

Jisas Kraiss Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambana mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kinj regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambana mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thina lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyoye e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kinj Domitiyan ghambana e tine, mbwata theghatheghe 95 e tine. Mbananiye

Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturanyiya.

Jon i govambwara wenyiya Kristiyan Seitani le vakatha viri wenyiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghati vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwani laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Kraisi ne i njoghama amba i kivwalanyiya ghatighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghati ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

¹ Bukuke iyake Jisasi Kraisi le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i woranyiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Kraisi va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

² Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisasi Kraisi le woranyiya e ghino ya utanja utuniye e ghemi.

³ Thela thonjo i vaona wenyiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya ghepiri wengi

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

⁵ weiye Jisas Kraisi gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghaliŋae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakiŋ lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyaŋ la thari;

⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurigheghena mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe

* **1:4** Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

inawe, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

Jon i thuweya Jisas

⁹ Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavagharena Loi ghalinae na Jisas Krai le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe.

¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wonjo, amba ya lonweya ghalighalina laghiye regha e ghereinju ngoreiya mema ghalinae.

¹¹ Inja ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghemba theghepiri tinenji na thi vaona. Ghembaghemba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

¹² Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri.

¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

14 Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye.

15 Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye.

16 Nima e uneke i lawengi ya ghitara voghipiri, na gaithi ghaghalithi lawelaweniye marae vanja na vanja i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

17 Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nima uneko e riwanju na inja, “Tha u mararu! Ghino va e Righendako na Eleghambakoko.

18 Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanake kaero e yawayawalingu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona.

19 Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji.

20 Simosimoko iya mo thuwengiko — ghitara voghipiri me nanji e nimanjike e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage wengo inja, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawenjiya ghitarama ghepiri, na i longalanga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake:

² Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weiyenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thina va thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidinji ko ana thiye rakwan.

³ Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

⁴ Ko iyemaenge ya vaidiya bigi regha ya wovatharitharina e ghemi ngoreiyake, mbanake ma hu gharethovu wagiya we ngoreiya va i vivama.

⁵ Wo hu renuwanja lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetenjiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya

ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadiņeņena weiye ghambaena.

⁶ Ko iyemaenġe bigi regha ya warariņa wenġa, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ŋgoreiyeva ya botewoyathu.

⁷ Thoņġo e yanayanawami, budakaiya Nyao Boboma i utuņa ekelesiya wabwi ghepiri wenġi ne hu loņwe. Thavala thi kivwalanġiya thari, ne ya vatomwe wenġiya yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva wenġo iņa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ŋgoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinġae ŋgoreiyake:

⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenġe Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiņa, ‘Mbe ghime enġe Loi le wabwi,’ ko iyemaenġe ma ŋgoreiye, ko ana thiye Seitan le wabwi gharighariniye.

¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenġo! Seitan ne iņa amba thi lawenġa ghemi vavana na thi bigirawenġa e thiyo na thi mandowa lemi

lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya marenaye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

¹¹ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wengo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanja na vanja na lawelaweniye inawe ghalinae ngoreiyake:

¹³ Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le gamba yaku inawe.

¹⁴ Ko iyemaenge bigibigi vavana ya wovatharitharija e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiye

Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vowoŋa wenjiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraithari.

¹⁵ Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

¹⁶ Iya kaiwae wo hu roitetengiye lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wenjiya gharigharina thiyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuŋa ekelesiya wabwi ghepiri wenji ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wenji, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wenjo ina, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi

ḡambwa kopa na thi vakatha na i ndalandala, ghalinae ḡgoreiyake:

¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanake kaero i thovuye moli.

²⁰ Ko iyemaenge bigi regha ya wovatharithariḡa e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariḡiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghanina kaero thi vovona wengiḡiya loi vakavakatha.

²¹ Kaerova ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu.

²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ḡgoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

²³ Gharaghambu tembe ḡgoreiyeva ne ya tagavavamareḡgi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ḡgoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana

thiŋako, ‘Seitan le renuwaŋa thuwethuwe-
leniye,’ ya dage e ghemi ma tene ya giyava
ghamivuyowo regha, mbema yaŋa enge
ngoreiyake:

²⁵ vavaghareko kaerova hu woko, hu njim-
bukiki wagiyaŋe ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalaŋgiya thari, na
thi vakavakatha lo renuwaŋa i wa ghaghad
mbaŋa ele ghambako, iya mbaroko le
vurigheghe Bwebwe va i wovengoko ne
ya wogiya wenŋi, na mbala thiye e lenji
vurigheghe wenŋiya gharighari e valivaŋgake
wolaghiye. Lenji mbaro ne i vurigheghe
wenŋi, na ne thi vakowanŋgi ngoreiya lolo i
tagaghithighitha uye.

