ko thongo iye rakakaiwo raithari ne i renuwana e ghare na inja, ‘O giyama mane i vutha rukuruku,’

<sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghanjga na i munumu weiyangiya ramunumu.

50 Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe.

51 Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraithari na rakwanjigi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njinye.”

## 25

### *Gagamaina theuyawora utuninji*

1 Amba i dage wengi inja, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwongi e ngolo tine.

2 Theulima unounongi na theulima thi manabu.

3 Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

4 ko iyemaenge manabungima va thi biginjiya lenji lemp weiye ghembwa e variye.

5 Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelaja.”

6 “Vama gougou mboro amba lolo regha i mena i kula inja, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

7 “Gagamainama thi rakathuweiru na thi vakatha wagiyaengiye lenji lemp.

<sup>8</sup> Amba unounoma thi dage wenjiya man-abuma thiya, 'Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.' "

<sup>9</sup> "Thi gonjogha wenji thiya, 'Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.' "

<sup>10</sup> "Ko vamba thi longalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagi yawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba."

<sup>11</sup> "Muyai gagamaina unounoma thi vutha na thiya, 'Amalana, amalana, u vugha thinimbana wo ruwo.' "

<sup>12</sup> "Amalama i gonjogha wenji, iya, 'Ya dage emunjoru e ghemi, ma ya gharegharenga.' "

<sup>13</sup> "Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe."

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 19:11-27)

<sup>14</sup> "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriya valivanja regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki.

<sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.

<sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoya na tembe i vaidiva paeb tausan kina.



17 Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina.

18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

19 “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronga va thi vakaiwoja na thiya le maniko.

20 Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe inja, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

21 “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

22 “Amalama va i mbana tu tausanima i mena na inja, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiva tu tausan.’ ”

23 “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

24 “Amba amalama va i mbana wan tausanima i mena inja, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban.

25 Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

26 “Giyama i dagewe iña, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban.

27 Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwoña na mbaña ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

28 “I dage wenjiya rakakaiwo vavanava, iña, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe.

29 Thela i vakaiwoña wagiaweya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iye-maenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

30 Ko iya rakakaiwoke raithari iyake, hu wokiy-athu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.’ ”

### *Lolo Nariye ne i ghathanjiya gharighariko wolaghiye*

31 “Mbaña Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

32 Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathanji na wabwi theghewo, ngoreiya sip gharanjimbun-jimbu i ghathanjiya sip na gout tomethi lenji yaku.

<sup>33</sup> Ne i bigirawenjiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kin i dage wenjiya gharighari inanji e uneko ija, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbaņa va i vakatha yambaneke.

<sup>35</sup> Kaiwae bada i gharinjo na hu giya ghaninja e ghino, mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo,

<sup>36</sup> ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanjo e thiyo na hu mena hu thuwenjo.’ ”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thina, ‘Amalana, thembaņa va wo thuwenge bada i gharinje na wo giya ghaninja na u ghan, o mbwa i gharinje na wo giya mbwa e ghen?

<sup>38</sup> Na thembaņa va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo?

<sup>39</sup> Na va thembaņa wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?’ ”

<sup>40</sup> “Kin ne i gonjogha wengi ija, ‘Ya dage emunjoru e ghemi, thembaņa thonjo hu vakatha bigi regha weya oghaghanjunge regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’ ”

<sup>41</sup> “Amba ne i dage wenjiya thiye inanji e moiyeke ija, ‘Hu rakaitenjo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa

e ndigheko une iya memeghabananiyeko, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

<sup>42</sup> Kaiwae bada i gharinjo na ma hu giya ghaninga wenjo, mbwa i gharinjo na ma hu giya mbwa wenjo,

<sup>43</sup> bobwariya ghino na ma hu kulavorenjango e lemi ngolo, ya bukabuka na ma hu giya kwama wenjo, ya ghambwera na inangu e thiyo na ma hu mena hu njimbukikingo.’ ”

<sup>44</sup> “Thiye tembe thi thombeweva thiya, ‘Amalana, va thembana wo thuwenge bada o mbwa i gharinjo, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunjo?’ ”

<sup>45</sup> “Ne i thombe wenji na inja, ‘Ya dage emunjoru e ghemi, thembana hu botewo hu thalavugha oghaghanungike iya nanasiyeke thiyake iya hu yangiwanangike regha ngoreiya hu botewo hu thalavunjo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

*Thi tamweya kamwathi na thi yalaweya Jisas  
(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, inja,

<sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambana, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanako iyako ravowovowo laghilaghiye na Jiu lenji randevivanji thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo

<sup>4</sup> na thi vona Jisas ghae ngoronga ne thiņa na thi yalawe thuwele na thi tagavamare.

