

Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavagharenjawa Jisas le vakatha utuutuniye, va i lonjwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

*Jon Rabapitaiso le vavaghare
(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

¹⁻² Utuutuke iyake Toto Thovuye Jisas Krais, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinje gharautu va i rori Loi inja,

“Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan.

³ Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reñawe.’ ”

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi, amba Loi i numotenengi. Amba thi bapitaiso.

⁵ Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturangiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare.

⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.*

⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae.

⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghaliniae gharautungi. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwana thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathanangiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiye gharighari thi yaku e vurivuri vwatawata ghanji.

Jisas ghabapitaiso
(Mat 3:13-17; Luk 3:21-22)

⁹ E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

¹⁰ Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

¹¹ Amba ghalighaliņa regha i mena e buruburu iņa, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

Jisas ghatanathetha
(Mat 4:1-11; Luk 4:12-13)

¹² E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatavwata.

¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathethaņa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili
(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanja vama thi woruwo Jon e thiyo na e ghereiye,[†] Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi,

¹⁵ iņa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

Jisas i dage wenğiya raboroborogi theghevari na thi ghambu
(Mat 4:18-22; Luk 5:1-11)

[†] **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

¹⁶ Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

¹⁷ Jisas i dage wenji ija, “Hu mena hu gham-bungo na ya vavagharenge ghemi gharighari ghanjirakosi.”

¹⁸ E mbanako iyako thi itetengiye lenji ghina na thi ghambu.

¹⁹ I longa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanzi e lenji wanga thi vavanamwenjiya lenji ghina.

²⁰ E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari
(Luk 4:31-37)*

²¹ Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe.

²² Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

²³ E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ija,

²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenge, ghen Raboboma Loi va i variye.”

²⁵ Jisas i n̄aelimbiya weya nyaoko raithari iṅa, “Meiye, na u iteteṅa amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i ranḡiwe.

²⁷ Taulaghiko gharenji i yo laghiye na thi veutu weṅgi thiṅa, “Budakaiyake? Iyake vavaghare togha. Amalake i vavaghareṅa renuwaṅa emunjoru na totoghanḡi, na i vakatha weiye le mbaro, i dage vurigheghe weṅgiya nyao rarithari na thi lonweghathi.”

²⁸ Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Luk 4:38-41)*

²⁹ Mbaṅa Jisas na gharaghambu thi roiteta ṅgolo kururuko, weinjiyanḡiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ṅgolo.

³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghenā. Jisas vambe i vutha vara kaero thi utugiyawe.

³¹ I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i iteteṅa na i vanamweṅgi.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina weṅgi.

³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ṅgoloko mbothiye.

³⁴ Gharighari i ghanagha thi ghambweranḡa ghambwera thanari Jisas i thawarivaonḡi. Vambe i variye ranḡiyangiva nyao rarithari

wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango
(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivannga ma gharighari nanjiwe na ve nangowe.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakanngi na thi tamwe.

³⁷ Mbanja thi vaidi, thi dagewe thiya, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

³⁸ Ko Jisas i gonjogha wenji inja, “Ra raka e ghembaghemba vavanava e valivanngake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolongolonyeko tinenji na i variye rangiyangiya nyao raraithari.

Jisas i thawariya amala i ghatana lepele
(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepele[‡], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe inja, “Thongo nuwaniya, u vakathanjo na ya thovuye.”

[‡] **1:40** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nima na i vighathigha amalako. I dagewe inja, “Nuwanguke nuwaiya, riwana i thovuye!”

⁴² E mbanako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyeyathu e mbanako iyako,

⁴⁴ na inja, “Wo u vandene, ne u ndeutuna weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wengiya gharighari riwan kaero i thina.”

⁴⁵ Ko amalako i wa na ve utuutu wengiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo (Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine.

² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wengi.

³ Mbananiye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas.

4 Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghen e da.

5 Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

6 E mbanako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina,

7 “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi gham-beregha moli.”

8 E mbanako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwana ngoreiyake?”

9 Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u longa?’

10 Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja,

11 “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

12 Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawena Loi thina, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

Jisas i kula weya Livai
(*Mat 9:9-13; Luk 5:27-32*)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wengi.

¹⁴ I lonqaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe ija, “U ghambuŋgo.” Livai i yondoviri na i ghambu.

¹⁵ Mbaŋa gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wengi weiyangiya gharaghambu e ghaningako.

¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wengiya gharaghambu thiŋa, “Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?”

¹⁷ Mbaŋa Jisas i lonwevaidi amba ija, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambwer-aenge nuwanjiya. Ma ya mena ya kula wengiya thavala thi rumwaru, ko ya mena thari ghar-avakatha kaiwanji.”

Thi vaito Jisas mbemba kaiwae
(*Mat 9:14-17; Luk 5:33-39*)

¹⁸ Va mbaŋa regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiŋa, “Buda kaiwae Jon gharaghambu na

Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?"

¹⁹ Jisas i dage wenji inja, "Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako.

²⁰ Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanjako iyako amba thi mbemba."

²¹ Mbowo i gotubweva inja, "Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

²² Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha." I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Luk 6:1-5)*

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune.

²⁴ Parisi thi dage weya Jisas thina, "Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?"

²⁵ Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinji weiyangiya ghaune?”

²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenje ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

²⁷ Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenje va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yanja gharighari thi vakatha budakai Sabat e tine.”

3

Amala nimae i mare na i kuvokuvo (Mat 12:9-14; Luk 6:6-11)

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo.

² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

³ Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.”

⁴ Jisas i vaitongi inja, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wenji weiye le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ina, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjiyanjiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi raka-mena Galili thi rakambele, vavana vambe thi rakamenava Judiya,

⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghem-bake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye.

⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli.

¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

¹¹ Na thembanja gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wen̄gi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthingiya ghalinae gharaghambi
theyaworo na theghewo
(Mat 10:1-4; Luk 6:12-16)*

¹³ Mban̄a Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe,

¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wen̄gi ina, “Ma tuthinga na hu ghambun̄go. Ne ya variyenga na vohu utuna ghalinangu,

¹⁵ na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari.”

¹⁶ Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita),

¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai),

¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot,

¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raraithari ghanjigiya
(Mat 12:22-32; Luk 11:14-23; 12:10)*

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbaña na valikaiwae thi ghaninga.

²¹ Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thiya, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuṇa thiya, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wengi iya: “Ngoronga ne Seitan iya na i variyerangiya ghamberegha?

²⁴ Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaithi wengi, ghamba mbaroko iyako ne i dobu.

²⁵ Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaithi wengi, ngolo iyako gharighariniye ne nanderengi.

²⁶ Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi.

²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.”

³⁰ Jisas iṅa ṅgoreiyako kaiwae gharighari va thiṅa, “Nyao raithari inawe.”

Jisas tinae na oghaghaenḡi moli
(*Mat 12:46-50; Luk 8:19-21*)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i ranḡi na thi utu weinji.

³² Wabwi laghiye va thi roghiliṅa, thi dagewe thiṅa, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wenḡi iṅa, “Nava thela na oghaghanḡunḡiya thavala?”

³⁴ I thuwenḡiya gharighariko iya va thi roghiliṅako, na iṅa, “Wo hu thuwe! Thiyake nava na oghaghanḡu!”

³⁵ Thela thonḡo i vakatha Loi le renuwanḡa iye ghaghanḡu, lounḡu na tinanḡu.”

4

I goghaimba rayathu weiwo kaiwae
(*Mat 13:1-9; Luk 8:4-8*)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghiliṅako i laghiye moli iya kaiwae va i tha e wanḡa na i rovalawe. I ghagharanḡi seiwo na wabwiko laghiye thiya yaku e malavwata.

² Va i vavagharanḡiya bigibigi i ghanagha. Vambe i goghaimba enḡe. I dage wenḡi iṅa,

³ “Hu vandenḡe! Amala regha i wa na ve yathu le weiwo.

⁴ Mbaṅa i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaninji.

⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ṅgorava thiṅama kaero thi yovoro kaiwae thelauko mava i poku.