²⁸ Na tembene ya giya wenŋiva ghitara
thinambaŋa voghitina.

²⁹ Thonŋo e yanayanawami budakaiya Nyao
Boboma i utuŋa ekelesiya wabwi ghepiri wenŋi
ne hu lonŋe.”

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wenŋo iŋa, “U roriya leta
na i wa Sadis, i wa weya nyao thovuye iya
ekelesiyako gharanjimbunjimbuma, na u utuwe
ngoreiyake:

Loloko iya i mbaronŋgiya nyao theghepiri,
thiya thi kaiwo Loi kaiwae, na iya nimae

e uneke i lawenjiya ghitara voghipiri,*
ghaliṅae ngoreiyake: Kaero ya ghareghare
ghamithanavu. Ghamiyamoyamo ngoreiye
mbe e yawayawalimi, ko iyemaenḡe kaero hu
mare.

² Thama ghanjighena! Hu rakathuweiru
na hu vavurigheghe ghathanavu thovuye na
thava i mare moli, kaiwae kaero ya vaidinḡa
ghamithanavu amba ma i thovuye lo Loi e
marae.

³ Vavaghareko thovuye iyava hu loṅweko na
hu wovatha wo hu renuwanakiki! Iya kaiwae hu
ghambu na hu ndeghereiyewana ghamithanavu
raraithari. Ko thonḡo mbe hu ghenaghena vara
na ma hu thuweiru, ne ya ghaona e ghemi.
Mane hu ghareghare thembaṅa ya ghaona, ne
lo ghaona ngoreiya rakaivi lenji vutha.

⁴ Ko iyemaenḡe Sadis gharighariniye va-
vanaenḡe ghanjkwama ma i mbighi, ma thi
vakowanḡi e thari thanavuniye. Nevole thi
njimbo kwama kakaleva na weinḡuyangiya ya
lonḡa na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kivwalangiya thari, ne thi
njimbo kwama kakaleva ngoreiyako. Mane ya
nderakayathumun idanji yawali e ghabuk tine.
Ko iyemaenḡe Bwebwe weiyangiya le nyao
thovuthovuye e maranji ne ya govambwanḡi
na yaṅa, 'Thiye lo gharighari.'

⁶ Thonḡo e yanayanawami, budakaiya Nyao
Boboma i utunḡa ekelesiya wabwi ghepiri

* **3:1** Nyao theghepiri mbwata thi methi Nyao Boboma
laghiye. Mbowo hu thuweva Vat 3:1. Ghitara voghipiri thi
methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri
ghanjiranjimunjimbu.

wengi ne hu lonjwe.”

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo ina, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake:

⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu.

⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

¹¹ Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

¹² Thavala thi kivwalanjiya thari ne ya bi-gira wenji na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wenji na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wenji.

¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonje.”

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva wengo inja, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye ‘Mbwana! Ngoreiye!’, iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake:

¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwanju. Ma hu botewonjo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwanjuiya hu njighinjighi o hu dayagha!

¹⁶ Ko iyemaenge kaiwae mbe valivanja enge lemi gharevatomwe na lemi lonjweghathi e ghino ne ya njongoyathunga.

¹⁷ Kaiwae hunja, ‘Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma

wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka.

¹⁸ Iya kaiwae ya vavurighhehenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu wenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovunji ya goviya ghamwanji na ya vathanavunji ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari.

²⁰ Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹ Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku wenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku wenyevwenye tine.

²² Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe.”

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonweva ghalighalinjama ma lonwema, ngoreiya mema ghalinjae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.”

² E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe.

³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerald marambwelambwelawae i vaghiliya.

⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

⁵ E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliņa.

⁷ Thetheghan regha ngoreiya laiyon, theghe-woniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo.

⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiņa,

“Giya Loi Vurigheghe Moli,
iye i boboma, i boboma, i boboma,

iye va inawe mbaņa mevivako,
e mbaņake na mbaņa i menamenako.”

⁹ Mbaņa thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye,

¹⁰ amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kuru-ruwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiņa,

¹¹ “Ghama Giya! Lama Loi,
valikaiwae wo wovavwenyevwenyenge,
wo yavwatatawanange na wo tarawenge len
vurigheghena kaiwae,

kaiwae u vakatha bigibigike wolaghiye na len renuwanja e tine thi yomara na mbe inanjiwe vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nimae valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanapiri thi monjeghathi.

² Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinje laghiye moli inja, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”

³ Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

⁴ Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.

⁵ Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalanjiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶ Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjijanjiya giyagiyama e tinenji.

Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye ranjyanji e yambaneke laghiye.

⁷ Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimae uneko.

⁸ Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nanjo.

