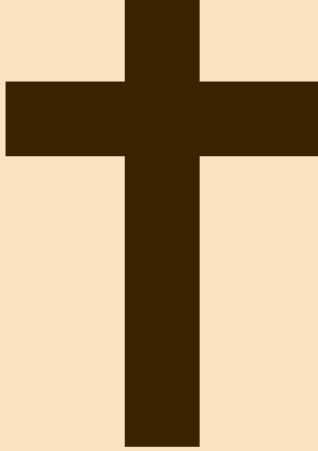


Toto Thovuye Loi  
Ghaliḡae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of Papua New**  
**Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

---

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 31 Aug 2023  
7a63d67b-b890-5db0-8880-b6fd64f3b62f

## Contents

FRT . . . . .	1
Righenda . . . . .	5
Josuwa . . . . .	73
Rut . . . . .	105
Emos . . . . .	110
Jona . . . . .	120
Sepanaiya . . . . .	123
Malakai . . . . .	124
Matiu . . . . .	125
Mak . . . . .	173
Luk . . . . .	204
Jon . . . . .	255
Vakatha . . . . .	291
Rom . . . . .	339
1 Korinita . . . . .	362
2 Korinita . . . . .	384
Galeisiya . . . . .	399
Epesas . . . . .	408
Pilipai . . . . .	416
Kolose . . . . .	422
1 Tesalonaika . . . . .	427
2 Tesalonaika . . . . .	432
1 Timoti . . . . .	435
2 Timoti . . . . .	442
Taitus . . . . .	447
Pilimon . . . . .	450
Hibru . . . . .	452
Jemes . . . . .	469
1 Pita . . . . .	475
2 Pita . . . . .	481
1 Jon . . . . .	485
2 Jon . . . . .	491
3 Jon . . . . .	492
Jiud . . . . .	494
Vatomwe . . . . .	496
OTH . . . . .	520
Utu Gharumwaru . . . . .	521
Umbalinji Gharumwaru . . . . .	537

## **Dagera Teuye Mbe Vavana Enge**

The Old Promise and Some More in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

## **Toto Thovuye Loi Ghalijae**

### **Sudest New Testament**

#### **Toto Thovuye Loi Ghalijae**

The Good News God's Word in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

Illustrations on pages ... by Louise Bass © The British & Foreign Bible Society, 1994.

Illustrations on pages ... by Horace Knowles revised by Louise Bass © The British & Foreign Bible Society, 1994.

Illustrations on pages ... by Horace Knowles © The British & Foreign Bible Society, 1954, 1967, 1972, 1995.

Illustrations on pages ... are by UBS New Reader Series © United Bible Societies, 2002.

Illustrations on pages ... by Graham Wade © United Bible Societies, 1989

Illustration on page ... by Darwin Dunham © United Bible Societies, 1989

Illustrations on pages ... used by permission of the © 1978 David C. Cook Publishing Co.

Illustrations on pages ... by Dr. Farid Faadil. Used by permission.

Colour illustrations and photographs are used by permission of the following artists, photographers, and organisations:

© 2004 Todd Bolen/BiblePlaces.com

© 2007 Henry R. (Hank) Dannecker, Jr.

© 2007 Frank Mecklenburg/Zion Pathways  
Library of Congress, LC-DIG-ppmsca-02657

First edition

2014 — 6C

© 2014 Bible League International

### **Utu i viva**

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaongi. Dagerawe Togha gharavavaghile va i vaghilevaongi amba muyai theghathegha tu tausand ten (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi gijanangji Sudest gharighariniye, Ranji Vanjogthiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando

vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheranjiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilengi.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavaghareko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorunji. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utunja lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utunja lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausani (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorunji.

Tembe ngoreiyeve, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanjalumo “bridges” ghenjelawa iye len ghamba renja, u ri e walaghita o tholowo gheneghenenjanije valumbwa na u wa valumbwa. Ra vakaiwoja gheke na valikaiwae ra itetenja lughawoghawo laghiye gha vakatha utuninji, thi utunja Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kinj 14:21 ghaghadi 1Kinj 16:29. KO IYEMAENGE, hu renuwajakiki ghenjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilengi Loi ghalinae. Thiye mbema lolo i renuwaja enge Loi ghalinae na i utunja. Mane u gogoghathi ghenjelawanjike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghambereghe le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbwana ngoreiye!)

## **Bukunjiye iya inanji Buk Bobomake e tine idaidanji**

<b>Vaḡa Lumo</b>	<b>Vaḡa Vanatina -Molao</b>	<b>-Ubotu</b>
Genesis	Righenda	Righ
Exodus	Raḡi	Raḡ
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kiḡ	1Kiḡ
2 Kings	2 Kiḡ	2Kiḡ
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

<b>Vaḵa Lumo</b>	<b>Vaḵa Vanatina -Molao</b>	<b>-Ubotu</b>
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epesas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
2 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

**Budakai inanji bukuke iyake anḡaniye  
Hu thuwe buk regha na regha gha nono Buk Boboma e ghadidiye na  
hu vaidi gheko**

Matiḡ ... Mat  
 Mak ... Mak  
 Luk ... Luk  
 Jon ... Jon  
 Vakatha ... Vak  
 Rom ... Rom  
 1 Korinita ... 1Kor  
 2 Korinita ... 2Kor  
 Galeisiya ... Gal  
 Epesas ... Epe  
 Pilipai ... Pilip  
 Kolos ... Kol  
 1 Tesalonaika ... 1Tes  
 2 Tesalonaika ... 2Tes  
 1 Timoti ... 1Tim  
 2 Timoti ... 2Tim  
 Taitus, Pilimon ... Tait, Pilim  
 Hibru ... Hib  
 Jemes ... Jem  
 1 Pita, 2 Pita ... 1Pit, 2Pit  
 1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud  
 Vatomwe ... Vat

## Righenda

### *Righendako moli*

- <sup>1</sup> E righendako moli, mbananiye Loi va i vakathangiya buruburu na yambaneke;
- <sup>2</sup> yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorolongga.
- <sup>3</sup> Amba Loi ija, "Manjamanjala u yomara e valivanjake iyake," na e mbanako iyako manjamanjala i yomara.
- <sup>4</sup> Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo.
- <sup>5</sup> Loi i rena manjamanjalako idae "ghararaghiye" na momouwo "gougou." I gou na kaero i ghiviyava, na iyako mbanja regha.
- <sup>6</sup> Iyako e ghereiye Loi ija, "Lughawoghawo u yomara e mbanjake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke."
- <sup>7</sup> Me vakatha lughawoghawoko iyako na i mwanaghaghathi mbwake bodeke na mbwako yavoroko. Na i yomara ngoreiyeko.
- <sup>8</sup> Loi i rena lughawoghawoko idae "buruburu." I gou na kaero i ghiviyava, na iyako mbanja mbanjawiye.
- <sup>9</sup> Iyako e ghereiye Loi ija, "Mbwa bodeke u voruvavatha e valivanja regha, na bwadabwada u yomara." Na i yomara ngoreiyeko.
- <sup>10</sup> Loi i rena thelau momoe "yambane," na mbwa ve voruvavathama na reghama "njighi." Loi i thuwe iyako na i wararija.
- <sup>11</sup> Amba Loi ija, "Bigibigike wolaghiye, hu mbuthu e thelauko." Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tometi ghanjiyamoyamo, na kaero ngoreiye.
- <sup>12</sup> E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tometi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i wararija.
- <sup>13</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanjatiye.
- <sup>14</sup> Amba Loi ija, "Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha.
- <sup>15</sup> Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke." Na i yomara ngoreiyeko.
- <sup>16</sup> Loi i vakathangiya manjamanjala laghilaghiye theghewo, regha varae i mbaronja ghararaghiye na regha manjala i mbaronja gougou, na vambe i vakathangiva ghitaro.
- <sup>17</sup> I bigirawevaonji e buruburuko na thi giya manjamanjala e yambaneke.
- <sup>18</sup> Thiye thi mbaronja ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i wararija.
- <sup>19</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanjavariniye.
- <sup>20</sup> Amba Loi ija, "Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo."
- <sup>21</sup> Loi i vakathangiya borogi laghilaghiye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i wararijanji.
- <sup>22</sup> Loi i giya ghanjimwaewo na i dage wenji na thi ghambi rake na thi riyevanjarah njighiko tine, na i dage wenjiya maako na tembe thi vakathava ngoreiye.
- <sup>23</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanjalimaniye.
- <sup>24</sup> Amba Loi ija, "E yambaneke thetheghanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi longalongga e thelau vwatae; thetheghan thiye mbwanjamingi inanji e njamnam, tometi ghanjiyamoyamo." Na i yomara ngoreiye.
- <sup>25</sup> Loi va i vakathangiya thetheghaniko thiyako na mbe tometi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi longga e gharenji vwatae. Na Loi i thuwe iyako na i wararija.
- <sup>26</sup> Amba Loi ija, "Ra vakatha lolo e ghandayamoyamoke na ngoreiya ghinda, na mbala i mbaronjanjiya borogi e njighiko na maa thi yoyo, ngoreiya thetheghanike



wolaghiye, mbwaeva na mbwanjam, na thetheghan thi longalonga e gharenji vwatae inanji e yambaneke.”

<sup>27</sup> Iya kaiwae Loi i vakatha lolo,

na loloko iyako i vakatha ghamberegha e ngalingaliya;  
i vakathangiya ghimoru na wevo.

<sup>28</sup> Loi i giya ghanjimwaewo ija, “Hu ghambi rake na hu riyevanjara yambaneke na hu mbaronja. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi longalonga e thelauke vwatae.”

<sup>29</sup> Amba Loi ija, “Wo hu vanderje! Kaero ya vatomwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga.

<sup>30</sup> Thetheghan, maa, na thetheghan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatomwe wenjiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji.” Na i yomara ngoreiye.

<sup>31</sup> Loi i thuwengiya bigibigiko wolaghiye va i vakathangiko na i wararija. I gou na kaero i ghiviyava, na iyako mbanja mbanjawnaniye.

## 2

<sup>1</sup> E mbanako iyako Loi kaero i vakathavaongiya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

<sup>2</sup> Mbanja mbanjapiriniye e tine Loi i towowe kaiwae kaero i vakathavaongi vara le vakathako wolaghiye.

<sup>3</sup> Iya kaiwae Loi i vabobomana mbanja mbanjapiriniye kaiwae e mbanako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathangiko.

### *Adam na Ive utuutuniji*

<sup>4</sup> Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako.

Mbananiye GIYA LOI i vakatha yambane na buruburu

<sup>5</sup> ma vamba nana thi mbuthu na tembe ngoreiyevara karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko;

<sup>6</sup> ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae.

<sup>7</sup> Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbanako iyako loloma kaero e yawayawaliye.

<sup>8</sup> GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine.

<sup>9</sup> Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghathiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

<sup>10</sup> Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I voruranga na i voru ghavwala na duvari.

<sup>11</sup> Dura idae Pison, i vorureja na i ru vanautuma idae Havila. Gol inawe.

<sup>12</sup> Gol e valivanjako iyako i thovuye na tembe ngoreiyevara bigi regha ngoreiye menjghi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye.

<sup>13</sup> Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus.

<sup>14</sup> Walaghitake ghavwalatonji idae Tairgis; i voru reja e vanautuma Asiriya valivanga i vorovoro. Na mbwako ghavwalavariniye idae Yupreitis.

<sup>15</sup> Amba GIYA LOI i vanjgwa amalama na i vanjurawa e uma Iden, i kaiwoja na i njimbukiki.

<sup>16</sup> GIYA LOI i dage weya amalama ija, “Umbwaumbwake wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaninga enge;

<sup>17</sup> ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembana ne u ghan, e mbanako vara iyako ne u mare.”

<sup>18</sup> Amba GIYA LOI ija, “Maa i thovuye amalake mbe ghamberegha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu.”

<sup>19</sup> GIYA LOI kaero va i mbana thelau na i monjenjiya thetheghanike wolaghiye na maa thi yoyo. I bigimenanji weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji.

<sup>20</sup> Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

<sup>21</sup> Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanjako iyako i woranjiya amalako nganjiya regha na kaero i monjenjoghava e mbunimaniyeko.

<sup>22</sup> Amba i monje wevo amalama e nganjiya iya me woranjiyama na i vanjgumena weya amalama.

<sup>23</sup> Amalama inja,

“Ko ambama ghino woyamoyamo vara iyake

Wokiniye i mena e wakiniingu na mbunimaniye i mena e mbunimaniingu.

Ya rena idae ‘wevo’

kaiwae nginauwe na mbunimaniye i mena weya ghimoru.”

<sup>24</sup> Iya kaiwae ghimoru ne i itenjiya tinae na ramae na i tubwe weiye levo na thi tabo na mbunima regha.

<sup>25</sup> Mbe thenjighewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

### 3

#### *Lolo le dobu utuniye*

<sup>1</sup> Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathanjiko, mwata iye i thimba moli e kwan. I dage weya wevoma inja, “Emunjoru Loi mendava i dageten e ghemi na mane hu ndeghan mun umbwa regha une e umake iyake tine?”

<sup>2</sup> Wevoma i gonjoghawe inja, “Mbema wo ghaninga enge vara iya umbwaumbwake wolaghiye e umake tine uneunenji,

<sup>3</sup> ko iyemaenge Loi mendava inja, ‘Umbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenge hu mare.’”

<sup>4</sup> Mwatama i dagewe inja, “Ma emunjoru ngoreiye; maane hu mare.

<sup>5</sup> Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ngoramia amalaghiniye, ne hu ghareghare thovuye na thari.”

<sup>6</sup> Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i logheloghera uneko na valikawaiwe ghaninga na tembe i wova nuwae na i renuwana nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan.

<sup>7</sup> Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

<sup>8</sup> Vama i ghanjighiye amba amalama na levo thi lonjwa GIYA LOI i lonjwa na laiye e umako tine, iwaenge thi kubaro e umbwaumbwako righerighenji e umako tine.

<sup>9</sup> Ko amba GIYA LOI i kula weya amalama, “Anga inan?”

<sup>10</sup> I gonjoghawe inja, “Ma lonjwa lain e umana tine na ya mararunge, kaiwae ya bukabuka.”

<sup>11</sup> Loi i dagewe inja, “Thela me dage e ghen na inja u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?”