⁶ Mbaṅa varae i ṅge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga.

⁷ Weiwo vavana i yathu ṅgora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwarinji na ma thi rau.

⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

⁹ Jisas ina, "Thonjo e yanayanawami hu vandenje wagiya weya ghalinanjuke."

Buda kaiwae Jisas i goghaimba
(Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbaṅa Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanjiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenji. Jisas i dage wenji ina,

¹¹ "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonje e goghaimba.

12 Kaiwae Buk Teuye iŋa, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetenŋiya lenji thari, thi goru weya Loi, na ne i numoteniŋiya lenji thari.’ ”

Goghaimba rayathu weiwo gharumwaru

13 Amba Jisas i vaitonŋi iŋa, “Ma hu ghareghare goghaimbake iyake? Ngoronŋa ne hunja enge na hu gharegharenŋiya goghaimbako wolaghiye?”

14 Jisas iŋa, “Wo ya vamanjamanjalaŋa wenga, rakabu weiwo ŋgora i kabu Loi ghalinae.

15 Gharighari vavana ŋgoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i woranjiya wengi.

16 Vavana ŋgoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari.

17 Ko ma i ru moli e gharenji ŋgora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewonŋi Toto Thovuye kaiwae, e mbanako iyako thi dobu.

18 Vavana ŋgoranjiya weiwo thi dobu ŋgora nana raraithari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae,

19 ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghanŋo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae

ma te thi goruweva Loi ghalinae. Thiye ngoranjingiya weiwo ma e uneune.

²⁰ Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

Kadinene i giya manjamanjala
(Luk 8:16-18)

²¹ Jisas i vaitongi ina, “Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghen a raberabe? Ma i thinivakwate?”

²² Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

²³ Thongo e yanayanawami, hu vandene wagiya ghalinanguke na hu ghareghare!”

²⁴ “Hu vakaiwoja yanayanawamina na hu vandene wagiya; kaiwae thongo hu vandene na hu ghambu, amba ne valikawami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiyawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe.

²⁵ Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wen̄gi iṅa, “Loi le ghamba mbaro ṅgoreiya amala regha i ran̄gi na ve yathu weiwo ele uma tine.

²⁷ I njogha gougou na i ghena ghararaghiye i kaiwo mbaṅa regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare en̄ge ṅgoron̄ga le mbuthumbuthu.

²⁸ Weiwoko tembe ghamberegħa i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeuye amba muyai uneune thi rakaran̄gi.

²⁹ Mbaṅa uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambaṅa.”

*Masited weiwae ghagoghaimba
(Mat 13:31-32,34; Luk 13:18-19)*

³⁰ Jisas mbowo i dage wen̄giva iṅa, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamañjala e ghemi ṅgoron̄ga Loi le ghamba mbaro ghayamoyamo.

³¹ ṅgoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli.

³² Mbaṅa thi wokabu na i mbuthu, i mbuthu kivwalan̄giya ghan̄ngako wolaghiye e umako tine. Yangayan̄gae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae.”

³³ Jisas va i vavagharen̄ngiya goghaimba i ghanagħa ṅgoran̄giya iyake wen̄giya gharighari, na valikaiwae nuwanjiko i manjamañjalawe.

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoṅa kaiwae i giya ghan̄nga ghaminae thovuye, ṅgoreiye thi vakaiwoṅa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

³⁴ Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjama- manjalaŋa bigibigiko wolaghiye wenji.

*Jisas i dagewe ndewendewe na i mare
(Mat 8:23-27; Luk 8:22-25)*

³⁵ Va yeghiyeghiye e mbanako iyako i dage wenjiya gharaghambu iŋa, “Ra lawaoko valimbwako.”

³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangava vana vambe weinjijangiva.

³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana e wangana na i nja e wangate na mbalavama thi dama.

³⁸ Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiŋa, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!”

³⁹ Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko iŋa, “Hu towo! Hu ndeghathi!” Mbanara ndewendewe na bagodu thi towo na tad laghiye i ghagha.

⁴⁰ Amba Jisas i dage wenji iŋa, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?”

⁴¹ Thi mararu laghiye moli na thi vedage wenji thiŋa, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

5

Jisas i thawariya amala nyao rarithari nanjiwe

(Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe.

² Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao rarithari inawe

³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen.

⁴ Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebenjiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaroja.

⁵ Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

⁷⁻⁸ Mbanjako iyako Jisas i dagewe inja, "Nyao rarithari, u rangi weya amalana!" Nyaoko rarithari i yaro ghalinae laghiye inja, "Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino."

9 Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli* — kaiwae lamamoyo moli.”

10 I nango vurigheghe weya Jisas na thava i variye ranjyanji e valivanjako iyako tine.

11 Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye.

12 Nyaoko rarithari mbowo thi nangoweve thija, “U variyeime wenjiya mbomboko na vo ru wenji.”

13 Iya kaiwae Jisas i vatomwenji i variyenjiya nyaoko rarithari thi rakanji weya amalako na thi rakanji wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

14 Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghem-bako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

15 Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

16 Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko rarithari methi rakanji weya amalako na budakai me gharinjiya mbomboma.

* 5:9 “Idangu woye laghiye moli” Idake iyake vanja Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

17 Mbaŋa thi lonŋwevaidi thi naŋgo vurigheghe weya Jisas na i itetenja lenji valivaŋgako.

18 Mbaŋa Jisas vama i tha vara e waŋgako amba amalako nyaoma raraithari menanjiwe i naŋgo vurigheghewe na i wa weiye.

19 Ko Jisas mava i vatomwe. Iyemaenŋe i dagewe iŋa, “U njogha e ghamban wenŋiya len bodaboda na voutu wenŋi ngoronŋa Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

20 Amalako i itetenŋi na i ruvaŋo e ghembaghembama ghembayaworoma, i utuŋa bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonŋwe na gharenji i yo laghiye.

Jairas i naŋgo weya Jisas i thalavu yawarumbuye

(Mat 9:18-26; Luk 8:40-56)

21 Jisas na gharaghambu thi njogha Galili Njighiniye valivaŋga. Woye laghiye thi meghiliŋa.

22 Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbaŋa i thuwe Jisas i dobu e gheghe,

23 na i naŋgo weiye ghare le vatomwe weya Jisas iŋa, “Yawarumbunŋu nasiye i ghambwera laghiye moli. Nuwaŋguiya weinŋu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

24 Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaenŋi, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

25 Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo e tine.

26 Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge.

27 Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye,

28 na tembe i dageweva ghamberegha inja, “Thonjo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.”

29 I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.

30 E mbanako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

31 Gharaghambuko thi gonjoghawe thina, “Wo u thuwe wabwi laghiye moli thi ndeghilinenge, na buda kaiwae unja, “Thela me vighathinjo?” ”

32 Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi.

33 Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

34 Jisas i dagewe inja, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

³⁶ Mbanja i lonjwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonjweghathi enge.”

³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.

³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonjweya thiya randa na thi ranjivetho laghiye moli.

³⁹ I ru na i dage wenji inja, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.

⁴¹ I vighathi e nimae na i dagewe inja, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanjako iyako wevoko i thuweiru na i lonja (ghatheghatheghe va hoyaworo na umboiwo), na e mbanjaniye ghenji i yo laghiye moli.

⁴³ Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaningawe!”

6

Nasaret gharighariniye thi botewo Jisas (Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thiya, “Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake?”

³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wenji inja, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimaie ghambweghambwera vavana e riwanji na riwanji i thovuye.

⁶ Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

*Jisas i variyengiya ghalinae gharaghambi
theyaworo na theghewo*

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i variyengi, theghewo iya. I giya mbaro wengi na valikaiwae thi variye rangiyangiya nyao rarithari wengiya gharighari.

⁸ I dage wengi ina, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalonga lenji nambo o mani, mbe pwasike enge.

⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yanjarava.”

¹⁰ Tembe i dageva wengi ina, “Mbanja vohu vutha e ghemba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.

¹¹ Thongo hu vutha e ghemba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.”