⁹ Thetheghaniko na giyagiyako thi wothuna wothu togha regha weya Sipiko Nariye thina:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonje-monjeko,

kaiwae va thi tagavamarenge,
na madibana e tine gharighari uu na uu,
ghalighaliya na ghalighaliya, ririwo na ririwo vanautuma na vanautuma u vamonjoghanji Loi kaiwae.

¹⁰ Kaerova u vakathanji na len ghamba mbaro ghagharihari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaranja yambaneke.”

* **5:8** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

¹¹ Amba ya tagathina marangu na ya thuwenjiya nyao thovuthovuye, mbunja alalamango na ya lonweya ghalinjanji. Thi ndeghilina ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama.

¹² Thi wothu na ghalinjanji laghiye thina,
 “Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³ Na ya lonweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thaloute, e njighite, na wolaghiyeko thi wothuwothu thina,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurigheghegi, mbanjake wolaghiye, ma ele ghambako.”

¹⁴ Thetheghan theghevarima thina, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

6

Peipa monjemonje

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbileri inja, “U mena!”

² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalangiya ghathighiya.

³ Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lonweya thetheghanima theghewoniye i kula inja, "U mena!"

⁴ Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenge e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

⁵ Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula inja, "U mena!" E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima.

⁶ Ya lonweya ghalighalija regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, "U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena."

⁷ Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae inja, "U mena!"

⁸ E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabonjiya

yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharingi na thi mare.

⁹ Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wenjiya gharighari.

¹⁰ Thi kula na ghalinanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngononga mbanja le molamolao na ne u vanivanangiya yambaneke na u lithi wenji kaiwae va thi gaboime?”

¹¹ Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji ina, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngonranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

¹² Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe,

¹³ na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

¹⁴ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji.

¹⁵ Amba yambaneke ghakiññgi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji.

¹⁶ Thi kula wenjiya ouou na varivariko thiya, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.

¹⁷ Hu gavoime kaiwae lenji lithi weime ghambana laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

² Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula

na ghalinae laghiye i wa wenjiya nyao theghevarima iya me giya vurigheghema wenji na thi vakowana yambaneke na njighi.

³ Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu ro-roghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

⁴ Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wenji.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku

vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji.

¹⁰ Thi kula na ghalinjanji laghiye thiŋa, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

¹² thiŋa,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, raŋa iye i thimba, ra vata agowe, ra yavwatatawana, raŋa iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiyama regha i vaitongo inja, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

¹⁴ Ya gonjoghawe yaŋa, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino inja, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na

ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubunji.

¹⁶ Ma tene bada i gharangiva, ma tene mbwa i gharangiva, na ma tene varae dayaghawae mane i vakowanangiva,

¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirininji

¹ Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye.

² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghati Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghati e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae.

⁴ Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena

weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

⁵ Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko nyiawe, na weye le vurigheghe i linginjoŋa e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vitha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbanara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i linginjoŋa e yambaneke. Yambaneke valivaŋga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeva na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivaŋga regha ngoreiye wan ted (1/3) i gharavi na madibe,

⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na waŋga tembe wan tediva (1/3) i mukuwoŋgi.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbarowou wenji.

¹¹ Ghitarako iyako idae mangamanga. Mb-wako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitara bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitara ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, inja, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

9

Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wengi ngoreiya thegheghiyama e yambaneke lenji vurigheghe.

⁴ Va i dageten wengi na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

⁵ Loi mava i vatomwe wengi na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wengi mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri.

⁶ E mbanangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

⁷ Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji.

⁸ Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na ninjinji ngoreiya laiyan ninjiye.

⁹ Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

¹⁰ Wolounji ngoreiya thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya

gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thina Abadon, na vana Grik thina Apoliyon.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalina regha i mena e gamba vovo gol mbothiye ghevari wengi, iya i yaku Loi e ghamwaeko.

¹⁴ I dage weya nyaoko thovuye iya ghewonaninji ele memako ina, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis."

¹⁵ Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake.

¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji ghanaghanagha i wo tu hundred miliyon.

¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana,

* **9:11** Abadon na Apoliyon ghanjirumwaru Ramukuwo.

ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyon umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare.

¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

²⁰ Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraitari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonje, ma valikaiwanji thi lonja.

²¹ Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.

² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanga e moiyeke ve vurighathigha vanatina,

³ kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji.

⁴ Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk."

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu,

⁶ na i tholo loloko iya memeghabananiyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na inja, "Roroghagha ghambanja kaero iko!

⁷ Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwanja memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo

ghaliṅae gharautu.”

⁸ Amba ghalighaliṅama iya ma lonwema i mena e buruburu mbowo i dageva e ghino iṅa, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimaē.”

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino iṅa, “U thin na u ghan, e ṅgamoina ne i maṅge, ko iyemaṅge e ghaena ne ghaminae ṅgoreiyeva ṅguyoma.”

¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimaē na ya ghan. E ghaṅguke i loghe ṅgoreiya ṅguyo, ko iyemaṅge mbaṅa ya kovululu na venja e ṅgamoinṅu ghaminae i maṅge.

¹¹ Amba i dage e ghino iṅa, “U wa mbowo vo utuṅava totoke iya Loi ghalīṅaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighaliṅa tomethi kaiwanji, na tembe ṅgoreiyeva kiṅ lemoyo kaiwanji.”

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ṅgoreiya gherughirughima na i dage e ghino iṅa, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha.

² Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenjiya thiye ma Jiu gharighariniye na ne thi vuringonanjona ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo.

³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vworena mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260)."

⁴ Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinenema vwaraiwo weinji ghambanji.

⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako.

⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanako.

⁷ Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaiti wenji. Ne i kivwalangi na i tagavavamarengi,

⁸ na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiya Sodoma na Ijipt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

⁹ Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighaliya na ghalighaliya, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuŋgi.

¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalijae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

¹¹ Ko iyemaenŋe mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghati. Gharighariko va thi thuwenŋiko thi mararu laghiye moli.

¹² Amba ragogovambwarama theghewo thi lonweya ghalighaliya laghiye regha i njama e buruburu inja, "Hu voroma gheke." Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e nŋaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanŋa ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na

thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iye-maenge vuyowo theghetoniye mbanja nasiye kaero i menava.

Nyao theghepirininji i uwiya le mema

¹⁵ Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶ Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi,

¹⁷ thiya:

“Giya Loi Vurivurighegheniye,
ghen inaniwe mbanjake iyake na mbanjako
va i vivako e tinenji,

wo vata ago e ghen

kaiwae kaero u wo len vurigheghe
na u tabo yambaneke gharambarombaro.

¹⁸ Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,
ko iyemaenge len gaithi laghiye ghambanja
kaero i mena.

Mbanja kaero i vutha na u vanivanjanga
thavala kaerova thiya mare.

Mbaṅa kaero i vuthava na len rakakaiwo
ghaliṅan gharautu u vamodaṅgi,
na ralonwelonweghathiko wolaghiye thiya thi
yavwatatawananṅe,
thonṅo idaidanji laghiye o thonṅo idaidanji
nasiye,
ne u giya modanji.

Mbaṅa kaero i mena na u mukuwonṅiya
wolaghiyeko va thi gabonṅiya yambaneke
gharighariniye.”

¹⁹ Kaero Loi le Nṅolo Boboma e buruburu i
mavu, na ya thuweya Dagerawe gha Bogis ele
Nṅolo Boboma tine. Amba vivilema, mbileri
laiye, ragheragheghe na uye ngoreiye vari* i
yomara.

12

Wevo na mwata laghiye utuninji

¹ Amba ya thuweya nono laghiye regha e
buruburuko, na ghayamoyamoko mbe regha.
Ya thuweya wevo eunda, ghakwama ngoreiya
varaeko, manjalako ina e gheghe raberabe
na umbaliye ghamatabwaya weiye ghitara
voghiyaworo na voghiwo ina e umbaliye.

² I marabo, na i yawayawaru kaiwae ṅgama
kaero i vvara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye
regha e buruburuko, na ghayamoyamoko mbe
regha. Na gheko ya thuweya mwata laghiye
regha sosoro. Umbaliye le ghanaghanagha

* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona
vurigheghe ngoreiye vaṅa lumo raṅa “ice”.

ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

⁴ E wolouyeko i wanjiyathu ghitaravaliwanga e buruburuko, le ghanaghanagha ngoreiya waned (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambaŋa ghambima e ghamwae na i ro-roghagha mbaŋa ne i ghambi kaero i ghana nariyeko.

⁵ Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaroŋaŋgiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine.

⁶ Wevoko i vo weya e njamnjam, e valiwanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbaŋa le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha.

⁸ Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu.

⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o

Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

¹⁰ Amba ya lonweya ghalighalina laghiye regha e buruburu ina, “Mbanake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu.

¹¹ Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuna mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambana i tubo moli na valikaiwae i vakowanangiya gharighari.”

¹³ Mbanana mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma.

¹⁴ Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanana le molamolao ngoreiya theghathegha umboto na vangothiye.

¹⁵ Amba mwatama i buturanangiya mbwa e

ghae ngoreiya walaghitama i voru na i munjeva ngonunگو mbala i wo wevoma.

¹⁶ Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

¹⁷ Mwatama ghare i gaiti laghiye weya wevoma, kaero i wa ve vakatha gaiti weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghati e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaiti regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaiti regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya* gheghe, na ghae ngoreiya laiyan ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaitikowe,

* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vvatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaitingi na valikaiwae i gabongiya gharighari.

na thetheghaniko i yaku ele ghamba yaku wwenyevwenye na i tabo kinj.