<sup>5</sup> Thiņa, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama  
(Mak 14:3-9; Jon 12:1-8)*

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelo.

<sup>7</sup> Wevo eunda i menawe, i thiņa bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiņa, “Buda kaiwae i vakowana bunamako?”

<sup>9</sup> Thongo ra vakuneja bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo.

<sup>11</sup> Mbanake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanake wolaghiye.

<sup>12</sup> Me ruvuya bunamake iyake e riwanḡu. Iyako ḡgoreiye kaero me vivatha riwanḡu beku kaiwae.

<sup>13</sup> Ya dage emunjoru e ghemi, nevole them-baḡa thi vavaghareḡa Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuḡa na thi renuwanḡakikiya elaghiniye.”

*Judas iḡa ne i vatomweya Jisas*

*(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenḡiya ravowovowo laghilaghiye

<sup>15</sup> na iḡa, “Ne hu wogiya budakai wenḡo thonḡo ya vatomweya Jisas wenḡa na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

<sup>16</sup> E mbanako iyako na i voro Judas i tamwe-tamweya kamwathi, ḡgoronḡa ne iḡa na i vatomwe wenḡi na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanḡani*

*(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

<sup>17</sup> Mbanḡa iviva moli Bred ma weiye isit ghathaga ghambanḡa, gharaghambu thi menawe na thi vaito thiḡa, “Nuwaniya wo wa e the valivanḡa na vo vivatharaweya Thaga Valanḡani ghanḡaniye kaiwan?”

<sup>18</sup> I gonjogha wenḡi iḡa, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huḡa, ‘Ravavaghare iḡa: Wombanḡa

maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghanjaniye e len ngolona.’ ”

<sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghanjaniyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghanjanga.

<sup>21</sup> Ghanjanga e tine Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenjo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji inja, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwenjo.”

<sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, inja, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, inja, “Kaero mo utuna na len utuna emunjoru.”

### *Giya le ghanjanga*

*(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

<sup>26</sup> Mbanja thiya ghanjanga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na inja, “Hu wo na hu ghan. Iyake riwanju.”

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na inja, “Taulaghina ghemi hu mun,

<sup>28</sup> waenike iyake madibangu iye i vaemunjoruna dagerawe togha. I voruranga na mbala Loi i numotena gharighari lemoyo lenji thari.

<sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakaranga na thi raka Olivi e ghanji Ou.

*Pita injava mane i roro Jisas*

*(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wenji inja, “Gougouke noroke taulaghina ghemi ne hu vo itetenjo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’

<sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

<sup>33</sup> Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje.”

<sup>34</sup> Jisas i dagewe, inja, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharenjo.”

<sup>35</sup> Pita i dagewe inja, “Mane yanja ma ya gharegharenje, othembe thongo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.



*Jisas ve nanjo Getesemani*  
*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wenji inja, "Huya yaku gheke, na ya wa na va nanjo gheko."

<sup>37</sup> I vanjuniya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli.

<sup>38</sup> Amba i dage wenji, inja, "Gharengu i viri laghiye moli, mbalama i tagavarenjo. Hu yaku gheke na hu njananja."

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo inja, "Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wengo. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana."

<sup>40</sup> Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghen. I dage weya Pita, inja, "Ko ma valikaiwae hu njananja lughawoghawo regha?"

<sup>41</sup> Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>42</sup> Mbowo i wava mbanaiwoniye na ve nanjo inja, "Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetengo, ko mbema u vakatha ngoreiye iya len renuwana."

<sup>43</sup> Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi.

44 I itetenji na mbowo ve nanḡova mbanatoninji. I nanḡo na tembe ḡgoreiyeva me nanḡoma.

45 Mbowo i njogha wenḡiva gharaghambuma na i dage wenḡi iḡa, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanakaero iko; e mbanake vara thi vanḡuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

46 Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalawe Jisas*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

47 Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbanangiya gaiti ghaghalithi na umbwaumbwa uboubotu. Gharigharika thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyenji.

