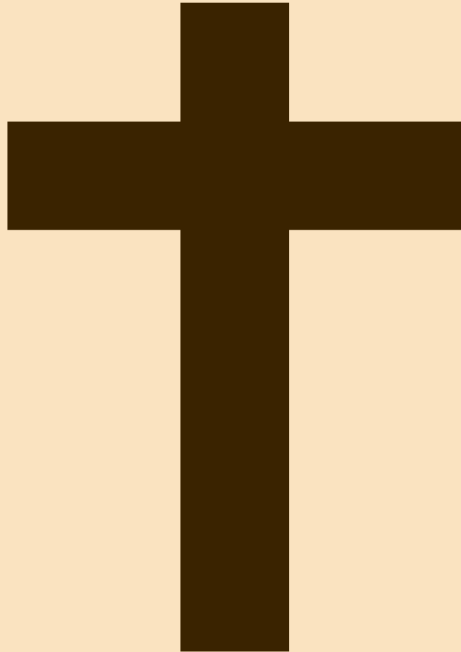


Toto Thovuye Loi  
Ghalijae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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Dialect: Tagula

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## Contents

|                                |     |
|--------------------------------|-----|
| FRT . . . . .                  | 1   |
| Righenda . . . . .             | 5   |
| Josuwa . . . . .               | 90  |
| Rut . . . . .                  | 129 |
| Emos . . . . .                 | 135 |
| Jona . . . . .                 | 148 |
| Sepanaiya . . . . .            | 152 |
| Malakai . . . . .              | 153 |
| Matiu . . . . .                | 155 |
| Mak . . . . .                  | 216 |
| Luk . . . . .                  | 255 |
| Jon . . . . .                  | 319 |
| Vakatha . . . . .              | 364 |
| Rom . . . . .                  | 424 |
| 1 Korinita . . . . .           | 453 |
| 2 Korinita . . . . .           | 481 |
| Galeisiya . . . . .            | 499 |
| Epesas . . . . .               | 510 |
| Pilipai . . . . .              | 520 |
| Kolose . . . . .               | 527 |
| 1 Tesalonaika . . . . .        | 534 |
| 2 Tesalonaika . . . . .        | 540 |
| 1 Timoti . . . . .             | 544 |
| 2 Timoti . . . . .             | 552 |
| Taitus . . . . .               | 558 |
| Pilimon . . . . .              | 562 |
| Hibru . . . . .                | 564 |
| Jemes . . . . .                | 585 |
| 1 Pita . . . . .               | 592 |
| 2 Pita . . . . .               | 600 |
| 1 Jon . . . . .                | 605 |
| 2 Jon . . . . .                | 612 |
| 3 Jon . . . . .                | 614 |
| Jiud . . . . .                 | 616 |
| Vatomwe . . . . .              | 619 |
| OTH . . . . .                  | 649 |
| Utu Gharumwaru . . . . .       | 650 |
| Umbalinji Gharumwaru . . . . . | 671 |

**Dagera Teuye**  
**Mbe Vavana Enge**

The Old Promise and Some More in the Sudest language,  
 Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

**Toto Thovuye Loi Ghalinae**

**Sudest New Testament**

**Toto Thovuye Loi Ghalinae**

The Good News God's Word in the Sudest language,  
 Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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## Utu i viva

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaonji. Dagerawe Togha gharavavaghile va i vaghilevaonji amba muyai theghathegha tu tausand ten (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi giyananji Sudest gharighariniye, Ranji Vangothiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheteranjiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilenji.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavaghareko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorunji. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utuna lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utuna lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausand (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorunji.

Tembe ngoreiyeva, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanalumo “bridges” ghenjelawa iye len ghamba rena, u ri e walaghita o tholowo ghenghenenjaniye valumbwa na u wa valumbwa. Ra vakaiwoja gheke na valikaiwae ra itetena lughawoghawo laghiye gha vakatha utuninji, thi utuna Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kin 14:21 ghaghadi 1Kin 16:29. KO IYEMAENGE, hu renuwajakiki ghanjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilenji Loi ghalinae. Thiye mbema lolo i renuwana enge Loi ghalinae na i utuna. Mane u gogoghathi ghenjelawanjike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbwana ngoreiye!)

## Bukunji iya inanji Buk Bobomake e tine idaidanji

| <b>Vaṅa Lumo</b> | <b>Vaṅa Vanatina -Molao</b> | <b>-Ubotu</b> |
|------------------|-----------------------------|---------------|
| Genesis          | Righenda                    | Righ          |
| Exodus           | Ranḡi                       | Ranḡ          |
| Leviticus        | Livai                       | Liv           |
| Numbers          | Lenji Ghanaghanagha         | Legha         |
| Deuteronomy      | Mbaro                       | Mba           |
| Joshua           | Josuwa                      | Jos           |
| Judges           | Raghatha                    | Ragh          |
| Ruth             | Rut                         | Rut           |
| 1 Samuel         | 1 Samuwel                   | 1Samu         |
| 2 Samuel         | 2 Samuwel                   | 2Samu         |
| 1 Kings          | 1 Kinḡ                      | 1Kinḡ         |
| 2 Kings          | 2 Kinḡ                      | 2Kinḡ         |
| 1 Chronicles     | 1 Riuriu                    | 1Riu          |
| 2 Chronicles     | 2 Riuriu                    | 2Riu          |
| Ezra             | Esra                        | Esra          |
| Nehemiah         | Nehemaiya                   | Neh           |
| Esther           | Esta                        | Esta          |
| Job              | Job                         | Job           |
| Psalms           | Sam                         | Sam           |
| Proverbs         | Vavathanavu                 | Vav           |
| Ecclesiastes     | Rathimbathimba Le Utuutu    | Rath          |
| Song of Solomon  | Solomon Gha Wothu           | Woth          |
| Isaiah           | Aiseya                      | Ais           |
| Jeremiah         | Jeremaiya                   | Jer           |
| Lamentations     | Randa                       | Rand          |
| Ezekiel          | Isikel                      | Isi           |
| Daniel           | Daniyel                     | Dan           |
| Hosea            | Hoseya                      | Hos           |
| Joel             | Jowel                       | Jow           |
| Amos             | Emos                        | Emos          |
| Obadiah          | Obadaiya                    | Oba           |
| Jonah            | Jona                        | Jona          |
| Micah            | Maika                       | Mai           |
| Nahum            | Neiham                      | Nei           |
| Habakkuk         | Habakuk                     | Hab           |
| Zephaniah        | Sepanaiya                   | Sep           |
| Haggai           | Hagai                       | Hag           |
| Zechariah        | Sakaraiya                   | Sak           |
| Malachi          | Malakai                     | Mal           |

| <b>Vaṅa Lumo</b> | <b>Vaṅa Vanatina -Molao</b> | <b>-Ubotu</b> |
|------------------|-----------------------------|---------------|
| Matthew          | Matiu                       | Mat           |
| Mark             | Mak                         | Mak           |
| Luke             | Luk                         | Luk           |
| John             | Jon                         | Jon           |
| Acts             | Vakatha                     | Vak           |
| Romans           | Rom                         | Rom           |
| 1 Corinthians    | 1 Korinita                  | 1Kor          |
| 2 Corinthians    | 2 Korinita                  | 2Kor          |
| Galatians        | Galeisiya                   | Gal           |
| Ephesians        | Epeṣas                      | Epe           |
| Philippians      | Pilipai                     | Pilip         |
| Colossians       | Kolos                       | Kol           |
| 1 Thessalonians  | 1 Tesalonaika               | 1Tes          |
| 2 Thessalonians  | 2 Tesalonaika               | 2Tes          |
| 1 Timothy        | 1 Timoti                    | 1Tim          |
| 2 Timothy        | 2 Timoti                    | 2Tim          |
| Titus            | Taitus                      | Tait          |
| Philemon         | Pilimon                     | Pilim         |
| Hebrews          | Hibru                       | Hib           |
| James            | Jemes                       | Jem           |
| 1 Peter          | 1 Pita                      | 1Pit          |
| 2 Peter          | 2 Pita                      | 2Pit          |
| 1 John           | 1 Jon                       | 1Jon          |
| 2 John           | 2 Jon                       | 2Jon          |
| 3 John           | 3 Jon                       | 3Jon          |
| Jude             | Jiud                        | Jiud          |
| Revelation       | Vatomwe                     | Vat           |

### **Budakai inanji bukuke iyake anganiye**

**Hu thuwe buk regha na regha gha nono Buk Boboma e ghadidiye  
na hu vaidi gheko**

Matiu ... Mat  
 Mak ... Mak  
 Luk ... Luk  
 Jon ... Jon  
 Vakatha ... Vak  
 Rom ... Rom  
 1 Korinita ... 1Kor  
 2 Korinita ... 2Kor  
 Galeisiya ... Gal  
 Epeṣas ... Epe  
 Pilipai ... Pilip  
 Kolos ... Kol  
 1 Tesalonaika ... 1Tes  
 2 Tesalonaika ... 2Tes  
 1 Timoti ... 1Tim  
 2 Timoti ... 2Tim  
 Taitus, Pilimon ... Tait, Pilim  
 Hibru ... Hib  
 Jemes ... Jem  
 1 Pita, 2 Pita ... 1Pit, 2Pit  
 1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud  
 Vatomwe ... Vat

## Righenda

### *Righendako moli*

- 1 E righendako moli, mbananiye Loi va i vakathangiya buruburu na yambaneke;
- 2 yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorololonga.
- 3 Amba Loi inja, “Manjamanjala u yomara e valivanga iyake,” na e mbanako iyako manjamanjala i yomara.
- 4 Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo.
- 5 Loi i rena manjamanjalako idae “ghararaghiye” na momouwo “gougou.” I gou na kaero i ghiviyava, na iyako mbanja regha.
- 6 Iyako e ghereiye Loi inja, “Lughawoghawo u yomara e mbanake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke.”
- 7 Me vakatha lughawoghawoko iyako na i mwanaghaghathi mbwake bodeke na mbwako yavoroko. Na i yomara ngoreiyeko.
- 8 Loi i rena lughawoghawoko idae “buruburu.” I gou na kaero i ghiviyava, na iyako mbanja mbanaiwoniye.
- 9 Iyako e ghereiye Loi inja, “Mbwa bodeke u voruvavatha e valivanga regha, na bwadabwada u yomara.” Na i yomara ngoreiyeko.
- 10 Loi i rena thelau momoe “yambane,” na mbwa ve voruvavathama na reghama “njighi.” Loi i thuwe iyako na i wararija.
- 11 Amba Loi inja, “Bigibigike wolaghiye, hu mbuthu e thelauko.” Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tomethi ghanjiyamoyamo, na kaero ngoreiye.
- 12 E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tomethi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i wararija.
- 13 I gou na kaero i ghiviyava, na iyako mbanja mbanatoniye.
- 14 Amba Loi inja, “Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha.
- 15 Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke.” Na i yomara ngoreiyeko.
- 16 Loi i vakathangiya manjamanjala lighilaghiye theghewo, regha varae i mbaronja ghararaghiye na regha manjala i mbaronja gougou, na vambe i vakathangiva ghitarara.
- 17 I bigirawevaongi e buruburuko na thi giya manjamanjala e yambaneke.
- 18 Thiye thi mbaronja ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i wararija.
- 19 I gou na kaero i ghiviyava, na iyako mbanja mbanavariniye.
- 20 Amba Loi inja, “Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo.”
- 21 Loi i vakathangiya borogi lighilaghiye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i wararija.



<sup>22</sup> Loi i giya ghanjimwaewo na i dage wenji na thi ghambi rake na thi riyevanjara njighiko tine, na i dage wenjiya maako na tembe thi vakathava ngoreiye.

<sup>23</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanjalimaniye.

<sup>24</sup> Amba Loi ija, "E yambaneke thetheghanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi longalonga e thelau vwatae; thetheghan thiye mbwanjamingi inanji e njamnjam, tomethi ghanjiyamoyamo." Na i yomara ngoreiye.

<sup>25</sup> Loi va i vakathangiya thetheghaniko thiyako na mbe tomethi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi longa e gharenji vwatae. Na Loi i thuwe iyako na i wararija.

<sup>26</sup> Amba Loi ija, "Ra vakatha lolo e ghandayamoyamoke na ngoreiya ghinda, na mbala i mbaronangiya borogi e njighiko na maa thi yoyo, ngoreiya thetheghanike wolaghiye, mbwaeva na mbwanjam, na thetheghan thi longalonga e gharenji vwatae inanji e yambaneke."

<sup>27</sup> Iya kaiwae Loi i vakatha lolo,  
na loloko iyako i vakatha ghamberegha e ngalingaliya;  
i vakathangiya ghimoru na wevo.

<sup>28</sup> Loi i giya ghanjimwaewo ija, "Hu ghambi rake na hu riyevanjara yambaneke na hu mbarona. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi longalonga e thelauke vwatae."

<sup>29</sup> Amba Loi ija, "Wo hu vandene! Kaero ya vatomwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga.

<sup>30</sup> Thetheghan, maa, na thetheghan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatomwe wenjiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji." Na i yomara ngoreiye.

<sup>31</sup> Loi i thuwengi ya bigibigiko wolaghiye va i vakathangiko na i wararija. I gou na kaero i ghiviyava, na iyako mbanja mbanawonaniye.

## 2

<sup>1</sup> E mbanako iyako Loi kaero i vakathavaongi ya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

<sup>2</sup> Mbanja mbanapiriniye e tine Loi i towowe kaiwae kaero i vakathavaongi vara le vakathako wolaghiye.

<sup>3</sup> Iya kaiwae Loi i vabobomana mbanja mbanapiriniye kaiwae e mbanako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathangiko.

### *Adam na Ive utuutuninji*

<sup>4</sup> Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako.

Mbananiye GIYA LOI i vakatha yambane na buruburu

<sup>5</sup> ma vamba nana thi mbuthu na tembe ngoreiyeva karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko;

<sup>6</sup> ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae.

<sup>7</sup> Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbanako iyako loloma kaero e yawayawaliye.

<sup>8</sup> GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine.

<sup>9</sup> Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghathiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

<sup>10</sup> Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I vorurangi na i voru ghavwala na duvari.

<sup>11</sup> Dura idae Pison, i vorureña na i ru vanautuma idae Havila. Gol inawe.

<sup>12</sup> Gol e valivanga iyako i thovuye na tembe ngoreiyeva bigi regha ngoreiye menghwi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye.

<sup>13</sup> Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus.

<sup>14</sup> Walaghitake ghavwalatonji idae Taigris; i voru reña e vanautuma Asiriya valivanga i vorovoro. Na mbwako ghavwalavariniye idae Yupreitis.

<sup>15</sup> Amba GIYA LOI i vanga amalama na i vanguarda e uma Iden, i kaiwoña na i njimbukiki.

<sup>16</sup> GIYA LOI i dage weya amalama iña, “Umbwaumbwake wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaninga enge;

<sup>17</sup> ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembana ne u ghan, e mbanako vara iyako ne u mare.”

<sup>18</sup> Amba GIYA LOI iña, “Maa i thovuye amalake mbe ghambergha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu.”

<sup>19</sup> GIYA LOI kaero va i mbana thelau na i monjengiya thetheghanike wolaghiye na maa thi yoyo. I bigimenangi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji.

<sup>20</sup> Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

<sup>21</sup> Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanako iyako i worangiya amalako ngangaiye regha na kaero i monjenjoghava e mbunimaniyeko.

<sup>22</sup> Amba i monje wevo amalama e ngangaiye iya me worangiya na i vanguarda weya amalama.

<sup>23</sup> Amalama iña,

“Ko ambama ghino woyamoyamo vara iyake

Wokiniye i mena e wakiniingu na mbunimaniye i mena e mbunimaniingu.

Ya rena idae ‘wevo’

kaiwae nginauye na mbunimaniye i mena weya ghimoru.”

<sup>24</sup> Iya kaiwae ghimoru ne i itetengiye tinae na ramae na i tubwe weiye levo na thi tabo na mbunima regha.

<sup>25</sup> Mbe thenjghewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

### 3

#### *Lolo le dobu utuniye*

<sup>1</sup> Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathangiko, mwata iye i thimba moli e kwan. I dage weya wevoma iña, “Emunjoru Loi mendava i dageten e ghemi na mane hu ndeghan mun umbwa regha une e umake iyake tine?”

<sup>2</sup> Wevoma i gonjoghawe iña, “Mbema wo ghaninga enge vara iya umbwaumbwake wolaghiye e umake tine uneunenji,

<sup>3</sup> ko iyemaenje Loi mendava ija, ‘Umbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenje hu mare.’ ”

<sup>4</sup> Mwatama i dagewe ija, “Ma emunjoru ngoreiye; maane hu mare.

<sup>5</sup> Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ngoramiya amalaghiniye, ne hu ghareghare thovuye na thari.”

<sup>6</sup> Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i loghelogheja uneko na valikaiwae ghaninja na tembe i wova nuwae na i renuwana nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan.

<sup>7</sup> Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

<sup>8</sup> Vama i ghanjighiye amba amalama na levo thi lonwa GIYA LOI i longa na laiye e umako tine, iwaenje thi kubaro e umbwaumbwako righerighenji e umako tine.

<sup>9</sup> Ko amba GIYA LOI i kula weya amalama, “Anja inan?”

<sup>10</sup> I gonjoghawe ija, “Ma lonwa lain e umana tine na ya mararunge, kaiwae ya bukabuka.”

<sup>11</sup> Loi i dagewe ija, “Thela me dage e ghen na ija u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?”

<sup>12</sup> Amalama i gonjoghawe ija, “Wevoma mendava u vangugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan.”

<sup>13</sup> Amba GIYA LOI i dage weya wevoma ija, “Buda kaiwae mo vakatha iyake?”

Wevoma i gonjoghawe ija, “Mwata me utuyarongo na ya ghan.”

### *Loi i woraweya ghanjimbaro*

<sup>14</sup> Amba GIYA LOI i dage weya mwatama ija, “Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:

Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghanimbereghana enge vara ne u vaidiya vuyowoke iyake.

E mbanake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

<sup>15</sup> Ne ya vakathenge wein wevona

na hu veroghereiye wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wengi mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regha gheghe danavwa,

ko iyemaenje iye i tagaviya umbalin.”

<sup>16</sup> Weya wevoma, i dagewe ija,

“Ne ya valaghiyenja viri e ghen mbanja ne u ghamba ngama,

na ne u ghatanja viri mbanja ne u ghambingiya gamagai.

Nuwanina mbene inawe vara len ghimoru

ko iyemaenje iye ne i mbaronange.”

<sup>17</sup> I dage weya Adam ija, “Kaiwae mendava u lonweghathigha len wevona ghalinae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndeghana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.

E mbanake iyake na i ghaoko tembene u rovurighhegheva e kaiwo

mbanake wolaghiye ko amba hu ghaninja.

<sup>18</sup> E thelauke nana na nana e lenji kinkin ne thi mbuthu,

na ne u ghaningiya umbwathanarike uneunenji.

19 Ghairo mbene i dobu eto i dobu e ghawo  
 amba ne u ghan valawe,  
 gheghada tene u njoghava e thelau,  
 kaiwae iyako va hu menawe

na tembene hu njogha na hu tabo na thelauva.”

20 Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye e yawayawalinji tinanji.\*

21 Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i vanjimbongiya Adam na levowe.

22 Amba GIYA LOI mbe ghambereghaenge i renuwaŋa na iŋa, “Kaero ya ghareghare, mbaŋake thovuye na thari ghaghareghare kaero inawe ngoreiya ghinda. Ne iwaenge i vilawalawa na tembe ve wova umbwako iya yawaliko righe une na i ghan, ko amba i roghabana na maa i mare.”

23 Iya kaiwae GIYA LOI i variyeranjiya e uma Iden tine, i ranji eto na i kaiwoŋa thelauko iyava i rikowe.

24 Mbaŋa i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalanŋa na i vilama vaghiliya valivanŋako iyako na i njimbukikiya umbwako iya yawaliko righe.

## 4

### *Kein na Eibol utuninji*

1 Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive iŋa, “GIYA LOI le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya kaiwae i rena idae Kein.\*

2 Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbanjiya sip na Kein i kaiwo e uma.

3 Mbaŋa umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo weya GIYA LOI.

4 Ko iyemaenge Eibol i mbana le sip viriviva vavana na ghanjitabo vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae,

5 ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaiti laghiye moli na ghamwae i undu.

6 Amba GIYA LOI i dagewe, iŋa, “Buda kaiwae gharen i gaiti? Buda kaiwae nuwan i thari?”

7 Thongo u vakatha kamwathi thovuye uŋa enge maane ya wovatha len vakathana? Ko thongo ma u vakatha kamwathi thovuye thari maiya vara evasiwanina; nuwaiya i ru e ghen, ko mbe ghen vara u njimbukikinge.”

8 Amba Kein i dage weya ghaghae Eibol iŋa, “Wou, ra wa e njamjam bwaga.” Mbaŋa inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

9 Amba GIYA LOI i vaito Kein iŋa, “Ghagha Eibol anga inae?”

I gonjoghawe iŋa, “Maa ya ghareghare. Ghino maa Eibol gharanjimbunjimbu.”

10 GIYA LOI i dagewe iŋa, “Mo vakatha budakai? Wo u vandenengo! Ghagha Eibol madibae i yawaru e thelauko tine na ghalinae kaero i voro e ghino.

11 E mbaŋake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na rananengeva me yoghatho na i wovongu mbaŋa mo unighi. Ne iwaenge ya vambeleyathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli.

12 Mbaŋa ne u kaiwo e thelauna, maane ghanjiga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonŋa ghen.”

\* 3:20 Idake Ive gharumwaru “e yawayawaliye”. \* 4:1 Idake Kein ghalonwalonwa ngoreiye Hibru utu regha gharumwaru “rawo”.

<sup>13</sup> Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalango, maa valikaiwangu ne ya ghatanaghati.

<sup>14</sup> Noroke kaero u varyeyathungo na ma valikaiwangu ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i longavaidingo ne i tagavamarenge.”

<sup>15</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thongo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wenjiya thavala ne thi vaidi na thava thi unighi.

<sup>16</sup> Kein i roiteta GIYA LOI, na i wa ve yaku e valivanga regha idae Nod, Iden valivanga i vorovoro.

### *Kein orumburumbuye*

<sup>17</sup> Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghemba laghiye regha na nariyeko le ghaida.

<sup>18</sup> Inok i ghambi weiye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

<sup>19</sup> Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila.

<sup>20</sup> Ada nariye Jabal.

<sup>21</sup> Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap na igo.

<sup>22</sup> Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i nambunambu brons na aiyan na i vakathanjiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

<sup>23</sup> Lemeki i dage wenjiya le ovo inja,  
“Ada na Jila, wo hu vandenengo;

Lemeki le ovo wo hu vandenje lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaonja riwangu,  
giya theghathegha kaiwae me vawonamboyonango.

Thongo Loi i lithi weya Kein gharatagavamare mbanapiri,

<sup>24</sup> thongo lolo regha i munje ne i tagavamarenge, ne ya lithiwe mbanapiri na mbanapiri na e vwataeva.”

<sup>25</sup> Adam mbowo i ghenava weiye levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.”

<sup>26</sup> Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbanako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thinja  
“Wo tarawe e ghen, Yawe.”†

## 5

### *Adam orumburumbuye*

<sup>1</sup> Iyake Adam orumburumbuye ghanjiriuriu. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeko ghayamoyamo.

<sup>2</sup> I vakathanji, ghimoru na wevo, i mwaewo wenji na i giya idanji “Gharighari.”

<sup>3</sup> Mbanja Adam ghatheghathegha vama i wo hothonari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set.

<sup>4</sup> Mbanja Set i viri na e ghereiye, Adam yawaliye molao, i yaku theghathegha hoseriye (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

† 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.

<sup>5</sup> Adam va i yaku vara theghathegha hoseriyesiwo na hweto (930), ko amba i mare enge.

<sup>6</sup> Mbaņa Set ghatheghathegha vama i wo hothañari na umbolima (105) amba thi ghamba ngama ghimoru, idae Inos.

<sup>7</sup> Mbaņa Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku theghathegha hoseriyewa na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>8</sup> Set va i yaku vara theghathegha hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enge.

<sup>9</sup> Mbaņa Inos ghatheghathegha vama i wo hwesiwo (90) amba thi ghamba ngama ghimoru, idae Kenan.

<sup>10</sup> Mbaņa Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku theghathegha hoseriyewa na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>11</sup> Inos va i yaku vara theghathegha hoseriyesiwo na umbolima (905) ko amba i mare enge.

<sup>12</sup> Mbaņa Kenan ghatheghathegha vama i wo hwepiri (70) amba thi ghamba ngama ghimoru, idae Mahalalel.

<sup>13</sup> Mbaņa Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku theghathegha hweseriyewa na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>14</sup> Kenan va i yaku vara theghathegha hweseriyesiwo na hoyaworo (910) ko amba i mare enge.

<sup>15</sup> Mbaņa Mahalalel ghatheghathegha vama i wo hwewona na umbolima (65) amba thi ghamba ngama ghimoru, idae Jered.

<sup>16</sup> Mbaņa Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku theghathegha hweseriyewa na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>17</sup> Mahalalel va i yaku vara theghathegha hweseriyewa na hwesiwo na umbolima (895), ko amba i mare enge.

<sup>18</sup> Mbaņa Jered ghatheghathegha vama i wo hothañari na hwewona na umboiwo (162) amba thi ghamba ngama ghimoru, idae Inok.

<sup>19</sup> Mbaņa Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku theghathegha hweseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>20</sup> Jered va i yaku vara theghathegha hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.

<sup>21</sup> Mbaņa Inok ghatheghathegha vama i wo hwewona na umbolima (65) ambama thi ghamba ngama ghimoru, idae Metuisela.

<sup>22</sup> Mbaņa Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiye Loi theghathegha hweseriyeto (300) e tine na i ghambingiva gamagai vavana.

<sup>23</sup> Va i yaku na yawaliye le molamolao ngoreiya theghathegha hweseriyeto hwewona na umbolima (365).

<sup>24</sup> Inok i yaku na ghamwae vanaora weiye Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanġu.

<sup>25</sup> Mbaņa Metuisela ghatheghathegha vama i wo hothañari hwewa na umbopiri (187) ambama thi ghamba ngama ghimoru, idae Lemeki.

<sup>26</sup> Mbaņa Lemeki i viri na e ghereiye Metuisela i yaku mbaņa molao, theghathegha hweseriyepiri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>27</sup> Metuisela va i yaku vara theghathegha hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.

<sup>28</sup> Mbanja Lemeki ghatheghathegha vama i wo hothanari hwewa na umboiwo (182) thi ghamba ngama ghimoru,

<sup>29</sup> na inja, “E thelauke vara iya GIYA LOI va i gurake, ngamake iyake ne i vatowonjainda e vuyowo ke tine,” iya kaiwae i rena idae Nowa.\*

<sup>30</sup> Lemeki vambowo i yakuva theghathegha hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana.

<sup>31</sup> Lemeki va i yaku vara theghathegha hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.

<sup>32</sup> Nowa vama ghatheghathegha hoseriyelima (500) iko, ko amba thi ghambingi le nganga thenjigheto, mbe ghimoghimorungi enge. Idaidanji Sem, Ham na Japet.

## 6

### *Gharighari thi vakatha thari laghiye*

<sup>1</sup> Mbanja gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiya wanakau lemoyo,

<sup>2</sup> buruburu nyaoniyengi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi numwengi na thi tuthigiya vavana na thi vanjungi.

<sup>3</sup> Amba GIYA LOI inja, “Yawalinguke iyava ya valaweke wengi mane ya vatomwe wengi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanjake iyake na i ghaoko yawalinji le molamolao mane i kivwala theghathegha hothanari na hoiwo (120).”

<sup>4</sup> E mbanjagiko thiyako Nepilim gharighariniye (ngoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi ghambiva weinjijangiya buruburu nyaoniyengi na lenji gamagai thi tabo na ghimbaghimbangi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaithi mara mbouyengi.

<sup>5</sup> Mbanja GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwanja e yambaneke mbema thari enge vara mbanjake wolaghiye,

<sup>6</sup> i vakatha nuwae i thari na i renuwanja njogha kaiwae va i vakathangi na i bigirawengi e yambaneke.

<sup>7</sup> Iya kaiwae GIYA LOI inja, “Mbemane ya mukuwongi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawengi e yambaneke na tembe ngoreiyeva thetthehan na maangi. Ne ya vakatha iyake kaiwae ya renuwanja njogha va ya vakathangi.”

<sup>8</sup> Ko iyemaenge GIYA LOI va i warari Nowa gathanavu kaiwae na i worawe e ghamwae.

### *Nowa na yambane i thotho*

<sup>9-10</sup> Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Japet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiye Loi.

<sup>11</sup> Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaithi na thari ghavakatha.

<sup>12</sup> Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge.

<sup>13</sup> Iya kaiwae Loi i dage weya Nowa inja, “Ne ya vakowana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha rarithari i riyevanjara. Emunjoru ne ya vakowana moli.

\* **5:29** Idake iyake Nowa ghalonjwalonja ngoreiye utu regha i mena Hibriu ghalinjanji gharumwaru “vatowonja”.

<sup>14</sup> Iyake kaiwae u vatada wanga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwolungi e tine na u ghabadi e tine na eto.

<sup>15</sup> Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita.

<sup>16</sup> U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanangila e ghadidiye na u vakatha yavweto, bode yamoe na yavoro.

<sup>17</sup> Wo u vandene! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao.

<sup>18</sup> Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana.

<sup>19</sup> Ne u bigi ruwongi e wangake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji.

<sup>20</sup> Maangike wolaghiye tomethi na tomethi, na thetheghanike wolaghiye tomethi na tomethi, na thiye thi longalanga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji.

<sup>21</sup> Tembe ngoreiyeva u mbana ghaninga thanarike, ghen na thiye kaiwanji.”

<sup>22</sup> Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.

## 7

### *Yambaneke i thotho*

<sup>1</sup> GIYA LOI i dage weya Nowa ija, “U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji.

<sup>2</sup> U mbanngiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wanga ne ya wovatha vowo kaiwae. U mbanngiya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vowo, kaiwae thi mbighi.

<sup>3</sup> Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke.

<sup>4</sup> Mbanja mbanapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevoreja mbanja mbanjaevari na gougouyevari e tinenji. Iyake kaiwae lo renuwana ngoreiye bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

<sup>5</sup> Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

<sup>6</sup> Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge.

<sup>7</sup> Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi.

<sup>8</sup> Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru,

<sup>9</sup> thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe.

<sup>10</sup> Mbanja theghepiri e ghereiye thothoma kaero i voro.

<sup>11</sup> Mbanja Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye ghambana theyaworo na theghepirininji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva,

<sup>12</sup> ko amba uye i nja e yambaneke mbanja mbanjaevari na gougouyevari.

<sup>13</sup> E mbanako iyako vara e tine Nowa na levo weinjiyangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama.



14 Weinjiyangi thi rakatha e wangama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi lonja e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji.

15 Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama.

16 Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamboromborona ngoreiya Loi le renuwana, Nowa i rereghamba vara. Mbanja i ru e wangama amba Giya i kighi enge wangako ghambwanangila.

17 Thothoma kaero i thothovorena mbanja mbanjaevari na kaero i dumwaga na i vakatha wangako i ghagha.

18 Mbwako ma i vorovorowo enge na kaero i ghagha lolonga e vwatae.

19 Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke.

20 Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao vwatanji.

21 Bigibigike wolaghiye e yawayawalinji na inanzi e yambaneke thiya marevaoma, thetheghan na gharighari.

22 Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao.

23 Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwongi — gharighari, thetheghan thi longalanga e yambaneke vwatae na ma thi yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

24 Thothoko va i voro na ghaghadiko va i wo vara mbanja mbanathanari na mbanaelima (150).

## 8

### *Thotho gheghad*

1 Loi vambe i renuwanakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha.

2 Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova

3 na thothoko kaero i njoghanjogha na tembe i wova mbanja mbanathanari na mbanaelima,

4 na manjala umbopiri ghe mbanja mbanayaworo na mbanapiri e tine, wangama i rovala e ouou idanji Ararat regha vwatae.

5 Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbanja i viva e tine ouou vwatavwatanji kaero thi yomara.

6 Mbanja mbanjaevari e ghereiye Nowa i vugha dedele va i vakatha e wangako

7 na i variye waluwo manda. Vambema i yoyololonga enge gheghada mbwama i ma moli.

8 Amba i variye bunebune manda na i wa ve thuwe thonjo kaero thelauko i mwa.

9 Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wangako. I tagavamomoya nima, i wo bunebunema na i woruwo e wangako tine.

10 Nowa i roroghagha mbanja theghepiri e ghereiye na mbowo i variyeva bunebunema.

11 Mbanja kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa.

12 Mbowo i roroghaghava mbanja theghepiri e ghereiye, na mbowo i variyeva bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

<sup>13</sup> Mbanja Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbananiye manjala i viva ghe mbanako regha Nowa i rakayathu wangako vwatae, na i thuwe i mena i ghawoko, na ija, “Ko thelau kaero i mwa iyako!”

<sup>14</sup> Va manjala umboiwoninji ghe mbanja theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

<sup>15</sup> Amba Loi i dage weya Nowa ija,

<sup>16</sup> “Ko ghen na len wevo na le nganga na lenji ovo, hu rakarangima e wangana tine.

<sup>17</sup> Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye.”

<sup>18</sup> Kaero Nowa i rangi e wangama weiyangiya levo, le nganga na lenji ovo.

<sup>19</sup> Thetheghangima wolaghiye na maangima thi rakarangi e wangama, thegheiwo iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi longalanga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangi.

### *Nowa le vowo*

<sup>20</sup> Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbaningiya thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i nambunji e ghamba vowoko.

<sup>21</sup> GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko ija, “Maa tene mbanja reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwanja i thari ghe mbanja ngama na i ghaoko. Ma tene mbanja reghava ya vakowanangiya thetheghan e yawayawalinji ngoreiya mendava ya vakathako.

<sup>22</sup> Yambaneke mbene ngora vara iyake na i ghaoko, mbanake wolaghiye ne ghaninga ghakabu ghe mbanja na ghalolo ghe mbanja, ne njighinjighi ghe mbanja na meme ghe mbanja, ne varae i ndeghati na uye ghe mbanja na ghararaghiye na gougou.

Thiyake mane mbanja regha thiko.”

## 9

### *Loi le dagerawe weya Nowa*

<sup>1</sup> Loi i mwaewo weya Nowa na le nganga na ija, “Hu ghambi na lemi nganga na lenji ngangaova na thi riyevanjara yambaneke.

<sup>2</sup> Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararanga. Kaero ya bigirawe e nimami ghare.

<sup>3</sup> Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wenga ghami, na tembe ngoreiyeva umbwaumbwa na nana ndamwanji vwivwivu, kaero ya vatomwevao wenga na ghami.

<sup>4</sup> “Ko iyemaenge ne hu ndeghana thetheghan mbunimaniye thonjo madibae mbe ina e tneko kaiwae madibe i giya yawali.

<sup>5</sup> Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thonjo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ngoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

<sup>6</sup> Kaiwae va ya vakatha lolo mbe  
ghino vara e ngalingaliyangu,  
iya kaiwae thonjo lolo i unigha lolo regha  
loloko iyako tembene thi unighiva.

<sup>7</sup> Ko Nowa ghen na len nḡaṅḡa, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

<sup>8</sup> Loi i dage wenḡiya Nowa na le nḡaṅḡa iṅa,

<sup>9</sup> “E mbaṅake iyake ya vakatha lo dagerawe e ghemi na wenḡiya orumburumbu mbaṅa muyaiko,

<sup>10</sup> na tembe ngoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakaraṅgi e wangana weinaṅgi.

<sup>11</sup> E utuutunḡike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbaṅa reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbaṅa reghava thotho i vakowana yambaneke.”

<sup>12</sup> Loi iṅa, “Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono iyake,

<sup>13</sup> ya worawa bwawo e nḡaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo.

<sup>14</sup> Mbaṅa ya vakatha uye ghanḡalili na thi yomara e buruburuko na bwawo i thowo,

<sup>15</sup> ne i vanuwovirḡṅo lo dageraweko weinḡu ghemi na thetheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawoke. Maa tene mbaṅa reghava mbwa thi thotho na thi vakowana yawal.

<sup>16</sup> Nevole the mbaṅa ya thuwe bwawoko i thowo e nḡaliliko, ne ya renuwanaḡakikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo.”

<sup>17</sup> Loi i dage weya Nowa iṅa, “Dageraweke iya ma vakathake ghino na yawal e yambane ghandalughawoghawo iya ghanono iyake.”

### *Nowa na le nḡaṅḡa*

<sup>18</sup> Nowa na le nḡaṅḡa va i raṅgi weiyaṅgi e wangako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.)

<sup>19</sup> Nowa le nḡaṅḡake thenjighetoke thiyake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

<sup>20</sup> Nowa, iye va rakakaiwo e uma, va i kabukai vara waen.

<sup>21</sup> Mbaṅa i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine.

<sup>22</sup> Mbaṅa Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya wenḡiya oghaghaema thenjighewoma.

<sup>23</sup> Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi lonḡalonḡaṅa ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

<sup>24</sup> Mbaṅa Nowa i thuweiru na le renuwana i rumwaru, i lonḡwevaidiya budakai nariye me wo vala uyewe le vakathawe,

<sup>25</sup> iṅa,

“Vuyowo ne i mena weya Keinan!

Iye nevole Sem na Jepet lenji rakakaiwobwagaṅgi.”

<sup>26</sup> Mbowo i dageva,

“Tarawa i voro weya GIYA LOI, iye Sem le Loi!

Keinan nevole Sem le rakakaiwobwagaṅgi.

<sup>27</sup> Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!

Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi!

Keinan iye nevole Jepet le rakakaiwobwagaṅgi.”

<sup>28</sup> Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350).

<sup>29</sup> Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

## 10

### *Nowa le ngamanjama na orumburumbunji*

<sup>1</sup> Riuriuke iyake Nowa le nganja — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ngamanjama thothoko e ghereiye.

### *Jepet orumburumbuyengi*

<sup>2</sup> Jepet le ngangangiya:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

<sup>3</sup> Goma le ngangangiya:

Asikenas, Ripat na Togama.

<sup>4</sup> Javan le ngangangiya:

Ilaisa, Tasis, Kiti na Roda.

<sup>5</sup> Gharigharike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e rauraungi Meditareiniyan Njighi ele valivanga. (Thiyake Jepet orumburumbuyengi.) Tomethi u na u na vanautumangi thiya yaku, na wabwi na wabwi mbe ghalinjanji.

### *Ham orumburumbuyengi*

<sup>6</sup> Ham le ngangangiya:

Kus, Ijpt, Put, na Keinan.

<sup>7</sup> Kus le ngangangiya:

Siba, Havila, Sabta, Rama na Sabteka.

Rama le ngangangiya:

Siba na Didan.

<sup>8</sup> Ko Kus nariye regha Nimrod. Iye va lolo vurivurighhegheniye na ragagaithi e yambaneke.

<sup>9</sup> Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbanja thi utunja lolo regha, thiya, "Iye ngoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu."

<sup>10</sup> Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine.

<sup>11</sup> I ri e valivangako iyako amba i wa Asiriya na ve vatadingiya ghembaghembake thiyake: Ninive, Rehobot Iri, Kala

<sup>12</sup> na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghamba laghiye regha.

<sup>13</sup> Ijpt orumburumbuye iya gharighariniye thiya yaku e ghembaghembake thiyake:

Lud, Anam, Lehab, Nepitu,

<sup>14</sup> Patirus, Kaslu na Kurit. Pilistiya gharighariniye thiye thi rimbun Kaslu.

<sup>15</sup> Keinan nariye viri viva Saidon na Hiti i viri reghamba.

<sup>16</sup> Keinan vambe orumburumbuyengiva gharigharigike thiyake: Jebusi, Amori, Gigasi,

<sup>17</sup> Hivi, Aki, Saini,

<sup>18</sup> Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila

<sup>19</sup> na lenji valivanga, i ri Saidon ve wo Gera ele valivanga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

<sup>20</sup> Gharigharigike thiyake Ham orumburumbuyengi. Uungike thiyeke vambe e lenji ghambayaku na mbe tomethi ghalinjanji.

### *Sem orumburumbuyengi*

- 21 Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyenjiya Eba gharighariniyenji.
- 22 Sem le nnganganjiya:  
Ilam, Asur, Apaksad, Lud na Aram.
- 23 Aram orumburumbuyenjiya:  
Us, Hul, Gethe na Mes.
- 24 Apaksad nariya Sila na Sila nariya Iba.
- 25 Iba le nngamangama thenjighewo:  
Regha idae Peleg, kaiwae amalaghiniye va ghe mbanja e tine yambaneke gharighariniye thi meghaghathi na thi yala; na nariye theghewoniye idae Joktan.
- 26 Joktan orumburumbuyenjiya:  
Almoded, Selep, Hesamavet, Jera,
- 27 Hadoram, Usal, Dikla,
- 28 Obal, Abimael, Siba,
- 29 Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.
- 30 Gharighariniye thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanji e boimako na valivanjako iyako mbe bobokulu enge.
- 31 Gharighariniye thiyake Sem orumburumbuyenji. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivanja na ghalinjanji.
- 32 Gharighariniye vara thiyake Nowa mbe orumburumbuyenji enge, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e ghereiye vanautumake wolaghiye e yambaneke va thi rimbun wenji vara Nowa le nnganga.

## 11

### *Ngoloko molao moli ina Babel*

- 1 Va e mbanako iyako yambaneke laghiye ghalighaliniye va regha na lenji utuutu ghe lonwalonwa regha.
- 2 Mbanja thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.
- 3 Kaero thi vedage wenji thiya, “Wo hu rakamena! Ra vakathangiya brik na ra nambunji na thi vurigheghe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawenji na i vurigheghe.
- 4 Amba thiya, “E mbanake iyake ra vatada ghamba laghiye na ngolo regha i longa na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye.”
- 5 Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko.
- 6 GIYA LOI inja, “Gharighariniye thiyake kaero thiya mevathavatha na regha na ghalinjanji regha. Kaero thi worawa lenji vakathako iyako righe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha.
- 7 Ra nja na vara vauneunenjanji na tomethi mbe ghalinjanji, mbala maa thi velonwa ghalinjanjiko gharumwaru.”
- 8 Iya kaiwae GIYA LOI i vakathanginiye na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad.
- 9 Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunena gharighariniye wolaghiye e yambaneke na gheko i vakathanginiye na thi meila e yambaneke laghiye.

### *Sem orumburumbuye utuutuninji*

- 10 Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, theghathegga umboiwo vama iko na mbananiye Sem ghathegathegga vama i wo hwethanari (100), i vaidiya nariye regha idae Apaksad.

<sup>11</sup> Iyako e ghereiye Sem mbowo i yaku va theghathegga hweseriyelima (500) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>12</sup> Apaksad ghathegathegga vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila.

<sup>13</sup> Iyako e ghereiye Apaksad i yaku theghathegga hweseriyevari na umboto (403) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>14</sup> Mbanja Sila ghathegathegga vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba.

<sup>15</sup> Iyako e ghereiye Sila i yaku theghathegga hweseriyevari na umboto (403), na e tinenji mbowo thi laghambingiva gamagai vavana.

<sup>16</sup> Mbanja Eba ghathegathegga hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg.

<sup>17</sup> Iyako e ghereiye Eba i yaku theghathegga hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>18</sup> Mbanja Peleg ghathegathegga hweto (30), thi ghamba ngama ghimoru regha idae Riu.

<sup>19</sup> Iyako e ghereiye Peleg i yaku theghathegga hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>20</sup> Mbanja Riu ghathegathegga hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug.

<sup>21</sup> Iyako e ghereiye Riu i yaku theghathegga hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>22</sup> Mbanja Serug ghathegathegga hweto (30), thi ghamba ngama ghimoru regha idae Naho.

<sup>23</sup> Iyako e ghereiye Serug i yaku theghathegga hweseriyeiwo (200) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>24</sup> Mbanja Naho ghathegathegga hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira.

<sup>25</sup> Iyako e ghereiye Naho i yaku theghathegga hwethanari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>26</sup> Mbanja Tira vama ghathegathegga hwepiri (70) e ghereiye amba thi ghambingiya Eibram, Naho na Haran.

### *Tira orumburumbuye utuutuninji*

<sup>27</sup> Iyake Tira orumburumbuye utuutuninji.

Tira le ngangangiya Eibram, Naho na Haran. Haran nariya Lote.

<sup>28</sup> Mbanja Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine.

<sup>29</sup> Eibram na ghaghae Naho va thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska.

<sup>30</sup> Serai mava i ghambi, va i kwama.

<sup>31</sup> Tira i vannguniya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiyae Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanga regha idae Kenan. Ko iyemaenge thi raka gheghad Haran na thi yayaku gheko.

<sup>32</sup> Tira va i mare gheko. Ghathegathegga le ghanaghanagha hweseriyeiwo na umbolima (205).

## 12

### *Giya Loi i kula weya Eibram*

<sup>1</sup> Amba GIYA LOI i dage weya Eibram inja, “U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanga regha ne ya vatomwe e ghen.

<sup>2</sup> Ne ya vakathange na vanautuma laghiye regha ghen  
na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli,  
na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

<sup>3</sup> Ne ya mwaewo wenjiya thavala thi mwaewo e ghen,  
na ne ya gura thavala thi guraenge,

na yambaneke laghiye gharighariniye  
ghanjimwaewoko ne i mena kaiwae ghen.”

<sup>4</sup> Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75).

<sup>5</sup> Eibram va i vanga giya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwongiko wolaghiye va thi vanga giya mbanja inanji Haran. Thi lonja gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan,

<sup>6</sup> Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivangako iyako idae More, ghamba Sekem e tine. E mbanako iyako Kenan gharighariniye vambe thi yaku gheko.

<sup>7</sup> E valivangako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, “Vanautumake iyake iya ne ya wogiya wenjiya orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

<sup>8</sup> Iyako e ghereiye Eibram i lonja na i wa bobokulu e lenji valivanga, Betel valivanga i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanga i njanja na Ai ina valivanga i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

<sup>9</sup> Eibram mbowo i wareriva na i lonja i ghamba Kenan valivanga yaghalako idae Negev.

### *Eibram na Serai inanji Ijpt*

<sup>10</sup> Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijpt na wo ve yaku gheko mbanja ubotu.

<sup>11</sup> Amba inanji e lonja mborowa, ko vama thi vurithai enge Ijpt, Eibram i dage weya levo Serai inja, “Ya ghareghare, kaiwae wevo maniuneya ghen,

<sup>12</sup> mbanja Ijpt gharighariniye ne thi thuwenge amba thija, ‘Levo iyako.’ Amba bayanbayan thi unighingo na thi ghakunge.

<sup>13</sup> Mbala u dage wengi na unja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiya wenge.”

<sup>14</sup> Mbanja thi vutha Ijpt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda.

<sup>15</sup> Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenge thi vangumenawe ele ngoloko tine.

<sup>16</sup> Serai kaiwae, Pero i njimbukiki wagiya weya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

<sup>17</sup> Ko kaiwae Pero va i vanguya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku.

<sup>18</sup> Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito inja, “Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na unja len wevo?”

<sup>19</sup> Buda kaiwae mendava unja loun, iwaenge mendava ya vangu na yanjava lo wevo? E mbanjake iyake u vangunjoghao len wovoke na mbema hu wareri vara!”

<sup>20</sup> Pero inja na ragagaithi vavana vethi i yathu e kamwathi mborowa weiye levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

## 13

### *Eibram na Lote thi vemeghaghathi wenji*

<sup>1</sup> Eibram na levo thi iteta Ijpt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye.

<sup>2</sup> E mbanjagiko thiyako Eibram iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

<sup>3</sup> Weiyangiya ghambandimbandi thi roiteta valivangako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ngora va thi yakuma, Betel na Ai e ghanjilughawoghawo

<sup>4</sup> ngorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

<sup>5</sup> Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamangamava na ele rakakaiwo.

<sup>6</sup> Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivangako iyako na valikaiwae thenjighewoko thi yaku na regha.

<sup>7</sup> Iya kaiwae gaithi i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wenji. Eibram na Lote maava thi yaku na regha kaiwae nana maava i poku e valivangako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

<sup>8</sup> Iya kaiwae Eibram i dage weya Lote inja, “Thava me vathari regha ina e ghandu lughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbungu moliya ghen.

<sup>9</sup> Wo ra vemeghaghathi weinda. U tuthiya the valivanga nuwaniya, u wa e valivangana iyena na ghino ya wa e valivanga regha.”

<sup>10</sup> Lote i ghimaratakwe na i thuwe malamo Joridan ele valivanga na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijpt thivathivaniye. (GIYA LOI maa vamba i nambungiya Sodoma na Gomora.)

<sup>11</sup> Lote i tuthiya Joridan malamoniyeke laghiye. Kaero i wareri, i longu na i ghamba boimako. E mbanjako iyako thi veitetengi.

<sup>12</sup> Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae.

<sup>13</sup> Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

### *Eibram i wa Hebron*

<sup>14</sup> Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram inja, “Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara rangiwoko, u ghimara vorowoko na u ghimara njaoko.

<sup>15</sup> Iya vara valivangana laghiye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanjake wolaghiye.

<sup>16</sup> Ne ya vakathangiya orumburumbu thi mbuthu na lemoyo moli ngoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona.

<sup>17</sup> E mbanjake iyake u longu vaghiliya valivangake laghiye tine, kaiwae ne ya vatomwe e ghen.”



<sup>18</sup> Eibram i rake le yoŋathowathowama na ve yakuva e umbwaumbwa laghilaghiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

## 14

### *Eibram i vamora Lote gaithi e tine*

<sup>1</sup> Kin theghevari, Babiloniya ghakin Amrapel, Ilsa ghakin Ariyok, Ilam ghakin Kedolaoma, na Goyim ghakin Taidol.

<sup>2</sup> Thiyake vethi gaithi weinjiyangiya Sodoma ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Jeboyim ghakin Simeba na Sowa (mbanake thi uno Bela) ghakin.

<sup>3</sup> Kinike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremareniye Malamoniye).

<sup>4</sup> Theghathegha hoyaworo na umboiwo e tine kinike theghelimake va thi yaku Kin Kedolaoma ele mbaro tine, ko iyemaenge theghathegha hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya ghamwaewowe.

<sup>5</sup> Theghathegha hoyaworo na umbovari e tine Kedolaoma na le wabwongi thi wabwi na regha, thi rakawa weinjiyangiya lenji ragagaithi na thi kivwalangiya Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi gharighariniye e malamo idae Kirayathaim,

<sup>6</sup> na Hor gharighariniye e bobokulu inanji Seir ele valivanga. Va thi mbelengi gheghad El Paran e vuruvuru vwatawata ghadidiye.

<sup>7</sup> Amba thi rakavaghile na thi rakamena Mispat (mbanake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

<sup>8</sup> Amba Sodom ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Seboyim ghakin Simeba na Sowa (o Bela) ghakin thi rakarangi na thi vivatha gaithi kaiwae e malamo idae Sidim,

<sup>9</sup> weinjiyangiya Ilam ghakin, Goyim ghakin, Sina ghakin na Elasa ghakin, kin theghevari weinjiyangiya kin theghelima.

<sup>10</sup> E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikin weinjiyangiya lenji ragagaithi thi rakavo vavana thi dimban e gogogako tinenji, na ghanji uneko wolaghiye thi rakavo na i ru e bobokuluko righerighenji.

<sup>11</sup> Amba kinjigima theghevarima thi vurigheghema weinjiyangiya lenji ragagaithi thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji.

<sup>12</sup> Vambe thi vanjua Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanako iyako va ina i yaku Sodoma e tine.

<sup>13</sup> Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanako iyako Eibram vambe i yaku e umbwaumbwa laghilaghiye righerighenji ghadidiye. Umbwaumbwake thiyake tanuwaganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwanja regha na thi vethalathalavungi gaithi gha mbanja.

<sup>14</sup> Mbanja Eibram i lonjwe rumbuye kaero methi vangungi na vethi mbaronangi e vanautuma regha, i kulavathangiya ragagaithi e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghae. Amba thi rakareghamba wenji gheghad vethi vuthavalengi e ghamba regha idae Den ghadidiye.

<sup>15</sup> Gougouenge iyena Eibram i bigirawengiya le ragagaithiko e wabwongi na thi gaithi weinjyanga ghanjithighiyako na thi kivwalaŋgi. Thi mbelengi na vethi mbeleyathungi Hoba Damasiko e ghaiwabuniyeko.

<sup>16</sup> Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivongi na i vangunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavanava.

### *Melkisedek i mwaewo weya Eibram*

<sup>17</sup> Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakinj i rangi na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

<sup>18</sup> Amba Melkisedek, iye Salem ghakinj, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova.

<sup>19</sup> I mena na i mwaewo weya Eibram inja,  
“Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.  
Iye buruburu na yambaneke ghanji ravakatha.

<sup>20</sup> Na tarawa i voro weya Loi Ramevoro Moli,  
iye me vatomwengiya ghan thighiyangina e nimanina ghare.”  
Amba Eibram i mbanivathavathangi vara bigibigiko wolaghiye menda ve kivwalaŋgiya kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

<sup>21</sup> Mbanja Eibram i vakathavao iyako, amba Sodom ghakinj inja, “U vatomwengi enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo.”

<sup>22</sup> Ko iyemaenge Eibram i gonjoghawe inja, “Ya livaira nimanjgu na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo,

<sup>23</sup> maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na unja, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’

<sup>24</sup> Mane ya wo bigi regha ghino kaiwangu, ko kaero ya wovatha enge budakaiya ragagaithi kaero menda thi ghan. Ko nuwanguiya enge wouneke mendava ya wabwike weinjyangaŋgi, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

## 15

### *Loi le dagerawe weya Eibram*

<sup>1</sup> Vakathangiko thiyako e ghereiye, GIYA LOI ghalinae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,  
“Eibram, ne u ndemararu bigi regha,

ghino len yagogha  
na ne ya giya modan laghiye.”

<sup>2</sup> Ko iyemaenge Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanake iyake amba ma e lo nganga? Eliyesa rara Damasiko iye mbe ghambereghaenge ne i rombaro e woyayaoke.

<sup>3</sup> Amba maa u vakathaima na e lama nganga, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

<sup>4</sup> Amba GIYA LOI ghalinae mbowo i menaweva inja, “Nandere! Iya len rakakaiwona Eliyesa mane i mbaranja ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.”

<sup>5</sup> GIYA LOI i vangurangaŋgiya eto na i dagewe inja, “Wo u ghimaravoro e buruburuko na u mando na u vaonangaŋgiya ghitarako, thonjo valikaiwan; orumburumbu nevole lenji ghanaghanagha ngora thiyako.”

<sup>6</sup> Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaruna.

<sup>7</sup> Na tembe i dageweva inja, "Ghino GIYA LOI iyava ya vanjurangiyangena Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivanjake iyake na ghamban."

<sup>8</sup> Ko Eibram i gonjoghawe inja, "O GIYA LOI Laghiye, ngoronga ne yana na ya ghareghare valivanjake iyake ghino ne ya mbaronja?"

<sup>9</sup> GIYA LOI i dagewe inja, "Wo u bigimenangiya thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghanjitheghathegha umboto na maa manyiwo, bunebune manda na mbo manda."

<sup>10</sup> Eibram i bigimenangiya thetheghanima na maangima, i bigimena weya Loi, i tagaviyangi na gethiwo iya, gethira valivanja, gethira valivanja, ko iyemaenge maangima maa i tagaviyangi.

<sup>11</sup> Amba maa thetheghan gharaghaningi thi yonja wenjiya borogima, ko iye-maenge Eibram i vagegeyathungi.

<sup>12</sup> Mbanja ngoreiya tauya wovonju, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe.

<sup>13</sup> Amba GIYA LOI i dagewe inja, "Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathangi na thi kaiwo wenji na thi vaidiya vuyowo laghiye moli theghathegha hweseriyevari e tine.

<sup>14</sup> Ko ghino tene ya lithigha iya vuyowoko iyako wenjiya vanautumako iyako gharighariniye, iya thi giya vuyowoko wenji, na ne e ghereiye ko amba thi rakanangi weiyangiya madimadinjiko wolaghiye.

<sup>15</sup> Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane.

<sup>16</sup> Orumburumbu ne tha theghevarininji e tine amba thi rakanjoghamake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wenji."

<sup>17</sup> Mbanja varae vama ve ronja na kaero i momouwo na e mbanako iyako uye vwarara weiye njini munduwae i voro na thenji i ra na thi yomara na thi reja thetheghanima e ghanjilughawoghawo.

<sup>18</sup> E mbanako iyako GIYA LOI i vaemunjoruna le dagerawema weya Eibram na inja, "Wenjiya orumburumbu ya vatomwa thivathivake iyake wenji. I ri Ijpt e walaghita i mena i wa ve wo walaghita Yupreitis.

<sup>19</sup> Gharigharike thiya inanji e valivanjake iyake, Keni gharighariniye, Kenis gharighariniye, Kadmon gharighariniye,

<sup>20</sup> Het gharighariniye, Perisi gharighariniye, Repa gharighariniye,

<sup>21</sup> Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye."

## 16

### *Heiga na Ismel utuninji*

<sup>1</sup> Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijpt, idae Heiga,

<sup>2</sup> iwaenge i dagewe le ghimoru Eibram inja, "GIYA LOI i vakathango ma valikaiwanju ya ghambi. Wo u ghena wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwanju."

Eibram i varaenna levo Serai le renuwanako na i vakatha ngoreiye.

<sup>3</sup> Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenge Serai i vanjugiya le rakakaiwoma tinan Ijpt, Heiga, weya le ghimoru Eibram na levo eunda.

<sup>4</sup> Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovoreña ghamberegha na maa i yavwatatawana tanuwagae Serai.

<sup>5</sup> Amba Serai i dage weya le ghimoru Eibram iña, “Vuyowoke iya i voroke e ghino righethora ghen. Mbanja mendava ya vanugugiya lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vorevorenja na maa i yavwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake.”

<sup>6</sup> Amba Eibram i dage weya Serai iña, “Wo u thuwe, ghen u mbaronja iya len rakakaiwo wevona iyena. The renuwanja nuwaniya u vakathawe, ko u vakathawe.” Serai ghathanavu i thariwe moli, iya kaiwae Heiga i voitete.

<sup>7</sup> GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatawata. Mbwarowouke iyake ina e kamwathi i wa Sur.

<sup>8</sup> Nyaoma thovuye i dagewe iña, “Heiga, Serai le rakakaiwo ghen, ko anja mo ri na ghamwan anja i yere?”

I gonjoghawe iña, “Nuwanguiya ya voiteta tanuwanganuko.”

<sup>9</sup> Amba GIYA LOI le nyao thovuye i dagewe iña, “U njogha weya tanuwaga Serai, na u ghambugha le mbarona.”

<sup>10</sup> Nyaoma thovuye mbowo i dagewe iña, “GIYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi.”

<sup>11</sup> GIYA LOI le nyao thovuye tembe i dagewe iña, “Ngamana iya e ngamoinina ngama ghimoru.

Mbanja ne i viri ne u rena idae Ismel,

kaiwae GIYA LOI kaero i lonje iya len gharevirina.

<sup>12</sup> Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam na maa valikaiwae ra thinira murumuru e ghamwa. Nevole thi vegaithi wanangi weiyangiya gharigharike wolaghiye, i meghaghathi wenjiya le bodaboda.”

<sup>13</sup> Heiga i unogiya GIYA LOI iya me utuma weiye idae iña, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae iña, “Kaero ma thuwe iya loloke i thuwathuwake e ghino.”

<sup>14</sup> Iya kaiwae mbwarowouko iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

<sup>15</sup> Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel.

<sup>16</sup> E mbanjako iyako Eibram ghatheghathegha vama i wo hwewona.

## 17

### *Loi i utugiya weya Eibram le dageraweko ghanono*

<sup>1</sup> Mbanja Eibram vama ghatheghathegha i wo hwesiwo na umbosiwo, GIYA LOI mbowo i yomaraweve na i dagewe iña, “Ghino Loi Vurivurighegheniye. Len yakuyaku mbe i thovuye vara e marangu na thava thari regha i mwenja riwanina.

<sup>2</sup> Amba ne ya vaemunjorunja lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli.”

<sup>3</sup> Eibram i dipoumu e thelauko vwatae na Loi i dagewe iña,

<sup>4</sup> “Ghino e lo valivanja lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen.

<sup>5</sup> Idanina mama ne mbanja regha thiña, ‘Eibram’, mbema ne thiña vara ‘Eibraham,’\* kaiwae ne ya vakathange na orumburumbunjiya vanautuma lemoyo.

\* 17:5 Eibraham gharumwaru, “vanautuma lemoya ramanji”.

<sup>6</sup> Ne ya vakathanje na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinjigi ne thi rimbun e ghen.

<sup>7</sup> Ne ya renuwajakiki iya dageraweke iyake gha mbaña i ri rogha, ghino na ghen e ghandu lughawoghawoke, na tembe ngoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiva tha na tha mbaña muyaiko. Len Loi ghino mbe womberegheenge na orumburumbu tembe ngoreiyeva.

<sup>8</sup> Valivanjake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbaña muyaiko na lenji ghamba mbaro memeghabananiye, na ghino ne lenji Loi.”

*Loi i dage weya Eibraham budakai wone thi vakatha*

<sup>9</sup> Loi mbowo i dageweva Eibraham iña, “Ko ghen e len valivanja, u njimbukiki wagiawe iya lo dageraweke e ghen na orumburumbu tha na tha mbaña muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha.

<sup>10</sup> Ghen na orumburumbu tha na tha mbaña muyaiko ne hu ghambughu lo dageraweke, ne hu vakatha ngoreiye vara iyake: Ngama ghimoru regha na regha ne hu kiteniyatho riwae mbothiye njimwae.

<sup>11</sup> Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e ghandu lughawoghawo, ghanono.

<sup>12</sup> Tha na tha mbaña i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbaña theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e ghan yayaona tine na len rakakaiwo u vamodangi wenjiya gharighari vavana, na maa thi rimbun e ghen, tembe u vakathava ngoreiye wenji.

<sup>13</sup> Thi viri e ghan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwajakikiya dageraweke iyake ghe mbaña i ri rogha.

<sup>14</sup> The ghimoru regha thonjo ma thi kitena riwae mbothiye, loloko iyako ne i merangi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweko iyake ghe mbaro.”

<sup>15</sup> Loi tembe i dageweva Eibraham iña, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera.

<sup>16</sup> Mbene gharenjuwe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kinj vavana ne thi rimbun wenji.”

<sup>17</sup> Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha iña, “Ne valikaiwaeya amalaghisari ghatheghathegha kaero i wo hothajari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegha kaero hwesiwo na tembe i laghambiva ngama?”

<sup>18</sup> Iya kaiwae Eibraham i dage weya Loi iña, “Thonjo u worawe enge narunguko Ismel e ghamwan!”

<sup>19</sup> Ko iyemaenge Loi i dagewe iña, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.† Ne ya vaemunjorunja lo dagerawe weingu. Dageraweke iyake ghe mbaña i ri rogha, amalaghiniye na orumburumbuye mbaña muyaiko wenji.

<sup>20</sup> Ko naruna Ismel kaiwae, kaero ma lonwe iya len renuwajana. Tembene ya renuwajakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewo, thiye ne thi tabo na giyagiyangi e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye reghava.

† 17:19 Aisake ghalonjwalonja ngoreiye Hibru utu regha gharumwaru “i vaviri”.

<sup>21</sup> Ko iyemaenge lo vighathike weingū Aisake, iya Sera ne i ghambina e mbanjake iyake theghatheghako i menamenake, mbene ya vinjimbi vara.”

<sup>22</sup> Mbanja i utuvao weiye Eibraham, kaero i njoghava.

<sup>23</sup> E mbanjako iyako tine, Eibraham i vanguya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeva le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe.

<sup>24</sup> Amalaghiniye Eibraham ghatheghathegha vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae,

<sup>25</sup> na nariye Ismel ghatheghathegha vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae.

<sup>26</sup> Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine.

<sup>27</sup> Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamodo e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

## 18

### *Bwabwari thegheto thi vutha weya Eibraham*

<sup>1</sup> Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghewe vara, GIYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghatthinimba thi taterawe.

<sup>2</sup> Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghathi e ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwengi. Ghanji yavwatata kaiwae i kururu e ghamwanji.

<sup>3</sup> Amba inja, “Giyagiyana, thongo u worawawengo e ghamwami, thava hu iteta ghambanguke.

<sup>4</sup> Wo hu ndeghathi vara gheke na wo vathina mbwa na hu thavwiya gheghemina ko amba hu ronja e umbwana riburibuwae.

<sup>5</sup> Wo va bigimena ghaninga seiwo na hu laghan na i thalavunga ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavunga.”

Thi gonjoghawe thina, “I thovuye moli, u vakatha ngoreiya len renuwanana.”

<sup>6</sup> Eibraham mbema ghena nimaenge, i njogha ele yonathowathowa tine na i dage weya Sera inja, “Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred.”

<sup>7</sup> I yoruku wengiye le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaninga kaiwae.

<sup>8</sup> Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vithatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghaninga Eibraham mbe i ndeghathi evasiwanji e umbwako righe.

<sup>9</sup> Thi vaito thina, “Len wevo Sera anga inae?”

I gonjogha wengi inja, “Mbe ina e ngoloko tine.”

<sup>10</sup> Amba ghanjiuma regha i dagewe inja, “E mbanjake vara noroke theghatheghake i menamenake tembene ya njoghamava e ghen na ne e mbanjako iyako Sera ne i ghamba ngama ghimoru.”

E ngoloko ghaghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vandene thi utuko.

<sup>11</sup> Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ngama.

<sup>12</sup> Utuutuko iyako kaiwae Sera tembe i vaviriva ghamberegha kaiwae va i renuwanja na inja, “Mbanjake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye.”

<sup>13</sup> Amba GIYA LOI i dage weya Eibraham inja, “Buda kaiwae Sera i vaviri na inja, ‘Ne valikaiwae ya vaidiya ngama mbanjake iya kaero ya thanjake?’

<sup>14</sup> Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanjake iyake theghatheghake i menamenake, Sera ne i ghamba ngama ghimoru.”

<sup>15</sup> Ko kaiwae Sera va weiye le mararu i kwan na injava maa me vaviri. Ko GIYA LOI i dagewe inja, “Ko mbwana, mo vaviri.”

### *Eibraham i nanjo Sodom kaiwae*

<sup>16</sup> Mbanja giyagiyama thi yondoviri na thi wareri, thi lonja na ghamwanji i ghemba Sodom. Eibraham weiyangi na ve ndeyathungi. Thi mena e valivanja regha e kamwathi mborowa amba maranji i nja Sodom.

<sup>17</sup> Amba GIYA LOI mbe ghamberegha inja, “Mane ya wothuwele weya Eibraham budakaiya lo renuwanja ne ya vakatha.

<sup>18</sup> Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharenju weya vanautumake wolaghiye e yambaneke vwatae.

<sup>19</sup> Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wengiye le nganja na orumburumbuye, mbala thi ghambugha ghino lo renuwanja na thi reja e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thonjo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai va ya dagera weya Eibraham.”

<sup>20</sup> Amba GIYA LOI i dage weya Eibraham inja, “Kaero ya lonwe Sodom na Gomora gharighariniye lenji vakatha vathari wengiye gharighari vavana na lenji randa kaero i voro e ghino.

<sup>21</sup> Mbowo ghino vara ya nja na va thuwengi na ya vaemunjorunja thonjo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli.”

<sup>22</sup> Amaamalama thenjighewo thi lonja na ghamwanji i ghemba Sodoma, ko iyemaenge GIYA LOI vambe i rondeghati vara weiye Eibraham.

<sup>23</sup> Eibraham i ndemena evasiwae na i dagewe inja, “Emunjora ne u mukuwongiye gharighari thovuthovuye weinjyangiya gharighari rarithari?”

<sup>24</sup> Ngoronga, thonjo iyelima gharighari thovuthovuye inanzi e ghembako tine, mbema ne u mukuwongi vara ghembarako? Ko maane ghen i njao wengi iyelimako iya thovuthovuyengiko inanjiko gheko?

<sup>25</sup> Mbwana maa valikaiwae ne u gabongiye thovuthovuye weinjyangiya rarithari. Maa valikaiwae moli! Maane u vakatha iyako. Thonjo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjyangiya rarithari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharighariniyeke wolaghiye ghanjiratuthi. Mbene u thuwe na i thovuye e maran amba u vakatha.”

<sup>26</sup> GIYA LOI i gonjoghawe inja, “Thonjo ya vaidingiye gharighari thovuthovuye iyelima inanzi gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako.”

<sup>27</sup> Eibraham mbowo i nangoweve inja, “Kaiwae kaero ya ghamino lo vurighegheke valikaiwangu ya utu e ghen renuwanjako iyako kaiwae, nuwanguiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vwara e mbunima na madibe.

<sup>28</sup> Naka thonjo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?”

GIYA LOI i gonjoghawe inja, “Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako.”

<sup>29</sup> Eibraham mbowo i dageweva iña, “Ne ngoronga thonjo mbe iyevari enge thovuthovuye inanji e ghembako tine?”

I dagewe iña, “Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanji gheko.”

<sup>30</sup> Eibraham iña, “Aee, GIYA LOI thava u gaithi wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thonjo mbe iyetoenge gharighari thovuthovuye inanji gheko?”

I gonjoghawe iña, “Mane ya vakatha bigi regha thonjo iyeto thovuthovuye inanji gheko.”

<sup>31</sup> Eibraham iña, “Aee, giyana, u ghatanaghathinjo na mbowo ya utuva e ghen. Thonjo ranama mbe theiwoko kaiwanji enge inanji gheko?”

I gonjoghawe iña, “Theiwoko mane ya mukuwo ghembako iyako.”

<sup>32</sup> Eibraham mbowo i nangoweva iña, “Aee, ne u ndegaithi wanango, ko ma u vatomwe enge na ya lavaito vara mbanara. Naka mbema theyaworo enge thovuthovuye inanji Sodom tine?”

I gonjoghawe iña, “Theyaworoko e idanji mane ya mukuwo ghembako iyako.”

<sup>33</sup> Mbanja GIYA LOI kaero i utuvao weiye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

## 19

### *Sodom gharighariniye lenji thari i laghiye moli*

<sup>1</sup> Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i kururu e thelauko vwatae e ghamwanji.

<sup>2</sup> I dage wenji iña, “Giyagiyana, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke goujou, na evole mbanambanja ko amba hu wava.”

Thi gonjoghawe thiña, “Maa valikaiwae, mbema wo ghenava vara eto gheke ngora gharigharike lenji ghamba mevathavatha.”

<sup>3</sup> Ko iyemaenge Lote mbe i rovirigheghe vara wenji gheghad thi varaena le renuwajako na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghaninga, i nambu bred ma weiye isit na thi ghan.

<sup>4</sup> Giyagiyama theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghiliña ngoloko.

<sup>5</sup> Kaero thi kularu weya Lote thiña, “Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anja inanji? U vangurangiyangima etoke na mbala wo vakatha yathima thanavuniye weimangi.”

<sup>6</sup> Lote i rangi eto na i thikiya thinimbama e ghereiye,

<sup>7</sup> na iña, “Aee wouna, thava hu utunja thanavu raithari ngoreiyena.

<sup>8</sup> Ko thonjo lemi renuwana ngoreiyena, lo nganga theunyiwo, amba maa thi vavaghena. Wo ya vangurangiyangi e ghemi na the renuwana nuwamiya hu vakatha wenji. Ko thava hu utunja thari utuniye na i ghembengiya giyagiyake thiyake, kaiwae kaero methi ru elo ngoloke na inanji elo gana tine.”

<sup>9</sup> Ko iyemaenge thi gonjogha weya Lote thiña, “U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kiwala ne wo vakatha wenji?” Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.



<sup>10</sup> Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanguruwo e ngoloko tine na thi tagatumo thinimbama.

<sup>11</sup> Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbwanangilako na maramaranji thiya kwaghe, na mbala maa thi thuwe mbwanangilako.

### *Lote i roiteta Sodom*

<sup>12</sup> Nyaoma thovuye theghewoma thi vaito Lote thija, "Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nganga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thongo ngoreiye e mbanake vara iyake u vangurangiyangi,

<sup>13</sup> kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonwe gharighari gharenji le viri, ghembake iyake gharighariniye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo."

<sup>14</sup> Lote i wa na ve dage wenjiya ghimoghimoruma, iya le nganga theunyiwoma thi munje thi vangungi ina, "Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake." Ko iyemaenge oghendiyaya thijava i vakatha goron.

<sup>15</sup> Mbanja kaero i ghere buruburuko righe, nyaoma thovuthovuye thenjighewo thi vavothanja Lote thija, "U yoruku! U vangungiya len wevo na len nganga theunyiwo iya inanjina gheke na hu vo, ne iwaenge hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi."

<sup>16</sup> Lote va i roroghagha seiwo, ko iyemaenge kaiwae GIYA LOI va ghare i njawengi, nyaongima thovuthovuye thi vanju Lote, levo na le ngamangama theunyiwo e nimanimanji na thi vangurangiyangi e ghembako tine.

<sup>17</sup> Mbanja kaero inanzi eto, amalama regha i dage wenji ina, "Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko."

<sup>18</sup> Ko iyemaenge Lote i gonjogha wenji ina, "Aee wogiyagiya thovuthovuye, thava ngoreiyako.

<sup>19</sup> Kaero ghemi gharemi i nja wengo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidingo na ya mare.

<sup>20</sup> Mbe u thuwe ghemba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe."

<sup>21</sup> Nyaoma thovuye i dagewe ina, "I thovuye, ne ya vakatha ngoreiya len renuwajana. Mane ya mukuwo iya ghemba ne vorunawe.

<sup>22</sup> Ko mbema u wa enge, niman i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko." (Kaiwae Lote va ina nasiye iya kaiwae ghembako idae Jowa.)

### *Giya Loi i mukuwongi Sodom na Gomora*

<sup>23</sup> Mbanja Lote ve vutha Jowa varae kaero i yovoro.

<sup>24</sup> Amba GIYA LOI i vakatha varivari ndanjanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora.

<sup>25</sup> E kamwathiko iyako mbema i mukuwongi vara ghembaghemba e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiyeve nana na umbwaumbwa.

<sup>26</sup> Ko iyemaenge Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

<sup>27</sup> Eibraham i gheneiru yanimbanjamba na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae.

<sup>28</sup> I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivangako iyako, ngoreiya thi rimba njamira.

<sup>29</sup> Ko mbanja Loi i mukuwongiya ghembaghembamba e malamoko iyako tine, i renuwajakikiya Eibraham na i vangurangiya Lote vuyowoko e tine, na i mukuwongiya ghembaghembako Lote va i yakuko wenji.

### *Lote na le ngangama theunyiwoma*

<sup>30</sup> Kaiwae Lote va weiye le mararu Jowa e tine, weiyangiya oyawarumbuyengima theunyiwo, thi wa e ououko righerighenji na vethi yaku e mangavari.

<sup>31</sup> Mbanja regha yawarumbuye laghiyeniye i dage weya nasiyeniye inja, "Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vangungu, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindangi.

<sup>32</sup> Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye."

<sup>33</sup> Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronga yawarumbuye le vakathawe.

<sup>34</sup> Mbanjambanavena yawarumbuye laghiyeniye i dage weya nasiyeniye inja, "Me gougou ma ghena weingu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye."

<sup>35</sup> Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronga yawarumbuye le vakathawe.

<sup>36</sup> Lenji vakathako iyako une mbe theunyiwo vara thi thin.

<sup>37</sup> Yawarumbuye laghiyeniye i ghamba ngama ghimoru, na i rena idae Mowab. Iye orumburumbuyengiya Mowab gharighariniye

<sup>38</sup> Yawarumbuye nasiyeniye vambe i ghambiva ngama ghimoru, na i rena idae Ben-Ami.\* Iye orumburumbuyengiya Amon gharighariniye.

## 20

### *Eibraham na Abimelek utuninji*

<sup>1</sup> E mbanjako iyako Eibraham i ri Memri na i lonja na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghembamba regha idae Gera.

<sup>2</sup> Mbanja va ina gheko i dage wenjiya gharighari injava louya iya levo Sera. Iwaenge Abimelek, Gera ghakin inja na Sera i menawe na i munjeva levo.

<sup>3</sup> Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, "Emunjoru ne u mare kaiwae menda unja na thi vangumena wevoke iyake e ghen. Elana iyana kaero i ghe."

<sup>4</sup> Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, "Loi, maa ya vakatha mun thari. Ne unja na ya mare weinguyangiya gharighari ya mbaronangike?"

\* **19:38** Ben-Ami gharumwaru ngoreiye "lo boda nariye" kaiwae rumbuye tembe i tabo na ramaeva.

<sup>5</sup> Mbe Eibraham ghambergha mendava i dage wenjo inja, 'Louya elako', na elaghiniye tembe injava, 'Louya amalako'. Menda ya vakatha iyako weiye lo renuwana thovuye na menda yanaenge lo vakathako i thovuye moli."

<sup>6</sup> Amba Loi i dagewe ghenelolo e tine inja, "Ya ghareghare mo vakatha iyana weiye len renuwana thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathange na ma mo ghena wein.

<sup>7</sup> E mbanake iyake u vanjunjogha elana weya le ghimoru, kaiwae amalaghiniye ghalinjangu gharautu. Tene i nanjo kaiwan mbala ma u mare. Ko iyemaenge thongo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare."

<sup>8</sup> Vambe mbanamba Abimelek kaero i thuweiru, i kulavathangiya le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye.

<sup>9</sup> Amba Abimelek i kularuwo Eibraham na i dagewe inja, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino."

<sup>10</sup> Abimelek i vaito Eibraham inja, "Buda kaiwae mo vakatha ngoreiyake?"

<sup>11</sup> Eibraham i gonjoghawe inja, "Menda lo renuwana yanaengeva maa lolo regha ina gheke i yavwatatawana Loi, na ne iwaenge thi unighingo lo wevoke bayae.

<sup>12</sup> Emunjoru elaghiniye lonju. Ramame regha weingu, ko tinae enge mbe regha, na iyava ya vanjoke.

<sup>13</sup> Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanga regha, iwaenge ya dagewe yana, "Thongo gharen e ghino, mbanja regha na regha ra vaidingiya gharighari, mbala mbe unja vara, "Lonju." ' "

<sup>14</sup> Amba Abimeleki i vanjunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwongi ghimoghimoru na wanakau.

<sup>15</sup> Abimeleki i dagewe inja, "Kaero u thuwe lo ghamba mbaroke, the valivanga nuwaniya u wa na vo yakuwe."

<sup>16</sup> I dage weya Sera inja, "Ya giya weya lou Eibraham silva gethiserithanari na i vaemunjoruna wenjiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari."

<sup>17</sup> Amba Eibraham i nanjo weya Loi na Loi i vamorungiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai,

<sup>18</sup> kaiwae Abimeleki mendava i vanjwa Sera Eibraham levo, na ve ghena ele ngolo iya kaiwae GIYA LOI i gokingiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

## 21

### *Aisake ghembana i viri*

<sup>1</sup> GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamborom-borona ngononga va le dagerakowe.

<sup>2</sup> Sera i thin na kaero gha mbanja i ghambi. I ghamba ngama ghimoru weiye Eibraham, mbanja kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe.

<sup>3</sup> Eibraham i rena ngamako Sera i ghambiko idae Aisake.

<sup>4</sup> Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe.

<sup>5</sup> Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanari.

<sup>6</sup> Sera inja, "Loi kaero i vakathango na ngoreiye, i wovengwa warari weiye lo vaviri na thavala ne thi lonjwa iyako ne thi vaviri budakai menda i yomara e ghino."

<sup>7</sup> Na mbowo injava, “Thela mbala va i dage weya Eibraham na injava Sera valikaiwae i vathu ngama? Iyemaenge kaero ya ghambi weingu mbanja kaero i amalaghisari moli.”

*Eibraham i varyiyathungiya Heiga na Ismel*

<sup>8</sup> Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha.

<sup>9</sup> Ko iyemaenge e vawarariko tine Sera i thuwe Heiga, tinan Ijipt, nariye weiye Eibraham, i vakatha goron weya Aisake,

<sup>10</sup> iwaenge i dage weya Eibraham inja, “U varyiyathungiya rakakaiwoko iyako weiye nariyeko. Ghino yana nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbaranja ghaniyayaona.”

<sup>11</sup> Renuwanako iyako i vakatha Eibraham i rerenuwana laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel.

<sup>12</sup> Ko amba Loi i dagewe inja, “Tha u rerenuwana Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake.

<sup>13</sup> Ko iyemaenge iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava.”

<sup>14</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i mbana ghaninga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilengile na i varyiyathu weiye nariyema. Heiga na nariye Ismel mbema thi lonja takwe enge vara Beyasiba vuruvuruko vwatawata.

<sup>15</sup> Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye

<sup>16</sup> na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwana inja, “Maa valikaiwangu ya thuwe narunguke i mare.” Mbanja ve yakuyaku gheko, kaero i randa.

<sup>17</sup> Ko mbanja Loi i lonje ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga inja, “Heiga, buda i gharinge? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa.

<sup>18</sup> U wa na vo mwanavaira ngamako e nimae, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha.”

<sup>19</sup> Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

<sup>20</sup> Mbanja ngamako i tabo Loi vambe weiye vara. Lenji yakuyaku Paran e vuruvuru vwatawata, Ismel i tabo na rawowoidi thovuye regha e mbwenara.

<sup>21</sup> Lenji yakuyaku e valivangako iyako e tine, tinae i vanguya tinan Ijipt eunda na levo.

*Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae*

<sup>22</sup> Va e mbanjako iyako Abimeleki weiye le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki inja, “Wein Loi e len vakathake wolaghiye e tine.

<sup>23</sup> Iya kaiwae u tholo e marangu Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weiye emunjoru e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeva e ghino na vanautumake iya u mebwabwarikewe.”

<sup>24</sup> Eibraham i gonjoghawe inja, “Kaero ya dagerawe Loi e marae.”

<sup>25</sup> Amba Eibraham i ghatiwogiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaithiten.

<sup>26</sup> Abimeleki i dagewe inja, “Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanawangu. Ambama iya vara noroke ma lonjwevaidike.”

<sup>27</sup> Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjoruna lenji tubweko.

<sup>28</sup> Eibraham i ghethevakatha sip nanariye umbopiri wanakaungi,

<sup>29</sup> na kaiwae Abimeleki i vaito Eibraham ina, "Buda kaiwae mo vakatha ngoreiyako?"

<sup>30</sup> Eibraham i gonjoghawe ina, "U mbanana sipike iya umbopirike wenjo na i vaemunjoruna mbwarowouko iyako ghino va ya do."

<sup>31</sup> Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubwekove.

<sup>32</sup> Mbanana thi vakatha lenji tubweko iyako Beyasiba e tine na e ghereiye, Abimeleki weiye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji gamba mbaro tine.

<sup>33</sup> E ghereinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye.

<sup>34</sup> Eibraham i yaku Pilistiya e tine mbanana molao.

## 22

### *Loi i mandoya Eibraham*

<sup>1</sup> Theghathegha umboviye e ghereiye Loi i mandoya Eibraham. I dagewe ina, "Eibraham!"

Eibraham i gonjoghawe ina, "Mbe ghinoke."

<sup>2</sup> Amba Loi ina, "U vanjwa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivanja idae Moraiya. Vo vovonja gheko e ou regha ne ya vatomwe e ghen."

<sup>3</sup> Vambe mbanambanana Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vanjwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi warerina ghembako iya Loi menda i govatomwekove.

<sup>4</sup> Mbanana theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji.

<sup>5</sup> Kaero i dage wenjiya le rakakaiwoma ina, "Mbe hu yaku vara gheke weimi donjikike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi."

<sup>6</sup> Eibraham i thina vowoma ghandighe na i thinirawe Aisake e ngilengile na amalaghiniye i wo kaina na i yenje ndighe. E lenji lonja tine

<sup>7</sup> Aisake i vaitoya ramae Eibraham ina, "Bwebwe?"

Ramae i gonjoghawe ina, "Ngoronja narungu?"

Aisake ina, "Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?"

<sup>8</sup> Eibraham i gonjoghawe ina, "Loi ghamberegha tene i wogiya regha weinda." Kaero vethi lonjalongaova.

<sup>9</sup> Mbanana vethi vutha e valivanjako iya Loi mendava i vatomwekove, kaero i vatad gamba vowoma na i ghara ndighe undiundiye e vwatae. I ngara nariye Aisake gheghe na nimanima na i wo na i worawe e ndighema vwatae.

<sup>10</sup> Eibraham i mwanavaira kainama na i munje i votena nariye nuwae.

<sup>11</sup> Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamawe e buruburu ina, "Eibraham! Eibraham!"

I gonjoghawe ina, "Mbe ghinoke."

<sup>12</sup> Ina, "Ne u ndevakatha bigi reghawe. Mbanake kaero ya ghareghare u yavwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino."

<sup>13</sup> Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi.

<sup>14</sup> Iya kaiwae Eibraham i rena valivangako iyako “GIYA LOI Ne i Wogiya.” Othembe mbanjake noroke gharighari thiya, “GIYA LOI ele ou vwatae ne i wogiya.”

<sup>15</sup> Mbanjawiwoyiye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu

<sup>16</sup> iya, “Ghino GIYA LOI ya tholo e idangu na ya dagerawe e ghen, emunjora ne gharenju e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli.

<sup>17</sup> Emunjoru mbene gharenju vara e ghen, na ne ya vakathangiya orumburumbu lemoyo moli ngoranjiya ghitaru e buruburuko na kerakera e njighiko ghadidiye. Orumburumbu ne thi kivwalangiya ghanjithighiyangi na tembe ngoreiyeva ghambaghambanji laghilaghiye.

<sup>18</sup> Orumburumbu wenji ne ya mwaewo wenjiya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwajake.”

<sup>19</sup> Amba Eibraham na nariye thi njogha wenjiya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

### *Neiho orumburumbu*

<sup>20</sup> Bigibigiko thiyako e ghereinji amba Eibraham i lonjwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva.

<sup>21</sup> Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram),

<sup>22</sup> Keised, Heijo, Pildas, Jidlap na Betuwel,

<sup>23</sup> iye Rebeka ramae. Milika va i ghambingiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae.

<sup>24</sup> Neiho le rakakaiwo na levo vangavanga idae Riyuma vambe i ghambiva weiye. Le nganngangiya Teba, Gaham, Tahas na Maka.

## 23

### *Sera i garalawa utuniye*

<sup>1</sup> Sera yawaliye le molamolao theghathegha hothanari hoiwo na umbopiri (127).

<sup>2</sup> Va i mare Kiriya Aba (mbanjake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

<sup>3</sup> Amba Eibraham i roiteta levo riwae na ve thuwengiye Het gharighariniye na iya,

<sup>4</sup> “Bwabwariya ghino ya yaku e tinemike. Hu vakuneja thelauke vuvura e ghino na mbala ya beku lo wevokowe.”

<sup>5</sup> Het gharighariniye thi gonjoghawe thiya,

<sup>6</sup> “Amalana, wo u vandeneime. Wo worawa ghan midi na ghen randeviva vurivurighhegheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe.”

<sup>7</sup> Amba Eibraham i yondoviri na i kururu e maranji,

<sup>8</sup> na iya, “Thongo hu warariya ya bekwa lo wevowe e lemi thelauke, ghino e idangu wo hu utu weimi Eipron Soha nariye, ghino kaiwangu

<sup>9</sup> na mbala i vakuneja enge mangavari regha e ghino ina Makpela. Mangavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronga modae, ne ya vamoda ngoreiye na lo ghamba beku kaka e tinemike.”

<sup>10</sup> E mbanjako iyako Eipron vambe ina gheko weiyangiya ghauneko i vandene Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangi e ghamba mevathavatha ngora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwajako iya,

11 “Amalana, maa valikaiwae mbema ya vatomwe enge mangavari, mbema weiye vara thelauna iya inaninawe. Wouneke wolaghiye e maranji ya vatomwe e ghen na u bekwa len wevowe.”

12 Eibraham mbowo i kururuva Het gharighariniye e maranji,

13 na i dage weya Eipron gheuneko e maranji inja, “Wo u vandenengo. Mbemane ya vamoda vara thelauko iyako. U wovatha lo renuwanake na mbala ya wo lo wevo na va wobeku gheko.”

14 Eipron i gonjoghawe inja,

15 “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra rerenuwana modo kaiwae. U vamodo e ghino na mbema u wa enge na vo bekwa len wevona.”

16 Eibraham i wararija iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamodo lenji vakatha e maket.

17 Iyako ra thuwe va ngoronga na Eipron le thelau weiye mangavari na umbwaumbwa nanji e tine ina Makpela, Memri valivanga i vorovoro, va i vakuneja

18 weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.

19 Vamodoko e ghereiye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanga i vorovoro.

20 Iyako ra thuwe ngoronga na Eibraham va i wo thelauko iyako weiye mangavariko ina e tine na le ghabubu. Het loloniye i vakunenawe.

## 24

### *Aisake na Rebeka utuninji*

1 Eibraham vama i amalaghisari moli na GIYA LOI vambe weiye vara ele vakatha nasiye na laghiye e tine.

2 Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, inja, “U lirawa niman e vavanguke raberabe.\*

3 Nuwanguiya u tholo na u dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vangwa tinan Kenan na narunguke levo.

4 Ko iyemaenge tembene u wa e ghambangu moli wengiya lo bodaboda na vo vangwa narunguke Aisake levo.”

5 Eibraham le rakakaiwo i vaito inja, “Ko thonjo wevoko maa nuwaiya i njoghama weingu? Ne ngoronga? Ne ya njoghama na ya vangwa naruna na ya yovangu e vanautumako iya u menakowe?”

6 Eibraham i gonjoghawe inja, “U mando na thava u yovangwa narunguke gheko.

7 GIYA LOI buruburu gha Loi, iye va i vangurangiyango wengiya lo bodaboda na e vanarighengu, amalaghiniye va i dagerawe e ghino inja, ‘Wengiya orumburumbu ne ya vatomwe valivangake iyake wengi.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vangwa narunguke levo gheko.

8 Thonjo wevoko maa le renuwana ngoreiye na u njoghamake wein, amba ne len dageraweke wengo mane e gharerenuwana e ghino. Ko iyemaenge ma tembe gharerenuwana na ne u yovangwa narunguke gheko.”

9 Ko e mbanjako iyako rakakaiwoma i lirawa nima e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanako iyako kaiwae.

\* 24:2 “U lirawa niman e vavanguke e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.

<sup>10</sup> Kaero rakakaiwoma i vivathangiya ghagiyama le kamel hoyaworo na i wareri. I mbaningiya tomethi bigibigi thovuthovuye weya ghagiyama. I warerinja ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko.

<sup>11</sup> Mbanja i vutha e ghembama e ghanjimbwa marae, i vakathangiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbanja thi mena thi guda mbwa.

<sup>12</sup> Amba i nanjo inja, "Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavungo na noroke ya vamboromborona lo renuwanaake na u worawa wo giyako e ghamwan.

<sup>13</sup> Kaero u thuwengo ya ndeghathi e mbwake ghadidiye na gagamaina e ghembako ne thi mena thi guda mbwa.

<sup>14</sup> Mbanja ne ya dage weya eunda na yanja, 'Aee, wo u ronja na ya muna ghan mbwana mun,' na inja, 'U mena u mun na wo ya vamuningiva len kamelina' — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharengo emunjoru u worawa wo giyako e ghamwan."

<sup>15</sup> Rakakaiwoma vamba i nanjonango, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ngilengile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghaghae Neiho nariye weiye Milika.

<sup>16</sup> Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

<sup>17</sup> Eibraham le rakakaiwoma iwaenge i rukureghambawe na inja, "U giyama ghan mbwana mun ya mun e ghan mbwana variye."

<sup>18</sup> I gonjoghawe inja, "Amalana, u mun," kaero nimaie i maya na i thin njoja e ngilengile, i ndeghathi na i mun.

<sup>19</sup> Mbanja i munivao kaero Rebeka inja, "Wo va guduva len kamelike ghanjimbwa na ya vamuningiwe na valikaiwanji."

<sup>20</sup> Mbema ghena na nimaenge kaero i lingimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji.

<sup>21</sup> Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwana thongo emunjora GIYA LOI i vamboromborona le renuwanaako.

<sup>22</sup> Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i worangiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nimaie ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe.

<sup>23</sup> Amba i vaito inja, "Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?"

<sup>24</sup> I gonjoghawe inja, "Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika."

<sup>25</sup> Na mbowo inava, "Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva."

<sup>26</sup> Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI,

<sup>27</sup> inja, "Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromborona len dagerawe na weiye len ghare vatomwe u vamboromborona wo giyako le nanjo. Ghino kaiwanju GIYA LOI kaero mo viva e ghino elo lonja na u vangughidaghidango wo giyako le bodaboda wenji."

*Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo*

<sup>28</sup> Wevoma i rukunjogha e ghemba na i giya tinae le ngoloko gharayakuyaku yanawanji budakai me yomarawe.

<sup>29</sup> Rebeka louye idae Leiban. Mbanja i lonje totoma, i yoruku na ve thuwengiya gharigharima e mbwako ghadidiye.



<sup>30</sup> Mbanja me thuwe mbothiye ghae na nimaе ghae e nimaе na me lonjwe budaiya louyeko me utunja amalako ghalinje, i wa weya Eibraham le rakakaiwoko i ndeghathi kameliko evasiwanji e mbwako ghadidiye,

<sup>31</sup> na i dagewe inja, “U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenge e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero ma vivatharaweya ngolo kaiwami na thetheghanina ghambanji.”

<sup>32</sup> Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginjoņa bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe.

<sup>33</sup> Kaero thi bigirawa ghaninģa e marae, ko iyemaenge Eibraham le rakakaiwoma inja, “Amba maa valikaiwae ya ghaninģa. I viva wo ya utunja e ghemi budakai kaiwae menda ya menake.”

Leiban i gonjoghawe inja, “Ko u utugiyama weime len righena na menda u menakena.”

<sup>34</sup> I dage wenģi inja, “Eibraham le rakakaiwo ghino.

<sup>35</sup> GIYA LOI i mwaewo laghiye weya wo giyako Eibraham, na kaero i vwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeva le rakakaiwo ghimoghimoru na wanakau na le kamel na doniki tembe lemoyova.

<sup>36</sup> Wo giyako levo kaero va i elaghisari ko amba i laghamba ngama ghimoru weiye na bigibigiko wolaghiye kaero i valawayawe.

<sup>37</sup> Menda wo giyako i vakathango na ya tholo ne ya dagerawe ne ya ghambugha le renuwanako. Inja, ‘Ne u ndetamwa narunguke levo gheko, Kenan wanakauniyeke e tinenji.

<sup>38</sup> Ko iyemaenge u njogha wenģiya bwebwe na mbe ghino lo bodaboda wenģi, na vo vanģwa narunguke levowe.’

<sup>39</sup> “Amba ya govaito yanja, ‘Ngoronģa ne yanja thonģo wevoko ne i botewa ya njoghamake weinģu?’

<sup>40</sup> “I gonjogha e ghino inja, ‘Ko iyemaenge GIYA LOI iya ghino mbanjake wolaghiye ya ghambugha le renuwanja, tene i variyeya le nyao thovuye na wein na i vakatha len lonģana e uneune, na mbala valikaiwan u vanģwa wevo eunda e wo uu tine wenģiya lo bodaboda.

<sup>41</sup> Mbe bigi reghaenge vara ne i vakathange na u meranģi e len dagerawena iyana e tine. Thonģo u wa wenģiya lo bodaboda, na othembe maa thi vatomwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u meranģi e gura.’

<sup>42</sup> “Mbanja ma vutha e mbwarowouko ghadidiye, ma nanģo na yanja, ‘Aee, GIYA LOI, wo giyako Eibraham le Loi, thonģo len renuwanja ngoreiye, u vakatha lo lonģake iyake emunģoru na e uneune.

<sup>43</sup> Kaero u thuwenģo ya ndeghathi e mbwake iyake ghadidiye, thonģo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yanja, “Aee, ya muna ghan mbwana mun,”

<sup>44</sup> na thonģo inja, “U mena u mun na va guda mbwa na ya vamuninģiva len kamelina,” u vatomwe e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.’

<sup>45</sup> “Amba muyai ya nanģovao e gharenģu, Rebeka i vutha weiye mbwa variye e ngilenģile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yanja, ‘Aee, ghan mbwana mun ya mun.’

<sup>46</sup> “Nimaе i maya i thininjoņa e ngilenģile na inja, ‘U mun na va vamuninģiva len kameliko.’ Kaero ya mun na tembe ve vamuninģiva kameliko.

<sup>47</sup> “Ya govaito yanja, ‘Thela yawarumbuye ghen?’

“Ina, ‘Betuwel yawarumbuya ghino, Neiho nariye weiye Milika.’

“Amba ya worawa mbothiye ghae na ya bigirawa nimaе ghae e nimanimaе,  
<sup>48</sup> amba ya ronja e gheghengu vuvuye na ya kururu weya GIYA LOI. E mbanako iyako ya tarawena GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vangughidaghidango weya wo giyako ghaghae ghambae, na e gheuu tine ya vangwa nariyeko levowe.

<sup>49</sup> E mbanake iyake thonjo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thonjo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha.”

<sup>50</sup> Leiban na Betuwel thi gonjoghawe thina, “GIYA LOI menda i vakatha renuwana iyana e ghen. Ma valikaiwame tembe wo utujava bigi regha e ghen.

<sup>51</sup> Rebeka mbe iya. U vango na wein hu wa, kaero wo vatomwe na ve vangwa ghan giyana nariye, ngoreiya GIYA LOI le renuwana.”

<sup>52</sup> Mbanja Eibraham le rakakaiwo i lonje lenji renuwana i ronja e thelau vwatae na i vata ago weya GIYA LOI.

<sup>53</sup> Amba rakakaiwoma i bigirangiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wengiya Rebeka louye na tinae.

<sup>54</sup> Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghaninga na thi ghena gheko gougouko iyako.

Mbanambanavena thi thuweiru, kaero i dage wengiya wevoko le bodaboda ina, “Hu variyeime ma wo njoghava wo giyamawe.”

<sup>55</sup> Ko Rebeka louye na tinae thina, “Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa.”

<sup>56</sup> Ko iyemaenge i gonjogha wengi ina, “Thava tembe hu laweghathiimeva. Kaero GIYA LOI menda i vamboromborona lo longake. Mbema hu viyathungo enge na ya njogha weya wo giyako.”

<sup>57</sup> Thi gonjoghawe thina, “Wo ra kulawe na ra vaito ngononga elaghiniye le renuwana.”

<sup>58</sup> Iya kaiwae thi kulawe na thi vaito thina, “Thare nuwaniya wein amalake iyake?” I gonjogha wengi ina, “Lo renuwana ngoreiye.”

<sup>59</sup> Kaero le bodaboda thi variyeyathu Rebeka weiye gharanjimbunjimbu eunda weinji Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan.

<sup>60</sup> Thi giya Rebeka ghadagemwaewo thina,

“Ghen, loume, nevole gharighari mbunja

ghalaghalamango lenji elaghi ghen!

Ghen orumburumbu nevole

thi kivwalangiya ghanjithighiyangi.”

<sup>61</sup> Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibraham le rakakaiwo.

<sup>62</sup> Aisake va i ri Beya Lahai Roi† na mbanako iyako i yaku Keinan e yaghalaniyeko e valivanga idae Negev.

<sup>63</sup> Yeghiyeghiye regha i rangi na mbe i longga weiye le renuwana, na mbanja i tagathina marae, i thuwengiya kamel, amba inanzi bwagabwaga, thi longga ghidaghida.

<sup>64</sup> Mbanja Rebeka i thuwe Aisake, mbema ghe na nimaenge, i nja ele kamelima,

<sup>65</sup> na i vaitoya Eibraham le rakakaiwoma ina, “Thela iya amalake iya i longaghidaghidaindake?”

Rakakaiwoma i gonjoghawe ina, “Giyama ya kaiwomawe.” Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

† 24:62 Beya Lahai Roi gharumwaru “Mbwako iyava Loi Yawayawaliye i thuwengowe.”

<sup>66</sup> Rakakaiwoma kaero i utunja bigibigi wolaghiye weya Aisake mendava thi yomarawe ele lonjako tine.

<sup>67</sup> Aisake i vanjwa Rebeka na i vanjuruwo tinae Sera va ele yonathowathowa tine. Kaero i vanju na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

## 25

### *Eibraham i vanjwa Ketura*

<sup>1</sup> Eibraham mbowo i vanjuva wevo eunda na levo, idae Ketura.

<sup>2</sup> I ghambi weiye Eibraham na le ngangangiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua.

<sup>3</sup> Joksan le ngangangiya Siba na Didan. Didan orumburumbuyengi Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye.

<sup>4</sup> Midiyan le ngangangiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Ketura orumburumbuyengi.

<sup>5</sup> Eibraham i valawe ghayayaoko laghiye weya nariye Aisake.

<sup>6</sup> Eibraham vambe elaghalagha i giyava Sera ghaemaruwongiko lenji nganga ghimoghimoru ghanjimwaewo, na i variyeyathungi na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

### *Eibraham le mare utuutuniye*

<sup>7</sup> Eibraham yawaliye va i molao. Ghatheghathegha vama i wo hothanari hwepiri na umbolima (175) amba i rumbo vuna ghandighe.

<sup>8</sup> Vama i amalaghisari moli, amba i garalawa, ngoreiye enge orumburumbuyeko.

<sup>9</sup> Aisake na ghaghae Ismel thi bekwa ramanji Eibraham e mangavarima Makpela e tine, Memri ghadidiye. Mangavariko iyako ina e thelau regha Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye.

<sup>10</sup> Eibraham vambe i bekwa levo Sera iya e mangavariko iyako.

<sup>11</sup> Eibraham le mare e ghereiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

### *Ismel orumburumbuye*

<sup>12</sup> Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weiye Heiga tinan Ijpt, elaghiniye Sera le rakakaiwobwaga.

<sup>13</sup> Ismel le nganga iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam,

<sup>14</sup> Misima, Dama, Mesa,

<sup>15</sup> Haded, Tema, Jeturi, Nepis na Kedema.

<sup>16</sup> Wabwi theyaworo na theghewo orumburumbunjingiya thiyake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamungi.

<sup>17</sup> Ismel yawaliye le molamolao theghathegha hothanari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, ngoreiye enge orumburumbuyeko.

<sup>18</sup> Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijpt valivanga i vorovoro e boimako, i ghembeghembe Asiriya. Mava thi yaku na ghamwanji vanaora weinjijangiya Eibraham orumburumbuye vavanava.

### *Iso na Jeikob lenji viri utuniye*

<sup>19</sup> Utuutuke iyake Eibraham nariya Aisake utuniye.

<sup>20</sup> Aisake ghatheghathegha vama i wo hwevari amba i ghe weiye Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

<sup>21</sup> Kaiwae Rebeka va i kwama, le ghimoru Aisake i nanjo weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nanjoko na kaero i thin.

<sup>22</sup> Kaiwae va gamwaruwongi, gamagaiko thi vevovewongi e ngamoiye, iya kaiwae ija, “Aee, buda kaiwae gamagaike thi vakatha kamwathike iyake e ghino?” Iwaenge ve tamweya gharumwaru weya GIYA LOI.

<sup>23</sup> GIYA LOI i dagewe ija,  
 “Vanautuma theghewo inanzi e ngamoinina,  
 gharigharina theghewona ne u ghambingi ne wabwi theghewongi  
 Nasiyeniyena le vurigheghe ne i kivwala laghiyeniyena,  
 Virivivana ne i kaiwo weya viri reghambana.”

<sup>24</sup> Mbanja ngamoiye i njivun kaero i ghambingiya gamwaruworuwo ghimoghimorungi.

<sup>25</sup> Viriviva va waranjaghanjagha na riwae vulivuliye ngoreiya kwama udauda, iya kaiwae thi rena idae Iso.\*

<sup>26</sup> Theghewoniye i viri, ko iyemaenge vambe i vinjimbi vara viri vivako ghe danavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghathegha vama i wo hwewona (60) na mbanja Rebeka i ghambingiya gamagaiko theghewoko.

<sup>27</sup> Gamagaiko thi tabo na kaero bobomangi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenge Jeikob iye va riwouda na vambe rara vara thotho.

<sup>28</sup> Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghanggo weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

<sup>29</sup> Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamnjam. Ghare vama i basi.

<sup>30</sup> I dage weya Jeikob ija, “Niman i maya na u giyama bigina sosorona seiwo ya ghan.” (Iya kaiwae va thi rena idae Idom.)

<sup>31</sup> Jeikob i gonjoghawe ija, “Ne ya giya e ghen, thongo u vatomwa virivivana ghe mbaro e ghino.”

<sup>32</sup> Iso ija, “Kaero u thuwengo? Mbanja nasiye ya marenjangu. Viri viva ghe mbaro ne i wovengwa budakai?”

<sup>33</sup> Jeikob i gonjoghawe ija, “I viva wo u tholo na u dagerawe emunjoru ne u vatomwe virivivana ghe mbaro e ghino.”

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob.

<sup>34</sup> Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaninga na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

## 26

### *Aisake i yaku Gera*

<sup>1</sup> Va e mbanjako iyako vunuvu regha i yomarava e valivanjako iyako, tembe ngoreiyeva Eibraham va ghe mbanja. Aisake i wa weya Abimeleki, Pilistiya lenji kin, Gera e tine.

<sup>2</sup> GIYA LOI i yomara weya Aisake na i dagewe ija, “Ne u ndewa Ijpt; mbe u yaku vara e valivanjana iyana e tine ngoreiya ya darena e ghen.

<sup>3</sup> Mbe u yaku vara gheke na ghino mbene weingu vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wengi. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham.

\* 25:25 Mbwata Iso gharumwaru “riwae vulivuliye”. Iso ida regha Idom, iya gharumwaru “sosoro”. † 25:26 Idake Jeikob ghalonjwalonja ngoreiye “ghe danavwa” na tembe gharumwaruva “rakwan”.

<sup>4</sup> Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitara e buruburuko, na ne ya giya valivanngake laghiye iyake wenji. Orumburumbu wenji vanautumake wolaghiye ne thi nanjo e ghino na ya mwaewo wenji.

<sup>5</sup> Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambungo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawe.”

<sup>6</sup> Iya kaiwae Aisake va i yaku Gera.

<sup>7</sup> Mbanja ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wenji inja, “Elake iyake, iye loungu.” Ma valikaiwae va inja levo kaiwae va i mararu, ne iwaenge ghimoghimoru e ghembako iyako thi unigha amalaghiniye na thi vanjgwa Rebeka. Elaghiniye va wevo maniune eunda.

<sup>8</sup> Aisake vama i yaku gheko mbanja molao, na mbanja regha Kin Abimeleki i ghimaranja ele dedele amba i ghimaralambo Aisake na Rebeka thi vevanyamonangi.

<sup>9</sup> Iwaenge Abimeleki i kularuwo Aisake na inja, “Ko mbema len wevo iyana! Buda kaiwae monjake loun?”

I gonjoghawe inja, “Me lo renuwana yana mbwata hu unighingo, thonjo yana lo wevo.”

<sup>10</sup> Kin Abimeleki i dagewe inja, “Mo vakatha budakai weime? Thonjo ghimoruke regha me ghena weiye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen.”

<sup>11</sup> Amba Abimeleki i thinivathangiya gharighariko wolaghiye inja, “The lolothan i vakatha vathari weya amalake iyake o weya levoke, loloko iyako ne kaka.”

<sup>12</sup> Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghaninga lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe.

<sup>13</sup> Aisake i mbanivathavathangiya bigibigiko wolaghiye na e le vakathako iyako ma i vwenyevwenye laghiye moli.

<sup>14</sup> Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae.

<sup>15</sup> Iya kaiwae thi tighi tomungiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi dongi.

<sup>16</sup> Iwaenge Abimeleki i dage weya Aisake inja, “U iteteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime.”

<sup>17</sup> Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mbanja ubotu.

<sup>18</sup> Le rakakaiwo mbowo thi tighi vairingiva, mbwanjima ramae va i tighingima vamba e yawayawaliyema na Pilistiya gharighariniye thi tighi tomungima, mbanja Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i reningiko.

<sup>19</sup> Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa.

<sup>20</sup> Ko iyemaenge sip gharanjimbunjimungi Gera e tine thi wogaithi weinjijangiya Aisake le sip gharanjimbunjimungi na thina, “Mbwake iyake ghimewe.” Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru “Wogaithi”.

<sup>21</sup> Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru “Thighiya”.

<sup>22</sup> I roiteta iyako na mbowo i dova regha. Iyako mava e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru “Vanathero”. Inja, “Mbanjake iyake, GIYA LOI le renuwana ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli.”

<sup>23</sup> Mbanja ghevienge e ghereiye Aisake i iteta valivanngako iyako na kaero i wa Beyasiba.

<sup>24</sup> Gougouko iyako GIYA LOI i yomarawe na iņa, “Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weingū vara ghen. Ne ya mwaewo e ghen na ya vakathangi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham.”

<sup>25</sup> Iya kaiwae Aisake i vatada ghamba vowo gheko na i kururu weya GIYA LOI. Amba thi vatadangi yonathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

### *Aisake na Abimeleki thi vetubwe wenji*

<sup>26</sup> Mbanja thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake.

<sup>27</sup> Aisake i vaito iņa, “Buda kaiwae mohu mena hu thuwengo, kaero va hu botewongo, na hu vakathango ya iteta lemi vanautumana?”

<sup>28</sup> Thi gonjoghawe thiņa, “Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwana valikaiwae ra vatadi la renuwana regha e ghandu lughawoghawoke. Nuwameiya u dagera weime,

<sup>29</sup> maa valikaiwae ne hu gaithi wanaima. Ghime va ghareme e ghemi iya kaiwae va wo variyeyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen.”

<sup>30</sup> Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu.

<sup>31</sup> Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathingi.

<sup>32</sup> E mbanjako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thiņa, “Kaero mwo vaidiya mbwa.”

<sup>33</sup> I rena mbwako iyako idae Siba, gharumwaru “Tholo”. Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.\*

### *Iso le ovo thi mena mbe e vanautuma reghava*

<sup>34</sup> Mbanja Iso ghatheghathegha vama i wo ghwevari, i vangungi Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye.

<sup>35</sup> Va thi vakathangi Aisake na Rebeka maa thi ndewararingi mun.

## 27

### *Jeikob i wo Aisake le mwaewo kwan e tine*

<sup>1</sup> Mbanja Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikaiwae i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito iņa, “Narungu?”

I gonjoghawe iņa, “Mbe ghinoke, bwebwe.”

<sup>2</sup> Ramae Aisake i dagewe iņa, “Wo u vandenengo, kaero ya amalaghisari na lo mare maa i bwagabwaga.

<sup>3</sup> Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam vo woidi na u unigha thetheghan regha kaiwangu.

<sup>4</sup> Mbanja ne u wovutha, u vakatha ghaninga thovuye regha kaiwangu, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare.”

<sup>5</sup> Mbanja Aisake i ututu weya Iso, Rebeka mbe i ndevandene enge. Mbanja Iso kaero i wareri kaiwae na e ghereiye,

<sup>6</sup> amba Rebeka i dage weya nariye Jeikob iņa, “Wo u vandenengo! Ma lonwevaidiya rama Aisake i utu weya ghagha Iso,

\* 26:33 Beyasiba gharumwaru “mbwarowou iya va thi tholokowe”.

<sup>7</sup> mena, 'Vo unigha thetheghan regha e njamnam, u vivatha ghaninga thovuye regha kaiwangu na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.'

<sup>8</sup> Iya kaiwae, narungu, u vandene ghalinanguke na u vakatha ngoreiya ya utunake e ghen.

<sup>9</sup> U wa wenjiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli.

<sup>10</sup> Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare."

<sup>11</sup> Ko iyemaenge Jeikob i dage weya tinae Rebeka ina, "Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanguke i udauda.

<sup>12</sup> Mbwata ne bwebwe i vinoya riwanguke na i ghareghare ya vakatha kwaniwe, iwaenge tembe wombereghakeva ya womena wo gura na maa wo dagemwaewova."

<sup>13</sup> Tinae i gonjoghawe ina, "Narungu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ngoreiya manama na u bigimena goutiko e ghino."

<sup>14</sup> Ko amba Jeikob i wa, ve gabongiya goutima, i bigimena weya tinae na i vakatha ghaningama iya ramae Aisake nuwaiyama moli.

<sup>15</sup> Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiyaawe e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we.

<sup>16</sup> I bigiya goutima njimwanji na i bigirawe Jeikob e nimanima na e numwe righe ngoreiya ma vulivuliye i mbuthuwe.

<sup>17</sup> Kaero i thinigiya ghaningama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

<sup>18</sup> Jeikob kaero i wa ve ru weya ramae. I vutha ina, "Bwebwe."

I gonjoghawe ina, "Ngoronga, na thela ghen narungu?"

<sup>19</sup> Jeikob ina, "Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagma e ghino. Ya nanjo e ghen u thuweiru na u yaku na u ghaninga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino."

<sup>20</sup> Ko iyemaenge Aisake i dagewe ina, "Narungu, me ngoronga na mbema ghen na niman enge kaero u vaidiva thetheghaniko?"

Jeikob i gonjoghawe ina, "Kaiwae GIYA LOI len Loi me thalavungo na ma vaidi iya ma maya e njoghamake."

<sup>21</sup> Aisake i dage weya Jeikob ina, "Ya nanjo e ghen na wo u romena evasiwanguke, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen."

<sup>22</sup> Jeikob i rotha amba ramae i bigirawe nimanima e riwae, i vino ngolouya na i dagewe ina, "Ghalinanina ghalonwalonwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso."

<sup>23</sup> Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo,

<sup>24</sup> ko injana mbowo i vaitova ina, "Mbema emunjora Iso iya ghenake?"

I gonjoghawe ina, "Ko mbwana!"

<sup>25</sup> Aisake i dagewe ina, "Wo u thinima ghaningama na wo ya ghan, ko amba muyai ya giya ghan mwaewo."

Jeikob i thinigiyawe, na tembe i giyaweve waen na i mun.

<sup>26</sup> Amba ramae ina, "Narungu, u romena e ghadidanguke moli na u vandamongo."

<sup>27</sup> Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ina,

"Narunguke butiye thovuye ngoreiya thelau regha

GIYA LOI i vakatha na veimaima na ndendewo.  
 28 Ya nango weya Loi na ne i vakatha udubuya\*  
 i njama e buruburu na i vakatha len umauma  
 thi rau e ghaninga thanarike, thovuthovuye na lemoyo moli;  
 na tembe ngoreiyeva lemoyo wit na waen.  
 29 Ya nango weya Loi na ne i vakatha vanautuma  
 vavana thi kaiwo e ghen  
 na tembe ngoreiyeva wenjiya orumburumbu ne muyaiko,  
 na ya nango gharighari vavana nevole thi yavwatata wanange.  
 Ya nango weya Loi na nevole  
 u tabo na giya wenjiya len bodaboda,  
 na tina le bodaboda  
 nevole thi yavwatata wanange.  
 Ya nango weya Loi na thavala nevole  
 thi guranje ne thi vaidiya guraniye,  
 na thavala nevole thi varemoliyanje  
 ne thi vaidiya ghanjithovuye.”

*Iso i nango weya Aisake na i giya ghamwaewo*

30 Aisake amba i giyavaoenje nariye Jeikob ghamwaewo, na mbananiye amba i itete enge ramae, ghaghae Iso kaero ve rovuthaweve ramanji, i njoghama e woidi righe.

31 Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe inja, “Ya nango e ghen, bwebwe, u thuweiru na u ghana ghaningake iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona.”

32 Aisake i vaito inja, “Ko thela ghen?”

Inja, “Ghino Iso, narun viriviva.”

33 Mbanja Aisake i lonwetuthiya Iso ghalinjaeko, ghare i tagathin na riwaeko laghiye i tage na i vaito inja, “Ko thelaenge iya me ungha thetheghanike na iya me thinimenake e ghino? Amba ma ghanivao enge ma iyava u yovuthake. Kaero ma giya mwaewo mounouniyewe, na maa valikaiwanju ya wovivi. Emunjoru GIYA LOI ne i mwaewowe.”

34 Mbanja Iso i lonwa utuutuko iyako weya ramae, i randa na ghalinae laghiye moli weiye le ghareviri laghiye na i dage weya ramae inja, “Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!”

35 Aisake i gonjoghawe inja, “Ghagha Jeikob me mena na i yaronjo. Kaero me mbanivao ghan mwaewoma.”

36 Iso inja, “Kaero mbanaiwoniye vara iyake. Va i yaronjokai na i wo wenjo virivivake ghino lo ghamba ndeghati. I thovuye moli enge idako Jeikob† inawe. Wo u thuwe mbanake kaero me wo wengova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwanju?”

37 Aisake i gonjoghawe inja, “Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utunjava budakai e ghen, narunju?”

38 Iso mbe i rorovurigheghe vara weya ramae: “Thare mwaewo reghava mbe inawe kaiwanju, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!” Injana mbowo i randava ghalinae laghiye.

39 Amba Aisake i dagewe inja,  
 “Mane udubuya i njama e buruburu kaiwan.”

\* 27:28 Idae reghava “wayao”. † 27:36 Jeikob gharumwaru “rakwan”.



Mane thelau veimaima na ndendewo kaiwan.

<sup>40</sup> Yawalin na len yakuyaku ghathovuye  
mbene inavara e len gaithina ghaghalithi.  
Nevole ghaghako le rakakaiwo ghen.

Ko iyemaenge mbanja ne u goriwoyathu,  
kaero u goghale le mbaro ghaghambu.”

<sup>41</sup> Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaerova i giya gha mwaewowe,  
iya kaiwae i renuwana thuwole e ghare na inja, “Ramanda le mare na nuwothariniye  
gha mbanja e ghereiye amba ya unighi.”

<sup>42</sup> Ko iyemaenge mbanja Rebeka i lonjwevaidiya Iso le renuwanaako, i kulavatha  
Jeikob na inja, “Narungu, u thina thegheninguke. Ghagha Iso i rerenuwana kaiwan  
na i munjeva ne i liya thoru e ghen.

<sup>43</sup> Iya kaiwae, narungu, u lonjweghathigha ghalinanguke, na e mbanake vara iyake  
u vogha na u wa weya lonjgu Leiban, len ghai, Haran e tine.

<sup>44</sup> Mbowo vo yaku gheko gheghad ghagha le ghatemuruko i morurunja,

<sup>45</sup> na i renuwana vaghalaweya budakai va u vakathawe, ko amba ya variye lolo  
regha i ghaona i vanjunjoghange. Ngoronga yawalinguke ne ghathovuye thongo  
ya thivaingiya lo nganngake mbe thenjighewoke vara e mbanja regha?”

<sup>46</sup> Rebeka i dage weya Aisake inja, “Riwannguke kaero i banewangiya Iso le  
ovongike. Thiye mbe vanautuma regha wanakauniyengi. Thongo Jeikob i vanngwa  
Het wevoniye eunda, yawalinguke ngoronga ne ghathovuye e ghino?”

## 28

<sup>1</sup> Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, inja, “Ne u  
ndevanngwa wevo eunda e valivanngake iyake, Kenan e tine.

<sup>2</sup> Mbanake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo  
vanngwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda.

<sup>3</sup> Ya nanngo weya Loi Vurivurighegheniye na ne i mwaewowe len ghena, na i  
vakatha len nganga lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji.

<sup>4</sup> Ya nanngo weya Loi na ne i dage mwaewo e ghen na wenngiya orumburumbu  
muyaiko ngoreiya va i vakatha weya Eibraham. Mbala u mbarona valivanngake  
iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham.”

<sup>5</sup> Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel  
nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

### *Iso mbowo i vannguva levo eunda*

<sup>6</sup> Iso i lonjwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa  
Padan Aram na ve tamweya levowe. Na tembe i lonjwevaidiva, mbanja Aisake i giya  
ghamwaewo, i dageteniwe na thava ne i vanngwa tinan Kenan eunda na levo.

<sup>7</sup> Tevambe i lonjwevaidiva, Jeikob i ghambughu tinae na ramae na kaerova i wareri,  
i wa Padan Aram.

<sup>8</sup> Iso va i ghareghare ramae Aisake mava le renuwana ngoreiye thi vanngunngiya  
Kenan wanakauniye.

<sup>9</sup> Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vannguva  
yawarumbuye idae Mahalat, Nebaiyot louye.

### *Jeikob i ghenelolo Betel e tine*

<sup>10</sup> Jeikob i iteta Beyasiba na kaero i lonngalongava Haran kaiwae.

<sup>11</sup> Vama i vutha e valivanngwa regha, na varae vama ve ronja, iya kaiwae wo i laghena  
gheko. I wo enge vari regha na umbaliye gha bubuthe kaero i ghena.

<sup>12</sup> Gougouko iyako i ghenelolowa nende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarakanjawe.

<sup>13</sup> Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe ija, “Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko.

<sup>14</sup> Nevole lemoyo moliŋgi ngoranjiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyeŋa, i njaoko, i vorowoko, e ghaiwabuko na e yaghalako. Weya ghen na orumburumbu wenŋi, ne ya mwaewo wenŋiya vanautumake wolaghiye.

<sup>15</sup> Na u renuwanakiki, ghino mbene weinŋu vara ghen mbanake wolaghiye. Ne ya njimbukikinge e the valivanŋa ne u wawe, tembene ya vanŋunŋoghangeva e valivanŋake iyake. Mane mbanja regha ya roitetenŋe na ne ya vakatha ngoreiye budakai va ya dagerawe e ghen.”

<sup>16</sup> Mbanja Jeikob i thuweiru, amba ija, “Mbema emunjoru GIYA LOI ina gheke. Ina e valivanŋake iyake, ko iyemaenŋe ghino maa ma ghareghare!”

<sup>17</sup> Va weiye le mararu na ija, “Mbema emunjoru valivanŋake iyake maramararuwae! Valivanŋake iyake Loi le ghamba yaku, na buruburu ghathinimba.”

<sup>18</sup> Jeikob i thuweiru e mbanambanako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwanakiki kaiwae, na i woranŋiya iyako valivanŋa boboma. Amba i linŋiya bunama olivi e vwatae na i vabobomanja Loi kaiwae.

<sup>19</sup> Jeikob i uno valivanŋako iyako Betel.\* (Ghemba va ina gheko idae Luji.)

<sup>20</sup> Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na ija, “Thonŋo ghen, GIYA LOI, mbene weinŋu vara ghen na u njimbukikingo elo lonŋalongake e tine, na u giya ghaninŋa na kwama e ghino,

<sup>21</sup> na u vanŋunŋoghango weya bwebwe weinŋu lo vanevane, ko ghen emunjoru ne lo Loi.

<sup>22</sup> Iya renuwanakikike gha vari ma vamidike e valivanŋake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vowo.”

## 29

### *Jeikob i vutha Padan Aram*

<sup>1</sup> Jeikob kaero i wareriva. I lonŋa na i ghemba boimako, Keinan valivanŋa i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko.

<sup>2</sup> Mbanja regha mbe ele lonŋa tine enŋe, i vutha e valivanŋa regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidinŋiya sip wabwito thi gheneghiliŋa mbwarowouko. Thi roroghagha ghanjiranjimbunjimbu thi mena thi giya mbwa wenŋi. Mbwako va ina bode na ghagumogumo vari laghiye regha.

<sup>3</sup> Mbanja thetheghan ghanjiwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbu thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wenŋiya thetheghaniko. Mbanja thi vamunvaonŋi kaero thi vabulale njoghava variko e mbwarowouko ghae.

<sup>4</sup> Jeikob i vaitonŋiya ranjimbunjimbu ija, “Wouna, ghemi anŋa hu rakamena?” Thi gonjoghawe thiŋa, “Wo rakamena Haran.”

<sup>5</sup> I dage wenŋi ija, “Thare hu ghareghare Leiban iye Neiho rumbuye?” Thi gonjoghawe thiŋa, “Mbwana. Wo ghareghare.”

\* 28:19 Betel gharumwaru “Loi le ngolo”. † 28:22 Ne i vakatha wabwiyaworo na i giya wabura weya Loi.

<sup>6</sup> Amba Jeikob i vaitongi ija, “Riwae i thovuye enge?”

Thi gonjoghawe thiya, “Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip.”

<sup>7</sup> Jeikob i dage wenji ija, “Wo hu thuwe, amba rangela thi yo vara iyake.\* Buda kaiwae mo vanjumenangiya sipina? Ma u lagiya enge mbwa wenji kaero u vanju njoghangiva na mbowo vethiya ghana ghanjinana.”

<sup>8</sup> Ko iyemaenge thi gonjoghawe thiya, “Mbowo wo roghaghangiya ranjimbunjimbuko vavana na wo thi raka vutha weinjiyangiya lenji sipiko, amba mbanara wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wenjiya thetheghaniko.”

<sup>9</sup> Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weiyangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le thetheghaniko.

<sup>10</sup> Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wenjiya thetheghaniko.

<sup>11</sup> I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weiye le warari iwaenge i randa ghalinae laghiye.

<sup>12</sup> I dage weya Reitiyel ija, “Rebeka nariya ghino, ramana louye.” Mbanja Reitiyel i lonwe iyako i rukunjogha na ve dage weya ramae.

<sup>13</sup> Mbanja Leiban i lonwe ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weiye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe.

<sup>14</sup> Leiban i dagewe ija, “Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke.”

### *Jeikob i vanjungiya Leya na Reitiyel*

Jeikob i yaku weiye Leiban na i thalavu. Manjala umbwara e ghereiye

<sup>15</sup> Leiban i dagewe ija, “Othembe rana lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ngononga na ya vamodonge?”

<sup>16</sup> Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel.

<sup>17</sup> Leya ghayamoyamo vambema wevo enge, ko iyemaenge Reitiyel, elaghiniye wevo maniune moli.

<sup>18</sup> Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban ija, “Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju vengwa yawarumbuna nasiyeniye Reitiyel ya vanju.”

<sup>19</sup> Leiban i gonjoghawe ija, “I thovuye enge ne ya vanju venge. Maa lo renuwana na yana ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen.”

<sup>20</sup> Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikaiwae i vanjwa Reitiyel. Ko iyemaenge mbanako molao iyako ghathuwathuwa weya Jeikob ngoreiya mbanja mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

<sup>21</sup> Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban ija, “U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanguiya ya ghena weingu.”

<sup>22</sup> Kaero Leiban i vivatha ghe ghathaga na i kula vathavathangiya gharighariko wolaghiye e ghembako tine.

<sup>23</sup> Ko iyemaenge gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghena weiye (le renuwana va inaenge Reitiyel).

<sup>24</sup> Gougouniyeko iyako Leiban i vanjugiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

\* 29:7 Ghararaghiye mboro.

<sup>25</sup> Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenge i dage weya Leiban ina, “Budakaiya mo vakathake e ghino? Mendava ya kaiwo voreña theghathegha umbopiri e ghen Reitiyel kaiwae, ngoreiye? Budakai kaiwae na mo yaronjoke?”

<sup>26</sup> Ko iyemaenge Leiban i dagewe ina, “Ghama thanavu e valivangake iyake ma ngoreiye na wevo nasiyeniye i ghekai laghiyeniye e ghamwae.

<sup>27</sup> Iyemaenge, thonjo wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju vengeva yawarumbunguke eundake e ghen theghathegha umbopiriva.”

<sup>28</sup> Jeikob i vakatha ngoreiye. I vakathavao le gheko weiye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjugiya yawarumbuye Reitiyel na levo.

<sup>29</sup> Leiban i vanjwa le rakakaiwo wevo eunda na i vanjugiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha.

<sup>30</sup> E mbanako iyako Jeikob i ghena weiye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

### *Jeikob le nganga*

<sup>31</sup> Mbanja GIYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama.

<sup>32</sup> Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na ina, “GIYA LOI i thuwenjo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovungo.”

<sup>33</sup> Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na ina, “GIYA LOI kaero i lonjwa lo ghimoruke amba maa ghare wengo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon.”

<sup>34</sup> Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya ina, “Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wengo. I rena idae Livai.”

<sup>35</sup> Leya mbowo i marabova na mbanja i ghambi ngama ghimoruva, kaero ina, “E mbanjake iyake ya tarawe GIYA LOI.” I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

## 30

### *Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru*

<sup>1</sup> Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weiye Jeikob na elaghiniye nandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob ina, “U giyama gamagai wengo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!”

<sup>2</sup> Ko iyemaenge Jeikob weiye le ghatemuru i dage ina, “Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenge na maa u ghambina, maa ghino.”

<sup>3</sup> Amba i dagewe ina, “Ne ya vanju venge lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwanju na weya elaghiniye wo uuke ne i mbuthuwe.”

<sup>4</sup> Kaero Reitiyel i vanju giya le rakakaiwoko Bilha weya Jeikob na levo na i ghena weiye.

<sup>5</sup> Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye.

<sup>6</sup> Amba Reitiyel ina, “Loi le vakathako i govambwara lo renuwanao i thovuye. I ghareghare budakai va nuwanjiya moli iya i wogiya ngama ghimoruke e ghino.” Iya kaiwae i rena idae Den.

<sup>7</sup> Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weiyе Jeikob.

<sup>8</sup> Amba Reitiyel iᅇa, “Mbema lo rovurigheghe enge weingu ghaghanguko Loi le mwaewoko kaiwae, na kaero ya vaidiya une.” Iya kaiwae i rena ngamako idae Napitalai (gha lonᅇwalonᅇwa ngoreiye Hibri utuniye gharumwaru rovurigheghe).

<sup>9</sup> Mbanᅇa Leya i thuwe kaero maa i ghambiva, iwaenᅇe i vanᅇgwa le rakakaiwoma, Silpa na i vanᅇu giya weya Jeikob na levo.

<sup>10</sup> Mbanᅇa ubotu Silpa i ghambi weiyе Jeikob nariye ngama ghimoru.

<sup>11</sup> Amba Leya iᅇa, “Kaero ya mwaun.” Iya kaiwae i rena ngamako idae Gad.

<sup>12</sup> Theghatheghe gheviyenᅇe e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regha weiyе Jeikob.

<sup>13</sup> Amba Leya iᅇa, “Mbanᅇake mbema ya warari vara. Wanakauke wolaghiye ne thi utunᅇango lo wararike kaiwae.” I rena ngamako idae Asa.

<sup>14</sup> Va mbanᅇa regha wit ghambanᅇa uloulo, Rubin i wa witiko e ghanjiuma tine. Iwaenᅇe ve vaidiya nana tarira. Gharighari va e mbanᅇako iyako thi renuwanᅇa valikaiwae i thalavugha wevo i kwama na kaero i ghambiva. Rubin i mbanᅇimena weya tinae Leya. Reitiyel i dage weya Leya iᅇa, “Aee, thare valikaiwae u giya nanako iya naruko me mbanᅇa vavana e ghino.”

<sup>15</sup> Ko iyemaenᅇe Leya i gonjoghawe na iᅇa, “Ko ana amba maa valikaiwan iya mendava u vanᅇgwa wenᅇo lo ghimoruko? Na injana mbowo nuwaniyava narunᅇuke le nanake.”

Reitiyel i gonjoghawe iᅇa, “I thovuye enᅇe, naruna le nanana modae, ya dagerawe noroke gougou u ghena wein Jeikob.”

<sup>16</sup> Vama yeghiyeghiye moli na Jeikob kaero i njoghanjoghamava, Leya ve lavolevole e witiko e ghanjiuma. Kaero i dagewe iᅇa, “Noroke gougou ya ghena weingu ghen. Kaero ma vamodanᅇe weya Leya. Ma mbanᅇa narunᅇuko le nana na ya vamodanᅇewe.” Ko amba gougouko iyako Leya i ghena weiyе.

<sup>17</sup> Loi kaero i wovatha Leya le renuwanᅇako na i vakatha kaero i marabova. Weiyе Jeikob i ghambi ngama ghimoru, theghelimaninji.

<sup>18</sup> Amba Leya iᅇa, “Loi kaero i giya modanᅇu kaiwae va ya vanᅇugiya lo rakakaiwoko weya lo ghimoruko.” Iya kaiwae i rena nariyeko idae Isaka.

<sup>19</sup> Leya mbowo i marabova na i ghamba nariye theghewonaniye weiyе Jeikob.

<sup>20</sup> Leya iᅇa, “Loi mendava i wogiya wo ghevawarari thovuye moli. Mbanᅇake lo ghimoruko ne i yavwatata wanᅇango kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambinᅇgi weingu.” I rena ngamako iyako idae Sebulon.

<sup>21</sup> Mbanᅇa reghavena mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

<sup>22</sup> Amba Loi i renuwanᅇakikiya Reitiyel. I lonᅇwe le nanᅇoko na i vakatha valikaiwae i ghambi.

<sup>23</sup> Amba i marabo na i ghambi ngama ghimoru. Na iᅇa, “Loi kaero i thouyatho lo monjinake kaiwae mbanᅇake valikaiwanᅇu valikaiwae ya ghambinᅇgiya gamagai.”

<sup>24</sup> Reitiyel i rena nariyeko idae Josep, na iᅇa, “Mbala Loi mbowo i lawogiyava ngama ghimoru regha e ghino.”

### *Jeikob na Leiban thi utunᅇa lenji thettheghan kaiwae*

<sup>25</sup> Mbanᅇa Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe iᅇa, “Thare valikaiwae u vatomwenᅇo na ma ya njoghava e ghambanᅇu, va ya rikowe?”

<sup>26</sup> U vanᅇugiyama lo ovoke na lo nganᅇake, iyava ya kaiwo kaiwanji e ghen theghatheghe hoyawora na umbovari e tinenji. Mbanᅇake ma u vatomwe enᅇe kaero ya vanᅇunᅇiya lo nganᅇake na wo raka e vanarighenᅇu.”

<sup>27</sup> Leiban i dagewe ija, “Aee, amalana, thonjo va ya vawararijange, mbowo ra yaku gheke weingu ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan gheke.”

<sup>28</sup> Na mbowa i gotubweva ija, “Ko u utugiyama e ghino, mbala ngoronga modan le laghilaghiye ya giya e ghen.”

<sup>29</sup> Amba Jeikob i dagewe ija, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine.

<sup>30</sup> Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanjake len thetheghanike thi ghambi raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ngamanjagamake kaiwanji?”

<sup>31</sup> Leiban i vaito ija, “Ne ya giya budakai e ghen?”

Jeikob i gonjoghawe ija, “Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thonjo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko.

<sup>32</sup> Noroke wo u vatomwe e ghino na ya vaghethengiya len thetheghaniko. Ne ya vaghetherangiyanjiya sip le nganga bwedibwedi na sip na gout e ghanjithuwathuwa bwabwa. Thetheghanike thiyake ne ya mban, modangu.

<sup>33</sup> Mbanja muyaiko ne valikaiwan u ghethe vakatha thonjo lo vakatha e ghen i thovuye na emunjoru. Thonjo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

<sup>34</sup> Leiban i dagewe ija, “Lo renuwanja ngoreiye. U vakatha ngoreiya monana.”

<sup>35</sup> Iyemaenge tembe e mbananiyeve tine Leiban i wa wenjiya thetheghaniko na ve vaghetherangiyanjiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I yangugiyaya wenjiya onanariye na thi njimbukikingi.

<sup>36</sup> Amba Leiban na onanariye thi takovaonjiya lenji thetheghaningima na thi warerija valivanga regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ngoreiya mbanja thegheto lonjaniye. Na Jeikob vambe i ronjimbughathinjaniya Leiban le thetheghaniko ghanji uneko wolaghiye.

<sup>37</sup> Iyemaenge Jeikob i wa ve mbana umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivangako iyako, yangayangani totogha. I thethe njimwanjimwanji vanga iya ghanjibwebwa kakalevako inanzi e umbwako i rangi.

<sup>38</sup> Amba Jeikob i bigirawe umbwaumbwako yangayangani, iya me thethe yangako iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanja thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji.

<sup>39</sup> Mbanja thi vakatha ngoreiyako na umbwaumbwako yangayangani nanasiye ina e ghamwanji, goutiko thi ghambinjaniya totogha e ghanjibwebwa, e ghanji ngininginiti, na e ghanji gagaeton.

<sup>40</sup> Jeikob i ghethe vakatha goutima lenji nganga e ghanjibwebwama, na i vakathangiya sip takediko thi baba vavatako e vwatanji na yamwanji i ghamba goutiko lenji nganga. I vakatha ngoreiyako na i mbana le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko.

<sup>41</sup> Mbanja thetheghaniko vurigheghe ghimoghimoru thi baba vavatako e vwatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yangayangae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanja ghimoghimoru thi baba vavatako e vwatavwatanji, kaero thi thuwe umbwaumbwa yangayangani.

<sup>42</sup> Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yangayangaji thetheghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbana thetheghan iya thi vurighegheko na Leiban i mbana iya thi njavovo.

<sup>43</sup> Ele vakathako iyako i vakatha i vwenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le donjiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ngoreiyeva.

## 31

### *Jeikob i vo weya Leiban*

<sup>1</sup> Jeikob i lonwevaidiya Leiban le ngangga thi liliya ghautu. Thiya, “Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbana ramanda le bigibigiko na i vakaiwoya na i vakatha ghamberegha i vwenyevwenye.”

<sup>2</sup> Na tembe ngoreiyeva, Jeikob i njimbuvidi Leiban le vakathawe maa i mboromboro ngora le vakathawe va i vivako.

<sup>3</sup> Amba Loi i dagewa Jeikob iya, “U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weingu vara ghen.”

<sup>4</sup> Jeikob i variye toto wenjiya Reitiyel na Leya na vethi thuwe e valivanga amalaghiniye va inawe weiyangiya thetheghan e lenji ghamba ghan nana.

