

Rom **Lenji Leta** **Pol Le Rorori** **Utu iviva**

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanzi Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivanga iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivanga iyako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiya ekelesiya inanzi Jerusalem e tine (15:25-28).

Tembe ngoreiyeve e letake iyake tine Pol i utuna wengiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, ina, "Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi

e marae (1:18–3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21–4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenaina (Vangothiye 5–8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, “Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wengi thare i tomethi? Thare i botewongi?” Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenaina, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiya ghandane na wengiya rambarombaro (12:1–15:13). Le ututu momouniye Pol ina ghauneko thi gomwaewo wengiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

¹ Ghino Pol, Krais Jisas le rakakaiwobwaga na ghaliṇae gharaghambi. Loi va i ghathango ya tabo ghaliṇae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghaliṇae gharaute thi worangiya na thi rorinjona Buk Boboma e tine.

³ Totoko Thovuye iyako nariye utuniye, iye ghandha Giya Jisas Kraiss. Mbunima na madibe ele valivanga, iye Deivid rumbuye,

⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalingae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu.

⁶ Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Kraiss le wabwi gharighariniye.

⁷ Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghandha Giya Jisas Kraiss lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ngoreiyake: Weya Jisas Kraiss ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Kraiss valivangake wolaghiye kaero thi utuna.

⁹ Loi iya ghino ya kaiwokewe na e gharenjoke laghiye ya vatomwengo ya utuna Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utunake emunjoru moli. Na Loi i ghareghare mbanake wolaghiye ya renuwanjakikinga

¹⁰ elo nango tine. Ya nango valaṇa weya Loi na thonḡo le renuwaṇa ṅgoreiye valikaiwae ya ghaona e ghemi. Mbaṇa kaero molao nuwanguiya ya ghaona e ghemi na mbaṇake ma ya ghareghare ne ṅgoronḡa na ya ghaona, ko elo nangoke enḡe ne valikaiwae.

¹¹ Nuwanguiya moli ya thuwenḡa mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheḡe.

¹² Nuwanguiya ra vethalathalavuinda; lo lonḡweghathike i vavurigheḡenḡa na lemi lonḡweghathina i vavurigheḡenḡo.

¹³ Lo bodaboda, nuwanguiya hu ghareghare, mbaṇa i ghanagha ya munḡe ya ghaona e ghemi, ko iyemaenḡe ghamba thalativa i ghanagha e ghino ghaghad mbaṇake. Lo renuwaṇa ṅgoreiye nuwanguiya ya ghaona na lo kaiwo e ghemi une ve yomara ṅgoreiya kaero i yomara wenḡiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

¹⁴ Iyake ṅgoreiye wo ya vamodo njogha modae laghiye, na iwaenḡe ya wa na ya utuṇa Toto Thovuyeko iyako wenḡiya gharigharike wolaghiye; wenḡiya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ṅgoreiyeva thavala e lenji ghareghare na thavala unounonḡi.

* **1:14** Thiye Grik gharathimbathimbanḡi ghanjimbanḡa thi mbaro yambaneke laghiye. Mbaṇa Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenḡe gharighari thi renuwaṇa Grik ghanjithanavu i thovuye moli.

15 Ko righe moli vara iyako iya kaiwae nuwanjuiya moli tembe ya utunjava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

16 Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurigheghe e tine i vamorunjiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva.

17 Toto Thovuye e tine Loi i woranjiya ngoronga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwarunangi kaiwae thi varemijengo, thiye e yawalinji memeghabananiye."

Thari i ngarunjiya gharigharike wolaghiye

18 E buruburu Loi kaero i woranjiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghathanavu na ma e gharumwaru, thiye lenji vakathako raraithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wenjiya gharighari.

19 Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi.

20 I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi

enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

²¹ Othembe thi ghareghareya Loi, thi wovanjonanjonan ngoreiye iye ma Loi, ma thi wovavwenyevwenyenja, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma unouno enge na gharenji i momouwo wengi.

²² Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi.

²³ Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

²⁴ Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimonjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va inako na ngoreiye.

²⁷ Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye.

Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

²⁸ E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana raraithari na vakathako iya thava thi vakathako thi vakavakatha.

²⁹ Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

³⁰ thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

³¹ ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro iya thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharitharingiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanga u wovatharitharingiya gharighariko thiyakowe, ghen tembe u wovatharitharinja ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako.

² Kaero ra ghareghare Loi ne i wovatharitharingiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro.

³ O ghen, u wovatharitharingiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko?

⁴ O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari?

⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturanga len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenja ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro.

⁶ Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronga le vakatha.

⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye.

⁸ Ko iyemaenge gharighari vavana mbe thi rerenuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi.

⁹ Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeve thiye ma Jiu gharighariniye.

¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeve thiye ma Jiu gharighariniye.

¹¹ Loi ma mbe i vangavanga enge, ele ghatha tineko i vamboromboro.

¹² Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharinjani na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i gathanji Mosese le Mbaroko e tine.

¹³ Loi ma i wovarumwarumwarunangiya gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu.

¹⁴ Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha

ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wenji.

¹⁵ I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanaako tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwanaako i worangiya wenji thi vakatha thovuye.

¹⁶ Bigibigike thiyake ne thi yomara mbananiye Loi ne i worangiya lenji renuwana thuwele na weya Jisas Krai i ghathangi. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngoronga ghen? Una, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenange ghanimbereghana, una, "Ghino ya tubwe weya Loi."

¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli.