<sup>12</sup> Amalama i gonjoghawe inja, “Wevoma mendava u vanjgugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan.”

<sup>13</sup> Amba GIYA LOI i dage weya wevoma inja, “Buda kaiwae mo vakatha iyake?”

Wevoma i gonjoghawe inja, “Mwata me utuyarongo na ya ghan.”

#### *Loi i woraweya ghanjimbaro*

<sup>14</sup> Amba GIYA LOI i dage weya mwatama inja, “Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:

Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghanimbereghana enge vara ne u vaidiya vuyowoke iyake.

E mbanjake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

<sup>15</sup> Ne ya vakathanje wein wevona

na hu veroghereiye wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wenji mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regha gheghe danavwa,  
ko iyemaenge iye i tagaviya umbalin.”

<sup>16</sup> Weya wevoma, i dagewe ija,  
“Ne ya valaghiyenja viri e ghen mbanja ne u ghamba ngama,  
na ne u ghatanja viri mbanja ne u ghambingiya gamagai.  
Nuwanina mbene inawe vara len ghimoru  
ko iyemaenge iye ne i mbaronange.”

<sup>17</sup> I dage weya Adam ija, “Kaiwae mendava u lonweghathigha len wevona ghalinjae,  
na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndeghana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.

E mbanjake iyake na i ghaoko tembene u rovurighegheva e kaiwo  
mbanjake wolaghiye ko amba hu ghaninja.

<sup>18</sup> E thelauke nana na nana e lenji kinkin ne thi mbuthu,  
na ne u ghaningiya umbwathanjarike uneunenji.

<sup>19</sup> Ghairo mbene i dobu eto i dobu e ghawo  
amba ne u ghan valawe,

gheghada tene u njoghava e thelau,  
kaiwae iyako va hu menawe

na tembene hu njogha na hu tabo na thelauva.”

<sup>20</sup> Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye e yawayawal-  
inji tinanji.\*

<sup>21</sup> Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i vanjimbongiya Adam  
na levowe.

<sup>22</sup> Amba GIYA LOI mbe ghambereghaenge i renuwana na ija, “Kaero ya ghareghare,  
mbanjake thovuye na thari ghaghareghare kaero inawe ngoreiya ghinda. Ne iwaenge  
i vilawalawa na tembe ve wova umbwako iya yawaliko righe une na i ghan, ko amba i  
rogabana na maa i mare.”

<sup>23</sup> Iya kaiwae GIYA LOI i variyerangiya e uma Iden tine, i rangi eto na i kaiwonja  
thelauko iyava i rikowe.

<sup>24</sup> Mbanja i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye  
regha idae “serupim” na ghalithi maraeko i ravalanja na i vilama vaghiliya valivangako  
iyako na i njimbukikiya umbwako iya yawaliko righe.

## 4

### *Kein na Eibol utuninji*

<sup>1</sup> Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive ija, “GIYA LOI  
le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya kaiwae i rena idae Kein.\*

<sup>2</sup> Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbaningiya sip na Kein i kaiwo e uma.

<sup>3</sup> Mbanja umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo  
weya GIYA LOI.

<sup>4</sup> Ko iyemaenge Eibol i mbana le sip viriviva vavana na ghanjitabo vondivondi, na i  
vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae,

<sup>5</sup> ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaithi  
laghiye moli na ghamwae i undu.

<sup>6</sup> Amba GIYA LOI i dagewe, ija, “Buda kaiwae gharen i gaithi? Buda kaiwae nuwan i  
thari?”

<sup>7</sup> Thonjo u vakatha kamwathi thovuye uja enge maane ya wovatha len vakathana?  
Ko thonjo ma u vakatha kamwathi thovuye thari maiya vara evasiwanina; nuwaiya i  
ru e ghen, ko mbe ghen vara u njimbukikinge.”

<sup>8</sup> Amba Kein i dage weya ghaghae Eibol ija, “Wou, ra wa e njamnjam bwaga.” Mbanja  
inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

<sup>9</sup> Amba GIYA LOI i vaito Kein ija, “Ghagha Eibol anga inae?”

I gonjoghawe ija, “Maa ya ghareghare. Ghino maa Eibol gharanjimbunjimbu.”

<sup>10</sup> GIYA LOI i dagewe ija, “Mo vakatha budakai? Wo u vandenngo! Ghagha Eibol  
madibae i yawaru e thelauko tine na ghalinjae kaero i voro e ghino.

<sup>11</sup> E mbanjake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana,  
kaiwae kaero i muna ghaghana madibae, na ranjaengeva me yoghatho na i wovonjo

\* 3:20 Idake Ive gharumwaru “e yawayawaliye”.  
gharumwaru “rawo”.

\* 4:1 Idake Kein ghalonjwalonja ngoreiye Hibru utu regha

mbanja mo unighi. Ne iwaenge ya vambeleyathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli.

<sup>12</sup> Mbanja ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen.”

<sup>13</sup> Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalango, maa valikaiwangu ne ya ghatanaghathi.

<sup>14</sup> Noroke kaero u variyeyathungo na ma valikaiwangu ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i longavaidingo ne i tagavamarenge.”

<sup>15</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thongo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanjapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wengiye thavala ne thi vaidi na thava thi unighi.

<sup>16</sup> Kein i roiteta GIYA LOI, na i wa ve yaku e valivanja regha idae Nod, Iden valivanja i vorovoro.

#### *Kein orumburumbuye*

<sup>17</sup> Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghamba laghiye regha na nariyeko le ghaida.

<sup>18</sup> Inok i ghambi weye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

<sup>19</sup> Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila.

<sup>20</sup> Ada nariye Jabal.

<sup>21</sup> Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap na igo.

<sup>22</sup> Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i jamburambu brons na ayan na i vakathanjiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

<sup>23</sup> Lemeki i dage wengiye le ovo inja,

“Ada na Jila, wo hu vandenengo;

Lemeki le ovo wo hu vandene lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaonja riwangu,

giya theghathegha kaiwae me vawonamboyanjanga.

Thongo Loi i lithi weya Kein gharatagavamare mbanjapiri,

<sup>24</sup> thongo lolo regha i munje ne i tagavamarenge, ne ya lithiwe mbanjaepiri na mbanjapiri na e vwataeva.”

<sup>25</sup> Adam mbowo i ghenava weye levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.”

<sup>26</sup> Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbawako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thiya “Wo tarawe e ghen, Yawe.”†

## 5

#### *Adam orumburumbuye*

<sup>1</sup> Iyake Adam orumburumbuye ghanjiriuri. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeko ghayamoyamo.

<sup>2</sup> I vakathanji, ghimoru na wevo, i mwaewo wengi na i giya idanji “Gharighari.”

<sup>3</sup> Mbanja Adam ghatheghathegha vama i wo hothanjari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set.

<sup>4</sup> Mbanja Set i viri na e ghereiye, Adam yawaliye molao, i yaku theghathegha hoseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>5</sup> Adam va i yaku vara theghathegha hoseriyesiwo na hweto (930), ko amba i mare enge.

<sup>6</sup> Mbanja Set ghatheghathegha vama i wo hothanjari na umbolima (105) amba thi ghamba ngama ghimoru, idae Inos.

<sup>7</sup> Mbanja Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku theghathegha hoseriyewa na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

† 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.

<sup>8</sup> Set va i yaku vara theghathegga hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enge.

<sup>9</sup> Mbanja Inos ghathegathegga vama i wo hwesiwo (90) amba thi ghamba ngama ghimoru, idae Kenan.

<sup>10</sup> Mbanja Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku theghathegga hoseriye na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>11</sup> Inos va i yaku vara theghathegga hoseriyesiwo na umbolima (905) ko amba i mare enge.

<sup>12</sup> Mbanja Kenan ghathegathegga vama i wo hwepiri (70) amba thi ghamba ngama ghimoru, idae Mahalalel.

<sup>13</sup> Mbanja Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku theghathegga hweseriyewa na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>14</sup> Kenan va i yaku vara theghathegga hweseriyesiwo na hoyaworo (910) ko amba i mare enge.

<sup>15</sup> Mbanja Mahalalel ghathegathegga vama i wo hwewona na umbolima (65) amba thi ghamba ngama ghimoru, idae Jered.

<sup>16</sup> Mbanja Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku theghathegga hweseriyewa na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>17</sup> Mahalalel va i yaku vara theghathegga hweseriyewa na hwesiwo na umbolima (895), ko amba i mare enge.

<sup>18</sup> Mbanja Jered ghathegathegga vama i wo hothanjari na hwewona na umboiwo (162) amba thi ghamba ngama ghimoru, idae Inok.

<sup>19</sup> Mbanja Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku theghathegga hweseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>20</sup> Jered va i yaku vara theghathegga hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.

<sup>21</sup> Mbanja Inok ghathegathegga vama i wo hwewona na umbolima (65) ambama thi ghamba ngama ghimoru, idae Metuisela.

<sup>22</sup> Mbanja Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiye Loi theghathegga hweseriyeto (300) e tine na i ghambingiva gamagai vavana.

<sup>23</sup> Va i yaku na yawaliye le molamolao ngoreiya theghathegga hweseriyeto hwewona na umbolima (365).

<sup>24</sup> Inok i yaku na ghamwae vanaora weiye Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanju.

<sup>25</sup> Mbanja Metuisela ghathegathegga vama i wo hothanjari hwewa na umbopiri (187) ambama thi ghamba ngama ghimoru, idae Lemeki.

<sup>26</sup> Mbanja Lemeki i viri na e ghereiye Metuisela i yaku mbanja molao, theghathegga hweseriyepiri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>27</sup> Metuisela va i yaku vara theghathegga hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.

<sup>28</sup> Mbanja Lemeki ghathegathegga vama i wo hothanjari hwewa na umboiwo (182) thi ghamba ngama ghimoru,

<sup>29</sup> na inja, "E thelauke vara iya GIYA LOI va i gurake, ngamake iyake ne i vatowonjainda e vuyowoke tine," iya kaiwae i rena idae Nowa.\*

<sup>30</sup> Lemeki vambowo i yakuva theghathegga hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana.

<sup>31</sup> Lemeki va i yaku vara theghathegga hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.

<sup>32</sup> Nowa vama ghathegathegga hoseriyelima (500) iko, ko amba thi ghambingi le nganga thenjigheto, mbe ghimoghimorunji enge. Idaidanji Sem, Ham na Japet.

## 6

### *Gharighari thi vakatha thari laghiye*

\* 5:29 Idake iyake Nowa ghalonwalojwa ngoreiye utu regha i mena Hibu ghalinjanji gharumwaru "vatowonja".

<sup>1</sup> Mbanja gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiya wanakau lemoyo,

<sup>2</sup> buruburu nyaoniyengi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi numwenji na thi tuthigiya vavana na thi vangungi.

<sup>3</sup> Amba GIYA LOI ija, "Yawalinguke iyava ya valaweke wengi mane ya vatomwe wengi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanjake iyake na i ghaoko yawalinji le molamolao mane i kivwala theghathegha hothanjari na hoiwo (120)."

<sup>4</sup> E mbanjagiko thiyako Nepilim gharighariniye (ngoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi ghambiva weinjijangiya buruburu nyaoniyengi na lenji gamagai thi tabo na ghimbaghimbangi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaithi mara mbouyengi.

<sup>5</sup> Mbanja GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwana e yambaneke mbema thari enge vara mbanjake wolaghiye,

<sup>6</sup> i vakatha nuwae i thari na i renuwana njogha kaiwae va i vakathangi na i bigirawengi e yambaneke.

<sup>7</sup> Iya kaiwae GIYA LOI ija, "Mbemane ya mukuwongi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawengi e yambaneke na tembe ngoreiyeva thetheghan na maangi. Ne ya vakatha iyake kaiwae ya renuwana njogha va ya vakathangi."

<sup>8</sup> Ko iyemaenge GIYA LOI va i warari Nowa ghathanavu kaiwae na i worawe e ghamwae.

#### *Nowa na yambane i thotho*

<sup>9-10</sup> Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Jepet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiyi Loi.

<sup>11</sup> Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaithi na thari ghavakatha.

<sup>12</sup> Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge.

<sup>13</sup> Iya kaiwae Loi i dage weya Nowa ija, "Ne ya vakowana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha raraithari i riyevanjara. Emunjoru ne ya vakowana moli.

<sup>14</sup> Iyake kaiwae u vatada wanga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwolungi e tine na u ghabadi e tine na eto.

<sup>15</sup> Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita.

<sup>16</sup> U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanjigila e ghadidiye na u vakatha yavweto, bode yamoe na yavoro.

<sup>17</sup> Wo u vandene! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao.

<sup>18</sup> Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana.

<sup>19</sup> Ne u bigi ruwongi e wangake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji.

<sup>20</sup> Maangike wolaghiye tometi na tometi, na thetheghanike wolaghiye tometi na tometi, na thiye thi longalonga na thi li e thelau vwatae tometi na tometi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji.

<sup>21</sup> Tembe ngoreiyeva u mbana ghanjiga thanjarike, ghen na thiye kaiwanji."

<sup>22</sup> Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.

## 7

#### *Yambaneke i thotho*

<sup>1</sup> GIYA LOI i dage weya Nowa ija, "U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji.

<sup>2</sup> U mbanjigiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wenga ne ya wovatha vovo kaiwae. U mbanjigiya thetheghan yamoyamo wevo na ghimoru, iya maa valikawaiwe vovo, kaiwae thi mbighi.

<sup>3</sup> Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke.

<sup>4</sup> Mbanja mbanjapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorenja mbanja mbanjaevari na gougouyevvari e tinenji. Iyake kaiwae lo renuwana ngoreiye bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

<sup>5</sup> Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

<sup>6</sup> Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge.

<sup>7</sup> Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi.

<sup>8</sup> Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru,

<sup>9</sup> thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe.

<sup>10</sup> Mbanja theghepiri e ghereiye thothoma kaero i voro.

<sup>11</sup> Mbanja Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye ghambanja theyaworo na theghepirinini e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva,

<sup>12</sup> ko amba uye i nja e yambaneke mbanja mbanjaevari na gougouyevvari.

<sup>13</sup> E mbanjako iyako vara e tine Nowa na levo weinjijangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama.