³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiya, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji.

⁷ Tembe ngoreiyeva, Loi i vatomwe na i gaithi wenjiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma.

⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako

Sip Nariye iyava thi tagavamarema le buk.

⁹ Thonjo e yanayanawami, wo hu vandene.

¹⁰ Thonjo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thonjo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonjwelonjweghathiko weinji lenji lonjweghathi wo thi ghatanaghathi.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu.

¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurighenghiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva.

¹³ I vakathangiya vakatha vavana gamba numowo, na tembe ngoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke.

¹⁴ Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae.

15 I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi.

16 Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

17 Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i worangiya.

18 Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

1 Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghati e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausani (144,000).

² Kaero ya lonweya ghalighaliŋa regha i njama e buruburu ngoreiya ngonunŋo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliŋa ghalonwalonwa ngoreiya hap gharanŋaŋa thi nge hap na ghalinae.

³ Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuŋa. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuŋa, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamodonjohanŋi yambaneke gharighariniye e tinenji.

⁴ Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anŋa i reŋa thi rakambele. Thiye Loi kaerova i vamodo njohanŋi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenŋi.

⁵ Ma kwan mun i ranŋima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenŋiya yambaneke gharighariniye — vanautuma na vanautuma wenŋi, uu na uu wenŋi, ghalighaliŋa na ghalighaliŋa wenŋi, na ririwo na ririwo wenŋi.

⁷ Na i dage e ghalinae laghiye inŋa, “Hu mararu Loi na hu tarawe idae, kaiwae ghambaŋa i

vanivanjaniya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghemba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye rarithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighheheniye na i vakowanaji.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nimaе,

¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighheheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

¹¹ Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ngalingaliya, o thonjo idae ghanono ina wenji, gougou na ghararaghiye mane thi towо e viri.”

¹² Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbarо na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

13 Amba ya lonweya ghalighaliṅa regha i njama e buruburu iṅa, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo iṅa, “Ko mbwana, thiye ne thi towo lenji rovrigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

Yambaneke ghauloulo

14 Amba ya ghimaraghaoko na ya thuweya ṅgalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ṅgoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimaē.

15 Na nyao thovuye regha mbowo i ranjimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ṅgaliliko vwatae na ghalinae laghiye iṅa, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambaṅa kaero i vutha.”

16 Kaero iya i yakuma e ṅgaliliko vwatae i vakaiwoṅa le kainako e yambaneke, na i vathe-
vao yambaneke ghauloulo.

17 Na mbowo ya thuweva nyao thovuye regha i ranjima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ṅgoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimaē.

18 Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i ranjima e ghamba vowo, kaero i

kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalin̄ae laghiye in̄a, “U wo le kainana iya maraena lawelaweniye, u tena waen kwariŋgina na u bigiŋgima yambane e ghawaena riŋhenji, kaiwae unenjina kaero thi ŋgwe.”

¹⁹ Kaero nyaoma thovuye i vakaiwoŋa le kaina e yambaneke, i teniŋgiya yambaneke waeniye na i mban̄iŋgi. Amba i bigiyathuŋgi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

²⁰ Amba thi vurinjoŋanjoŋa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru ran̄gi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ŋgoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tome-thi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirin̄in̄ji iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ŋgoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kiwala thetheghan mbwanjamima, na ŋgaliŋgaliya na iya amalaghiniye idae e

ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wengi.

³ Amba thi wothuṅa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiṅa, “Giya Loi Vurivurighegheniye, len vakatha laghilaghiye gamba numowo. Yambaneke laghiye lenji Kiṅa ghen, ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunṅe, na thi wovavwenyevwenyena idan, kaiwae ghen ghanimberegha u boboma. Vanautumake wolaghiye thi mena thi kururu e ghen, kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbaṅa iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.

⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

⁸ Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru

e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linginjona e yambaneke

¹ Amba ya lonweya ghalighaliņa laghiye regha i mena e Ngolo Bobomako, i dage wenģiya nyaoko thovuthovuye ghepiri iņa, “Hu wa vohu linginjona e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenģiya gharighari iya thetheghan mbwanjamima ghanono ina wenģi na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko mate-mate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe.

⁵ Kaero ya lonweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae iņa, “Loi Boboma, ghen mbe inaniwe noroke na mbaņa va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana

gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

⁷ Amba tembe ya lonweva ghalighaliya regha i mena e ghamba vowoko inja,

“Mbwana, Giya Loi Vurivurighheheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunjiya gharighari.

⁹ Dayaghaeko i nambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenya.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe.

¹³ Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan

mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae.

¹⁴ Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakin weinjiyangiya lenji ragagaithi na thi vanjavathavathangi. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Vurivurighhegheniye Moli e ghambaḡa laghiye tine.