¹⁹ U renuwana e ghen valikaiwan u viva wenjiya maranji i kwaghe na i manjamanjala wenjiya thiye inanzi e momouwo,*

²⁰ u ghareghare emunjoru e ghen valikaiwan u vavathanavu wenjiya numounouno, na u vavaghare wenjiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge.

²¹ U tabo ravavaghare wenjiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare

* **2:19** Thiye ma Jiu gharighariniye.

e ghen ghanimberegha? U vavaghare na uña, “Tha u kaivi,” ko naka ghen mbe u kakaivina?

²² Ghen u utuña, uña “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku?

²³ Ghen u wovoreña ghanimberegha na uña Mosese le Mbaro ina e ghen; ko ghen u ñeviyaviya Loi ghamwae mbaña u kivwala le mbaro?

²⁴ Ngoreiya Buk Boboma le worangiya, iña, “Lemi vakathana kaiwae thiye ma Jiu thi utu-vathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e ghathovuye thongo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thongo u kivwala mbaroko, len kiteniyathu ma e ghathovuye.

²⁶ Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i rerenuwaja kaiwae na iña iye ngoreiya i wo kiteniyathu thanavuniye.

²⁷ Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo

regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenjiya gharighari, ne i vaidi enge weya Loi.

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¹ Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

² Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wenjiya Jiu na thi njimbukiki.

³ Ne ngononga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi inja,

“Mbanja ne u utu len utuutu ne i worangiyange len utuna i rumwaru,
na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

⁵ Ko thongo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngononga ne

raṇa? Valikaiwae raṇa Loi iye ma i vamboromboro mbaṇa weiye le gaithi ne i lithi ghathari modae wenḡiya gharighari? Lo utuutuke iyake ḡgoreiya gharighari lenji utuutu.

⁶ Ma ḡgoreiye moli! Thonḡo Loi iye mava i wovatharithariṇa ghinda Jiu kaiwae, ne ḡgoronḡa enḡe na i ghathanḡiya yambaneke gharighariniye?

⁷ Ko iyemaenḡe lolo regha mbwata le wogaithi iṇa, “Thonḡo lo kwan i vakatha gharighari thi ghareghare wagiya we Loi iye i renuwanakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathanḡo ḡgoreiya ghino thari gharavakatha?”

⁸ Thonḡo utuutuko iyako emunjoru, mbala tembe i thovuyeva raṇa, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i ranḡi.” Ma yaṇa utuutuko iyako, ko iyemaenḡe gharighari vavana thi utuvathari e ghino na thi wonjowenḡo thiṇava ya utuṇa utuutuko iyako. I thovuye moli Loi ne ve lithi wenḡiya thiye thi utu ḡgoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ ḡgoronḡa ne raṇa? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalanḡiya thiye ma Jiu gharighariniye ḡgoreiye? Nandere moli, kaiwae kaero ma woranḡiya, thiye Jiu na ma Jiu gharighariniye ḡgoreiye, taulaghike thari i mbaronḡainda.

¹⁰ ḡgoreiya Buk Boboma le utuutu, iṇa: “Ma lolo regha i rumwaru, nandere moli.

- 11 Ma raghareghare regha inawe,
ma regha i tamweya Loi.
- 12 Taulaghike kaero thi ndeghereiyewana Loi,
kaero thi tabona bigi bwagabwaga.
Ma tembe reghava i vakavakatha thovuye
ghakamwathi, nandere moli.”
- 13 “I rangima e ghaenjiko ngoreiya thi tighira
ghabubu,
Maminjiko mbe i utu kwanikwan enge
na utuutu i dobu e ghaenjiko njimwae
ngoreiya mwata mamate i ghariinda.”
- 14 “Utu raraithari na thighiya utuutuniye i riye-
vanjara ghaenjiko.”
- 15 “Gheghenji i maya enge gabo kaiwae.
- 16 Anga thi reŋa thi mukuwo na nuwathari
laghiye mbe inawe enge.
- 17 Vanevane ghakamwathi ma thi ghareghare.”
- 18 “Loi ghamararu ma ina wenji.”
- 19 Kaero ra ghareghare, ngoronga mbaro le
utuutu, i utuutu thavala kaero inanji mbaroko
iyako e raberabe, mbala ma valikaiwae lolo
regha i woraweya le varivoru e thari, na
gharigharike wolaghiye e yambaneke laghiye Loi
i wovatharitharinangi.
- 20 Kaiwae ma lolo regha i rumwaru Loi
e marae, kaiwae i ghambugha mbaro le
renuwaŋa, ko mbaro enge i vakatha lolo na i
ghareghare iye thari gharavakatha.

3:12 Sam 14:1-3; Sam 53:1-3; Rath 7:20
140:3 3:14 Sam 10:7 3:17 Ais 59:7-8

3:13 Sam 5:9; Sam
3:18 Sam 36:1

*Lonweghathi e tine Loi i
wovarumwarumwarunja lolo*

²¹ Ko e mbanake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjangiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinae gharautu kaerova thi utunja mbanja i vivako.

²² Loi i wovarumwarumwarunjangiya gharighari kaiwae thi lonweghathigha Jisas Krai. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi.

²³ Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

²⁴ Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunangi, kaiwae Krai Jisas i vamodo njoghangi thari e tine.

²⁵ Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunangi. Vowoko iyako i worangiya iye i vamboromboro mbanja me vivako ma i lithi wengiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghati.

²⁶ Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru

na i wovarumwarumwaruṅgiya thari gharavakatha mbaṅa thi loṅweghathi Jisas.