<sup>14</sup> Weinjiyangi thi rakatha e wangama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi lonja e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji.

<sup>15</sup> Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama.

<sup>16</sup> Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamboromborona ngoreiya Loi le renuwana, Nowa i rereghamba vara. Mbanja i ru e wangama amba Giya i kighi enge wangako ghambwanjgila.

<sup>17</sup> Thothoma kaero i thothovorenja mbanja mbanjaevari na kaero i dumwaga na i vakatha wangako i ghagha.

<sup>18</sup> Mbwako ma i vorovorowo enge na kaero i ghagha lolonga e vwatae.

<sup>19</sup> Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke.

<sup>20</sup> Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao vwatanji.

<sup>21</sup> Bigibigike wolaghiye e yawayawalinji na inanji e yambaneke thiya marevaoma, thetheghan na gharighari.

<sup>22</sup> Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao.

<sup>23</sup> Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwongi — gharighari, thetheghan thi lonjalonga e yambaneke vwatae na ma thi yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

<sup>24</sup> Thothoko va i voro na ghaghadiko va i wo vara mbanja mbanjathanjari na mbanjaelima (150).

## 8

### *Thotho gheghad*

<sup>1</sup> Loi vambe i renuwanjakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha.

<sup>2</sup> Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova

<sup>3</sup> na thothoko kaero i njoghanjogha na tembe i wova mbanja mbanjathanjari na mbanjaelima,

<sup>4</sup> na manjala umbopiri ghe mbanja mbanjayaworo na mbanjapiri e tine, wangama i rovala e ouou idanji Ararat regha vwatae.

<sup>5</sup> Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbanja i viva e tine ouou vvatavwatanji kaero thi yomara.

<sup>6</sup> Mbanja mbanjaevari e ghereiye Nowa i vugha dedele va i vakatha e wangako

<sup>7</sup> na i variye waluwo manda. Vambema i yoyolonga enge gheghada mbwama i ma moli.

<sup>8</sup> Amba i variye bunebune manda na i wa ve thuwe thongo kaero thelauko i mwa.

<sup>9</sup> Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wanggako. I tagavamomoya nīmae, i wo bunebunema na i woruwo e wanggako tine.

<sup>10</sup> Nowa i roroghagha mbaṅa theghepiri e ghereiye na mbowo i variyeve bunebunema.

<sup>11</sup> Mbaṅa kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa.

<sup>12</sup> Mbowo i roroghagha mbaṅa theghepiri e ghereiye, na mbowo i variyeve bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

<sup>13</sup> Mbaṅa Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbaṅaniye manjala i viva ghe mbaṅako regha Nowa i rakayathu wanggako vwatae, na i thuwe i mena i ghawoko, na iṅa, “Ko thelau kaero i mwa iyako!”

<sup>14</sup> Va manjala umboiwoninji ghe mbaṅa theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

<sup>15</sup> Amba Loi i dage weya Nowa iṅa,

<sup>16</sup> “Ko ghen na len wevo na le nṅanga na lenji ovo, hu rakarangima e wanggana tine.

<sup>17</sup> Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye.”

<sup>18</sup> Kaero Nowa i rangi e wanggama weiyangiya levo, le nṅanga na lenji ovo.

<sup>19</sup> Thetheghangima wolaghiye na maangima thi rakarangi e wanggama, thegheiwō iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi lonṅalonṅa e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangi.

#### *Nowa le vowo*

<sup>20</sup> Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbaṅniṅgiya thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i nṅabunggi e ghamba vovoko.

<sup>21</sup> GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko iṅa, “Maa tene mbaṅa reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwana i thari ghe mbaṅa nṅama na i ghaoko. Ma tene mbaṅa reghava ya vakowanangiya thetheghan e yawayawalinji ngoreiya mendava ya vakathako.

<sup>22</sup> Yambaneke mbene nṅora vara iyake na i ghaoko, mbaṅake wolaghiye ne ghanṅa ghakabu ghe mbaṅa na ghalolo ghe mbaṅa, ne njighinjighi ghe mbaṅa na meme ghe mbaṅa, ne varae i ndeghathi na uye ghe mbaṅa na ghararaghiye na gougou. Thiyaṅa mane mbaṅa regha thiko.”

## 9

#### *Loi le dagerawe weya Nowa*

<sup>1</sup> Loi i mwaewo weya Nowa na le nṅanga na iṅa, “Hu ghambi na lemi nṅanga na lenji nṅangaova na thi riyevanjara yambaneke.

<sup>2</sup> Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararungga. Kaero ya bigirawe e nimami ghare.

<sup>3</sup> Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wengga ghami, na tembe ngoreiyeve umbwaumbwa na nana ndamwanji vwivwivu, kaero ya vatomwevao wengga na ghami.

<sup>4</sup> “Ko iyemaenge ne hu ndeghana thetheghan mbunimaniye thonṅo madibae mbe ina e tineko kaiwae madibe i giya yawali.

<sup>5</sup> Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thonṅo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ngoreiyeve thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

<sup>6</sup> Kaiwae va ya vakatha lolo mbe ghino vara e nṅalingaliyanṅu, iya kaiwae thonṅo lolo i unigha lolo regha loloko iyako tembene thi unighiva.

<sup>7</sup> Ko Nowa ghen na len nṅanga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

<sup>8</sup> Loi i dage wenggiya Nowa na le nṅanga iṅa,

<sup>9</sup> “E mbaṅake iyake ya vakatha lo dagerawe e ghemi na wenggiya orumburumbu mbaṅa muyaiko,



<sup>10</sup> na tembe ngoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakarang'i e wangana weinangi.

<sup>11</sup> E utuutungike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbanja reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbanja reghava thotho i vakowana yambaneke."

<sup>12</sup> Loi ija, "Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono iyake,

<sup>13</sup> ya worawa bwawo e ngaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo.

<sup>14</sup> Mbanja ya vakatha uye ghangalili na thi yomara e buruburuko na bwawo i thowo,

<sup>15</sup> ne i vanuwoviringo lo dageraweko weingu ghemi na thetheghanike wolaghiye e yawayawalinji na tometi wabwi e ghandalughawoghawoke. Maa tene mbanja reghava mbwa thi thotho na thi vakowana yawal.

<sup>16</sup> Nevole the mbanja ya thuwe bwawoko i thowo e ngaliliko, ne ya renuwanjakikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tometi wabwi e yambaneke e ghandalughawoghawo."

<sup>17</sup> Loi i dage weya Nowa ija, "Dageraweke iya ma vakathake ghino na yawal e yambane ghandalughawoghawo iya ghanono iyake."

### *Nowa na le nganga*

<sup>18</sup> Nowa na le nganga va i rangi weiyangi e wangako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.)

<sup>19</sup> Nowa le ngangake thenjghetoke thiyake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

<sup>20</sup> Nowa, iye va rakakaiwo e uma, va i kabukai vara waen.

<sup>21</sup> Mbanja i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine.

<sup>22</sup> Mbanja Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya wengiya oghaghaema thenjghewoma.

<sup>23</sup> Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi longalongana ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

<sup>24</sup> Mbanja Nowa i thuweiru na le renuwanja i runwaru, i lonjwevaidiya budakai nariye me wo vala uyewe le vakathawe,

<sup>25</sup> ija,

"Vuyowo ne i mena weya Keinan!

Iye nevole Sem na Jepet lenji rakakaiwobwanganji."

<sup>26</sup> Mbowo i dageva,

"Tarawa i voro weya GIYA LOI, iye Sem le Loi!

Keinan nevole Sem le rakakaiwobwanganji.

<sup>27</sup> Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!

Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi!

Keinan iye nevole Jepet le rakakaiwobwanganji."

<sup>28</sup> Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350).

<sup>29</sup> Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

## 10

### *Nowa le ngamangama na orumburumbunji*

<sup>1</sup> Riuriuke iyake Nowa le nganga — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjghetoke iyake va thi ghambi na lenji ngamangama thothoko e ghereiye.

#### *Jepet orumburumbuyengi*

<sup>2</sup> Jepet le nganganjiya:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

<sup>3</sup> Goma le nganganjiya:

Asikenas, Ripat na Togama.

<sup>4</sup> Javan le nganganjiya:

Ilaisa, Tasis, Kiti na Roda.

<sup>5</sup> Gharigharike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e rauraungi Meditareiniyan Njighi ele valivaŋga. (Thiyake Jepet orumburumbuyenġi.) Tomethi u na u na vanautumaŋgi thiya yaku, na wabwi na wabwi mbe ghalijaŋgi.

*Ham orumburumbuyenġi*

<sup>6</sup> Ham le nġaŋġaŋgiya:  
Kus, Ijpt, Put, na Keinan.

<sup>7</sup> Kus le nġaŋġaŋgiya:  
Siba, Havila, Sabta, Rama na Sabteka.

Rama le nġaŋġaŋgiya:  
Siba na Didan.

<sup>8</sup> Ko Kus nariye regha Nimrod. Iye va lolo vurivurighhegheniye na ragagaithi e yambaneke.

<sup>9</sup> Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbaŋa thi utuŋa lolo regha, thiŋa, "Iye ngoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu."

<sup>10</sup> Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine.

<sup>11</sup> I ri e valivaŋgako iyako amba i wa Asiriya na ve vatadiŋgiya ghembaghembake thiyake: Ninive, Rehobot Iri, Kala

<sup>12</sup> na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghemba laghiye regha.

<sup>13</sup> Ijpt orumburumbuye iya gharighariniye thiya yaku e ghembaghembake thiyake:  
Lud, Anam, Lehab, Nepitu,

<sup>14</sup> Patirus, Kaslu na Kurit. Pilstiya gharighariniye thiye thi rimbun Kaslu.

<sup>15</sup> Keinan nariye viri viva Saidon na Hiti i viri reghamba.

<sup>16</sup> Keinan vambe orumburumbuyenġiva gharighariŋgike thiyake: Jebusi, Amori, Gigasi,

<sup>17</sup> Hivi, Aki, Saini,

<sup>18</sup> Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila

<sup>19</sup> na lenji valivaŋga, i ri Saidon ve wo Gera ele valivaŋga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

<sup>20</sup> Gharighariŋgike thiyake Ham orumburumbuyenġi. Uuŋgike thiyeke vambe e lenji ghambayaku na mbe tomethi ghalijaŋgi.

*Sem orumburumbuyenġi*

<sup>21</sup> Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyenġiya Eba gharighariniyenġi.

<sup>22</sup> Sem le nġaŋġaŋgiya:  
Ilam, Asur, Apaksad, Lud na Aram.

<sup>23</sup> Aram orumburumbuyenġiya:  
Us, Hul, Gethe na Mes.

<sup>24</sup> Apaksad nariya Sila na Sila nariya Iba.

<sup>25</sup> Iba le nġamaŋgama thenjighewo:

Regha idae Peleg, kaiwae amalaghiniye va ghe mbaŋa e tine yambaneke gharighariniye thi meghaghathi na thi yala; na nariye theghewoniye idae Joktan.

<sup>26</sup> Joktan orumburumbuyenġiya:  
Almoded, Selep, Hesamavet, Jera,

<sup>27</sup> Hadoram, Usal, Dikla,

<sup>28</sup> Obal, Abimael, Siba,

<sup>29</sup> Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

<sup>30</sup> Gharighariŋgike thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanji e boimako na valivaŋgako iyako mbe bobokulu enġe.

<sup>31</sup> Gharigharike thiyake Sem orumburumbuyenġi. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivaŋga na ghalijaŋgi.

<sup>32</sup> Gharighariŋgike vara thiyake Nowa mbe orumburumbuyenġi enġe, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e ghereiye vanautumake wolaghiye e yambaneke va thi rimbun wenġi vara Nowa le nġaŋga.

## 11

*Ngoloko molao moli ina Babel*

<sup>1</sup> Va e mbaŋako iyako yambaneke laghiye ghalighalijaŋniye va regha na lenji utuutu ghe lonwaloŋwa regha.

<sup>2</sup> Mbanja thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.

<sup>3</sup> Kaero thi vedage wenji thiŋa, “Wo hu rakamena! Ra vakathangiya brik na ra ŋambungi na thi vurigheghe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawengi na i vurigheghe.

<sup>4</sup> Amba thiŋa, “E mbanjake iyake ra vatada ghemba laghiye na ngolo regha i lonŋa na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye.”

<sup>5</sup> Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko.

<sup>6</sup> GIYA LOI iŋa, “Gharigharike thiyake kaero thiya mevathavatha na regha na ghalinjanji regha. Kaero thi worawa lenji vakathako iyako righe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha.

<sup>7</sup> Ra nja na vara vauneunenjanji na tometi mbe ghalinjanji, mbala maa thi velonwa ghalinjanjiko gharumwaru.”

<sup>8</sup> Iya kaiwae GIYA LOI i vakathangi na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad.

<sup>9</sup> Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunenja gharigharike wolaghiye e yambaneke na gheko i vakathangi na thi meila e yambaneke laghiye.

*Sem orumburumbuye utuutuninji*

<sup>10</sup> Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, theghatheghe umboiwo vama iko na mbananiye Sem ghathegatheghe vama i wo hwethanari (100), i vaidiya nariye regha idae Apaksad.

<sup>11</sup> Iyako e ghereiye Sem mbowo i yaku va theghatheghe hweseriyelima (500) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>12</sup> Apaksad ghathegatheghe vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila.

<sup>13</sup> Iyako e ghereiye Apaksad i yaku theghatheghe hweseriyevari na umboto (403) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>14</sup> Mbanja Sila ghathegatheghe vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba.

<sup>15</sup> Iyako e ghereiye Sila i yaku theghatheghe hweseriyevari na umboto (403), na e tinenji mbowo thi laghambingiva gamagai vavana.

<sup>16</sup> Mbanja Eba ghathegatheghe hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg.

<sup>17</sup> Iyako e ghereiye Eba i yaku theghatheghe hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>18</sup> Mbanja Peleg ghathegatheghe hweto (30), thi ghamba ngama ghimoru regha idae Riu.

<sup>19</sup> Iyako e ghereiye Peleg i yaku theghatheghe hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>20</sup> Mbanja Riu ghathegatheghe hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug.

<sup>21</sup> Iyako e ghereiye Riu i yaku theghatheghe hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>22</sup> Mbanja Serug ghathegatheghe hweto (30), thi ghamba ngama ghimoru regha idae Naho.