¹² Thi rakanji na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi.

¹³ Thi variye rangiyangiya nyao rarithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaiso le mare

(Mat 14:1-12; Luk 9:7-9)

¹⁴ Kin Herod i lonweya Jisas le kaiwo utu-utuniye, kaiwae utuniye vama i vaghiliya

Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thiņa, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotaele thiyake.”

¹⁵ Vavana thiņa, “Iye Ilaija.” Na vavana mbe thiņava, “Iye Loi ghalinǎe gharautu, ngoreiya va Loi ghalinǎe gharautu i vivako.”

¹⁶ Mbaņa Herod i loņweya Jisas utuniye kaero iņa, “Jon Rabapitaiso iyako! Va yaņa na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

¹⁷ Herod i loņweghathi iyake kaiwae va mbaņa regha i varyenģiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanģu othembe elaghiniye ghaghae Pilip levo.

¹⁸ Jon iye va i vathivalaņa weya Herod iņa, “Ma mbaro i vatomwe na u vanģwa ghaghanina levo!”

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikawaiwae,

²⁰ kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enģe. Mbaņa regha na regha Herod mbe i loņwa Jon othembe ghare mava i warariņa na ma i ghareghare mbala ne i vakatha.

²¹ Mbaņa regha amba Herodiyas ghambaņa thovuye regha i mena na i unigha Jon. E mbaņako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji

rakakaiwo laghilaghiye, ragagaithi lenji rande-
vivanji na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ija, "The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!"

²³ Amba i tholo ija, "Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge."

²⁴ Amba wevoko i rangi na ve vaito tinae ija, "Ne ya nanjo weya budakai kinikowe?" Tinae i gonjoghawe ija, "Jon Rabapitaiso umbaliye."

²⁵ E mbanako iyako wevoko i rukunjogha weya kiniko na veja, "Nuwanjuiya e mbanake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

²⁶ Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji.

²⁷ E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine,

²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

²⁹ Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghaningiya paeb tausau
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

³⁰ Mbanja ghalinjaeko gharaghambi va i variyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghaninga. Iya kaiwae i dage wenji inja, “Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe.”

³² Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

³³ Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwenji na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

³⁴ Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji.

³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thina, “Kaero yeghiyeghiye moli na vanatherowo iyake.

³⁶ U variyengiya gharigharina, u dage wenji na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wenji inja, “Ghemi hu giya ghaninga wenji na thi ghan!” Gharenji i yo laghiye moli na thi vaito thina, “Thare nuwaniyaima vo giya mani

gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwengiwe?”

³⁸ Jisas i vaitongi ija, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbana vethi thuwe, thi dagewe thiya, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wenjiya gharaghambuko ija, “Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata.”

⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya.

⁴¹ Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji.

⁴² Taulaghiko thiya ghaninga na valikaiwanji.

⁴³ Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

*Jisas i longa e njighi vwatae
(Mat 14:23-33; Jon 6:15-21)*

⁴⁵ Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanja

regha na amalaghiniye wo i variyengiya gharighariko na thi raka.

⁴⁶ I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nanjowe.

⁴⁷ Vama i limomouwo na wanjama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghambergha.

⁴⁸ I thuwe gharaghambuko thi rovrigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longga e njighi vwatae na i mena wenji. Mbalavama i larenja wenji,

⁴⁹ ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro,

⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji inja, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!"

⁵¹ Amba i tha e wanjako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji,

⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

Jisas i thawariya ghambweghambwera Genesaret

(Mat 14:34-36)

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wanjakowe.

54 Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas.

55 Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi biginjiya ghambweghambwera weinjiyanjiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anja inae na thi yobigiwe.

56 E the valivanja Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanja gharighari inanjiwe, gharighari thi bigimenanjiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

Loi le mbaro na gharighari ghanjithanavu utuniye

(Mat 15:1-9)

1 Mbanja regha Parisi na mbaro gharavav-aghare vavana thi mena Jerusalem na thi meghilija Jisas.

2 Thi thuwenjiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanmanji ngoreiya ghanjithanavu.

3 Kaiwae thiye Parisi na Jiu taulaghiko thi ghambughu ngoronga orumburumbunji va thi valawe wenji. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu.

⁴ Mbaṅa thi njogha e ghamba maket, amba mane thi ghaṅga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wenḡiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiṅa, “Buda kaiwae ghaniraghambuna ma thi ghambughā ṅgorongā orumburumbunda va thi valawe weinda, iyemaenḡe ma thi thavwiya nimanimanji kaero thiya ghaṅga?”

⁶ Jisas i gonjogha wenḡi iṅa, “Aiseya va i utuṅake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi iṅa “Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁷ Ma thi kururu emunjoru e ghino, thi vavaghareṅa gharighari lenji renuwaṅa na thiṅava Loi le mbaro.” ’’

⁸ Amba Jisas iṅa, “Hu gheneviyathu Loi le mbaro, na hu vikiki enḡe mbarongina iya gharigharina thi vakatha.”

⁹ Na Jisas i gotubwe iṅa, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enḡe ghemi ghamivavaghare.

¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda iṅa, ‘U yavwatata wanḡiya tina na rama,’ na reghava ‘Thela i utuvathari wenḡiya tinae na ramae valikaiwae moliya i mare.’

11 Ko ghemi hu munjeva huṅa i thovuye enge thonḡo lolo regha i dage wenḡiya tinae na ramae iṅa: ‘Ma munje ya giya bigibigi vavana wenḡa na i thalavunḡa, ko mbanḡake kaero ma dagerawe weya Loi’.

12 Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.*

13 E kamwathike iyake hu vavagharena iya hu valawe wenḡiya ghamunena huṅava Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ṅgoranjiyake hu vakathanḡi.”

Budakai i vakathainda na ra thari Loi e marae (Mat 15:10-20)

14 Jisas i kula vathavathanḡiya gharighari lemoyo na mbowo thi rakamenaweve, na iṅa, “Taulaghina ghemi, hu vandenḡo na hu ghareghare budakaiya ne ya utunḡake wenḡa.

15 Thebigiya ra ghan ma i vambighiyainda, ko budakai i ranḡima e ghaendake, iyake i vambighiyainda.”

16 Jisas iṅa, “Thonḡo e yanayanawami hu vandene wagiya we ghalinḡuke na hu ghareghare.”

17 Mbanḡa i itetanḡiya wabwiko na i ru e ṅgolo tine amba gharaghambuko thi nanḡowe na i vamanḡamanḡalaṅa goghaimba iyako wenḡi.

* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanḡa thi vakatha coban, thiṅa lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenḡe, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

18 Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi?”

19 Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reña mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

20 Na mbowo inava, “Budakai i rangima e gharendake, iyako i vambighiyainda.

21 Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraithari, vav-aghena, kaivi, gabo, yathima,

22 votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

23 Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonweghathi
(Mat 15:21-28)

24 Amba Jisas i itetena ghembako iyako na i wa Taiya ele valivanga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaroo.

25-26 Ela eunda, ma Jiu, va i viri Poenisiya ele valivanga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nango vurigheghewe inja, “Thare valikaiwae, u varyerangiya nyaoko raithari yawarumbungukowe!”

27 Ko Jisas i utuna Jiu utuninji iya inake, “Wo ra namwekaingiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

28 I gonjoghawe ina, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

29 Iya kaiwae Jisas i dagewe ina, “Kaiwae len gonjoghana len lonweghathi i woranjiya, u njogha e ngolo. Nyaoma raithari kaero me ranji weya yawarumbuma.”

30 I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me ranjiwe.

*Jisas i thawariya amala yanawae
i kule na ma e ghalighalinjae*

31 Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye.

32 Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanima e vwatae.

33 Amba Jisas i vanqusetenjiya wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye.

34 Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako ina, “Epipatha,” gharumwaru, “U mavu!”

³⁵ E mbanako iyako amalako yanayanawae na ghalinae thi mavu amba i utu na ghalinae i manjamanjala.