²⁷ Thare e la righe regha na valikaiwae ra wovorevorenṅa? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenṅa kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenṅa kaiwae loṅweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwaruṅa.

²⁸ Kaero ra ghareghare, lolo le loṅweghathi kaiwae Loi i wovarumwarumwaruṅa, ma kaiwae i ghambugha ṅgoronga mbaro le woraṅgiyawe.

²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ṅgoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva.

³⁰ Kaiwae Loi mbe regha enge, na iye Jiu lenji loṅweghathi kaiwae ne i wovarumwarumwaruṅgi na thiye ma Jiu gharighariniye tembene lenji loṅweghathi kaiwaeva na i wovarumwarumwaruṅgi.

³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaṅa na raṅa loṅweghathi e tine Loi i wovarumwarumwaruṅgiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ṅgoronga Mbaro le woraṅgiya.

4

*Ghamba thuwathuwa Eibraham le
loṅweghathi*

¹ Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwanako iyako i yolawawe?

² Thongo Loi va i ghatha na inja iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreña ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovoreña ghamberegha.

³ Kaiwae Buk Boboma inja, “Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae.”

⁴ Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae.

⁵ Ko iyemaenge Loi ma i wovarumwarumwaruñja lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwaruñja thari gharavakatha.

⁶ Deivid va i utuñja tembe ngoreiyeva iyako. Deivid va inja thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwanja, loloko iyako i warari moli.

⁷ Deivid va inja,
“Loi i worawenji e ghamwae,
thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,
thela thongo Loi mane i rerenuwanakiki le thariko kaiwae.”

⁹ Ngoronga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae.

¹⁰ Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye.

¹¹ Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruna Eibraham le lonweghathi kaiwae. Iya kaiwae ralonwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwengi thiye thi rumwaru.

¹² Tembe ngoreiyeva, ralonwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lonweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renawe amba muyai i wo kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi.

14 Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune.

15 Mbaro i womena Loi le lithi thari ghar-avakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valananiya Mbaro.

16 Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

17 Ngoreiya Buk Boboma le worangiya, inja, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

18 Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.”

¹⁹ Othembe Eibraham ghatheghathegha mbalavama i wo hothanjari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun.

²⁰ Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyena Loi.

²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe.

²² Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.”

²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krais tembe i thuweiruva mare tine.

²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunainda.

5

Jisas i vakathainda namoghamwanda weinda

Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwarunainda la lonweghathi

kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krais,

² kaiwae i vanjinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye.

³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghati e yawalinda.

⁴ Kaiwae ra ghatanaghati, Loi i vaemunjorunjinda, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyenjinda.

⁵ Gharematuwoko iyako gharematuwo e une-une, na ma i vagharelaghilaghiyenjinda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krais i mare ghinda raraithari kaiwanda.

⁷ Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghathanavu thovuye kaiwae.

⁸ Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krais i mare kaiwanda.

⁹ Krais le mare kaiwae Loi i wovarumwarumwarunjinda, iya kaiwae

ra ghareghare wagiya we nevole Krai i vamorunda Loi le ghatemuru e tine.

¹⁰ Kaiwae mbananiye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye.

¹¹ Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Krai e yawayawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari.

¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae ranja, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro."

¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaranja yambaneke, othembe thavala mava thi lonje utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kiwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako.

¹⁵ Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko

Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi.

¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanara enge i vakatha thari na Loi i vanivana na i dagewe ina, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wengi na i dage wengi ina, "Ghemi hu rumwaru."

¹⁷ Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye.

¹⁹ Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunangi.

²⁰ Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

²¹ Othembe thari i vurigheghe na i mbaronangiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunaina na e yawalinda memeghabananiye weya Jisas Krai iye ghanda Giya.

6

Weya Adam mare ko weya Krai yawali

¹ Iya kaiwae, ngononga ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

² Nandere moli! Ko ghinda ngoreiya ramare-mare na thari thanavuniye ma ele vurigheghe weinda, ngononga enge na mbe inanda vara e tine ra yakuyakuwe?

³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha?

⁴ Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na

le vwenyevwenye inja na Krai*s* i thuweiru mare e tine.

⁵ Kaiwae thong*o* kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emun*o*ru ra tubwewe na tembe weindava ra thuweiru mare e tine.

⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai*s* thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i ro*vur*igheghe thari thanavuniye ghavakatha, na thava te mban*a* reghava thanavu raithari i mbaron*a*inda.

⁷ Kaiwae mban*a* lolo i mare, thari ma i mbaron*a* loloko iyako.

⁸ Ko thong*o* kaero ra mare weinda Krai*s*, ra lon*weg*hathi tembene weindava ra yaku,

⁹ ra ghareghare kaiwae Loi va inja Krai*s* tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaron*a*va.

¹⁰ Krai*s* vambe mban*a*ra enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mban*a*ake wolaghiye. Mban*a*ake yawaliko iya i yakun*a*ko i womena Loi ghatarawa na ghawovavwenyevwenye.

¹¹ Tembe ngoreiyeva, hu thuwen*ga* ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai*s* Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaron*a* riwamina iya ne i marena, na hu ghambug*ha* budakaiya riwamina i nan*gong*i.

¹³ Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwon*a*

thari e ghavakavakatha. Ghemi va ramare-mare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwona thovuye e ghavakatha.

¹⁴ Ma valikaiwae thari thanavuniye i mbarona yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngoronga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

¹⁶ Ko ana ma hu ghareghare thongo hu vatomwenga weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenga weya Loi na i vakathanga ghamwami vanaora weimi.

¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iye-maenge mbanake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vav-agharenako e ghemi.

¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

¹⁹ Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga

wenjiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

²⁰ Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina.

²¹ Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare.

²² Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krais Jisas, iye ghandi Giya.

7

Ghamba thuwathuwa ghe ele valivanga

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji.

² Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i

mare, gheko ghambaro ma tembe i laweghathiva wevoko.

³ Iya kaiwae thongo wevoko iyako kaero i vanjua ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro ija iye rayathiyathima. Ko thongo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjua ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeve iyako. Krais le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

⁵ Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronjainda, Mbaroko i vovairingiya thari renuwaniye e riwandake tine, mbalava la vakatha une i yomara mare.

⁶ Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krais le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare

budakaiya maralogheloghe thongo Mbaro ma inja, "Tha ghamaralogheloghe."

⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thongo ma mbaro, thari ma ele vurigheghe.

⁹ Va ya yakuna ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbanake ya ghareghare ya kivwala mbaroko iyako

¹⁰ na ya ghareghare ya megghaghati weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yarongo na ya marewe.

¹² Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga.

¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake.

¹⁶ Na thongo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenna mbaro iye i thovuye.

¹⁷ Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike.

¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha.

¹⁹ Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake.

²⁰ Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

²¹ Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbanu nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha.

²² E gharenguke ya gharethovuṇa laghiye Loi le mbaro,

²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weiye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino.

²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

²⁵ Ya vata ago weya Loi iye i wovaghang; na ghanda Giya Jisas Krais i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwana, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanake iyake, ghinda kaero ra tubwe weya Krais Jisas, Loi mane i lithi weinda la thari kaiwae.

² Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava.

³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe.

⁴ Loi i vakatha ngoreiyako mbala mbanake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae

ra ghambugha mbunima na madibe lenji renuwaŋa, ko iyemaenŋe ra ghambugha Nyao Boboma le renuwaŋa.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwaŋa, mbe thi rerenuwaŋa enŋe bi-gibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwaŋa, mbe thi rerenuwaŋa enŋe bi-gibigiko iya Nyao Boboma nuwaiyako.

⁶ Thela thongo le renuwaŋa i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwaŋa, iye kaero ŋgoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariŋa Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronŋa, ko iyemaenŋe kaero Nyao Boboma i mbaronŋa, thongo Loi Une i yaku e ghemi. Thela thongo Krai Une ma inawe, iye ma Krai le wabwi loloniye ŋgoreiye.

¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenŋe thongo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunŋa.

¹¹ Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha

na Krais tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwaŋa, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwaŋa.

¹³ Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwaŋa, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wenŋi, thiye Loi le ngamaŋgamaŋgi.

¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathanŋana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenŋe i vakathanŋana ghemi Loi le ngamaŋgama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, raŋa, “Bwebwe! Bwebwe!”

¹⁶ Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruŋa ghinda Loi le ngamaŋgama.

¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krais kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krais, mbala weindava ra yaku ele vwenyevwenye tine.

Mbaŋa i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbaŋake

iyake, ma valikaiwae ra vamboromboro weiye wwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae wwenyevwenyeko iyako i laghiye moli.

¹⁹ Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghagha ne i worangiya le nganga lenji wwenyevwenye.

²⁰ Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwanako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,

²¹ nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi wwenyevwenye.

²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye.

²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeve gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanjunda le nganga ghinda.

²⁴ Loi kaero va i vamorunda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanja i vawwenyevwenyenjainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e

marae na mbe i roroghagha vara kaiwae?

²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghathi ra roroghagha kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nango weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nango kaiwanda.

²⁷ Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nango gharumwaru, na i ghareghare Nyao Boboma le nango ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenji kaiwae va nuwaiya kaiwanji.

²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.

³⁰ Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

Loi le gharethovu iye Krai Jisas

³¹ Ngoronga ne raṇa bigibigi ṇgoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli!

³² Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghiye ghinda kaiwanda. Na ra ghareghare wagiya kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunainda.

³⁴ Thela ne i wovatharitharinainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanake i wo ghamba mbaro weya Loi valivanga e uneko i nanḡonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare?

³⁶ Ngoreiya Buk Boboma le woranjiya, inja, “Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ggame na ṇgorameya sip ne thi gabongi.”

³⁷ Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunaindako i thalavuinda.

³⁸ Kaiwae ya ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu

e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao rarithari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, ³⁹ othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

9

Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan.

²⁻³ Emunjoru nuwangu i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi.

⁴ Thiye Isirel Loi le tututhi gharighariniye. Ija le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi.

⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe

ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Krais, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava inake orumburumbunjiwo wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngononga, Loi ma valikaiwae i vamboromboro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thina idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru.

⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham ina, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake."

⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakarangima Loi le dageraweko e tine.

⁹ Loi le dagerawe weya Eibraham ina ngoreiyake, "Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru."

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji

mbe reghaenge, iye rumbunda Aisake.

¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako.

¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

¹⁴ Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli.

¹⁵ Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe.”

¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine.

¹⁷ Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.”

¹⁸ Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo

nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na ija, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?”

²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na ija, “Buda kaiwae u monjengo na ngorangwake?”

²¹ Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoŋa bobwari kaiwanji, na vwarara i vakaiwoŋa nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbaŋa molao Loi i ghatanaghathingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.

²³ Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbaŋa va i vivako i vivathanjainda na ra woya le vwenyevwenyeko.