¹⁵ Giya iḡa, “Wo hu thuwe! Lo menake ḡoreiya rakaivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanjavathavathangi kiniko wolaghiye e ghemba idae vaḡa Hibru thiḡa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepiriniji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighaliḡa laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine iḡa, “Kaero iko.”

¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighhegheniye i yomara. I ri mbananiye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanakoko ma mbanḡa regha mbarimbariri ḡoreiyako i yomara, ko iyemaenḡe mbarimbaririko iyako i vurigheghe laghiye moli.

¹⁹ Babilon, ghemba idae laghiye, i maviya na ghethto, na valivanḡake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enḡe Babilon, ghemba idae

laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.

²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.

²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ina, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.

² Yambaneke ghakinjingi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le

ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeke wolaghiye, na idako thiyako thi utuvathari weya Loi.

⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye rarithari i riyevanjara.

⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghema idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.”

⁶ Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwanju.

⁷ Ko iyemaenge nyaoma thovuye i vaitongo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonje.

⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbana ne thi thuweya thetheghan mbwanjamiko. Va i vivako

inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kinj theghepiri,

¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli.

¹¹ Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli.

¹³ Kinjingiko thiyako lenji renuwanjako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.

¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj.”

* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

¹⁵ Nyaoma thovuye i dage e ghino iṅa, “Mb-wako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ṅgoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliṅa tomethi na tomethi.

¹⁶ Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi ṅambuyathu e ndighe.

¹⁷ Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ṅgoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

¹⁸ Wevoko iya mo thuweko iye ṅgoreiya ghemba idae laghiye na i mbaronṅangiya yambaneke ghakiṅṅi.”

18

Babilon i marakaraka

¹ Mbaṅa nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

² Amba i kula na ghalinae laghiye moli iṅa, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo

nyao rarithari ghambanji, na ma ghanjithanavu rarithari moli ghambanji.

³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji wenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

⁴ Na mbowo ya lonweva ghalighaliya regha i njama e buruburu inja,
“Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana rarithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko
na gathanavuko rarithari Loi mbe i renuwanakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wengiya gharighari thi mun,
iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

⁷ I wovoreja idae, na i yakuyaku e ghamba yaku wenyevwenye tine,
iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke inja,

‘Ghino kwin na ya mbaro,
ghino ma wambwi ngoreiye,

na ma mbaṅa regha ya randaranda ṅgoreiya
wambwiiwambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbaṅa regha e tine
ko amba ghadagabora thi yomara, ṅgoreiye
ghambwera, randa na bada laghiye moli.
Elaghiniye ne i nda e ndighe une,
kaiwae Giya Loi, iya i lithikowe, iye
Vurivurighheheniye Moli.”

⁹ “Yambaneke ghakiṅṅi, thavala va weinji thi
yaku e ghamba yaku vwenyevwenye tine na thi
vakatha yathima thanavuniye, ne thi ranivetho
laghiye moli, mbaṅa ne thi thuweya i ndako na
munduwae.

¹⁰ Mbene thi ndeghathi bwagabwaga moliwe,
ne iwaenḡe thi vaidiya ghaviriko, na thiṅa, ‘O
thari! O thari! Babilon, ghamba idae laghiye na
ghemba vurivurighheheniye, mbaṅa ubotu moli
e tine kaero ghanlithi ghanimbaṅa i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi
raniva, kaiwae ma tembe lolo reghava ne i
vamodo lenji bigibigiko.

¹² Ma lolo regha ne i vamoda wenḡiya bi-
gibigike thiyake: gol, silva, vari ghanjiyamoyamo
i thovuye na ṅgile; kwama thovuye, kwama
mara pepol, kwama silk* na kwama marae
sosoro; umbwa butiye thovuye, bigibigi thi
vakathanḡi elepant e ghasokisoki†, bigibigi thi
vakathanḡi e umbwaumbwa modanji laghiye,
thiye thi vakathanḡi e kopa, thiye thi vakathanḡi

* **18:12** Kwama silk iye modae laghiye moli vara. † **18:12** Vaṅa
lumo thi uno elepant ghasokisoki “Ivory.”

e aiyan na thiye thi vakathangi e vari thi ndalandala;

¹³ sinamon, bunama butiye thovuye, bunama mer na preŋkinisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjangiva gharighari.

¹⁴ Rakunekune ne thi dagewe na thiŋa, ‘Wenyevwenyena bigibiginiye, iya u rerenuwaja kaiwanjina na mbala inanji e ghen, kaero thiya ghawevao, na len bigibigina na le wenyevwenyena wolaghiye kaero thi rakaitetenje, ma te valikaiwaeva u biginjoghangi.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenje tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

¹⁶ thiŋa, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye.