³⁶ Amba Jisas i dageten wenjiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utuna enge budakaiya me vakatha.

³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thina, “Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalinanji.”

8

Jisas i vaghaningiya po tausan (Mat 15:32-39)

¹ Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wenji ina,

² “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato weinguyangi na ghanji kaero iko.

³ Thongo ya variyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thina, “Anja ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.”

⁵ Amba Jisas i vaitonji inja, “Bred mbumbuviye na wenja?” Thiya, “Mbumbupiri.”

⁶ I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye.

⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava.

⁸ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanjiya methi ghanivarengima na thi mban vanjaranjiya nambonambo ngamwapiri.

⁹ Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i variyengi na thi raka,

¹⁰ na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamnuta ele valivanga.*

*Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe
(Mat 12:38-42; 16:1-4)*

¹¹ Mbanja Parisi vavana thi lonjwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

* **8:10** Buk Boboma gharaghareghare vavana thi renuwanga Dalamnuta ida reghava Magadan.

¹² Jisas le renuwan̄a i vuyowo, i thin̄in̄jona ghatenuwanuwa, na in̄a, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emun̄joru e ghemi, mane ya vakatha vakatha regha kaiwami!”

¹³ Amba i iteten̄gi, na ve tha e wangako na ma thi gonjoghava e valivan̄ga regha.

*Parisi na Herod lenji isit ghagoghaimba
(Mat 16:5-12)*

¹⁴ Ko iyemaen̄ge gharaghambu thi renuwan̄a vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura en̄ge ina e wangako.

¹⁵ Jisas i dage vavurigheghe wen̄gi in̄a, “Hu njimbukiki wagi yawe! Hu njimbukiki wagiawan̄ga Parisi lenji isit na Herod le isit kaiwae!”

¹⁶ Gharaghambu thi veutu wen̄gi thin̄a, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaen̄ge i vaiton̄gi in̄a, “Buda kaiwae hu veutu wen̄ga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emun̄joru gharemi thi vuyowo!”

¹⁸ ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lon̄we?’ Ko ma hu renuwan̄akiki

¹⁹ mban̄a va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwan̄ji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima

vanḡovanḡothiye?” Thiḡa, “Nḡamwayaworo na nḡamwaiwo.”

²⁰ Na i gotubwe iḡa, “Na mbaḡa va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo nḡamwaviye va hu mbanivanjaranḡi e ghanḡgama vanḡovanḡothiye?” Thi gonjoghawe thiḡa, “Nḡamwapiri.”

²¹ Jisas i dage wenḡi iḡa, “Ko amba ma nuwamina i rumwaru? Iya vakathanḡiko ghamba rotaele va ya vakathanḡiko thi woranḡiya ya mena weya Loi.”

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enḡe Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanḡo vurigheghewe i vighathi na marae kaero i thovuye.

²³ Jisas i vanḡwa amalako maraeko i kwaghe e nimae na i vanḡuiteta ghembako. I njonḡovuna marae amba i yabo e nimanimaeko na mbaḡa i ban kaero i vaito iḡa, “Thare u thuwe bigi regha?”

²⁴ Amalako kaero i thuwe na iḡa, “Nḡoreiye, ya thuwenḡiya gharighari ko ghanjithuwathuwa nḡoreiya umbwaumbwama, thi rakaraka lolonḡa enḡe.”

²⁵ Jisas mbowo i bigiraweve nimanimae amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiya wenḡiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.

²⁶ Jisas i variye i wa ele ngolo na i dagewe iņa, “Ne u ndewa e ghembana tine.”

Pita iņa Jisas iye Krai

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghaidiye. I vaitonji e kamwathi mborowa iņa, “Ko gharighari thiņa thela ghino?”

²⁸ Thi gonjoghawe thiņa, “Vavana thiņa Jon Rabapitaiso, vavana thiņa Ilaija na vavana thiņa Loi ghaliņae gharautu regha i njoghama.”

²⁹ Amba i vaitonji iņa, “Na ghemi huņa thela ghino?” Pita i gonjoghawe iņa, “Ghen Krai ghen.”

³⁰ Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utuņa le mare utuniye mbanaiwoniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utuņa le mare utuutuniye wenjiya gharaghambu iņa, “Lolo Nariye ghino ne ya vaidinjiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.”

³² Va i vamanjamanjalana wagiya wenjiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utuņangiya utuutu ngoranjinjiyako.

³³ Amba Jisas i ndevi na i thuwengiya gharaghambuko, na i njaelimbiya weya Pita

inja, “U mena e ghereinguke, Seitan! Len renuwana ma i reja Loi ele renuwana, i reja gharighari e lenji renuwana.”

³⁴ Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wengi inja, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare.

³⁵ Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

³⁶ Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye?

³⁷ Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli!

³⁸ Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinjanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

9

¹ Amba Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile
(*Mat 17:1-13; Luk 9:28-36*)

² Mbanja theghewona e ghereiye Jisas i vanḡunḡiya Pita, Jemes na Jon, i viva wenḡi, na thi voro e ou molao regha mbe thiye enḡe. E maranji, Jisas ghayamoyamo i ghenevaghile,

³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

⁴ Amba gharaghambuko theghetoko thi thuwenḡiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas iḡa, “Ravavaghare, i thovuye enḡe vara inanda gheke. Ne wo vakathanḡiya yonathowathowa ḡgoloto, ḡgolora ghen, ḡgolora Mosese na ḡgolora Ilaija.”

⁶ I utu ḡgoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ḡgoronḡa me utu na iḡa.

⁷ Amba ḡgalili ghambaghambaluwae i gananḡi na ghalighaliḡa regha i mena e ḡgaliliko e tine iḡa, “Iyake Narunḡu, valigharegharenḡu moli. Hu vandene wagiya.”

⁸ E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenḡi iḡa, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.”

¹⁰ Thi ghambugha ghalinḡama na vambe thiye enḡe thi vevaitonḡi ḡgoronḡa “thuweiru e mare” gharumwaru.

11 Amba thi vaito Jisas thiŋa, “Buda kaiwae mbaro gharavavaghare thiŋa Ilaija ne i menakai amba muyai Mesaiya i mena?”

12 Jisas i gonjogha wenŋi iŋa, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenŋe, buda kaiwae buk iŋa Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

13 Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwaŋa nuwanjiya thi vakathawe, ŋgoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe
(Mat 17:14-21; Luk 9:37-43)*

14 Mbaŋa Jisas na gharaghambuko theghetoko thi vutha wenŋiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghiliŋaŋi na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangŋi.

15 Mbaŋa gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

16 Amba Jisas i vaitonŋiya gharaghambuko iŋa, “Hu wogaithiŋa budakai weimiyangiya mbaro gharavavaghare?”

17 Amala regha e wabwiko tine i gonjoghawe iŋa, “Ravavaghare, ma vanŋumena narunŋuke e ghen kaiwae nyao raithari inawe na ma e ghalighaliŋae.

18 Thembaŋa nyaoko raithari i mbaroŋa, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya niniye na riwaeko laghiye thi gheroro. Ma nanŋo wenŋiya

ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

19 Jisas i dage wenji ina, “Ghemi ma e lemi lonweghathi! Ngoronga mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ya ghatanaghathinga? Hu vanjumenana wengo.”

20 Thi vanjumenana theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae.

21 Jisas i vaito ramae ina, “Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe ina, “Vambe ngama vara.

22 Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan.”

23 Jisas ina, “Ngoronga len utuna gharumwaru, monana, ‘Thonjo valikaiwan’? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

24 Ngamako ramae e mbanjako iyako i utu na ghalinjae laghiye ina, “Ya lonweghathi, ko ma i laghiye. U thalavunjo na lo lonweghathike i laghiye.”

25 Mbanja Jisas vama i thuwengiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ina, “Ghen kule na kwaghe nyaoniye, ya dage e

ghen na u ranjima weya theghana na ma tene u ruweva mbanja regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.”

²⁷ Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e gherye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo varyerangiya nyaoko raithari?”