48 Lilivama vama i giya nono wenḡi, iḡa, “The lolo ne ya vandamo, ee amalaghiye; hu yalawe.”

49 Judas i vamwandi weya Jisas na iḡa, “Ago laghiye Ravavaghare!” Na i vandamo.

50 Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

51 Gharaghambuma regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

<sup>52</sup> Jisas i dagewe iṅa, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonḡo i gaithi e ghalithi ne thi unighi e ghalithi.

<sup>53</sup> Ko ma hu ghareghare valikaiwanḡu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i variyenḡiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanḡu?

<sup>54</sup> Ko thonḡo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i woranḡiya budakaiya kaero i yomara e mbanake iyake.”

<sup>55</sup> E mbanako iyako Jisas i dage wenḡiya wabwima iṅa, “Mouna enḡe rakaiva ghino iya mohu mbanenḡiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenḡo? Mbanā regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawenḡo.

<sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetenā.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanḡu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

<sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo

laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi ungha Jisas.

<sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena,

<sup>61</sup> na thiya, “Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe inja, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae

na iņa, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi.

<sup>66</sup> Ngoronja lemi renuwanja?”

Thi gonjoghawe thiņa, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njonggovuna ghamwae na thi nge. Vavana thi tagaleva

<sup>68</sup> na thiņa, “Mesaiya ghen? U dage weime thonjo Loi ghalinjae gharautu ghen, thela me ngenjenangena.”

*Pita iņa ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe iņa, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro iņa, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

<sup>71</sup> Seiwo i lonjarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko iņa, “Amalake iyake va weiyeye Jisas rara Nasaret.”

<sup>72</sup> Mbanaiwoniye Pita i roro iņa ma i ghareghare Jisas. I tholo iņa, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiņa, “Mbema emunjoru Jisas ghauneko regha ghen,

kaiwae ghalinanina ghangumi i woranjiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanako iyako kamkam i kula,

<sup>75</sup> amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanato ne uja ma u gharegharenjo.”

Pita i ranji eto na ve randa laghiye.

## 27

*Thi yovanjuya Jisas weya Pailat*  
(*Mak 15:1; Luk 23:1-2; Jon 18:28-32*)

<sup>1</sup> Vambe mbanamba moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae.

<sup>2</sup> Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

*Judas le mare*  
(*Vak 1:18-19*)

<sup>3</sup> Mbanu Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana.

<sup>4</sup> Judas i dage wenji, inja, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiya, “Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha.”

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiŋa, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Nḡolo Boboma ghamani.”

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

<sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.

<sup>9</sup> Mbaŋa va thi vakatha iyako, Loi ghalinŋae gharautu, Jeremaiya, le utu i tabo na emunjoru, inŋa, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo

<sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengo.”

*Jisas i kot weya Pailat*

*(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)*

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inŋa, “Ghen Jiu lenji kinŋa ghen?”

Jisas i gonjoghawe inŋa, “Ngoreiya iya monŋana.”

<sup>12</sup> Ko iyemaenŋe mbaŋa ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.

<sup>13</sup> Amba Pailat i dagewe inŋa, “Thare u lonŋwe bigibigi lemoyo kaiwanji iya thi wonjowenŋenawe?”

<sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

15 Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanḡuraḡiya kaiwanji.

16 E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye gathanavu raithari moli.

17 Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitonḡi iḡa, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiḡake Mesaiya?”

18 I dage ḡgoreiyako kaiwae va i ghareghare wagiawe Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanḡugiyakowe.

19 Pailat vamba ina e ghamba kot kaero levo i variya toto iḡa: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathanḡo ya mararu laghiye.”

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomunḡi wabwiko laghiye na thi nanḡo weya Pailat i rakayathu Barabas na iḡa na thi unigha Jisas.

21 Pailat i vaitonḡi iḡa, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thiḡa, “Barabas.”

22 Mbowo i vaitonḡiva iḡa, “Ne ya vakatha budakai weya Jisas iya thiḡake Mesaiya?”

Taulaghiko thiḡa, “U rokros!”

23 Pailat i vaitonḡi iḡa, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinanji laghiye enḡe thiḡa, “U rokros!”



24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwaŋa regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nima e wabwiko laghiye e maranji na iŋa, “Loloke iyake le mare wonjoweniye thava ne i mena weŋgo. Tembe hu kwalavi.”