¹⁷ Mbanja ubotu moli ghanlithighi va i vutha, na len wenyevwenyeko bigibiginiye wolaghiye thiya ghawevao.’

“Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba

‡ **18:13** Preŋkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

¹⁸ Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, 'Thare mbaña regha ghemba regha idae laghiye ina ghen?' "

¹⁹ Amba thi yathuvoreña vugha e umbalinji, na thi randa laghiye thiya,

'O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbaña ubotu moli e tine, len bigibigina wolaghiye thiya ghawevo!

²⁰ Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatithi Loi kaero i vakathanjoghawe.' "

²¹ Kaero nyao thovuye vurivurighigheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na ina,

"Babilon, ghemba idae laghiye, tene thi dunje na ngoreiyako, na mane te gharighari thi thuwengeva.

²² Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanyi mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanḡonḡo laiye ma tene gharighari thi loḡweva e ghen.

²³ Kadinene manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi loḡweva ghalinjanji e ghen.

Ghanilithi ne ḡgoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavavamarenḡiya ghalinae gharautu na ralonwelonweghathiko,

na tembe ḡgoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

19

¹ Iyako e ghereiye, ya loḡweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiḡa, “Aleluiya!” Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi,

² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivaḡa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonḡiya Loi le rakakaiwo ghatithi i vakatha njoghawe.”

* **19:1** Mbanja Jiu va nuwanjiya thi tarawenḡa Loi, thi yaro na thiḡa “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

³ Mbowo thi kulava mbanaiwoniye thiŋa, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

⁴ Amba giyagiya theiwo na theghevarima weinjiyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiŋa, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

⁵ Amba ya loŋweya ghalighaliŋa regha i mena e ghamba yaku vwenyevwenyeko iŋa, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

⁶ Kaero ya loŋweya wabwi laghiye moli ghalinjanji ngoreiya ngonunŋo laiye na mbileri laiye thiŋa, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighhegheniye Moli, na iye rambarombaro.

⁷ Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambana ghe kaero i vutha, na ghaghavaun wevoniye kaero i vivathavao ghe kaiwae.

⁸ Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuye i dage e ghino iŋa, “U rori ngoreiyake, “Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine,

Loi i vawararingangi laghiye moli.' " Na i njana mbowo injava, "Thiyake utuutu emunjoru thi mena weya Loi."

¹⁰ Mbanja ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, "Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utunja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenjiya gharighari vurivurighheheko na valikaiwae thi utunja Jisas ututuniye."

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thina, "Varevareminjeniyeye moli na Emunjoru." E le niva na ele gaithi tinenji weiyeye le vakatha rumwarumwaruniye.

¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru.

¹³ Ghakwama molao mbe madibe enge, na idae iyake, "Loi Ghalinae."

¹⁴ Ragagaithi e buruburu thi rakareghambawe, thi njimbongiye kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva.

¹⁵ I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalangiye vanautumake wolaghiye, na weiyeye le vurighheheko wolaghiye i mbarongi. Iye ne

i vurinjonangi ngoreiye lolo regha i vurinjona waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wengi.

¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

¹⁷ Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ina, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

¹⁸ Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwengiyava thetheghan mbwanjam na yambaneke ghakinjigi weinjijiyagiya lenji ragagaithi thi mevathavatha, na thi gaiti wenjiya iya i tha e hosima vwatae weiyagiya le ragagaithima.

²⁰ Ko iyemaenge thi lawengiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbanjigiya thetheghan mbwanjamima weiye ghalinae

gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonanji e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara.

²¹ Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me ranjima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

20

Thi ngarighathigha Seitan theghathegha hoserithanari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nimae, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara.

² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiŋa Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari.

³ Kaero i wokiyathunjoŋa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yaronjiya valivanŋake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenŋe le yaku mane molao moli.

⁴ Amba tembe ya thuwengiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utuŋa Jisas utuniye na thi vavagharenja Loi ghaliŋae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya

thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Krais thi mbaro theghatheghe hoserithanari e tine.

⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghatheghe hoserithanari ne iko.

⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinangi na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krais kaiwanji. Thiye ne weinji Krais thi mbaro theghatheghe hoserithanari regha e tine.

Thi kivwala Seitan

⁷ Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine,

⁸ amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,* na i yaronji. Na i mbanivathavathanji gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njghiko.

⁹ Seitan weiyangiya le ragagaithi ne thi longalongana na thi ndeghiliya ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.

iyemaenge ndighe ne i njama e buruburuko na i nambuvaongi.

¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoŋa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan kaerova thi bigiyathu njoŋaŋgiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwenŋiva.

¹² Kaero ya thuwenŋiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiya buk, kaero Loi i vanivanŋiya i goru-goru weya lenji vakathako utuniye, iya bukuko thi woraŋiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk.

¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanŋi ngoreiya lenji vakathako.