<sup>23</sup> Iyako e ghereiye Serug i yaku theghatheghe hweseriyeiwo (200) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>24</sup> Mbanja Naho ghathegatheghe hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira.

<sup>25</sup> Iyako e ghereiye Naho i yaku theghatheghe hwethanari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>26</sup> Mbanja Tira vama ghathegatheghe hwepiri (70) e ghereiye amba thi ghambingiya Eibram, Naho na Haran.

*Tira orumburumbuye utuutuninji*

<sup>27</sup> Iyake Tira orumburumbuye utuutuninji.

Tira le nganjanjiya Eibram, Naho na Haran. Haran nariya Lote.

<sup>28</sup> Mbanja Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine.

<sup>29</sup> Eibram na ghaghae Naho wa thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska.

<sup>30</sup> Serai mava i ghambi, va i kwama.

<sup>31</sup> Tira i vanjunggiya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiyae Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanga regha idae Kenan. Ko iyemaenge thi raka gheghad Haran na thi yayaku gheko.

<sup>32</sup> Tira va i mare gheko. Ghatheghathegha le ghanaghanagha hweseriyeiwo na umbolima (205).

## 12

### *Giya Loi i kula weya Eibram*

<sup>1</sup> Amba GIYA LOI i dage weya Eibram inja, "U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanga regha ne ya vatomwe e ghen.

<sup>2</sup> Ne ya vakathange na vanautuma laghiye regha ghen na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli,

na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

<sup>3</sup> Ne ya mwaewo wenjiya thavala thi mwaewo e ghen, na ne ya gura thavala thi gurange,

na yambaneke laghiye gharighariniye ghanjimwaewoko ne i mena kaiwae ghen."

<sup>4</sup> Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75).

<sup>5</sup> Eibram va i vanjunggiya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiye lenji rakakaiwongiko wolaghiye va thi vanjunggi mbanja inanji Haran. Thi lonja gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan,

<sup>6</sup> Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivangako iyako idae More, ghemba Sekem e tine. E mbanako iyako Kenan gharighariniye vambe thi yaku gheko.

<sup>7</sup> E valivangako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, "Vanautumake giya iya ne ya wogiya wenjiya orumburumbu." Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

<sup>8</sup> Iyako e ghereiye Eibram i lonja na i wa bobokulu e lenji valivanga, Betel valivanga i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanga i njanja na Ai ina valivanga i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

<sup>9</sup> Eibram mbowo i wareriva na i lonja i ghemba Kenan valivanga yaghalako idae Negev.

### *Eibram na Serai inanji Ijpt*

<sup>10</sup> Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijpt na wo ve yaku gheko mbanja ubotu.

<sup>11</sup> Amba inanji e lonja mborowa, ko vama thi vurithai enge Ijpt, Eibram i dage weya levo Serai inja, "Ya ghareghare, kaiwae wevo maniuneya ghen,

<sup>12</sup> mbanja Ijpt gharighariniye ne thi thuwenge amba thinja, 'Levo iyako.' Amba bayanbayan thi unighingo na thi ghakunje.

<sup>13</sup> Mbala u dage wenji na uja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiawengo."

<sup>14</sup> Mbanja thi vutha Ijpt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda.

<sup>15</sup> Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenge thi vangumenawe ele ngoloko tine.

<sup>16</sup> Serai kaiwae, Pero i njimbukiki wagiaweya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

<sup>17</sup> Ko kaiwae Pero va i vanguya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku.

<sup>18</sup> Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito inja, "Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na uja len wevo?"

<sup>19</sup> Buda kaiwae mendava uja loun, iwaenge mendava ya vanju na yanjava lo wevo? E mbanjake iyake u vanjungoghao len wovoke na mbema hu wareri vara!"

<sup>20</sup> Pero ija na ragagaithi vavana vethi i yathu e kamwathi mborowa weiye levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

## 13

*Eibram na Lote thi vemeghaghati wengi*

<sup>1</sup> Eibram na levo thi iteta Ijpt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye.

<sup>2</sup> E mbanjagiko thiyako Eibram iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

<sup>3</sup> Weiyangiya ghambandimbandi thi roiteta valivangako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha njora va thi yakuma, Betel na Ai e ghanjilughawoghawo

<sup>4</sup> njorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

<sup>5</sup> Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamangamava na ele rakakaiwo.

<sup>6</sup> Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivangako iyako na valikaiwae thenjighewoko thi yaku na regha.

<sup>7</sup> Iya kaiwae gaithi i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wengi. Eibram na Lote maava thi yaku na regha kaiwae nana maava i poku e valivangako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

<sup>8</sup> Iya kaiwae Eibram i dage weya Lote ija, "Thava me vathari regha ina e ghandalughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbungu moliya ghen.

<sup>9</sup> Wo ra vemeghaghati weinda. U tuthiya the valivanga nuwaniya, u wa e valivangana iyena na ghino ya wa e valivanga regha."

<sup>10</sup> Lote i ghimaratakwe na i thuwe malamo Joridan ele valivanga na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijpt thivathivaniye. (GIYA LOI maa vamba i njambungiya Sodoma na Gomora.)

<sup>11</sup> Lote i tuthiya Joridan malamoniyeke laghiye. Kaero i wareri, i lonjga na i ghemba boimako. E mbanjako iyako thi veitetengi.

<sup>12</sup> Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae.

<sup>13</sup> Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

*Eibram i wa Hebron*

<sup>14</sup> Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram ija, "Njora vara iya inananawe, u ghimara ruwoko, u ghimara ranjiwoko, u ghimara vorowoko na u ghimara njaoko.

<sup>15</sup> Iya vara valivangana laghiye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanjake wolaghiye.

<sup>16</sup> Ne ya vakathangiya orumburumbu thi mbuthu na lemoyo moli njoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona.

<sup>17</sup> E mbanjake iyake u lonjga vaghiliya valivangake laghiye tine, kaiwae ne ya vatomwe e ghen."

<sup>18</sup> Eibram i rake le yonathowathowama na ve yakuva e umbwaumbwa laghilaghiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

## 14

*Eibram i vamora Lote gaithi e tine*

<sup>1</sup> Kinj theghevare, Babiloniya ghakinj Amrapel, Ilasa ghakinj Ariyok, Ilam ghakinj Kedolaoma, na Goyim ghakinj Taidol.

<sup>2</sup> Thiyake vethi gaithi weinjijangiya Sodoma ghakinj Bera, Gomora ghakinj Besa, Adma ghakinj Saineb, Jeboyim ghakinj Simeba na Sowa (mbanjake thi uno Bela) ghakinj.

<sup>3</sup> Kinjike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremareniye Malamoniye).

<sup>4</sup> Theghathegha hoyaworo na umboiwo e tine kinjike theghelimake va thi yaku Kinj Kedolaoma ele mbaro tine, ko iyemaenge theghathegha hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya ghamwaewowe.

<sup>5</sup> Theghathegha hoyaworo na umbovari e tine Kedolaoma na le wabwiji thi wabwi na regha, thi rakawa weinjijangiya lenji ragagaithi na thi kivwalangiya

Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi kharighariniye e malamo idae Kirayathaim,

<sup>6</sup> na Hor gharighariniye e bobokulu inanji Seir ele valivanja. Va thi mbelengi gheghad El Paran e vuruvuru vwatavwata ghadidiye.

<sup>7</sup> Amba thi rakavaghile na thi rakamena Mispat (mbanjake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

<sup>8</sup> Amba Sodom ghakinj Bera, Gomora ghakinj Besa, Adma ghakinj Saineb, Seboyim ghakinj Simeba na Sowa (o Bela) ghakinj thi rakarangi na thi vivatha gaiti kaiwae e malamo idae Sidim,

<sup>9</sup> weinjiyangiya Iam ghakinj, Goyim ghakinj, Sina ghakinj na Elasa ghakinj, kinj theghevari weinjiyangiya kinj theghelima.

<sup>10</sup> E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikinj weinjiyangiya lenji ragagaiti thi rakavo vavana thi dimban e gogogako tinenji, na ghanji uneko wolaghiye thi rakavo na i ru e bobokuluko righerighenji.

<sup>11</sup> Amba kinjngima theghevarima thi vurigheghema weinjiyangiya lenji ragagaiti thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji.

<sup>12</sup> Vambe thi vanjuga Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanjako iyako va ina i yaku Sodoma e tine.

<sup>13</sup> Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanjako iyako Eibram vambe i yaku e umbwaumbwa laghilaghiye righerighenji ghadidiye. Umbwaumbwake thiyake tanuwanganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwana regha na thi vethalathalavunji gaiti gha mbanja.

<sup>14</sup> Mbanja Eibram i lonjwe rumbuye kaero methi vanjungi na vethi mbaronangi e vanautuma regha, i kulavathangiya ragagaiti e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghae. Amba thi rakareghamba weynji gheghad vethi vuthavalengi e ghemba regha idae Den ghadidiye.

<sup>15</sup> Gougouenge iyena Eibram i bigirawangiya le ragagaitiko e wabwinci na thi gaiti weinjiyangiya ghanjithighiyako na thi kivwalangi. Thi mbelengi na vethi mbeleyathunji Hoba Damasiko e ghaiwabuniyeko.

<sup>16</sup> Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kavingi na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavanava.

#### *Melkisedek i mwaewo weya Eibram*

<sup>17</sup> Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakinj ranji na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

<sup>18</sup> Amba Melkisedek, iye Salem ghakinj, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravovovova.

<sup>19</sup> I mena na i mwaewo weya Eibram inja, "Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.

Iye buruburu na yambaneke ghanji ravakatha.

<sup>20</sup> Na tarawa i voro weya Loi Ramevoro Moli,

iye me vatomwengi ghan thighiyangina e nimanina ghare."

Amba Eibram i mbanivathavathangi vara bigibigiko wolaghiye menda ve kivwalangiya kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

<sup>21</sup> Mbanja Eibram i vakathavao iyako, amba Sodom ghakinj inja, "U vatomwengi enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo."

<sup>22</sup> Ko iyemaenge Eibram i gonjoghawe inja, "Ya livaira nimanju na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo,

<sup>23</sup> maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na uja, 'Ghino menda ya vakatha Eibram na i wenyavwenya.'

<sup>24</sup> Mane ya wo bigi regha ghino kaiwanju, ko kaero ya wovatha enge budakaiya ragagaiti kaero menda thi ghan. Ko nuwanjiya enge wouneke mendava ya wabwike weinyuganyi, Ana, Eskol na Memri thi mbana budakai valikaiwanji."

## 15

*Loi le dagerawe weya Eibram*

<sup>1</sup> Vakathanjiko thiyako e ghereiye, GIYA LOI ghalinjae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,

“Eibram, ne u ndemararu bigi regha,  
ghino len yagogha  
na ne ya giya modan laghiye.”

<sup>2</sup> Ko iyemaenge Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanjake iyake amba ma e lo nganja? Eliyesa rara Damasiko iye mbe ghambereghaenge ne i rombaro e woyayaoke.

<sup>3</sup> Amba maa u vakathaima na e lama nganja, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

<sup>4</sup> Amba GIYA LOI ghalinjae mbowo i menaweve inja, “Nandere! Iya len rakakaiwona Eliyesa mane i mbaronja ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.”

<sup>5</sup> GIYA LOI i vangurangiya eto na i dagewe inja, “Wo u ghimaravoro e buruburuko na u mando na u vaonangiya ghitarako, thonggo valikaiwan; orumburumbu nevole lenji ghanaghanagha ngora thiyako.”

<sup>6</sup> Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaruna.

<sup>7</sup> Na tembe i dageweve inja, “Ghino GIYA LOI iyava ya vangurangiyangena Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivangake iyake na ghamban.”

<sup>8</sup> Ko Eibram i gonjoghawe inja, “O GIYA LOI Laghiye, ngononga ne yanja na ya ghareghare valivangake iyake ghino ne ya mbaronja?”

<sup>9</sup> GIYA LOI i dagewe inja, “Wo u bigimenangiya thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghanjitheghathegha umboto na mba manyiwo, bunebune manda na mbo manda.”

<sup>10</sup> Eibram i bigimenangiya thetheghanima na maangima, i bigimena weya Loi, i tagaviyangi na gethiwo iya, gethira valivanga, gethira valivanga, ko iyemaenge maangima maa i tagaviyangi.

<sup>11</sup> Amba maa thetheghan gharaghaningi thi yonja wengiya borogima, ko iyemaenge Eibram i vagegeyathungi.

<sup>12</sup> Mbanja ngoreiya tauya wovongu, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe.

<sup>13</sup> Amba GIYA LOI i dagewe inja, “Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathangi na thi kaiwo wengi na thi vaidiya vuyowo laghiye moli theghathegha hweseriyevare e tine.

<sup>14</sup> Ko ghino tene ya lithigha iya vuyowoko iyako wengiya vanautumako iyako gharighariniye, iya thi giya vuyowoko wengi, na ne e ghereiye ko amba thi rakanjigamake weiyangiya madimadinjiko wolaghiye.

<sup>15</sup> Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane.

<sup>16</sup> Orumburumbu ne tha theghevarininji e tine amba thi rakanjoghamake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wengi.”

<sup>17</sup> Mbanja varae vama ve ronja na kaero i momouwo na e mbanjako iyako uye vwarara weye njini munduwa e i voro na thengi i ra na thi yomara na thi renja thetheghanima e ghanjilughawoghawo.

<sup>18</sup> E mbanjako iyako GIYA LOI i vaemunjoruna le dagerawema weya Eibram na inja, “Wengiya orumburumbu ya vatomwa thivathivake iyake wengi. I ri Ijpt e walaghita i mena i wa ve wo walaghita Yupreitis.

<sup>19</sup> Gharigharike thiya inanzi e valivangake iyake, Keni gharighariniye, Kenis gharighariniye, Kadmon gharighariniye,

<sup>20</sup> Het gharighariniye, Perisi gharighariniye, Repa gharighariniye,

<sup>21</sup> Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye.”

## 16

*Heiga na Ismel utuninji*

<sup>1</sup> Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijpt, idae Heiga,

<sup>2</sup> iwaenge i dagewe le ghimoru Eibram inja, "GIYA LOI i vakathango ma valikaiwangu ya ghambi. Wo u ghen wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwangu."