²⁹ Jisas i gonjogha wenji iŋa, “Ghakamwathi mbereghaenŋe, thonŋo nuwamiya hu varyerangiya nyao raithari ngoreiyako, wo hu nanŋo weya Loi.”

Jisas mbowo i utunava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivanŋako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anŋa inae,

³¹ kaiwae i vavaghare wenjiya gharaghambuko iŋa: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenŋe mbanja mbanatoniye e tine kaero i thuweiruva.”

³² Ko iyemaenŋe ma nuwanji i manjamanjala ngoronŋa le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

Thela laghiye moli

(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo

tine amba i vaitonjiya gharaghambuko inja, “Mohu wogaithinja buda kaiwae e kamwathiko mborowa?”

³⁴ E lenji longa mborowae methi wogaithinja thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathanjiya gharaghambuko theyaworo na theghewoko na i dage wenji inja, “Thongo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wenjiya ghauneko.”

³⁶ Jisas i vanjwa ngama nasiye regha na i vanjurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wenji inja,

³⁷ “Thela thongo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thongo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i variyengo.”

*Thela ma i botewoinda iye ghandau
(Luk 9:49-50)*

³⁸ Jon i dagewe inja, “Ravavaghare, wo vaidiya amala regha i variye rangiyangjiya nyao rarithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wenji inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanako iyako kaero i utunava utu rarithari kaiwanju.

⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau.

⁴¹ Ya dage emunjoru e ghemi, thela thonogo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

Thonogo lolo i vakatha lolo regha i vakatha thari

(Mat 18:6-9)

⁴² I gotubwe na inja, “Thonogo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonogo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

⁴³ Na thonogo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonogo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

⁴⁴ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”*

⁴⁵ “Na thonogo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonogo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina

* **9:44** Righthoruru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja ngononga ne inja na Loi i lithi wenjiya ghatighiyangiko gheko.

theghewo na vethi wokiyathu ruwonge Gehena e tine.

⁴⁶ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.

⁴⁷ Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava mara-maranina voghiwo na vethi wokiyathuruwonge Gehena.

⁴⁸ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

⁴⁹ Jisas mbowo i utunava ghanjithanavu kaiwae ija, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranjiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.†

⁵⁰ Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora

† 9:49 Loi i vakaiwoja mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwenji na i vavurighegheja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

weimiyangiya ghamunena.”‡

10

Ghe na yawo utuninji

(Mat 5:31-32; 19:1-12; Luk 16:18)

¹ Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanake wolaghiye i vakavakathama.

² Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

³ Jisas i gonjogha wenji e vaito inja, “The mbaro Mosese va i giya wengga?”

⁴ Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyiyathu.”

⁵ Jisas i dage wenji inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

⁶ Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

⁷ Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo,

‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambana tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuna Loi le thimba.” o “Regha na regha hu verabi wengga.” o “Hu veghan giya ghami.” o “Hu yakuna yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27

⁸ na theghewoko thi tabo na ririwo regha.' Ma te thi tabo na theghewova, nandere, thi tabo na regha moli.

⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu."

¹⁰ Mbaņa thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

¹¹ Jisas i dage wenģi iņa, "Thonģo lolo regha i yawo weiye levo na kaero i vanģuva wevo eunda iye kaero i yathima.

¹² Tembe ngoreiyeva, thonģo wevo eunda i yawo weiye le ghimoru na kaero i vanģuva ghimoru regha iye kaero i yathima."

Jisas na gamagai nanasiye
(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenanģiya gamagai weya Jisas na i viģhathinģi e nimanimae na i nanģo kaiwanģi, ko iyemaenģe gharaghambuko thi ņaevwanģiya gharighariko iya thi bigimenanģiko.

¹⁴ Mbaņa Jisas i lonģweya iyake ghare i gaithi wanģi na i dage wenģiya gharaghambuko iņa, "Hu vatomwenģi na thi rakamena wenģo, thava hu dageteninģi, kaiwae Loi le ghamba mbaro ina wenģiya gharighari nģoranģiya thiyena.

¹⁵ Ya dage emunģoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine."

¹⁶ Amba i mbanģi i bigiraweya nimanimae e riwanģi na i nanģo weya Ramae ghare wenģi.

Amala i vwenyevwenye
(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbaṅa Jisas vama ve lonḡalonḡa amba amala regha i rukunḡa, i ronja e gheghe vuvuye e ghamwae na i dagewe iṅa, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁸ Jisas i gonjoghawe iṅa, “Buda kaiwae uṅa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ṅorongḡa iṅa: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanḡngiya rama na tina.’ ”

²⁰ Amalako i dagewe iṅa, “Ravavaghare, mbaṅa vamba thegha vara ghino kaero ya ghambuṅgiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba iṅa, “Ma bigi regha enḡe ne u vakatha. U wa na vo vakunḡngiya len bigibigina wolaghiye na u giya manina wenḡgiya mbinyembinyenḡu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambuṅgo.”

²² Mbaṅa amalako i lonjweya iyake, ghamwae i rarangilanḡila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilinḡngiya gharaghambuko kaero i dage wenḡi iṅa, “I vuyowo moli wenḡgiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji ija, “Lo nḡanga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine.

²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thiḡa, “Thela enge ne i vaidiya vamoru!”

²⁷ Jisas marae i ghembengi na i gonjogha ija, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe ija, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

²⁹ Jisas i dage wenji ija, “Nḡoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nḡanga o le thelau idangu kaiwae na Toto Thovuye kaiwae,

³⁰ ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nḡanga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanḡa ne i menamenako i vaidiya yawali memeghabananiye.

³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuŋa le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)*

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanŋunŋiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenŋi budakai ne i yomarawe.

³³ I dage wenŋi iŋa, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenŋiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanŋunŋiya wenŋiya thiye ma Jiu gharighariniye,

³⁴ na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanŋa theghetoniye e tine kaero i thuweiru na e yawawawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)*

³⁵ Amba Jemes na Jon, Sebedi le nŋanga, thi mena weya Jisas na thi dagewe thiŋa, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitonŋi iŋa, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thiŋa, “Mbanŋa ne ghanimbaŋa u mbaro wenŋiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku

weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenḡe Jisas i dage wenḡi iḡa, “Ma hu ghareghare budakaiya hu nanḡona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ḡgora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thiḡa, “ḡgoreiye. Valikaiwame enḡe.”

Iya kaiwae Jisas i dage wenḡi iḡa, “Emunjoru ne hu muna virike ghakom ḡgoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ḡgoreiye ghino.

⁴⁰ Ko iyemaenḡe ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moḡḡuke mbaḡa ne ya mbaro. Ghamba yakunḡike thiyake Loi ne i wogiya wenḡiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbaḡa gharaghambuko theyaworo thi loḡweya iyake gharenji i gaithiwananḡiya Jemes na Jon.

⁴² Amba Jisas i kula vathanḡiya gharaghambuko wolaghiye na iḡa, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronḡangi na lenji randeviva lenji vurigheghe i vikikinḡi.

⁴³ Ko ghemi thava ḡgoramiya iyako. Thela thonḡo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

⁴⁴ Na thela thonḡo nuwaiya i ndeviva wenḡa wo i tabo na lemi rakakaiwobwaga.

⁴⁵ Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjoghanghi e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae
(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbanja i lonjweya Jisas rara Nasaret iya i rena e ghadidiye, ko amba i kula inja, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghaliinae ma laghiye enge inja, “Deivid rumbuye, gharen i njaowengo!”

⁴⁹ Jisas i ndeghathi kaero inja, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thina, “Nuwan i loghe! U yondo viri! I kula e ghen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito inja, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Ravavaghare, nuwanguiya maramaranguke thi thovuye na ma ya thuw-eva.”

⁵² Jisas i dagewe inja, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i varyenjiya gharaghambu theghewo e ghamwanji,

² na i dage wenji ina, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke.

³ Thongo lolo regha i vaitonga na ina, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’ ”

⁴ Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko,

⁵ na gharighari vavana inanji gheko thi vaitongi thina, “Hu vakatha budakai hu raka donkina nariye?”