<sup>5</sup> Mbanja thi vuthawe, amba i dage wenji iya, “Kaero ya njimbuvidiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetengo. Iye mbanjake wolaghiye mbe weingu vara.

<sup>6</sup> Ghemi kaero hu ghareghare va ya rovurigheghe laghiye moli ya kaiwo ramami kaiwae,

<sup>7</sup> ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamoto vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwewe na i vakatha vuyowo e ghino.

<sup>8</sup> Thongo Leiban va iya na ya mbanjigiya thetheghaniko e ghanjithuwathuwa na modangu, mbala thetheghaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va iya na ya mbanjigiya e ghanjigagaeton na modangu, thetheghaniko mbene thi ghambingi enge e ghanjigagaeton na modangu.

<sup>9</sup> Kaero hu thuwe, Loi i mbana ramami le thetheghaniko na i giya e ghino.

<sup>10</sup> “Mbanja regha mbanja thetheghaniko ghanjimbanya thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe goutiko ghimoghimoru enge e ghanji gagaetoniko na bwebwebwako enge thi bababa thetheghan wanakauko e watanji.

<sup>11</sup> Gheneloloko e tine Loi le nyao thovuye i dage e ghino iya, ‘Jeikob.’ Ya gonjoghawe yaya, ‘Mbe ghinoke.’

<sup>12</sup> Kaero iya, ‘Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e watanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen.

<sup>13</sup> Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamidi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi womberegha. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.’ ”

<sup>14</sup> Reitiyel na Leya thi gonjoghawe thiya, “Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame?”

<sup>15</sup> Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenjainda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une.

<sup>16</sup> Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamangama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen.”

<sup>17-18</sup> Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takongiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamangama thi rakatha e kamel vwatanji na amalaghiniye i takongiya thetheghaniko na i viva e ghamwanji.

<sup>19</sup> Mbanja Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe.

<sup>20</sup> Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye.

<sup>21</sup> Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i lonjana bobokulu thivathivaniye idae Giliyad.

### *Leiban i woreghamba weya Jeikob*

<sup>22</sup> Mbanja theghetoniye e tine Leiban amba i lonjwevaidi Jeikob kaero menda i vogha.

<sup>23</sup> I vanjungiya le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja theghepiri e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanja.

<sup>24</sup> Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, “Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob.”

<sup>25</sup> Jeikob i vatad le yonathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanja regha evasiwanjiko.

<sup>26</sup> Leiban i dage weya Jeikob inja, “Mendava u vakatha budakai? Mendava u ravunyivunyi e ghino na u vovanjungiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaithi e tine.

<sup>27</sup> Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya varyenga weiye warari, wothuwothu na thilo laiye?

<sup>28</sup> Ma mendava u vatomwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatnanji. Emunjoru len vakathako maa weiye len renuwanja thovuye.

<sup>29</sup> Elo vurigheghe na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, inja, ‘Ne u ndeutuna utu regha weiye len ghare gaithi Jeikob we.’

<sup>30</sup> I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loingike?”

<sup>31</sup> Jeikob i gonjoghawe inja, “Va weingu lo mararu kaiwae lo renuwanjake va yanengeva mbwata ne u vothanango na u vanju njoghangiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole.

<sup>32</sup> Ko iyemaenge thonjo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yana na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban.” Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

<sup>33</sup> Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wengiye le rakakaiwoma theunyiwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako.

<sup>34</sup> Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharanga yonathowathowako tine, ma i vaidi bigi regha mun.



<sup>35</sup> Reitiyel i dage weya ramae iṅa, “Wogiya laghiye, thava gharen i gaithi wanaṅgo. Ma valikaiwaṅgu ya ndeghathi e maran; ya yaku e njamnjam.” Leiban me rovirigheghe e tamwe ko iyemaenge ma i vaidi mun le ṅgoloma ghaloingi.

<sup>36</sup> Jeikob ghare i gaithi iwaenge i dage weya Leiban iṅa, “Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharaṅgoke?”

<sup>37</sup> Kaiwae kaero mo tamweghatharaṅa lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ṅgoloma tine? U woraṅgiya gheke e ghamwandake, na ghen na ghino la gharigharike thi thuwe na thi ghethe thaghewoke kaiwanda.

<sup>38</sup> “Theghatheghe hoiwo ya yaku weinṅu ghen. Ya njimbukiki wagiya we len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ṅgoreiyeva ma mbaṅa regha ya unigha len gout ghimoruna regha wo thalavu kaiwae.

<sup>39</sup> The mbaṅa thoṅgo thetheghan mbwanjam regha i mena thivathari kaiwae, mbe wombereghe vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thoṅgo i yomara ṅgoreiyako, u vavothaṅgo na ya vamodo budakaiya va i ghawe gougou o ghararaghiye.

<sup>40</sup> Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wenṅiya len thetheghaniko. Ghararaghiye varae i tagavaṅanyanṅo na gougou njighinjighi kaiwae mbe ighiviya iya enge e maraṅgu.

<sup>41</sup> Theghatheghe hoiwo e tine vambe inanṅu vara elen ṅgolona ṅgoreiye narunina ghino. Theghatheghe hoyaworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na theghatheghe umbowona len thetheghanina wenṅi. Ko othembe lo kaiwo va ṅgoreiyako, u viviva modaṅgu mbaṅa lemoyo.

<sup>42</sup> Thoṅgo rumbunṅu Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathunṅo kokowaṅgu. Ko iyemaenge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro.”

### *Jeikob na Leiban thi vakatha lenji dagerawe*

<sup>43</sup> Leiban i thombeya Jeikob le utuutuko iṅa, “Wanakauke thiyake ghino lo ṅgaṅgaṅgi na tembe ṅgoreiyeva gamagaike thiyake ghino orumburumbunṅunṅi na thetheghanike thiyake ghino lo thetheghan. Iya vara wolaghiyeke u thuwenṅike mbe ghinowe enge. Iyemaenge e mbaṅake noroke ne ya vakatha budakai wenṅiya oyawarumbunṅunṅike na gamagaike iyava thi ghambinṅike?”

<sup>44</sup> Nuwanṅuiya e mbaṅake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

<sup>45</sup> Kaero Jeikob i wo vari laghiye regha na i vamedi na i tabo na nono, na i vanuwovirinṅi lenji dageraweko kaiwae.

<sup>46</sup> Amba Jeikob i dage wenṅiya le bodabodako iṅa, “Hu mbanivatha varivari na hu wabwi na i voro.” Mbaṅa kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaninṅa.

<sup>47</sup> Leiban i rena wabwiko idae Jega Sahaduta (vaṅa Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (vaṅa Kenan gharumwaru “vanuwoviri ghawabwi”).

<sup>48</sup> Leiban i dage weya Jeikob iṅa, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid.

<sup>49</sup> Vambe thi reniva idae Mijipa, kaiwae Leiban va iṅa, “Loi mbe ghambereghe vara i njimbukikinda na ra renuwanakikiya dageraweke iyake mbaṅa ne ra iteta valivanṅake iyake.

<sup>50</sup> Thoṅgo ma u goru wenṅiya lo ṅgaṅgana theunyiwona, o thoṅgo u vaṅgunṅiva wanakau vavana weinjiaṅgiya lo ṅgaṅgana, othembe ma lolo regha i utugiya

wenjo, wo u renuwanakiki enge Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

<sup>51</sup> Leiban tembe i dage weva Jeikob inja, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathanji e ghandalughawoghaweke.

<sup>52</sup> Iya varivarike wabwike na iya i ndeghathike thiye ghandaragghayawo. Mane ya valanjaniya wabwike na varike i ndeghathike na ya ghaona e len valivanjaniya na ya vakowanange, na ghen tembe mane u valanjaniyava wabwike na varike iya i ndeghathike na u mena e lo valivanjake na u vakowanango.

<sup>53</sup> Orumburumbunda lenji loingi tembene thi ghethe thonjo ra renuwanakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibraham le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae.

<sup>54</sup> I vakatha vowo gheko e ouko vwatae amba i kula vathanjiya le bodabodako na thi ghana ghanjgako iyako weinji. Ghanjgako e ghereiye mbowo thi ghenava gheko.

<sup>55</sup> Mbanjambanja vena Leiban i thuweiru i vandamongiya orumburumbuyeko na oyawarumbuyengima na i mwaewo wenji. Amba i wareri na i njogha e ghambae.

## 32

### *Jeikob i vivatha na i lavolevola Iso*

<sup>1</sup> Mbanja Jeikob i lonjalonga e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole.

<sup>2</sup> Mbanja i thuwengi kaero inja, “Iyake Loi le ragagaithi lenji kiyamu.” Iya kaiwae Jeikob i rena ghembako idae Mahanaim.\*

<sup>3</sup> Jeikob i varyengiya ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine.

<sup>4</sup> Jeikob i dage wenji na ne vethi utu weya Iso ngoreiyake: “Weya wogiya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke.

<sup>5</sup> Mbanja inangu e valivanjako iyako ya mban vathavathanjiya thetheghanike thiyake: burumwaka, donjiki, sip na gout. Na tembe ngoreiyeve gharigharike thiyake: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanjake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya laghiye, ya worawenjo e ghamwanina, thonjo u warari kaiwangu valikaiwae ne u vanjguvathanjo mbanja ne ya vutha e ghen.”

<sup>6</sup> Mbanja ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thina, “Mendava wo raka weya ghagha Iso, na mbanjake kaero ina e kamwathi mborowa i lonjalonga, i mena na i lavolevolenge. Iye weiyangiya ghimoghimoru hoseriyevari.”

<sup>7</sup> Mbanja Jeikob i lonjwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwana inajengeva mbwata ne i mena na i vakatha thigha va le vakathamawe. Iwaenge i wabwiya gharighariko weiyangiko na wabwiwo, na le thetheghaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeve.

<sup>8</sup> Le renuwanako inava, “Thonjo Iso i vutha weime na i gaiti, mbala i gabongi enge wabwi regha na wabwi regha thi rakavo.”

<sup>9</sup> Amba Jeikob i nanjo inja, “Aee, GIYA LOI, ghen rumbungu Eibraham le Loi, na bwebwe Aisake le Loi. O GIYA LOI, ghen va u dage e ghino na unja, ‘U njogha e ghamban moli wenjiya len bodaboda,’ na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino.

<sup>10</sup> Mbe gharen vara e ghino. Mbanjake wolaghiye mbe inan vara evasiwangu mbanja ne nuwanjuyenge. Othembe maa valikaiwangu u vamboromboro bigibigike

\* 32:2 Mahanaim gharumwaru “kiyamu theghewo”.

thovuthovuye wolaghiye e ghino. Mbanja va ya ri gheke na ya gheoko na e Walaghita Joridan vambe ya wo enge pwasike, ko iyemaenge mbanja ya njoghama, ya vwenyevwenye laghiye moli na lo nganga na thetheghan wabwi thegheiwo.

<sup>11</sup> Wo u thalavungo na u vangurangiyango ghaghanu Iso e nima ghare! Kaiwae ya mararu ne i mena i tagavamarengo, na tembe ngoreiyeva lo ovoke na gamagaike.

<sup>12</sup> Ko iyemaenge va u dagerawe e ghino na uja, ne i thovuye e ghino na orumburumbungu lemoyo ngoreiya kerakera e njighiko ghadidiye, iya maa valikaiwae lolo regha i vaonako.”

<sup>13</sup> Gougou i ghena gheko. Mbanjambanavena Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso:

<sup>14</sup> gout wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru,

<sup>15</sup> ghweto kamel wanakau weinjijangiya lenji nganga, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru.

<sup>16</sup> Jeikob i vangurawengiya thetheghaniko e wabwi regha iya na le rakakaiwoko thi njimbukikingi. Amba i dage wengi ina, “Hu raka viva e ghamwangu. Wabwi regha iya mbe lemi lonja na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha.”

<sup>17</sup> Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako ina, “Mbanja ghaghanu Iso i lavolevolenge na i vaitonge na ina, ‘Ko u mena weya the giyathan, anja ghamwan i reja, na thela le thetheghaningiya wolaghiye thiyake?’

<sup>18</sup> na mbala u gonjoghawe na uja, ‘Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagha Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.’ ”

<sup>19</sup> Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiya wengiya wabwi theghewoniye, theghetoniye na wabwiko wolaghiye, ina, “Tembene hu utuja ngoreiyeva iya ma utujakaiko weya Iso mbanja ne hu lavolevole.”

<sup>20</sup> Na Jeikob mbowo i dageva wengi ina, “Hu renuwajakiki na hu dagewe ‘len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.’ ” Jeikob va i renuwana na ina, “Mbala bigibigike thiyake thi wo nuwae na mbanja ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanguvathango.”

<sup>21</sup> Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenge amalaghiniye mbowo i roghenava e kiyamuko.

### *Jeikob i lawelawe weiye Loi*

<sup>22</sup> Va gougouko iyako Jeikob i thuweiru na i vangungiya le ovo theunyiwoma, le rakakaiwo wanakau theunyiwoma na le nganga ghimoghimoru theyaworo na regha na i variyengi na thi rakalawa e walaghita idae Jabok.

<sup>23</sup> Le vakathako iyako e ghereiye, Jeikob me mbanja le bigibigiko wolaghiye e kiyamuko na i variye weijangiya le rakakaiwoko e walaghitako valivanga,

<sup>24</sup> ko iyemaenge mbe ghamberegha i reyaku e kiyamuko. Amba lolo regha i yomarawe na i gaithi weiye. Thi velawelawengi ghaghad i ghera buruburuko righe.

<sup>25</sup> Mbanja loloko i thuwe maa tembe valikaiwaeva i kiwala Jeikob, iwaenge i nge na i vovu lemwa. Ko iyemaenge Jeikob mbe i rovirigheghe vara na thi lawelawe weiye.

<sup>26</sup> Amba loloma i dage weya Jeikob ina, “U viyathungo na ya wa, kaiwae kaero iya vara i ghiviyake.”

Jeikob i gonjoghawe ina, “Mane ya viyathunge ghaghad u giya wo mwaewo.”

<sup>27</sup> Loloko i vaito ina, “Idan thela?”

I gonjoghawe ina, “Jeikob.”

28 Loloko i dagewe ija, “Kaiwae mo rovurigheghe wein Loi na weinangiya gharighari, na mo ghatanaghathi ghaghad le ghambako, mbanake ya viva idanina. Idan togha Isirel.”†

29 Jeikob i dagewe ija, “Mbanake u unogiyama idanina e ghino.”

Ko iyemaenge i gonjoghawe ija, “Buda kaiwae nuwaniya u ghareghare idangu?” Amba i giya Jeikob ghamwaewa.

30 Iya kaiwae Jeikob i rena valivangako iyako idae Peniyel ija, “Kaiwae ma thuwe Loi na namoghawame weingu ko iyemaenge mbe e yawayawalingu.”

31 Varae i yovoro Jeikob i iteta Peniyel, na i longga vanenge kaiwae loloma menda i vovuya le mwa.

32 Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mandiyeye i vighatha le mwako, kaiwae va e mamandiyeko iyako iyava loloko va i nge Jeikob kowe.

### 33

#### *Jeikob i vutha weya Iso*

1 E lenji longga e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyangiya ghimoghimoru hoseriyevari. Kaero i wabwingiya le nganga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theunywoma wabwira.

2 Jeikob i vaghethengiya wabwiko ngoreiyake: le rakakaiwo wanakauma na lenji nganga thi raka viva, e ghereinji Leya na le nganga, na muyai moli Reitiyel na nariye Josep.

3 Jeikob ghamberegha i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanakaero i longga thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbanapiri mbanaka i longalanga thaiya ghaghae Iso.

4 Ko iyemaenge Iso i ruku na i ghemba Jeikob, i thuwobod i bigiyatho nimanima e numwe na i vandamo. Lenji warari kaiwae thi vethuwengi na mbe theghewoko vara thi randa kaiwae warari i riyevanjarangi.

5 Iso i tagathina marae na i thuwengiyanakau na gamagai, kaero i vaito ija, “Thavala iya gharigharike weinangike?”

Jeikob i gonjoghawe ija, “Loi va i thovuye moli e ghino, iyava i giya gamagaike thiyake e ghino.”

6 Rakakaiwo wanakauma thi raka vutha weinjyanagiya lenji ngamangama na thi kururuwe,

7 evasiwae Leya na le nganga thi raka mena na thi kururuwe. Moumouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

8 Iso i vaito Jeikob ija, “Buda kaiwae menda u variyengiyanakau thetheghaniko thi raka viva e ghamwan iya menda ya lavolevolengiko?”

Jeikob i gonjoghawe ija, “Menda ya variyengi e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwangu.”

9 Ko iyemaenge Iso i gonjoghawe ija, “Kaero valikaiwangu, ghaghangu. Budakai menda u mban, mbe gheniwe.”

10 Jeikob i gonjoghawe ija, “Aee ghaghangu, thava! Thongo gharen ma gaiti wanango, ko u mbana mwaewona menda ya variyena e ghen. Mbala ya ghareghare gharen i nja wengo ngoreiye Loi va i wovatha na ghare i nja wengo.

11 Ago laghiye e ghen, mbema u wovatha enge lo renuwajake na u mbana bigibigina mendava ya variyena e ghen. Na kaiwae Loi vambe ghare vara e ghino

† 32:28 Isirel gharumwaru “I rovurigheghe weiyeye Loi.”

i vakathango lo bigibigi lemoyo na valikaiwangu.” Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mbana mwaewoko iyako.

<sup>12</sup> Iso i dage weya ghaghae Jeikob ija, “Ko ra wareri enge mbanake, na ghino ya viva e ghamwan.”

<sup>13</sup> Ko iyemaenge Jeikob i dagewe ija, “Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longga ngoreiya ghen len longana. Na tembe ya rerenuwanava thetheghan thi ghambi totogha kaiwanji. Thongo ya vakathangi thi longga vurigheghe, mbene mbanja reghaenge e tine, kaero thiya marevao.

<sup>14</sup> Iya kaiwae ya nango e ghen, amalana, u viva e ghamwangu. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longga lama longga, ghaghad ne va vutha e ghen Seir.”

<sup>15</sup> Iso i gonjoghawe ija, “I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunje.”

Ko iyemaenge Jeikob i gonjoghawe ija, “Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatomwe gharen e ghino na mo vanguvathango, na iyake mbe valikaiwangu enge.”

<sup>16</sup> Iya kaiwae e mbanako iyako Iso i wareri na i njogha Seir.

<sup>17</sup> Ko iyemaenge Jeikob ve vutha e ghemba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghem-bako iyako idae Sukot.

<sup>18</sup> Jeikob va i ri Padan Aram na le longga e tine mbanja enge i ghangoghango, na e mbanake iyake i vutha ghemba laghiye Sekem Kenan e tine weiye le thovuye. Mbowo i lakiyamu enge Sekem ghadidiye.

<sup>19</sup> Va i vamodo thelauko iyako wengiya amala regha idae Heimo le nganga ghimoghimoru. Modae le laghilaghiye silva gethithanari. Heimo nariye regha idae Sekem.

<sup>20</sup> Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.\*

## 34

### *Sekem i lawa Daina na i yathima weiye*

<sup>1</sup> Va mbanja regha Daina, Jeikob na Leya yawarumbunji, i rangi na i wa ve thuwenigiya Kenan wanakauniye vavana.

<sup>2</sup> Mbanja Sekem, Heimo nariye, iye rara Hivi na valivangako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenge i vango na i vavurigheghe na i yathima weiye.

<sup>3</sup> Ko iyemaenge vakathako iyako e ghereiye Sekem vambe gharewe vara Daina na nuwaiya i vango, iya kaiwae i utuwe weiye le gharethovu.

<sup>4</sup> Sekem i dage weya ramae Heimo ija, “Wo u vanamwe wevoko utuutuniye kaiwangu na ya vango.”

<sup>5</sup> Mbanja ubotu Jeikob i lonwevaidiya yawarumbuye Daina utuniye, Sekem i vavurigheghe na i yathima weiye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubarona enge, kaiwae le nganga ghimoghimoru vambe inanji e valivanga nana inawe thi njimbukikingiya thetheghan.

<sup>6</sup> Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utuja Daina utuniye weiye.

<sup>7</sup> Jeikob le nganga thi lonwe vakathako iyako utuniye mbanja thi ri e valivangako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaithi, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weiye Daina. Vakathako iyako i thari na mbala thava i vakatha.

\* 33:20 El Elohi Isirel gharumwaru “Loi iye Isirel le Loi”.

<sup>8</sup> Mbanja Jeikob na le nganga thi mevathavatha, Heimo i vamanjamanjala le menako righe wenji ina, "Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vanqu.

<sup>9</sup> Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wenjiya ghama theghake na thi vanqugi, tembene wo vatomweva oyawarumbumeko wenjiya ghami theghana thi vanqugi.

<sup>10</sup> Valikaiwae hu yaku weime. The valivanga nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi ghamba yakuyakuwe."

<sup>11</sup> Amba Sekem i dage wenjiya Daina ramae na olouye ina, "Aee, thongo hu wovatha lo renuwajake ne ya giya e ghemi the bigiya nuwamiya e ghino.

<sup>12</sup> Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwajana na ya mbanimena. The bigithan hu nango ne ya wo mena. Mbema hu vanugiyama enge wevoko na lo wevo."

<sup>13</sup> Ko iyemaenge Jeikob le nganga mava thi utu emunjoru wenjiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina.

<sup>14</sup> Thi dage wenji thiya, "Maa valikaiwae wo vakatha ngoreiyako. Mane wo vanugiyaya loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime.

<sup>15</sup> Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivangana thi vanqugiya wanakau e lama valivangake. Ghimoghimoru e lemi valivangana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime.

<sup>16</sup> Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vanqugiya wanakau weime na lemi ovo, na ghime tembe wo vanqugiva wanakau e lemi valivangana. Amba ne wo yaku weimangiyaya ghemi na ra tabo wabwi regha gharighariniye.

<sup>17</sup> Ko thongo ghimoghimoruna maa thi warariya thi kiteniyatho riwanji mbothiye njimwae, ne wo vanqua loumeko na wo iteta lemi valivangake."

<sup>18</sup> Heimo na nariye Sekem thi warariya lenji utu vanamweko kaiwae.

<sup>19</sup> Na Sekem mbema ghe na nimaee enge kaero ve vakatha budakaiya Jeikob le nganga lenji woranjiya wenji, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwajako e ghayayaoko tine.

<sup>20</sup> Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghambaru evasiwae na thi utu wenjiya ghembako gharighariniye.

<sup>21</sup> Thiya, "Gharigharike thiyake thi thovuye moli na gharemalili gharighariniyengi. Valikaiwae ra vatomwe wenji ra yaku weindangi e valivangake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivangake thi vanqugiya wanakau wenji, na ghimoghimoru e lenji valivangako thi vanqugiya wanakau ela valivangake.

<sup>22</sup> Iyemaenge, mbene thi warariya enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thongo ghimoghimoru ela valivangake thi wo kiteniyathu thanavuniye ngoreiya thiye.

<sup>23</sup> Thongo ra varaena, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wenji. Ko mbema ra vakatha enge lenji renuwajako na ne thi yaku e valivangake iyake."

<sup>24</sup> Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyena Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

<sup>25</sup> Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le nganga theghewo, Simiyon na Livai, Daina olouye, thi mbana lenji gaithi ghaghalithi, vethi ru e ghembako tine; mbananiye ghembako maa e lenji ghareghare mun, na thi gabovaonjiya ghimoghimoruko wolaghiye.

<sup>26</sup> Tembe thi gabonjiya Heimo na nariye Sekem, na thi vanjwa Daina Sekem ele ngolo amba thi njogha.

<sup>27</sup> Jeikob le ngangama vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolongolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina.

<sup>28</sup> Thi takonjiya lenji sip, gout, burumwaka na doniki va inanji e ghembako tine na tembe ngoreiyeva wolaghiyeko inanji eto e lenji ghamba ghan.

<sup>29</sup> Thi bigivao lenji wenyevwenyeko bigibiginiye wolaghiye, na tembe ngoreiyeva wanakau na gamagai, na the bigiva inanji e ngolongolo thi bigivao na iko.

<sup>30</sup> Jeikob i dage wenjiya Simiyon na Livai ina, "Mbanake kaero u vanjurawengo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathungo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thungo thi lonjwevaidiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwoinda."

<sup>31</sup> Ko iyemaenge thi gonjoghawe thiya, "Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakuneya riwanji yathima e thanavuniye, iya kaiwae wo lithiwe."

## 35

### *Jeikob i njogha Betel*

<sup>1</sup> Amba Loi i dage weya Jeikob ina, "U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso."

<sup>2</sup> Jeikob i dage wenjiya ghayayaoko gharighariniye na thavalava va weiyangi ina, "Hu bigi ranjiya loi kwanikwanina wolaghiye iya hu kururuna wengi. Hu mban vathangi na ra yathungi. Hu njimbonjiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi.

<sup>3</sup> Hu vamayana na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavungo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanga va ya renjewe."

<sup>4</sup> Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekungi e umbwa ouk raberabe Sekem ghadidiye.

<sup>5</sup> Mbanja Jeikob na le nganga thiya wareri, mararu laghiye i ru wenjiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaithi wengi.

<sup>6</sup> Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbanake thi uno idako Betel) Kenan thivathivaniye e tine.

<sup>7</sup> Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghambergha weya Jeikob mbanja i vogha weya ghaghae Iso.

<sup>8</sup> Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae "Umbwa Ouk Randarandaniye."\*

\* 35:8 Umbwa Ouk Randarandaniye "Alon Bakut" vanja Hibu e tine.

<sup>9</sup> Mbanja Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomaraweve na i giya ghamwaewo.

<sup>10</sup> Loi i dagewe ija, “Idan Jeikob, ko iyemaenge ma tembene mbanja reghava thi una idan Jeikob; ne idan Isirel.” Ko amba thi rena Jeikob idae “Isirel”.

<sup>11</sup> Amba Loi i dagewe ija, “Ghino Loi Vurighegheniye. U ghambirake na len nganga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kinj thi rakamenawe.

<sup>12</sup> Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wenjiya orumburumbu tha muyaiko.”

<sup>13</sup> Mbanja Loi kaero i utuvao i roitete e valivangako iyako.

<sup>14</sup> E valivangako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I lingsiya waen na bunama i mena e olivi e vwatae na i vabobomana Loi kaiwae.

<sup>15</sup> I rena ghembako idae Betel.

### *Reitiyel i mare*

<sup>16</sup> Mbanja gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wenji, kaero Reitiyel ngamoiye i njivun na i rovirigheghe.

<sup>17</sup> Mbanja viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe ija, “Tha u gharelaghilaghi, mbowo ne u ghambiva ngama ghimoru regha.”

<sup>18</sup> Reitiyel vama ghambanja i mare, ko iyemaenge amba muyai yawaliye iko i larena nariyeko idae Ben-Oni.<sup>†</sup> Ko iyemaenge ramae Jeikob te vambe i roreniva idae Benjamin.<sup>‡</sup>

<sup>19</sup> Mbanja Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betlehem.

<sup>20</sup> Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

<sup>21</sup> Isirel (Jeikob idae togha Isirel) mbowo i lonngaova Migidol Eda na seiwova, na gheko weiyangiya le wabwi thi kiyamuwe.

### *Jeikob le nganga*

<sup>22</sup> Mbanja Isirel vamba ina e valivangako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i lonwe vaidiya iyako na ghare i muru.

Jeikob le nganga lenji ghanaghanagha theyaworo na theghewo.

<sup>23</sup> Leya le ngangangiya:

Rubin, Jeikob nariye viriviva,  
Simiyon, Livai, Juda, Isaka na Sebulon.

<sup>24</sup> Reitiyel le ngangangiya:

Josep na Benjamin.

<sup>25</sup> Reitiyel le rakakaiwo wevo, Bilha, le ngangangiya:

Den na Napitalai.

<sup>26</sup> Leya le rakakaiwo wevo, Silpa, le ngangangiya:

Gad na Asa.

Jeikob le ngangake thiyake va thi ghambingi mbanja vamba ina Padan Aram.

### *Aisake i mare*

<sup>27</sup> Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyaat Aba ghadidiye. Mbanjake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivangako iyako.

<sup>†</sup> 35:18 Ben-Oni gharumwaru “wo vuyowo ngamaniye”. <sup>‡</sup> 35:18 Benjamin gharumwaru “nimanjuka une ngamaniye”.



28-29 Aisake vama i amalaghisari moli ghatheghathegha va i wo hothanjari na ghwewa (180) amba i garalawa wenjiya orumburumbuye va thi mare vivako. Le njanja Iso na Jeikob va thi beku.

## 36

### *Iso orumburumbuye*

<sup>1</sup> Iso orumburumbuye tha na tha utuutuninjiya iyake. Tembe idaeva Idom.

<sup>2</sup> Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye.

<sup>3</sup> Basimata ramae idae Ismel na louye idae Nebaiyot.

<sup>4</sup> Iso na le ovo thi ghambingi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel,

<sup>5</sup> na Oholibama i ghambingiya Jeus, Jalam na Kora. Gamagaike thiyake le ovo thi ghambingi mbanja mbe inanji vara Kenan e tine.

<sup>6</sup> Iso i vanjungiya le ovo, le njanja ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeva le sip na gout, burumwaka na doniki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivanjako iyako na i wa e valivanja regha seiwo i bwagabwaga weya ghaghae Jeikob.

<sup>7</sup> Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiva thi yaku na regha. Lenji thetheghaniko va thi ghanagha moli na thelauko va thi yakunako mava nana i pokuwe lenji thetheghaniko kaiwanji.

<sup>8</sup> Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

### *Iso orumburumbuye inanji Seir*

<sup>9</sup> Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom gharighariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

<sup>10</sup> Iso le njanja idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

<sup>11</sup> Elipas le njanjungiya:

Timan, Oma, Sepo, Gatam na Kenas.

<sup>12</sup> Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weiye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyengi.

<sup>13</sup> Iso nariye Riyuwel le njanja theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyengi.

<sup>14</sup> Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weiye Iso le njanjungiya thiyake:  
Jeus, Jalam na Kora.

<sup>15-16</sup> Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:  
E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivangike thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek.  
Thiyake Iso levo Ada orumburumbuyengi.

<sup>17</sup> Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

18 Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

19 Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

20 Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivanḡake iyake:

Lotan, Sobal, Sibiyon, Ana,

21 Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivanḡi.

22 Lotan le nḡanḡanḡiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

23 Sobal le nḡanḡanḡiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

24 Sibiyon le nḡanḡa ghimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatavwata e tine mbananiye i njimbukikingiya ramae Sibiyon le doniki.

25 Ana le nḡanḡa thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

26 Dison le nḡanḡa ghimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

27 Esa le nḡanḡa ghimoghimoruke thiyake:

Bilhan, Saavan na Akan.

28 Disan le nḡanḡa ghimoghimoruke thiyake:

Us na Aran.

29-30 Thiyake randevivanḡi Hor gharighariniye e tinenji:

Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wengiye Hor gharighariniye Seir e tine.

### *Rambarombaro Idom e tine*

31 Amba muyai Isirel gharighariniye va e lenji kin, Idom e tine kin vama inanjiwe thi mbaro. Iya idaidanjiyake:

32 Bela, iye Beor nariye. Va ina e ghemba Dinhaba na i mbaro Idom e tine.

33 Mbanja Bela i mare, Jobab iye Sera nariye i mena e ghemba idae Bosra kaero i rothighiva.

34 Mbanja Jobab i mare, Husam iye i ri e valivanḡa regha idae Timan kaero i rothighiva.

35 Mbanja Husam i mare, Haded, iye Beded nariye kaero i tabona kiniva. Va i kivwalanḡiya Midiyan gharighariniye Mowab e tine. Va i yaku e ghemba idae Avit na i mbarowe.

36 Mbanja Haded i mare, Samla kaero i rothighiva. Iye i mena e ghemba regha idae Masreka.

37 Mbanja Samla i mare, Saul kaero i rothighiva. Va i yaku e ghemba regha idae Rehobot ina e walaghita\* ghadidiye.

38 Mbanja Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.

39 Mbanja Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kin. Va i yaku e ghemba regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

40-43 Wabwike thiyake ghanji riuriu righeya Iso. Lenji randevivanḡi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiyako

\* 36:37 Walaghitate iyake mbwata idae Yupreitis.

thi yaku Idom e tine. Na ghambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji.

Gharigharike thiyake ghanjiwabwi righe Iso, Idom gharighariniye orumburumbunji.

## 37

### *Josep le ghenelolongi*

<sup>1</sup> Jeikob vambe i yakuyaku vara Kenan e tine ngoreiye ramae va i yakukowe.

<sup>2</sup> Utuutuke iyake Jeikob riuriuniye.

Mbana Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njimbukikingiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji ngangga weinji ramae Jeikob. Mbana vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

<sup>3</sup> Isirel le gharethovu weya Josep i kivwala va le gharethovu wenjiya le ngangako vavana, kaiwae Josep va i viri mbananiye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova.

<sup>4</sup> Mbana oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

<sup>5</sup> Gougou regha Josep i ghenelolo, na mbana i utugiya wenjiya oghaghaeko i vakathangi ma thi botewayathu vara moli.

<sup>6</sup> I dage wenji ina, "Wo hu vandenje gheneloloke iya menda ya ghenelolonake.

<sup>7</sup> Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenge witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghilija ghinokowe na thi kururuwe."

<sup>8</sup> Oghaghaeko thi dagewe thina, "Ko unja enge ne u tabo na kin na u mbaronjainda?" I vakatha weiye lenji gharegaiti mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

<sup>9</sup> Injana mbowa i ghenelolonava ghenelolo regha na i utugiya wenjiya oghaghaeko, ina, "Wo hu vandenengo! Mbowa ma ghenelolonava ghenelolo regha. E mbanako iyako varae, manjala na ghitaravoghiyaworo na voghira thi kururu e ghino."

<sup>10</sup> Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenge ramae i govvara ghamwae na ina, "The ghenelola iya u ghenelolonake? Unja enge tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?"

<sup>11</sup> Josep oghaghae thi yamwanja kaiwae, ko iyemaenge ramae mbe i rerenuwana vara gheneloloko kaiwae.

### *Josep oghaghae thi vakunena amalaghiniye ngoreiye rakakaiwobwaga*

<sup>12</sup> Mbana regha Josep oghaghae vama thi rakao thi njimbukikingiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye.

<sup>13</sup> Amba ramae i dage weya Josep, ina, "Kaero u ghareghare, oghaghama thi njimbukikingiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenengo, ya varyenenge na u wa wenji."

I gonjoghawe ina, "I thovuye moli."

<sup>14</sup> Kaero ramae i dagewe, ina, "U wa na vo thuwe thonjo riwanji mbe thovuye enge na thonjo sip na goutiko mbe thi thovuye enge. Amba u njoghama na u utugiya utuninji wenjo." Amba Josep i wareri Hebron malamoniye e tine.

Mbana Josep ve vutha Sekem ele valivanga,

15 amala regha i vaidi i tamwetamwe lolonga oghaghae thetheghaniko e lenji ghamba ghan na i vaito inja, “Ko u tamweya budakai?”

16 I gonjoghawe inja, “Ya tamwetamwe wenjiya oghaghanguno. Thi njimbukikingiya sip na gout thiya ghan. Thare u ghareghare anga inanji?”

17 Amalama i gonjoghawe inja, “Kaero mendava thi roiteta iya valivanjake iyake. Va ya lonjwe thiya, ‘Ra raka Dotan.’ ”

Josep i rereghamba wenji oghaghaema na ve vaidingi Dotan ghadidiye.

18 Ko mbanja thi thuwe Josep i menamenako na amba e ghalughawoghawo wenji, kaero thi vona ghae na nuwanjiya thi tagavamare.

19 Kaero thi vedage wenji thiya, “Ahaa! Raghaneloloma maiya vara i menana.

20 E mbanjake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma mbwake inawe. Tene va rakwan na ranja, ‘Thetheghan mbwanjam menda i ghan.’ Na wo ra thuweno budakai ne thi yomara ele ghenelolongiko.”

21 Mbanja Rubin i lonjwe utuutuko iyako i mando na i vamoru oghaghaeko e nimanji ghare. I dage wenji inja, “Thava ra tagavamare.”

22 Mbowo i dageva wenji inja, “Thava madibe ina e nimamina. Mbema hu wokiyathunjoja enge e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva.” Rubin i utu ngoreiyako kaiwae va le renuwanja nuwaiya i vamoru e nimanji na i vanjunjogha weya ramae.

23 Mbanja Josep i vutha wenji oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagi yawema na i njimbo.

24 Kaero thi wo na thi dunjoja gogama iya maa mbwama inawe.

25 Oghaghaema kaero thiya ghaninga. E lenji ghaningako tine thi tagathina maranji kaero thi thuwenjiya Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanja. Kameliko va thi dowenjiya bigibigi butinji thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenangi Ijpt e tine.

26 Amba Juda i dage wenjiya oghaghaeko inja, “Ne ngoronga ghathovuyako weinda thonjo ra tagavamara ghaghandako, ra wothuwole riwaeko na ra ravunyivunyiya le mareko utuniye?”

27 Ra vakunena enge wenjiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na mbunima na madibeko iyako, iya weindake.” Amba thi varaenja na thi vakatha iyako.

28 Mbanja Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi vorena ghaghanji Josep e gogama tine na thi vanjugiya wenjiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanju na thi wa Ijpt.

29 Amba Rubin i njogha wenji na i wa ve kela e gogama. Marae i nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama.

30 I njogha wenjiya oghaghaema na inja, “Ngamama maa ina gheko? Ne ngoronga wo ghangoghang?”

31 Josep oghaghae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae.

32 Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thiya, “Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?”

33 Mbanja Jeikob i thuwe wagi yawe kaero inja, “Narunguma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaithi mendava i tagavamare na i tenighan.”

<sup>34</sup> Weiye le nuwathari laghiye i mwana thethengiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbanja molao nariye Josep kaiwae.

<sup>35</sup> Le ngangako wolaghiye thi raka menawe na thi munjeva thi vakatha gharemaliliwe (thi thininjoŋa ghare) na nuwathariko iko. Ko iyemaenge Jeikob i botewa na mbe i randaranda vara. I dage wenŋi inja, “Mbene weŋgu vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenŋiya ramaremare, iya narunguko inawe.”

<sup>36</sup> Mbanja Midiya rakunekune vethi raka vutha Ijpt, thi vakuneŋa weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiniye iye gharagatigati lenji randeviva.

## 38

### *Juda na Tama*

<sup>1</sup> Mbanja ubotu e ghereiye, Juda i itetengiya ogaghae na i nja ve yaku weiye amala regha idae Hira e ghemba idae Adulam.

<sup>2</sup> Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vanŋu na i ghenawiye.

<sup>3</sup> Wevoko i marabo na i ghambi ngama ghimoru. I rena idae Er.

<sup>4</sup> Muyai mbowo i ghambiva, na tembe ngama ghimoruva. I rena idae Onan.

<sup>5</sup> Injana mbowo i marabova na tembe i ghambiva ngama ghimoru. I rena idae Sila. Ngamake iyake va ve viri e ghemba regha idae Kesib.

<sup>6</sup> Mbanja Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama.

<sup>7</sup> Ko iyemaenge Juda nariye viriviva le vakatha mbema thari enge vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

<sup>8</sup> Iwaenge Juda i dage weya nariye Onan, Er ghaghae, inja, “U vanŋwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghanda thanavu me mena orumburumbunda wenŋi. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae.”

<sup>9</sup> Ko iyemaenge Onan va i ghareghare gamagaiko ne thi ghambiko weiye maane amalaghiniye idae ina wenŋi; iya kaiwae mbanja i ghenawiye wambwiko riwaeko dimithiye i lingiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae.

<sup>10</sup> Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

<sup>11</sup> Amba Juda i dage weya ghendiyae Tama inja, “U njogha weya rama na len bodaboda na wo vo yaku weinaŋgi, ko thava ne u ghe, na narunguke Sila wo i thamatuwo.” Kaiwae le renuwanako va inja, “Ne iwaenge mbowo i mareva ngoreiya oghaghaeko.” Tama i vakatha ngoreiya Juda le renuwanako.

<sup>12</sup> Mbanja molao kaero iko na e ghereiye Juda levo iye Sua yawarumbuye, i mare. Mbanja le nuwathariko ghambanja kaero iko, amba i voro Timina wenŋiya ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

<sup>13</sup> Mbanja lolo regha i dage weya Tama inja, “Ghendiyae Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae,”

<sup>14</sup> Iwaenge i biginjoŋa wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenge ghendiyae maa i vanŋugiyawe na le ghimoru.

<sup>15</sup> Mbanja Juda i thuwe le renuwanja injaenge wevo i vavakuneŋa riwae, kaiwae i yabo ghamwae.

<sup>16</sup> Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiyae, iwaenge i longa ghembe e kamwathiko ghadidiye na i dagewe ija, “U mena e mbanake iyake na ya ghen weingu ghen.”

Elako i gonjoghawe ija, “Ne u giya modangu budakai?”

<sup>17</sup> I dagewe ija, “Ne ya variya gout nariye elo sip na goutiko tinenji.”

Ko iyemaenge elako i gonjoghawe ija, “Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjoruna dagerawena ne u variya goutina nariye e ghino.”

<sup>18</sup> Juda i dagewe ija, “Nuwaniya ya wovenge budakai?”

I gonjoghawe ija, “Nuwanziya ghan nonona weiye ghathiyona na kwasikena iya e nimanina.” Kaero i giyawe na i vamboromboro Juda le renuwano. E vakathako iyako Tama i marabo.

<sup>19</sup> E ghereiye Tama i njogha, i biginjona ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

<sup>20</sup> Mbanja Juda ve vutha wengiye rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenge le nima maa ve vaidi.

<sup>21</sup> Iwaenge i vaitongiye ghimoghimoru thiya yaku gheko ija, “Anja ina elama i vakunena riwaema e yathima thanavuniye?”

Thi thombenjoghawe, thiya, “Ma wevo i vakunena riwae ina gheke.”

<sup>22</sup> Kaero i njoghava weya Juda na i dagewe ija, “Maa ma vaidi mun. Ghimoghimoru inanji e ghembako iyako methi dage e ghino thiya, ‘Ma tembe wevo regha i vakunena riwae iri gheke.’ ”

<sup>23</sup> Juda i gonjoghawe ija, “U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbeleva, ne iwaenge gharighari thi lonwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwana na ma variye goutima, ko iyemaenge maa mo vaidi.”

<sup>24</sup> Manjala umboto e ghereiye lolo regha i utugiya weya Juda ija, “Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanake kaero i marabo.”

Juda ija, “Hu vanzurangiyama etoke na ra nambu vamare e ndighe.”

<sup>25</sup> Ko iyemaenge mbanja vethi vanzurangiye kaero i variye totoke iyake weya ghendiyae ija, “Ghimoruke iya le bigibigiya thiyake iye va weingu, iya maraboniyake.” Na i gotubweva ija, “Mbowo u thuwe bigibigike thiyake. Thela le bigibigi? Ghanono weiye ghathiyona na kwasike.”

<sup>26</sup> Mbanja Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenge ija, “Tama le vakatha i emunjoru, ko iyemaenge ghino lo thari, kaiwae mava ya vanzugiyana narunguko Sila weya elaghiniye na le ghimoru.” Na ande teva i ghenareva weiye Tama.

<sup>27</sup> Mbanja kaero ghambana ghambi, ghimoghimoru theghewo gamwaruwongi va inanji e ngamoiye.

<sup>28</sup> Tama ele ghambiko tine ngamako regha i lirangiye nima regha, ravavaghambiko eunda i li thiyo sosoro nasiye na i ngari e nimaeko amba ija, “Ngamake iyake ne i virikai.”

<sup>29</sup> Ko iyemaenge mbanja i liruwo njogha nima ghaghaeko i virikai, iwaenge ravavaghambi ija, “Ko ana ghen u viriviva weva ghaghana!” Iya kaiwae thi rena idae Peres.

<sup>30</sup> Amba ghaghaema thiyoma nasiye sosoro ina e nima i viri, na thi rena idae Sera.

<sup>1</sup> Mbananiye Ismel gharighariniye thi vamoto Josep kaero thi vanqu na vethi vanguvutha Ijpt e tine. Gheko kaero vethi vakuneyava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kin Pero gharagatigati lenji randeviva.

<sup>2</sup> GIYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ngolo tine.

<sup>3</sup> Mbanja Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GIYA LOI va weiye na i vakatha le kaiwoko i thovuye moli;

<sup>4</sup> i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyako kaero i vatomwewe na i mbaronja bigibigiko wolaghiye ele ngolo tine na bigibigiko wolaghiye e ghayayaoko.

<sup>5</sup> Mbananiye vara Potipa i worawa Josep na i mbaronangiya gharighariko wolaghiye thiya kaiwo ele ngoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wengiya Potipa le bigibigiko wolaghiye inanzi ele ngoloko tine, na le umaumako thi madi.

<sup>6</sup> Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i rerenuwajava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune.

<sup>7</sup> Iwaenge i tagawo Potipa levo nuwae. Ko maa mbanja bwagabwaga kaero i dage weya Josep ija, "U mena va ghena weingu ghen."

<sup>8</sup> Ko iyemaenge Josep i botewa elako na i dagewe ija, "Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ngoloke tine na ghino ya mbaronja. Menda i varemijengo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe.

<sup>9</sup> Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngoronga na ya vakatha thanavu ngoreiyako na ya thari Loi e marae?"

<sup>10</sup> Elako mbe i vothanja vara Josep mbanja regha na regha e tine, ko iyemaenge i botewayatho le nangokowe na maa i ghena weiye. I mando na i vaghaghainja ghamberegha weya Potipa levo.

<sup>11</sup> Va mbanja regha Josep i ru e ngoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko.

<sup>12</sup> Iwaenge elako i laweghathi e ghakwama na i dagewe ija, "U mena ya ghena weingu ghen." Ko iyemaenge Josep i vogha rangi eto na i vogha iteta elako, mbe i rondelili enge ghakwama ghayaboyabo.

<sup>13</sup> Mbanja i thuwe me iteta ghakwama ghayaboyabo na i vorangi eto,

<sup>14</sup> kaero i kula wengiya le ngoloko gharakakaiwo na i dage wengi ija, "Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vanjurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawengo na i vakatha le renuwaja e ghino, ko iyemaenge ma marenwanji laghiye moli.

<sup>15</sup> Mbanja me lonwe ma nwanjiko, i vogha rangi eto na i voiteta ghakwama ghayaboyabo evasiwanguke."

<sup>16</sup> Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ngoloko.

<sup>17</sup> Amba i utugiya utuutumawe ija, "Iya rara Hibru ngoloke gharakakaiwo mendava u vanjurawe e ngoloke me vakatha monjina e ghino.

<sup>18</sup> Ko iyemaenge mbanja ma marenwanji i vogha rangi eto na i iteta ghakwama ghayaboyabo evasiwangu."

<sup>19</sup> Mbanja amalako i lonwe utuutuko iyako weya levo, ghare i gaiti laghiye moli.

<sup>20</sup> Josep ghagiyako inja na vethi vanguruwo e thiyoko ngora thavala thi vakatha vathari weya kinjiko na vethi ruwe.

Ko iyemaenge mbanja Josep ina e thiyo tine,

<sup>21</sup> GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae.

<sup>22</sup> Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronangiya thavala inanzi e thiyoko tine, na tembe ngoreiyeva e vakathako wolaghiye gheko.

<sup>23</sup> Thiyoko gharambarombaro mava tembe i renuwanava the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weiye vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

## 40

### *Josep i vaghile raruru e thiyo lenji ghenelolo*

<sup>1</sup> Mbanja vavana e ghereiye, Ijpt ghakinj le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari.

<sup>2</sup> Iwaenge ghare i gaiti wanangi

<sup>3</sup> na i dage weya gharagatigatiko lenji randeviva i vanguruwongi e thiyo. Thiyoko iyako iya Josep va inakowe.

<sup>4</sup> Kinjiko gharagatigati lenji randeviva i yovangongi weya Josep na i dagewe i njimbukikingi e bigibigiko wolaghiye.

Mbanja gheviye vama lenji yakuyaku gheko na e ghereiye,

<sup>5</sup> mbe theghewoko vara — kinjiko ghawaen gharavivatha na ghabred gharanambu thi ghenelolo gougou mbe reghaenge. Lenji gheneloloko mbe tometi ghanjirumwaru.

<sup>6</sup> Mbanja Josep i mena wengi mbanambanako iyako i thuwengi thi yawowo.

<sup>7</sup> I vaitongi inja, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”

<sup>8</sup> Thi gonjoghawe thija, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenge maa lolo regha ina gheko na valikaiwae i vaghilengi.”

Amba Josep i dage wengi inja, “Loi mbe ghambereghaenge valikaiwae i vaghilengiya ghenelolo. Wo hu utu giyama e ghino mo hu thuwengiya budakai.”

<sup>9</sup> Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep inja, “Lo gheneloloko e tine ma thuwe waen ghatiyo yangara e ghamwangu.

<sup>10</sup> Na e umbwarako iyako yangayanga yangato. Mbanja ndamwandamwaeko thi voviya kaero thi vunenye, kaero vunyevunyeuyeko thi dobu na uneune thi yomara.

<sup>11</sup> Pero ghakomu mena e nimangu. Ya mbananeune kaero ya imbi mban e komuko tine na ya thinirawe Pero e nima.”

<sup>12</sup> Josep i dagewe inja, “Len ghenelolona gharumwaru ngoreiyake. Yangayangaena yangatona gharumwaru mbanja thegheto.

<sup>13</sup> Mbanja thegheto e tine kinjiko ne inja na u rangi na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kinjiko ghawaen na u giyawe.

<sup>14</sup> Aee, wou, ago laghiye e ghen, mbanja bigibigike wolaghiye ne ve thovuye e ghen, u renuwanakikingo na gharen e ghino. Mbala vo govambwarango weya kinjina na valikaiwae tembe ya rangiva e thiyoke tine.

<sup>15</sup> Wo u thuwe, gharighari va thi vangu kavango Hibu e lenji valivanga na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vangu ruwongo e thiyoke tine.”



<sup>16</sup> Mbaṅa bredima gharanambunambu i lonwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dageweve Josep iṅa, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalingu, bred inanjiwe.

<sup>17</sup> E vwatako vara tomethi ghaninga nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenge maa thi yonja na thi ghan mbaṅa mbe ina e umbalingu.”

<sup>18</sup> Josep i dageweve iṅa, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbaṅa thegheto.

<sup>19</sup> Mbaṅa thegheto e tine Pero ne iṅa na thi vanurangiyange na thi yovangunge weya amalaghiniye. Amba ne iṅa na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

<sup>20</sup> Mbaṅa thegheto e ghereiye Pero le ghambi gharenuwanakiki. I vakatha thaganiye na i kula vathavathangiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko iṅa na thi vanumena ghawaen gharavivatha na bred gharanambunambuma weya amalaghiniye na le rakakaiwoko wolaghiye e maranji.

<sup>21</sup> I vanjunjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe,

<sup>22</sup> ko iyemaenge iṅa na thi wovakwata ranambunambuma. Iyako va i yomara ngoreiya Josep va le utuutu wenji mbaṅa va i vaghile lenji gheneloloma.

<sup>23</sup> Ko iyemaenge kinjima ghawaen gharavivatha i renuwana vaghilawe Josep. Mbema i renuwana valawe vara.

## 41

### *Pero le ghenelolo*

<sup>1</sup> Theghathegha umboiwo vama thiko na e ghereiye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghathi e Walaghita Nael ghadidiye.

<sup>2</sup> E mbanako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko.

<sup>3</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe ngangainji enge. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye.

<sup>4</sup> Kaero burumwakama iya ngangainjima enge thi ghanjigiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

<sup>5</sup> Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enge.

<sup>6</sup> Iyako e ghereiye wit sinwepiri mbe thi thini rangiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko.

<sup>7</sup> Witiko wakiniyeke nanasiye thi mbanivongungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Amba Pero i thuweiruva na e mbanako iyako i ghareghare me ghenelolo.

<sup>8</sup> Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wenjiya thavala maniyeto na rathimbathimba Ijpt e tine na thi raka menawe. Pero i utugiya le gheneloloma wenji, ko iyemaenge maa tembe reghava valikaiwae i vaghilewe.

<sup>9</sup> Amba kinjiko ghawaenima gharavivatha i dage weya Pero iṅa, “Noroke ya renuwanakikiya lo thari regha.

<sup>10</sup> Va mbaṅa regha gharen i gaithi wanaima weingu ranambunambuma, iwaenge u bigi ruwoime e thiyo ghan ragatigatima lenji randeviva ele ngolo.

<sup>11</sup> Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tomethi ghanjirumwaru.

12 Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatina lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime.

13 Bigibigiko wolaghiye va i mboromboro ngoreiya va le varumwaruko weime. Ghino u vangu njoghango e wo kaiwoko na wouko unja na thi kiten numwe na thi wovakwate riwae e umbwa.”

14 Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enge vethi vangurangiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

15 Pero i dagewe inja, “Mendava ya ghenelola ghenelolo regha, na maa lolo regha i vaghile. Ko iyemaenge mendava ya lonwevaidi ghen valikaiwan u vaghilenji ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

16 Josep i gonjoghawe inja, “Ghino maa valikaiwangu ya vakatha, ko iyemaenge Loi ne i giya vaghile thovuye e ghen.”

17 Amba Pero i dagewe inja, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadidiye,

18 na e mbanako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko.

19 E ghereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwenjiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeke e tine.

20 Burumwakama ngangainjima enge thi ghanjigiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima.

21 Ko iyemaenge othembe thi ghanjigiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

22 “Kaero ya gheneva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinwepiri ghanjiyamoyamo i thovuye moli na wakininji mbe regha enge.

23 Iyako e ghereiye wit sinwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko.

24 Witiko wokininjiko nasiye thi mbanivongungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Ma utugiya wenjiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikaiwae i vamanjamanjalaña e ghino.”

25 Amba Josep i dage weya Pero inja, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatomwe ghen budakai ne i vakatha.

26 Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegha umbopiri. Na iya witina sinwe laghilaghiyena na thi thovuyena tembe theghathegha umbopiriva; na ghanjirumwaru mbe regha enge.

27 Iya burumwakana umbopirina na ngangainjina enge na thi rakavoro muyaina na witina sinwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimako i nambu ndamwandamwaena — iyana theghathegha umbopiri ne vunuvu ghambaña.”

28 “Ngora kaero ma utuma e ghen. Loi kaero me vatomwe e ghen budakaiya ne i vakatha.

29 Theghathegha umbopiri e tine madi ne ghambaña Ijpt laghiyeke e tine.

30 Ko iyemaenge ne e ghereiye theghathegha umbopiri vunuvu ghambaña. Madi ghatheghathegha nevole gharerenuwaña i ghawe gharighari e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako laghiye.

31 Madima ghambaña nevole thi renuwaña vaghalawe moli, kaiwae vunuvuko iya e ghereiyeke mbema ne i thari moli vara.

<sup>32</sup> Ghanelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara kenî.”

<sup>33</sup> “Iya kaiwae e mbanake iyake, Kinj Pero, u tuthiya amala regha nuwae i goi na i thimba, na u vanjurawe i mbarona Ijpt laghiyeke.

<sup>34</sup> Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wenjiya gharighari Ijpt laghiyeke e tine mbanja madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wenjiya gharighariko na thi mban ghaghathi.

<sup>35</sup> Ne u giya giyagiyako ghanjimbaro na thi mbani vatha ghaningako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongolo e ghembaghembamba regha na regha tine na mbe maranjiwe vara.

<sup>36</sup> Ghaningako iyako mbala i tabona thanjwethanwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwona vunuvuko ghatheghathegha umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne ma bada i gabongiya gharighari.”

### *Josep i tabo gawana Ijpt e tine*

<sup>37</sup> Renuwanako iyako gathuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye.

<sup>38</sup> Kaero Pero i vaitongi ina, “Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?”

<sup>39</sup> Amba Pero i dage weya Josep ina, “Kaiwae Loi i vakathange na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen.

<sup>40</sup> Ne ya vanjurawenge na u mbarona lo vanautumake, na lo gharighariko wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabengu.”

<sup>41</sup> Kaero Pero i dage weya Josep ina, “E mbanake iyake ya vanjurawenge na u tabo gawana Ijpt laghiyeke e tine.”

<sup>42</sup> Pero i worangiya nimae kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nimae kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol.

<sup>43</sup> I yambigiya weya Josep le sariyot theghewoniye i thawe na kinjiko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thina, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke tine.

<sup>44</sup> Amba Pero i dagewe ina, “Ghino Pero, Ijpt lenji kinj, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatomwewe.”

<sup>45</sup> Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vanjugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghembamba On lenji ravowowowo. Josep i vaghiliya Ijpt laghiyeke.

<sup>46</sup> Josep ghatheghathegha vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kinj. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke.

<sup>47</sup> Madi ghatheghathegha umbopiri e tine thelauko ghaninganiye i rau laghiye moli.

<sup>48</sup> Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghembamba regha na regha tine i vathe ghaninga e valivangako iyako.

<sup>49</sup> Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njighiko ghadidiye.

<sup>50</sup> Va e mbanako iyako na amba muyai vunuvuko ghatheghathegha thi mena, Josep le nganga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowowowo.

<sup>51</sup> Josep i rena nariye viriviva idae Manase. Ina, “Kaiwae Loi i vakathango ya renuwanja vaghalawe wo vuyowoma wolaghiye na bwebwe le bodaboda.”

<sup>52</sup> Nariye theghewoniye i rena idae Ipireim, na inja, “Kaiwae Loi i vakathanjo ya ghambi e valivanja ya vaidiya vuyowowe.”

<sup>53</sup> Madima ghatheghathegha umbopirima kaero iko vara iyake,

<sup>54</sup> na vunuvuma ghatheghathegha umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiyeko e tine ghaninga vambe inawe.

<sup>55</sup> Mbanja Ijpt gharighariniye thi ghaminoa vunuvuko ghamina, vethi goyawaru weya Pero ghaninga kaiwae. I variyengi na thi raka weya Josep na vethi vakatha budakaiya ne i utunja wengi.

<sup>56</sup> Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolongolo na i vakunena wit wengiya Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiyeko e tine.

<sup>57</sup> Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivanjake wolaghiye.

## 42

### *Josep oghaghae thi raka Ijpt na vethi bayama wit*

<sup>1</sup> Mbanja Jeikob i lonwe vaidiya wit ina Ijpt, kaero i dage wengiya le nganga inja, “Buda kaiwae mane hu vakatha bigi regha?”

<sup>2</sup> Mendava ya lonwevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare.”

<sup>3</sup> Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit.

<sup>4</sup> Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe.

<sup>5</sup> Kaero Isirel le ngangako thiya wareri weinjyangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

<sup>6</sup> E mbanako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakunena wit wengiya gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Mbanja Josep i thuwengiya oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le utuutuko va e ghaminae wengi. I vaitongi inja, “Anga hu rakamena?”

Thi gonjoghawe thiya, “Wo rakamena Kenan na wo mena wo bayama ghaninga.”

<sup>8</sup> Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye.

<sup>9</sup> Amba i renuwanakikiya le ghenelolongima kaiwanji, na i dage wengi inja, “Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo.”

<sup>10</sup> Thi gonjoghawe thiya, “Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga.”

<sup>11</sup> Mbe amala regha enge vara le nganga ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime.”

<sup>12</sup> Josep mbowo i dageva wengi inja, “Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo.”

<sup>13</sup> Ko iyemaenge thi gonjoghawe thiya, “Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le ngangangi ghime, amalaghiniye iyake e valivanja idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare.”

<sup>14</sup> Josep i gonjogha wengi inja, “Mbema ngoreiye iya manjama wenga: Ghemi rakelakela!

<sup>15</sup> Ne ya vakatha kamwathi regha e ghemi na i vaemunjoruḽa lemi utuutuke mbema emunjoru. Kiḽ Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghama nasiyenimina i mena gheke.

<sup>16</sup> Ghemina regha i njogha na ve vaḽguma. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyo tine, na wo thuwe thongo lemi utuko i emunjoru. Thongo nandere, Kiḽ Pero e idae, ghemi rakelakela.”

<sup>17</sup> Josep kaero ve vaḽgurawengi e thiyo na vethi yakuwe mbaḽa thegheto e tine.

<sup>18</sup> Mbaḽa theghetoniyeke e tine Josep i dage wengi iḽa, “Kaiwae Loi ghamararu ina e ghino, hu vakatha renuwaḽake iyake ambane maa thi gabonga.

<sup>19</sup> Thongo mbema emunjoru lemi utuutuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyoke tine, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wengiya lemi bodaboda iya badana ne i gabongi.

<sup>20</sup> Ko mbaḽa ne hu njoghama hu vaḽguma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjoruḽa lemi utuutuma i emunjoru amba ne maa valikaiwae hu mare.” Thi vamboromoro iya renuwaḽako iyako.

<sup>21</sup> Kaero thi vedage wengi thiḽa, “Emunjoru, ra vaidiya vuyowoke iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le naḽgo weinda thalavu kaiwae, ko iyemaenḽe mava ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbaḽa iyake budakaiya va la vakathawe.”

<sup>22</sup> Rubin i dage wengi iḽa, “Ngoronga va yaḽa e ghemi? Va yaḽa ne ra ndevakatha bigi reghawe, ko iyemaenḽe mava nuwamiya hu vandenḽgo. Na mbaḽake budakaiya va la vakathawe ra vaidiya rereya.”

<sup>23</sup> Mbaḽa Josep i utu wengi, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i loḽwe na i ghareghare iya lenji utuutuko.

<sup>24</sup> I roitetengi na wo ve randa. Mbaḽa i njogha kaero i tuthiya Simion, na iḽa na thi ḽgari e maranji.

### *Josep oghaghae thi rakanjogha Kenan*

<sup>25</sup> Josep kaero i dage wengiya le rakakaiwoko thi mbana wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbaḽa thi vakathavao,

<sup>26</sup> kaero thi doweya witiko e doḽikiko vwatanji na thiya wareri.

<sup>27</sup> E valivaḽga regha va vethi laghenawe, iwaenḽe regha e tinenjiko i tateya le begi na i munje i mbana witiko vavana na i ḽamweya le doḽikiko, iwaenḽe i vaidiya le manima ele begiko tine, e vwatae moli,

<sup>28</sup> kaero i dage wengiya oghaghaema iḽa, “Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine.”

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitongi thiḽa, “Budakai iya Loi menda i vakathake weinda?”

<sup>29</sup> Mbaḽa thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wengi. Thi dagewe thiḽa,

<sup>30</sup> “Gawanako iya i mbaroko Ijpt e tine, mbaḽa va i utuko weime ghalinaeko e larimbiya na i vakathaima raḽaenḽeva ghime rakelakela e vanautumako tine.”

<sup>31</sup> Ko iyemaenḽe wo dagewe woḽa, “Ghime emunjora iya wo utuḽake, ghime maa rakelakela.

<sup>32</sup> Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enḽe. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weiye ramame.”

<sup>33</sup> Giyako i dage weime iḽa, “E kamwathike iyake valikaiwae ne ya vaemunjoruḽa na ya ghareghare mbema emunjoru iya mohu utuḽana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambami wengiya lemi bodabodana iya badana i gharinḽi.

<sup>34</sup> Ko iyemaenge ne hunde renuwanja vaghalawe hu vanjuma ghaghamina nasiyenimina, ne hu vanjuma e ghino. Ne e kamwathike iyake ya ghareghare ghemi maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vanjunjogha ghaghاميke wenga, na valikaiwami hu kune e valivangake iyake.”

<sup>35</sup> Mbanja thi tara rangiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weiye ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji i laghilaghiye moli kaiwae.

<sup>36</sup> Ramanji i dage wengi ina, “Thare nuwamiya ya thivaivao lo ngamangamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vanjwa Benjamin. Bigibigike wolaghiye kaero thi roghereye wanango!”

<sup>37</sup> Amba Rubin i dage weya ramae ina, “Thongo maa ya vanjunjoghama Benjamin e ghen, valikaiwae u gabongiya lo nganga theghewona. U viyathu e nimanjuge ghare, na tembene ya vanjunjoghamava e ghen.”

<sup>38</sup> Ko iyemaenge Jeikob ina, “Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thongo bigi regha i yomarawe e lemi longalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarenjo.”

## 43

### *Josep oghaghae thi raka njogha Ijpt weinji Benjamin*

<sup>1</sup> E mbanjako iyako vunuvuko vamba i vurigheghe vara Kenan e le valivanga.

<sup>2</sup> Iya kaiwae mbanja kaero thi ghanivao witima va vethi vamodoma Ijpt, ramanji kaero i dage wengiva ina, “Mbowo hu njoghava na vohu vamodo ghandi seiwova.”

<sup>3</sup> Ko iyemaenge Juda i dagewe ina, “Amalako mendava i utu vurigheghe weime ina, ‘Mane tembe hu thuweva ghamwanju, thongo maa hu vanjwa ghaghamina na weimi.’”

<sup>4</sup> Thongo ne u variya Benjamin na weime, ne wo raka Ijpt na vo vamodo ghaninga kaiwan.

<sup>5</sup> Ko thongo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ina, ‘Maane tembe hu thuweva ghamwanju, thongo ma hu vanjwa ghaghamina na weimi.’ ”

<sup>6</sup> Jeikob i dage wengi ina, “Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghami regha mbe ina weva?”

<sup>7</sup> Thi gonjoghawe thina, “Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ina, ‘Ramami mbe e yawayawaliye? Thare ghaghami regha mbe inaweve?’ Mbema wo thombe enge iya le vaitongiko. Ngoronga mbala mendava wona na wo ghareghare ne ina, ‘Hu vanjuma ghaghamina gheke?’”

<sup>8</sup> Kaero Juda i dage weya ramae Isirel ina, “U variye ngama weingu na wo wareri e mbanjake iyake; ambane valikaiwae ghime, ghen na la ngamangamake mbe e yawayawalinji na mane raya mare.

<sup>9</sup> Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolaghiye e ghino. Thongo mane ya vanjunjoghama e ghen na ya vanjurawe e maran, ghawonjoweko ghino ne ya wo ghaghad yawalingu.

<sup>10</sup> Wo u thuwe, thongo mava wo roroghaga, mbala kaero mendava wo raka na wo njoghamava mbanjawniye.”

<sup>11</sup> Amba ramanji Isirel i dage wengi ina, “Thongo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibeginina na hu yobigi weya amalana ngoreiya ghamwaewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon.

12 Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le ghanaghanagha ngoreiyeva iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi.

13 Hu vanywa ghaghamina weimi na hu njogha weya amalana e mbanake iyake.

14 Ya nanjo weya Loi vurighegheniye na i vakatha amalana ghare i nja wenga na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thongo mbema emunjoru ya thivaingiya lo ngangake, mbema ya thivaingi vara.”

15 Iwaenge amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagagava e vwatae. Na weinji Benjamin thi raka Ijpt, na vethi raka vuthawe vara Josep.

16 Mbanja Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko ina, “U vangunjiya ghimoghimoruke thiyake na u yovangunji elo ngoloko. Hu ungha thetheghan regha na hu vivatharawa ghaninga. Ne ghararaghiye mboro ya ghaninga weinguyangi.”

17 Amalama i vakatha ngoreiya Josep me dagemawe. I vangunjiya amaamalama na thi wa e ngolo.

18 Amaamalama gharenji i laghilaghiye mbanja thi wa e ngoloko. Lenji renuwana thina, “Thi vanjunda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghatiinda kaero thi laweinda na le rakakaiwo ghinda na i mbaningiya la donkike.”

19 Mbanja vethi vutha weya Josep le ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thina,

20 “Wo vata ago e ghen amalana, mbanja va wo menakaima gheke na wo vamodo ghaninga,

21 na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatenjiya lama begibegi na wo vaidiya manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava,

22 weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ngoronga na maniko tembe inanjiya e begibegiko tinenji.”

23 Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wengi ina, “Tha hu rerenuwana kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vanjurangiya Simiyon na i vanjugiya wengi.

24 Rakakaiwoma i vanjuruwongiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya gheghenji na i namwengiya lenji donkiko.

25 Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawe mbanja ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

26 Mbanja Josep i vutha wengi e ngoloko, thi bigiya mwaewoma methi mban menama e ngoloko na thi kururu e thelauko vwatae e ghamwae.

27 I vaitongi ghaminani kaiwae na ina, “Ngoronga ramami, mendava hujama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

28 Thi gonjoghawe thina, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

29 Mbanja i thuwe ghaghae Benjamin kaero i dage wengi ina, “Ghaghاميike nasiyenimike iyava hu utuna utuniyeko wengo iya amalaghiniyeke? Loi i dage mwaewo e ghen, narungu.”

<sup>30</sup> Josep weiyeye le ghare viri laghiye mbanja i thuwe ghaghaeko, i ruku itetengi na i wa mbe amalaghiniye vara ele woluwolu tine na ve randawe.

<sup>31</sup> Mbanja kaero me thavwiya ghamwae, i rangi na mbe i mbaronja vara ghaminaeko, kaero inja, "Hu theya ghaningana."

<sup>32</sup> Ghaninga ghambanja Josep mbe le ghamba ghaninga, oghaghae mbe lenji ghamba ghaninga na Ijpt gharighariniye mbe lenji ghamba ghaninga, kaiwae Ijpt gharighariniye thi ghimara njonanjonangiya Hibru gharighariniye iya kaiwae maa thi ghaninga weinjyangi.

<sup>33</sup> Amaamalako va thi yaku na ghamwanji i ghamba Josep. Va thi yaku na ngoreiya ghanjitheghatheghako, i ri laghiyeninji ghaghad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethuwethuwengi.

<sup>34</sup> Ghanjiko va thi the Josep ele ghamba ghaningako. Mbanja thi thembana ghaningako, Benjamin ghae i laghiye moli — mbanjalima vara thi themban na i laghiye kivwalangiya ghauneko. Thiya ghaninga na thiya munumu weinji Josep ghaghadi thiya warari.

## 44

### *Josep i yarongiya oghaghae*

<sup>1</sup> Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko inja, "U mbana ghaninga amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani.

<sup>2</sup> U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weiyeye witina ghamani." Kaero i vakatha ngoreiya Josep me dagemawe.

<sup>3</sup> Ighiviya rakerake le rakakaiwongi thi variyengi amaamalama na thiya wareri weinjyangiya lenji donjiki.

<sup>4</sup> Vama inanji e lonja mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ngoloko gharanjimbunjimbu inja, "Hu rereghamba wengiya amaamalama. Mbanja ne vou vuthavalengi, hu dage wengi, hunja, 'Buda kaiwae hu lithigha thovuye e thari?"

<sup>5</sup> Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwona na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli."

<sup>6</sup> Mbanja i vuthavalengi, i vathigiya Josep ghalinaema wengi.

<sup>7</sup> Ko iyemaenge thi dagewe thina, "Amalana, len utuutuna ngoreiyana ngoronga gharumwaru? Wo tholo e maran maa tembe valikaiwaeva wo vakatha vakatha ngoreiyana.

<sup>8</sup> U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghanigiyana ele ngolo?"

<sup>9</sup> Amalana, thonjo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga."

<sup>10</sup> I dage wengi inja, "Ne ra vakatha ngoreiya monana. Ko iyemaenge mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu."

<sup>11</sup> Mbe ghenji na nimanji enge thi bigi njoja lenji begibegi bode na regha na regha tembe i tate le begi.

<sup>12</sup> Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeniyeke. Na komuko ve vaidi vara Benjamin ele begi tine.

<sup>13</sup> Oghaghaeko wolaghiye thi thethengiya ghanjikwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le donjiki na thi raka njogha Ijpt.

<sup>14</sup> Mbanja Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae.



15 I dage wenji ija, “Budakai iya menda hu vakathake? Thare hu ghareghare lolo ngoreiya ghinoke valikaiwangu ne ya vaidiya bigithan ma lolo reghava i ghareghare?”

16 Juda i gonjoghawe ija, “Ngoronga ne wona e ghen, giya laghiye? Ngoronga ne wona na wo vaemunjoruna e ghen mava wo vakatha vathari wenje? Loi tembe ghamberegha i worangiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime.”

17 Ko iyemaenje Josep ija, “Maa valikaiwae ya vakatha iyana! Mbe thela enje vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemalili.”

### *Juda i rovurigheghe Benjamin kaiwae*

18 Amba Juda i wa weya Josep na ve dagewe ija, “Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya worangiya lo renuwajake. Gharen ne i ndegaithi wanango. Ya ghareghare u mboromboro wein Pero.

19 Giya laghiye, va u vaitoime na una, “Thare e ramaramami o ghaghami reghava inawe?”

20 Wo gonjogha e ghen na wona, ‘Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i laghambi. Ngamako ghaghae laghiyeniye kaero va i mare, tinanji regha. Ramae ghare mboro.’

21 “Injana mbowo u dageva weime na una, ‘Wo vohu vanguma na hu mena e ghino na wo ya thuwe.’

22 Na wo dage e ghen, giyana, wona, ‘Ngamako maa valikaiwaeva tene i roiteta ramae. Thongo i vakatha ngoreiye ramae ne i mare.’

23 Ko iyemaenje u dage weime una, ‘Thongo mane hu vangu mena ghaghamina iya nasiyenimina, ko mane tembe hu mena hu ndeghathiva e marangu.’

24 Mbanja va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

25 “Mbanja regha wo yakuyaku kaero ramame i dage weime ija, ‘Hu raka njogha na mbowo vohu vamodova ghaninga seiwo.’

26 Ko iyemaenje wo dagewe wona, ‘Mane wo raka. Thongo mbe weime vara ghaghameko iya nasiyenimeko. Mane wo thuwe giyako ghamwae thongo maa weime.’

27 “Amba bwebwe i dage weime ija, ‘Kaero u ghareghare lo wevoko Reitiyel va i ghambingiya gamagai theghewo e ghino.

28 Regha kaerova i roitetenga na ya renuwana thetheghan mbwanjam kaerova i tenighan, kaiwae maa tembe ya ndevaidiva mun ghaghad noroke.

29 Na mbanjake thongo hu vangwa ghaghaeke e ghino na vuyowo ve yomarawe, nuwathariniye ne i vakathango ya mare.’”

30-31 Juda i gotubwe ija, “Iya kaiwae, giyana, mbanja ne wo njogha weya ramame, thongo ngamake maa weime, mbanja ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru.

32 Wo u thuwe, ghino wombereghake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yana, ‘Thongo maa ya vangu njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalingu.’

33 “E mbanjake iyake, giyana, ghino enje ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae.

34 Ne ngoronga na ya njogha weya bwebwe thongo maa weingu ngamake? Maa tembe nuwanjuiya va thuwe vuyowoko ne i nja weya bwebweko.”

## 45

*Josep i govambwara ghamberegha*

<sup>1</sup> E mbanako iyako Josep maa tembe valikaiwaeva i ghatanaghathigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenge inja na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enge na oghaghae, amba i govambwara thela amalaghiniye wenji.

<sup>2</sup> Amba i randa na ghalinae laghiye. Ijpt gharighariniyeko thi lonwe ghalinae na utuniye tembe va vuthava kinjiko e ghayayao tine.

<sup>3</sup> Kaero Josep i dage wenjiya oghaghaeko inja, "Josep ghino iyake. Bwebwe mbe e yawayawaliye?" Ko iyemaenge mbanja oghaghaeko thi lonwe iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage laghiye moli e marae.

<sup>4</sup> Amba Josep i dage wenji inja, "Hu raka mena evasiwanguke." Thi vakatha ngoreiye na mbowo i dageva wenji inja, "Ghino ghaghamima Josep iyava hu vakunenama na i mena Ijpt.

<sup>5</sup> Mbanake thava hu gharelaghilaghi na thava hu vegaiti wananga kaiwae va hu vakunenango gheke. Loi va le renuwaŋa e tine na ya viva e ghamwami gheke na valikaiwae ya vamoru gharighari yawalinji.

<sup>6</sup> Kaero theghathegha umboiwo vara iyake, maa ghaninga i ndembuthu mun e valivanŋake iyake. Theghathegha umbolima amba inawe na e tine mane ghaninga ghakabu o uloulo.

<sup>7</sup> Ko iyake kaiwae Loi va i variyengo e ghamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamoru yawalimi e kamwathike iya ghamba rotaeleke tine.

<sup>8</sup> "Iya kaiwae, ghemi mava hu variyengo gheke, ko iyemaenge Loi va i variyengo. I vakathango ghino ngoreiye kinjiko ramae. I worawengo ya mbaronja le vanautumake iyake, na ya mbaro Ijpt laghiyeke.

<sup>9</sup> Hu vamayaŋa na hu njogha weya bwebwe na hu dagewe hunja, 'Naru Josep ghalinae ngoreiyake: Loi kaerova i vakathango giya laghiye na ya mbaronja Ijpt laghiyeke; hu vamayaŋa na hu mena.

<sup>10</sup> Ne hu yaku e valivanŋa idae Gosen, na ne inami evasiwangu, ghen, len nŋanga, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye.

<sup>11</sup> Mbanja ne inami gheko, mbene ya njimbukikinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwanŋuiya ghen, le nŋanga na len bigibigina wolaghiye bada i gabonŋa.' "

<sup>12</sup> Josep i gotubwe inja, "Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ngoreiyeva, mbema emunjora ghino Josep.

<sup>13</sup> Vohu utu giya weya bwebwe ngoronŋa wo yavwatata le laghilaghiye Ijpt e tine, na tembe ngoreiyeva bigibigike wolaghiye iya kaero hu thuwengike. Ko hu vamayaŋa enge hu vanŋumena bwebwe gheke."

<sup>14</sup> Amba Josep i bigirawa nimanima Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava.

<sup>15</sup> Josep tembe i vakathava ngoreiyako wenjiya oghaghaeko regha na regha na i vandamonŋi. Iyako e ghereiye amba thi utu weinji.

<sup>16</sup> Mbanja Josep oghaghaeko lenji vutha Ijpt ututuniye kaero ve wo kinjiko ghayayao, i vakatha kinjiko na ghambandimbandi thiya warari.

<sup>17</sup> Pero i dage weya Josep inja, "U dage wenjiya oghaghanina na thi raka njogha Kenan.

<sup>18</sup> U dage wenji na vethi vanŋuma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijpt e tineke, na the bigiya nuwanjiya ne i mboromboro wenji.

19 “U dage wenji na thi momodɔngiya wanga momod vavana Ijpt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vanju menava ramanji weinji.

20 U dage wenji ne thi ndererenuwana the bigibigiva kaiwanji. The bigibigi thovuthovuye inanzi Ijpt e tine ne ra giya wenji.”

21 Isirel le nganga thi vakatha ngoreiya me dagema wenji. Josep i giya wanga momod vavana ngoreiya kiniko menjama, na ghanɔnga kamwathi kaiwae.

22 Tembe i giyava kwama togha regha iya wenji oghaghaeko, ko iyemaenge i giya silva gethiseriyeto weya Benjamin na kwamakwama togha yangalima.

23 I variya doniki hoyawora, thi dowo Ijpt bigibiginiye thovuthovuye na doniki hoyaworo thi dowo wit na bred na ghanɔnga lenji njoghamake kamwathi kaiwae.

24 Kaero i variye yathunji oghaghaema na thi raka, na i thinimbulenji ina, “Ne hu ndegaithi e kamwathi mborowa.”

25 Kaero thi raka iteta Ijpt na thi raka njogha weya ramanji Jeikob, Kenan e tine.

26 Thi raka vutha kaero thi dage weya ramanji thina, “Josep mbe e yawayawaliye. Iye i mbaro Ijpt laghiyeko.” Ramanji Jeikob ghare i yo laghiye moli na maa i lonweghathinji.

27 Ko iyemaenge mbanja thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama wenji, na mbanja i thuwe wanga momodɔngiko iya Josep va i variyeko na thi dowewe, ko ambama ghare ve dinja.

28 Na ina, “Meiye! Ko ana narunguma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare.”

## 46

### *Jeikob na le wabwi thi raka Ijpt*

1 Jeikob kaero i warerina Ijpt weiyangiya ghambandimbandiko wolaghiye, na mbanja i vutha Beyasiba i lavakatha vowo weya ramae Aisake le Loi.

2 Gougouniye Loi i utuwe e ghavatomwe tine ina, “Jeikob! Jeikob!”

Jeikob i gonjoghawe ina, “Mbe ghinoke.”

3 I dagewe ina, “Ghino Loi, rama le Loi. Tha u mararu u wa Ijpt, ne ya vakathangiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko.

4 Ghino ne weingu ghen ra wa Ijpt, na tembene ya vanju njoghangiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nima ne i vuna maramaran mbanja ne u mare.”

5 Amba Jeikob i wareriva Beyasiba e tine. Le nganga thi vanju downji weiyangiya lenji nganga nanasiye na lenji ovo e wanga momodɔngina Pero va i variyengi Ijpt kaiwanji.

6 Tevambe thi vanjungiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijpt.

7 Jeikob va i vanjungiya le nganga, orumburumbuye ghimoghimoru, le nganga wanakau, na orumburumbuye wanakau.

8 Jeikob le nganga na orumburumbuye va thi ri Kenan na thi raka Ijpt idaidanji thiyake:

Rubin, Jeikob nariye viriviva.

9 Rubin le nganganjiya:

Hanok, Palu, Hesron na Kami.

10 Simiyon le nganganjiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

11 Livai le nganganjiya:

Gereson, Kohat na Merari.

- <sup>12</sup> Juda le nḡanḡanḡiya:  
Er, Onam, Sila, Peres na Sera. Ko iyemaenḡe Er na Onan vambe thi mare Kenan e tine.
- <sup>13</sup> Isaka le nḡanḡanḡiya:  
Tola, Pua, Jasub na Simiron.
- <sup>14</sup> Sebulon le nḡanḡanḡiya:  
Sered, Elon na Jalil.
- <sup>15</sup> Ghimoghimoruke thiyake Leya va i ghambḡnḡi weiye Jeikob Padan Aram e tine weinji lounji Daina. Le nḡanḡa ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.
- <sup>16</sup> Gad le nḡanḡanḡiya:  
Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.
- <sup>17</sup> Asa le nḡanḡanḡiya:  
Imna, Isva, Isvi, na Beraiya.  
Lounji Sera.  
Beraiya le nḡanḡanḡiya:  
Heba na Malikiyel.
- <sup>18</sup> Gamagaike thiyake Silpa va i ghambḡnḡi weiye Jeikob. Wevoke iyake Leiban va i vanḡugiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.
- <sup>19</sup> Jeikob levo Reitiyel le nḡanḡanḡiya thiyake:  
Josep na Benjamin.
- <sup>20</sup> Ijpt e tine Josep ve ghambḡnḡiya Manase na Epreim weiye Asenat, Potipa yawarumbuye. Amalake iyake ravowovowo On e tine.
- <sup>21</sup> Benjamin le nḡanḡanḡiya:  
Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.
- <sup>22</sup> Ghimoghimoruke thiya Reitiyel va i ghambḡnḡi weiye Jeikob. Lenji ghanaghanagha theyaworo na thegheviri.
- <sup>23</sup> Den nariya iyake:  
Hasim.
- <sup>24</sup> Napitalai le nḡanḡanḡiya thiyake:  
Jasiyel, Guni, Jesa, na Silem.
- <sup>25</sup> Ghimoghimoruke thiyake Bilha va i ghambḡnḡi weiye Jeikob. Leiban va i vanḡugiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ghanaghanagha theghepiri.
- <sup>26</sup> Gharigharike vara wolaghiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghiniye vara orumburumbuye molinḡi. Lenji ghanaghanagha thewona na theghewona. Iyake ma i vaonḡiya le nḡanḡa lenji ovo.
- <sup>27</sup> Josep va i ghambḡnḡiya gamagai theghewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ghanaghanagha thepiri.

### *Jeikob na le nḡanḡa inanji Ijpt*

- <sup>28</sup> Mbaḡa kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ghamwae na ve thuwe Josep mbala ve lavolevolenḡi Gosen. Mbaḡa thi rakavutha gheko,
- <sup>29</sup> Josep kaero i thava ele wanḡa momod na i wa Gosen ve lavolevoleyā ramaewe. Mbaḡa thi vethuwethuwanḡi, Josep i bigiyatho nimanimae ramae Isirel e nḡilenḡile na i randa mbaḡa molao moli.
- <sup>30</sup> Amba Isirel i dage weya Josep inḡa, “Mbaḡake kaero valikaiwanḡu ya mare. Kaero ya thuwanḡe na ya ghareghare amba e yawayawalin.”

<sup>31</sup> Josep i dage wenjiya oghaghae na ramae ghauuko gharighariniye iña, “Wo ya wa Pero na va utuwe, vaña, ‘Oghaghanguma na bwebwe ghauuko gharighariniye, va thiya yakuma Kenan kaero methi raka vutha wenjo.

<sup>32</sup> Ne va utugiyawe ghemi sip gharanjimbunjimbu, na hu njimbukikingiya thetheghan — burumwaka, sip na gout lemoyo moli. Na menda hu vanju menangi — lemoyo moli weiye lemi bigibigiko wolaghiye.’

<sup>33</sup> Mbanja Pero ne i kula vathanga na i vaitonga na iña, ‘Ghemi ghamikaiwo budakai?’

<sup>34</sup> Mbala hu gonjoghawe na huña, ‘Len rakakaiwo, mbanjake wolaghiye wo njimbukikingiya burumwaka, sip na gout ngoreiya va mbe orumburumbume tha na tha va thi vakavakatha.’ Ne e kamwathike iyake ambane i vatomwe Gosen le valivanga na hu yakuwe. Kaiwae Ijpt gharighariniye thi botewonjiya sip gharanjimbunjimbu.”

## 47

<sup>1</sup> Josep i wa weya Pero na ve dagewe iña, “Bwebwe na oghaghangu weinjijangiya lenji burumwaka, sip na gout na lenji bigibigiko wolaghiye kaero mendama thi raka vutha, thi ri Kenan na mbanjake inanji Gosen.”

<sup>2</sup> I tuthingiya oghaghae theghelima na i vanju vamara wenjiya Pero.

<sup>3</sup> Kaero i vaitongi, “Ghamikaiwo budakai?”

Thi gonjoghawe thiña, “Amalana, ghime sip gharanjimbunjimbu, ngoramenjiya orumburumbume tha na tha.

<sup>4</sup> Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thetheghaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen.”

<sup>5</sup> Pero i dage weya Josep iña, “Rama na oghagha kaero methi vutha e ghen.

<sup>6</sup> Ijpt thivathivaniyeke laghiye ina e niman ghare. U vanjurawengi Gosen ele valivanga, thivathiva thovuye moli. Na thonjo sip gharanjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vanjurawengi na thi njimbukikiya lo sip na lo burumwakana.”

<sup>7</sup> Amba Josep i vanju menava ramae Jeikob na i vanjurawe Pero e marae. Jeikob i giya Pero ghadagemwaewo

<sup>8</sup> na Pero i vaito iña, “Ngoronga ghan theghathegha le laghilaghiye?”

<sup>9</sup> Jeikob i dagewe iña, “Yawalinguke ghayakuyaku mbe ya riye na ya nja enge e ghemba na ghemba theghathegha hothonari na ghweto (130). Maa i ghanagha moli ko vuyowo enge va ina e tinenji. Maa ngoreiya orumburumbungu ghanjitheghathegha me molao e lenji longalanga tine.”

<sup>10</sup> Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

<sup>11</sup> Ngoreiya Kinj Pero me dagemawe, Josep i vanjurawengi ramae na oghaghaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadidiye.

<sup>12</sup> Josep i giya ghaninga wenjiya ramae, oghaghaeko na gharighariko wolaghiye ngoreiye valikaiwanji.

### *Josep na vunuvuko*

<sup>13</sup> Vunuvuko vama i wo mbanja molao moli na e valivangake wolaghiye kaero maa ghaninga. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigheghe.

<sup>14</sup> Mbanja gharighari va thi vavamodo wit, Josep i mbana maniko wolaghiye na i yomban Pero ele ngoloko.

<sup>15</sup> Mbanja mani kaero iko wenjiya gharighari Ijpt na Kenan e tinenji, Ijpt gharighariniye thi raka mena weya Josep na thija, “U giya ghaninga weime. Lama mani kaero iko. Buda kaiwae ne woya mare e maran?”

<sup>16</sup> Josep i gonjogha wenji inja, “Hu bigima lemi thetheghanima. Ne ya giya ghaninga e ghemi na modae, kaiwae lemi mani kaero iko.”

<sup>17</sup> Kaero thi bigi menangiya lenji thetheghan weya Josep na i giya ghaninga wenji na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Theghatheghako iyako e tine i giya ghaninga wenji lenji thetheghaniko modae.

<sup>18</sup> Theghatheghako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thija, “Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolaghiye kaero gheniwe. Maa tembe bigi reghava inawe na wo wovenge, ma riwameke enge na lama thelau.

<sup>19</sup> Buda kaiwae ne woya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghaninga modae, na ghime weiye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae woya mare, na thelauko mbala maa i rorobwaga.”

<sup>20</sup> Josep i vamodovao thelauko wolaghiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt gharighariniyeko wolaghiye thi vakunenja lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi.

<sup>21</sup> Josep i vakathangiya gharighari Ijpt e valivanga na valivanga thi tabo rakakaiwobwaga.

<sup>22</sup> Iyemaenge ravowovowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanjiwe.

<sup>23</sup> Josep i dage wenjiya gharighariko inja, “Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana.

<sup>24</sup> Mbanja uloulo ghambanja, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariniye kaiwanji na len ngamangama kaiwanji.”

<sup>25</sup> Gharighariko thi gonjoghawe thija, “Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga.”

<sup>26</sup> Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravowovowo lenji thelau vara mava i tabo Kinj Pero le bigi.

*Jeikob i nanjorawe wenjiya le nganga riwae ghabeku kaiwae*

<sup>27</sup> Isirel gharighariniye thi yayaku Gosen ele valivanga Ijpt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamangama lemoyo moli.

<sup>28</sup> Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijpt e tine na ghatheghathegha kaero i wo theghathegha hoseriyethanari ghwevari na umbopiri (147).

<sup>29</sup> Mbanja Isirel ghambanja mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe inja, “U lirawa nimanina e vavanguke e raberabe na u dagerawe mane u beku ngo Ijpt e tine.

<sup>30</sup> Mbanja ne ya garalawa wenjiya orumburumbungu, u worangiyango Ijpt e tine na vo beku ngo thiye evasiwanji.”

Josep i gonjoghawe inja, “Ne ya vakatha ngoreiya monana.”

<sup>31</sup> Jeikob i dagewe inja, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.\*

\* **47:31** Kaiwae utuutuke “ghamba ghena” na “pwasike” ghanji lonjwalonjwa Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.

## 48

### *Jeikob i giya Manase na Ipireim ghanjimwaewo*

<sup>1</sup> Mbanja ubotu e ghereiye Josep i lonjwevaidiya ramae utuniye, i ghambwera. Iwaenge i vanjungiya le ngangako theghewoko, Manase na Ipireim, weiyangi thi wa weya ramae Jeikob.

<sup>2</sup> Mbanja Josep i vutha, lolo regha ve dage weya Jeikob inja, "Naru Josep kaero me vutha, i mena i thuwenge." Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

<sup>3</sup> Jeikob i dage weya Josep inja, "Loi Vurivurighegheniye va i yomara e ghino Luji e tine Kenan ele valivanga na i mwaewo e ghino.

<sup>4</sup> Na i dage e ghino inja, 'Ne ya vakathange na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wenji.' "

<sup>5</sup> Jeikob i gotubwe inja, "Josep, iya len ngangana theghewona va thi virina Ijpt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo nganga. Thiye ne ngoronjiya Rubin na Simiyon lo ngangangi moli.

<sup>6</sup> Ko thonjo len nganga vavanava thi roghambi e ghereinji, ghen len nganga. Ko the valivanga Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe.

<sup>7</sup> Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivanga, iwaenge Reitiyel i mare. E mbanako iyako wo longa na ghamwame i ghamba Eprat. Reitiyel le mareko kaiwae gharengu i viri laghiye moli. Eprat e ghakamwathi ghadidiye ya bekuwe." (Noroke Eprat idae Betlehem.)

<sup>8</sup> Mbanja Isirel i thuwenjiya Josep le ngangako kaero i vaito inja, "Thavalangiya gamagaike thiyake?"

<sup>9</sup> Josep i gonjogha weya ramae inja, "Ghino lo ngangangi. Loi va i giya e ghino gheke, Ijpt e tineke."

Amba Isirel i dagewe inja, "U vanju menangi e ghino na ya giya ghanjimwaewo."

<sup>10</sup> Va e mbanako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenge Josep i vanju menangiya le ngangama theghewoma evasiwae. Isirel i vandamongi na i livatharanga nimanima e mborowanji.

<sup>11</sup> Isirel i dage weya Josep inja, "Lo renuwana va yana enge mane te mbanja reghava ya thuwenge, ko iyemaenge mbanake Loi menda i vatomwe e ghino na ya thuwenjiya len ngangake."

<sup>12</sup> Amba Josep i vanjuranjiyanga le nganga ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae.

<sup>13</sup> Josep i vanjurawa nariye Ipireim Isirel e moiyeke na Manase e uneko.

<sup>14</sup> Ko iyemaenge Isirel i mban vagaghala nimanima na nima e uneko i lirawe Ipireim e umbaliye, othembe ranama iye viri reghamba na nima e moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

<sup>15</sup> Amba i giya Josep le ngangako ghanjimwaewo inja, "Rumbungu Eibraham na ramangu Aisake

va thi longalanga Loi e ghamwae ngoreiye le renuwana, na ghaghada mbanake noroke vara Loi i viva e ghino ngoreiye sip gharanjimbunjimbu i vanjungiya le sip.

<sup>16</sup> Nyaoko thovuye iya Loi va i variyeke,

i njananja e ghino na maava thari regha i vakowanango.

Ya nango weya Loi na i giya

gamagaike thiyake ghanji mwaewo.

Ya nango weya Loi gharighari ne thi renuwankikingo kaiwae,

Loi le vakathangiko kaiwanji.

Ya nanngo weya Loi ne i vakatha lenji nganga lemoyo  
na orumburumbunji lemoya e yambaneke laghiye.”

<sup>17</sup> Mbanja Josep i thuwe ramae i lirawa nimaе uneko Ipireim e umbaliye ghare i muruwana, iwaenge i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye.

<sup>18</sup> Josep i dage weya ramae inja, “Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye.”

<sup>19</sup> Ko iyemaenge ramae i botewo na inja, “Ya ghareghare, narungu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenge ghaghae nasiyeniyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghilaghiyengi.”

<sup>20</sup> Kaero i giya ghanjimwaewo e mbanako iyako, inja,  
“Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thi inja:  
‘Loi valikaiwae i vakathanja ngoreiya Ipireim na Manase.’ ”  
E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

<sup>21</sup> Amba Isirel i dage weya Josep inja, “Mbanja ma nasiye enge kaero ya mare. Ko iyemaenge Loi ne weiye ghemi na ne i vanju njoghanja e valivanjako iya orumburumbumi va thi rikowe.

<sup>22</sup> E ghen enge, maa oghaghagana, kaero ya vatomwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wenjiya Amori gharighariniye elo gaithi ghaghalithi na mbwenara.”

## 49

### *Jeikob i giya le nganga ghanjimwaewo*

<sup>1</sup> Amba Jeikob i kula vathavathanjiya le nganga na i dage wenji inja, “Hu roghilinjango na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanja muyaiko.

<sup>2</sup> Wo hu rakamena na hu vandene.

Ghino ramami Isirel.

<sup>3</sup> Rubin, ghen narungu viriviva,

ghen lo vurigheghe. Na narungwa ghen mbanja vamba tabwagha vara ghino.

Ghen u mevoru moli lo ngangake wolaghiye e tinenji.

Ghen u vurigheghe laghiye moli.

<sup>4</sup> Ghen ngorana ngonungo vorughala. Ko iyemaenge maane vole lolo laghiye moliya ghen.

Kaiwae va u vanaa rama ghandiye na maa u yawwatatawana rama le ghamba ghena.

Iyake ghamba monjina laghiye e ghino.

<sup>5</sup> Simiyon na ghaghae Livai,

va thi vakaiwona lenji gaithi ghaghalithi na thi gabowe.

<sup>6</sup> Maane ya ru e lenji utu thuwoleko.

Maane ya metha weinguyangi e lenji nivako.

Kaiwae lenji gatemu e tine thi gabongiya gharighari

na thi vungi okis gheghenji vuvuye mwadiwo kaiwae.

<sup>7</sup> Ya nanngo weya Loi na i gura lenji gaithiko,

kaiwae lenji gaithiko i maramararu moli.

Ne ya rake orumburumbunjiko

na vethi yayaku Jeikob orumburumbuyengi e tinenji.



- 8 Juda, oghaghaeke nevole thi tarawenje.  
Ne u lawenjeiya ghan thighiya e numonji.  
Oghaghana nevole thi kururu e ghen.
- 9 Juda iye ngoreiya laiyan nariye.  
I unigha ghae na i njogha e ghambae.  
I vamomoya gheghe na i ghena.  
Maa lolo regha valikaiwae i vakaravoya riwae.
- 10 Juda ghauu ghimoghimoruniye ne thi tabo kinj.  
Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.  
Vanautuma na vanautuma ne thi mwaewowe  
na thi kururuwe na thi ghambu.
- 11 I ngara le donjiki e vaen  
Na e yangaeko thovuye moli i ngara donjikiko nariyewe.  
Ne i thavwiya ghakwamakwama e waen sosoro.
- 12 Maramarae thi bwedi kivwala waen,  
njinye thi kaleva kivwala milik.
- 13 Sebulon ne i yakuna njighi ghadidiye  
na ne i tabo vwaruvwaruru thovuye wangawangga kaiwanji.  
Le ghamba mbaro ne ve wo Saidon.
- 14 Isaka iye i vurigheghe ngoreiya donjiki.  
Mbanja riwae i bane ne i ghenethina ghaghadoweko.
- 15 Mbanja i thuwe le ghamba towoko i thovuye,  
na thelauko le thovuthovuye,  
amba i vathawo wakiyeko na i thina ghabigiko.  
Thi vavurigheghena na i kaiwo ngoreiya rakakaiwobwaga.
- 16 Den ne i mbaronangiya le gharighari  
ngoreiya iye wabwi regha Isirel e tine.
- 17 Den iye ngoreiye mwata mamate  
e kamwathi ghadidiye.  
Iya i ghara hosiko gheghe,  
na hosiko i wokiyatho rathathako e ghereiye.
- 18 O GIYA LOI, ya roroghagha len vamoru kaiwae.
- 19 Ramban bwagabwaga ne thi laweya Gad.  
Ko iyemaenge Gad ne i kivwalangi na i vambeleyathungi.
- 20 Asa le thelau ne i rau na une i thovuye.  
Ne i thovuye moli na valikaiwae i mban na kinj ghae.
- 21 Napitalai iye ngoreiya diya wevo rakerakethu i ruku.  
I ghambingiya le nganga thovuthovuye na maniune.
- 22 Josep iye ngoreiya vaen i rau wagiyaawe.  
Iye ngoreiya vaen i ndeghathi e mbwarowou ghadidiye.  
Iye ngoreiya vaen yangayangae i mbuthu valanjaniye baba.
- 23 Ghanji thighiya thi gathiwana weinji lenji ghatemuru.  
Thi ighaighana e mbwenara na kinkin.
- 24 Ko iyemaenge Josep i du wagiyaawe le kinko na mbwenarako.  
Nimanimaeko thi vurigheghe.  
Le vurighegheko i wo weya Jeikob le Loi Vurivurighegheniye.

Le vurighegheko i wo weya Sip gharanjimbunjimbu,  
iye Isirel Variniye.

<sup>25</sup> Rama le Loi i thalavunje.

Loi Vurivurighegheniye i mwaewo e ghen.

I mwaewo e ghen e uye i njama e buruburu.

I mwaewo e ghen e mbwa i voroma e thelauke tine.

I mwaewo e ghen e thetheghan lemoyo na e gamagai.

<sup>26</sup> Mwaewo i mena weya rama i kivwala

mwaewo i mena e ouou teteuye.

Thi kivwalanjiya bigibigi thovuthovuye thi mena e bobokulu thi meghabana.

Valikaiwae mwaewoke thiyake thi yayaku Josep e umbaliye.

Valikaiwae thi yaku loloko iya i meghaghathi

wenjiya oghaghaeko e ghamwae.

<sup>27</sup> Benjamin ngoreiya mbugha njamnam tagaithi.

Mbanambaŋa i ghana budakai me unighi.

Gougou i giya budakaiya me mban.”

<sup>28</sup> Thiyake Isirel wabwiniyenji. Lenji ghanaghanagha theyaworo na theghewo. Iyake ghalinae wenji mbanŋa i giya le nŋanŋa regha na regha ghanjigomwaewa ngoreiya regha iya valikaiwae.

### *Jeikob le mare na ghabeku utuniye*

<sup>29</sup> Amba Jeikob i dage wenjiya le nŋanŋa ina, “Mbanŋa ne ya garalawa na ya wa wenjiya lo bodaboda kaerova thiya mare, tembene vohu bekuŋgova ngora bwebwe na oramae thi ghenawe. Ina e manŋavari, Eipron, iye rara Het le valivanŋa,

<sup>30</sup> ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i vamodo manŋavariko iyako weya Eipron na le ghabubu.

<sup>31</sup> Va thi bekuŋgiya Eibraham na levo Sera, Aisake na levo Rebeka, na vambe ya bekuva Leya iya e valivanŋako iyako.

<sup>32</sup> Thelauko iyako na manŋavariko, va thi vamodo weya rara Het. Ne vohu bekuŋgowe.”

<sup>33</sup> Mbanŋa Jeikob i giyavao le nŋanŋako ghanjimbaro, kaero i ghenava na e mbanŋako iyako i liya le wanŋa.

## 50

<sup>1</sup> Mbanŋa Jeikob i mare Josep i ghenevala ramae e ghare vwatae na i randa na i vandamo ramae.

<sup>2</sup> I dage wenjiya kaka riwae gharavivatha thi varuvwa kaka e bunama iya valikaiwae i vakatha na thava i vwatha mbanŋa molao.

<sup>3</sup> Iya vakathako iyako va i wo mbanŋaevari (40), mbe ghambaŋa le molamolao vara. Ijpt gharighariniye thi nuwathari voreŋa mbanŋaepiri (70).

<sup>4</sup> Mbanŋa nuwathariko ghambaŋa iko, Josep i dage wenjiya Pero le rakakaiwo laghilaghiye ina, “Ago laghiye e ghemi, thonŋo hu warariŋa lo renuwanŋake, vohu dage weya Pero kaiwanŋu huŋa,

<sup>5</sup> ‘Amba muyai Jeikob i mare, ina na Josep i dagerawe e marae na mbanŋa ramae ne i mare tembene i wova riwaeko na ve beku e manŋavari va i vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu vatomwenŋo ya wa va bekwa bwebwe amba ya njoghamava.’”

<sup>6</sup> Pero ina, “U wa na vo vakatha ngoreiya va len dagerawenawe.”

<sup>7</sup> Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijpt e tine thi ghambugha Josep.

<sup>8</sup> Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi rakawava weinji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawava. Va thi raka itetengi mbe lenji nganga enge, lenji sip, burumwaka na gout na thetheghan vavanava Gosen e tine.

<sup>9</sup> Wanga momodi na hosi vambe weinjiyangaiva. Wabwi va laghiye molingi.

<sup>10</sup> Mbanja thi raka vutha ngora thi ghatheghathe witikowe idae Atad, Joridan valivanga i vorovoro, thiya randa na ghalinjanji laghiye mbanja molao. Na gheko Josep mbowo i wova mbanja mbanjapiri i nuwathari ramae Jeikob kaiwae.

<sup>11</sup> Mbanja Kenan gharighariniye thi thuwe Ijpt gharighariniyeko thi nuwathari Atad e tine, kaero thina, "Gharighariko thiyako mbema thi nuwathari vara laghiye moli." Iya kaiwae valivangako iyako thi rena idae Eibol Misraim (gha rumwaru Ijpt gharighariniye thi nuwathari).

<sup>12</sup> E kamwathiko iyako Jeikob le ngangako thi vakatha ngoreiya va le utuko wenji.

<sup>13</sup> Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e mangavari regha ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu.

<sup>14</sup> Mbanja Josep kaero i bekuvao ramae, kaero i njoghava Ijpt weiyangiya oghaghae na gharighariko wolaghiye iyava weiyangiko ramae ghabekuko kaiwae.

### *Josep i vanuwoviringiya oghaghae mane i lithigha lenji vakatha vatharikowe*

<sup>15</sup> Jeikob le mare e ghereiye, Josep oghaghae thi vatada renuwana regha thina, "Ne ngoronga ra vakatha na rana thonjo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?"

<sup>16</sup> Iwaenge thi variye utu weya Josep thina, "Rama va i lauturawa utuutuke thiyake weime amba muyai i mare:

<sup>17</sup> Va i lautu weime, iya kaiwae wo nango e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mbanjake u numotena rama le Loi le rakakaiwongi." Mbanja lenji utuutuko iyako ve vutha weya Josep, i randa.

<sup>18</sup> Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thina, "Ghime len rakakaiwobwaga."

<sup>19</sup> Ko iyemaenge Josep i dage wenji ina, "Tha hu mararu. Valikaiwangu ne ya vakatha budakai iya, mbe Loi enge valikaiwae i vakatha.

<sup>20</sup> Lemi renuwana va huja hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorungiya gharighari lemoyo.

<sup>21</sup> Iya kaiwae tha weiye lemi gharelaghilaghi. Ghino ne ya njimbukikinga na lemi ngangana tembe ngoreiyeva." Kaero i vagharematuwongi na e ghalinae udauda i utu wenji.

### *Josep le mare*

<sup>22</sup> Josep va le yakuyaku Ijpt e tine weiyangiya ramae ghayayaoko gharighariniye mbanja molao. Ghatheghathegha kaero i wo hothanari na hoyaworo (110) amba i mare.

<sup>23</sup> Josep va i thuwenjiya Ipireim le nganga na lenji ngangava. Na tembe i thuwenjiva Maki, Manase nariye, le nganga thi tabo amalaghiniye le bodaboda gamagainiye.

<sup>24</sup> Josep i dage wenjiya oghaghaeko ina, "Wo mbanja mare maiya vara. Ko iyemaenge Loi mbene i njimbukikinga vara. Amalaghiniye ne i vangurangiyanga e valivangake iyake na hu raka njogha e valivanga va i dagerawe wenjiya Eibraham, Aisake na Jeikob."

<sup>25</sup> Amba Josep i vakathangiya oghaghae, Isirel le nganga, na thi tholo. Inja, “Hu dagerawe e ghino, mbanja Loi ne i vangurangiyanja na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakinguke.”

<sup>26</sup> Josep i mare Ijpt e tine na ghatheghathegha hothanjari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

## Josuwa

### *Utu i viva*

Buk “Rangi” i utuja Mosese va i vanjungiya Isirel na thi raka rangi Ijpt e tine. Kaiwae Isirel mava thi lonweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enge e vuruvuru vwatawata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka rangiko Ijpt e tine vama thiya marevao, na vama thi mare varevalengi enge Josuwa na Keleb.

Bukike iyake i utuja Mosese le mare e ghereiye amba Josuwa i vanjungiya Isirel na vethi raka rangi Kenan na thi wo vanautumako iyako.

### *Loi i utu vavurigheghe weya Josuwa*

<sup>1</sup> Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, inja,

<sup>2</sup> “Lo rakakaiwo Mosese kaero i mare. E mbanjake iyake u vivatha weiniyangi Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanja nasiye amba ne ya wogiya wenga.

<sup>3</sup> The valivanga ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese.

<sup>4</sup> Valivangana wolaghiye ne ya wogiya wenga, iri e vuruvuru vwatawata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebenon ououniye. Lemi valivanga ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivangako laghiye na i njaoko e yalasiniyeko ve njogha Njighi Meditareiniyan ghadidiye.

<sup>5</sup> Ma lolo regha ne i kivwalange mbanja ambane e yawayawalin. Ne ya thalavunge ngora va ya thalavu Mosese, mane ya roitetenge, mbene weingu vara ghen mbanjake wolaghiye.

<sup>6</sup> U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanjungi gharigharike thiyake na vohu yaku e thivathivako iya va ya dagera wengi orumburumbumi.

<sup>7</sup> “Mbema u vurigheghe enge na gharenina i matuwo. U njimbukikinge na mbarona iya lo rakakaiwo Mosese va i wogiyana e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli.

<sup>8</sup> U renuwajakiki na u vaona valanja Mbaro gha Buk. Gougou na ghararaghiye u renuwana kaiwae, mbala u vakatha wagiya we bigibigike wolaghiye va thi rorinjonga e tine. Mbala budakai u vakatha ne valikaiwan moli.

<sup>9</sup> Kaero ma utuja e ghen. Mbema u vurigheghe enge na gharenina i matuwo. Thava u mararu na u gharelaghilaghi, kaiwae the valivanga ne u renawe, ghino GIYA LOI len Loi mbene weingu vara ghen.”

### *Josuwa i utu wengi ya uu Rubin, Gad na Manase*

<sup>10</sup> Josuwa i dage wengi gharighariko lenji randevivangi, inja,

<sup>11</sup> “Hu raka wengi gharighariko e lenji kiyamu, na vohu giya yanawanji hunja, ‘Hu vivathana lemi bigibigi na ghami, kaiwae ma mbanja mbanjato enge inawe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.’ ”

<sup>12</sup> Josuwa mbowo i dage wengiva uu Rubin, uu Gad na uu Manase vanjoghiye, inja,

<sup>13</sup> “Hu renuwajakiki GIYA LOI le rakakaiwo Mosese va le ututu e ghemi, inja, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e ghemi na valivangake iyake ghambami.’ ”

<sup>14</sup> Wo hu itetengi lemi ovo, lemi nḡanḡa na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiyake e ghemi, Joridan valivanḡa i vorovoro. Ko iyemaenḡe lemi ragagaithina wolaghiye weinji lenji gaithina bigibiginiye wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamike ghime,

<sup>15</sup> ghaghadi GIYA LOI ne i wogiya thivathiva wenḡi na vethi towowe, ḡgora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA LOI lemi Loi ne i wogiya wenḡi. Iyako e ghereiye amba hu rakanjogha na vohu yakunḡa lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wenḡa, Joridan valivanḡa e boimako ḡgora varaeko le ghamba yovoro.”

<sup>16</sup> Amba thi gonjoghawe Josuwa, thiḡa, “Budakai u utugiya weime ne wo vakatha ḡgoreiye. Na the valivanḡa u variyeimewe ne wo rakawe.

<sup>17</sup> ḡgora va wo ghambu Mosese ghalinḡae, tembene wo ghambunḡeva, thonḡo GIYA LOI len Loi weiye ghen ḡgora va weiye Mosese.

<sup>18</sup> Thela thonḡo i wovanjovanjonḡe na ma i ghambu ghalinan ne wo tagavamare. Mbema u vurigheghe enḡe na gharenina i matuwo.”

## 2

### *Reihab na rakelakela theghewo*

<sup>1</sup> Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwolengiya rakelakela theghewo, inḡa, “Hu wa na vohu ghaelawa Walaghitae Joridan na vohu kelanḡa Kenan thivathivaniye, iyavara ghembana Jeriko.” Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele ḡgolo na thi ghenawe gougouko iyako.

<sup>2</sup> Gharighari vavana thi giya Jeriko lenji kinḡ yanawae, thiḡa, “Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine.”

<sup>3</sup> Kaero kinḡiko i variyengiya le ravarivariye weya Reihab, inḡa, “U vangurangiyanḡiya gharigharina menda thi ru e len ḡgolona tine, kaiwae thi mena thi kelanḡa ghembake laghiye tine.”

<sup>4-6</sup> Amba muyai kinḡiko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanguvorenḡanḡiya rakelakelama e ḡgoloko gha bwana yavoro moli na i vanguthuwolenḡi e nana pilaks wakiwakiye raberabe. Iwaenḡe Reihab i dage wenḡiya ravarivariyeko, inḡa, “Emunjoru, gharigharina menda thi mena elo ḡgoloke, ko iyemaenḡe ma ya ghareghare anḡa menda thi mena. Menda ḡgora thela i ghaona kaero vethi ranḡi; ghamba ruko ghambanḡa vara thi kighi. Ma ya ghareghare anḡa menda thi renḡa. Ma hu vamayanḡa enḡe hu reghamba wenḡi. Mbwata ne valikaiwami hu la vuthavainḡi.”

<sup>7</sup> Kaero kinḡiko le ravarivariye vethi raka ranḡi na e ghereinḡi amba thi ki ghamba ruko. Thi raka reghamba wenḡiya rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

<sup>8</sup> Amba muyai rakelakelama thi ghenḡa, Reihab i wa ve voro wenḡi e ḡgoloko vwatae,

<sup>9</sup> na i dage wenḡi inḡa, “Ya ghareghare Loi kaero i giya valivanḡake iyake wenḡa, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami.

<sup>10</sup> Wo lonḡwa utunimi mbanḡa va hu raka ranḡi Ijpt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo lonḡweva Amori lenji kinḡ theghewo Saihon na Og, weinjiyanḡiya lenji gharighari hu mukuwonḡi Joridan e boimaniyeko.

11 Mbanja wo lonwa utunimi woya mararu laghiye moli na lama vurighegheke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanji Loi.

12 E mbanjake vara iyake hu tholo Giya e idae, na mbanja ne hu wo Jeriko, ne hu mwaewo wenjiya lo bodabodake ngoreiya ghino ya mwaewo wenja.

13 Wo hu utugiyama nono regha na ya ghareghare emunjoru weinguyangiya bwebwe na nava, olounguko na oghaghanjuko, weinjijangiya lenji nganga mane hu mukuwoime, ko iyemaenge ne hu vamoruime mare e tine.”

14 Rakelakelako thi gonjoghawe thiya, “Yawalimina ne modaya yawalimeke, thonjo mane wo vamboromboro lama dagera wenje. Thonjo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbanja GIYA LOI ne i wogiya valivanjake iyake weime ne wo mwaewo wenja na wo vamoruja.”

15 Amba i vakuki njonangiya ghewoko e thiyo, e dedele regha, kaiwae ngoloko va thi vatadi vatabo weiye ghembako gha gana.

16 Elako i dage wenji iya, “Hu wao e ououko righenji, na thava kinjiko le ratamwetamwe thi vaidinga. Mbowo vohu kubaro gheko mbanja thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reja e lemi kamwathiko.”

17 Kaero ghimoghimoruko thi dage weya Reihab thiya, “Ghime weime, dagerake iya moja na wo vakathake e ghen mane ngariime, mbene ghen vara u vakowana mbaroke iyake.

18 Mbanja ne wo ru e lemi valivanjake, u ngara thiyona sosoro iya mwo livengena e dedeleke iya mo vakukinjonaime, na u vanjuruwongiya rama na tina, olou na len bodabodana wolaghiye e len ngolona tine.

19 Thela thonjo i rangi e len ngolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thonjo regha e len ngolona tine i vaidiya vuyowo, modae ghime ne wo vaidi.

20 Thonjo u ututu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen.”

21 Reihab iya, “Kaero ngoreiye mohujana.” I variye yathungi na elaghiniye i liya thiyoma sosoro na i ngari e dedeleko.

22 Mbanja thi wareri, thi wa e ououko righenji na vethi yakuwe mbanja mbanato. Ratamwetamwema thi tamwe takwa valivanjako wolaghiye na thi raka njogha ma thi ndevaidinga mun.

23 Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wenji.

24 Thi dage weya Josuwa thiya, “Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda.”

### 3

#### *Isirel gharighariniye thi raka lawa Joridan*

1 Vambe mbanjambanja, Josuwa na Isirel gharighariniyeko wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghaha lenji rakalawa kaiwae.

2 Mbanja mbanato e ghereiye randevivako thi vaghiliya kiyamuko laghiye,

3 na thi dage wenjiya gharighariko, thiya, “Mbanja ne hu thuwe ravowowo thi thina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wenji.

4 Thiye ne thi viva wenja kaiwae ma mbanja regha va hu rakaraka mena e valivanjake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawoghawo ngoreiye kilo mita regha.”

<sup>5</sup> Josuwa i dage wen̄gi gharighariko īña, “Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathanḡi vakatha amba rotaele vavana e tinendake.”

<sup>6</sup> Amba Josuwa i dage wen̄gi ravowovowoko īña, “Hu wora Dagerana gha Bogis e nḡilenḡilemi na hu viva gharigharina e ghamwanji.” Kaero thi vakatha ngoreiye Josuwa le utu wen̄gi.

<sup>7</sup> GIYA LOI i dagewe Josuwa īña, “Noroke ya wora idan gha wovorovorona righe wabwi Isirel e maranji. Na mbala thi ghareghare ghino weingu ghen ngora va weingu Mosese.

<sup>8</sup> U dage wen̄gi ravowovowona iya thi thina Dagerana gha Bogis, uña, ‘Mban̄a ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.’ ”

<sup>9</sup> Kaero Josuwa i dage wen̄gi Isirel gharighariniye, īña, “Wo hu raka mena gheke na ya utuña Giya la Loi ghalinae na ra lon̄we.

<sup>10</sup> Ne e kamwathike iyake amba hu ghareghare Loi e yawayawaliye ina weinda, na emunjoru amalaghiniye ne i vagegyathungiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami.

<sup>11</sup> Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjakai e ghamwami e Walaghita Joridan.

<sup>12</sup> Mban̄ake hu tuthinḡi ghimogh̄imoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji.

<sup>13</sup> Na mban̄aniye vara ravowovowoko ne thi kewe GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha.”

<sup>14</sup> Mban̄a Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowovowoko thi kewa viva Dagerako gha Bogis, e ghamwanji.

<sup>15</sup> Kaiwae uloulo va gha mban̄a, uye tembe gha mban̄ava e valivan̄gako iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaen̄ge mban̄a ravowovowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vuriutu e mbwako tine,

<sup>16</sup> mban̄ara mbwako i voru ndeghathi ngora va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wen̄gi e ghemba regha idae Adam, Jeretan ele valivan̄ga, ko mbwako valivan̄ga i rangirangi na ve wo Njighi Maremaren̄iye va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye.

<sup>17</sup> Mban̄a Isirel va thi rakarakalawa, ravowovowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau momoe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

## 4

### *Josuwa i vathe varivari Isirel ghanjirenuwan̄akiki*

<sup>1</sup> Mban̄a Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, īña,

<sup>2</sup> “U tuthinḡiya ghimogh̄imoru theyaworo na theghewo, regha iya i mena e uu regha tine.

<sup>3</sup> Na u dage wen̄gi thi mban̄a varivari variyaworo na variwo e walaghitana yamoe moli, ngora vara ravowovowona thi ndeghathinawe. Thi mban̄a na vethi bigirawe ngora vara ne vohu ghenanawe gougouke noroke.”

<sup>4</sup> Amba Josuwa i kula vathanḡi ghimogh̄imoruma theyaworo na theghewoma Isirel e tinenjima, regha iya uu regha e tine,

<sup>5</sup> na i dage wen̄gi īña, “Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e nḡilenḡile, na vari regha iya i ndethi Isirel gha uu.



<sup>6</sup> Varivarike thiyake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thongovole mbanja i menamenako na lemi nganga thi vaitonga na thina, 'Varivarike thiyake ngononga ghanjirumwaru?'

<sup>7</sup> Kaero hunja, 'Va e mbanako iyako walaghita Joridan i meme mbanja thi thinilawa GIYA LOI le Dagera gha Bogis gheke.' Varivarike thiyake ne i vavanuwoviringiya gharighari Isirel tha na tha budakai va i yomara gheke."

<sup>8</sup> Ghimoghimoruko thi vamboromboro Josuwa le renuwajako ngoreiya Giya va i dage weya Josuwa. Va thi mbana varivari variyaworo na variwo e walaghita Joridan yamoe moli, ngora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ngora vara lenji kiyamuko inawe.

<sup>9</sup> Josuwa vambe i bigirava varivari variyaworo na variwo e walaghitako yamoe, ngora vara ravowovowo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanziwe e mbanake iyake.)

<sup>10</sup> Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wenjiya gharighariko thi vakatha. Ututuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamanya thi raka lawa e walaghitako.

<sup>11</sup> Mbanja gharighariko wolaghiye vama inanzi valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji.

<sup>12</sup> Ghimoghimoru va inanzi Rubin na Gad e ghanji uu tinenji na Manase gha uu vangothiye tine, thi vivatha gaithi kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ngora Mosese va le utuutu wenji.

<sup>13</sup> Va lenji ghanaghanagha poti tausan (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaithi kaiwae.

<sup>14</sup> E mbanako iyako GIYA LOI i vamedi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mbanja wolaghiye ngoreiya va thi yavwatatawana Mosese.

<sup>15</sup> Amba Loi i dage weya Josuwa inja,

<sup>16</sup> "U dage wenjiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake."

<sup>17</sup> Josuwa i vakatha ngoreiye,

<sup>18</sup> na mbanja ravowovowoko kaero inanzi e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

<sup>19</sup> Theghathegha gha manjala i viva moli gha mbanja mbanayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghamba regha idae Gilgal ghadidiye, ina Jeriko e boimaniyeko.

<sup>20</sup> Varivarima variyaworo na variwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako.

<sup>21</sup> Kaero Josuwa i dage wenjiya Isirel gharighariniyeko inja, "Lemi nganga mbanja muyaiko nevole thi vaitonga na thina, 'Varivarike thiyake ngononga ghanjirumwaru?'

<sup>22</sup> hu dage wenji hunja, 'Varivarike thiyake thi vanuwoviriinda va e mbanako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.'

<sup>23</sup> Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiyeva va i vakatha Njighi Sosoro i meme na wo raka lawawe.

<sup>24</sup> Va i vakatha ngora iyako mbala gharighariko wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yavwatatawana Giya la Loi mbanake wolaghiye."

## 5

<sup>1</sup> Mbanja Amori lenji kinjngi, Joridan e yalasiniyeko na Kenan lenji kinjngi e Njighi Meditareiniyan ghadidiye, thi lonwe toto, GIYA LOI va i vakatha Joridan i meme ghaghad Isirel gharighariniyeko wolaghiye va thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaithi weinjnyangi.

### *Ghimoghimoru ghanjitenito Gilgal e tine*

<sup>2</sup> Giya i dagewe Josuwa ina, “Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae.” (Iyako va lenji vakatha mbanaiwoniye.)

<sup>3</sup> Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi tenjngi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten.

<sup>4-6</sup> Mbanja Isirel va thi raka itete Ijpt, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji lonja e njaminjamibwaga na gamaganiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiyeva, ghimoghimoruko iyava thi raka rangiko Ijpt, na ghanji theghatheghako vama valikaiwae gaithi, va thiya marevao, kaiwae mava thi ghambugha GIYA LOI le mbaro. Loi va i lithi wengi ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wengi orumburumbunji.

<sup>7</sup> Josuwa va i la vakatha kiteniyathu thanavuniye wengi thako togha Gilgal e tine, kaiwae oramanji mava thi lonweghathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wengi mbanja va e lenji lonja tine.

<sup>8</sup> Mbanja ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.

<sup>9</sup> GIYA LOI i dagewe Josuwa, ina, “Noroke kaero ya tagayathu lemi mebwabwari na rakakaiwobwaga monjinaniye Ijpt va thi vakatha wenga.” Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

### *Thaga Valanjani ghathaga*

<sup>10</sup> Mbanja Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanjani gha renuwajakiki, manjala gha mbanja mbanjayaworo na mbanjavarari yeghiyeghiyeniye.

<sup>11</sup> Thaga Valanjani vakathaniye e ghereiye na mbanjambanjava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi vonjongo na thi vakatha bred ma weiye isit. Va e mbanjako iyako thi ghanikai vara Kenan ghanjnganiye.

<sup>12</sup> Mbanjaniye vara thi ghana Kenan ghanjnganiye, GIYA LOI i vatowaņa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanjako iyako na iwa e ghamwanjiko thi ghana ghanjnganiye thi kabu Kenan e thivathivaniye.

### *Va ngoronga na thi wo Jeriko*

<sup>13</sup> Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaithi gha ghalithi vama i mwanagita e ghambae na i ndewo e nimae. Josuwa i ndetha e ghadidiye na i vaito ina, “Ghen ghama rathalavu regha e gaithike o ghama thighiya?”

<sup>14</sup> Amalako ina, “Nandere, ghino ma ragagaithi regha o ghami thighiya, ko iyemaenge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake.”

Josuwa weiye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, ina, “Amalana, ghino len rakakaiwo. Nuwaniya ya vakatha budakai?”

<sup>15</sup> Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa iṅa, “U bigi ranḡiya gheghenina ghae, kaiwae thelauna iya u ndendeghathinawe i boboma.” Josuwa i vakatha ṅgoreiya va i dagekowe.

## 6

<sup>1</sup> Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanḡiko wolaghiye va thi ki vaonḡi na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i ranḡi e ghembako tine.

<sup>2</sup> Amba GIYA LOI i dage weya Josuwa iṅa, “Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weiye gha kiniko na ragagaithi vurivurighhegheniyeko wolaghiye.

<sup>3</sup> Mbanḡa regha na regha, ghen na len ragagaithina wolaghiye ne hu lonḡa vaghiliya Jeriko, mbanḡara iya mbanḡa theghewona e tinenji.

<sup>4</sup> Mbanḡa ghepiriniye e tine, ravowovowo theghepiri ne thi mbana ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae. Ghemi na ravowovowona ne hu lonḡa vaghiliya ghemba mbanḡapiri na thiye thi uwiuwiya memanḡina.

<sup>5</sup> Mbanḡa ne hu lonḡe thi uwiya memako molao, taulaghina ghemi hu yaro na ghaliḡami laghiye. Ne mbanḡara ganana i maviri na ragagaithina wolaghiye thi raka ru ṅgora regha na regha inanjiwe.”

<sup>6</sup> Kaero Josuwa, Nan nariye i kula vathanḡiya ravowovowoko na i dage wenḡi, iṅa, “Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e ṅgilenḡilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi.”

<sup>7</sup> Josuwa i dage wenḡiya gharighariko iṅa, “Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae.”

<sup>8</sup> Mbanḡa Josuwa i utuvao wenḡiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiuwiya lenji memako.

<sup>9</sup> Ragagaithi vavana thi raka viva memako gha rauwiuwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghereiye. E mbanḡako iyako mema lenji randa enḡe.

<sup>10</sup> Ko iyemaenḡe Josuwa i dage wenḡiya gharighariko, iṅa, “Ne hu ndeyaro, tha ghaliḡami laghiye, na ne hu ndegugwa utu regha, ghaghad ne the mbanḡa ya dage e ghemi yaṅa, hu yaro, ko amba hu yaro na ghaliḡami laghiye.”

<sup>11</sup> E mbanḡako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mbanḡako iyako ṅgoreiya Josuwa me le utuutu wenḡi, amba thi raka njogha e lenji kiyamuko na vethi ghenawe goukouko iyako.

<sup>12</sup> Ighiviya, mbe mbanḡambanḡa Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis.

<sup>13</sup> Ravowovowoko theghepiri iya thi uwiuwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi lonḡa viva rauwiuwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mbanḡako iyako mema mbe lenji randa enḡe.

<sup>14</sup> Mbanḡa theghewoniyeko e tine tembe thi vaghiliyava ghembako mbanḡara na mbowo thi njoghava e kiyamuko. Mbanḡa theghewona e tinenji va thi vakavakatha ṅgora iyako.

<sup>15</sup> Mbanḡa mbanḡapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mbanḡapiri. Lenji vaghiliyako iyako ṅgoreiya va thi vakavakatha mbanḡawonama e tine, ko va e mbanḡako iyako tine mbanḡapiri vara va thi vaghiliya ghembako.

<sup>16</sup> Vaghiliya mbanḡapirininji e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenḡiya gharighariko iṅa, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iyake e ghemi.

<sup>17</sup> Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye ra mukuwongi, kaiwae Loi le renuwanja ngoreiye. Ko iyemaenge Reihab — wevo rayathiyathima na le ngolona gha rayakuyaku wolaghiye ne hu ndevakowanangi, kaiwae va i vanju thuwelengiya la rakelakelama.

<sup>18</sup> Budakai Loi va inja ne ra mukuwo, tene hu ndewova regha, ne iwaenge tembe ghamimberegha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda.

<sup>19</sup> Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomana GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

<sup>20</sup> Mbanja ravowowoko thi uwithigha memangiko na gharighariko thi lonwe amba thi yaro na ghalinjanji laghiye. E mbanjako vara iyako Jeriko gha gana i maviri. Ragagaithiko wolaghiye thi raka ru ngora vara va inanjikowe na thi wo ghembako.

<sup>21</sup> Va mbema thi mukuwo vara ghembako. E lenji gaithiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongi moli.

<sup>22</sup> Amba Josuwa i dage wengiya rakelakelama theghewoma inja, “Hu wa Reihab ele ngolokona tine na vohu vanguranyiya gha mbandimbandi na gharigharina wolaghiye ele ngolona tine ngora va lemi dageranawe.”

<sup>23</sup> Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi vangungiya Reihab weiyangiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vangurawengi Isirel e lenji kiyamuko ghadidiye eto.

<sup>24</sup> Amba thi wonambu ghembako laghiye weiye bigibiginiyeko wolaghiye. Ko iyemaenge bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyan, thi bigi na vethi bigirawengi e ghambanji GIYA LOI ele ngolo tine.

<sup>25</sup> Ko iyemaenge Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i vanju thuwelengiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanji wabwi Isirel e tinenji noroke.

<sup>26</sup> E mbanjako iyako Josuwa i tholo na inja, “Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura.

Thela thonjo i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thonjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare.”

<sup>27</sup> GIYA LOI vambe weiye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeko e tine.

## 7

### *Eikan le thari*

<sup>1</sup> GIYA LOI le mbaro Isirel kaiwanji mbanja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaenge GIYA LOI le ghatemuru laghiye i yomara wengiya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

<sup>2</sup> Josuwa i varyengiya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeko, ghamba reghava idae Bet Aven ghadidiye. Josuwa i dage wengi, inja, “Hu wa na vohu kelana ngorongga thelauna gha ghawo.” Mbanja vama vethi vakathavao iyako,

<sup>3</sup> thi njogha na thi utu giya weya Josuwa, thina, “Ma ghamba laghiye ngoreiye. Ma valikaiwae taulaghike ghinda vara gaithiwe. Mbema u varyengi enge tu o tiri tausan ghimoghimoru na vethi gaithiwe.”

<sup>4</sup> Iya kaiwae mbe tiri tausan enge thi raka na vethi gaithi Ai, ko iyemaenge gharighari Ai e tine thi kivwalangi na thi raka vo njogha e ghereinji.

<sup>5</sup> Ghimoghimoru Ai e tine thi vagegenji e ghembako gha ghamba ruru, na thi raka njoŋa yamwa varivariye na thi gabonjiya Isirel ragagaithi theto na theghewona. E mbanako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo weinji lenji mararu.

<sup>6</sup> Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae ŋgora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ŋgora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyanie vambe thi vakathava ŋgoreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i woranjiya lenji nuwathariko.

<sup>7</sup> Kaero Josuwa iŋa, “Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u vanju valawaime Joridan valimbwake? Menda u vakatha iyako na u vanju giyaime wenjiya Amori gharighariniye na thi mukuwoime? Oo, Thonjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko!

<sup>8</sup> O GIYA LOI, ŋgoronga ne yaŋa? Lama ragagaithike kaero menda thi rakavo wenjiya ghama rathighiyako.

<sup>9</sup> Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi lonwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?”

### *Isirel lenji thari*

<sup>10</sup> GIYA LOI i dage weya Josuwa iŋa, “U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae?”

<sup>11</sup> Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage wenji Jeriko kaiwae, yaŋa mbaŋa ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenge mendava thi mbana vavana. Mendava thi kwan na thi mbaninjiya bigibigike thiyake vavana na thi thuwolengi e lenji bigibigiko tineninji.

<sup>12</sup> Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithi njogha wenjiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavungava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenge menda hu mbaninji.

<sup>13</sup> “U wa vo dage wenjiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanambaŋa. Vo dage wenji ghino, GIYA LOI Isirel lenji Loi, yaŋa, ‘Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenge hu mbaninjiya bigibigiko thiyako vavana, iyava yaŋake hu mukuwongi. Hu bigiyathungi ambane valikaiwami hu ndeghathi vurigheghe na hu kivwalanjiya ghami thighiyako.’

<sup>14</sup> U dage wenji na evole mbanambaŋa ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka rangi e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji ngannga/gha yayaoko gharighariniye ne thi raka rangi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji ngannga/ghanjiyayao gharighariniye e tinenji ne i rangi

<sup>15</sup> amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le ngannga/gha yayaoko bigibiginiyeko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wenji na i raka lo mbaro.”

<sup>16</sup> I ghiviyava, vambe mbanambaŋa moli Josuwa kaero i kula vathanjiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha rangiya Juda gha wabwi.

<sup>17</sup> Josuwa i kula vathanjiya Juda gha wabwiko, na uu regha iya thi raka rangi, na uuko e tinenji GIYA LOI i ghatha rangiya Jera gha uu. Josuwa kaero i kula vathangiva Jera gha uu e tine amaamala na lenji ngannga; na amala regha iya na le ngannga thi raka na GIYA LOI i ghatha rangiya Jabdi na le ngannga.

<sup>18</sup> Josuwa mbowo i kula vathangiva Jabdi le nganga na amaamala regha iya i rangi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

<sup>19</sup> Amba Josuwa i dage weya Eikan ina, “Narungu, u wovavwenyevwenyenja GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyiya bigi regha e ghino.”

<sup>20</sup> Eikan i gonjoghawe ina, “Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake:

<sup>21</sup> Mbanja mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kivwala wan paun (pound). Va mbema thi wo vara nuwangu, iya kaiwae va ya mbaningi. Ne vohu vaidingi elo ngoloko tine, va ya beku na silva ve ghena bode.”

<sup>22</sup> Amba Josuwa i varyengiya ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wengi. Silva va ina bode.

<sup>23</sup> Thi bigi rangiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko wengi, na thi bigirawe GIYA LOI e ghamwae.

<sup>24</sup> Amba Josuwa weiyangiya Isirel gharighariniyeko thi vangwa Eikan, thi mbana silvako, kwamako, goliko, weiyangiya le nganga, oyawarumbuye, le burumwaka, le donjiki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakongi e gunugu idae Gunugu Vuyowo.

<sup>25</sup> Na gheko Josuwa i dagewe ina, “Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowoke iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarengiva le ngangako na le bigibigiko wolaghiye na thi nambungi.

<sup>26</sup> Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivanga iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva wengiya Isirel gharighariniye.

## 8

### *Isirel thi wo Ai na thi mukuwo*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa ina, “Tha u mararu, na tha u gharelaghilaghi. U takongiya len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vangura Ai gha kin e niman ghare, weiyangiya le gharighariko, ghambaeko na le thelauko ne gheniwe.

<sup>2</sup> Ne u vakatha weya Ai na gha kinjiko ngora va u vakatha weya Jeriko na gha kin, ko iyemaenge e mbanjake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vangu thuwolengiya len ragagaithina vavana e ghembana ghereiye, mbala hu vathinina gharenji na thi munje thi rakanangi gaithi kaiwae, amba len ragagaithina e ghembana ghereiye thi raka rangi na thi gaithi.”

<sup>3</sup> Kaero Josuwa i vivatha na i voro weiyangiya le ragagaithiko na vethi gaithi Ai. I gatha rangiyangiya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na i variye yathungi gougouko iyako,

<sup>4</sup> na i dage wengi ina, “Wo hu vandene wagiya. Huya kubaro e ghembana valivanga, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae.

<sup>5</sup> Ghino na ragagaithike wolaghiye iya weinguyangike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaithi weime ngora va thi vakathama, ne wo raka vo.

<sup>6</sup> Mbala thi renuwana na thinava, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathangi na thi raka iteta ghembana.

<sup>7</sup> Ko amba ghemi ghami dauya vara iyako hu raka rangi e lemi ghamba kubarona, na hu wo ghembana. Giya la Loi ne i wogiya e ghemi.

<sup>8</sup> Mbanja ne hu rakaru e ghembana tine, hu wonjambu, ngora GIYA LOI va le renuwana. Hu ghambugha iya ghalinjanguke iyake.”

<sup>9</sup> Kaero Josuwa i variye yathungiya ragagaithima, na mbowo vethi roroggha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

<sup>10</sup> I ghiviyava — mbe mbanjambanja Josuwa kaero i thuweiru na i kula vathangiya ragagaithiko wolaghiye. Amba amalaghiniye weiyangiya Isirel lenji randevivako, thi viva wenjiya ragagaithiko na vethi gaithi Ai.

<sup>11</sup> Mbe thi lonja ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo.

<sup>12</sup> Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausan (5,000) na thiya kubaroko Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo.

<sup>13</sup> Josuwa i ghatha vakatha le ragagaithiko gaithi kaiwae — wabwi laghiyeniye va inanji e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

<sup>14</sup> Mbanja Ai gha kin i thuwengiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghembeya Joridan, ngora va thi gaithikaima weinjyangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabongi.

<sup>15</sup> Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thiya kaero methi kivwalangi.

<sup>16</sup> Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaithi, thi raka rangi na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako.

<sup>17</sup> Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweve na i rogaithiten.

<sup>18</sup> Amba GIYA LOI i dage weya Josuwa inja, “U wo len gaithina gha kin na maraena i ghembeya Ai; kaero ya worawa ghemba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe,

<sup>19</sup> na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonjambu.

<sup>20</sup> Ai ragagaithi vethi gaithi matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamniyeko, thi raka matavi amba thi gabongi.

<sup>21</sup> Mbanja Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko.

<sup>22</sup> Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembengiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaongi na iko.

<sup>23</sup> Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vangugiya weya Josuwa.

<sup>24</sup> Isirel mbema thi gabovaongi vara ghanji rathighiyako Joridan malamoniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaongiva thavala va inanji gheko.