Eibram i varaenja levo Serai le renuwanako na i vakatha ngoreiye.

<sup>3</sup> Lenji yakuyaku Kenan e tine vama i wo thegathegtha hoyaworo, iwaenge Serai i vangugiyi le rakakaiwoma tinan Ijipt, Heiga, weya le ghimoru Eibram na levo eunda.

<sup>4</sup> Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovorenja ghamberegha na maa i yawwatatawana tanuwage Serai.

<sup>5</sup> Amba Serai i dage weya le ghimoru Eibram inja, "Vuyowoke iya i voroke e ghino righethora ghen. Mbanja mendava ya vangugiyi lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vorevorenja na maa i yawwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake."

<sup>6</sup> Amba Eibram i dage weya Serai inja, "Wo u thuwe, ghen u mbaronja iya len rakakaiwo wevona iyena. The renuwanja nuwaniya u vakathawe, ko u vakathawe." Serai ghatanavu i thariwe moli, iya kaiwae Heiga i voitete.

<sup>7</sup> GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatawata. Mbwarowouke iyake ina e kamwathi i wa Sur.

<sup>8</sup> Nyaoma thovuye i dagewe inja, "Heiga, Serai le rakakaiwo ghen, ko anga mo ri na ghamwan anja i yere?"

I gonjoghawe inja, "Nuwanjuiya ya voiteta tanuwaganjuko."

<sup>9</sup> Amba GIYA LOI le nyao thovuye i dagewe inja, "U njogha weya tanuwaga Serai, na u ghambugha le mbarona."

<sup>10</sup> Nyaoma thovuye mbowo i dagewe inja, "GIYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi."

<sup>11</sup> GIYA LOI le nyao thovuye tembe i dagewe inja,

"Ngamana iya e ngamoinina ngama ghimoru.

Mbanja ne i viri ne u rena idae Ismel,

kaiwae GIYA LOI kaero i lonjwe iya len gharevirina.

<sup>12</sup> Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam na maa valikaiwae ra thinira murumuru e ghamwa.

Nevole thi vegaihi wanangi weiyangiya gharigharike wolaghiye,

i meghaghathi wenjiya le bodaboda."

<sup>13</sup> Heiga i unogiya GIYA LOI iya me utuma weye idae inja, "Ghen Loi u thuwathuwa e ghino," iya kaiwae inja, "Kaero ma thuwe iya loloke i thuwathuwake e ghino."

<sup>14</sup> Iya kaiwae mbwarowouko iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

<sup>15</sup> Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel.

<sup>16</sup> E mbanjako iyako Eibram ghathegathegtha vama i wo hwewona.

## 17

### *Loi i utugiya weya Eibram le dageraweko ghanono*

<sup>1</sup> Mbanja Eibram vama ghathegathegtha i wo hwesiwo na umbosiwo, GIYA LOI mbowo i yomaraweve na i dagewe inja, "Ghino Loi Vurivurighegheniye. Len yakuyaku mbe i thovuye vara e marangu na thava thari regha i mwenja riwanina.

<sup>2</sup> Amba ne ya vaemunjorunja lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli."

<sup>3</sup> Eibram i dipoumu e thelauko vwatae na Loi i dagewe inja,

<sup>4</sup> "Ghino e lo valivanja lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen.

<sup>5</sup> Idanina mama ne mbanja regha thinja, 'Eibram', mbema ne thinja vara 'Eibraham,\* kaiwae ne ya vakathange na orumburumbunjiya vanautuma lemoyo.

<sup>6</sup> Ne ya vakathange na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinjigi ne thi rimbun e ghen.

<sup>7</sup> Ne ya renuwanakiki iya dageraweke iyake gha mbanja i ri rogha, ghino na ghen e ghandu lughawoghawoke, na tembe ngoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiya tha na tha mbanja muyaiko. Len Loi ghino mbe wombereghaenge na orumburumbu tembe ngoreiyeva.

\* 17:5 Eibraham gharumwaru, "vanautuma lemoya ramanji".



<sup>8</sup> Valivangaake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbanja muyaiko na lenji ghamba mbaro memeghabananiye, na ghino ne lenji Loi.”

*Loi i dage weya Eibraham budakai wone thi vakatha*

<sup>9</sup> Loi mbowo i dageweve Eibraham ina, “Ko ghen e len valivanga, u njimbukiki wagiyeve iya lo dageraweke e ghen na orumburumbu tha na tha mbanja muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha.

<sup>10</sup> Ghen na orumburumbu tha na tha mbanja muyaiko ne hu ghambugha lo dageraweke, ne hu vakatha ngoreiye vara iyake: Ngama ghimoru regha na regha ne hu kiteniyatho riwae mbothiye njimwae.

<sup>11</sup> Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e ghanda lughawoghawo, ghanono.

<sup>12</sup> Tha na tha mbanja i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbanja theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e ghan yayaona tine na len rakakaiwo u vamodangi wenjiya gharighari vavana, na maa thi rimbun e ghen, tembe u vakathava ngoreiye wenji.

<sup>13</sup> Thi viri e ghan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwanakikiya dageraweke iyake ghe mbanja i ri rogha.

<sup>14</sup> The ghimoru regha thonjo ma thi kitena riwae mbothiye, loloko iyako ne i meranji moli e wabwiko iyako tine, kaiwae kaero i rake dageraweke iyake ghe mbaro.”

<sup>15</sup> Loi tembe i dageweve Eibraham ina, “Weya len wevo Sera, mane te u unova idae Sera, idae togha ne u uno Sera.

<sup>16</sup> Mbene gharenjuwe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kinj vavana ne thi rimbun wenji.”

<sup>17</sup> Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghambereghe ina, “Ne valikaiwaeya amalaghisari ghatheghathegha kaero i wo hothanari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegha kaero hwesiwo na tembe i laghambiva ngama?”

<sup>18</sup> Iya kaiwae Eibraham i dage weya Loi ina, “Thonjo u worawe enge narunguko Ismel e ghamwan!”

<sup>19</sup> Ko iyemaenge Loi i dagewe ina, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.† Ne ya vaemunjoruna lo dagerawe wenju. Dageraweke iyake ghe mbanja i ri rogha, amalaghiniye na orumburumbuye mbanja muyaiko wenji.

<sup>20</sup> Ko naruna Ismel kaiwae, kaero ma lonwe iya len renuwanana. Tembene ya renuwanakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaeuwe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewa, thiye ne thi tabo na giyagiyanji e lenji wabwiji, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye regha.

<sup>21</sup> Ko iyemaenge lo vighathike wenju Aisake, iya Sera ne i ghambina e mbanjake iyake theghathegha i menamenake, mbene ya vinjimi vara.”

<sup>22</sup> Mbanja i utuvao weiye Eibraham, kaero i njoghava.

<sup>23</sup> E mbanjako iyako tine, Eibraham i vanguya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeva le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe.

<sup>24</sup> Amalaghiniye Eibraham ghatheghathegha vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae,

<sup>25</sup> na nariye Ismel ghatheghathegha vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae.

<sup>26</sup> Eibraham na nariye Ismel mbe thenjighevo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine.

<sup>27</sup> Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamodo e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

## 18

*Bwabwari thegheto thi vutha weya Eibraham*

† 17:19 Aisake ghalonwalonwa ngoreiye Hibu utu regha gharumwaru “i vaviri”.

<sup>1</sup> Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghevara, GIYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghatinimba thi taterawe.

<sup>2</sup> Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghathi e ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwenji. Ghanji yavwatata kaiwae i kururu e ghamwanji.

<sup>3</sup> Amba inja, "Giyagiyana, thongo u worawawengo e ghamwami, thava hu iteta ghambanguke.

<sup>4</sup> Wo hu ndeghathi vara gheke na wo vathina mbwa na hu thavviya gheghemina ko amba hu ronja e umbwana riburibuwae.

<sup>5</sup> Wo va bigimena ghaninja seiwo na hu laghan na i thalavungga ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavungga."

Thi gonjoghawe thinja, "I thovuye moli, u vakatha ngoreiya len renuwajana."

<sup>6</sup> Eibraham mbema ghena nimaenge, i njogha ele yonathowathowa tine na i dage weya Sera inja, "Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred."

<sup>7</sup> I yoruku wengiya le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaninja kaiwae.

<sup>8</sup> Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghaninja Eibraham mbe i ndeghathi evasiwanji e umbwako righe.

<sup>9</sup> Thi vaito thinja, "Len wevo Sera anga inae?"

I gonjogha wengi inja, "Mbe ina e ngoloko tine."

<sup>10</sup> Amba ghanjuma regha i dagewe inja, "E mbanjake vara noroke theghatheghake i menamenake tembene ya njoghamava e ghen na ne e mbanjako iyako Sera ne i ghamba ngama ghimoru."

E ngoloko ghaghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vanderje thi utuko.

<sup>11</sup> Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ngama.

<sup>12</sup> Utuutuko iyako kaiwae Sera tembe i vaviriva ghamberegha kaiwae va i renuwana na inja, "Mbanjake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye."

<sup>13</sup> Amba GIYA LOI i dage weya Eibraham inja, "Buda kaiwae Sera i vaviri na inja, 'Ne valikaiwae ya vaidiya ngama mbanjake iya kaero ya thanjake?'

<sup>14</sup> Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanjake iyake theghatheghake i menamenake, Sera ne i ghamba ngama ghimoru."

<sup>15</sup> Ko kaiwae Sera va weye le mararu i kwan na injava maa me vaviri. Ko GIYA LOI i dagewe inja, "Ko mbwana, mo vaviri."

#### *Eibraham i nanjo Sodom kaiwae*

<sup>16</sup> Mbanja giyagiyama thi yondoviri na thi wareri, thi longga na ghamwanji i ghemba Sodom. Eibraham weiyangi na ve ndeyathungji. Thi mena e valivanga regha e kamwathi mborowa amba maranji i nja Sodom.

<sup>17</sup> Amba GIYA LOI mbe ghamberegha inja, "Mane ya wothuwele weya Eibraham budakaiya lo renuwana ne ya vakatha.

<sup>18</sup> Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharenju weya vanautumake wolaghiye e yambaneke vwatae.

<sup>19</sup> Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wenjiya le nganga na orumburumbuye, mbala thi ghambughu ghino lo renuwana na thi rena e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thongo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai ya ya dagera weya Eibraham."

<sup>20</sup> Amba GIYA LOI i dage weya Eibraham inja, "Kaero ya lonwe Sodom na Gomora gharighariniye lenji vakatha vathari wenjiya gharighari vavana na lenji randa kaero i voro e ghino.

<sup>21</sup> Mbowo ghino vara ya nja na va thuwenji na va vaemunjoruna thonjo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli."

<sup>22</sup> Amaamalama thenjighewo thi longga na ghamwanji i ghemba Sodom, ko iye-maenge GIYA LOI vambe i rondegathi vara weye Eibraham.

<sup>23</sup> Eibraham i ndemena evasiwae na i dagewe ija, “Emunjora ne u mukuwongiya gharighari thovuthovuye weinjiyangiya gharighari raraithari?”

<sup>24</sup> Ngoronga, thongo iyelima gharighari thovuthovuye inanzi e ghembako tine, mbema ne u mukuwongi vara ghembarako? Ko maane gharen i njao wenji iyelimako iya thovuthovuyengiko inanji gheko?

<sup>25</sup> Mbwana maa valikaiwae ne u gabongiya thovuthovuye weinjiyangiya raraithari. Maa valikaiwae moli! Maane u vakatha iyako. Thongo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjiyangiya raraithari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharighariniyeke wolaghiye ghanjiratuthi. Mbene u thuwe na i thovuye e maran amba u vakatha.”

<sup>26</sup> GIYA LOI i gonjoghawe ija, “Thongo ya vaidingiya gharighari thovuthovuye iyelima inanzi gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako.”

<sup>27</sup> Eibraham mbowo i nangoweve ija, “Kaiwae kaero ya ghamino lo vurighegheke valikaiwangu ya utu e ghen renuwanako iyako kaiwae, nuwannguiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vvara e mbunima na madibe.

<sup>28</sup> Naka thongo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?”

GIYA LOI i gonjoghawe ija, “Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako.”

<sup>29</sup> Eibraham mbowo i dageweve ija, “Ne ngoronga thongo mbe iyevari enge thovuthovuye inanzi e ghembako tine?”

I dagewe ija, “Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanzi gheko.”

<sup>30</sup> Eibraham ija, “Aee, GIYA LOI thava u gaiti wanango, ko u vatowwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thongo mbe iyetoenge gharighari thovuthovuye inanzi gheko?”

I gonjoghawe ija, “Mane ya vakatha bigi regha thongo iyeto thovuthovuye inanzi gheko.”

<sup>31</sup> Eibraham ija, “Aee, giyana, u ghatanaghathingo na mbowo ya utuva e ghen. Thongo ranama mbe theiwoko kaiwanji enge inanzi gheko?”

I gonjoghawe ija, “Theiwoko mane ya mukuwo ghembako iyako.”

<sup>32</sup> Eibraham mbowo i nangoweve ija, “Aee, ne u ndegaiti wanango, ko ma u vatowwe enge na ya lavaito vara mbanjara. Naka mbema theyaworo enge thovuthovuye inanzi Sodom tine?”

I gonjoghawe ija, “Theyaworoko e idanzi mane ya mukuwo ghembako iyako.”

<sup>33</sup> Mbanja GIYA LOI kaero i utuvao weye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

## 19

### *Sodom gharighariniye lenji thari i laghiye moli*

<sup>1</sup> Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i kururu e thelauko vwatae e ghamwanji.

<sup>2</sup> I dage wenji ija, “Giyagiya, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougou, na evole mbanjambanja ko amba hu wava.”

Thi gonjoghawe thiya, “Maa valikaiwae, mbema wo ghenana vara eto gheke njora gharighariniye lenji ghamba mevathavatha.”

<sup>3</sup> Ko iyemaenge Lote mbe i rovurigheghe vara wenji gheghad thi varaenna le renuwanako na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghaninga, i nambu bred ma weye isit na thi ghan.

<sup>4</sup> Giyagiya theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghiliya ngoloko.

<sup>5</sup> Kaero thi kularu weya Lote thiya, “Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anja inanzi? U vanjuranngiyangima etoke na mbala wo vakatha yathima thanavuniye weimanji.”