⁶ Thi gonjogha wenji ngoreiya ngononga Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa.

⁷ Thi vangumena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

8 Gharighari lemoyo thi bigirawengiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teninji e umauma tinenji.

9 Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiņa, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

10 Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

11 Mbaņa vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenjiya bigibigiko wolaghiye. Ko iyemaenģe vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig
(Mat 21:18-19)

12 Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

13 I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaņa thonģo e uneune. Mbaņa i mena e righe na i thuwe mbe ndamwandamwa enģe, kaiwae ma vamba ghambaņa rau.

14 Jisas i dage weya umbwako iņa, “Ma tene lolo regha i ghaniva unen mbaņa regha!” Gharaghambuko va thi lonģweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine
(*Mat 21:12-17; Luk 19:45-48; Jon 2:13-22*)

¹⁵ Mbaña thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana veve-wongi ya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

¹⁶ I dageten wengi ya gharighari na thava te thi bighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

¹⁷ Amba Jisas i vavaghare wengi ya gharighari ina, “Va thi rori Buk Boboma e tine, Loi ina, ‘Lo ngolo ne thi uno idae ngolo ghamba nango, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

¹⁸ Mbaña ravowovowo laghilaghiye na mbaro gharavavaghare thi lonweya iyake, thi tamweya kamwathi ne ngononga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonweghathi
(*Mat 21:20-22*)

²⁰ Mbanambana vena thi longalanga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye.

²¹ Pita i renuwanakikiya menda Jisas le utu-utuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

²² Jisas i gonjogha wenji inja, “Hu lonweghathigha Loi.

²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngononga mena ne i yomara, ne ngoreiye.

²⁴ Iya kaiwae ya dage e ghemi: Mbanja ne hu nango weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thongo hu vakatha ngoreiye, Loi ne i wogiya wenga.

²⁵ Ko iyemaenge mbanja hu nango, hu numoy-athu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

²⁶ Ko iyemaenge thongo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i longalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe,

²⁸ na thi vaito thina, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?”

²⁹ Jisas i gonjogha wen̄gi iṅa, “Wo ya vaitonga vaito regha na thoṅgo hu wogiya ghatombe e ghino, amba ya utuṅa wen̄ga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.

³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wen̄giya gharighari?”

³¹ Mbe thiye enge thi veutu wen̄gi thiṅa, “Thoṅgo raṅa, ‘I mena weya Loi’, ne iṅa, ‘Buda kaiwae mava hu loṅweghathigha Jon?’

³² Ko thoṅgo raṅa, ‘I mena wen̄giya gharighari —’ ” (Va thi mararun̄giya gharighari, kaiwae gharighariko wolaghiye thi loṅweghathi emun̄joru Jon iye Loi ghalin̄ae gharautu.)

³³ Iya kaiwae thi gonjogha weya Jisas thiṅa, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wen̄gi iṅa, “Ghino tembe ṅgoreiyeva, ma ne ya utuvenga, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

12

Uma gharanjimbunjimbu raraithari

(Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu wen̄gi e goghaimba iṅa, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ṅgolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ṅgoreiyako, amba i vatomwe wen̄giya gharighari vavana na thi vakaiwoṅa amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

² Mbaṅa kaero ghambaṅa thi vu, umako tanuwagae i variya le rakakaiwo regha wenḡiya gharanjimbunjimbuko na ve bigiya uneune vavana wenḡi amalaghiniye kaiwae.

³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima.

⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nḡe e umbaliye na thi vakatha gamba monjina moliwe.

⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenḡe thi tagavamare. Va thi vakatha wenḡiya vavana tembe nḡorava iyako, vavana thi nḡengenḡangi na vavana thi tagavavamarenḡi.

⁶ Vama reghaenḡe vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenḡiya umako gharanjimbunjimbu na iṅa, 'Ya ghareghare ne thi yavwatatawana narunḡuke.' "

⁷ "Ko iyemaenḡe umako gharanjimbunjimbu thi vedage wenḡi thiṅa, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombaroṅa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroṅava iya le umake!'

⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathuraṅgiya e gana ghereiye."

⁹ Jisas i govaito iṅa, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonḡi na ma i vatomweva umako wenḡiya gharighari vavana.

¹⁰ Vambe hu vaona Buk Boboma le utu Me-saiya kaiwae, iya iṅake, 'Varike iya nḡoloke

gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi.

¹¹ Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae
(*Mat 22:15-22; Luk 20:20-26*)

¹³ Amba thi varyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

¹⁴ Mbanja thi menawe kaero thi dagewe thiya, "Ravavaghare, wo ghareghare u utuja emunjoru na ma u goru weya ngononga gharighari lenji renuwana. Ma u goruwe ngononga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngononga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?"

¹⁵ Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi inja, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

¹⁶ Thi womena gethirawe na i vatomwe wenġi, i vaitonġi iġa, “Thela nġalingaliya na idayake?”

Thi gonjoghawe thiġa, “Sisa.”

¹⁷ Amba Jisas i dage wenġi iġa, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanġi.

Jisas i vavaghare thuweiruva utuniye
(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiġa,

¹⁹ “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya iġake, ‘Thonġo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanġuwa ghimbwiyeke. Thonġo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nġanġa.’

²⁰ Mbaġa regha amala regha na oghaghae; va theghepiri vara, tinanġi na ramanġi regha. Laghiyeninġi va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo.

²¹ Ghaghae theghewoniye i rovanġu na tembe ma i ghambiva weiye kaero i mare. Theghetoninġi vambe nġoreiyeva, kamwathiko iyako te vambe i yomaraweva.

²² Vambe nġoreiye varako taulaghiko wenġi. Theghepiriko va thi vanġwa elako na thiya marevao ma thi ghambi weinġi. Va ele ghambako elaghiniye i mare.

²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vangu?”

²⁴ Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha.

²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu.

²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umb-waumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’

²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sadiusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya.

³⁰ Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.'

³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake."

³² Mbaroko gharavavaghare i dage weya Jisas ija, "I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe gham-beregha enge na ma te Loi reghava, gham-beregha moli.

³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi."

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, "Ma inan bwagabwaga Loi ele ghamba mbaro tine."

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari ija, "Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye?

³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava iñake, 'Giya Loi i dage weya

wo Giya iṅa: “U yaku valivaṅga e unenguke ghaghad ya biginjoṅṅiya ghanithighiya e gheghen raberabe.” ’ ’ ”

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoroṅga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandenje weinji lenji warari.

*Jisas i utuṅa mbaro gharavavaghare kaiwanji
(Mat 23:1-36; Luk 20:45-47)*

³⁸ Na Jisas ele vavaghare tine iṅa, “Hu njimbukikinga wenḡiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thongo thi lavolevolenḡiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenḡi.

³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngoṛa gharighari laghilaghiye lenji ghamba yaku.

⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaroṅṅiya lenji ngolonḡolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathango thi vakatha nango molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviriṅgi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo
(Luk 21:1-4)*

⁴¹ E Ngoḡo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari

lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.

⁴³ I kula vathangiya gharaghambu na i dage wenji inja, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas inja Ngolo Boboma ne i marakaraka
(Mat 24:1-2; Luk 21:5-6)

¹ Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe inja, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe inja, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbanja le ghambako ghanono
(Luk 21:7-19)

³ Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes,

Jon na Endru, mbe thiye enge, thi vaito thuwele thiya,

⁴ “U utugiya weime, thembaŋa vara na bi-gibigiko mo utuŋaŋgiko ne thi yomara? Na ghanjinono ne ŋgoronŋa i ghaŋgo?”

⁵ Jisas i dage wenŋi iŋa, “Hu njimbukiki wagiyaŋa, tha lolo regha i yaronŋa.

⁶ Kaiwae gharighari i ghanagha ne thi mena e idanŋu na thiya, ‘Ghino Mesaiya!’ na ne thi yaronŋiya gharighari lemoyo.