<sup>25</sup> Ai gharighariniye lenji ghanaghanagha tuwel tausau (12,000) ghimoghimoru na wanakau.

<sup>26</sup> Josuwa mava i wonjaniya gaithiko gha kin, vambe inawe vara e nimae ghaghad va thi mukuwongiya gharighariko wolaghiye va thiya yaku gheko.

<sup>27</sup> Ko iyemaenge Isirel gharighariniye va thi takongiya thetheghan na the bigibigiva va thi mbaningi mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha.

<sup>28</sup> Josuwa va i wonambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke.

<sup>29</sup> Josuwa ina na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ngoreiya tauya wovongu, ina na ragagaithiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeko e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbanja thi roriya riuriuke iyake.

### *Thi mbaro e Ou Ibol*

<sup>30-31</sup> Mbanja vavana e ghereiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbanja vethi raka vutha gheko Josuwa i dage wengiya ghimoghimoruko vavana ina, “Hu vatada ghamba vowo weya Giya la Loi. Hu vatadi ngoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va ina, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi teningi na thi vanamwe ghadidini e aiyan.” Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vowo thetheghan mbwanambwanangi weya GIYA LOI na thi nambu vaongi, tembe ngoreiyeve thi vovona vighathi vovoniyeve.

<sup>32</sup> Gheko, Isirel gharighariniyeke wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo.

<sup>33</sup> Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinjiyanga lenji randevivangi, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanga na vanga na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghamba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravovovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanga na vanga. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ngoreiye iyako, mbanja ne thi mena na thi wo ghanji dagemwaewo.

<sup>34</sup> Josuwa ghalinae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utuna dagemwaewoko na gurako ngoreiye va thi rorinjona Mbaroko e gha buk tine.

<sup>35</sup> Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori njona, wengiya Isirel gharighariniyeke wolaghiye, wengiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

## 9

### *Gibiyon gharighariniye thi valogha Josuwa nuwa*

<sup>1</sup> Mbanja kinjigiko wolaghiye inanji Joridan e yalasiniyeke, thi lonwa Isirel lenji vurigheghe utuniye weinjiyanga Ai na Jeriko — thiye thi yakuna bobokuluko vwatawatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya rongalai Njighi Meditareiniyan ghadidiye na tembe ngoreiyeve kinjigi inanji e ghaiwabuko vewo Lebenon — kinjigike thiyake gharighari wabwike thiyake lenji kinjigi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi.

<sup>2</sup> Kinjigike thiyake thi wabwi vathavathanji lenji ragagaithi na regha na lenji righe regha — nuwanjiya thi kivwalanga Josuwa na Isirel gharighariniye.



<sup>3</sup> Ko iyemaenge, mbaṅa Gibiyon gharighariniye, thiye Hivi, thi loṅwe budakai Josuwa va i vakatha wenḡiya Jeriko na Ai,

<sup>4</sup> iwaenge nuwanjiya thi valogha nuwae. Kaero thi vakatha ngoreiyake: thi mbana ghanḡa e begibegi teteuye thi bigi vala donḡiki e vwatavwatanji weiyae waen varivariye tembe teteuyeva na thi ḡiya valevawenḡi.

<sup>5</sup> Gharighariko tembe thi njimbonḡiva kwamakwama teteuye na gheghenji ghae teteuye thi ḡiya valevawenḡi. Na bred va thi mban kaero i vurigheghe na i wado.

<sup>6</sup> Amba ravarivariyeko thiya wareri thi raka wenḡiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wenḡi thiṅa, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

<sup>7</sup> Isirel ghimoghimoruniye thi dage wenḡi thiṅa, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

<sup>8</sup> Thi dage weya Josuwa thiṅa, “Ghime len rakakaiwo.”

Ko iyemaenge Josuwa i vaitonḡi iṅa, “Thavala ghemi na anḡa hu raka mena?”

<sup>9</sup> Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo loṅwa Giya lemi Loi le vakathana utuniye. Kaerova wo loṅwa bigibigike wolaghiye va i vakathanḡi Ijpt e tine

<sup>10</sup> na budakai va i vakatha wenḡiya Amori lenji kinj theghewo Joridan valivanḡa i vorovoro — Kinj Saihon, Hesbon gha kinj na Kinj Og, Basan gha kinj va i yaku Astarot.

<sup>11</sup> Iya kaiwae lama randevivanḡi na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiṅa, ‘Hu mbana ghanḡa lemi loṅgalongana kaiwae. Vohu vutha wenḡi na hu utu weimiyāḡi huṅa, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.” ’

<sup>12</sup> Wo hu thuwa ghama bredike. Mbaṅa mendava wo iteta ghemba na wo mena wo thuwenḡa, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado.

<sup>13</sup> Mbaṅa va wo gudunḡiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

<sup>14</sup> Isirel ghimoghimoruniye vavana thi mbana ghanḡama vavana na thi ghan, ko iyemaenge mava thi vaito gha rumwaru weya GIYA LOI.

<sup>15</sup> Josuwa i vakatha vighathi gha dagerawe weiyāḡiya Gibiyon gharighariniyeko, amba i variye yathunḡi. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghatigha dageraweko iyako.

### *Isirel thi loṅwe vaidi Gibiyon mendava thi yarongḡi*

<sup>16</sup> Mbaṅa thegheto e ghereiye Isirel thi loṅwe vaidi Gibiyon gharighariniye va thi yarongḡi, ko mbema thi yaku vara evasiwanji.

<sup>17</sup> Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbaṅa thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriyaṅ Jeyarim.

<sup>18</sup> Ko iyemaenge Isirel mava thi gabonḡiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae.

<sup>19</sup> Ko iyemaenge thi dage wenḡi thiṅa, “Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanake ma valikaiwae ra vakatha viri wenḡi.

<sup>20</sup> Ra viyathunḡi kaiwae kaero mendava wo dagarawe wenḡi, kaiwae thonḡo ra gabonḡi, GIYA LOI le ghatemuru ne i nja weinda.”

<sup>21</sup> Thi gotubwe thiņa, “Hu viyathunģi mbe thiya yaku, ko ne thi tabo enģe ndighe gha ragethiņģi na mbwa gha ragudunģi, Isirel taulaghike kaiwanda.” Iya kaiwae rambarombaroko lenģi dagerawe i mboromboro.

<sup>22</sup> Josuwa iņa na thi vanģu menanģiya Gibiyon gharighariniye weya amalaghiniye na i vaitonģi, iņa, “Buda kaiwae va hu mena hu kwaniyaroi me, huņa, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame.

<sup>23</sup> Mbanake kaero Loi i guranga. Mbanake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenģi Loi le ngolo kaiwae.”

<sup>24</sup> Thi gonjogha weya Josuwa thiņa, “Amalana, mendava wo vakatha iyana, kaiwae kaerova wo lonģwe emunģoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosese, ne i gabovaonģiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghemi. Va wo rerenuwanģa laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana.

<sup>25</sup> Kaero iname e niman ghare mbanake. U vakatha weime the bigi u renuwanģa i rumwaru e ghen.”

<sup>26</sup> Iya kaiwae Josuwa i dage teniņģiya Isirel gharighariniye na thava thi gabonģi.

<sup>27</sup> E mbanako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanģi na GIYA LOI le ngolo, ghamba vowoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

[Jos 10:6–23:11 Ghenjelawa i mena Panorama we](#)

Amba Josuwa na Isirel thi gaiti weinģiyanģi Kenan e valivanģa regha na regha e vanautumako tine. Thi gabonģiya gharighari gheko, ko iyemaenģe thi ghakonģiya vavana na thi yaku weinģiyanģi.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanģi. Thi raka e tomethi valivanģanģi na vethi yakuņa ghembaghamba Kenan va thi vakathanģi. Theghathegha lemoya e ghereiye amba Josuwa i takovathavathanģiva Isirel na regha.

## 10

### *Isirel i kivwalanģi Amori*

<sup>1</sup> Mbanģa Adoni-Sedek i lonģwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kiņ, ngoreiya va i vakatha weya Jeriko na gha kiņ. Na tembe i lonģweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinģiyanģi na thiya yaku e tinenģi.

<sup>2</sup> Iwaenģe amalaghiniye na le gharighari Jerusalem e tine gharenģi iyo laghiye moli kaiwae Gibiyon iye ghamba laghiye na i kivwalanģi ghembaghamba va inanģi gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyenģa gaiti.

<sup>3</sup> Kaero Adoni-Sedek i variye totoke iyake wenģiya Kiņ Hoham Hebron gha kiņ, Kiņ Piram Jamut gha kiņ, Kiņ Japiya Lakis gha kiņ, na Kiņ Debi Eglon gha kiņ,

<sup>4</sup> iņa, “Hu raka mena hu thalavunģo na vara gaiti Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinģiyanģi Josuwa na Isirel gharighariniye.”

<sup>5</sup> Amba Amori gha kiņiņģi theghelimake thiyake: Jerusalem gha kiņ, Hebron gha kiņ, Jamut gha kiņ, Lakis gha kiņ, na Eglon gha kiņ, lenģi ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaiti weinģiyanģi.

<sup>6</sup> Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenģi kiyamuko Gilgal e tine. Totoko iņa, “Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanake nuwameiya u thalavuime, na thava hu viyathuime. Amori lenģi

kinjingi, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime.”

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko.

<sup>8</sup> GIYA LOI i dagewe Josuwa, inja, “Thava u mararungi. Kaero ya takorawengi e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen.”

<sup>9</sup> Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wengi.

<sup>10</sup> GIYA LOI i vakathangi Amori thi gharelaghilaghi laghiye mbanja thi thuwengi Isirel ragagaithiko thi gaithi wengi. Isirel ragagaithiko thi gabongi vavana Gibiyon ele valivanga na thi mbelengi thi raka njoja ou Bet Horon ghadidiye na mbe thi mbelekikingi vara e yaghalako na vethi ghad Ajeka na Makeda.

<sup>11</sup> Mbanja va e lenji voko tine wengi Isirel ragagaithi na thi raka njoja ouko ghadidiye, amba GIYA LOI i birinjona varivari laghilaghiye thiya dobu nja e buruburu na thi gabongi ghaghad thi rakavutha Ajeka. Varivariko va thi gabongi gharighari lemoyo moli, i kivwala Isirel ragagaithi va thi gabongi.

<sup>12</sup> Va e mbanjako vara iya GIYA LOI i vakathangi Isirel na thi kivwalangi Amori gharighariniye, Isirel e maranji amba Josuwa i nango weya GIYA LOI, inja, “Varaena, mbe u ndeghathi vara Gibiyon e vwataena; Manjalana, tembe u ndeghathiva e Malamo Aijalon vwata.”

<sup>13</sup> Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathiva, ghaghad Isirel thi kivwalangi raghanjithighiyako.

Ututuke thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veronja vorivori, ngoreiya mbanja regha le molamolao.

<sup>14</sup> Va i vivako, noroke na i ghaoko ma tembe mbanja regha ngoreiyeva iyako, mbanja GIYA LOI i thombeya mbema lolo enge le nango ngora iyako. Kaiwae GIYA LOI vambe weiyangi vara Isirel na thi gaithi.

<sup>15</sup> Iyake e ghereiye amba Josuwa weiyangi Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

### *Thi gabongi Amori lenji kinjingi theghelima*

<sup>16</sup> Iyemaenge, Amori lenji kinj theghelima va thi raka vo na vethiya kubaro e mangavari Makeda e tine.

<sup>17</sup> Mbanja Josuwa i lonwe vaidi kinjike theghelima thi kubaro e mangavari na kaero methi vaidingi,

<sup>18</sup> amba inja, “Hu vabulale voreja varivari laghilaghiye vavana e mangavarina ghae, na hu vanjurawengi ragatigati vavanawe.

<sup>19</sup> Ko iyemaenge mbe hu mbelekikingi vara iya ghami rathighiyana vavana. Thava hu viyathungi na vethiya vo ru e ghambaghambanji tinenji.”

<sup>20</sup> Othembe Josuwa na Isirel ragagaithi thi gabongi ghanjiune laghiyeniye, ko iyemaenge vaona lolo va vethiya vo ru e ghambaghambanji ghanji gana tinenji na ma valikaiwanji thi gabongi.

<sup>21</sup> Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinae i ruuruu Isirel gharighariniye wengi.

<sup>22</sup> Amba Josuwa inja, “Hu mwanathewo mangavarina ghae, na hu vanju menangi kinjina theghelima wengo.”

<sup>23</sup> Kaero thi vanjuwangi kinjiko theghelima weya Josuwa — Jerusalem gha kinj, Hebron gha kinj, Jamut gha kinj, Lakis gha kinj, na Eglon gha kinj.

<sup>24</sup> Mbanja vethi vanugugiyangi weya Josuwa, amba i kula vathanji Isirel ghimoghimoruniyeko wolaghiye, na i dage wenji ragagaithiko lenji randevivangi, ina, “Hu raka mena gheke na hu vuruvala e kinjigike thiyake numonumonji.” Amba thi raka rangi na thi vuruvala e numonumonji.

<sup>25</sup> Josuwa i dage wenji ina, “Thava hu mararu na hu gharelaghilaghi. Hu vurigheghe enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake wenji ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyangi.”

<sup>26</sup> Kaero Josuwa ina na thi gabongi kinjiko na thi bigi kithongi e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

<sup>27</sup> Varae ve ronja amba Josuwa i dage wenji na thi biginjoŋa riwanjiko e umbwaumbwako na vethi biriyathungi e manjavarima va thiya kubaromawe. E manjavariko ghae thi bigirawe varivari laghilaghiyewe, na mbe inanjiwe e mbanjake iyake.

<sup>28</sup> E mbanjako iyako Josuwa i wo ghemba Makeda na gha kin. I gabovaongi gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kin ngora va i vakathawe Jeriko gha kin.

### *Josuwa i gaithi wenji Amori ghembaghembaniye vavanava*

<sup>29</sup> Iyako e ghereiye, amba Josuwa na le ragagaithi thi raka na mbowo vethi gaithiva Libina.

<sup>30</sup> GIYA LOI vamba i wogiyava ghembako iyako wenji Isirel. Ghembako gharighariniye wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ngoreiye va thi vakathawe Jeriko gha kin.

<sup>31</sup> Iyake e ghereiye, Josuwa na le ragagaithi thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe.

<sup>32</sup> Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaongi ngora va thi vakatha wenji Libina gharighariniye.

<sup>33</sup> Iyemaenge Horam, Geja gha kin i voroma na i munjeva i thalavungi Lakis, ko iyemaenge Josuwa i kivwalangi weiyangi le ragagaithi — i gabovaongi na ma tembe reghava e yawayawaliye.

<sup>34</sup> Josuwa na le ragagaithi thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjiyangi.

<sup>35</sup> Va e mbanjako iyako thi kivwalangi na thi gabovaongi gharighariniyeko wolaghiye, ngora va thi vakatha wenji ghemba Lakis.

<sup>36</sup> Josuwa na le ragagaithi thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaithi gheko

<sup>37</sup> na thi kivwalangi. Thi unighi gha kin na gharighariko wolaghiye e ghembako iyako, tembe ngoreiyeva ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

<sup>38</sup> Josuwa na le ragagaithi thi raka vaghile na thi gaithi wenji Debi,

<sup>39</sup> thi kivwalangi weiye gha kin na ghembaghemba nanasiye evasiwaeva. Thi gabovaongi gharighariniyeko wolaghiye. Josuwa va i vakathawe Debi na gha kin ngora va i vakatha wenji Hebron na Lakis ghanji kinjigi.

<sup>40-41</sup> Kenani yaghalaniye, valivanjako laghiye iyako, Josuwa na le ragagaithi kaero thi wo. Thi kivwalangi kinjiko iya thi mbaronangi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatawatae e yaghalako, bobokulu malamoniyeŋgi, e yalasiko, na bobokuluko ghadighadidiji valivanja e boimako. Josuwa i viva wenji le ragagaithiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wenji Gosen ele valivanja na ve wo Gibiyon e ghaiwabuko.

<sup>42</sup> Josuwa va i kivwalanji kinjingiko na lenji ghamba mbaroko e mbanako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaiti le gharighariko kaiwanji.

<sup>43</sup> Iyako e ghereiye amba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

## 11

### *Josuwa i kivwalanji ghaiwabuko gha kinjingi*

<sup>1</sup> Mbanja Isirel lenji vurigheghe e gaithiko totoniye ve vuthawe Kin Jabim, Heijo e tine, iwaenge i variye utu i wawe Kin Jobab, Madon e tine, na tembe i wa wenjiva kin inanji Simiron na Akisap,

<sup>2</sup> na kin vavanava inanji e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamaniye, Galili e yaghalaniye e ououko righerighenji, na e ghembaghembamba thi rongalai e njighi ghadidiye Dor ghadidiye.

<sup>3</sup> Tembe i variyeva utu i wa wenji Kenani gharighariniye inanji Joridan valivanga na valivanga, weingiya Amori, Hiti Perisi, Jebusi inanji e bobokulu vanautumaniye, na tembe i wa wenjiva Hivi inanji thiya yaku e Ou Hemon righe Mijipa ele valivanga.

<sup>4</sup> Thi raka mena weinjijangi lenji ragagaithi lemoyo moli lenji ghanaghanagha ngoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanga momodangi na vavana thiya longa.

<sup>5</sup> Kinjingike thiyake thi wabwi vatha lenji ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaiti weinjijangi Isirel.

<sup>6</sup> GIYA LOI i dagewe Josuwa ina, "Thava u mararungi, kaiwae ne ngora vara iyake evole, Ghino GIYA LOI ne ya gabovaongi. Len ragaithi ne thi vakathangi lenji hosingi thiya kuvokuvo na thi nambungi lenji wanga momodina wolaghiye."

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaiti weinjijangi e mbwa Merom.

<sup>8</sup> GIYA LOI i vakatha Isirel na thi kivwalanji e gaithiko. Thi rakambelenji e ghaiwabuko ghaghad Misrept Maim na Saidon, na i vorowoko e boimako ve wo gunugu idae Mijipa. Gaithiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye.

<sup>9</sup> Josuwa i vakatha wenji budakai GIYA LOI va le utumawe: i vakathangiya lenji hosiko thiya kuvokuvo na i nambungiya lenji wanga momodiko wolaghiye.

<sup>10</sup> Va e mbanako iyako Heijo gha kinjiko i mbarona ghamba rothanavuko thiyako e vanautumako iyako. Vama thi gaitivao e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaiti Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na

<sup>11</sup> thi gabovaongiya gharighariniyeke wolaghiye, na thi wonambu ghembako.

<sup>12</sup> Josuwa i mbanivaongiya ghembaghembako thiyako na gha kinjingiko na i gabovaongiya gharighariniyeke wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le utuutuwe.

<sup>13</sup> Iyemaenge Isirel mava thi nambungiya ngolongolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu.

<sup>14</sup> Isirel gharighariniye va thi bigingiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetheghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeke wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye thi itete.

<sup>15</sup> Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweve Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwana. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

<sup>16</sup> Josuwa va i wo thelauko laghiye iyako, ghamba mbarongike thiyake: vanautuma e bobokulungi na e ouou righerighenji, valivanga ghaiwabuko na yaghalako, Gosen le valivangako laghiye na vanautuma e vuruvuru vwatavwatae e yaghalako na tembe ngoreiyeva Joridan malamoniye.

<sup>17</sup> Vanautumako iya ve wo ou Halak valivanga e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniyeko.

<sup>18</sup> Josuwa i gaithi weiyangiya kinjigiko e vanautumako mbanja molao na i gabovaongi.

<sup>19</sup> Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyakuniye gha dagerawe weinjyangiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaongi.

<sup>20</sup> Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjyangiya Isirel ghaghadi Isirel thi kivwalangi na thi gabovaongi ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

<sup>21</sup> Josuwa vambe i mukuwongiva wabwi vurivurighegheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwongi na ghambaghambanjiko tembe ngoreiyeva.

<sup>22</sup> Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

<sup>23</sup> Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wengiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbanako iyako amba gharighariko thi towo e gaithi.

## 12

### *Kinjigi Mosese va i kivwalangi*

<sup>1</sup> Isirel gharighariniye kaerova thi gaithi na thi kivwalangiya gharighari thiya yaku Joridan valivanga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangiya kinj theghewo.

<sup>2</sup> Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro.

<sup>3</sup> Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremareniiye. Tembe i mbaronava thelauko iya Njighi Maremareniiye e boimako, iri Bet Jesimot, e yaghalaniyeko, na ve wo Ou Pisga righe.

<sup>4</sup> Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kinj — idae Kinj Og. Iye va kinj vurivurighegheniye na moumouniye wabwi Repa e tinenji. Va i mbaro wengiya Astarot na Edrei.

<sup>5</sup> Kinjike iyake va i mbarona valivanga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghemba idae Saleka. Va i mbarona Basan le valivangako laghiye na ve wo valivanga e boimako — Gesu na Maka e lenji valivanga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivanga e yaghalako ghaghad Kinj Saihon — Hesbon lenji kinj gha ghadiko.

<sup>6</sup> Kinjike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kinjiko lenji ghamba mbarongiko wengiya

wabwike thiyake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vanḡothiye valivaṅa, na i tabo lenji ghamba yaku.

*Kiṅṅi Josuwa va i kivwalanḡi*

<sup>7</sup> Josuwa na Isirel gharighariniye thi kivwalanḡiya kiṅṅi wolaḡhiye inanji e ghamba mbaronḡi Joridan e yalasiniyeko. Thi kivwalanḡiya kiṅṅi iri e ghamba idae Balgad, Lebenon e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatomwe wenḡi — vuvura iya uu regha.

<sup>8</sup> Iya thelauko Josuwa va i tagaviyaviya na i vatomweko wenḡi Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivaṅa e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivaṅa e boimako, na vuruvuru vwatavwatae e yaghalako. Iya valivaṅako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi.

<sup>9</sup> Isirel gharighariniye thi kivwalanḡiya kiṅṅi e ghembaghembake thiyake:

Jeriko gha kiṅ

Ai gha kiṅ (ina Betel ghadidiye)

<sup>10</sup>

Jerusalem gha kiṅ

Hebron gha kiṅ

<sup>11</sup>

Jamut gha kiṅ

Lakis gha kiṅ

<sup>12</sup>

Eglon gha kiṅ

Geja gha kiṅ

<sup>13</sup>

Debi gha kiṅ

Geda gha kiṅ

<sup>14</sup>

Homa gha kiṅ

Arad gha kiṅ

<sup>15</sup>

Libina gha kiṅ

Adulam gha kiṅ

<sup>16</sup>

Makeda gha kiṅ

Betel gha kiṅ

<sup>17</sup>

Tapua gha kiṅ

Hepa gha kiṅ

<sup>18</sup>

Apek gha kiṅ

Lasaron gha kiṅ

<sup>19</sup>

Madon gha kiṅ

Hajo gha kiṅ

<sup>20</sup>

Simiron Meron gha kiṅ

Akisap gha kiṅ

<sup>21</sup>

Tanak gha kiṅ

Megido gha kiṅ

22

Kades gha kiŋ  
Jokneyam ina Kamel gha kiŋ

23

Dor gha kiŋ (ina Napot Dor)  
Goyim gha kiŋ ina Gilgal

24

Tija gha kiŋ.  
Lenji ghanaghanagha theto na regha (31).

## 13

### *Valivaŋga tembene thi wovaŋgiva*

<sup>1</sup> E mbaŋako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, iŋa, “Kaero u amalaghisari moli, ko iyemaenŋe thelau laghiye mbe inawe ma mba hu wo.

<sup>2</sup> “Valivaŋgake thiyake amba ma hu wo: Pilistiya le ghamba mbaroko laghiye na Gesu le ghamba mbaroŋgi,

<sup>3</sup> iri e Walaghita Saihori Ijipt valivaŋga e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Pilistiya gha kiŋike theghelima thiya yaku e ghembaghemba thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyaŋgaiye Avi lenji ghamba mbaro.

<sup>4</sup> Valivaŋga e yaghalako, Kenani lenji valivaŋgako laghiye, iri Mera, Saidon lenji valivaŋgako ve wo Apek, Amori ghanji teghala.

<sup>5</sup> Gebal lenji valivaŋgako laghiye; Lebenon laghiyeko valivaŋga e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

<sup>6</sup> “Tembe ngoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrepot Maim e ghanji lughawoghawo. Ghino ne ya vagege raŋgiyaŋgi gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwaŋakiki na u tagaviyaviya thelauke iyake na u giya weŋgiya Isirel gharighariniye na lenji ghamba yakuyaku ngora va ya utuma e ghen.

<sup>7</sup> Koino! Mbaŋake u tagaviyaviya thelauke na u giya weŋgiya uu theghesiwona na Manase gha uu vaŋgothiye.”

### *Thelau Joridan valivaŋga i vorovoro gha tagaviyaviya*

<sup>8</sup> Uu Manase vaŋgothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya weŋgi Joridan valivaŋga e boimako.

<sup>9</sup> Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghambaghadi na ghamba ina e gunuguko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon.

<sup>10</sup> I wa ve wo vara Amon le valivaŋga ghaghadi, na i mbanivao ghembaghemba Kiŋ Saihon va i mbaroŋgi, iye Amori lenji kiŋ mbaŋa va i yaku Hesbon e tine na i mbarowe.

<sup>11</sup> Vambe i wova Giliyad, Gesu na Maka lenji valivaŋga. Ou Hemon le valivaŋgako laghiye na Basan le valivaŋgako laghiye ghaghadi Saleka.

<sup>12</sup> Na tembe ve wova Kiŋ Og le ghamba mbaroko laghiye, iye wabwi Repa mounouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwaŋgiya gharigharike thiyake na i vagege raŋgiyaŋgi.

<sup>13</sup> Ko iyemaenŋe Isirel gharighariniye mava thi vagege raŋgiyaŋgiya Gesu na Maka gharighariniye; thiye mbe inanji Isirel e tinenji noroke.



<sup>14</sup> Ko iyemaenḡe Mosese mava i wogiya thelau regha wenḡiya Livai le wabwi. Ngoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenḡiya gharighari lenji vowo mbaḡa thi bigirawe na thi ḡambu na i vorowe Giya Isirel lenji Loi.

*Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine*

<sup>15</sup> Mosese va i giya ghamba yakuyakuke iyake wenḡiya uu na uu, uu Rubin e tine:

<sup>16</sup> Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghamba reghava ina e gunuguko gha lughawoghawo, na tembe ve wova malomalonako laghiye i vaghiliya Medeba.

<sup>17</sup> Hesbon tembe i ruva weiyenḡiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon,

<sup>18</sup> Jahas, Kedemot, Mepat,

<sup>19</sup> Kiriyaaim, Sibma, Jeret Saha ina e bobokulu regha, e gunuguko tine,

<sup>20</sup> Betipeo, Ou Pisga malonalonaniyenḡi, na Bet Jesimot.

<sup>21</sup> I wo ghembaghembako wolaghiye e malamoko na Amori lenji kin, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kiwwala, tembe ngoreiyeva Midiya gha rambarombaroke wolaghiye thiyake: Evi, Rekem, Ju, Hu, na Reba. Thiyake iyake va thi mbaronḡa valivanḡako iyako Kin Saihon kaiwae.

<sup>22</sup> Weiyenḡiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva.

<sup>23</sup> Joridan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghembra nanasiye na laghilaghiye va thi giya wenḡiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

*Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine*

<sup>24</sup> Mosese va i giya ghamba yakuyakuke iyake wenḡiya wabwi na wabwi, uu Gad e tine:

<sup>25</sup> Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vanḡothiye na ve wo Aroeri, Raba boimaniyeko.

<sup>26</sup> Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijipa na Betonim, iri Mahanaim na ve wo Deba gha ghadiko.

<sup>27</sup> Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kin Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasiniyeko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili.

<sup>28</sup> Ghembaghembra laghilaghiye na nanasiyeko thiyake va thi giya wenḡiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

*Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine*

<sup>29</sup> Mosese va i wogiya thelauko iyako valivanḡa wenḡiya wabwi na wabwi, uu Manase vanḡothiye na lenji ghamba yakuyaku.

<sup>30</sup> Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghembra nanasiye ghembraewona, iyava mbaḡa regha Jai i kiwwalanḡi na i wo valivanḡako iyako. Va mbaḡa regha Kin Og, Basan e tine i mbaronḡa iya valivanḡako iyako.

<sup>31</sup> Va i wo Giliyad vanḡothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kin Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivanḡako iyako va i wogiya weya uu Maki, iye Manase nariye.

<sup>32</sup> Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanḡa i vorovoro mbaḡa va ina Mowab e malamoniye.

<sup>33</sup> Ko iyemaenge Mosese mava i wogiya mun thelau regha wenjiya Livai le wabwi. Va ija, lenji yakuyaku kaiwae ne i mena wenjiya Isirel gharighariniye mbanja ne thi vakatha vowo weya GIYA LOI.

## 14

*Josuwa i tagaviyaviya thelauko laghiye e Walaghita Joridan valivanga i njanja i wogiya wenjiya Isirel gharighariniye*

<sup>1</sup> Iyake i govambwara va ngoronga na thi giya Kenan thelauniyeko — Joridan yalasinnyeko thi wogiya wenjiya Isirel gharighariniye. Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivangi, thi giya thelauko wengi Isirel gharighariniye.

<sup>2</sup> Mbanja va thi giya ghamba yakuyaku wengi wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wengi, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese.

<sup>3-4</sup> Mosese kaerova i giya ghamba yakuyaku wengi uu theghewo na uu reghava vangothiye, Joridan valivanga e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipireim.) Iyemaenge, Mosese mava i wogiya ghamba yakuyaku regha wengi uu Livai e valivangako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghamba laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana.

<sup>5</sup> Isirel gharighariniye va thi giya lenji thelauko e valivangako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosese.

*Josuwa i wogiya ghamba Hebron weya Keleb*

<sup>6</sup> Mbanja regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbanja vamba inanji Gilgal e tine. Gharigharike thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa ija, “Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbanja va inanda Kades Beniya e tine.

<sup>7</sup> Ghino wo theghathegha vama i wo ghwevari mbanja GIYA LOI le rakakaiwo, Mosese va i variyengo Kades Beniya e tine ya rangi na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbanja ya njoghawe, ya wonjogha toto emunjoruwe amalaghiniye budakai va ya thuwe e marangu.

<sup>8</sup> Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wengi gharighariko wolaghiye. Iyemaenge, ghino ya varemijje moli Giya lo Loi.

<sup>9</sup> Iya kaiwae Mosese i tholo na i dagera e ghino, ija, ‘Iya vara thelauna mendava vo lonjanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u varemijja Giya lo Loi e gharenina laghiye.’ ”

<sup>10</sup> “Wo u thuwe, noroke kaero theghathegha kaero ghwevari na umbolima iko mbanja GIYA LOI va i utu giya utuutuko iyako weya Mosese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lonjga e vuruvuru vwatawatae, na GIYA LOI, ngoreiye va le dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwengo noroke! Wo theghathegha kaero i wo ghewena na umbolima (85)

<sup>11</sup> na lo vurigheghe noroke mbe ngora vara Mosese vamba e yawayawaliye na i variyengo ya mena gheke. Lo vurighegheke mbe valikaiwangu enge ya wa gaiti kaiwae o ya vakathava the bigithan.

<sup>12</sup> Iya kaiwae noroke mau vatomwe enge wengo vanautumake e ououniyeke iya GIYA LOI va i dagerake wengo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana

mbe thi vurigheghe enge. Ko iyemaenge GIYA LOI ne i thalavunگو na ya vagege rangiyangi ngoreiya va inako.”

<sup>13</sup> Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku.

<sup>14</sup> Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i vareminje na i ghambu GIYA LOI, Isirel lenji Loi.

<sup>15</sup> Hebron vambe idae Kiriyaat Aba, iye va lolo laghiye regha wabwi Anak e tine.

## 15

### *Thelauko iya Juda le wabwiko va thi wo*

<sup>1</sup> Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyake:

Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatavwata idae Jin e yaghalako.

<sup>2</sup> Iya teghalako valivanغا e yaghalako ve wo Njighi Maremareniye ghaghadiko.

<sup>3</sup> I reڭa e yaghalaniyeko, iri Akrabim Ghambareڭa na ve wo Jin. I ruku reڭa Kades Beniya e yaghalaniyeko, i ghathara Hesron i voro Ada, i lonغا na i ghembaya Kaka.

<sup>4</sup> I lonغا na i ghembeya Asimon na i mbele mbwa regha ngora Ijipt ghaghadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivanغا e yaghalako.

<sup>5</sup> Njighi Maremareniye e boimako iye teghala, i voro ve wo Joridan na i mena i wo ngora i varanگikowe.

Ghaiwabuko gha teghala i ri gheko

<sup>6</sup> i wa ve wo Bet Hogila, i reڭa Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye).

<sup>7</sup> Teghalako i ri Ako Malamoniye i voro Debi, na i lonغا na i ghembeya ghaiwabuko, Gilgal gha ghaoko, amba i ghembeya Adumim Ghambareڭa, valivanغا e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyengi na ve rangi En Rogel.

<sup>8</sup> Amba i mbeleya Hinom Malamoniye, i reڭa e bobokulu regha e yaghalaniyeko ngora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivanغا e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko.

<sup>9</sup> Amba teghalako e ouko vwatae i lonغا na i ghemba Mbwa Nepitowa na ve rangi e ghembaghemba laghilaghiye Ou Epron ghadidiye. Gheko amba i lonغا na i ghemba Baala (o Kiriyaat Jeyarim).

<sup>10</sup> Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina.

<sup>11</sup> Teghalako i wa ve reڭa Ekron bobokuluniye e ghaiwabuko. I lonغا na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabnil. Teghalako ve rangi vara e Njighi Meditareiniyan.

<sup>12</sup> Teghala e yalasiko, iye Njighi Meditareiniyan weiye njighiko ghadidiye.

Iya vara teghalanگike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

### *Keleb i kivwalanگiya ghembaghemba ghembaiwoke thiyake — Hebron na Debi*

<sup>13</sup> Ngoreiya GIYA LOI va i utu giya weya Josuwa, iya valivanگako va i wogiya weya Juda, ghadidiye regha i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghembake iyake Aba, Anak ramae ghambae.

<sup>14</sup> Keleb i vagege rangiyangiya Anak orumburumbuye e ghembako tine — wabwi Sesai, Ahiman, na Talimai.

<sup>15</sup> Amba i wareri gheko na ve gaithi wenjiya gharighari thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa).

<sup>16</sup> Keleb ina, “Thela thongo i kivwalangiya Kiriyat Sepa na i wo ghembako ne ya vangu giya yawarumbunguke, Akisa, weya amalaghiniye na i vangu.”

<sup>17</sup> Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalangiya ghembako iyako, iya kaiwae Keleb i vangu giya yawarumbuye Akisa weya amalaghiniye na i vangu.

<sup>18</sup> Mbanja ghe gha mbanja Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i nangoya thelau, ghamba kaiwo weya ramae. Mbanja Akisa i nja ele donjikiko, Keleb i vaito ina, “Ne ya vakatha budakai kaiwan?”

<sup>19</sup> I gonjoghawe, ina, “Kaero mendava u wogiya thelau e ghino ina e valivanga ma mbwa inawe. Iya kaiwae nuwanguiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

### *Juda ghembaghembaniye laghilaghiye*

<sup>20</sup> Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku.

<sup>21</sup> Ghembaghembra laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ngora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu,

<sup>22</sup> Kina, Dimona, Adada,

<sup>23</sup> Kades, Hajo, Itinan,

<sup>24</sup> Jip, Telem, Beyalot,

<sup>25</sup> Hajo Hadata, Kiriyot Hesron (o Hajo)

<sup>26</sup> Amam, Sema, Molada,

<sup>27</sup> Haja Gada, Hesmon, Betipelet,

<sup>28</sup> Haja Sual, Beyasiba, Bijiyotiya,

<sup>29</sup> Baala, Iyim, Ejem,

<sup>30</sup> Elitolad, Kesil, Homa,

<sup>31</sup> Jikilag, Madimana, Sanisana,

<sup>32</sup> Lebaot, Silhim, Ain, na Rimon. Ghembaghembra laghilaghiye lenji ghanaghanagha vara ghembayeiwo na ghambasiwo weinjiyanjiya ghembaghembra nanasiye evasiwanji.

<sup>33</sup> Ghembaghembra inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina,

<sup>34</sup> Janoa, En Ganim, Tapua, Enam,

<sup>35</sup> Jamut, Adulam, Soko, Ajeka,

<sup>36</sup> Saaraim, Aditaim, Gadera na Gaderotaim. Ghembaghembra laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembavari weinjiyanjiya ghembaghembra nanasiye evasiwanji.

<sup>37</sup> ghembaghembake thiyake vambe inanjiwa gheko: Jenan, Hadasa, Migidal Gad,

<sup>38</sup> Dileyan, Mijipa, Jokitil,

<sup>39</sup> Lakis, Bojikat, Eglon,

<sup>40</sup> Kabon, Lamas, Kitilis,

<sup>41</sup> Gederot, Betidagon, Naama, na Makeda. Ghembaghembra laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjiyanjiya ghembaghembra nanasiye evasiwanji.

<sup>42</sup> Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan,

<sup>43</sup> Ipiita, Asina, Nejib,

<sup>44</sup> Keila, Akijib, na Maresa. Ghembaghembra laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjiyanjiya ghembaghembra nanasiye evasiwanji.

<sup>45</sup> Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weiyangiya ghembaghembra nanasiye,

<sup>46</sup> na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadidiye, i ri Ekron na ve wo Njighi Meditareiniyan.

<sup>47</sup> Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjiyangiya ghembaghemba nanasiye ve wo Ijipt gha teghalako, e mbwa regha na Njighi Meditareiniyan ghadidiye.

<sup>48</sup> E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe: Sami, Jati, Soko,

<sup>49</sup> Dana, Kiriyat Sepa, (o Debi),

<sup>50</sup> Anab, Esitemo, Anim,

<sup>51</sup> Gosen, Holon, na Gilo. Ghembaghemba laghilaghiye ghembayaworo na ghembara, weinjiyangiya ghembaghemba nanasiye evasiwanji.

<sup>52</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Arab, Duma, Esan,

<sup>53</sup> Janim, Bet Tapua, Apeka,

<sup>54</sup> Humta, Hebron, na Jiyo: ghembaghemba laghilaghiye ghembasiwo, weinjiyangiya ghembaghemba nanasiye evasiwanji.

<sup>55</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Mayon, Kamel, Jip, Juta,

<sup>56</sup> Jesiril, Jokidim, Janoa,

<sup>57</sup> Kein, Gibeya na Timina. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjiyangiya ghembaghemba nanasiye evasiwanji.

<sup>58</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Halhul, Betiju, Gedo,

<sup>59</sup> Marat, Betanot, na Eltekon. Ghembaghemba laghilaghiye lenji ghanaghanagha ghembawona, weinjiyangiya ghembaghemba nanasiye evasiwanji.

<sup>60</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Kiriyat Baal (o Kiriyat Jeyarim), na Raba. Ghembaghemba laghilaghiye ghembaiwo weinjiyangiya ghembaghemba nanasiye evasiwanji.

<sup>61</sup> E vuruvuru vwatawatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka,

<sup>62</sup> Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjiyangiya ghembaghemba nanasiye evasiwanji.

<sup>63</sup> Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege rangiyangiya Jebusi gharighariniye. Gharigharike thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjiyangiya Juda gha uu gharighariniye.

## 16

### *Uu Ipireim na uu Manase vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longga na i ghembeya ghaiwabuko e vuruvuru vwatawata, i ghathara e bobokulu vanautumaniye na ve wo Betel.

<sup>2</sup> Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe.

<sup>3</sup> Kaero i longga na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghad i Njighi Meditareiniyan.

<sup>4</sup> Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

### *Uu Ipireim lenji ghamba yakuyaku*

<sup>5</sup> Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i lonḡa na i ghembeya boimako, i wa ve wo Bet Horon Yavoro,

<sup>6</sup> na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivaḡa e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na iteteḡa iyako na i lonḡa ghembeya boimako na ve wo Janoa.

<sup>7</sup> Amba iri Janoa na i lonḡa na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan.

<sup>8</sup> Teghalako i lonḡa na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wenḡiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku,

<sup>9</sup> weiye ghembaghemba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenḡe vama i wogiya wenḡiya uu Ipireim.

<sup>10</sup> Ko iyemaenḡe mava thi vagege ranḡiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjiyangi ghaghad mbanake iyake, ko iyemaenḡe thi vavothanangi na thi tabo lenji rakakaiwobwagangi.

## 17

<sup>1</sup> Thelauko regha iya Joridan valivaḡa e yalasiko va i giya wenḡiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ḡgamangama laghiyeninji na iye ragagaithi thovuye regha, iya kaiwae Giliyad na Basan, Joridan valivaḡa e boimako va i wo na le ghamba yakuyaku.

<sup>2</sup> Thelau ina Joridan valivaḡa e yalasiko va i giya wenḡiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiye tari regha na regha umbalinji.

<sup>3</sup> Jelopehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele ḡganḡa ghimoghimoru, ko iyemaenḡe vambe i ghambinḡi enḡe wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija.

<sup>4</sup> Wanakauke thiyake thi raka weya Eliyesa, iye ravowovowo, Josuwa Nan nariye na randevivangi, na thiḡa, “GIYA LOI kaerova i dage weya Mosese ne hu wogiya weime, tembe ḡgoreiyeva lama bodabodako ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku.” Kaero ḡgoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wenḡi, ḡgoreiya va thi giya wenḡiya lenji bodaboda ghimoghimoruko.

<sup>5-6</sup> Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghitae Joridan valivaḡa e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivaḡa e boimako.

<sup>7</sup> Uu Manase lenji ghamba yakuyaku iri Asa ele valivaḡa ve wo Mikimetat, Sekem valivaḡa e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ḡgora gharighari thiya yakuwe.

<sup>8</sup> Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenḡe ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wenḡi.

<sup>9-10</sup> Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varangi Meditareiniyan. Manase le valivaḡa ina e mbwa Kana valivaḡa ghaiwabuko, ko iyemaenḡe e yaghalako ghembaghemba laghilaghiye vavana inanjiwe, uu Ipireim wenḡi, othembe va ina Manase ele valivaḡa tine. E ghaiwabuko Manase weiye uu Asa ghanjighad regha, na e ghaiwabuko na boimako Manase gha teghalako regha weiye wabwi Isaka.

<sup>11</sup> Isaka na Asa e lenji valivangako tine ghembaghembamba laghilaghiye vavana nanjiwe, uu Manase wenji. Ghembaghembake thiyake: Bet San na Ibiliyam, na ghembaghembamba nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghadidiye), Endo, Tanak, Megido, na ghembaghembamba nanasiye evasiwanji.

<sup>12</sup> Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiya yaku e ghembaghembako thiyako tinenji, kaiwae Kenani gharighariniye vambe thi rovurigheghena vara thiya yaku wenji.

<sup>13</sup> Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege rangiyangi, vama thi vakathangi enge rakakaiwobwaga wenji.

<sup>14</sup> Josep orumburumbuye thi dage weya Josuwa, thiya, “Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime.”

<sup>15</sup> Josuwa i gonjogha wenji ina, “Thongo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine.”

<sup>16</sup> Josep orumburumbuye thi gonjoghawe thiya, “Vanautumako e ououniyeko ma valikaiwame, na Kenani gharighariniye iya thiya yaku e malamongiko lenji wanga momodi thi vakathangi e ayan. Iya thiya yakuko Bet San na ghembaghembamba evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye.”

<sup>17</sup> Josuwa i dage wenjiya uu Ipireim na uu Manase valivanga e yalasiko, ina, “Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva.

<sup>18</sup> Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valivanga regha na ve wo valivanga regha. Iya Kenani gharighariniye ne hu vagege rangiyangi, othembe lenji wanga momodingi nginaunjiya ayan na thiye tembe gharighari vurigheghengiva.”

## 18

### *Josuwa i giyavuna thelauko wabwiko vavana wenji*

<sup>1</sup> Mbanja kaero thi kivalangiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko.

<sup>2</sup> Isirel gharighariniye uu theghepiri vamba inanjiwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

<sup>3</sup> Josuwa i vaitongiya Isirel gharighariniye, ina, “Ne hu roroghagha mbanja le molomolao ngoronga, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbumi lenji Loi, vama i wogiya e ghemi?”

<sup>4</sup> Hu tuthingiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya varyenji thi raka na vethi righiya thelauko na thi teningi e wabwi regha iya. Amba thi raka njoghama e ghino.

<sup>5</sup> Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivangako e ghaiwabuko.

<sup>6</sup> Hu rori njoja lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae.

<sup>7</sup> Iyemaenge uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA LOI. Na tembe ngoreiyeva wabwike thiyake: Gad, Rubin na Manase vangothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivanga e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya wenji.”

<sup>8</sup> Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbanja Josuwa i utuvao utuutuke iyake wenji: “Hu raka na vohu righiya thelauna na hu rori njoŋa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.”

<sup>9</sup> Kaero ghimoghimoruma thi raka na vethi vakatha ngoreiya me utugiyama wenji. Thi rori njogha utuutuniyeko ngoronja methi giya na thiŋa e uu theghepiriko na tembe ngorava ghembaghamba regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine.

<sup>10</sup> Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wenjiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

### *Wabwi Benjamin lenji ghamba yakuyaku*

<sup>11</sup> Varivarima variwoma thi woranjiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wenji va ina uu Juda na uu Josep ghanjilughawoghawo.

<sup>12</sup> E ghaiwabuko ghanji teghala iri Joridan, i voronja malomaloŋa Jeriko e ghaiwabuniyeko, i lonja na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve ranji e vuruvuru vwatavwatae Bet Aven e tine.

<sup>13</sup> Iri gheko i lawa ve wo malomaloŋa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarot Ada, i voronja ou regha e yaghalako, Bet Horon Bode/Raberabe.

<sup>14</sup> E bobokuluko i lonja na i ghembeya Bet Horon e yaghalako, teghalako i wa e yaghalako valivanja e yalasiko na ve ranji Kiriyaat Baal (o Kiriyaat Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivanja e yalasiko.

<sup>15</sup> Teghala valivanja e yaghalako iri Kiriyaat Jeyarim ina e yalasiko na ve ranji e mbwarowou Nepitowa.

<sup>16</sup> I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I lonja na ghamba yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel.

<sup>17</sup> Teghalako i mwanavathawo, i lonja na i ghamba ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gelilot Adumim Pas/Ghambareŋa valivanjawa. Teghalako i lonja i nja ve wo Vari Bohan — Bohan iye va Rubin nariye.

<sup>18</sup> Iri gheko, teghalako i lonja na i ghembeya ghamba Bet Araba ghaiwabuko ghaghadi na i nja Walaghitae Joridan gunuguniye.

<sup>19</sup> Amba i lonja na i ghembeya Bet Hogila gharere vwatae valivanja ghaiwabuko na ve ranji e garoworu regha Njighi Maremareniye e ghaiwabuko, Joridan ve varanjikowe e yaghalako. I yake teghala e yaghalako.

<sup>20</sup> Joridan i tabo na teghala valivanja e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadingi.

<sup>21</sup> Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake: Jeriko, Bet Hogila, Emek Keji,

<sup>22</sup> Bet Araba, Jemaraim, Betel,

<sup>23</sup> Avi, Para, Opira,

<sup>24</sup> Kepara Amon, Opini na Geba. Ghembaghamba laghilaghiye ghambayaworo na ghembaiwo na ghembaghamba nanasiyeva evasiwanji.

<sup>25</sup> Ghembaghembake thiyake tembe ngoreiyeva: Gibiyon, Rama, Berot,

<sup>26</sup> Mijipa, Kepira, Moja,

<sup>27</sup> Rekem, Ipel, Tarala,

<sup>28</sup> Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyaat Jeyarim. Ghembaghamba laghilaghiye ghambayaworo na ghembavari na ghembaghamba nanasiye vavanava



evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

## 19

### *Simiyon le ghamba yakuyaku*

<sup>1</sup> Varivarima variiwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine.

<sup>2</sup> Ghembaghembake thiyake va inanji e tine:

Beyasiba, Molada,

<sup>3</sup> Haja Sual, Baala, Ejem,

<sup>4</sup> Elitolad, Betul, Homa,

<sup>5</sup> Jikilag, Bet Makabot, Haja Susa,

<sup>6</sup> Bet Lebaot na Saruhen. Ghembaghemba laghilaghiye ghembayaworo na ghembato na ghembaghemba nanasiye evasiwanjiva.

<sup>7</sup> Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghemba laghilaghiye ghembavari na nanasiye tembe evasiwanjiva.

<sup>8</sup> Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivannga e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

<sup>9</sup> Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwalanngi, iya kaiwae va thi wogiya valivannga regha wenngiya Simiyon gha wabwi.

### *Sebulon (Jebulon) gha tari lenji ghamba yakuyaku*

<sup>10</sup> Varivarima variiwoma thi woranngiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid.

<sup>11</sup> Gheko teghalako i lonnga na i ghembeya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivannga e boimako.

<sup>12</sup> Sarid valivannga regha teghalako i lonnga na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya.

<sup>13</sup> Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeya Neya gha ghawoko i lonnga na i ghembeya Rimon.

<sup>14</sup> E ghaiwabuko, teghalako i lonnga na i ghembeya Hanaton, na ve ghad Ipita El malamoniye.

<sup>15</sup> Na ghembaghembake thiyake tembe inanjiweva: Katat, Nahalal, Simiron, Aidala, na Betilehem: ghembaghemba laghilaghiye ghembayaworo na ghembaiwo na ghembaghemba nanasiye evasiwanjiva.

<sup>16</sup> Ghembaghembake laghilaghiye thiyake na ghembaghemba nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Isaka gha tari lenji ghamba yakuyaku*

<sup>17</sup> Varivarima variiwoma thi woranngiya wabwi Isaka, uu na uu thi tabo wab-wivarinji thi wo lenji ghamba yakuyaku.

<sup>18</sup> Ghamba yakuyakuko iyako i wo Jejiril, Kesulot, Sunem,

<sup>19</sup> Haparaim, Siyon, Anaharat,

<sup>20</sup> Rabbit, Kisiyon, Ebes,

<sup>21</sup> Remet, En Ganim, En-Hada, Betipajeji,

<sup>22</sup> teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghemba laghilaghiye ghembayaworo na ghembawona weiye ghembaghemba nanasiyeva evasiwanji.

<sup>23</sup> Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghembra nanasiye thiyake.

*Asa gha uu lenji ghamba yakuyaku*

<sup>24</sup> Varivarima variiwoma thi woranjiya Asa gha wabwi, uu na uu thi tabo wabwilimaninji thi wogiya lenji ghamba yakuyaku.

<sup>25</sup> Lenji ghamba yakuyakuko va i mbanjigiya:

Helikat, Hali, Beten, Akisap,

<sup>26</sup> Alam Melek, Amad, na Misal. Teghala valivanga e yalasiko i mbanjigiya Kamel, na Siho Libinat.

<sup>27</sup> Amba i mwanavathawo na i lonja na i vorowoko e boimako, ghamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i lonja na i ghembeva ghaiwabuko ve wo Kabul,

<sup>28</sup> Ebron Rehob, Hamon, na Kana ghaghad Saidon.

<sup>29</sup> Ghamba ghadiko ve njogha na ghamwae i ghembeya Rama na ve wova Taiya — ghamba gha gana vurivurighhegheniye. Amba i lonja na i ghembeya Hosa, e yalasiko na ve ghad Njighi Meditareiniyan. Tembe i wova Akijib,

<sup>30</sup> Uma, Apek, na Rehob. Ghembaghembra laghilaghiye ghembayeivo na ghembaiwo na ghembaghembra nanasiye evasiwanjiva.

<sup>31</sup> Ghembaghembake laghilaghiye na nanasiye thiyake inanzi e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Napitalai le wabwi lenji ghamba yakuyaku*

<sup>32</sup> Varivarima variiwoma thi woranjiya Napitalai gha wabwi, uu na uu thi tabo wabwiwonaninji thi wogiya lenji ghamba yakuyaku.

<sup>33</sup> Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaananim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan.

<sup>34</sup> Gheko, teghalako i lonja na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako.

<sup>35</sup> Ghembaghembra laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret,

<sup>36</sup> Adama, Rama, Hajo,

<sup>37</sup> Kades, Edrei, En Hajo,

<sup>38</sup> Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghembra laghilaghiye ghembayaworo na ghembasiwo na ghembaghembra nanasiye evasiwanjiva.

<sup>39</sup> Ghembaghembra laghilaghiye na nanasiye thiyake va inanzi e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

*Den gha uu lenji ghamba yakuyaku*

<sup>40</sup> Varivarima variiwoma thi woranjiya Den gha wabwi, uu na uu thi tabo wabwipirinini thi wogiya lenji ghamba yakuyaku.

<sup>41</sup> Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes,

<sup>42</sup> Salbim, Aijalon, Itila,

<sup>43</sup> Elon, Timina, Ekron,

<sup>44</sup> Eliteke, Gibeton, Baalat,

<sup>45</sup> Jehud, Beneberak, Gat-Rimon,

<sup>46</sup> Me Jakon na Rakon tembe ngoreiyeva ghambambaro, Jopa ele valivanga.

<sup>47</sup> Ko iyemaenge mbanja Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaithi Les na thi kivwalangi. Thi gabonjiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida.

<sup>48</sup> Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

### *Josuwa le ghamba yakuyaku*

<sup>49</sup> Mbaņa Isirel lenji randevivaņgiko kaero thi giyavao thelauko iyako wenģiya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku.

<sup>50</sup> Ngoreiya GIYA LOI va i utu giya wenģi, thi wogiya weya Josuwa ghemba laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

<sup>51</sup> Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivaņgi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variwoko lenji govambwara GIYA LOI le renuwaņa Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

## 20

### *Ghembaghemba laghilaghiye lolo i vo na ve kubarowe thonģo i tagavamare thavwiya gheu regha*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa iņa,

<sup>2</sup> “U dage wenģiya Isirel gharighariniye thi tuthiņgiya ghembaghemba ghamba kubaro ngoreiye vama ya utugiya weya Mosese na i utu giya e ghen.

<sup>3</sup> Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thonģo i tamwetamwewe lithi kaiwae.”

<sup>4</sup> “Mbaņa ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wenģiya ghembako giyagiyanaye budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiyava le ghamba yaku na ve yakuwe.

<sup>5</sup> Thonģo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiya ne thi ndevanģu giyanģe, mbala thi vanģuthuwolenģe, kaiwae enģe mo unighi thavwiya ghanuko, ma me wein len gharegaithi.

<sup>6</sup> Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe.”

<sup>7</sup> Kaero thi vakatha ngoreiya iyako. Joridan valivaņga i njanja e yalasiko thi tuthiņgiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku.

<sup>8</sup> Joridan valivaņga i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatavwatae valivaņga e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine.

<sup>9</sup> Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniyeko wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thonģo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thonģo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

## 21

### *Ghembaghembra Livai gha uu lenji ghamba yakuyaku*

<sup>1</sup> Amba wabwi Livai, uu na uu lenji randevivangi, thi raka mena wenjiya Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivangi,

<sup>2</sup> Sailo, Kenani e tine, thiya, “GIYA LOI va i utura weya Mosese, inja, ‘Hu giya ghembaghembra weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.’ ”

<sup>3</sup> Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wenji wabwi Livai ghembaghembra vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

<sup>4</sup> Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowovowongi na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenjiya wabwike thiyake — Juda, Simiyon na Benjamin.

<sup>5</sup> Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wenjiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

<sup>6</sup> Uu Gereson va thi wogiya wenji ghembaghembra ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanga e boimako.

<sup>7</sup> Uu Merari va thi wogiya wenjiya ghembaghembra ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

<sup>8</sup> E varivarike variwoke lenji worangiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenji ngora GIYA LOI va le utuutu weya Mosese.

<sup>9</sup> Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake:

<sup>10</sup> wenjiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji worangiya.

<sup>11</sup> Va thi giya wenjiya ghembaghembra thiyake: Kiriyat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye).

<sup>12</sup> Ko iyemaenge ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weye ghembaghembra nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

<sup>13</sup> Vama thi wogiya Hebron (iye ghembra laghiye ratagavamare lenji ghamba kubaro) na e vwata mbowo thi giyava thiyake wenjiya Eron orumburumbuye: Libina,

<sup>14</sup> Jati, Estemowa,

<sup>15</sup> Holon, Debi,

<sup>16</sup> Ain, Juta na Bet Semes, weye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanzi wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

<sup>17</sup> Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wenji: Gibiyon, Geba,

<sup>18</sup> Anatot na Alimon weye thetheghan lenji ghamba ghan.

<sup>19</sup> Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenjiya ravowovowo thi rimbun weya Eron.

<sup>20</sup> Kohat gha uu vavanava thi giya ghembaghembamba laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

<sup>21</sup> inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaro) na Geja,

<sup>22</sup> Kibijaim na Bet Horon, ghembavari weiye thetheghan lenji ghamba ghani.

<sup>23</sup> Na tembe ngoreiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton,

<sup>24</sup> Aijalon na Gat Rimon, ghembavari weiye thetheghan lenji ghamba ghan.

<sup>25</sup> Manase gha wabwi lenji valivanga e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weiye thetheghan lenji ghamba ghan.

<sup>26</sup> Iya vara ghembayaworoke thiyake weinji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

<sup>27</sup> Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaro) na Be Estera, ghembaiwo weiye thetheghan lenji ghamba ghan.

<sup>28</sup> Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghembamba ghembavarike thiyake: Kisiyon, Daberat,

<sup>29</sup> Jamut na En Ganim, weiye thetheghan lenji ghamba ghani.

<sup>30</sup> Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Misal, Abidon,

<sup>31</sup> Helika na Rehob, weiye thetheghan lenji ghamba ghan.

<sup>32</sup> Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weiye thetheghan lenji ghamba ghani (ratagavamare lenji ghamba kubaro), Hamot Do, na Katan, weiye thetheghan lenji ghamba ghani.

<sup>33</sup> Uu regha na regha Gereson e tine, thi mbaningiya ghembayaworo na ghembato, weiye thetheghan lenji ghamba ghan.

<sup>34</sup> Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wenjiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata,

<sup>35</sup> Dimina na Nahalal, weiye thetheghan lenji ghamba ghan.

<sup>36</sup> Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji,

<sup>37</sup> Kedemot na Mepat, weiye thetheghan lenji ghamba ghan.

<sup>38</sup> Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weiye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaro), Mahanaim,

<sup>39</sup> Hesbon na Jaje, weiye thetheghan lenji ghamba ghan.

<sup>40</sup> Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

<sup>41</sup> Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanji Isirel gharighariniye e lenji ghamba yakuyaku tine ghembavari na ghembawa, weiye thetheghan lenji ghamba ghan e ghadidinji.

<sup>42</sup> Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanjiva e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

*Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine*

<sup>43</sup> Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wenjiya Isirel gharighariniye orumburumbunji. Mbanja kaero thi wo ghamba yakuyakuko iyako amba thiya roghanawe.

<sup>44</sup> GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivaŋgako laghiye iyako e tine, iya GIYA LOI vama i dagerako wenjiya orumburumbunji ne i wogiya wenji. Ma tembe ghanjithighiyangiko regha i yondo viri na i gaithiva wenji, kaiwae GIYA LOI kaerova i vakathangi na thi kivwalavaongi.

<sup>45</sup> GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wenji.

## 22

### *Wabwi theghewo na Manase gha uu vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Amba Josuwa i kula vathangiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye,

<sup>2</sup> na i dage wenji ina, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathangi, na tembe ngoreiyeva hu ghambugha bigibigike wolaghiye ghino va ya utuna na hu vakatha.

<sup>3</sup> Kaero mbanja molao moli ghaghad vara mbanjake iyake, ma mbanja regha hu goriwoyathungiya lemi vali bodaboda Isirel gharighariniye. Iyemaenge, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha.

<sup>4</sup> Mbanjake iyake Giya lemi Loi kaero i wogiya towo wenjiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyako e ghemi Joridan valivaŋga e boimako.

<sup>5</sup> Ko iyemaenge mbe hu njimbukiki wagiyawe budakaiya GIYA LOI va utuna e ghemi, hu vakatha na hu ghambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va ina, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’ ”

<sup>6</sup> Amba Josuwa i giya ghanjidagemwaewo na i variyengi thi raka njogha e lenji ghamba yakuyaku.

<sup>7</sup> Wenjiya wabwi Manase vangothiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivaŋga e boimako, na wenji vangothiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivaŋga e yalasiko weinjiyangiya lenji vali bodaboda. Mbanja kaero i giyavao ghanjidagemwaewo, i variyengi na

<sup>8</sup> ina, “Hu raka njogha e lemi ghamba yakuyaku weiye lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na aiyan, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wenjiya lemi vali bodaboda iya mendava hu mban wenjiya ghami rathighiyangina.”

<sup>9</sup> Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewareriya lenji ghamba yakuyaku. Thi raka itetenangiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi wareriya mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosese.

### *Ghamba vowo Joridan e ghadidiye i womena vuyowo*

<sup>10</sup> Mbanja wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Gelilot, ina Joridan valivaŋga e yalasiko, kaero thi vatada ghamba vowo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye.

<sup>11</sup> Mbanja lenji vali Isirel gharighariniyekoko thi lonjwe vaidiya iyako, thiya, “Wo hu vandene! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vowo Gelilot e tine, Joridan ghadidiye ghinda ela valivaŋgake.”

<sup>12</sup> Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivaŋga e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjiyangiya wabwiko theghewo na Manase vangothiye iya weinjiyangi valivaŋga e boimako.

<sup>13-14</sup> Amba gharighari inanji wabwi theyaworoma e tinenji thi variyengiya gharighari vavana wenjiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro

e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiyake, ghanji yavwatata i laghiye e uu regha na regha tinenji.

<sup>15</sup> Mbanja thi raka mena Giliyad ele valivanga, wenjiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wenji thija,

<sup>16</sup> “GIYA LOI le gharighari e idanji wo utu wenga. Buda kaiwae hu goriwoyathu GIYA LOI na hu vatada ghamba vowo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako?”

<sup>17</sup> Wo hu renuwana tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabonjiya gharighari lemoyo moli. Iyako kaiwae mbanjake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako?

<sup>18</sup> Na e mbanjake iyake kaero hu botewava GIYA LOI gha ghambu? Thongo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wenjiya Isirel gharighariniye.

<sup>19</sup> Thongo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenge thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu vatada ghamba vowo mbe ghemi kaiwami, naka ghamba vowo iya Giya la Loi kaiwaeko, iya kaero inakowe.

<sup>20</sup> Hu renuwanakiki mbanja Eikan Jera nariye mava i ghambugha mbaro. GIYA LOI va i dage weinda na inja, ‘Hu mukuwo bigibigina wolaghiye, e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA LOI i wogiyu vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enge i vaidiya mare.”

*Wabwi inanji Joridan valivanga i vorovoro thi vamanjamanjala ghamba vowo kaiwae*

<sup>21</sup> Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wenjiya randeviva wabwi regha na regha wenji, na uu regha na regha valivanga e yalasiko e tinenji, thija,

<sup>22</sup> “Loi mbe Reghaenge Vurivurighhegheniye! Iye Giya! Loi mbe Reghaenge Vurivurighhegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thongo menda wo goriwoyathu na ma wo vatada lama lonweghathi weya GIYA LOI, mbema hu gabovaoime enge!”

<sup>23</sup> Thongo ma menda wo ghambugha GIYA LOI na wo vatada ghamamberegha lama ghamba vowo na wo nambu lama vovowe, o wo vakaiwona lama mwaewo wit mbombouyewe o lama mwaewo vighathi vovoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime.”

<sup>24</sup> “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i menamenako orumburumbumi tha muyaiko ne thi dage wenjiya ghime orumburumbume na thija, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi?’

<sup>25</sup> Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu.”

<sup>26</sup> “Iya kaiwae wona, ‘Wo ra vatada ghamba vowo, ko ma wona mwaewo ghamba nambu o vowo kaiwae.’

<sup>27</sup> Ko iyake, ngoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na tha muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weiye mwaewo gha ghambu kaiwae, na weiye vowo na vighathi ghanjimwaewa kaiwaeva. Ambane mbanja muyaiko orumburumbumi mane valikaiwanji

thi dage wenjiya ghime orumburumbume na thiya, 'Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.' "

<sup>28</sup> "Va lama renuwana wona, 'Thongo nevole i yomara ngoreiyako, orumburumbume valikaiwanji ne thi thombe wenji ngoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vowo GIYA LOI kaiwae. Mava mwaewo ghanjighamba nambu o vowo kaiwae, ko iyemaenge ngoreiya nono ghime na ghemi e ghandu lughawoghawo.'

<sup>29</sup> "Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba nambu vowo mwaewongi, wit na vovongi kaiwanji. Mane valikaiwae wo vatada tembe ghamba vowo reghava, nakama ghamba vovoko Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ngoloniye e ghamwaeko."

<sup>30</sup> Mbanja Pinehas iye ravowovowo, na randeviva laghilaghiye theyaworo va thi raka menako weinji e uu regha na regha valivanga e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandenje budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vanjoghiye e boimako lenji utuutuko, kaero thi wovatha.

<sup>31</sup> Pinehas, iye Eliyesa ravorovoro nariye, i dage wenjiya wabwi Rubin, Gad na Manase vanjoghiye, inja, "Mbanjake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero menda hu vamorongiya Isirel gharighariniye GIYA LOI ele ghatemuru tine."

<sup>32</sup> Amba Pinehas na randevivanjima thi raka itetengiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivanga, wenjiya Isirel gharighariniye na thi utu giya toto wenji.

<sup>33</sup> Weinji lenji warari thi vandenje lenji utuutuko na thi tarawe Loi. Na ma tembe thi utunjava thi gaithi weinjiyangiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

<sup>34</sup> Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vovoko iyako idae "Nono e ghandu lughawoghawoke," Giya iye Loi.

## 23

### *Josuwa le utu moumouniye wenji Isirel gharighariniye*

<sup>1</sup> Mbanja molao moli kaero iko, GIYA LOI i giya vanevane wenjiya Isirel gharighariniye na thi towo wenjiya ghanji rathighiyako wolaghiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli,

<sup>2</sup> kaero i kula vathangiya Isirel uu na uu lenji randevivanjiko wolaghiye: ghanjigiyagiyako, lenji randevivanjiko, kot gha ravakathanji na gharighari lenji rakakaiwongi, na i dage wenji inja, "Kaero ya amalaghisari moli wo theghathegha kaero i laghiye e mbanjake iyake.

<sup>3</sup> Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha wenjiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami.

<sup>4</sup> Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivanga e boimako ghaghad Njighi Meditareiniyan, valivanga e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalangiko, na tembe ngoreiyeva the vanautumangi amba mava ra kivwalangi.

<sup>5</sup> Giya lemi Loi ne i vakathanji thi voitetenga, na ne i vambele yathungi na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera wenga.

<sup>6</sup> "Iya kaiwae, mbe hu ghambu na hu vakatha wagiyaewe bigibigina wolaghiye kaerova thi rori njonja Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanga regha.



<sup>7</sup> Ne hu ndevighathi weimiyangiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nanjo wenji.

<sup>8</sup> Iyemaenge, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

<sup>9</sup> “GIYA LOI kaero i vagege yathungiya vanautuma laghilaghiye na vurivurighenge e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwaeva i gaithi wenga.

<sup>10</sup> The lolothan e tinemina, valikaiwae i vakatha hweserithanari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ngoreiya va le dagerawe.

<sup>11</sup> Mbe hu njimbukiki wagiya na hu gharethovuwe Giya lemi Loi.

<sup>12</sup> “Ko iyemaenge thonjo hu ndeghereiyewana na hu tubwe weimiyangiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyangi,

<sup>13</sup> amba ne hu ghareghare Giya lemi Loi mane tembe i vagege rangiyangiva gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenge, ne thi tabo lemi ghamba dobungi, ngoreiya ghaithi o doda kaiwami na viriniye ngoreiya gheyabiyabibi e wakinimi, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

<sup>14</sup> “Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara.

<sup>15</sup> Ko iyemaenge ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararunga ghaghad ne i mukuwonga e thelauke thovuye iyava i wogiyake e ghemi.

<sup>16</sup> Thonjo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu wenji, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

## 24

### *Mbowo thi vathiva dageraweko*

<sup>1</sup> Josuwa i kula vathanji Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbanja thi raka vuthavao, i ghatha rangiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathanji na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowathowa Boboma ghamwae.

<sup>2</sup> Amba Josuwa i dage wenji gharighariko wolaghiye, inja, “GIYA LOI, Isirel lenji Loi ghalinae ngora iyake, ‘Mbanja mevivako olemi tatanakau va thiya yaku e Walaghita Iupreitis valivanga e boimako na thi kururu wenji loi kwanikwan. Lemi tatanakauko thiyako regha va idae Tira, Eibraham na Naho ramanji.

<sup>3a</sup> Ko iyemaenge va ya vangurangiya lemi tanakau Eibraham, Iupreitis valivanga e boimako na ya vangughatharaja e thelauko laghiye, Kenani tine. Ya giyawe orumburumbuye lemoyo.”

<sup>3b</sup> Ya wogiyawe nariye idae Aisake,

<sup>4</sup> na weya Aisake ya giya le nganga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le ngamangama va thi raka Ijpt.

<sup>5</sup> Va mbanja reghava ya variyengi Mosese na Eron, amba ya giya vuyowo laghiye wengi Ijpt gharighariniye, na ya vangu rangiyanga.

<sup>6</sup> Mbanja va ya vangu rangiyangi orumburumbumi Ijpt e tine, Ijpt lenji ragagaithi thi raka reghamba wengi e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadidiye.

<sup>7</sup> Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghami lughawoghawo. I vakatha njighiko na i bebe varivarangi. Kaero hu ghareghare va ya vakatha budakai wengi Ijpt gharighariniye. Amba hu yayaku e vuruvuru vwatawata mbanja molao moli.

<sup>8</sup> Amba ya vangu menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaithi wenga, ko iyemaenge ya vakathanga na hu vurigheghe kivwalangi. Ya mukuwongi e ghamwami na hu wo lenji thelauko lemi gamba yakuyaku.

<sup>9</sup> Amba Balak Jipo nariye, iye Mowab lenji kin, i vivatha na i gaithi wenga. I variye utuwe Balaam Beo nariye na i nangowe i guranga.

<sup>10</sup> Ko iyemaenge mava ya vatomwewe na i guranga, vambema i giyagiya enge ghami dage mwaewo na ya vangu rangiyanga Balak e nimae ghare.

<sup>11</sup> “ ‘Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaithi wenga, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalavaongi.

<sup>12</sup> E ghamwami va ya vathina gharenji, na valikaiwae hu kivwalangi Amori lenji kin theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi gha ghalithi na mbwenara.

<sup>13</sup> “ ‘Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghaningawe na ghembaghamba mava hu vatadingi. Mbanake kaero huya yaku e tinenji na hu ghana vaen uneunenji na olivi uneunenji iya mava hu kabungi.’

<sup>14</sup> “Iya kaiwae, mbanake iyake mbe hu yawwatatawana GIYA LOI na hu kaiwowe weiye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu bigi yathungi lina iya orumburumbumi va thi kurukururu wengi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge.

<sup>15</sup> Thongo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Masepoteimiya e tine, o loingi iya Amori gharighariniye thi kururuke wengi, iya lenji thelau huya yakuwe mbanake. Ko iyemaenge ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI.”

<sup>16</sup> Gharighariko thi gonjoghawe, thiya, “Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana!

<sup>17</sup> GIYA LOI lama Loi ghamberegha va i vangurangiyangi orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwengi vakatha amba rotaele laghilaghiye va i vakathangi. Va i njimbukiki wagiyaeweime na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko.

<sup>18</sup> GIYA LOI va i vagege rangiyangi vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi.”

<sup>19</sup> Josuwa i dage wengi gharighariko na inja, “Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten.

<sup>20</sup> Thonjo hu roitete GIYA LOI na mavohu kaiwo wenjiva gharighari vavana lenji loi vatavatadi, ne i gaithi wananga na i giya vuyowo wenga. Ne i mukuwonga moli othembe va i thovuye moli e ghemi.”

<sup>21</sup> Ko iyemaenge gharighariko wolaghiye thi dagewe Josuwa, thiya, “Nandere! Ne wo ghambu GIYA LOI.”

<sup>22</sup> Josuwa i dage wenji, inja, “Tembene ghamimbereghanava hu utuja emunjoru va hu tuthi ne hu ghambu GIYA LOI.”

Thi gonjoghawe thiya, “Mbwana, mbe ghamamberegha vara wo utujaima.”

<sup>23</sup> Amba Josuwa, inja, “Mbanake hu bigiyathuvao gharigharina vavana lenji loingi iya inanjina wenga na hu vatomwenga emunjoru weya GIYA LOI, Isirel lenji Loi.”

<sup>24</sup> Gharighariko thiya, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

<sup>25</sup> E mbanako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu.

<sup>26</sup> Josuwa i rori njogha utuutungiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

<sup>27</sup> Kaero Josuwa i dage wenji gharighariko, inja, “Varike iyake ne i tabo na ghanda rautuutu, kaiwae me lonjwevao utuutuko wolaghiye GIYA LOI me utujako weinda. Iyake ne i tabo ghami rautuutu na i vakathanga thava hu goriwoyathu lemi Loi.”

<sup>28</sup> Amba Josuwa i variye yathungi gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

### *Josuwa i mare na thi beku*

<sup>29</sup> Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegha vama i wo hothanari na hoyaworo.

<sup>30</sup> Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

<sup>31</sup> Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivungiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wenji Isirel gharighariniye.

<sup>32</sup> Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wenjiya Hamo le ngamangama ghimoghimoru, modae le laghilaghiye silva ghehithanari. Mbanja Isirel gharighariniye thi raka iteta Ijipt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonga vara e lenji longalongako wolaghiye tine. E mbanako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

<sup>33</sup> Eliyesa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesa nariye, Pinehas.

## Rut

### *Vuyowo kaiwae Elimelek na le nḡanḡa thi gara*

<sup>1</sup> Va e mbanako iyako, mbananiya giyagiya ghanji mbanḡa thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nḡanḡa theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko.

<sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nḡanḡa theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanḡa ubotu gheko.

<sup>3</sup> Mbanḡa inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enḡe weiyangiya le nḡanḡama theghewoma.

<sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko — thi vanḡunḡiya Mowab wanakau-niye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo nḡoreiya theghathegha hoyaworo,

<sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enḡe vara, le nḡanḡama kaero nanderenḡi na le ghimoru tembe nḡoreiyeva.

### *Naomi na Rut thi njogha Betilehem*

<sup>6</sup> Mbanḡa Naomi amba ina Mowab e tine, kaero i lonḡa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wenḡiya le bodaboda, na ghanḡa kaero veimaimava wenḡi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab.

<sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i renḡa e kamwathima iya i wa na ve ranḡima Judiya.

<sup>8</sup> Ko iyemaenḡe e kamwathi mborowae, amba Naomi i dage wenḡiya oyawanyiyema ina, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanḡo weya Loi na ne ghare wenḡa nḡoreiya ghemi va gharemi wenḡo na wenḡiya thiyema vama thi marema.

<sup>9</sup> Na tembe ya nanḡo weva GIYA LOI na ne i vakathanḡa tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyenḡi e ghareghare na i mwaewonḡi. Weinji lenji ghareviri thi randa na ghalinanji laghiye

<sup>10</sup> na thiḡa, “Thava nḡoreiyana! Weime enḡe ghen na ra wa wenḡiya len bodaboda.”

<sup>11</sup> Ko iyemaenḡe Naomi i gonjogha wenḡi ina, “Oyawanyinḡu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinḡuyangiya ghemi? Ne valikaiwae tembe ya ghambinḡiva ghimoghimoru, thi thegha matuwo na tembe hu vanḡunḡiva?”

<sup>12</sup> Mbema hu njogha enḡe, oyawanyinḡu. Kaero yalaghisari moliya ghino na ma valikaiwanḡu tembe ya gheva. Na othembe thonḡo amba valikaiwanḡu ya vaidiya nḡama, na thonḡo ya ghenḡa weinḡu lo ghimoru gougouke noroke na ya vaidiya nḡama,

<sup>13</sup> ne valikaiwae mbowo hu dageteninḡa e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyinḡu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manḡa kivwala budakai i yomara wenḡa. Kaiwae Lo GIYA LOI kaero i roghereiyeye wanḡo na vuyowoke iyake i laghiye moli wenḡo.”

\* 1:2 Naomi gharumwaru “warari i riyevanjara”. † 1:6 “GIYA LOI” — Utuutuke iyake gharumwaru nḡoreiye vana lumo raja “Yahweh” o “the LORD”

<sup>14</sup> Iyake i vakathanji na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut ija, “Wo u thuwe, len ghaghe kaero i njogha wenjiya le bodaboda na wenjiya le loi i kururu wenji. Ghen tembe ngoreiyeva, u njogha wein.”

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe ija, “Thava u vavothanango na ya roitetenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanja u wawe, ya wawe, na ne the valivanja vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi.

<sup>17</sup> The valivanja vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thonjo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi.”

<sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighhegeva e variye njoghawe.

<sup>19</sup> Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betlehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thija, “Mbema emunjora Naomi iya elaghiniyeko?”

<sup>20</sup> I dage wenji ija, “Thava hu uno idangu Naomi, hunja enge ‘Mara,’<sup>‡</sup> kaiwae Loi Vurivurighhegheniye i vakatha yawalingu ghaminae mbema manga enge.

<sup>21</sup> Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vangunjoghango kokowanjo. Buda kaiwae hu uno idangu Warawariniye, na mbanake Loi Vurivurighhegheniye kaero i roghereiye wanango na ya vaidiya vuyowae!”

<sup>22</sup> Iyake i woranjiya va ngoronga na Naomi i roiteta Mowab na i njogha Betlehem weiye Rut tinan Mowab. E mbanako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betlehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi ija, “Thare u vatomwenjo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawenjo na i varaenna e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe ija, “U wa na vo vakatha ngoreiye, yawanyingu.”

<sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betlehem. I naevairinjiya le rakakaiwo ija, “Weimi GIYA LOI.”

Thi gonjoghawe thija, “GIYA LOI i mwaewo e ghen.”

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva ija, “Elako tabwako i mena thela e ghauu tine?”

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe ija, “Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab.

<sup>7</sup> Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanambanja ghaghad mbanake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

<sup>‡</sup> 1:20 Mara gharumwaru “mangamanganiye”.

<sup>8</sup> Amba Bowas i dage weya Rut ija, “Elana, wo u vanderenjo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanjiya wanakauke thiyake.

<sup>9</sup> Mbe u njimbukiki wagiya weya vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunjiya wanakauna iya thi mban renanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinje u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

<sup>10</sup> Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, “Budakai kaiwae na u reneruwanja laghiye kaiwanju? Budakai kaiwae na gharen weya ghawora loloniye?”

<sup>11</sup> Bowas i gonjoghawe ija, “Kaero ya lonwevao utuutunin na ngoronja len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenje. Ya ghareghare va ngoronja na u roitetenjiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronja na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharenji e tinenji.

<sup>12</sup> Ya nanjo weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

<sup>13</sup> Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalina udauda i mwanavairinjo, othembe len rakakaiwona wanakauko thi laghiye kivwalanjo.”

<sup>14</sup> Mbanja ghaninja ghambana, Bowas i dage weya Rut ija, “U mena ra ghaninja. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weyanjiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninja na kaero valikaiwae, ko vavana vambe inawe.

<sup>15</sup> Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenjiya le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathanjiko, ne hu ndeguva utu omathanjaghad.

<sup>16</sup> Mbala hu bigiranjiya enge bali vavana e mbambarana iya hu tenjina e tinenji, hu roitete na elaghiniye i rombaninji. Ko iyemaenge ne hu ndedageteniwe.”

<sup>17</sup> Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwoyeko na i yaruvatha mbombouyeko, va i wo epa,\* ranja ghemidima vethethinjo ngamwara.

<sup>18</sup> Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngoronja baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaninjala me ghanivarema.

<sup>19</sup> Yawanyiye i vaito ija, “Noroke anja mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavunjena noroke.”

Rut i dage weya yawanyiye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

<sup>20</sup> Naomi i dagewe ija, “Ya nanjo GIYA LOI iye ghare wenjiya thavala e yawayawalinji na ramaremara ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

<sup>21</sup> Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinanjiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’ ”

<sup>22</sup> Naomi i dage weya yawanyiye Rut ija, “Ngoreiye, wou yawanyinju, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonjo

\* 2:17 Epa ngoreiye 22 lita.

kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinangiya wanakauna iya Bowas ele balina ghauma tine.”

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovaio bali na wit. Na Rut mbe i yaku vara weiyе yawanyiye.

### 3

#### *Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi*

<sup>1</sup> Va mbanja regha amba Naomi i dage weya yawanyiye Rut inja, “Wo ya tamweya kamwathi na thonjo valikaiwanjo ya tuthiya ghimoru regha na u vanjo mbala len yakuyaku i thovuye na wein len warari.

<sup>2</sup> U renuwanakikiya Bowas, iya mendava vo kaiwo weinangiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye.\* Wo u van-denengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i gheha varivariye na ndamwandamwa weiyе mbombouye.

<sup>3</sup> Iya kaiwae nuwanjuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa njora i vwaravwara na i gheha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyaenge vara na thava i gharegharenge ghaghad ne munumu na ghanjanga e ghereiye.

<sup>4</sup> U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen njorongana ne u vakatha na unja.”

<sup>5</sup> Rut i gonjoghawe inja, “Ne ya vakatha ngoreiya mo utunana.”

<sup>6</sup> Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

<sup>7</sup> Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen.

<sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

<sup>9</sup> Bowas i vaito inja, “Thela ghen?”

I gonjoghawe inja, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanjukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.”†

<sup>10</sup> I gonjoghawe inja, “Ya nanjo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanjo, othembe i vwenyevwenye o mbinyembinyengu?”

<sup>11</sup> Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan.

<sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vanjukaina na mbaro inja ghino ya njimbukikingo, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino.

<sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanjambanja amba vara thuwe na ra vanamwe weinda. Thonjo le renuwanja ngoreiye na i varaenja i njimbukikingo, i thovuye; ko thonjo ma le renuwanja ngoreiye, ya dagerawe GIYA

\* 3:2 Vana lumo raja “clansman redeemer”. † 3:9 Rut va inja, “Mbema u vanjungo enge.” Ko iyemaenge vana Hibru inja, “Mbema u livagumongo e ghan kwamana mbothiye e vwanjuge.”

LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghenana vara gheke ghaghad ne ighiviya.”

<sup>14</sup> Rut mbowo i ghenana gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas mana ma nuwaiya lolo regha i ghareghare mena gheko.

<sup>15</sup> Bowas i dagewe ina, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito ina, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe.

<sup>17</sup> I gotubwe ina, “Na balike i laghiye moli ngoreiye vara iyake me giya wengo na ina thava ya njoghama e ghen kokowangu.”

<sup>18</sup> Naomi i gonjoghawe ina, “Rut, tha u rerenuwana, mbema u yaku enge na u roroghaha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwana iyana.”

## 4

### *Bowas i vangu Rut*

<sup>1</sup> Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utuna utuniyema, i mena e ghadidiye, na Bowas i dagewe ina, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanguvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjijangi.

<sup>3</sup> Amba i dage weya le bodama ina, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema.

<sup>4</sup> Ma renuwana valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwana iyake e ghen. Mbanjake iyake thongo nuwaniya u vamodanjogha randevivangike thiyake e maranji. Ko thongo ma nuwaniya, u wovengoma len renuwana, kaiwae vavamodanjogha ele valivanga i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe ina, “Ne ya vamodanjogha.”

<sup>5</sup> Ko amba Bowas i dagewe ina, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanga Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wengiye ghembwiye na le nganga.”

<sup>6</sup> Amalako i gonjoghawe ina, “Kaiwae ngoreiyeva iyana, ma valikaiwangu ya vakatha ngoreiye la boda vakavakathaniye kaiwae ne i vakathange na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodanjogha; ghino ma valikaiwangu.”

<sup>7</sup> Me vivako Isirel gharighariniye me lenji vakatha ngoreiye mbanja methi vakunena o thi vegiya wengiye bigibigi: ravavakune iye ne i bigirangiye gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruna renuwana iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ngoreiye, mbanja amalako ina, “U vamodanjogha,” i bigirangiye gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage wengiye randevivangiko na thavalava va inanji gheko ina, “Noroke taulaghina ghemi e marami kaero ne ya vamodanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi.



<sup>10</sup> Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuja utuutuke iyake wengiya gharigharike wolaghiye.”

<sup>11</sup> Randevivangiko na vavanava thiya, “Ngoreiye, ghime wo thuwe na ne wo utuja. Wo nanjo weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nanjo weva GIYA LOI na mbala i vakathange na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye ghen Betlehem e tine.

<sup>12</sup> GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

### *Deivid orumburumbuye*

<sup>13</sup> Iyako e ghereiye Bowas i vangwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru.

<sup>14</sup> Wanakau Betlehem e tine thi dage weya Naomi thiya, “Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwana ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nanjo weya GIYA LOI na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji.

<sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambingiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara.

<sup>17</sup> Wanakauko e ghembako iyako tine thiya, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,

<sup>19</sup> Hesron nariya Ram,

Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason,

Nason nariya Salmon,

<sup>21</sup> Salmon nariya Bowas,

Bowas nariya Obedi,

<sup>22</sup> Obedi nariya Jese,

Jese nariya Deivid.

## Emos

### *Utu i viva: Emos utuutuniye*

<sup>1</sup> Utuutuke thiyake Emos ghalinae, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegga umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

### *Loi valikaiwae i mukuwo*

<sup>2</sup> Emos inja:

“GIYA LOI ghalinae laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

### *Loi ne i lithi wengi Isirel valinimaengi*

<sup>3</sup> GIYA LOI inja ngoreiyake:

“Kaiwae Damasiko gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke.

Kaiwae thi giya viri laghiye wengi Giliyad gharighariniye.

<sup>4</sup> Iya kaiwae ne ya vakatha ndighe i nda Kin Hajaël le ngolo na tembe ve wova Kin Benhaded le ngolongolo vurivurigheghe niye.

<sup>5</sup> Ne ya ngongo vwowona ghembana laghiye Damasiko gha thinimba nginaninau; na ne ya mukuwo kiniko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangunji na vethi mebwabwari Kiri e tine,”  
GIYA LOI inja.

### *Pilistiya*

<sup>6</sup> GIYA LOI inja ngora iyake:

“Kaiwae Gaja gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke,

kaiwae thi takovaongi vanautuma regha na vethi vanjurawengi na thi mebwabwari Idom e tine.

<sup>7</sup> Iya kaiwae ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

<sup>8</sup> Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine.

Ekron mbene thi li vara nimanjuka na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI inja.

### *Taiya*

<sup>9</sup> GIYA LOI inja ngora iyake:

“Kaiwae Taiya gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke wengi,

kaiwae thi takovaongi vanautuma regha na vethi vanjurawengi na thi mebwabwari Idom e tine

na ma thi ghambu vighathi gha dagerawe va thi vakatha.

<sup>10</sup> Iya kaiwae ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weiye gha ngolongolo vurivurigheghe niye ko wolaghiye.”

GIYA LOI inja.

*Idom*

<sup>11</sup> GIYA LOI inja ngora iyake:

“Kaiwae Idom gharighariniye thi vakatha valaṅa thari  
mane ya mwana njogha lo ghatemuruke wenḡi,  
kaiwae thi woidiṅa ṅgiya lenji bodaboda Isirel gharighariniye e gaithi gha ghalithi,  
na ma tembe gharenjiva wenḡi.

Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

<sup>12</sup> Iya kaiwae ne ya vakatha ndighe i nja Teman na i ṅambu yathu Bosra le ṅgolo  
vurivurighegheniye.”

GIYA LOI inja.

*Amon*

<sup>13</sup> GIYA LOI inja ngora iyake:

“Kaiwae Amon gharighariniye thi vakatha valaṅa thari,  
mane ya mwana njogha lo ghatemuruke wenḡi.

Kaiwae e lenji gaithi tine thi gabonḡi na thi viyanḡiya maramarabo Giliyad ele  
valivaṅa tine

nuwanjiya thi valaghiyeṅa lenji ghamba mbaroko.

<sup>14</sup> Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i ṅambu gha ṅgoloko  
vurivurigheghenyeko wolaghiye.

Ambane gaithi gha mbaṅa weiye yaro,

na gaithiko ma i vurigheghe enḡe ṅgoreiye ndewendewe vurivurighegheniye.

<sup>15</sup> Raba gha kiṅ na giyagiyaniyeko ne vethi mebwabwari e valivaṅa regha.”

GIYA LOI inja.

## 2

*Mowab*

<sup>1</sup> GIYA LOI inja ngora iyake:

“Kaiwae Mowab gharighariniye thi vakatha valaṅa thari  
mane ya mwana njogha lo ghatemuruke wenḡi.

Kaiwae va thi tighivoreṅa Idom lenji kiṅ wokiwokiniye na thi ṅambu. (ṅgoreiye  
ghimu.)

<sup>2</sup> Iya kaiwae ne ya variya ṅighe Mowab,

na i ṅambwa Kiriyot gha ṅgolongolo vurivurigheghenyeko wolaghiye. Na

Mowab gharighariniye ne thiya mare mbaṅa thi loṅwe

gaithi laiye na ragagaithi thi yaro na mema ghalinḡanji.

<sup>3</sup> Ne ya unigha Mowab gharambarombaro na gha randevivako wolaghiye.”

GIYA LOI inja.

*Juda*

<sup>4</sup> GIYA LOI inja ngora iyake:

“Kaiwae Juda gharighariniye thi vakatha valaṅa thari,  
mane ya mwana njogha lo ghatemuruke wenḡi,

kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,

na kaiwae thi ghambu thavwiṅiya loi kwanikwan/vatavatadi orumburumbunji va  
thi ghambunḡi.

<sup>5</sup> Iya kaiwae ne ya variya ndighe i nja Juda

na i nda Jerusalem gha ṅgolongolo vurivurighegheniye.”

*Loi le ghatemuru wenḡiya Isirel*

<sup>6</sup> GIYA LOI inja ṅgoreiyake:

“Kaiwae Isirel gharighariniye thi vakatha valaṅa thari  
 mane ya mwana njogha lo ghatemuru wenḡi,  
 kaiwae vo thi vakuneṅa ṅgiya ghimoghimoru rumwarumwaruniye na thi tabo  
 rakakaiwobwaga  
 kaiwae ma valikaiwanji thi vamodo ghanji ghaga,  
 na mbinyembinyenḡu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye gheghenji/  
 gheghe ghae modae.

<sup>7</sup> Thi vuruvaule ṅgiya ranjavovo na ma e lenji vurigheghe,  
 na thi ghimararawe ṅgiya mbinyembinyenḡu.

Amala weiye ramae thi lonḡa weinji rakakaiwo bwaga mbe yeunda enḡe,  
 na ma thi yavwatata wanḡo.

<sup>8</sup> E lenji ghamba kururunḡi ghimoghimoru Thi ghenā e kwamakwama thi mban  
 wenḡiya mbinyembinyenḡu  
 iya thanwethanwe winyimariyeko.

Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wenḡiya thavala e ghanji  
 ghaga mane ina wenḡi.

<sup>9</sup> Iyemaenḡe ya mukuwo ṅgiya Amori gharighariniye e maranji/ghamwanji,  
 ghimoghimoruko iya lenji molamolao ṅgoreiya umbwa sida na lenji  
 vurivurigheghe ṅgoreiya umbwa ouk.

<sup>10</sup> Va ya vanḡu ranḡiyanga Ijpt e tine  
 na ya viva e ghemi e njamnjam bwa theghatheghe ghwevari e tine  
 na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

<sup>11</sup> Va ya tuthi ṅgiya lemi ṅanḡana vavana thi tabo ghalinḡae gharautu na  
 thetheghe vavana thi tabo Najarait.  
 I emunjorako, Isirel gharighariniye?”

GIYA LOI inḡa.

<sup>12</sup> GIYA LOI mbowo inḡava:

“Ko iyemaenḡe u vakatha ṅgiya Najarait thi muna waen  
 na u dageteninḡiya ghalinḡae gharautu thava thi utunḡa ghalinḡangu.

<sup>13</sup> Iya kaiwae ne ya mbiye njonḡenḡe e thelauko ṅgoreiya wanḡa momod i mbiye  
 njonḡa mbanḡa thi dowe vanjara e wit.

<sup>14</sup> Ghemi iya hu maya e rukurukuna mane hu voitete,  
 thavala thi vurigheghe ne thi njavovo  
 na ragagaithi vurivurighegheniye mane valikaiwanji thi ndetenitena ghanjim-  
 bereghe.

<sup>15</sup> Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,  
 thavala thi vurigheghe mane thi vogha,  
 thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

<sup>16</sup> Thela ragagaithi vurivurighegheniye nevole e mbanḡako iyako i bigiyatho le gaithi  
 bigibiginiye na i voghi.”

GIYA LOI inḡa.

### 3

<sup>1</sup> Wo hu vandene GIYA LOI ghalinḡaeke, ghemi Isirel gharighariniye, ghemi iyava i  
 vanḡu ranḡiyangana Ijpt e tine.

<sup>2</sup> GIYA LOI inḡa,  
 “E vanautumake wolaghiye e tinenji mbe ghen enḡe vara va ya tuthinḡe,  
 iya kaiwae len tharina wolaghiye  
 kaiwanji ne ya lithi e ghen.”

*Ghalinḡae gharautu gha kaiwo*

- <sup>3</sup> Emos i gotubwe, inja,  
 “Thare ghimoghimoru theghewo  
 thi longa na regha thonjo ma methi worawa lenji renuwana regha?”
- <sup>4</sup> Thare laiyan i volenjanana e njamnamiko thonjo ma i vaidiya thae/borogi?  
 Thare ne i volenjanana e ghambaeko thonjo ma i yalawe mun ghae/gha borogi?
- <sup>5</sup> Thare maa i yonja e manivanjako thonjo ma ghaninga ina e ighathiko vuruvuru-  
 mara?  
 Thare ighathiko i tagavairi thonjo ma bigi regha i tagavu?
- <sup>6</sup> Thare gaithi gha mema ne i randa/thi wiya gaithi mema i ghembako tine na mane  
 i vakatha ngiya gharighari thiye mararu?  
 Thare thi vathari regha ne i yomara e ghembako tine thonjo ma GIYA LOI i vakatha  
 na i yomara?
- <sup>7</sup> GIYA LOI ma mbanja regha i vakatha bigi regha, i viva wo i worangiya le renuwana  
 wenjiya le rakakaiwo, ghalinae gharautu.
- <sup>8</sup> Mbanja laiyan i volenjanana thela mane i mararu?  
 Mbanja Giya ne i utu thela ne i utu rangiya ghalinaeko?
- <sup>9</sup> Hu utu wenjiya thavala thiya yaku e ngolongolo vurivurighegheniye Asidod na  
 Ijpt e tinenji, huja:  
 ‘Hu mevathavatha e ouou watanji Sameriya ghadidiye na wo hu ghewo mevathari  
 laghiye e tinenjiko na gharighariko mbe lenji vakatha rarithari e tinenjiko.’ ”
- <sup>10</sup> GIYA LOI inja, “Gharigharike thiyake ma thi ghareghare mun ngoronga thina na thi  
 vakatha thovuye;  
 Iya thi vathuwole ngiya bigibigi e lenji ngolongolo vurivurighegheniye tinenji iyava  
 thi mbaningi e gabo na e thivathariko.”
- <sup>11</sup> Iya kaiwae GIYA LOI tembe inava ngoreiyake:  
 “Ghan thighiya ne i wo len ghamba yakuyakuna  
 na i mukuwo len ghamba vurivurighegheni na thi bigivao lemi ngolongolo  
 vurivurighegheniye bigibiginiye.”
- <sup>12</sup> GIYA LOI inja:  
 “Ngoreiya sip gharanjimbunjimbu i mban njogha sip gheghe gigiiwo, o mbe yanawae  
 enge laiyan me ghanivare.  
 Isirel gharighariniye nevole thi vamorungi tembe ngoreiyevako; na ma tembene bigi  
 reghava inawe, mbe ghamba ghena nginauye na gheghe ghetihira enge.
- <sup>13</sup> Wo u vandene, na u vanuwovirangiya Jeikob orumburumbuye,”  
 GIYA LOI Vurivurighegheniye inja.
- <sup>14</sup> “Ne mbanja ya lithi wenjiya Isirel gharighariniye lenji thariko kaiwae,  
 ne ya mukuwo ghamba vowo Betel e tine, ghamba vovoko ghadighadiye ne thi  
 mamabebe na thi dobu bode.
- <sup>15</sup> Ne ya rake vawowona lenji ngolongolo thotho na yonathowathowa ngolongolo  
 thi vatadingi na i ndalandala ne thi marakerake,  
 na ngolongolo laghilaghiye ne thiko moli.”  
 GIYA LOI inja.

## 4

- <sup>1</sup> Wo hu vandene iyake, ghemi Sameriya wanakauniye, iya ghami tabona vondivondi  
 ngoreiya burumwaka i ghan wagiya na gha tabo vondivondi.  
 Basan e tine, iya hu vuruvaululengiyan ranjavovo na hu ghimararawengiyan mbinyem-  
 binyengu na hu dage wenjiyan lemi ghimoghimoru thi giyagiyan waen wenja  
 hu munumu.
- <sup>2</sup> GIYA LOI Memevoroniye, ele boboma tine, i dagerawe inja, “Mbanja emunjoru ne i  
 mena

ne mbananiye thi momodingi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

<sup>3</sup> Na ghemi regha na regha ne i ranjiya the goga i maviya e (ghembana gha) ganana na thi dunje na i ghemba Hemon.”

GIYA LOI inja.

*Isirel ma i vandenje Loi le renuwana*

<sup>4</sup> GIYA LOI inja,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vowo mbanambana regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

<sup>5</sup> Hu namwo bred na lemi vata ago vowoniye (weya Loi), weye lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu ranjiya na hu wovorenanga vakathako iyako ghaminamina kaero i ghangowe.”

GIYA LOI ghalinja.

<sup>6</sup> “Ya vakathanga hu ghae e ghembaghamba regha na regha, na ma ghaninga e lemi valivanjana laghiye, iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>7</sup>

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe. Ya vakatha uye i nja e ghamba regha ko iyemaenge e ghemba reghava ya laweghathi. Uma regha uye i njawe,

ko iyemaenge uma reghava na uye i njawe ghaninga thiya mare.

<sup>8</sup>

Gharighari e ghembaghamba vavana thi thimbun na ngela mbwa kaiwae ko iyemaenge ma i ghanagha na valikaiwae i ndewonji.

Iyemaenge na hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>9</sup> “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma, na bibita thi raka rangi thi ghanjiya ghami manjemanje fig na olivi.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>10</sup> “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijpt e tine. Ya gabonjiya lemi ragagaithi tabogha e gaithi gha ghalithi, weye lemi hosingi va hu mbaningi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbonja thiriya mbothimi yathiyathiye.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>11</sup> “Ya mukuwonjiya ghemi vavana ngoreiye va ya mukuwonjiya Sodoma na Gomora.

Ghemi va ngoramiya umbwa i rara na thi woranjiya e ndighe une.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

<sup>12</sup> “Iya kaiwae ne ya vakatha iyake, Isirel, na kaiwae ne ya vakatha iyake e ghen,

u vivatha na ne u vaidiya Loi le lithi, O Isirel.

<sup>13</sup> Iye va i monja ouou,  
 na i vakatha ngiya ndewendewe  
 na i worangiya le renuwana wengiya gharighari.  
 Iye i viva mbanamba i wa e gougou,  
 iye i mbarona yambaneke laghiye  
 GIYA LOI Vurivurighhegheniye amalaghiniye idae.”

## 5

### *Isirel i nuwothari*

<sup>1</sup> Wo hu vandenje utuutuke iyake, ghemi Isirel gharighariniye,  
 iya nuwotharike wothuniye, ghino Emos, ya wothunake e ghemi.  
<sup>2</sup> “Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva.  
 I ghene ghabana ele thelauko vwatae  
 na ma tene lolo regha i vanqu thuweiruva.”

<sup>3</sup> GIYA LOI Memevoroniye ina ngoreiyake:  
 “The ghemba laghiye Isirel e tine i variye ngiya ragagaithi muniserithanari,  
 ko iyemaenge mbe/ma munithanari enge thi raka njogha;  
 na ghembe laghiye reghava i variye ngiya munithanari,  
 ko iyemaenge mbe/ma theyaworo enge thi raka njogha.”

### *Isirel le numonjogha utuutuniye*

<sup>4</sup> GIYA LOI ina ngoreiyake wengiya Isirel gharighariniye:  
 “Hu raka njoghama e ghino,  
 amba ne e yawayawalimi.

<sup>5</sup> Ne hunde raka Beyasiba na vohu kururuwe.  
 Ne hunde mande na hu tamwe vaidingo Betel e tine — Betel iye ne nandere moli.  
 Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha.”

<sup>6</sup> Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi.

Thongo ma hu rakawe ne i njama  
 ngoreiya ndighe laghiye i rara wengiya Isirel gharighariniye.  
 Ndigheko ne i nambu ngiya Betel gharighariniye,  
 na tembe valikaiwaeva lolo regha i vun.

<sup>7</sup> O ghemi, iya hu viva mbaroko thovuye na i tabo bigi mangemangeniye  
 na hu botewayatho iyanganiya i rumwaru.

### *Giya Loi valikaiwae i vakatha na i mukuwo*

<sup>8</sup> GIYA LOI i vakatha ghitaru e njighinjighi ghamba mba na dayagha ghamba mba.  
 Iye i viva mbanamba i wa e gougou,  
 na ghararaghiye i wa e gougou.  
 Iye i kukla vorena mbwa/njighi e njighiko tine  
 na i lingi e yambaneke.  
 Iye idae GIYA LOI.

<sup>9</sup> Iye i womena mukuwo wengiya thavala thi vurigheghe na ve nja wengiya lenji  
 ngolongolo vurivurighhegheniye.

### *Vanuworiri wengiya thari gha ravakatha na gharighari thi rumwaru*

<sup>10</sup> Ghemi hu botewayatho thela i ngiwetho thari utuniye e kot/niva,  
 na hu botewayatho thela i utuutu emunjoru.

<sup>11</sup> Hu goriwoyathu mbinyembinyengu na hu nangungwa lenji wit.  
 Iya kaiwae, othembe hu vatad ngiya ngolongolo thovuthovuye e varivari  
 mane huya yakuwe,

othembe hu kabwa waen gha uma thovuthovuye,  
mane hu muna waen e nikinjiko.

12 Kaiwae ya ghareghare lemi tharina i laghiye moli,  
na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye,  
na u vavaloghe na hu ndeganegane mbinyembinyengu le kot e tine.

13 Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji  
mbanja iyako tinenji.

14 Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi.

Na mbala GIYA LOI Vurivurighhegheniye i thalavunga,  
ngoreiya mbanjake wolaghiye hunama iye weimi.

15 Hu botewayatho thari, na hu gharethovuwa thovuye,  
na hu vakatha na thovuye ko e tinenji.

Mbwata ambane GIYA LOI Vurivurighhegheniye iya amba e yawayawalinjiko.

16 Iya kaiwae GIYA LOI, GIYA LOI Vurivurighhegheniye inja:

“Mbene randa enge e kamwakamwathiko wolaghiye,  
na rana vetho laghiye e ghamba mevathavathako wolaghiye.

Ne thi kula wenjiya rakakaiwo e umauma thi raka mena thiya randa,  
na thi vamodonjiya gharighari thi raka mena thiya randa kaiwanji.

17 E waeniko ghanji umaumako wolaghiye mbene randa enge  
Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”  
GIYA LOI inja.

### *Giya Loi gha mbanja ghathe*

18 Aleu! Nevole hu thovuyaona,  
iye thavala ghemi iya nuwamina

mbe i nawe vara GIYA LOI gha mbanja gatheko.

Buda kaiwae nuwamiya GIYA LOI gha mbanjako i mena?

Mbanjako iyako ne momouwo, mane manjamanjala.

19 Nevole ngoreiya amala regha i vogha weya laiyan na ma ve lavolevoleva beya,  
na tembe ngoreiyeva ve ru ele ngolo

i liraweya nima e babako na kaero mwata mamate i ghariva.

20 Ko unja enge GIYA LOI gha mbanja mane i momouwo na ma manjamanjala i nawe?  
Mbwana i momouwo ma manjamanjalaniye.

21 GIYA LOI inja, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyengi  
na lemi mevathavatha thi vakatha ghambwera e ghino.

22 Othembe hu bigi mena mwaewo ghanjanga vowo nambunambu kaiwae na mwaewo  
wit vowo kaiwae  
mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi  
vowoniye

mane ya wovatha.

23 Hu viyatho ghami wothungina hu wothuwothuna  
mane ya vandene lemi hapina ghalinae.

24 Ko iyemaenge mbe hu vakatha na thovuye wenjiya mbinyembinyengu  
ngoreiya imba mbe i voruvoru vara,

na hu vakatha thanavu rumwarumwaruniye ngoreiya i voru valana.

25 Isirel gharighariniye, mara ya nongunja vowo na waewa e ghemi theghathegha  
ghwevariko e tine iyava ya vivako e ghemi e njamnjamibwagako.



<sup>26</sup> Ko iyemaenge mbanjake, kaiwae kaero hu kururu weya vatavatadi Sakut, lemi kinj loi, na tembe ngoreiyeva Kaiwan, lemi ghitarra loi, ne hu bigingiya iya loi vatavatadingina thiyana

<sup>27</sup> mbanja ne ya vanjunga vohu mebwabwari e valivanga Damasiko, na vanja/ghereiyeko.”

Giya (Loi) inja, iye idae Loi Vurivurighegheniye.

## 6

### *Ne i mukuwo Isirel*

<sup>1</sup> Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine na ghemi hu yayaku Sameriya na hu vaidi malili.

Ghemi gharighari laghilaghiye Isirel e tine, iya thavala ghemi gharighari thi rakaraka wengi thalavu kaiwae.

<sup>2</sup> Hu dage wengi gharigharina: wo hu raka na vohu thuwe ghembana idae Kalne, na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu ghaova vohu nja e ghembana idae Gat ina Pilistiya e tine.

Thare thiyeko va thi thovuye kivwalingiya Juda na Isirel lenji ghamba mbaro? Thare lenji vanautumako le laghilaghiye i kivwala gheminawe?

<sup>3</sup> Hu mwana ghaghatha mukuwo gha mbanja na hu mwana vatha thari gha mbanja ne i mbaro.

<sup>4</sup> Aleu! Ne hu thovuyeona, ghemi thavala hu romatalenarawe e ghamba yaku thovuye moli na huya ghanithigha e burumwaka na sip lenji ngamangama ghanji tabo vondivondi.

<sup>5</sup> Nuwamina nuwaiya hu iya wothu, ngoreiye Deivid va i vakatha, na hu wothuja weiye hap.

<sup>6</sup> Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye na hu vaghana bunama butinji thovuthovuye e riwamina, ko iyemaenge e gharemina ma hu gharevirinja vuyowoko iya ne i nja wengi Josep orumburumbuye.

<sup>7</sup> Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha; lemi riyematalena e ghamba ghena thovuye moli na lemi ghan thigha kaero iko.

<sup>8</sup> Giya (Loi) Memevoroniye i tholo weya ghamberegha GIYA LOI Vurivurighegheniye inja:

“Ya botewoyathu Isirel gharighariniye lenji nemo, ya botewoyathu lenji ngolongolo laghilaghiye ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wengi ghanji thighiya.”

<sup>9</sup> Thongo gharighari theyaworo inanji e ngolo regha tine, thiye tembene thi mareva.

<sup>10</sup> Na thongo loloko i mareko le boda i mena i worangiya riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaro, inja, “Thare lolo regha mbe inava ghena wein?” Thongo inja, “Nandere.” Ko amba i gonjoghawe na inja, “U rokubaro! Ra njimbukiki na thava tembe ra unova GIYA LOI idae.”

<sup>11</sup> Kaiwae GIYA LOI ne inja na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i mangila.

<sup>12</sup> Hosi thare valikaiwanji thi ruku rena e varivari vwatanji?

Thare gharighari thi vakatha uma e njighiko tine?

Ko iyemaenge hu viva emunjoru i tabo mamate

na rumwaru gha vakatha une i wa e umbwa une mangamanga.

<sup>13</sup> Nuwamina mbema i loghe vara kaiwae menda u gaithi vurigheghe na hu wo ghembana idae Lo Deba,  
Na hu wovoreņa ghamberegha huņa, Mbe ghime e lama vurigheghe e tine wo wo ghemba Kanaim.

<sup>14</sup> Ko iyemaenġe GIYA LOI Vurivurighegheniye iņa,  
“Ne ya vakatha vanautuma regha thi mena thi gaithi wenġa  
O ghemi Isirel gharighariniye  
ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

## 7

### *Loi le utuutu i mena weya ghalinġae gharautu*

<sup>1</sup> GIYA LOI Memevoroniye i woranġiya vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbananiye vara rakakaiwo amba thi teni enġe wit kiņ kaiwae. Na tembe e mbananiyeva weiwo togha amba thi yovoro enġe.

<sup>2</sup> E lo thuweko ya thuwe bibitako thi ghanivaonġiya nanako wolaghiye, amba yaņa, “GIYA LOI Memevoroniye, u numoteninġi len gharighari. Ne nġoronġa na mbe e yawayawalinġi? (E maran) thiye nanasiye molinġi na thi njavovo.”

<sup>3</sup> Amba GIYA LOI i viva le renuwaņa na iņa, “Budakai mo thuwena mane i yomara nġoreiye.”

<sup>4</sup> GIYA LOI Memevoroniye tembe i woranġiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaeko dayaghawa i vurigheghe moli na i giya vuyowo wenġiya gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko nġoreiya vugha.

<sup>5</sup> Amba ya dagewe yaņa, “Meiye GIYA LOI. Ne nġoronġa na len gharighari mbe e yawayawalinġi? (E maran) thiye nanasiye molinġi na thi njavovo.”

<sup>6</sup> GIYA LOI Memevoroniye i viva le renuwaņa na iņa, “Budakai mo thuwe mane i yomara nġoreiye.”

<sup>7</sup> GIYA LOI Memevoroniye mbowo i woranġiyava vatomwe regha e ghino. E tine ya thuwe i ndeghati e dumodumo ghadidiye va thi vatad, thi vakaiwoņa rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nimae.

<sup>8</sup> I vaitonġo iņa, “Emos, u thuwe budakai?” Ya gonjoghawe, yaņa, “Rumwaru gha gherughirughi.”

Amba iņa, “Ya vakaiwoņa rumwaru gha gherughirughi na i woranġiya lo gharighari nġoranġiya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwaņa iya nuwanġuiya ya lithiko wenġi.

<sup>9</sup> “The valivaņa Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivaņa thi boboma Isirel e tine ne ya vakowana ne ya gaithi na ya kivwala Kiņ Jerobowam.”

### *Emos na Amajaiya*

<sup>10</sup> Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kiņ, iņa, “Emos i von thuwole ghan gharigharina e tinenġi. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana.

<sup>11</sup> Iņa nġora iyake,  
‘Jerobowam ne i mare e gaithi tine,  
na ne thi vanġunġi Isirel gharighariniye na thi raka itete  
lenġi ghamba yakuyaku na vethi mebwabwari e vanautuma regha.’ ”

<sup>12</sup> Amba Amajaiya i dagewe Emos, iṅa, “Wo u itete valivangake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utuṅa GIYA LOI ghalinṅae gheko, na thiyena tene thi giya ghaninṅa e ghen.

<sup>13</sup> Thava u utuṅa GIYA LOI ghalinṅae gheke, Betel e tineke. Gheke kinṅike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu.”

<sup>14</sup> Emos i gonjogha weya Amajaiya, iṅa, “Ghino ma ghalinṅae gharautu regha, iya thavala thi utuṅa Loi ghalinṅaeko na thi ghana uneko. Ghino sip gharanjimbukiki, na tembe ya njimbukikiva manjemanje idanji fig.

<sup>15</sup> Ko iyemaenṅe GIYA LOI mbeghamberegha vara i vanṅu rangiyango e wo kaiwoko tine — ghino sip gharanjimbunjimbu — na i dage e ghino ya wa na va utuṅa ghalinṅae wenṅi le gharighari Isirel.”

<sup>16</sup> “Iya kaiwae wo u vandene GIYA LOI ghalinṅae mbanṅake, moṅa, ‘Thava vo utuṅa utuutuna iyana wenṅiya Isirel gharighariniye, na thava vo vavaghareṅa wenṅiya wabwi Aisake.’

<sup>17</sup> Kaiwae mo utu ṅgoreiyako, GIYA LOI iṅa, ‘Len ṅgamangama ne thi mare gaithi e tine, len ghamba yakuyakuna/vanautumana ne thi kivwalanṅi e gaithi, na len ghamba yakuyakuna ne thi tagaviyaviya na thi giya wenṅi thavala thi kivwalanṅe e gaithi, len wevona ne i vakunenṅa riwae e ghamban na tine, na ghen ne thi vanṅunṅe na tene vo mare e vanautuma mbe regha. Mbwana, Isirel gharighariniye ne thi vanṅunṅi na vethi mebwabwari e vanautuma regha.’ ”

## 8

### *Vatomwe ghevariniye: Manjemanje uneune e nambo tine*

<sup>1</sup> Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine.

<sup>2</sup> Iwaenṅe GIYA LOI i vaito Emos, iṅa, “U thuwe budakai?” Emos i gonjoghawe, iṅa, “Manjemanje uneune.”

Amba GIYA LOI i dage e ghino, iṅa, “Mbanṅa kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwanṅa iya nuwanṅuiya ya lithiko wenṅi.”

<sup>3</sup> Giya Memevoroniye iṅa, “Ne e mbanṅako iyako wanakau thi wothuwothu e ṅgolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathunṅi eto. Huya rokubaro!”

### *Loi ne i lithi wenṅiya Isirel gharighariniye*

<sup>4</sup> Wo hu vandene iyake, giyagiyana ghemi iya hu vuruvaululengiya ranjavovo na hu munjeva hu mukuwonṅi mbinyembinyenṅu e vanautumake iyake tine.

<sup>5</sup> E nuwamina huṅa,  
“The mbanṅa Manjala Togha gha mbanṅa iko  
na kaero vo vakunenṅava wit.  
Na thembanṅa Sabat veko na voya vakuneva?”

Mbala vo wovorona witiko yanṅunṅawae modae,  
na wo vakaivinṅanṅi ravavamodo e gherughirughi kwanikwan.

<sup>6</sup> Ne ra vamodonṅiya mbinyembinyenṅu na thi tabo rakakaiwobwaga kaiwae ma valikaiwanji thi vamodo ghanji ghagako,  
othembe thonṅo ghagako nasiye ṅgoreiye ghegha ghae modae.

<sup>7</sup> GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe iṅa: “Emunjoru mane ya renuwanṅa vaghawe lenji vakathako raraitari.”

- <sup>8</sup> Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye ne thiya randa.  
Vanautumake laghiye ne i ragheragheghe; ne i voro na i nja ngoreiya Walaghita Nael Ijpt e tine.
- <sup>9</sup> GIYA LOI Memevoroniye ija, “Ne ya vakatha varae i ghawe ghararaghiye mboro na yambaneke i momouwo ghararaghiye.
- <sup>10</sup> Ne ya vakathanja e lemi thagana tine ma huya warari, ko mbema nuwathari enge.  
Na ya viva ghami wothu vawarari na iwa e nuwathari.  
Ne ya vakatha taulaghina ghemi umbalimina thiya vwata, na ya vakathanja hu njimbo kwama bwedibwedi.  
Ne ya vakatha mbanako iyako ngoreiye lolo regha i nuwatharija nariye mbe regha enge vara i mare kaiwae,  
na bigibigike wolaghiye ne thi yomara mbe weiye enge nuwothari laghiye.”
- <sup>11</sup> GIYA LOI Memevoroniye ija, “Mbanja ma iya i menamenake, mbananiye ne ya vakatha na vunuvu i yomara e valivanjana iyana.  
Ma vunuvu ghanja kaiwae o mbwa, ko iyemaenge vunuvu Loi ghalinae kaiwae.
- <sup>12</sup> Gharighari ne thiya longa, iri e Njighi Maremarenaye i wo Njighi Meditareiniyan, na vethi vaghiliye e ghaiwabuko na vewo e boimako.  
Ne thi tamwe tako valivanjake wolaghiye GIYA LOI ghalinae kaiwae, ko iyemaenge mane thi vaidi.
- <sup>13</sup> Othembe ne e mbanako iyako, ghimoghimoru na wanakau ghanji yamoyamo thovuye ne ghare thavwathavwa i nja wenji mbwa kaiwae.
- <sup>14</sup> Gharighariko thiyako iya thi tholo wenji loi vatavatadi Sameriya e tine, thija, ‘loi vatavatadi Dan e idae,’ o ‘loi vatavatadi Beyasiba gha loi idae,’ gharigharike thiyake ne thi dobu na ma tembe thi thuweiruva.”

## 9

### *Loi gha mbanja ghatha*

- <sup>1</sup> Ma thuwe GIYA LOI i ndeghathi e ghamba vowo ghadidiye na i dage e ghino ija:  
“U nge Ngolo Boboma gha tu iya yamoena. U nge vurigheghe moli na ngolona laghiye i mbariri ngolouya.  
U taga ngilangilangi na thi dobu gharigharina e umbalinji.  
Ne ya gabonjiya thavala mbe inanji e gaithi tine.  
Mane regha i vo,  
mane regha i voghawe.
- <sup>2</sup> Othembe ne thi tigha doda i nja thambe,  
nimanguke ne i bigi vorenjani gheko.  
Othembe ne thi raka voro e buruburu  
ne ya bigi njonjani.
- <sup>3</sup> Othembe ne vethi kubaro e ou Kamel vwatae,  
ne ya tamwenji na ya lawenji.  
Othembe ne thi kubaro e marangu e njighiko tine bode moli,  
ne ya dage weya njighiko thetheghaniniye thi gharinji.
- <sup>4</sup> Othembe thonjo ghanji rathighiya thi vanjungi na vethi mebwabwari e vanautuma regha,  
ne yana na thi gabonji e gaithi gha ghalithi.  
Marangu mbene i na vara wenji;  
na ne thi vaidiya mbwara, ma thovuye.”
- <sup>5</sup> Mbanja GIYA LOI Vurivurighenaye i vighathigha yambaneke,

ne i mbarimbariri na gharighari thi ranjigiya thavala thiya mare.  
Yambaneke laghiye ne i thotho ngoreiya Walaghita Nael,  
na ne i dobu ngoreiye Nael ina Ijpt.

<sup>6</sup> GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko  
na i vakatha gha yayaoko e yambaneke.

I kula voreña mbwa e njighiko tine  
na i lingsi yathu e yambaneke vwata.

Amalaghiniye idae Giya.

<sup>7</sup> GIYA LOI iña,

“O Isirel gharighariniye, ghemi e marangu hu mboromboro weimiyangiya Itiyopiya  
gharighariniye.

Va ya vanğu rangiyangi Isirel gharighariniye Ijpt e tine, Pilistiya gharighariniye Krit  
e tine na Siriya gharighariniye Kiri e tine.

<sup>8</sup> Emunjoru GIYA LOI Ravurigheghe marae mbe ina vara wenği vanautumako raithari  
Isirel.

Ne ya mukuwongi e yambaneke vwatae,  
ko iyemaenge Jeikob orumburumbuye mane ya mukuwo vaongi.”

GIYA LOI iña.

<sup>9</sup> “Ne ya variye ghalinangu na thi (lolongiya) Isirel gharighariniye ngoreiya thi (lolo)  
muthu e (lolo) na ma wokiwokiye mun thi dobu.

Ne ya (lolo) na ya vanğu rangiyangi gharighari raraithari vanautumake wolaghiye  
e tinenji.

<sup>10</sup> Thari gha ravakathako wolaghiye ne thi gabovaongi e gaithi gha ghalithi — iya  
thavala thiña, ‘Loi mane i vatomwe thari i mena evasiwanda.’ ”

### *Giya Loi i vanğunjoghangi Isirel gharighariniye*

<sup>11</sup> GIYA LOI iña,

“Ne e mbanako iyako tine  
ne ya vatadi njogha Deivid le ghamba mbaro  
kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ngoreiyeva va i vivako.

<sup>12</sup> Na mbala Isirel gharighariniye thi kivwalangi Idom na budakai mbe ina e ghamba  
mbaroko tine na vanautumako wolaghiye iya mbaną regha va thi tabo lo  
ghamba mbaro.”

GIYA LOI ghalinae ngoreiye iyako iyava i vakatha thiya yomara.

<sup>13</sup> GIYA LOI iña,

“Wo hu thuwe, mbaną ma iya i menamenake mbananiye thelauko ne i thovuye na i  
madi.

Ghaninga ne thi maya thi mweghe e umaumako tinenji.

Uloulo na kabu ne thi vembelembelegi, waen uneune ne lemoyo na gharighari ma  
valikaiwanji thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabungikowe  
na i voru njogha e bobokulungiko.

<sup>14</sup> Ne ya vanğu njoghangi lo gharighari Isirel thi raka njogha e lenji ghamba  
yakuyaku.

Ne thi vatadi njoghangi ghembaghembako na thiya yakuwe,

ne thi kabungiya waen na thi muna nikinji,

ne thi kabungi umauma na thi ghaningi budakai thi kabungi.

<sup>15</sup> Ne ya bigirawenga e lemi ghamba yakuyaku iyava ya giyana e ghemi  
na ma tene thi vanğu rangiyangava.”

Giya lemi Loi ghaliya iyako.

## Jona

### *Jona i botewayatho Giya Loi ghalijae*

<sup>1</sup> Va mbanja regha GIYA LOI ghalijae i mena weya Jona Amitai nariye.

<sup>2</sup> I dagewe ija, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi.”

<sup>3</sup> Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambana vara i wareri Tasis kaiwae. Jona i wa ve vamodo wangako, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

<sup>4</sup> Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine.

<sup>5</sup> Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi munjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye.

<sup>6</sup> Wangako ghakapitan i nja na ve vaidi na i dagewe ija, “Ko iya ngononga mbe len ghenenge e wangako tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare.”

<sup>7</sup> Wangako gharakakaiwo thi vedage wenji thija, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”\* Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup> Iya kaiwae thi vaito thija, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

<sup>9</sup> I gonjogha wenji ija, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

<sup>10</sup> Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thija, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wenji.)

<sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thija, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

<sup>12</sup> Jona i gonjogha wenji ija, “Hu wongo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

<sup>13</sup> Iyemaenge wangako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji.

<sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thija, “Aee GIYA LOI, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke

\* **1:7** Kaiwae nuwanjiya thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wenji thela i vakatha ghanji vuyowo. Vaja lumo raja “casting lots”.

yawaliye. Ghen mbe ghanimbereghana vara iya len renuwanja vakathake thiyake thi yomara.”

<sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.

<sup>16</sup> Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup> Ko iyemaenge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## 2

### *Jona le nanjo*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA LOI le Loi.

<sup>2</sup> Inja:

“Mbanja inanju vuyowo laghiye e tine,  
na ya una GIYA LOI idan,  
kaero u thalavungo.

Bode moli ramaremare e ghambanji,  
ya una idan thalavu kaiwae,  
na u lonwa ghalinangu.

<sup>3</sup> U duutungo e nambuwoke tine bode moli,  
njighi i vaghiliyango,  
len bagodu laghilaghiye thi bebe e vwatangu.

<sup>4</sup> Lo renuwanja yanaenge kaero mendava u kiteniyathungo e ghen  
ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup> Mbwa i wovululungo na i wovongungo;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalingu.

<sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivangake iya ghathinimbako  
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA LOI, lo Loi,  
u vangunjoghango e yawayawalingu  
bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalingu kaero ne iko,  
amba ya renuwanakikinge na ya nanjo e ghen, o GIYA LOI  
na e len Ngolo Bobomana e tine u lonwa ghalinangu.

<sup>8</sup> Thavala thi goru weya vatavatadingi  
na ma e ghanji thovuye,  
kaero thi roitetenge na  
gharen ma i nja wenji.

<sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;  
ne ya vakatha vowo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamoru i mena weya GIYA LOI!”

<sup>10</sup> Amba GIYA LOI i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

## 3

### *Jona i wa Ninive*

<sup>1</sup> Amba GIYA LOI mbanaiwoniyeve i dage weva Jona,



<sup>2</sup> Inja, “U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke.”

<sup>3</sup> Jona i ghambughu GIYA LOI le renuwana na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i longu e tine na ve wo valighadidiye.

<sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunja inja, “Ne mbanja mbanjaevvari e tine Ninive ne i mukuwo moli.”

<sup>5</sup> Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wenji, iya kaiwae thina valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoru gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i woranjiya kaero thi roitetejiya lenji thari na thi ndeghereiye wanaji.

<sup>6</sup> Mbanja ghembako ghakij i lonwa iyako, i yondoviri ele ghamba mbaroko weiye wenyevwenye kwamaniye na i linjona ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae.

<sup>7</sup> Amba i variya ghalijae wenjiya gharighariko wolaghiye Ninive e tine inja, “Kij na ghalijae gharaghambi thi variya utuke iyake wenga, ngoreiyake: Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa.

<sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weiye lenji gharevatomwe weya Loi, na thi roitetejiya ghanjithanavu rarithari na lenji vakatha rarithari.

<sup>9</sup> Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda.”

<sup>10</sup> Mbanja Loi i thuwa lenji vakathako, kaero thi roiteteji ghanjithanavu rarithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiye va inja ne i vakatha wenji.

## 4

### *Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weiye le ghatemuru laghiye moli iyako kaiwae weiye le gaithi.

<sup>2</sup> Iya kaiwae i nanjo weya GIYA LOI inja, “GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurigheghena na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghati, mbanjake wolaghiye gharenawe, na mbanjake wolaghiye valikaiwan u viva len renuwana na ma giya vuyowo.

<sup>3</sup> Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>4</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma e len righe na iya gharenina i gaithi.”

<sup>5</sup> Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako.

<sup>6</sup> Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae.

<sup>7</sup> Ko va mbanjambanava moli Loi inja na mwatamwata thi ghana umbwama na i mare.

<sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na

i dayagha. Iya kaiwae ija, “Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawawalingu.”

<sup>9</sup> Ko iyemaenge Loi i dagewe ija, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe ija, “Mbe elo righe na kaiwae gharenju i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara.”

<sup>10</sup> Ko iyemaenge GIYA LOI i dagewe ija, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe.

<sup>11</sup> Ngoronga na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanziwe, na tembe ngoreiyeva thetheghaniŋgi lemoyo.”

## Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

### 2

1 2

<sup>3</sup> Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja,  
na hu kururuwe GIYA LOI, na hu ghambu budakai va i utuṅa.  
Hu mando hu vakatha budakai i rumwaru na hu gharenja.  
Thongo hu vakatha iyako, GIYA LOI ne i ndegananga  
mbaṅa ne i vakowanangi gharighari.

4 5 6 7 8 9 10 11 12 13 14 15

### 3

1 2 3 4 5 6 7 8 9 10 11

<sup>12</sup> GIYA LOI iṅa, “Thavala amba e yawayawalinji inanji Isirel ne thi tabo na  
mbinyembinyengu na thi matabubu;  
thiye gharighari thavala ne thi vareminjengo.

<sup>13</sup> Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the bigi i thari;  
mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu.

Thiye ne thi ghaninga na thi ghena wagiyaawe,  
kaiwae ma lolo regha ne i vakathanga na thi mararu.”

<sup>14</sup> Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghamba vavanava Isirel  
tine,

hu wothu na hu yaro laghiye!

Hu warari weiye gharemina laghiye,

<sup>15</sup> kaiwae GIYA LOI ne i ravagha vuyowo e ghemi,  
na ne i variyeyathungiya ghami thighiyangina!

Na GIYA LOI ghamberegha Isirel lenji kin ne i yaku weinda,  
na ma tene hu mararuva lolo regha i vakowanainda.

<sup>16</sup> E mbanako iyako ne thi dage wenga Jerusalem, thiṅa,  
“Thava hu mararu, Saiyon.

Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu vakatha  
mun bigi regha.

<sup>17</sup> kaiwae GIYA LOI lemi Loi iye i yaku e ghami lughawoghawona.

Iye ragagaithi vurivurighhegheniye, na ne i vamorunga.

GIYA LOI ne i warari laghiye kaiwami,

kaiwae i gharethovunga, mane i vakathanga na hu mararu;  
ne i wothu laghiye na i warari ghemi kaiwami.”

<sup>18</sup> GIYA LOI iṅa, “Ghemi gharighari va hu numothari na hu monjina  
kaiwae mava valikaiwami hu vakatha lemi kururuna thaganiyengi;  
ko ne ya vakathanga na ma tene hu monjinava.”

19 20

## Malakai

1 2 3 4 5 6 7

<sup>8</sup> Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivaŋgo. Ko u vaito ngoronga wokaivunge na woŋa? E giyanjogha na mwaewo.

<sup>9</sup> Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaiivaŋgo.

<sup>10</sup> GIYA LOI Ravurigheghe mbowo iŋava, “Nuwaŋguke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e ghathovuye. Ma ya warariŋa e ghemi. Mane ya wovatha lemi wogiya hu womena weŋgo.”

11 12 13

<sup>14</sup> The lolo i dagerawe ne i vowoŋa thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari weŋgo. Thoŋgo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wanango.

## 2

### *Vanuwoviri vavana ravowovowo kaiwanji*

<sup>1</sup> “Na mbanake ghemi ravowovowo, ghami dage vavurigheghe iyake.

<sup>2</sup> Mbe hu yavwatata wanango e lemi vakathana. Thoŋgo ma hu vandeŋe budakai ya utuŋa weŋga, ne ya womena gura e ghemi. Ne ya guraŋga, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura weŋgi, kaiwae ma wo yavwatata laghiye ina weŋga.”

3 4 5 6

<sup>7</sup> <sup>8</sup> “Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwaŋguiya ghemi hu vakatha. Budakai va hu vaghareŋgi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weinŋguyangi Livai orumburumbuye mbaŋa mevivako.

<sup>9</sup> Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathanga na hu monjina, kaiwae ma hu ghambuŋgo. Mbaŋa hu vavaghare lo mbaro weŋgi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

### *Israel gharighariniye thi roitete Loi*

<sup>10</sup> “Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha weŋga budakai va huŋa ne hu vakatha.”

11 12 13 14 15 16 17

## 3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

## 4

### *Giya Loi ghambaŋa i menamenake*

<sup>1</sup> Iyake budakai nyao lenji randeviva iŋa, tene mbaŋa regha i mena na ne ya vaghethengi gharighari na ya giya vuyowo weŋgi. Mbanako iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanako iyako gharighari tawosirari na thari gharavakathangi ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun.

<sup>2</sup> Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne i vamorungako ne i mena e ghemi ngoreiye mbanambaṅa varaeniye i mbile, na i vakathanga na hu rumwaru, ne i vamorunga na i njimbukikinga ngoreiye maa i njimbukikigiya le ngamaṅama e vinevineiyeko raberabe. Mbaṅa ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le nganga totogha thi rangi e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiye lenji warari laghiye.

<sup>3</sup>

<sup>4</sup>

<sup>5</sup> <sup>6</sup>

## **Toto Thovuye Utuniye**

### **Matiu**

### **Le Rorori**

### **Utu iviva**

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, ghathombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivangake wolaghiye.

#### *Jisas orumburumbuye* (Luk 3:23-28)

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganganjiya Juda na oghaghae,

<sup>3</sup> Juda le nganganjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram,

<sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

<sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

<sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai,

<sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

<sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

<sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihase, Eihase nariya Hejekaiya,

<sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,

<sup>11</sup> Josaiya le nganganjiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanjiya Isirel na thi vangunji vethiya yaku Babilon.

<sup>12</sup> Va thi vangunjiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

<sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

14 Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

15 Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob,

16 na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranake Mesaiya.

17 I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanjungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

### *Jisas le viri utuutuniye*

*(Luk 2:1-7)*

18 Jisas Kraiss le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae.

19 Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weiye.

20 Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, "Josep, Deivid rumbuye, tha u mararu na u vanjwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

21 Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine."

22 Thiyaake thi yomara na thi vaemunjoruna ngononga Giya Loi va i utugiya weya ghalinae gharautu,

23 "Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." Imanuwel gharumwaru "Loi iye weinda".

24 Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanjwa Meri na levo.

25 Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

1 Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem

2 na thi vaito thina, "Anja inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitaru e boimako na nuwameiya wo mena wo kururuwe."

3 Mbanja Kin Herod i lonweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye.

4 Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi inja, "Mesaiya, anja mbala i viri?"

5 Thi dagewe thina, "Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori:

6 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenjiya lo gharighari Isirel.' "

7 Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara.

8 I varyengi Betilehem na inja, "Hu wa na vou tamwe wagiya ngamana. Thembanja vou vaidi, hu mena hu giya yanawanju na ghino tembe ya wa na va kururuweva."

9 Mbanja thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae.

10 Mbanja thi thuweya ghitarako thi warari laghiye moli.

11 Thi ru e ngolo tine na thi vaidiya ngamama weiyе tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, preŋkinisenis na mer.\*

12 Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjava e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

13 Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, "U yondo, Josep, u vangunjiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi."

14 Josep i thuweiru i vangunjiya ngamama na tinae gougouko iyako na thi wa Ijpt.

15 Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu inja, "Ijpt e tine ya kularangiya narungu."

### *Herod i gabongiya gamagai*

16 Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i variyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara.

17 Va ngorako na Jeremaiya le utu i tabo na emunjoru.

18 Inja:

"Thi lonweya ghalighalina regha Ramae ele valivanga, ranivetho weiyе nuwathari. Reitiyel i raningiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare."

### *Njoghamake Ijpt*

19 Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine,

20 na i dagewe inja, "U yondo u vangunjiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare."

21 Josep i thuweiru i vangunjiya ngamama na tinae na thi wa Isirel e thivathivaniye.

22 Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga,

23 na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruna Loi ghalinae gharautunji va thi utuna: "Ne thiŋa rara Nasaret."

## 3

### *Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

1 Va e mbanangiko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe

2 inja, "Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara."

3 Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava injake, "Lolo regha i kulakula e njamnjam,

\* 2:11 Preŋkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. 2:15 Hos 11:1  
2:18 Jer 31:15



'Hu vivatha kamwathi Giya kaiwae;  
hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!' "

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo.

<sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanjako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye.

<sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ija, "Ghemi mwata raraitari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?"

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi.

<sup>9</sup> Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huja, 'Ghime rumbuma Eibraham.' Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

<sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>11</sup> "Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae.

<sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye woki-wokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko."

### *Jon i bapitaiso Jisas* (Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

<sup>14</sup> Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ija, "Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?"

<sup>15</sup> Ko Jisas i gonjoghawe, ija, "Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye." Jon i wovathovuthovuyeja.

<sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

<sup>17</sup> Amba ghalighaliya i mena e buruburu ija, "Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli."

## 4

### *Seitan i vatanathethana Jisas* (Mak 1:12-13; Luk 4:1-13)

<sup>1</sup> Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethana.

<sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nango kaiwae, ko e mbanjako iyako amba bada i ghari.

<sup>3</sup> Amba ratanathethama i menawe na i dagewe ija, "Thongo Loi Nariya ghen, u naerambengiya varivarike thiyake thi gharavi na bred."

<sup>4</sup> Jisas i gonjoghawe iṅa, “Buk Boboma iṅa, ‘Ma mbene bred enḡe i ndewo lolo yawaliye, ko iyemaenḡe budakaiya Loi i utuṅa iye i ndewo lolo yawaliye.’ ”

<sup>5</sup> Amba Seitan i yovaṅgu Jerusalem, i vaṅgurawe vara e Ngolo Boboma vwatae yavoro moli,

<sup>6</sup> na i dagewe iṅa, “Thonḡo Loi Nariya ghen, u pito ghen, kaiwae Buk Boboma iṅa, “ ‘Loi ne i varyenḡiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenḡe, ne thi mwanavairinḡe e nimanji, mbala ma vo nḡe gheghen e vari.’ ”

<sup>7</sup> Jisas i gonjoghawe iṅa, “Buk Boboma tembe iṅava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>8</sup> Seitan mbowo i yovaṅguva na ve vaṅgurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

<sup>9</sup> I dagewe iṅa, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonḡo u ronja na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe iṅa, “U wa Seitan! Buk Boboma iṅa, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili  
(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonḡwe Jon utuniye kaero ina e thiyo, i njogha Galili,

<sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivaṅga.

<sup>14</sup> Va i vakatha ngoraiyako na i vaemunjoruṅa ngoronḡa Loi ghalinae gharautu, Aiseya, ghalinae iya iṅake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivaṅga tine, valivaṅgako iya kamwathiko i wa e njighiko, e valivaṅga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wenḡi.”

<sup>17</sup> Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wenḡi iṅa, “Hu uturaṅgiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wenḡiya raboroborogi theghevari  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanja Jisas i nḡalai Galili Njighiniye ghadidiye, i vaidinḡiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

<sup>19</sup> I dage wenḡi iṅa, “Hu mena hu ghambunḡo na ya vavagharenḡa ghemi gharighari ghanjirakosi.”

<sup>20</sup> E mbanjako iyako thi itetenḡiya lenji ghina na thi ghambu.

<sup>21</sup> I lonḡa ghaova seiwo, mbowo i vaidinḡiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e waṅga weinji ramanji Sebedi, thi vavanamwenḡiya lenji ghina. Jisas i kula wenḡi,

<sup>22</sup> na e mbanjako iyako thi iteta waṅga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharenḡa Toto Thovuye na  
i thawarinḡiya ghambweghambwera  
(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari.

<sup>24</sup> Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvonji, na i thawaringi.

<sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

## 5

### *Jisas i vavaghare e bobokulu vwatae* (Luk 6:20-23)

<sup>1</sup> Jisas va i thuwengiye wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija.

<sup>2</sup> Amba i vavaghare wenjiya wabwiko laghiye, inja:

#### *Thavala Loi ghare wenji*

<sup>3</sup> “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

<sup>4</sup> “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

<sup>5</sup> “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”

<sup>6</sup> “Loi ghare wenjiya thavala e yawalinjiko thi badaja laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”

<sup>7</sup> “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”

<sup>8</sup> “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”

<sup>9</sup> “Loi ghare wenjiya thavala thi vevakathana gharemalili wenji, kaiwae ne inja thiye le nganga.”

<sup>10</sup> “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”

<sup>11</sup> “Gharenju wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.

<sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinangu gharautungi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

#### *Ghemi ngoramiya njighi na manjamanjala* (Mak 9:50; Luk 14:34-35)

<sup>13</sup> “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thongo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikawai ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

\* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanzi Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

14 “Ghemi yambaneke ghamanjamanjala. Thonngo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe.

15 Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanangiya gharighariko wolaghiye e ngoloko tine.

16 Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjoruja Mosese le mbaro*

17 “Thava lemi renuwanja hunava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinje gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruja.

18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru.

19 Thonngo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonngo ma i kivwalanjiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae  
(Luk 12:57-59)*

21 “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya inake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thonngo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae,

24 u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

25 “Thonngo lolo regha i wonjowenge bigi regha kaiwae na i yovanunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonngo nandere, ne i yovanunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwenge e thiyo.

26 Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

27 “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’

28 Ko ghino ya dage e ghemi, thonngo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwanako tine.

<sup>29</sup> Thonngo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

<sup>30</sup> Tembe ngoreiyeva, thonngo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*  
(Mat 19:9; Mak 10:1-12; Luk 16:18)

<sup>31</sup> “Mosese le mbaro inja, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’

<sup>32</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanyuko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya inake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’

<sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

<sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako,

<sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi.

<sup>37</sup> Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

*Jisas inja tha u lithigha thari*  
(Luk 6:29-30)

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njinjiye regha modae tembe thi tagabebeva njinjiye regha.’

<sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava.

<sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanyurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo.

<sup>41</sup> Thonngo ragagaithi regha i vavurighheghejange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo.

<sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nanjonya bigi regha e ghen na i vakaiwona thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’

<sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenja hu nanjo kaiwanji,

<sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari.

<sup>46</sup> Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wenji enge thavala thi gharethovu wenja? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi.

<sup>47</sup> Thonjo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako.

<sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

## 6

### *Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanjavao modanji.

<sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

<sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

### *Jisas i vavaghare nanjo kaiwae*

*(Luk 11:2-4)*

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanjavao modanji.

<sup>6</sup> Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao.

<sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe.

<sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len gamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghanjiganiye.

12 U numoteniḡiya lama thari, ḡgoreiya ghime kaero wo numoyathuḡiya gharighari lenji thari weime.

13 Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enḡe thari e tine. Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! ḡgoreiye!’ ”

14 “Kaiwae thoḡo hu numoyathuḡiya gharighari lenji thari wenḡa, ambane Ramami e buruburu i numoteniḡiya lemi thari.

15 Ko thoḡo ma hu numoyathuḡiya gharighari lenji thari, Ramami tembe ḡgoreiyeva, mane i numoteniḡiya lemi thari.”

*Ra mbeya ghanḡa nango kaiwae utuniye*

16 “Mbanja ne hu mbeya ghanḡa nango kaiwae, tha ghamiyamoyamo i nuwanuwathari, ḡgoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

17 Mbanja ne u mbeya ghanḡa nango kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

18 mbala gharighari ma thi ghareghare u mbeya ghanḡa, ko mbe Rama enḡe e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu*

*(Luk 12:32-34)*

19 “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thanḡe ne i thiniten na i vwatha, na rakavi ne thi ru na thi kaivi.

20 Ko iyemaenḡe hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thanḡe mane i thiniten na i vwatha, na rakavi mane thi ru na thi kaivi.

21 Kaiwae the bigithan i laghiye e ghen, gharena tembe inawevea.

*Marandake ḡgora riwandake ghamanjamanjala*

*(Luk 11:33-36)*

22 “Marandake ḡgora manjamanjala riwandake kaiwae. Thoḡo maramaramina thi thovuye riwamina laghiye tembe ḡgoreiyeva manjamanjala i riyevanjara.

23 Ko thoḡo thi thari, riwamina tembe ḡgoreiyeva, momouwo i riyevanjara. Thoḡo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi*

*(Luk 16:13; 12:22-31)*

24 “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenḡiya giyagiya theghewo. Thoḡo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ḡgoreiyeva ma mbanjara vara u kaiwo wenḡiya Loi na mani.”

25 “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghanḡa na riwandake gharerenuwana i laghiye kivwala kwama, ḡgoreiye ae?

26 Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenḡe Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanḡiya ma ae?

27 Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

28 “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ḡgiya ghanjkwama.

<sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha.

<sup>30</sup> Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi njambu e ndighe une. Iya kaiwae hu ghareghare wagiyaeye iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli.

<sup>31</sup> Iya kaiwae tha hu rerenuwana na hunja, 'Ne wo ghana budakai?' o 'Ne wo muna budakai?' o 'Ne wo njimbo budakai?'

<sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iye-maenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.

<sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

<sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako."

## 7

### *Tha hu wovatharithariya ghamune* (Luk 6:36-38,41-42)

<sup>1</sup> "Tha hu wovatharitharijaniya ghamune, ne iwaenge Loi i wovatharitharijanga.

<sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wenjiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

<sup>3</sup> "Buda kaiwae u thuweya nthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?

<sup>4</sup> Thongo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, 'Ne ya woranjiya nthunuthuna e maranina?'

<sup>5</sup> Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nthunuthuna ghanuna e marae."

<sup>6</sup> "Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenge thi ndevi na thi gharijanga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya."

### *Nango, tamwe na dighidighi utuninji* (Luk 11:9-13)

<sup>7</sup> "Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga.

<sup>8</sup> Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe."

<sup>9</sup> "Ngoronga, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe?

<sup>10</sup> O thongo i nango weya borogi, ne i giya mwatawe?

<sup>11</sup> Othembe gharighari raraitara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiyaeye, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe."

<sup>12</sup> "Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako."



*Kamwathi theghewo*  
(Luk 13:24)

<sup>13</sup> “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe.

<sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalinae gharautu kwanikwan*  
(Luk 6:43-44)

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thijava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam.

<sup>16</sup> Une tene hu thuweya ve ranji e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae?

<sup>17</sup> Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

<sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

<sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une.

<sup>20</sup> Ambane hu gharegharenji e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi*  
(Luk 13:25-27)

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru.

<sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thija ‘Giya, Giya, e idan wo utuja Loi ghalinae, e idan wonja na nyao rarithari thi rakanjira na e idan wo vakathangiya vakatha ghamba rotale laghilaghiye.’

<sup>23</sup> Amba ne ya dage wenji, ‘Ma ya gharegharenja. Hu roitetengo, ghemi thari gharavakatha.’”

*Ngolo gharavatavatad theghewo*  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana va i thovuye na i vatada le ngoloma e vari vwatae.

<sup>25</sup> Uyevwelaghi i nja, ngonunjo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae.

<sup>26</sup> Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae.

<sup>27</sup> Uyevwelaghi i nja, ngonunjo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

<sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

## 8

*Jisas i thawariya amala i ghatana lepelo*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambebe.

<sup>2</sup> Amala i ghatanja lepelolo\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, "Giyana, thonjo nuwaniya, u vakathango na ya thovuye."

<sup>3</sup> Jisas i livamomoya nimae na i vighathigha amalama amba inja, "Nuwanjoke nuwaiya, riwana i thovuye!" E mbanako iyako lepeloma iko.

<sup>4</sup> Jisas i dagewe, "Wo u vandenengo! Ne u ndeutuja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye."

*Jisas i thawariya Rom lenji ragagaithi  
gharandeviva le rakakaiwo  
(Luk 7:1-10)*

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.

<sup>6</sup> Inja, "Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye."

<sup>7</sup> Jisas i dagewe, "Ra wao na va thawari."

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, "Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjaenge na lo rakakaiwoko kaero riwae i thovuye.

<sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonjo ya dage weya regha, 'U wa,' ne i wa, na ya dage weya regha, 'U mena,' ne i mena, na thonjo ya dage weya lo rakakaiwoko, 'U vakatha iyake,' ne i vakatha."

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, "Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji.

<sup>11</sup> Ya dage e ghemi, thi ghenagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji."

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, "U njogha! Ne ngoreiya iya len lonjweghathina." E mbanako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghen.

<sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

<sup>16</sup> Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanji wenji weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakarangi na i thawaringiya ghambweghambwera.

<sup>17</sup> I vakatha ngoraiyako na i vaemunjoruna ngorongga Loi ghalijae gharautu, Aiseya le utu, iya injake, "Iye i vanjuranjiyainda ghambwera e tine na i worangiya ghandagida."

*Gharighari thenjighewo thina thi ghambugha Jisas  
(Luk 9:57-62)*

\* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. **8:17**  
Ais 53:4

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghiliya, i dage wenjiya gharaghambu na thi womalawa e valivanga regha.

<sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, "Ravavaghare, anga ne u reja mbene ya ghambunge vara."

<sup>20</sup> Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowonja riwaewe."

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, "Giyana, wo u vatomwenjo na va beku bwebwe."

<sup>22</sup> Jisas i gonjoghawe, "U ghambungo. Ramaremare tembe thi bekujiya lenji ramaremare."

*Jisas i dage weya ndewendewe na i mare*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanga na thi wareri.

<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanga na i nja e wanga tine. Ko Jisas va i ghenelanga.

<sup>25</sup> Gharaghambuma thi wa vethi yavairi, thija, "Amalana, u vamorume! Noroke woya munja."

<sup>26</sup> Amba i dage wenji inja, "Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye." Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thija, "The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalijae?"

*Jisas i thawarijiya amaamala thenjighewo*  
*nyao rarithari nanjiwe*  
(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareja e kamwathiko iyako.

<sup>29</sup> E mbanako iyako thi kulawe na ghalijanji i laghiye, "Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?"

<sup>30</sup> Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve.

<sup>31</sup> Nyaoma rarithari thi nangowe, thija, "Thongo u variye rangiyaime, u variyeime na voru wenjiya mbomboko."

<sup>32</sup> I dage wenji, "Hu raka!" Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbanara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanzi wenji.

<sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i iteteja lenji valivangako iyako.

## 9

*Jisas i thawariya amala i kuvokuvo*  
(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae.

<sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghenana vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thina, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.”

<sup>4</sup> Jisas i ghareghareya lenji renuwanako, iya kaiwae i dage wenji inja, “Buda kaiwae thari gharerenuwana ina e gharemina?”

<sup>5</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri na u longa?’

<sup>6</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

<sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo.

<sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu*

*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalanga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambu.” Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari\*, thi rakamena na thiya yaku weinjyanga Jisas na gharaghambu na thiya ghaninga.

<sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wenjiya gharaghambu thina, “Buda kaiwae lemi ravavaghare i ghaninga weiyanga takis gharamban na gharighari rarithari?”

<sup>12</sup> Mbanja Jisas i lonwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya.

<sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanguiya ghenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thina, “Buda kaiwae ghime weimanga Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

<sup>15</sup> Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vangu wenjiya ragheghe ghimoru ko amba thi mbeya ghaninga.

<sup>16</sup> “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye.

<sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

\* **9:10** “Gharighari rarithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha jiu lenji mbaro. **9:13**  
Hos 6:6

*Jairas yawarumbuye na ela i ghatana voruvoru  
(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, "Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha."

<sup>19</sup> Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye.

<sup>21</sup> Le renuwana va inja, "Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko."

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, "Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge." E mbanako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya rani karere i laghiye,

<sup>24</sup> amba i dage wenji inja, "Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge." Taulaghiko thi vaviri.

<sup>25</sup> Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima na i thuweiru.

<sup>26</sup> Totoko iyako i lalo valivangako iyako.

*Amaamala thenjighewo maramaranji  
i kwaghe na amala ma e ghalighaliŋae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiŋa, "Deivid rumbuye, gharen i nja weime."

<sup>28</sup> Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, "Thare hu lonweghathi valikaiwangu ya vamorunga?"

Thiŋa, "Ngoreiye amalana."

<sup>29</sup> Amba i vighathigha maramaranji na inja, "Ne i yomara e ghemi ngoreiya lemi lonweghathina."

<sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenji inja, "Ne hu ndeutuna weya lolo regha."

<sup>31</sup> Ko iyemaenge mbanja thi wa, vethi utuna Jisas utuutuniye e valivangako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae.

<sup>33</sup> Mbanja Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, "Ma mbanja regha ra thuweya bigi regha ngoreiya iyake Isirel e tine."

<sup>34</sup> Ko Parisi thiŋa, "Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona rarithari."

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuna Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi.

<sup>36</sup> Mbanja i thuwenjiya wabwi laghiye ghare i nja wenji kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu.

<sup>37</sup> Amba i dage wenjiya gharaghambu, "Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha.

<sup>38</sup> Iya kaiwae hu nango weya Giya, iye umako tanuwagae na i variyengiye rakakaiwo na thi uloulo."

## 10

### *Jisas ghalijae gharaghambi theyaworo na theghewo* (Mak 3:13-19; Luk 6:12-16)

<sup>1</sup> Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i giya mbaro wenji na valikaiwanji thi variye rangiyangiya nyao raraithari na thi thawaringiya gharighari thi ghatana tomethi gida na ghambwera.

<sup>2</sup> Ghalijae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

<sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas;

<sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

### *Jisas i varyenjiya theyaworo na theghewo* *na thi kaiwo kaiwae* (Mak 6:7-13; Luk 9:1-6)

<sup>5</sup> Jisas i varyenjiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenji, inja, "Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanja o Sameriya gharighariniye e ghambaghambanji.

<sup>6</sup> Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye.

<sup>7</sup> Hu wa vou utu wenji, huja, 'Loi le ghamba mbaro ghe mbanja maiyavara.'

<sup>8</sup> Hu vamorunjiya ghambweghambwera, huja na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelu na hu variye rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae.

<sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine;

<sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> "Mbanja ne hu ru e ghembra o ghembra nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana.

<sup>12</sup> Mbanja ne hu ru e ngolo tine, huja 'Loi i mwaewo wenga.'

<sup>13</sup> Thonjo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonjo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghathovuye na thiye nandere.

<sup>14</sup> Thonjo gharighari e ngoloko o e ghembako iyako ma thi kula vathanja o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

<sup>15</sup> Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

### *Jisas ghalijae gharaghambi ne thi vaidiya vuyowo* (Mak 13:9-13; Luk 21:12-17)

<sup>16</sup> "Ya varyenja ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune.

<sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenja na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine.

<sup>18</sup> Idangu kaiwae ne thi vanjunga na thi vangurawenja rambarombaro na kin e maranji na hu utuna Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji.

19 Mbanja ne thi vanjunga kot kaiwae, thava hu rerenuwana ngoronga ne vohu utu na hunja o ngoronga ne vohuna. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga.

20 Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

21 “Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wenjiya rambarombaro na thi gabongi.

22 Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghati ne le ghambako Loi i vamora yawaliye.

23 Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena.

24 Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako.

25 I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararungiya gharighari ra mararu enge Loi*

26 “Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

27 Budakai ya utuna wenga e momouwo, hu utuna e manjamanjala; budakai ya vanaewina wenga hu utuna na ghalinami laghiye.

28 Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

29 Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

30 Na ghemi mbe ngoreiyeve, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

31 Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.

32 “Thela thongo i worangiya gharighari e maranji na ina iye woraghambu, ghino tembe ngoreiyeve, ne ya vakatha ngoreiye weya Bwebwe e buruburu.

33 Ko thela thongo ina ma i gharegharenge gharighari e maranji, ghino tembe ngoreiyeve, ne yana ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

34 “Thava lemi renuwana hunava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara.

35 Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

36 Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi.

37 Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya

\* 10:25 Idae regha Seitan. 10:36 Mai 7:6

nariye, ghimoru o wevo, na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu.

<sup>38</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.

<sup>39</sup> Thela thonjo nuwaiya i vamora yawaliye, ne i thivai. Thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

### *Modamodanji*

<sup>40</sup> “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i variyenjo.

<sup>41</sup> Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae.

<sup>42</sup> Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

### *Jisas na Jon Rabapitaiso*

*(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonjweya Kraisi le vakatha utuniye e thiyo tine, i variyenjiya gharaghambu

<sup>3</sup> weya Jisas na thi vaito, thija, “Ghen mbema iya Jon va i utunja inja tene i mena o wo roroghaghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wenji inja, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonje:

<sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelo kaero riwanji i thovuye, yanawanji i kule thi lonje, ramaremare thi thuweiru na mbinyembinyengu thi lonjweya Toto Thovuye iya thi vavaghare wenji.

<sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wunjiwunji?”

<sup>8</sup> Thonjo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo.

<sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova.

<sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi inja, ‘Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’ ”

<sup>11</sup> “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.



<sup>12</sup> I ri e mbananiye Jon va i utuṅa Loi ghalinṅae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwoṅa lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

<sup>13</sup> Mosese le Mbaro na Loi ghalinṅae gharautu va thi utuṅa Loi le ghamba mbaro utuniye i mena gheghada Jon ghambaṅa.

<sup>14</sup> Thonḡo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha iṅa Ilaija ne i njoghama.

<sup>15</sup> Thonḡo e yanayanawami hu vandenḡe wagiyawe ghalinṅanguke.”

<sup>16</sup> “Ngoronḡa ne yaṅa thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenḡiya ghanjiune, thiṅa,

<sup>17</sup> “ ‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuṅa nuwathari wothuniye ko iyemaenḡe ma hu randa.’ ”

<sup>18</sup> “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithanḡi kaiwae mbaṅa Jon va i mena, mbaṅa vavana i mbeya ghanḡa nanḡo kaiwae na mava i muna waen na gharighari thiṅa, ‘Nyao raithari inawe.’

<sup>19</sup> Ko mbaṅa Lolo Nariye i mena, i ghanḡa na i munumu, na gharighari thiṅa, ‘Loloke iyake nḡanḡaniri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranḡiya na ra wovaemuemunjoruṅa.”

*Ghembaghamba ma thi uturanḡiya lenji thari na thi roitete*  
(Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharinḡiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenḡi, kaiwae gharighari mava thi uturanḡiya lenji thari na thi roitete.

<sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonḡo vakathangike ghamba rotaele iyava ya vakathangina wenḡa ya vakathaenḡe Taiya na Saidon wenḡi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranḡiya kaero thi uturanḡiya lenji thari na thi roitetenḡi na Loi i numotenḡi.

<sup>22</sup> Ko ya dage e ghemi, mbaṅa Loi ne ghambaṅa ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

<sup>23</sup> Na ghen Kapenaom, thava hu renuwanḡa Loi ne i yavwatata wanḡa e buruburu. Loi ne i wokiyathunḡa vohu nja Hedesi. Thonḡo vakathangike ghamba rotaele iyava ya vakathangina wenḡa va thi vakatha Sodoma, mbala mbe inawe e mbanake noroke.

<sup>24</sup> Ya dage e ghemi, mbaṅa ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenḡiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanako iyako Jisas iṅa, “Ya tarawenḡe, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenḡiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranḡiya wenḡiya thavala amba lenji renuwanḡa ngoreiya gamagai.

<sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwanḡana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wenḡo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enḡe, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enḡe ghino, na thavala ya tuthinḡi na ya woranḡiya wenḡi.”

<sup>28</sup> “Ghemi hu mena wenḡo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonḡanga.

<sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarenjo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe.

<sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

## 12

### *Jisas iye Sabat ghagiya*

*(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan.

<sup>2</sup> Mbanja Parisi thi thuwenji amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wenji inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinji?”

<sup>4</sup> Va ve ru Loi ele ngolo tine na ravovowowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravovowowo enge kaiwanji.

<sup>5</sup> O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravovowowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari.

<sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

<sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwanjiya gharenja thanavuniye, ma nuwanjiya vowo.’ Thongo hu ghareghare wagiya utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjaniya gharigharike thiya ma thi vakatha tharike.

<sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

### *Jisas i thawariya amala nimaie i kuvokuvo*

*(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,

<sup>10</sup> na gheko, amala regha inawe, nimaie i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wenji, inja “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorena?”

<sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako.

<sup>14</sup> Parisi thi rakanji na vethi rerenuwana ngoronga ne thiya na thi unighi.

### *Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwana, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaongi,

<sup>16</sup> i dage vurigheghe wenji na thava thi utuna utuniye thela amalaghiniye.

<sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinae gharautu, Aiseya.

<sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuṅa lo renuwaṅa thovuye wenḡiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinḡae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangji.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thiṅa Jisas iye nyao raraithari ghanjigiya  
(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinḡae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalinḡae i mavu na kaero i thuweva.

<sup>23</sup> Gharighariko wolaghiye gharenji i yo na thiṅa, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbanḡa Parisi thi lonweya iyako, thiṅa, “I variyerangiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanako na i dage wenḡi, inḡa “Ghamba mbaro regha thonḡo thi vakatha wabwi na wabwi na thi vegaithi wenḡi, ghamba mbaroko iyako mane i wo mbanḡa molao. Na ghemba regha o ngolo regha, thonḡo thi vakatha wabwi na wabwi na thi vegaithi wenḡi ne thi dobu moli.

<sup>26</sup> Thonḡo Seitan i variyerangiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenḡi, le ghamba mbaroko ne i ko moli.

<sup>27</sup> Ghemi huṅa ya variyerangiya nyao raraithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenḡiya ghamiraghambu na thi variyerangiyangiya nyao raraithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina.

<sup>28</sup> Ko thonḡo Loi Une le vurigheghe e tine na ya variyerangiya nyao raraithari, iyake i vaemunjoruṅa Loi le ghamba mbaro kaero i mena wenḡa.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonḡo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weinḡu iye wothighiya, na thela ma weinḡu wo mbanvathavatha gharighari iye i vagevageyathu.

<sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonḡo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

<sup>32</sup> Thela thonḡo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonḡo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanake iyake o mbanḡa i menamenako.”

<sup>33</sup> “Thonḡo umbwa thovuye, une tembe thovuyeva. Thonḡo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangji, umbwa thovuye o raithari.

<sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utuṅa utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake.

<sup>35</sup> Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbaṅa Loi ne ghambaṅa i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utunangiko kaiwanji.

<sup>37</sup> Thonḡo e ghalinamina lemi utu i thovuye Loi ne i wovathovuthovuyenḡaṅa. Thonḡo e ghalinamina lemi utu raraithari Loi ne i wovatharitharinḡaṅa.”

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotaele regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiṅa “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenḡi inḡa, “Tha raraithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenḡe Loi ne i giya wenḡa, iyava i vakatha weya ghalinae gharautu, Jona.

<sup>40</sup> Kaiwae Jona va ina borogi e ṅgamoie mbaṅa thegheto na gougou thegheto, tembene ṅgoreiyeva Lolo Nariye, mbaṅa thegheto na gougou thegheto ne ve yaku e thelau tine.

<sup>41</sup> Mbaṅa Loi ghambaṅa i ghathangiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinḡiya thake iyake, kaiwae va thi lonḡwe Jona le vavaghare, thi uturanḡiya lenji thari na thi roitete, na mbanake lolo regha ina gheke iye i laghiye kivwala Jona.

<sup>42</sup> Mbaṅa Loi ne ghambaṅa i ghathangiya gharighari, kwini mena e yaghalako ne i yondo na i wovatharitharinḡaṅa, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha  
(Luk 11:24-26)*

<sup>43</sup> “Mbaṅa nyao raithari i ranḡi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenḡe ma i vaidiya regha.

<sup>44</sup> Amba inḡa, ‘Wo ya njogha ṅgora lo ghamba yakuma ma rimawe.’ Mbaṅa i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenḡe kokowae.

<sup>45</sup> Amba i wa na ve vanḡungiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ṅgoreiye wenḡa, ghemi thake raraithari iyake.”

*Jisas le bodabodanḡiya thavala  
(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i ututu wenḡiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

<sup>47</sup> Amba lolo regha i dagewe inḡa, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inḡa, “Ko nava thela na oghaghanḡiya thavala?”

<sup>49</sup> I liya nima na i thivatowenḡiya gharaghambu, na inḡa, “Wo hu thuwe! Thiyake, nava na oghaghanḡu.

<sup>50</sup> Thela thonḡo i vakatha Bwebwe e buruburu le renuwanḡa iye ghaghanḡu, lonḡu na tinanḡu.”

## 13

### *Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanako iyako e tine, Jisas i ranji e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe.

<sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wenji. Ina, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

<sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi.

<sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku.

<sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambunji na i mareyawowo kaiwae wathelilinjia ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana vethi unja ngora nana raraithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwanjigiya witima.

<sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).

<sup>9</sup> Thongo e yanayanawami hu vandene wagiawe ghalinanguke.”

### *Ngoronga goghaimba ghanjirumwaru*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thinja “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

<sup>11</sup> Jisas i gonjogha wenji ina, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wenji.

<sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjiyaowe.

<sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonje wagiawe na thi ghareghare.

<sup>14</sup> Thiyeke wenji, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharika thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikumare kaiwae thi botewo gathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawanji.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.

<sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinae gharautunji na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonje budakaiya kaero hu lonje, ko mava valikaiwanji.”

### *Jisas i vamanjamanjala rayathu weiwo ghagoghaimba*

*(Mak 4:13-20; Luk 8:11-15)*

18 “Wo hu vandene ya vamanjamanjalaŋa rayathu weiwo ghagoghaimba na hu loŋwe.

19 Mbaŋa lolo regha i loŋweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbaŋa budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara.

20 Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi loŋweya utu thovuye na e mbaŋako iyako thi wo utuko iyako weiye lenji warari,

21 ko iyemaenge ma thi rerenuwaŋa kaiwae na mbe mbaŋa ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbaŋa thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbaŋako iyako kaero thi dobu.

22 Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi loŋweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.

23 Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi loŋweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

### *Goghaimba nana raithari kaiwae*

24 Jisas mbowo i utunjava goghaimba regha wenji, iŋa, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

25 Gougou regha gharighariko va thiya ghen aamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

26 Mbaŋa witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

27 “Amalama le rakakaiwo thi menawe na thiŋa, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anga thi mena?’ ”

28 “I dage wenji, iŋa ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiŋa, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

29 “Iŋa, ‘Thava, kaiwae mbaŋa ne vou muta nanana raraithari ne hu therivairithavwi weiye witina.’ ”

30 “Wo thi mbuthu na regha weiye witina gheghada mbaŋa witina ne i mweghe na ra vughi. Ne e mbaŋako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambunji, ko aamba hu mbaŋa witina na hu vathe e ghangolona.’ ”

### *Masited mbouye ghagoghaimba*

*(Mak 4:30-32; Luk 13:18-19)*

31 Jisas mbowo i utunjava goghaimba regha wenji, iŋa, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele uma tine.

32 Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbaŋa i mbuthu na laghiye, i kivwalanjiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinjii e yangayangako.”

### *Isit ghagoghaimba*

*(Luk 13:20-21)*

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*  
(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wenjiya gharighari. Mava te i renjava e kamwathi regha na i utunja bigi regha wenji mbe goghaimbaenge.

<sup>35</sup> Iyake i vaemunjorunja ngoronga Loi ghalinae gharautu va inja ne i yomara, iya injake:

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranjiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjala nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itenjiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thina, “U vamanjamanjala weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenji inja, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye.

<sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiyeye Loi le ghamba mbaro gharighariniye. Nana raraithari thiyeye Seitan le gharighariniye,

<sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambanja iye mbanja le ghambako, na ravathevathe thiyeye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako.

<sup>41</sup> Lolo Nariye ne i variyenjiya le nyao thovuthovuye na thi mutuyathunjiya thavala thi vakathunjiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathunji. Taulaghinji ne thi mutuyathunji ele ghamba mbaro tine.

<sup>42</sup> Ne thi bigiyathuruwonji e ndighe laghiye moli une na vethi randa na thi righimbiye ninji.

<sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thonjo e yanayanawami hu vandene ghalinanguke.”

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbana mani na i vamoto umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli.

<sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanjiya le bigibigiko wolaghiye na i vamoto ngileko iyako.”

*Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi.

<sup>48</sup> Mbanja i riyevanjara, thi momodivorenja e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanjigi e kwaekwae na rarithari thi bigiyathu.

<sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyangiya rarithari thovuthovuyeko e tinenji,

<sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiya, “Ngoreiye.”

<sup>52</sup> I dage wengi, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigiranjiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako.

<sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiya, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotale thiyake?”

<sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiye Jemes, Josep, Saimon na Judas.

<sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?”

<sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wengi, inja “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

<sup>58</sup> Ma i vakatha vakatha ghamba rotale lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanjako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye.

<sup>2</sup> I dage wengiye le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotale ngoranjiiyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo.

<sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thiya Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye,

<sup>7</sup> na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge.”

<sup>8</sup> Ngoreiya tinae me le worangiye, i dage weya Herod inja, “E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.”



<sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwanja.

<sup>10</sup> I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.

<sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae.

<sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb tausau*  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

<sup>13</sup> Mbanja Jisas i lonweya Jon utuutuniye, i tha e wangama ghaberegha na i iteta ghembako iyako, i wa e valivanja ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe.

<sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thinja, "Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghamba."

<sup>16</sup> Jisas inja, "Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan."

<sup>17</sup> Thi dagewe, thinja, "Bredima mbe mbumbulima enje na borogi umboiwo ina weime."

<sup>18</sup> Inja, "Hu bigimena gheke."

<sup>19</sup> I dage wenjiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovanjoghiye na thi mbanivanjaringiya nambonambo ngamwayaworo na ngamwaiwo.

<sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausau na wanakau na gamagai e watanjiva.

*Jisas i lonja e njighi vwatae*  
(Mak 6:45; Jon 6:15-21)

<sup>22</sup> Amba Jisas i dage wenjiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanja regha, na i varyenjiya gharighari thi rakanjogha e ghambanji.

<sup>23</sup> I varyenjiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha;

<sup>24</sup> na e mbanako iyako wangama vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonja e njighi vwatae i mena wenjiya gharaghambu.

<sup>26</sup> Mbanja thi thuweya i lonja e njighiko vwatae thi mararu laghiye moli. Thinja, "Kaka!" na thi yaro weye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenji e mbanako iyako, inja, "Tha huya mararu! Ghino! Ghino!"

<sup>28</sup> Amba Pita i dagewe, inja, "Amalana, thongo emunjoru ghen, u dage na ya nja ya lonja ghaona e ghen."

<sup>29</sup> Jisas i gonjoghawe, inja, "U mena!" Pita i ghaenja na i lonja ghemba Jisas e njighiko vwatae.

<sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, ija, “Amalana! U thalavungo!”

<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, ija, “Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwo?”

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiya, “Mbema emunjoru Loi Nariya ghen!”

*Jisas i thawariya ghambweghambwera Genesaret*

*(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.

<sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigimenangiya ghambweghambwera.

<sup>36</sup> Thi nangowe na thongo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda*

*(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiya

<sup>2</sup> “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda.”

<sup>3</sup> Jisas i gonjogha wengi ija, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?”

<sup>4</sup> Kaiwae Loi ija, ‘Mbe hu yavwatata wanangiya rama na tina.’ Na tembe ijava, ‘Thela i utuvathari ramae na tinae wengi, thi tagavamare.’

<sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: hunja thongo lolo le bigibigi lemoyo valikawaiye i thalavungiya tinae na ramae, ko mbe i thovuye enge thongo ma i giya wengi na ma i yavwatata wanangi. Na tembe hunava valikawaiye ne i dage wengi na ija, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.’

<sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina.

<sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinae gharautu, va i utuna emunjoru, ghemi utunimi:

<sup>8</sup> Loi ija,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thiya Loi le mbaro.”

<sup>10</sup> Jisas i kula vathavathangiya gharighari na i dage wengi, ija, “Hu vandenengo na nuwamina i rumwaru.

<sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

<sup>12</sup> Gharaghambu thi menawe na thiya, “Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?”

<sup>13</sup> Jisas i gonjogha wenji inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunji ne thi mutuyathunji.

<sup>14</sup> Tha hu renenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenjiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

<sup>15</sup> Pita i dagewe, inja, “U vamanjamanjala goghaimbake iyake weime.”

<sup>16</sup> Jisas i dage wenji, inja, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?

<sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi.

<sup>18</sup> Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

<sup>19</sup> Kaiwae i rangima e gharenda ngoranji: renenuwana rarithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

<sup>20</sup> Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda.”

### *Tinan Kenani le lonweghathi*

*(Mak 7:24-30)*

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga.

<sup>22</sup> Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao rarithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanjo vurigheghewe, thina, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

<sup>24</sup> Jisas inja, “Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavungo.”

<sup>26</sup> I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikaiwae ya thalavunge.”

<sup>27</sup> Elama inja, “Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo.”

<sup>28</sup> Amba Jisas inja, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renenuwana.” E mbanako iyako yawarumbuyema riwae i thovuye.

### *Jisas i thawaringiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

<sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawenji Jisas e ghamwae na i thawaringi.

<sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalijanji i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawena Isirel lenji Loi.

### *Jisas i vaghaningiya gharighari po tausani*

*(Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathanjiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e

ghanji. Ma nuwanjuiya ya variyenjoghanyi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, inya, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wengiya wabwima na thiya yaku e thelauko vwatae,

<sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima.

<sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi.

<sup>39</sup> Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

## 16

### *Parisi nuwanjiya Jisas le vakatha*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruja emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wengi inya, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’

<sup>3</sup> na mbanambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalaña budakai thi yoyomara e mbanake iyake.

<sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

### *Jisas i utu vavurigheghe wengi gharaghambu*

*Parisi na Sadusi lenji vavaghare kaiwae*

*(Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred.

<sup>6</sup> Jisas i dage wengi inya, “Hu njimbukiki wagiawe! Hu njimbukiki wagiawenga Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wengi, thiya, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wengi, inya, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?”

<sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>11</sup> Ngorongaenge na ma nuwamina i rumwaruṅa, ghino ma, ma utuutu wenḡa bred kaiwae? Hu njimbukikiṅga Parisi na Sadusi lenji isit kaiwae!”

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma iṅa thi njimbukikiṅgi bred ghaisit kaiwae, ko iṅa enḡe thi njimbukikiṅgi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iṅa Jisas iye Mesaiya*

*(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Mbanḡa Jisas i wa Sisariya Pilipai ele valivaṅga amba i dage wenḡiya gharaghambu iṅa, “Gharighari thiṅa thela Lolo Nariye?”

<sup>14</sup> Thi gonjoghawe, thiṅa, “Vavana thiṅa Jon Rabapitaiso, vavana thiṅa Ilaija, na vavana thiṅa Jeremaiya o Loi ghalinae gharautu regha.”

<sup>15</sup> I vaitongi, iṅa, “Ko naka ghemi? Huṅa thela ghino?”

<sup>16</sup> Saimon Pita i gonjoghawe iṅa, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

<sup>17</sup> Jisas iṅa, “Loi i mwaewo wenḡe, Saimon Jona nariye! Kaiwae renuwanḡana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge.

<sup>18</sup> Ya dage wenḡe, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala.

<sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>20</sup> Amba i dage vavurigheghe wenḡiya gharaghambu na thava thi utugiya weya lolo regha na thiṅa iye Kraiss.

*Jisas i vaghareṅgi le mare kaiwae*

*(Mak 8:31-9:1; Luk 9:22-27)*

<sup>21</sup> E mbanḡako iyako Jisas i utukai vara wenḡiya gharaghambu iṅa, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanḡa theghetoninji e tine kaero ya thuweiruva.”

<sup>22</sup> Pita i vanḡwa Jisas na mbe thiye enḡe amba i dagewe iṅa, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, iṅa, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwanḡana ma i reṅa Loi ele renuwanḡa, i reṅa gharighari e lenji renuwanḡa.”

<sup>24</sup> Amba Jisas i dage wenḡiya gharaghambu, iṅa, “Thongo thela nuwaiya i ghambunḡo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambunḡo.

<sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanḡu ne i vaidiya yawali memeghabananiye.

<sup>26</sup> Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamanjogha yawaliyekowe?

<sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ngoreiya le kaiwo.

<sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

## 17

*Jisas ghayamoyamo i ghenevaghaghile*

*(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara.

<sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae.

<sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas.

<sup>4</sup> Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda gheke! Thonjo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija."

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomunji na Loi i dage e ngaliliko, inja, "Iyake Narunjo valigharegharenjo, i vakathango ya warari laghiye moli. Hu vandene wagiawe!"

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonjweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Jisas i mena wenji i vighathinji na inja, "Hu thuweiru, tha hu mararu!"

<sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, "Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye."

<sup>10</sup> Amba gharaghambu thi vaito thinja, "Buda kaiwae mbaro gharavavagharenji thinjawa Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>11</sup> Jisas i gonjogha wenji inja, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

<sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwana nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye."

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thinja, "Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, 'Ilaija kaero mendava i mena.' "

*Jisas i thawariya thegha regha nyao raithari inawe*

*(Mak 9:14-29; Luk 9:37-43)*

<sup>14</sup> Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

<sup>15</sup> na inja, "Amalana, u ghareviri narunjuko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

<sup>16</sup> Ma vanjumenya wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari."

<sup>17</sup> Jisas inja, "Ghemi thake iyake ma e lemi lonjweghathi na ghamithanavu raraithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghathinja? Hu vanjumenya wenjo!"

<sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thinja, "Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?"

<sup>20</sup> Jisas i gonjogha wenji inja, "Kaiwae lemi lonjweghathi na i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonjweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, 'U roiteta

\* 17:20 Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaniya ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

ghambana u wa gheko,' ne i vakatha ngoreiye. Thonngo e lemi lonweghathi ma bigi regha ne i vuyowo wennga.

<sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanngo na ra ghatanaghatigha bada nanngoko kaiwae ambane ngoreiye."

*Jisas mbowo i utunava le mare utuutuniye*  
(Mak 9:30-32; Luk 9:43b-45)

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, "Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji,

<sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva." Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita inja, "Ngoreiye."

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, "Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakinj thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?"

<sup>26</sup> Pita inja, "Gharighari ma lenji bodaboda wenji."

Jisas inja, "Onanarinji mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis.

<sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaiti weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe."

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*  
(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thinja, "Thela idae i laghiye Loi ele ghamba mbaro tine?"

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji,

<sup>3</sup> amba inja, "Ya dage emunjoru e ghemi, thonngo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

<sup>4</sup> Thela thonngo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

<sup>5</sup> Na thela thonngo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathanngo."

*Tanathetha i vanjwa lolo na i vakatha thari*  
(Mak 9:42-48)

<sup>6</sup> "Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

<sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanjiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanji na thi yoyomarako Loi ne i lithiwe laghiye moli."

<sup>8</sup> "Thonngo gheghenina o nimanina i vakathanje na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaninan na u vaidiya yawali

memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine.

<sup>9</sup> Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*  
(Luk 15:1-7)

<sup>10</sup> “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

<sup>11</sup> Lolo Nariya Ghino ya mena ya vamorongiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwana? Thongo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiye iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

<sup>13</sup> Ya dage emunjoru e ghemi, mbanane ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko.

<sup>14</sup> Tembe ngoreiyeve Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighe-wona enge, na u worangiye le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein.

<sup>16</sup> Ko thongo ma i wovatha ghalinana, u vanjwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiye we themighewoko o themigheto hu vaemunjoru, iyake ngoreiya Mosese le Mbaro i worangiye weinda.

<sup>17</sup> Thongo ma i goru weya ghalinani, u wa vo worangiye wenjiye ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwana regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

<sup>20</sup> Kaiwae thongo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanguwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thongo ghaghanju i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

<sup>22</sup> Jisas i gonjoghawe inja, “Thava mbe mbanapiri enge, mbanathanari na mbanake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga.

<sup>24</sup> Mbanane i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina.



<sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenjanji na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurighegheve inja, ‘U ghatanaghathi na wo u roroghagha, tene ya vamodonjoghavao.’

<sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

<sup>28</sup> “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wengo!’ ”

<sup>29</sup> “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurighegheve inja, ‘U ghatanaghathi na wo u roroghagha, tene ya vamodonjoghavao.’ ”

<sup>30</sup> “Ko iyemaenge va i botewo na inja na thi vanguruwo e thiyo gheghada i vamodo ghaghagako.

<sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

<sup>32</sup> “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nango ma e ghino.

<sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.’

<sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vangugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

<sup>35</sup> Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathunjiya ghamunena lenji thari e gharemina.”

## 19

### *Jisas i utunja ghe na yawo utuniye (Mak 10:1-12)*

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro.

<sup>2</sup> Wabwi laghiye thi rakambele na i thawarinjiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thina, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wengi inja, “Mbe hu vaona Buk Boboma iya injake, ‘Va i rikowe Ravakavakatha i vakathanjiya ghimoru na wevo.’

<sup>5</sup> Tembe injava, ‘Iyake kaiwae ghimoru i itetengiye ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’

<sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thina, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

<sup>8</sup> Jisas i gonjogha wengi, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye.

<sup>9</sup> Ya dage e ghemi, thonngo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanquva wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thiņa, “Thonngo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wenği, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wenği.

<sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonngo valikaiwae i wo renuwanake iyake, amba i wo.”

*Jisas ghare wenğiya gamagai*  
(Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimae wenği na i nanngo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenğiya gharighariko.

<sup>14</sup> Jisas iņa, “Hu vatomwenğiya gamagai na thi rakamena wenngo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenğiya gharighari ngoranjiya thiyena.”

<sup>15</sup> I bigirawe nimanimae e riwanji na i nanngo weya Ramae ghare wenği amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas*  
(Mak 10:17-31; Luk 18:18-30)

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, iņa, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, iņa, “Buda kaiwae u vaitonngo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonngo nuwaniya u vaidiya yawali memeghabananiye, u ghambunğiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, iņa, “The mbarongi?” Jisas i gonjoghawe, iņa, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga,

<sup>19</sup> u yavwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, iņa, “Thonngo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenğiya mbinyembinyengu; amba ne u wwenyevwenye e buruburu, na u mena u ghambunngo.”

<sup>22</sup> Mbanja i lonweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenğiya gharaghambu, iņa, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

<sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>25</sup> Mbanja gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaito, thiņa, “Thela enge ne i vaidiya vamoru?”

<sup>26</sup> Jisas i vonjimbughathangi na iņa, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

<sup>27</sup> Pita i dagewe iņa, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunje. Budakai ne ina gheko kaiwame?”

<sup>28</sup> Jisas i dage wenji iņa, “Ya dage emunjoru e ghemi ne e yambane togħa, mbaņa Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine.

<sup>29</sup> Na thela i iteta le ngolo, oghagħae, oloulouye, ramae, tinae, le nganga, na le thelau idanġu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memegħabananiye.

<sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

### *Waen għauma għarakakaiwo għagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regħa, vambe mbaņambana ma i ranġi na i tamwenġiya għarighari, i nanġonġi na thi kaiwo ele waeniko għanġiuma.

<sup>2</sup> Amalama iņa ne i vamodaņġi ngoreiya mbaņa regħa modae, silva getħira. Għarigharima lenji renuwaņa ngoreiye amba i variyenġi waenima e għauma tine.

<sup>3</sup> Mbaņa għalughawoghawo ngoreiya naen klok amalama mbowo i ranġiva, i wa e ghamba maket. I vaidinġiya għarighari vavana thiya yaku bwaga ma e għanġikaiwo,

<sup>4</sup> i dage wenji, iņa, “Għemi ngoreiye, vou kaiwo elo waeniko għanġiuma. Ne ya vamodo wagiya wenġa ngoreiya renuwaņa iņa na mane ya vakatha vathari wenġa.”

<sup>5</sup> Kaero thi wa.

Għararagħiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye.

<sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidinġiya għarighari vavana thi ndendegħathi. I vaitonġi iņa, “Buda kaiwae huya ndegħathi ghen? Mbaņake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiņa, “Kaiwae ma lolo regħa me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko għanġiuma.”

<sup>8</sup> Vama yegħiyegħiye moli amba umama tanuwagae i dage weya rakakaiwoko għanġiranġimbunġimbu iņa, “U kula wenġiya rakakaiwoko na u giya modanġi. U giyakai wenġiya ma kula regħambama na vo giyavun wenġiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo regħambama, ngoreiya paeb klok ele valivaņa, thi mena na i giya modanġi ngoreiya mbaņa regħa modae, silva getħira iya.

<sup>10</sup> Mbaņa thiyema methi kaiwokaima thi mena, thi munjeva ne modanġi i divoro, ko iyemaenġe thi mban tembe ngoreiyeva mbaņa regħa modae, silva getħira iya lolo regħa.

<sup>11</sup> Mbaņa thi mbana modanġi, thi liya umama tanuwagae ghautu,

<sup>12</sup> thiņa, “Għarigharike iya mo vanġunġike muyai, methi kaiwo mbaņa ubotu moli na mo giya modanġi mboromboro weimaņġi, ko iyemaenġe ghime mo vaidiya vuyowo laghiye, mo vakatha mbaņa regħa għakaiwo na wo għatanagħathigha varae le vurighegħe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya għanġiu regħa iņa, “Wou, ma ma vakatha vathari e ghen. Mo warariņa u kaiwo mbaņa regħa na modan silva getħira.

<sup>14</sup> U mbana modana na u wa. Nuwanġuiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen.

<sup>15</sup> Ko ma valikaiwanġu womberghake ya vakatha lo manike ngoreiya lo renuwanake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenġiya għarighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoniye*  
(Mak 10:32-34; Luk 18:31-34)

<sup>17</sup> Jisas i longalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja,

<sup>18</sup> “Kaero ra longalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare,

<sup>19</sup> na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae*  
(Mak 10:35-45)

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

<sup>21</sup> Jisas i dagewe, inja, “Nuwaniya budakai?”

Inja, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, inja, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

<sup>23</sup> I dage wenji, inja, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwanangiya ghewoko na ghaghae.

<sup>25</sup> Jisas i kula vathangi, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi.

<sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga,

<sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamonjonhanga e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*  
(Mak 10:46-52; Luk 18:35-43)

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji.

<sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi naevwanangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinangi ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghati na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wen̄gi na i vighathigha maramaranji. E mban̄ako iyako kaero thi thuweva na thi ghambu.

## 21

### *Jisas i ru Jerusalem*

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivu ghanji Ou ghembaniye regha; amba i varyen̄giya gharaghambu thenjighewo e ghamwanji,

<sup>2</sup> iṅa, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya don̄iki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu van̄guma weiye nariyena.

<sup>3</sup> Thon̄go lolo regha i vaiton̄ga, hu dagewe hun̄a, ‘Giya nuwaiya,’ na tene i varyen̄gi e mban̄ako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemun̄joruṅa Loi ghalin̄ae gharautu ghalin̄ae iya in̄ake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin̄ maiya i ghaona wen̄ga.

Iye ghathanavu i ghenenja, i tha e don̄iki, i tha don̄iki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wen̄gi.

<sup>7</sup> Thi van̄gumenan̄giya don̄ikima na nariye, thi bigiraweya ghanjikwama ghayaboy-  
abo nariye e vwatae na Jisas i tha.

<sup>8</sup> Wabwi laghiye thi tatengiya ghanjikwama e kamwathiko mara na vavana thi ten̄ngiya umbwaumbwa ndamwandamwae na thi bigirawe.

<sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiṅa:

Hosana! Ra tarawen̄a Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawen̄a Loi, iye i mevoru moli!

<sup>10</sup> Mban̄a Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiṅa, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wen̄gi, thiṅa, “Loi ghalin̄ae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

### *Jisas i ru e Ngolo Boboma tine*

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ran̄giyan̄giya rakunekune, i mwanavevewon̄giya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunen̄an̄giya bunebune, lenji ghamba yaku.

<sup>13</sup> I dage wen̄gi iṅa, “Thi rori Buk Boboma e tine Loi iṅa, ‘Lo ngoloke ne thi una idae ngolo ghamba nan̄go,’ ko iyemaen̄ge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaru.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakame-  
nawe e Ngolo Bobomako tine na i thawarin̄gi.

<sup>15</sup> Ko mban̄a ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathan̄gi na gamagai thi kulakula e Ngolo Bobomako tine, thiṅa, “Hosana! Ra tarawen̄a Deivid Rumbuye,” gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiṅa, “Thare u lon̄we, ngoron̄ga gamagaiko thiṅa?”

Jisas i gonjogha wen̄gi, iṅa, “Ngoreiye. Mbe hu ndevaona mun bukuke iya in̄ake, ‘O Loi, u vavagharen̄giya gamagai na mbala gamagai nanasiye thi tarawen̄an̄ge.’ ”

<sup>17</sup> Jisas i iteten̄gi na i ran̄gi Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig  
(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanamba moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

<sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ija, "Ma tene mbanja reghava u rau!" E mbanako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngononga na umbwako le mare i maya?"

<sup>21</sup> Jisas i gonjogha wenji ija, "Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye.

<sup>22</sup> Thonjo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi."

*Thi vaito Jisas le vurigheghe righe  
(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

<sup>24</sup> Jisas i gonjogha wenji ija, "Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, ghino tembe ngoreiyeva ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake.

<sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

Mbe thiye enge thi veutu wenji, thiya, "Thonjo rana, 'I mena weya Loi' ne ija, 'Buda kaiwae na mava hu lonweghathigha Jon?"

<sup>26</sup> Ko thonjo rana, 'I mena wenjiya gharighari,' ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wenji, ija, "Ghino tembe ngoreiyeva, mane ya utuja e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

*Jisas i utuja amala le nganga thenjighewo utuninji*

<sup>28</sup> Jisas i gotubwe ija, "Ngononga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, ija 'Narungu, noroke u wa na vo kaiwo e uma.'

<sup>29</sup> I gonjogha weya ramae ija, 'Ya botewo,' ko va muyai i viva le renuwana na i wa.

<sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema ija, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenge ma va i wa.

<sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?"

Thiya, "Iya virivivama."

Jisas i dage wenji ija, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru.

<sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenga, i vagharenga thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwenji thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

*Uma gharanjimbunjimbu raraitari  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas ija, “Mbowo ya utunjava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwoja amalaghiniye kaiwae. Na amalaghiniye i wa e valivanga regha.

<sup>34</sup> “Mbanja kaero ghambanja thi vu, umama tanuwagae i variyenjiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

<sup>35</sup> Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngengeja regha, thi tagavamara regha na thi biriya regha e vari.

<sup>36</sup> Amalama mbowo i variyenjiya le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama.

<sup>37</sup> Muyai moli i variya nariye wenji na ija, ‘Ne thi yavwatatawana narunguke.’

<sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaroja umake ramae e ghereiye. Hu mena ra tagavamara na mbalama ra mbaronjava iya le umake.’

<sup>39</sup> Thi yalawe, thi wokiyathuranga e gana ghereiye na thi tagavamara.”

<sup>40</sup> Jisas i vaitongi ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivangima thiya, “Ne i gabonjiya gharighariko rarithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya uneuneko amalaghiniye kaiwae na vethi giyawe.”

<sup>42</sup> Jisas i dage wenji, ija, “Mbe hu ndevaona mun ngonja Buk Boboma ija? Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva wenji ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenga na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranga i thovuyeja Loi le ghamba mbaro.

<sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i ututu thiye kaiwanji.

<sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararungiya wabwiko kaiwae thiya iye Loi ghalinae gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae*

*(Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija,

<sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae.

<sup>3</sup> I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i variyenjiya le rakakaiwo vavana ija, ‘Vou dage wenjiya thavala mendava ya mwanavathangi, vouja ghanja kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa

<sup>6</sup> na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji.

<sup>7</sup> Kiñima i gaithi laghiye moli, i varyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonjambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenjiya le rakakaiwo, iña, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake.

<sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinji, hu dage wenji na thi mena e thagake righe.’

<sup>10</sup> Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya thi vaidinjiko, thovuthovuye o raraithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kiñima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama.

<sup>12</sup> I vaito iña, ‘Wou, ngoronja mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalijae.

<sup>13</sup> Amba kiñima i dage wenjiya le rakakaiwoma iña, ‘Hu ngara nimanima na gheghe na hu wokiyathuranjiya eto e momouwoko tine ve randarandawe na i righimbiya njiye.’ ”

<sup>14</sup> Jisas i govun iña, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthinji.”

*Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngoronja ne thija na thi vakatha ghawonjowe ele utuutuko.

<sup>16</sup> Parisi thi varyenjiya ghanjiraghambu vavanawe Jisas weinjijanjija gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thija, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronja gharighari lenji renuwana kaiwae ma u goru weya ngoronja lolo le thimba o le laghilaghiye.

<sup>17</sup> Ngoronja ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanaako raraithari iya kaiwae i dage wenji iña, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.

<sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe,

<sup>20</sup> amba i vaitonji iña, “Thela ngalingaliya na idae iya e manike?”

<sup>21</sup> Thija, “Sisa.”

Jisas i dage wenji iña, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

<sup>22</sup> Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito

<sup>24</sup> thija, “Ravavaghare, Mosese iña thonjo amala regha i ghe, ma ele nganja na i mare, ghaghae ma i rovanjova ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganja.

<sup>25</sup> Amala regha weijanjija oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganja na ghembwiyeke ghaghae kaero i rovanjova.



<sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye.

<sup>27</sup> Muyai moli elaghiniye i mare.

<sup>28</sup> Ne mbaña ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanḡu?”

<sup>29</sup> Jisas i gonjogha wenḡi iña, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranḡiya nḡoronḡa gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>30</sup> Kaiwae mbaña ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne nḡoranḡiya nyao thovuthovuye e buruburu.

<sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona nḡoronḡa Loi va i utunḡa wenḡa? Iña,

<sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va iña ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenḡe mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enḡe e yawayawalinji lenji Loi.”

<sup>33</sup> Mbaña wabwiko thi lonḡweya iyake, gharenji i yo le vavaghareko kaiwae.

### *Mbaro laghiye moli*

*(Mak 12:28-34)*

<sup>34</sup> Ko mbaña Parisi thi lonḡweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinḡanji, thi mena thi wabwi na regha.

<sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

<sup>36</sup> iña, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?”

<sup>37</sup> Jisas i gonjoghawe iña, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanḡana laghiye.’

<sup>38</sup> Iyake mbaro laghiye na iviva moli.

<sup>39</sup> Mbaro theghewoniye mbe laghiyeva nḡora iyake, iña, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’

<sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinḡae gharautu lenji vavagharenḡi, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

### *Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbaña Parisi thi meghilinḡa Jisas, amba i vaitonḡi iña,

<sup>42</sup> “Nḡoronḡa lemi rerenuwanḡa Mesaiya kaiwae? Iye thela rumbuye?”

Thiña, “Iye Deivid rumbuye.”

<sup>43</sup> Jisas mbowo i vaitonḡiva iña, “Nḡoronḡaenḡe na Nyao Boboma i vakatha Deivid i wovagiyagiyana Mesaiya? Kaiwae Deivid iña,

<sup>44</sup> ‘Giya Loi i dagewe wo Giya iña: U yaku valivanḡa e unenḡuke ghaghad ne ya biginjonḡanḡiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thonḡo Deivid i una Mesaiya ‘wo Giya,’ nḡoronḡaenḡe na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbaña reghava lolo regha i giya vaito weya Jisas.

## 23

### *Jisas i wonjonḡanḡiya Jiu lenji randeviva*

*(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

<sup>1</sup> Amba Jisas i dage wenḡiya wabwima na gharaghambuma, iña,

<sup>2</sup> “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiyaawe Mosese le mbaro na valikaiwanjiya thi vamanjamanjalaŋa.

<sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko.

<sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenja na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunja na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao.

<sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

<sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wengi na thiŋa ‘Ravavaghare’ wengi.”

<sup>8</sup> “Thava ghamunena thi dage wenja na thiŋa, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghama enge iya ghamunena.

<sup>9</sup> Tha hu una lolo regha e yambaneke na huŋa ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu.

<sup>10</sup> Thava gharighari thi dage wenja na thiŋa, ‘Randevisa’ kaiwae lemi randevisa ghamberegha, iye Mesaiya.

<sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

<sup>12</sup> Thela thongo ghamberegha tembe i wovoreŋa Loi ne i wonjoŋa, na thela i wonjoŋa ghamberegha, Loi ne i wovoreŋa.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*

*(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wengiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randevisa rarithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huŋa, ‘Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.’

<sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanjaniya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?

18 Ghemi tembe hunjawa, ‘Thonjo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako!’

19 Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

20 Iya kaiwae, mbanja thonjo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiyewe wogiyako iya vowoko kaiwae.

21 Tembe ngoreiyeva, mbanja thonjo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.

22 Na mbanja thonjo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiyewe Loi ghambergha.”

23 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghanjanga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwana valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandane na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghanjanga ghanjimbaro hu ghambungi.

24 Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenji, ko iyemaenge mbaro laghilaghiye hu renuwana valawenji. Hu woranjiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiyewe ghamimbwana.”

25 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya weya vwatanji ko votha na kurakura thi riyevanjarango.

26 Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

27 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tinekoka wokiwoke niye na vwatha i riyevanjara.

28 Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

29 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadnjiya Loi ghalinae gharautu ghabubunji na hu vabithabithanjiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

30 na hunja thonjova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabonjiya Loi ghalinae gharautunji.

31 Ko iyemaenge tembe ghamimberegha hu woranjiyanga, mbema gheminani orumburumbunjiya iya thiye va thi gabonjiya Loi ghalinae gharautu.

32 Ko mbema hu rombele enge iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

\* 23:23 Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwona na thi vakatha ghaminae thovuye wenjiya ghanjanga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwona “utha, njambao na sele.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nḡanga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

<sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya variyengiya Loi ghalinae gharautu, rathimbathimba laghilaḡhiye na ravavaghare e ghemi. Ne hu gabonḡiya vavana, hu rokrosinḡiya vavana, hu yabibinḡiya vavana e nḡolo kururu tine na hu vagevagege lolongwa wenḡi e ghemba na ghemba.

<sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Nḡolo Boboma na ghamba vowo ghanjilughawoghawo e tine.

<sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenḡa, ghemi thake iyake.”

### *Jisas i gharaewo Jerusalem*

*(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabonḡiya Loi ghalinae gharautu na hu tagavavamarenḡi e vari thavala Loi va i variyengi wenḡa. Mbanja i ghanagha nuwanḡuiya ya mbanvathavathanḡiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramunḡiya le nḡanga e vineiye, ko iyemaenḡe ma nuwamiya ya vakatha wenḡa.

<sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enḡe.

<sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’ ”

## 24

### *Jisas inja nevole thi raka Nḡolo Boboma*

*(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i itetenja Nḡolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Nḡolo Bobomako ngolonḡoloniyeḡi.

<sup>2</sup> Inja, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

### *Jisas inja gharaghambuko nevole thi vaidinḡiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenḡe na gharaghambu thi rakamenawe. Thi vaito, thiḡa, “U utugiya weime ne thembanja bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i woranḡiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wenḡi, inja, “Hu njimbukiki wagiya wenḡa, tha lolo regha i yaronḡa.

<sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idanḡu na thiḡa, ‘Ghino Mesaiya!’ na ne thi yaronḡiya gharighari i ghanagha.

<sup>6</sup> Ne hu lonwenḡiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako.

<sup>7</sup> Vanautuma ne thi vegaiḡhi wenḡi; rambarombaro ne thi vegaiḡhi wenḡi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye.

<sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo nḡamoiye i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawenḡa na thi vanḡugiyenḡa wenḡiya rambarombaro na thi gabonḡa. Gharigharike wolaghiye ne thi botewoyathunḡa idanḡu kaiwae.

<sup>10</sup> E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vebotewonji.

<sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarongiya gharighari lemoyo.

<sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari.

<sup>13</sup> Ko thela ne i ghatanaghathinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor.

<sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavaghareja e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbaña le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> “Mbaña ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!)

<sup>16</sup> E mbanako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

<sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge.

<sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo.

<sup>19</sup> Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjiyanjiya gamagai amba thi thuthu!

<sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbaña ne njighinjighi ghambaña o ne Sabat.

<sup>21</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbaña regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbaña muyai.

<sup>22</sup> Thonjo ma Loi i wonjoña mbaña le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoña vuyowo ghambaña le molamolao.”

<sup>23</sup> “Thonjo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi.

<sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotale i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

<sup>25</sup> Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

<sup>26</sup> “Thonjo lolo regha i dage wenga inja, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonjo inja, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi.

<sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*  
(Mak 13:24-27; Luk 21:25-28)

<sup>29</sup> “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarra ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

<sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbaņa ne thi thuweya Lolo Nariye i njama e ngalili wwatanji, weiyе le vurigheghe na vwenyevwenye laghiye.

<sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i varyienģiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig  
(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbaņa hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbaņa nasiye thuwai ghambaņa.

<sup>33</sup> Tembe ngoreiyeva, mbaņa ne hu thuwenģiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambaņa ma bwagabwaga, maiyavara.

<sup>34</sup> Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembaņa Lolo Nariye ne i mena  
(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare thembaņa na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enģe i ghareghare ne thembaņa.

<sup>37</sup> Ghaghad thembaņa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaņa.

<sup>38</sup> Va e mbanangiko thiyako amba muyai ngonunģo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wangama.

<sup>39</sup> Ma va thi ghareghare, ngonunģo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaonģi. Iyako ne ngoreiye mbaņa Lolo Nariye ne le mena.

<sup>40</sup> E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanģu, na regha ne thi itete.

<sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanģonģo wit: eunda ne thi yovanģu na eunda ne thi itete.

<sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembaņa ghami Giya ne i mena.

<sup>43</sup> Hu renuwanakikiya iyake: thonģo ngolo tanuwagae va i ghareghareya thembaņa ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe.

<sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghaha enģe, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari  
(Luk 12:41-48)*

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambaņa moli.

<sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thonģo ghagiya i vutha na i vaidiya i vakatha ngoraiyako.

<sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronģiya le bigibigiko wolaghiye.

<sup>48</sup> Ko thonjo iye rakakaiwo raithari ne i renuwana e ghare na inja, 'O giyama mane i vutha rukuruku.'

<sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu.

<sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembana na the lughawoghawo giyama ne i njoghamawe.

<sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vangurawe gharighari rarithari na rakwaingi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye."

## 25

### *Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wenji inja, "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghave gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanguruwongi e ngolo tine.

<sup>2</sup> Theulima unounongi na theulima thi manabu.

<sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

<sup>4</sup> ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye.

<sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana."

<sup>6</sup> "Vama gougou mboro amba lolo regha i mena i kula inja, 'Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.' "

<sup>7</sup> "Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp.

<sup>8</sup> Amba unounoma thi dage wenjiya manabuma thina, 'Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.' "

<sup>9</sup> "Thi gonjogha wenji thina, 'Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamoto kaiwami.' "

<sup>10</sup> "Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba."

<sup>11</sup> "Muyai gagamaina unounoma thi vutha na thina, 'Amalana, amalana, u vugha thinimbana wo ruwo.' "

<sup>12</sup> "Amalama i gonjogha wenji, inja, 'Ya dage emunjoru e ghemi, ma ya gharegharenga.' "

<sup>13</sup> "Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe."

### *Rakakaiwo thovuye na rakakaiwo raithari*

#### *(Luk 19:11-27)*

<sup>14</sup> "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerina valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki.

<sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.

<sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwona na tembe i vaidiva paeb tausan kina.

<sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausana kina.

<sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronga va thi vakaiwoja na thija le maniko.

<sup>20</sup> Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausana e vwatae i mena i giyawe na i dagewe ija, ‘Amalana, va u giya paeb tausana e ghino. Wo u thuwe, vama ya vaidiva paeb tausana.’ ”

<sup>21</sup> “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge na u njimbukiki giya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

<sup>22</sup> “Amalama va i mbana tu tausanima i mena na ija, ‘Amalana, va u giya tu tausana e ghino. Wo u thuwe, vama ya rovaiva tu tausana.’ ”

<sup>23</sup> “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge u njimbukiki giya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

<sup>24</sup> “Amba amalama va i mbana wan tausanima i mena ija, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban.

<sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manina mbe iya, ya biginjogha e ghen.’ ”

<sup>26</sup> “Giyama i dagewe ija, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban.

<sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

<sup>28</sup> “I dage wenjiya rakakaiwo vavanava, ija, ‘Hu bigiya maninawe na hu bigiya weya amalana iya ten tausana inawe.

<sup>29</sup> Thela i vakaiwoja wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

<sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njijye.’ ”

### *Lolo Nariye ne i ghathangiya gharighariko wolaghiye*

<sup>31</sup> “Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

<sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tomethi lenji yaku.

<sup>33</sup> Ne i bigirawengiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kin i dage wenjiya gharighari inanji e uneko ija, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenja. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke.

<sup>35</sup> Kaiwae bada i gharingo na hu giya ghaniya e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorengo e lemi ngolo,

<sup>36</sup> ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikiyo, inanji e thiyu na hu mena hu thuwengo.’ ”



<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thiņa, ‘Amalana, thembana va wo thuwenge bada i gharinje na wo giya ghaninga na u ghan, o mbwa i gharinje na wo giya mbwa e ghen?”

<sup>38</sup> Na thembana va wo thuwenge u mebobwari na wo kulavorenje, o u bukabuka na wo ligiya kwama na u njimbo?”

<sup>39</sup> Na va thembana wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?’ ”

<sup>40</sup> “Kin ne i gonjogha wengi iņa, ‘Ya dage emunjoru e ghemi, thembana thonjo hu vakatha bigi regha weya oghaghanjunge regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’ ”

<sup>41</sup> “Amba ne i dage wenjiya thiye inanji e moiyeke iņa, ‘Hu rakaitenjo, ghemi iya valikawai hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

<sup>42</sup> Kaiwae bada i gharinjo na ma hu giya ghaninga wengo, mbwa i gharinjo na ma hu giya mbwa wengo,

<sup>43</sup> bobwariya ghino na ma hu kulavorenjo e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inanjo e thiyo na ma hu mena hu njimbukinjo.’ ”

<sup>44</sup> “Thiye tembe thi thombeweve thiņa, ‘Amalana, va thembana wo thuwenge bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?’ ”

<sup>45</sup> “Ne i thombe wengi na iņa, ‘Ya dage emunjoru e ghemi, thembana hu botewo hu thalavugha oghaghanjunge iya nanasiyeke thiyake iya hu yangiwanjunge regha ngoreiya hu botewo hu thalavunjo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

### *Thi tamweya kamwathi na thi yalaweya Jisas* (Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, iņa,

<sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enje kaero Thaga Valanani ghambana, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nje e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo

<sup>4</sup> na thi vona Jisas ghae ngoronga ne thiņa na thi yalawe thuwele na thi tagavamare.

<sup>5</sup> Thiņa, “Thava ra vakatha e thagake iyake tine, ne iwaenje gharighari gharenji i muru na thi gaithi.”

### *Wevo eunda i varuvo Jisas e bunama* (Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepelo.

<sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiņa, “Buda kaiwae i vakowana bunamako?”

<sup>9</sup> Thonjo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo.

<sup>11</sup> Mbanake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanake wolaghiye.

<sup>12</sup> Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae.

<sup>13</sup> Ya dage emunjoru e ghemi, nevole thembana thi vavaghareja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Judas ija ne i vatomweya Jisas*

*(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye

<sup>15</sup> na ija, “Ne hu wogiya budakai wenjo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

<sup>16</sup> E mbanako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne ija na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanani*

*(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

<sup>17</sup> Mbanja iviva moli Bred ma weye isit ghathaga ghambana, gharaghambu thi menawe na thi vaito thiya, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanani ghanjaniye kaiwan?”

<sup>18</sup> I gonjogha wenji ija, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, ‘Ravavaghare ija: Wombana maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanani ghanjaniye e len ngolona.’ ”

<sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanani ghanjaniyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghanjanga.

<sup>21</sup> Ghanjanga e tine Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenjo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji ija, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwenjo.

<sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thongo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, ija, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, ija, “Kaero mo utuna na len utuna emunjoru.”

*Giya le ghanjanga*

*(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

<sup>26</sup> Mbanja thiya ghanjanga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na ija, “Hu wo na hu ghan. Iyake riwangu.”

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na ija, “Taulaghina ghemi hu mun,

<sup>28</sup> waenike iyake madibanğu iye i vaemunjoruņa dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari.

<sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

*Pita injava mane i roro Jisas*

*(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wenji ina, “Gougouke noroke taulaghina ghemi ne hu vo itetengo, kaiwae Buk Boboma ina, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’

<sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

<sup>33</sup> Pita i gonjoghawe ina, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenge.”

<sup>34</sup> Jisas i dagewe, ina, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharenjo.”

<sup>35</sup> Pita i dagewe ina, “Mane yana ma ya gharegharenge, othembe thonjo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani*

*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wenji ina, “Huya yaku gheke, na ya wa na va nanjo gheko.”

<sup>37</sup> I vanjungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli.

<sup>38</sup> Amba i dage wenji, ina, “Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ina, “Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana.”

<sup>40</sup> Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghena. I dage weya Pita, ina, “Ko ma valikaiwae hu njananja lughawoghawo regha?”

<sup>41</sup> Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>42</sup> Mbowo i wava mbanaiwoniye na ve nanjo ina, “Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetengo, ko mbema u vakatha ngoreiye iya len renuwana.”

<sup>43</sup> Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi.

<sup>44</sup> I itetengi na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeva me nangoma.

<sup>45</sup> Mbowo i njogha wengiva gharaghambuma na i dage wenji ina, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyiengi.

<sup>48</sup> Lilivama vama i giya nono wenji, inja, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.”

<sup>49</sup> Judas i vamwandi weya Jisas na inja, “Ago laghiye Ravavaghare!” Na i vandamo.

<sup>50</sup> Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

<sup>52</sup> Jisas i dagewe inja, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi.

<sup>53</sup> Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyiengiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu?

<sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

<sup>55</sup> E mbanako iyako Jisas i dage wenjiya wabwima inja, “Mouna enge rakaiva ghino iya mohu mbaningiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo.

<sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voiteteja.

### *Jisas i utu Jiu e lenji kot laghiye*

*(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

<sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjijangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas.

<sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena,

<sup>61</sup> na thina, “Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe iṅa, “Ngoreiye iya moṅana. Ko ya dage e ghemi, mbaṅa i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iṅa, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loṅweya le utuko, me utuvathari weya Loi.

<sup>66</sup> Ngoronḡa lemi renuwaṅa?”

Thi gonjoghawe thiṅa, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njonḡovuna ghamwae na thi ṅge. Vavana thi tagaleva

<sup>68</sup> na thiṅa, “Mesaiya ghen? U dage weime thonḡo Loi ghalinḡae gharautu ghen, thela me nḡenḡenḡena.”

*Pita iṅa ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe iṅa, “Ghen ṅgoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro iṅa, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

<sup>71</sup> Seiwo i lonḡarangi ṅgoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenḡiya gharighariko inanjiko gheko iṅa, “Amalake iyake va weiye Jisas rara Nasaret.”

<sup>72</sup> Mbanaiwoniye Pita i roro iṅa ma i ghareghare Jisas. I tholo iṅa, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbaṅa ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiṅa, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghanḡumi i woranḡiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu iṅa, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonḡo ma ya utuṅa emunjoru.”

E mbanako iyako kamkam i kula,

<sup>75</sup> amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanato ne uṅa ma u gharegharenḡo.”

Pita i ranḡi eto na ve randa laghiye.

## 27

*Thi yovanḡuya Jisas weya Pailat*

*(Mak 15:1; Luk 23:1-2; Jon 18:28-32)*

<sup>1</sup> Vambe mbanambaṅa moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae.

<sup>2</sup> Thi ṅgari na thi yovanḡu weya Pailat, Rom ghagawana.

*Judas le mare*

*(Vak 1:18-19)*

<sup>3</sup> Mbaṅa Judas, Jisas ghaliliva, i loṅwevaidiya Jisas vama thiṅa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenḡiya ravowovowo laghilaghiye na giyagiya vavana.

<sup>4</sup> Judas i dage wenḡi, iṅa, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiṅa, “Ma wo rerenuwaṅa kaiwae. Tembe ghen ghanimberegha.”

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiŋa, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.”

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

<sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.

<sup>9</sup> Mbanja va thi vakatha iyako, Loi ghalinjeae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo

<sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo.”

*Jisas i kot weya Pailat*

*(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)*

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, “Ghen Jiu lenji kiŋa ghen?”

Jisas i gonjoghawe inja, “Ngoreiya iya monjana.”

<sup>12</sup> Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.

<sup>13</sup> Amba Pailat i dagewe inja, “Thare u lonje bigibigi lemoyo kaiwanji iya thi wonjowengenawe?”

<sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji.

<sup>16</sup> E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli.

<sup>17</sup> Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiŋake Mesaiya?”

<sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto inja: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathango ya mararu laghiye.”

<sup>20</sup> Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi inja, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thiŋa, “Barabas.”

<sup>22</sup> Mbowo i vaitongiva inja, “Ne ya vakatha budakai weya Jisas iya thiŋake Mesaiya?”

Taulaghiko thiŋa, “U rokros!”

<sup>23</sup> Pailat i vaitongi inja, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thiŋa, “U rokros!”

<sup>24</sup> Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwana regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na inja, “Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi.”

<sup>25</sup> Taulaghiko thiŋa, “Le marena wonjoweniye i mena weime na lama nganga wenjo.”

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugujiya wenji na thi nge e kros.

*Ragagaithi thi vatabweruŋa Jisas*

*(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

<sup>27</sup> Pailat le ragagaithi thi yovanjuya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilija Jisas.

<sup>28</sup> Thi bigiranjiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama.

<sup>29</sup> Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiŋa, "O Jiu lenji Kin, len mbaro ne i meghabana!"

<sup>30</sup> Thi njonjovunivun na thi wo umbwama na thi ngengeŋa umbaliye.

<sup>31</sup> Mbanja thi vatabweruŋako na e ghereiye, thi liranjiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamanjima. Amba thi vanjuranjiya na thi yovanju vethi rokros.

*Thi nge Jisas e kros vwatae*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbanja vama vethi vanjuranjiya na ma vethi lonjalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighegheŋa na i wo Jisas ghakros.

<sup>33</sup> Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae".

<sup>34</sup> Bigi regha iye i manje thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i manje, i botewoyathu.

<sup>35</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.

<sup>36</sup> Amba thiya yaku gheko na thi njimbukiki.

<sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, inja, IYAKE JISAS, JIU LENJI KIN.

<sup>38</sup> Thi rokrosinjiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,

<sup>40</sup> thiŋa, "Va uŋa ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thonjo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavavagharenji na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake.

<sup>42</sup> Thiŋa, "I vamorunjiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi.

<sup>43</sup> I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae inja, 'Loi Nariya Ghino!' "

<sup>44</sup> Rakaivinjiyo iyava thi rokrosinjiyo weiyangi, thiye vambe thi yanjiwanava ngora iyako.

*Jisas i mare*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.

<sup>46</sup> Tiri klok ele valivanga Jisas i kula na ghalinae laghiye inja, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiya, "I kula weya Ilaija iyako."

<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreja na Jisas i mun.

<sup>49</sup> Ko iyemaenge vavana thiya, "Wo ra roroghaha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

<sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

<sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wengiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, "Mbema emunjoru iye Loi Nariye."

<sup>55</sup> Wanakau i ghanagha vambe inanjiya gheko. Vambe thi ndeghathi bwagabwaga na thi ghewonja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki.

<sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganga tinanji.

### *Thi beku Jisas*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.

<sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe.

<sup>59</sup> Josep i wo na i liya kwama togha i ghavowe,

<sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja.

<sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

### *Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

<sup>63</sup> Thi dagewe thiya, "Amalana, wo renuwajakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.'

<sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wengiya gharighari, thiya, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kivwala kwanima i vivama."

<sup>65</sup> Pailat i dage wengi inja, "I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya weya ghabubuko."

<sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vangurawengiya ragagaithi na thi njimbukiki.



## 28

*Jisas i thuweiru e mare na e yawayawaliye  
(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

<sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

<sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma inja, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

<sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

<sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, ‘Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko’. Hu renuwajakikiya ngoronga manjama e ghemi!”

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma.

<sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji inja, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe.

<sup>10</sup> Jisas i dage wenji inja, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwenjo gheko.”

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

<sup>12</sup> Ravowovowo laghilaghiye thi niva weinjiyangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi.

<sup>13</sup> Na thija, “Hu dage wenjiya gharighari hunja, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’

<sup>14</sup> Thonjo Pailat i lonjweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.”

<sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vwara wenjiya gharaghambu  
(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe.

<sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo.

<sup>18</sup> Jisas i mena na i dage wenji, inja, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke.

<sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae.

<sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwajakiki iyake, ghino weinguyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”

## Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i lonwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghaliniae gharautu va i rori Loi inja, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan.

<sup>3</sup> Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reŋawe.’ ”

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wengiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso.

<sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare.

<sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghanjiya bibita na nguyo.\*

<sup>7</sup> Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalanjo. Ghino, ma elo thovuye na valikaiwanjo ya kururu na ya raka gheghe ghae.

<sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

### *Jisas ghabapitaiso*

*(Mat 3:13-17; Luk 3:21-22)*

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

<sup>10</sup> Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

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<sup>1:1-2</sup> Mal 3:1    <sup>1:3</sup> Ais 40:3    \* <sup>1:6</sup> Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghaliniae gharautunji. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathanjanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiya gharighari thi yaku e vurivuri vwatawata ghanji.

11 Amba ghalighaliņa regha i mena e buruburu iņa, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

*Jisas ghatanathetha*

*(Mat 4:1-11; Luk 4:12-13)*

12 E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata.

13 Na ve yaku gheko gheneyevari. Seitan i vatanathethaņa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

*Jisas i woraweya le vavaghare righe Galili*

*(Mat 4:12-17; Luk 4:14-15)*

14 Mbanja vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi,

15 iņa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetenji na hu lonweghathigha Toto Thovuye.”

*Jisas i dage wenjiya raboroborogi theghevari na thi ghambu*

*(Mat 4:18-22; Luk 5:1-11)*

16 Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

17 Jisas i dage wenji iņa, “Hu mena hu ghambunjo na ya vavagharenja ghemi gharighari ghanjirakosi.”

18 E mbanako iyako thi itetenjiya lenji ghina na thi ghambu.

19 I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwenjiya lenji ghina.

20 E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari*

*(Luk 4:31-37)*

21 Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe.

22 Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

23 E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iņa,

24 “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenge, ghen Raboboma Loi va i variye.”

25 Jisas i naelimbiya weya nyaoko raithari iņa, “Meiye, na u itetenja amalana!”

26 Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe.

27 Taulaghiko gharenji i yo laghiye na thi veutu wenji thiņa, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana emunjoru na totoghanji, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao raraithari na thi lonweghathi.”

28 Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 8:14-17; Luk 4:38-41)*

† 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjiyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo.

<sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe.

<sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji.

<sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.

<sup>34</sup> Gharighari i ghanagha thi ghambwera ghambwera thanari Jisas i thawari-wanji. Vambe i variye rangiyangiva nyao raraithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

### *Jisas ghamberegha i nanjonango* (Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanga ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe.

<sup>37</sup> Mbanja thi vaidi, thi dagewe thina, "Gharighariko wolaghiye thi tamwetamwe e ghen."

<sup>38</sup> Ko Jisas i gonjogha wenji ina, "Ra raka e ghembaghamba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiya nyao raraithari.

### *Jisas i thawariya amala i ghatana lepelo* (Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatana lepelo<sup>‡</sup>, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe ina, "Thongo nuwaniya, u vakathango na ya thovuye."

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe ina, "Nuwanguke nuwaiya, riwana i thovuye!"

<sup>42</sup> E mbanjako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako,

<sup>44</sup> na ina, "Wo u vandenje, ne u ndeutuna weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwenjewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina."

<sup>45</sup> Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghemba laghiye gharighari lemoyo inanziwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

### *Jisas i thawariya amala i kuvokuvo* (Mat 9:1-8; Luk 5:17-26)

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine.

<sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji.

<sup>‡</sup> 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>3</sup> Mbananiye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas.

<sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da.

<sup>5</sup> Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

<sup>6</sup> E mbanako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina,

<sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanako iyako Jisas i ghareghare ngononga lenji renuwana thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwana ngoreiyake?”

<sup>9</sup> Iyanjaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u long’a?’

<sup>10</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja,

<sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

<sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonjaranji. Gharenji i yo laghiye moli na thi tarawana Loi thina, “Ma mbanja regha wo thuwathuwa ngonariyako va i vivako.”

### *Jisas i kula weya Livai*

*(Mat 9:9-13; Luk 5:27-32)*

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji.

<sup>14</sup> I lonjaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, “U ghambungo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako.

<sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu thina, “Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i lonjwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

### *Thi vaito Jisas mbemba kaiwae*

*(Mat 9:14-17; Luk 5:33-39)*

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thina, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako.

<sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva iṅa, “Ma lolo regha ne i liya kwama nasiye togha na i ṅgiyagana kwama teuyewe i bowotu, kaiwae mbaṅa ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

<sup>22</sup> Na tembe ṅgoreiyeva, ma lolo regha i ṅgiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i ṅgi e variye togha.” I dage ṅgoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longi tine thi lavugha wit uneune.

<sup>24</sup> Parisi thi dage weya Jisas thiṅa, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji iṅa, “Thare mbaṅa regha hu vaona Deivid va i vakatha budakai mbaṅa bada i gharinji weiyangiya ghaune?”

<sup>26</sup> Va i ru Loi ele ṅgolo na i ghana bred boboma. Iyake va i yomara mbaṅa Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

<sup>27</sup> Jisas iṅa, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

<sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yaṅa gharighari thi vakatha budakai Sabat e tine.”

### 3

*Amala nimaie i mare na i kuvokuvo*  
(Mat 12:9-14; Luk 6:6-11)

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ṅgolo kururu tine, na amala regha inawe nimaie i kuvokuvo.

<sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

<sup>3</sup> Jisas i dage weya amalako iṅa, “U yondo na u mena u ndeghathi gheke.”

<sup>4</sup> Jisas i vaitongi iṅa, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wenji weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako iṅa, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

<sup>6</sup> Parisi thi raka iteta Jiu lenji ṅgolo kururu na e mbanako iyako thi niva weinjijangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

*Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya,

<sup>8</sup> Jerusalem, Idumeya ele valivanṅa na Joridan valivanṅa i vorovoro na Taiya na Saidon mbe e lenji valivanṅava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonjweya le vakathako utuniye.

<sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli.

<sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

<sup>11</sup> Na thembana gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinanyi laghiye thina, "Oo! Ghen Loi Nariye."

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthingiya ghalinae gharaghambi  
theyaworo na theghewo*

*(Mat 10:1-4; Luk 6:12-16)*

<sup>13</sup> Mbana Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe,

<sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wenji ina, "Ma tuthinga na hu ghambungo. Ne ya varyenga na vohu utuna ghalinangu,

<sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari."

<sup>16</sup> Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita),

<sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai),

<sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot,

<sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raraithari ghanjigiya*

*(Mat 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga.

<sup>21</sup> Mbana le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, "Umbaliye i ghawe."

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thina, "Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari."

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wenji ina: "Ngoronga ne Seitan ina na i varyerangiya ghamberegha?"

<sup>24</sup> Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaihi wenji, ghamba mbaroko iyako ne i dobu.

<sup>25</sup> Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaihi wenji, ngolo iyako gharighariniye ne nanderengi.

<sup>26</sup> Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaihi wenji, mane te i vurighegheva, ne i dobu na kaero iko."

<sup>27</sup> "Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine."

<sup>28</sup> "Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi.

<sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbana regha tene i numoteniva."



<sup>30</sup> Jisas iṅa ṅgoreiyako kaiwae gharighari va thiṅa, “Nyao raithari inawe.”

*Jisas tinae na oghaghaengi moli*

*(Mat 12:46-50; Luk 8:19-21)*

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji.

<sup>32</sup> Wabwi laghiye va thi roghiliṅa, thi dagewe thiṅa, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

<sup>33</sup> Jisas i gonjogha wenḡi iṅa, “Nava thela na oghaghangunggiya thavala?”

<sup>34</sup> I thuwenḡiya gharighariko iya va thi roghiliṅako, na iṅa, “Wo hu thuwe! Thiyake nava na oghaghangu!”

<sup>35</sup> Thela thoṅgo i vakatha Loi le renuwaṅa iye ghaghangu, louṅgu na tinḡgu.”

## 4

*I goghaimba rayathu weiwo kaiwae*

*(Mat 13:1-9; Luk 8:4-8)*

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghiliṅako i laghiye moli iya kaiwae va i tha e waṅga na i rovalawe. I ghagharanḡi seiwo na wabwiko laghiye thiya yaku e malavwata.

<sup>2</sup> Va i vavagharenḡiya bigibigi i ghanagha. Vambe i goghaimba enḡe. I dage wenḡi iṅa,

<sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo.

<sup>4</sup> Mbaṅa i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghanḡi.

<sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ṅgorava thiṅama kaero thi yovoro kaiwae thelauko mava i poku.

<sup>6</sup> Mbaṅa varae i ṅge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana i yathu ṅgora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwariṅi na ma thi rau.

<sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

<sup>9</sup> Jisas iṅa, “Thoṅgo e yanayanawami hu vandene wagiya weya ghalinḡuke.”

*Buda kaiwae Jisas i goghaimba*

*(Mat 13:34-35; Luk 8:9-10)*

<sup>10</sup> Mbaṅa Jisas vambe ghamberegha enḡe, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanḡiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalaṅa goghaimbako wenḡi. Jisas i dage wenḡi iṅa,

<sup>11</sup> “E ghemi Loi le ghamba mbaro gharenuwaṅa thuwele kaero i woranḡiya wenḡa. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba.

<sup>12</sup> Kaiwae Buk Teuye iṅa, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thoṅgo thi thuwe na thi ghareghare thi roitetanḡiya lenji thari, thi goru weya Loi, na ne i numoteniḡiya lenji thari.’ ”

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitonḡi iṅa, “Ma hu ghareghare goghaimbake iyake? ṅgoronḡa ne huṅa enḡe na hu gharegharenḡiya goghaimbako wolaghiye?”

<sup>14</sup> Jisas iṅa, “Wo ya vamanjamanjalaṅa wenḡa, rakabu weiwo ṅgora i kabu Loi ghalinḡae.

<sup>15</sup> Gharighari vavana ṅgoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi loṅweya Loi ghalinḡae, Seitan i mena na i woranḡiya wenḡi.

<sup>16</sup> Vavana ṅgoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi loṅweya Toto Thovuye, thi wovatha weinji lenji warari.

<sup>17</sup> Ko ma i ru moli e gharenji ṅgora nana ma e wathewatheliliye thovuye na ma thi yaku mbaṅa molao. Mbaṅa vuyowo ne i vutha wenḡi o gharighari thi botewonḡi Toto Thovuye kaiwae, e mbanako iyako thi dobu.

<sup>18</sup> Vavana ṅgoranjiḡiya weiwo thi dobu ṅgora nana raraithari inanjiwe. Gharigharike thiyake thi loṅweya Loi ghalinḡae,

<sup>19</sup> ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghanḡo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinḡae. Thiye ṅgoranjiḡiya weiwo ma e uneune.

<sup>20</sup> Ko gharighari vavana ṅgoranjiya weiwo thi dobu e thelau thovuye. Thi loṅweya Loi ghalinḡae, thi loṅweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinḡe i giya manjamanjala*  
(Luk 8:16-18)

<sup>21</sup> Jisas i vaitonḡi iṅa, “Thare mbaṅa regha lolo regha i thiniruwo kadinḡe na i thinirawe e uye tine o e tebol ghamba ghen a raberabe? Ma i thinivakwate?”

<sup>22</sup> Budakaiya i rothuwele tene Loi i woranḡiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>23</sup> Thonḡo e yanayanawami, hu vandene wagiya we ghalinḡanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwoṅa yanayanawamina na hu vandene wagiya we; kaiwae thonḡo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya we. Thela i ghareghare othembe mbema seiwo enḡe, weya amalaghiniye Loi ne i woranḡiyawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i loṅwe ne i ghawewe.

<sup>25</sup> Iyake ṅgoreiye, thonḡo u wo ne i giya e ghen ma e vwataeva, ko thonḡo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wenḡi iṅa, “Loi le ghamba mbaro ṅgoreiya amala regha i ranḡi na ve yathu weiwo ele uma tine.

<sup>27</sup> I njogha gougou na i ghen a ghararaghiye i kaiwo mbaṅa regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enḡe ṅgoronḡa le mbuthumbuthu.

<sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunenyeuye amba muyai uneune thi rakaranḡi.

<sup>29</sup> Mbaṅa uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambaṅa.”

*Masited weiwe ghagoghaimba*  
(Mat 13:31-32,34; Luk 13:18-19)

<sup>30</sup> Jisas mbowo i dage wenḡi iṅa, “Mbowo ya utugiyava ututu regha e ghemi, na i manjamanjala e ghemi ṅgoronḡa Loi le ghamba mbaro ghayamoyamo.

<sup>31</sup> ṅgoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli.

\* 4:31 Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoṅa kaiwae i giya ghaninḡa ghaminae thovuye, ṅgoreiye thi vakaiwoṅa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

<sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinjii e riburibuwae.”

<sup>33</sup> Jisas va i vavagharenanjiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe.

<sup>34</sup> Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

*Jisas i dagewe ndewendewe na i mare*

*(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Va yeghiyeghiye e mbanako iyako i dage wenjiya gharaghambu inja, “Ra lawaoko valimbwako.”

<sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjiyangiva.

<sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wagate na mbalavama thi dama.

<sup>38</sup> Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thinja, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!”

<sup>39</sup> Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko inja, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha.

<sup>40</sup> Amba Jisas i dage wenji inja, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?”

<sup>41</sup> Thi mararu laghiye moli na thi vedage wenji thinja, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

## 5

*Jisas i thawariya amala nyao raraihari nanjiwe*

*(Mat 8:28-34; Luk 8:26-39)*

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanja regha iya Gerasa gharighariniye va thi yakukowe.

<sup>2</sup> Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe

<sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen.

<sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiye seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbarona.

<sup>5</sup> Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

<sup>7-8</sup> Mbanako iyako Jisas i dagewe inja, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye inja, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.”

\* 5:9 “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausani (5,000).

<sup>10</sup> I nanngo vurigheghe weya Jisas na thava i variye rangiyangi e valivanjako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye.

<sup>12</sup> Nyaoko rarithari mbowo thi nanjoweve thiya, “U variyeime wenjiya mbomboko na vo ru wenji.”

<sup>13</sup> Iya kaiwae Jisas i vatomwenji i varyenjiya nyaoko rarithari thi rakarangi weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

<sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

<sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko rarithari methi rakarangi weya amalako na budakai me gharinjiya mbomboma.

<sup>17</sup> Mbanja thi lonjwevaidi thi nanngo vurigheghe weya Jisas na i itetenja lenji valivanjako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nanngo vurigheghewe na i wa weiye.

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetenji na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonje na gharenji i yo laghiye.

### *Jairas i nanngo weya Jisas i thalavu yawarumbuye*

*(Mat 9:18-26; Luk 8:40-56)*

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija.

<sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe,

<sup>23</sup> na i nanngo weiye ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawan-jawaengi, vavana e ghamwae na vavana e ghereiye.

### *Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatana voruvoru theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge.

<sup>27</sup> Vama i lonjweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye,

<sup>28</sup> na tembe i dageweve ghambereghe inja, “Thonngo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.”

<sup>29</sup> I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.

<sup>30</sup> E mbanako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito ina, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thina, “Wo u thuwe wabwi laghiye moli thi ndeghilinge, na buda kaiwae una, “Thela me vighathingo?” ”

<sup>32</sup> Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi.

<sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghlaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe ina, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

### *Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thina, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

<sup>36</sup> Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe ina, “Tha u mararu, ma u lonweghathi enge.”

<sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.

<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranjivetho laghiye moli.

<sup>39</sup> I ru na i dage wenji ina, “Buda ghanumounouke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.

<sup>41</sup> I vighathi e nima na i dagewe ina, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli.

<sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ina, “Hu giya ghaningawe!”

## 6

### *Nasaret gharighariniye thi botewo Jisas*

*(Mat 13:53-58; Luk 4:16-30)*

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

<sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanzi gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thina, “Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathangiya vakathake ghamba rotale thiyake?”

<sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanzi gheke.” Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji ina, “Gharighari e valivanjake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotale regha gheko ko vambe i lirawe enge nima ghambweghambwera vavana e riwanji na riwanji i thovuye.

<sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

*Jisas i varyenjiya ghalinae gharaghambi theyaworo na theghewo*

*(Mat 10:5-15; Luk 9:1-6)*

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyenji, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao raraithari wenjiya gharighari.

<sup>8</sup> I dage wenji ina, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalanga lenji nambo o mani, mbe kwasike enge.

<sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.”

<sup>10</sup> Tembe i dageva wenji ina, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.

<sup>11</sup> Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.”

<sup>12</sup> Thi rakarangi na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi.

<sup>13</sup> Thi variye rangiyangiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare*

*(Mat 14:1-12; Luk 9:7-9)*

<sup>14</sup> Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thina, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotale thiyake.”

<sup>15</sup> Vavana thina, “Iye Ilaija.” Na vavana mbe thina, “Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako.”

<sup>16</sup> Mbanja Herod i lonweya Jisas utuniye kaero ina, “Jon Rabapitaiso iyako! Va yana na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

<sup>17</sup> Herod i lonweghathi iyake kaiwae va mbanja regha i varyenjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vangu othembe elaghiniye ghaghae Pilip levo.

<sup>18</sup> Jon iye va i vathivalana weya Herod ina, “Ma mbaro i vatomwe na u vangwa ghaghanina levo!”

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae,

<sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararina na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ina, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!”

<sup>23</sup> Amba i tholo iṅa, “Ya dage e ghen, thebigiya ne u nanḡoṅa, othembe lo ghamba mbaroke mboro ne ya woveṅge.”

<sup>24</sup> Amba wevoko i ranḡi na ve vaito tinae iṅa, “Ne ya nanḡo weya budakai kinḡikowe?” Tinae i gonjoghawe iṅa, “Jon Rabapitaḡiso umbaliye.”

<sup>25</sup> E mbanako iyako wevoko i rukunjogha weya kinḡiko na veṅa, “Nuwanḡuiya e mbanake iyake u kitena Jon Rabapitaḡiso numwe na u womena umbaliye e gaeba.”

<sup>26</sup> Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanḡi e thagako iyako e maranḡi.

<sup>27</sup> E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine,

<sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

<sup>29</sup> Mbanḡa Jon gharaghambu thi lonḡweya iyake, thi mena thi wo riwae na thi beku.

### *Jisas i vaghanḡiya paeb tausan*

*(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

<sup>30</sup> Mbanḡa ghalinaeko gharaghambu va i variyengima thi rakanjogha, thi mevathavatha weinḡi Jisas, na thi utugiya lenḡi vakatha na vavaghareko utuniye.

<sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanḡa na valikaiwae thi ghanḡinga. Iya kaiwae i dage weṅḡi iṅa, “Wo ra raka e valivanḡa regha, mbe ghinda enḡe, na wo vara towowe.”

<sup>32</sup> Amba thi rakatha e wanḡa mbe thiye enḡe na thi raka e valivanḡa ma gharighariniye.

<sup>33</sup> Ko iyemaenḡe gharighari i ghanagha e valivanḡake wolaghiye thi thuwengḡi na thi ghareghare thavalanḡiyako, iya kaiwae mbema ghenḡi na nimanḡi enḡe, thi raka nḡalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

<sup>34</sup> Mbanḡa Jisas i nḡa e wanḡa na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanḡi kaiwae nḡoranḡiya sip ma e ghanjiranḡimbunḡimbu. Iya kaiwae i vavagharenḡa bigibigi i ghanagha weṅḡi.

<sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiṅa, “Kaero yeghiyeghiye moli na vanatherowo iyake.

<sup>36</sup> U variyengiya gharigharina, u dage weṅḡi na thi raka e ghembaghembra nanasiye e valivanḡake iyake na tembe thiye thi tamweya ghanḡi, thi vamodo na thi ghan.”

<sup>37</sup> Ko iyemaenḡe Jisas i gonjogha weṅḡi iṅa, “Ghemi hu giya ghanḡinga weṅḡi na thi ghan!” Gharenḡi i yo laghiye moli na thi vaito thiṅa, “Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghanḡingawe na wo vanamweṅḡiwe?”

<sup>38</sup> Jisas i vaitonḡi iṅa, “Bred mbumbuviye na weṅḡa? Hu wa na vohu thuwe.”

Mbanḡa vethi thuwe, thi dagewe thiṅa, “Bred mbumbulima na borogi umboiwo.”

<sup>39</sup> Amba Jisas i dage weṅḡiya gharaghambuko iṅa, “Hu dage weṅḡiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata.”

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanḡari (100) iya na wabwi vavana muniyelima (50) iya.

<sup>41</sup> Amba Jisas i mbanḡiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghanḡingako kaiwae. I njiviyaviya brediko mbumbulimako na i giya weṅḡiya gharaghambuko na thi giya weṅḡiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya weṅḡi.

<sup>42</sup> Taulaghiko thiya ghanḡinga na valikaiwanḡi.

<sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

<sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

*Jisas i longa e njighi vwatae*

*(Mat 14:23-33; Jon 6:15-21)*

<sup>45</sup> Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i variyengiya gharighariko na thi raka.

<sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe.

<sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha.

<sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i lareya wengi,

<sup>49</sup> ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro,

<sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi ina, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!"

<sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji,

<sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruya thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret*

*(Mat 14:34-36)*

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe.

<sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas.

<sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjiyangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anga inae na thi yobigiwe.

<sup>56</sup> E the valivanga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye*

*(Mat 15:1-9)*

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliya Jisas.

<sup>2</sup> Thi thuwengiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimaninjanji ngoreiya ghanjithanavu.

<sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambughu ngoronga orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu.

<sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva



thanavu i ghanagha thi ghambu thi mena wenjiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?”

<sup>6</sup> Jisas i gonjogha wenji inja, “Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“ ‘Loi inja “Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwana na thiya Loi le mbaro.” ’ ’ ’

<sup>8</sup> Amba Jisas inja, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

<sup>9</sup> Na Jisas i gotubwe inja, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare.

<sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda inja, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wenjiya tinae na ramae valikaiwae moliya i mare.’

<sup>11</sup> Ko ghemi hu munjeva hunja i thovuye enge thonjo lolo regha i dage wenjiya tinae na ramae inja: ‘Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanake kaero ma dagerawe weya Loi’.

<sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.\*

<sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunja Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi.”

*Budakai i vakathainda na ra thari Loi e marae  
(Mat 15:10-20)*

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenga.

<sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

<sup>16</sup> Jisas inja, “Thonjo e yanayanawami hu vandenje wagiya ghalinanguke na hu ghareghare.”

<sup>17</sup> Mbanja i itenangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjala goghaimba iyako wenji.

<sup>18</sup> Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjala? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi?”

<sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve rena mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

<sup>20</sup> Na mbowo inja, “Budakai i rangima e gharendake, iyako i vambighiyainda.

<sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana rarathari, vavaghena, kaivi, gabo, yathima,

<sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

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**7:7** Ais 29:13    **7:10** Ran 20:12; Mba 5:16; Ran 21:17    \* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

<sup>23</sup> Thanavuke raraihari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le lojweghathi*  
(Mat 15:21-28)

<sup>24</sup> Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro.

<sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lojweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe inja, “Thare valikaiwae, u varyieranjiya nyaoko raithari yawarumbungukowe!”

<sup>27</sup> Ko Jisas i utunja Jiu utuninji iya inake, “Wo ra namwekanjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

<sup>28</sup> I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lojweghathi i woranjiya, u njogha e ngolo. Nyaoma raithari kaero me ranji weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me ranjiwe.

*Jisas i thawariya amala yanawae*  
*i kule na ma e ghalighalinjae*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye.

<sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanima e vwatae.

<sup>33</sup> Amba Jisas i vanjuitetengiya wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye.

<sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epiatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanako iyako amalako yanayanawae na ghalinje thi mavu amba i utu na ghalinje i manjamanjala.

<sup>36</sup> Amba Jisas i dageten wenjiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utunja enge budakaiya me vakatha.

<sup>37</sup> Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thinja, “Bigibigike wolaghiye amalake iyake i vakathanji i thovuye. Mbe i thawarinjiya gharighari ma thi lojwe na gharighari ma e ghalighalinjanji.”

## 8

*Jisas i vaghaninjiya po tausan*  
(Mat 15:32-39)

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage wenji inja,

<sup>2</sup> “Gharenju i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyanji na ghanji kaero iko.

<sup>3</sup> Thonjo ya varyenji na thi njogha e ghamba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.”

<sup>5</sup> Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

<sup>6</sup> I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye.

<sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava.

<sup>8</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarenjima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i varyenji na thi raka,

<sup>10</sup> na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.\*

*Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe*

*(Mat 12:38-42; 16:1-4)*

<sup>11</sup> Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

<sup>12</sup> Jisas le renuwana i vuyowo, i thininjona ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!”

<sup>13</sup> Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

*Parisi na Herod lenji isit ghagoghaimba*

*(Mat 16:5-12)*

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako.

<sup>15</sup> Jisas i dage vavurigheghe wenji inja, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wanga Parisi lenji isit na Herod le isit kaiwae!”

<sup>16</sup> Gharaghambu thi veutu wenji thiya, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi inja, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!”

<sup>18</sup> ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?’ Ko ma hu renuwajakiki

<sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanjoghiye?” Thiya, “Ngamwayaworo na ngamwaiwo.”

<sup>20</sup> Na i gotubwe inja, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va

\* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan. **8:18** Jer 5:21

hu mbanivanjarangi e ghaningama vangovangothiye?" Thi gonjoghawe thiya, "Ngamwapiri."

<sup>21</sup> Jisas i dage wenji inja, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi."

*Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurighegheve i vighathi na marae kaero i thovuye.

<sup>23</sup> Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, "Thare u thuwe bigi regha?"

<sup>24</sup> Amalako kaero i thuwe na inja, "Ngoreiye, ya thuwenjiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge."

<sup>25</sup> Jisas mbowo i bigiraweve nimanimaeko amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiya wenjiya bigibigiko wolaghiye, maramaraeko kaero thi thovuye.

<sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe inja, "Ne u ndewa e ghembana tine."

*Pita inja Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa inja, "Ko gharighari thiya thela ghino?"

<sup>28</sup> Thi gonjoghawe thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalinae gharautu regha i njoghama."

<sup>29</sup> Amba i vaitongi inja, "Na ghemi hunja thela ghino?" Pita i gonjoghawe inja, "Ghen Krai ghen."

<sup>30</sup> Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

*Jisas i utunja le mare utuniye mbanaiwoniye*

*(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utunja le mare utuutuniye wenjiya gharaghambu inja, "Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>32</sup> Va i vamanjamanjala wagiya wenjiya iya utuke iyake. Amba Pita i vanguitetengiye ghauneko na i dageteniwe thava i utunangiya ututu ngoranjingiyako.

<sup>33</sup> Amba Jisas i ndevi na i thuwenjiya gharaghambuko, na i naelimbiya weya Pita inja, "U mena e ghereinguke, Seitan! Len renuwanana ma i reja Loi ele renuwanja, i reja gharighari e lenji renuwanja."

<sup>34</sup> Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wenji inja, "Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare.

<sup>35</sup> Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwanju na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

<sup>36</sup> Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye?

<sup>37</sup> Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli!

<sup>38</sup> Kaiwae thonngo lolo regha i monjina wanango na i monjina wanangiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbanja theghewona e ghereiye Jisas i vangunjiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile,

<sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

<sup>4</sup> Amba gharaghambuko theghetoko thi thuwenjiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.”

<sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na inja.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalina regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharenju moli. Hu vandene wagiya.”

<sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.”

<sup>10</sup> Thi ghambugha ghalinama na vambe thiye enge thi vevaitongi ngoronga “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiya, “Buda kaiwae mbaro gharavavaghare thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

<sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanja nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe*  
(Mat 17:14-21; Luk 9:37-43)

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjani na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyangi.

<sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

<sup>16</sup> Amba Jisas i vaitongiya gharaghambuko inja, “Hu wogaithiya budakai weimiyangiya mbaro gharavavaghare?”

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe iña, “Ravavaghare, ma vanjumenana narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalijae.

<sup>18</sup> Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya njinye na riwaeko laghiye thi gheroro. Ma nanjo wenjiya ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>19</sup> Jisas i dage wenji iña, “Ghemi ma e lemi lonweghathi! Ngoronja mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronja mbanja le molamolao ya ghatanaghathinga? Hu vanjumenana wenjo.”

<sup>20</sup> Thi vanjumenana theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae.

<sup>21</sup> Jisas i vaito ramae iña, “Ngoronja mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe iña, “Vambe ngama vara.

<sup>22</sup> Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan.”

<sup>23</sup> Jisas iña, “Ngoronja len utuna gharumwaru, monana, “Thonjo valikaiwan”? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

<sup>24</sup> Ngamako ramae e mbanako iyako i utu na ghalijae laghiye iña, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari iña, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thija, “I mare.”

<sup>27</sup> Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thija, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

<sup>29</sup> Jisas i gonjogha wenji iña, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

*Jisas mbowo i utunava le mare na le thuweiruva  
(Mat 17:22-23; Luk 9:43b-45)*

<sup>30</sup> Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anja inae,

<sup>31</sup> kaiwae i vavaghare wenjiya gharaghambuko iña: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniye e tine kaero i thuweiruva.”

<sup>32</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronja le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli  
(Mat 18:1-5; Luk 9:46-48)*

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitonjiya gharaghambuko iña, “Mohu wogaithija buda kaiwae e kamwathiko mborowa?”

<sup>34</sup> E lenji longa mborowae methi wogaithija thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghe-woke na i dage wenji iña, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wenjiya ghauneko.”

<sup>36</sup> Jisas i vanḡwa ṅgama nasiye regha na i vanḡurawe i ndeghathi e tinenji. I tagavagaghala nimae ṅgamako e mborowae amba i dage wenḡi iṅa,

<sup>37</sup> “Thela thonḡo i kulavatha ṅgama regha ṅgora iyake e idanḡu, iye i kulavathanḡo; na thela thonḡo i kulavathanḡo, mambe i kulavatha enḡe ghino, tembe i kulavathava thela i variyenḡo.”

*Thela ma i botewoinda iye ghandau*  
(Luk 9:49-50)

<sup>38</sup> Jon i dagewe iṅa, “Ravavaghare, wo vaidiya amala regha i variye ranḡiyangiya nyao rarithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wenḡi iṅa, “Thava hu dageteniwe, kaiwae ma valikawaiwe lolo regha i vakatha vakatha ghamba rotale regha e idanḡu na e mbanako iyako kaero i utunḡava utu rarithari kaiwanḡu.

<sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau.

<sup>41</sup> Ya dage emunjoru e ghemi, thela thonḡo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

*Thonḡo lolo i vakatha lolo regha i vakatha thari*  
(Mat 18:6-9)

<sup>42</sup> I gotubwe na iṅa, “Thonḡo ra wo vari laghiye na ra ṅgara loloko iyako e numwe na ra wokiyathu e ṅambuwoke tine, lithiko iyako i laghiye. Ko iyemaenḡe Loi ne i giya lolo regha ghalithi i laghiye moli thonḡo i vakatha ṅgama ṅgoreiyake regha i vakatha thari na ma i lonweghathinḡo.

<sup>43</sup> Na thonḡo nimanina i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thonḡo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimaninanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

<sup>44</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”\*

<sup>45</sup> “Na thonḡo gheghenina regha i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thonḡo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonḡe Gehena e tine.

<sup>46</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.

<sup>47</sup> Na thonḡo maranina regha i vakathanḡe na u vakatha thari, u vovavuthuyathu! I thovuye enḡe thonḡo vo ru Loi ele ghamba mbaro wein maranina voghira enḡe, na thava maramaranina voghiwo na vethi wokiyathuruwonḡe Gehena.

<sup>48</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”

<sup>49</sup> Jisas mbowo i utunḡava ghanjithanavu kaiwae iṅa, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ṅgoreiya ndighe, na thiyake thi woranḡiya ghanjithanavu, i thovuye o i thari. ṅgoreiya vowo thi woraweya njighi na i vanamwe na i thina.†

<sup>50</sup> Njighi iye i thovuye, ko thonḡo njighiko ghaminae ma ṅgoreiya njighi, ma te kamwathi rehava na valikawaiwe ra vakatha na ghaminae i njogha. Iya kaiwae

\* **9:44** Righthoru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunḡa ṅgoronḡa ne iṅa na Loi i lithi wenḡiya ghatighiyangiko gheko. † **9:49** Loi i vakaiwonḡa mandonḡike thiyake na i vaemunjorunḡa thavala le gharighari emunjoru, i vanamwenḡi na i vavurighegheḡa le vighathi weiyangḡi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

## 10

### *Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

<sup>3</sup> Jisas i gonjogha wengi e vaito iya, “The mbaro Mosese va i giya wenga?”

<sup>4</sup> Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wengi iya, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

<sup>6</sup> Ko hu renuwajakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

<sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo,

<sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli.

<sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

<sup>11</sup> Jisas i dage wengi iya, “Thongo lolo regha i yawo weiye levo na kaero i vanguva wevo eunda iye kaero i yathima.

<sup>12</sup> Tembe ngoreiyeva, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanguva ghimoru regha iye kaero i yathima.”

### *Jisas na gamagai nanasiye*

*(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimaie na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko.

<sup>14</sup> Mbanja Jisas i lonjweya iyake ghare i gaithi wanangi na i dage wengi gharaghambuko iya, “Hu vatomwengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengi gharighari ngoranjiya thiyena.

<sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.”

<sup>16</sup> Amba i mbaningi i bigiraweya nimanimaie e riwanji na i nanjo weya Ramae ghare wengi.

### *Amala i vwenyevwenye*

*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe iya, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

‡ 9:50 Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu njande regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungiya gharigharina.” 10:6 Righ 1:27 10:8 Righ 2:24



<sup>18</sup> Jisas i gonjoghawe iṅa, “Buda kaiwae uṅa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghambergha moli.

<sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronga iṅa: “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.’ ”

<sup>20</sup> Amalako i dagewe iṅa, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunḡiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba iṅa, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenḡiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambunḡo.”

<sup>22</sup> Mbanja amalako i lonweya iyake, ghamwae i rarangilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilangiya gharaghambuko kaero i dage wenḡi iṅa, “I vuyowo moli wenḡiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenḡi iṅa, “Lo nḡanga, i vuyowo moli wenḡiya gharighari lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenḡi thiṅa, “Thela enge ne i vaidiya vamor!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha iṅa, “Lolo ma valikaiwae ne i vamora ghambergha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe iṅa, “Wo u thuwe, wo itenḡiya bigibigike wolaghiye na wo ghambunḡe.”

<sup>29</sup> Jisas i dage wenḡi iṅa, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenḡa ghambae, oghaghae, olouye, tinae, ramae, le nḡanga o le thelau idanḡu kaiwae na Toto Thovuye kaiwae,

<sup>30</sup> ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nḡanga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye.

<sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

### *Jisas i utunḡa le mare utuniye mbanatoninji*

*(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanḡunḡiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenḡi budakai ne i yomarawe.

<sup>33</sup> I dage wenḡi iṅa, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenḡiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanḡugiya wenḡiya thiye ma Jiu gharighariniye,

<sup>34</sup> na thi vatabweyarunḡa, thi njonḡo vun, thi nḡe na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas  
(Mat 20:20-28)*

<sup>35</sup> Amba Jemes na Jon, Sebedi le nḡaṅga, thi mena weya Jisas na thi dagewe thiṅa, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitoṅgi iṅa, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thiṅa, “Mbaṅa ne ghanimbaṅa u mbaro weṅgiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenḡe Jisas i dage weṅgi iṅa, “Ma hu ghareghare budakaiya hu naṅḡona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ṅgora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thiṅa, “Ṅgoreiye. Valikaiwame enḡe.”

Iya kaiwae Jisas i dage weṅgi iṅa, “Emunjoru ne hu muna virike ghakom ṅgoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ṅgoreiye ghino.

<sup>40</sup> Ko iyemaenḡe ghino ma valikaiwae ya tuthiya thela ne i yaku e unenḡuke na thela i yaku e moinḡuke mbaṅa ne ya mbaro. Ghamba yakunḡike thiyake Loi ne i wogiya weṅgiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbaṅa gharaghambuko theyaworo thi loṅweya iyake gharenji i gaithiwananḡiya Jemes na Jon.

<sup>42</sup> Amba Jisas i kula vathanḡiya gharaghambuko wolaghiye na iṅa, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambaronbaro thi mbaronḡangi na lenji randeviva lenji vurigheḡe i vikikinḡi.

<sup>43</sup> Ko ghemi thava ṅgoramiya iyako. Thela thonḡo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>44</sup> Na thela thonḡo nuwaiya i ndeviva weṅga wo i tabo na lemi rakakaiwobwaga.

<sup>45</sup> Mbe ṅgoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjohanḡi e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae  
(Mat 20:29-34; Luk 18:35-43)*

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbaṅa vama thi warewareri vara weinjiyanḡiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanḡo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbaṅa i loṅweya Jisas rara Nasaret iya i reṅa e ghadidiye, ko amba i kula iṅa, “Jisas! Deivid rumbuye! Gharen i njaowenḡo!”

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenḡe i kula na ghalinḡae ma laghiye enḡe iṅa, “Deivid rumbuye, gharen i njaowenḡo!”

<sup>49</sup> Jisas i ndeghathi kaero iṅa, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiṅa, “Nuwan i loghe! U yondo viri! I kula e ghen.”

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito iṅa, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iṅa, “Ravavaghare, nuwanḡuiya maramaranḡuke thi thovuye na ma ya thuweva.”

<sup>52</sup> Jisas i dagewe iṅa, “U wa, maramaranina kaero thi thovuye kaiwae u loṅweghathi.”

E mbanako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

# 11

## *Jisas i ru Jerusalem*

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji,

<sup>2</sup> na i dage wenji inja, “Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vanjumenana gheke.

<sup>3</sup> Thonjo lolo regha i vaitonga na inja, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’ ”

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko,

<sup>5</sup> na gharighari vavana inanzi gheko thi vaitongi thina, “Hu vakatha budakai hu raka donkina nariye?”

<sup>6</sup> Thi gonjogha wenji ngoreiya ngoronga Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa.

<sup>7</sup> Thi vanjumenana donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

<sup>8</sup> Gharighari lemoyo thi bigirawengiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teningi e umauma tinenji.

<sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thina, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

<sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

## *Jisas i gura umbwa idae fig*

(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

<sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaña thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghamba rau.

<sup>14</sup> Jisas i dage weya umbwako inja, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonjweya iya utuutuko iyako.

## *Jisas i ru Ngolo Boboma tine*

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongi ya gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

<sup>16</sup> I dageten wengi ya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

<sup>17</sup> Amba Jisas i vavaghare wengi ya gharighari inja, “Va thi rori Buk Boboma e tine, Loi inja, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

<sup>18</sup> Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va

i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghalonweghathi*

*(Mat 21:20-22)*

<sup>20</sup> Mbanamba vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye.

<sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha wengi inja, “Hu lonweghathigha Loi.

<sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngononga mena ne i yomara, ne ngoreiye.

<sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thongo hu vakatha ngoreiye, Loi ne i wogiya wenga.

<sup>25</sup> Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

<sup>26</sup> Ko iyemaenge thongo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

*Jisas le mbaro righe*

*(Mat 21:23-27; Luk 20:1-8)*

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe,

<sup>28</sup> na thi vaito thina, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangiyi?”

<sup>29</sup> Jisas i gonjogha wengi inja, “Wo ya vaitonga vaito regha na thongo hu wogiya ghatombe e ghino, amba ya utuna wenga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.

<sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wengi gharighari?”

<sup>31</sup> Mbe thiye enge thi veutu wengi thina, “Thongo rana, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonweghathigha Jon?’

<sup>32</sup> Ko thongo rana, ‘I mena wengi gharighari—’ ” (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinae gharautu.)

<sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thina, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wengi inja, “Ghino tembe ngoreiyeva, ma ne ya utuwenga, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

## 12

*Uma gharanjimbunjimbu rarithari*

*(Mat 21:33-46; Luk 20:9-19)*

<sup>1</sup> Amba Jisas i utu wengi e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengi gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

<sup>2</sup> Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae.

<sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima.

<sup>4</sup> Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe.

<sup>5</sup> Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngenjenangi na vavana thi tagavavamarengi.

<sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na inja, 'Ya ghareghare ne thi yavwatatawana narunguke.' "

<sup>7</sup> "Ko iyemaenge umako gharanjimbunjimbu thi vedage wenji thija, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombaronja umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronjava iya le umake!'

<sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathuranga iya e gana ghereiye."

<sup>9</sup> Jisas i govaito inja, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonji na ma i vatomweva umako wenjiya gharighari vavana.

<sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbashi.

<sup>11</sup> Iyake Giya nima muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

### *Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi varyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

<sup>14</sup> Mbanja thi menawe kaero thi dagewe thija, "Ravavaghare, wo ghareghare u utuja emunjoru na ma u goru weya ngoronga gharighari lenji renuwanja. Ma u goruwe ngoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwanja gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?"

<sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji inja, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wenji, i vaitongi inja, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thija, "Sisa."

<sup>17</sup> Amba Jisas i dage wenji inja, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

### *Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thija,

<sup>19</sup> “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thonngo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovannguva ghimbwiyeko. Thonngo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’

<sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo.

<sup>21</sup> Ghaghae theghewoniye i rovanngu na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweva.

<sup>22</sup> Vambe ngoreiye varako taulaghiko wenji. Theghepiriko va thi vanngwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare.

<sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanngu?”

<sup>24</sup> Jisas i gonjogha wenji inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranngiya ngoronnga gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranngiya nyao thovuthovuye e buruburu.

<sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’

<sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

### *Mbaro laghiye moli*

*(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenngiya Sodusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

<sup>29</sup> Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya.’

<sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’

<sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas inja, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli.

<sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe inja, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

### *Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari ina, “Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye?”

<sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya ina: “U yaku valivanga e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe.” ’ ’ ”

<sup>37</sup> “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

*Jisas i utuja mbaro gharavavaghare kaiwanji*  
(Mat 23:1-36; Luk 20:45-47)

<sup>38</sup> Na Jisas ele vavaghare tine ina, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolengiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji.

<sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku.

<sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nango molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo*  
(Luk 21:1-4)

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

<sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.

<sup>43</sup> I kula vathangiya gharaghambu na i dage wenji ina, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

<sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

## 13

*Jisas ina Ngolo Boboma ne i marakaraka*  
(Mat 24:1-2; Luk 21:5-6)

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ina, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

<sup>2</sup> Jisas i gonjoghawe ina, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

*Mbanja le ghambako ghanono*  
(Luk 21:7-19)

<sup>3</sup> Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiya,

<sup>4</sup> “U utugiya weime, thembanja vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngoronga i ghanjo?”

<sup>5</sup> Jisas i dage wenji iya, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga.

<sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo.

<sup>7</sup> Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena.

<sup>8</sup> Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vwara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vanjunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kinj e ghamwanji idangu kaiwae na hu utunja wenjiya Toto Thovuye.

<sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye.

<sup>11</sup> Na mbanja ne thi yalawenga na thi yovanjunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunangiya thedage iya ne i yomara e nuwamina. Kaiwae dengenina ne hu utunangina ma ghanimbereghana ghalinjami; ne thi mena weya Nyao Boboma.

<sup>12</sup> Amaamala vavana ne thi vatomwenjiya oghaghanji na thi gabongi, na gamagai oramanjini ne thi vakatha wenjiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vakathangi na thi gabongi.

<sup>13</sup> Ghino kaiwangu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe  
(Mat 24:15-28; Luk 21:20-24)*

<sup>14</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji.

<sup>15</sup> Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye.

<sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo.

\* **13:14** Loi ghalinjae gharautu Daniyel va i utuutu loi vatavata le ghamba vovo Antiyokas Epepeins ne i vatad e Ngolo Boboma tine Jerusalem — e theghatheghe 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirini ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghatheghe A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Krai ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghatheghe A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunangiko na vavanava, na tembe ngoreiyeve amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).



<sup>17</sup> Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu.

<sup>18</sup> Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja.

<sup>19</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

<sup>20</sup> Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi.

<sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalijae gharautu kwanikwan ne thi rakanji. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

<sup>23</sup> Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*

*(Mat 24:29-31; Luk 21:25-28)*

<sup>24</sup> “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile,

<sup>25</sup> ghitarane thi dobu na buruburu matemate ne thi nyivivao.

<sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye.

<sup>27</sup> Ne i varyenjiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga.

<sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

<sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>31</sup> Buruburu na yambane ne thiko, ko ghalijanguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo*

*(Mat 24:36-44)*

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja.

<sup>33</sup> Hu njimbukikinga na hu njananja, kaiwae ma hu ghareghare thembanja ne i menawe.

<sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananja le njoghama kaiwae.

<sup>35</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembana ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi.

<sup>36</sup> Thongo i vutha vararanga, ne i ndevaidinga hu ghenelana.

<sup>37</sup> Budakaiya ya utuvennga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njananja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae  
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi.

<sup>2</sup> Thina, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama  
(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye.

<sup>4</sup> Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wenji thina, “Ngoronga ghathovuye bunama modae laghiye i kaiwo ngorako?”

<sup>5</sup> Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wenjiya mbinyembinyengu.” Mbema thi vethwana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wenji ina, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

<sup>7</sup> Kaiwae mbanake wolaghiye ne weimiyangiya mbinyembinyengu, na thembana nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanake wolaghiye.

<sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae.

<sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae  
(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji.

<sup>11</sup> Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

*Jisas na gharaghambu thi vakatha Thaga Valanani  
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

<sup>12</sup> Mbanja iviva moli Bred ma weiye isit ghataga ghambana, mbananiye thi gabongiya sip nariye Thaga Valanani ghaninganiye kaiwae, gharaghambu thi dagewe thina, “Nuwanija anga wo wa na vo vivatha Thaga Valanani ghaninganiye kaiwan?”

<sup>13</sup> Jisas i varyenḡiya gharaghambu theghewo iḡa, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenḡa. Hu mbele,

<sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae huḡa, ‘Ravavaghare i vaito: Iyanḡaniya woluwolu bobwari kaiwanḡu na ne ya ghana Thaga Valanani ghanḡaniye weinḡuyanḡiya woraghambuke?’

<sup>15</sup> Na ne i vatomwe wenḡa woluwolu laghiye ina yavoro na ghanḡa bigibiginiye kaero inanjiwe; ghenā hu vakatharawa ghanḡanawe.”

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenḡi; na thi vivatharaweya Thaga Valanani ghanḡaniyewe.

<sup>17</sup> Vama gouḡou e mbanako iyako Jisas i mena weiyāḡiya gharaghambuko theyaworo na theghewo.

<sup>18</sup> Ghanḡa e tine Jisas iḡa, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghanḡake weinḡuyanḡiya ghemi, ne i vatomwenḡo.”

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iḡa, “Amalana, ma ghino ngoreiye, ae?”

<sup>20</sup> Jisas i dage wenḡi iḡa, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weinḡu e gaeba regha.

<sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le woranḡiya, ko iyemaenḡe loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonḡo tinae ma va i ghambi enḡe.”

*Jisas i vavaghare dagerawe togħa kaiwae*

*(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)*

<sup>22</sup> Mbanā thiya ghanḡa, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenḡiya gharaghambuko, na iḡa, “Hu wo na hu ghan. Iyake riwanḡu.”

<sup>23</sup> Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenḡi na thiya mun.

<sup>24</sup> Amba i dage wenḡi iḡa, “Waenike iyake madibanḡu, iye i vaemunjorunḡa dagerawe togħa. I voruranḡi gharighari lemoyo kaiwanji.

<sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togħa Loi ele ghamba mbaro tine.”

<sup>26</sup> Mbanā thi wothuvao wothu yanḡara thi rakanḡi na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita iḡa, “Ne uḡa, ‘Ya roro Jisas.’ ”*

*(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)*

<sup>27</sup> Jisas i dage wenḡi iḡa, “Taulaghina ghemi ne hu itetenḡo, kaiwae Buk Boboma iḡa, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’

<sup>28</sup> Ko amba Loi ne i vakathanḡo na ya thuweiru, na ya viva e ghamwami Galili.”

<sup>29</sup> Pita i gonjoghawe iḡa, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

<sup>30</sup> Jisas i dagewe iḡa, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gouḡou, mbanato ne uḡa ma u gharegharenḡo.”

<sup>31</sup> Pita i gonjoghawe weiye ghalinḡae vurigheḡe iḡa, “Mane yanḡa ma ya gharegharenḡe, othembe thonḡo ya mare weinḡu ghen.” Na taulaghiko thi utunḡa ngoreiye.

*Jisas i nanḡo Getesemani*

*(Mat 26:36-46; Luk 22:39-46)*

<sup>32</sup> Mbanā Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenḡi iḡa, “Huya yaku gheke, na wo va nanḡo.”

<sup>33</sup> I vanḡunḡiya Pita, Jemes na Jon weiyāḡi. Jisas ghare i viri laghiye moli.

<sup>34</sup> Amba i dage wenji ija, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja.”

<sup>35</sup> I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine.

<sup>36</sup> Ija, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwana, u vakathaenje ghen len renuwana.”

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita ija, “Saimon, ko hu ghenelajava? Ma valikaiwae hu yaku na hu njanjanja lughawoghawo regha?”

<sup>38</sup> Amba i dage wenji ija, “Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>39</sup> Jisas i wa na mbowo ve nanjova na i nanjo na tembe ngoreiyeva me nanjokaima.

<sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelajava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngonja thijawe.

<sup>41</sup> Mbanja i njoghamava mbanatoninji, i dage wenji ija, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi.

<sup>44</sup> Lilivama vama i giya nono wenji ija, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju.”

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na ija, “Ravavaghare!” Na i vandamo.

<sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki.

<sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae.

<sup>48</sup> Jisas i dage wengiya wabwima ija, “Mohuna enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo?”

<sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenje iyake i vaemunjoruna Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voitetenja.

<sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe,

<sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

### *Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

<sup>53</sup> Thi yovanjuya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe.

<sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe.

<sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

<sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro.

<sup>57</sup> Amba vavana thi yondo na thi utuna kwanike iyake kaiwae thina,

<sup>58</sup> “Va wo lonweya ina, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ”

<sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro.

<sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ina, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ina, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas ina, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ina, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi.

<sup>64</sup> Ngoronga lemi renuwana?” Taulaghiko thina: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thina, “Thongo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vangu na thi levalevana.

### *Pita ina ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

<sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ina, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenge Pita i roro ina, “Ma ya ghareghare na ma nuwangu i rumwaruna budakai utuniya u utuutuna.” Amba i wa iyena ve rangi e ghamba rangiko. E mbananiye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wenjiya gharighariko thi ndeghathi gheko ina, “Amalake iyake Jisas gharaghambu regha.”

<sup>70</sup> Ko iyemaenge Pita vambowo i rorova ina ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweva, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na ina, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thongo ma ya utuna emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanakiki ngoronga Jisas menamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne una ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

### *Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)*

\* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

<sup>1</sup> Vambe mbanjambaŋa ravowovowo laghilaghiye weinjiyanŋiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanŋu weya Pailat.

<sup>2</sup> Pailat i vaito iŋa, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe iŋa, “Ngoreiya iya monana.”

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathanŋiya bigibigi rarithari i ghanagha.

<sup>4</sup> Pailat vambowo i vaitova iŋa, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### *Jisas o Barabas*

*(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)*

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vanŋuvanŋuranŋiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

<sup>7</sup> E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyannŋiya gharighari vavanava. Va thi gaithi weinjiyanŋiya Rom gharambarombaro na thi unigha lolo regha.

<sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nanŋo weya Pailat i vakatha wenŋi ngoreiya i vakavakatha theghathegga regha na regha e mbanako iyako.

<sup>9</sup> Pailat i vaitonŋi iŋa, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?”

<sup>10</sup> Pailat i ghareghare wagiya we ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanŋugiyawe.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumunŋiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas.

<sup>12</sup> Pailat mbowo i vaitonŋiva wabwiko iŋa, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kin?”

<sup>13</sup> Thi kula njoghawe thiŋa, “U rokros!”

<sup>14</sup> Ko Pailat i vaitonŋi iŋa, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinanji ma i laghiye enge, “U rokros!”

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathanŋi na thi warari, i vakatha Barabas na i ranŋi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanŋugiyawa wenŋiya ragagaithi na thi nge e kros.

### *Ragagaithi thi vakatha Jisas ngoreiye kin na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

<sup>16</sup> Ragagaithi thi yovanŋuya Jisas gawana ele ngolo ghayayao na thi kula vathavathanŋiya ghanjiuneko wolaghiye thi meghilina Jisas.

<sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye.

<sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!”

<sup>19</sup> Thi wo umbwa na thi ngengeŋa umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu.

<sup>20</sup> Mbanja thi vatabwerunako na e ghereiye, thi liranŋiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanŋuranŋiya na thi yovanŋu vethi rokros.

*Thi rokros Jisas**(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegheja na i wo Jisas ghakros. Amalaghiniye le ngangangiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

<sup>23</sup> Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun.

<sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>25</sup> Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae.

<sup>26</sup> Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN.

<sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

<sup>29</sup> Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiya, “Ae, va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva.

<sup>30</sup> Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, “Va i vamorungiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

<sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi.”

*Jisas i mare**(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)*

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

<sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinae laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi lonwethavwiya ghalinae na thiya, “Wo hu vandene, i kula weya Ilaija iyako.”

<sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreja Jisas e ghae, na inja, “Wo ra roroghaga na ra thuwe thare Ilaija ne i mena na i wonjoja e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanjako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

<sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiva gheko.

\* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: <sup>28</sup> Va ngoreiyako na i vaemunjoruna ngononga Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari rarithari.” **15:34** Sam 22:1

*Josep rara Arimathiya i beku Jisas*  
(*Mat 27:57-61; Luk 23:50-56; Jon 19:38-42*)

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbaņa ghamba vivatha Sabat kaiwae,

<sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambaņa mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe.

<sup>44</sup> Pailat ghare i yo mbaņa i lonjweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare.

<sup>45</sup> Mbaņa i lonjweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep.

<sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoņa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

<sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaawe anja methi woraweya Jisas riwae.

## 16

*Jisas i thuweiru na e yawayawaliye*  
(*Mat 28:1-8; Luk 24:1-12; Jon 20:1-10*)

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe.

<sup>2</sup> Vambe mbanambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko.

<sup>3</sup> E kamwathi mborowa thi vedage wenji thija, "Thela ne i vabulale varima e ghabubuko ghae kaiwanda?"

<sup>4</sup> Ko iyemaenge mbaņa thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

<sup>5</sup> Mbaņa thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, "Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!"

<sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huņa 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenja.' "

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

*Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe.

<sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa.

<sup>11</sup> Ko mbaņa thi lonjwe Meri inja, "Jisas kaero me thuweiru na ma thuwe e maranjo," ma thi lonjweghathi.

*Jisas i yomara wenjiya gharaghambu theghewo*  
(*Luk 24:13-35*)

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbaņa va mbema vethi lonja enge eto.



<sup>13</sup> Mbaṅa thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

*Jisas i yomara wenjiya gharaghambu theyaworo na regha*  
(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

<sup>14</sup> Mbaṅa reghava i yomara wenjiya gharaghambu theyaworo na regha, mbaṅaniye vara thiya ghaninga. Jisas i ṅaebarruru wanangi kaiwae mava thi lonweghathi na mbe ṅgoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathinjiya thavala va thi thuwe le thuweiru e ghereiye.

<sup>15</sup> Jisas i dage wenji inja, “Hu rakarangi e yambaneke laghiye na vohu vavaghareṅa Toto Thovuye wenjiya gharigharike wolaghiye.

<sup>16</sup> Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako.

<sup>17</sup> Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighaliṅa totogha vavanava.

<sup>18</sup> Thongo ne thi yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu*  
(Luk 24:50-53; Vak 1:9-11)

<sup>19</sup> Mbaṅa Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata.

<sup>20</sup> Gharaghambu thi rakarangi na vethi vavaghareṅa Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye

### Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyee Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranjiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonangi, Jisas i ghareviri wengi na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaŋa i laghiyeva Luk le riuriuke e tine, iye nanjo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji.

<sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime.

<sup>3</sup> Iya kaiwae mbe ghino wombergha vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanjiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan.

<sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

#### *Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye.

<sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na ghathanavu.

<sup>7</sup> Mava e lenji nganga kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae.

<sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi.

<sup>10</sup> Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivanja e uneko.

<sup>12</sup> Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiyee le gharelaghilaghi.

<sup>13</sup> Ko iyemaenge nyaoko thovuye i dagewe inja, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjoŋa. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

\* **1:9** Vaŋa lumo raŋa "cast lots." † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

14 Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari.

15 Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe.

16 Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghanghi weya Giya lenji Loi.

17 Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambugha gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae.”

18 Amba Sakaraiya i dage weya nyaoko thovuye inja, “Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

19 Nyaoko thovuye i gonjoghawe inja, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake.

20 Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalihan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

21 E mbanako iyako gharigharima thi rorogha weya Sakaraiya na thi rerenuwanja thija, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?”

22 Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatowwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

23 Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

24 Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine.

25 Elisabet inja, “E mbanake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

### *Nyao thovuye i mena weya Meri*

26 Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine,

27 weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri.

28 Nyaoko thovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

29 Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i rerenuwanja laghiye dagemwaewoko iyako kaiwae.

30 Ko iyemaenge nyaoko thovuye i dagewe inja, “Tha u mararu, Meri, Loi i worawenge e ghamwae.

31 Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas.

32 Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku,

33 na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

34 Meri i vaito nyaoko thovuye inja, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

35 Nyaoko thovuye i gonjoghawe inja, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

<sup>36</sup> Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona.

<sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

<sup>38</sup> Meri i gonjoghawe iya, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino.” Amba nyaoko thovuye i iteteja.

### *Meri ve thuwe Elisabet*

<sup>39</sup> E mbanjako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine.

<sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

<sup>41</sup> Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet.

<sup>42</sup> I dage na ghalijae laghiye iya, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.

<sup>43</sup> Ko me ngoronjaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenjo?

<sup>44</sup> Mbanja len dagemwaewona me dimban e yanawanju, ngamake e ngamoinguke i ghenenyivi weye le warari.

<sup>45</sup> Ngoreiye, u warari kaiwae u lonweghathigha ngoronja Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

### *Meri i tarawe Loi*

<sup>46</sup> Meri iya,

Gharenjoke i tarawenja Giya,

<sup>47</sup> na unenjoke i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idanju, “Wevo warawariniye”,

<sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwanju.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathunjiya thavala thi wovorevorenja ghanjimberegha e ghenji.

<sup>52</sup> Kaerova i wonjonanjiya giyagiya laghilaghiye e ghambanji na i wovorenjanjiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wenjiya thavala bada i ghenji na i vathanjia ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanja valawe i gharevirinjanji,

<sup>55</sup> ngoreiya va le dagerawe wenjiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

### *Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru,

<sup>58</sup> na mbanja ghaune na le bodaboda thi lonweya ngoronja Giya i woranjiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

<sup>60</sup> Ko iyemaenge tinae ghalinae i maya na ina, "Nandere! Idae Jon."

<sup>61</sup> Thi dagewe thina, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

<sup>63</sup> Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo.

<sup>64</sup> E mbanako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawena Loi.

<sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine.

<sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thina, "Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe."

### *Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utuna Loi ghalinae ina:

<sup>68</sup> "Ra tarawena Giya iye Isirel lenji Loi,  
kaiwae kaero menda i mena ghinda  
le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda  
le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda  
wenjiya ghandathighiya,  
na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va ina ne i gharevirinangiya orumburumbunda  
na i renuwajakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na ina ne i vamoruinda wenjiya ghandathighiya  
na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalinae gharautu,  
kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na  
i numoteningi lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na ghathanavu i udauda kaiwanda,  
na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama  
weinda e buruburuko

<sup>79</sup> na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i  
mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi."

<sup>80</sup> Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada  
mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

## 2

### *Jisas le viri utuutuniye*

*(Mat 1:18-25)*

<sup>1</sup> Va e mbanangiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom  
ele ghamba mbaro tine.

<sup>2</sup> Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambaŋa gawana Siriya e tine.

<sup>3</sup> Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

<sup>4</sup> Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye.

<sup>5</sup> Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.

<sup>6</sup> Na mbanja va inanji gheko, Meri ghambaŋa i ghamba nariyeko.

<sup>7</sup> I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghanjŋa, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

### *Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

<sup>8</sup> E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou.

<sup>9</sup> Giya le nyao thovuye regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli.

<sup>10</sup> Ko iyemaenje nyaoko thovuye i dage wenji iŋa, "Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye.

<sup>11</sup> E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

<sup>12</sup> Ghanono ngoreiyake wenja: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i gheni kau e lenji ghamba ghanjŋa."

<sup>13</sup> E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thiŋa,

<sup>14</sup> "Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemaliŋi wenjiya gharighari amalaghiniye i warariŋanji."

<sup>15</sup> Mbanja vama nyaoma thovuthovuye thi rakaitetenji na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thiŋa, "Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda."

<sup>16</sup> Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i gheni kau e lenji ghamba ghanjŋa.

<sup>17</sup> Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji woranjiya wenji ngamako utuniye.