<sup>6</sup> Lote i rangi eto na i thikiya thimbama e ghereiye,

<sup>7</sup> na ija, “Aee wouna, thava hu utuja thanavu raitari ngoreiyena.

<sup>8</sup> Ko thongo lemi renuwanja ngoreiyena, lo nganga theunyiwo, amba maa thi vavaghenana. Wo ya vanjuranngiyangi e ghemi na the renuwanja nuwamiya hu vakatha

wengi. Ko thava hu utunja thari utuniye na i ghembenjiya giyagiyake thiyake, kaiwae kaero methi ru elo ngoloke na inanzi elo gana tine.”

<sup>9</sup> Ko iyemaenge thi gonjogha weya Lote thinja, “U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wengi?” Thi mwanavewo Lote na thi ndethaiya thinimbana na thi munjeva thi tagaraka.

<sup>10</sup> Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanguruwo e ngoloko tine na thi tagatumo thinimbana.

<sup>11</sup> Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanji e mbwanangilako na maramarani thiya kwaghe, na mbala maa thi thuwe mbwanangilako.

*Lote i roiteta Sodom*

<sup>12</sup> Nyaoma thovuye theghewoma thi vaito Lote thinja, “Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nganga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thonjo ngoreiye e mbanjake vara iyake u vangurangiyangi,

<sup>13</sup> kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonje gharighari gharenji le viri, ghembake iyake gharighariniye lenji thari i laghiye moli, iya kaiwae menda i varyeime na wo mena wo mukuwo.”

<sup>14</sup> Lote i wa na ve dage wengi ghimoghimoruma, iya le nganga theunyiwoma thi munje thi vangungi ina, “Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake.” Ko iyemaenge oghendiyaya thinja i vakatha goron.

<sup>15</sup> Mbanja kaero i ghere buruburuko righe, nyaoma thovuthovuye thenjighevo thi vavothana Lote thinja, “U yoruku! U vangungiya len wevo na len nganga theunyiwo iya inanji gheke na hu vo, ne iwaenge hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi.”

<sup>16</sup> Lote va i rorogha seiwo, ko iyemaenge kaiwae GIYA LOI va ghare i njawengi, nyaongima thovuthovuye thi vanju Lote, levo na le ngamangama theunyiwo e nimaninani na thi vangurangiyangi e ghembako tine.

<sup>17</sup> Mbanja kaero inanzi eto, amalama regha i dage wengi ina, “Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko.”

<sup>18</sup> Ko iyemaenge Lote i gonjogha wengi ina, “Aee wogiyagiya thovuthovuye, thava ngoreiyako.

<sup>19</sup> Kaero ghemi gharemi i nja wengo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidingo na ya mare.

<sup>20</sup> Mbe u thuwe ghemba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe.”

<sup>21</sup> Nyaoma thovuye i dagewe ina, “I thovuye, ne ya vakatha ngoreiya len renuwajana. Mane ya mukuwo iya ghemba ne vorunawe.

<sup>22</sup> Ko mbema u wa enge, niman i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko.” (Kaiwae Lote va ina nasiye iya kaiwae ghembako idae Jowa.)

*Giya Loi i mukuwongiya Sodom na Gomora*

<sup>23</sup> Mbanja Lote ve vutha Jowa varae kaero i yovoro.

<sup>24</sup> Amba GIYA LOI i vakatha varivari ndanjanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora.

<sup>25</sup> E kamwathiko iyako mbema i mukuwongi vara ghembaghemba e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiye nana na umbwaumbwa.

<sup>26</sup> Ko iyemaenge Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

<sup>27</sup> Eibraham i gheneiru yanibanjambanja na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae.

<sup>28</sup> I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivangako iyako, ngoreiya thi rimba njamira.

<sup>29</sup> Ko mbanja Loi i mukuwongiya ghembaghemba e malamoko iyako tine, i renuwajakikiya Eibraham na i vangurangiya Lote vuyowoko e tine, na i mukuwongiya ghembaghembako Lote va i yakuko wengi.

*Lote na le ngangama theunyiwoma*

<sup>30</sup> Kaiwae Lote wa weiyee le mararu Jowa e tine, weiyangiya oyawarumbuyenggima theunyiwo, thi wa e ououko righerighenji na vethi yaku e mangavari.

<sup>31</sup> Mbanja regha yawarumbuye laghiyeniye i dage weya nasiyeniye inya, "Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vanjunge, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindangi.

<sup>32</sup> Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye."

<sup>33</sup> Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiyee. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronja yawarumbuye le vakathawe.

<sup>34</sup> Mbanjambanavena yawarumbuye laghiyeniye i dage weya nasiyeniye inya, "Me gougou ma ghena weingu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye."

<sup>35</sup> Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghena weiyee. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronja yawarumbuye le vakathawe.

<sup>36</sup> Lenji vakathako iyako une mbe theunyiwo vara thi thin.

<sup>37</sup> Yawarumbuye laghiyeniye i ghamba ngama ghimoru, na i rena idae Mowab. Iye orumburumbuyengiya Mowab gharighariniye

<sup>38</sup> Yawarumbuye nasiyeniye vambe i ghambiva ngama ghimoru, na i rena idae Ben-Ami.\* Iye orumburumbuyengiya Amon gharighariniye.

**20***Eibraham na Abimelek utuninji*

<sup>1</sup> E mbanjako iyako Eibraham i ri Memri na i lonja na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghemba regha idae Gera.

<sup>2</sup> Mbanja va ina gheko i dage weyngiya gharighari inya louya iya levo Sera. Iwaenge Abimelek, Gera ghakin inja na Sera i menawe na i munjeva levo.

<sup>3</sup> Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, "Emunjoru ne u mare kaiwae menda uja na thi vanjumenawa wevoke iyake e ghen. Elana iyana kaero i ghe."

<sup>4</sup> Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, "Loi, maa ya vakatha mun thari. Ne uja na ya mare weinguyangiya gharighari ya mbarongagike?"

<sup>5</sup> Mbe Eibraham ghamberegha mendava i dage weingo inja, 'Louya elako', na elaghiniye tembe inja, 'Louya amalako'. Menda ya vakatha iyako weiyee lo renuwanja thovuye na menda yanenge lo vakathako i thovuye moli."

<sup>6</sup> Amba Loi i dagewe ghenelolo e tine inja, "Ya ghareghare mo vakatha iyana weiyee len renuwanja thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathange na ma mo ghena wein.

<sup>7</sup> E mbanjake iyake u vanjungegha elana weya le ghimoru, kaiwae amalaghiniye ghalinjangu gharautu. Tene i nango kaiwan mbala ma u mare. Ko iyemaenge thonjo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare."

<sup>8</sup> Vambe mbanjambanja Abimelek kaero i thuweiru, i kulavathangiya le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye.

<sup>9</sup> Amba Abimelek i kularuwo Eibraham na i dagewe inja, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino."

<sup>10</sup> Abimelek i vaito Eibraham inja, "Buda kaiwae mo vakatha ngoreiyake?"

<sup>11</sup> Eibraham i gonjoghawe inja, "Menda lo renuwanja yanengeva maa lolo regha ina gheke i yavwatatwana Loi, na ne iwaenge thi unighingo lo wevoke bayae.

<sup>12</sup> Emunjoru elaghiniye lounju. Ramame regha weingu, ko tinae enge mbe regha, na iyava ya vanjuge.

\* 19:38 Ben-Ami gharumwaru ngoreiye "lo boda nariye" kaiwae rumbuye tembe i tabo na ramaeva.

<sup>13</sup> Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanja regha, iwaenje ya dagewe yaja, "Thonngo gharen e ghino, mbanja regha na regha ra vaidingiya gharighari, mbala mbe uja vara, "Loungu." ' ' "

<sup>14</sup> Amba Abimeleki i vanjunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwongi ghimoghimoru na wanakau.

<sup>15</sup> Abimeleki i dagewe ija, "Kaero u thuwe lo ghamba mbaroke, the valivanja nuwaniya u wa na vo yakuwe."

<sup>16</sup> I dage weya Sera ija, "Ya giya weya lou Eibraham silva gethiserithanjari na i vaemunjoruja weygiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari."

<sup>17</sup> Amba Eibraham i nanjo weya Loi na Loi i vamorungiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai,

<sup>18</sup> kaiwae Abimeleki mendava i vanjwa Sera Eibraham levo, na ve ghen ele ngolo iya kaiwae GIYA LOI i gokinjgiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

## 21

### *Aisake ghembanja i viri*

<sup>1</sup> GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamboromborona ngorongga va le dagerakowe.

<sup>2</sup> Sera i thin na kaero gha mbanja i ghambi. I ghamba ngama ghimoru weye Eibraham, mbanja kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe.

<sup>3</sup> Eibraham i rena ngamako Sera i ghambiko idae Aisake.

<sup>4</sup> Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe.

<sup>5</sup> Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanari.

<sup>6</sup> Sera ija, "Loi kaero i vakathango na ngoreiye, i wovengwa warari weye lo vaviri na thavala ne thi lonja iyako ne thi vaviri budakai menda i yomara e ghino."

<sup>7</sup> Na mbowo inava, "Thela mbala va i dage weya Eibraham na inava Sera valikaiwae i vathu ngama? Iyemaenje kaero ya ghambi weinggu mbanja kaero i amalaghisari moli."

### *Eibraham i variyathungiya Heiga na Ismel*

<sup>8</sup> Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha.

<sup>9</sup> Ko iyemaenje e vawarariko tine Sera i thuwe Heiga, tinan Ijpt, nariye weye Eibraham, i vakatha goron weya Aisake,

<sup>10</sup> iwaenje i dage weya Eibraham ija, "U variyathungiya rakakaiwoko iyako weye nariyeko. Ghino yaja nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbaronja ghaniyayaona."

<sup>11</sup> Renuwanako iyako i vakatha Eibraham i rerenuwana laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel.

<sup>12</sup> Ko amba Loi i dagewe ija, "Tha u rerenuwana Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake.

<sup>13</sup> Ko iyemaenje iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava."

<sup>14</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i mbana ghaninga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilengile na i variyathu weye nariyema. Heiga na nariye Ismel mbema thi lonja takwe enje vara Beyasiba vuvuvuruko vwatawata.

<sup>15</sup> Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye

<sup>16</sup> na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwana ija, "Maa valikaiwanju ya thuwe narunguke i mare." Mbanja ve yakuyaku gheko, kaero i randa.

<sup>17</sup> Ko mbanja Loi i lonjwe ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga ija, "Heiga, buda i gharinje? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa.

<sup>18</sup> U wa na vo mwanavaira ngamako e nimae, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha."

<sup>19</sup> Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

<sup>20</sup> Mbanja ngamako i tabo Loi vambe weye vara. Lenji yakuyaku Paran e vuruvuru vwatawata, Ismel i tabo na rawowoidi thovuye regha e mbwenara.

<sup>21</sup> Lenji yakuyaku e valivanjako iyako e tine, tinae i vanjuya tinan Ijpt eunda na levo.

*Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae*

<sup>22</sup> Va e mbanjako iyako Abimeleki weye le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki inja, "Wein Loi e len vakathake wolaghiye e tine.

<sup>23</sup> Iya kaiwae u tholo e marangu Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weye emunjoru e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeva e ghino na vanautumake iya u mebwabwarikewe."

<sup>24</sup> Eibraham i gonjoghawe inja, "Kaero ya dagerawe Loi e marae."

<sup>25</sup> Amba Eibraham i ghatiwigiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaithiten.

<sup>26</sup> Abimeleki i dagewe inja, "Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanawanju. Ambama iya vara noroke ma lonjwevaidike."

<sup>27</sup> Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjoruja lenji tubweko.

<sup>28</sup> Eibraham i ghethevakatha sip nanariye umbopiri wanakaunji,

<sup>29</sup> na kaiwae Abimeleki i vaito Eibraham inja, "Buda kaiwae mo vakatha ngoreiyako?"

<sup>30</sup> Eibraham i gonjoghawe inja, "U mbana sipike iya umbopirike wenjo na i vaemunjoruja mbwarowouko iyako ghino va ya do."

<sup>31</sup> Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubwekewe.

<sup>32</sup> Mbanja thi vakatha lenji tubweko iyako Beyasiba e tine na e ghereiye, Abimeleki weye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine.

<sup>33</sup> E ghereinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye.

<sup>34</sup> Eibraham i yaku Pilistiya e tine mbanja molao.

## 22

*Loi i mandoya Eibraham*

<sup>1</sup> Theghathegha umboviye e ghereiye Loi i mandoya Eibraham. I dagewe inja, "Eibraham!"

Eibraham i gonjoghawe inja, "Mbe ghinoke."

<sup>2</sup> Amba Loi inja, "U vanjwa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivanja idae Moraiya. Vo vowoja gheko e ou regha ne ya vatomwe e ghen."

<sup>3</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vanjwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi warerinja ghembako iya Loi menda i govatomwekewe.

<sup>4</sup> Mbanja theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji.

<sup>5</sup> Kaero i dage wenjiya le rakakaiwoma inja, "Mbe hu yaku vara gheke weimi donjike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi."

<sup>6</sup> Eibraham i thina vowoma ghandighe na i thinirawe Aisake e ngilengile na amalaghiniye i wo kaina na i yenge ndighe. E lenji lonja tine

<sup>7</sup> Aisake i vaitoya ramae Eibraham inja, "Bwebwe?"

Ramae i gonjoghawe inja, "Ngoronja narunju?"

Aisake inja, "Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?"

<sup>8</sup> Eibraham i gonjoghawe inja, "Loi ghamberegha tene i wogiya regha weinda." Kaero vethi lonjgalongaova.

<sup>9</sup> Mbanja vethi vutha e valivanjako iya Loi mendava i vatomwekewe, kaero i vataid ghamba vowoma na i ghara ndighe undiundiye e vwatae. I ngara nariye Aisake gheghe na nimanima na i wo na i worawe e ndighema vwatae.

<sup>10</sup> Eibraham i mwanavaira kainama na i munje i votena nariye nuwae.

<sup>11</sup> Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamawe e buruburu inja, "Eibraham! Eibraham!"

I gonjoghawe ija, “Mbe ghinoke.”