²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeve thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghaliŋae buk Hoseya i worangiya ija ngoreiyake:

“The gharighari va yaŋa ma lo gharighari ngoreiye

- ne yaṇa, 'Lo gharigharingi.'
 The vanautuma va yaṇa ma gharenḡu wenḡi
 ne yaṇa, 'Kaero ya gharethovu.'
- ²⁶ Na ghembako iyako wenḡi yaṇa,
 'Ghemi ma lo gharighari ṅgoreiye,'
 e ghembako iyako tine ne yaṇa,
 'Ghemi ghino Loi vurivurighegheniye moli
 lo ṅganḡa ghemi.' "
- ²⁷ Na Isirel kaiwanji Aiseya iṇa, "Oth-
 embe Isirel gharighariniye lenji ghanaghanagha
 ṅgoranjiya kerakera e njighiko, iyemaenḡe mbe
 thegheviye enḡe ne thi vaidiya vamoru,
- ²⁸ kaiwae Loi ne ele ghathaghatha ghambana
 ne i vamaṇa na i lithi wenḡiya gharigharike
 wolaghiye e yambaneke."
- ²⁹ ṅgoreiya Aiseya mbaṇa me vivako le utuutu
 iṇa, "Thonḡo Loi Vurivurighegheniye Moli mava
 i vatomweya orumburumbunda vavana na mbe
 thi royakuyaku, ghinda mbala ṅgorandanḡiya
 Sodoma na Gomora."

Isirel ma thi lonweghathi

- ³⁰ ṅgoronḡa ne raṇa? Thiye ma Jiu
 gharighariniye mava thi rovurigheghenḡa thi
 mando na thi thovuye Loi e marae, ko iye-
 maenḡe Loi tembe i wovarumwarumwarunḡangi
 kaiwae thi lonweghathi.
- ³¹ Ko thiye Isirel thi rovurigheghe Mbaro
 e tine mbala Loi i wovarumwarumwarunḡangi
 kaiwae thi ghambu Mbaro, ko iyemaenḡe ma
 valikaiwanji.

³² Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwaruŋangi, ko iyemaenge lenji vakathako thovuye iyako thiŋa Loi i wovarumwarumwaruŋangi. Thi tagandinda ghenji e vari na thi dobu,

³³ ngoreiya Buk Boboma i woraŋgiya Mesaiya kaiwae iŋa,

“Wo u thuwe, ya woraweya vari Saiyon,*
gharighari thi tagandinda ghenji e varike
iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha
amalaghiniye
mane i monjina.”

10

¹ Lo bodaboda, e gharenguke weiye lo nango weya Loi, nuwaŋguiya moli Isirel thi vaidiya vamorū.

² Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare.

³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruŋa lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruŋa lolo, thi botewoyathu.

⁴ Ko iyemaenge Kraiŋs kaero i vakathavao Mbaro ngoronŋa gharerenuwana, iya kaiwae gharigharike wolaghiye thavala

* **9:33** Saiyon i mboromboro weiye Jerusalem. **9:33** Ais 8:14;
Ais 28:16

thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.”

⁶ Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae ina ngoreiya Buk Boboma inake: “Thava u renuwana e gharena una, ‘Thela ne i voro e buruburu?’ ” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke.

⁷ “Na thava una, ‘Thela ne ve nja e ndavarake?’ ” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawayawaliyeva.

⁸ Ko iyemaenge valikaiwae Krai le ralonwelonweghathi regha valikaiwae ina ngoreiya Buk Boboma le worangiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya inako mbala u lonweghathi Krai iya utuniya wo vavagharenako, ngoreiyake

⁹ thongo e ghaena njimwa una, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamor.

¹⁰ Kaiwae mba u lonweghathi e gharena, Loi i wovarumwarumwarunange, na mba u uturangiya e ghaena na una Jisas iye Giya, Loi ne i vamorunge.

¹¹ Ngoreiya Buk Boboma le utuutu iṇa, “Thela thonḡo i loṇweghathi amalaghiniye mane i mon-jina.”

¹² Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ṅgoreiye ma thi tomethi. Giya mbe gham-bereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wenḡi laghiye moli.

¹³ Kaiwae Buk Boboma iṇa, “Thavala thonḡo thi nanḡo weya Giya thalavu kaiwae ne thi vaidiya vamorū.”

¹⁴ Ko ne ṅgoronḡa enḡe na thi nanḡo weya Loi thonḡo ma thi loṇweghathi? Na ne ṅgoronḡa enḡe na thi loṇweghathi thonḡo ma thi loṇweya toto thonḡo ma toto gharayathu i utuṇa wenḡi?

¹⁵ Na toto gharayathu ne ṅgoronḡa enḡe na thi utuṇa thonḡo ma thi variyengi na thi rangi? Ngoreiya Buk Boboma le woranḡiya iṇa, “Toto Thovuye gharayathu lenji mena i warawarari.”

¹⁶ Ko iyemaenḡe ma Isirel taulaghiko thi loṇweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iṇa, “Giyana, thela i loṇweghathigha lama utu?”

¹⁷ Iya kaiwae loṇweghathi i yomara thonḡo thi loṇweya utuutu, na thi loṇweya toto thi utuṇa Kraiṣ utuutuniye.

¹⁸ Ko ya vaito, “Mbema emunjoru thi loṇweya toto?” Ko mbwana ṅgoreiye, kaero thi loṇweya toto, ṅgoreiya Buk Boboma iṇa,

“Ghalinjanji kaero i rangi na i wa e yambaneke laghiye,
na lenji utuutu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad.”

¹⁹ Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,
na ne ya vakatha na hu gaithi wenjiya gharighari thavala unounongi.”