¹⁴ Amba Loi i bigiyathunŋiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye.

¹⁵ Thonŋo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoŋa e ndigheko i rarako tine.

21

Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva.

² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe.

³ Na tembe ya lonweva ghalighaliya laghiye regha i mena e ghamba yaku wenyevwenyeko tine inya, “Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi.

⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

⁵ Amba iya i yaku e ghamba yaku wenyevwenyeko inya, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi.” Na tembe inava, “Utuutuke thiyake u rorinjonangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

⁶ Kaero i dage e ghino inya, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

7 Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo njanja.

8 Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghati, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwanji, na rakwanjigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanakowe vara. Ndigheko iyako iye mare theghewoniye.”

9 Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.”

10 Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wongo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu.

11 Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae.

12 Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikiji. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.

13 Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto.

14 Vari vurivurighhegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

15 Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.

16 Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiyee le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiyee le molamolaoko.

17 Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwoŋa.

18 Ganako va thi vatad e vari jaspera na ghembatine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.

19 Ghembako ghagana ghambaghimbaghi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye

sapaya, theghetoniye ageit, ghevariniye vari mb-waumbwau emerald,

²⁰ ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

²¹ Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighhegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma.

²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene.

²⁴ Gharighari e valivanga na valivanga e yambaneke laghiye thi longalonga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine.

²⁵ Ghararaghiyeke wolaghiye ghembako ghathinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.

²⁶ Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.

²⁷ Ko iyemaenḡe bigibigi raraithari na thanavu i monjimonjina gharavakathanḡi, rakwanḡḡi, mane te regha i ruva e ghembako iyako tine, mbe thavala enḡe vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

22

¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ḡgoreiya galas, i voru ranḡima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine,

² na i voru na i reḡa e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanḡa na vanḡa yawali ghaumbwa i ndeghatiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanḡayaworo na mbanḡaiwo i rau. Gharigharike wolaghiye e valivanḡake wolaghiye thi vakaiwonḡanḡiya umbwako ndamwandamwae na mbala thi vavurigheghenḡḡi.

³ Ma lolo regha o bigi regha ne inanji gheko na Loi i gurḡḡi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji.

⁵ Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanḡake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino iṅa, “Ututuko thiyako emunjoru na valikaiwae gharighari thi loṅweghathi. Giya Loi, iye i giya Une wenḡiya ghalinḡae gharaghambi, va i variya le nyao thovuye na i woranḡiya wenḡiya le rakakaiwo na thi ghareghare budakai ne mbanḡa ubotu i yomara.”

⁷ Giya Jisas iṅa, “Wo hu thuwe! Mbanḡa nasiye ya njoghama! Thavala thi ghambugha ututuke e bukuke iyake tine, Loi i mwaewo wenḡi.”

⁸ Ghino Jon ya loṅweya ututuko thiyako na ya thuwenḡi bigibigike thiyake. Na mbanḡa ya loṅwe na ya thuwenḡi, kaero ya ronja e gheghenḡu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

⁹ Ko iyemaenḡe i dage e ghino iṅa, “Thava! Ghino rakakaiwo regha, ṅgoranḡwa ghen weinanḡiya oghagha len valirakakaiwo ghalinḡae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le ututu. U kururuwe enḡe Loi.”

¹⁰ Na mbowo i dageva e ghino iṅa, “Loi le ututu e bukuke iyake tine iya i utunḡa budakai ne thi yomara noroke na mbanḡa i menamenako, thava u wothuwele wenḡiya gharighari, kaiwae mbanḡa kaero i ghenetha moli.

¹¹ Thonḡo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanḡa raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara

rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

¹² Giya Jisas iṅa, “Wo hu thuwe! Mbaṅa nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawwe tembe ngoreiyeve le vakathako.

¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴ “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine.

¹⁵ Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiya loi kwanikwan, na thavala thi gharethovuṅa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuṅa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaṅa voghitina woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thiṅa, “U mena!”

Taulaghina ghemi iya hu loṅweya totoke iyake huṅa, “U mena!”

Thela thonḡo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enḡe yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ñaevavairiŋga, gharigharina wolaghiye ghemi hu loŋweya Loi ghalinae e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbaŋa i menamenako. Thonŋo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

¹⁹ Na thonŋo lolo regha i rakayathu utu-utu regha e bukuke iyake tine, iya i utuŋa budakaiya ne thi yomara noroke na mbaŋa i menamenako, Loi ne i woraŋgiyawe iya thovuyeko bukuke iyake i woraŋgiyaŋgi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ŋgoreiyeva mane i ru e ghemba bobomako tine.

²⁰ Jisas iye i utuŋa bigibigiko thiyako utuninji, i utu ŋgoreiyake: “Emunjoru, mbaŋa nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare weŋga taulaghina e ghemi.

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