25 Taulaghiko thiŋa, “Le marena wonjoweniye i mena weime na lama ŋgaŋa weŋgi.”

26 Amba Pailat i rakayathu Barabas kaiwanji na iŋa na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya weŋgi na thi ŋge e kros.

*Ragagaithi thi vatabweruŋa Jisas*

*(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

27 Pailat le ragagaithi thi yovanguya Jisas e gawana ele ŋgolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas.

28 Thi bigiranjiya ghakwama na thi vanjimbo e kwama sosoro na molao, ŋgoreiya kin ghakwama.

29 Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ŋgoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!”

30 Thi njongovunivun na thi wo umbwama na thi ngengeŋa umbaliye.

31 Mbaŋa thi vatabweruŋako na e ghereiye, thi liranjiya kwamama sosoroma na thi vanjimbo

amalaghiniye e ghakwamangima. Amba thi vanjurangiya na thi yovanju vethi rokros.

*Thi nge Jisas e kros vwatae*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbanja vama vethi vanjurangiya na ma vethi lonjalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurigheghena na i wo Jisas ghakros.

<sup>33</sup> Thi vutha e valivanja regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”.

<sup>34</sup> Bigi regha iye i mange thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i mange, i botewoyathu.

<sup>35</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.

<sup>36</sup> Amba thiya yaku gheko na thi njimbukiki.

<sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, inja, IYAKE JISAS, JIU LENJI KIN.

<sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,

<sup>40</sup> thiya, “Va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thonjo Loi Nariya ghen, tembe u

vamora ghanimberegha. U roiteta krosina na u njama.”

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake.

<sup>42</sup> Thiŋa, “I vamoruŋgiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kiŋ, ae? Tembe ghamberegha i njama e krosiko, ambane wo loŋweghathi.

<sup>43</sup> I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iŋa, ‘Loi Nariya Ghino!’ ”

<sup>44</sup> Rakaivŋgiko iyava thi rokrosiŋgiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

*Jisas i mare*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.

<sup>46</sup> Tiri klok ele valiŋaŋga Jisas i kula na ghalinae laghiye iŋa, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetengaŋgo?”

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi loŋweya iyako na vavana thiŋa, “I kula weya Ilaija iyako.”

<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreŋa na Jisas i mun.

<sup>49</sup> Ko iyemaenge vavana thiŋa, “Wo ra ro-roghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru.”

50 Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

51 Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

52 Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

53 Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakanji wengiye gharighari lemoyo.

54 Mbanja ragagaithiko na lenji randeviva, va inanzi gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thija, "Mbema emunjoru iye Loi Nariye."

55 Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki.

56 E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanzi na Sebedi le nganga tinanzi.

### *Thi beku Jisas*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

57 Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.

58 I wa weya Pailat na ve nanjo Jisas ri-waekowe. Amba Pailat inja na thi wogiyawe.

59 Josep i wo na i liya kwama togha i ghavowe,

60 amba i worawe ele ghabubu togha tine, vamba i tighiruwoenje e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja.

61 Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

### *Ragagaithi thi njimbukikiya ghabubuko*

62 Mbanambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

63 Thi dagewe thiya, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’

64 U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

65 Pailat i dage wenji inja, “I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiya weya ghabubuko.”

66 Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko

ghadidiye na lenji nono ambama thi vanjurawenjiya ragagaithi na thi njimbukiki.

## 28

*Jisas i thuweiru e mare na e yawayawaliye  
(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanambana moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

<sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

<sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma inja, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

<sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

<sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouna, 'Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko'. Hu renuwanakikiya ngoronja manama e ghemi!"

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenje

warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma.

<sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ija, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe.

<sup>10</sup> Jisas i dage wenji ija, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanguna na thi raka Galili, tene vethi thuwenjo gheko.”

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

<sup>12</sup> Ravowovowo laghilaghiye thi niva weinjyangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi.

<sup>13</sup> Na thiya, “Hu dage wenjiya gharighari hunja, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’

<sup>14</sup> Thongo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.”

<sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vwara wenjiya gharaghambu  
(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon*

20:11-23; Vak 1:6-8)

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe.

<sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo.

<sup>18</sup> Jisas i mena na i dage wenji, inja, "Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke.

<sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae.

<sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako."



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