²⁰ Na Aiseya weiye le gharematuwa tembe i rorinjonjava Loi le utuutu, inja ngoreiyake:

“Thavala ma thi tamwengo
kaero thi vaidingo,
na thavala ma thi vavaito kaiwangu
kaero ya yomara wenji.”

²¹ Na thiye Isirel utuninji Loi inja, “Mbanja molao va ya yalivaoro nimangu lo gharighari wenji na ya munje ya vangungi, ko iyemaenge ma thi lonweya ghalinangu na thi ndeghereiye wanango.”

11

Loi le mwaewo wenjiya Isirel gharighariniye

¹ Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathunjiya le gharighari?” Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine.

² Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, inja,

³ “Giya, kaero thi gabongiya ghalinan ghaurautu, na ghamba vowo ghen kaiwan thi tagarakarakangi. Mbema womberenga enge vara ya reyaku, na nuwanjiya tembe thi unighingova.”

⁴ Na ngoronga Loi le thombe weya Ilaija? Inja ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanja regha thi kururu weya loi Baal.”

⁵ Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.

⁶ Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

⁷ Na iya ngoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinae,

⁸ ngoreiya Buk Boboma le utuutu inja,
“Loi i vakathangi ngoreiya
unenjima i ghawe,

i giya maranji ko iyemaenge ma
valikaiwanji thi thuweya bigi regha,
na i giya yanawanji ko iyemaenge ma
valikaiwanji thi lonweya bigi regha.
Mbe ngoraenge vara iyako ghaghad noroke.”
⁹ Na Deivid tembe inja weva Loi,
“U gheneviyathu na thi wona e lenji thaga na thi
dobu na u lithi wenji.
¹⁰ Mbala thava thi thuweya bigi regha,
ko iyemaenge maranji i momouwo,
na ghanjivuyowoko i rovarivarangi
mbanake wolaghiye.”

Loi ne i vangunjoghangiya Isirel

¹¹ Mbowo ya waitova, mbanja Isirel thi dobu,
lenji dobuko iyako thare i vakowanangi moli?
Nandere moli! Kaiwae thi dobu une i yomara
thiye ma Isirel wabwi thi vaidiya vamoru, mbala
i vakathangi Isirel thi yamwanja kaiwanji.

¹² Kaiwae mbanja Jiu thi botewo Krais une
i yomara yambaneke laghiye thi vaidiya Loi
le mwaewo riyeriyevanjaraniye. Na Jiu le
dobu une i yomara thiye ma Jiu gharighariniye
thi vaidiya Loi le mwaewo riyeriyevanjaraniye.
Jiu nevole thi vaidiya mwaewo riyeriyevan-
jaraniye mbanja thavala Loi le tututhi kaero thi
lonweghathi Krais.

¹³ Wo ya utu e ghemi, ghemi ma Jiu
gharighariniye. Ghino wabwina ghemina kai-
wami ya tabo ghalinae gharaghambi, na kai-
woko iyako gharerenuwana i laghiye e ghino.

¹⁴ Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamor.

¹⁵ Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.

¹⁶ Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanziwe Loi orumburumbunji tembe thiye inanziweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanganga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi,

¹⁸ iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayanganga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanganga.

¹⁹ Mbwata ghemina regha ne inja, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghangho e righeko thovuye.”

²⁰ Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.

²¹ Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

²² Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u vareminjembele le gharemwaewo. Ko iye-maenge thongo nandere, ghen tembene i kiteniyathungeva.

²³ Na thongo Isirel thi lonweghathi, ne i tubwenjoghanggi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.

²⁴ Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linge na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoru

²⁵ Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana

gharenji i vurigheghe na ma nuwanjiya thi loŋweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro,

²⁶ ko amba Isirel wolaghiyeko thi vaidiya vamorū. Ngoreiya Buk Boboma le woranjiya ina,

“Ravamoru ne i mena Saiyon*,
na iye ne i thavwiyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawe wengi ngoreiyake: ne ya thavwiyathu lenji thari.”

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji.

²⁹ Loi ma i viva le renuwana thavala i tuthingi kaiwanji, na le mwaewo wengi mane i won-jogha.

³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae.

³¹ Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva.

* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye.
11:27 Ais 59:20,21; Ais 27:9; Jer 31:33,34

³² Loi e marae gharigharike wolaghiye ngoranjiya inanzi e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wenjiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanao tine na i vamanjamanjana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru!

³⁴ Buk Boboma le utuutu ina,
 “Thela i ghareghareya Giya Loi le renuwana?
 Thela valikaiwae i utugiyawe ngoronga
 ne ina na i vakatha bigi regha?”

³⁵ Thela valikaiwae i giya bigi weya Loi
 na ghaghaga, na tene i vamodo njogha?”

³⁶ Kaiwae Loi i vakathangiya bigigigike wolaghiye, i njimbukikingiya bigigigike wolaghiye, na bigigigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyena amalaghiniye mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

12

Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenja

weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i warariṇa. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe.

² Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenḡa na Loi i viva ghamithanavuna na i togħa, mbala valikaiwae hu ghareghareya Loi le renuwaṇa kaiwami. Renuwaṇako iyako i thovuye na ma e ghathona mun na amalaghiniye i warariṇa.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regħa na regħa e wabwina tine, yaṇa: “Thava ghanimbereghana mbe u wovorenḡe na uṇava u laghiye,” ko iye-maenge nandere. Ko len renuwaṇana mbe u rugħi vakatha, u gorugoru weya iya għanibebeko le lagħilagħiye, iya len loṇwegħathina kaiwae na Loi i giyana e ghen.