⁷ Nono reghava iyake. Ne hu lonwenŋiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ŋgoranjiyake ne thi yomara, ko iyemaenŋe mbaŋa le ghambako amba mane i mena.

⁸ Vanautuma ne thi vegaithi wenŋi; rambarombaro ne thi vegaithi wenŋi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ŋgoreiya ŋgama i vvara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenŋa na thi vanŋunŋa na vohu kot. Ne vethi gabonŋa e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idanŋu kaiwae na hu utuŋa wenŋiya Toto Thovuye.

¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utuŋa Toto Thovuye e yambaneke laghiye.

¹¹ Na mbaŋa ne thi yalawenŋa na thi yovanŋunŋa kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambaŋa.

Mbaņa ne ghamimbaņa utu, hu utuņagiya thedage iya ne i yomara e nuwamina. Kaiwae dagenjina ne hu utuņagiya ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma.

¹² Amaamala vavana ne thi vatomwenjiya oghaghanji na thi gabonji, na gamagai oramanjini ne thi vakatha wenjiya lenji njanja ngoreiye. Gamagai vavana ne thi ndeghereiye wanjanji otanji na oramanji na thi vakathanji na thi gabonji.

¹³ Ghino kaiwanju taulaghi ne thi botewoy-athunja. Ko the lolo i ghatanaghathi ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi ngoreiye ma valikawaiye i ndeghathiwe

(Mat 24:15-28; Luk 21:20-24)

¹⁴ “Mbaņa ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roite-

tako,* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji.

¹⁵ Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye.

¹⁶ Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo.

¹⁷ Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu.

¹⁸ Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja.

¹⁹ Vuyowo ne e mbanako iyako ne i laghiye,

* **13:14** Loi ghalijae gharautu Daniyel va i utuutu loi vatavata le ghamba vowo Antiyokas Epipeins ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Krai ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

i laghiye moli. Na vuyowoko ngoranjiyako ma mbaņa regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbaņa muyai.

²⁰ Thongo ma Loi i wonjaniya mbaņa le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjoņa vuyowo ghambaņa le molamolao.”

²¹ “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi.

²² Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

²³ Hu njimbukikinga! Kaero ma utuvenģa bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

²⁴ “Ko iyemaenģe ne e mbaņako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile,

²⁵ ghitara ne thi dobu na buruburu matemate ne thi nyivivao.

²⁶ Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiyevurigheghe laghiye na vwenyevwenye.

²⁷ Ne i variyenģiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanģuvathavathangiya le tututhi

gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig
(Mat 24:32-35; Luk 21:29-33)*

²⁸ “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga.

²⁹ Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

³¹ Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembanja na
thelughawoghawo
(Mat 24:36-44)*

³² “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja.

³³ Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembanja ne i menawe.

³⁴ Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha

mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananja le njoghama kaiwae.

³⁵ Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembana ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi.

³⁶ Thongo i vutha vararanga, ne i ndevaidinga hu ghenelana.

³⁷ Budakaiya ya utuvennga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njananja!”

14

Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

¹ Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavav-aghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi.

² Thiya, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)

³ Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelo. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye

moli. I mwanabeba bodilako numwe kaero i lĩngiya bunamako Jisas e umbaliye.

⁴ Ko iyemaenġe gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wenġi thiņa, “Ngoronġa ghatovuye bunama modae laghiye i kaiwo ngorako?”

⁵ Bunamake mbalava i vakunenġa na valikaiwae modae i larenġawe theghathegha umbwara modae na i giya wenġiya mbinyembinyenġu.” Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenġe Jisas i dage wenġi iņa, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

⁷ Kaiwae mbanġake wolaghiye ne weimiyenġiya mbinyembinyenġu, na thembanġa nuwamina nuwaiya valikaiwae hu thalavunġi. Ko iyemaenġe mane weinġuyenġiya ghemi gheke mbanġake wolaghiye.

⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvunġo amba muyai ne mbanġa i mena beku kaiwae.

⁹ Ya dage emunġoru e ghemi, anġavole thi vav-agharenġa Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utunġa na thi renuwanġakikiya elaghiniye.”

Ravowovowo laghilaghiye thi dagerawe Judas modae

(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenġiya

ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji.

¹¹ Na mbaṅa thi loṅweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

Jisas na gharaghambu thi vakatha Thaga Valaṅani

(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbaṅa iviva moli Bred ma weiye isit ghathaga ghambaṅa, mbaṅaniye thi gabonḡiya sip nariye Thaga Valaṅani ghaṅḡaniye kaiwae, gharaghambu thi dagewe thiṅa, “Nuwaniya aṅga wo wa na vo vivatha Thaga Valaṅani ghaṅḡaniye kaiwan?”

¹³ Jisas i variyenḡiya gharaghambu theghewo iṅa, “Hu wa vohu ru e ghembana tine, na amala i thiṅa mbwa e mbwa variye ne i lavolevolenḡa. Hu mbele,

¹⁴ na the ṅgolo ve ruwe, hu dage weya ṅgolona tanuwagae huṅa, ‘Ravavaghare i vaito: Iyaṅaniya woluwolu bobwari kaiwanḡu na ne ya ghana Thaga Valaṅani ghaṅḡaniye weṅḡuyayanḡiya woraghambuke?’

¹⁵ Na ne i vatomwe wenḡa woluwolu laghiye ina yavoro na ghaṅḡa bigibiginiye kaero inanjiwe; ghenā hu vakatharawa ghaṅḡanawe.”

¹⁶ Gharaghambuko thi wa na vethi ru e ghem-bako tine, na vethi vaidi ṅgoreiya me dagema wenḡi; na thi vivatharaweya Thaga Valaṅani ghaṅḡaniyewe.

17 Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo.

18 Ghaninga e tine Jisas inja, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwengo.”

19 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

20 Jisas i dage wenji inja, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha.

21 Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

Jisas i vavaghare dagerawe togha kaiwae

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

22 Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na inja, “Hu wo na hu ghan. Iyake riwangu.”

23 Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun.

24 Amba i dage wenji inja, “Waenike iyake madibangu, iye i vaemunjoruja dagerawe togha. I vorurangi gharighari lemoyo kaiwanji.

25 Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbanja thi wothuvao wothu yangara thi rakanji na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita ija, "Ne uja, 'Ya roro Jisas.' "

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wenji ija, "Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

²⁹ Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

³⁰ Jisas i dagewe ija, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne uja ma u gharegharengo."

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe ija, "Mane yana ma ya gharegharenge, othembe thongo ya mare weingu ghen." Na taulaghiko thi utuna ngoreiye.

Jisas i nanjo Getesemani

(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji ija, "Huya yaku gheke, na wo va nanjo."

³³ I vangunjiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

³⁴ Amba i dage wenji iṅa, “Ghareṅguke i viri laghiye moli, mbalama i tagavamareṅgo. Hu yaku gheke na hu njananja.”

³⁵ I lonḡa ghaova seiwo, i dipoumu e thelauko vwatae na i nanḡo thonḡo valikaiwae thava i ru vuyowoko iyako e tine.

³⁶ Iṅa, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonḡo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iye-maenḡe thava u vakatha ghino lo renuwaṅa, u vakathaenḡe ghen len renuwaṅa.”

³⁷ I njoghama na i vaidinḡi thiya ghenā, na i dage weya Pita iṅa, “Saimon, ko hu ghenelanḡava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?”

³⁸ Amba i dage wenji iṅa, “Hu njananja na hu nanḡo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nanḡova na i nanḡo na tembe ḡoreiyeva me nanḡokaima.

⁴⁰ Na mbowo i njoghama wenḡiva gharagham-buma i vaidi tembe thi ghenelanḡava kaiwae mara ghenaghena i gabonḡi. Na ma thi ghareghare ḡoronḡa thiṅawe.

⁴¹ Mbaṅa i njoghamava mbanatoninji, i dage wenji iṅa, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbaṅa kaero iko; e mbanake vara thi vanḡuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalaweya Jisas
(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi.