<sup>18</sup> Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

<sup>19</sup> ko iyemaenje Meri ghare i thalavwayanja bigibigike thiyake kaiwanji na i worawe e ghare.

<sup>20</sup> Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wenji.

### *Thi rena idae*

<sup>21</sup> Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbanja ma vamba i marabo.

### *Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

<sup>22</sup> Mbanja vama Josep na Meri ghanjimbana thi vakatha riwanji i thiŋa ngoreiya Mosese le Mbaro i woranjiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya,

<sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine iņa, “Gamau ghimoghimoruna wolaghiye hu vabobomaņgi weya Giya.”

<sup>24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woraņgiya.

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghağa vara thembaņa Isirel gharighariniye thi vaidiya vamorū.

<sup>26</sup> Nyaoko Boboma le woraņgiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

<sup>27</sup> Ngoreiya Nyao Boboma le woraņgiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbaņa Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woraņgiya weņgi,

<sup>28</sup> Simiyon i wo ngamako na i worawe e nimanımae amba i tarawe Loi iņa,

<sup>29</sup> “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbaņake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

<sup>30</sup> kaiwae e maraņguke kaero ya thuwe len vamorū,

<sup>31</sup> va u vivatharawe gharigharike wolaghiye e maraņji.

<sup>32</sup> Iye manjamanjala na ne i woya weņgiya thiye ma Jiu, na ne i vavwenyevwenyaņgiya len gharighari Isirel.”

<sup>33</sup> Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuņa ngamako kaiwae.

<sup>34</sup> Amba Simiyon i naņgo weya Loi na ghare weņgi na i dage weya Meri iņa, “Ngamake iyake gharerenuwaņa ngoreiya ne i vakathanaņgiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe,

<sup>35</sup> na amalaghiniye kaiwae gharighari lemoyo lenji renuwaņa thuwele ne thi rakaņgi e manjamanjala. Ne viri ghaminae ngoreiya gaiti ghaghalithi ne i vweya gharena.”

<sup>36</sup> Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegħa vambe umbopiri enge i yaku weiye le ghimoru

<sup>37</sup> kaero i wambwiva ghaghada mbaņako iyako ghathegħathegħa kaero i wo ghwewa na umbovari. Ma mbaņa regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya għanaņa na i naņgonanęo.

<sup>38</sup> Va e mbaņako iyako i vuthawe, i vata ago weya Loi na i utuņa ngamako utuutuniye weņgiya gharigharike wolaghiye thiye va thi roroghağa thembaņa Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbaņa Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwaņa, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

<sup>40</sup> Ngamako i tabo na laghiye na i vurighegħe, thimba i riyevanjarah na Loi le gharemwaewo inawe.

*Ghathegħathegħa hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Theghathagħa regħa na regħa e tine tinae na ramae thi wawa Jerusalem Thaga Valaņani kaiwae.

<sup>42</sup> Mbaņa vama ghathegħathegħa hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

<sup>43</sup> Thaga e ghereiye, tinae na ramae thi wareriņa ghambanji, ko iyemaenęe Jisas vambe ina Jerusalem. Tinae na ramae mava thi gharegħare iyako.

<sup>44</sup> Lenji renuwana thiya enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana.

<sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

<sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji.

<sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

<sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen."

<sup>49</sup> I dage wenji inja, "Buda kaiwae hu tamwetamwe wenjo? Ma hu ghareghare valikawai inangu bwebwe ele ngolo?"

<sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wenji.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare.

<sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

### 3

#### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

<sup>1</sup> Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanja na Lisaniyas iye i mbaro Abilini,

<sup>2</sup> na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivanji. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

<sup>3</sup> Va i vaghiliya Joridan ele valivanjako tine na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso,

<sup>4</sup> ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu inja, "Lolo regha i kulakula e njamnjam, 'Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!"

<sup>5</sup> Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwenji na gotithanari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.' "

<sup>7</sup> I dage wenjiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?"

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturanjiya lemi thari na hu roitetengi na thava hunja, 'Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.' Ya dage e ghemi, Loi valikawai i mbaningiya varivarike thiyake na i vakathanjiya Eibraham orumburumbuye.

<sup>9</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>10</sup> Wabwiko thi vaito, thiya, "Ko ne wo vakathaenge budakai?"



11 Jon i gonjogha wen̄gi īna, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

12 Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thīna, “Ravavaghare, ne wo vakatha budakai?”

13 I dage wen̄gi īna, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

14 Ragagaithi vavana tembe thi vaitova thīna, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wen̄gi īna, “Tha hu rovurigheghe na hu vakaivīna lolo regha na hu wonjowebwangan̄gi thari e ghavakatha mbala hu kaivīngi. Nuwamina i loghe enge modamina kaiwae.”

15 Gharighari kaero thi renuwanāna na lenji renuwanāna e gharenjiko kaero i ruku, thīnava Jon iye mbwata Mesaiya.

16 Jon i gonjogha wen̄gi īna, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwan̄gu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une.

17 Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye woki-wokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbāna regha ne i mareko.”

18 E utuutu ngoran̄jiyako i ghanagha Jon i vakaiwon̄an̄gi na i vavurigheghen̄giya gharighari na i vavaghare wen̄giya Toto Thovuye.

19 Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i van̄gwa Herodiyas ghaghae levo, na kaiwae vambe i vakathan̄giva thari lemoyo.

20 Tharin̄giko thiyako e vwatan̄ji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

### *Jon i bapitaiso Jisas*

*(Mat 3:3-17; Mak 1:9-11)*

21 Mbāna gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbāna va i nan̄gonan̄go, buruburu i mavu,

22 na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighalīna regha i njama e buruburu īna, “Ghen narun̄gu gharegharethovuniye, u vakatha ya warari laghiye moli.”

### *Jisas orumburumbuyen̄gi*

*(Mat 1:1-17)*

23 Mbāna Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwanāna amalaghiniye ramaya Josep,

Josep ramaya Heli,

24 Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

25 Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

26 Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

27 Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

28 Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

29 Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

<sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

<sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

<sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

<sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

<sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

<sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

<sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

<sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

<sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

### *Seitan i vatanathethaṅa Jisas*

*(Mat 4:1-11; Mak 1:12-13)*

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanḡu e njamnjam vurivuri vwatawata,

<sup>2</sup> amba Seitan ve vatanathethaṅawe gheneyevari e tine. E mbanako thiyako mava i ndeghaninga mun, na gheneyevariko e ghereinji amba bada i ghari.

<sup>3</sup> Seitan i dagewe iṅa, “Thonḡo Loi Nariya ghen, u ṅaerambeya varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iṅa, “Buk Boboma iṅa, ‘Lolo ma mbene bred enḡe i ndewo lolo yawaliye.’ ”

<sup>5</sup> Mbanḡa ubotu Seitan i vanḡuvoreṅa ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke,

<sup>6</sup> na i dagewe iṅa, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronḡangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wenḡo, na ne ya vatomwe weya the lolothan nuwanḡuiya ya vatomwewe.

<sup>7</sup> Iya kaiwae thonḡo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

<sup>8</sup> Jisas i gonjoghawe iṅa, “Gharorori ṅoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

<sup>9</sup> Amba Seitan i yovanḡu Jerusalem na i vanḡurawe vara e ṅgolo Boboma vwatae yavoro moli, na i dagewe iṅa, “Thonḡo Loi Nariya ghen, u pito ghen.

<sup>10</sup> Kaiwae Buk Boboma iṅa: ‘Loi ne i variyenḡiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenḡe,

<sup>11</sup> ne thi mwanavairinḡe e nimanji mbala ma vo ṅge gheghen e vari.’ ”

<sup>12</sup> Ko iyemaenḡe Jisas i dagewe iṅa, “Buk Boboma iṅa, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>13</sup> Mbanḡa Seitan vama le tanathethako iko weya Jisas, amba i itetenḡa ghaghad ghambaṅa thovuye reghava.

### *Jisas i woraweya le kaiwo righe Galili*

*(Mat 4:12; Mak 1:14-15)*

14 Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivangako laghiye.

15 Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas*

*(Mat 13:53-58; Mak 6:1-6)*

16 I mena Nasaret, va i tabowe, na Sabat ghambana i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk,

17 thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

18 “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenigiya mbinyembinyengu.

Va i varyengo na ya uturangiya unuyathu utuniye wenigiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

19 na ya uturangiya mbanake Giya ne i vamorungiya le gharighari.”

20 Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara.

21 I dage wengi ina, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

22 Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thina, “Ma Josep nariyeko, ae?”

23 I dage wengi ina, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

24 Jisas i gotubwe ina, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye.

25 Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranama wambwiwambwi lemoyo va inanzi Isirel e mbanako iyako,

26 ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye.

27 Na gharighari lemoyo va inanzi Isirel, thi ghatana lepelo,† Loi ghalinae gharautu, Ilaisa ghambana e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

28 Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli.

29 Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thina enge ne thi du na i yonjona ouko ghadidiye.

30 Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

4:19 Ais 61:1-2 \* 4:20 Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao. † 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

*Amala regha nyao raithari nawe  
(Mak 1:21-28)*

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiya gharighari.

<sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye,

<sup>34</sup> inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i naevwana inja, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wengi thina, "Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wengiya nyao rarithari na kaero thi rakanji."

<sup>37</sup> Jisas utuutuniye i lalo valivanjako iyako.

*Jisas i thawaringiya gharighari lemoyo  
(Mat 8:14-17; Mak 1:29-34)*

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu.

<sup>39</sup> I wa ve ndeghati e ghadidiye na i naevwana ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanamwenji.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenanjiya thavala tometi ghambwera va ina wengi na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva.

<sup>41</sup> Nyao rarithari vambe thi rakanji wengiva gharighari na thiya kula, thina, "Ghen Loi Nariya ghen!" Ko iyemaenge i naebaruru wanji na i vakathanji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanjamba vena Jisas i iteta ghembako na i wa e valivanja ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghati na thava i itenji.

<sup>43</sup> Ko iyemaenge i dage wengi inja, "Nuwanjiya mbe va utunava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha."

<sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

## 5

*Jisas i kula wengiya raboroborogi na thi ghambu  
(Mat 4:18-22; Mak 1:16-20)*

<sup>1</sup> Mbanja regha Jisas va i ndeghati e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu.

<sup>2</sup> I thuwenjiya wanjawanja wanjaiwo thi mwanavorenji. Raboroborogi methi mwanavorenji na vethi thavwenjiya lenji ghina.

<sup>3</sup> Jisas i tha e wanjara, Saimon le wanja, na i dagewe na i yambiranjiya seiwo eto. I yakuwe na i vavaghare wengiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon inja, "U voranji e wanjake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

<sup>5</sup> Saimon i gonjoghawe iña, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalinana.”

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teningiya ghinako.

<sup>7</sup> Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na iña, “U roitetengo, Giyana, kaiwae lolo raithara ghino.”

<sup>9</sup> Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae

<sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon iña, “Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi.”

<sup>11</sup> Thi livorenja lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

*Amala i ghatana lepelu*  
(Mat 8:1-4; Mak 1:40-45)

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe iña, “Giyana, thongo nuwaniya u vakathango na ya thovuye.”

<sup>13</sup> Jisas i livamomoya nimae na i vighathigha amalako na iña, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurighgehewe iña, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjoruna wenjiya gharighari riwana kaero i thovuye.”

<sup>15</sup> Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera.

<sup>16</sup> Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nangowe.

*Jisas i thawariya amala i kuvokuvo*  
(Mat 9:1-8; Mak 2:1-12)

<sup>17</sup> Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghemba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera.

<sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae,

<sup>19</sup> ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako iña, “Wou, len tharina kaero ya numoten.”

<sup>21</sup> Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thiña, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

† 5:19 E mbanangiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

<sup>22</sup> Jisas vama i ghareghare lenji renuwanaako iya kaiwae i dage wenji ina, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?”

<sup>23</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonja?’

<sup>24</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko ina, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!”

<sup>25</sup> E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawena Loi.

<sup>26</sup> Taulaghiko gharenji i yo na thi tarawena Loi thina, “Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!”

### *Jisas i kula weya Livai*

*(Mat 9:9-13; Mak 2:13-17)*

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ina, “U ghambungo.”

<sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyanga.

<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thina, “Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike rarithari?”

<sup>31</sup> Jisas i gonjogha wenji ina, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya.

<sup>32</sup> Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wenji enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

### *Vaito mbemba kaiwae*

*(Mat 9:14-17; Mak 2:18-22)*

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thina, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

<sup>34</sup> Jisas i gonjogha wenji ina, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere!

<sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

<sup>36</sup> Jisas tembe i utunjava goghaimbake iyake wenji ina, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko.

<sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko.

<sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha.

<sup>39</sup> Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ina, ‘Waeniko teuye ghaminae thovuye.’”

## 6

### *Jisas na Parisi thi wogaithi Sabat kaiwae*

*(Mat 12:1-8; Mak 2:23-28)*

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

<sup>2</sup> Parisi vavana thi vaito thiya, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

<sup>3</sup> Jisas i gonjogha wenji inja, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharinji?”

<sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wenjiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

<sup>5</sup> Jisas i dage wenji inja, “Lolo Nariye iye Sabat ghagiya.”

### *Amala nimae i mare*

*(Mat 12:9-14; Mak 3:1-6)*

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.

<sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe.

<sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare inja, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko.

<sup>9</sup> Amba Jisas i dage wenji inja, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

<sup>10</sup> I thuwevaongi regha na regha amba i dage weya amalako inja, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva.

<sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

### *Jisas i tuthingiya ghalinae gharaghambi*

*theyaworo na theghewo*

*(Mat 10:1-4; Mak 3:13-19)*

<sup>12</sup> Mbanja regha e mbanjagiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nangonango weya Loi.

<sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi:

<sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,

<sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\*

<sup>16</sup> Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

### *Jisas i thawaringiya gharighari lemoyo*

*(Mat 4:23-25)*

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli

\* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghemba e njighi ghadidiye Taiya na Saidon e lenji valivanja.

<sup>18</sup> Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao rarithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi.

<sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaongi.

*Jisas i vavaghare warari na nuwathari kaiwanji*

*(Mat 5:1-12)*

<sup>20</sup> Jisas marae i ghembengiya gharaghambu amba inja, “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.

<sup>21</sup> Hu warari, thavala ghemi bada i gharinja e mbanake iyake, kaiwae ne i mban vanjaranja.

Hu warari, thavala ghemi hu numothari e mbanake iyake, kaiwae ne i vawararinja.

<sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thiya idamina i thari, kaiwae hu ghambugha Lolo Nariye.

<sup>23</sup> Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

<sup>24</sup> “Ko iyemaenge ghemi ravwenyevwenye mbanake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

<sup>25</sup> Thavala ghemi hu ghan talabwayana e mbanake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumumu laghiye moli.

<sup>26</sup> Thongo gharighari thi wovathovuthovuyenanja, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae gharautu kwanikwan.”

*Ghanithanavu wenjiya ghanithighiya*

*(Mat 5:38-48; 7:12)*

<sup>27</sup> “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga,

<sup>28</sup> gharemi wenjiya thavala thi guranja na thavala thi vakatha vathari e ghemi hu nango kaiwanji.

<sup>29</sup> Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li.

<sup>30</sup> Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen.

<sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

<sup>32</sup> “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngoronga na hu renuwanja na hu munjeva Loi ne i vamodanja? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji.



<sup>33</sup> Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwaṅa na hu munjeva Loi ne i vamodaṅga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako.

<sup>34</sup> Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwaṅa na hu munjeva Loi ne i vamodaṅga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha.

<sup>35</sup> Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwaṅa modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

<sup>36</sup> Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

*Wovatharithari utuniye*

*(Mat 7:1-5)*

<sup>37</sup> “Tha hu wovatharithariṅgiya ghamune mbala Loi ma i wovatharithariṅga. Thava huṅa thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathuṅgiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

<sup>38</sup> U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingsi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

<sup>39</sup> Jisas vambe i utuṅava goghaimbake iyake wenji iṅa, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

<sup>40</sup> Ma ravavaona regha ne i kiwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbaṅa ne i vavaonaṅa kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

<sup>41</sup> “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina?

<sup>42</sup> Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woraṅgiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woraṅgiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woraṅgiya nuthunuthuna ghanuna e marae.”

*Une i woraṅgiya budakai ina ghare*

*(Mat 7:16-20; 12:33-35)*

<sup>43</sup> “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye.

<sup>44</sup> Umbwa regha na regha ghayamoyamo ve raṅgi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

<sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaraṅgi e ghaendake.

*Ngolo gharavatavatad theghewo*

*(Mat 7:24-27)*

<sup>46</sup> “Buda kaiwae hu dage e ghino na huja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utuja?

<sup>47</sup> Thela thonjo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

<sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae.

<sup>49</sup> Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanara i dobu na i raka vawowona.”

## 7

### *Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo*

*(Mat 8:5-13)*

<sup>1</sup> Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom.

<sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge.

<sup>3</sup> Ragagaithiko lenji randeviva i lonje Jisas utuniye ina Kapenaom, i variyengiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko.

<sup>4</sup> Mbanja thi menawe thi nango vurigheghewe, thina, “Amalake iyake valikaiwae moli u thalavu.

<sup>5</sup> I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyengiya ghaune vavana na vethi dagewe thina, “Amalana, len ghaligiya ghalinae ngora iyake ina, “Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke.

<sup>7</sup> Iya kaiwae ma renuwana ghino ma elo thovuye na womberaghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye.

<sup>8</sup> Ghino ngoreiye, ya ghambugha rambarombaro e vwanangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yana, “U wa,” na i wa; na ya dage weya regha yana, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yana, “U vakatha iyake,” na i vakatha ngoreiye.’ ”

<sup>9</sup> Jisas ghare i yo mbanja i lonje iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko ina, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!”

<sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

### *Jisas i vanguthuweiru wambwi regha nariye na tembe e yawayawaliyeva*

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

<sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

<sup>13</sup> Mbanja Giya Jisas i thuwe wabwiko, ghare i njawe na i dagewe ina, “Tha u randa.”

<sup>14</sup> Amba i longa ghembe, i vighathigha gheromboromboko na rawowoko thi ndeghathi. Jisas ina, “Amalana! Ya dage e ghen, u thuweiru.”

15 Amalako i thuweiru na kaero i utuutuva. I vanġu na i vanġunjogha weya tinae.

16 Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thiġa, "Loi ghalinġae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunġiya le gharighari."

17 Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*  
(Mat 11:2-19)

18 Jon gharaghambu thi utugiyawaowe bigibigike thiyake utuninji,

19 amba i kula wenġiya gharaghambu theghewo na thi menawe. I variyenġi na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thiġake tene i mena, o wo roroghaghaweve lolo regha?"

20 Mbanja thi mena weya Jisas thiġa, "Jon Rabapitaiso me variyeime na wo mena wo vaitonġe, 'Ghen mbema iyava thiġake tene i mena, o wo roroghaghaweve lolo regha?' "

21 E mbanjako vara iyako Jisas i vamorunġiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenġi, na i tatenġiya thavala maranji thiya kwaghe.

22 I gonjogha wenġi iġa, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu loġwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi loġga, thavala thi ghatanja lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi loġwe, ramaremare thi thuweiru na mbinyembinyenġu kaero thi loġweya Toto Thovuye iya thi vavaghare wenġi.

23 Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanġu."

24 Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenġiya wabwiko Jon kaiwae. Inja, "Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wunġiwunġi ndewendeweko i uvathowo?"

25 Thonġo nandere, va hu wa enġe na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kin e lenji ngolo.

26 Ko va vohu thuwe enġe budakai? Loi ghalinġae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinġae gharautu na ma e vwatanjiwova.

27 Amalaghiniye iya utuniye bukuma i woranġiya iya inake, 'Ya variya ghalinġanġu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.' "

28 "Ya dage e ghemi, Jon iye i kivwalanġi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenġe thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

29 Gharighariko wolaghiye na takis gharamban iyava thi loġwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

30 Ko iyemaenġe Parisi na mbaro gharavavaghare thi botewo Loi le renuwanja, kaiwae thi botewo thi bapitaiso weya Jon.

31 Jisas i gotubwe inja, "Ne ya vamboromboronanġiya thake iyake weiye budakai? Nġoranjiya budakai?"

32 Ghemi nġoramija gamagai thiya yaku e ghamba maket na thi vekula wenġi:

" 'Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.' "

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na huja, "Nyao raithari inawe."

<sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na huja, "I butu e ghaninga na i butu e munumu, na ghaunengiya takis gharamban na thiye gharighari raraithari."

<sup>35</sup> "Ko iyemaenge Loi le thimba i worangi thavala thi goruwe thi vaemunjoruna iye thimba emunjoru."

### *Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nango weya Jisas na i mena i ghaninga weiyee. Jisas i ru ele ngoloko na i yaku e ghamba yaku.

<sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe.

<sup>38</sup> I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanguthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, "Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

<sup>40</sup> Jisas i dagewe inja, "Saimon, nuwanguiya ya utuna bigi regha e ghen."

I gonjoghawe inja, "Ngoreiye Ravavaghare, u utugiyama."

<sup>41</sup> "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50)."

<sup>42</sup> Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?"

<sup>43</sup> Saimon i gonjoghawe inja, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas inja, "Len renuwana i emunjoru moli."

<sup>44</sup> Jisas i rovi na ghamwae i ghamba elama amba i dage weya Saimon inja, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanguthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa.

<sup>45</sup> Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo.

<sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke.

<sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo."

<sup>48</sup> Amba Jisas i dage weya elako inja, "Len tharina kaero i numoteningi."

<sup>49</sup> Amba thavala va inanzi e ghaningako righe thi veutu wengi thina, "Thelake, iya valikaiwae i numoteningiya tharike?"

<sup>50</sup> Ko iyemaenge Jisas i dage weya elako inja, "Len lonweghathina kaero i vamorunge, u wa wein len gharemalili."

## 8

### *Wanakauko iyava weinjiko Jisas*

\* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

<sup>1</sup> Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

<sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao raraithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakarangiwe,

<sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

*Weiwo ghayathu ghagoghaimba*

*(Mat 13:1-9; Mak 4:1-9)*

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wengi ina,

<sup>5</sup> “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi.

<sup>6</sup> Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye.

<sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjijangi na thi vwaringi.

<sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiawe. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko ina, “Thonjo e yanayanawami hu vandene wagiaweya ghalinanguke.”

*Buda kaiwae Jisas i goghaimba*

*(Mat 13:34-35; Mak 4:10-12)*

<sup>9</sup> Gharaghambu thi govaito ngononga goghaimbako iyako gharumwaru.

<sup>10</sup> I dage wengi ina, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathana na hu ghareghare. Ko gharigharike taulaghi wengi thi lonje e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonje na thi ghareghare.”

*Jisas i vamanjamanjala weiwo ghagoghaimba*

*(Mat 13:18-23; Mak 4:10-12)*

<sup>11</sup> “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae.

<sup>12</sup> Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonjweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji.

<sup>13</sup> Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wengi kaero thi dobu.

<sup>14</sup> Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngonranjiya thavala thi lonjweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

<sup>15</sup> Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonje utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye

moli, thi worawe e gharenji na thi renuwanakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

*Kadinene i giya manjamanjala*  
(Mak 4:21-25)

<sup>16</sup> “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi.

<sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i worangiya eto na e ghaghareghare.

<sup>18</sup> Iya kaiwae hu njimbukiki wagiya na e lemi vandevandevana hu vandene na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe.”

*Jisas tinae na oghaghae*  
(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli.

<sup>20</sup> Lolo regha i dagewe inja, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

<sup>21</sup> Ko iyemaenge Jisas i dage wenji inja, “Nava na oghaghangunjiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare*  
(Mat 8:23-27; Mak 4:35-41)

<sup>22</sup> Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji inja, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi.

<sup>23</sup> Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighhegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine.

<sup>24</sup> Gharaghambu thi yavairi thiya, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i naebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha.

<sup>25</sup> Amba weiye le nuwathari i dage wenjiya gharaghambuko inja, “Iyanganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitongi thiya, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

*Jisas i thawariya amala nyao raraithari inanjiwe*  
(Mat 8:28-34; Mak 5:1-20)

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valivanja iya Gerasa gharighariniye va thi yakukowe, Galili na valivanja i vorovoro.

<sup>27</sup> Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

<sup>28</sup> Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli inja, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>29</sup> Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovanju e njamnam.

<sup>30</sup> Jisas i vaito inja, "Idan thela?"

I gonjoghawe inja, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe.

<sup>31</sup> Nyaoko raraithari thi nango vurigheghe weya Jisas na thava i varyiengi na thi rakanjona goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nango weya Jisas, i varyiengi na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye.

<sup>33</sup> Nyaoko raraithari thi rakarangi weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji.

<sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakarangimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

<sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronja na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye.

<sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

<sup>38</sup> Amalako nyaoma raraithari methi rakarangiwe, i nango weya Jisas na i munjeva weiye, ko iyemaenge Jisas i varyiyathu inja,

<sup>39</sup> "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe*

*(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi rorogghawe.

<sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nango vurigheghe, nuwaiya i wa weiye ele ngolo,

<sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

<sup>43</sup> Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe.

<sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito inja, "Thela me vighathingo?"

Taulaghiko thi roro, amba Pita inja, "Amalana, gharighari lemoyo thi meghilinange na ma e ghanilughawoghawo wenji."

<sup>46</sup> Ko iyemaenge Jisas inja, "Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino."

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe.

<sup>48</sup> Jisas i dagewe inja, "Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili."

<sup>49</sup> Mbaṅa Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ṅgolo. I dage weya Jairas iṅa, “Yawarumbuma kaero me mare. Tha u vavothaṅa Ravavagharena na wein hu mena.”

<sup>50</sup> Ko iyemaenḡe Jisas i loṅwe totoko iyako na i dage weya Jairas iṅa, “Tha u gharelaghilaghi, mbema u loṅweghathi enḡe, na riwae ne i thovuye.”

<sup>51</sup> Mbaṅa ve vutha Jairas ele ṅgolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enḡe weiyaṅgiya Pita, Jon na Jemes na ṅgamako ramae na tinae.

<sup>52</sup> Taulaghiko e ṅgoloko tine thiya randa na gharenji i viri ṅgamako kaiwae. Jisas iṅa, “Tha ghanjiya randa; ṅgamana ma i mare, mbema i ghenae enḡe.”

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ṅgamako kaero i mare.

<sup>54</sup> Ko iyemaenḡe Jisas i vighathigha nimae na i dagewe iṅa, “Wevona, u thuweiru!”

<sup>55</sup> Unema i njoghawe na e mbaṅako iyako i thuweiru. Jisas i dage wenḡi na thi giya ghanḡgawe na i ghan.

<sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wenḡi na thava thi utugiya weya lolo regha budakai me yomara.

## 9

### *Jisas i variyenḡiya ghalinḡae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbaṅa regha Jisas i kula vathanḡiya ghalinḡae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenḡi, na valikaiwanji i variye ranḡiyenḡiya nyao raraithari na thi thawarinḡiya ghambwera.

<sup>2</sup> Amba i variyenḡi na thi rakaranḡi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawarinḡiya ghambweghambwera.

<sup>3</sup> I dage wenḡi iṅa, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghanḡḡa, tha hu bigiya mani na thava te hu liva kwama yanḡara.

<sup>4</sup> The ṅgolo vohu ruwe, hu yaku ghenae ghaghada hu iteta ghembana iyena.

<sup>5</sup> Thonḡo gharighari ma thi kula vathanḡa, hu tagavughethu vugha e gheghemina mbaṅa ne hu iteta ghambanjina, iyana ne i vanuwovirinḡi Loi i botewoyathunḡi kaiwae ma thi loṅweya lemi utuna.”

<sup>6</sup> Amba thi rakaranḡi e ghemba na ghemba, thi utunḡa Toto Thovuye na thi thawarinḡiya gharighari thiya ghambwera.

### *Herod i rerenuwana Jisas kaiwae*

*(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbaṅa Herod, iye Galili gharambarombaro i loṅwe bigibigiko wolaghiye thi rakarakaranḡi Jisas le vakathako ghamba rotale, kaiwae gharighari vavana va thinḡava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

<sup>8</sup> Vavana thinḡava Ilaija i yomara na vavana tembe thinḡava Loi ghalinḡae gharautu regha mbaṅa va i vivako i njoghama na tembe e yawayawaliyeva.

<sup>9</sup> Herod iṅa, “Kaero va yanḡa na thi kitena Jon numwe. Ko thela enḡe iya loloke ya loṅwe utuutuniyeke?” I mando na nuwaiya i thuwe.

### *Jisas i vaghanḡiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbaṅa ghalinḡae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vanḡunḡi na weiyaṅgi mbe thiye enḡe, thi raka e ghemba regha idae Betisaida.



11 Mbanja wabwi thi lonwe utuninji inanji gheko, thi rakareghambawe. I kula vathanji na i utunja Loi le ghamba mbaro utuutuniye wenji, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorunji.

12 Vama yeghiyeghiyenja, amba ghalinje gharaghambiko theyaworo na theghe-woko thi mena thi dagewe thina, "U variyengiye gharigharina na thi raka e ghembaghamba laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe."

13 Ko iyemaenge Jisas i gonjogha wenji inja, "Ghemi hu giya ghaninga wenji na thi ghan."

Thi dagewe thina, "Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamoto ghaninga wabwike laghiye iyake kaiwanji?"

14 (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenjiya gharaghambu inja, "Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha."

15 Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao.

16 Jisas i mbaningiye brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko.

17 Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathanjiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

### *Pita inja Jisas iye Mesaiya*

*(Mat 16:13-19; Mak 8:27-29)*

18 Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, "Ko gharighari thina thela ghino?"

19 Thi gonjoghawe thina, "Vavana thina Jon Rabapitaiso, na vavana thina Ilaija, na vavana tembe thina Loi ghalinje gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyevea."

20 I vaitongi inja, "Ko naka ghemi? Huja thela ghino?"

Pita i gonjoghawe inja, "Ghen Kraish ghen, iya Loi va i dagerawe."

21 Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

### *Jisas i utunja le mare na thuweiru utuutuniye*

*(Mat 16:20-28; Mak 8:30-9:1)*

22 Na i gotubwe inja, "Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva."

23 Amba i dage wenjiya taulaghiko inja, "Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo.

24 Kaiwae thela thongo nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

25 Ngoronga ghathovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye?

26 Iya kaiwae thongo thela i monjinawanango na i monjinawanana ghalinanguke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye.

<sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-8; Mak 9:2-8)

<sup>28</sup> Mbaņa va i utunangiya thiyake na e ghereiye mbaņa mbanawa vama i ko, amba Jisas i vangunjiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nanjowe.

<sup>29</sup> Mbaņa ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

<sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija,

<sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuna amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruna Loi le renuwana.

<sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbaņa thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji.

<sup>33</sup> Mbaņa gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas iņa, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiyeye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbaņa vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbaņa thi ru e tine.

<sup>35</sup> Ghalighaliņa regha i mena e ngaliliko tine iņa, “Iyake Narungu, kaerova ya tuthi. Hu vandenje wagiya!”

<sup>36</sup> Mbaņa ghalighaliņako i ko, thi thuwe Jisas ghamberegha moli. E mbanako iyako gharaghambuko ma thi ndeutuna mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*  
(Mat 17:14-18; Mak 9:14-27)

<sup>37</sup> Mbanambaņa vena, mbaņa thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

<sup>38</sup> Amala regha i kula e wabwiko tine iņa, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake.

<sup>39</sup> Mbaņa wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiyeye njonjonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

<sup>40</sup> Ma nanjo wenjiya ghaniraghambuna thi variyerangiya, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>41</sup> Jisas i gonjogha iņa, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbaņa le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbaņa le molamolao ne ya ghatanaghathinga? U vanjumenana narunina gheke.”

<sup>42</sup> Mbaņa theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i njaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae.

<sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utunava le mare utuniye*  
(Mat 17:22-23; Mak 9:30-32)

Mbaņa gharighari vamba thi rerenuwana vara Jisas le vakathangiko ghamba rotae kaiwae, i dage wenjiya gharaghambu iņa,

<sup>44</sup> “Hu vandenje wagiya budakaiya ne ya utuna wenja. Ne vethi vanjugiya Lolo Nariye wenjiya ghathighiya.”

<sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenji mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*  
(Mat 18:1-5; Mak 9:33-37)

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiya, “Thela vara i laghiye moli e tinendake?”

<sup>47</sup> Jisas kaero i ghareghare lenji renuwanako, i vangwa ngama regha na i vangurawe e ghadidiye.

<sup>48</sup> Amba i dage wenji inya, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyenngo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu*  
(Mak 9:38-40)

<sup>49</sup> Jon inya, “Amalana, va wo thuwe amala regha i varyerangiya nyao rarithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inya, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i ghenegenetha na kaero ne i njogha e buruburu, i vatad wagiwayeya le renuwanja na i wa Jerusalem.

<sup>52</sup> I varyenngiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae.

<sup>53</sup> Ko iyemaenge gharighari inanyi gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae.

<sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thiya, “Giyana, thare nuwaniya wo nanjo weya Loi na i varyiya ndighe i njama e buruburu na i nambuyathungi?”

<sup>55</sup> Ko iyemaenge Jisas i ndevi na i naebaruru wanangi,

<sup>56</sup> na kaero thi wava e ghamba regha.

*Jisas ghaghambu ghavuyowo*  
(Mat 8:18-22)

<sup>57</sup> Mbanja thi longalonga e kamwathi mborowa amala regha i dagewe inya, “Anga ne u rena mbene ya ghambunge vara.”

<sup>58</sup> Jisas i gonjoghawe inya, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyinyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatwanja riwaewe.”

<sup>59</sup> I dagewe mbowo reghava inya, “U ghambunge.”

Ko iyemaenge amalako i gonjoghawe inya, “Giyana, iviva wo u vatomwengo na va beku bwebwe.”

<sup>60</sup> Jisas i gonjoghawe inya, “Ramaremare tembe thi bekungiya lenji ramaremare. Ko ghen u wa na vo utuna Loi le ghamba mbaro utuutuniye.”

<sup>61</sup> Mbowo reghava i dagewe inya, “Ya ghambunge, amalana, ko iviva wo u vatomwengo na va mwaewo wenjiya lo bodaboda.”

<sup>62</sup> Jisas i dagewe inya, “Thela kaero i liraweya nimae e ghighe na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

## 10

### *Jisas i varyenḡiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthinḡiya gharaghambu iyepiri na theghewo. I wabwingi na theghewo iya, i varyenḡi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanḡa ne i ruko wenḡi.

<sup>2</sup> I dage wenḡi inḡa, “Ghaninḡake weiwae e umake tine i ghanagha moli ko iyemaenḡe rauloulo ma thi ghanagha. Hu nanḡo weya Giya iye weiwo tanuwagae na iye i varyenḡiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

<sup>3</sup> Hu rakao! Ko hu renuwanḡakiki, ya varyenḡa ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji.

<sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonḡo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

<sup>5</sup> “Mbanḡa ne hu ru e nḡolo regha, iviva huḡa, ‘Loi le gharemalili wenḡiya nḡoloke iyake gharayakuyaku.’

<sup>6</sup> Thonḡo gharemalili loloniye ina e nḡolona iyana, lemi gharemalili i roghanawe, thonḡo nandere tembe ne i njoghava e ghemi.

<sup>7</sup> Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanḡa hu yaku e nḡoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The nḡolo vohu ruwe, hu yaku ghenagha ghaghada hu iteta ghembana iyana.”

<sup>8</sup> “Thonḡo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanḡa, budakaiya thi bigirawe e marami hu ghan.

<sup>9</sup> Hu thawarinḡiya ghambweghambwera inanji ghenagha na hu dage wenḡi huḡa, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’

<sup>10</sup> Ko thonḡo hu ru e ghamba regha na ma thi kula vathanḡa, hu ranḡi e kamwathina na huḡa,

<sup>11</sup> ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranḡiya lemi vakathana i thari. Ko iyemaenḡe hu renuwanḡakiki Loi le ghamba mbaro maiyavara.’

<sup>12</sup> Ya dage e ghemi, Loi ne ghambanḡa i ghatha, ne i wogiya vuyowo laghiye wenḡiya ghembako iyako na i kivwala va i giya wenḡiya Sodoma.”

### *Jisas i dage “Aleu” wenḡiya ghembaghamba vavana (Mat 11:20-24)*

<sup>13</sup> “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathanḡiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonḡova nḡoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranḡiya kaero thi uturanḡiya lenji thari, thi roitetenḡi na Loi i numoteninḡi.

<sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanḡa Loi ne ghambanḡa ghatha ko ghemi ne hu vaidiya laghiye moli.

<sup>15</sup> Na ghen Kapenaom, thava hu renuwanḡa Loi ne i yavwatatawananḡa e buruburu. Loi ne i wokiyathunḡa vohu nja Hedesi.”\*

<sup>16</sup> I dage wenḡiya gharaghambu inḡa, “Thela thonḡo i vandenḡenḡa, nḡoreiya i vandenḡenḡo; thela thonḡo i botewonḡa nḡoreiya i botewonḡo na thela thonḡo i botewonḡo nḡoreiya i botewo thela va i varyenḡo.”

### *Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghamba iya gharighariko ma thi rumwaru Loi e marae, mbanḡa thi mare ne thi yakuwe.

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiņa, “Giyana, othembe nyao raraithari thi ghambugha ghaliname mbanja wo dage wenji e idan!”

<sup>18</sup> Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

<sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga.

<sup>20</sup> Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

### *Jisas i tarawenja Loi*

*(Mat 11:25-27; 13:16-17)*

<sup>21</sup> E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembenjiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.

<sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonwe budakaiya kaero hu lonwe, ko iyemaenge mava valikaiwanji thi lonwe.”

### *Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup> Jisas i gonjoghawe inja, “Ngoronja Buk Boboma inja? Ngoronja u vaona na unja?”

<sup>27</sup> Amalako i gonjoghawe inja, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ”

<sup>28</sup> Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

<sup>30</sup> Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longga ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete.

<sup>31</sup> Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha.

<sup>32</sup> Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanja regha.

<sup>33</sup> Ko iyemaenge rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae.

<sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe.

<sup>35</sup> Mbanjamba i bigirangiya mani gethiwo na i giya weya ngoloko gharanjim-bunjimbu. Ina, 'U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.' "

<sup>36</sup> Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwanja iye ghanu iya loloko me lonja ghidaghida rakaiingiko?"

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe ina, "Iya amalako ghareko me njawe."

Jisas i dagewe ina, "U wa na vo vakatha ngoreiye."

### *Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi lonjalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo.

<sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko.

<sup>40</sup> Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u rerenuwanja kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

<sup>41</sup> Giya i dagewe ina, "Mata, Mata! U rerenuwanja laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji,

<sup>42</sup> ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve."

## 11

### *Jisas i vavaghare nanjo kaiwae*

*(Mat 6:9-13; 7:7-11)*

<sup>1</sup> Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe ina, "Giya, u vavaghareime, ngoronja ne wo nanjo na wonja, ngoreiya Jon va i vavagharengiya gharaghambu."

<sup>2</sup> I dage wenji ina, "Mbanja ne hu nanjo huja:  
Ramame, Wo yavwatatawana idan boboma,  
len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghaninganiye.

<sup>4</sup> U numoteningiya lama thari,

ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wenjiya gharaghambu ina, "Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ina, 'Wou, ya nanjo e ghen bred mbumbuto,

<sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.' "

<sup>7</sup> "Na reghako e ngoloko tine i gonjoghawe na ina 'Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwanju ne ya thuweiru na ya wogiya bigi regha e ghen.'

<sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanjo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako."

<sup>9</sup> "Iya kaiwae ya dage e ghemi: Hu nanjo na Loi i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja.

<sup>10</sup> Kaiwae thela thonḡo i nanḡowe ne i wo, thela thonḡo i tamwe ne i vaidi, na thela thonḡo i dighidighi thinimba ne i mavuwe.”

<sup>11</sup> “Ma ḡama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonḡo i nanḡo weya borogiwe?

<sup>12</sup> O thonḡo i nanḡo weya kamkam mbouye ne i wogiya thetheghiyawe?

<sup>13</sup> Thonḡo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenḡiya lemi ḡanga. Iya kaiwae ra ghareghare wagiya we Ramanda e buruburu i giya Nyao Boboma wenḡiya thavala thi nanḡowe!”

### *Jisas na nyao raraithari ghanjigiya Bilisabul*

*(Mat 12:22-30; Mak 3:20-27)*

<sup>14</sup> Jisas va i variyeranḡiya nyao raithari na mava e ghalighaliḡae weya lolo regha. Mbanā nyaoko raithari i iteta amalako mava e ghalighaliḡaeko, kaero i ututuva, na wabwiko gharenji i yo.

<sup>15</sup> Ko iyemaenḡe vavana thiḡa, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye ranḡiyānḡiya nyaoko raraithari.”

<sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nanḡowe na i vakatha vakatha ghamba rotale regha i mena e buruburu na i vaemunjoruḡa le vurigheghe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwanako amba i dage wenḡi iḡa, “The ghamba mbaro thonḡo i vakatha wabwi na thi vegaithi wenḡi, ghamba mbaroko iyako mane i yaku mbanā molao ne i dobu moli, na ḡgolo regha thonḡo thi vakatha wabwi na thi vegaithi wenḡi tembene thi dobuva.

<sup>18</sup> Thonḡo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenḡi ḡgoronḡa ne iḡa na i ndeghathi vurigheghe? Ya utu na ḡgoreiyake kaiwae huḡava ya variyeranḡiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino.

<sup>19</sup> Thonḡo ghino ya variye ranḡiyānḡiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye ranḡiyānḡi? Ghamiraghambu tembene thi woranḡiyava lemi kwanina.

<sup>20</sup> Ko thonḡo Loi ele vurigheghe tine na ya variye ranḡiyānḡiya nyao raraithari, iyake i vaemunjoruḡa Loi le ghamba mbaro kaero i mena wenḡa.”

<sup>21</sup> “Mbanā amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ḡgolo, le bigibigiko wolaghiye ne thi thovuye.

<sup>22</sup> Ko iyemaenḡe thonḡo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenḡiya gharighari vavana.

<sup>23</sup> Thela ma weinḡu, iye wothighiya, na thela ma weinḡu wo mbanvathavatha iye i vagevageyathu.”

### *Nyao raithari le njogha*

*(Mat 12:43-45)*

<sup>24</sup> Jisas i gotubwe iḡa, “Mbanā nyao raithari i ranḡi weya lolo regha i wa ve lonḡatakwa valiḡanḡa ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenḡe mbema i vaidiya enḡe regha. Amba i dagewe ghamberegha iḡa, ‘Ya njogha elo ḡgoloma va ya itetema.’

<sup>25</sup> Mbanā i njogha i vaidiya ḡgoloko thi wanji wagiya weya na bigibigiko wolaghiye e tineko thi vakatha wagiya weya.

<sup>26</sup> Amba i wa na mbowo ve vanḡunḡiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenḡe e mbanako iyako i thari laghiye moli.”

<sup>27</sup> Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine inja, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

<sup>28</sup> I gonjoghawe inja, “Ngoreiye, ko iyemaenge thavala thi lonwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

*Nono i mena weya Jona  
(Mat 12:38-42)*

<sup>29</sup> Mbanja wabwiko vama i laghiye, Jisas inja, “Ghemi thake iyake raraihari ghemi. Hu nanjo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wenja, iyava i vakatha Jona kaiwae.

<sup>30</sup> Ngoreiya Jona iye va nono wenjiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenjiya thake iyake.

<sup>31</sup> Mbanja ne ghambanja ghatha, kwin i mena e yaghalako ne i yondo na i wovatharitharijanga thake iyake, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe.

<sup>32</sup> Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharijanga thake iyake, kaiwae va thi uturanga lenji thari na thi roitete mbanja va thi lonwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

*Riwandake ghamanjanjala  
(Mat 6:22-23)*

<sup>33</sup> “Ma lolo regha i rimba kadine ne na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine.

<sup>34</sup> Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara.

<sup>35</sup> Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo.

<sup>36</sup> Iya kaiwae thongo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadine manjamanjalawae i woya e ghemi.”

*Jisas i wovatharitharijanga  
Parisi na mbaro gharavavaghare  
(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga.

<sup>38</sup> Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu raraihari i riyevanjara.

<sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

<sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi



na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

<sup>44</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuna iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

<sup>46</sup> Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi.

<sup>48</sup> Lemi vakathana i worangiya, ghemi hu wovathovuthovuyeja orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye.

<sup>49</sup> Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.’

<sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe.

<sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

<sup>52</sup> “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

<sup>54</sup> kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

## 12

### *Vanuwoviri na vavurigheghe* (Mat 10:26-27)

<sup>1</sup> Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit.

<sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare.

<sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonjwe e manjamanjala, na the bigiya hu vanjaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo vwatanji.”

*Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye  
(Mat 10:28-31)*

<sup>4</sup> “Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha.

<sup>5</sup> Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonjweghathigha lo utuke, iye ghamberegha vara hu mararu.

<sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha.

<sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

*Tha u roro Kraish gharighari e maranji  
(Mat 10:19-20; 10:32-33; 12:32)*

<sup>8</sup> “Ya dage e ghemi, thela thongo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

<sup>9</sup> Ko thela inja ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

<sup>10</sup> Na thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne huja na hu ndana ghamivorighe o ngoronga ne hu utu na huja.

<sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenga e mbanjako iyako ne hu utuja budakai.”

*Goghaimba amala i vwenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanungo na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

<sup>14</sup> Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

<sup>15</sup> Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiyeye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utuja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

<sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanga rehava ina gheke na ne ya vatha ghaningakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaungiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava.

<sup>19</sup> Ko ambane ya dage e ghino wombereghake yaja, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.” ’ ’ ”

20 “Ko iyemaenge Loi i dagewe ija, ‘Unouna ghen! Noroke gougou yaŋa na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

21 Jisas i govun ija, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

### *U varemija Loi*

*(Mat 6:24-34)*

22 Amba Jisas i dage wenjiya gharaghambu ija, “Iya kaiwae ya dage e ghemi, tha hu rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae.

23 Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama.

24 Wo hu thuwengiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma.

25 Thare ghemina regha, thongo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaona yawaliye le molamolao?

26 Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

27 “Wo hu rerenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha.

28 Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli.

29 Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

30 Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae.

31 I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamborom-borona bigibigike thiyake e ghemi.”

### *Buruburu vwenyevwenyeniye*

*(Mat 6:19-21)*

32 “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro.

33 Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyem-binyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten.

34 Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

### *Njimbukiki kaiwae*

35 “Hu vivathanja kaiwoke kaiwae hu mwanavathanjiya mborowami gheva na lemi kadineje mbe i rara vara;

36 ngoreiya rakakaiwo thi rorogha ghanjiya le njoghama ghe e ghataga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe.

37 I thovuye moli wenjiya rakakaiwoko thiyako mbanja thongo ghanjiyako i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathanji thiya yaku e ghamba ghaningako na i giya ghaninga wenji.

<sup>38</sup> I thovuye moli wenji thonjo i vaidingi thi njanjanja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru.

<sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaiwi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiwiko tha i ruwe.

<sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari*

*(Mat 24:45-51)*

<sup>41</sup> Pita inja, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe inja, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembanja valikaiwae.

<sup>43</sup> I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako.

<sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaronja vara le bigibigiko wolaghiye.

<sup>45</sup> Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na inja, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya,

<sup>46</sup> mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanja ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe.

<sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

*Wabwi righethora Jisas*

*(Mat 10:34-36)*

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanjuiya moli kaero i rara!

<sup>50</sup> Ne ya wo bapitaiso regha. Gharenjoke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\*

<sup>51</sup> Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara.

<sup>52</sup> E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiyewana wanangiya theghewo, na theghewoko thi roghereiyewana wanangiya theghetoko.

<sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

*Jisas i vanuwoviri mbanja kaiwae*  
(Mat 16:2-3)

<sup>54</sup> Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanako iyako huja, ‘Noroke i uye’ na ngoreiye.

<sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero huja, ‘Varae ne i ndeghathi’ na ngoreiye.

<sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanake thiyake thi yoyomara gharumwaru?”

*Jisas i dage wenji na thi vamodo ghanjighagako wolaghiye*  
(Mat 5:25-26)

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwanja, iyanganiya i thovuye na hu vakatha?

<sup>58</sup> Thongo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vangugiyange weya thiyo gharanjimbunjimbu na ve vanjurawenge e thiyo tine.

<sup>59</sup> Ya dage e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

## 13

*U uturanyiya len thari na u roitetengi o u mare*

<sup>1</sup> E mbananiye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va inja na thi gabongi, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem.

<sup>2</sup> Jisas i dage wenji inja, “Hu renuwanja Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalanyiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako?

<sup>3</sup> Ya dage e ghemi, nandere moli! Ko thongo ma hu uturanyiya lemi thari na hu roitetengi, tembe ne hu mareva.

<sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwanja thiye va thari gharavakathanji laghiye na thi kivwalanyiya Jerusalem gharayakuyakuko wolaghiye?

<sup>5</sup> Ya dage e ghemi, nandere moli! Ko thongo ma hu uturanyiya lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

*Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utunja goghaimba regha wenji: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathagatharaja ko iyemaenge ma i ndevaidi mun une.

<sup>7</sup> I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

<sup>8</sup> “Umako gharanjimbunjimbu i gonjoghawe inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!

<sup>9</sup> Thongo i rau theghatheghake i menamenake, i thovuye moli! Ko thongo nandere ambama u ikuyathu.’ ”

*Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine.

<sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreña theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

<sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko inja, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawarinja, ko thava hu rakamena Sabat e tine!”

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe inja, “Taukwana ghemi! Ma regha na regha ghemi hu vanjurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?”

<sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

<sup>17</sup> Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae*  
(Mat 13:31-32; Mak 4:30-32)

<sup>18</sup> Amba Jisas i vaito inja, “Ngoronja Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai?”

<sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

*Goghaimba isit kaiwae*  
(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova inja, “Ne ya vamboromborona Loi le ghamba mbaro weiye budakai?”

<sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

*Yawali ghaghamba ru i mbimbitha*  
(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i longalona Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari.

<sup>23</sup> Lolo regha i vaito inja, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wenji inja,

<sup>24</sup> “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji.

<sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenga na inja, ‘Ma ya gharegharenja na anja hu mena?’ ”

<sup>26</sup> “Amba ghemi ne hu gonjoghawe na hunja, ‘Va wo ghaninja na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’

<sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na inja, ‘Ma ya ghareghare anja hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathangi.’ ”

<sup>28</sup> “Ne hu randa na hu righimbiya njimi, mbaña ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanzi Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto.

<sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>30</sup> Ngoreiye, thavala thiye inanzi muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

### *Jisas i ghareviri Jerusalem kaiwae*

*(Mat 23:37-39)*

<sup>31</sup> E mbanako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiña, “U iteta valivangaake iyake kaiwae Herod nuwaiya i unighinge.”

<sup>32</sup> Jisas i gonjogha wengi inja, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’

<sup>33</sup> Iyemaenge noroke, evole na gheya mbe inangu e longa mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanga regha mbe Jerusalem enge vara e tine.”

<sup>34</sup> “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbaña i ghanagha nuwanguiya ya mbanivathavathangiya ghanirayakuyaku e nimaninangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye!

<sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbaña ne huña, ‘Ghare weya loloke iya i mena Giya e idaeke.’ ”

## 14

### *Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara.

<sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimae thi roro.

<sup>3</sup> Jisas i dage wengi mbaro gharavavaghare na Parisi inja, “La mbaro i vatowwe na ra thawathawari Sabat e tine, o nandere?”

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu.

<sup>5</sup> Amba i vaitongi inja, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikawaiye i momodivoreña e mbanako iyako?”

<sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko gathithi.

### *Thava ghanimberegha u wovorengenge*

<sup>7</sup> Mbaña Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuna goghaimbake iyake wengi inja,

<sup>8</sup> “Mbaña lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange,

<sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

<sup>10</sup> Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji.

<sup>11</sup> Kaiwae thela thonjo i wovoreña ghamberegha ne i wonjoña, na thela i wonjoña ghamberegha ne i wovoreña."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako inja, "Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathanjiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan.

<sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathanjiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe;

<sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanianiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

*Goghaimba thaga laghiye kaiwae  
(Mat 22:1-10)*

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas inja, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

<sup>16</sup> Jisas i dagewe inja, "Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathanjiya gharighari lemoyo.

<sup>17</sup> Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, inja, 'Hu rakamena, vivatha kaero iko.' "

<sup>18</sup> "Ko iyemaenge taulaghiko lenji renuwanja regha, thi utuja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko inja, 'Ma vamodo thelau regha na nuwanjiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>19</sup> "Na regha inja, 'Ma vamodongiya thetheghan okis hoyaworo na nuwanjiya ya wa na va mando ya vakaiwojangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>20</sup> "Na regha inja, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "

<sup>21</sup> "Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko inja, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjungiya mbinyembinyengu, thavala gheghenji thiya thari, maramanji thiya kwaghe na kuvokuvonji.' "

<sup>22</sup> "Rakakaiwoko i vakatha ngoreiye na i dage weya amalako inja, 'Len renuwanana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.' "

<sup>23</sup> "Amba amalako i dagewe inja, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nango vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara.

<sup>24</sup> Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.' "

*Jisas ghaghambu na vuyowae  
(Mat 10:37-38)*

<sup>25</sup> Wabwi laghiye va thi rakambe ele lonja tine, amba i matavi na i dage wenji inja,



<sup>26</sup> “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le njanja, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha.

<sup>27</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

<sup>28</sup> “Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako.

<sup>29</sup> Kaiwae thonjo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri,

<sup>30</sup> ne thina, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

<sup>31</sup> “O thonjo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thonjo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

<sup>32</sup> Thonjo ma valikaiwae, ne i variyengiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonjo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava.

<sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

### *Ututu njighi kaiwae*

*(Mat 5:13; Mak 9:50)*

<sup>34</sup> “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha.

<sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yanayanawami wo hu vandene wagiawe.”

## 15

### *Sip i ghawe ghagoghaimba*

*(Mat 18:10-14)*

<sup>1</sup> Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko.

<sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thina, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utuna goghaimbake iyake wenji ina,

<sup>4</sup> “Thonjo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyasiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?

<sup>5</sup> Na mbanja ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha,

<sup>6</sup> na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji ina, ‘Weinyangiyanga ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

<sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonjo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala

iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi.”

*Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonjo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovirigheghe i tamwe ghaghad i vaidi?”

<sup>9</sup> Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

<sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi.”

*Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe inja, “Amala regha le nganga theghewo.

<sup>12</sup> Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le ngangako.”

<sup>13</sup> “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha rarithari tinenji i vakowana le bigibigikowe.

<sup>14</sup> Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari.

<sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo.

<sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghanjako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghanjgawe.

<sup>17</sup> “Ko amba i renuwanja wagiya na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghanjga na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo!

<sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran.

<sup>19</sup> Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” ’

<sup>20</sup> I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

<sup>21</sup> “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

<sup>22</sup> “Ko iyemaenge ramae i kula wenjiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima kikiye ghae na hu bigiraweya gheghe ghae.

<sup>23</sup> Vohu vanjuma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanjga thovuye na raya ghanjwarari.

<sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonwevaidiya wothu na thari.

<sup>26</sup> I kula weya rakakaiwo regha na i vaito inja, ‘Ngorongako?’

<sup>27</sup> Amba i dagewe iña, 'Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.'

<sup>28</sup> "Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghewe na thonjo valikaiwae i ru.

<sup>29</sup> Ko iyemaenge i gonjogha weya ramae iña, 'Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke!

<sup>30</sup> Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wenjiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.'

<sup>31</sup> "Ramae i gonjoghawe iña, 'Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi.

<sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.' "

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wenjiya gharaghambu iña, "Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiña, 'Ranjimbunjimbuna kaero i vakowana len bigibigina!'

<sup>2</sup> Iya kaiwae i kulavatha na i dagewe iña, 'Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

<sup>3</sup> "Rakakaiwoko i renuwana mbe ghamberegha na iña, 'Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo.

<sup>4</sup> Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.'

<sup>5</sup> Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito iña, 'Gheviye ghanighaga weya amalako?'

<sup>6</sup> I gonjoghawe iña, 'Olivi bunamawa ina e bodila vwarathanari.' I dagewe iña, 'U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.' "

<sup>7</sup> "Amba i vaito reghava iña, 'Ghen, ghanighaga gheviye?' I gonjoghawe iña, 'Wit ngamwaserithanari (1,000).' I dagewe iña, 'U liya len peipake na u rorinjogha ngamwaseriyewa (800).' "

<sup>8</sup> "Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwana wagiya ambu i vakatha. Yambaneke gharighariniye thi renuwana wagiya e lenji vakatha regha na regha ko ambu muiyi thi vakatha, thi kivwalangiya Loi le gharighari."

<sup>9</sup> Jisas mbowo i dageva wenji iña, "Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararinjani thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu."

<sup>10</sup> "Thela thonjo i njimbukiki wagiya bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonjo ma i njimbukikina

thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

<sup>11</sup> Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbun-jimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki.

<sup>12</sup> Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

<sup>13</sup> “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanara thi tabo giyagiyanji  
(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

<sup>14</sup> Mbanara Parisi thi lonje utuutuko iyako i vakathanji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

<sup>15</sup> Jisas i dage wenji inja, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwana bigibigi laghilaghiye, iyemaenge Loi i renuwana thiye bigibigi raraithari.”

<sup>16</sup> “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambana. Ko iyemaenge e mbanake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru.

<sup>17</sup> Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

<sup>18</sup> “The lolo thongo i yawo weiye levo na kaero i vanjua wevo togha iye kaero i yathima, na the lolo thongo i vanjua wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

*Amala ravwenyevwenye na Lasarus*

<sup>19</sup> Jisas inja, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanara regha na regha thi vakavakatha ghaninga thovuye na i ghan.

<sup>20</sup> E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku.

<sup>21</sup> Le renuwana va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

<sup>22</sup> “Mbanara thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

<sup>23</sup> Hedesu e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae.

<sup>24</sup> Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima e kikiye e mbwa na i vanjighinjighiya mamanguke.’ ”

<sup>25</sup> “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwana kikiya mbanara va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye.

<sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

<sup>27</sup> “Ravwenyevwenyeko i dagewe inja, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo,

<sup>28</sup> kaiwae oghaghanju theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

<sup>29</sup> “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

<sup>30</sup> “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonjo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturanga lenji thari na thi roitete.’ ”

<sup>31</sup> “Eibraham i dagewe inja, ‘Thonjo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonjo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

## 17

### *Jisas le vavaghare*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethananga gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

<sup>2</sup> Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

<sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonjo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thonjo i uturanga lenji thari na i roiteta, u numoyathu.

<sup>4</sup> Thonjo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja ‘Kaero ya uturanga lenji tharima e ghen na ya roiteta,’ u numoyathu.”

<sup>5</sup> Ghalinae gharaghambi thi dagewe, thina, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

<sup>6</sup> Giya i gonjogha wenji inja, “Thonjo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

<sup>7</sup> “Thonjo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’?”

<sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’

<sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli!

<sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

### *Jisas i thawaringiya theyaworo thi ghatana lepelo*

<sup>11</sup> Jisas vama i lonjalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad.

<sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

<sup>13</sup> Thi kula na ghalinjanji laghiye, thiya, "Jisas! Amalana! Gharen i nja weime!"

<sup>14</sup> Mbanja i thuwenji i dage wenji inja, "Hu wa na vohu vatomwenja ghamimberegha wenjiya ravowovowo." Na lenji lonjalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi.

<sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas inja, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanji?"

<sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?"

<sup>19</sup> I dagewe inja, "U yondo viri na u wa, len lonjweghathina kaero me vakathange na riwana i thovuye."

### *Ngoronga Loi le ghamba mbaro ne le mena*

*(Mat 24:23-28,37-44)*

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji inja, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda.

<sup>21</sup> Mane lolo regha i thuwe na inja, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

<sup>22</sup> Amba i dage wenjiya gharaghambu inja, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami.

<sup>23</sup> Gharighari ne thi dage e ghemi na thiya, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi.

<sup>24</sup> Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha.

<sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

<sup>26</sup> "Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja.

<sup>27</sup> Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i totho na i gabovaongi."

<sup>28</sup> "Te vambe ngoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge.

<sup>29</sup> Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi."

<sup>30</sup> "Iyake mboromboro weiye nevole Lolo Nariye ghambanja le njoghama.

<sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne iندنجا ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne iندنجogha ele ngolo le bigi regha kaiwae.

<sup>32</sup> Hu renuwajakikiya Lote levo.

<sup>33</sup> "Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye.

<sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghena na regha e ghamba ghena regha, ne thi yovanju regha na thi roiteta regha.

<sup>35</sup> Wanakau theunyiwo ne thi vwanjonjo wit na regha, ne thi yovanju eunda na thi roiteta eunda.\*”

<sup>37</sup> Gharaghambu thi vaito, thiņa, “Angavole i yomara, Giyana?”

I gonjogha wenji iņa, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

## 18

### *Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valanja na tha thi viyathu.

<sup>2</sup> Iņa, “E ghembareghe kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwenjiya gharighari.

<sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe iņa, ‘U thalavunjo na u vakatha mbaro thovuye weinju wothighiyako.’ ”

<sup>4</sup> “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwajako. Ko iyemaenjo mbanja regha tembe ghambereghe iņa, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwenjiya gharighari,

<sup>5</sup> iyemaenjo kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’ ”

<sup>6</sup> Giya iņa, “Wo hu vandene ngoronja kotiko gharavakatha raithari le utuko.

<sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwana thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wenji lenji goyawaruko kaiwae?

<sup>8</sup> Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenjo mbanja Lolo Nariye ne i mena ne i vaidinjiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

### *Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunja goghaimbake iyake wenjiya gharighari thiņava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenjo thi wonjonanjiya gharigharike wolaghiye.

<sup>10</sup> Iņa, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban.

<sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae iņa, ‘Loi ya vata ago e ghen ghino ma ngoranjo gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban.

<sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaninjo na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’

<sup>13</sup> Ko iyemaenjo takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na iņa, ‘Loi, gharen i nja wenjo, lolo raithara ghino!’ ”

<sup>14</sup> “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenjo Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala

\* **17:35** Righthethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjonja vana Grik. Tembe ngoreiyeva, noroke righthethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Iņake: <sup>36</sup> Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

thi wovorevorenja ghanjimberegha Loi ne i wonjonjangi na thavala thi wonjona ghanjimberegha ne i wovorenjangi.”

*Jisas na gamagai nanasiye*

*(Mat 19:13-15; Mak 10:13-16)*

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanima wengi na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi naelimbiya wengi gharighariko.

<sup>16</sup> Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, “Hu vatowengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.

<sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyewenye na Loi le ghamba mbaro*

*(Mat 19:16-30; Mak 10:17-31)*

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>19</sup> Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

<sup>20</sup> U ghareghare ngoronga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yawwatata wanangiya rama na tina.’ ”

<sup>21</sup> I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

<sup>22</sup> Mbanja Jisas i lonwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wengiya mbinyembinyengu, amba ne u wo buruburu wwenyewenyeniye, ko amba u mena u ghambunjo.”

<sup>23</sup> Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>24</sup> Jisas marae i ghembe na i dage inja, “I vuyowo moli wengiya gharighari thi wwenyewenye, ne lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyewenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Gharighariko iyava thi vandenje le utuko thi vaito, thinja, “Thela enge ne i vaidiya vamor?”

<sup>27</sup> Jisas i gonjogha wengi inja, “Budakaiya lolo ma valikawaiwe, Loi iye valikawaiwe.”

<sup>28</sup> Pita i dagewe inja, “Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunje!”

<sup>29</sup> Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae,

<sup>30</sup> Loi ne i giyawe laghiye moli e mbanake iyake na yawali memeghabananiye mbanja ne i menamenako.”

*Jisas i utunja le mare utuniye mbanatoniye*

*(Mat 20:17-19; Mak 10:32-34)*

<sup>31</sup> Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wengi inja, “Wo hu vandenengo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.



<sup>32</sup> Ne thi vanjugiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun.

<sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari*  
(Mat 20:29-34; Mak 10:46-52)

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

<sup>36</sup> Mbanja i lonweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitonjiya gharighari e ghadidiyeko inja, “Ngorongake?”

<sup>37</sup> Thi dagewe, thinja, “Jisas rara Nasaret maiya i ghaoke.”

<sup>38</sup> Amba i kulambe inja, “Jisas, Deivid rumbuye, gharen i nja wenjo!”

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghaliŋae laghiye enge inja, “Deivid rumbuye, gharen i nja wenjo!”

<sup>40</sup> Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito inja,

<sup>41</sup> “Nuwanija ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanjiya kaero ya thuweva.”

<sup>42</sup> Jisas i dagewe inja, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.”

<sup>43</sup> E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

## 19

*Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi.

<sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

<sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

<sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i reŋa vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanjiya noroke ya yaku e len ngolo.”

<sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanzi gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thinja, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenjiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamoto njoghawe vara mbanavari na e vwatae.”

\* **19:4** Sikamo iye umbwa regha. Yanjayanjgae i ghanagha thi rakarangi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwonja ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

<sup>9</sup> Jisas i dagewe ija, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.

<sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo raithari  
(Mat 25:14-30)*

<sup>11</sup> Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanako vara iyako Loi le ghamba mbaro i yomara.

<sup>12</sup> Iya kaiwae i dage wenji ija, “Amala regha, iye giyandunendune. Va i warerina vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava.

<sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira<sup>†</sup> iya wenji na i dage wenji ija, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’ ”

<sup>14</sup> “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thiya, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’ ”

<sup>15</sup> “Amalama kaerova thi vakatha na kin na kaero i njoghama. Ija na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

<sup>16</sup> “I vivako i mena i dagewe ija, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

<sup>17</sup> “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemijne ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’ ”

<sup>18</sup> “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’ ”

<sup>19</sup> “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’ ”

<sup>20</sup> “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine.

<sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

<sup>22</sup> “Ghagiyako i gonjoghawe ija, ‘Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu.

<sup>23</sup> Buda kaiwae mava u bigiraweya lo manina e benjik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’ ”

<sup>24</sup> “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

<sup>25</sup> “Ko iyemaenge thi dagewe, thiya, ‘Amalana, gethiyaworo kaero inawe!’ ”

<sup>26</sup> “I gonjogha wenji ija, ‘Ya dage e ghemi, thela i vakaiwona wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavaremijne, othembe nasiye moli inawe, ya bigivaowe.

<sup>27</sup> Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinima, hu vangumenangi gheke na hu gabongi e marangu.’ ”

*Jisas i ru Jerusalem  
(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)*

<sup>†</sup> 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

<sup>28</sup> Jisas i utuna iyake na e ghereiye, i viva wenji thi voro Jerusalem.

<sup>29</sup> Mbanja i vurithaingiya Betepage na Betani, Olivi e ghanji Ou, amba i varyenjiya gharaghambu theghewo e ghamwanji,

<sup>30</sup> i dage wenji ina, "Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenena gheke.

<sup>31</sup> Thonjo lolo regha i vaitonga, 'Buda kaiwae hu raka donjina nariye?' hu dagewe, hunja, 'Giya nuwaiya.'

<sup>32</sup> Me varyenjiya thi wa na vethi vaidi ngoreiya me dagema wenji.

<sup>33</sup> Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thina, "Buda kaiwae hu raka donjina nariye?"

<sup>34</sup> Thi gonjogha wenji, thina, "Giya nuwaiya."

<sup>35</sup> Thi yovanjuya donjiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovorena Jisas i yakuwe.

<sup>36</sup> E le longa tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

<sup>37</sup> Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinjanji laghiye, le vakatha ghamba rotale laghilaghiye iyava thi thuwe e maranjiko kaiwae:

<sup>38</sup> thina, "Loi ghare weya kinike iya i mena Giya e idaeke. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda."

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thina, "Ravavaghare, u dage teningiya ghaniraghambu na thi longa kubaro."

<sup>40</sup> I gonjogha wenji ina, "Ya dage e ghemi, thonjo thiyeke thi longa kubaro, varivarike ne thi yaro."

### *Jisas i randa Jerusalem kaiwae*

<sup>41</sup> Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae,

<sup>42</sup> na ina, "Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen.

<sup>43</sup> Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinange, ne thi gana teninge, thi ndeteniteninge na thi ndembiyenge e valivanga regha na regha.

<sup>44</sup> Mbema ne thi mukuwange vara na thi gabovaongiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen."

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune,

<sup>46</sup> na i dage wenji ina, "Gharorori ngoreiye, 'Lo ngoloke iye ngolo ghamba nanjo,' ko iyemaenge hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi;

<sup>48</sup> iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vanderje le utuko.

## 20

*Thi vaito Jisas le vurigheghe righe*  
*(Mat 21:23-27; Mak 11:27-33)*

<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utuja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanjiya randeviva, thi rakamena

<sup>2</sup> na thi dagewe thiya, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>3</sup> Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino,

<sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>5</sup> Mbe thiye enge thi veutu wenji, thiya, “Thongo rana, ‘I mena weya Loi,’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’

<sup>6</sup> Ko thongo rana, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinde e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.”

<sup>7</sup> Iya kaiwae thi gonjoghawe, thiya, “Ma wo ghareghare anga i mena.”

<sup>8</sup> Amba Jisas i dage wenji inja, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

*Uma gharanjimbunjimbu raraitari*

*(Mat 21:33-46; Mak 12:1-12)*

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wenji inja, “Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao.

<sup>10</sup> Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima.

<sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima.

<sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathuranjiya eto.

<sup>13</sup> Amba umako tanuwagae inja, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’

<sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’

<sup>15</sup> Thi yalawe na thi wokiyathuranjiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji?”

<sup>16</sup> Ne i mena na i gabonjiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thiya, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

<sup>17</sup> Jisas i vonjimbughathinji na i vaitonji inja, “Ngoronga iya bukuke le utuke iyake gharumwaru?

‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

<sup>18</sup> Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

<sup>19</sup> Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya gharighari.

*Vaito takis ghavamodo kaiwae*

*(Mat 22:15-22; Mak 12:13-17)*

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbarona.

<sup>21</sup> Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngononga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

<sup>22</sup> Ngononga, mbaro i dage ngoreiye na wo vamoto takis weya Sisa o nandere?”

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi ina,

<sup>24</sup> “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”\*

<sup>25</sup> Jisas i dage wengi ina, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*  
(Mat 22:23-33; Mak 12:18-27)

<sup>27</sup> Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

<sup>28</sup> na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thonngo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanгуva ghimbwiyeke. Thonngo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’

<sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiye levo kaero i mare.

<sup>30</sup> Ghaghae theghewoniye kaero i rovanгуva ghembwiyeke,

<sup>31</sup> na theghetoninji tembe ngoreiyeve. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.

<sup>32</sup> E le ghambako elaghiniye i mare.

<sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanгу.”

<sup>34</sup> Jisas i gonjogha wengi ina, “Yambaneke gharighariniye thiya ghe,

<sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

<sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngonanjinjiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.

<sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na ina, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’

<sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiya, “Ravavaghare, len thombena i thovuye!”

\* **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli. **20:37** Raj 3:6

<sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitongi ija, “Ngoronga na iya thinake Mesaiya iye Deivid nariye?”

<sup>42</sup> Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine ija, ‘Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke

<sup>43</sup> ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

<sup>44</sup> Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro  
weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenjiya gharaghambu ija,

<sup>46</sup> “Hu njimbukiki wagiya wanga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.

<sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nango molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

## 21

*Wambwima le mwaewo*

*(Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

<sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo.

<sup>3</sup> Ija, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko,

<sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas ija nevole thi raka Ngolo Boboma*

*(Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ija,

<sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono*

*(Mak 13:3-13)*

<sup>7</sup> Thi vaito thinja, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas iṅa, “Hu njimbukiki wagiya wenga, tha lolo regha i yaraṅga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiṅa, ‘Ghino Mesaiya,’ na ‘Mbaṅa maiyavara!’ Ne hu nderakambelenji.

<sup>9</sup> Mbaṅa ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwaṅa ṅgoreiye mbaṅa le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wengi iṅa, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi.

<sup>11</sup> Ragheragheghe laghilaḡhiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vanḡugiyanga wengiya rambarombaro e ṅgolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae.

<sup>13</sup> Iyake ne i wovenga ghamimbaṅa thovuye moli na hu utuṅa Toto Thovuye wengi.

<sup>14</sup> Mbaṅake hu vatada lemi renuwaṅa na tha hu rerenuwaṅa ṅgoronga ne vohu utu na huṅa wengiya ghamirawonjowe,

<sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna.

<sup>16</sup> Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanḡugiyanga, na ne thiṅa na vavana ghemi huya mare.

<sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga.

<sup>18</sup> Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe.

<sup>19</sup> Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

### *Jisas iṅa nevole thi rakavawowona Jerusalem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbaṅa ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbaṅa nasiye thi rakavawowona.

<sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

<sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambaṅa na i vaemunjoruṅa ṅgoronga Buk Boboma le woranjiya.

<sup>23</sup> Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjijangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wengiya gharigharike thiyake.

<sup>24</sup> Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonangi, na gharighari thiyema Jiu gharighariniye thi vurinjonanjonan Jerusalem ghaghada lenji mbaro ghambaṅa iko.”

### *Lolo Nariye ne le njoghama*

*(Mat 24:29-31; Mak 13:24-27)*

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye.

<sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi rarithari ghanjimbanṅa thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

<sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye.

<sup>28</sup> Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*  
(Mat 24:32-35; Mak 13:28-31)

<sup>29</sup> Amba Jisas i utuvenjiya goghaimbake iyake. Inja, “Hu ghewoŋa umbwa fig na umbwaumbwake wolaghiye.

<sup>30</sup> Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara.

<sup>31</sup> Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

<sup>32</sup> “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Mbanja ne ele ghambako ma hu ghareghare*

<sup>34</sup> “Hu njimbukikinga ghamimberegha na tha hu vatomwenŋa moli e thagathaga, e munumu na yawalike iyake gharerenuwaŋa kaiwae, ne iwaenŋe mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati,

<sup>35</sup> kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye.

<sup>36</sup> Iya kaiwae mbanjake wolaghiye hu njananja na hu nanŋonango, mbala hu vurigheghe na hu ghatanaghathinjiya vuyowoko thiyako, vohu ranŋi na vohu ndeghati Lolo Nariye e marae mbanja i mena i ghatha.”

<sup>37</sup> E mbanjanjiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenŋe yeghiyeghiye iya i ranŋi na i wa ve ghenaghena Olivi e ghanji Ou.

<sup>38</sup> Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenŋe le vavaghareko.

## 22

*Judas i vatomwe Jisas*

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanani.

<sup>2</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararunjiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

*Seitan i ru weya Judas*

(Mat 26:14-16; Mak 14:10-11)

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha.

<sup>4</sup> Judas i wa na ve utu weyanjiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivanji na i utuna ngoronŋa ne inja na i vatomwe Jisas wenji.

<sup>5</sup> Thi warariŋa le renuwanjako na thi dagerawe modae kaiwae.

<sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

*Jisas na gharaghambu thi ghana*  
*Thaga Valanani ghaninaniye*

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)



<sup>7</sup> Mbaṅa iviva moli Bred ma weiye Isit ghambaṅa, mbaṅaniye thi gabonḡiya sip nariye Thaga Valaṅani ghaṅḡaniye kaiwae.

<sup>8</sup> Jisas i variyeḡiya Pita na Jon na i dage weḡi, iṅa, “Hu wa na vohu vivatharaweya Thaga Valaṅani ghaṅḡaniye kaiwanda na mbala ra ghan.”

<sup>9</sup> Thi vaito thiṅa, “Nuwaniya aḡga wo wa na vo vivatharawe ghaṅḡakowe?”

<sup>10</sup> I gonjogha weḡi, iṅa, “Mbaṅa ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenḡa. Hu mbele na vohu ru e ḡgolona iya ve runawe

<sup>11</sup> na hu dage weya ḡgolona tanuwagae huṅa, ‘Ravavaghare i vaito: Iyaḡaniya woluwolu bobwari kaiwaḡu na ne ya ghana Thaga Valaṅani ghaṅḡaniye weḡḡuyayeḡiya woraghambuke?’

<sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaṅḡa bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

<sup>13</sup> Thi wa na vethi vaidi ḡgoreiya me dagema weḡi, na thi vivatharaweya Thaga Valaṅanima ghaṅḡaniyewe.

### *Thaga Valaṅani ghaṅḡaniye*

*(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

<sup>14</sup> Mbaṅa ghaṅḡa ghambaṅa i yaku weiyayeḡiya ghaliṅae gharaghambi na thiya ghaṅḡa.

<sup>15</sup> I dage weḡi, iṅa, “Nuwaḡuke nuwaiya moli ya ghana Thaga Valaṅani ghaṅḡaniyeke iyake weḡḡuyayeḡiya ghemi amba muyai ya vaidiya vuyowo.

<sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbaṅa reghava ya ghan Thaga Valaṅa ghaṅḡaniye ghaghada ne ghambaṅa emunjoru moli i yomara mbaṅa Loi le ghamba mbaro ne i mena.”

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na iṅa, “Hu thina iyake na hu mun taulaghina ghemi.

<sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya weḡi gharaghambuma iṅa, “Iyake riwaḡu, ya vatomwe ghemi kaiwami. Hu vakatha valaṅa iyake wo renuwanakiki kaiwae.”

<sup>20</sup> Na tembe ḡgoreiyeva, ghaṅḡa e ghereiye i thina komuma na i thiḡiye weḡi, na iṅa, “Waenike iyake maḡbaḡu iya i vaemunjoruḡa dagerawe togha. I voruraḡi ghemi kaiwami.

<sup>21</sup> Ko iyemaenḡe wo hu thuwe, thela iya wo lilivako, iye ina e ghaṅḡake iyake tine.

<sup>22</sup> Kaiwae Lolo Nariye ne i mare ḡgoreiya Loi le renuwaṅa, ko iyemaenḡe vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!”

<sup>23</sup> Gharaghambu thi vevaitoḡi thiṅa, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

### *Thela i laghiye moli?*

<sup>24</sup> Gharaghambu mbe thiye enḡe thi wogaithi thela i laghiye moli e tinenjiko.

<sup>25</sup> Jisas i dage weḡi iṅa, “Thiye ma Jiu gharighariye lenji kiḡ thi mbaroḡi e vurigheghe laghiye na ghanjimberegha thi wovoreḡi na thi uno idanji ‘Gharighari ghanjirathalavu’.

<sup>26</sup> Ko e ghemi ma ḡgoreiyako, iyemaenḡe thela iye i laghiye moli e tinemina, valikaiwae iye ḡgoreiya lolo tabwagha moli i gharenja, na randeviva iye ḡgoreiya rakakaiwo.

<sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaṅḡa na i ghaṅḡako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwaṅa tine loloko iya i yakuko. Ko iyemaenḡe ghino e tinemina lemi rakakaiwo.”

<sup>28</sup> “Ghemi vambe weinḡuyangi vara ghemi e wovuyowoke wolaghiye tinenji;

<sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kinḡ, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro.

<sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninḡa na hu ghaninḡa na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronḡangiya uu theyaworo na theghewo Isirel e tine.”

*Jisas inḡa Pita ne inḡa ma i gharegharenḡo*  
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

<sup>31</sup> Jisas inḡa, “Saimon, Saimon! Wo u vandenḡe! Loi kaero va i vatomwe weya Seitan na ne i mandonḡa i ghathanḡa ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye.

<sup>32</sup> Ko iyemaenḡe kaero ya nanḡo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanḡa u numonjogha e ghino, amba u vavurigheghenḡangiya oghaghana.”

<sup>33</sup> Pita i gonjoghawe inḡa, “Giyana, ya vatomwenḡo na weinḡu ghen e thiyo na ya mare weinḡu ghen.”

<sup>34</sup> Jisas i gonjoghawe, inḡa, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanḡato unḡa ma u gharegharenḡo.”

*Jisas i vanuwovinḡiḡiya gharaghambu*

<sup>35</sup> Amba Jisas i vaitonḡiḡiya gharaghambu, inḡa, “Mbanḡa va ya variyenḡa na hu rakaranḡi, va e mbanḡako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thinḡa, “Nandere moli.”

<sup>36</sup> I dage wenḡi inḡa, “Ko, e mbanḡake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalithi inawe i vakunenḡa ghakwama ghayaboyabo na i vamodo regha.

<sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i woranḡiḡiya iya inḡake, ‘Vambe thi govatabova weianḡiḡiya thari gharavakatha,’ iyake ghino utuninḡu, na bigibigike wolaghiye Buk Boboma i woranḡiḡiya ghino kaiwanḡu emunjoru kaero thi yoyomara.”

<sup>38</sup> Gharaghambu thi dagewe, thinḡa, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wenḡi inḡa, “Hu viyathu utuutuna iyena!”

*Jisas i nanḡo Olivḡi e ghanji Ou*  
(Mat 26:36-46; Mak 14:32-42)

<sup>39</sup> Jisas i ranḡi na i wa Olivḡi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

<sup>40</sup> Mbanḡa i vutha gheko, i dage wenḡi inḡa, “Hu nanḡo, mbala ma hu ru tanathetha e tine.”

<sup>41</sup> I itetenḡi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanḡo.

<sup>42</sup> Inḡa, “Bwebwe, thonḡo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenḡe thava u vakatha ghino lo renuwaṅa, u vakathafenḡe ghen len renuwaṅa.”

<sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghenḡa.

<sup>44</sup> Weiye ghareviri laghiye i nanḡo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

<sup>46</sup> I dage wenji ina, "Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanjo mbala ma hu ru tanathetha e tine."

*Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)*

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

<sup>48</sup> ko amba Jisas i dagewe ina, "Ko ana u vatomweya Lolo Nariye iya u vandamoke?"

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thina, "Giyana, thare valikaiwame ne wo vakaiwona lama gaithike ghaghalithi?"

<sup>50</sup> Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe ina, "Meiyevarana!" I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma ghara-gatigati lenji randevivangi na giyagiya ina, "Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino?"

<sup>53</sup> Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaña moli, mbanja momouwo le vurigheghe i mbaronanga."

*Pita ina ma i ghareghare Jisas*

*(Mak 14:66-72; Jon 18:12-18,25-27)*

<sup>54</sup> Amba thi yalaweya Jisas na thi yovangu ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga.

<sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi.

<sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba ina, "Mbe ngoreiyeva, va weiye Jisas!"

<sup>57</sup> Ko iyemaenge Pita i roro ina, "Elana, mbema ma ya ghareghare vara iya lolona iyena!"

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na ina, "Ghen tembe ngoreiyeva, ghanjiu regha."

Pita i gonjoghawe ina, "Amalana, ma ghino!"

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele ina, "Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye."

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, ina, "Amalana, ma ya ghareghare budakai utuniya u utuutuna!" E mbanjako iyako, vamba i utuutu, kamkam kaero i kula.

<sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va inama, "Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne una ma u gharegharengo."

<sup>62</sup> Pita i rangi eto na i randa laghiye moli.

*Thi vatabweruna Jisas na thi ngenjena*

*(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)*

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruna na thi ngenjena.

<sup>64</sup> Thi ngarigana marae na thina, "Thongo ghalinae gharauta ghen, u dage weime thela i ngenjena."

<sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu  
(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)*

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanjumeni Jisas wenji,

<sup>67</sup> thi dagewe thiya, “Thonjo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenji inja, “Thonjo ya utugiyama wenga mane hu lonjweghathingo;

<sup>68</sup> na thonjo ya giya vaito wenga mane hu thombe.

<sup>69</sup> Ko iyemaenge e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaake uneke.”

<sup>70</sup> Thi vaito thiya, “Loi Nariya ghen, ae?” I gonjogha wenji inja, “Maiya hunanani.”

<sup>71</sup> Amba thiya, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonjwe ghalijae e yanawandake.”

## 23

*Jisas i ndeghathi Pailat e marae*

*(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)*

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat,

<sup>2</sup> amba thi wonjowe thiya, “Wo vaidiya amalake iyake i vavaghare wenjiya la gharighari na thi thigiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamodo takis weya Sisa, na inava iye ghamberegha Mesaiya na kinj.”

<sup>3</sup> Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, inja “Ngoreiya iya monana.”

<sup>4</sup> Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelembele enge na ghalijanji laghiye thiya, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

*Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lonjwe iyake i vaito, inja, “Amalake iyake rara Galili?”

<sup>7</sup> Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako.

<sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha.

<sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi.

<sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas.

<sup>11</sup> Herod weiyangiya le ragagaithi thi vatabweruna Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat.

<sup>12</sup> E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

*Pailat inja na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

<sup>13</sup> Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari,  
<sup>14</sup> na i dage wenji inja, “Mo hu vanjumenam amalake iyake e ghino, na hunjawa iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe.

<sup>15</sup> Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare.

<sup>16</sup> Iya kaiwae mbema ne yanja enge na thi yabibi na thi rakayathu.”

<sup>17</sup> Thaga Valanjani ghambanja regha na regha Pailat inja na thi vanjurangiya raruru e thiyo regha kaiwanji.\*

<sup>18</sup> Taulaghiko e ghalinjanji laghiye thi kula thina, “U tagavamare, na u vanjurangiya Barabas kaiwame!”

<sup>19</sup> Va thi vanjuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko,

<sup>21</sup> ko iyemaenge thi kula njoghawe thina, “U rokros! U rokros!”

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, inja, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yanja na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromborona lenji renuwanako.

<sup>24</sup> Pailat inja na thi rokros Jisas na i vamboromborona lenji renuwanako.

<sup>25</sup> Inja na thi vanjurangiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjugiya Jisas wenji na thi vamboromboro ngoreiya lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanjuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheghena na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

<sup>28</sup> Jisas i matavi na i dage wenji inja, “Jerusalem wanakauniye, thava hu randa ghino kaiwanju, hu randa enge ghemi na lemi nganga kaiwami.

<sup>29</sup> Kaiwae vuyowo ghambanja i menamenake, mbananiye gharighari ne thina, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.’

<sup>30</sup> E mbanako iyako gharighari ne thi dage wenjiya ououko, ne thina, ‘Hu dobuma e vwatae’ na ‘Bobokulu hu roganaima.’

<sup>31</sup> Ya dage ngoreiyake kaiwae thonjo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenjiya thariko gharavakavakatha.”

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vanjungi na vethi rokrosingi weinji Jisas.

<sup>33</sup> Mbanja thi vutha e valivanjako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye.

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji. **23:30** Hos 10:8

<sup>34</sup> Jisas iṅa, “Bwebwe, u numoteniṅgi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonḡo i wo variko iya e ghanonoko amba i tuthi iyaṅganiya i bigi.

<sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiṅa, “Va i vamoruṅgi enge gharighari vavana, ko mbanake wo i vamora tembe ghamberegha, thonḡo iye Mesaiya, Loi le tututhi loloniye!”

<sup>36</sup> Ragagaithi te vambe ṅgoreiyeva, va thi vatabweruṅa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe,

<sup>37</sup> na thiṅa, “U vamora ghanimberegha thonḡo Jiu lenji kiṅ ghen!”

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

<sup>39</sup> Thariko gharavakathangi regha iya thi kwateko e njawanjawanḡiko, i utuvathari na ive iṅa, “Ghen Mesaiya ghen, ae? U vamoruṅge na u vamoruime!”

<sup>40</sup> Ko iyemaenḡe reghako i ṅaevwana iṅa, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake,

<sup>41</sup> ko iyemaenḡe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

<sup>42</sup> Amba i dage weya Jisas iṅa, “Jisas, u renuwaniḡakikiṅḡo mbanḡa ne u tabona kiṅ!”

<sup>43</sup> Jisas i gonjoghawe, iṅa, “Ya dage emunjoru e ghen, noroke weinḡu ghen e ghamba thovuye Paradais.”

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbanḡa va ṅgoreiya ranḡila thiyo, mbananiye varae ma i mbile na vanautu-mako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

<sup>46</sup> Amba Jisas i kula na ghalinae laghiye, iṅa, “Bwebwe, e nimanina ghare ya woraweya unenḡuke.” I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanḡa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawena Loi iṅa, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

<sup>48</sup> Mbanḡa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

<sup>49</sup> Taulaghiḡiko iyava thi ghareghare Jisas e gharenji, weinjiyaṅgiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

### *Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghamba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanḡa ne i mena. I ghambughu mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenḡe mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

<sup>52</sup> I wa weya Pailat na i nanḡo weya Jisas riwaekowe.

<sup>53</sup> Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanḡa regha lolo riwa i ghenawe.

<sup>54</sup> Iyako va Piraide na vama mbanḡa ubotu enḡe kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ṅgoronḡa Jisas riwae ghawoworawe.

<sup>56</sup> Amba thi njogha e ghamba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ṅgoreiya lenji mbaro le woranḡiya.

## 24

*Jisas i thuweiru na kaero e yawayawaliyeva*

*(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

<sup>1</sup> Sande vambe mbanamba moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

<sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

<sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae.

<sup>4</sup> Thi ndeghathi gheko na ma e ghalighalijani. E mbanako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

<sup>5</sup> Weinji lenji gharelaghlaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thina, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku?"

<sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine.

<sup>7</sup> Va ina, 'Ne thi vanjugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma,

<sup>9</sup> thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji.

<sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyanji iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi.

<sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi.

<sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwana laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi longalonga Emaus kaiwae*

*(Mak 16:12-13)*

<sup>13</sup> E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha.

<sup>14</sup> Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji.

<sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weiyangi.

<sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye.

<sup>17</sup> Jisas i dage wenji, ina, "Ko budakai utuniya hu veutuna wenga e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari.

<sup>18</sup> Regha idae Kleopas, i gonjoghawe ina, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, ina, "Ko the bigibigi?"

Thi gonjoghawe thina, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

<sup>20</sup> Ravowovowo laghilaghiye na la rambarombaro mendava thi vanugugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae.

<sup>21</sup> Va lama renuwanja wonja iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara.

<sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli,

<sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thinja methi vaidingiya nyao thovuthovuye, methi dage wengi thinja, 'Kaero me thuweiru na ma e yawayawaliyeva.'

<sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuja, ko iyemaenge ma methi thuwe."

<sup>25</sup> Amba Jisas i dage wengi inja, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronga Loi ghalinae gharautu lenji utu.

<sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?"

<sup>27</sup> Jisas i vamanjamanjalana wengi budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi,

<sup>29</sup> iyemaenge thi nanjo vurigheghewe thinja, "Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou." I ru na i laghena weiyangi.

<sup>30</sup> Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wengi.

<sup>31</sup> E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji.

<sup>32</sup> Thi vedage wengi thinja, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?"

<sup>33</sup> Thi yondoviri e mbanjako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjijangiya wanakau vavanava,

<sup>34</sup> na gharaghambu thinja, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

<sup>35</sup> Theghewoko thi vamanjamanjalana wengi budakai menda i yomara wengi e longama mborowa, na me ngoronga na thi ghareghare iye Giya mbanja me njiviya bredima.

*Jisas i yomara wengiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mbanja theghewoko amba thi utuutu wengi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wengi, inja, "Weimi lemi gharemalili."

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwanja thinjaenge kaka.

<sup>38</sup> Ko iyemaenge i dage wengi, inja, "Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo?"

<sup>39</sup> Wo hu thuwenjiya nimanimanguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke."

<sup>40</sup> I utuvao iyako amba i vatomwe wengiya nimanimae na gheghe.



<sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitongi ija, “Thare bigi regha ina gheke na ne hu ghan?”

<sup>42</sup> Thi wogiyawe borogi nambunambu vuvura,

<sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wengi ija, “Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

<sup>46</sup> na i dage wengi ija, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.

<sup>47</sup> Amalaghiniye e idae gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numotengi. Thi woraweya righe Jerusalem.

<sup>48</sup> Budakaiya va hu thuwengi e marami gharauta ghemi.

<sup>49</sup> Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghaha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Vak 1:9-11)*

<sup>50</sup> Amba i vanju rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wengi.

<sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu.

<sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye,

<sup>53</sup> na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbaṅa regha tembe i unova ghamberegha idae, ko iyemaenḡe amalaghiniye utuniye iya inake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inḡa, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

- <sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi.
- <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi.
- <sup>3</sup> Loi va i vakaiwoṅa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu.
- <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.
- <sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.
- <sup>6</sup> Loi va i variya amala regha idae Jon.
- <sup>7</sup> Va i mena na i utuṅa manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi.
- <sup>8</sup> Iye ma i womena manjamanjala wenḡiya gharighari, nandere, mbema i mena i utuṅa enḡe manjamanjalako utuniye wenḡi.
- <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenḡiya gharigharike wolaghiye.
- <sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.
- <sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenḡe ghambae gharighariniye mava thi kulavatha.
- <sup>12</sup> Ko iyemaenḡe taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nḡanga.
- <sup>13</sup> Mava thi tabo na Loi le nḡamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya rana thi viri e yambaneke gamagainḡi na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nḡanga.
- <sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enḡe ngama ghedighedi.

<sup>15</sup> Jon va i utunja amalaghiniye utuniye. I kula na inja, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.' "

<sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

<sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai.

<sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i woranjiya wenjiya gharighari ngononga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravowovowo vavana weinjiyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

<sup>20</sup> Mava i wothuwele bigi regha wenji, i uturanjiya bigibigike wolaghiye wenji inja, "Emunjoru, ma Mesaiya ghino."

<sup>21</sup> Thi vaito thina, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wenji inja, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wenji inja, "Nandere."

<sup>22</sup> Thi dagewe thina, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. Ngononga unja ghen kaiwan?"

<sup>23</sup> Jon i gonjogha wenji, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, "Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: 'U varumwara kamwathi Giya kaiwae.' "

<sup>24</sup> Ravandavandanama Parisima va thi variyenji,

<sup>25</sup> thi vaito Jon thina, "Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?"

<sup>26</sup> Jon i gonjogha wenji inja, "Ya bapitaisonjiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

<sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanju ne ya raka gheghe ghae."

<sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisonjiya gharigharikowe.

### *Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanambanja vena Jon i thuwe Jisas i longa menawe, amba inja, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.

<sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.'

<sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

<sup>32</sup> Jon i uturanjiya wagiya inja, "Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae.

<sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wenjo inja, "The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisonjiya gharighari e Nyao Boboma.'

<sup>34</sup> Kaerova ya thuwe na ya dage wennga na yaŋa iye Loi Nariye.”

*Jisas gharaghambu va i tuthikaŋgi*

<sup>35</sup> Mbaŋambaŋa vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo.

<sup>36</sup> Mbaŋa i thuwe Jisas i lonŋa valawe ghamwanji, mbe i njimbukiki vara, amba iŋa, “Wo hu thuwe, iyako Loi le Sip Nariye.”

<sup>37</sup> Mbaŋa gharaghambu theghewoma thi lonŋwe iyake, kaero thi ghambughu Jisas.

<sup>38</sup> Jisas i ndevi na i thuwenŋi thi rereghambawe, i dage wenŋi iŋa, “Nuwamiya budakai?” Thiŋa, “Rabai (gharumwaru Ravavaghare), aŋga u yaku?”

<sup>39</sup> I gonjogha wenŋi iŋa, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe aŋga i yaku, na vethi yaku weinji e mbaŋako iyako tine, kaiwae mbaŋa vamba ngoreiye po klok.

<sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonŋwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

<sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe iŋa, “Kaero mo vaidiya Mesaiya” (gharumwaru Krai).

<sup>42</sup> Amba i vaŋgumenawe Jisas. Jisas i thuwe na i dagewe iŋa, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

*Jisas i kula wenŋiya Pilip na Nataniyel*

<sup>43</sup> Mbaŋambaŋa vena Jisas nuwaiya i wa Galili ele valivaŋga. Ko amba muyai i wa gheko i lavolevoleyu Pilip na i dagewe iŋa, “U ghambunŋo.”

<sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

<sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe iŋa, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”

<sup>46</sup> Nataniyel i vaito iŋa, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip iŋa, “U mena u thuwe.”

<sup>47</sup> Mbaŋa Jisas i thuwe Nataniyel amba i menamenako kaero i utuŋa utuniye iŋa, “Loloke iyake Isirel ngamaniye moli. Ma mbaŋa regha i utu kwan.”

<sup>48</sup> Nataniyel i vaito iŋa, “Ngoronŋa uŋa na u gharegharenŋo?” Jisas i gonjoghawe iŋa, “Ma thuwenŋe menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”

<sup>49</sup> Nataniyel i dagewe iŋa, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kiŋ!”

<sup>50</sup> Jisas i dagewe iŋa, “U lonŋweghathi kaiwae ma dage e ghen maŋa ma thuwenŋe e umbwa ida fig raberabe. Tene u thuwenŋi bigibigi laghilaghiye na thi kivwala iyake!”

<sup>51</sup> Mbowo i dageweva iŋa, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

## 2

*Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbaŋa mbaŋaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

<sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

<sup>3</sup> Mbaŋa waen vama i ko, Jisas tinae i dagewe amalaghiniye iŋa, “Waen kaero i ko wenŋi.”

<sup>4</sup> Jisas i gonjoghawe iŋa, “Nava, buda kaiwae len renuwaŋa ina e ghino? Wo mbaŋa ya vakatha bigi ngora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wenŋiya rakakaiwo iŋa, “Ngoronŋa iŋa wenŋa hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wengiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wengi ija, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

<sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

<sup>10</sup> na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotale iyake Kena Galili e tine. Le vakathako ghamba rotale iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi.

<sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

*Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem.

<sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

<sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjijangiya lenji sip na burumwaka.

<sup>16</sup> I dage wengiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwajakikiya buk le utu ija, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiya, “Thambovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wengi ija, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiya, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbanja thegheto enge kaero u vatadivaova?”

<sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

<sup>22</sup> Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwajakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbanja vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotale na thi lonweghathigha amalaghiniye.

<sup>24</sup> Ko iyemaenge Jisas mava le renuwajako i wa wengi na i vareminjengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwana.

<sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwana kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

## 3

*Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

<sup>2</sup> Gougou regha i menawe Jisas na i dagewe inja, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe inja, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito inja, “Thonjo lolo kaero i thamatowo, ne ngononga inja na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe inja, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma.

<sup>6</sup> Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye.

<sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yana, ‘Hu ghambi togha,’

<sup>8</sup> ndewendewe i rowo na i uu na i reja the valivanga nuwaiya i rejawe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

<sup>9</sup> Nikodimos i vaito inja, “Ne ngononga na kamwathike iyake i yomara?”

<sup>10</sup> Jisas i gonjoghawe inja, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake?”

<sup>11</sup> Ya dage emunjoru e ghen, wo utuja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu.

<sup>12</sup> Thonjo ma hu lonweghathingo mbanja ya utuja yambaneke bigibiginiye utuninji, ngononga ne hunja na hu lonweghathingo mbanja ne ya utuja wenga buruburu bigibiginiye utuninji?

<sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

<sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi

<sup>15</sup> mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

<sup>16</sup> “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

<sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjaniya gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

<sup>18</sup> Thela thonjo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

<sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

<sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala.

<sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiawe le vakathako i vakatha ngoreiye Loi le renuwanja.”

*Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari.

<sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

<sup>24</sup> Va e mbanako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

<sup>26</sup> Thi mena enge thi utuutu weya Jon thiya, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuya iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

<sup>27</sup> Jon i gonjogha wengi inya, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe.

<sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krais ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae.

<sup>29</sup> Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonjwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro.

<sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunangiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko.

<sup>33</sup> Ko thela thongo i wovatha le utuko, i wovaemuemunjoruna na inya Loi mbema emunjoru moli.

<sup>34</sup> Kaiwae thela Loi va i variye, i utuya Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

<sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

<sup>36</sup> Thela thongo i lonweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thongo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

## 4

### *Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi lonjevaidiya Jisas i vangungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon,

<sup>2</sup> othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge,

<sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

<sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanga.

<sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

<sup>6</sup> E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe ija, “U gudugiyama mbwana ya mun.”

<sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

<sup>9</sup> Elama i gonjoghawe ija, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronga na u nanjo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanaŋgi.

<sup>10</sup> Jisas i gonjoghawe ija, “Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nanjowe na i giya mbwa e yawayawaliye e ghen.”

<sup>11</sup> Elama i dagewe ija, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke?”

<sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le njanja na le thetheghan va thi muna iyake.”

<sup>13</sup> Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva,

<sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaja na i giya yawaliye memeghabaniye.”

<sup>15</sup> Elama i dagewe ija, “Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharinja na ya mena ya guduguduva mbwa gheke.”

<sup>16</sup> Jisas i dagewe ija, “U wa, vo vanjwa len ghimoru na u njoghama gheke.”

<sup>17</sup> I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuja emunjoru iya unana ma e len ghimoru.

<sup>18</sup> Ko emunjoru iyake: va u vanjungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanake iyake ma len ghimoru. Emunjoru iya monana.”

<sup>19</sup> Elama ija, “Amalana, kaero ya thuwenje, Loi ghalingae gharautu ghen.

<sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enje Jerusalem.”

<sup>21</sup> Jisas i dagewe ija, “U wo lo renuwanake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

<sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjaima na i vamoru yambaneke.

<sup>23</sup> Ko iyemaenje mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe.

<sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

<sup>25</sup> Elama ija, “Ya ghareghare Mesaiya iye thi uno Krai tene i mena. Mbanja ne i mena amba i vamanjamanjala bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe ija, “Lolona iya u ututu kaiwaena mbema iya ghinokeni, iya vara ya ututuke e ghen mbanake iyake.”

### *Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i ututu weiye wevo eunda. Ko ma regha mun i vaito ija, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye ija,

<sup>29</sup> “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

<sup>30</sup> Thi rakanjogha na thi rakanjogha Jisas.



<sup>31</sup> E mbananiye gharaghambu thi dagewe thiŋa, “Ravavaghare, wo u ghaninŋa.”

<sup>32</sup> Ko iyemaenŋe i dage wenŋi inŋa, “Ghanŋu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

<sup>33</sup> Gharaghambuma thi veutu wenŋi thiŋa, “Mbwata lolo regha me bigimena ghaninŋawe?”

<sup>34</sup> Jisas i dage wenŋi inŋa, “Ghanŋu mbe regha enŋe, ya ghambugha thela va i variyenŋo le renuwanŋa na ya vakathavao kaiwoke iyava i wovonŋoke na ya kaiwonŋa.

<sup>35</sup> Thare hu ghareghare utuke iya hunŋake, ‘Manjala ma umbovari enŋe kaero uloulo ghambanŋa.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaninŋako kaero thi mweghe na kaero nuwaiya titivorenŋa.

<sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninŋaniye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

<sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya inŋake, ‘Regha i kabughathi na regha i tighathi.’

<sup>38</sup> Ma variyenŋa na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

### *Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menŋa, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.”

<sup>40</sup> Iya kaiwae mbanŋa thi rakamenawe, mbe thi nanŋowe na wo thi yaku weinji. Mbanŋa theghewo i yaku,

<sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiŋa, “Kaero wo lonweghathi mbanŋake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonŋwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

### *Jisas inŋa na giyandunendune regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanŋa theghewoko e ghereiye, kaero i wareriva, i wa Galili.

<sup>44</sup> Jisas ghamberegha ghalinŋae, va inŋa, “Loi ghalinŋae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.”

<sup>45</sup> Mbanŋa i vutha Galili, gharighari e valivanŋako iyako thi vanŋuvatha, kaiwae va thi thuwe le vakathanŋiko ghamba rotaele wolaghiye Thaga Valanŋani va ghambanŋa Jerusalem e tine, kaiwae thiye vambe inanŋiva gheko.

<sup>46</sup> E le lonŋako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendune regha va ina gheko, nariye i ghambwera, ina Kapenaom.

<sup>47</sup> Mbanŋa amalake iyake i lonŋwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nanŋowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe inŋa, “Ghemi thonŋo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi.”

<sup>49</sup> Amalama i gonjoghawe inŋa, “O amalana, u mena ra wa, ne iwaenŋe narunŋuko i mare.”

<sup>50</sup> Jisas i gonjoghawe inŋa, “Ma u wa enŋe, narunina kaero riwae i thovuyeva.”

Amalama i lonweghathigha Jisas ghalinŋaeko kaero i njoghava.

<sup>51</sup> Vamba i lonŋalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiŋa, “Naruma kaero riwae i thovuye.”

<sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiŋa, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

<sup>53</sup> Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe iŋa, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotale theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

### *Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

<sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiyen yanavanavananga ngolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida.

<sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri,

<sup>4</sup> kaiwae mbe ghambanja, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

<sup>5</sup> Amala regha va ina gheko, iye va i ghambweravoreŋa theghathegga ghweto na umbowa.

<sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iŋa, “Thare nuwaniya riwana i thovuye?”

<sup>7</sup> Ghambweghambwerama i gonjoghawe iŋa, “Amalana, ma lolo regha ina gheke na i thalavunŋo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanŋu.”

<sup>8</sup> Amba Jisas i dagewe iŋa, “U yondoviri! U bigivaira ghambana ghavwarara na u lonŋa.”

<sup>9</sup> E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonŋa.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\*

<sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiŋa, “Noroke mbanja kururu na ma mbaro i vatome e ghen na u mbana ghambana ghavwarara.”

<sup>11</sup> Ko iyemaenŋe i gonjogha wenŋi iŋa, “Amalake iya me vakathango na ya thovuye me dage e ghino menja, ‘U mbana ghambana ghavwarara na u lonŋa.’ ”

<sup>12</sup> Thi vaito thiŋa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonŋa?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekove, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iŋa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenŋe u vaidiya vuyowo laghiye moli.”

\* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirinini wik regha na regha towo ghambanja gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirinini i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

<sup>15</sup> Amalama i wa na ve utuutu wenjiya Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwanguke i thovuye.

*Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbaña kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

<sup>17</sup> Jisas i dage wenji inja, “Bwebwe iye i kaiwo valaņa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.”

<sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbaña kururu enge kaiwae ko kaiwae vambe injava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

<sup>19</sup> Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwaņa; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

<sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake.

<sup>21</sup> Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanake nuwaiya ya giyawe.

<sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

<sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenngo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thongo i lonwe lo utungike na i lonweghathigha thela iyava i varyenngo, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanga na kaero ina yawali ele valivanga.

<sup>25</sup> Ya dage emunjoru e ghemi, mbaņa maiya i menamenake, ko kaero ina gheke, mbaņa thavala yawalinji i mare ne thi lonwe Loi Nariye ghalinae, na thavala ne thi lonwe na thi vakatha ngoreiye, ne e yawayawalinji.

<sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru.

<sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbaņa maiya i menamenake, mbaņa thavala kaerova thiya mare ne thi lonwe ghalinae

<sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharithariganji.

<sup>30</sup> Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dagaņa vara emunjoru kaiwae ma nuwanjiya ya vakatha ngoreiya ghino lo renuwaņa nandere, ko ya vakatha enge ngoreiya thela i varyenngo le renuwaņa.”

*Thavala thi utuja Jisas utuniye*

<sup>31</sup> “Thongo mbe ya utuja vara wombereghake utuningu tha hu wovatha lo renuwanake na huņa emunjoru,

<sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utuja ghino kaiwangu, iyake utu emunjoru.

<sup>33</sup> Hu varyenjiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwanju iyake utu emunjoru.

<sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino kaiwanju, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

<sup>35</sup> Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i woranjiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranjiya mbanja i utuutu ghino kaiwanju. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranjiya mbema emunjoru Bwebwe va i varyenjo.

<sup>37</sup> Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utunava emunjoru ghino kaiwanju. Mava hu ndelonwe mun ghalinae na mava hu ndethuwe mun ghayamoyamo,

<sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye.

<sup>39</sup> Hu thuweghatharanga Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwanju.

<sup>40</sup> Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yana gharighari mbala thi tarawenango,

<sup>42</sup> ko iyemaenge ya ghareghare wagiyaenaga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

<sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha.

<sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararanga mbe ghemi enge hu vetaratarawenaga, ko ma hu rovurighenaga hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwana hunjawa ghino ne ya utunja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

<sup>46</sup> Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwanju.

<sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?”

## 6

### *Jisas i vaghanjigiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas.

<sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera.

<sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weyanjiya gharaghambu.

<sup>4</sup> (Thaga Valanani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inja, “Anja ne vara vavoda bred gharigharika wolaghiye thiyake kaiwanji?”

<sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inja, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vavoda bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, inja,

<sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwana wenji vara gharigharike wolaghiye?”

<sup>10</sup> Jisas ina, “Hu dage wenji na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan.

<sup>11</sup> Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjihad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu ina, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.”

<sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thina, “Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.”

<sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurighegheja na thi vakatha na kinj, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i longga e njighi vwatae*  
(Mat 14:22-23; Mak 6:45-52)

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas.

<sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom.

<sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

<sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longga ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye.

<sup>20</sup> Ko amba i dage wenji ina, “Tha huya mararu; ghino Jisas.”

<sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka.

<sup>23</sup> Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae.

<sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawayawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thina, “Ravavaghare, thembana mo menake gheke?”

<sup>26</sup> Jisas i gonjogha wenji ina, “Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli.

<sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

<sup>28</sup> Amba thi vaito thina, “Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?”

<sup>29</sup> Jisas i gonjogha wengi ina, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

<sup>30</sup> Thi dagewe thina, “The vakatha ghamba rotale ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai?”

<sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnam, ngoreiya buk le utu ina, ‘I giya bred wengi i mena e buruburu na thi ghan.’ ”

<sup>32</sup> Jisas i dage wengi ina, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu.”

<sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

<sup>34</sup> Thi dagewe thina, “Amalana, u giya bredike iyake weime mbanjake wolaghiye.”

<sup>35</sup> Jisas i dage wengi ina, “Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingo mane mbwa i ghari.”

<sup>36</sup> Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo.

<sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu.

<sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i variyengo le renuwana.

<sup>39</sup> Iyava i variyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanjuthuweiruvangi na e yawayawalinji mbanja ne ele ghambako.

<sup>40</sup> Kaiwae Bwebwe le renuwana ngoreiye, thela thongo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanjuvairingi na e yawayawalinji mbanja ne ele ghambako.”

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ina, “Ghino bred ya mena e buruburu.”

<sup>42</sup> Thina, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronga enge na iya menjake, ‘Ya mena e buruburu?’ ”

<sup>43</sup> Jisas i gonjogha wengi ina, “Tha ghanjiliutu mbe ghemi enge.”

<sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thongo Bwebwe iyava i variyengoke ma i vanjumenana e ghino; na ne ya vanjuthuweiru na e yawayawaliye mbanja ne ele ghambako.

<sup>45</sup> Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino.

<sup>46</sup> Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

<sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye.

<sup>48</sup> Ghino ghaninga e yawayawaliye.

<sup>49</sup> Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenġe tevambe thi mareva.

<sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thonġo thela i ghan ne yawaliye i meghabana.

<sup>51</sup> Ghino ghaningake e yawayawaliye na va ya mena e buruburu. Thonġo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enġe weinji lenji ghatemuru thi veutu wenġi thiņa, “Ne nġoronġa na amalake i giya mbunimaniye weinda na ra ghan?”

<sup>53</sup> Jisas i dage wenġi iņa, “Ya dage emunġoru e ghemi, thonġo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

<sup>54</sup> Thela thonġo i ghana mbunimaningku na i muna madibanġu i wo yawaliye memeghabananiye, na ne ya vanġuthuweiru mbanja ele ghambako.

<sup>55</sup> Kaiwae mbunimaningku iye ghaningake moli na madibanġu iye mbwa moli.

<sup>56</sup> Thela thonġo i ghana mbunimaningku na i muna madibanġu, iye i yaku e ghino na ghino ya yakuwe.

<sup>57</sup> Bwebwe e yawayawaliye va i variyenġo, iya kaiwae ghino tembe e yawayawalinguva. Tembe nġoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

<sup>58</sup> Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenġe va thi mare, ko thela thonġo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

<sup>59</sup> Va i utunja iyake mbanja va i vavaghare Kapenaom e nġolo kururu tine.

### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanja gharaghambuko vavana thi lonwe iyake thiņa, “Vavaghareke iyake i vurigheghe. Thela ne valikawaiye i wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenġi iņa, “Nġoronġa, mbwata lo utuutuke i varerenuwanjanġa na i vakatha na hu ndenjogha.

<sup>62</sup> Ne nġoronġa gharerenuwanja thonġo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

<sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutunġiko iyava ya utunjako wenġa i vakathanġa na hu wo Loi Une na iye i giya yawali.

<sup>64</sup> Ko iyemaenġe vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare nġora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva.

<sup>65</sup> I gotubwe iņa, “Iyake iyava kaiwae ya dage e ghemi, ma valikawaiye lolo regha i mena e ghino thonġo ma Bwebwe iņa valikawaiye i vakatha nġoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitonġiya theyaworo na theghewoma iņa, “Nġoronġa ghemi, nuwamiya tembe hu itetengova?”

<sup>68</sup> Saimon Pita i gonjoghawe iņa, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen.

<sup>69</sup> Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe iņa, “Va ya tuthinġa themiyaworo na themighewona iyemaenġe ghemina regha iye seitan.”

<sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

*Jisas oghaghae ma thi lonweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

<sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai.

<sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivangake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele.

<sup>4</sup> Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wengi e yambaneke laghiye na thi thuwe.”

<sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wengi inya, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanake wolaghiye.

<sup>7</sup> Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utuna lenji thari utuninji.

<sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

<sup>9</sup> I utuvao iyake wengi, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

*Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wengi, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele.

<sup>11</sup> E mbanako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, “Amalake iyake anga inae?”

<sup>12</sup> E wabwiko tine gharighari thi vevanawewi wengi Jisas kaiwae, vavana thiya, “Amalaghiniye lolo thovuye,” na vavana thiya, “Nandere, i yarongiya gharighari.”

<sup>13</sup> Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

<sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

<sup>16</sup> Jisas i gonjogha wengi inya, “Lo vavaghareke ma i mena wengo wombereghake, ko i menawe thela iye va i variyengo.

<sup>17</sup> Thongo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwana tine.

<sup>18</sup> Thela thongo i utuna ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

<sup>19</sup> Mava Mosese i giya mbaro wenga? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

<sup>20</sup> Wabwiko thi gonjoghawe thiya, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

<sup>21</sup> Jisas i dage wengi inya, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye.

<sup>22</sup> Mosese va inya na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wengiye olemi elaghi). Iyake hu vakatha Sabat e tine.



<sup>23</sup> Thonngo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanganiye i thovuye Loi e marae.”

### *Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unighi iya amalaghiniye?”

<sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalinanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae?

<sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye inja, “Emunjoru, hu gharegharengo na hu ghareghare anga ya mena. Ma vambe womberghake enge elo renuwana na ya mena gheke, ko thela va i variyengo iye valikawaiwe lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

<sup>29</sup> ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

<sup>30</sup> E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghamba moli.

<sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotaele i kivwala amalake iyake?”

### *Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanaewina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi variyengiya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wengi inja, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i variyengo.

<sup>34</sup> Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikawami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wengi thiya, “Ko ne i wa e thevalivanga iya inake mane ra vadi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu?”

<sup>36</sup> Ngoronga gharerenuwana iya menake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na inja, ‘The valivanga ghino ne va yakuwe ghemi mane valikawami hu wawe?’”

### *Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako na thagako ghamba laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye inja, “Thela thonngo mbwa i ghari, valikawaiwe i mena e ghino na i mun.

<sup>38</sup> Ngoreiya Buk Boboma le worangiya iya inake, “Thela thonngo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’ ”

<sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wengi. E mbanako iyako ma vamba i nja wengi kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

*Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbaṅa thi loṅwe Jisas i utuṅa ṅgoreiyako thiṅa, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

<sup>41</sup> Vavana thiṅa, “Iye Mesaiya.”

Ko vavana thiṅa, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

<sup>42</sup> Buk Boboma kaero i woranḡiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

<sup>43</sup> Amalaghiniye kaiwae wabwi i yomara.

<sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenḡe ma lolo regha i vighathigha riwae.

*Jiu lenji randeviva ma thi loṅweghathigha Jisas*

<sup>45</sup> Mbaṅa Ngolo Boboma gharagatiḡat thi rakanjogha, ravovovowo laghilaghiye na Parisi thi vaitonḡi thiṅa, “Buda kaiwae ma mohu vanḡumena?”

<sup>46</sup> Thi gonjogha wenḡi thiṅa, “Amalake iyake le utu ma ṅgora vara gharigharike wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitonḡiva thiṅa, “Le utuko me wo nuwami, ae?”

<sup>48</sup> Thare randeviva ghime Parisi regha i loṅweghathigha lolona iyana? Nandere moli!

<sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenḡi.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenḡiya ghauneko

<sup>51</sup> iṅa, “La mbaro i woranḡiya weinda ma valikaiwae iviva ra wovatharithariṅa lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

<sup>52</sup> Thi gonjoghawe thiṅa, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

*Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou.

<sup>2</sup> Ighiviya vena, vambe mbaṅambaṅa moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliṅa, amba i yaku na i vavaghare wenḡi.

<sup>3</sup> Mbaro gharavavaghare na Parisi thi vanḡuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathini e ghamwanji

<sup>4</sup> na thi dagewe Jisas thiṅa, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha.

<sup>5</sup> Ghinda la mbaro i menawe Mosese iṅa thonḡo ra vaidiya wevo ṅgorake ra tagavamare e vari. Ghen ṅgoronḡa len renuwanḡa?”

<sup>6</sup> Va thi utu na ṅgoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenḡe Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye,

<sup>7</sup> na thiye mbe lenji vaito enḡe. Jisas i yondoviri amba i dage wenḡi iṅa, “Thonḡo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.”

<sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbaṅa thi loṅwe utuutu iyako, regha iya i ranḡi; matuwonḡiko thi rakaranḡikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi.

<sup>10</sup> I wovaira ghamwae na i dagewe iṅa, “Elana, anḡama inanji? Ma regha me ronjogha na i wovatharithariṅanḡe, ae?”

<sup>11</sup> Iṅa, “Amalana, ma regha.”

Jisas ija, “Ghino tembe ngoreiyeva, ma ya wovatharitharijange. U wa, thava tene mbanja reghava u vakatha thari.”

*Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenjiya gharighari ija, “Ghino rameyambaneke lenji manjamanjala. Thela thongo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i lonja e momouwo.”

<sup>13</sup> Parisi thi dagewe thija, “Tembe ghanimbereghava u utuja utunin. Iya kaiwae len utuna ma i emunjoru.”

<sup>14</sup> Jisas i gonjogha wenji ija, “Othembe ya utuja wombereghake utuningu, ko iyemaenge budakaiya ya utuja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja.

<sup>15</sup> Ghemi hu ghathango ngoreiya gharighari lenji renuwanja, ko ghino ma ya ghatha lolo regha.

<sup>16</sup> Ko iyemaenge thongo ghino ya ghatha lolo na yaja i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyengo, amalaghiniye weingu.

<sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thongo gharighari theghewo thija ngoreiye, lenji utuko utu emunjoru.

<sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i varyengo tembe i utuva ghino kaiwangu.”

<sup>19</sup> Thi vaito thija, “Rama anja inae?”

Jisas i gonjogha wenji ija, “Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thongo hu gharegharengo mbala tembe hu ghareghareva Bwebwe.”

<sup>20</sup> Va i utuja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

*Mane hu wa ngora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wenji ija, “Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wenji thija, “Mbwatane i unigha ghamberegha iya kaiwae injake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

<sup>24</sup> Iya kaiwae ma dage wenga na manja ne hu mare lemi thari kaiwanji, thongo ma hu lonweghathi ghino, mbema iya ya utujangoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thija, “Thela ghen?”

Jisas i gonjogha wenji ija, “Ghino mbema iyava ya utuuta utuninguma wenga mbanja va ra rikowe na ra menake.

<sup>26</sup> Renuwanja i ghanagha moli ina wengo na ya utuja kaiwami na ya wovatharitharijanga. Ko thela iye va i varyengo, iye vareminje inawe. Budakaiya va ya lonwewe ya utuja wenjiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

<sup>28</sup> Iya kaiwae va ija, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utujangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuja budakaiya Bwebwe i vagharengo na ya utuja.

<sup>29</sup> Thela va i varyenjo iye weinju; ma i roitetenjo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.”

<sup>30</sup> Mbanja va i utunja utuutunjike thiyake, gharighari lemoyo thi lonweghathi.

*Loi nariye i rakayathunjiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi inja, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambuga ghemi.

<sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunja.”

<sup>33</sup> Thiye thi gonjoghawe thija, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronja gharumwaru iya unjake, ‘Ne i rakayathunja?’”

<sup>34</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

<sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenjo nariye ne i roghabana moli e tine.

<sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunja, ghemi rakarakayathunja moli.

<sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenjo hu munjeva hu unighinjo kaiwae lo utuke ma e ghambaghambae e gharemina.

<sup>38</sup> Ghino ya utunja wenja budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thija, “Ghime ramameya Eibraham.”

Jisas i dage wenji inja, “Thonjo emunjoru Eibraham le nganja ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha.

<sup>40</sup> Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonwe weya Loi, ko iyemaenjo hu munjeva hu unighinjo. Eibraham mava i vakatha bigi regha ngoreiya iyake.

<sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thija, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

*Seitan le nganja*

<sup>42</sup> Jisas i dage wenji inja, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenjo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere, va i varyenjo.

<sup>43</sup> Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utunja wenja? Righethoru kaiwae hu botewo hu vandene lo utuke wenja.

<sup>44</sup> Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonjiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utunja emunjoru. Iye i butu e utu kwan, mbe gathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji.

<sup>45</sup> Ko ghino kaiwae ya utunja utu emunjoru, iya kaiwae ma hu lonweghathinjo.

<sup>46</sup> Thela regha e tinemina valikaiwae i woranjiya wothanavu raithari? Thonjo ghino ya utunja utu emunjoru, buda kaiwae ma hu lonweghathinjo?

<sup>47</sup> Thela Ramaya Loi, i lonweya Loi ghalinae. Ko iyemaenjo kaiwae ma hu lonwe Loi, iyake i vaemunjoruna ghemi ma Loi le nganja.”

*Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thija, “Mbema emunjoru va wo utunjama mbanja va wona, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

<sup>49</sup> Jisas inja, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenjo ghemi ma hu yavwatata wanango.

<sup>50</sup> Ghino ma nuwanjuiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli.

<sup>51</sup> Ya dage emunjoru e ghemi, thela thonjo i ghambugha lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thija, “Mbanake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautungi, ko iyemaenge una, ‘Thela thonjo i ghambugha lo utuke mane i mare.’”

<sup>53</sup> Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wengi ina, “Thonjo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunjana lemi Loi.

<sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thonjo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae.

<sup>56</sup> Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thija, “Ghanitheghathegha mamba i wo ghwelima na unava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wengi ina, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanquwe.”

<sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanja Jisas i longalanga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye.

<sup>2</sup> Gharaghambu thi vaito thija, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wengi ina, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

<sup>4</sup> Thela va i varyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

<sup>5</sup> Mbanja amba inanqu e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae

<sup>7</sup> na i dagewe ina, “U wa na vo thavwiya e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiya na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thija, “Amalama iya mbanake wolaghiye i yaku na i nanjonangoma iya amalaghiniye, ae?”

<sup>9</sup> Vavana thija, “Mbema amalaghiniye,” ko vavana thija, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye ina, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thija, “Me ngononga na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogha wenji ija, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiyaathu. Mbanja ma wa na va thavwiyaathu, kaero ya tateva maramaranguke na ya thuwe.”

<sup>12</sup> Thi vaito thija, “Anja inae amalaghiniye?”  
Ija, “Ma ya ghareghare.”

*Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanguya amalama maramaraema va i kwaghe wenjiya Parisi,

<sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngononga na kaero i thuweva. Amalama i dage wenji ija, “Jisas me vaghana thikathika e maramarangu, va thavwiyaathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

<sup>16</sup> Parisi vavana thija, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thija, “Ne ngononga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngononjiya iyake?” E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thija, “Ngononga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenji ija, “Iye Loi ghalinae gharautu regha.”

<sup>18</sup> Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji

<sup>19</sup> na thi vaitongi thija, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngononga enge na mbanjake kaero i thuwe?”

<sup>20</sup> Ramae na tinae thi gonjogha wenji thija, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

<sup>21</sup> Ko iyemaenge ma wo ghareghare ngononga na mbanjake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.”

<sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thonjo thela i utuja wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe.

<sup>23</sup> Iyake kaiwae ramae na tinae thija, “Hu vaito, kaero ele ghareghare.”

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thija, “U dagerawe Loi e marae na ne u utuja emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

<sup>25</sup> I gonjogha wenji ija, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe.”

<sup>26</sup> Thi vaito thija, “Me vakatha budakai e ghen na ngononga menjana kaero u thuwe?”

<sup>27</sup> I gonjogha wenji ija, “Kaero ma utuja wenga ko iyemaenge ma mohu lonwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?”

<sup>28</sup> Ghalinani e larimbiya na thi dagewe thija, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

<sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anja i mena.”

<sup>30</sup> Amalama i dage wen̄gi iña, “Emunjoru lemi utuna i wo nuwan̄gu, kaiwae huña ma hu ghareghare an̄ga i mena, ko iyemaen̄ge me vakatha maraman̄guke na kaero ya thuwe.

<sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalin̄an̄ji, ko thela thon̄go i yavwatatawana Loi na i vakatha le renuwan̄a, ne i goruwe le renuwan̄a.

<sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelon̄we mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe.

<sup>33</sup> Thon̄go loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

<sup>34</sup> Parisima thi dagewe thiña, “Ghen mbema thari loloniya ghen mban̄a va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeran̄giya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mban̄a Jisas i lon̄wevaidiya amalama thi variyeran̄giya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iña, “Thare u lon̄weghathigha Lolo Nariye?”

<sup>36</sup> Amalako iña, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lon̄weghathi.”

<sup>37</sup> Jisas iña, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mban̄ake iyake.”

<sup>38</sup> Amalako iña, “Giyana, kaero ya lon̄weghathi.” Na i kururuwe.

<sup>39</sup> Jisas iña, “Va ya mena e yambaneke na ya ghathan̄ga, mbala thavala maran̄ji thi kwaghe thi thuwe na thavala thi thuwe maran̄ji thi kwaghe.”

<sup>40</sup> Parisi vavana va inan̄ji gheko thi lon̄we i utun̄a iyako thiña, “Ngoron̄ga, ghime tembe ngoreiye marame i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wen̄gi iña, “Thon̄go ghemi marami thiya kwaghe, ghamiwon̄jowe ma i monje e riwami, ko kaiwae mban̄ake huña marami thiya thovuye ghamiwon̄jowe i monje e riwami.”

## 10

### *Sip ghan̄jigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thon̄go i ru sip e ghan̄jigana ko ma i ren̄a ngora ghamba ruko, ko iyemaen̄ge i valan̄aniya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thon̄go i ru e mbwan̄angila iye sip gharanjimbun̄jimbu.

<sup>3</sup> Mbwan̄angila gharanjimbun̄jimbu i vu kaiwae na sip gharanjimbun̄jimbu i ru; na sip thi lon̄we ghalin̄ae mban̄a i una idaidan̄ji. I viva e ghamwan̄ji na i van̄gu ran̄giyan̄gi eto.

<sup>4</sup> Mban̄a kaero thi rakaran̄giva, i viva e ghamwan̄ji na thi rakareghambawe kaiwae thi ghareghare wagiya e ghalin̄ae.

<sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalin̄ae.”

<sup>6</sup> Jisas i utun̄a goghaimbake iyake wen̄gi, ko iyemaen̄ge mava i manjaman̄jala wen̄gi budakaiya va nuwaiya i utun̄a wen̄gi.

### *Jisas iye sip gharanjimbun̄jimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wen̄gi iña, “Ya dage emunjoru e ghemi, ghino mbwan̄angila sip kaiwan̄ji.

<sup>8</sup> Thavala va thi rakaviva e ghamwan̄gu, thiye rakaivi, ko iyemaen̄ge sipiko mava thi lon̄weghathin̄gi.

<sup>9</sup> Ghino mbwan̄angila. Thela thon̄go i ru e ghino mane i vaidi thari. Ne i ru na i ran̄gi\* na i vaidiya nana thovuye.

\* **10:9** Jiu gharighariniye len̄ji renuwan̄a e tine, “I ru na i ran̄gi” gharumwaru “I yaku e vanevane ma ele mararu”.

<sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

<sup>12</sup> Thela thi vamoto na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaña ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka.

<sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko.”

<sup>14</sup> “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo,

<sup>15</sup> ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

<sup>16</sup> Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbu regha. Thi lonwe ghalingu na thi wabwi na regha.

<sup>17</sup> Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

<sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino.”

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

<sup>20</sup> Gharighari lemoyo thiña, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

<sup>21</sup> Ko vavana thiña, “Lolo nyao raithari inawe mane i utuna ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

<sup>22</sup> E mbaña reghava njighinjighi ghambaña, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.†

<sup>23</sup> Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thiña Solomon le Nakanaka.

<sup>24</sup> Jiu thi meghiliña na thiña, “Ghen mbanake wolaghiye u vakatha numovuvura weime, ko tene thembaña amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

<sup>25</sup> Jisas i gonjogha wengi ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruña thela ghino;

<sup>26</sup> ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

<sup>27</sup> Ghino lo sip thi lonwe ghalingu. Ya gharegharengi na thi rakambelengo.

<sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

<sup>29</sup> Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimaie ghare.

<sup>30</sup> Bwebwe na ghino mbe regha enge ghime.”

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.



<sup>32</sup> ko Jisas i dage wenji inja, “Vakatha ghamba rotale i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarigina?”

<sup>33</sup> Jiu thi gonjoghawe thina, “Ma wona wo unighinge len vakatha ghamba rotale kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wenji inja, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva inja, ‘Ghemi loingi.’

<sup>35</sup> Loi va i utuna utuutuke iyake wenjiya gharighari iyava inake thiye loingi, na Buk Boboma le ututu i emunjoru mbanake wolaghiye.

<sup>36</sup> Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino’?

<sup>37</sup> Tha hu lonweghathingo thongo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha.

<sup>38</sup> Ko thongo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotale, mbala hu ghareghare na nuwamina i manja-manjalana Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

<sup>39</sup> E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe.

<sup>41</sup> Gharighari lemoyo thi rakamenawe na thina, “Jon mava i ndevakatha mun vakatha ghamba rotale regha, ko bigibigike wolaghiye va i utuna loloke iyake kaiwae mbema emunjoru.”

<sup>42</sup> E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

<sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

<sup>3</sup> Oloulouye thi variya toto thina, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbanja Jisas i lonwe iyake inja, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawana Loi Nariye.”

<sup>5</sup> Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus.

<sup>6</sup> Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe.

<sup>7</sup> Amba i dage wenjiya gharaghambuma inja, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thina, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas inja, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i longa varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

<sup>10</sup> Ko thongo ne i longa gougou ne i tivativa, kaiwae ma ele manjamanjala.”

<sup>11</sup> Jisas i utunangiya thiyake na e ghereiye mbowo i dageva wenji inja, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thiņa, “Amalana, thonjo i ghenelana, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utuņa Lasarus le mare kaiwae, ko gharaghambuma thiņaenge i utuņa gheni utuniye.

<sup>14</sup> Jisas i uturangiya moli wenji iņa, “Lasarus iye i mare,

<sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanjo gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbanake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi iņa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

### *Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lonjwevaidiya Lasarus thi beku na ghenevari vama ve gheni e ghabubu.

<sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

<sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawarariangiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lonjwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine.

<sup>21</sup> Mata i dagewe Jisas iņa, “Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare!”

<sup>22</sup> Ko ya ghareghare othembe mbanake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe iņa, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe iņa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe iņa, “Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare;

<sup>26</sup> na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe iņa, “Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanaewiwe iņa, “La Ravavaghare maina gheke na nuwaiyanje.”

<sup>29</sup> Mbanja Meri i lonjwe iyake, i yondo na i yorukuwe.

<sup>30</sup> Jisas ma vamba i vutha e ghamba, ko vamba ina ngora Mata me vaidimawe.

<sup>31</sup> Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararijama nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukurangi. Lenji renuwanja thiņaenge i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe iņa, “Amalana, thonjo mendambe inan gheke, lounjuma mbala ma mendava i mare!”

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli,

<sup>34</sup> na i vaitongi iņa, “Anja ina menda hu worawe?” Thi gonjoghawe thiņa, “Amalana, u mena vara thuwe.”

<sup>35</sup> Jisas i randa.

<sup>36</sup> Gharigharima thi ve dage wenji thiņa, “Wo u thuwe, ngononga ghare weya Lasarus!”

<sup>37</sup> Ko vavana thiŋa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

*Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va manjavari, na va thi wogana ghae e vari.

<sup>39</sup> Jisas i dage wenji iŋa, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe iŋa, “Amalana, kaero e butibutiye na ghenevari kaero ve ghena.”

<sup>40</sup> Jisas i dagewe iŋa, “Mendambe ya dage e ghen ne u thuwe ngoronga Loi le vurivurigheghe thonjo u lonweghathi?”

<sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na iŋa, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo.”

<sup>42</sup> Ya ghareghare mbanake wolaghiye u vandenengo, ko ya utuŋa iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo.”

<sup>43</sup> I nango na ngoreiyako e gherye amba i kula na ghaliŋae laghiye iŋa, “Lasarus, u ranjima!”

<sup>44</sup> I ranji, gheghengi na nimanimae mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji iŋa, “Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa.”

*Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji.

<sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

<sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathanjiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiŋa, “Ne ra vakatha budakai? Wo hu thuwe vakathanjike ghamba rotale wolaghiye amalake iyake i vakathanji!”

<sup>48</sup> Thonjo ra ghenevithu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji iŋa, “Ma hu ghareghare bigi regha.”

<sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

<sup>51</sup> Iyake mava i utuŋa ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava iŋake Jisas ne i mare Jiu kaiwanji.

<sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le njanja e yambaneke laghiye, i mbanivathavathanji na regha.

<sup>53</sup> Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i reŋa ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenje i iteta valivanjako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiyeva ghanjimbaroko, amba muyai Thaga Valanani ghambaŋa.

<sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thiya, “Ngoronga lemi renuwanja? Ne i mena e thagako o nandere?”

<sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thonjo thela i ghareghare Jisas anja inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

*(Mat 26:6-13; Mak 14:3-9)*

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva.

<sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

<sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamanga umbwa regha idae nad. Meri i lingsi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja,

<sup>5</sup> “Buda kaiwae ma thi vakunenga na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?”

<sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utunga ngoreiyako kaiwae i rerenuwanja mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe inja, “Tha u vautunga! U viyathu na i vikikighathi mbala i vakatha le renuwanjana na i vanamwe nonowo riwangu beku kaiwae.

<sup>8</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva.

<sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus,

<sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valajaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

<sup>13</sup> Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiya,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

<sup>14</sup> Jisas i vanywa doniki na i thawe, ngoreiya va thi rori thiya,

<sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha doniki e nariye.”

\* 12:5 Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † 12:13 Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!” 12:13 Sam 118:25,26 12:15 Sak 9:9

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwana Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwajakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawawaliyeva, thiye vethi ndethina utuutuko iyako.

<sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonwe le vakathako ghamba rotaele iyako utuniye.

<sup>19</sup> Parisi thi vedage wenji thija, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine.

<sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thija, “Amalana, nuwameiya wo thuwe Jisas.”

<sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wenji inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

<sup>24</sup> Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

<sup>25</sup> Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

<sup>26</sup> Thela thonjo nuwaiya i kaiwo kaiwangu, mbe i ghambungo vara, na the valivanga ghino inanguwe amalaghiniye tembe inaweva. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorena idae.”

### *Jisas i utuja le mare utuutuniye*

<sup>27</sup> “E mbanake iyake gharenguke i viri na ngoronga ne yana? Ne yana, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

<sup>28</sup> Bwebwe, u wovorena idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.”

<sup>29</sup> Wabwima va inanjima gheko thi lonwe na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wenji inja, “Ma ghino kaiwangu iya ghalighalijako iyako me mena, ghemi kaiwami.

<sup>31</sup> Mbanake Loi ghambana i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagarangiya.

<sup>32</sup> Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”

<sup>33</sup> I utuja ngoreiyako na i worangiya ngoronga ne inja na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thija, “La Mbaro i worangiya weime, Krais ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wen̄gi in̄a, “Manjamanjala ne ina wen̄ga mbaṅa seiwo molao. Hu lon̄ga mbaṅa amba e lemi manjamanjalake, ne iwaen̄ge momouwo i garubun̄ga; kaiwae thela i lon̄ga e momouwo ma i ghareghare an̄ga i reṅa.

<sup>36</sup> Hu lon̄weghathigha manjamanjalana mbaṅa amba ina wen̄ga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbaṅa i utuvao iyake i iteten̄gi na i rothuwele wen̄gi.

### *Jiu mamba thi lon̄weghathi*

<sup>37</sup> Othembe Jisas vama i vakathan̄giya vakatha ghamba rotaele i ghanagha e maran̄ji, ma vamba thi lon̄weghathi.

<sup>38</sup> Iyake i vaemun̄jorun̄a Loi ghalin̄ae gharautu, Aiseya le utu in̄a, “Giyana, thela i lon̄weghathigha totoke iya wo utun̄ake? Giya va i woran̄giya le vurigheghe wen̄giya thavala?”

<sup>39</sup> Iya kaiwae mava thi lon̄weghathi, kaiwae Aiseya va mbowo in̄ava,  
<sup>40</sup> “Loi i vakatha na maran̄ji i kwaghe na gharen̄ji i vurigheghe, mbala ma thi thuwe e maran̄ji, na thi ghareghare e gharen̄ji, na thi numon̄jogha e ghino na ya thawarin̄gi.”

<sup>41</sup> Aiseya va i utun̄a iyake kaiwae va i thuwekai amba muyai i yomara n̄goron̄ga Jisas le vwen̄yevwen̄ye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu len̄ji randeviva vavana thi lon̄weghathigha Jisas. Ko kaiwae va thi mararun̄giya Parisi, mava thi utun̄a gharighari e maran̄ji na ne iwaen̄ge thi kiteniyathun̄gi moli e wabwiko iya thi rakarakaru e n̄golo kururu tine,

<sup>43</sup> kaiwae nuwan̄jiya thiye ghanjitarawa i mena wen̄giya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

### *Mbaro ne i ran̄gi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalin̄ae laghiye in̄a, “Thela thon̄go i lon̄weghathin̄go, ma mbe i lon̄weghathin̄go en̄ge, ko tembe n̄goreiyeva i lon̄weghathigha thela va i variyen̄go.