⁴ Gharighari ghinda riwanda mbe regħa enḡe, ko ṇginauye enḡe lemoyo, na ṇginauko thiyako tometħi lenji kaiwo.

⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra vareminte Kraiṣ, ghinda ririwo regħa na regħa na regħa ghinda ririwo ṇginauye. Iya kaiwae thava regħa le vakatha i munjeva i laghiye kivwalanḡiya għaune vavana.

⁶ Loi le gharemwaewo e tine i giya ghinda regħa na regħa għandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewe bebeko iyako. Thela thonḡo għabebe i utuṇa Loi għaliṇae, mbala i utuṇa wagiyaewe ngoreiya

ghabebeko iya le lonweghathiko le laghilaghiye.

⁷ Thela thonjo ghabebe i reña e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reña e vavaghare, mbala i vavaghare.

⁸ Thonjo regha ghabebe i reña e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reña e giya, mbala i giya weiye le renuwana regha. Thonjo regha ghabebe i reña e randeviva wengiya gharighari, tembe ghamberigha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reña i mwaewo wengiya ranuwathari, weiye le warari mbala i mwaewo wengi.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wengiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha.

¹⁰ Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wengiya ghamunena mbanake wolaghiye mbala i kiwala ghamayavwatatana wengi.

¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe.

¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanga. Mbanja hu vaidiya vuyowo hu ghatanaghathi na hu nanjo valana.

¹³ Budakai i ghenethavwi wen̄giya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathan̄giya bobwari e lemi ngolongolona.

¹⁴ Hu nan̄go weya Loi na i mwaewo wen̄giya thavala thi giya viri e ghemi. Hu nan̄gowe na i mwaewo wen̄gi, na thava hu nan̄gowe na i guran̄gi.

¹⁵ Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa.

¹⁶ Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaen̄ge weimiyangiya thavala ma e idaidan̄ji hu rabi na regha. Tha ghamim-beregha hu wovorevoren̄ga na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thon̄go lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwan̄a iye vakatha thovuye.

¹⁸ Budakaiya thon̄go ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakun̄a vanevane.

¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaen̄ge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wen̄gi. Kaiwae Buk Boboma e tine Giya Loi in̄a, “Ghino ne ya lithi wen̄gi, na len̄ji thari modae ne ya vakatha wen̄gi.”

²⁰ Ko iyemaen̄ge in̄ava, “Thon̄go ghamithighiya bada i ghari, hu giya

ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina.”

²¹ Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iye-maenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

13

Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi.

² Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi.

³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga.

⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanji-mararu mbe ina e ghemi, kaiwae thiye e lenji

righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghate-muru thi giya lithi wengiya thavala thi vakatha thari.

⁵ Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko.

⁷ Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thinja hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

Hu vegharethovu wenga

⁸ Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenga. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana.

⁹ Mbaro inja, "Tha u yathima," "Tha u gabo," "Tha u kaivi," na "Tha ghamara logheloghe." Mbaroke thiyake na mbaro vavanava ghanjirerenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: "U gharethovu weya

ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.”

¹⁰ Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanja.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbanja ngorami gharighari thi thuweiru e ghenetha. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanako iya Krai ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli.

¹² Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi.

¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu.

¹⁴ Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwanja raraithari.

14

*Thava la vakatha regha i vakatha ghamba
dobu wenjiya ghandaune vavanava*

¹ Hu vanɣuvatha thela le loɲweghathi i njavovo, ko iyemaenɣe thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha.

² Lolo regha le loɲweghathi ɲgoreiye mbema i ghanɲgaenɣe ghanɲgake wolaghiye, ko iye-maenɣe lolo le loɲweghathi i njavovo ma i ghana gab.

³ Loloko iya mbema i ghanɲga enɣe ghanɲgake wolaghiye, thava i ghimaranɲona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariɲa iya gabiko gharaghan, kaiwae Loi kaero i vanɣuvatha le lolo.

⁴ Thela ghen valikaiwae u wovatharithariɲa lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyenɲa o i wovatharithariɲa. Na Loi ne i vanɣuvatha kaiwae amalaghiniye valikaiwae i vakatha na i vareminjembele amalaghiniye.

⁵ Lolo regha i renuwana mbanɲa regha i boboma kivwala mbanɲa vavana Loi e marae, na lolo reghava i renuwana mbanɲake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanɣaniya i thovuye na i tuthi.

⁶ Thela thonɣo i renuwana mbanɲa regha iye mbanɲa laghiye, i vakatha ɲgoreiye Giya Loi ghayavwatata kaiwae. Thela thonɣo i ghanɲga gab, i vakatha ɲgoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghanɲgako kaiwae. Thela thonɣo ma i ghana gab, i vakatha ɲgoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi

ghaeko kaiwae.

⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

⁸ Thongo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thongo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi.

⁹ Krais i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariŋangiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njoŋangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere.

¹¹ Ra ghareghare iyake kaiwae Buk Boboma inja ŋgorake:

Loi inja, "Kaiwae e yawayawalingu,

na emunjoru e yawayawalingu

gharigharike wolaghiye ne thi kururu e ghamwanu,

na taulaghiko ne thiŋa,

mbema emunjoru ghino Loi."

¹² Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharithariŋangiva ghandaune vavana. Ko hu renuwaŋa enge na

huna, “Thava lo vakathake ngoreiya ghamba thalativa wengiya wouneko, ne iwaenge thi dobu.”