⁴⁴ Lilivama vama i giya nono wengi inja, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

⁴⁵ Mbanja Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo.

⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki.

⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae.

⁴⁸ Jisas i dage wengiye wabwima inja, “Mohuņa enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo?”

⁴⁹ Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruna Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voiteteņa.

⁵¹ Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe,

⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye
(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

⁵³ Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe.

⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe.

⁵⁵ Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro.

⁵⁷ Amba vavana thi yondo na thi utuᵇa kwanike iyake kaiwae thiᵇa,

⁵⁸ “Va wo lonweya iᵇa, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbaᵇa thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ”

⁵⁹ Ko iyemaenge lenji utuko ma mboromboro.

⁶⁰ Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas iᵇa, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?”

* 14:55 Jiu lenji kot laghiye idae Sanhidren.

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

⁶³ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi.

⁶⁴ Ngoronga lemi renuwana?” Taulaghiko thiya: “Valikaiwae moliya i mare!”

⁶⁵ Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiya, “Thongo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vangu na thi levalevana.

Pita ija ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

⁶⁷ Mbana i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenje Pita i roro iņa, “Ma ya ghareghare na ma nuwanġu i rumwaruņa bu-dakai utuniya u utuutuna.” Amba i wa iyena ve ranġi e ghamba ranġiko. E mbananiye amba kamkam i kula.

⁶⁹ Mbaņa wevoma vambowo i vaidiva nġora ghamba ranġima na i dage wenġiya gharighariko thi ndeghathi gheko iņa, “Amalake iyake Jisas gharaghambu regha.”

⁷⁰ Ko iyemaenje Pita vambowo i rorova iņa ma i ghareghare.

Mbaņa ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweva, “Emunġoru ghen ghanġiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na iņa, “Ya dage emunġoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thoņġo ma ya utuņa emunġoru Loi i lithi e ghino.”

⁷² E mbanako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanakiki nġoronġa Jisas meņamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne uņa ma u gharegharenġo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

15

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanambaņa ravowovowo laghilaghiye weinġiyanġiya Jiu ghanġigiyagiya, mbaro gharavavaghare na ghanġiune vavanava

Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanju weya Pailat.

² Pailat i vaito ija, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe ija, “Ngoreiya iya monana.”

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rarithari i ghanagha.

⁴ Pailat vambowo i vaitova ija, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghathagha regha na regha Thaga Valanani e tine Pailat i vanjovanjurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

⁷ E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjijangiya Rom gharambarombaro na thi unigha lolo regha.

⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wenji ngoreiya i vakavakatha theghathegga regha na regha e mbanako iyako.

⁹ Pailat i vaitongi ija, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?”

¹⁰ Pailat i ghareghare wagiya weya ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanjugiyawe.

11 Ko ravowovowo laghilaghiye thi vokumukumuŋgiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas.

12 Pailat mbowo i vaitoŋgiva wabwiko iŋa, “Ne ya vakatha budakai weya reghake iya hunjake Jiu lenji kin?”

13 Thi kula njoghawe thiŋa, “U rokros!”

14 Ko Pailat i vaitoŋgi iŋa, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

15 Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanŋugiya wenŋiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye
kin na thi vatabweyarunja*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

16 Ragagaithi thi yovanŋuya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghiliŋa Jisas.

17 Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye.

18 Amba thi vakatha ngoreiye yavwatata ghavakavakathawe na thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!”

19 Thi wo umbwa na thi ngengenja umbaliye, thi njoŋgovunivun na thi ronja e ghenji vuvuye thi kururu.

²⁰ Mbanja thi vatabweruṅako na e ghereiye, thi liranḡiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanḡuraṅiya na thi yovaṅgu vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegheṅa na i wo Jisas ghakros. Amalaghiniye le ṅaṅaṅaṅiya Aleksanda na Rupas.

²² Thi yovaṅguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

²³ Thi thinḡiya weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun.

²⁴ Mbanja thi ṅge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoṅa mwadiwo reghawe. Thela thoṅo i wo variko iya e ghanonoko amba i tuthi iyaṅaniya i bigi.

²⁵ Mbanjambanja, varae vama naen klok thi ṅge Jisas e kros vwatae.

²⁶ Ghawonjowe righethoru va thi rori na thi ṅge umbaliye ina yavoro iṅa, JIU LENJI KIN.

²⁷ Vambe thi rokrosiṅgiva rakaivi theghewo. Regha e une na regha e moiye.†

* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tometi lemoyo noroke. Injake: ²⁸ Va ṅgoreiyako na i vaemunjoruṅa ṅgoroṅga Buk Boboma le utu iṅa, “Thi govatabo weiyāṅiya gharighari raraihari.”

29 Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiŋa, “Ae, va uŋa ne u tagarakaraka Ngolo Boboma na mbaŋa thegheto e tine kaero u vatadiwa.

30 Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

31 Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiŋa, “Va i vamorungiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

32 Wo ra thuweno Mesaiya, Isirel lenji kiŋ, i njama e krosiko ko ambane ra thuwe na wo loŋweghathi.”

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

33 Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

34 Vama tiri klok amba Jisas i kula na ghalinae laghiye ina, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

35 Gharighari vavana va thiya ndeghathi gheko thi loŋwethavwiya ghalinae na thiŋa, “Wo hu vandene, i kula weya Ilaija iyako.”

36 Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreŋa Jisas e ghae, na ina, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoŋa e krosiko!”

³⁷ Amba Jisas i randa na ghalin̄ae laghiye moli, na i liya yawaliye.

³⁸ Mban̄ako iyako kwama va i ganatena wolu-wolu bobomako moli e N̄golo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na in̄a, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

⁴¹ Wanakauke thiyake va thi ghambughu Jisas mban̄a ina Galili na thi thalavu e ghan̄inga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiva gheko.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

⁴² Vama yeghiyeghiye na kaiwae mban̄a ghamba vivatha Sabat kaiwae,

⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambāna mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nan̄go weya Jisas riwaekowe.

⁴⁴ Pailat ghare i yo mban̄a i lon̄weya iyako. I kula weya ragagaithi lenji randeviva na i vaito thon̄go Jisas mbe kaero me mare.

⁴⁵ Mban̄a i lon̄weya ragagaithiko lenji randevivako le utu in̄a Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep.

⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaŋe anga methi woraweya Jisas riwae.

16

Jisas i thuweiru na e yawayawaliye
(*Mat 28:1-8; Luk 24:1-12; Jon 20:1-10*)

¹ Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwae-mawe.

² Vambe mbanambaŋa e Sande, varae vama i yovoro amba thi wa e ghabubuko.

³ E kamwathi mborowa thi vedage wenji thina, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?”

⁴ Ko iyemaenŋe mbaŋa thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

⁵ Mbaŋa thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivaŋga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru

na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!

⁷ Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenga.' "

⁸ Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanambana moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe.

¹⁰ I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wengi. Vambe inanjiwe nuwanji i thari na thiya randa.

¹¹ Ko mbanja thi lonwe Meri ina, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theghewo

(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto.

¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha

(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i n̄aebarruru wanangi kaiwae mava thi lojweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lojweghathinjiya thavala va thi thuwe le thuweiru e ghereiye.

¹⁵ Jisas i dage wenji in̄a, “Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye.

¹⁶ Thela ne i lojweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lojweghathi Loi ne i giya vuyowo weya loloko iyako.

¹⁷ Thavala ne thi lojweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao raraithari wenjiya gharighari, ne thi utu e ghalighalina totogha vavanava.

¹⁸ Thongo ne thi yalawenjiya mwatamwata raraithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yawwatata.

²⁰ Gharaghambu thi rakarangi na vethi vav-
aghareja Toto Thovuye wenjiya gharighari e
valivangake wolaghiye. Giya Jisas i thalavunji
na i vakatha lenji vavaghare emunjoru wenjiya
gharighari kaiwae va thi thuwe vakathangiko
ghamba rotale thi vakathako e maranji.

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