<sup>45</sup> Thela thon̄go i thuwen̄go tembe n̄goreiyeva i thuwe thela va i variyen̄go.

<sup>46</sup> Va ya mena e yambaneke n̄goreiya manjamanjala, iya kaiwae thela thon̄go i lon̄weghathin̄go mane i yaku e momouwo.”

<sup>47</sup> “Thela thon̄go i lon̄we lo utuke na ma i worawe e ghare, mane ya wovatharitharin̄a. Kaiwae va ya mena ma ya wovatharitharin̄a yambaneke, ko iyemaen̄ge ya vamorū.

<sup>48</sup> Thela thon̄go i botewon̄go na ma i wovatha lo utu, mbaṅa ne ele ghambako i wovatharitharin̄a. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

<sup>49</sup> Iyake emun̄joru kaiwae budakaiya ya utun̄an̄gi ma i mena wombereghake elo renuwan̄a tine, ko iyemaen̄ge Bwebwe, iye va i variyen̄go, i dage e ghino budakaiya ya utun̄a na n̄goron̄ga ya utun̄a na yan̄a.

<sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utun̄a Bwebwe i dage e ghino na ya utun̄a.”

## 13

### *Jisas i thavwiya gharaghambu gheghen̄ji*

<sup>1</sup> Vama mbaṅa regha en̄ge kaero Thaga Valan̄ani ghambaṅa Jisas vama i ghareghare kaero ghambaṅa i iteta yambaneke na i njoghawe Ramae. Vambe ghare wen̄gi vara gharaghambu inan̄ji e yambaneke, na vambe i gharethovun̄gi vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

<sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi.

<sup>4</sup> Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae.

<sup>5</sup> Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe inja, "Amalana, buda kaiwae u thavwiya gheghenguke?"

<sup>7</sup> Jisas i gonjoghawe inja, "E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyaewe."

<sup>8</sup> Pita inja, "Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke."

Jisas i gonjoghawe inja, "Thonjo ma ya thavwiinge, len ghamba yakuyaku ma ina e ghino."

<sup>9</sup> Amba Pita inja, "Amalana, thambe gheghenguke enge, ko nimanimguke na umbalinguke tembe ngoreiyevea."

<sup>10</sup> Jisas i gonjoghawe inja, "Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi."

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, "Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?"

<sup>13</sup> "Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.

<sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyevea regha na regha tembe hu vethavwiva gheghemi.

<sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga.

<sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeke.

<sup>17</sup> Mbanjake iyake kaero hu gharegharenjiya bigibigike thiyake. Thonjo hu vakaiwona ne hu vaidiya ghawarari."

### *Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> "Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenja regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, "Thela i ghanivungo ghanju iye i ndeghereiye wanango!" "

<sup>19</sup> "Ya utuna iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana.

<sup>20</sup> Ya dage emunjoru e ghemi, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thonjo i kulavathango ngoreiya i kulavatha thela va i variyengo."

### *Jisas i utuna ghaliliva*

*(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)*

<sup>21</sup> Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanjiya inja, "Ya dage emunjoru e ghemi, ghemina regha ne i vatomwengo."

<sup>22</sup> Gharaghambu thi venjimbunjimbuŋgi, nuwanji i unouno thela utuniya i utuutuko.

<sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

<sup>24</sup> Saimon Pita i tagayavunyiya marae na i ve na iŋa, "U vaito, thela utuniya i utuutuna."

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito iŋa, "Thela, Amalana?"

<sup>26</sup> Jisas i gonjoghawe iŋa, "Amalaghiniye iya ne ya wogiyā bredikewe mbaŋa ne ya woutu e gaebake." Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

<sup>27</sup> Mbaŋa vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe iŋa, "The renuwaŋa nuwaniya u vakatha, u yoruku na u vakatha."

<sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

<sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwaŋa thiŋava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu.

<sup>30</sup> Mbaŋa Judas i vilambo bredima, i rangi eto. Vama i gou.

<sup>31</sup> Mbaŋa Judas vama i wa na e ghereiye, amba Jisas iŋa, "E mbaŋake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

<sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamaŋa iya le vakathako iyako."

<sup>33</sup> "Lo nganga, ma mbaŋa ubotu enge weinguyangiya ghemi. Ne hu tamwengo; ko iyemaenge, ya dage e ghemi e mbaŋake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe."

<sup>34</sup> "Iya kaiwae ya giya ghamimbaro togha e mbaŋake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga.

<sup>35</sup> Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu."

### *Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito iŋa, "Amalana, aŋga u wa?"

Jisas i gonjoghawe iŋa, "Mbaŋake ma valikaiwan ne u mbelengo na u mena e valivangako iya ne ya wakowe, ko iyemaenge mbaŋa muyai tene u mbelengo."

<sup>37</sup> Pita i vaito iŋa, "Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbaŋake? Ne ya vatomweya yawalingu kaiwan."

<sup>38</sup> Amba Jisas i gonjoghawe iŋa, "Ngoronga na uŋa ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbaŋato ne uŋa ma u gharegharengo."

## 14

### *Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu iŋa, "Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo.

<sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utuŋa wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.



<sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva.

<sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe inja, “Giyana, ma wo ghareghare anja u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u renjanawe?”

<sup>6</sup> Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino.

<sup>7</sup> Thonjo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwenjo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime’?

<sup>10</sup> Ko mamba u lonjweghathi ghino inanjo weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunjake e ghemi ma ghino ghalinjangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha.

<sup>11</sup> Hu lonjweghathigha iya yanjake ghino inanjo weya Bwebwe na Bwebwe ina e ghino. Thonjo nandere, vakathanjiko ghamba rotaele ya vakathanjiko kaiwanji ma hu lonjweghathi enge.

<sup>12</sup> Ya dage emunjoru e ghemi, thela thonjo i lonjweghathinjo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

<sup>13</sup> Na budakaiya ne hu nanjo e idanjo ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye.

<sup>14</sup> The bigithan ne hu nanjo e idanjo ne ya vakatha ngoreiye.

### *Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thonjo hu gharethovu e ghino, hu ghambunjiya lo mbaro.

<sup>16</sup> Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanjathi mbanjalaoke.

<sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

<sup>18</sup> Mane ya itetenanja na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga.

<sup>19</sup> Mbanja ubotu yambaneke mane i thuwenjo, ko ghemi tembene hu thuwenjova, na kaiwae e yawayawalinjo ghemi tembe ngoreiye e yawayawalimi.

<sup>20</sup> Ne e mbanjako iyako hu ghareghare ghino inanjo weya Bwebwe na ghemi inami e ghino na ghino inanjo wenga.

<sup>21</sup> Thela thonjo i wovatha lo mbaro na i ghambunji iye i gharethovunjo. Thela i gharethovunjo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwenjowe.”

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenje enge e ghime na yambaneke nandere?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thonjo thela i gharethovunjo ne i ghambunji lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

<sup>24</sup> Thela ma i gharethovunjo mane i ghambu lo vavaghare. Utuutungike iya hu lonjwengike ma ghalinjangu, Bwebwe ghalinae kaiwae amalaghiniye i variyenjo.”

<sup>25</sup> “Ya utunjanjiya thiyake mbanja amba ghino weinguyangiya ghemi.

<sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idanġu, ne i vavagharenġa bigibigike wolaghiye na ne i vanuwovirġa bigibigike wolaghiye va ya utugiya wenġa.

<sup>27</sup> Ya iteta gharemalili wenġa, ghino womberghake lo gharemalili ya giya wenġa. Ma ya giya wenġa gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu loġwe yaġa, ‘Kaero ya itetenġa, ko tene ya njoghamava’. Thoġgo hu gharethovunġo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalanġo.

<sup>29</sup> Kaero ya dage wenġa e mbanake iyake amba muyai i yomara, mbala mbanġa i yomara, ma hu loġweghathi enġe.

<sup>30</sup> Mane ya utu weġguyanġiya ghemi mbanġa molao, kaiwae yambaneke gharam-barombaro maiya i menamenake; ma valikaiwae ne i mbaronġo.

<sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

## 15

### *Jisas iye umbwa waen righethoru*

<sup>1</sup> “Ghino umbwa waen emunġoru, na Bwebwe iye uma gharanjimbunjimbu.

<sup>2</sup> I teniyathu yanġayanġae inanġi e ghino thoġgo ma thi rau, ko iyemaenġe i tenivathavathanġiya yanġayanġaeko thiya rauko na i manjamanjala, mbala thi rau wagiya.

<sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenġa i vakathanġa na hu thina.

<sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yanġae mane i rau mbe ghamberegha enġe thoġgo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thoġgo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yanġayanġa. Thoġgo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thoġgo ghino nandere.

<sup>6</sup> Thela thoġgo ma i yaku e ghino, iye ngoreiya yanġae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

<sup>7</sup> Thoġgo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanġo weya thebigiya nuwamiya ne hu vaidi.

<sup>8</sup> Mbanġa hu rau i laghiye na hu woranġiyenġa emunġoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunġa ngoreiya Bwebwe i gharethovunġo. Mbanake wo hu yaku elo gharethovu tine.

<sup>10</sup> Thoġgo hu ghambu ghalinġanġu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinġae na ya yaku ele gharethovu tine.

<sup>11</sup> Kaero ya utuġa bigibigike thiyake wenġa na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

<sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenġa ngoreiya ghino ya gharethovunġa.

<sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thoġgo i vatomwe yawaliye ghaune kaiwanġi.

<sup>14</sup> Ghemi wounenġiya ghemi thoġgo hu vakatha ngoreiya lo renuwanġa.

<sup>15</sup> Ma yaġa lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenġe yaġa wounenġiya ghemi, kaiwae bigibigike wolaghiye ya loġwe weya Bwebwe, ya utugiyavao wenġa.

<sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wenga.

<sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

### *Yambaneke i botewongiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo.

<sup>19</sup> Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga.

<sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kiwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinanguke, tembene thi ghambuva ghalinamina.

<sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko.

<sup>22</sup> Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanake ma e lenji varivoru lenji thari kaiwae.

<sup>23</sup> Thela i botewongo tembe ngoreiyeva i botewo Bwebwe.

<sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe.

<sup>25</sup> Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewongo.’ ”

<sup>26</sup> “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningu.

<sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utuna utuutuningu kaiwae vambe wenguyangi vara ghemi va i rikowe.”

## 16

<sup>1</sup> “Ya utuna utuutuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi.

<sup>2</sup> Ne thi vangu rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwana inava i vakatha iyako na i thalavugha Loi.

<sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino.

<sup>4</sup> Kaero ya utuna iyake wenga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

### *Nyao Boboma le kaiwo*

<sup>5</sup> “Mbanake kaero ya wa weya thela va i varyengo, ko iyemaenge ma regha e tinemina i vaitongo na inja, ‘Anga u wa?’

<sup>6</sup> Ko kaiwae kaero ya utuna thiyake wenga nuwathari kaero i riyevanjaranga.

<sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wenga. Ko thongo ya wa ambane ya variye wenga.

<sup>8</sup> Mbaṅa ne i mena ne i vaemunjorūṅa wenḡiya yambaneke gharighariniye, thiye lenji renuwaṅa thari kaiwae ma i rumwaru, Loi le thovuye ṅgoreiye na ghambaṅa ne i ghatha wenḡi tembe ṅgoreiyeva.

<sup>9</sup> Lenji renuwaṅa ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminje e ghino.

<sup>10</sup> Lenji renuwaṅako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino.

<sup>11</sup> Lenji renuwaṅa ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharithariṅa yambaneke gharambarombaro.”

<sup>12</sup> “Lo renuwaṅa i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbaṅake iyake.

<sup>13</sup> Ko mbaṅa Nyao emunjoruniye ne i mena, iye iya ne i woraṅgiya emunjoruko Loi kaiwae, ne i vakathanḡa na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enḡe le renuwaṅa, ko ne i utuṅa enḡe budakaiya i loṅwe e ghino na budakaiya amba i menamenako.

<sup>14</sup> Amalaghiniye ne i woraṅgiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuṅa na i utugiya wenḡa.

<sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yaṅa ne i wo budakaiya ghinowe na i utuṅa wenḡa.”

### *Nuwathari na warari*

<sup>16</sup> “Mbaṅa ubotu mane hu thuwenḡo na mbaṅa seiwova kaero hu thuwenḡova.”

<sup>17</sup> Gharaghambu vavana thi vevaitonḡi thiṅa, “ṅgoronḡa gharumwaru iya menake, ‘Mbaṅa ubotu mane hu thuwenḡo na mbaṅa seiwova kaero hu thuwenḡova,’ na mbowo menava, ‘Kaiwae kaero ya wa weya Bwebwe?’

<sup>18</sup> ṅgoronḡa ‘mbaṅa ubotu’ gharumwaru? Ma ra ghareghare ṅgoronḡa gharumwaru iya i utu na ṅgora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwaṅako nuwanjiya thi vaito, iya kaiwae i dage wenḡi iṅa, “Mbwata lo utuutuko kaiwae iya hu vevaitonḡana iya manake, ‘Mbaṅa ubotu mane hu thuwenḡo na mbaṅa ubotu seiwova kaero hu thuwenḡova’. Nuwamiya hu ghareghare ṅgoronḡa gharumwaru?

<sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovonḡa warari.

<sup>21</sup> Mbaṅa ṅgama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambaṅa kaero i vuthawe; ko mbaṅa ṅgama i viri, i renuwaṅa valawe viriko iyako, na i warari kaiwae ṅgama kaero i viri e yambaneke.

<sup>22</sup> Iyake ṅgoreiya ghemi, e mbaṅake iyake hu nuwathari, ko tene ya thuwenḡava na warari ne i riyevanjaranḡa. Warariko iyako ma tene lolo regha i woraṅgiyava wenḡa.

<sup>23</sup> Ne e mbaṅako iyako, ma tene hu nanḡova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovonḡa the bigiya ne hu nanḡowe e idanḡu.

<sup>24</sup> Ma vamba hu ndenanḡo mun bigi regha e idanḡu ghaghad vara mbaṅake iyake. Hu nanḡo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo iṅava, “Va ya utuṅaṅgiya bigibigike thiyake vambe ya goghaimba enḡe, ko mbaṅa i menamenako mane ya utu wenḡa ṅgoreiyako, ko ne ya utu ṅgalauwa moli Bwebwe utuniye na hu loṅwe na hu ghareghare.

<sup>26</sup> Ne e mbaṅako iyako hu nanḡo e idanḡu. Ma yaṅa ghino ne ya nanḡo weya Bwebwe ghemi kaiwami,

<sup>27</sup> nandere, Bwebwe ghamberegha i gharethovunḡa, kaiwae ghemi hu gharethovunḡo na hu loṅweghathigha ghino ya mena weya Loi.

<sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thiya, “E mbanake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

<sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wenji inja, “Ko ambama hu lonweghathi vara mbanake?”

<sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo womberegha moli. Ko iyemaenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

## 17

### *Jisas i nango ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nango inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenenge.

<sup>2</sup> Kaiwae u vatomwewe na i mbaronangiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe.

<sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye.

<sup>4</sup> Kaero ya wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma va u wovengo na ya kaiwona.

<sup>5</sup> E mbanake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenengo, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

### *Jisas i nango gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya worangiyanje wenjiya thavala va u vangungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalinjana,

<sup>7</sup> na mbanake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

<sup>8</sup> Kaiwae kaerova ya utunja wenji iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo.

<sup>9</sup> Ma ya nango yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

<sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye.

<sup>11</sup> E mbanake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda.

<sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanngu e yambaneke ya nanngo ngoreiyako, na lo warari mbala i riyevanjara gharenji.

<sup>14</sup> Kaero ya giya len utuna wenji na yambaneke i botewonji, kaiwae thiye ma lenji renuwana ngoreiya gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva.

<sup>15</sup> Iya elo nangoke ma yana u mbani rangiyangi e yambaneke, ko ya nanngo enge e ghen na u njimbukikingi weya thari loloniye.

<sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

<sup>17</sup> Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen.

<sup>18</sup> Ngoreiya va u varyenngo na ya mena e yambaneke, ya varyenji na thi rangi e yambaneke.

<sup>19</sup> Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

### *Jisas i nango thavala thi lonweghathi kaiwanji*

<sup>20</sup> “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae,

<sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanngu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyenngo.

<sup>22</sup> Vwenyevwenyeko va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

<sup>23</sup> Ghino nanngu wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyenngo na u gharethovunji ngoreiya u gharethovunngo.”

<sup>24</sup> “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inanngu thiye inanjiwe, mbala thi thuwe lo vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunngo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeko thi ghareghare va u varyenngo.

<sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vegharethovu wenji ngoreiya ghen u gharethovunngo, na mbala ghino ya yaku wenji.”

## 18

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)*

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

<sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi varyenji. Va thi bigiya tosi, lemp na gaiti bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitonji ina, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thina, “Jisas rara Nasaret.”

Jisas i dage wenji ina, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi.

<sup>6</sup> Mbanja Jisas i dage wenji ina, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva ina, “Nuwamiya thela?”

Thiina, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjogha wenji ina, “Kaero ma dage wenga mana mbema iya ghinokeni. Thongo hu tamwenjo, hu viyathungiya thiyake thi rakawa.”

<sup>9</sup> Iyake i yomara na i vaemunjoruina amalaghiniye ghalinae, va ina, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

<sup>11</sup> Jisas i dage weya Pita ina, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

<sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako.

<sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenji ina, “I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

### *Pita ina ma i ghareghare Jisas*

*(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)*

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine,

<sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ina, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe ina, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliina ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

### *Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

*(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)*

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe ina, “Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

<sup>21</sup> Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe ina, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe ina, “Thongo ya utuvathari, u worangiya taulaghike wenji budakai i thari. Ko thongo ma utuna emunjoru, buda kaiwae mo ngenjo?”

<sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenje ma vamba thi rakayathu nimanima ghatthiyothiyo.

*Pita mbowo injava ma i ghareghare Jisas*  
(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiya, "Ma gharaghambu regha ghen, ae?" Ko Pita i ngiwethu, "Nandere, ma ghino."

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, "Ma thuwenje wein Jisas e umako tine, ngoreiye?"

<sup>27</sup> Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*  
(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

<sup>28</sup> Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovangu gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanjani ghaninganiye.

<sup>29</sup> Iya kaiwae Pailat i rangi wenji na i vaitongi inja, "Ne hu wonjowa amalake iyake e budakai?"

<sup>30</sup> Thi gonjoghawe thiya, "Thonjo amalaghiniye ma mbaro ghararaka, mbala ma mo vanjomena e ghen."

<sup>31</sup> Pailat inja, "Ko ghemi tembe ghamimberegha hu vakotiya ngoreiya lemi mbarona le woranjiya."

Thi gonjoghawe thiya, "Ma mbaro i vatomwe weime na valikaiwame wo unigha lolu."

<sup>32</sup> Iyake i vaemunjoruja Jisas ghamberegha ghalinae, va i woranjiya ngorongavole i mare na inja.

<sup>33</sup> Pailat i njogha e ngoloko tine amba inja na thi vanjomena Jisas na i dagewe inja, "Ghen Jiu lenji kinj?"

<sup>34</sup> Jisas i gonjoghawe inja, "Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?"

<sup>35</sup> Pailat i gonjoghawe inja, "Unja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanjugiyange e ghino. Va u vakatha budakai?"

<sup>36</sup> Jisas inja, "Ghino ma ngoranungiya kinj thi mbarombaro e yambaneke. Thonjo ngoranungiya kinjiko thiyako, mbala woraghambuko thi gaithi kaiwangu na thava thi vanjugiyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako."

<sup>37</sup> Pailat inja, "Ko mbema emunjoru ghen kinj?"

Jisas i gonjoghawe inja, "Unja kinj ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuja emunjoru utuniye. Thela ina emunjoru ele valiwanja, i vandene ghalinanguke."

<sup>38</sup> Pailat i vaito inja, "Budakai emunjoru?" Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na inja, "Ma ya ndevaidi mun righethoru valikaiwae ne yanja na i mare.

<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanjani ghambanja regha na regha ya vanjuranjiya rayakuyaku regha iya e thiyu kaiwami. Nuwamiya ya vanjuranjiya Jiu lenji kinj kaiwami?"



<sup>40</sup> Thi kula njoghawe thiņa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*

*(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

<sup>1</sup> Amba Pailat i vanḡuruwo Jisas na iņa na thi yabibi.

<sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enḡe i bwedi, na thi vanjimbowe,

<sup>3</sup> thi mena evasiwae thi dagewe thiņa, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavaņa.

<sup>4</sup> Pailat mbowo i ranḡiva mbanara na i dage wenḡiya Jiu iņa, “Wo hu thuwe, ne yaņa na thi vanḡuranḡiya kaiwami na ya vagharenḡa, ma ya ndevaidi mun le thari na valikaiwae yaņa na i mare.”

<sup>5</sup> Amba Jisas i ranḡi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenḡi iņa, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanā ravowovowo laghilaghiye na Nḡolo Boboma gharagatigati thi thuwe, thi kula thiņa, “U rokros! U rokros!”

Ko Pailat i dage wenḡi iņa, “Hu mena hu vanḡu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaņa na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thiņa, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae iņava iye Loi Nariye.”

<sup>8</sup> Mbanā Pailat i lonḡwe iyake, i vakatha na ma i mararu enḡe laghiye thonḡo iņa na Jisas i mare.

<sup>9</sup> I njogha ele ngolo tine na i vaito Jisas iņa, “Anḡa u mena?” Ko iyemaenḡe Jisas ma i gonjoghawe.

<sup>10</sup> Pailat i dagewe iņa “U botewo u thombeya ghalinḡanguke? U ghareghare ghino ya mbaro. Valikaiwanḡu yaņa na ya rakayathunḡe na yaņa na thi rokrosinḡe.”

<sup>11</sup> Jisas i gonjoghawe iņa, “Ma mbala u mbaronḡo thonḡo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanḡunḡo na i vanḡugiyango e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanā Pailat i lonḡwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiņa, “Thonḡo u rakayathu, ma Sisa gheu ghen! Thela iņa iye kin i ndeghereiyewana Sisa.”

<sup>13</sup> Mbanā Pailat i lonḡwe utuutuko iyako, i vanḡuranḡiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanḡa idae Vari Vwata (vaņa Hibu thiņa “Gabatha.”)

<sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanā Thaga Valanani kaiwae. Pailat i dage wenḡiya gharighariko iņa, “Wo hu thuwe! Lemi kinike!”

<sup>15</sup> Thi kula njoghawe thiņa, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitonḡi iņa, “Nuwamiya ya rokros lemi kinike?”

Ravowovowo laghilaghiye thi gonjoghawe thiņa, “Lama kin mbe reghaenḡe, Sisa.”

<sup>16</sup> Amba Pailat i vanḡugiya Jisas wenḡiya Rom lenji ragagaithi na thi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovanḡuya Jisas.

\* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonā na thiņa gharighari thi raka lenji rambarombaro.

<sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vana Hibru thiya “Golgota”).

<sup>18</sup> Thi rokros gheko weiyangiya gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIN.

<sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalina thegheto, Hibru, Laten na Grik.

<sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiya, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala mona enge, ‘Amalake iyake inava amalaghiniye Jiu lenji Kin.’ ”

<sup>22</sup> Pailat i gonjogha wengi inja, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanje enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wengi thiya, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruja Buk le utu iya inake, “Thive giya wengiye wokwama na thi mwadiwoja mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

<sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.”

<sup>27</sup> Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)*

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjoruja Buk Boboma le utuutu iwaenge inja, “Mbwa i gharingo.”

<sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

<sup>30</sup> Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

### *Thi vaemunjoruja Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nango weya Pailat thiya, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

<sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

<sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

<sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurongi.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utuṅa na le utuko utu emunjoru. I ghareghare i utuṅa utu emunjoru na ghemi mbala hu loṅweghathi.

<sup>36</sup> Thiyake va thi yomara na thi vaemunjoruṅa Buk le utu iṅa: “Mane thi ndetagabebe mun wokiniye.”

<sup>37</sup> Na buk regha mbowo iṅava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

### *Thi beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve naṅgo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunḡiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

<sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*.

<sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lṅgi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku.

<sup>41</sup> Uma regha ina ṅgorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe.

<sup>42</sup> Kaiwae Jiu ghanjimbaṅa vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

*(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanambaṅa moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

<sup>2</sup> I rukunjogha wenḡiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenḡi iṅa, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare aṅga ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko.

<sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

<sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

<sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenḡiya kwama kakaleva inanji gheko,

<sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyenḡiya kwamako kakalevako ko vambe ghamberegħa i ghavo wagiyaewe.

<sup>8</sup> Amba gharaghambuma regħa, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i loṅweghathi Jisas kaero i thuweiru.

<sup>9</sup> Ko othembe e mbanako iyako ma vamba thi ghareghare wagiyaewe ṅgoronḡa buk le utu gharumwaru iya iṅake, “Ne i thuweiru e mare.”

<sup>10</sup> Amba gharaghambuko thi njogħa e lenji ghamba yakuma.

### *Jisas i yomara weya Meri tinan Magadala*

*(Mat 28:9-10; Mak 16:9-11)*

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**19:36** Raṅ 12:46; Legħa 9:12; Sam 34:20    **19:37** Sak 12:10    \* **19:39** Alous iye bunama butiye thovuye regħa thi vakatha e umbwa kamati. Jiu gharighariniye thi lṅginjorḡa e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

11 Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine

12 na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

13 Thi vaito thiņa, “Elana, buda kaiwae u randana?”

I gonjogha wenji iņa, “Kaero methi wo wogiyama na ma ya ghareghare anğa inae methi worawe!”

14 Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas.

15 Jisas i vaito iņa, “Elana, buda kaiwae u randana? Thela iya u tamwetamwewawe?”

Iņa enge rakakaiwo e uma, iya i dagewe na iņa, “Amalana, thongo mendama u yowo, u vatomwe e ghino anğa menda vo worawe na ne ya wa na va wo.”

16 Jisas i una idae iņa, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vaņa Hibruwe iņa, “Raboni” (gharumwaru “Ravavaghare”).

17 Jisas i dagewe iņa, “Thava u vighathinjo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

18 Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma iņa, “Ma vaidiya Giyama,” na i utugiya wenji ngoronğa Jisas me utugiyamawe.

*Jisas i yomara wenjiya gharaghambu  
(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

19 Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararunjiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji iņa, “Weimi lemi gharemalili.”

20 I utunja iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

21 Jisas vambowo i dageva wenji iņa, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i varyenjo na ya mena, ghino tembe ya varyengava na hu rakawa.”

22 Amba i liranjiya ghandewendewe na i u na i ghembengi na i dage wenji iņa, “Hu wo Nyao Boboma.

23 Thongo hu uturanjiya lolo regha le thari, Loi i numoten; thongo ma hu uturanjiya le thari, Loi mane i numoten.”

*Jisas i vaemunjorunja ghamberegha weya Tomas*

24 Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.

25 Iya kaiwae gharaghambu vavana thi dagewe thiņa, “Mo thuweya Giya!”

Tomas i dage wenji iņa, “Thongo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjoke ya lirawe e njawanjawae tine, mane ya lonweghathi.”

26 Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na iņa, “Weimi lemi gharemalili.”

27 Amba Jisas i dage weya Tomas iņa, “U liraweya nimanina kikiye e nimanjoke na u thuwe nimananjoke, na u livamomoya nimanina u lirawe e njawanjawanjoke tine. U viyathu len numoghegheiwona na u lonweghathi.”

28 Tomas i gonjoghawe iņa, “Wo Giya na lo Loi!”

<sup>29</sup> Jisas i dagewe iña, “U thuwenḡoke amba u loḡweghathi? Thavala ma thi thuwenḡo na thi loḡweghathi thi warari laghiye.”

*Bukuke iyake le yomara riḡhe*

<sup>30</sup> Jisas va i vakathangiya vakatha ghamba rotale i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.

<sup>31</sup> Ko thiyake va thi roringi mbala hu loḡweghathigha Jisas iye Mesaiya, Loi Nariye, na thoḡo hu loḡweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

*Jisas i yomara wenḡiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbaḡa vamba gheviye enḡe e ghereiye, Jisas mbowo i yomara wenḡiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenḡi va ḡgora iyake:

<sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ḡḡaḡa na gharaghambu theghewova va inanji gheko.

<sup>3</sup> Saimon Pita i dage wenḡiya ghauneko iña, “Ghino ya wa va mwaritau.”

Thiḡa, “Weime ghen.” Thi rakatha e waḡa na thi goranḡi eto, ko iyemaenḡe gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenḡe gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

<sup>5</sup> I kula ranḡi wenḡi iña, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thiḡa, “Nandere.”

<sup>6</sup> Iña, “Hu da lemi ghinana e waḡana valivaḡa e unemina, ambane hu wo borogi seiwo.” Mbaḡa thi vakatha ḡgoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iña, “Giya iyako!” Mbaḡa Saimon Pita i loḡwe iña, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranḡiya ghakwama) na i pito e njighiko tine i gaeru.

<sup>8</sup> Vavanako thi goreghambawe e waḡako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiranḡi ḡgoreiya handred mitas.

<sup>9</sup> Mbaḡa thi goru vanatina thi thuwe ndighe i ranḡila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenḡi iña, “Hu bigima borogina vavana iya amba mohu wona.”

<sup>11</sup> Iya kaiwae Saimon Pita i vana e waḡa na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjarah. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ḡgoreiyako ghinako mava i ndemoto mun.

<sup>12</sup> Jisas i dage wenḡi iña, “Wo hu mena hu ghaniyani.” Gharaghambunḡiko mava regha ghare i matuwo na i vaito iña, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.

<sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenḡi. I vakatha borogima tembe ḡgoreiyeva.

<sup>14</sup> Iyake Jisas va le yomara mbanatoniye wenḡiya gharaghambu mbaḡa va i mare na le thuweiru e ghereiye.

*Jisas i vanḡunjogha Pita*

<sup>15</sup> Mbaḡa thi ghanivao, Jisas i vaito Saimon Pita iña, “Saimon, Jon nariye, mbema emunjoru u gharethovunḡo na i kivwalanḡiya thiyake?”

Pita i gonjoghawe iña, “ḡgoreiye Giyana, kaero u ghareghare ya gharethovunḡe.”

\* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

Jisas i dagewe iṅa, “U vaghaniṅgiya lo lem.”

<sup>16</sup> Jisas mbowo i vaitova iṅa, “Saimon, Jon nariye, mbema emunjoru u gharethovuṅgo?”

I gonjoghawe iṅa, “Ngoreiye Giyana, kaero u ghareghare ya gharethovuṅge.”

Jisas i dagewe iṅa, “U njimbukikiṅgiya lo sip.”

<sup>17</sup> Jisas i vaito mbanatoniye iṅa, “Saimon, Jon nariye, mbe u gharethovuṅgo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovuṅgo?” I dagewe iṅa, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovuṅge.”

Jisas i dagewe iṅa, “U vaghaniṅgiya lo sip.

<sup>18</sup> Ya dage emunjoru e ghen, mbaṅa va tabwagha ghen u ṅgarimbiya ghanikwama e va, na u wa ṅgoreiya len renuwaṅa, ko mbaṅa ne u thanja, ne u vamomoya nimaniman na lolo regha i ṅgariṅgi na ne i vanṅunṅe na u wa ṅgoreiya ma len renuwaṅana nuwaiya u wawe.”

<sup>19</sup> Jisas va i utu ṅgoreiyako na i vamanjamanjalaṅa nevole Pita le mare na Loi ghatarawa i raṅgiwe. Amba i dagewe iṅa, “U ghambuṅgo.”

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenṅi. (Amalaghiṅiye iyava i rovadede Jisas mbaṅa va thiya ghaniṅga na iṅama, “Giyana, thela ne i vatomwenṅe?”)

<sup>21</sup> Mbaṅa Pita i thuwe i dage weya Jisas iṅa, “Ngoreiye Giyana, ko naka amalake iyake?”

<sup>22</sup> Jisas i gonjoghawe iṅa, “Thonṅo nuwanṅuiya mbe e yawayawaliye na ghaghada ne ya njoghama, ṅgoronṅako e ghen? Mbema u ghambuṅgo enṅe.”

<sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalongi enṅe ralonṅwelonṅweghathiko na thiṅava iya gharaghambuko iyako mane i mare. Ko Jisas mava iṅa mane i mare, va iṅa, “Thonṅo nuwanṅuiya mbe e yawayawaliye ghaghada ya njoghama, ṅgoronṅako e ghen?”

<sup>24</sup> Gharaghambuke iyake iyava i utunṅgiya utuutuke thiyake na i rorinṅa. Wo ghareghare budakaiya va i utunṅgi emunjoru.

<sup>25</sup> Jisas vambe i vakathanṅiva bigibigi lemoyo moli. Thonṅova thi rorivaonṅiya bigibigiko wolaghiye, ya renuwaṅa e yambaneke laghiye bukunṅike iya thi rorinṅike mbala ma e ghambaghambanji.

## Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuna Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utuna amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivanjako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na ina, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### *Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuna bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe

<sup>2</sup> na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

### *Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wenjiya ghalinae gharaghambi e kamwathi i ghanagha, i vaemunjoruna wengi kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utuna Loi le mbaro wenjiya gharighari utuniye.

<sup>4</sup> Mbanja regha i ghaninga weiyangi, i dage vurigheghe wengi ina, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga.

<sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

### *Jisas i njogha e buruburu (Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbanja ghalinae gharaghambi thi mevathavatha weinji amba thi vaito, thina, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambana?”

<sup>7</sup> Jisas i gonjogha wengi, ina, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembana bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare.

<sup>8</sup> Ko Nyao Boboma mbanja ne i nja wenja na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utuna utuutuningu wenjiya gharighari inanzi Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”

<sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji.

<sup>11</sup> Thi dage wenji, thiya, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghathithi*

<sup>12</sup> Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha.

<sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanzi gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye.

<sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiyanga wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),

<sup>16</sup> na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenjiya gharigharima na vethi yalaweya Jisas.

<sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakanjogha.)

<sup>19</sup> Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe inja,  
‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

<sup>21-22</sup> “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharika iyava mbanake wolaghiye weimanji e tinenji, mbanja Giya Jisas va i longa renawe na weime; i ri mbanja Jon va i bapitaisongiye gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

<sup>23</sup> Amba thi tuthingiye ghimoghimoru theghewo: Josep iya idaya thijake Basabas (na tembe thijava Jastas) na Mataiyas.

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenjiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gathithi wenjiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine.

**1:20** Sam 69:25; Sam 109:8



<sup>24</sup> Amba thi nanngo thiŋa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaŋa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

<sup>25</sup> na i rothigha Judas i tabo ghalinŋae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurigheghenako.”

<sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woranjiya vari Mataiyas idae inawe na i vatabonjiya ghalinŋae gharaghambi theyaworo na regha.

## 2

### *Nyao Boboma i nja wenjiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambanja, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha.

<sup>2</sup> E mbanjako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe.

<sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji.

<sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjaranji na i vakatha valikaiwae thi utu ma e ghalighalinja vavanava.

<sup>5</sup> E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye.

<sup>6</sup> Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjanji.

<sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiŋa, “Gharigharike thiyake Galili gharighariniye, ae?”

<sup>8</sup> Ko ngoronngaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda?

<sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

<sup>10</sup> Prigiya na Pampiliya, Ijipt na Libiya e lenji valivanja Sairin ghadidiye, na vavana ghinda ra rakamena Rom.

<sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utuŋa Loi le vakatha laghilaghiye regha na regha e ghalinanda.”

<sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitonji, thiŋa, “Ngoronnga gharumwaruko?”

<sup>13</sup> Ko vavana ma thi vaviriji enge thiŋa, “Me thiya muna waen i laghiye moli.”

### *Pita i vavaghare wenjiya wabwi laghiye*

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinŋae laghiye wenjiya wabwiko inja, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenje lo utuke na ya vamanjamanjalana wenga ngoronnga iyake gharumwaru.

<sup>15</sup> Vavana lemi renuwaŋa huŋava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjambanja vara iyake!

<sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinŋae gharautu Jowel i utuŋa, va inja,

- 17 Loi ija, 'Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.  
Lemi nganga ghimoghimoru na wanakau ne thi utuja wombereghake ghalinangu wenjiya gharighari,  
tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.
- 18 Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinangu wenjiya gharighari.
- 19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.
- 21 Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.' "
- 22 Pita i gotubwe, ija, "Isirel gharighariniye, hu vandeje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi.
- 23 Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae.
- 24 Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.
- 25 Utuutuke thiyake kaiwae Deivid i utuja Loi ghalinae ija,  
'Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.
- 26 Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,
- 27 kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.
- 28 Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.' "
- 29 "Lo bodaboda, ya ghareghare wagiawe budakai ya utujake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke.
- 30 Iya kaiwae ra ghareghare Deivid ma i utuja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na ija Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya.
- 31 Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuja Mesaiya le thuweiruva utuutuniye, iyava injake,  
'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.' "
- 32 "Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake.
- 33 Kaerova i voro e buruburu na i yaku Loi e une e ghamba yawwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonwe thi yomara.

<sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuṅa Mesaiya mbanja iṅa,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unengeke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjoṅa ghanithighiya e gheghen raberabe." ' ' "

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbanja gharighariko thi lonwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenḡiya Pita na Jisas ghalinae gharaghambiko thiṅa, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonjogha wenḡi iṅa, "Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

<sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenḡi na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenḡi iṅa, "Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi."

<sup>41</sup> Thavala thi lonweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

### *Ralonwelonweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenḡi ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyanga iya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanḡonango weya Loi.

<sup>43</sup> Ghalinae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

<sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa.

<sup>45</sup> Thi vakunenanga iya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe.

<sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolonḡolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wenḡi ghaninga weinji lenji warari na lenji gharenja.

<sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vata vatabo e lenji wabwiko thavala i vamorungi.

## 3

### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbanja regha, vama tiri klok na nanḡo kaero ghambaṅa, Pita na Jon thi wa e Ngolo Boboma nanḡo kaiwae.

<sup>2</sup> E ghamba ru, idae thiṅa "Ghamba Ru Thovuye," gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanḡonangwa mani wenḡiya gharighari thi rakarakaru e Ngolo Boboma tine.

<sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nanḡo weya mani wenḡi.

<sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita iṅa, "Maran i mena weime!"

<sup>5</sup> Amalako i vonjimbunji na le renuwanja i munjeva ne i vaidiya bigi regha wenji.

<sup>6</sup> Ko iyemaenge Pita ija, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u longga.”

<sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanako iyako gheghe danavwa vuvuye kaero thi vurigheghe.

<sup>8</sup> I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalanga, i pitopito na i tatarawenja Loi.

<sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalanga na i tatarawenja Loi,

<sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

### *Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji.

<sup>12</sup> Mbanja Pita i thuwengi amba i dage wenji ija, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalanga?”

<sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiyi wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i runwaru na hu nango weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

<sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama!

<sup>16</sup> Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

<sup>18</sup> Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va ija, ‘Lo Mesaiya tene i vaidiya vuyowo.’

<sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari.

<sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurighegheya yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

<sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wenjiya ghalinae gharautu mbanja i vivako.

<sup>22</sup> I utuna Mesaiya utuniye Mosese ija, ‘Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiya.’

<sup>23</sup> Thela thonjo ma i vandene wagiya weya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.’ ”

<sup>24</sup> “Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanake iyake.

<sup>25</sup> Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wengiya gharigharike wolaghiye.'

<sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari."

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wengiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wengi.

<sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wengiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjorunja ramaremare ne thi thuweiru.

<sup>3</sup> Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

<sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

<sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava.

<sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thina, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, inja, "Ghemi gharighari lama randeviva na ghamagiyagiya!

<sup>9</sup> Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, 'Ngoronga na riwaeko kaero i thovuye?'

<sup>10</sup> Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Krai iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

<sup>11</sup> Jisas utuniye iya Buk Boboma inake,

'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.'

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

<sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

<sup>15</sup> Thi dage wengi thi rangi eto na mbe thiye enge thi routu,

<sup>16</sup> thina, "Ne ra vakatha budakai wengiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya we vakathake ghamba rotale laghiye iya menda thi vakathake ma valikaiwanda rana ma menda i yomara.

<sup>17</sup> Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake."

18 Amba thi kula ruwongi na thi dage wenji, thiya, “Thava te mbanja reghava ne hu utuna o hu vavagharejava Jisas idae.”

19 Ko iyemaenge Pita na Jon thi gonjogha wenji thiya, “Wo hu renuwana wagiawe iyanganiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana?”

20 Kaiwae budakaiya wo thuwe e marame na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

21 Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, “Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wenji. Thi ghareghare thongo thi giya vuyowo wenji, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawena Loi Pita na Jon lenji vakathako gamba rotaele kaiwae.

22 Amalako iya menda thi thawariko ghatheghathegha kaero i larejawe ghwevari.

### *Ralonwelonweghathi thi nanjo ghare matuwo kaiwae*

23 Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiya methi utuna wenji.

24 Mbanja thi lonwe iyako, taulaghiko lenji renuwana regha, thi nanjo weya Loi, thiya, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha.

25 Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuna na inja:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

26 Yambaneke ghakin thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.’ ”

27 “Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas.

28 Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwana e tine va uja tene thi yomara, thiye kaero thi vakatha.

29 E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuna len utu thovuye weime lama gharematuwa.

30 U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

31 Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuna Loi le utu.

### *Ralonwelonweghathi lenji bigibigi vwelawawelawa*

32 Ralonwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawawelawa na ma regha inja, “Ghino mbe lo bigibigi.”

33 Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuna Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wenji.

<sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolonolo, thi vakunenangi na thi mbana mani

<sup>35</sup> thi giya wenjiya ghalinae gharaghambi, na thiye amba thi giya wenjiya thavala i vuyowo wenji.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe."

<sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wenjiya ghalinae gharaghambi.

## 5

### *Ananaiyas na Sapaira utuninji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunena lenji thelau na thi mbana modae.

<sup>2</sup> Weiye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe ina, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

<sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunena na modaeko mbe ghen len maniva. Buda kaiwae mo renuwana e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

<sup>5</sup> Mbanja Ananaiyas i lonwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonwe utuko iyako thi mararu laghiye.

<sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru.

<sup>8</sup> Pita i vaito, ina, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, ina, "Mbwana, mbema le ghanaghanagha vara iyana."

<sup>9</sup> Amba Pita i dagewe, ina, "Ngoronga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva."

<sup>10</sup> E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

<sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonwe utuutuniye thi mararu laghiye.

### *Ghalinae gharaghambi thi vamorunjiya gharighari lemoyo*

<sup>12</sup> Amba ghalinae gharaghambi thi vakatha vakatha ghamba rotale i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae "Solomon le Nakanaka."

<sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi.

<sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya.

<sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja rena e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

<sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghemba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivanjaniya ghalinae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

<sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo.

<sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghatinimbako ghatiyo, i vangu rangiyangiya ghalinae gharaghambi na i dage wenji, ina,

<sup>20</sup> “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuna wenjiya gharighari ngononga ne thina na thi wo yawali memeghabananiye.”

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyangiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinae gharaghambi.

<sup>22</sup> Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuna wenjiya Jiu lenji kot laghiye, thina,

<sup>23</sup> “Mbana e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

<sup>24</sup> Mbana ravowovowo laghilaghiye na Ngolo Boboma gharatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi rerenuwana me ngonongako ghalinae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wenji ina, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari.”

<sup>26</sup> E mbanako iyako Ngolo Boboma gharatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi worana mun wenji kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbana thi vangumena ghalinae gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, ina,

<sup>28</sup> “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.

<sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

<sup>31</sup> Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturangiya lenji thari na thi roitetengi, Loi ne i numoteningi.

<sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”



<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

<sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavav-aghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vanju rangiyangiya ghalinae gharaghambi eto mbanja ubotu.

<sup>35</sup> Amba i dage wengiya Jiu lenji kot laghiye ina, "Isirel giyagiyaniye, wo hu renuwanja wagiya, amba muyai hu vakatha gharigharike thiyake ghanjimbaro.

<sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli.

<sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena.

<sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwanjako iya thi vakavakathako i mena weya lolo regha tene iko.

<sup>39</sup> Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi."

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanjako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi.

<sup>41</sup> Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

<sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeve gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thina, "Jisas iye Mesaiya Loi va i dagerawe weinda."

## 6

### *Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wengiya thiye thi vavana Hibru thina, "Mbanja regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwanja vaghalawengi."

<sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, "Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae.

<sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki.

<sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae."

<sup>5</sup> Taulaghiko thi warariya renuwanjako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

<sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji.

<sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven.

<sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu.

<sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuya ngoreiyake wenjiya gharighari huja, ‘Ghime wo lonwe i utuvathari wenjiya Mosese na Loi.’”

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wenjiya Jiu lenji kot laghiye.

<sup>13</sup> Amba thi vanjuruwenjiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

<sup>14</sup> Va wo lonwe i utuya Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenange?”

<sup>2</sup> Sitiven i gonjoghawe inja, “Oghaghanju na oramanju, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

<sup>3</sup> Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanja regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivanja na i wa ve yaku e ghembaregha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanjake iyake iya mbanake raya yakukewe.

<sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye.

<sup>6</sup> Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenji na ma e modamodanji na thi vakatha vuyowo wenji theghathegha hoseriyevvari (400) e tine.

<sup>7</sup> Ko iyemaenge gharighariko iya ne thi vakathangi rakakaiwobwaga, ne ya giya vuyowo wenji. Ko e ghereiye ne thi rakanji na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’

8 Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

9 “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena wenjiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara,

10 i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

11 “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji.

12 Jeikob i lonwevaidiya ghaninga utuniye, thina ina Ijpt, amba i variyenjiya le ngangya ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt.

13 Lenji njogha Ijpt mbanjawiye e tine, amba Josep tembe ghamberegha i woranjiya oghaghaeko wengi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

14 Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).

15 Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le ngangya ghinda orumburumbunda, vethi marewe.

16 Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le ngangya ghimoghimoru wengi.”

17 “Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.

18 Ko iyemaenge e mbanjako iyako amba kin reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt.

19 I yaranjiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawenjiya lenji ngangya nanasiye eto na mbala thiya mare.”

20 “E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.

21 Mbanja thi woranjiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye.

22 Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurigheneniye regha e utuutu na e vakatha.”

23 “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuwenjiya ghambae Isirel gharighariniye.

24 Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko.

25 Mosese le renuwanja ina enge ghambaeko gharighariniye mbe thi ghareghare Josep i vakaiwonja amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare.

26 Va ighiviyava Mosese i mena na i vaidinjiya Isirel gharighariniye theghewo, thi vegabogabonji. I munje i vanamwenji ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonja?’ ”

\* 7:8 Nonoko iyako i vatomwe thiye Loi le gharighariniye. 7:18 Ranj 1:8

<sup>27</sup> “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na inja, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike?’

<sup>28</sup> Nuwaniya u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’

<sup>29</sup> Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.

<sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i lonje Loi ghalinae i kulawe inja,

<sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikawaiwe tembe marae i waweva.”

<sup>33</sup> “Loi i dagewe inja, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma.

<sup>34</sup> Emunjoru kaero ya thuwenjiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijpt.’ ”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi botewona na thiya, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

<sup>36</sup> I viva wenjiya gharighari na thi rakanjgi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegga ghwevari (40) e tine.”

<sup>37</sup> “Iye iyava i dage wenjiya Isirel gharighariniye, va inja, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’

<sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenge orumburumbunda mava thi lonje Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjgga Ijpt.

<sup>40</sup> Thi dage weya Eron thiya, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanjgi Ijpt, ma ra ghareghare buda i ghari.’

<sup>41</sup> Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

<sup>42</sup> Ko iyemaenge Loi i roghereiye wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitaru, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnjam theghathegga ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le ghamba kururu na loi ghitaru Lepan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’ ”

44 “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

45 Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambaña amba thi thinimena na thi thinirangi, mbaña Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwoña ghaghada Deivid ghambaña.

46 Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

47 Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

48 “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

49 ‘Loi inja,

“Ya mbaroña buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?

50 Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjuka.” ’ ’

51 Sitiven mbowo i dage wengi ya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleña Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma!

52 Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuña Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

53 Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengi orumburumbumi, ko iyemaenge ma hu ghambu.”

### *Thi unigha Sitiven e vari*

54 Mbaña Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya njinji.

55 Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata.

56 Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

57 Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

58 thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjkwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

59 Vambe inanji e biri mborowa Sitiven kaero i nango inja, “Giya Jisas u wo unenguke.”

60 Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wengi.” Mbaña i utuvao utuutuke iyake yawaliye iko.

## 8

1 Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

† 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiña, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”. 7:50 Ais 66:1-2

### *Sol i vakatha vuyowo wenjiya ekelesiya*

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

<sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolongolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyo tine.

### *Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya.

<sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuna Mesaiya utuutuniye gheko.

<sup>6</sup> Gharighariko wolaghiye weinji lenji renuwana regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi.

<sup>7</sup> Ngoreiya nyao raraithari thi kula na ghalinangi laghiye na thi rakarangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longa i thari, i vakathangi na riwanji i thovuye.

<sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inava iye lolo laghiye regha.

<sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, "Mbema emunjoru Saimon iye Loi le vurigheghe," na thi rena idae "Laghiye."

<sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.

<sup>12</sup> Ko iyemaenge mbanja thi lonwe Pilip i utuna Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.

<sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanja i renawe Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinae gharaghambi thi lonwe Sameriya gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji, thi variyenjiya Pita na Jon na thi wa wenji.

<sup>15</sup> Mbanja thi vutha wenji thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,

<sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.

<sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon,

<sup>19</sup> na inja, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuka lolo regha e umbaliye na i wo Nyao Boboma.”

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe inja, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani!

<sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwajana i thari moli.

<sup>22</sup> Iya kaiwae u uturanyiya len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numotenyiye len renuwajana raraithari e gharena.

<sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wengi inja, “Hu nango weya Loi kaiwangu, na mbala budakaiya mohu utujana, mane regha i yomara e ghino.”

<sup>25</sup> Pita na Jon thi utuja lenji ghareghare Jisas kaiwae na thi vavaghareja Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavaghareja Toto Thovuye Sameriya e ghembaghembanaye vavana.

### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, “U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reja vurivuri vvatavwata na venja Gaja.”

<sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleyaya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,

<sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalijae gharautu Aiseya le buk.

<sup>29</sup> Nyao Boboma i dage weya Pilip inja, “U wa na vo longga ele wanga momodiko ghadidiye.”

<sup>30</sup> Pilip i yoruku na i wa e wangako vasiwae na i lonjweya amalako i vavaona Loi ghalijae gharautu Aiseya le buk. Amba i vaito inja, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

<sup>31</sup> Amalako inja, “Ngoronga ne yana na ya ghareghare thongo ma lolo regha i vamanjamanjala e ghino?” Amba i kulavoreja Pilip na i voro i yaku weiye.

<sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako inja ngoreiyake:

Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalijae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikawaiye na ne i utuja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip inja, “U utugiyama wengo, thela utuniya Loi ghalijae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?”

<sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi longalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip inja, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikawaiye u bapitaisonge?”

<sup>37</sup> Pilip i dagewe inja, “Valikaiwan moli ya bapitaisonge thongo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip inja, “Ngoreiye, ya lonjweghathi Jisas iye Krais, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wannga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

<sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovannguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae.

<sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenji i vavaghareja Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonweghathigha Jisas* (Vak 22:6-16; 26:12-18)

<sup>1</sup> E mbanako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na inja, "Ya gabongiya ralonwelonweghathi." Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,

<sup>2</sup> na i nanngowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thongo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenji na i vanngumenangi Jerusalem.

<sup>3</sup> Mbanja i longalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya.

<sup>4</sup> I dobu e thelauko vwatae, na i lonwe ghalighaliya regha i dagewe inja, "Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?"

<sup>5</sup> Sol i vaito inja, "Giyana, thela ghen?"

I gonjoghawe inja, "Ghino Jisas, iya u vakavakatha vuyowonawe.

<sup>6</sup> E mbanake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai."

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliyanji kaiwae methi lonwe ghalighaliyama ko iyemaenge ma methi thuwe lolo regha.

<sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vannguru Damasiko.

<sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

<sup>10</sup> Mbanako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, "Ananaiyas!"

I gonjoghawe inja, "Giyana, mbe ghinoke."

<sup>11</sup> Amba Giya i dagewe inja, "U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanngonango.

<sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanngo kaiwae na kaero i thuweva."

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, "Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine.

<sup>14</sup> Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenjiya thavala thi lonweghathinge."

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwona. Iye ne i utunja utuningu wenjiya thiye ma Jiu na lenji kin wenji na tembe ngoreiyeva lo gharighari Isirel wenji.



16 Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utunja utuningu.”

17 Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na inja, “Ghaghanju Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me variyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.”

18 E mbanjako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso,

19 na i ghaninga ko ambama riwaeko i vurighegheva.

### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu.

20 E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!”

21 Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiya, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambughu Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangungi wengiya ravowovowo laghilaghiye?”

22 Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

23 Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol.

24 Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwajako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe.

25 Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njonja e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

26 Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu.

27 Amba Banabas i vangu na i yovangu wengiya ghalinae gharaghambi, na i varumwara nuwanji ngononga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa.

28 Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa.

29 Te vambe i utuva weiyangiya Jiu, thiye thi vavana Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

30 Mbanja ralonwelonweghathiko thi lonwevaidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

31 Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghengi na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

### *Pita le kaiwo Lida na Jopa e tinenji*

32 Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiye ekelesiya na mbanja regha amba i mena wengiye Giya le gharighari thiya yaku e ghamba regha idae Lida.

<sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae.

<sup>34</sup> Pita i dagewe iña, “Ainiyas, Jisas Kraisi i thawaringe. U thuweiru na u vakatha wagiya weya ghambana.” E mbanako iyako Ainiyas i thuweiru.

<sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vana Grik thiña Dokas. Iye mbanake wolaghiye i vakavakatha kaiwo thovuye na i thalavungiya mbinyembinyengu.

<sup>37</sup> E mbanako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou.

<sup>38</sup> Jopa mava i bwagabwaga weye Lida na mbanja gharaghambu thi lonwe Pita vama ina Lida thi variyengiye ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thiña, “U langama na ra wa e ghambameko.”

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvoreña e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nanjo. I nanjovao na ghamwae i ghemba elako riwae na iña, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku.

<sup>41</sup> Pita i vighathi e nimaie i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatome wengi e yawayawaliye.

<sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya.

<sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

### *Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali.

<sup>2</sup> Mbanake wolaghiye i mando na i vakatha budakai i vawarariña Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengiva mbinyembinyengu na i nanjo valana weya Loi.

<sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe iña, “Koniliyos.”

<sup>4</sup> Koniliyos i vonjimbughathi weye le mararu laghiye na iña, “Ngoronga Giyana?” Nyaoko thovuye i gonjoghawe iña, “Len nanjona na len thalavu wengiye mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae.

<sup>5</sup> E mbanake iyake u variyengiye ghimoghimoru vavana na vethi vanga amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

<sup>6</sup> Mbe ina i yaku weye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathingiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

<sup>8</sup> I utugiyavao wengi budakai me yomarawe amba i variyengi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae.

<sup>10</sup> Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe.

<sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari.

<sup>12</sup> Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine.

<sup>13</sup> Amba ghalighaliya regha i dagewe inja, "Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi."

<sup>14</sup> Pita i gonjogha inja, "Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjyako kaiwae Mosese le mbaro i dageten weime."

<sup>15</sup> Ghalighalinama mbowo i dagewe va mbanaiwoniye inja, "The bigiya Loi va inja i thina, thava uja ma i thina."

<sup>16</sup> Ghalighaliya mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru.

<sup>18</sup> Thi kula ru thina, "Saimon, idae regha Pita ina ghena?"

<sup>19</sup> Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe inja, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen.

<sup>20</sup> U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya varyengi."

<sup>21</sup> Pita i nja na i dage wengi inja, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?"

<sup>22</sup> Thi gonjoghawe thina, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe."

<sup>23</sup> Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanjambanja Pita na ghauneko me ghenako weinyangi thi wareri weinyangiya ralonwelonweghathi vavana Jopa e tine.

<sup>24</sup> Mbanjambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.

<sup>25</sup> Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

<sup>26</sup> Ko iyemaenge Pita i mwanavairi njogha na i dagewe inja, "Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!"

<sup>27</sup> Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.

<sup>28</sup> Amba i dage wengi inja, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weinyangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatome e ghino ma valikaiwae yana lolo regha ma i thina.

<sup>29</sup> Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?"

<sup>30</sup> Koniliyos i gonjoghawe inja, "Mbanja theghevari kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu.

<sup>31</sup> I dage e ghino inja, 'Koniliyos, len nangona Loi kaero i lonjwe na i warari len thalavu wenjiya mbinyembinyengu kaiwae.

<sup>32</sup> Iya kaiwae mbanake iyake u varyenjiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.'

<sup>33</sup> E mbanako iyako ya varyenjiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuna weime."

### *Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe inja, "Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.

<sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

<sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya.

<sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

<sup>38</sup> Kaero hu ghareghare Loi va i linjiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe."

<sup>39</sup> "Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuna. Va thi wovakwate e kros vwatae na thi tagavamarawe,

<sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva.

<sup>41</sup> Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime.

<sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghatangiya thavala mbe e yawayawalinji na thiye ramaremare.

<sup>43</sup> Loi ghalinae gharautu tevambe thi utunava Jisas utuniye, iyava thinjako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae."

### *Nyao Boboma i nja wenjiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko.

<sup>45</sup> Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i linjiya le mwaewo Nyao Boboma wenjiya thiye ma Jiu.

<sup>46</sup> Iyake kaiwae thi lonjwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita inja,

<sup>47</sup> "Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa."

<sup>48</sup> Pita inja na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

# 11

## *Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem*

<sup>1</sup> Ghalinae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji.

<sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari,

<sup>3</sup> na thina, "Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?"

<sup>4</sup> Amba Pita i utugiya wenji iya bigibigiko wolaghiye va thi yomarakowe inja,

<sup>5</sup> "Mbanja va inangu Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njonja i njama e buruburu, na i njama ngora vara ghino inanguwe.

<sup>6</sup> Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rurangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae.

<sup>7</sup> Amba ya lonwe ghalighalina regha i dage e ghino inja, 'U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.' "

<sup>8</sup> "Ya gonjoghawe yana, 'Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.' "

<sup>9</sup> "Ghalighalinako mbanaiwoniye i mena e buruburu, i dage e ghino inja, 'Thebigiya Loi inja i thina, thava unja ma i thina.'

<sup>10</sup> Mbanjato vara ghalighalinako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu."

<sup>11</sup> "E mbanako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyenji kaiwangu na thi mena e ngoloko iyava ya yakukowe.

<sup>12</sup> Nyao Boboma i dage e ghino inja, 'Thava nuwan i ghegheiwo, ma u wa enge weinangi.' Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine.

<sup>13</sup> I utugiya weime va ngononga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, 'U variyenjiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thina Pita.

<sup>14</sup> Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.' "

<sup>15</sup> "Mbanja ya woraweya lo ututu righe, Nyao Boboma i nja wenji ngoreiya va i nja weime va i rikowe.

<sup>16</sup> Amba ya renuwajakikiya Giya le utu va inja, 'Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.'

<sup>17</sup> Iya kaiwae, thongo Loi i mwaewo wenji na i giya Nyao Boboma wenji ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?"

<sup>18</sup> Mbanja thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thina, "Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye."

## *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenji. Vavana va thi raka

Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuna enge wenjiya Jiu.

<sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenjiya thiye ma Jiu gharighariniye, na thi utuna Giya Jisas Totoniye Thovuye wenji.

<sup>21</sup> Giya le vurigheghe va ina wenji, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanja ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wenji, amba thi variya Banabas na i wa Antiyok.

<sup>23</sup> Mbanja i vutha na i thuwe Loi le mwaewo wenji, ghare i warari na i giya vavurigheghe wenji na e gharenjiko laghiye thi vatomwenji emunjoru weya Giya.

<sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis,

<sup>26</sup> na mbanja ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjijanjija ekelesiya; thi vavaghare wenjiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wenjiya Jisas gharaghambu.

<sup>27</sup> E mbanjako iyako e tine Loi ghalijae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

<sup>28</sup> Regha idae Agabas. Loi Une i woranjiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.)

<sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wenjiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikawaiye ne i worawe.

<sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vanjurangiya Pita e thiyo tine*

<sup>1</sup> E mbanjako iyako tine Kin Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji.

<sup>2</sup> Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi.

<sup>3-4</sup> Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweva Pita na thi vanjurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbanja thi gatitena Pita. Herod le renuwana va inja Thaga Valanjaniko ghawik e ghereiye thi vanjurangiya na i vanjurawe taulaghiko e maranji, i kot na thina na thi tagavamare.

<sup>5</sup> Iya kaiwae thi vanjuraweya Pita e thiyo, ko iyemaenge ekelesiya thi nango vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenge i ghena kaero Herod i vanjurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

\* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

<sup>7</sup> E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae ija, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

<sup>8</sup> Amba nyaoko thovuye i dagewe ija, "U ngara ghanivana na u bigiraweya gheghenina ghae." Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweva ija, "U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino."

<sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjurangiya e thiyoko tine o i gheneghenelolo.

<sup>10</sup> Thi larena wengi ragatigatiko vavana na mbowo thi larena wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba ija, "Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino."

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe.

<sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

<sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalijae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, "Pita iya i ndeghathigha etoke!"

<sup>15</sup> Thi dagewe thija, "Ko mbwata u kabaleya." Ko iyemaenge i rovirigheghe moli ija, "Emunjoru amalaghiniye." Thi dagewe thija, "Ko mbwata le nyao thovuye iyena!"

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

<sup>17</sup> Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalana wengi menjorongha na Giya i vanjurangiya e thiyo tine. Na ija na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thija, "Budakai me ghara Pita?"

<sup>19</sup> Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

### *Kinj Herod i mare*

<sup>20</sup> Mbanako iyako Herod ghare i gaithi laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghamba, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko.

<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiŋa, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.”

<sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenjiya gharighariko na thi tarawena Loi na thava thi tarawena amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjovu Jon Mak weinji, thi njogha Antiyok.

## 13

### *Nyao Boboma i variyenjiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol.

<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji ina, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimaninjanji e umbalinji ko amba thi variyenji.

### *Banabas na Sol inanzi Saipras*

<sup>4</sup> Nyao Boboma i variyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharena Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas.

<sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavagharena Loi le utu na i lonwe.

<sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas.

<sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na

<sup>10</sup> ina, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan.

<sup>11</sup> E mbanake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vanju.

<sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

### *Pol i vavaghare Antiyok Pisidiya ele valivanja*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.



<sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas ina, “Oghagame, thongo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuna.”

<sup>16</sup> Amba Pol i yondoviri, i livaira nima na ina, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!

<sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine.

<sup>18</sup> Theghathagha ghwevari e tine, lenji longalonga e njamjam i ghatanaghathangi.

<sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji.

<sup>20</sup> Iyako va i wo ngoreiya theghathegga hoseriyeviri na ghwelima (450).”

“Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinae gharautu, ghambanja.

<sup>21</sup> Amba gharighari thi nango vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine.

<sup>22</sup> Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharengu mboro.’

<sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.

<sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniye na ina na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso.

<sup>25</sup> Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari ina, ‘Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.’ ”

<sup>26</sup> “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

<sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

<sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na ina na thi tagavamare.

<sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine.

<sup>30</sup> Ko iyemaenge Loi i vanguthuweiru mare e tine,

<sup>31</sup> na mbanja i ghanagha i yoyomara wenjiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wenji.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenga. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda,

<sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na iṅa Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woraṅgiya iṅa,

‘Ghen narunḡu. Noroke ya tabona ramanina ghino.’ ”

<sup>34</sup> “Emunjoru Loi i vanḡuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya iṅake wenḡiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wenḡa lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma riḡhe reghava le woraṅgi tembe iṅava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambaṅa i vakatha ngoreiya Loi le renuwaṅa amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha.

<sup>37</sup> Ko iyemaenḡe loloko iyava Loi i vanḡuthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanḡuiya hu ghareghare wagiyaewe, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteninḡiya lemi thari na wo utuṅa e ghemi ngoreiyako.

<sup>39</sup> Ghambughu Mosese le Mbaro ma valikaiwae ne i rakayathunḡa lemi tharina e tine na i vakathanḡa hu rumwaru Loi e marae, ko iyemaenḡe thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

<sup>40</sup> Hu njimbukiki wagiyaewenḡa na budakaiya Loi ghalinḡae gharautu va thi utunḡangi thava ne i yomara wenḡa, iya iṅake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utuṅa, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenḡe tene hu mare. Kaiwae vakatha vavana ya vakavakathanḡi mbanḡa e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalaṅa e ghemi.’ ”

<sup>42</sup> Mbanḡa Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanḡo vurighegheva wenḡi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenḡiya utuko methi utunḡako.

<sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenḡiya Pol na Banabas. Thi giya utu vavurigheghe wenḡi na mbanḡake wolaghiye thi yakuṅa Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu.

<sup>45</sup> Ko iyemaenḡe mbanḡa Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwaninḡa Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wenḡi thiṅa, “Wo utunḡakaiya Loi le utu wenḡa. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanḡa ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenḡa wo wa wenḡiya thiye ma Jiu gharighariniye.

<sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime iṅa ngorake: ‘Ya bigirawenḡa na ghemi hu tabona manjamanjala wenḡiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Kraisi kaiwae wenḡiya gharighari e valivanḡake wolaghiye.’ ”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonjwe utuko iyako thi warari na thi tarawena Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonjweghathi.

<sup>49</sup> Ralonjwelonjweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine.

<sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine.

<sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjwe lenji utu, ko amba thi wa Ikoniya.

<sup>52</sup> Ko iyemaenge ralonjwelonjweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniya e tine*

<sup>1</sup> Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonjweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

<sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonjweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaiti wanangiva ralonjwelonjweghathi.

<sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruja lenji vavaghare.

<sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawengiya ghalinae gharaghambi na thi gabongi e vari.

<sup>6</sup> Ko iyemaenge mbanja ghalinae gharaghambi thi lonjweaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghamba vavanava,

<sup>7</sup> na thi vavagharena Toto Thovuye wenji.

### *Pol na Banabas inanji Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja.

<sup>9</sup> Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikaiwae riwaeko i thovuye.

<sup>10</sup> Iya kaiwae Pol i kulawe ina, "U yondoviri na u vamomoya gheghenina." E mbanjako iyako i pitoviri na i lonja.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinanji laghiye e ghalinanji, vana Laikoniya, thina, "Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda."

<sup>12</sup> Thina Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye.

\* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

<sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wenjiya ghalinae gharaghambi.

<sup>14</sup> Ko iyemaenge mbaņa Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiņa,

<sup>15</sup> “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuņa Toto Thovuye wenğa na mbala hu roitetenjiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye.

<sup>16</sup> Iye mbaņa va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu.

<sup>17</sup> Othembe va i vatomwe iyako wenğa, iyemaenge iye mbanake wolaghiye ghaghareghare ina wenğa kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.”

<sup>18</sup> Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wenjiya ghalinae gharaghambi.

<sup>19</sup> Mbaņa seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjiyanji. Thi bigiya varivari na thi nge Pol, thi momodiranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare.

<sup>20</sup> Ko iyemaenge mbaņa ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanambanava, weiye Banabas thi wareri thi wa Deb.

### *Pol na Banabas thi njogha Antiyok Siriya ele valivanğa*

<sup>21</sup> Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanğa.

<sup>22</sup> Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenanji na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wenji thiņa, “Ne ra vaidinjiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.”

<sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthinjiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi vareminje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanğa na vethi vutha Pampiliya ele valivanğa,

<sup>25</sup> na mbaņa thi vavagharena Toto Thovuye wenjiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya.

<sup>26</sup> Thi iteta Ataliya, thi tha e wanğa na thi woma njogha Antiyok, Siriya ele valivanğa. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbaņa thi vutha Antiyok thi kula vathavathanjiya ekelesiya na thi utunjanjiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thiņa, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.”

<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbaņa molao, weinjiyanjiya ralonwelonweghathi.

## 15

### *Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thina, "Mane valikaiwami hu vaidiya vamorur ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro."

<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurighege laghiye moli weinjyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjyangiya ralonwelonweghathi vavana na thi varyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i varyengi na thi raka, na mbanja lenji lonjalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wengiya ralonwelonweghathiko ngononga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

<sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjyangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi.

<sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thina, "Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi."

<sup>6</sup> Ghalinae gharaghambi weinjyangiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae.

<sup>7</sup> Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.

<sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi.

<sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari.

<sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeve.

<sup>11</sup> Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamorur, thiye na ghinda ngoreiye."

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuna lenji kaiwo e tine, Loi i vakaiwonangi na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, "Lo bodaboda, wo hu vandenengo,

<sup>14</sup> Saimon kaero me utu wagiawe weinda ngononga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari.

<sup>15</sup> Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thina:

<sup>16</sup> 'Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiawe kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwenjo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake,

<sup>18</sup> vambe i utunava bigibigike thiyake mbanja i vivako.' "

<sup>19</sup> "Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wenji na ra munjeva tembe thi ghambuva Moses le mbaroko wolaghiye.

<sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thina vowo kaiwae loi kwanikwan wenji. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

<sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wenjiya Jiu ralonwelonweghathi. Kaiwae Moses le mbaro gharavavaghare mbe menanjiwe e ghema regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine."

### *Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjiyanjiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyenji, weinjiyanjiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

<sup>23</sup> Thi ligiya letake iyake wenji, ina ngoreiyake:

"Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi."

"Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine."

<sup>24</sup> "Kaero mendava wo lonwe ututu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambughu Moses le Mbaro amba muyai valikawai hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyenji na thi ghaona thi vakatha ngoreiyako e ghemi.

<sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjiyanjiya ghandane thovuthovuye theghewo, Pol na Banabas,

<sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Krais le kaiwo kaiwae.

<sup>27</sup> Iyake kaiwae wo varyenjiya Judas na Sailas e ghemi na mbe thiye vara e ghalinanji thi utunja wenga ututuke iya wo rori e letake iyake tine.

<sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake:

<sup>29</sup> Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wenji, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye."

"Ago."

<sup>30</sup> Thi varyenjiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wenji.

<sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae.

<sup>32</sup> Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjiyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi.

<sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi variyengi thi njogha Jerusalem wenjiya thiyema va thi variyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

### *Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghebama iyava ra vavagharena Giya utuutuniyema wenji na ra thuwenji ngoronga lenji yakuyaku.”

<sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak,

<sup>38</sup> ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji.

<sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wenji. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras,

<sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwenji weya Loi weiye le mwaewo ne i njimbukikingi, na thi variyengi.

<sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.

## 16

### *Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

<sup>2</sup> Ralonwelonweghathi inanzi Listra na Ikoniya thi wovathovuthovuyena Timoti.

<sup>3</sup> Pol nuwaiya thi vanga na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.\*

<sup>4</sup> Mbanja vethi vutha e ghembaghemba regha na regha, thi utugiya wenjiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanzi Jerusalem lenji mbaro mbala thi vakatha ngoreiye.

<sup>5</sup> E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

### *Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utuna Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga.

<sup>7</sup> Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wenji,

<sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol ija, “U mena Masedoniya na u thalavuime.”

<sup>10</sup> Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wenji.

### *Pilipai e tine Lidiya i lonweghathi*

<sup>11</sup> Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanambanja vena wo wareri na vo womaru Niyopolis.

<sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wenjiya wanakau vavana inanji gheko.

<sup>14</sup> Va thi vandenimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanako iyako, i vandenje Pol le utuko na i lonweghathi.

<sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime ija, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

### *Thi bigiruwonjiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo lonjalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji.

<sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye ija, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwonji. Thi mena thi utuja ngononga na hu vaidiya vamor.”

<sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, “Jisas Krais e idae ya dage e ghen na u rangi weya wevona.” E mbanako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawonjiya Pol na Sailas na thi yovangu wenjiya rambarombaro e ghamba maket.

<sup>20</sup> Thi vanjurawonji kot gharavakatha e maranji na thi kula ghalinanji laghiye wenji thina, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurunjiya gharighari gharenji,

<sup>21</sup> Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanonjiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi.

<sup>23</sup> Mbanja thi yabibingi laghiye moli na e ghereiye thi vanjurawonji e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawonji, thava ne thi vo.

† 16:10 E righethoruke iyake ambama iyavara ija “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghamba laghiye regha idae Treos.



<sup>24</sup> Ranjimbunjimbuko i wo wagiya weya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi rangi e thiyoko na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi.

<sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao.

<sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo.

<sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe inja, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.

<sup>30</sup> Amba i vanju rangiyangi eto na i dage wengi inja, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

<sup>31</sup> Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku."

<sup>32</sup> Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku.

<sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

<sup>34</sup> Amba i vanjungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake."

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol inja, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wengi inja, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaima ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyoko. Iya kaiwae ma valikawai mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyaima."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,

<sup>39</sup> amba thi wa na vethi vata sori wengi. Thi vanju rangiyangi iyena, amba thi nango vurigheghe wengi na thi iteta ghembako iyako.

<sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

## 17

### *Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.

<sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae.

<sup>3</sup> Na i vamanjamanjalana Buk Boboma le utuutu wenji na i vaemunjoruja Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe injava, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya."

<sup>4</sup> Jiu vavana thi wovaemuemunjoruja Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiiyangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanjungiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjiiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji.

<sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovanjungi wenjiya ghembako gharambarombaro. Amba thi layo kulakula thina, "Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thijava kin regha mbe inaweva, idae Jisas."

<sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wenji.

<sup>9</sup> Ghembako gharambarombaro thina na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thongo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathungi na thi wa.

### *Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonjungiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine.

<sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiyako emunjoru.

<sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine.

<sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya.

<sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamayana vethi vuthawe na weinji.

*Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wenjiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenjiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wenji e ghembako iyako tine.

<sup>17</sup> Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi.

<sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thiya, “Ngamake ne i utunja budakai?” Na vavana tembe thiya, “O, nuwaiya i utunja valivanja vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavagharena Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiya, “Nuwameiya wo u vamanjamanjalaña weime iya vavaghareke togha u vavagharenake.

<sup>20</sup> Kaiwae renuwana iyana ghalonwalonwa amba i thona weime na nuwameiya wo wo gharumwaru.”

<sup>21</sup> (Atens gharayakuyaku weinjiyangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwana totogha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako iya, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenja ghemi hu kururu valanja wenjiya lemi loingike.

<sup>23</sup> Kaiwae mbanja ya longa e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad.

<sup>25</sup> Iye ma bigi regha i kwarawe na ranava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

<sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanja vethi yakuwe.

<sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda

\* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambanja e tine wabwike theghewoke thi vavagharena renuwangi ma thi mena Loi ele valivanja. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavagharena yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi renuwana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavagharena gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthunja le ghareghare na valikaiwae i renuwana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngononga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

<sup>28</sup> kaiwae 'yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.'

Ngoreiya lemi rarorori regha va inja, 'Le nganga ghinda.' "

<sup>29</sup> "Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwana na ranava Loi iye ghayamoyamo ngoreiya thimba vatavata regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi.

<sup>30</sup> Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararena wengi. Ko mbanake noroke inja gharigharike wolaghiye e valivanjake wolaghiye thi uturangiya lenji thari na thi roitetengi,

<sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine."

<sup>32</sup> Mbanja thi lonjwe Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, "Nuwameiya mbowo u utunava ututuke iyake weime na wo lonjwe."

<sup>33</sup> Iyako e ghereiye Pol i itetengi.

<sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyonyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita,

<sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi,

<sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena.

<sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighenge wengiya Jiu inja, "Jisas iye Mesaiya."

<sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi inja, "Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wengi."

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi.

<sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonjweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonjwe Pol le utu, thi ghanagha thi lonjweghathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, "Tha u mararu! U ndethina Tona Thovuye iyana! Thava u viyathu ututuna iyana!

<sup>10</sup> Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari."

11 Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavaghareña Loi le utu wenjiya gharighari.

12 Ko iyemaenge mbaña Galiyo ghambaña gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovangu weya rambarombaroko na thi munjeva vethi kot.

13 Thi wonjowe Pol thiña, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

14 Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu iña, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwangu ya vandene lemi utuna.

15 Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjyako utuninji.”

16 Amba i vagege rangiyangi e ghamba kotiko tine.

17 Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

### *Pol i njogha Antiyok na amba te i vaghiliyava*

18 Pol vambowo i yaku Korinita e tine mbaña seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol iña na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambaña kaero iko.\*

19 Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu.

20 Thi nangowe na thi munjeva mbowo thi yaku weinji mbaña molao, ko iyemaenge ma le renuwana ngoreiye.

21 Ko amba muyai i wareri, i dagerawe wengi iña, “Thongo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

22 I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

23 Va mbowo i yaku gheko mbaña seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanga, na i vavurighheghengiya ralonwelonweghathi.

### *Apolos i vavaghare Epesas na Korinita e tinenji*

24 Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara.

25 Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuna Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye.

26 Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbaña Prisila na Akwila thi lonwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

27 Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighheghena na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanji Akaiya e tine, thiña, “Mbaña Apolos ne i ghaona e ghemi hu kulavatha weimi

\* 18:18 Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareña Jisas kaiwae Korinita e tine ngoreiye Loi le renuwana. Mbaña va i vavagharevao, thi tena umbaliyeko.

lemi warari.” Mbaņa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenģi kaiwae na thi loņweghathigha Jisas i thalavu wagiya wenģi.

<sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalanģi. I vaemunjoruņa wenģi Buk Boboma e tine na iņa mbema emunjoru Jisas iye Mesaiya.

## 19

### *Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbaņa Apolos vambe ina Korinita, Pol mbe i reņa enģe vanatina na i wa ve ranģi Epesas. I vaidinģiya ralonwelonweghathi vavana gheko,

<sup>2</sup> amba i vaitonģi iņa, “Mbaņa hu loņweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiņa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

<sup>3</sup> Amba Pol i vaitonģi iņa, “The vavaghare va hu ghambu mbaņa hu bapitaiso?”

Thi gonjoghawe thiņa, “Jon le bapitaiso.”

<sup>4</sup> Pol iņa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturanģiya lenji thari na thi roitete. Na i utu wenģiya gharighari thi loņweghathigha thela i rereghamba e ghereiye, iye Jisas.”

<sup>5</sup> Mbaņa thi loņwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

<sup>6</sup> Mbaņa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenģi na thi utu e ghalighaliņa vavanava na thi utuņa toto i mena weya Loi.

<sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi loņweghathi.

<sup>9</sup> Ko iyemaenģe vavana gharenji i vurigheghe na ma nuwanjiya thi loņweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetenģi na i vanģunģiya ralonwelonweghathi weiyangi. Mbaņa regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine.

<sup>10</sup> Va i vakavakatha ngoreiyako theghathegħa umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi loņwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine.

<sup>12</sup> Ngoreiye ghaghairo ghagethavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enģe na thi yobigi wenģiya ghambweghambwera kaero ghanjighambwera iko na nyao rarithari thi rakanģi wenģi.

<sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonģalonga tine thi variye ranģiyangiya nyao rarithari. Thi munjeva thi vakaiwoņa Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenģiya nyao rarithari thiņa, “Jisas iya Pol i vavagharenako e idae woņa hu ranģi.”

<sup>14</sup> Vakathake iyake Skiva le nģanģa ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha.

<sup>15</sup> Ko iyemaenģe mbaņa regha nyaoko rarithari i dage wenģi iņa, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enģe ghemi?”

<sup>16</sup> Amba amalako nyaoko rarithari inawe i pitoviri wenģiya Skiva le nģanģa le vurigheghe i kivwalanģi, i tagavotagamena wenģi, thi rakavo bukabukanģi na thi voiteta ngolo riwanji mbe madibe enģe.

<sup>17</sup> Mbaņa Jiu na Grik inanji Epesas tine thi loņwe iyako utuniye, taulaghiko thi mararu, na i vakathanģi thi yavwatatawana laghiye moli Giya Jisas idae.

<sup>18</sup> Thavala thi lonweghathi lemoyo thi rakamena na thi woranjiya lenji kukurako ghavakavakatha e maranji.

<sup>19</sup> Thavala va thi vakaiwonanjiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambunjiya lenji kukura ghabuk. Thongo thi vakunenjanjiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausan.

<sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanja. Ina, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom."

<sup>22</sup> I variyenjiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanjako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

<sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadinjiya vatavata vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakunenja wenjiya gharighari weyanjiya le rakakaiwo thi vavaidiya mani laghiyewe.

<sup>25</sup> I kula vathanjiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji ina, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe."

<sup>26</sup> Kaero tembe ghamimberegha hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji.

<sup>27</sup> Iyake i vakathanjo kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitharija la manike le ghamba mena idae. Na tembe ngoreiyeva, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Atemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivanjake laghiye na yambaneke laghiye thi kururuwe."

<sup>28</sup> Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinanji laghiye thiya, "Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli."

<sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenjiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovanjungi na vethi rakaru e ghamba mevathavatha regha tine.

<sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten.

<sup>31</sup> Valivanjako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve rangi e ghamba mevathavathako tine.

<sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko.

<sup>33</sup> Jiu thi ndevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae.

<sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wenji inja, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas.

<sup>36</sup> Ma lolo regha ne i tholonjanjiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

<sup>37</sup> Kaero mohu vangumenanjiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae.

<sup>38</sup> Thonjo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, gamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanjako iyako na vethi wogiya wenji.

<sup>39</sup> Ko thonjo lemi renuwanja vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya.

<sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaiti. Thonjo thiya ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.”

<sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaiti laghiye e ghembako tine iko, Pol i kula vathavathanjiya ralonwelonweghati, i giya vavurigheghe wenji na i ghaolonjanji, amba i itetengi na i wa Masedoniya.

<sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja,

<sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya.

<sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja.

<sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime.

<sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

### *Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanjakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi.

<sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra.

<sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko.



<sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na ija, “Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva.”

<sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri.

<sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

*Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode.

<sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin.

<sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas.

<sup>16</sup> Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambana Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyaniye*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wengiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

<sup>18</sup> Mbanja thi vutha kaero i dage wengi ija, “Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbanjaniye va ya vuthakai wenga Eisiya ele valivangake tine.

<sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wengiya Jiu kaiwae mbanja lemoyo va thi vona ghanju.

<sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunga, ko iyemaenge ya vavagharena wenga gharighari e maranji na mbe ghemi e lemi ngolonngolo tinenji.

<sup>21</sup> Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghandi Giya Jisas.”

<sup>22</sup> “E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

<sup>23</sup> Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino.

<sup>24</sup> Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuna Toto Thovuye Loi le mwaewo utuutuniye.”

<sup>25</sup> “E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo.

<sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwajako wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonjo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari.

<sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki.

Ngoramiya sip gharanjimbunjimbu, hu njimbukikiŋgiya Loi le ekelesiya, kaiwae nariye ghambergha va i mare kaiwanji, na iye le gharighari.

<sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanŋgiya sip.

<sup>30</sup> Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utuŋa utu kwanikwan vavana na thi yaronŋiya ralonwelonweghathi na thi vanŋuruwonŋi e lenji wabwi tine.

<sup>31</sup> Iya kaiwae hu njimbukikiŋga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbaŋa regha na regha e tine, ya vavanuwoviriŋga weiye lo randa.”

<sup>32</sup> “Ya bigirawenŋa Loi e nima e ghare na le mwaewo bwagabwaga utuutuniye i njimbukikiŋga. Iye valikaiwae i vavurighheŋga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanŋona e ghemi.

<sup>33</sup> Ma ya maraloghelogheŋa lolo regha le mani o ghakwama.

<sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwoŋa nimanmanŋuke na thebigiya ghino na wouneke nuwameiya wo vaidiŋgi.

<sup>35</sup> Na mbanake wolaghiye ya vatomwe kamwathi wenŋa, thonŋo ra kaiwo weiye la vurighhege, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunŋiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya inama, ‘Thonŋo mbema ra mbanimba enge ghawarari seiwo, ko thonŋo ra giyagiyayathu ghawarari i laghiye moli.’ ”

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanŋo.

<sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

<sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke inake, “Ma tene mbaŋa reghava hu thuwenŋo.” Amba weinji na vethi vanŋurawe e wanŋa.

## 21

### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenŋiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbaŋa theghewoniye e tine wo kuki na vo tan Rodis na mbaŋa reghava iko amba wo kukiva gheko na vo tan Patara.

<sup>2</sup> E ghembako iyako wo vaidiya wanŋa reghava i wareriŋa Poenisiya, wo thawe na wo kuki.

<sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarenŋa e yaghalaniyeke vo womavutha Siriya ele valivanŋa vo womaru Taiya na thi vanja wanŋako ghaghadowe.

<sup>4</sup> E ghembako iyako tine wo vaidiŋgiya ralonwelonweghathi vavana gheko na wo yaku weimanŋi wik umbwara. Nyao Boboma le woranŋiya wenŋi thi dage weya Pol na thava i wa Jerusalem.

<sup>5</sup> Ghamambaŋa weimanŋi kaero iko, weimanŋiya ralonwelonweghathi, lenji ovo na lenji nŋanŋa, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanŋo,

<sup>6</sup> amba wo mwaewo weimanŋi na thiye na ghime wo veitetenaima, ghime wo tha e wanŋama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimanŋiya ralonwelonweghathi woya mwaewo na wo yaku wenŋi mbaŋa regha.

<sup>8</sup> Mbanambaŋa vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi

tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine.

<sup>9</sup> Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas.

<sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na ina, "Nyao Boboma ina ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wenjiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbanja wo lonwe utuutuko iyako, weimangiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem.

<sup>13</sup> Amba Pol i dage weime ina, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine."

<sup>14</sup> Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wona, "Loi le renuwanja ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

<sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaima weiye lenji warari.

<sup>18</sup> Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiya va inanzi gheko weiyangi.

<sup>19</sup> Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonwe utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thina, "Wo u thuwe, ghaghame, Jiu gheviye tausand kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro.

<sup>21</sup> Thiye thi lonwe Jiu inanzi e vanautuma vavana, taulaghiko u vavagharengi na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganga, na thava thi ghambugha ghandathanavuke.

<sup>22</sup> Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke.

<sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu.

<sup>24</sup> U wa weimangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamoto ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utunima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro.

<sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wenji. Wo utunja lama mbaro wenji wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeve madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeve, yathima thanavuniye raraitari thava hu vakatha.' "

<sup>26</sup> Mbanamba vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

### *Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghamba (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

<sup>28</sup> thi kula ghalinjanji laghiye na thina, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwongiye thiye ma Jiu e tine."

<sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghathinimba.

<sup>31</sup> Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thina Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye.

<sup>32</sup> E mbanako vara iyako, i vanjungiya ragagaithi vavana weinjijangiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanji thi thuwenjiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na ina na thi ngari e sen yangaiwo. Amba i vaitongiye wabwiko ina, "Thela amalake iyake, na me vakatha budakai?"

<sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae ina na ragagaithi thi vanjwa Pol na thi yovangu e lenji barek.

<sup>35</sup> Mbanji thi mena e nende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

<sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thina, "Hu tagavamare!"

### *Pol i utu wenjiya wabwiko*

<sup>37</sup> Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko ina, "Thare valikaiwae ya utuna bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol ina, "Ko ana u ghareghare vana Grik?"

<sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njanjam?"

<sup>39</sup> Pol ina, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike."

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e nendeko, amba i livaira nima wenjiya wabwiko. Mbanji taulaghiko thiya rokubaro, amba i vana Arameyik na i venji ina:

## 22

<sup>1</sup> “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuṅa budakaiya va i yomara.”

<sup>2</sup> Mbaṅa thi loṅwe i vaṅa Arameyik mbema thiya rokubaro vara.

Amba Pol iṅa,

<sup>3</sup> “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharengo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ṅgoreiya ghemi hu vatomwengawe noroke.

<sup>4</sup> Ya vakatha vuyowo wenḡiya thavala thi ghambugha Jisas le kamwathi na vavana yaṅa na thi mare. Ya ṅgariṅgiya ghimoghimoru na wanakau na ya vaṅguruwongi e thiyo.

<sup>5</sup> Ravowovowo laghiḡlaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruṅa iya lo utuke. Va ya bigiya leta vavana wenḡi na ya yobigi wenḡiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenḡiya Jisas gharaghambu ya vaṅgumenanḡi Jerusalem na thi giya vuyowo wenḡi.”

*Pol i utuṅa ṅgoronḡa va i vaidiya Jisas e kamwathi mborowa  
(Vak 9:1-19; 26:12-18)*

<sup>6</sup> “Ghararaghiye mboro ele valivaṅa na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayanḡo.

<sup>7</sup> Ya dobu e thelauko vwatae na ya loṅwe ghalighaliṅa regha i dage e ghino iṅa, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

<sup>8</sup> “Ya vaito yaṅa, ‘Giyana, thela ghen?’ ”

‘I gonjogha e ghino iṅa, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’

<sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenḡe ghalighaliṅako mava thi loṅwe.”

<sup>10</sup> “Ya vaito yaṅa, ‘Ko ne ya vakatha budakai, Giyana?’ ”

‘Giyako iṅa, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathanḡiko.’

<sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramaranḡu thi kwaghe, iya kaiwae wouneko thi vaṅgunḡo e niṅanḡu na vo ru Damasiko.”

<sup>12</sup> “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyeṅa.

<sup>13</sup> I mena i ndeghathi e ghadidiṅu na i dage e ghino iṅa, ‘Ghaghanḡu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe.

<sup>14</sup> Amba iṅa, ‘Orumburumbunda lenji Loi kaerova i tuthiṅe u ghareghare le renuwaṅa, u thuwe le Lolo rumwarumwaruniye na u loṅwe i utu ghambereghe e ghaliṅae.

<sup>15</sup> Ne u tabona utuniye gharautu wenḡiya gharigharike wolaghiye, budakaiya va u thuwenḡi na u loṅwe ne u utuṅanḡi.

<sup>16</sup> Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

<sup>17</sup> “Mbaṅa ya njogha Jerusalem na ya nanḡonanḡo e ṅgolo Boboma tine, amba vavaghare regha i yomara e ghino,

<sup>18</sup> na e tine ya thuwe Giya i dage e ghino iṅa, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwanḡu gharighari mane thi loṅweghathi.’ ”

<sup>19</sup> “Ya gonjoghawe yaṅa, ‘Giyana, thi ghareghare wagiyaṅe va ya wa e ṅgolo kururu regha na regha tine, ya yalawenḡi na ya gabonḡiya thavala thi loṅweghathiṅe.

<sup>20</sup> E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanngu gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagatagava-mareko ghanjikwamakwama.’ ”

<sup>21</sup> “Amba Giya i dage e ghino inja, ‘U wa; ya varyenge na u wa e valivanga bwagabwaga wengiya thavala ma Jiu gharighariniye.’ ”

### *Thi munjeva thi yabiba Pol*

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utuna thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye thina, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha.

<sup>24</sup> Ragagaithi lenji rambarombaro inja na thi vannguruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibina na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako.

<sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

<sup>26</sup> Mbanja randevivako i lonwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanngu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwabwae va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonwe Pol iye Rom le ghamba mbaro loloniye, iya menake na thi ngari e seniko.

### *Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanjambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiya budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovannguya Pol na ve ndeghathi e maranji.

## 23

<sup>1</sup> Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na inja, “Giyagiyana, bigibigike wolaghiye va ya vakathingi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuna i rangima e gharennguke kaiwae ya ghambugha le mbaro.”

<sup>2</sup> Mbanjako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagathegheghe thegheniye.

<sup>3</sup> Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae unja na thi tagathegheghe thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thina, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenji inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, “Tha u utuvathari weya lemi randeviva.’ ”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinje laghiye e lenji mevathavathako tine inja, “Oghaghanju, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

<sup>8</sup> kaiwae Sadusi thina ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe.

<sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thina, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol.

<sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae.

<sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thina, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol.

<sup>15</sup> E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vanjumenana e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanjuya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.”

<sup>18</sup> Kaero randevivako i yovanjuya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vanjumenana theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vanjwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utuna budakai e ghino?”

<sup>20</sup> Theghako inja, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanjuya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae.

<sup>21</sup> Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarona na thi roroghagha Pol kaiwae. Kaero menda thi vakatha

tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako inja, “Tene u ndeutugiyaw-eva lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo inja, “Hu vivathangiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya.

<sup>24</sup> Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”

<sup>25</sup> Amba i roriya leta yangara, inja ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye.

<sup>28</sup> Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi.

<sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo.

<sup>30</sup> Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimangu i maya na ya variye e ghen. Ya dage wengiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vanga Pol ghaghada Antipatris.

<sup>32</sup> Mbanjambanja iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itengiye menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

<sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weiye ghaletama.

<sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya,

<sup>35</sup> amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba inja na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

*Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

<sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.

<sup>3</sup> Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen.



<sup>4</sup> Iyemaenḡe ma nuwanḡuiya ya vamolaonḡa lo utu ne iwaenḡe ya wo ghanimbaḡa, iya kaiwae ya nanḡo e ghen na u vandenḡe lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu ghenji e valivanḡake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha.

<sup>6</sup> Na tembe ḡoreiyeva, i mando na i munjeva i vambighiya lama ḡgolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivaḡa lama mbaro e tine.

<sup>7</sup> Ko iyemaenḡe ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheḡe i vanḡu weime,

<sup>8</sup> amba iḡa na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonḡo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.”

<sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiḡa emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatomwe Pol ghambaḡa i utu. Pol iḡa, “Ya ghareghare theghatheḡa kaero i ghenagha u ghatha na u mbaronḡa vanautumake iyake, ya warari ya giya ghathombe na u vandenḡe.

<sup>11</sup> Thonḡo u vaitonḡiya gharighari ne thi wogiya gharumwaru e ghen, mbanḡa theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

<sup>12</sup> Thiye iya thi wonjowenḡoke mava thi thuwenḡo mun ya wogaithi weinḡu lolo regha e ḡgolo Boboma tine o ya vakatha returetu wenḡiya wabwi e lenji ḡgolo kururu tinenji o e ghembako laghiye tine.

<sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjorunḡa e ghen.

<sup>14</sup> Ko iyemaenḡe ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiḡa na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghaliḡae gharautu lenji rororiko wolaghiye.

<sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ḡoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva.

<sup>16</sup> Iya kaiwae mbanḡake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wenḡiya lo vali Jiu na va nuwanḡuiya ya mena ya vowo weya Loi.

<sup>18</sup> E mbanḡako iyako thi thuwenḡo e ḡgolo Boboma tine. Mbanḡako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wenḡi.

<sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enḡe mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utunḡa wonjoweniye e ghen.

<sup>20</sup> O thonḡo thiye iya kaero inanjike gheke thi utunḡa e ghen the thari va ya vakatha mbanḡa va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanḡanḡo.

<sup>21</sup> Ko bigi regha enḡe va ya vakatha e mbanḡako iyako e maranji, va ya kula ghaliḡanḡu laghiye na yanḡa, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’ ”

<sup>22</sup> Pilikesa vama i ghareghare wagiya we Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanḡako iyako na iḡa, “Mbanḡa Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwanḡa lemi kotike kaiwae.”

<sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva iña, “U vanḡwa loloke iyake na mbema u njimbughathi enḡe, ko thava u vakatha ghambaro na i vurigheghe, na thoḡo ghauneko thi bigi mena ghathalavu, thava u dageten.”

*Pilikesa na Drusila thi vandeḡe Pol i utu*

<sup>24</sup> Mbaḡa vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiḡa na thi vanḡumena Pol wenḡi i utuḡa Jisas Kraiḡ ghalonweghathi kaiwae na thi vandeḡe.

<sup>25</sup> Amba Pol i utuḡa ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambaḡa i mena. Mbaḡa i utuḡa bigibigiko thiyako kaiwanji Pilikesa i mararu na iña, “Mowo iyana! Wo u wa. Thoḡo mbaḡa regha i thovuye e ghino amba ya kulava e ghen.”

<sup>26</sup> E mbaḡako iyako Pilikesa le renuwaḡa iña enḡe Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwaḡako iyako kaiwae nuwaiya Pol i menamenawe mbaḡa i ghanagha na i utuutu weiye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

## 25

*Pol i nanḡo na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enḡe Sisariya na mbaḡa thegheto e ghereiye kaero i wava Jerusalem.

<sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuḡa Pol ghawonjowekowe.

<sup>3</sup> Thi nanḡo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwaḡako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwaḡa na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.

<sup>4</sup> Pestas i gonjogha wenḡi iña, “Pol mbe ina e thiyo tine Sisariya, na ghino mbaḡa ubotu kaero ya njoghava gheko.

<sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinḡuyangi wo raka Sisariya, na thoḡo le thari regha inawe, thi utuḡa ghawonjoweko e ghino.”

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbaḡa i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba iña na thi vanḡumena Pol.

<sup>7</sup> Mbaḡa Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliḡa na thi utuḡangiya ghawonjowe vuyowaenḡi, ko iyemaenḡe ma valikaiwanji thi vaemunjoruḡa.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko iña, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol iña, “Thare nuwaniya u wa Jerusalem, ko amba va vandeḡe len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe iña, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wenḡiya Jiu.

<sup>11</sup> Ko iyemaenḡe thoḡo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanḡo na hu rakayathuḡo. Ko iyemaenḡe thoḡo wowonjoweko iya Jiu menda thi womenako ma emunjoru ḡoreiye ma valikaiwae u vanḡurawenḡo e nimanji ghare. Ya nanḡo nuwanḡuiya ya wa Rom na Sisa ve vandeḡe lo kotike.”

<sup>12</sup> Pestas weyanḡiya valighareghare thi utu, amba iña, “ḡoreiye! Kaero mo nanḡo na u wa vo kot Sisa e marae, ko mbaḡake yaḡa u wa weya Sisa.”

*Pestas weiye Kin Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kin Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

<sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine.

<sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wenji yaja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweke e maranji na i utu ghamberegha kaiwae.’

<sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya rorogaghava, ya wa wa yaku e ghamba kot kaero yaja na thi vangumena Pol.

<sup>18</sup> Mbanja gharawonjoweke thi yondo na thi utu, thariko va ya renuwangiko na ya munjeva ne thi utunangi, mava thi ndeutuja mun.

<sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurighege na inja kaerova i thuweiru na e yawayawaliyeva.

<sup>20</sup> I vakathango nuwangu i unouno, ngorongga ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandene le kotiko gheko.

<sup>21</sup> Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas inja, “Nuwanguiya wombereghake wo ya vandene lolona iyana le utu.”

Pestas inja, “Evole amba yaja na i mena, na wo u vandene le utu.”

*Pol i utu wenjiya Agripa na ghaune*

<sup>23</sup> Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyangiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vangumena Pol.

<sup>24</sup> Amba Pestas inja, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurighege e ghino e ghalinanzi laghiye thija, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’

<sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikawaiye i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

<sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vangumena na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweke righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae.

<sup>27</sup> E ghino ma valikawaiye ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya worangiya ghawonjoweke righe weya giyako iyako.”

## 26

<sup>1</sup> Amba Agripa i dage weya Pol inja, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake:

<sup>2</sup> “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuja bigibigiko iya kaiwanji na Jiu thi wonjowengowe.”

<sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiya weya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandene lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine.

<sup>5</sup> Mbanja molao moli thi gharegharengo na valikaiwanji thi utuja utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambugha ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro.

<sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume.

<sup>7</sup> Dageraweke iyake ghamau theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.”

<sup>8</sup> Amba Pol i dage wengiya Jiu, ina, “Ngoronga enge na lemi renuwana hu munjeva Loi ma valikaiwae ne ina na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thigiya wanangiya Jisas rara Nasaret gharaghambu.

<sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanguruwongiya Loi le gharighari e thiyo tine, na ghanjimba thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae.

<sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghathi na ya vavurighenge ngi thi tholona Jisas idae na thi wovatharitharina. Gharengu i gathi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonwelonweghathi gheko.”

*Ngoronga Pol i tabona ralonwelonweghathi  
(Vak 9:1-19; 22:6-16)*

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurighege na mbaro wengiya ravowovowo laghilaghiye na ya lonjana Damasiko.

<sup>13</sup> O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko.

<sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalina regha, vana Arameyik, i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

<sup>15</sup> “Amba ya vaito yana, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino ina, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

<sup>16</sup> E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utuja wengi gharighari vavana.

<sup>17</sup> Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya varyengena wengi.

<sup>18</sup> Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurighege tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.’ ”

19 “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyaawe.

20 I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.

21 Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo.

22 Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunangike mboromboro weiye budakaiya Loi ghalinae gharautu na Mosese va thiya tene i yomara.

23 Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharighariniye.”

### *Pestas i wovakabakabaleyana Pol*

24 Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

25 Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunangiko utu emunjoru na thi rumwaru.

26 Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

27 I dage weya Kin Agripa ina, “Kin Agripa, thare u lonweghathingiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

28 Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?\*

29 Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguya weiniyangiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

30 Amba kiniko weinyangiya gawanako, Benis na gharighariko wolaghiye iya me weiniyangiko thi rakayondo,

31 thi rakarangi eto na thi veutu wengi thiya, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

32 Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

### *Pol i tha e wanga na i wa Rom*

1 Mbanja gawana ina na wo wareri Itali kaiwae, thi vanungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njim-bukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thiya, “Sisa le ragagaithi.”

\* 26:28 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

<sup>2</sup> Wo rakatha e wan̄ga regha i mena Adramitiyam. Wan̄gako iyako va i warerin̄angiya ghembaghemba vavana inan̄ji Eisiya e tine. Wo rakatha e wan̄gako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivan̄ga.

<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwen̄giya ghaune ghathalavu kaiwae.

<sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womaren̄a Saipras e vwarivwaririniye.

<sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivan̄ga.

<sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wan̄ga regha e ghembako i mena Aleksandariya na i warerin̄a Itali, in̄a na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mban̄a i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womaren̄a e wawaniniyeko.

<sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womaren̄a vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mban̄a i ghanagha wo vakowana, na Mbemba gha Mban̄a\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mban̄ako iyako ndewendewe vurigheghe ghamban̄a), iya kaiwae Pol i dage wen̄gi in̄a,

<sup>10</sup> “Giyagiyana, kaero ya thuwe, thon̄go ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wan̄gake na ghaghadoweke, na tembe ngoreiyeva yawalinda.”

<sup>11</sup> Ko iyemaen̄ge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wan̄gako ghakapitan na wan̄gako tanuwagae lenji utu.

<sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghamban̄a, iya kaiwae gharighari lemoyo nuwan̄jiya wo kuki na wo wa Poenikis na vo rorogghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

### *Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, ran̄a demo kunauye. Lenji renuwan̄a thin̄a en̄ge ne i vakatha ngoreiya lenji renuwan̄a, iya kaiwae thi momodivoren̄a yan̄ge na mbe wo woma n̄galai vara Krit ghadidiye.

<sup>14</sup> Ko mava mban̄a molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thin̄a, “Malaghaiwabu,” i u na i njama e raurauko.

<sup>15</sup> Mban̄a i n̄ge wan̄gako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu en̄ge i mbaron̄aime.

<sup>16</sup> Mban̄a wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoren̄a ndin̄gi na wo n̄garighathi wagiyaawe.

\* **27:9** Va mban̄ara theghathegga regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghambergha le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoten̄gi lenji thari. Mban̄ako iyako e tine gharighari wo thi mbemba ghan̄nḡa. Iya kaiwae mban̄a thi utun̄a mban̄ako iyako thi uno Mbemba gha Mban̄a. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinen̄ji. Mban̄ako iyako ndewendewe vurigheghe ghamban̄a i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mban̄ako iyako tine.

17 Thi wovoreña ndingiko na thi ngari wagiya, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njoña mweña na mbema ndewendeweko vara i mbaroña wangako.

18 Mbaña theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana.

19 Mbaña theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana.

20 Mbaña vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

21 Mbaña gheviya vama thi ghanagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, "Giyagiya, thongo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

22 Ko iyemaenge e mbanake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari.

23 Me gougou, Loike iya ghino ya varemijeki na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu,

24 amba inja, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghanaghana weinangi, mane thi thivaiya yawalinji.'

25 Iya kaiwae, tha huya mararu, giyagiya, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino.

26 Ko iyemaenge ne ra dune e raurau regha."

### *Wangako i dune*

27 Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghamba ghadidiye.

28 Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbaña ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.

29 Lenji mararu kaiwae, thina ne iwaenge i yambivorenaime e ragha vwata, iya kaiwae thi dungiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.

30 Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoña ndingi, na lenji varivoru thina thi raka e ghandamwako na vethi dungiya yanje vavanava.

31 Amba Pol i dage wengiye ragagaithi weinji lenji randeviva inja, "Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda."

32 Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

33 Mbaña nasiye ighiviya rakaraka, Pol i dage vavurigheghe wengiye gharighariko e wangako na wo thiya ghaninga. Inja, "Mbaña yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghaninga mun.

34 E mbanake iyake ya nanjo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe."

35 Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.

<sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan.

<sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276).

<sup>38</sup> Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe.

<sup>40</sup> Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko.

<sup>41</sup> Ko iyemaenje wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyaawe, ma i nyivinyivi ko iyemaenje bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo.

<sup>43</sup> Ko iyemaenje lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

<sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lonje raurauko iyako idae Malita.

<sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanguime na wo mwa.

<sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae.

<sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wengi thina, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye."

<sup>5</sup> Ko iyemaenje Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun.

<sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwana thinaenje riwaeko ne i roro o i dobu na i mare. Ko iyemaenje thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenje thi viva lenji renuwana na thina, "Amalake iyake iye loi regha."

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanzi e valivangako iya wo yakuyaku ghadidiyeko. I vanguvathaimo vo yaku ele ngolo na i njimbukiki wagiyaaweime mbanja thegheto e tine.

<sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanjo kaiwae, i liraweya nimae e vwatae, na i thawari.

<sup>9</sup> Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi.

\* 28:4 "Raghatha" iye Grik lenji loi wevo.



<sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

*Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki

<sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko.

<sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli.

<sup>14</sup> Wo vaidingiya raloweloweghathi vavana gheko. Thi nango weime na mbowo wo yaku weimangi wik umbwara, ko amba wo lonja na wo wa Rom.

<sup>15</sup> Mbanja raloweloweghathi Rom e tine thi lonje utuutunime, kaero wo ghembehemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwengiya gharighariko thiyako i vamatuwona ghare na i tarawena Loi.

<sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wengiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi ina, "Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharithariya, ko iyemaenge Jerusalem e tine thi yalawengo na thi vangurawengo Rom e nimanji ghare.

<sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.

<sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kamwathi regha, lo renuwana mbema ya nango enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko.

<sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen."

<sup>21</sup> Thi gonjogha weya Pol thiya, "Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuna mun utunin raithari.

<sup>22</sup> Ko iyemaenge nuwameiya wo vandene len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana."

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjala Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utuna emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinae gharautu lenji rorori.

<sup>24</sup> Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi.

<sup>25</sup> Tomethi lenji renuwanja, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inja, “Nyao Boboma va i utunja emunjoru wenjiya orumburumbunda mbanja i utu Aiseya e ghae, inja ngoreiyake:

<sup>26</sup> U wa vo utu wenjiya gharigharike thiyake na unja:

Ne hu vandene valanja, ko iyemaenge mane hu ghareghare,

ne hu thuwe valanja, ko iyemaenge mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikumare,

mbala ma thi thuwe e maranji, ma thi lonje e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>28</sup> “Iya kaiwae nuwanjiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenjiya thiye ma Jiu gharighari na ne thi vandene.”

<sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenji.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi,

<sup>31</sup> na i utunja wenjiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiye ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonwelonweghathi e valivanjako iyako, ko amba i mwandi na i wa Spein ele valivanja (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanja Masedoniya na Akaiya, Korinita ele valivanjako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiye ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wengiye Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiye thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronja wabwi Isirel kaiwanji? Loi le vakatha wengi thare i tomethi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronja ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronja ekelesiya e tine, wengiye ghandaune na wengiye rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wengiye ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

<sup>1</sup> Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanjo ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjoja Buk Boboma e tine.

<sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanja, iye Deivid rumbuye,

<sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

<sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanja na valivanja thi lonweghathi na thi ghambu.

<sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghathanja hu tabo le gharighari.

Ya nango weya Loi Ramanda na ghandu Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

*Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utuja.

<sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwengo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoru e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanake wolaghiye ya renuwajakikinga

<sup>10</sup> elo nango tine. Ya nango valana weya Loi na thongo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanaka kaero molao nuwanguiya ya ghaona e ghemi na mbanaka ma ya ghareghare ne ngononga na ya ghaona, ko elo nangoke enge ne valikaiwae.

<sup>11</sup> Nuwanguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe.

<sup>12</sup> Nuwanguiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenga na lemi lonweghathina i vavurigheghengo.

<sup>13</sup> Lo bodaboda, nuwanguiya hu ghareghare, mbanaka i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwana ngoreiye nuwanguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengi ya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wengi ya gharigharike wolaghiye; wengi ya thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi.

<sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwanguiya moli tembe ya utujava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjanana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurigheghe e tine i vamorongi ya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva.

<sup>17</sup> Toto Thovuye e tine Loi i worongi ya ngononga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine inja, "Thiye ya wovarumwarumwarunangi kaiwae thi varemjenjo, thiye e yawalinji memeghabaniye."

*Thari i ngaringiya gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i worongi ya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghathanavu na ma e gharumwaru, thiye lenji vakathako rarathari thiyako i rogana the bigi emunjoru moli Loi kaiwae wengi ya gharighari.

<sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi.

<sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabaniye na bigibigiko iya ma Loi enge valikaiwae i vakathako,

\* **1:14** Thiye Grik gharathimbathimbanji ghanjimbanaka thi mbaro yambaneke laghiye. Mbanaka Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjonan ngoreiye iye ma Loi, ma thi wovavwenyevwenyenya, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma unouno enge na gharenji i momouwo wengi.

<sup>22</sup> Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi.

<sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi lonjalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu rarithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye rarithari.

<sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye.

<sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengi lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana rarithari na vakathako iya thava thi vakathako thi vakavakatha.

<sup>29</sup> Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha rarithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

<sup>30</sup> thi utuutuvathari wengi ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

<sup>31</sup> ma thimba ina e yawalinji, ma thi renuwana kikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

<sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

## 2

### *Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanga u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharinja ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako.

<sup>2</sup> Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro.

<sup>3</sup> O ghen, u wovatharitharangiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko?

<sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari?

<sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturanga len thari na u roiteta. Iya kaiwae tembe u vavalaghiyemba ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro.

<sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorogoru weya ngononga le vakatha.

<sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyanga na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye.

<sup>8</sup> Ko iyemaenge gharighari vavana mbe thi renuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi.

<sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyanga na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>11</sup> Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharanga na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghathangi Mosese le Mbaroko e tine.

<sup>13</sup> Loi ma i wovarumwarumwaranga gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu.

<sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi.

<sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwana ko tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana ko i woranga wengi thi vakatha thovuye.

<sup>16</sup> Bigibigike thiyake ne thi yomara mbananiye Loi ne i woranga lenji renuwana thuwele na weya Jisas Krai i ghathangi. Totoko thovuye iya ya utunako i woranga ngoreiyako.

### *Jiu na Mosese le Mbaro*

<sup>17</sup> Na ngononga ghen? Unja, "Ghino Jiu", na mbe u ndeghati vara Mosese le Mbaroko tine, na u wovorevorenge ghanimbereghana, unja, "Ghino ya tubwe weya Loi."

<sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli.

<sup>19</sup> U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,\*

<sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge.

<sup>21</sup> U tabo ravavaghare wenjiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uña, “Tha u kaivi,” ko naka ghen mbe u kakaivina?

<sup>22</sup> Ghen u utuña, uña “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku?

<sup>23</sup> Ghen u wovorenja ghanimberegha na uña Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kivwala le mbaro?

<sup>24</sup> Ngoreiya Buk Boboma le woranjiya, inja, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

<sup>25</sup> Kiteniyathu thanavuniye e ghathovuye thonjo u vakatha ngoreiya Mbaroko iyako le woranjiya, ko iyemaenge thonjo u kivwala mbaroko, len kiteniyathu ma e ghathovuye.

<sup>26</sup> Tembe ngoreiyeva, thonjo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i woranjiya; Loi ne i rerenuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye.

<sup>27</sup> Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi woranjiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonjo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonjo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenjiya gharighari, ne i vaidi enge weya Loi.

### 3

<sup>1</sup> Thonjo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

<sup>2</sup> Mbwana, i ghanagha moli i thalavu wenji Jiu. I viva Loi va i wogiya le utuutu wenjiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngoronga thonjo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi inja,

“Mbanja ne u utu len utuutu ne i woranjiyanje len utuna i rumwaru,  
na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

<sup>5</sup> Ko thonjo ghandathanavuke raraithari i woranjiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weiye le gaiti ne i lithi ghathari modae wenjiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thonjo Loi iye mava i wovatharitharina ghinda Jiu kaiwae, ne ngoronga enge na i ghathanjiya yambaneke gharighariniye?

<sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, “Thonjo lo kwan i vakatha gharighari thi ghareghare wagiya weya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae

utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?”

<sup>8</sup> Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuna utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

*Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjinda.

<sup>10</sup> Ngoreiya Buk Boboma le utuutu, inja:  
“Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe,  
ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi,  
kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

<sup>13</sup> “I rangima e ghaenjiko ngoreiya thi tighira ghabubu,  
Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

<sup>15</sup> “Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anja thi rena thi mukuwo na nuwathari laghiye mbe inawe enge.

<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare.”

<sup>18</sup> “Loi ghamararu ma ina wengi.”

<sup>19</sup> Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani.

<sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

*Lonweghathi e tine Loi i wovarumwarumwarunja lolo*

<sup>21</sup> Ko e mbanake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjanjiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinae gharautu kaerova thi utuna mbanja i vivako.

<sup>22</sup> Loi i wovarumwarumwarunjanjiya gharighari kaiwae thi lonweghathigha Jisas Krais. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi.

<sup>23</sup> Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

<sup>24</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjanji, kaiwae Krais Jisas i vamoto njoghanji thari e tine.

<sup>25</sup> Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjanji.



Vowoko iyako i woranjiya iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi.

<sup>26</sup> Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunjiya thari gharavakatha mbanja thi lonweghathi Jisas.

<sup>27</sup> Thare e la righe regha na valikaiwae ra wovorevorenjinda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjinda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjinda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunjinda.

<sup>28</sup> Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwaruna, ma kaiwae i ghambugha ngononga mbaro le woranjiyawe.

<sup>29</sup> Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva.

<sup>30</sup> Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwarunji na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwaeva na i wovarumwarumwarunji.

<sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwarunjiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngononga Mbaro le woranjiya.

## 4

### *Ghamba thuwathuwa Eibraham le lonweghathi*

<sup>1</sup> Eibraham iye ghinda rumbunda, na ngononga ne rana iye kaiwae na va ngononga na renuwana iyako i yolawawe?

<sup>2</sup> Thonjo Loi va i ghatha na inja iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorena ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorena ghamberegha.

<sup>3</sup> Kaiwae Buk Boboma inja, "Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae."

<sup>4</sup> Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae.

<sup>5</sup> Ko iyemaenge Loi ma i wovarumwarumwaruna lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwaruna thari gharavakatha.

<sup>6</sup> Deivid va i utuna tembe ngoreiyeva iyako. Deivid va inja thonjo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli.

<sup>7</sup> Deivid va inja,  
"Loi i worawengi e ghamwae,  
thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,  
thela thonjo Loi mane i renuwanaakiki le thariko kaiwae."

<sup>9</sup> Ngononga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae.

<sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye.

<sup>11</sup> Kiteniyathuko iyako iye nono, i woranjiya Loi kaero i wovarumwarumwarunja Eibraham le lonweghathi kaiwae. Iya kaiwae ralonwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwengi thiye thi rumwaru.

<sup>12</sup> Tembe ngoreiyeva, ralonwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lonweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renjawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le woranji na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi.

<sup>14</sup> Na kaiwae thonjo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune.

<sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thonjo ma Mbaro mbala ma ra valananiya Mbaro.

<sup>16</sup> Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

<sup>17</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen." Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, "Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona."

<sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharenjiya thiyako, le lonweghathi weya Loi mava i njavovo mun.

<sup>20</sup> Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi.

<sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe.

<sup>22</sup> Iya kaiwae "Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru."

<sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

<sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Kraisa tembe i thuweiruva mare tine.

<sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunja.

## 5

*Jisas i vakathainda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarunainda la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai,

<sup>2</sup> kaiwae i vanjunda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le wenyevwenye.

<sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda.

<sup>4</sup> Kaiwae ra ghatanaghathi, Loi i vaemunjorunainda, na iyako une weinda la gharematuwo ra roroghaga Loi ne i vavwenyevwenyenainda.

<sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krai i mare ghinda raraithari kaiwanda.

<sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae.

<sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

<sup>9</sup> Krai le mare kaiwae Loi i wovarumwarumwarunainda, iya kaiwae ra ghareghare wagiawe nevole Krai i vamorunda Loi le ghatemuru e tine.

<sup>10</sup> Kaiwae mbananiye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye.

<sup>11</sup> Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghandu Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

*Ra mare weya Adam, na weya Krai e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari.

<sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae ranja, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro."

<sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kiwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako.

<sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi.

<sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kiwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivana na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wengi na i dage wengi inja, "Ghemi hu rumwaru."

<sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjani. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na

i wovarumwarumwaruṅṅi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ṅgoreiyeva i wovarumwarumwaruṅṅiya gharighari, kaiwae iye Krai va i ghambughha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye.

<sup>19</sup> Na kaiwae lolo regha mava i loṅweghathigha Loi ghaliṅae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ṅgoreiyeva, kaiwae lolo regha i loṅweghathigha Loi ghaliṅae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwaruṅṅi.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

<sup>21</sup> Othembe thari i vurigheghe na i mbaroṅṅiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwaruṅṅinda na e yawalinda memeghabananiye weya Jisas Krai iye ghanda Giya.

## 6

### *Weya Adam mare ko weya Krai yawali*

<sup>1</sup> Iya kaiwae, ṅgoroṅga ne raṅa enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

<sup>2</sup> Nandere moli! Ko ghinda ṅgoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ṅgoroṅga enge na mbe inanda vara e tine ra yakuyakuwe?

<sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha?

<sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ṅgoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye iṅa na Krai i thuweiru mare e tine.

<sup>5</sup> Kaiwae thoṅgo kaero ra tubwewe na weinda ra mare, tembe ṅgoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine.

<sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaroṅṅinda.

<sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaroṅṅa loloko iyako.

<sup>8</sup> Ko thoṅgo kaero ra mare weinda Krai, ra loṅweghathi tembene weindava ra yaku,

<sup>9</sup> ra ghareghare kaiwae Loi va iṅa Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaroṅṅava.

<sup>10</sup> Krai vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakujako i womena Loi ghatarawa na ghawovavwenyevwenye.

<sup>11</sup> Tembe ṅgoreiyeva, hu thuweṅga ghemi ṅgoreiye ramaremare na thari thanavuniye ma ele vurigheghe weṅga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaroṅṅa riwamina iya ne i marena, na hu ghambughha budakaiya riwamina i nanṅoṅgi.

<sup>13</sup> Thava hu vatomweya riwamina ṅginauye regha weya thari thanavuniye na i vakaiwoṅa thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero

i giya yawalimi, iya kaiwae hu vatomwennga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwoŋa thovuye e ghavakatha.

<sup>14</sup> Ma valikaiwae thari thanavuniye i mbaroŋa yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenŋe kaero hu yaku Loi le mwaewo bwagabwaga e tine.

### *Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoroŋga enŋe? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

<sup>16</sup> Ko ana ma hu ghareghare thoŋgo hu vatomwennga weya lolo regha na hu ghambugha le renuwaŋa, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwennga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwennga weya Loi na i vakathanga ghamwami vanaora weimi.

<sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenŋe mbanake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenako e ghemi.

<sup>18</sup> Loi kaerova i rakayathuŋga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

<sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbaŋa regha hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya mbighi na thari thanavuniye, ko mbanake hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbaŋa ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbaroŋa yawalimina.

<sup>21</sup> Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare.

<sup>22</sup> Ko iyemaenŋe e mbanake iyake Loi kaero i rakayathuŋga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawennga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

<sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenŋe Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Kraiŋ Jisas, iye ghanda Giya.

## 7

### *Ghamba thuwathuwa ghe ele valivanŋa*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utuŋake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaroŋaŋgi enŋe gharighari e yawayawalinji.

<sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro iŋa ragheghe wevo mbe i tubwe weya vara le ghimoru mbaŋa ghimoruko mbe e yawayawaliye. Ko thoŋgo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko.

<sup>3</sup> Iya kaiwae thoŋgo wevoko iyako kaero i vanŋuva ghimoru regha, mbaŋa leghimoruko amba e yawayawaliye, kaero mbaro iŋa iye rayathiyathima. Ko thoŋgo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thoŋgoma i vanŋuva ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Kraiŋ le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathinŋava. Mbanake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

<sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjainda, Mbaroko i vovairingiya thari renuwanjaniye e riwandake tine, mbalava la vakatha une i yomara mare.

<sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Kraisi le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

### *Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, "Tha ghamaralogheloghe."

<sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe.

<sup>9</sup> Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako

<sup>10</sup> na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwoja mbaroko iyako, i yarongo na ya marewe.

<sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwoja bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

### *Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwanja, na ghino kaero thari le rakakaiwobwaga.

<sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake.

<sup>16</sup> Na thonjo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye.

<sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike.

<sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha.

<sup>19</sup> Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake.

<sup>20</sup> Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbanja nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha.

<sup>22</sup> E gharenguke ya gharethovuja laghiye Loi le mbaro,

<sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino.

<sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

<sup>25</sup> Ya vata ago weya Loi iye i wovaghanggo; na ghanda Giya Jisas Krai i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwaŋa, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

### *Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanake iyake, ghinda kaero ra tubwe weya Krai Jisas, Loi mane i lithi weinda la thari kaiwae.

<sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjinda na i rakayathuinda na thari na mare ma tembe thi mbaronjindava.

<sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe.

<sup>4</sup> Loi i vakatha ngoreiyako mbala mbanake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwaŋa, ko iyemaenge ra ghambugha Nyao Boboma le renuwaŋa.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwaŋa, mbe thi rerenuwaŋa enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwaŋa, mbe thi rerenuwaŋa enge bigibigiko iya Nyao Boboma nuwaiyako.

<sup>6</sup> Thela thongo le renuwaŋa i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

<sup>7</sup> Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwaŋa, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

<sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariŋa Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thongo Loi Une i yaku e ghemi. Thela thongo Krai Une ma inawe, iye ma Krai le wabwi loloniye ngoreiye.

<sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarunwarunwarunjanja.

<sup>11</sup> Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwaŋa, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwaŋa.

<sup>13</sup> Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwaŋa, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu

tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wenji, thiye Loi le ngamanjama.

<sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamanjama. Na Nyaoko iyako le vurighege e tine ra kula voro weya Loi, ranja, "Bwebwe! Bwebwe!"

<sup>16</sup> Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamanjama.

<sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krais kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krais, mbala weindava ra yaku ele vwenyevwenye tine.

### *Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli.

<sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagna na thi roroghagha ne i woranjiya le nganga lenji vwenyevwenye.

<sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwajako. Ma ranja kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,

<sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye.

<sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye.

<sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanjunda le nganga ghinda.

<sup>24</sup> Loi kaero va i vamuweinda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanja i vavwenyevwenyainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae?

<sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghati ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda.

<sup>27</sup> Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiyevwenye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenji kaiwae va nuwaiya kaiwanji.

<sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.



<sup>30</sup> Na thavala va i tuthingi, i kula vathanji; na thavala i kula vathanji i wovarumwarumwarunjanji. Na thavala i wovarumwarumwarunjanji, i wovavwenyevwenyenjanji.

### *Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli!

<sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya we kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

<sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghambergha i wovarumwarumwarunjanji.

<sup>34</sup> Thela ne i wovatharitharinjainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare?

<sup>36</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghome na ngorameya sip ne thi gabongi."

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunjanjaindako i thalavuinda.

<sup>38</sup> Kaiwae ya ghareghare wagiya we ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraitari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi,

<sup>39</sup> othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

### *Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenju i matuwo na ma ya kwan.

<sup>2-3</sup> Emunjoru nuwanju i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwenjo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi.

<sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wenji, thi vedagerawe wenji, i giya Mbaro wenji, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wenji.

<sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyekoko laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava injake orumburumbunjiko

wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikaiwae i vamboromboro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thina idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru.

<sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham inja, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.”

<sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakaranga Loi le dageraweko e tine.

<sup>9</sup> Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake.

<sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako.

<sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

<sup>14</sup> Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli.

<sup>15</sup> Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe.”

<sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine.

<sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.”

<sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?”

<sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na inja, “Buda kaiwae u monjengo na ngorangwake?”

<sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwona bobwari kaiwanji, na vwarara i vakaiwona nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbanja molao Loi i ghatanaghathingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.

<sup>23</sup> Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjainda na ra woya le vwenyevwenyeko.

<sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinjae buk Hoseya i woranjiya inja ngoreiyake:

“The gharighari va yaja ma lo gharighari ngoreiye  
ne yaja, ‘Lo gharigharini.’

The vanautuma va yaja ma gharengu wenji  
ne yaja, ‘Kaero ya gharethovu.’

<sup>26</sup> Na ghembako iyako wenji yaja,  
‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yaja,  
‘Ghemi ghino Loi vurivurighhegheniye moli lo nganga ghemi.’ ”

<sup>27</sup> Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru,

<sup>28</sup> kaiwae Loi ne ele ghathaghatha ghambanja ne i vamanya na i lithi wenjiya gharigharike wolaghiye e yambaneke.”

<sup>29</sup> Ngoreiya Aiseya mbanja me vivako le utuutu inja, “Thongo Loi Vurivurighhegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

### *Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronga ne ranja? Thiye ma Jiu gharighariniye mava thi rovurighheghena thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

<sup>31</sup> Ko thiye Isirel thi rovurighheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji.

<sup>32</sup> Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu,

<sup>33</sup> ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon,\*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye  
mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenguke weiye lo nanjo weya Loi, nuwanguiya moli Isirel thi vaidiya vamoru.

<sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovurighheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare.

<sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwajako ngoreiye na i wovarumwarumwaruna lolo, thi botewoyathu.

<sup>4</sup> Ko iyemaenḡe Kraiḡ kaero i vakathavao Mbaro ḡgoronḡa ḡharerenuwaḡa, iya kaiwae ḡharigharike wolaghiye thavala thi loḡweghathigha amalaghiniye, Loi i wovarumwarumwaruḡanḡi.

<sup>5</sup> Mbaroko ḡhakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinḡona ḡgoreiyake: “Thonḡo lolo regha i vakatha ḡgoreiya Mbaro le renuwaḡa, Mbaroko i vakatha na i vaidiya yawaliye.”

<sup>6</sup> Ko iyemaenḡe thonḡo lolo regha i rumwaru Loi e marae kaiwae le loḡweghathi valikaiwae iḡa ḡgoreiya Buk Boboma iḡake: “Thava u renuwaḡa e ḡharena uḡa, ‘Thela ne i voro e buruburu?’ ” Iyana ḡharumwaru lolo regha wo ve wo Kraiḡ i wonjama e yambaneke.

<sup>7</sup> “Na thava uḡa, ‘Thela ne ve nja e ndavarake?’ ” Iyana ḡharumwaru lolo regha wo ve wo nḡogha Kraiḡ na e yawayawaliyeva.

<sup>8</sup> Ko iyemaenḡe valikaiwae Kraiḡ le ralonḡwelonḡweghathi regha valikaiwae iḡa ḡgoreiya Buk Boboma le woranḡiyake: “Loi le ututu mbe ina vara evasiwan, ina e ḡhaena njimwa na ina e ḡharena.” Totoko iya iḡako mbala u loḡweghathi Kraiḡ iya utuniya wo vavagharenḡako, ḡgoreiyake

<sup>9</sup> thonḡo e ḡhaena njimwa uḡa, “Jiḡas iye Giya,” na u loḡweghathi e ḡharena Loi va i vanḡuthuweiruva e mare tine, ne u vaidiya vamor.

<sup>10</sup> Kaiwae mbaḡa u loḡweghathi e ḡharena, Loi i wovarumwarumwaruḡanḡe, na mbaḡa u uturanḡiya e ḡhaena na uḡa Jiḡas iye Giya, Loi ne i vamorunḡe.

<sup>11</sup> ḡgoreiya Buk Boboma le ututu iḡa, “Thela thonḡo i loḡweghathi amalaghiniye mane i monjina.”

<sup>12</sup> ḡharigharike wolaghiye utuninḡiya iyako, kaiwae thiye Jiu na ma Jiu ḡharighariniye ḡgoreiye ma thi tomethi. Giya mbe ḡhambereḡhaenḡe taulaghike ḡhanji Giya na iye ḡharigharike wolaghiye iya thavala thi nanḡowe i mwaewo wenḡi laghiye moli.

<sup>13</sup> Kaiwae Buk Boboma iḡa, “Thavala thonḡo thi nanḡo weya Giya thalavu kaiwae ne thi vaidiya vamor.”

<sup>14</sup> Ko ne ḡgoronḡa enḡe na thi nanḡo weya Loi thonḡo ma thi loḡweghathi? Na ne ḡgoronḡa enḡe na thi loḡweghathi thonḡo ma thi loḡweya toto thonḡo ma toto ḡharayathu i utuḡa wenḡi?

<sup>15</sup> Na toto ḡharayathu ne ḡgoronḡa enḡe na thi utuḡa thonḡo ma thi variyenḡi na thi ranḡi? ḡgoreiya Buk Boboma le woranḡiya iḡa, “Toto Thovuye ḡharayathu lenji mena i warawarari.”

<sup>16</sup> Ko iyemaenḡe ma Isirel taulaghiko thi loḡweghathigha Toto Thovuye na thi worawe e ḡharenji. Aiseya iḡa, “Giyana, thela i loḡweghathigha lama utu?”

<sup>17</sup> Iya kaiwae loḡweghathi i yomara thonḡo thi loḡweya ututu, na thi loḡweya toto thi utuḡa Kraiḡ ututuniye.

<sup>18</sup> Ko ya vaito, “Mbema emunḡoru thi loḡweya toto?” Ko mbwana ḡgoreiye, kaero thi loḡweya toto, ḡgoreiya Buk Boboma iḡa, “ḡhalinḡanji kaero i ranḡi na i wa e yambaneke laghiye, na lenji ututu kaero i ranḡi na i wa vewo yambaneke laghiye na ḡhaghad.”

<sup>19</sup> Mbowo ya vaitova: “Ko ana Isirel thi wo totoko ḡharumwaru?” ḡgoreiye, i viva Loi le ututu Mosese va i rori ḡgoreiyake:

“Ne ya vakatha na hu yamwanja ḡharighariko thavala ma lo ḡharighariko, na ne ya vakatha na hu ḡaithi wenḡiya ḡharighari thavala unounḡi.”

<sup>20</sup> Na Aiseya weiye le ḡharematuwa tembe i rorinḡonjava Loi le ututu, iḡa ḡgoreiyake:

“Thavala ma thi tamwenngo  
kaero thi vaidingo,  
na thavala ma thi vavaito kaiwanngu  
kaero ya yomara wenji.”

<sup>21</sup> Na thiye Isirel utuninji Loi iṅa, “Mbaṅa molao va ya yalivaoro nimangu lo gharighari wenji na ya munje ya vangunji, ko iyemaenge ma thi lonjweya ghalinangu na thi ndeghereiye wanango.”

## 11

### *Loi le mwaewo wenjiya Isirel gharighariniye*

<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathunjiya le gharighari?” Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine.

<sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathunji. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, iṅa,

<sup>3</sup> “Giya, kaero thi gabonjiya ghalinan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanji. Mbema wombereghe enge vara ya reyaku, na nuwanjiya tembe thi unighingova.”

<sup>4</sup> Na ṅgoronga Loi le thombe weya Ilaija? Iṅa ṅgoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbaṅa regha thi kururu weya loi Baal.”

<sup>5</sup> Tembe ṅgoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.

<sup>6</sup> Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ṅgoreiyako, mbala iya le mwaewoko ma ṅgoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ṅgoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinae,

<sup>8</sup> ṅgoreiya Buk Boboma le utuutu iṅa,  
“Loi i vakathanji ṅgoreiya  
unenjima i ghawe,

i giya maranji ko iyemaenge ma  
valikaiwanji thi thuweya bigi regha,  
na i giya yanawanji ko iyemaenge ma  
valikaiwanji thi lonjweya bigi regha.

Mbe ṅgoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe iṅa weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenji.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
ko iyemaenge maranji i momouwo,  
na ghanjivuyowoko i rovarivaringi mbanake wolaghiye.”

### *Loi ne i vangunjoghangiya Isirel*

<sup>11</sup> Mbowo ya vaitova, mbaṅa Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathanji Isirel thi yamwanja kaiwanji.

<sup>12</sup> Kaiwae mbanja Jiu thi botewo Krai une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Krai.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino.

<sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.

<sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.

<sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweya Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanga thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeke thovuye ne i valawe e ghemi,

<sup>18</sup> iya kaiwae thava hu ghimara njonanjongangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanga.

<sup>19</sup> Mbwata ghemina regha ne ina, "Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye."

<sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.

<sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u varemjinjembale le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva.

<sup>23</sup> Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.

<sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

### *Isirel taulaghiko ne thi vaidiya vamoru*

<sup>25</sup> Lo bodaboda, nuwanjuiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro,

<sup>26</sup> ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le woranjiya inja,

“Ravamoru ne i mena Saiyon\*,  
na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji.

<sup>29</sup> Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha.

<sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae.

<sup>31</sup> Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva.

<sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanzi e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

### *Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanjako tine na i vamanjamanjala! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru!

<sup>34</sup> Buk Boboma le utuutu inja,  
“Thela i ghareghareya Giya Loi le renuwanja?  
Thela valikaiwae i utugiyawe ngoronga  
ne inja na i vakatha bigi regha?

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathanjiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mb-wana. Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe.

<sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghathona mun na amalaghiniye i wararija.

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34 **11:34** Ais 40:13 **11:35** Job 41:11

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yaŋa: “Thava ghanimbereghana mbe u wovorenŋe na unŋava u laghiye,” ko iyemaenŋe nandere. Ko len renuwanana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen.

<sup>4</sup> Gharighari ghinda riwanda mbe regha enŋe, ko nginauye enŋe lemoyo, na nginauko thiyako tomethi lenji kaiwo.

<sup>5</sup> Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemijne Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalanŋiya ghaune vavana.

<sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiya webebeko iyako. Thela thonŋo ghabebe i utuŋa Loi ghalinae, mbala i utuŋa wagiya webebeko iya le lonweghathiko le laghilaghiye.

<sup>7</sup> Thela thonŋo ghabebe i reŋa e thalavu, mbala i thathalavu, na thela thonŋo ghabebe i reŋa e vavaghare, mbala i vavaghare.

<sup>8</sup> Thonŋo regha ghabebe i reŋa e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonŋo regha ghabebe i reŋa e giya, mbala i giya weiye le renuwanana regha. Thonŋo regha ghabebe i reŋa e randeviva wenŋiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonŋo regha ghabebe i reŋa i mwaewo wenŋiya ranuwathari, weiye le warari mbala i mwaewo wenŋi.

### *Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenŋiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha.

<sup>10</sup> Hu vegharethovu wenŋa regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenŋiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenŋi.

<sup>11</sup> Tha weimi lemi njavovo, ko iyemaenŋe hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe.

<sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanŋa. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nanŋo valana.

<sup>13</sup> Budakai i ghenethavwi wenŋiya Loi le gharighari vavana hu vethalathalavunŋa hu vegiya bigibigi wenŋa. Hu kula vathanŋiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nanŋo weya Loi na i mwaewo wenŋiya thavala thi giya viri e ghemi. Hu nanŋowe na i mwaewo wenŋi, na thava hu nanŋowe na i guranŋi.

<sup>15</sup> Thavala thi warari, weimiyangŋi hu warari na thavala thi randa, weimiyangŋi hu randa.

<sup>16</sup> Lemi yakuyaku weimiyangŋiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenŋe weimiyangŋiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanŋa na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thonŋo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwanana iye vakatha thovuye.

<sup>18</sup> Budakaiya thonŋo ghemi valikaiwami hu vakatha na weimiyangŋiya gharigharike wolaghiye mbala hu yakunana vanevane.

<sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenŋe hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenŋi. Kaiwae Buk Boboma e tine Giya Loi ina, “Ghino ne ya lithi wenŋi, na lenji thari modae ne ya vakatha wenŋi.”



<sup>20</sup> Ko iyemaenge inava, “Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina.”

<sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wengi.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi.

<sup>2</sup> Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi.

<sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga.

<sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyiengi na i vatomweya le ghatemuru thi giya lithi wengiya thavala thi vakatha thari.

<sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko.

<sup>7</sup> Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thija hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

### *Hu vegharethovu wenga*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenga. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwanja.

<sup>9</sup> Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirerenuwanja thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.”

<sup>10</sup> Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanja.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanako iya Krai ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli.

<sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagaiti.

<sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu.

<sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana raraithari.

## 14

*Thava la vakatha regha i vakatha ghamba dobu wenjiya ghandaune vavanava*

<sup>1</sup> Hu vangunvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha.

<sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab.

<sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vangunvatha le lolo.

<sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vangunvatha kaiwae amalaghiniye valikaiwae i vakatha na i vareminjembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwana mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanganiya i thovuye na i tuthi.

<sup>6</sup> Thela thonjo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae.

<sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

<sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi.

<sup>9</sup> Krai i mare na tembe i thuweiruva, na mbala iye ramaremara na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyanga ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere.

<sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma ina ngorake:

Loi ina, "Kaiwae e yawayawalingu,  
na emunjoru e yawayawalingu  
gharigharike wolaghiye ne thi kururu e ghamwangu,  
na taulaghiko ne thiya,  
mbema emunjoru ghino Loi."

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharithariŋgiya ghandane vavana. Ko hu renuwaŋa enge na huŋa, “Thava lo vakathake ŋgoreiya ghamba thalatiwa wenjiya wouneko, ne iwaenge thi dobu.”

<sup>14</sup> Weya Giya Jisas ya ghareghare wagiya ma ghaninga regha tembe ghamberenga i vambighiyainda. Ko iyemaenge thonjo lolo regha tembe ghamberenga i renuwaŋa na iŋa, “Ghaniŋgake iyake ne i vambighiyango,” ghaniŋgako iyako kaero i vambighiya.

<sup>15</sup> Thonjo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwaŋa ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaniŋgako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena.

<sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thiŋava i thari budakaiya ghen u renuwaŋa i thovuye.

<sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwaŋa laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwaŋa laghiye iye la vakatha i thovuye, weindangiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra warariŋa.

<sup>18</sup> Na thela thonjo i kaiwo Krai kaiwae na le vakatha ŋgoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyeŋa.

<sup>19</sup> Iya kaiwae ra rovurighengeŋa enge the vakatha i worangiya yakuyaku thovuye na iyanjaniya i vavurighengeŋangiya gharighari.

<sup>20</sup> Thava u vakawana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwaŋa uŋava kaiwae ghaniŋgake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaniŋgake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.

<sup>21</sup> Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathiŋa bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinaŋa lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyeŋa.

<sup>23</sup> Ko iyemaenge thonjo regha i numoghegheiwu mbaŋa ne i ghana mbe ghaninga vavana, Loi ne i wovatharithariŋa, kaiwae budakaiya i vakatha ma i mena ele lonweghathiŋa tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurighege valikaiwae ra thalavunjiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.

<sup>2</sup> Ghinda regha na regha ra renuwaŋa enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathiŋa i vurighege.

<sup>3</sup> Krai ma mbe ghamberenga enge le thovuye kaiwae i rerenuwaŋa. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, iŋa, “Mbaŋa gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.”

<sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjoniŋa Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinna na ra ghanaghatigha ghandane lenji vakatha na i vavurighenga la lonweghathiŋa, mbala weinda la gharematuwo ra roroghaga thovuyeko iya utuutuko thiyako thi worangiya.

<sup>5</sup> Ya nanngo weya Loi kaiwami. Iye i vakathanja hu ndeghathi vurigheghe na i vavurighegheghe e ghamivuyowona. Ya nanngowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambugha Krai Jisas,

<sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

*Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utuja e ghemi, hu vevanguvathanja regha na regha ngoreiya Krai i vanguvathanja na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyena Loi.

<sup>8</sup> Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuja emunjoru.

<sup>9</sup> Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinangi. Ngoreiya Buk Boboma le woranjiya ina,

“Thiye ma Jiu e tinenji ya tarawenge,  
na ya wothuna idan ghatarawa.”

<sup>10</sup> Na tembe inava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

<sup>11</sup> Na tembe inava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawena Loi,  
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

<sup>12</sup> Aiseya tembe inava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,  
na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

<sup>13</sup> Ya nanngo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwo e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe womberoghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena.

<sup>15</sup> Ko iyemaenge e letake iyake tine nuwanguiya ya woranjiya utuutu vavana e ghemi na ya vanuwovirigawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe

<sup>16</sup> na ya tabo Krai Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngoranjwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharena. Na lo vavaghareko iyako e tine ya vangumenangiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae.

<sup>18-19</sup> Weingu lo gharematuwo na ya utuja mbe budakai enge vara Krai le vakatha e ghino ya vangunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurigheghe niye ina i kaiwo e ghino iya i vakathanjiya

vakathake thiyake. Iya kaiwae, mbanja lo longalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wengi.

<sup>20</sup> Nuwanguiya moli ya vavagharena Toto Thovuye wengiya ghembaghamba iya amba ma thi lonweya Krai utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

<sup>21</sup> Ngoreiya Buk Boboma i worangiya ija:  
 “Thavala mava thi utuna utuniye  
 wengi ne thi thuwe,  
 na thiye ma thi lonweya utuniye  
 ne thi ghareghare.”

### *Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenga,

<sup>23</sup> ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga,

<sup>24</sup> iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako.

<sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke.

<sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine.

<sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanzi Jerusalem.

<sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae.

<sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu.

<sup>31</sup> Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

<sup>32</sup> Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda.

<sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwan̄guiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha.

<sup>2</sup> Ghanda giya e idae hu van̄guvatha ngoreiya Loi le gharighari thi vevan̄guvathan̄gi, na thon̄go bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wen̄giya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae.

<sup>4</sup> Thiye thi vatomweyathu yawalin̄ji kaiwan̄gu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wen̄gi. Ko ma mbe wombereghake en̄ge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wen̄giva.

<sup>5</sup> Na tembe ya dage mwaewo wen̄giva ekelesiya thavala thi kurukururu e len̄ji ngolo.

Ya dage mwaewo weya wou na valigharegharen̄gu Epainetas, iye va i lon̄weghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va wein̄guyan̄gi wo yaku e thiyo tine. Thiye ghalīnae gharaghambi na e idan̄ji. Thiye va thi lon̄weghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwan̄ji i ghatan̄aghathi, na i lon̄weghathimbele.

Ya mwaewo wen̄giya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wen̄giya ralon̄welon̄weghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wen̄giya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharen̄gu na kaiwo lemoyo i vakathan̄gi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghatan̄avu e ghino ngoreiya tin̄angu.

<sup>14</sup> Ya mwaewo wen̄giya Asinkritas, Plegon, Hemis, Patrobas na Hemas, wein̄jiyan̄giya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wen̄giya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wen̄giva Loi le gharighari thiya yaku wein̄jiyan̄gi.

<sup>16</sup> Hu livamomoya nimami wen̄giya ghamunena na hu vemwaewo wen̄ga kaiwae ghemi Loi le gharighari. Krai le ekelesiyake wolaghiye e valivan̄gake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurighheghen̄ga na hu njimbukiki wagiya wen̄ga wen̄giya gharighari thi vakatha wabwi na wabwi thi vewogaithi wen̄gi, na thi vakatha ghamba thalativa wen̄giya ralon̄welon̄weghathi. Gharighariko thiyako len̄ji vavaghare i goruweyathu vavagharena iya emun̄joruna kaerova thi vagharen̄gana. Thava hu ghambungi, hu botewoyathungi.

<sup>18</sup> Kaiwae gharighari ngoran̄jiyako ma thi kaiwo ghanda Giya Krai kaiwae, ko mbe thi kaiwo en̄ge the bigibigiya i vawarin̄an̄gi kaiwan̄ji. Len̄ji utuutuko i rumwaru, i loghe na i wo gharighari nuwan̄ji, thiye ma nuwan̄ji i rumwaru na ma thi ghareghare thi yaron̄gi.

<sup>19</sup> Ralon̄welon̄weghathi e valivan̄gake wolaghiye kaero thi lon̄weya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaen̄ge nuwan̄guiya hu thimbāna than̄avu thovuye na thava hu thimbāna than̄avu raithari.

<sup>20</sup> Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjoŋa letake iyake, Pol iye ghalinŋae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighgha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele.

<sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinŋae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinŋae kaiwae thi lonweghathi.

<sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: <sup>24</sup> Ghanda Giya Jisas Krai mbe ghare wenja taulaghina e ghemi. Mbwana. Ngoreiye.

## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivannga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thinava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwana va i kula e ghino na ya tabo Krai Jisas ghalinae gharaghambi. Weinju ghaghanda Sostins wo roriya letake iyake

<sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivanngake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya.

<sup>3</sup> Wo nanjo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas.

<sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye.

<sup>6</sup> Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinja,

<sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enge ghanda Giya Jisas Krai le njoghama kaiwae.

<sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun.

<sup>9</sup> Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha.

<sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanju, thinja, mbe ghemi enge hu vegaihi wananga.



<sup>12</sup> Vavana ghemi huṅa, “Ghime wo ghambugha Pol”; na vavana huṅa, “Ghime wo ghambugha Apolos”; na vavana huṅa, “Ghime wo ghambugha Pita”; na vavana tembe huṅava, “Ghime wo ghambugha Krai.”

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae?

<sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge;

<sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne iṅa, “Ghino va ya bapitaiso Pol e idae.”

<sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava.

<sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavaghareṅa Toto Thovuye. Ma yaṅa ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanḡuiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krai iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wenḡiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenḡi, ko iyemaenge ghinda kaero ra vaidiya vamorū, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

<sup>19</sup> Ngoreiya Buk Boboma le woranḡiya, Loi iṅa, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwaṅa.”

<sup>20</sup> Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwaṅa ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thiṅava utu bwagabwaga, Loi i vakaiwoṅa na i vamorunḡiya thavala thi lonweghathi.

<sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotale e maranji, na Grik nuwanjiya thi lonweya gothimbathimba,

<sup>23</sup> ko ghime wo vavaghareṅa Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenḡi ngoreiya kabaleya lenji utuutu.

<sup>24</sup> Ko thavala kaerova Loi i kula wenḡi, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba.

<sup>25</sup> Gharighari vavana lenji renuwaṅa thiṅava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanḡiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwaṅa thiṅava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwaṅa mbaṅa Loi va i kula wenḡa na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

<sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthinḡi, na iyake kaiwae i vakathanḡiya raghareghare thi monjina. Na thavala thi

njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina.

<sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

<sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberegha Loi e marae.

<sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krais Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krais i wovarumwarumwarunaina, i vabobomanaina, na i rakayathuinda thari e tine.

<sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

## 2

### *Pol i vavagharena Krais le mare*

<sup>1</sup> Lo bodaboda, mbanja va ya ghaona na ya vavagharena Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu.

<sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae ututuniye.

<sup>3</sup> Mbanja vambe inangu e ghemi, ya njavovo weingu lo mararu na riwangu i tage.

<sup>4</sup> Mbanja ya utuna na ya vavagharena Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine,

<sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuna wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko.

<sup>7</sup> Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i worangiya thimbake iyake wenjiya gharighari.

<sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya.

<sup>9</sup> Ko iyemaenge, Buk Boboma i worangiya ngoreiyake, inja, “Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya, na ma mbanja regha thi renuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i worangiya weinda bigibiginiyekoko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana iya i dumwagako moli i ghareghare.

<sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare.

<sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwaṅa ma mboromboro weiye yambaneke gharighariniye lenji renuwaṅa. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

<sup>13</sup> Iya kaiwae wo vavaghareṅa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenḡe i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaṅa Loi Une le renuwaṅa wenḡiya thavala Nyao Boboma ina wenḡi.

<sup>14</sup> Ko thavala Nyao Boboma ma ina wenḡi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaṅa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enḡe valikaiwae i woranḡiya ghanjirumwaru.

<sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenḡi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

<sup>16</sup> Ngoreiya Buk le utu, iṅa,

“Thela i ghareghareya Giya le renuwaṅa na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwaṅa ngoreiye Giya Krai le renuwaṅa.

### 3

<sup>1</sup> Lo bodaboda, mbaṅa va ya yaku weinḡuyangiya ghemi, ma valikaiwanḡu ya utu e ghemi ngoreiya ya utu wenḡiya gharighari thiye Nyao Boboma ina wenḡi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaṅa ina wenḡi, ngoreiya ghemi amba gamagai nanasiye Krai ghareghare kaiwae.

<sup>2</sup> Vambe ya ligiya enḡe thu e ghemi. Mava ya giya ghanḡa vurigheḡe e ghemi, kaiwae ma valikaiwami. Na othembe mbaṅake, ma valikaiwami ya giya ghanḡa vurigheḡe e ghemi na hu ghan,

<sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruṅa yambaneke gharerenuwaṅa ina e gharemina na iye i mbaronḡaṅa?

<sup>4</sup> Kaiwae ghemi vavana huṅa, “Ghime Pol le wabwi,” na vavana huṅa, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronḡa? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enḡe. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonḡeweghathi.

<sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinḡi e mbwa, ko Loi iye i vakatha na i mbuthu.

<sup>7</sup> Thela i kabu na thela i vavanjighinḡi, thiye ma bigi ngoreiye, ko iyemaenḡe Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

<sup>8</sup> Rakabukabu na ravavanjighinḡi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako.

<sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo.

<sup>10</sup> Ghino ngoranḡwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenḡe regha na regha tembene i njimbukikiya le vatavatadiko.

<sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha.

<sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenġe vavana thi bigiya umbwaumbwa, winjiwinji na nana.

<sup>13</sup> Ko iyemaenġe regha na regha le kaiwo ghatovuye na ghathari ne ve yomara na ra thuwe mbaņa Krai ne ghambaņa i njoghama ghatha kaiwae. Kaiwae e mbaņako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari.

<sup>14</sup> Thonġo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

<sup>15</sup> Ko thonġo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i voranġima e ndighe une na nima ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

<sup>17</sup> Iya kaiwae thonġo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonġo lolo regha e tinemina i renuwaņa na iņava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

<sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwaņa iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woranġiya, iņa, "Loi i vakathanġiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,"

<sup>20</sup> na tembe iņava, "Loi i ghareghare rathimbathimba lenji renuwaņa ma e uneune."

<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.

<sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwaņa ngoreiya noroke na mbaņa i menamenako; thiyake ghemi kaiwami,

<sup>23</sup> na ghemi Krai kaiwae, na Krai Loi kaiwae.

## 4

### *Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghatovuye na ghathari*

<sup>1</sup> Lemi rerenuwaņa ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iyava i bigirawenġi na bigiko iya simosimoko righe gharautu.

<sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjyako wenġi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwaņa.

<sup>3</sup> Ko thonġo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghatovuye na ghathari, mane ya rerenuwaņa kaiwae. Othembe ghino wombereghake ma valikaiwanġu ya wovathovuthovuyeņa o ya wovatharithariņa lo kaiwo.

<sup>4</sup> Ma te ya renuwanava bigi regha va ya vakatha vathari, ko iyemaenġe ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.

<sup>5</sup> Iya kaiwae tha hu wovathovuthovuyeņa o hu wovatharithariņa ghamune lenji kaiwo, kaiwae amba ma kot ghambaņa. Giya wo i mena, amba iye tembe ghamberegha i woranġiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwaņa thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuŋa ghino na Apolos. Nuwanŋuiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinanda regha ina, "Thava hu vakatha o huŋa iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovoreŋa lemi randeviva regha na hu wonjoŋanjoŋa randeviva reghava.

<sup>7</sup> Thela i wovorevoreŋa idan na i kivwalanŋiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonŋo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovoreŋanŋe ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenŋa? Ko ana thovuyeke wolaghiye kaero i riyevanjanŋa? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenŋe ma emunjoru. Na ghime tembe ngoreiyeve mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanŋiya ghemi?

<sup>9</sup> Ko iyemaenŋe ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinŋae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramenŋiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeve nyao thovuthovuye na yambaneke gharighariniye.

<sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyanŋaime, ko iyemaenŋe weya Krai, ghemi lemi renuwaŋa huŋava hu thimba moli! Ghime wo njavovo, ko iyemaenŋe ghemi lemi renuwaŋa huŋava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenŋe ghemi lemi renuwaŋa huŋava ghamiyavwatata i laghiye!

<sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonŋa,

<sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbaŋa gharighari thi utuvathari weime, wo varemoliyanŋi, na mbaŋa thi giya vuyowo weime, wo ghatanaghati.

<sup>13</sup> Mbaŋa gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenŋi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanŋuiya lemi renuwaŋa huŋava ya vakathanŋa na hu monjina, ko iyemaenŋe nuwanŋuiya ya vavurigheghenŋa ngoreiya ghemi lo nŋanŋa moli na valigharegharenŋu.

<sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enŋe ramami. Othembe Krai e idae ghamiranjimbonjimbu thi ghanagha moli, ghino Krai e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi.

<sup>16</sup> Iya kaiwae ya nanŋo vurigheghe e ghemi na hu ghambugha wo thanavuke.

<sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narunŋu moli valigharegharenŋu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinŋa wo thanavu Krai e yawaliye, na thanavunŋiko thiyako ya vavagharenŋa wenŋiya ekelesiya e valivanŋake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwaŋa hu munjeva mane ya ghaona ya thuwenŋa, iya kaiwae weimi lemi sirari.

<sup>19</sup> Thonŋo Giya le renuwaŋa ngoreiye, mbaŋa nasiye ya ghaona, na ya thuwenŋi thavala weinji lenji sirari na ne ya lonweya lenji utuutu na lenji renuwaŋa, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

<sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

<sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weinŋu lo gharethovu na lo gharenja?

## 5

*Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonjweya utuutu i mena e valivanjanga iyana, thinava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thinava ghimoru i ghena weiye ramae levo.

<sup>2</sup> Ngoronga na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanju bwagabwaga e ghemi, e gharenjoke ghino mbe inanju vara ghena weinjuyangiya ghemi. Na thonjo rana ghino ngoreiya weinjuyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro.

<sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenjoke ghino mbe inanju vara ghena weinjuyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda,

<sup>5</sup> amba rana na loloko iyako i ranga e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturangiya na i roiteta gathanavu rarithari na mbala mbanja ghanda Giya le njoghama, une i vaidiya vamorur.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thonjo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

<sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraiss kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae.

<sup>8</sup> Iyake kaiwae na yana ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enge bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va yana thava te weimiyangiyava rayathiyathima hu yayaku na regha.

<sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonjweghathi ma utuninji ngoreiye. Thonjo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonjweghathi, anga ne hu rakarena enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakainji, o thiye thi kururu wenjiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi.

<sup>11</sup> Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thina thiye ralonjweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thonjo lolo regha ina iye i lonjweghathi, ko iyemaenge iye i vothana, o iye i kururu weya loi kwanikwan, o thonjo iye rautu basibasi, o ramunumu, o rakaiwi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghanjanga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonjweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonjwelonjweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ina, "Hu vanjurangiya thari gharavakatha e lemi wabwina tine."

## 6

*Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiye gheu regha, na i vangu na ve vanguardiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngononga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako?

<sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngononga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

<sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye.

<sup>4</sup> Iya kaiwae thongo bigibigi ngonanjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida.

<sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi?

<sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vanga le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vanguardiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga.

<sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwoja riwanji yathima kaiwae, thavala weinjiyangi lenji valighimoghimoru thi vavaghena,

<sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

<sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krais e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwanga na i vabobomana, na kaero i wovarumwarumwaruanga.

*Hu vakaiwoja riwamina Loi le vwenyevwenye kaiwae*

<sup>12</sup> Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango.

<sup>13</sup> Vavana huja, "Ghaninga ngamoinda kaiwae, na ngamoinda ghaninga kaiwae." Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwoja enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

<sup>14</sup> Loi le vurigheghe e tine ne i vanguarduweiuru riwandake mare e tine ngoreiya va i vanguarduweiuruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Kraisi riwae nginauye. Thare valikaiwae lolo regha ne i wo Kraisi riwae nginauye na i wovata d weiy e wevo i vakuneja riwae yathima thanavuniye? Nandere moli!

<sup>16</sup> Ko thare hu ghareghare, thongo ghimoru regha weiy e wevo i vakuneja riwae yathima thanavuniye, e riwanjiko iye weiy e wevoko kaero ngoreiy e riwanjiko regha. Kaiwae Buk Boboma ija, "Theghewoko ngoreiya riwanjiko regha."

<sup>17</sup> Ko thongo thela weiy e Giya i tubwe na regha, e une iye ngoreiya kaero weiy e Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thongo ra yathima, kaero ra vakatha thari e riwandake, na ra vakawana.

<sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we,

<sup>20</sup> kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwoja riwamina Loi le wenyevwenye kaiwae.

## 7

### *Ghe utuniye*

<sup>1</sup> E mbanake iyake nuwanguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thongo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

<sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru.

<sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana.

<sup>4</sup> Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava.

<sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thongo mbe themighe-wona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nango kaiwae, ko iyemaenge tene hu ghen a na reghava. Thongo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

<sup>6</sup> Ma ya wogiya ghamimbaro, ko thongo nuwamiya hu vakatha ngoreiy e, ya vatomwe e ghemi.

<sup>7</sup> Lo renuwanako nuwanguiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino.

<sup>9</sup> Ko thongo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiy e, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

<sup>11</sup> Ko thongo i roitete, thava te i gheva, o thongo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.



<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghami-vavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonngo ghimoru i lonweghathi na levo ma i lonweghathi, na thonngo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

<sup>13</sup> Tembe ngoreiyeva, thonngo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko.

<sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonngo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonngo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

<sup>15</sup> Ko iyemaenge, thonngo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonngo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

<sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

### *La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavaghareya iya mbaroke iyake ekelesiya wabwi wenji e valivanjake wolaghiye.

<sup>18</sup> Thonngo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonngo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva.

<sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro.

<sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda.

<sup>21</sup> Thonngo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathenge na u rerenuwana kaiwae, ko thonngo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye.

<sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krai le rakakaiwobwaga na i mbarona.

<sup>23</sup> Loi kaerova i vamoto njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

<sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

### *Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utuna e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utuna e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminje, na ya woranjiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonjo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako.

<sup>27</sup> Ghimora ghen, thonjo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonjo ma u ghe, thava u rovurigheghe ghe kaiwae.

<sup>28</sup> Thonjo u vanjwa wevo eunda, ma thari ngoreiya iyako. Na thonjo gamaina eunda i vanjwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjuiya vuyowanjiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe,

<sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi,

<sup>31</sup> na thavala thi vavakaiwojanjiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwojanji. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanjuiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikawaiye i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana.

<sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana,

<sup>34</sup> iya kaiwae i ndendeghati renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana.

<sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanjuiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanjuiya hu ghambugha thanavu thovuye ghakamwathi na nuwanjuiya thava bigi regha i kiteninga lemi renuwana Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwana ngoreiyake. Thonjo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikawaiye moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye.

<sup>37</sup> Thonjo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonjo kaero le renuwana ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana i thovuya iyako.

<sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya we iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya we moli.

<sup>39</sup> Thonjo wevo eunda le ghimoru mbe e laghalagha, ma te valikawaiye i roitete. Ko iyemaenge thonjo le ghimoru i mare, valikawaiye the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thonjo iye ralonwelonweghati.

<sup>40</sup> Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

## 8

*Ghaninga thi vabobomana loi kwanikwan wengi utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya thombeya lemi govaito ghaninga thi vabobomaña wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana.

<sup>2</sup> Thela thonjo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare.

<sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorunji. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava.

<sup>5</sup> Gharighari vavana lenji renuwana thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo.

<sup>6</sup> Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krais, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyaawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanjake iyake, thonjo thi ghana ghaninga ngoranjyako, thiye mbe inanjiwe thi renuwajakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi.

<sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiyaawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu.

<sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanjo e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae?

<sup>11</sup> Ghanivanjavangana, iye le ghareghare ma i laghiye na iye Krais va i marewe, len gharegharena i vakatha na i mukuwo.

<sup>12</sup> Mbanja hu vakatha thari wenjiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krais kaero hu vakatha thari.

<sup>13</sup> Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanjavanga regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye?

<sup>2</sup> Othembe gharighari vavana thiŋa ma ghalinŋae gharaghamba ghino, ko ghemi valikaiwami moli huŋa ghalinŋae gharaghamba ghino. Kaiwae ghemi lemi loŋweghathina i woranŋiya wenŋiya gharighari, emunjoru ghino Giya ghalinŋae gharaghambi.

<sup>3</sup> Mbanŋa gharighari thi ghathanŋo ya thombeya ghalinanjiko ngoreiyake:

<sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninŋa na mbwa weime e lama kaiwoke tine?

<sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjijyanŋiya lenji ovo thi loŋweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinŋae gharaghambiko wolaghiye weinjijyanŋiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha.

<sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae?

<sup>7</sup> The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwanŋa ma mbe i mena enge gharighari wenŋi na ya utunŋa utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunŋava ngoreiya iyako.

<sup>9</sup> Mosese le mbaro i utunŋa ngoreiyake, “Mbanŋa ne hu vakaiwonŋa burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwanŋa Loi va i rerenuwanŋa thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere.

<sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranŋiya. I woranŋiya weinda, mbanŋa rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje ghanjithalavu ne i mena e lenji kaiwoko.

<sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonŋo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi.

<sup>12</sup> Thonŋo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanŋa regha wo vakatha na valikaiwame wonŋa na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghatinŋi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji loŋweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine.

<sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenŋiya thavala thi loŋweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwanŋu enge yanŋa na hu thalavunŋo, ko iyemaenge ma mbanŋa regha ya utunŋa na hu vakatha. Ma ya rori mbanŋake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanŋuiya lolo regha i dageten lo vorevorenŋo.

<sup>16</sup> Loi kaerova i tuthinŋo na ya utunŋa Toto Thovuye, na thonŋo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenŋo. Aleu! Thonŋo ma ya vavagharenŋa toto thovuye, nevole va vaidiya vuyowae laghiye!

<sup>17</sup> Thonŋo lo renuwanŋa na ya vakatha kaiwoke iyake, valikaiwanŋu enge e modamodanŋu. Ko iyake ma wombereghake lo renuwanŋa ngoreiye, Loi i wovonŋo kaiwoke iyake na ya njimbukiki,

<sup>18</sup> iya kaiwae ne ya wo the modo? Modanŋu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenŋiya gharighari, na ma mbanŋa regha yanŋa na thi giya thalavu e ghino lo kaiwoke modae. Mbema modanŋu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwenngo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji.

<sup>20</sup> Mbaņa ya kaiwo wenģiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbaņa thongo ya kaiwo wenģiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

<sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaņa inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yaņa ya yaku Loi ele mbaro ghereiye, ko emunjoru enģe ya ghambugha Krai le mbaro.

<sup>22</sup> Mbaņa inangu thavala lenji lonģweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonģweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonģweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanguiya ya vakaiwoņa kamwathi tomethi, na e kamwathingiko thiyako ya vamorunģiya vavana.

<sup>23</sup> Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonģweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenģe e tinenji mbe reghaenģe ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

<sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheģe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenģe ghinda ra rovurigheģe na rowo modoko iya i meghabanako.

<sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngoranģwa ragagaithi, iye i mbumbu bwaga nimanimaie.

<sup>27</sup> Iya kaiwae ya yamwaliya riwanģu na ma ya vatomwe renuwaņa bwagabwaga kaiwae, na thava mbe ya giya enģe ghandaneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji nģaliliko e raberabe na taulaghiko thi rakalawa e njighi.

<sup>2</sup> E nģaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi.

<sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghanģgako iya Loi Une i giyako wenģi

<sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wenģi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji lonģalanga tine, na variko iyako iye Krai.

<sup>5</sup> Othembe taulaghiko va nģoranģiyako, ko iyemaenģe thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatavwata.

<sup>6</sup> Bigibigike thiyake thi yomara wenģi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwanģava thari thanavuniye ngoreiya thiye.

<sup>7</sup> Ghinda thava ra kururu wenģiya bigibigi vavana na nģorandanģiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le woranģiya, iņa, "Thiya yaku na thiya ghanģga, thi munumu na thi rakaviri na thiya thariņa yathima ghathari."

<sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbaņa regha e tine tuwanti tiri tausan (23,000) thiya mare.

<sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharinji na thiya mare.

<sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanake vara iyake ra yakuyaku mbanja ele ghambako.

<sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwana i ndeghati ele ghamba ndeghati na i vurighege, mbala i njimbukiki na thava te i dobuva.

<sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

*Thava hu kururu wengi ya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengi ya bigibigi vavanava.\* Hu ndeghereiye wanangi.

<sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke.

<sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae.

<sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu renuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana.

<sup>19</sup> Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wengi ya loi kwanikwan i tomethi wengi ya ghaningake wolaghiye.

<sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengi ya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangi ya nyao raraithari.

<sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga.

<sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathangi ya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

<sup>23</sup> Vavana hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda.

<sup>24</sup> Tha lolo regha i renuwana ghamberegha ghathovuye kaiwae, ko i renuwanaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

\* **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake inja, "Thava hu kururu wengi ya loi kwanikwan."

<sup>26</sup> Mbema hu ghaningenge, kaiwae Buk Boboma inja, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

<sup>27</sup> Tembe ngoreiyeva, thongo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thongo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningenge iya i giya wengana.

<sup>28</sup> Ko thongo lolo regha i dage e ghemi na inja, “Ghaningake iyake kaero thi vowo wengiye loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thongo hu ghana ghaninga ngoranjyako kaero hu thari Loi e marae.

<sup>29</sup> Ghemi ma lemi renuwana ngoreiya, ko kaiwae lolo regha le renuwana ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikaiwae i mbaronjainda?

<sup>30</sup> Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiye bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

<sup>32</sup> Thava lemi vakatha ngoreiya ghambativa regha wengiye Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi.

<sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana womberghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Krai ghathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanake wolaghiye hu renuwanyakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiawe.

<sup>3</sup> Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krai, wanakau umbalinjiya lenji ghimoghimoru, na Krai umbaliya Loi.

<sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nango na i utuna Loi ghalinae, kaero i vakatha umbaliye, iye Krai, i monjina.

<sup>5</sup> Ko thongo wevo eunda ma i liyabo umbaliye na i nango na i utuna Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye.

<sup>6</sup> Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghatuwathuwa i monjimunjina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiye Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

<sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

<sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathenge wevo ghimoru kaiwae.

<sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji.

<sup>11</sup> Ko iyemaenḡe Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

<sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenḡe bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwaḡa. I thovuye enḡe thonḡo wevo ma i yabo umbaliye na i nanḡo weya Loi ekelesiya e maranji?

<sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thonḡo ghimoru umbaliye vulivuliye molamolao monjimonjinae.

<sup>15</sup> Ko thonḡo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

<sup>16</sup> Thonḡo lolo regha nuwaiya i wogaithiḡa renuwaḡake iyake kaiwae, ne ya thombeya ghalinaeko na yaḡa, “Ghime weimaḡiya Loi le ekelesiya e valivaḡa regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

### *Giya le ghanḡa boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbaḡake iyake nuwaḡuiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenḡa, kaiwae mbaḡa hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enḡe.

<sup>18</sup> I viva ya lonḡweya utunimi, mbaḡa hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonḡeghathi.

<sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi iḡa i rumwaru.

<sup>20</sup> Mbaḡa hu mevathavatha na hu ghanḡa na regha, hu munjeva hu vakatha Giya le ghanḡa boboma. Ko iyemaenḡe, iya ghemi hu vakavakathako ma ngoreiya Giya le ghanḡa boboma thanavuniye,

<sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenḡa, na vavana hu munumu laghiye moli.

<sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghanḡa na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronḡa yaḡa wenḡa? Valikaiwae ya tarawenḡa iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utuḡa wenḡa, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura,

<sup>24</sup> i vata ago weya Loi, i njiviyaviya, na iḡa, “Iyake riwanḡu, ghemi kaiwami. Hu vakatha valaḡa iyake wo renuwaḡakiki kaiwae.”

<sup>25</sup> Tembe ngoreiyeva, ghanḡako e ghereiye, i thina waen ghakom na iḡa, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibaḡu. Thembaḡa ne hu mun, hu vakatha worenuwaḡakiki kaiwae.”

<sup>26</sup> Iya kaiwae thembaḡa ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuḡa Giya le mare utuniye ghaghada mbaḡa ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonḡo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharithariḡa Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

<sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wogiyawe, amba muyai i ghana bred na i muna waen.

<sup>29</sup> Kaiwae thonḡo i ghana bred na i muna waen na ma i rerenuwaḡa Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo.



<sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare.

<sup>31</sup> Ko thonjo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda.

<sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariya iya weindangiya thiye ma thi lonweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga.

<sup>34</sup> Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonwelonweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanjiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji.

<sup>2</sup> Hu ghareghare wagiya we, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalijanja.

<sup>3</sup> Iya kaiwae nuwanjiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge.

<sup>5</sup> Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha.

<sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji.

<sup>7</sup> Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

<sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare.

<sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorunjiya ghambweghambwera.

<sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotale i ghanagha, na weya reghava i giya ghabebe na i utuja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraitari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalija mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalijako iyako na i manjamanjala.

<sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwana.

### *Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako.

<sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakai-wobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo.

<sup>15</sup> Thonngo ghegha inja, “Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha.

<sup>16</sup> Na thonngo yanawanda inja, “Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha.

<sup>17</sup> Thonngo riwandake laghiye mbema maramara enge, ngoronnga ne inja enge na i lonweya? Thonngo riwandake laghiye mbema yanawanda enge, ngoronnga ne inja enge na inae?

<sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako.

<sup>19</sup> Thonngo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere.

<sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na inja, “Ma nuwanguiyange. Ghino valikaiwanju.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na inja, “Ma nuwanguiyange. Ghino valikaiwanju.”

<sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

<sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathanja wagiya, na riwandake nginauye iya monjinandangi ra njimbukiki wagiya.

<sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronangiva. Loi va i vakatha riwandake ngoreiyako,

<sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbun-jimukikingi enge vara.

<sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonngo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha.

<sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiye nginau regha na regha tomethi ghabebe. I viva i bigirawengiye gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorungiye ghambweghambwera; vavana thi thalavungiye gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha.

<sup>29</sup> Ngoronnga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronnga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji?

<sup>30</sup> Ngoronnga, taulaghiko ghanjibebe thi vamorungiye ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngoronnga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi?

<sup>31</sup> Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

### *Gharethovu utuniye*

E mbanake iyake nuwan̄guiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalan̄giya renuwan̄ake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya gun̄giya ghalighalina tomethi na nyao thovuthovuye ghalinan̄ji, ko thon̄go ma ya gharethovu, ghino n̄goran̄gwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi n̄ge na laiye.

<sup>2</sup> Othembe thon̄go wo bebe Loi i giya na ya utun̄a ghalinae, othembe thon̄go ya ghareghareya le renuwan̄a thuweleko, o thon̄go ya gharegharen̄giya bigibigike wolaghiye, othembe thon̄go lo lon̄weghathi i laghiye na valikaiwan̄gu yan̄a na ou i roiteta ghambae, ko othembe valikaiwan̄gu na ya vakatha bigibigiko thiyako, thon̄go ma ya gharethovu, ghino lolo bwagabwaga moli.

<sup>3</sup> Na tembe ngoreiyeva, othembe thon̄go ya giyavao lo bigibigike wolaghiye wen̄giya mbinyembinyen̄gu, othembe thon̄go ya vatomweya riwan̄guke na vovo vavanava kaiwan̄ji, ko thon̄go ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thon̄go ra gharethovu, ra ghatan̄aghathi na ra gharemwaewo ghandane kaiwan̄ji. Thon̄go gharethovu na weinda, ma ra yamwan̄ja wen̄giya ghandane, ma ra wovorovoroin̄a, ma ra sirari,

<sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwan̄a, ma ra maya e gaithi, na ghandane len̄ji vakatha vathari weinda ma ra renuwan̄akiki.

<sup>6</sup> Thon̄go gharethovu ina e gharenda, mban̄a ghandau regha i vakatha thari, nuwanda i tharina, na mban̄a ghandau regha i vakatha thovuye, ra wararina.

<sup>7</sup> Thon̄go gharethovu ina e gharenda, mban̄a ghandau i vakatha vathari weinda kaero ra ghatan̄aghathi, mban̄ake wolaghiye ra varem̄nje ghandau, mban̄ake wolaghiye ra gharematuwa ghandau ghathan̄avu tene i thovuyeva, na mban̄ake wolaghiye ra ghatan̄aghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko beben̄gike thiyake: ra utun̄a Loi ghalinae, ra utuutu e ghalighalina vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko.

<sup>9</sup> Kaiwae Loi ma i woran̄giya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo en̄ge, na Loi ghalinae ghautuutu tembe ngoreiyeva,

<sup>10</sup> ko mban̄a nevole Loi i vamboromborona bigibigike wolaghiye nevole e mban̄ako iyako, the bigiya vambe seiwo en̄ge nevole iko.

<sup>11</sup> Mban̄a va ngama ghino, ya van̄a gamagai, na lo vakatha na lo renuwan̄a mbe ngama thanavuniye vara. E mban̄ake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva.

<sup>12</sup> E mban̄ake iyake ra ghimara vavaghawe bigibigi. Ghan̄ji thuwathuwa ngoreiya ra thuweya ngalin̄galiyanda e kanukanu na ra ghimara vavaghawe, ko ne e mban̄ako iyako amba ra thuwen̄giya bigibigi na ghan̄jithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mban̄ake iyake lo ghareghare ma mboromboro, ko nevole e mban̄ako iyako amba ya ghareghare wagiyaawe, ngoreiya Loi kaero i ghareghare wagiyaawen̄go.

<sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lon̄weghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinen̄ji, gharethovu i laghiye kivwalan̄gi.

## 14

*Nyao Boboma le bebe vavanava utunin̄ji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuna totoko i menawe Loi ghalinae.

<sup>2-3</sup> Kaiwae thiye thi utuna totoko i menawe Loi thi ututu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utuna ghalighalina mbe regha, ma i ututuwe gharighari, ko iyemaenge i ututuwe Loi. Ma lolo regha i ghareghare le ututu, i ututu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utuna toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji.

<sup>4</sup> Thela i ututu e ghalighalina mbe regha, mbe i vavurigheghena enge ghambergha le lonweghathi, ko thela i utuna Loi ghalinae, i thalavugha ekelesiya.

<sup>5</sup> Nuwanguiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utuna Loi ghalinae. Kaiwae the lolo thonjo i utuna Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i ututu e ghalighalina mbe regha le thalavu, thonjo mbe lolo regha vara i viva ghalighalinako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thonjo ya ghaona e ghemi na ya ututu e ghalighalina mbe regha, ngoronga gathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woranjiya e ghino na ya utuna e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utuna Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavuwe.

<sup>7</sup> Wo hu renuwana ghemwadimwadiwongi ngoreiya gita na igo ghalinanji kaiwae. Thonjo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona.

<sup>8</sup> Tembe ngoreiyeva, thonjo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

<sup>9</sup> Iyake i mboromboro e ghemi. Ngoronga ne lolo regha ina na i wo le ghareghare thovuye, thonjo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema.

<sup>10</sup> Ghalighalina tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge.

<sup>11</sup> Ko thonjo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i ututuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranji.

<sup>12</sup> Iyake emunjoru e ghemi thonjo kaero hu ututu e ghalighalina mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i ututu e ghalighalina mbe regha, mbala i nanjo weya Loi na valikaiwae i viva ghalighalinako iyako.

<sup>14</sup> Thonjo ya nanjo weya Loi mbe e ghalighalina regha, unenguke i nanjo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako.

<sup>15</sup> Ne ya vakatha enge budakai? Ne ya nanjo e unengu, na tembe ngoreiyeva ya nanjo weiye lo renuwana. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwana.

<sup>16</sup> Ko thonjo unena e tine na u tarawe Loi, mbanja ghanuna i lonwe iyake iya nuwaena i unouno ma valikaiwae ne ina weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru.

<sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighegheŋangi thiye thi loŋwenge.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighaliŋa mbe regha ghanjiutuutu.

<sup>19</sup> Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanġuiya utu mbe e ghanjirumwaru vara ya ġunġi, othembe thoŋgo mbe vuvulima enġe na ya vavaghare wenġi wouneko. Ma nuwanġuiya utu ten tausan gheviye ya ġunġi e ghalighaliŋa mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwaŋa ŋgoreiya ŋgama renuwaŋaniye. Gamagai nanasiye lenji ghareghare thari ele valivaŋga ma i laghiye iya kaiwae ghemi mbala hu reŋawe iyako. Ko e lemi renuwaŋana ŋgoramiya gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorinjona,  
Ne ya utu wenġiya gharigharike thiyake gharighari e ghalighaliŋanġi tomethi  
na tembe ŋgoreiyeva bobwari e ghalinjanġi,  
ko othembe ne ya vakatha ŋgoreiyako,  
mane thi wovatha lo utuutuke.

<sup>22</sup> Thoŋgo ra utuutu e ghalighaliŋa mbe regha, nono regha iyako, thavala ma thi loŋweghathi kaiwanġi. Ma nono regha raloŋweloŋweghathi kaiwanġi. Ko iyemaenge thoŋgo ra utuŋa Loi ghalinae, iyako emunġoru raloŋweloŋweghathi kaiwanġi. Ma thiye, iya ma thi loŋweghathi kaiwanġi.

<sup>23</sup> Iya kaiwae, thoŋgo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliŋa regha, na thoŋgo ranumounouno vavana, o thoŋgo thiye ma thi loŋweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyaŋanga.

<sup>24-25</sup> Ko thoŋgo taulaghina ghemi hu utuŋa Loi ghalinae, na thoŋgo ranumounouno o thoŋgo lolo regha ma i loŋweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwaŋa thuweleko i ranġi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na inġa, "Emunġoru Loi ina e lemi wabwike iyake tine."

### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ŋgoreiyake. Mbaŋa hu mevathavatha kururu kaiwae, lolo regha i wothuŋa wothu tarawa, regha i vavaghare, reghava i utuŋa budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliŋa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathanġiya wolaghiyeke thiyake.

<sup>27</sup> Thoŋgo gharighari vavana nuwanġiya thi utu e ghalighaliŋa mbe regha, mbe theghewo enġe o thegheto, mbema iyaenġeko na thava te i vorova. Regha na regha mbe ghambaŋa utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenġi utu na i manjamanjala.

<sup>28</sup> Ko thoŋgo ma ravavaghile regha ina ghenā, thela i utuutu e ghalighaliŋa reghava e lemi kururuna tine i rokubaro na mbe i utu enġe vara weya ghamberegha na tembe ŋgoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavan-danako wolaghiye thi tuthiya lenġi utuko.

<sup>30</sup> Thoŋgo Nyao Boboma i woranġiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbaŋako iyako, wo i rokubaro na i ġiya reghava ghambaŋa i utu,

<sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbaŋa hu utuŋa Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe.

<sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utunja Loi ghalinae, mbe thi mbarona iya lenji utuko ghambana,

<sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye.

<sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wengiye wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

<sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiye lenji ghimoghimoru, kaiwae i monjimunjina thongo wevo i utu kururu ghambana e tine.

<sup>36</sup> Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere!

<sup>37</sup> Thongo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikaiwae ina, "Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro."

<sup>38</sup> Ko thongo loloko iyako i botewo renuwana iyako, ghemi tembe ngoreiye, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utunja Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiye gharighari nuwanjiya thi utu e ghalighalina reghava.

<sup>40</sup> Hu vakatha wagiwayeya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanake iyake nuwanguiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonweghathina i ndeghatiwe.

<sup>2</sup> Thongo hu lonweghathigha totoko thovuye iyava ya vavagharenako wenga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utunja e ghemi, gharerenuwana laghilaghiye ngoreiyake: Kraisa va i mare la thari kaiwae ngoreiya Buk Boboma le utu,

<sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu,

<sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.

<sup>6</sup> Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wengiye gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji.

<sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinae gharaghambiko wolaghiye.

<sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambana moli.

<sup>9</sup> Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiya ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wengiye Loi le ekelesiya.

<sup>10</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiye ghalinae gharaghambiko wolaghiye. Ko iyake ma

wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

<sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavaghareña Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

*Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine woña, “Krais kaero i thuweiruva mare e tine,” ko ngorongaenge na ghemi vavana hunava ramaremare ma tene thi thuweiruva?

<sup>13</sup> Thonngo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

<sup>14</sup> Thonngo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga.

<sup>15</sup> Na reghava, thonngo ngoreiyako, ghime wo utuña kwan Loi kaiwae, kaiwae wo utu na woña, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine.” Wo utu ngoreiyako, ko thonngo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine.

<sup>16</sup> Kaiwae thonngo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine.

<sup>17</sup> Na thonngo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunğa mun. Mbe hu yakuyaku vara e lemi thari tine.

<sup>18</sup> Mbala tembe gharerenuwanya ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli.

<sup>19</sup> Thonngo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye.

<sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

<sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

<sup>23</sup> Ko iyemaenge thuweiruva tometi mbe ghanjimbanja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama.

<sup>24</sup> Na ne e mbanako iyako mbanja le ghambako ne i mena. Amba Krais i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

<sup>25</sup> Krais tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanavao na inja Krais ne i mbaro ghaghada ne i biginjonjavaongiya ghathighiyako wolaghiye e gheghe raberabe.

<sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare.

<sup>27</sup> Buk Boboma inja, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.” Buk inja, “bigibigi wolaghiye” Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i mbaronja Loi, kaiwae Loi iye i woraweya Krais na i mbaronangiya bigibigike wolaghiye.

<sup>28</sup> Ko mbaṅa Krai ne i mbaroṅṅiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimaē Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thoṅgo ramaremare ma tene thi thuweiruva, ṅgoroṅga ghathovuyako wenḡiya thiye thi bapitaizo ramaremare kaiwanji? Buda kaiwae na thi bapitaizo ṅgoreiyako?

<sup>30</sup> Na thoṅgo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbaṅake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

<sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Krai Jisas ghanda Giya, ghemi lo ghamba sirari. Na ṅgoreiyake i emunjoru, ya dage emunjorova e ghemi, mbaṅa regha na regha mbe weinḡu vara mare.

<sup>32</sup> Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu ṅgoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thoṅgo mbe ya wowogaithi enḡe yambaneke renuwananiye kaiwae, ṅgoroṅga ghathovuyako e ghino? Thoṅgo ramaremare ma tene thi thuweiruva, “mbema ra ghaninḡaenḡe na ra munumu, kaiwae evole raya mare.”

<sup>33</sup> Thava hu loṅweghathi kwanikwan, “kaiwae viḡhathi raithari i vakowana thanavu thovuye.”

<sup>34</sup> Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ṅgoreiyako na i vakatha monjina e ghemi.

#### *Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne iṅa, “Ne ṅgoroṅga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?”

<sup>36</sup> Unouna ghen! Mbaṅa ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enḡe ko amba muyai i mbuthu na e yawayawaliye.

<sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ṅgoreiya raṅa kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

<sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ṅgoreiya le renuwanana. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.

<sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

<sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenḡiya bigibigi inanzi e yambaneke.

<sup>41</sup> ṅgoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ṅgoreiyako, mbaṅa ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbaṅa ra beku ririwo ma meghabana biginiye, ko mbaṅa Loi ne iṅana i thuweiruva iye meghabana biginiye.

<sup>43</sup> Mbaṅa ra beku ririwo ma e ghayavwatata, ko mbaṅa Loi i vanḡuthuweiruva, ririwoko i vwenyevwenye. Mbaṅa ra beku ririwo njavonjavovoniye, ko mbaṅa Loi i vanḡuthuweiruva, ririwo vurivurigheneniye.

<sup>44</sup> Mbaṅa ra beku, yambaneke ririwoniye, ko mbaṅa Loi i vanḡuthuweiruva, iye buruburu ririwoniye.

Thoṅgo yambaneke ririwoniye inawe, tembe ṅgoreiyeva buruburu ririwoniye mbe inaweva.



<sup>45</sup> Buk Boboma ija, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.

<sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambane ririwoniye, amba muyai i giya buruburu ririwoniye.

<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu.

<sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.

<sup>49</sup> E mbanake iyake ghinda ngoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i megghabanako ma valikaiwae ne ve ru e ghembako iya i megghabanako tine.

<sup>51</sup> Wo hu vandene! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.

<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanara enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanā ne thi wiya memako muyaiko moli vara iye ghamba. Mbanā mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

<sup>53</sup> Kaiwae ririwoke iya ma i megghabanake wone i vīvi na ririwo memegghabananiye, na ririwoke iya e mbanake valikaiwae i mare, wone i vīvi na ririwoko iya ma valikaiwae i mare.

<sup>54</sup> Na mbanā thongo i vīva riwandake na ririwo memegghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjorūna Buk Boboma le utu, iya iñako, “Loi kaero i mukuwo vara mare.”

<sup>55</sup> “Mare, iyava unake na u kivwalaime?

Mare len vurigheghe ghaminae iyanganiye?”

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanā ra kivwala Loi le mbaro.

<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalaŋgi.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wengiya ekelesiya Galeisiya ele valivanga na thi vakatha.

<sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanā ya ghaona, ma te ra rerenuwanava mani ghamban kaiwae.

<sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem.

<sup>4</sup> Thongo ne i thalavungi, amba weinguyangi wo raka gheko.

*Pol le kaiwo longalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi.

<sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava.

<sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye.

<sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja.

<sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino.

<sup>11</sup> Tha lolo regha i ghimara njonanjo, ko iyemaenge hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe.

<sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi

<sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

<sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo.

<sup>18</sup> Thiye thi vavurigheghenango na ghemi tembe ngoreiyeva thi vavurigheghenanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

*Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi.

<sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimangu ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

<sup>22</sup> Thela thonjo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krais Jisas.

## Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeve, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utuja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vangothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utujava wenji na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

<sup>2</sup> Wo nango weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.

<sup>4</sup> Iye mbanake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.

<sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

<sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghathi vuyowoke iya ghime wo vaidike.

<sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare.

<sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemijeime ghamamberegha, ko mbe Loi engevara, iye i vanjuthuweirungiya ramaremare, ghamberegha ra varemije.

<sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimewe. Iye ghamberegha wo varemije, iye ne i vamoruimeva.

<sup>11</sup> Na ghemi e lemi nanjona ne hu thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruimeva.

*Pol le renuwanja le wa Korinita kaiwae*

<sup>12</sup> Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenja ngoreiye molivara iyako.

<sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiya mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisas i njoghama.

<sup>15</sup> Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwanja na yanja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu.

<sup>16</sup> Lo renuwanja va nuwanjuiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae.

<sup>17</sup> Ngoronja? Hu renuwanja mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwanja ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yanja, "Mbwana," na e ghaenguke ya botewo yanja, "Nandere."? Ma ngoreiye!

<sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wonja, "Ngoreiye," na e lama renuwanja tine wonja, "Nandere."

<sup>19</sup> Kaiwae Loi Nariye Jisas Krais, iyava weinguyangiya Sailas na Timoti wo vavagharena e ghemi, iye ma "Ngoreiye," na mbanjara vara weiye "Nandere." Ko iyemaenge amalaghiniye valikaiwae ra varemije, iye mbe "Ngoreiye" enge.

<sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krais. Krais e tine thiye "Ngoreiye." Na Krais e tine ranja "Mbwana Ngoreiye!" na ra tarawe weya Loi.

<sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krais. Amalaghiniye va i tuthinda,

<sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwannguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami.

<sup>24</sup> Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimanngiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi.

<sup>2</sup> Kaiwae thonngo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

<sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwannguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya varemijenga na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva.

<sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

### *Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanja i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwannguiya yanja taulaghina ghemi moli, ko mambe vavana enge.

<sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.

<sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli.

<sup>8</sup> Iya kaiwae ya nanngo e ghemi na hu vavaghareva emunjoru hu gharethovuwe.

<sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwannguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwanja wolaghiye.

<sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonngo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae.

<sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae gathanavu na le renuwana wo wolaghiye kaero ra gharegharevao.

### *Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanngu.

<sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yanjaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wengiya Treos une ko amba ya wareringa Masedoniya ele valivanja.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai

ghaghareghare utuniye e valivanḡake wolaghiye, ṅgoreiya bigi butiye thovuye ndewendewe i uvewo e valivanḡake wolaghiye.

<sup>15</sup> Kaiwae ghinda ṅgoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wenḡiya gharighari thi lonḡalonḡaṅa vamoru kaiwae na thiye thi lonḡalonḡaṅa mukuwo kaiwae.

<sup>16</sup> Wenḡiya thavala thi lonḡalonḡaṅa thari kaiwae, butiyeko ṅgoreiya mare butiye iya i vanḡu na i wa e mareko; na wenḡiya thavala thi lonḡalonḡaṅa vamoru kaiwae, butiyeko ṅgoreiya bigi butiye thovuye iya i vanḡu na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

<sup>17</sup> Kaiwae ghime ma ṅgoramenḡiya gharighari lemoyo, thi vavaghareṅa Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenḡe ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunḡa emunḡoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwanḡa lama utuutuko iyako ghanḡilonḡwalonḡwa na ghaminanḡi ṅgoreiya tembe ghamamberegha wo wovorevorenḡaimeva. Nandere moli! Mane wo vatomwe wenḡa ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanḡuvathaima. Na mane wo nanḡo wenḡa na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wenḡiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ṅgoreiye, ko iyemaenḡe ghime nandere.

<sup>2</sup> Ghemi ghamimberegha ṅgoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

<sup>3</sup> Ghemi ghamimberegha ṅgoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenḡe Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenḡe i rori vara gharighari e gharenḡi.

<sup>4</sup> Valikaiwae weiye lama gharematuwo wo utunḡa bigibigiko thiyako kaiwae weya Krai wo varemḡinḡa Loi.

<sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wonḡa ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenḡe i vakathaima na valikaiwame wo vakatha.

<sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenḡe i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenḡe Nyao Boboma i womena yawali.

#### *Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vwatanḡi. Na mbanḡa i giya e mbanḡako iyako Loi manḡalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenḡe ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanḡa i wogiya Mbaroko othembe i womena mareko.

<sup>8</sup> Ko iyemaenḡe Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli.

<sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivanḡa na inḡa ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye.

<sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenḡe ghavwenyevwenye kaero iko, kaiwae mbanḡake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala.

<sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye.

<sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko.

<sup>14</sup> Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Kraiis ghambereghaenge ambane i liyathu.

<sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja.

<sup>16</sup> Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu.

<sup>17</sup> Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakay-athu.

<sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime.

<sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharena wagiyaewe, na iyake e tine wo worangiyaime gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae.

<sup>3</sup> Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wenjiya gharighari vavana, ma i manjamanjala wenjiya thiye thi lonjana mare memeghabananiye.

<sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wenji i mena Toto Thovuye Kraiis ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuja, ma ghime utuutunime, ko iyemaenge wo utu na wonja, "Jisas Kraiis iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae."

<sup>6</sup> Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Kraiis e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime.



<sup>8</sup> Iyake kaiwae e valivanḡake wolaghiye wo vaidiya vuyowo, ko iyemaenḡe ma thi kivwalaime; nuwame thi unouno, ko iyemaenḡe ma mbaḡa regha i vakathaime wo viyathu bigibigike wolaghiye.

<sup>9</sup> E ghamathighiya, ko iyemaenḡe ma mbaḡa regha i iteteime; thi taganjonanjonaimo, ko iyemaenḡe Loi i vakatha na mbe e yawayawalime vara.

<sup>10</sup> Mbanake wolaghiye iname thari e tine na mbalama wo mare ḡgoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

<sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

<sup>12</sup> Ghime lama kaiwo e tine mbe iname enḡe mare ele valivanḡa, ko iyemaenḡe hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha iḡa, “Va ya lonweghathi iya kaiwae va ya uturanḡiya.” Ko kaiwae lama lonweghathi tembe ḡgoreiyeva iyako, tembe ḡgoreiyeva wo lonweghathi iya kaiwae wo uturanḡiyava,

<sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ḡgoreiyeva, ne i vanḡuthuweiruime ḡgoreiya Jisas, ko amba i vanḡuime weimanḡiya ghemi na vara ndeghathi e marae.

<sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### *Lonweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenḡe unemeke mbe i totogha vara mbaḡa regha na regha e tine.

<sup>17</sup> Vuyowoke thiyake ma i laghiye mbanake iya ubotuke iyake wo vavaidi, ko iyemaenḡe ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi.

<sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenḡe nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbaḡa ubotu enḡe, ko iyemaenḡe budakaiya ma ra thuwe i meghabana mbanake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbaḡa ririwoke iya ra yakunake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ḡgolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli.

<sup>2</sup> Mbanake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

<sup>3</sup> Kaiwae mbaḡa ne ra njimbo ririwoko thiyako, ma ra bukabuka.

<sup>4</sup> Mbaḡa amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enḡe na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enḡe ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

<sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanake wolaghiye ra gharematuwo. Kaero ra ghareghare mbaḡa amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

<sup>7</sup> Kaiwae e yambaneke ra yakunḡa e lonweghathi, ma bigibigi buda ra thuweya e marandake.

<sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

<sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararirako.

<sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

### *Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaeweime lama vakatha, na lo vareminje e tine ya ghareghare ghemi tembe hu ghareghareimeva.

<sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenjaimewa. Ko iyemaenge wo vakatha na valikaiwae hu sirarirajime, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

<sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae.

<sup>14</sup> Krai i gharethovunjime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe.

<sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuja ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuja enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye.

<sup>17</sup> Thonjo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

<sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona.

<sup>19</sup> Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuja totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda."

<sup>20</sup> Iya kaiwae ghime Krai ghalinae na ngoreiye Loi tembe ghamberegha i nango vurigheghe wenjiya gharighari na thi menawe. Krai e idae wo nanjonga na hu njoghaweve Loi.

<sup>21</sup> Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo naevairinja kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

<sup>2</sup> Kaiwae Loi inja:

"Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonweya len nango na va ya gharevirinenge.

Na ya thalavunge e mbanjako iyako va i vutha iya ya vamorunge."

Wo hu vandenje! Mbanake iyake Loi le ghareviri ghambaņa, noroke iye le vamoru ghambaņa.

*Pol gha vuyowo i woranġiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharithariņa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae.

<sup>4</sup> Ko iyemaenġe e lama vakathake wolaghiye tine wo woranġiyaim e ghime Loi le rakakaiwo, mbaņa vuyowo, viri na gharighari lenji vakatha raraitari weime wo ghatanaghati.

<sup>5</sup> Thi gabogabonaim e, thi vanġuraweime e thiyo, thi vakatha wabwi na thi vageime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.

<sup>6</sup> Wo woranġiyaim e ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenġiya ghamaune, Nyao Boboma i vavurigheghenaim e, wo gharethovunġi gharighari,

<sup>7</sup> wo utuutu emunġoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke.

<sup>8</sup> E lama vakathake wolaghiye tine wo woranġiyaim e ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanġiwanaime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaim e. Gharighari thiņava ghime rautukwanikwan, ko iyemaenġe ghime rautuutu emunġoru moli;

<sup>9</sup> thiņava ma e idaidame, ko iyemaenġe gharighari lemoyo thi ghareghareime; mbanake wolaghiye wo yakuyaku mare ele valivaņa, ko iyemaenġe mbe e yawayawalime. Thi tagavakowanaim e moli, ko iyemaenġe ma thi tagavamareime.

<sup>10</sup> Wo vaidiya nuwathari, ko iyemaenġe mbanake wolaghiye wo warawarari; wo tabo mbinyembinyenġu, ko iyemaenġe wo vakathanġiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenġe wo riyevanġara e bigibigike wolaghiye.

*Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenġa, ma wo ravun-yivunyi mun regha wenġa, na ghamigharethovu i laghiye moli e gharemeke.

<sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemi enġe ghime ghamagharethovu e gharemina e ghatagagana.

<sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindanġiya thiye ma thi lonwewghathi*

<sup>14</sup> Thava weimyanġiya thavala ma thi lonwewghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manġamanġala na momouwo thi yaku na regha?

<sup>15</sup> Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae ralonwelonwewghathi na ma ralonwewghathi lenji renuwaņa regha?

<sup>16</sup> Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va iņa, "Ne ya yaku wenġuyanġi na ya lonġalonġa e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari."

<sup>17</sup> Loi mbowo iņava,

"Iya kaiwae hu roitetenġi na hu meghaghathi.

The bigibigiyi thi mbighi e maranġu thava hu vighathinġi, na mbala ya vanġuvathanġa e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nġanġa."

Loi Vurivurighegheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

### *Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi.

<sup>3</sup> Ma ya utuna ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara.

<sup>4</sup> Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurigheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango.

<sup>5</sup> Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme.

<sup>6</sup> Ko iyemaenge Loi, iya i vavurigheghena ranuwathari, iye i vavurigheghenaima Taitus le vutha weime.

<sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghenaima, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavurigheghena na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghenango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga.

<sup>9</sup> Ko iyemaenge mbanake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga.

<sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamor. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare.

<sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwengiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga.

<sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariya. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovunaima na hu rovurigheghe kaiwame.

<sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghenaima.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawarariŋaime. Ko iyemaenŋe wo warari laghiye kaiwae Taitus le warariko i vawarariŋaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

<sup>14</sup> Va ya wovorevorenŋa weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenŋa weya Taitus i tabo emunjoru.

<sup>15</sup> Iya kaiwae mbanake amalaghiniye le gharethovu wenŋa i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le utuutu.

<sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu ya vareminjenga.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronŋa ekelesiya wenŋi Masedoniya ele valivanŋa tine.

<sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidinŋi na ma e lenji bigibigi, warari laghiye i mwanavairinŋi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji.

<sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wenŋi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweva e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wenŋi na thi vakatha, mbe thiye engevara lenji renuwanŋa e tine thi vakatha.

<sup>4</sup> Thi nanŋo vurigheghe weime na wo vatomwe wenŋi na weinjijangiya ekelesiya e valivanŋa vavanava na thi vakatha thalavu i wa wenŋiya Loi le gharighari Judiya e tine.

<sup>5</sup> Ghime lama renuwanŋa wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenŋe lenji mwaewoko i kivwala lama renuwanŋa, kaiwae iviva mbowo thi vatomwenŋi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanŋa.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunŋa na hu vakathavao lemi mwaewona.

<sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenŋe nuwanŋuke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonŋo hu vakatha ngoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli.

<sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya Jisas Krais le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenŋe ghemi kaiwami i njama na i tabo mbinyembinyenŋu. Va i tabo mbinyembinyenŋu na mbala ghemi hu wenyevwenye.

<sup>10</sup> Ghino lo renuwanŋa mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe.

<sup>11</sup> Mbanake hu vakathavuna kaiwoko iyako. Va lemi renuwanŋa ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboronŋa enge lemi renuwanŋana.

Hu vakatha ngoreiya budakai ina wenŋa.

<sup>12</sup> Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenjiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro.

<sup>14</sup> Kaiwae e mbanake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro,

<sup>15</sup> ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, inja, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji."

### *Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi.

<sup>17</sup> Kaiwae Taitus i wararija lama renuwanake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanako tine nuwaiya i ghaona e ghemi.

<sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

<sup>19</sup> Tembe ngoreiyeve ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauke. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya.

<sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wonja ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghandake iyake na weime wo wa.

<sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanake iyake i varemijenga ne hu vakatha wagiawe, na weiye le warari laghiye moli na nuwaiya i thalavunga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara.

<sup>24</sup> Iya kaiwae hu woranjiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenja i emunjoru.

## 9

### *Thalavu ralonwelonweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurigheghenja Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine.

<sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenanga, yana, "Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova.

<sup>3</sup> Ko iyemaenge ya varyenjiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanjuiya lama wovorevenjangeke i tabo utu bwagabwaga. Nuwanjuiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya.

<sup>4</sup> Iyemaenge thonjo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.

<sup>5</sup> Iya kaiwae ya renuwanja valikaiwae wo ya varyekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurighehenga e tine.

<sup>6</sup> Wo hu renuwanjakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo, le uloulo tembene seiwova, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva.

<sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

<sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

<sup>9</sup> Ngoreiya Buk Boboma le utuutu inja,  
 “Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji,  
 le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghanjanga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu.

<sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame.

<sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

<sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruja lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniyeye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji.

<sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwanja i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

<sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

## 10

### *Pol i utuutu le kaiwo ghayongi kaiwae*

<sup>1</sup> Ghino Pol ya nanggo e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thonjo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi.

<sup>2</sup> Ya nanngo vurigheghe e ghemi mbaṅa ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinṅu i vurigheghe e ghemi. Ya renuwana ghalinṅu i vurigheghe wenḡiya ghamunena, iya thinanava ghino ya lonḡalonga yambaneke ele renuwana tine.

<sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenḡe ma yambaneke le rerenuwana e tine wo rorogaithi.

<sup>4</sup> Lama gaithi bigibiginiye ma ḡoreiya yambaneke le gaithi bigibiginiye, ko iyemaenḡe lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanḡi ghathighiya lenji wowogaithi vurigheghe ḡoreiya gharighari thi vakowanḡiya gaithi ḡolongoloniye.

<sup>5</sup> Renuwana kwanikwan na utu wovorevorenḡa wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenḡi. Gharighari lenji renuwanaḡo wolaghiye wo yakiḡi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ḡoreiye Krai le renuwana.

<sup>6</sup> Na mbaṅa hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenḡi.

<sup>7</sup> Thava mbe hu thuwe enḡe bigi eto. Thonḡo lolo regha ina ghenḡa i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ḡoreiyeva — Krai le gharighari ḡorameya amalaghiniye.

<sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenḡaime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonḡweghathi, na mane wo mwanarakaraka e ghemi,

<sup>9</sup> Ma yana iyake ma nuwanḡiya lemi renuwana hunḡava ya mando na ya vamararunḡa elo letanḡike.

<sup>10</sup> Kaiwae gharighari vavana thinḡa, “Pol le letanḡiko thi vurigheghe na thi vuyowo, ko iyemaenḡe mbaṅa thonḡo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenḡe.”

<sup>11</sup> Gharighari ḡoranjiyako mbema thi ghareghare enḡe, mbaṅa ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbaṅa wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenḡi e ghemi. Ghime ma nuwameiya moli wo vavano weimanḡi, kaiwae mbaṅa ghanjimberegha thi vavanonḡi, na e tine thi vevavanonḡi. Lenji vavano thovuye kaiwae ḡoreiye ghanjithanavu. Thiye ma e lenji ghareghare.

<sup>13</sup> Ko iyemaenḡe ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenḡaime. Mbe wo utuutu enḡe vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita.

<sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbaṅa wo wovorenḡaime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utunḡa Toto Thovuye Krai utuniye ghenḡa.

<sup>15</sup> Na ma wonḡa vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenḡaimeva. Ko iyemaenḡe nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime

<sup>16</sup> Mbala valikaiwame wo vavagharenḡa Toto Thovuye e vanautuma inanji Korinita valivanḡa e yalasiko. Ma valikaiwae wo wa e valivanḡa kaero ghandane vavana thi kaiwovaowe, na amba wo wovorevorenḡaime mbe lolo regha le kaiwo une kaiwae.

<sup>17</sup> Ko iyemaenḡe ḡoreiya Buk Boboma le utuutu inḡa, “Thela thonḡo nuwaiya i wovorevorenḡa, mbala i wovorevorenḡa enḡe Giya.”



<sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjangi iya Loi i wovathovuthovuyenjangi, ko iyemaenge thiye amalaghiniye i wovorevorenjangi.

## 11

### *Pol na Jisas ghalinae gharaghambi kwanikwan*

<sup>1</sup> Nuwanguiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako!

<sup>2</sup> Ghino nuwanguiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanywa ghimoru regha, iye Kraiis ghanbereghe, na nuwanguiya ya vangugiyangawe ngoramiya thinabwethubwethuru kalekaleva.

<sup>3</sup> Hu renuwanakiki ngoronga mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraiis kaiwae, iya i rumwaru na i riyevanjara.

<sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavaghareja mbe Jisas regha wenga, ma ngoreiya ghime wo vavaghareja wenga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraiis kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko.

<sup>5</sup> Gharighariko thiyako thija thiye ghanjimberegha ghalinae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango.

<sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavaghareja Toto Thovuye i mena weya Loi, mava ya nanjo weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenjanga. Na ngoronga lemi renuwanja i tharako?

<sup>8</sup> Ya vaidiya wo thalavu wenjiya ekelesiya vavana, ngoreiya ya vakaivinjangi mbala valikaiwangu na ya kaiwo ghemi kaiwami.

<sup>9</sup> Na mbanja va inangu gheni weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye.

<sup>10</sup> Kraiis iye rautuutu emunjoru, na ghino tembe ngoreiyeve tembe ya utuva emunjoru, na gheni Akaiya\* ele valivanjako wolaghiye tine ma lolo regha ne i ravanganjo lo wovorevorenjango kaiwae.

<sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

<sup>12</sup> Ma mbanja regha ne ya mbanja mwaewo e ghemi. Nuwanguiya ya vakathambela renuwanako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenjana, iya thinanava thiye thi mboromboro weimangi.

<sup>13</sup> Kaiwae gharighari ngoranjiyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Kraiis ghalinae gharaghambi.

\* **11:10** Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

<sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye.

<sup>15</sup> Ma valikaiwae gharenda i yo thongo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbaña ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utuṅa vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowo ya utuṅava budakaiya kaero ma utuṅa. Thava lolo regha i renuwaṅa na iṅava unouno ghino. Ko iyemaenḡe thongo kaero lemi renuwaṅa ngoreiye, wo hu loṅwe enḡe ya wovorevorenḡa, kaiwae emunjoru hu loṅwe enḡe gharighariko thiyako lenji wovorevorenḡa.

<sup>17</sup> Wovorevorenḡake iya ya utuṅanḡike, ma ngoreiya Giya le renuwaṅa, ngoreiya unouno lenji utuutu.

<sup>18</sup> Ko iyemaenḡe gharighari lemoyo nanji ghenā, tembe ghanjimberegha thi wovorenḡangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenḡa.

<sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanḡaghathinḡi raunounonḡi.

<sup>20</sup> Othembe gharighari vavana thi mbanimbanilolongā wēḡa, lenji thovuye kaiwae thi vakaiwonḡanḡa, thi kwaniyaronḡa, tembe ghanjimberegha thi wovorenḡangi e marami na thi tagalevanḡa, lenji vakathako iyako hu ghatanḡaghathi mbe thi vakavakatha vara.

<sup>21</sup> Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowanḡa mun ngoreiyako!

Ko iyemaenḡe thongo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenḡa, ghino tembe ngoreiyeva valikaiwanḡu gharenḡu i matuwo na ya wovorevorenḡa. Lo utuutuko iyako ngoreiye unouno lenji utuutu.

<sup>22</sup> Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva.

<sup>23</sup> Ko ana thiye Krai le rakakaiwonḡi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalanḡi. Ghino lo vurigheḡe i kivwala thiye lenji vurigheḡe; ghino mbaña i ghanagha thi woruwonḡo e thiyo, ko iyemaenḡe thiye mbe seiwoenḡe; thi nḡengenḡanḡo, ko iyemaenḡe thiye mbe seiwoenḡe; na mbaña i ghanagha moli mbalama ya vaidiya mare.

<sup>24</sup> Mbanalima Jiu rambarombaro thiṅa na lenji ragagaithi thi liya thiyo vurivurigheḡeheniye na thi yabibinḡowe mbanāeto na mbanasiwo.

<sup>25</sup> Mbanato Rom rambarombaro lenji ragagaithi thi yabibinḡo, mbanara gharighari thi birinḡo e varivari, mbanato wanḡako ya thako wēḡi thi dune na thi marakaraka, na mbaña regha gouḡou regha na ghararaghiye regha wo ghaghavorenḡa e njighi vwatae.

<sup>26</sup> Mbaña i ghanagha va lo longalongā valivanḡa bwagabwaga. Mbaña lemoyo ya vaidiya thari e tine e walaghitanḡi, rakaivi wēḡi, ghambanḡu gharighariniye wēḡi na gharighari eto wēḡi. Mbaña lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambwaga, na e njighi vwatae. Na mbaña lemoyo tembe ya vaidiva thari e tine wēḡiya woune kwanikwan.

<sup>27</sup> Ya vakathanḡiya kaiwo thiya vurigheḡe na mbaña i ghanagha ma ya ghenā mun. Mbaña vavana bada na mbwa thi gharinḡo, na mbaña i ghanagha ma ya ghaninḡa; mbaña vavana ya wariri kaiwae wo kwama ma valikaiwae.

<sup>28</sup> Na ma mbe bigibigi thiyeke enḡe, mbaña regha na regha ya vuyowo mbaña ya rerenuwaṅa laghiye ekelesiya ghanjinjimbukiki kaiwae.

<sup>29</sup> Thonngo lolo regha le lonweghathi i njavovo, gharenngu i njawe laghiye. Thonngo lolo regha i dobu thari e tine, kaero nuwanngu i thari laghiye.

<sup>30</sup> Ma nuwannguiya ya wovorevorenango, ko thonngo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji.

<sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako.

<sup>32</sup> Ko ya utunja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengiya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwenngo, thi lawenngo na thi yakiningo.

<sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino.

<sup>2</sup> Ya ghareghareya lolo regha, iye i lonweghathigha Krai, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanngu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\*

<sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vanngu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

<sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

<sup>6</sup> Kaiwae othembe thonngo nuwannguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenango na e vwatae. Nuwannguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji.

<sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinjae gharaghambi regha ngoreiye kin i ngaungauna riwanngu. E kamwathike iyake Loi i roganango thava ya sirari.

<sup>8</sup> Mbanjato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

<sup>9</sup> Ko iyemaenge i dage e ghino ina, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino.

<sup>10</sup> Iyako kaiwae mbanja thonngo ya njavovo, o thonngo gharighari thi yangiwanango, thonngo ya vaidiya thari, o thonngo thi vakatha vuyowo e ghino, o thonngo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonngo ya njavovo, mbanjako iyako Krai ele vurigheghe i thalavunngo na kaero ya vurighegheva.

\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utunja Pol kaiwae.

*Pol i rerenuwana laghiye Korinita kaiwanji*

11 Kaero ya utu wovorevorena, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli.

12 Mbanja va ya yaku wenga, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha.

13 Lo vakatha wenga i mboromboro weiye lo vakatha wengiye ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

14 E mbanjake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanguiya lemi bigibigi, mbe nuwanguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae.

15 Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngorongaenge na ghemi ma hu gharethovu wagiawengo?

16 Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, "Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi."

17 Ngoronga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi?

18 Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

19 Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisa na wo utuna Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae.

20 Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya renuwana iyava ya renuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya rena ngoreiya lemi renuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogathi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwana, hu veutuutuna kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

21 Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

## 13

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwana Buk Boboma le utuutu, iya inake, “Gharighari theghewo o thegheto ne thiya, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjoruna wonjoweko iyako.”

<sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghenya weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thongo tembene ya menava mane tembe ya ghatanaghathingiva.”

<sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisi i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisi ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.

<sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwona e tinemina.

<sup>5</sup> Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Kraisi i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Kraisi ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu.

<sup>6</sup> Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Kraisi le rakakaiwo emunjoru ghime.

<sup>7</sup> Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wona mbala gharighari thiya rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiya rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye.

<sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko.

<sup>9</sup> Wo warariya thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

### *Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwana ghaghad na mbanake yana, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

<sup>13</sup> Ralonwelonweghathike wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Kraisi ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiye ekelesiya e ghembaghembamba vavana Galeisiya ele valivanngako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanaga ghembaghembako iyako thiyake: Antiyok, Ikoniya, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivannga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivannga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwanaga momouniye vambe i utunava iyake: Mbanja Kraisi i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiye ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wengiye gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyengo.

<sup>2</sup> Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenga inami Galeisiya ele valivanngana tine.

<sup>3</sup> Wo nanngo weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenga, na lenji gharemali i riyevanjara gharemina.

<sup>4</sup> Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye raraihari e mbanake thiyake tinenji. Va i vakatha ngoreiye Loi Ramanda le renuwanaga.

<sup>5</sup> Valikaiwae ra wovavwenyevwenye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Krai le mwaewo bwagabwaga e tine Loi kaero i kula wennga hu tabo le gharighari. Ko iyemaenge gharenju i yo mbe ngoraenge hunama kaero hu roiteteva, na lemi renuwana ma i ghangoweve toto thovuye ma reghaova.

<sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krai totoniye thovuye na ma reghaova.

<sup>8</sup> Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharena e ghemi, Loi mbala i mukuwo loloko iyako Gehena.

<sup>9</sup> Utuutuke iyake kaerova wo utuja e ghemi, na e mbanake iyake mbowo ya utujava wennga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utuja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronga! Hu renuwana ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanguiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloha gharighari nuwanji? Nandere moli! Thonjo nuwanguiya ya utu valogheloha gharighari nuwanji, ko ghino ma Krai le rakakaiwo ngoreiye.

*Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwana tine.

<sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenge Jisas Krai va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambughu Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara.

<sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighenja vavaghareko iya i mena wenjiya orumburumbumeko.

<sup>15-16</sup> Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwana na i worangiya nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae wenjiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangu.

<sup>17</sup> Mava ya wa Jerusalem na va thuwengiye thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenge ya vamanya ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo.

<sup>19</sup> Mava te ya thuweva ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae.

<sup>20</sup> Loi i ghareghare budakaiya ya rorinjonake e ghemi i emunjoru, ma ya kwan.

<sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanja.

<sup>22</sup> Va e mbanako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo.

<sup>23</sup> Va mbema thi lonwe enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonweghathiko iyako."

<sup>24</sup> Iya kaiwae va thi taratarawena Loi ghino kaiwangu.

## 2

### *Randeviva Jerusalem thi wovathovuthovuyeyi Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjua Taitus na weime wo wa gheko.

<sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanjiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wenjiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwana na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga.

<sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye.

<sup>4</sup> Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.

<sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wenji na wo varaena lenji renuwana, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenja.

<sup>6</sup> Randeviva Jerusalem, thiye rana idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.

<sup>7</sup> Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharena toto thovuye wenjiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharena wenjiya Jiu.

<sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wenjiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na ya kaiwo wenjiya thiye ma Jiu.

<sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimanji, na iyake e tine thi vaemunjoruna ghime lenji valirakakaiwo. Iya kaiwae thi warariname wo wa wenjiya thiye ma Jiu, na thiye thi wa wenjiya Jiu.

<sup>10</sup> Va thi nanjo enge weime na wo renuwana kikingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanjuka nuwaiya moliya ya vakatha iyako.

### *Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru.

<sup>12</sup> Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghanjira weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thijake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye.

<sup>13</sup> Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yana, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

### *Vamoru ghakamwathi mbe reghaenge lonweghathi*



15 “Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’\* ”

16 Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenge lolo mbe i lonweghathigha Jisas Krai iye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra lonweghathigha Krai Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwaruṅa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae.

17 Kaiwae Loi i wovarumwarumwaruṅa kaiwae ra lonweghathi Krai na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari rarithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

18 “Ko iyemaenge thonjo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwaruṅa, ya vakatha thari moli iyako,

19 kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanake e yawayawalingu Loi kaiwae.

20 Mbanathi rokrosa Krai, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanake, Krai yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovuṅo na bwagabwaga i vatomweya yawaliye kaiwangu, ya varemijje, na e tine e mbanake iyake ya longalongawe.

21 Loi le mwaewo e ghino ma ya woghaghati na ngoreiya gharerenuwana ma i laghiye. Thonjo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruṅa, ko ana Krai vambema i mare bwagabwaga enge moli?”

### 3

#### *Ra yakuna lonweghathi*

1 O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwako? Mbwana kaerova wo utuṅa Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nje Jisas Krai e kros vwatae.

2 Nuwanguiya wo ya vaito bigi regha e ghemi: Va hu reja e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonweya toto thovuye na kaero hu lonweghathi?

3 Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha?

4 Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga.

5 Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotale e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotale lemoyo e ghemi righe kaiwae hu lonweya Toto Thovuye na hu wovatha weiye lemi lonweghathi.

#### *Eibraham ghavarumwarumwaru*

\* 2:15 Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

<sup>6</sup> Wo hu renuwana enge Eibraham kaiwae. Buk Boboma ina, “Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruna.”

<sup>7</sup> Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuwe molingi.

<sup>8</sup> Vamba ngangagha Loi kaero i worawe le renuwana, ne i wovarumwarumwarunangiya thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibraham, ina, “E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane.”

<sup>9</sup> Eibraham va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wengi.

<sup>10</sup> Thavala thi varemijne mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, “Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi.”

<sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruna loloko iyako. Ma dage ngorako kaiwae Buk Boboma ina, “Thela thongo le lonweghathi kaiwae na Loi i wovarumwarumwaruna, iye e yawaliye memeghabananiye!”

<sup>12</sup> Mbaro ghaghambu ma i reja lonweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemijna Loi. Iyemaenge mbene i renuwana vara budakai Mbaro i worangiya, ngoreiya Buk Boboma le utuutu, ina, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le worangiya, ina, “Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”

<sup>14</sup> Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

### *Mbaro na Loi le dagerawe*

<sup>15</sup> Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i worawe va renuwana regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe.

<sup>16</sup> Ngoreiya Loi va i dagerawe weya Eibraham na rumbuwe. Buk Boboma e tine Loi mava ina, “wengiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va ina ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krai.

<sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.

<sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanjiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wengiye nyao thovuthovuye na i giya wengiye gharighari.

<sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararijani thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonjo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

<sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwana mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wengiyeaenge thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi.

<sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarujainda kaiwae ra lonweghathi Krai.

<sup>25</sup> Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

### *Kaero ra tabo Loi le ngamangama*

<sup>26-27</sup> Weya Krai Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanu hu bapitaiso kaero hu tubwe weya Krai, ngoreiya kaero hu wo Krai na hu njimbo. Iyake i woranjiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krai Jisas.

<sup>28</sup> Weya Krai kaero ma totomethi wengiye Jiu o thiye ma Jiu. Ma totomethi wengiye rakakaiwobwaga o rakarakayathu. Na ma totomethi wengiye ghimoghimoru o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mborom-boro.

<sup>29</sup> Thonjo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuna ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanu amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga.

<sup>2</sup> Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

<sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjir-erenuwana thi mbarojainda na ghinda ghanjirakakaiwobwaga.

<sup>4</sup> Ko iyemaenge e ghambana moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe.

<sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamangama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruna le ngamangama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, "Bwebwe! Bwebwe!"

<sup>7</sup> Iya kaiwae, ghemi mbanake ma rakakaiwobwaga, ghemi Loi le ngamangama. Na kaiwae ghemi Loi le ngamangama, thovuyeko iyava i vivatharaweko le ngamangama kaiwanji, ne hu vaidi.

### *Pol i rerenuwana Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan.

<sup>9</sup> Ko iyemaenge mbanake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngorongaenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji?

<sup>10</sup> Va ya lonwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro.

<sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nango vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanako iyako ghamithanavu e ghino mava i thari.

<sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi.

<sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha.

<sup>15</sup> Va e mbanako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino.

<sup>16</sup> Na ngoronga? Ana ghino ghamithighiya kaiwae ya utuna utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwana ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji.

<sup>18</sup> Ne i thovuye moli thongo mbanake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga.

<sup>19</sup> Lo ngamangama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krai.

<sup>20</sup> Elo renuwana nuwanjiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwanji i unouno.

### *Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja?

<sup>22</sup> Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye.

<sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai.

<sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya gamba thuwathuwa ghemba Jerusalem e mbanake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe.

<sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva gamba thuwathuwa Jerusalem e buruburu. Le ngamangama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda.

<sup>27</sup> Aiseya va ija Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,  
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,  
ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamangama ne lemoyo  
moli,  
ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamangama.

<sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine.

<sup>30</sup> Ko iyemaenge ngoronga Buk Boboma ija? “U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama ngoreiye, ghinda wevo rakarakayathu le ngamangama ghinda.

## 5

### *Rakarakayathu weya Krai*

<sup>1</sup> Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandene iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi.

<sup>3</sup> Mbowo ya utunava mbanaiwoniye e ghemi. Thonjo hu vatomwenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye.

<sup>4</sup> Thonjo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye.

<sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunjaime kaiwae wo lonweghathi Krai.

<sup>6</sup> Kaiwae thonjo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambugha utuko iya emunjoruko?

<sup>8</sup> Renuwanana iya hu ghambuna mbanake ma i mena weya Loi, iye iyava i kulana e ghemi.

<sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina.

<sup>10</sup> Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thonjo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi.

<sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwanjuiya moli ghanjimberegha thi kiteniyathungi moli.

### *Nyao Boboma na riwandake utuninji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iye-maenge thava ghamirakarayathuko iyako kaiwae na hunja, "Thonjo nuwameiya, valikaiwame enge wo reja ngora riwameke yawaliye le renuwana." Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga.

<sup>14</sup> Mbaroke wolaghiye ghanjirerenuwana utuutuke iyake i ngaringi na regha, ina, "U gharethovu weya ghanu ngoreiya u gharethovu e ghen."

<sup>15</sup> Ko thonjo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya.

<sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha.

<sup>18</sup> Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye rarithari,

<sup>20</sup> kururu wengiye loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi,

<sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjiyako. Kaerova ya utuna na mbanake mbowo ya utunava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengiye le nganga.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje,

<sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake.

<sup>24</sup> Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nanjo kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjinda.

<sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wengiya ghandane, na thava ra yamwayamwakabu ghandane lenji bigibigi kaiwanji.

## 6

### *Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thonjo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva.

<sup>2</sup> Hu thalavungiya ghamune na hu vewovaghanji e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro.

<sup>3</sup> Thonjo lolo regha i wovorena ghamberegha na ina iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha.

<sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thonjo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha,

<sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

<sup>6</sup> Thonjo len ravavaghare i vavagharena Loi ghalinae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwanja wagiawe na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva.

<sup>8</sup> Thonjo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thonjo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye.

<sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonjo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une.

<sup>10</sup> Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweghathi inanji weya Krai.

### *Utu ghagovun*

<sup>11</sup> E mbanake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjuke muiye ya rori na laghilaghiye.

<sup>12</sup> Gharighari vavana nuwanjiya thi wararanga ghanjiuneko iya kaiwae thi vavurigheghena na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Krai le mare.

<sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungi lenji renuwanako.

<sup>14</sup> E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye

thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae.

<sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha.

<sup>16</sup> Thiye thavala kaero thi ghambu renuwajako iyako, ya nanjo weya Loi na i vakatha gharemalili e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi worangiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwajake.

<sup>18</sup> Lo bodaboda, ghandi Giya Jisas Krais ghare wenga. Mbwana. Ngoreiye.



## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le ututu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighenge ngoronga yawalinji ghalongalanga kaiwae Krai kaerova i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghaliyae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krai Jisas.

<sup>2</sup> Ya nanjo weya Loi Ramanda na ghandu Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

*Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghandu Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalanga kaiwae.

<sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbana ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha.

<sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwanarawe ne Jisas Krai le kaiwo e tine i vanquinda le ngamanjama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako.

<sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatome le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari.

<sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye,

<sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai.

<sup>10</sup> Ghambanja moli e tine ne i vakatha ngoreiya le renuwanako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanako.

<sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanguime le gharighari, wo mwanavaira idae na wo tarawe.

<sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe.

<sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanguinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

### *Pol i nango weya Loi Epesas kaiwanji*

<sup>15</sup> Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiye Loi le gharigharike wolaghiye kaero ya lonweya utuniye.

<sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanonganjo kaiwami.

<sup>17</sup> Ya nango weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiye Loi e ghemi, na valikaiwae ghareghare i laghiye e ghemi.

<sup>18</sup> Ya nango Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda.

<sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye

<sup>20</sup> iyava Loi tembe i vanguthuweiruweva Krai mare e tine, na i vangurawe valivanga e uneko e buruburu.

<sup>21</sup> Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwalangi.

<sup>22</sup> Loi kaerova i woraweya Krai na i mbaronangiye bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye.

<sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanji unemina i mare.

<sup>2</sup> Va e mbanako iyako hu reja e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi.

<sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambughu riwandake yawaliye, na thanavuko iya riwandake na la renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli,

<sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru.

<sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu.

<sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunjainda.

<sup>8</sup> Kaiwae mbanja hu lonjweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga.

<sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovoreja ghamberegha.

<sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

### *Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanjakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thiya, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanja.)

<sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenjiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghaga na hu gharematuwo na ma Loi ghaghareghare ina wenga.

<sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae.

<sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane.

<sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaiti iko na kaero i vakathavao la mevathari.

<sup>17</sup> Krai va i mena na i vavaghareja vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu megghaghathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi.

<sup>18</sup> Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye.

<sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinae gharaghambini na ghalinae gharautu ngoloko iyako ghayayao, na Kraisi Jisasi iye ngoloko ghambaghimbagini ina e konako.

<sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Kraisi na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya.

<sup>22</sup> Ghemi kaero hu tubwe weya Kraisi, na ghemi weimiyangiya Loi le gharighariki wolaghiye, kaero i tubwenja na regha ra tabo Loi Une le ghamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Kraisi Jisasi le kaiwo wenja ghemi ma Jiu gharighariniye kaiwami.

<sup>2</sup> Emunjoru kaero hu lonweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami.

<sup>3</sup> Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna.)

<sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Kraisi.)

<sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambini na ghalinae gharautu boboma.

<sup>6</sup> Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Kraisi Jisasi na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe.

<sup>8</sup> Othembe ghino Loi le gharighariki wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuna vwenyevwenyeko thovuye moli iyava Kraisi i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharenja wenja ghemi ma Jiu gharighariniye.

<sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharighariki wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwana iyako vambowo i wothuwele mbanja me vivako e tine.

<sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare.

<sup>11</sup> Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanjake iyake Kraisi Jisasi ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye.

<sup>12</sup> Weya Kraisi kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Kraisi.

<sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

*Pol i nanjo Epeas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae,

<sup>15</sup> iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe.

<sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina,

<sup>17</sup> na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi.

<sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare.

<sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwana iye valikaiwae ne i vakatha i laghiye kivwala iyako.

<sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

*Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwana na iyava i kulana e ghemi.

<sup>2</sup> Mbanake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghati.

<sup>3</sup> Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha.

<sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra rorogha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda.

<sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha.

<sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiye taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana.

<sup>8</sup> Iya kaiwae e Buk Boboma tine i worangiya inja, "Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo."

<sup>9</sup> (Ngoronga gharumwara utuutuko injako, "I voro"? Gharumwaru va i viva wo i njama bode moli e yambaneke.

<sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.)

<sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare.

<sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krai riwae i mbuthumbuthu na i vurigheghe.

<sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiwawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krai i riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vanugugiya gharighari vavana thi mbelethavwiya kwan.

<sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawai ra mbuthu na ra tabotabo ngoreiya Krai, iye ekelesiya umbaliye.

<sup>16</sup> Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tometi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

### *Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune,

<sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi.

<sup>19</sup> Ma tembe thi monjanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako.

<sup>21</sup> Kaero hu lonweya Krai utuniye, na kaiwae gharaghambuga ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas.

<sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuja na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanuguvabenga na i vakovakwana e ghemi.

<sup>23</sup> Unemina na lemi renuwanaga laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi,

<sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi.

<sup>26</sup> Thongo hu gaithi, thava lemi gaithina i vangunga na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja,

<sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan.

<sup>28</sup> The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwoŋa nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavunjiya mbinyembinyengu.

<sup>29</sup> Thava hu utuŋa utuutu raraithari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavunjiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utuŋangi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine.

<sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woranjiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunja moli thari e tine.

<sup>31</sup> Ghamighamina raraitharike wolaghiye e ghemi hu numoyathunji, weiye gaithi. Thava ghalinami i gheroro wenjiya ghamunena na thava hu utuutuvathari wenji. Thava thighiya thanavuniye ina wenja.

<sup>32</sup> Ko iyemaenge ghamithanavu i udauda wenjiya ghamune na gharemi wenji. Ghamune lenji thari wenja hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ngamanjama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye.

<sup>2</sup> Gharethovu thanavuniye e tine hu lonjalongawe, ngoreiya Krai i gharethovunainda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i wararija.

<sup>3</sup> Yathima thanavuniye raraithari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako.

<sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i ranji e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuŋa enge vata ago weya Loi.

<sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.)

<sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavunjiyako thiyako kaiwanji Loi le gharegaithi i menamena wenjiya thavala ma thi lonjweya ghalinaeko.

<sup>7</sup> Gharighari ngoranjiyako thava tembe hu rabi na reghava wenji mbanja thi vakatha thanavu raraithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalanga ngoreiya ghemi manjamanjala le ngamanjama.

<sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru.

<sup>10</sup> Hu tamweya budakai Giya i wararija na hu vakatha.

<sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu woranjiya e manjamanjala na gharighari thi ghareghare iyako thari.

<sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.)

<sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi ranji e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli,

<sup>14</sup> kaiwae the bigiya manjamanjala i woranjiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja,

“Ghen raghenaghena, u thuweiru, u thuweiru e mare!

Amba Krai manjamanjalawae ne i woya e ghen.”

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi.

<sup>16</sup> Ghami mbanja regha na regha hu vakaiwoja na thovuye, kaiwae mbanjigike thiyake thari ghavakatha kaero i vurigheghe.

<sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe,

<sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji woranjiya hu utuja wenjiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya,

<sup>20</sup> na ghandi Giya Jisas Krai e idae, mbanake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

### *Ragheghe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro.

<sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru.

<sup>24</sup> Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wenjiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae.

<sup>26</sup> Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinae. I vakatha iyako mbala i vabobomana ekelesiya,

<sup>27</sup> na i vandeghati e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun.

<sup>28</sup> Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wenjiya lenji ovo ngoreiya thiye thi gharethovu wenjiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha.

<sup>29</sup> Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiya, ngoreiya Krai i vakatha weya ekelesiya,

<sup>30</sup> kaiwae ghinda iye riwae nginauyengi.

<sup>31</sup> Buk Boboma inja, “Iya kaiwae ghimoru i roitetenjiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha.”

<sup>32</sup> Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Krai na ekelesiya.

<sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yawwatatawana le ghimoru.



## 6

### *Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli.

<sup>2</sup> Buk Boboma inja, “U yavwatatawananjiya tina na rama.” Mbaroke iyake iye mbaro iviva weiye ghadagerawe,

<sup>3</sup> na dageraweko iyako inja, “Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke.”

<sup>4</sup> Ghemi rama, thava hu vakathanjiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiya wengi, hu vathanavunji na hu vavaghare wengi Giya kaiwae.

### *Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krais ghalinae.

<sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krais le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiye gharemina laghiye.

<sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengiya gharighari.

<sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengiya lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharika wolaghiye thi mboromboro.

### *Hu ghavathana Loi le gaithi ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli.

<sup>11</sup> Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga.

<sup>12</sup> Ghinda ma ra gaithi weindanjiya gharighari moli, ko iyemaenge weindanjiya nyao raraithari inanji thiya yaku e buruburuko, weinjyanjiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro.

<sup>13</sup> Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambana i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge.

<sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe.

<sup>16</sup> Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi.

<sup>17</sup> Hu ghareghare wagiya we Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaiti ghahalithi iya Nyao Boboma i giyana e ghemi.

<sup>18</sup> Na mbanake wolaghiye Nyao Boboma ele vurigheghe tine hu nangonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nangona weya Loi na hu nangowe i thalavunga. Mbe hu njananja na thava hu towotowo e nango Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nangova ghino kaiwangu, na mbala mbanja ya utuja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturanga Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge.

<sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i varyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nango na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

### *Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga.

<sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

<sup>23</sup> Ya nango weya Loi Ramanda na ghanda Giya Jisas Krai thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurigheghe lemi lonweghathi na thi thalavunga hu gharethovu wengi ghamune.

<sup>24</sup> Ya nango weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krai gharethovu i meghabana wengi, i mwaewo wengi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivannga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwengiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanjako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighenghi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikawaiwe Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarunaina (3:1-11). Iya kaiwae Pol i vavurighenghi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wengiya Pilipai ina, "Mbanjake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

<sup>1</sup> Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

<sup>2</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pol i nango weya Loi Pilipai kaiwanji*

<sup>3</sup> Mbanjake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi,

<sup>4</sup> na mbanjake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango.

<sup>5</sup> Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke.

<sup>6</sup> Na ya ghareghare wagiya kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama.

<sup>7</sup> Ghemi mbe gharengu vara wenga mbanjake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanjake inangu e thiyo tine na ya vamanjamanjala Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwo, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino.

<sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharengu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunga laghiye.

<sup>9</sup> Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru,

<sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama.

<sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

*Pol ghangaringari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge.

<sup>13</sup> Sisa ghayayao gharagatigat, weinjijangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo.

<sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi ututuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavagharena Krai ututuniye, ko vavana thi warari enge kaiwangu na thi vavaghare.

<sup>16</sup> Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena Krai.

<sup>17</sup> Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utuna Krai utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine.

<sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thongo lenji renuwana i thovuye o lenji renuwana i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara,

<sup>19</sup> kaiwae ya ghareghare lemi nangona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine.

<sup>20</sup> Lo renuwana e gharenguke laghiye mane ya monjinana bigi regha, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwangu i thovuye o ya mare.

<sup>21</sup> Iya kaiwae, e ghino thongo riwangu thovuye, Krai kaiwaya iyako. Na thongo ya mare, kaero ne ya thovuye moli.

<sup>22</sup> Ko thongo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi.

<sup>23</sup> Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako.

<sup>24</sup> Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke.

<sup>25</sup> Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari.

<sup>26</sup> Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwangu.

<sup>27</sup> Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thongo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenge utunimi, ne ya ghareghare lemi renuwana regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye.

<sup>28</sup> Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole

i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga.

<sup>29</sup> Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae.

<sup>30</sup> Kaerova hu thuwenge ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaitiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

## 2

### *Ra gharenja ngoreiye Krai*

<sup>1</sup> Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wenjiya ghandane,

<sup>2</sup> kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha.

<sup>3</sup> Thava lemi renuwana hu munjeva mbe ghemienge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wenjiya ghamunena na hu wovorenangi, ghemi thava.

<sup>4</sup> Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo.

<sup>5</sup> Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

<sup>6</sup> Iye mbanake wolaghiye mbe ngoreiye vara Loi,  
ko iyemaenge mava i rovirigheghe  
na mbala mboromboro weiye Loi.

<sup>7</sup> Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup> I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambughu Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

<sup>9</sup> Iyako kaiwae Loi i wovorenanga e ghamba yaku yavoro moli,  
na idako iya i kivwala idake wolaghiye i rena idaewe.

<sup>10</sup> Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye  
Jisas idae ghayavwatata kaiwae,

<sup>11</sup> na taulaghiko thina,  
“Emunjoru Jisas Krai iye Giya.”  
Thi utu na ngoreiyako, na thi wovavwenyevwenyena Loi Ramanda.

### *Manjamanjalawamina i woya ngoreiya ghitaru*

<sup>12</sup> Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambughu ghalinangu, othembe ya mebwagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovirigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorongi.

<sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga,

<sup>15-16</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamanjama thovuthovuye gharighari raraithari na wolaghiyeke e maranji.

Totoko iya valikaiwae i giya yawaliko thovuye hu utunja wenji, na mbala manjaman-jalawamina i woya e tinenji ngoreiya ghitaru i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Krai ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi.

<sup>17</sup> Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingsiya madibangu ngoreiya ravowovowo thi lingsiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami.

<sup>18</sup> Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo wararike.

### *Timoti na Epapiroditas utuninji*

<sup>19</sup> Thongo Giya Jisas le renuwana ngoreiye, nuwanguiya mbanu nasiye ya variya Timoti i ghaona e ghemi, na mbanu ne i njoghama, utunimi ne i vawararinango.

<sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i rerenuwana laghiye moli ghamithalavu kaiwae.

<sup>21</sup> Ghamauneko wolaghiye ma thi rerenuwana Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi rerenuwana.

<sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha.

<sup>23</sup> Nuwanguiya ne ya vamanya na ya variye i ghaona e ghemi, ko iviva wo ya vandene lo kotike na ya ghareghare budakai ne i yomara e ghino.

<sup>24</sup> Ya varemijje Giya iye ne i vugha kamwathi e ghino, na mbanu nasiye amba ya ghaona ya thuwenga.

<sup>25</sup> Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavungo.

<sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanu i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye.

<sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli.

<sup>28</sup> Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanu ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye.

<sup>29</sup> Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjyako hu yavwatata wanangi,

<sup>30</sup> kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

## 3

### *Pol i botewoyathu bigibigike wolaghiye Krai kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utunja e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wenjiya Jiu, thiye gharighari rarithari, thiye ngoranjyanga mbughambuga, thiye thi tena riwanji.

<sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na

kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thongo nuwanguiya, valikaiwangu enge ya vareminje lo thovuye na lo vakathangi. Thongo regha i renuwana ele righe na valikaiwae i vareminje vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwangu moli.

<sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiya weya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

<sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenjiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha.

<sup>7</sup> Ko bigibigiko thiyako va ya renuwana yanenge lo ghamba thovuye, mbanjake ya renuwangangi thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu.

<sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwana ko wolaghiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanga Krai

<sup>9</sup> na iye wou wo yaku na regha. Mbanjake iyake ma ya rerenuwana thongo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwarungo. Ko e mbanjake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarungo. Thovuye molike iyake i menawe Loi lonweghathi kaiwae.

<sup>10</sup> Nuwanguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanguiya ya wo le vurighegheko na ya ghareghare. Nuwanguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare.

<sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vanga thuweirungo mare e tine.

### *Rukuruku moda kaiwae*

<sup>12</sup> Ma yana Krai ghaghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas gathanavu, ngoreiya amalaghiniye le renuwana na i wongo.

<sup>13</sup> Lo bodaboda, ma ya rerenuwana na yana kaero ya mbanivao Krai gathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji.

<sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjalana e ghemi.

<sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiya we.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime.

<sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i worangiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weingu lo randa na mbowo ya giyava yanawami.

<sup>19</sup> The bigiya riwanjiko i nanngo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi rerenuwanenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi.

<sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghaga weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai.

<sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

## 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

### *Thanavu valikaiwae ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwanja regha, kaiwae ghemi kaero hu yaku weya Giya.

<sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nanngo e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama.

<sup>6</sup> Thava hu rerenuwanja bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nanngo weya Loi weiye lemi vata agowe.

<sup>7</sup> Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwanja i gana ghilija, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wenji, thiye ra yawwatata wanangi — ghanjirerenuwanja i riyevanjara gharemina.

<sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utunja na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valanja. Na gharemalili gha Loi i yaku e ghemi.

### *Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanava renuwanja na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanake wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu variyewe.

<sup>11</sup> Ya utu ngoreiyako, ma gharerenuwanja ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae.

<sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.



<sup>13</sup> Krai i vavurigheghengo na le vurigheghe e tine bigibigike wolaghiye valikaiwanggu enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagiya e ghino kaiwae hu thalavungo e wovuyowoke.

<sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara.

<sup>16</sup> Mbanja va inangu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma rana mbe mbanara enge.

<sup>17</sup> Lemi renuwana ne hunenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli.

<sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjiyako.

<sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai.

<sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

### *Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wengiye Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi.

<sup>22</sup> Loi le gharigharike wolaghiye e valivanjake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanako iyako Epapas i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapas i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimbereghe na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woranjiyava, weya Krai bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavataavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghalinjae gharaghambi. Weinju ghaghanda Timoti

<sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krai.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

*Pol i vata ago na i nanjo weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae,

<sup>4</sup> kaiwae kaero wo lonweya lemi lonweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye.

<sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e ututu emunjoru, Toto Thovuye, kaero va i mena wenga.

<sup>6</sup> Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbananiye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli.

<sup>7</sup> Va hu lonweya utuniye weya Epapas, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krai le rakakaiwo thovuye kaiwami.

<sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbananiye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiyaawe.

<sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghareghare mbe i laghilaghiye vara e ghemi.

<sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghega mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghathinjiya vuyowo wolaghiye. Na weimi lemi warari

<sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjama-jala ghaghamba mbaro hu wo na regha.

<sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine.

<sup>14</sup> Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

### *Krais i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathangiko wolaghiye,

<sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolaghiye.

<sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku.

<sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wenji.

<sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na ghathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara.

<sup>20</sup> Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghati weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathangi na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja rarithari kaiwanji, ghemi amalaghiniye ghatighiyangi.

<sup>22</sup> Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghati e marae hu boboma, hu thina na ma e ghamiwonjowe.

<sup>23</sup> Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbini vara lemi lonweghathina hu ndeghati vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

### *Pol i rovurigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjuiya Kraisi riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke.

<sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi.

<sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wenjiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woranjiya wenjiya le gharighari.

<sup>27</sup> Loi va i renuwana ngoreiye na i woranjiya wenjiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunjiya ma Jiu gharighariniye. Utuutuko iyako iyake: Kraisi i yaku wenja na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko.

<sup>28</sup> Wo vavagharena Kraisi wenjiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighenge na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Kraisi, na wo vanjungi wo vanjuruwongi Loi e marae.

<sup>29</sup> Weinju lo vurigheghe laghiye moli iya Kraisi va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanjuiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyanjuiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino.

<sup>2</sup> Lo rovurigheghe righethoru kaiwae nuwanjuiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenja. Tembe ngoreiyeva nuwanjuiya hu vwenyevwenyena ghareghare emunjoru na mbala Loi le renuwana rorothuweleniye hu ghareghare, na iyako iye Kraisi.

<sup>3</sup> Weya Kraisi thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanjuiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe.

<sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinjuyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonweghathi vurigheghe weya Kraisi.

### *Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji*

<sup>6</sup> Kaiwae va hu vanjuvatha Kraisi Jisasi ghama Giya, wo hu yaku na hu tubwe na regha weimi.

<sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwajako iyako ma i mena weya Kraisi, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwana mbe i mena enge e yambaneke.

<sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Kraisi na i tabo na lolo,

<sup>10</sup> kaiwae Kraisi yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Kraisi i kivwalavaongi.

<sup>11</sup> Weya Kraisi kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako

Krais iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.

<sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Krais na thi bekuṅga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanṅa na hu thuweiruva kaiwae hu loṅweghathigha Loi weiye le vurigheghe i vakatha Krais na tembe i thuweiruva mare e tine.

<sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenṅe mbanjake weimi Krais Loi kaero i vakathanṅa hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.

<sup>14</sup> La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve ṅge weiye e krosiko vwatae.

<sup>15</sup> Na nyaonṅi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathunṅi na i vamonjinanṅi wabwi e maranji, na e kros vwatae Krais i kivwalanṅi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharithariṅa the bigiya valikaiwami hu ghan o hu mun, o kururu ghataga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.

<sup>17</sup> Bigibigike wolaghiye thiyake ṅgoranjiya iya amba i menamenako ṅgalinṅaliya, ko iyemaenṅe emunjouruniye moli kaero i yomara noroke, iye Krais.

<sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranṅiya e ghemi, thonṅo iṅa iye lolo regha na i laghiye kaiwae i thuwenṅiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanṅa thanavuko iya ma emunjouruko, na hu kururu wenṅiya nyao thovuthovuye. Ko iyemaenṅe thonṅo hu ghambu lenji renuwanṅa mane hu vaidi modami thovuye. Gharighari ṅgoranjiyako mbema thi utu mbele enṅe ghaenji kaiwae lenji renuwanṅako mbe i mena enṅe e yambaneke renuwanṅaniye.

<sup>19</sup> Gharighari ṅgoranjiyako thiye kaero ma thi tubwe weya Krais, iye ekelesiya umbaliya. Iye i mbaronṅa ṅginauke wolaghiye na i ghande. ṅginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ṅgoreiya Loi le renuwanṅa.

<sup>20</sup> Kaerova hu mare weimi Krais na ma valikaiwae yambaneke lenji renuwanṅa thi mbaronṅanṅava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ṅgoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbaronṅike iya thinjake,

<sup>21</sup> “Bigithan thava hu vighathi! Ghaninṅathan thava hu ghan! Bigithan nimamina ne i ndewawe!”?

<sup>22</sup> Mbaronṅike thiyake iya thi utunṅa bigibigike kaiwanji, mbanja ne ra vakaiwonṅanṅi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenṅiya yambaneke gharighariniye.

<sup>23</sup> Emunjouru gharighari lemoyo lenji renuwanṅa thinjava thavala thi vakatha mbaronṅiko thiyako thiye thi thimba, ko iyemaenṅe nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thinjava thiye ghanjithanavu i ghenenja, ko iyemaenṅe nandere. Tembe ṅgoreiyeva, thi giya vuyowo wenṅiya riwanji na thinjava Loi kaiwae, ko iyemaenṅe mbaronṅiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronṅa budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krais*

<sup>1</sup> Weimi Krais kaero Loi i vanṅuthuweirunṅa mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghanṅowe vara bigibigi nanji e buruburu. Krais kaero ina gheko na i yaku Loi e uneke.

<sup>2</sup> Mbe hu rerenuwanṅa vara bigibigi yavoroke kaiwanji; na thava lemi renuwanṅana i ghanṅowa yambaneke bigibiginiye.

<sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Kraisi e yawalimi togha Loi e marae.

<sup>4</sup> Kraisi iye yawalimi righe moli, na mbanja Kraisi ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye rarithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.)

<sup>6</sup> Thanavu ngoranjyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinae.

<sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenjiya ghandane na utu rarithari.

<sup>9</sup> Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu,

<sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavotoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi.

<sup>11</sup> Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariniye ngoreiye, thonjo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonjo mbe ghalighalina regha gharighariniye, thonjo ghinda wabwi ma thanavu ina wenji, thonjo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Kraisi iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovu. Mbala hu njimbonjiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi.

<sup>13</sup> Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteninga mbanja thonjo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga.

<sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Kraisi le gharemalili i mbaranja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi.

<sup>16</sup> Mbanjake wolaghiye mbe hu rerenuwana Kraisi utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighengha regha na regha. Na mbanja hu wothunganiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le worangiya e ghemi e gharemina hu vata ago weya Loi.

<sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

### *Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjyako i thovuye wenjiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurighenghe wenji.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i wararija.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonjonjonjanga lemi ngangana, ne iwaenge hu vakwana ghaminanji, ko amba thi renuwana na thijava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya.

<sup>23</sup> The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye.

<sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli.

<sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathangiya gharigharike wolaghiye, ne i mboromboro.

## 4

<sup>1</sup> Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wengi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

### *Renuwana vavanava*

<sup>2</sup> Mbe hu nanjo valana, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi.

<sup>3</sup> Tembe ngoreiyeva mbe hu nanjonango ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuna ghalinae. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inango e thiyo tine.

<sup>4</sup> Hu nanjo kaiwango na mbala valikaiwango ya utuna Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wengi thavala amba ma thi lonweghathi, na tha hu vakwana ghamimba thovuye regha.

<sup>6</sup> Mbanake wolaghiye hu utuutu wengi gharighari, utuutu ghaminanji thovuye hu utuna wengi (na valikaiwae i thalavungi), na valikaiwami hu ghareghare ngononga ne hunja na hu thombe wagiya weya gharigharike wolaghiye lenji vaitongi.

### *Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuna utuutuninguke wolaghiye e ghemi.

<sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuna lama yakuyakuke utuniye e ghemi na i naevavairinga.

<sup>9</sup> Iye weiye Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

<sup>10</sup> Aristako, iye weingu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.)

<sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

<sup>12</sup> Epapas i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwana kaiwami.

<sup>13</sup> Ya vaemunjoruna e ghemi, i rovirigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanzi Leodisiya na Hiyerapolis e tinenji.

<sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wenjiya la bodaboda inanzi Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine.

<sup>16</sup> Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenja na ghemi tembe hu vaonava.

<sup>17</sup> Hu dage weya Akipas hunja, "Kaiwoko iyava Giya i wovengena u vakathava."

<sup>18</sup> E mbanake iyake mbe wombergha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inanju e thiyo tine. Loi ghare e ghemi.



## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighenge (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, “Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere.” Lenji numoghegheiwoke iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighenge thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

Wo nango Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

### *Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nango tine mbanake wolaghiye wo renuwana kikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami.

<sup>3</sup> Mbanja wo nango weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Krais ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari.

<sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

<sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya ghathanavu.

<sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wenjiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanja.

<sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe.

<sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunjava va ngononga na hu roitetengiye lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye,

<sup>10</sup> na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

### *Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga.

<sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturanga le Toto Thovuye wenga.

<sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o rarithari righe na tembe ngoreiyeva ma wo mando na wo yaronga.

<sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemijeime wo utunja wagiya weya Toto Thovuye. Ma wonja wo vawararanga gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanako, iye enge wo vawararanga.

<sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wenga.

<sup>6</sup> Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Krai ghalinae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama.

<sup>8</sup> Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme.

<sup>9</sup> Lama bodaboda, hu renuwanakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghamawonjowe regha.

<sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wenga ngoreiya lolo ramae le vakatha wengiye le nganga moli.

<sup>12</sup> Wo vavurigheghenga, wo vamatuwonja gharemi na wo thinimbulenga na mbe hu yakunja vara the yawali Loi i wararanga, na iye i kula wenga na hu ru ele gamba mbaro tine na hu wo le wenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji

utuutu, ko iyemaenje va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenja ghemi ralonwelonweghathi.

<sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenjiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krai Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenjiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenji.

<sup>15</sup> Thiye vambe thi gabongiva ghalinae gharautu na thi ungha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanaenjiya gharigharike wolaghiye.

<sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenjiya thiye ma Jiu gharighariniye na thi vaidiya vamoruru. Lenji vakathangiko thiyako e tine mbanake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wenji.

### *Pol nuwaiya moli mbowo ve yaghilinjiva*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenje ghamir-erenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako.

<sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenje Seitan i dagetenime.

<sup>19</sup> Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanja ne i njoghama.

<sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

## 3

<sup>1</sup> Mbanja vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghathi. Iya kaiwae wo vakatha lama renuwana na mbe thamaghewo enge wo reyaku Atens,

<sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Krai Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina,

<sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidinjia viri ngoranjyako.

<sup>4</sup> Mbanja vamba weimanjiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjyako. Na hu ghareghare wagiya weime kaero i yomara ngoreiyako.

<sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanguva ya ghatanaghathi, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utuna lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanake wolaghiye weimi lemi warari hu renuwajakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga.

<sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime,

<sup>8</sup> kaiwae thongo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha.

<sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wona na wo vata ago weya Loi?

<sup>10</sup> Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonweghathina ghavatavatabo na i rogabanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi.

<sup>12</sup> Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeve gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenja.

<sup>13</sup> Wo nanjo na iye i vavurigheghenja, na thembana ghanda Giya Jisas ne i njoghama weyanjiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enje weya Loi Ramanda e marae.

## 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanake iyake wo nanjo e ghemi na wo vavurigheghenja ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwanja ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwanja reghava i renja yathima thanavuniye raraithari.

<sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata.

<sup>5</sup> Thava i vakaiwonja riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi.

<sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurigheghenja na wo utunja wenja.

<sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenja ra vabobomanjainda na ghandathanavu i rumwaru.

<sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenja i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na wona, "Hu gharethovu wenjiya lemi valiralonwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao.

<sup>10</sup> Emunjoru hu gharethovu wenjiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurigheghenja na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwonja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

<sup>12</sup> Thonjo hu vakatha ngoreiyako, ambane valikaiwami hu vakathanjia thavala ma thi lonweghathi na thi yavwatatawananja. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

*Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo.

<sup>14</sup> Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathanji thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharena mbanake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare.

<sup>16</sup> Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalinae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraisa na kaerova thiya mare, thiye ne thi rakathuweirukai.

<sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathinda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye.

<sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighheghenge.

## 5

### *Hu njananja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara.

<sup>2</sup> Kaiwae kaero hu ghareghare wagiya Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou.

<sup>3</sup> Mbanja gharighari ne thina, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanako iyako i vewo lemi takena ngoreiya rakaivi.

<sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda.

<sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njananja na ra dagetena ghandamberegha e thari.

<sup>7</sup> Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe.

<sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanja gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganinda gharenda vwata ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra rorogha Loi ne i vamoruinda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana.

<sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Kraisa ra wo vamoruwe.

<sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda.

<sup>11</sup> Iya kaiwae hu vevavurighheghenga regha na regha na hu venjaevairinga na lemi lonweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

### *Ralonwelonweghathi ghanjiutu vavurigheghe*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari.

<sup>13</sup> Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

<sup>14</sup> Lama bodaboda, wo vavurigheghenga na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimonjina hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngononga hu ghatanaghathi.

<sup>15</sup> Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanake wolaghiye ghamithanavu i thovuye wengiya ghamunena na gharigharike wolaghiye wengi.

<sup>16</sup> Mbanake wolaghiye hu warari,

<sup>17</sup> mbanake wolaghiye hu nanjonango,

<sup>18</sup> na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun.

<sup>20</sup> Thonjo Nyao Boboma i worangiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija.

<sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha,

<sup>22</sup> na thari regha na regha hu botewoyathungi.

<sup>23</sup> Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha.

<sup>24</sup> Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nango kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mwaewo wengiya ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbana molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiya ekelesiya Tesalonaika, thiava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

<sup>2</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiya ghamune mbe i laghilaghiye vara.

<sup>4</sup> Iya kaiwae wo wovorevorenanga wengiya Loi le ekelesiya. Wo utuna wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi worangiya weinda mbana Loi ne i ghathangiya gharighari ne i mboromoro. Ghemi Loi ne i wovarumwarumwarunanga na ne ina na hu ru ele gamba mbaro tine, iya hu ghatana viri kaiwae.

<sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi,

<sup>7</sup> na ghemi iya hu vaiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbana Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe.

<sup>8</sup> Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi.

<sup>9</sup> Lenji goriwoyathuko modae ne thi vaiya mukuwo memeghabananiye. Ne thi meghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine.

<sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyena na thi yavwatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuna e ghemi.

<sup>11</sup> Iyake kaiwae mbanake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi,

na mbala mbe hu lonḡalonḡawe vara. Wo nanḡowe na mbala le vurigheghe e tine i thalavunḡa, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonḡweghathina mbe hu vakavakatha vara.

<sup>12</sup> Wo nanḡo ḡoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghandu Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghandu Giya Jisas Krai lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanake iyake wo wo utunḡa ghandu Giya Jisas Krai le njoghama kaiwae na Loi ne i mbanivathavathaindu weya Jisas. Bigibigike thiyake kaiwanji wo nanḡo wenḡa,

<sup>2</sup> thava hu maya moli e numoghegheiwo na e gharelaghilaghi, mbanḡa hu lonḡweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinava i mena weime. Utuutuko thiyako thinḡa Jisas kaero va i njoghama.

<sup>3</sup> Othembe ḡorongḡa lenji utuutu, tha lolo regha i yaronḡa. Kaiwae Giya ghambanḡa amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye.

<sup>4</sup> Budakaiya gharighari thinḡa lenji lonḡi, o thi kururu wenḡi, iye i wovakwanikwaninḡi, na tembe ghamberegha i wovorenḡa na inḡa i kivwalanḡi. Tembe ḡoreiyeva, i wa ve yaku Loi ele Nḡolo Boboma tine na tembe ghamberegha inḡa iye Loi.

<sup>5</sup> Thare hu renuwanakiki mbanḡa va ya yaku weinḡuyanganḡiya ghemi, va ya utunḡa iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanḡa moli.

<sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenḡe gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera,

<sup>8</sup> ko amba ne e mbanako iyako mbaro gharakivwala i yomara. Ko iyemaenḡe mbanḡa Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana.

<sup>9</sup> Mbanḡa mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yaronḡiya gharighariwe.

<sup>10</sup> Thanavu raraihari ghanjikwanikwan e tine ne i yaronḡiya thavala thi lonḡalonḡa mare ele valivanḡa. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorunḡi ma thi wararinḡa na thi botewo thi wovatha.

<sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wenḡi na i vakatha thi lonḡweghathigha kwanko.

<sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonḡweghathigha utu emunjoruko thi wararinḡa enḡe thanavu raihari, Loi ne i wovatharitharinḡanḡi.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunḡa, valikaiwame moli wo vata ago valanḡa weya Loi kaiwami, kaiwae va i rikowe kaero va i tuthinḡa mbala i vamorunḡa. Le vamorunḡa e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanḡa hu boboma, na tembe ḡoreiyeva kaiwae lemi lonḡweghathi utu emunjoru.

<sup>14</sup> Toto Thovuyeko iya wo vavagharenḡako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuḡa ghandu Giya Jisas Krai le vwenyevwenyeko.



<sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharengako e ghemi, e ghaliname o e leta tine.

<sup>16-17</sup> Wo nanjo weya ghanda Giya Jisas Kraiss na Loi Ramanda ne i vavurighegheghe gharemi na i vavurighegheghe mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovuina na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghagha.

### 3

#### *Hu nanjo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanjo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi.

<sup>2</sup> Na tembe hu nanjo weya Loi na i vamoruime wengiye gharighari rarithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi.

<sup>3</sup> Ko iyemaenge Giya i vakatha valana budakaiya va le dagerawe, na iye ne i vavurighegheghe na i garubunga thava lolo rarithari Seitan i vakowananga.

<sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nanjo weya Giya na iye i ndeviva e lemi renuwana, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghati ngoreiya Kraiss le ghatanaghati.

#### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi.

<sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mba na va wo yaku wenga mava wo yakuyaku bwaga.

<sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamoto. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha.

<sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwana ma ngoreiye ma valikaiwame wona na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi gamba thuwathuwa.

<sup>10</sup> Mba na vamba iname ghena e tinemina, wo wovenga mbaro na wona ngoreiyake: "Thela thongo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiye ghanjiune vavana.

<sup>12</sup> Giya Jisas Kraiss e idae wo dage wengi na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae.

<sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thongo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina.

<sup>15</sup> Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghami hu vathanavu.

#### *Dage Mwaewo*

<sup>16</sup> Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanjake mbe wombereghake vara e nimanju ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuka muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nanjo ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanywa Timoti na weiye thi lonja. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamiidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanja tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninjiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninjiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwengi na ra vighathi; mbe thari enge. Thijava ghareghare memethuwele regha ina wengi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya we na ghathanavu i thovuye ekelesiya regha na regha wengi.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra vareminje.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### *Timoti i dageteninjiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanjiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteninji.

<sup>4</sup> U dage wengi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yana u dageten kaiwae nuwanjiya ra gharethovu wengiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonweghathi emunjoru.

<sup>6</sup> Gharighariki thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatowengi enge e utu bwagabwaga.

<sup>7</sup> Nuwanjiya thi vavaghareña Loi le mbaro, ko iyemaenḡe bigibigiko iya thi utunḡngiko na thi vavurigheḡheña e lenji vavaghareko tine ma thi ḡhareḡhareya ḡharumwaru.

<sup>8</sup> Kaero ra ḡhareḡhare Mosese le Mbaro iye thalavu thovuye le ḡhamba mena thonḡo ra vakaiwoḡa ḡgoreiya ḡharerenuwanḡako.

<sup>9</sup> Ko iyemaenḡe ra renuwanḡakiki, Loi va i vakatha mbaro ma ḡharighari thovuthovuye kaiwanji ḡgoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonḡweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenḡiya oramanji na otinatinanji, ragabo bwagabwaga,

<sup>10</sup> rayathiyathima, ḡhimoghimoru weinjiyanḡiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavinḡiya ḡharighari na thi vakunenḡangi na thi tabo rakakaiwo bwaga, rautu kwanikwaninḡi, na thavala thi tholotholovunyi, na tembe ḡgoreiyeva thavala thi vakatha the thanavu ma ḡgoreiya vavaghare thovuye ḡhakamwathi.

<sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenḡa, va i wogiya e ḡhino na ya utunḡa.

*Pol i vata ago weya Loi le ḡhareviri kaiwae*

<sup>12</sup> Ya vata ago weya ḡhanda Giya Krai Jisas, iya i giya vurigheḡheke e ḡhino kaiwo kaiwae. Ya vata agowe kaiwae i vareminḡenḡo na i tuthinḡo ya kaiwo amalaghiniye kaiwae,

<sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenḡe Loi i ḡhareviri kaiwanḡu, kaiwae va e mbanḡako iyako vamba ma ya lonḡweḡhathi, iya kaiwae mava ya ḡhareḡhare budakaiya va ya vakavakathawe.

<sup>14</sup> ḡhanda Giya le mwaewo bwagabwaga i linḡi e ḡhino, na e tine Krai Jisas i lingivanḡaranḡo e lonḡweḡhathi na e ḡharethovu.

<sup>15</sup> Utuutuke iyake emunḡoru na valikaiwae ra lonḡweḡhathi moli: Krai Jisas va i mena e yambaneke na i vamorunḡiya thari ḡharavakatha. Tharike ḡharavakatha thiyake e tinenji ḡhino wombereḡhake thari ḡharavakatha laghiye moli,

<sup>16</sup> ko iyemaenḡe Krai Jisas i ḡhareviri laghiye kaiwanḡu, kaiwae nuwaiya le ḡhatanḡhathiko ḡhino thari ḡharavakatha moli kaiwanḡu le laghilaghiye i vagharenḡiya ḡharigharike wolaghiye. Jisas i ḡhatanḡhathi na i ḡhareviri kaiwanḡu, na ya tabo na ḡhamba ḡḡhayawo ḡharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonḡweḡhathi na thi vaidiya yawali memeghabananiye.

<sup>17</sup> Kin memeghabananiye, iye ma yawaliye ele ḡhambako, iye ma rathuwathuwa na iye ḡhambereḡha moli Loi emunḡoru, ra yavwatatawana na ra wovorevorenḡa mbanḡake wolaghiye ma ele ḡhambako. Mbwana. ḡgoreiye.

*Pol i vavurigheḡheña Timoti*

<sup>18</sup> Timoti, narunḡu, Loi ḡhalinḡae ḡharautu vavana ekelesiya na e tine vama thi utunḡa e ḡhen iyava Loi i utunḡako ḡhen kaiwan. E mbanḡake iyake ya dage e ḡhen na utuutuko thiyako u renuwanḡakikinḡi, na thi thalavunḡe na u gaiḡhi wagiya we Loi kaiwae.

<sup>19</sup> Mbanḡa u rogaithi, len lonḡweḡhathina i vurigheḡhe na u vakatha ḡgoreiya budakai u ḡhareḡhare i rumwaru. Ko iyemaenḡe ḡhandaune vavana bigiko iya thi ḡhareḡhare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonḡweḡhathi i njavovo na thi dobu.

<sup>20</sup> ḡharighariko thiyako e tinenji, ḡhimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathunḡi weya Seitan na ḡheko thi wo vuyowae, na thi ḡhareḡhare thava tembe thi utuvathariva weya Loi.

## 2

### *Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurigheghejanga ghemi ralonwelonweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji.

<sup>2</sup> Hu nango kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

<sup>3</sup> Nango ngoranjyako i thovuye kaiwae Loi ghanda Ravamoru i wararinja,

<sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

<sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanguinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas,

<sup>6</sup> amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagi yawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

<sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, na ya vagharenjiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

### *Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimaninjanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji gathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye.

<sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenjiya wanakau thiye thina thi kururu emunjoru.

<sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare.

<sup>12</sup> Ghino ma ya vatomwe wenjiya wanakau na thi vavaghare wenjiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda.

<sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

<sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha.

<sup>15</sup> Bayae Loi ina wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorungi thongo mbanake wolaghiye thi varemija Loi, thi gharethovu wenjiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

## 3

### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

<sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe

ghamberegha vara i dageten e thanavu raraihari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye,

<sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani.

<sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiya wengi, na mbala le ngangako thi lonweya ghaliŋae na thi yavwatatawana.

<sup>5</sup> Kaiwae thonŋo ghimoru regha ma i njimbukiki wagiya weya le ngolo gharayakuyaku, ngoronŋa ne i vakatha na iŋa enge na i njimbukikiŋi na thovuye Loi le ekelesiya?

<sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenŋa ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae.

<sup>7</sup> Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonŋo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanŋa mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani,

<sup>9</sup> toto emunjoru iya Loi kaerova i woranjiyako thi lonweghathi, na thi vakatha ngoreiya le woranjiyako wengi.

<sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaŋgi, na thonŋo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dagetenŋi thanavu raihari e tine, na valikaiwae mbanjake wolaghiye ra vareminjengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le nganŋa na le ngoloko gharayakuyaku i ndeviva wagiya we wengi.

<sup>13</sup> Kaiwae thavala thi kaiwo wagiya we ghanjiyavwatata i laghiye wengiya ghanji-uneko, na ma bigi regha ne i dagetenŋi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanjiyaya ya vamaŋa na ya ghaona ya thuwenge. Ko nuwanjike nuwaiya mbema ya rori enge len leta,

<sup>15</sup> mbala thonŋo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

<sup>16</sup> Ra wovaemunjorunŋa vavaghareke iya Loi va i woranjiyake, ma valikaiwae ranŋa ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako iŋa ngoreiyake:

Iye va i yomara ngoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjorunŋa iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivanjake wolaghiye thi lonweya utuniye,  
yambaneke tine lemoyo thi lonweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanjike thiyake kaero thi ghenegenetha mbanŋa ele ghambako ghadiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraihari ghaliŋanji na thi ghambugha vavaghare kwanikwan.

<sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

<sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe.

<sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji.

<sup>5</sup> Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Krai Jisas le rakakaiwo thovuye*

<sup>6</sup> Thonjo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

<sup>7</sup> Thava len renuwana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwana.

<sup>8</sup> Ngoreiyake: thonjo mbanjake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonjo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli:

<sup>10</sup> "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamoruinda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjiyako u vavurigheghe na u vavagharena gharighari wenji.

<sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye.

<sup>13</sup> U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona.

<sup>14</sup> Ghalinae gharautu vavana kaerova thi utuna Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vaghena.

<sup>15</sup> U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une.

<sup>16</sup> U njimbukikingiya len vakatha na len vavaghare, kaiwae thonjo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenengena ne hu vaidiya vamoru.

## 5

### *Timoti ghathanavu wenjiya ekelesiya*

<sup>1</sup> Thonjo u vavathanavu weya amala regha, ghalinana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi.

<sup>2</sup> Ghanithanavu wenjgiya elaela thiye ngoranjiya otinatina. Thava len renuwaŋa i thari wenjgiya gagamaina, ko iyemaenŋe ghanithanavu wenji thiye ngora olouniŋi.

### *Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavunji.

<sup>4</sup> Ko thonŋo wambwi ele nŋaŋga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja nŋama, thi vakatha thighiwe.

<sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenŋe i yakuyaku, i vareminka Loi, gougu na ghararaghiye i nanŋonŋo weya Loi thalavu kaiwae.

<sup>6</sup> Ko thonŋo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

<sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

<sup>8</sup> Ko thela thonŋo ma i njimbukikiŋgiya le bodaboda, thela ma i njimbukikiŋgiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na gathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonŋo ghatheghathegha kaero i wo ghewona na e vwatae, thonŋo va i ghe na le ghimoru mbe reghaenŋe,

<sup>10</sup> na thonŋo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nŋaŋga, i vanamwenjgiya bobwari, i kaiwo wenjgiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavunji, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenŋe wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenŋe mbowo nuwanjiyava thi ghe.

<sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae.

<sup>13</sup> Tembe ngoreiyeva, ne iwaenŋe thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenŋe thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuŋa kaero thi utuŋa.

<sup>14</sup> Iya kaiwae, lo renuwaŋa ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikiŋgiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuŋa utuninda.

<sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thonŋo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikiŋgi enge vara wambwiwambwi ma e lenji bodaboda.

### *Ekelesiya gharandeviva utuninji*

<sup>17</sup> Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyenja ghanjithalavuna.

<sup>18</sup> Kaiwae Buk Boboma iŋa, “Mbanja hu vakaiwoŋa kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe iŋava, “Rakakaiwo valikaiwae e modamodae.”



<sup>19</sup> Thonngo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonngo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna.

<sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurigheghe wenjiya vavana na vavana nandere.

<sup>22</sup> Thonngo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonngo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.

<sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

### *Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiya.”

<sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiya kaero thi lonweghathi, thava regha i renuwana na ina, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiya we enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurigheghege ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

<sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga,

<sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thonngo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thonngo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake vwenyevwenye moli.

<sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

<sup>8</sup> Iya kaiwae e ghandana na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

<sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badeja yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

<sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

### *Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovurighegheja vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji.

<sup>12</sup> Lonweghathi gaithiniye u gaithi wagiyaewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utunja len lonweghathina utuniye gharighari lemoyo e maranji.

<sup>13</sup> Loi bigibigike wolaghiye yawalinji righe, na Kraisi Jisasi iye iyava Pontiyasi Pailati e marae na i utunja wagiyaewe le lonweghathiko utuniye, e maranji ya vavurigheghege,

<sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiyaewe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghandana Giyasi Jisasi Kraisi ne le njoghama.

<sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya,

<sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala maramb-welambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghegi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

<sup>18</sup> U vavurigheghegi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe.

<sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyaewe. Gharighari vavana thi kwan, thinja, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagab-wagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharitharija. Vavaghare ngoreiyako u ndeghereiyewana,

<sup>21</sup> kaiwae ghandane vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

## Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo ija na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na rigne reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le ututu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiya weya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenjuwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

### *Pol i vavurigheghe Timoti na i kaiwo wagiya we*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiye va ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan.

<sup>4</sup> Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanguiya moli mbowo ya thuwengeva na warari i riyevanjara gharenjuke.

<sup>5</sup> Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiye va, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen.

<sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara,

<sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiye va, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatowenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghe nange.

<sup>9</sup> Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krai Jisas ne i giya le mwaewo weinda,

<sup>10</sup> ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabaniye, thongo ra lonweya Toto Thovuye na ra lonweghathi.

<sup>11</sup> Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena,

<sup>12</sup> iya kaiwae na mbanake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghilaghiye, kaiwae Giyako iya ya vareminko, ya ghareghare wagiawe, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas.

<sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiawe.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo.

<sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nango weiya Giya na ghare wengiye le ngoloko gharayakuyaku. Othembe inangu e thiyo tine ma i monjina wanango,

<sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo.

<sup>18</sup> Kaero u ghareghare wagiawe, mbanja va inangu ghen, Epesas e tine i thalavu wagiawengo. Ya nango weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas.

<sup>2</sup> Na vavaghareko iyava u lonweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiye gharighari vavana, iya thavala valikaiwae ra vareminko na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatomwenge na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye.

<sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwanja, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwanja kaiwae.

<sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambughu rukuruku kivwalako ghe mbaro, kaiwae thongo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae.

<sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe.

<sup>7</sup> Loi le utuutuke thiyake kaiwanji u rerenuwanja, ambane Giya i vugha le rerenuwanake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenako i utunja ngoreiyako.

<sup>9</sup> Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala.

<sup>10</sup> Iya kaiwae ya ghatanaghathingiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanjuiya thiye tembe ngoreiyeva, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbana Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

<sup>13</sup> Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbaña regha i kwaniyarogha ghamberegha.

### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi.

<sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavagharena wagiya wenjiya gharighari.

<sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

<sup>17</sup> Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas.

<sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandane vavana lenji lonweghathi kaero i njighinjighi.

<sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thina thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji.

<sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwona e tomethi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nango weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe.

<sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako.

<sup>24</sup> Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi.

<sup>25</sup> Mbaña thongo gharighari thi wovatharitharina the utuutu, gathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na

<sup>26</sup> lenji renuwanja i rumwaru na thi voiteta Seitan le ghina, iyava i kosinjikowe na i vakathangi thi ghambuga gathanavu.

## 3

### *Gharighari ghanjithanavu mbaña ele ghambako*

<sup>1</sup> U renuwanjakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara.

<sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi.

<sup>3</sup> Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye.

<sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji.

<sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wengiya gharighari ngoranjyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiyan wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwana tomethingi, thi ghambungi,

<sup>7</sup> na othembe thi vandene vavaghare tomethingi, toto emunjoru ghaghareghare ma ina wengi.

<sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwana i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye.

<sup>9</sup> Othembe mbanjake iyake kaero thi yarongiyan gharighari vavana na thi vangungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

### *Timoti ghambaro*

<sup>10</sup> Ko ghen Timoti, thava ngoranngiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi.

<sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyan na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharngiko wolaghiye thiyako e tinenji.

<sup>12</sup> Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiyan ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo.

<sup>13</sup> Tembe ngoreiyeva, gharighari raraithari na rakwanngi lenji thari mbene i laghilaghiye vara, thi yaroyaronngiya gharighari na tembe thi yarongiva ghanjimberegha.

<sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime.

<sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamorukaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas.

<sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwona na ra vavagharena emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharena thanavu thovuye ghakamwathi.

<sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

## 4

### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Krai Jisas iya nevole i vanivanangiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghege ngoreiyake:

<sup>2</sup> U utunja Toto Thovuye, othembe ma thi wararija, o thi wararija. U varumwara thari, u wovanjovanjo thari, na u vavurigheghegiya gharighari, ko u vavaghare wenji wein len ghatanaghathi.

<sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wenjiya vavaghare totogha, iya kaiwae thi kula vorenangiya ravavaghare thavala lenji vavaghareko i njounawonawo e nuwanji.

<sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghangowa utu bwagabwaga ghavandene.

<sup>5</sup> Ko ghen, u njimbukiki wagiyaenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi.

<sup>7</sup> Kaerova ya rogaithi wagiyaewe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiyaewe.

<sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghathaghatha thovuye, ne i giya wengo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

### *Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurighege na u mena u thuwengo.

<sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya,

<sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine.

<sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas.

<sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya.

<sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunjako iye i wovatharitharija.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nango weya Loi na thava ne i lithi wenji thariko iyako kaiwae.

<sup>17</sup> Ko iyemaenge Giya mbe inavara wengo na i vavurigheghego, na ya vavaghareja Totoke Thovuye wolaghiye wenjiya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamora lolo regha wenjiya laiyan.

<sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vangungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

### *Pol i mwaewongiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera.

<sup>21</sup> U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambaŋa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye.

<sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wenŋa.



## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i worangiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbana Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbana reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghe-woniye i giya ghatthalavu ngoronga ne ina na i vavaghare wengiye wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiye gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Krais ghalinae gharaghambi. Lo kaiwoke iyake ya thalavughiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

<sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan.

<sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nango weya Loi Ramanda na Krais Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roitetenje e raurau Krit tine, na mbala u vanamwengiye kaiwona iya ma e ghanjivakathana, na e ghembaghemba regha na regha tinenji u tuthingiye ekelesiya ghagiya ngoreiya va ya utuma e ghen.

<sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yawwatata.

<sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwanja, thava le ghatemuru i

maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wenji.

<sup>8</sup> Ko iyemaenge iye ravavanamwe regha, le renuwana na le vakatha i thovuye wenjiya gharighari, le vakatha i rumwaru wenjiya gharighari, ghathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu.

<sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwajako wolaghiye.

<sup>10</sup> Ya utuja thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wenjiya wabwi wabwira, iya thijake, “Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.”

<sup>11</sup> Wo u dageteningi moli kaiwae renuwajako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjijangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe.

<sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, “Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.”

<sup>13</sup> Utuutuke iyake emunjoru moli. Iya kaiwae u njaebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru.

<sup>14</sup> Lenji renuwajana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro.

<sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wenji na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wenji. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi.

<sup>16</sup> Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavagharena vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavagharena the thanavu i reja ngoreiya renuwana rumwarumwaruniye.

<sup>2</sup> U vavaghare wenjiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wenjiya ghanjiune, na thi rouda wagiya.

<sup>3</sup> Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye,

<sup>4</sup> na mbala thi valawe wenjiya wanakau tabwaga na thi gharethovu wenjiya lenji ghimoghimoru na lenji nganga,

<sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

<sup>6</sup> Tembe ngoreiyeva u giya utu vavurigheghe wenjiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi.

<sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wenjiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woranjiya emunjoru ghanyavwatatawana.

<sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngononga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wenjiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwanja e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wenji

<sup>10</sup> o thi kaivi wenji. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wenji kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

<sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi;

<sup>13</sup> mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Krai, ne i njoghama weiye le wenyevwenye.

<sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krai mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

### 3

#### *Kristiyan yakuyakuniye*

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye.

<sup>2</sup> U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na ghenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye.

<sup>3</sup> Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandane na thiye tembe thi botewoyathuindava.

<sup>4</sup> Va ngonanda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda,

<sup>5</sup> i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda.

<sup>6</sup> Weya Jisas Kraiss la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda.

<sup>7</sup> I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye.

<sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighheghena ghanjirenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari.

<sup>10</sup> Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve.

<sup>11</sup> U ghareghare wagiya gharighari ngonanjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharingi.

### *Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko.

<sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji longalanga kaiwae.

<sup>14</sup> U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i varyenji na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavagharena Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo,

<sup>2</sup> weinanjiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nanjo weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan,

<sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenjiya Loi le gharigharike wolaghiye.

<sup>6</sup> Ya nanjo na len tubwena wenjiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyena Krai.

<sup>7</sup> Ghaghanju, len gharethovu wenjiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurighehengo.

### *Pol i nanjo weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwanjiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha.

<sup>9</sup> Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nanjo enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine,

<sup>10</sup> ya nanjo e ghen na u vakatha wagiya Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu.

<sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen.

<sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanake amba inanjuka e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae.

<sup>14</sup> Ko iyemaenge ma nuwanjuiya ya mwanaghathi, kaiwae ma nuwanjuiya ya vakatha bigi regha thongo ma u ghareghare na u vatomwe. Ma nuwanjuiya wo thalavu kaiwae na ya vavothanenge, ko thongo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo.

<sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli.

<sup>16</sup> E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thongo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thongo u vanjongo.

<sup>18</sup> Thongo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu.

<sup>19</sup> E mbanake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamoto njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanjuiya ya utunja bigiko iyako kaiwae.)

<sup>20</sup> Iya kaiwae ghaghanju, ya nanjo e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nanjoke na u naevavairingo.

<sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanjona ne i thovuye kivwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya vareminje lemi nanjona Loi ne i lonje na i vanjunjoghanjo ya ghaona e ghemi.

### *Dage mwaewo*

<sup>23</sup> Epapras mbe iyake, Krai Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen.

<sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nanjo weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

## Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinanyi vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiawe ralonwelonweghathiko thiyako va inanyi e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghati enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiawe (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalanjiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalinae gharautu,

<sup>2</sup> ko iyemaenge e mbanake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanjiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona.

<sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le ututuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanyiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighhegheniye Moli valivanga e uneko.

<sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalanjiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inava:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

- <sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”
- <sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:  
“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”
- <sup>8</sup> Ko iyemaenge Nariye utuniye inja:  
“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.
- <sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari,  
iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”
- <sup>10</sup> Loi tembe i dageweva Nariye inja:  
“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.
- <sup>11</sup> Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.  
Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.
- <sup>12</sup> Tene u vaghilengi ngoreiya thi senisiya ghanjikwama.  
Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
- <sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:  
“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”
- <sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengi ya gharighari kaero thi vaidiya vamoruna na thi thalavungi.

## 2

### *Wo hu goruwe Loi ghalijae*

- <sup>1</sup> Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.
- <sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako.
- <sup>3</sup> Ne ngoronja rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonje weya amalaghiniye, thi utunja ghaemunjoru weinda.
- <sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wengi ya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

- <sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbarona yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.
- <sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:  
“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronja enge na i thathalavu wengi ya gharighari?”
- <sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,
- <sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”



Bukuke iyake inja Loi kaerova i bigirawengiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanake iyake ma ra thuwe gharighari thi mbarona bigibigike wolaghiye.

<sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangunjiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako.

<sup>11</sup> Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjina ne inja oghaghaengi,

<sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wengiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe inja: “Ghino ya vareminja Loi,” na mbowo inja, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga.

<sup>15</sup> Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi.

<sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

<sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wengiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

<sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi.

<sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari.

<sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na rana iye idae i laghiye kivwala Mosese idae.

<sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

<sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuna bigibigi tene thi yomara e manjamanjala utuninji.

<sup>6</sup> Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thongo weinda la gharematuwo ra varemijne na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

### *Ralonwelonweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja: Noroke, thongo hu lonwe Loi ghalinae,

<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji longalanga e njamnjamibwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghathegga ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yana, "Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."

<sup>11</sup> Iya kaiwae weingu lo gharegaithi ya utuna dagerawe vurivurigheghe niye regha kaiwanji yana, "Mane thi ru lo towoko e tine."

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwana raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye.

<sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: "Mbanake noroke," e mbanake iyake ghamimbana thovuye. Na mbana regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe.

<sup>14</sup> Ghinda Kraisi ghaune valighareghare moli, thongo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambana.

<sup>15</sup> Buku le utuutu inja ngoreiyake: Thongo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

<sup>16</sup> Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakaragiko Ijipi e tine?

<sup>17</sup> Thavala Loi va i gaithiwanangi theghathegga ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko?

<sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurigheghe niye na inja, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji.

<sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

## 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru.

<sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuna weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko mava thi lonweghathi.

<sup>3</sup> Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utuna dagerawe vurivurighegheniye kaiwanji na yana, “Mane thi raka ru lo towoko e tine.”

Loi va ina ngoreiyako othembe budakaiya le renuwana va ina ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke.

<sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, ina, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.”

<sup>5</sup> Na Loi ghalinae mbowo ra lonweva mbanaiwoniye iya injake, “Mane thi ru elo towoko tine.”

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

<sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae ina, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, ina:

Mbanjake noroke, thonjo ghino Loi ghalinangu i rangi wenga, thava gharemina i vurigheghe.

<sup>8</sup> Thonjo Josuwa va i giya towo wenjiya gharighari ngoreiya Loi le dageraweko wenji, mbala ma tembe i utuutuva mbanja regha kaiwae.

<sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambana, mbanja ghepiriniye.

<sup>10</sup> Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu.

<sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwana.

<sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturanjiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaero va ve ru e buruburu, iye Jisas, Loi Nariye.

<sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari.

<sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae.

<sup>2</sup> Iye valikaiwae ghatanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanjaniya thovuye, kaiwae amalaghiniye tembe ele njavovova.

<sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreña na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\*

<sup>5</sup> Tembe ngoreiyeva Kraiss. Mava i wovoreña ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenġe Loi va i wovoreña e ghamba yakuko iyako. Loi kaerova i dagevaowe iña:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe iña: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nanġo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonġweya le nanġoko, kaiwae i gharenja na i vareminja Loi.

<sup>8</sup> Ko iyemaenġe othembe va i nanġo na ngoreiyako na othembe iye Loi Nariye, va i ghatana viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu.

<sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjoruña moli iye valikaiwae moli i giya vamoru memeghabananiye wenġiya gharigharike wolaghiye iya thavala thi ghambu ghalinae.

<sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjoruña na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

### *Lemi lonġweghathi weya Kraiss ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuña Kraiss kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenġe i vuyowo ne wo vamanjamanjalana wenġa kaiwae lemi gharegharena i vuyowo.

<sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenġiya ghamune, iyemaenġe lemi ghareghare amba ma i laghiye, na renuwaña iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenġa. Ghemi ngoramia ngama gunagunagha, amba thu vara i ndewonġa, na amba ma valikaiwami hu ghana ghaninġa vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanġaniya i rumwaru na iyanġaniya i thari.

<sup>14</sup> Ko iyemaenġe ghaninġa vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenġi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enġe e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwoñaindako na wo ra viyathu budakaiya vama thi vaghareinda Kraiss kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonġweghathi enġe Loi.

<sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambanja e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva.

<sup>3</sup> Mbema ra ghawoenġe e ghamwandako thonġo Loi le renuwaña ngoreiye.

<sup>4</sup> Thonġo gharighari kaerova Loi manjamanjalawae i woya wenġi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyanġiya ralonġwelonġweghathike wolaghiye kaero thi wo Nyao Boboma,

\* **5:4** Eron iye iviva moli i tabo na ravowovowo laghiye.   **5:5** Sam 2:7   **5:6** Sam 110:4

<sup>5</sup> na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighhegheko iya Loi ne i vakaiwonako mbanja muyaiko,

<sup>6</sup> na thonjo kaero thi roiteta lenji lonweghathi weya Kraisi na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghanga na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

<sup>7</sup> Nuwanjuiya hu thuwe ralonwelonweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe.

<sup>8</sup> Ko iyemaenge thonjo kavwala na nana raraitari thi mbuthuwe ma e ghatovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangiya utuutu e ghaminanzi e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru.

<sup>10</sup> Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi.

<sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

<sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

### *Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniye idae na i tholowe.

<sup>14</sup> Ina, "Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo."

<sup>15</sup> Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na i kitena wogaithiko.

<sup>17</sup> Loi va nuwaiya i vaemunjoruna le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une.

<sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako.

<sup>19</sup> Thovuyeko iyako gharematuwo ngoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeke e tine.

<sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

*Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghemba Salem ghakiŋ na iye Loi Ramevoro Moli le ravowovowo. Mbaŋa Eibraham weiyaŋgiya kiŋima theghevarima thi gaithi na i kivwalaŋgi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe iŋa, “Loi ghare e ghen.”

<sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiya-woro na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakiŋ,” na idae reghava “Salem lenji kiŋ,” gharumwaru “Vanevane gha Kiŋ.”

<sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

<sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va iŋa Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenjiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjiŋgiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako.

<sup>6</sup> Ko iyemaenŋe othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iŋa, “Loi i mwaewo e ghen.”

<sup>7</sup> Ma ra numoghegheiwoŋa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenjiya Isirel gharighariniye, tenevole thi mare, ko iyemaenŋe Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare.

<sup>9</sup> Na valikaiwae tembe raŋava ngoreiyake. Uu Livai thi mbanimba wabwi regha wenjiya Isirel gharighariniye, ko mbaŋa Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya.

<sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbaŋa Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enŋe e madibae na vamba ma i yomara.

*Jisas ngoreiya Melkisedek na i kivwalaŋgiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wenjiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwaŋa Mbaro ne i varumwaruŋgi. Ko iyemaenŋe ma valikaiwanji thi vakathaŋgiya gharighari na thi rumwaru, amba Loi iŋa na ravowovowo mbe tometi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo.

<sup>12</sup> Na thoŋgo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara.

<sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbaŋa regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo.

<sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuŋa mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek.

<sup>16</sup> Ma kaiwae i vamboromboroŋa Loi le mbaro na i tabo ravowovowo, ko iyemaenŋe va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbaŋa regha ikoko.

<sup>17</sup> Kaiwae Buku Boboma e tine iŋa, “Ghen ne u tabo ravowovowo mbaŋake wolaghiye ma ele ghambako, ŋgorana Melkisedek iye ravowovowo.”

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ŋgoreiya gharerenuwaŋako na ma e ghathovuye,

<sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbaŋa Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenŋe va weiye le tholo. Mbaŋa uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,

<sup>21</sup> ko iyemaenŋe mbaŋa Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma iŋa ŋgoreiyake:

“Giya kaerova i tholo na mane i viva le renuwaŋa, iŋa,

‘Mbaŋake wolaghiye na ma ele ghambako ghen ne ŋgorana ravowovowo.’ ”

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruŋa gharerenuwaŋa na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko.

<sup>24</sup> Ko iyemaenŋe Jisas ghambaŋa i tabo ravowovowo, i roghabana moli na ma e ghathithi.

<sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbaŋake wolaghiye ne i vamorunŋiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanŋonanŋo ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ŋgoreiyako i vamboromboro la renuwaŋa. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenŋiya thari gharavakatha, na Loi kaerova i vanŋuvoreŋa yavoro moli na ve yaku e buruburu.

<sup>27</sup> Iye ma ŋgoreiya ravowovowo laghiye mevivako. Mbaŋake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ŋgoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbaŋara enge i vakatha mbaŋake wolaghiye kaiwae.

<sup>28</sup> Mosese le Mbaro va i bigirawenŋiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenŋe Mbaroko iyako e ghereiye Loi i tholo na iŋa Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbaŋake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwaŋa laghiye moli na kaiwae wo utuutu ŋgoreiyake: la ravowovowo laghiye ŋgoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanŋa e uneko.

<sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi.

<sup>4</sup> Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le worangiya.

<sup>5</sup> Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe ina, "U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae." <sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanava.

<sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ina, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbananiye ya vighathi e nimanji na ya vangu rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wenji.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e ghenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ina, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva."

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke.

<sup>2</sup> Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghatinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinje weye ghambanji na tebol weye bred boboma kaero thi vowo weya Loi.

<sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli.



<sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e wwatanji.

<sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenje mbanake ma ghambana na wo uturanyiya nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

<sup>7</sup> Ko iyemaenje mbe ravowovowo laghiye enje ghamberegha i ruru e woluwoluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanara enje vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinaenje ma thari ngoreiye.

<sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renawe na vethi ru Loi e marae.

<sup>9</sup> Iyako ngoreiya goghaimba mbanake iyake i yoyomara kaiwae. E mbanake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanyiya thetheghan, ko iyemaenje vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

<sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwana mbe i rena enje e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

<sup>12</sup> Mbanara na mbanake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenje mbe amalaghiniye vara ghamberegha e madibae i vamoto njoghainda thari e tine mbanake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

<sup>14</sup> Ko iyemaenje Krais madibae i thovuye kivwananyiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vovo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko

\* 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanzi dageraweko teuye e raberabe.

<sup>16</sup> Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare.

<sup>17</sup> Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

<sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoru.

<sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiye gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

<sup>20</sup> Amba Mosese inja, “Madibeke iyake i vaemunjoru dageraweko iyava Loi inake hu ghambu.”

<sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwojangiko kururu kaiwae.

<sup>22</sup> Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vovoniye.

<sup>24</sup> Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

<sup>26</sup> Kaiwae thongo mbe i rovowovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enge mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

<sup>27</sup> Na reghava, lolo regha na regha mbene mbanara enge i mare, na e ghereiye ve kot.

<sup>28</sup> Tembe ngoreiyeva Krais vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iye-maenge thavala thi roroghaha amalaghiniye kaiwae ne i vamorungi.

## 10

### *Krais va i mare mbanara na mbanake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwengiye gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo.

<sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi rerenuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha.

<sup>3</sup> Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathangi.

<sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Kraisi kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwona kaiwan.

<sup>6</sup> Thi nambwa vowo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathangiya vovoko thiyako.) E rororiko iyako tine, iviva inja, "Thetheghan vovoniye, thi nambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija."

<sup>9</sup> Ko amba inja, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vavidiya kamwathi theghewoniye.

<sup>10</sup> Kaiwae Jisasi Kraisi kaerova i mena na i vamboromboro Loi le renuwajana, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobomaiinda.

<sup>11</sup> Mbanjake wolaghiye ravovovowo regha na regha thi ndeghati na thi vakavakatha kururu kaiwoniye na mbanathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari.

<sup>12</sup> Iyemaenge Kraisi vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valiwanja e uneko.

<sup>13</sup> Mbanjake mbe inawe i rorogha gha ghaghad Loi i biginjongi ghatighiya e gheghe raberabe.

<sup>14</sup> Valikaiwae i rorogha gha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomaiinda, kaero i vanamwe wagiaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunava weinda iya utuutuke iyake. I viva inja:

<sup>16</sup> Giya inja, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu."

<sup>17</sup> Na mbowo i gotubweva inja, "Lenji thari na lenji vakatha raraitari mane tembe ya renuwajakikiva."

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovovowo i vakathava vowo thari kaiwae.

### *Utu vavurigheghe ghatanaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisasi Kraisi madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

<sup>20</sup> Jisasi kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisasi e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo.

<sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye.

<sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra vareminja Loi ne i vamboromboro ngoreiya le dageraweko.

<sup>24</sup> Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye.

<sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari.

<sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghaha Loi ne i vanivanainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambunjiya ghatighiyakowe.

<sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe.

<sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonanjoa Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyena madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi.

<sup>30</sup> Kaiwae ra ghareghare Loi inja, "Ghino womberegha ya liya thoru na ya lithi wenga lemi vakathana raithari modae." Na tembe inava, "Giya ne i ghathanjiya le gharighari."

<sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwananjogha mbanja me vivako, va ngoronga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghathi na hu ndeghathi vurigheghe.

<sup>33</sup> Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wenjiya ghamune thi vakatha ngorake wenji na hu thalavunji.

<sup>34</sup> Mbanja thongo va thi vanjuruwonjiya ghamune vavana e thiyo, gharemi i njawenji na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wenga, iya i meghanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye,

<sup>36</sup> na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thongo regha i njogha e ghereiye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenje ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenje ghinda kaero ra lojweghathi na ra vaidiya vamoru.

## 11

### *Lojweghathi utuutuniye*

<sup>1</sup> Lojweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiya emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenje ra ghareghare wagiya mbe inawe.

<sup>2</sup> Gharighari me vivako lenji lojweghathi kaiwae Loi i wovathovuthovuyenangi.

<sup>3</sup> La lojweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lojweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lojweghathi kaiwae Loi i warari na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le vowoko. Le varemijeko kaiwae othembe kaero i mare, iyemaenje le lojweghathiko i vavurigheghenda.

<sup>5</sup> Inok le lojweghathi kaiwae Loi mbe i vangu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma ija Loi ija, "Ya warari Inok kaiwae."

<sup>6</sup> Thongo ma e la lojweghathi Loi mane i warari kaiwanda. Kaiwae thela thongo nuwaiya i mena weya Loi, wo i lojweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

<sup>7</sup> Lojweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwajako na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raraitharangi, na kaiwae amalaghiniye i lojweghathi Loi ija, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibrahama le lojweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanga i renakowe.

<sup>9</sup> Le lojweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanjanganja tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wenji na thi yakuna valivangako iyako.

<sup>10</sup> Eibrahama i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghamba ghambaghimbaghi memeghabananiye, iya Loi i renuwajako na i vatad.

<sup>11</sup> Eibrahama le lojweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i varemija Loi valikaiwae i vamboromboro le dageraweko.

<sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lojweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenje thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wenji na thi warari ne i yomara ngoreiye. Mava thi monjinana na thiya, "Ghime bobwari na ra longa bwagabwaga e yambaneke."

<sup>14</sup> Gharighari iya thi utuna ngoreiyako i woranjiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

<sup>15</sup> Thonngo va thi rerenuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha.

<sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wenji, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonngo thina iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

<sup>17-18</sup> Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ina, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae.

<sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunganjogha nariye mare e tine.

<sup>20</sup> Lonweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

<sup>21</sup> Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenje le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ina, "Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijipt," na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwoyeko na thi raka rangi.

<sup>23</sup> Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thina amalaghiniye kinjiko yawarumbuye nariye.

<sup>25</sup> Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararina thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararina.

<sup>26</sup> I renuwana na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijipt vwenyevwenyeniye ya vwenyevwenyewe." Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le lonweghathi kaiwae Mosese i iteta Ijipt, mava weiye mun le mararu othembe kinjiko thonngo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.

<sup>28</sup> Lonweghathi kaiwae i vakatha Thaga Valajani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangi.

<sup>29</sup> Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijipt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

<sup>30</sup> Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepiriniji e tine ganako i maviri.

<sup>31</sup> Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanjuranjogha Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunjava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinæ gharautu utuutuninji e ghemi.

<sup>33</sup> Lenji lonweghathi kaiwae vavana thi gaithi wenjiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyenjiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae,

<sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha.

<sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vangunjoghanghi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamenya wenji na thi mare. Na othembe ghanjithighiyako thina, "Thongo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko.

<sup>36</sup> Vavana gharighari thi vavirangi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngarangi e sen na thi vanguruwongi e thiyo.

<sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wenji na ma thi ghana ghanjighari.

<sup>38</sup> Va thi vovo lolonga e vurivuri vwatawata e valivanga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wenjiya ralonwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi,

<sup>40</sup> kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngonranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathe wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu.

<sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righthoru na gharavanamwe. Iye va i ghatanaghathe kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko.

<sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathe ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

\* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare.

<sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na uja ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.)

<sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye.

<sup>9</sup> Na tembe ngoreiyeve, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda.

<sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma.

<sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeve.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi,

<sup>13</sup> na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wengiye gharigharike wolaghiye weiye gharemali. Na hu mando hu rovurigheghena thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

<sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeve thava ghemina regha i vakatha thari wengiye ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

<sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae.

<sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i rani vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i puku na i vakatha i momouwo na i roviri,



<sup>19</sup> na thi lonjweya mema ghalinae laghiye. Na tembe thi lonjweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, “Thava tembe i utuutuva weime na wo lonjweya ghalinae.”

<sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava inako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.”

<sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, “Mararu kaiwae ya tage.”

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

<sup>23</sup> Kaero ra mena ra tubwe ekesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru.

<sup>24</sup> Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako?

<sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaerova i dagerawe ina, “Mbowone mbanarava ya vandindingiya yambane na buruburu.”

<sup>27</sup> Na mbowo inava, “Mbowo mbanarava” i woranjiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinako. Ra kururu weinda la yavwatata na la mararu,

<sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valana wenjiya lemi valiralonjwelonjweghathi ngoreiya thiye lemi bodaboda.

<sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina.

<sup>3</sup> Hu renuwajakikingiya ghamune inanji e thiyo hu vakatha thalavu wenji na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwajakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi.

<sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararija enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga ija;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thonjo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwana kikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuja Loi ghalinae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwana ngi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi.

<sup>8</sup> Jisas Krai mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjouruna. Ko iyemaenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurighagha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

<sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

<sup>11</sup> Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe.

<sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi e marae.

<sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinainda ngoreiya amalaghiniye va thi vamonjinako.

<sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabaniye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae.

<sup>16</sup> Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thonjo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonjo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara.

<sup>19</sup> E gharenjuge laghiye ya nanjo vurighaghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjohango e ghemi.

*Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjoruja dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nango weya Loi, iye gharemalili gha Loi,

<sup>21</sup> i vairingiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nangowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nango e ghemi na wo hu vandene wagiya lo utu vavurighheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

<sup>23</sup> Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamayanja na i vutha e ghino, tene mbanjarava weingu wo ghaona wo thuwenga.

<sup>24</sup> Hu giya lama dagemwaewoke wengiya lemi randevivana wolaghiye na wengiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanga thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenga taulaghina ghemi.

## Letake Iyake James Le Rorori Utu iviva

Letake iyake ghararorori iye James. James iyava i roriya letake iyake ma amalaghiniye ghalinaema gharaghambi. Jamesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba James i roriya letake iyake.

James va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava James i variya letake iyake wenji.

<sup>1</sup> Ghino James, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi ghathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

### *Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

<sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalangiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina.

<sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga.

<sup>5</sup> Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina.

<sup>6</sup> Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe.

<sup>7</sup> Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya,

<sup>8</sup> kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae.

<sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyewenye tene i mare i iteta le vwenyewenyeke ngoreiya nana vunenyeuye ma ghambanja molao kaero i mareva.

<sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyewenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyewenyeke kaero i mare.

<sup>12</sup> Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

<sup>13</sup> Thongo lolo regha i vaidiya tanathetha, thava ija ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha.

<sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwajako raithari nuwaiya moli, i vangu na i wonawe.

<sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami.

<sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjaman-jalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwana na i vakathainda ra wo yawali togha kaiwae ra ghambughu toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

### *Ra lonweya Loi ghalingae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharenju, hu renuwajakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi,

<sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwana.

<sup>21</sup> Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

<sup>22</sup> Ko thava hunja mbema hu vandene enge Loi ghalingae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha.

<sup>23</sup> Kaiwae thongo lolo regha mbema i lonwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae;

<sup>24</sup> mbanja i iteta kanukanuko na i wa kaero i renuwana vaghalaweve ngoronga me ghayamoyamoma.

<sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwana kaiwae, na thava i lonwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thongo lolo regha ija iye i kururu emunjoru ko ma i njimbukiki wagiaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga.

<sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

## 2

<sup>1</sup> Lo bodaboda, ghemi kaero hu lonweghathigha Giya Jisas Krais, iye wwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

<sup>2</sup> Thongo amala regha nimae ghathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine,

<sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe hunja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko hunja, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.”

<sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renanawe na hu ghatha lolowe kamwathi raithari.

<sup>5</sup> Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi wwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wengiya thavala thi gharethovuwe.

<sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenga e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thongo emunjoru hu ghambughu Loi le mbaro ngoreiya Buk Boboma i worangiya, inja, “U gharethovu weya ghanu ngoreiya u gharethovu wenge ghanimbereghana,” iyake hu vakatha kamwathi thovuye.

<sup>9</sup> Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka.

<sup>10</sup> Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye.

<sup>11</sup> Loi inja, “Tha u yathima,” na tembe inava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi.

<sup>13</sup> Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wengiya ghaune le kot ne vethovuye weya Loi.

### *Lonweghathi weiye vakatha thovuye utuniye*

<sup>14</sup> Ngoronga ghathovuye, lo bodaboda, thongo lolo regha inja i lonweghathigha Jisas Krais, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamora yawaliye?

<sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae,

<sup>16</sup> na ghemi regha i dagewe inja, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?

<sup>17</sup> Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremarenaye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wengo inja, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len

lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruṅa e ghen weiye lo vakatha thovuye.”

<sup>19</sup> Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruṅa e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye?

<sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruṅa rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi.

<sup>22</sup> Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruṅa le lonweghathiko.

<sup>23</sup> Iyake i vamboromboroṅa Buk Boboma le utu, iṅa, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruṅa na iṅa ghavanḡavanḡa.”

<sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruṅa lolo ma mbe le lonweghathi enḡe kaiwae, nandere, ko kaiwae i vakaiwoṅa le lonweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruṅa le vakatha kaiwae, kaiwae Josuwa va i varyenḡiya rakelakela na elaghiniye i vanḡuthuwelengi ele ngolo. Vama i varyenḡi na thi reṅava e kamwathi regha.

<sup>26</sup> Kaero ra ghareghare thonḡo riwandake ma yawali inawe i mare. Iyake ngoreiya, thonḡo mbema lonweghathi enḡe na ma weiye vakatha thovuye, iyake maremarenkiye.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda.

<sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thonḡo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaroṅa wagiya weya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwaṅa, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaroṅa na i ghambugha la renuwaṅa.

<sup>4</sup> Wo hu renuwanava wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewonḡi. Othembe ghaeghauulu nasiye moli rauluulu i ulunawe na i reṅa ngoreiye le renuwanako nuwaiya i reṅawe.

<sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenḡa ghamberegha na iṅa valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwaṅa enḡe ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

<sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

<sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thettheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye.

<sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenja Loi, ghandu Giya na Ramanda, na e mamindake tembe ra utuvathari wenjiya ghandauve vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye.

<sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako.

<sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha?

<sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

### *Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e ghathanavu thovuye i vaemunjorunja weiyee le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

<sup>15</sup> Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan.

<sup>16</sup> Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandauve, ra rouda wenjiya ghandauve, ra wovatha ghandauve ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava.

<sup>18</sup> Thongo ra yaku na ghamwanda vanaora weindangiya ghandauve, iyake une la vakatha thovuye.

## 4

### *Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renenuwanjana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

<sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maralogheloghenja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenja kaiwae ma hu nanjo weya Loi.

<sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenja kaiwae lemi renenuwanjana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya.



<sup>5</sup> Thare hu rerenuwana Buk Boboma le utuutu ma ele righe, iya injake, “Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake.”

<sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, “Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enge thavala ghanjithanavu i ghenenja.”

<sup>7</sup> Iya kaiwae hu vatomwennga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga.

<sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanga lemi renuwana raraithari e gharemina.

<sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

<sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wenga. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghereiye.

<sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghena iya u wovatharitharija ghanuna?

### *Tha hu wovorevorenanga*

<sup>13</sup> Wo hu vandenengo, ghemi iya hunake, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye.”

<sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngonngama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva.

<sup>15</sup> Mbala hunjaenge ngorake, “Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.”

<sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli.

<sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

### *Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidingiya vuyowo laghiye.

<sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten.

<sup>3</sup> Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

<sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonwe.

<sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevan-jaraŋga, na hu warari. Hu ghan tabotabo, ko iyemaenġe ghamimbaŋa gabo kaero i vutha.

<sup>6</sup> Va hu wovatharithariŋa na hu vona gharighari rumwarumwaruniye ghanji na huŋa na thi mare. Ko iyemaenġe mava thi thighiyawana e ghemi.

### *Vuyowo ghaghatanaghathi*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninġa thovuye i mbuthu, le umako une.

<sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara.

<sup>9</sup> Lo bodaboda, tha hu veghathambothambo wengga, kaiwae thonġo hu vakatha ngoreiyako, Giya ne i vanivananġa. Kot gharavakatha kaero i vurithainda, mbaŋa nasiye i vutha.

<sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinġae gharautu me vivako. Thiye va thi rouda mbaŋa thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae.

<sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanġara.

<sup>12</sup> Ko iyemaenġe, lo bodaboda, bigi laghiye moli regha iyake. Mbaŋa ne hu vakatha lemi dagerawe, tha mbaŋa regha hu tholo na huŋa buruburu, “Ya tholo leke yavoroke,” o huŋa yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma huŋa enġe, “O ngoreiye,” thonġo emunġoru, o “Aa nandere,” thonġo nandere, mbala Loi ma i lithi e ghemi.

### *Nanġo ghambweghambwera kaiwanġi*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nanġo weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

<sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiya ekelesiya ghagiyagiya thi mena thi nanġo kaiwae, na Giya e idae thi vaghana bunama e riwae.

<sup>15</sup> Thonġo lenġi nanġo weiye lenġi lonweghathi, Giya ne i vamoru na i vanguthuweiru. Na thonġo ele thari Loi ne i numoten.

<sup>16</sup> Iya kaiwae hu veworanġiya lemi thari wengga na hu venanġo kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nanġo e ghamighaminae.

<sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nanġo vurigheghe weya Loi na mbala thava i uye, na le nanġoko kaiwae theghathegga umboto na vanġothiye mava i ndeuye mun e yambaneke.

<sup>18</sup> Va mbaŋa reghava i nanġo amba uye i nja na ghaninġa thiya mbuthu e umauma tinetinenġi.

<sup>19</sup> Lo bodaboda, thonġo lolo regha e tinemina i roiteta toto emunġoru, na ghamuna regha e tinemina i vanġunjogha na i vatomwe weya yawali ghakamwathi emunġoruwe,

<sup>20</sup> hu renuwanakikiya iyake: thelolothan thonġo i vanġunjogha thari gharavakatha regha ele thari tine, kaero i vamera loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteninġi.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighhengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurighghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Krai ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

<sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghandi Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine.

<sup>4</sup> Iya kaiwae ra renuwana, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane.

<sup>5</sup> E le vurighghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako.

<sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji.

<sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yawwatata mbanja Jisas Krai ne i njoghama.

<sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinanda ra utuna.

<sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovurighghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna.

<sup>11</sup> Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngoronga na i mena. Mbanjako iyako Krai Une va ina wenji na i vavatomwe na i dagedageraweya vuyowongiko iya Krai iye ne i ru wenji na i ghatanaghathingi na e ghereiye ghavwenyevwenye ne i yomara.

<sup>12</sup> Loi kaerova i worangiya wenjiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenji. Na iya renuwajake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiyawenja kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai ne i worangiyako.

<sup>14</sup> Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwajana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiye va e mbanjako iyako.

<sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiye va ghemi hu boboma e lemi vakathana wolaghiye tine.

<sup>16</sup> Ngoreiya Buk Boboma, ija, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

<sup>17</sup> Thongo hunja Loi iye Ramami, mbala hu renuwajakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambanja i ri rogha e yambaneke.

<sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol.

<sup>19</sup> Ko iyemaenge va i vamodonga Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari.

<sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanjagike momouwoniye thiyake.

<sup>21</sup> Amalaghiniye i vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwajakiki hu vatadiwa Loi.

<sup>22</sup> Mbanjake kaero hu ghambughu emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wenjiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye.

<sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana.

<sup>24</sup> Ngoreiya Buk Boboma le utu, ija, "Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu.

<sup>25</sup> Ko iyemaenge Giya Loi ghalinae i meghabana." Utuje iyake Toto Thovuye, iyava thi utujana e ghemi.

## 2

### *Jisas iye vari vurivurighheheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi.

<sup>2</sup> Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

<sup>3</sup> Ngoreiya Buk Boboma i worangiya, ina, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

<sup>4</sup> Hu rakamena weya Giya Jisas Krais, iye vari vurivurighheheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghathovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli.

<sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija.

<sup>6</sup> Kaiwae Buk Boboma ina, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghathiwe; na thela thongo i lonweghathi mane i monjina.”

<sup>7</sup> Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.”

<sup>8</sup> Na Buk Boboma tembe inava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamorur manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko.

<sup>10</sup> Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye.

<sup>12</sup> Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thija ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli,

<sup>14</sup> gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha.

<sup>15</sup> Kaiwae Loi le renuwanja nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

\* 2:6 Saiyonike iyake i mboromboro weiye Jerusalem. 2:6 Ais 28:16 2:7 Sam 118:22 2:8 Ais 8:14

<sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi.

<sup>17</sup> Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wengiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kin.

### *Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga.

<sup>19</sup> Kaiwae thongo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi.

<sup>20</sup> Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae.

<sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako.

<sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae."

<sup>23</sup> Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwanaako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

<sup>24</sup> Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda gathovuye moli.

<sup>25</sup> Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

## 3

### *Ragheghe ghimoru na levo utuninji*

<sup>1-2</sup> Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurigheghehangi e lemi ututu, ghamithanavu na lemi vakathana tembene i worangiya wengi.

<sup>3</sup> Thava ghamiyamoyamo gathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,

<sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanaye moli, na iyake i laghiye moli Loi e marae.

<sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wengiya lenji ghimoghimoru.

<sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le njanja ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yawwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjonjina une.

### *Ghatanaghati thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenja e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja.

<sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga.

<sup>10</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye gathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

<sup>11</sup> I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

<sup>12</sup> Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwana na i thombe lenji nanjo; ko iyemaenge i botewoyathunjiya thari gharavakatha."

<sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha?

<sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghlaghi.

<sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo.

<sup>16</sup> Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina.

<sup>17</sup> Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwana na ma ngoreiya thari ghavakatha.

<sup>18</sup> Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanjinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova.

<sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanji e thiyo thambe.

<sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanjagiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine.

<sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavviyathu mbighi e riwandake, ko iyemaenge

ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Kraiis gharaghambu emunjoru.

<sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeye e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivannga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thonjo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivannga iye kaero i roiteta thari.

<sup>2</sup> E mbanake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana.

<sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad.

<sup>4</sup> Ko iyemaenge e mbanake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

<sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare.

<sup>6</sup> Iya kaiwae Jisas Kraiis vambe i utunava Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunava Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

### *Yakuyaku thovuye weiye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wanga ghamimbereghe na nuwamina mbe inawe vara wanga na hu nanjonango.

<sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathunjiya thari lemoyo.

<sup>9</sup> Lemi ngolongolona mbala ngoreiya ranama, "Ngolo mavanamavana," na thava hu veliya ghamiutu.

<sup>10</sup> Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae.

<sup>11</sup> Thela thonjo i vavaghare mbe i vavagharena Loi ghambereghe ghalinae, thela thonjo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Kraiis e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanake wolaghiye. Mbwana ngoreiye.

### *Vuyowo ghanjighatanaghathi*

<sup>12</sup> Lo bodaboda na valigharegharenju, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwana hu munjeva bigi ma hu ghareghare i yomara e ghemi.

<sup>13</sup> Ko mbema hu warari enge kaiwae Kraiis ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara.



<sup>14</sup> Hu warari laghiye thonngo thi utuvathari e ghemi kaiwae ghemi Kraiis gharaghambungi kaiwae Loi Une vurivurighhegheniye ina e ghemi.

<sup>15</sup> Thonngo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe.

<sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana\* ghemi.

<sup>17</sup> Tututhi ghambana maiyavara, na Loi le gharighari ne i tuthikaingi. Thonngo tututhi ne i vivakai e ghinda, ngononga ne ghanjighangoghangongo mbanja ne ve vakathavao wenjiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi?

<sup>18</sup> Ngoreiya Buk Boboma le woranjiya, inja,  
 “Thonngo i vuyowo moli wenjiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngononga ne ghanjighangoghangongo?”

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwana ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbanake wolaghiye i renuwanakikiya le dagerawe.

## 5

### *Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Kraiis na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighhegheniye tine. Ya nango e ghemi

<sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwana, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli.

<sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa.

<sup>4</sup> Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabananiye.

<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wenjiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma inja, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wenjiya thavala thi gharenja.”

<sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambana thovuye.

<sup>7</sup> Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga.

<sup>8</sup> Hu vakaiwona umbalimi na hu roviru romara! Ghami thighiya, nyao raithari, Seitan, i longa na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi.

<sup>9</sup> Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena.

<sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanake wolaghiye kaiwae hu tubwe weya Kraiis, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye

\* **4:16** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiis.” **4:18** Vav 11:31 **5:5** Vav 3:34

ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe.

<sup>11</sup> Loi le mbaro i meghabana. Mbwana. Ngoreiye.

*Utu ghaghegovun*

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghangu na lo vareminje inawe. Nuwanguiya ya vavurighegheanga na ya utuṅa e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghatiwe weiye lemi vurigheghe.

<sup>13</sup> Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak.

<sup>14</sup> Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Kraiss, ya nango weya Loi na le gharemalili i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurighheghengiye ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghaliŋae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda.

<sup>2</sup> Ya nango na mbanake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiaweya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko.

<sup>4</sup> Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamanjama na ngoreinda amalaghiniye.

<sup>5</sup> Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare;

<sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghathi; na e ghatanaghathi hu vatabo e Kristiyan yawaliye;

<sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu.

<sup>8</sup> Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi.

<sup>9</sup> Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina.

<sup>11</sup> Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharenjana.

<sup>13</sup> Ya renuwana mbema i thovuye enge vara moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke.

<sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Kraiss le govambwara e ghino.

<sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Kraiss le vwenyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghathi e riuriu ma e righerighenji na wo utuna e ghemi ghanda Giya Jisas Kraiss le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye.

<sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyena, na e mbanjako iyako ghalighalina regha i menawe ele ghamba vwenyevwenyeko tine, ina, "Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli."

<sup>18</sup> Mbe ghime vara wo lonweya ghalighalinako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama vareminje emunjoru totoko iya ghalinae gharautu va thi utunako. Ne i thalavunga thongo hu ndeghathiwe, kaiwae iye ngoreiya thengi i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina.

<sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikawaiye i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine.

<sup>21</sup> Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwana e tine na i utuna, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronangi na thi utuna toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwaningi*

<sup>1</sup> Ghalinae gharautu kwanikwaningi va thi yomara wengiye gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli.

<sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharina emunjoru kamwathiniye.

<sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghenana ne i vakatha ngoreiye va ina ne i vakatha wengi.

<sup>4</sup> Loi va i giya vuyowo wengiye nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro.

<sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wengiye gharighari me vivako, na i vakatha thotho na i gabongiye gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri.

<sup>6</sup> Loi va i guranjiya ghembaghamba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wenjiya thavala ma thi ghambugha Loi ghathanavu.

<sup>7</sup> Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae,

<sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghataja viri laghiye ghauneko e tinenji, i thuwe na i lonjweya lenji vakathako raraithari kaiwae.

<sup>9</sup> Na thonjo ngoreiyako, Giya i ghareghare ngoronga ne ina na i thalavunjiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronga na ne i giya vuyowo wenjiya gharighari raraithari gheghad ne ghambanja Mbaro,

<sup>10</sup> thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjani na ma e lenji yavwatata wenjiya buruburu vurighegheniye, iyemaenge thi utuvathari wenji.

<sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalanjiya ravavaghare kwanikwaningi — ma thi guranjiya buruburu vurighegheniye e utuutu raraithari Giya e marae.

<sup>12</sup> Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam,

<sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghanja na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghanja. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga.

<sup>14</sup> Maranjiko mbe i logheloghenjani vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonjweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji.

<sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari.

<sup>16</sup> Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine.

<sup>18</sup> Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwana thi nava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuna wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha.

<sup>19</sup> Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronjani — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena.

<sup>20</sup> Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krais, na i

njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako.

<sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako.

<sup>22</sup> Budakai i yomara wenji i worangiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharenju, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanja emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji.

<sup>2</sup> Nuwanguiya hu renuwanakikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeve ghanda Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharenjana.

<sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i ghenegenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviringa

<sup>4</sup> na ne thiya, “Va i dagerawe na inja ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.”

<sup>5</sup> Emunjoru thi renuwanja vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine.

<sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke.

<sup>7</sup> Ko buruburu na yambaneke mbanake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenge, ae wouna na valigharegharenju, thava hu renuwanja vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwanja mbanake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro.

<sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiya le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

<sup>10</sup> Ko Giya ghambanja ne i mena ngoreiya rakaivi le vutha. Ne e Mbanako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi.

<sup>12</sup> Mbanja hu roroghagha Loi ne ghambanja mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbananiye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae.

<sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbanako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi.

<sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoŋa thimbako iyava Loi i giyakowe.

<sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuŋa utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjaman-jalana vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbanja ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vanŋunŋa na vohu ru kwan ele valivanŋa na hu dobu e lemi ghamba ndeghathi thovuye.

<sup>18</sup> Ko iyemaenŋe hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanake wolaghiye. Mbwana, ngoreiye.

## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaṅa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiṅava yambaneke bigibiginiye iya valikaiwae ra vighathinji thiye thari le valivaṅga, ko iyemaenge nyao lenji valivaṅga, iya ma valikaiwae ra vighathinji, thiye thovuye le valivaṅga. Iya kaiwae thiṅava Jisas mbe regha, na Kraiis mbe regha. Thiṅa Jisas iye lolo — yambaneke biginiye iyako, thari le valivaṅga. Na thiṅa Kraiis iye nyao, nyao biginiye iyako, thovuye le valivaṅga. Thiṅava Kraiis va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiṅava Jisas iye ma Loi Nariye ṅoreiye, ma Kraiis e raṅa ma Mesaiya ṅoreiye. Renuwaṅa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheghenjiya ekelesiya vavaghareko iyava thi rikowe na thi lonṅwe, thi njimbukiki (ṅoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiṅava Jisas le bapitaiso e tine nyao Kraiis i mena na i ru weya lolo Jisas na i yakuwe, na nyao Kraiis i roiteta lolo Jisas amba muyai i mare. Vanṅothiye 5 righe 6 e tine Jon i govawoya nuwanji inṅa, “Jisas Kraiis iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thiṅava iya the vakatha ra vakavakatha ma gharerenuwaṅa i reṅa unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighheghenjiya ekelesiya na thava thi vakatha thari thanavuniye (ṅoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiṅava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathinji wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwaṅa laghiye regha Jon i rori e letake iyake tine iyake: ralonṅwelonṅweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ṅoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonṅweya ghalinae, wo thuwe e marame, wo ghewoṅa na wo vighathi e nimame.

<sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareṅa e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime.

<sup>3</sup> Loloke iyake va wo thuwe na wo lonṅweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindanjiya Ramanda na Nariye Jisas Kraiis.

<sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimanjiya ghemi warari i riyevanjarainda.

### *Ra lonṅalona e manjamanjala*



<sup>5</sup> Ko iyemaenge totoke iyava wo lonjwe weya Jisas Krai na wo utuna e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe.

<sup>6</sup> Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda.

<sup>7</sup> Ko thonjo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thonjo ghandamberegha ra utunaina na rana ma e la thari, tembe ghandambereghava ra yaroina, na utu emunjoru ma ina weinda.

<sup>9</sup> Ko thonjo ra worangiya la thari weya Loi, iye ghatanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemijje, ne i numoteninda na i thavwiyathu ghandathanavuke raraitari wolaghiye na ra kakaleva.

<sup>10</sup> Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanina Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda.

<sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye.

<sup>4</sup> Thonjo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe.

<sup>5</sup> Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi:

<sup>6</sup> thonjo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonweghathigha Krai na thi utuna e ghemi. Iye iya vavaghareniye vama thi utuna na hu lonwena.

<sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ina, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine.

<sup>10</sup> Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari.

<sup>11</sup> Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalonga mbe e momouwo tine enge na ma i ghareghare anja i rena, kaiwae momouwoko i vakatha marae thi kwaghe.

### *Tha hu gharethovu wenjiya yambaneke bigibiginiye*

<sup>12</sup> Lo nganga, ya rorori e ghemi,

kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Krai, vama inawe ngorava i rikowe,  
 kaero hu ghareghare amalaghiniye.  
 Thegha, ya roriya utuutuke iyake e ghemi,  
 kaiwae loloma raithari Seitan kaero hu kivwala.  
 14 Gamagai, ya roriya utuutuke iyake e ghemi,  
 kaiwae Ramami e buruburu kaero hu ghareghare wagiyaawe.  
 Amaamala, ya roriya utuutuke iyake e ghemi,  
 kaiwae Krai, vama inawe ngorava i rikowe,  
 kaero hu ghareghare amalaghiniye.  
 Thegha, ya roriya utuutuke iyake e ghemi,  
 kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
 na loloke raithari Seitan kaero hu kivwala.  
 15 Tha hu gharethovuṅa yambaneke na bigibiginiye. Thonḡo hu gharethovuṅangi,  
 Ramami e buruburu mane gharethovu ina e ghemi.  
 16 Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maraloghel-  
 oghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi  
 mena weya Ramanda Loi, mbe thi rakamena enḡe vara e yambaneke.  
 17 Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya  
 thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwana, iye i roghabana na ma  
 mbanḡa regha ne iko.

### *Krais ghathighiyangi*

18 Lo nganga, mbanḡa le ghambako maiyavara! Kaerova wo utuvenḡa Krai  
 ghathighiya maiya i menamenake, na othembe mbanḡake Krai ghathighiya lemoyo  
 kaerova thi yomara. Iya kaiwae ra ghareghare mbanḡa le ghambako kaero i  
 gheneghenetha.  
 19 Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye  
 ma la wabwike gharighariniyenḡi moli; mbala amba inanji weinda, ko kaero thi  
 rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike  
 gharighariniye.  
 20 Ko iyemaenḡe ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae  
 taulaghina ghemi hu ghareghareya utu emunjoru moli.  
 21 Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli,  
 nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru  
 moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine.  
 22 Thela rakwan? Rakwan iya loloniye ina, "Jisas iye ma Krai ngoreiye." The lolo i  
 utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya.  
 23 The lolo thonḡo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonḡo i  
 vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.  
 24 Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri  
 mbanḡaniye va hu lonweghathi na thi utuḡa na hu lonwe. Thonḡo i yaku e  
 gharemina, ghemi ne hu tubwe wenḡiya Loi Nariye Jisas na Ramae.  
 25 Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.  
 26 Ya rorinḡa utuutuke iyake e ghemi na ya utuvenḡa thiyena nuwanjiya thi  
 yarongana kaiwanji.  
 27 Ko iyemaenḡe ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbanḡake  
 mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava  
 na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e  
 ghemi, na le vavaghare mbema emunjoru enḡe, ma i kwan mun. Iya kaiwae hu yaku  
 weya Krai ngoreiya Nyao Boboma i vagharenḡana.

### *Loi le nganga ghinda*

<sup>28</sup> Lo nḡanḡa, hu yaku weya Kraiḡ, na mbala ḡhambaḡa i nḡoḡhama, ḡharenda mbe i matuwo enḡe na thava ne weinda la monḡina ra ndeḡhathi e marae.

<sup>29</sup> Thonḡo hu ḡhareḡhare Kraiḡ iye lolo thovuye moli, kaero hu ḡhareḡhare thela i vakavakatha thanavu thovuye, iye Loi nariye.

### 3

<sup>1</sup> Wo hu thuwe, Loi le ḡharethovu weinda, i laghiye yo! Le ḡharethovuko iyako kaiwae weinda, iḡa, “ḡhemi lo nḡanḡa.” Mbwana ḡhinda nḡoranda iyako. Ko kaiwae yambaneke ḡharighariniye ma thi ḡhareḡhareya Loi, ma thi ḡhareḡhareya ḡhinda Loi le nḡanḡa.

<sup>2</sup> Wouna na valighareḡhareḡḡu, mbanake iyake Loi le nḡanḡa ḡhinda, ko iyemaenḡe amba ma ra ḡhareḡhare nḡoronḡa vole ḡhandayamoyamo. Ko ra ḡhareḡhare enḡe mbanḡa Kraiḡ ne i nḡoḡhama, ne ra thuwe e ḡhayamoyamo moli, na ḡhinda ne nḡoranda amalaghiniye.

<sup>3</sup> Thela i ḡhamaraghaoko e ḡhamwaeko weiye ḡharematuwo na i thuweya Kraiḡ, iye i njimbukikiya ḡathanavu, thava thari inawe, nḡoreiya Kraiḡ ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro.

<sup>5</sup> Kaero hu ḡhareḡhare wagiyaḡwe Kraiḡ va i mena righe moli i rakayathuinda thari e tine, na hu ḡhareḡhare ma mbanḡa reḡha i vakatha thari.

<sup>6</sup> Iya kaiwae thavala thi yaku weya Kraiḡ ma thi vakavakatha thari. Ko thavala thiye ravakavakathanḡi, ma mbanḡa reḡha thi thuwe na thi ḡhareḡhare amalaghiniye.

<sup>7</sup> Lo nḡanḡa, tha lolo reḡha i utuutu vagaghala nuwami. Thela thonḡo i vakavakatha thanavu thovuye, iye lolo thovuye; iye nḡoreiya Kraiḡ iye lolo thovuye.

<sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ḡhaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thonḡo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi.

<sup>10</sup> E kamwathike iyake ne i vatomwe emunḡoru weinda, thavala Loi le nḡanḡanḡi na thavala Seitan le nḡanḡanḡi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le nḡanḡanḡi, na thavala ma thi ḡharethovu wenḡiya oḡhaghanni, thiye ma Loi le nḡanḡanḡi.

#### *Ra vecharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweḡhathi, vavaghareke iyake va hu wo, i utu nḡoreiyake: hu vecharethovu wenḡa.

<sup>12</sup> ḡhamithanavu thava nḡoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ḡhaghae moli. Na buda kaiwae va i tagavamara ḡhaghae? Kaiwae amalaghiniye le vakatha va i thari na ḡhaghako le vakatha i thovuye Loi e marae.

<sup>13</sup> Lo bodaboda, ḡharemi tha i yo, thonḡo yambaneke ḡharighariniye thi botewoyathunḡa.

<sup>14</sup> Thonḡo ra ḡharethovu wenḡiya oḡhaghanda kaero ra ḡhareḡhare mare le valivanḡa kaero ra itete na ra lawa yawali memeghabananiye ele valivanḡa. Ko thela thonḡo ma i ḡharethovu weya ḡhaghae iye mbe ina vara mare ele valivanḡa.

<sup>15</sup> Thela i botewoyathu ḡhaghae iye ratagavamare, na kaero ra ḡhareḡhare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Kraiḡ va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ḡhareḡhare ḡharethovu thanavuniye. Na ḡhinda tembe nḡoreiyeva, ra vatomweya yawalinda la valiralonweḡhathi kaiwanḡi.

<sup>17</sup> Thela thonngo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe.

<sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thonngo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonngo emunjoru moli ra vegharethovu weinda, mane ra numoghegiwo e la ghamba ndeghati weya Loi,

<sup>20</sup> othembe renuwana e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye.

<sup>21</sup> Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwana e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nango weya Loi,

<sup>22</sup> na ne i vamboromboroja weinda budakaiya ne ra nangowe kaiwae ra ghambughu le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko.

<sup>23</sup> Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Kraisa na ra vegharethovu weinda ngoreiya mbaroko va i utunako weinda.

<sup>24</sup> Thavala thi ghambughu Loi le mbaro, thi yakuwe na iye i yaku wengi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghalinae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thonngo ina Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonngo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thijava thi utuna toto thi wo weya Loi.

<sup>2</sup> Loi Une ghareghare ne hu ghareghare ngoreiyake. Thonngo lolo regha ina Jisas Kraisa va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe.

<sup>3</sup> Ko thela thonngo ina Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Kraisa ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wengiya gharighari e yambaneke.

<sup>5</sup> Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko.

<sup>6</sup> Ko ghinda Loi le gharighari, na le renuwana e tine ra ututu na thavala thi ghareghareya Loi thi lonweya ghalinanda, ko thavala ma Loi le gharighariniye ma thi lonweya ghalinanda. Na iyake e tine valikawaiwe ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonngo i gharethovu iye Loi nariye na i ghareghareya Loi.

<sup>8</sup> Thela thonngo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu.

<sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye.

<sup>10</sup> Ma ranja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye.

<sup>11</sup> Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava.

<sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thonngo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda.

<sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorunjiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiye gharighari.

<sup>15</sup> Thonngo lolo regha inja, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweva.

<sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijje iye i gharethovunainda mbanjake wolaghiye. Loi iye ragharethovu, thela thonngo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais ghathanavu.

<sup>18</sup> Thonngo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonngo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonngo ra renuwana Loi le lithi weinda. Ko the lolo thonngo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wengiye Loi na gharighari, kaiwae iviva Loi i gharethovu weinda.

<sup>20</sup> Thonngo lolo regha inja, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonngo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko.

<sup>21</sup> Na mbaroko iya Loi va i giyako weinda inja, "Thela thonngo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Krais, thiye Loi le ngangangi. Thonngo ra gharethovu weya ramanda tembe ra gharethovu wengiye oghaghandana olounda.

<sup>2</sup> Kaero ra ghareghare thonngo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiye le ngangga.

<sup>3</sup> Thonngo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha,

<sup>4</sup> kaiwae Loi le ngangga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas.

<sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utunja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli.

<sup>7</sup> Rautuutu Jisas kaiwae thegheto:

<sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro.

<sup>9</sup> Ghinda ra lonweghathigha gharighari thonjo thi utunja bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utunja Nariye utuniye.

<sup>10</sup> Thela thonjo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi.

<sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye.

<sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Ututuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.

<sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwana thonjo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwana.

<sup>15</sup> Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

<sup>16</sup> Thonjo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i megghaghati moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi megghaghati moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i megghaghati moli weya Loi. Ma yana i nango thari ngoranjyako kaiwanji.

<sup>17</sup> Vakathake raraithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i megghaghati moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbarona.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo nganga, thava hu kururu wengiya loi kwanikwan, hu botewoyathungi.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema inja enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thinja rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjiya thavala; mbema inja enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga.” Mbwata mbema wevo moli eunda weinangiya le nganga, ko raghareghare lemoyo thinja mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonjalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye.

<sup>2</sup> Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanake wolaghiye.

<sup>3</sup> Ya nanjo weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemali i riyevanjara gharenda, kaiwae ra lonweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya lonjweya utuutu len ngangana vavana thi lonjalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda.

<sup>5</sup> Iya kaiwae, elana, ya nanjo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonweghathi na thi utuveinda ra lonjwe.

<sup>6</sup> Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonjalongawe. Iya le mbaroko iyako i ri mbanja va hu lonweghathi na thi utuna hu lonjwe, ngoreiyake: gharethovu thanavuniye e tine hu lonjalongawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thinjava Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaningi na thiye Krais ghathighiya.

<sup>8</sup> Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona.

<sup>9</sup> Thela thonjo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiyenariye thi yakuwe.

<sup>10</sup> Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreja e lemi ngolona.

<sup>11</sup> Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako rathari e tine.

### *Renuwaja le ghambako*

<sup>12</sup> Lo renuwanja lemoyo moli mbe inanjiwe valikaiwae ya woranjiya e ghemi, ko iyemaenge ma nuwanjiya ya rorinjoja e peipa ngoreiya iyake. Nuwanjoke nuwaiya vara mbe ya ghaona ya thuwenja, ghamwanda regha na ra utu, na weinguyanjiya ghemi warari i riyevanjarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le nganja thi mwaewo e ghen.



## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake ghathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

<sup>2</sup> Wou valigharegharenju, lo nango e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe.

<sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utuja utunin e ghino, thija ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako.

<sup>4</sup> Thembanja thonjo ya lonwevaaidiyava lo nganga utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

### *Ra thalavunjiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji.

<sup>6</sup> Len gharethovuna wenji kaero thi utuja wenjiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thonjo mbowo thi vaghiliyava, nuwanguiya u thalavunji lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae.

<sup>7</sup> Gharigharina iya thi rakarakaranga thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wenjiya thiye ma ralonwelonweghathi.

<sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### *Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro.

<sup>10</sup> Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeve, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiña iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruña iye lolo thovuye. Ghime tembe wo wovathovuthovuyenava ghathanavuko, na u ghareghare lama utuke emunjoru.

*Renuwana momouniye*

<sup>13</sup> Lo renuwana i ghanagha mbe thiyake valikaiwae ya woranjiya e ghen, ko iyemaenge ma nuwanjiya ya rorinjoña e peipa.

<sup>14</sup> Lo renuwanaake mbe nuwanjiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanjake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanjana iyena.

## Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raŋa Judas. Idae mbe reghaenŋe ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiŋa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenŋiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iŋa nuwaiya i vavurighenŋi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Lonweghathiko iyako Loi va i wogiya wenŋiya le gharighari, na ma valikaiwae ra vivi na ma reghaova” (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunŋa na Jisas Krai i njimbukikinga:

<sup>2</sup> Ya nanŋo Loi iye mbanake wolaghiye i gharevirinŋa, le gharemalili i riyevanjarah gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

### *Ravavaghare kwanikwan lenji thari vuyowae wenŋi utuniye*

<sup>3</sup> Wouna na valigharegharenŋu, va nuwanŋuiya moli ya roriya lemi leta na ya utuŋa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanŋuiya moli ya utuŋa bigi regha utuniye. Nuwanŋuiya ya utu vavurighenŋe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenŋiya le gharighari, na ma valikaiwae ra vivi na ma reghaova.

<sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye rarithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenŋe Giyandunendune na ghandi Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranŋiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vanŋu ranŋiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwonŋiva thavala mava thi lonweghathi, ko iyemaenŋe nuwanŋuiya tembe ya ravairivenŋava na hu rerenuwana kaiwae.

<sup>6</sup> Hu renuwanakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanŋarangi e sen memeghabananiye na i vanŋurawenŋi e momouwo tine, thi roroghagha na ghambana laghiye na i woraweya ghanjimbaro.

<sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwenŋi yathima e thanavuniye mbe vavananŋiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wenŋiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji

gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjiya buruburu vurivurighhegheniye.

<sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurighheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema ina enge, “Giya i lithi e ghen!”

<sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwanja ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renjakowe. Thi numo mani na kaero thi vatomwenji Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwanjiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjiganiyengi mbanja hu ghanjiga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyeye, na tembe ngoranjiva umbwa ghanjimbanja rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli.

<sup>13</sup> Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njonjonjongowae. Thiye ngoranjiya ghitara thi vathavwiya lenji ghamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, ina, “Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli,

<sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe.”

<sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwanja raraithari. Tembe ghanjimberegha thi wovorengi na lenji utuko i wo ghanjiune nuwanji thi vanjungi na thi rena e lenji renuwanjako.

### *Utu vavurighheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharenju, hu renuwanakikiya budakai ghanda Giya Jisas Krai ghalinae gharaghambi va lenji utuma wenga.

<sup>18</sup> Va thi utu e ghemi na thina, “Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwanja raraithari.”

<sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wenji.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharenju, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurighheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurighheghe tine.

\* **1:11** Kora i vanjovathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovulungiya Kora na gharaghambu.

<sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghandu Giya Jisas Kraiweiye le ghareviri i giya yawali memeghabananiye wenga.

<sup>22</sup> Ghamune vavana thi numoghegheiwu na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi.

<sup>23</sup> Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vungu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiyawenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

### *Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vungu na i vungurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga.

<sup>25</sup> Iye mbe ghambereghaenge Loi emunjoru na iye ghandu Ravamoru, iya kaiwae Jisas Kraiweiye ghandu Giya e idae ra tarawe na raja iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambaņa mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambaņa mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thiņa lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiņa, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyoye e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thiņa Kin Domitiyan ghambaņa e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalangiya ghatighiya. Thavala ghanjithanavu i thari ne i lithi wenji, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghatovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wenjo.

<sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le worangiya e ghino ya utuna utuniye e ghemi.

<sup>3</sup> Thela thonjo i vaona wenjiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

### *Jon i gomwaewo ekelesiya ghepiri wenji*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

\* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

<sup>5</sup> weiye Jisas Kraiſ gharenji wenġa na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari;

<sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheŋa mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e nġaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ija, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavagharenja Loi ghalinae na Jisas Kraiſ le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanġurawenġo e raurau Patimos na va yakuwe.

<sup>10</sup> Ghandu Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wonġo, amba ya lonweya ghalighalinae laghiye regha e ghereingū ngoreiya mema ghalinae.

<sup>11</sup> Inja ngoreiyake, “Bigibigike iya ne u thuwenġike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wenġiya ekelesiya thiya yaku e ghembaghembra theghepiri tinenji na thi vaona. Ghembaghembra theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

<sup>12</sup> Amba ya ndevi na nuwanġuiya ya thuwe thela me utuutuko wenġo, iwaenġe ya thuwenġiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri.

<sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

<sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye.

<sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye.

<sup>16</sup> Nimae e uneke i lawenġiya ghitarra voghipiri, na gaithi ghaghalithi lawelaweniye marae vanġa na vanġa i ranġima e ghae. Ghamwae marambwelambwelawae ngoreiya ranġila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwanġu na ija, “Tha u mararu! Ghino va e Righendako na Eleghambakoko.

<sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenġe mbanake kaero e yawayawalingu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaranja.

<sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji.

<sup>20</sup> Simosimoko iya mo thuwenġiko — ghitarra voghipiri me nanji e nimanġuke e unenġuke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri

ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjumbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wengo ina, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaеke uneke i lawengiya ghitarama ghepiri, na i longalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake:

<sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovirigheghe e kaiwo na lemi ghatanaghathi weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko rarithari. Thina thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan.

<sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharitharina e ghemi ngoreiyake, mbanake ma hu gharethovu wagiawe ngoreiya va i vivama.

<sup>5</sup> Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi doбу na le molamolao. Wo hu roitetengiya ghamithanavuna rarithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu rarithari, ne ya ghaona e ghemi na ya thina lemi kadinenena weiye ghambaena.

<sup>6</sup> Ko iyemaenge bigi regha ya wararina wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengi ya yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake:

<sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thina, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye.

<sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mban theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

### *Toto ekelesiya Pegamam kaiwanji*



<sup>12</sup> Tembe i dageva wenjo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaihiko ghaghalithi marae vanja na vanja na lawelaweniye inawe ghalinae ngoreiyake:

<sup>13</sup> Ya ghareghare anja inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedenjo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le gamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharitharija e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vowa wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari.

<sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

<sup>16</sup> Iya kaiwae wo hu roitetengiya lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaihiko ghaghalithi me rangima e ghaenguke na ya gaiti wengiya gharigharina thiyena.

<sup>17</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

### *Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wenjo inja, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake:

<sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharitharija e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharangiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vowa wengiya loi vakavakatha.

<sup>21</sup> Kaerova ya giya ghamanja na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu.

<sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

<sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana thijako, ‘Seitan le renuwana thuwethuweleniye,’ ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yana enge ngoreiyake:

<sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiya ghaghad ya njoghama.

26-27 Thavala thi kivwalanjiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye.

28 Na tembene ya giya wengiva ghitarara thinambanja voghitina.

29 Thongo e yanayanawami budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe.”

### 3

#### *Toto ekelesiya Sadis kaiwanji*

1 Tembe i dageva wengo ina, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitarara voghipiri,\* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare.

2 Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae.

3 Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwanakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha.

4 Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya longa na regha kaiwae thiye e ghanjithovuye.

5 Thavala thi kivwalanjiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yana, ‘Thiye lo gharighari.’

6 Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe.”

#### *Toto ekelesiya Piladelpiya kaiwanji*

7 Tembe i dageva wengo ina, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake:

8 Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu.

9 Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

2:26-27 Sam 2:9 \* 3:1 Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitarara voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbumbu.

<sup>10</sup> Kaiwae kaero hu ghambughu lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

<sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

<sup>12</sup> Thavala thi kivwalangiya thari ne ya bigira wenji na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wenji na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wenji.

<sup>13</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wenji ne hu lonje.

### *Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wenji ina, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thirako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake:

<sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambughu ghalinangu. Ko ana nuwanguya hu njighinjighi o hu dayagha!

<sup>16</sup> Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga.

<sup>17</sup> Kaiwae hunja, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka.

<sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraitari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari.

<sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonjweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wenji wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine.

<sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wenji ne hu lonje.

## 4

*Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonweva ghalighalinama ma lonwema, ngoreiya mema ghalinae ina, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye."

<sup>2</sup> E mbanako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku wenyevwenye e buruburu, lolo regha i yakuwe.

<sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya.

<sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku wenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

<sup>5</sup> E ghamba yaku wenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

<sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeve thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilina.

<sup>7</sup> Thetheghan regha ngoreiya laiyo, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo.

<sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeve vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thina,

"Giya Loi Vurigheghe Moli,

   iye i boboma, i boboma, i boboma,

   iye va inawe mbanja mevivako,

   e mbanake na mbanja i menamenako."

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wenyevwenyeko tine, iya yawaliyeko memeghabananiye,

<sup>10</sup> amba giyagiya theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku wenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thina,

<sup>11</sup> "Ghama Giya! Lama Loi,

   valikaiwae wo wovavwenyevwenyenge,

   wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,

   kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara na mbe inanziwe vara."

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wenyevwenyeko e nima e valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanapiri thi monjeghathi.

<sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinae laghiye moli ina, "Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?"

<sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

<sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.

<sup>5</sup> Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjijangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.

<sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimae uneko.

<sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nango.

<sup>9</sup> Thetheghaniko na giyagiyako thi wothuna wothu togha regha weya Sipiko Nariye thina:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,

kaiwae va thi tagavamarenge,

na madibana e tine gharighari uu na uu, ghalighalina na ghalighalina, ririwo na ririwo vanautuma na vanautuma u vamonjoghangi Loi kaiwae.

<sup>10</sup> Kaerova u vakathangi na len ghamba mbaro ghagarighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina marangu na ya thuwenjiya nyao thovuthovuye, mbunja alalamango na ya lonweya ghalinjanji. Thi ndeghijina ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama.

<sup>12</sup> Thi wothu na ghalinjanji laghiye thina,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thina,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurighehengi, mbanake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thina, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbiliri inja, “U mena!”

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanjiya ghathighiya.

<sup>3</sup> Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lonweya thetheghanima theghewoniye i kula inja, “U mena!”

<sup>4</sup> Na hos regha mbowo i ranjimava, i sosoro moli. Loloko i thakowe va i giya vurigheghe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenji e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula inja, “U mena!” E mbanako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima.

<sup>6</sup> Ya lonweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae inja, “U mena!”

<sup>8</sup> E mbanako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabonjiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wengiye gharighari.

<sup>10</sup> Thi kula na ghalinanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronga mbanja le molamolao na ne u vanivananjiya yambaneke na u lithi wengi kaiwae va thi gaboime?”

<sup>11</sup> Kaero i giya wengiye kwama ghayaboyabo molao na kakaleva, amba i dage wengi inja, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe,

<sup>13</sup> na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

<sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji.

<sup>15</sup> Amba yambaneke ghakininji, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyanjiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathunji, thi rakavo na vethiya kubaroo e bwaudu na varivari molamolao e tinenji.

<sup>16</sup> Thi kula wengiye ouou na varivariko thina, “Hu dobuma e vvatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.

<sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanji laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

*Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalin̄ae laghiye i wa wen̄giya nyao theghevarima iya me giya vurigheghema wen̄gi na thi vakowana yambaneke na njighi.

<sup>3</sup> In̄a, “Thava wo hu vakowan̄giya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

<sup>4</sup> Kaero ya lon̄weya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wen̄gi.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine,  
12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

*Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina maran̄gu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e niman̄ji.

<sup>10</sup> Thi kula na ghalinan̄ji laghiye thin̄a, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wen̄gi.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjyan̄giya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

<sup>12</sup> thin̄a,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, ran̄a iye i thimba, ra vata agowe, ra yavwatatawana, ran̄a iye rambarombaro memevoroniye na ra tarawen̄a le vurigheghe mban̄ake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

<sup>13</sup> Amba giyagiyama regha i vaiton̄go in̄a, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na an̄ga thi mena?”

<sup>14</sup> Ya gonjoghawe yan̄a, “Amalana, ma ya ghareghare, ghen en̄ge u ghareghare.”

I dage e ghino in̄a, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

<sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi.

<sup>16</sup> Ma tene bada i gharangiva, ma tene mbwa i gharangiva, na ma tene varae dayaghawae mane i vakowanangiva,

<sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mwako iya i voruvalanako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

### *Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye.

<sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae.

<sup>4</sup> Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

<sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko nyiawe, na weiye le vurigheghe i linginjoja e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

### *Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoja e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe,

<sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarala laghiye regha i ra ngoreiye thenji i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji.

<sup>11</sup> Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarala bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarala ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, inja, “Aleu, o thari! Aleu, o thari! Thari ne thi yomara



wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!”

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

<sup>2</sup> Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

<sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe.

<sup>4</sup> Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

<sup>5</sup> Loi mava i vatomwe wenji na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri.

<sup>6</sup> E mbanjagiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji.

<sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiyan njinjiye.

<sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

<sup>10</sup> Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

<sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thina Abadon, na vana Grik thina Apolion.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

### *Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalija regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko.

<sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, “U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis.”

<sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarengiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake.

<sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanggu lenji ghanaghanagha i wo tu hundred miliyon.

\* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

17 E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

18 Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare.

19 Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

20 Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja.

21 Tembe ngoreiyeve, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

1 Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.

2 I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina,

3 kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji.

4 Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lonweya ghalignalina regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk."

5 Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu,

6 na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, "Roroghagha ghambanja kaero iko!"

7 Ko iyemaenge mbananiye nyao thovuye ghepirinjinima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu."

8 Amba ghalignalinama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima."

9 Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, "U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeve nguyoma."

10 Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

<sup>11</sup> Amba i dage e ghino ija, “U wa mbowo vo utunjava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalina tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino ija, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha.

<sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenjiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonan ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo.

<sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vworena mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).”

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinenema vwaraiwo weinji ghambanji.

<sup>5</sup> Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako.

<sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwalangi na i tagavavamarengi,

<sup>8</sup> na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

<sup>9</sup> Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekungi.

<sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwenjiko thi mararu laghiye moli.

<sup>12</sup> Amba ragogovambwarama theghewo thi lonjweya ghalighalina laghiye regha i njama e buruburu ija, “Hu voroma gheke.” Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

*Nyao theghepirininji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighaliŋa laghilaghiye thi njama e buruburu thiŋa, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi,

<sup>17</sup> thiŋa:

“Giya Loi Vurivurighegheniye,  
ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji,  
wo vata ago e ghen  
kaiwae kaero u wo len vurigheghe  
na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,  
ko iyemaenge len gaithi laghiye ghambanja kaero i mena.  
Mbanja kaero i vutha na u vanivanŋgiya thavala kaerova thiya mare.  
Mbanja kaero i vuthava na len rakakaiwo ghalinjan gharautu u vamodanji,  
na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,  
thonjo idaidanji laghiye o thonjo idaidanji nasiye,  
ne u giya modanji.

Mbanja kaero i mena na u mukuwonjiya wolaghiyeke va thi gabonjiya yambaneke gharighariniye.”

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

*Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitarra voghiyaworo na voghiwo ina e umbaliye.

<sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

<sup>4</sup> E wolouyeko i wanjiyathu ghitarra valivanŋa e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko.

<sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronŋgiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenyema tine.

\* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vanja lumo ranja “ice”.

<sup>6</sup> Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

### *Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha.

<sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu.

<sup>9</sup> Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

<sup>10</sup> Amba ya lonweya ghalighaliŋa laghiye regha e buruburu iŋa, “Mbanake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu.

<sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

<sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaŋa i tubo moli na valikaiwae i vakowanangiya gharighari.”

<sup>13</sup> Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma.

<sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vangothiye.

<sup>15</sup> Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma.

<sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

<sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

<sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyan ghae.

\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithinji na valikaiwae i gabongiya gharighari.

Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kinj.

<sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

<sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thija, “Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kiwala?”

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

<sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi.

<sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengi ya ralonwelonweghathiko na i kiwalanji, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighalija na ghalighalija na vanautuma na vanautuma.

<sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thonjo e yanayanawami, wo hu vandene.

<sup>10</sup> Thonjo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thonjo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghathi.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu.

<sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurighehengi ya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva.

<sup>13</sup> I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke.

<sup>14</sup> Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yaronji. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamedi ghayavwatata kaiwae.

<sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi.

<sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

<sup>17</sup> Thonngo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thonngo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausana (144,000).

<sup>2</sup> Kaero ya lonweya ghalighalina regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighalina ghalonwalonwa ngoreiya hap gharanganga thi nge hap na ghalinae.

<sup>3</sup> Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya gamba yaku wenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuna, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausana (144,000), thiye Loi kaerova i vamonjoghanji yambaneke gharighariniye e tinenji.

<sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i rena thi rakambe. Thiye Loi kaerova i vamodo njoghanji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenji.

<sup>5</sup> Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenjiya yambaneke gharighariniye — vanautuma na vanautuma wenji, uu na uu wenji, ghalighalina na ghalighalina wenji, na ririwo na ririwo wenji.

<sup>7</sup> Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivanjiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanaji.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima,

<sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

<sup>11</sup> Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thonngo idae ghanono ina wenji, gougou na ghararaghiye mane thi towo e viri.”

<sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

<sup>13</sup> Amba ya lonweya ghalighaliya regha i njama e buruburu iya, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo iya, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima.

<sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghaliya laghiye iya, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghamba kaero i vutha.”

<sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwona le kainako e yambaneke, na i vathevaio yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima.

<sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghaliya laghiye iya, “U wo le kainana iya maraema lawelaweniye, u tena waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.”

<sup>19</sup> Kaero nyaoma thovuye i vakaiwona le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbaningi. Amba i bigiyathungi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

<sup>20</sup> Amba thi vurinjonanjonan waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine maramb-welambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghati e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wengi.

<sup>3</sup> Amba thi wothu Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiya,  
 “Giya Loi Vurivurighegheniye,  
 len vakatha laghilaghiye ghamba numowo.  
 Yambaneke laghiye lenji Kiya ghen,



ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunge, na thi wovavwenyevwenyenja idan, kaiwae ghen ghanimberegha u boboma. Vanautumake wolaghiye thi mena thi kururu e ghen, kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

<sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.

<sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

<sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke*

<sup>1</sup> Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wengiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe.

<sup>5</sup> Kaero ya loŋweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae iŋa, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

<sup>7</sup> Amba tembe ya loŋweva ghalighaliŋa regha i mena e ghamba vowoko iŋa, “Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunjiya gharighari.

<sup>9</sup> Dayaghaeko i nambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyenja.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

<sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe.

<sup>13</sup> Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae.

<sup>14</sup> Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wenjiya yambaneke ghakin weinjiyangiya lenji ragagaithi na thi vanguvathavathanji. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Vurivurighhegheniye Moli e ghambaŋa laghiye tine.

<sup>15</sup> Giya ina, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko raraithari thi vanguvathavathanjiya kinjiko wolaghiye e ghamba idae vaŋa Hibu thiŋa Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalina laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine ina, “Kaero iko.”

<sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighhegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanakoko ma mbaŋa regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurighheghe laghiye moli.

<sup>19</sup> Babilon, ghamba idae laghiye, i maviya na ghehito, na valivanjake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enge Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.

<sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.

<sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

### *Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ina, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.

<sup>2</sup> Yambaneke ghakinjigi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurighheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeke wolaghiye, na idako thiyako thi utuvathari weya Loi.

<sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara.

<sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharitariko wolaghiye tinanjiya ghen.”

<sup>6</sup> Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwangu.

<sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitonjo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe.

<sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbana ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanake kaero nandere na mbana i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri,

<sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbana ne i mena, ne i mbaro mbana ubotu moli.

<sup>11</sup> Thetheghan mbwanjamima iya mbana va i vivako inawe, ko iyemaenge mbanake kaero nandere, iye kin lenji ghanaghanagha ghepirima theghewaninji. Kaero i longalanga ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbana ubotu moli.

<sup>13</sup> Kinjingiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.

<sup>14</sup> Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

<sup>15</sup> Nyaoma thovuye i dage e ghino ina, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e wwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalina tomethi na tomethi.

<sup>16</sup> Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe.

<sup>17</sup> Kaiwae Loi kaero i woraweya renuwanja e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

<sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjingi.”

## 18

### *Babilon i marakaraka*

\* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

<sup>2</sup> Amba i kula na ghalinae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji.

<sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighalina regha i njama e buruburu inja, “Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko na ghanthanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve. Na le vakathako modae, hu vakathathiwe na ma e vwataeva. I giya waen vurivurighegheniye wengiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

<sup>7</sup> I wovorenja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda. Wevoke inja,

‘Ghino kwin na ya mbaro,  
ghino ma wambwi ngoreiye,  
na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,  
kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

<sup>9</sup> “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae.

<sup>10</sup> Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thina, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbaña i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko.

<sup>12</sup> Ma lolo regha ne i vamoda wengiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elefant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyan na thiye thi vakathangi e vari thi ndalandala;

<sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjanjiva gharighari.

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vaja lumo thi uno elefant ghasokisoki “Ivory.”

‡ 18:13 Prenkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

14 Rakunekune ne thi dagewe na thiya, 'Vwenyevwenyena bigibiginiye, iya u renenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghawevao, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetenge, ma te valikaiwaeva u biginjoghangi.'

15 "Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

16 thiya, 'O thari! O thari! Babilon, ghamba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanzi laghiye.

17 Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevao.'

"Wanga gharauluuluko wolaghiye, weinjijangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

18 Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, 'Thare mbanja regha ghamba regha idae laghiye ina ghena?'

19 Amba thi yathuvorena vugha e umbalinsi, na thi randa laghiye thiya, 'O thari! O thari! Babilon, ghamba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!

20 Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.' "

21 Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na inja,

"Babilon, ghamba idae laghiye,

tene thi dunge na ngoreiyako,

na mane te gharighari thi thuwengeva.

22 Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanzi mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiye ma tene gharighari thi lonweva e ghen.

23 Kadineje manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanzi e ghen.

Ghanlithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanzi laghiye e yambaneke,

na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

24 Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinae gharautu na ralonwelonweghathiko,

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanji-gaithi modae i lithi na i ghao e ghen."

## 19

<sup>1</sup> Iyako e ghereiye, ya lonjweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thina, “Aleluiya!”\* Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi,

<sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivaŋa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thina, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjiyanjiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thina, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

### *Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonjweya ghalighalina regha i mena e ghamba yaku vwenyevwenyeko ina, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonjweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thina, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro.

<sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambaŋa ghe kaero i vutha, na ghaghaiwaun wevoniye kaero i vivathavao ghe kaiwae.

<sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonjwelonjweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino ina, “U rori ngoreiyake, ‘Thavala Loi i kula vathanji na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.’ ” Na i njana mbowo inava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonjweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino ina, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utuna Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenjiya gharighari vurivurighegheko na valikaiwae thi utuna Jisas ututuniye.”

### *Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thina, “Varevareminjeniye moli na Emunjoru.” E le niva na ele gaiti tinenji weiye le vakatha rumwarumwaruniye.

<sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru.

<sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinae.”

<sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva.

<sup>15</sup> I rangima e ghae gaiti ghaghalithi mare lawelaweniye, ne i gaitiwe na i kivwalanjiya vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune

\* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thina “Aleluiya!” Iyake Hibu lenji utu gharumwaru ra tarawe Loi.

e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wenji.

<sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kinj lenji Kinj na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

<sup>18</sup> Na hu ghana kinj, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakinji weinjiyanga lenji ragagaithi thi mevathavatha, na thi gaiti wenjiya iya i tha e hosima vwatae weiyanga le ragagaithima.

<sup>20</sup> Ko iyemaenge thi lawenjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngarigi. Ghalinae gharautu kwanikwaniko va i vakathanga vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yanga gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonji e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara.

<sup>21</sup> Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

### *Thi ngarighathigha Seitan theghathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara.

<sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thina Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari.

<sup>3</sup> Kaero i wokiyathunjoja e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yanga valivangake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwenjiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utuja Jisas utuniye na thi vavaghareja Loi ghalinae na thi gabongi, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Krai thi mbaro theghathegha hoserithanari e tine.

<sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanari ne iko.

<sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinji na le renuwanja ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krai kaiwanji. Thiye ne weinji Krai thi mbaro theghathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanjari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine,

<sup>8</sup> amba i ranji na i wa e yambaneke laghiye, wengiya vanautumake thiyake, Gog na Magog,\* na i yaronji. Na i mbanivathavathanji gaithi kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyangiya le ragagaithi ne thi lonjalonganja na thi ndeghiliya ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i jambuvaonji.

<sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalijae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### *Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwenjiva.

<sup>12</sup> Kaero ya thuwenjiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiye buk, kaero Loi i vanivanangiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk.

<sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako.

<sup>14</sup> Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye.

<sup>15</sup> Thonjo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoa e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve.

<sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe.

<sup>3</sup> Na tembe ya lonweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine inja, "Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi.

<sup>4</sup> Ne i thavwiya maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi." Na tembe injava, "Ututuke thiyake u rorinjonangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi."

<sup>6</sup> Kaero i dage e ghino inja, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wengi na thi muna

\* 20:8 Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utunjako Buk Teuye Isi 38:1-39:20.



mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

<sup>7</sup> Thavala thi ghatanaghathi kaiwangu na thi vurigheghe kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga.

<sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwaningike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ina, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.”

<sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wongo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu.

<sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jasper, na marae i ndalandala ngoreiya kanukanu marae.

<sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.

<sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjwoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto.

<sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbashi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.

<sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausand tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiye le molamolaoko.

<sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwona.

<sup>18</sup> Ganako va thi vatad e vari jasper na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.

<sup>19</sup> Ghembako ghagana ghambaghimbashi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jasper, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald,

<sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

<sup>21</sup> Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma.

<sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene.

<sup>24</sup> Gharighari e valivanga na valivanga e yambaneke laghiye thi lonjalonga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine.

<sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghatinimbaŋgi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.

<sup>26</sup> Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.

<sup>27</sup> Ko iyemaenge bigibigi raraithari na thanavu i monjimonjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine,

<sup>2</sup> na i voru na i reŋa e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanjayaworo na mbanjaiwo i rau. Gharigharike wolaghiye e valivangake wolaghiye thi vakaiwonjigiya umbwako ndamwandamwae na mbala thi vavurighhehengeŋgi.

<sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

<sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji.

<sup>5</sup> Ma tene i gouva, na kadineŋe manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino ina, “Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wenjigiya ghalinae gharaghambi, va i variya le nyao thovuye na i worangiya wenjigiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

<sup>7</sup> Giya Jisas ina, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wenji.”

<sup>8</sup> Ghino Jon ya lonweya utuutuko thiyako na ya thuwenji bigibigike thiyake. Na mbanja ya lonwe na ya thuwenji, kaero ya ronja e ghehenge vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

<sup>9</sup> Ko iyemaenge i dage e ghino ina, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinanjiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

<sup>10</sup> Na mbowo i dageva e ghino ina, “Loi le utuutu e bukuke iyake tine iya i utuna budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wenjigiya gharighari, kaiwae mbanja kaero i ghenetha moli.

<sup>11</sup> Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara

rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas ija, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeva le vakathako.

<sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine.

<sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuŋa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuŋa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thiŋa, “U mena!”

Taulaghina ghemi iya hu lonweya totoke iyake huŋa, “U mena!”

Thela thonjo mbwa i gharu na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya ŋaevavairiŋa, gharigharina wolaghiye ghemi hu lonweya Loi ghalinae e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbanja i menamenako. Thonjo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

<sup>19</sup> Na thonjo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuŋa budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i woranjiyawe iya thovuyeko bukuke iyake i woranjiyanji, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeva mane i ru e ghamba bobomako tine.

<sup>20</sup> Jisas iye i utuŋa bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbanja nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenja taulaghina e ghemi.

**Toto Thovuye Loi Ghalinae**  
**Toto Thovuye Loi Ghalinae**  
**Sudest**

## Vaṇa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Krai iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Krai, iye Adam muyai moli, i giya yawali memeghananiye wenjiya thavala thi loṅweghathiwe.

<sup>4</sup> **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i loṅwekai Loi le dagerawe iya va injake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>5</sup> **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwae.

<sup>6</sup> **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṇa Grik lenji alpabet e tine, ngoreiye “a” iye leta i viva vaṇa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisas iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisas tembe thi unova Omega. Omega iye leta muyai moli vaṇa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisas iye Omega, gharumwaru iye ne muyai moli. Vatome 1:8, Jisas i dage ghamberegha kaiwae, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Atens Gris e le valivanja. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atens lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [English: *Artemis*] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanja va thi kururuwe.

<sup>11</sup> **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenje thi kururuwe Baal. Iyake kaiwae Loi i gharegathi wanangi.

<sup>12</sup> **Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalanjiya vanautuma lemoyo. Le gharighari thi gaithi wenjiya Jiu

gharighariniye na thi kivwalangi. Thi vangunji lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuna Babilon kaiwae gharayakuyaku ma thi goruwe Loi.

Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

<sup>13</sup> **Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalinae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuna Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndegathi, othembe Balaam i ingengeña. Amba donkiko i dagewe Balaam na i naelimbiyawana. Balaam ma valikaiwae i guranjiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine ina Balaam i gharethovu laghiye weya mani, iya kaiwae i varaena weiye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22-24).

<sup>14</sup> **Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwona mbombouye na thi vakatha bred. Bred thi vakatha weiye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

<sup>15</sup> **Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturanjiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturanjiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathangi gharighari e gharenji Jisas le mena kaiwae.

Mbana lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturanjiya le thari na i rotetengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Kraiss.

<sup>16</sup> **Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

<sup>17</sup> **Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>18</sup> **Bilisabul** [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao rarithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baalzebub, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidinji va thi kurukururuwe. Nyaoko rarithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

<sup>19</sup> **Bred ma weiye isit** Hu thuwe **Bred Ma Weiye Isit Gha Thaga, Thaga e tine**.

<sup>20</sup> **Dagerawe** [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraena wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i

vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wenjiya gharighari, inja ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaru Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Krai, ne i wovarumwarumwaru. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Krai i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

<sup>21</sup> **Dagerawe gha Bogis** [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wenjiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

<sup>22</sup> **Deivid** [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaiti weiyeye ragagaiti laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thijana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krai na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

<sup>23</sup> **Eibraham** [English: *Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiyeye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotale kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbanja Aisak i tabovoro laghiye i ghe weiyeye Rebeka. Rebeka va i ghambi lenji ngamanama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbanja thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jakob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiyeye rakakaiwobwaga euniwo. Jakob lenjanga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumbrumbuye, na iye Eibraham rumbuye.

<sup>24</sup> **Emerold** [*English: Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>25</sup> **Eron** [*English: Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamanjama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va inja ravowovowo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanjungiya Jiu gharighariniye na thi vorangi Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalaŋa wagiya we thenjighewoko thiye randevivangi va i tuthi wenjiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wenjiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbanja ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai na Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

<sup>26</sup> **Fig** [*English: fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

<sup>27</sup> **Ghalinae gharaghambi** [*English: apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharengi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyengi na vethi utunga wenjiya gharighari budakaiya va thi thuwe na vethi vavaghareŋa Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalonwelonweghathi ghanjigiyagiya.

Mbanja muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi.

Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenge Jisas mava i tuthingi.

<sup>28</sup> **Ghamba vowo** [*English: altar*] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vowowe.

Va iri Moses ghambaŋa na i ghaoko, mbe ravowovowo enge thi vakatha vowo.

Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

<sup>29</sup> **Gharaghambu** [*English: disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi lonjweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi lonjweghathi Jisas” na “oghaghanjungi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanjaviye thi utuŋa Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

<sup>30</sup> **Gidiyon** [*English: Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonjweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vanjungiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghiŋi iye



e le valivanḡako, ko iyemaenḡe thiye ne thi kivwalanḡiya ḡhaghithiyāḡiko kaiwae Loi i thalavunḡi.

<sup>31</sup> **Gomora** [*English: Gomorah*] — Hu thuwe **Sodoma**.

<sup>32</sup> **Grik, vana Grik** [*English: Greek, Greek language*] — Hu thuwe yambaneke ḡhamap na ḡheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ḡhembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik ḡharighariniye va thiya vavaona wagiyaawe, na ḡharighariko wolaghiye thi yavwatata wanāḡi lenji thimba kaiwae. Vana Grik ḡharighari iḡhanagha thi vana Grik e tine, na tembe ḡgoreiyeve iyanḡaniye Grik ḡhanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vana Grik.

<sup>33</sup> **Heiga** [*English: Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ḡgolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ḡhambi ḡḡama, Sera i dage weya Eibraham na i ḡhena weiye Heiga, na Heiga i ḡhambi ḡḡama idae Ishmael. Ko Ishmael mava ḡḡama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ḡhambi ḡḡama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ḡḡamaniye.

Amba Sera i ḡhambi Aisake e ḡhereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegħa iḡhanagha, amba Loi i dage weya Mosese na i wogiyawe weya le mbaro. Iya kaiwae ina ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu ḡharighariniye. Thiye ḡḡoranjiya rakakaiwobwaga weya Loi kaiwae thi lonweḡhathi thonḡo lolo i ḡhambunḡi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonweḡhathi Loi ḡhalinḡae iya ma thi wovatha iye thi rumwaru thavala thi lonweḡhathi Jisas Krai.

<sup>34</sup> **Herod** [*English: Herod*] — Buk Boboma Togha e tine ḡhimoghimoru theḡhevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanana amba ḡḡama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili ḡharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ḡhamba rotale. Iye i vanḡu Herodiyas na i dage vurigheḡhe na thi kitena Jon numwe. Jiu ḡharighariniye thi yovanḡu Jisas we na i kot weiye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wenḡiya thavala thi lonweḡhathi Jisas Krai e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ḡhaghae (Vak 12:1-23).
4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiyawe għa vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [*English: Hebrew*] — Idake “Hibru” mboromboro weiye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbunḡi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [*English: Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowowowo va i li hisop yanḡae weiye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya ḡharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [*English: Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya ḡharighari va thi kula na thi yavwatatawana lolo regha. Mbwata ḡharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ḡhambana e tine ḡharumwaru “Ra tarawenḡe!”

<sup>38</sup> **Ijpt** [English: *Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghathegha thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

<sup>39</sup> **Ilaija** [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghaliḡae gharautu laghiye, iya i ḡaebariri wanaḡiya kiḡ raithari na taulaghiko thiyako thi kururu wenḡiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwaḡa ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ḡgoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: *Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi ḡambu na butiye i thovuye mbaḡa gharighari va thi nanḡonango weya Loi.

<sup>42</sup> **Isit** [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoḡa na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enḡe ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambiḡi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbaḡa regha mbaḡa Iso bada i ghari, va i vakuneḡa budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghanḡa regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ḡgamaḡama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyenḡi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ḡgoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbaḡako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ḡganḡaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbaḡako iyako Adam na Ive thi lonḡeyathu Loi ghaliḡae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ḡganḡanḡi.

<sup>46</sup> **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwuwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ḡgoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghaliḡae gharautu. Va mbaḡaniye mbaḡa Isirel gharighariniye ma thi ghambu Loi ghaliḡae, Jeremaiya i dage wenḡi na thi uturaḡiya lenji thari na thi roitetenḡi. Iye mbowo i utuḡava bigibigi lemoyo ne thi yomara Kraisa le mena ghambaḡa e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Kraiss rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Kraiss ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghanda Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Kraiss, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeke wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thighiyawana Jisas.

<sup>53</sup> **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weiyee Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thina ne i mare. Ko iyemaenje mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [English: *Jon*] — Buk Boboma Togha lenji rarorori thi utuja gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeve Ilaija, i dage vurigheghe wenjiya gharighari na thi uturungiya lenji thari na thi roitetengi mbala Loi ne i numotenngi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Kraiss, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeve Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8.  
Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowovowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanga regha na i wava e ghawo reghava. Mbanja vambe ina e wanga, Loi i variye ndewendewe laghiyewe. Gharighariko inanzi wangako thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanjato amba borogiko i thegharungiya e kerakera

wwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [*English: Joseph*] — Gharighari tometi inanji Buk Boboma Togha e tine idanjiya Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Kraiss. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghathithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [*English: Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wenji. Thi gaiti wenji na thi kivwalanjiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowovowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va ina, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

<sup>58</sup> **Juda** [*English: Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Kraiss va i mena uu Juda na i viri e ghemba regha idae Betlehem Judiya e tine.

<sup>59</sup> **Kalsidoni** [*English: chalcedony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>60</sup> **Kamel** [*English: camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbanja vavana vulivuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

<sup>61</sup> **Kaniliyan** [*English: carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>62</sup> **Kein** [*English: Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyenyewe Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi ina na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

<sup>63</sup> **Kenani** [*English: Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestain.

<sup>64</sup> **Kiteniyathu thanavuniye** [*English: circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiya thela thonjo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Moses le Mbaro. Thonjo va i vakatha iyake, ne e ghereiye valikaiwae i tabona Kristiyan. Pol mava i varaenja renuwanako iyako. Va i utunja iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiyeva i utunja lemoyo rororiko e tine. Va inja mbe bigi regha enje lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

<sup>65</sup> **Krais** [*English: Christ*] — Dageke Krai i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorunjiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

<sup>66</sup> **Krisolait** [*English: chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

<sup>67</sup> **Kros** [*English: cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wenji ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatanja viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas inja thonjo lolo regha nuwaiya na gharaghambu wo i renuwanja valaweya ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatanja viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

<sup>68</sup> **Lepelo** [*English: leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambwera lepelu ma valikaiwanji na thi yaku weinjijangiya gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weijangiya thavala thi ghatanja lepelu. Ma thi utu wenji. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

<sup>69</sup> **Livai** [*English: Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamangamangi. Livai orumburumbuyengi va thi ghatharangiyanji na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wenji. I mboromboro weya Eron ghauu. Hu thuwe **Eron.**

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

**70 Loi ghalinae gharautu** [*English: prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangiyakowe wengiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi ututu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utuja le mena na budakai ne i yomarawe. Tembe thi utujava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraisi ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utuja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utujake Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi ututu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utuja totoko Loi i worangiyako wengi.

**71 Loi le ghamba mbaro** [*English: Kingdom of God*] — Utuke thiya thi utuja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraisi i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiya.

**72 Loi le Sip Nariye** [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatomwe Vangothiye 5 Sip Nariye i methi Kraisi.

**73 Loi Nariye** [*English: Son of God*] — Iye Jisas Kraisi idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Kraisi i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na inja ramae. Loi i utu e buruburu na inja Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwanja mbanja i mena e yambaneke na i vamorungiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngoronja valikaiwanji. Ra gharegharena gharighari, na Loi iye

mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i woranji weinda.

<sup>74</sup> **Lonweghathi weya Jisas Krai** [*English: believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Krai ngoraiyake: Hu lonweghathi budakaiya Jisas va inja ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghaliniae gharaghambu.

<sup>75</sup> **Lolo Nariye** [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatomwe weya ghaliniae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i woranjiya iye ghamberegha iya Daniyel va inja ne i mena.

<sup>76</sup> **Lot** [*English: Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot inja Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi inja ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

<sup>77</sup> **Manna** [*English: manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi voranji Ijpt e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vwatawata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobunja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Ran 16:13-36.

<sup>78</sup> **Masited** [*English: mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

<sup>79</sup> **Matabwaya** [*English: crown*] — Matabwaya ghatuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghathighiyangi e gaithi.

<sup>80</sup> **Mbaro** [*English: law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

<sup>81</sup> **Mbaro gharavavaghare** [English: *scribes, teachers of the law*] — Thiye va thi vavagharena Loi le mbaro. Thi vavagharena bigibigi va thi rorinjoŋa Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosese**.

<sup>82</sup> **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghanjiga. Jiu gharighariniye e tinenji iyake thi uturangaŋiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjoŋa ghanjimberegha e le mbaro raberabe.

<sup>83</sup> **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thiŋake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” “iyake i emunjoru.” Mbaŋa lolo regha i nanjo, gharighariko vavana thi varaena, thiŋa, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thiŋa, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

<sup>84</sup> **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghathuwathuwa ngoreiye yenjiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatome e tine mwatake iyake thi vakaiwoŋa na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuŋa mwatake iyake ututuniye, methi utuniye i menawe. Mwata laghiye ma mbaŋa regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake iŋa Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbaŋaniye, thiŋhiyaŋgi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wengi na thi kiwalaŋgi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbaŋa Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nanjo weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegga ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambaŋa e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbaŋa Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbaŋa muyai, mbaŋa ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i ghena seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.

2. Meri tinan Magadala. Jisas va i vakatha na nyao rarithari theghepiri thi ranjiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).

3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).

4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.



<sup>89</sup> **Mevathavatha Ngoloniye** [*English: tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi longalonga vuruvuru vwatawata e tine, Loi i dage weya Mosese na i vakatha ngolo tomethi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjona i maya na tembe ngoreiyeva le vatavatad i maya. Gharighari thi bigi mbanja thi longalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [*English: Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbanjaniye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi ranjiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ina ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwona Mosese na i vakatha vakatha ghamba rotaele. Mbanja regha Ijpt lenji ragagaithi thi vagevagegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanga na vanga na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanga, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumongi na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghad thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaithi laghiye mbanja i thuweya gharighariko thi kururu weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbanjaniye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanji Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukingi.” Idaidanji Righenda, Ranji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [*English: Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeko regha. Othembe iye ida laghiye, i ghatana lepelu. Mbanja va i lonje Loi ghalinae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepelu e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinae na lepelu iko moli.

<sup>91</sup> **Nad** [*English: nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiye idae spaikenad.

<sup>92</sup> **Ngile** [*English: pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala

na i kaleva. Gharighari thi vakaiwoŋa na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [*English: Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghemba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanji Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanjako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwenjiya Jiu na thi njogha Jerusalem, thi vatadiwa Ngolo Boboma. Theghathegha lemoyo e ghereiye Kin Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoŋa thi kururuwe Loi va inanji Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonggo thi lonweghathi Jisas Krai.

<sup>94</sup> **Ngolo Kururu** [*English: synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghemba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavagharena Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma inja ngolo kaiwae, ko iyemaenge inja gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [*English: Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghemba regha idae, iya Loi va i variye Jona na ve vavagharena toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraithari. Mbanja thi lonwe Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [*English: Red Sea*] — Njighike iyake ina Isirel na Ijipt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>97</sup> **Nowa** [*English: Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi inja ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanja laghiye moli, na i dage ngononga ne i vakatha

na inja. I dagewe Nowa ne weiyangiya levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeve ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiya we ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawena kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambeneke laghiye.

<sup>98</sup> **Nyao thovuye** [*English: angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiyake, nyaongi, ma gharigharangi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

<sup>99</sup> **Nyao Boboma** [*English: Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Kraias Ramae, na i mena weya Jisas Kraias, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Kraias na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararinja. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghanga vara. Kaiwae Buk Boboma i worangiya wagiya we mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

<sup>100</sup> **Nyao raithari** [*English: evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakowana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

<sup>101</sup> **Olivi** [*English: olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

<sup>102</sup> **Omega** [*English: omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

<sup>103</sup> **Oniks** [*English: onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>104</sup> **Pailat** [*English: Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

<sup>105</sup> **Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiye Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

<sup>106</sup> **Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghambanja e tine. Va thi wabwi na regha weinjyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngonangiva gharighari thi thovuye othembe lenji rerenuwana raraithari. Parisi thi thigiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

<sup>107</sup> **Pentikos** [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

<sup>108</sup> **Pero** [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

<sup>109</sup> **Ravamoru** [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwarungani Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

<sup>110</sup> **Ravavaghare** [English: *Rabbi, Raboni, teacher*] — Jiu gharighariniye thi dage wengiye amaamala thi thimba na idanji i laghiye, thina “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thina “Rabai” or “Raboni.”

<sup>111</sup> **Ravovowo** [English: *priest*] — Ravovowo va amaamala ghimoghimoru thi tuthi na thi vowo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vowo Ngolo Boboma e tine Jerusalem. Ravovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vowo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravovowo laghilaghiye lenji randeviva na thiye va ravovowo laghilaghiye lenji randeviva, thi uno Ravovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravovowo ghanjiuu kaiwanji.

<sup>112</sup> **Rebeka** [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

<sup>113</sup> **Reihab** [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbananiye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngononga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaroo e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi

vanautumako iyako. Va thi tagavamarenjiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarenji kaiwae le thalavu wenjiya Loi le gharighari. Reihab iye i mboromboro weiye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

<sup>114</sup> **Reitiyel** [*English: Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

<sup>115</sup> **Rom** [*English: Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalanjiya yambaneke le valivanja lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

<sup>116</sup> **Sabat** [*English: Sabbath*] — Sabat iye towo ghambanja. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thina gharighari ma valikaiwae thi ndekaiwomun mbanake iyake, na thongo thi kaiwo thi gharegaithi wanangi. Iyake kaiwae thi gharegaithi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thina thiye thi kaiwo.

<sup>117</sup> **Sainai** [*English: Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>118</sup> **Saiyon** [*English: Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghemba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

<sup>119</sup> **Salpa** [*English: sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weiye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwona na thi vakatha “gunpowder.” Ida regha “brimstone.”

<sup>120</sup> **Sam** [*English: Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kin Deivid va i rori wothuke thiyake lemoyo moli.

<sup>121</sup> **Sameriya** [*English: Samaria*] — Sameriya le valivanja iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwongi na Jiu gharighariniyeko va inanjiko gheko thi ghe weinjyanji na thi kururu wenjiya lenji loingi. Jiu inanji Judiya thi botewoyathungiya Sameriya. Hu thuwe **Judiya**.

<sup>122</sup> **Samson** [*English: Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenjia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

<sup>123</sup> **Samuwel** [*English: Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghaliyae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kin. Iye gharighariko lenji randeviva laghiye.

<sup>124</sup> **Sanhidren** [*English: Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

<sup>125</sup> **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>126</sup> **Seitan** [English: *Satan*] — Seitan iye nyao rarithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwaŋa Loi mava i numoteningi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

<sup>127</sup> **Sepituwajinit** [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vaŋa Hibru. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vaŋa Grik, ma thi ghareghare vaŋa Hibru. Mbanako iyako vaŋa Grik iye ghalighaliŋa laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vaŋa Grik. Bukike iyake idae Sepituwajinit. Mbanava vavana Buk Boboma Togha ghararorori thi vakaiwoŋa utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wenjiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

<sup>128</sup> **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghathegha laghiye, i vaidiya Aisake mbanava vama i yalaghisari. Hu thuwe **Eibraham**.

<sup>129</sup> **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weiye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoŋa na thi varuvuya gharighari. Mbanava vavana thi vakaiwoŋa mbanava thi beku kaka.

<sup>130</sup> **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivaŋa vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambava tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanava vavana sip gharanjimbujimbu i njimbukikiya amalaghiniye e le sip, na mbanava vavana ne i kaiwo weya amala e le sip. Sip ma mbanava wolaghiye inanzi e ghemba, ko iyemaenge sip gharanjimbujimbu ne i viva wenji na thi wa weya ghamba ghaninga. Gharanjimunjimbu i yaku weivaŋgiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weiye gana i meghiliŋa na i mbaniruwoŋgi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanaviye thi vakaiwoŋa sip lenji vowo weya Loi.

Buk Boboma e tine, mbanaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanava vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenjiya Rom lenji kin. Rom va i kivwalaŋgiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi va i mukuwoŋgi ghembako thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin

laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanjo thimba kaiwae mbala ne i mbaronja wagiya wengiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye gathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

<sup>134</sup> **Takis gharamban** [English: *tax collectors*] — Jisas ghambanja e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamoto takis Rom ghanjiragagaithingi kaiwanji. Rom va thi kivwalangiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

<sup>135</sup> **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathangi thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare wengi. Thaga thagalima thi utuna Buk Boboma Togha e tine. Hu thuwengi e raberabeke:

1. **Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronja Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi vwala amba muyai thi vo.
2. **Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanani va i rikowe ghereiye mbala thi vawararinja wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wengiya gharghari thiye thi lonweghathi Jisas Krai (Vak 2:1-4).
3. **Thaga Vabobomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
4. **Thaga Valanani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wengiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi vorangi Ijpt e tine na thiye rakarakayathungi. Amba muyai thi vorangi, mbananiye Loi va i dage vurigheghe wengiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wengiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbananiye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).
5. **Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulovao. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumbu-

rumbunji lenji yakuyaku yonathowathowa mbaṅa thi lonḡalonḡa theghathegha iyevari amba muyai thi ru valivaṅgako iya Loi va i dageraweko wenḡi.

<sup>136</sup> **Thari** [English: *sin*] — Mbaṅa lolo regha i raka Loi le mbaro regha, iye thari. Thonḡo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariṅa Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwaṅa e tine, thonḡo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Nḡolo Boboma tine o e lenji nḡolo kururu tine. Ne i mbighi thonḡo i ghan ghanḡa vavana o othembe i vighathi bigibigi vavana. Ghanḡake thiyake na bigibigike thiyake Loi i dageten wenḡi. Lolo regha i ghambwera ghambwera vavana, nḡoreiye lepelo, o thonḡo i vighathi kaka, thiya thi mbighi. Tembe nḡoreiyeva, ela i ghatana voruvoru o i ghambi ne i mbighi. Thonḡo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [English: *Good News*] — Loi le utu wenḡiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krai, na i njama yambaneke na mbala i vamoruḡiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le nḡamanḡama.

<sup>141</sup> **Uturaḡiya thari na roitetenḡi** [English: *repent*] — Mbaṅa lolo regha i ghareghare i vakatha thari, ko iyemaenḡe nuwaiya i ghambu Loi le renuwaṅa, ne i uturaḡiya le thari na i roitetenḡi. Amba Loi i numoteningi le thari.

<sup>142</sup> **Valaḡani** [English: *Passover*] — Hu thuwe **Thaga Valaḡani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utuḡa Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weiye tomethi vari variyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko variyaworo na variwo thiyake:

1. jasper [English: *jasper*] — vwivu o maḡemaḡe
2. sapaya [English: *sapphire*] — nḡoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, nḡoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcidony*] — kakaleva seiwo
11. jasinit [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambaṅa e tine, Loi va i vatomwe wenḡiya le gharighari mbala thi vovowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariḡo iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheḡhan e Nḡolo Boboma na thetheḡhaniko iyako ne i



mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenjiya ravowovowo na thi tagavamarenji gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

<sup>145</sup> **Waen une** [*English: Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoṅa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

## Utu Umbalinji Gharumwaru

Ngoronja ra vakaiwoja Utu Umbalinji Gharumwaru na rana? Thongo hu rerenuwana Loi ngoronja iye ngoreiye ramae na ina, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thijake. O mbwata hu rerenuanangiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivangi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

|              |              |                 |             |
|--------------|--------------|-----------------|-------------|
| Mak 10:27    | Mak 12:29-30 | Luk 1:37        | Luk 6:35-36 |
| Jon 4:23-24  | Vak 14:14-17 | Vak 17:22-31    | Rom 1:18-23 |
| Rom 11:33-36 | 1Kor 8:4-6   | 2Kor 1:3        | 1Tim 1:17   |
| 1Tim 6:15-16 | Hib 4:13     | Hib 10:30-31    | Jem 1:17    |
| 1Pit 1:14-17 | 1Jon 1:5     | 1Jon 4:7-12, 16 | Jiud 24-25  |
| Vat 4:8-11   | Vat 15:3-4   |                 |             |

Loi Nariye, Jisas Krai, ngoraiyake:  
Jisas Krai iye Loi Nariye.

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| Mat 11:27-30 | Mat 16:13-17 | Luk 1:35     | Jon 1:1-18   |
| Jon 5:19-29  | Jon 6:35-40  | Jon 8:58     | Jon 11:25-27 |
| Jon 14:5-11  | Jon 17:1-5   | Jon 20:26-31 | Vak 3:13-16  |
| Vak 4:10-12  | Rom 1:3-4    | 1Kor 3:11    | 2Kor 4:4-6   |
| 2Kor 5:21    | Gal 4:4-5    | Pilip 2:5-11 | Kol 1:15-20  |
| Kol 2:9-10   | Hib 1:1-14   | Hib 7:26-28  | 1Jon 2:1-2   |
| 1Jon 5:20    | Vat 1:12-18  | Vat 19:11-16 |              |

Loi Nariye i tabona lolo na i viri.

|            |             |             |             |
|------------|-------------|-------------|-------------|
| Jon 1:14   | Luk 1:26-38 | Mat 1:18-25 | Luk 2:1-20  |
| Mat 2:1-23 | Gal 4:4-5   | Pilip 2:6-7 | Hib 2:14-18 |

Jisas va i vavaghare wenjiya gharighari na thavala thi ghambwera i vamorungi.

|             |              |              |            |
|-------------|--------------|--------------|------------|
| Mat 4:23-25 | Mat 7:28-29  | Mat 9:35-36  | Mat 11:1-6 |
| Luk 4:14-44 | Vak 10:36-38 | Jon 20:30-31 |            |

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

|                     |                  |                 |              |
|---------------------|------------------|-----------------|--------------|
| Mat 8:1-15, 23-33   | Mat 9:1-7, 18-33 | Mat 12:9-14, 22 | Mat 14:15-32 |
| Mat 15:22-28, 32-38 | Mat 17:14-18     | Mat 20:29-34    | Mat 21:18-22 |
| Mak 1:21-28         | Mak 7:32-37      | Mak 8:22-25     | Luk 5:4-8    |
| Luk 7:11-15         | Luk 13:10-13     | Luk 14:1-4      | Luk 17:12-14 |
| Luk 22:50-51        | Jon 2:1-11       | Jon 4:46-54     | Jon 5:5-9    |
| Jon 9:1-7           | Jon 11:11-44     | Jon 21:4-6      | Vak 2:22     |

Jius lenji randeviva thi yalawe Jisas na thiya i mare.

|              |                   |                    |                 |
|--------------|-------------------|--------------------|-----------------|
| Mat 26:47-68 | Mat 27:1-2, 11-31 | Mak 14:43-65       | Mak 15:1-20     |
| Luk 22:47-53 | Luk 22:63-23:25   | Jon 18:1-14, 19-24 | Jon 18:28-19:16 |

Thi rokros Jisas.

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| Mat 27:32-56 | Mak 15:21-41 | Luk 23:26-49 | Jon 19:17-37 |
|--------------|--------------|--------------|--------------|

Thi beku Jisas.

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| Mat 27:57-66 | Mak 15:42-47 | Luk 23:50-56 | Jon 19:38-42 |
|--------------|--------------|--------------|--------------|

Jisas i thuweiru mare e tine na vavana thi thuwe.

|              |                    |                   |                |
|--------------|--------------------|-------------------|----------------|
| Mat 28:1-20  | Mak 16:1-8         | Luk 24:1-49       | Jon 20:1-21:14 |
| Vak 1:3-8    | Vak 2:24-32        | Vak 3:15          | Vak 4:10,33    |
| Vak 10:39-43 | Vak 13:29-39       | Vak 17:2-3, 30-31 | Rom 1:4        |
| Rom 4:24-25  | 1Kor 15:3-8, 12-21 | Vat 1:18          |                |

Jisas i njogha e buruburu.

|              |             |              |              |
|--------------|-------------|--------------|--------------|
| Luk 24:50-51 | Vak 1:9-11  | Vak 2:32-36  | Vak 5:30-31  |
| Rom 8:34     | Epe 1:20-23 | Pilip 2:9-11 | Hib 1:3-11   |
| Hib 2:9      | Hib 4:14-16 | Hib 7:25-26  | Hib 10:12-14 |
| 1Pit 3:22    |             |              |              |

Nyao Boboma ngoraiyake:

|                   |                    |                 |                   |
|-------------------|--------------------|-----------------|-------------------|
| Mat 28:19         | Mak 1:9-11         | Mak 3:28-30     | Luk 1:35          |
| Luk 3:16          | Luk 4:1            | Luk 11:13       | Luk 12:12         |
| Jon 1:32-34       | Jon 3:5-8          | Jon 7:37-39     | Jon 14:15-17, 26  |
| Jon 15:26         | Jon 16:7-15        | Jon 20:19-23    | Vak 1:4-5, 8      |
| Vak 2:1-18, 38-39 | Vak 4:31           | Vak 5:3-5       | Vak 8:14-17       |
| Vak 10:44-48      | Vak 13:2-4         | Vak 15:28       | Vak 16:7-10       |
| Vak 19:1-7        | Rom 5:5            | Rom 7:6         | Rom 8:9-16, 26-27 |
| 1Kor 2:4, 9-16    | 1Kor 3:16          | 1Kor 6:11,19    | 1Kor 12:1-13      |
| 2Kor 1:21-22      | 2Kor 5:5           | 2Kor 13:14      | Gal 3:2-5         |
| Gal 4:6           | Gal 5:16-18, 22-25 | Epe 1:13-14, 17 | Epe 3:16          |
| Epe 4:3-4, 30     | Epe 5:18-20        | Epe 6:17-18     | 1Tes 1:5-6        |
| 1Tes 5:19         | 2Tes 2:13          | Tait 3:5-6      | Hib 2:4           |
| Hib 9:14          | 1Pit 1:2,11        | 2Pit 1:20-21    | 1Jon 2:20         |
| 1Jon 3:24         | 1Jon 4:13          | 1Jon 5:6-8      |                   |

Loi va i vakatha bigibigike wolaghiye.

|          |             |           |              |
|----------|-------------|-----------|--------------|
| Mat 19:4 | Jon 1:3     | Vak 14:15 | Vak 17:24-26 |
| 1Kor 8:6 | Kol 1:15-16 | Hib 1:2   | Hib 11:3     |
| Vat 4:11 |             |           |              |

Loi i njimbukikiya bigibigike wolaghiye.

|             |              |              |                 |
|-------------|--------------|--------------|-----------------|
| Mat 6:25-34 | Mat 10:29-31 | Vak 14:15-17 | Rom 8:28; 11:36 |
| Kol 1:17    | Hib 1:3      | Jem 4:13-16  |                 |

Gharighari ngoranjiyake:  
Gharigharike wolaghiye kaero thi vakatha thari.

|             |                |          |          |
|-------------|----------------|----------|----------|
| Jon 8:7-9   | Rom 3:9-20, 23 | Rom 5:12 | Gal 3:22 |
| 1Jon 1:8-10 |                |          |          |

Mbana gharighari thi vakatha thari, thiye ngoranjiyake:

|             |            |             |           |
|-------------|------------|-------------|-----------|
| Rom 1:18-32 | Rom 8:5-8  | Gal 5:19-21 | Epe 2:1-3 |
| Epe 5:3-5   | Kol 3:5-10 | Jem 4:17    | 1Pit 4:3  |
| 1Jon 3:4-5  |            |             |           |

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

|             |              |                 |              |
|-------------|--------------|-----------------|--------------|
| Mat 10:28   | Mat 13:41-42 | Jon 3:18-20, 36 | Vak 17:30-31 |
| Rom 1:18-19 | Rom 6:23     | Gal 6:7-8       | Kol 3:5-6    |
| 2Tes 1:7-9  | Hib 9:27     | Hib 10:26-31    | 1Pit 1:17    |
| 1Pit 4:3-5  | Jiud 7       | Vat 20:11-15    |              |

Loi i vamorungiya gharighari lenji thari e tinenji ngoraiyake:  
Loi i gharethovu wenjiya gharigharike wolaghiye na nuwaiya i vamorungi.

|             |         |            |          |
|-------------|---------|------------|----------|
| Jon 3:16    | Rom 5:8 | 1Tim 2:3-6 | 2Pit 3:9 |
| 1Jon 4:9-10 |         |            |          |

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

|             |              |              |              |
|-------------|--------------|--------------|--------------|
| Mak 10:45   | Jon 3:16     | Rom 4:25     | Rom 5:8      |
| 1Kor 15:3-4 | 2Kor 5:19-21 | Gal 3:13     | 1Tim 2:5-6   |
| Hib 2:9     | Hib 9:28     | 1Pit 1:18-20 | 1Pit 2:24-25 |
| 1Pit 3:18   | 1Jon 2:2     | Vat 5:8-10   |              |

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

|              |            |             |         |
|--------------|------------|-------------|---------|
| Mat 26:26-29 | Rom 3:25   | Rom 5:9-10  | Epe 1:7 |
| Hib 9:11-14  | 1Jon 1:6-7 | Vat 7:14-17 |         |

Loi i numotena la thari.

|             |             |             |              |
|-------------|-------------|-------------|--------------|
| Vak 5:31    | Vak 10:43   | Vak 26:18   | Epe 1:7      |
| Epe 4:32    | Kol 1:13-14 | Kol 2:13-14 | Hib 10:17-18 |
| 1Jon 1:8-10 |             |             |              |

Loi i wovarumwarumwaruina e marae.

|              |             |             |                |
|--------------|-------------|-------------|----------------|
| Vak 13:38-39 | Rom 1:16-17 | Rom 3:21-26 | Rom 5:1, 18-19 |
| Gal 2:16     | Gal 3:6-9   | Tait 3:7    |                |

Loi i giya yawali togha weinda.

|            |             |              |              |
|------------|-------------|--------------|--------------|
| Jon 3:1-16 | Jon 5:19-29 | Jon 10:10    | Jon 11:25-26 |
| Jon 14:6   | Jon 17:2-3  | Jon 20:31    | Rom 5:21     |
| Rom 6:5-14 | Rom 8:10-17 | 2Kor 5:17    | Gal 2:20     |
| Epe 2:1-6  | Kol 2:13    | Kol 3:1-4    | 2Tim 1:10    |
| Tait 3:4-7 | 1Pit 1:23   | 1Jon 5:11-13 |              |

Loi i vakathanga na le nğanga.

|             |             |           |             |
|-------------|-------------|-----------|-------------|
| Jon 1:12-13 | Rom 8:14-17 | Gal 4:6-7 | Hib 12:5-11 |
| 1Jon 3:1-3  |             |           |             |

Mbala ra vakatha budakai mbaņa ra ghareghare Loi nuwaiya i vamoruinda:  
Ra uturanga la thari na ra roitetengi.

|              |              |             |              |
|--------------|--------------|-------------|--------------|
| Mat 4:17     | Mak 6:12     | Luk 13:1-5  | Luk 15:1-31  |
| Luk 24:45-47 | Vak 2:37-40  | Vak 3:19-20 | Vak 17:29-31 |
| Vak 20:21    | Vak 26:19-20 | 2Kor 7:8-11 | 2Pit 3:9     |
| Vat 9:20-21  |              |             |              |

Ra lonweghathi Jisas na i vamoruinda.

|             |                 |              |             |
|-------------|-----------------|--------------|-------------|
| Jon 1:12    | Jon 3:15-18, 36 | Jon 6:47     | Jon 14:6    |
| Jon 20:31   | Vak 4:12        | Vak 16:30-31 | Rom 3:20-22 |
| Rom 10:9-10 | Gal 2:16        | Epe 2:8-9    |             |

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

|           |              |              |              |
|-----------|--------------|--------------|--------------|
| Mat 4:1-4 | Mat 5:17-20  | Mat 22:29    | Jon 8:31-32  |
| Jon 20:31 | Vak 20:32    | Rom 15:4     | Rom 16:26    |
| Kol 3:16  | 1Tes 2:13    | Tim 4:13     | 2Tim 3:14-17 |
| Hib 4:12  | 1Pit 1:22-25 | 2Pit 1:19-21 | 2Jon 9-10    |
| Vat 1:3   |              |              |              |

Ra bapitaiso.

|                 |              |                     |             |
|-----------------|--------------|---------------------|-------------|
| Mat 28:18-20    | Jon 3:22     | Jon 4:1-2           | Vak 2:37-42 |
| Vak 8:12, 36-38 | Vak 10:44-48 | Vak 16:14-15, 31-33 | Vak 19:1-7  |
| Vak 22:12-16    | Rom 6:1-4    | Gal 3:26-27         | Kol 2:12    |
| 1Pit 3:20-22    |              |                     |             |

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

|              |             |            |              |
|--------------|-------------|------------|--------------|
| Mat 18:19-20 | Vak 2:41-47 | Rom 12:4-8 | Epe 1:22-23  |
| Epe 4:11-16  | Kol 3:15-17 | 1Tim 4:13  | Hib 10:24-25 |

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le  
Ghaniņa.

|               |              |              |               |
|---------------|--------------|--------------|---------------|
| Mat 26:26-30  | Mak 14:22-26 | Luk 22:14-20 | 1Kor 10:14-22 |
| 1Kor 11:17-34 |              |              |               |

Ghinda ralonwelonweghathi Jisas Kraiss ghandathanavu mbala ngoraiyake:  
Ra ghambu Loi Ramanda na Jisas Kraiss, ghanda Giya.

|                      |              |             |              |
|----------------------|--------------|-------------|--------------|
| Jon 14:15, 21, 23-24 | Jon 15:10-17 | Rom 13:8-10 | 1Pit 1:14-16 |
| 1Jon 2:3-8           | 1Jon 3:22-24 | 2Jon 5-6    |              |

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| Mat 22:34-40 | Mak 12:28-34 | Luk 10:25-37 | Jon 14:21    |
| 1Jon 5:3     | Mat 5:43-48  | Jon 13:34-35 | Jon 15:12-17 |
| Rom 12:9-10  | Rom 13:8-10  | 1Kor 13:1-3  | 1Kor 16:14   |
| Gal 5:13-15  | 1Tes 4:9-10  | 1Pit 1:8     | 1Pit 4:8     |
| 1Jon 2:9-11  | 1Jon 3:11-18 | 1Jon 4:7-21  |              |

Ghandathanavu ngoreiye Jisas gathanavu.

|              |              |             |             |
|--------------|--------------|-------------|-------------|
| Jon 13:34-35 | Jon 14:27    | Rom 12:9-13 | Gal 5:22-26 |
| Kol 3:12-17  | 1Tes 5:16-18 |             |             |

Ra nanjo.

Ngoronga ne ra nanjo na rana?

|              |               |              |              |
|--------------|---------------|--------------|--------------|
| Mat 6:5-13   | Mat 7:7-11    | Mat 18:19-20 | Mak 11:24-25 |
| Luk 11:1-13  | Luk 18:1-8    | Luk 21:36    | Jon 14:13-14 |
| Jon 15:7     | Jon 16:23-26  | Rom 8:26-27  | Rom 12:12    |
| Epe 2:18     | Epe 6:18      | Pilip 4:6-7  | Kol 4:2      |
| 1Tes 5:17    | 1Tim 2:1-4, 8 | 1Tim 4:4-5   | Hib 4:16     |
| Hib 10:19-22 | Jem 1:5-8     | Jem 4:2-3    | Jem 5:13-18  |
| 1Pit 4:7     | 1Jon 3:21-22  | 1Jon 5:14-15 |              |

Hu thuwe gharighari ngoronga va thi nanjo na thinga Buk Boboma e tine:

|                   |             |                  |              |
|-------------------|-------------|------------------|--------------|
| Mat 11:25-26      | Mat 14:23   | Mat 19:13-15     | Mak 1:35     |
| Luk 5:16          | Luk 6:12    | Luk 22:32, 39-46 | Jon 11:41-42 |
| Jon 17:1-26       | Vak 4:24-31 | Vak 16:25        | Vak 20:36    |
| Vak 21:5          | Rom 1:9-10  | Rom 10:1-2       | Rom 15:30-33 |
| 2Kor 12:7-10      | Epe 1:15-20 | Epe 3:14-21      | Epe 6:19-20  |
| Pilip 1:3-5, 9-11 | Kol 1:9-12  | Kol 4:3-4        | 1Tes 3:9-13  |
| 2Tes 1:11-12      | 2Tes 3:1-5  | Hib 5:7          | Hib 7:25     |

Mbanaviye ra vata ago weya Loi.

|              |          |            |          |
|--------------|----------|------------|----------|
| Luk 17:11-19 | Jon 6:11 | Rom 1:21   | Epe 5:20 |
| Pilip 4:4-7  | Kol 2:7  | Kol 3:17   | Kol 4:2  |
| 1Tes 5:18    | 1Tim 2:1 | 1Tim 4:4-5 |          |

Ra thalavunjiya gharighari.

|                |              |               |              |
|----------------|--------------|---------------|--------------|
| Mat 6:1-4      | Mat 7:12     | Mat 25:31-46  | Luk 3:10-11  |
| Luk 6:38       | Vak 11:27-30 | 1Kor 10:24    | 2Kor 8:1-15  |
| 2Kor 9:1-15    | Gal 6:9-10   | Pilip 4:14-19 | Hib 10:24    |
| Hib 13:1-3, 16 | Jem 1:27     | Jem 2:15-16   | 1Jon 3:16-18 |

Ra gharenja.

|            |              |             |             |
|------------|--------------|-------------|-------------|
| Mat 5:3-12 | Mat 18:1-5   | Luk 14:7-11 | Luk 18:9-14 |
| Epe 4:2    | Pilip 2:3-11 | Kol 3:12-13 | Jem 4:5-10  |
| 1Pit 5:5-7 |              |             |             |

Ra renuwanja mani na la bigibigi ngoraiyake:

|                    |                     |           |                    |
|--------------------|---------------------|-----------|--------------------|
| Mat 6:19-21, 24-34 | Luk 12:13-21, 32-34 | Vak 20:35 | 1Tim 6:6-10, 17-19 |
| Hib 13:5-6         | Jem 2:1-9           | Jem 5:1-6 |                    |

Thonngo vaikaiwae, thava ra ru e ghamba kot.

|                    |              |              |            |
|--------------------|--------------|--------------|------------|
| Mat 5:25-26, 38-42 | Mat 18:15-17 | Rom 12:14-21 | 1Kor 6:1-8 |
|--------------------|--------------|--------------|------------|

Ra yavwatata wanangi thiye thi mbaronjainda.

|              |              |            |            |
|--------------|--------------|------------|------------|
| Mat 22:15-22 | Vak 5:27-29  | Rom 13:1-7 | 1Tim 2:1-4 |
| Tait 3:1     | 1Pit 2:13-17 |            |            |

Thava ra kururu wenjiya loi kwankwan.

|             |              |              |             |
|-------------|--------------|--------------|-------------|
| Mat 4:10    | Vak 17:22-31 | 1Kor 5:11    | 1Kor 6:9-11 |
| 1Kor 8:1-13 | 1Kor 10:1-22 | 2Kor 6:14-18 | Gal 5:19-21 |
| 1Tes 1:9-10 | 1Jon 5:21    | Vat 21:8     | Vat 22:15   |

Thava ra vakatha rumbire ghathanavu.

|             |              |             |          |
|-------------|--------------|-------------|----------|
| Vak 13:4-12 | Vak 19:11-20 | Gal 5:19-21 | Vat 21:8 |
| Vat 22:15   |              |             |          |

Thava ra vowo thegheghan.

|          |           |          |               |
|----------|-----------|----------|---------------|
| Mat 9:13 | Mak 12:33 | Rom 12:1 | Hib 9:6-10:18 |
|----------|-----------|----------|---------------|

Thava ra yathima na ra vavaghena.

|             |            |             |             |
|-------------|------------|-------------|-------------|
| Mat 5:27-30 | Jon 8:2-11 | Rom 13:8-10 | 1Kor 5:9-11 |
| 1Kor 6:9-20 | Gal 5:19   | Epe 5:3     | Kol 3:5-6   |
| 1Tes 4:1-8  | Hib 13:4   | Jiud 7      |             |

Thava ra munumu na ra kabaleya.

|           |            |             |             |
|-----------|------------|-------------|-------------|
| Rom 13:13 | 1Kor 5:11  | 1Kor 6:9-11 | Gal 5:19-21 |
| Epe 5:18  | 1Tim 3:1-3 | Tait 1:7    | 1Pit 4:3-5  |

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

|              |             |             |               |
|--------------|-------------|-------------|---------------|
| Mat 16:13-20 | Vak 2:41-42 | Rom 12:4-8  | 1Kor 12:12-30 |
| Epe 1:22-23  | Epe 2:19-22 | Epe 4:1-16  | Kol 1:18      |
| Hib 10:24-25 | 1Pit 2:4-10 | Vat 19:5-10 |               |

Ra tuthiya ekelesiya le randevivanġi ngoranjiyake:

|           |           |             |            |
|-----------|-----------|-------------|------------|
| Vak 6:1-6 | Vak 14:23 | 1Tim 3:1-13 | Tait 1:5-9 |
|-----------|-----------|-------------|------------|

Ekelesiya le randevivnġi ghanjithanavu ngoraiyake:

|              |              |               |             |
|--------------|--------------|---------------|-------------|
| Mat 28:18-20 | Luk 22:24-27 | Vak 20:17-35  | 1Tes 2:1-12 |
| 1Tim 4:1-16  | 2Tim 2:1-26  | 2Tim 3:10-4:5 | Tait 2:7-8  |
| 1Pit 5:1-4   |              |               |             |

Ra yavwatata wanangiya la ekelesiya le randeviva.

|             |         |              |              |
|-------------|---------|--------------|--------------|
| 1Kor 9:14   | Gal 6:6 | 1Tes 5:12-13 | 1Tim 5:17-22 |
| Hib 13:7,17 |         |              |              |

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

|            |             |             |             |
|------------|-------------|-------------|-------------|
| Mat 19:4-6 | 1Kor 7:1-16 | Epe 5:21-33 | Kol 3:18-19 |
| Tait 2:3-5 | Hib 13:4    | 1Pit 3:1-7  |             |

Gamagai ngoranjiyake:

|            |             |           |          |
|------------|-------------|-----------|----------|
| Mat 15:3-6 | Luk 2:51    | Epe 6:1-3 | Kol 3:20 |
| 1Tim 5:4,8 | Hib 12:7-11 |           |          |

Rama na tina ngoranjiyake:

|         |          |            |  |
|---------|----------|------------|--|
| Epe 6:4 | Kol 3:21 | 1Tim 3:4-5 |  |
|---------|----------|------------|--|

Wambwiwambwi ngoranjiyake:

|          |           |              |             |
|----------|-----------|--------------|-------------|
| Vak 6:1  | Rom 7:2-3 | 1Kor 7:39-40 | 1Tim 5:3-16 |
| Jem 1:27 |           |              |             |

Thava ra yawo weinda la wevo o la ghimoru.

|              |            |           |           |
|--------------|------------|-----------|-----------|
| Mat 5:31-32  | Mat 19:3-9 | Luk 16:18 | Rom 7:2-3 |
| 1Kor 7:10-16 |            |           |           |

Ralonwelonweghathi mbanaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

|                 |              |              |           |
|-----------------|--------------|--------------|-----------|
| Rom 8:18-25, 28 | 2Kor 1:4     | 2Kor 4:16-18 | Jem 1:2-4 |
| 1Pit 1:6-9      | 1Pit 2:19-21 | 1Pit 5:8-10  |           |

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wenġi.

|              |              |              |                     |
|--------------|--------------|--------------|---------------------|
| Mat 5:10-12  | Mak 13:9-13  | Luk 12:4-9   | Jon 15:18-21        |
| Jon 16:1-4   | Vak 5:41     | Rom 8:35-37  | Rom 12:12-14, 17-21 |
| 1Kor 4:11-13 | 2Kor 4:8-11  | 2Kor 12:10   | Pilip 1:28-29       |
| 2Tes 1:4-8   | 2Tes 3:2-4   | 2Tim 3:10-13 | Hib 10:32-39        |
| Hib 12:3-4   | 1Pit 3:13-17 | 1Pit 4:12-19 | Vat 2:10            |



Thava thi mararu mare.

|              |               |             |                    |
|--------------|---------------|-------------|--------------------|
| Jon 6:39-40  | Jon 11:17-27  | Jon 14:1-4  | Rom 8:10-11, 38-39 |
| Rom 14:7-9   | 1Kor 15:12-58 | 2Kor 5:1-10 | Pilip 1:20-24      |
| 1Tes 4:13-18 | Hib 2:14-15   | Vat 14:13   | Vat 21:1-4         |
| Vat 22:1-5   |               |             |                    |

Loi ina e vasiwanji na i thalavungji.

|              |              |              |             |
|--------------|--------------|--------------|-------------|
| Mat 18:19-20 | Mat 28:19-20 | Jon 14:16-23 | Rom 8:35-39 |
| 2Kor 6:16-18 | Epe 3:17-19  | Pilip 4:13   | Kol 2:6-7   |
| 2Tes 3:16    | Hib 13:5-6   |              |             |

Seitan i tamwetamwe kamwati na i vakowanangi.

|              |                |               |             |
|--------------|----------------|---------------|-------------|
| Mat 13:19    | Luk 4:1-13     | Luk 22:3-4    | Jon 8:42-44 |
| 2Kor 2:10-11 | 2Kor 4:4       | 2Kor 11:13-15 | Epe 2:2     |
| 1Tes 2:18    | 2Tes 2:9-12    | 1Pit 5:8-9    | 1Jon 3:8-10 |
| Vat 12:7-12  | Vat 20:1-3, 10 |               |             |

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

|             |              |              |               |
|-------------|--------------|--------------|---------------|
| Mat 4:1-11  | Mat 6:13     | Luk 22:31-32 | Jon 17:14-19  |
| Rom 8:31-39 | Rom 12:12    | Rom 16:19-20 | 1Kor 10:12-13 |
| 1Kor 16:13  | 2Kor 12:7-10 | Epe 3:20-21  | Epe 6:10-18   |
| Pilip 4:13  | 1Tes 3:5-8   | 2Tes 3:3     | 2Tim 1:7-8    |
| Hib 2:18    | Hib 4:14-16  | Hib 12:1-2   | Jem 4:7       |
| 1Pit 1:5    | 1Pit 5:8-11  | 1Jon 4:4     | 1Jon 5:3-5    |
| Vat 12:7-12 |              |              |               |

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

|              |              |            |                  |
|--------------|--------------|------------|------------------|
| Mat 4:23-25  | Mat 9:35     | Mat 11:2-5 | Vak 3:1-6        |
| Vak 8:4-8    | Vak 19:11-16 | Vak 28:8-9 | 1Kor 12:9, 29-30 |
| 2Kor 12:7-10 | 1Tim 5:23    | 2Tim 4:20  | Jem 5:14-15      |

Budakai tene i yomara mbaņa i menamenako:  
Jisas ne i njoghama e yambaneke.

|                |              |             |              |
|----------------|--------------|-------------|--------------|
| Mat 24:29-44   | Jon 14:1-3   | Vak 1:10-11 | Vak 3:19-21  |
| Pilip 3:20-21  | Kol 3:4      | 1Tes 1:9-10 | 1Tes 3:13    |
| 1Tes 4:13-5:11 | 2Tes 1:6-10  | 2Tes 2:1-4  | 1Tim 6:13-15 |
| 2Tim 4:8       | Hib 9:28     | 2Pit 3:1-18 | 1Jon 3:1-3   |
| Vat 1:7        | Vat 22:12-13 |             |              |

Loi ne i ghatanagiya gharigharike wolaghiye we Jisas Krai.

|              |              |              |              |
|--------------|--------------|--------------|--------------|
| Mat 7:21-23  | Mat 16:24-27 | Mat 25:31-46 | Jon 3:18-21  |
| Jon 5:24-29  | Vak 17:30-31 | Rom 2:1-11   | Rom 14:10-12 |
| 1Kor 3:10-15 | 1Kor 4:5     | 2Kor 5:9-10  | 2Tes 1:5-10  |
| Hib 9:27-28  | Hib 10:26-31 | 1Pit 1:17    | 1Pit 4:3-5   |
| Vat 20:11-15 |              |              |              |

Thiye thi vaidiya vamorū ne thi yaku e buruburu.

|              |            |            |                |
|--------------|------------|------------|----------------|
| Luk 12:32-34 | Jon 14:1-3 | 2Kor 5:1-8 | Pilip 1:23     |
| 1Pit 1:4-5   | Vat 4:1-11 | Vat 21:1-4 | Vat 21:22-22:5 |
| Vat 22:14-15 |            |            |                |

Thiye ma Loi i vamorūngi ne thi yaku Hedesi e tine.

|           |                     |           |              |
|-----------|---------------------|-----------|--------------|
| Mat 10:28 | Mat 13:41-42, 47-50 | Mat 25:41 | Luk 16:23-26 |
| 2Tes 1:9  | Vat 20:10-15        | Vat 21:8  |              |