<sup>12</sup> Ija, “Ne u ndevakatha bigi reghawe. Mbanake kaero ya ghareghare u yavwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino.”

<sup>13</sup> Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi.

<sup>14</sup> Iya kaiwae Eibraham i rena valivangako iyako “GIYA LOI Ne i Wogiya.” Othembe mbanake noroke gharighari thiya, “GIYA LOI ele ou vvatata ne i wogiya.”

<sup>15</sup> Mbanajwoniye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu

<sup>16</sup> ija, “Ghino GIYA LOI ya tholo e idangu na ya dagerawe e ghen, emunjora ne gharenju e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli.

<sup>17</sup> Emunjoru mbene gharenju vara e ghen, na ne ya vakathangiya orumburumbu lemoyo moli ngoranjia ghitara e buruburuko na kerakera e njighiko ghadidiye. Orumburumbu ne thi kivwalangiya ghanjithighiyangji na tembe ngoreiyeva ghambaghambanji laghlaghiye.

<sup>18</sup> Orumburumbu wengi ne ya mwaewo wengi ya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwajake.”

<sup>19</sup> Amba Eibraham na nariye thi njogha wengi ya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

### *Neiho orumburumbuye*

<sup>20</sup> Bigibigiko thiyako e ghereinji amba Eibraham i lonjwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva.

<sup>21</sup> Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram),

<sup>22</sup> Keised, Heijo, Pildas, Jidlap na Betuwel,

<sup>23</sup> iye Rebeka ramae. Milika va i ghambijgiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae.

<sup>24</sup> Neiho le rakakaiwo na levo vangavanga idae Riyuma vambe i ghambiva weiyeye. Le ngangangiya Teba, Gaham, Tahas na Maka.

## 23

### *Sera i garalawa utuniye*

<sup>1</sup> Sera yawaliye le molamolao theghathegha hothanjari hoiwo na umbopiri (127).

<sup>2</sup> Va i mare Kiriyaat Aba (mbanake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

<sup>3</sup> Wanga Eibraham i roiteta levo riwae na ve thuwengi Het gharighariniye na ija,  
<sup>4</sup> “Bwabwariya ghino ya yaku e tinemike. Hu vakuneja thelauke vuvura e ghino na mbala ya beku lo wevokowe.”

<sup>5</sup> Het gharighariniye thi gonjoghawe thiya,

<sup>6</sup> “Amalana, wo u vandenjeime. Wo worawa ghan midi na ghen randeviva vurivurighigheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe.”

<sup>7</sup> Amba Eibraham i yondoviri na i kururu e maranji,

<sup>8</sup> na ija, “Thongo hu warariya ya bekwa lo wevowe e lemi thelauke, ghino e idangu wo hu utu weimi Eipron Soha nariye, ghino kaiwangu

<sup>9</sup> na mbala i vakuneja enge mangavari regha e ghino ina Makpela. Mangavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronga modae, ne ya vamoda ngoreiye na lo ghamba beku kaka e tinemike.”

<sup>10</sup> E mbanako iyako Eipron vambe ina gheko weiyangiya ghauneko i vandene Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangi e ghamba mevathavatha ngora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwajako ija,

<sup>11</sup> “Amalana, maa valikaiwae mbema ya vatomwe enge mangavari, mbema weiyeye vara thelauna iya inaninawe. Wouneke wolaghiye e maranji ya vatomwe e ghen na u bekwa len wevowe.”

<sup>12</sup> Eibraham mbowo i kururuva Het gharighariniye e maranji,

<sup>13</sup> na i dage weya Eipron gheuneko e maranji ija, “Wo u vandenggo. Mbemane ya vamoda vara thelauko iyako. U wovatha lo renuwajake na mbala ya wo lo wevo na va wobeku gheko.”

<sup>14</sup> Eipron i gonjoghawe ija,



<sup>15</sup> “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra renuwanja modo kaiwae. U vamodo e ghino na mbema u wa enge na vo bekwa len wevona.”

<sup>16</sup> Eibraham i wararija iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamodo lenji vakatha e maket.

<sup>17</sup> Iyako ra thuwe va ngoronja na Eipron le thelau weye mangavari na umbwaumbwa nanji e tine ina Makpela, Memri valivanja i vorovoro, va i vakuneja

<sup>18</sup> weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.

<sup>19</sup> Vamodoko e gherye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanja i vorovoro.

<sup>20</sup> Iyako ra thuwe ngoronja na Eibraham va i wo thelauko iyako weye mangavariko ina e tine na le ghabubu. Het loloniye i vakunenjawe.

## 24

### *Aisake na Rebeka utuninji*

<sup>1</sup> Eibraham vama i amalaghisari moli na GIYA LOI vambe weye vara ele vakatha nasiye na laghiye e tine.

<sup>2</sup> Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, inja, “U lirawa niman e vavanjuge raberabe.\*

<sup>3</sup> Nuwanjuiya u tholo na u dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vanjwa tinan Kenan na narunjuge levo.

<sup>4</sup> Ko iyemaenge tembene u wa e ghambanju moli wenjiya lo bodaboda na vo vanjwa narunjuge Aisake levo.”

<sup>5</sup> Eibraham le rakakaiwo i vaito inja, “Ko thonjo wevoko maa nuwaiya i njoghama wenju? Ne ngoronja? Ne ya njoghama na ya vanjwa naruna na ya yovanju e vanautumako iya u menakowe?”

<sup>6</sup> Eibraham i gonjoghawe inja, “U mando na thava u yovanjwa narunjuge gheko.

<sup>7</sup> GIYA LOI buruburu gha Loi, iye va i vanjuranjyanjo wenjiya lo bodaboda na e vanarighenju, amalaghiniye va i dagerawe e ghino inja, ‘Wenjiya orumburumbu ne ya vatomwe valivanjake iyake wenji.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vanjwa narunjuge levo gheko.

<sup>8</sup> Thonjo wevoko maa le renuwanja ngoreiye na u njoghama wein, amba ne len dageraweke wenjo mane e gharerenuwanja e ghino. Ko iyemaenge ma tembe gharerenuwanja na ne u yovanjwa narunjuge gheko.”

<sup>9</sup> Ko e mbanjako iyako rakakaiwoma i lirawa nima e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanjako iyako kaiwae.

<sup>10</sup> Kaero rakakaiwoma i vivathanjiya ghagiyama le kamel hoyaworo na i wareri. I mbanjiya tometi bigibigi thovuthovuye weya ghagiyama. I warerija ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko.

<sup>11</sup> Mbanja i vutha e ghembama e ghanjimmbwa marae, i vakathanjiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimmba thi mena thi guda mbwa.

<sup>12</sup> Amba i nanjo inja, “Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavanjo na noroke ya vamboromborona lo renuwanjake na u worawa wo giyako e ghamwan.

<sup>13</sup> Kaero u thuwenjo ya ndeghathi e mbwake ghadidiye na gagaimana e ghembako ne thi mena thi guda mbwa.

<sup>14</sup> Mbanja ne ya dage weya eunda na yanja, ‘Aee, wo u ronja na ya muna ghan mbwana mun,’ na inja, ‘U mena u mun na wo ya vamunijgiva len kamelina’ — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharenjo emunjoru u worawa wo giyako e ghamwan.”

<sup>15</sup> Rakakaiwoma vamba i nanjonanjo, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ngilengile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghaghae Neiho nariye weye Milika.

<sup>16</sup> Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

<sup>17</sup> Eibraham le rakakaiwoma iwaenge i rukureghambawe na inja, “U giyama ghan mbwana mun ya mun e ghan mbwana variye.”

\* 24:2 “U lirawa niman e vavanjuge e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.

<sup>18</sup> I gonjoghawe ija, “Amalana, u mun,” kaero nimaie i maya na i thin njoja e ngilengile, i ndeghathi na i mun.

<sup>19</sup> Mbanja i munivao kaero Rebeka ija, “Wo va guduva len kamelike ghanjimbwa na ya vamunjiwe na valikaiwanji.”

<sup>20</sup> Mbema ghena na nimaenge kaero i lingimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji.

<sup>21</sup> Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwana thonjo emunjora GIYA LOI i vamboromboroja le renuwajako.

<sup>22</sup> Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i woranjiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nimaie ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe.

<sup>23</sup> Amba i vaito ija, “Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?”

<sup>24</sup> I gonjoghawe ija, “Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika.”

<sup>25</sup> Na mbowo ijava, “Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva.”

<sup>26</sup> Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI,

<sup>27</sup> ija, “Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromboroja len dagerawe na weye len ghare vatowwe u vamboromboroja wo giyako le nanjo. Ghino kaiwanji GIYA LOI kaero mo viva e ghino elo lonja na u vanjughidaghidango wo giyako le bodaboda wengi.”

*Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo*

<sup>28</sup> Wewoma i rukunjogha e ghemba na i giya tinae le ngoloko gharayakuyaku yanawanji budakai me yomarawe.

<sup>29</sup> Rebeka louye idae Leiban. Mbanja i lonje totoma, i yoruku na ve thuwengiya gharigharima e mbwako ghadidiye.

<sup>30</sup> Mbanja me thuwe mbothiye ghae na nimaie ghae e nimaie na me lonje budaiya louyeko me utuja amalako ghalinae, i wa weya Eibraham le rakakaiwoko i ndeghathi kameliko evasiwanji e mbwako ghadidiye,

<sup>31</sup> na i dagewe ija, “U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenge e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero na vivatharaweya ngolo kaiwami na thetheghanina ghambanji.”

<sup>32</sup> Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginjoja bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe.

<sup>33</sup> Kaero thi bigirawa ghaninga e marae, ko iyemaenge Eibraham le rakakaiwoma ija, “Amba maa valikaiwae ya ghaninga. I viva wo ya utuja e ghemi budakai kaiwae menda ya menake.”

Leiban i gonjoghawe ija, “Ko u utugiyama weime len righena na menda u menakena.”

<sup>34</sup> I dage wengi ija, “Eibraham le rakakaiwo ghino.

<sup>35</sup> GIYA LOI i mwaewo laghiye weya wo giyako Eibraham, na kaero i vwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeva le rakakaiwo ghimoghimoru na wanakau na le kamel na donjiki tembe lemoyova.

<sup>36</sup> Wo giyako levo kaero va i elaghisari ko amba i laghamba ngama ghimoru weye na bigibigiko wolaghiye kaero i valawayawe.

<sup>37</sup> Menda wo giyako i vakathango na ya tholo ne ya dagerawe ne ya ghambuga le renuwajako. Ija, ‘Ne u ndetamwa narunguke levo gheko, Kenan wanakauniyeke e tinenji.

<sup>38</sup> Ko iyemaenge u njogha wengiya bwebwe na mbe ghino lo bodaboda wengi, na vo vangwa narunguke levowe.’

<sup>39</sup> “Amba ya govaito yaja, ‘Ngoronja ne yaja thonjo wevoko ne i botewa ya njoghamake weingu?’

<sup>40</sup> “I gonjogha e ghino ija, ‘Ko iyemaenge GIYA LOI iya ghino mbanjake wolaghiye ya ghambuga le renuwana, tene i variyeya le nyao thovuye na wein na i vakatha len lonjana e uneune, na mbala valikaiwan u vangwa wevo eunda e wo uu tine wengiye lo bodaboda.

<sup>41</sup> Mbe bigi reghaenge vara ne i vakathange na u meranji e len dagerawena iyana e tine. Thonjo u wa wengiye lo bodaboda, na othembe maa thi vatowwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u meranji e gura.’

42 “Mbanja ma vutha e mbwarowouko ghadidiye, ma nanjo na yaja, ‘Aee, GIYA LOI, wo giyako Eibraham le Loi, thonjo len renuwanja ngoreiye, u vakatha lo longake iyake emunjoru na e uneune.

43 Kaero n thuwenjo ya ndeghathi e mbwake iyake ghadidiye, thonjo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yaja, “Aee, ya muna ghan mbwana mun,”

44 na thonjo ija, “U mena u mun na va guda mbwa na ya vamuningiva len kamelina,” u vatomwe e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.’

45 “Amba muyai ya nangovao e gharenjo, Rebeka i vutha weiye mbwa variye e ngilenjile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yaja, ‘Aee, ghan mbwana mun ya mun.’

46 “Nimae i maya i thininjoja e ngilenjile na ija, ‘U mun na va vamuningiva len kameliko.’ Kaero ya mun na tembe ve vamuningiva kameliko.

47 “Ya govaito yaja, ‘Thela yawarumbuye ghen?’

“Ija, ‘Betuwel yawarumbuya ghino, Neiho nariye weiye Milika.’

“Amba ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimae,

48 amba ya ronja e gheghenjo vuvuye na ya kururu weya GIYA LOI. E mbanjako iyako ya tarawenja GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vanjughidaghidango weya wo giyako ghaghae ghambae, na e gheuu tine ya vanjwa nariyeke lewhe.

49 E mbanjake iyake thonjo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thonjo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha.”

50 Leiban na Betuwel thi gonjoghawe thija, “GIYA LOI menda i vakatha renuwanja iyana e ghen. Ma valikaiwame tembe wo utunava bigi regha e ghen.

51 Rebeka mbe iya. U vanjo na wein hu wa, kaero wo vatomwe na ve vanjwa ghan giyana nariye, ngoreiya GIYA LOI le renuwanjana.”

52 Mbanja Eibraham le rakakaiwo i lonje lenji renuwanjako i ronja e thelau vwatae na i vata ago weya GIYA LOI.

53 Amba rakakaiwoma i bigiranjija gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wengiya Rebeka louye na tinæ.

54 Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghaninja na thi ghena gheko gougouko iyako.

Mbanjambanavena thi thuweiru, kaero i dage wengiya wevoko le bodaboda ija, “Hu variyeime ma wo njoghava wo giyamawe.”

55 Ko Rebeka louye na tinæ thija, “Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa.”

56 Ko iyemaenje i gonjogha wengi ija, “Thava tembe hu laweghathiimeva. Kaero GIYA LOI menda i vamboromboroja lo longake. Mbema hu viyathunjo enje na ya njogha weya wo giyako.”

57 Thi gonjoghawe thija, “Wo ra kulawe na ra vaito ngoronja elaghiniye le renuwanja.”

58 Iya kaiwae thi kulawe na thi vaito thija, “Thare nuwaniya wein amalake iyake?”

I gonjogha wengi ija, “Lo renuwanja ngoreiye.”