¹⁴ Weya Giya Jisas ya ghareghare wagiya ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thongo lolo regha tembe ghamberegha i renuwana na ina, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya.

¹⁵ Thongo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena.

¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thinja i thari budakaiya ghen u renuwana i thovuye.

¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindangiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra wararija.

¹⁸ Na thela thongo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyena.

¹⁹ Iya kaiwae ra rovurighheghena enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighheghenangiya gharighari.

²⁰ Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana unava kaiwae ghaningake wolaghiye

i thina Loi e marae mbema ra ghaningenge ghaningake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.

²¹ Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyena.

²³ Ko iyemaenge thonjo regha i numoghegheiwo mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharina, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

15

¹ Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.

² Ghinda regha na regha ra renuwana enge ghandaune lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe.

³ Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwana. Ko iyemaenge Buk

Boboma e tine Krai i dagewe Loi, iṇa, “Mbaṇa gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.”

⁴ Utuutuko wolaghiye me vivako thi rorinjonangi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghatigha ghandaune lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi worangiya.

⁵ Ya nango weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurigheghenga e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambugha Krai Jisas,

⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuṇa e ghemi, hu vevanguvathanga regha na regha ngoreiya Krai i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyeṇa Loi.

⁸ Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruṇa Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuṇa emunjoru.

⁹ Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinangi. Ngoreiya Buk Boboma le woranjiya inja,

“Thiye ma Jiu e tinenji ya tarawenge,
na ya wothuna idan ghatarawa.”

¹⁰ Na tembe inja,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

¹¹ Na tembe inja,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

¹² Aiseya tembe inja ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,
na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

¹³ Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riye-
vanjaranga, lemi ghareghare kaero i mborom-
boro, na valikaiwami hu vavaghare wenjiya ghamunena.

15 Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe

16 na ya tabo Krais Jisas le rakakaiwo wengiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharena. Na lo vavaghareko iyako e tine ya vangumenangiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

17 Iya kaiwae lo ghamba warari laghiye ya yaku weya Krais Jisas na ya kaiwo Loi kaiwae.

18-19 Weingu lo gharematuwo na ya utuna mbe budakai enge vara Krais le vakatha e ghino ya vangungiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. (19b) Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathangiya vakathake thiyake. Iya kaiwae, mbanja lo longalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krais utuniye wengi.

20 Nuwanguiya moli ya vavagharena Toto Thovuye wengiya ghembaghemba iya amba ma thi lonweya Krais utuniye. Ma nuwanguiya ya kaiwo e ghembaghemba ngoreiya gharighari vavana kaero va thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

²¹ Ngoreiya Buk Boboma i woraŋgiya iŋa:
“Thavala mava thi utuŋa utuniye
wengi ne thi thuwe,
na thiye ma thi loŋweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

²² Mbaŋa i ghanagha kaiwoke iyake i
laweghathinŋo na ma valikaiwanŋu ya ghaona
ya thuwenŋa,

²³ ko iyemaenŋe mbaŋake iyake lo kaiwo
e valivanŋake thiyake kaero iko. Na kai-
wae theghathegħa i ghanagħa e tinenji ya
rovurighegħe nuwanŋuiya moli ya ghaona ya
thuwenŋa,

²⁴ iya kaiwae e mbaŋake iyake nuwanŋuiya
moli ya ghaona ya thuwenŋa ko amba ya
mwandi ya wa Spein. Amba muyai ne ya
wa Spein mbowone ya lavutha e ghemi na ra
lawarari na regħa, hu lagiya nimami e ghino ko
amba ya wa e valivanŋako iyako.

²⁵ Ko amba muyai ne ya ghaona e ghemi, e
mbaŋake iyake wo ya njogħa Jerusalem na ya
wogiya Loi le għarighari e ghembako iyako tine
ghanjimwaewoke.

²⁶ Kaiwae ralonwelonwegħathi Masedoniya
na Akaiya e lenji valivanŋa tinenji, weinji lenji
warari thi bigiraweya mani, na thi thalavunŋiya
mbinyembinyenŋu Loi le għarighari e tinenji
inanji Jerusalem tine.

²⁷ Thi warari lagħiye na thi vakatha
iyake, ko iyemaenŋe emunjoru għanjighaga

weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi Jerusalem va thi giya Toto Thovuye wengiye thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiye thiye inanzi Jerusalem.

²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiye ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae.

²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiye ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu.

³¹ Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiye thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

³² Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiye ghemi namoghamwanda ra vevairiinda.

³³ Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

16

Pol i gomwaewo

¹ Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha.

² Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thongo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Kraiss Jisas kaiwae.

⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva.

⁵ Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwae-wova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Kraiss, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghati, na i lonweghathimbele.

Ya mwaewo wenjiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wenjiya ralonwelonweghati thiya yaku Nasisas ele ngolo.

¹² Ya mwaewo wenjiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

¹⁴ Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjiyangiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenjiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wenjiya Loi le gharighari thiya yaku weinjiyangi.

¹⁶ Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krais le ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiawenga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wenjiya

ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjouruna kaerova thi vagharenzana. Thava hu ghambungi, hu botewoyathungi.

¹⁸ Kaiwae gharighari ngoranjiyako ma thi kaiwo ghanda Giya Krais kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararinangi kaiwanji. Lenji ututuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

¹⁹ Ralonwelonweghathi e valivanlake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari.

²⁰ Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krais e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

²³ Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas,

thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krais utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele.

²⁶ Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi.

²⁷ Weiye Jisas Krais le thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Inake: ²⁴ Ghanda Giya Jisas Krais mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

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