59 Kaero le bodaboda thi variyeyathu Rebeka weiye gharanjimbunjimbu eunda weinji Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan.

60 Thi giya Rebeka ghadagemwaewo thija,

“Ghen, loume, nevole gharighari mbunja ghalaghalamango lenji elaghi ghen!

Ghen orumburumbu nevole

thi kivwalanjija ghanjithighiyangi.”

61 Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibraham le rakakaiwo.

62 Aisake va i ri Beya Lahai Roi† na mbanjako iyako i yaku Keinan e yaghalaniyeke e valivanja idæ Negev.

63 Yeghiyeghiye regha i ranji na mbe i longa weiye le renuwanja, na mbanja i tagathina marae, i thuwenjija kamel, amba inanji bwagabwaga, thi longa ghidaghida.

64 Mbanja Rebeka i thuwe Aisake, mbema ghe na nimaenje, i nja ele kamelima,

65 na i vaitoya Eibraham le rakakaiwoma ija, “Thela iya amalake iya i longaghidaghidaindake?”

† 24:62 Beya Lahai Roi gharumwaru “Mbwako iyava Loi Yawayawaliye i thuwenjowe.”

Rakakaiwoma i gonjoghawe inja, “Giyama ya kaiwomawe.” Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

<sup>66</sup> Rakakaiwoma kaero i utunja bigibigi wolaghiye weya Aisake mendava thi yomarawe ele lonjako tine.

<sup>67</sup> Aisake i vanjwa Rebeka na i vanjuruwo tinae Sera va ele yonathowathowa tine. Kaero i vanju na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

## 25

### *Eibraham i vanjwa Katura*

<sup>1</sup> Eibraham mbowo i vanjuva wevo eunda na levo, idae Katura.

<sup>2</sup> I ghambi weiye Eibraham na le nganjanggiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua.

<sup>3</sup> Joksan le nganjanggiya Siba na Didan. Didan orumburumbuyengiya Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye.

<sup>4</sup> Midiyan le nganjanggiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Katura orumburumbuyengi.

<sup>5</sup> Eibraham i valawe ghayayaoko laghiye weya nariye Aisake.

<sup>6</sup> Eibraham vambe elaghalagha i giyava Sera ghaemaruwongiko lenji nganja ghimoghimoru ghanjimwaewo, na i varyeyathungi na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

### *Eibraham le mare utuutuniye*

<sup>7</sup> Eibraham yawaliye va i molao. Ghathegatheghe vama i wo hothanjari hwepiri na umbolima (175) amba i rumbo vuna ghandighe.

<sup>8</sup> Vama i amalaghisari moli, amba i garalawa, ngoreiye enge orumburumbuyeko.

<sup>9</sup> Aisake na ghaghae Ismel thi bekwa ramanji Eibraham e mangavarima Makpela e tine, Memri ghadiyiye. Mangavariko iyako ina e thelau regha Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye.

<sup>10</sup> Eibraham vambe i bekwa levo Sera iya e mangavariko iyako.

<sup>11</sup> Eibraham le mare e ghereiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

### *Ismel orumburumbuye*

<sup>12</sup> Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weiye Heiga tinan Ijpt, elaghiniye Sera le rakakaiwobwaga.

<sup>13</sup> Ismel le nganja iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam,

<sup>14</sup> Misima, Dama, Mesa,

<sup>15</sup> Haded, Tema, Jeturi, Nepis na Kedema.

<sup>16</sup> Wabwi theyaworo na theghewo orumburumbunjinjiya thiyake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamunji.

<sup>17</sup> Ismel yawaliye le molamolao thegatheghe hothanjari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, ngoreiye enge orumburumbuyeko.

<sup>18</sup> Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijpt valivanga i vorovoro e boimako, i ghembeghembe Asiriya. Mava thi yaku na ghamwanji vanaora weinjiyanggiya Eibraham orumburumbuye vavanava.

### *Iso na Jeikob lenji viri utuniye*

<sup>19</sup> Utuutuke iyake Eibraham nariya Aisake utuniye.

<sup>20</sup> Aisake ghathegatheghe vama i wo hwevari amba i ghe weiye Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

<sup>21</sup> Kaiwae Rebeka va i kwama, le ghimoru Aisake i nanjo weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nanjoko na kaero i thin.

<sup>22</sup> Kaiwae va gamwaruwongi, gamagaiko thi vevovewongi e ngamoiye, iya kaiwae inja, “Aee, buda kaiwae gamagaiko thi vakatha kamwathike iyake e ghino?” Iwaenge ve tamweya gharumwaru weya GIYA LOI.

<sup>23</sup> GIYA LOI i dagewe inja,

“Vanautuma theghewo inanji e ngamoinina,

gharigharina theghewona ne u ghambingi ne wabwi theghewongi Nasiyeniya le vurigheghe ne i kiwala laghiyeniya,

Virivivana ne i kaiwo weya viri reghambana.”

<sup>24</sup> Mbanja ngamoiye i njivun kaero i ghambingiya gamwaruworuwo ghimoghimorungi.

<sup>25</sup> Viriviva va waranjaghanjagha na riwae vulivuliye ngoreiya kwama udauda, iya kaiwae thi rena idae Iso.\*

<sup>26</sup> Theghewoniye i viri, ko iyemaenge vambe i vinjimbi vara viri vivako ghe danavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghathegaha vama i wo hwewona (60) na mbanja Rebeka i ghambingiya gamagaiko theghewoko.

<sup>27</sup> Gamagaiko thi tabo na kaero bobomangi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenge Jeikob iye va riwouda na vambe rara vara thotho.

<sup>28</sup> Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghanjo weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

<sup>29</sup> Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamnjam. Ghare vama i basi.

<sup>30</sup> I dage weya Jeikob ija, "Niman i maya na u giyama bigina sosorona seiwo ya ghan." (Iya kaiwae va thi rena idae Idom.)

<sup>31</sup> Jeikob i gonjoghawe ija, "Ne ya giya e ghen, thonjo u vatomwa virivivana ghe mbaro e ghino."

<sup>32</sup> Iso ija, "Kaero u thuwengo? Mbanja nasiye ya marenjanju. Viri viva ghe mbaro ne i wovengwa budakai?"

<sup>33</sup> Jeikob i gonjoghawe ija, "I viva wo u tholo na u dagerawe emunjoru ne u vatomwa virivivana ghe mbaro e ghino."

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob.

<sup>34</sup> Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaningha na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

## 26

### *Aisake i yaku Gera*

<sup>1</sup> Va e mbanjako iyako vunuvu regha i yomarava e valivanjako iyako, tembe ngoreiyeve Eibraham va ghe mbanja. Aisake i wa weya Abimeleki, Pilistiya lenji kinj, Gera e tine.

<sup>2</sup> GIYA LOI i yomara weya Aisake na i dagewe ija, "Ne u ndewa Ijpt; mbe u yaku vara e valivanjana iyana e tine ngoreiya ya dagna e ghen.

<sup>3</sup> Mbe u yaku vara gheke na ghino mbene weingju vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wenji. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham.

<sup>4</sup> Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitarra e buruburuko, na ne ya giya valivanjake laghiye iyake wenji. Orumburumbu wenji vanautumake wolaghiye ne thi nanjo e ghino na ya mwaewo wenji.

<sup>5</sup> Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambungo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawe."

<sup>6</sup> Iya kaiwae Aisake va i yaku Gera.

<sup>7</sup> Mbanja ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wenji ija, "Elake iyake, iye lounju." Ma valikaiwae va ija levo kaiwae va i mararu, ne iwaenge ghimoghimoru e ghembako iyako thi unigha amalaghiniye na thi vanjwa Rebeka. Elaghiniye va wevo maniune eunda.

<sup>8</sup> Aisake vama i yaku gheko mbanja molao, na mbanja regha Kinj Abimeleki i ghimaranja ele dedele amba i ghimaralambo Aisake na Rebeka thi vevanyamonangi.

<sup>9</sup> Iwaenge Abimeleki i kularuwo Aisake na ija, "Ko mbema len wevo iyana! Buda kaiwae monjake loun?"

I gonjoghawe ija, "Me lo renuwana yana mbwata hu unighingo, thonjo yana lo wevo."

<sup>10</sup> Kinj Abimeleki i dagewe ija, "Mo vakatha budakai weime? Thonjo ghimoruke regha me ghena weye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen."

<sup>11</sup> Amba Abimeleki i thnivathanjiya gharighariko wolaghiye ija, "The lolothan i vakatha vathari weya amalake iyake o weya leveke, loloko iyako ne kaka."

\* 25:25 Mbwata Iso gharumwaru "riwae vulivuliye". Iso ida regha Idom, iya gharumwaru "sosoro". † 25:26 Idake Jeikob ghalonjwalonjwa ngoreiye "ghe danavwa" na tembe gharumwaruva "rakwan".

<sup>12</sup> Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghaninga lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe.

<sup>13</sup> Aisake i mbanivathavathangiya bigibigiko wolaghiye na e le vakathako iyako ma i wnyevwenye laghiye moli.

<sup>14</sup> Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae.

<sup>15</sup> Iya kaiwae thi tighi tomungiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi dongi.

<sup>16</sup> Iwaenge Abimeleki i dage weya Aisake ija, "U iteteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime."

<sup>17</sup> Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mbanja ubotu.

<sup>18</sup> Le rakakaiwo mbowo thi tighi vairingiva, mbwangima ramae va i tighingima vamba e yawayawaliyema na Pilistiya gharighariniye thi tighi tomungima, mbanja Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i renjingiko.

<sup>19</sup> Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa.

<sup>20</sup> Ko iyemaenge sip gharanjimbunjimbungi Gera e tine thi wogaithi weinjijangiya Aisake le sip gharanjimbunjimbungi na thiya, "Mbwake iyake ghimewe." Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru "Wogaithi".

<sup>21</sup> Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru "Thighiya".

<sup>22</sup> I roiteta iyako na mbowo i dova regha. Iyako mava e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru "Vanathero". Ija, "Mbanjake iyake, GIYA LOI le renuwana ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli."

<sup>23</sup> Mbanja gheviyenge e ghereiye Aisake i iteta valivangako iyako na kaero i wa Beyasiba.

<sup>24</sup> Gougouko iyako GIYA LOI i yomarawe na ija, "Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe wejngu vara ghen. Ne ya mwaewo e ghen na ya vakathangi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham."

<sup>25</sup> Iya kaiwae Aisake i vatada ghamba vowo gheko na i kururu weya GIYA LOI. Amba thi vatadangi yonathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

*Aisake na Abimeleki thi vetubwe wengi*

<sup>26</sup> Mbanja thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake.

<sup>27</sup> Aisake i vaito ija, "Buda kaiwae mohu mena hu thuwenggo, kaerova hu botewonggo, na hu vakathango ya iteta lemi vanautumana?"

<sup>28</sup> Thi gonjoghawe thiya, "Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwana valikaiwae ra vatadi la renuwana regha e ghanda lughawoghawoke. Nuwameiya u dagera weime,

<sup>29</sup> maa valikaiwae ne hu gaithi wanaima. Ghime va ghareme e ghemi iya kaiwae va wo varyiyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen."

<sup>30</sup> Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu.

<sup>31</sup> Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathingi.

<sup>32</sup> E mbanjako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thiya, "Kaero mwo vaidiya mbwa."

<sup>33</sup> I rena mbwako iyako idae Siba, gharumwaru "Tholo". Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.\*

*Iso le ovo thi mena mbe e vanautuma reghava*

<sup>34</sup> Mbanja Iso ghatheghathegha vama i wo ghwevari, i vangungi Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye.

<sup>35</sup> Va thi vakathangi Aisake na Rebeka maa thi ndewararinjangi mun.

\* 26:33 Beyasiba gharumwaru "mbwarowou iya va thi tholokowe".

## 27

*Jeikob i wo Aisake le mwaewo kwan e tine*

<sup>1</sup> Mbanja Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikaiwae i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito ija, "Narungu?"

I gonjoghawe ija, "Mbe ghinoke, bwebwe."

<sup>2</sup> Ramae Aisake i dagewe ija, "Wo u vandenengo, kaero ya amalaghisari na lo mare maa i bwagabwaga."

<sup>3</sup> Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam vo woidi na u unigha thetheghan regha kaiwangu.

<sup>4</sup> Mbanja ne u wovutha, u vakatha ghaninga thovuye regha kaiwangu, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare."

<sup>5</sup> Mbanja Aisake i utuutu weya Iso, Rebeka mbe i ndevandenje enge. Mbanja Iso kaero i wareri kaiwae na e ghereiye,

<sup>6</sup> amba Rebeka i dage weya nariye Jeikob ija, "Wo u vandenengo! Ma lonwevaidiya rama Aisake i utu weya ghagha Iso,

<sup>7</sup> meja, 'Vo unigha thetheghan regha e njamnjam, u vivatha ghaninga thovuye regha kaiwangu na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.'

<sup>8</sup> Iya kaiwae, narungu, u vandenje ghalinanguke na u vakatha ngoreiya ya utunake e ghen.

<sup>9</sup> U wa wengiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli.

<sup>10</sup> Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare."

<sup>11</sup> Ko iyemaenge Jeikob i dage weya tinae Rebeka ija, "Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanguke i udauda."

<sup>12</sup> Mbwata ne bwebwe i vinoya riwanguke na i ghareghare ya vakatha kwaniwe, iwaenge tembe womberaghakeva ya womena wo gura na maa wo dagemwaewova."

<sup>13</sup> Tinae i gonjoghawe ija, "Narungu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ngoreiya manjama na u bigimena goutiko e ghino."

<sup>14</sup> Ko amba Jeikob i wa, ve gabongiya goutima, i bigimena weya tinae na i vakatha ghaningama iya ramae Aisake nuwaiyama moli.

<sup>15</sup> Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiyaawe e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we.

<sup>16</sup> I bigiya goutima njimwanji na i bigirawe Jeikob e nimanima na e numwe righe ngoreiya ma vulivuliye i mbuthuwe.

<sup>17</sup> Kaero i thinigiya ghaningama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

<sup>18</sup> Jeikob kaero i wa ve ru weya ramae. I vutha ija, "Bwebwe."

I gonjoghawe ija, "Ngoronga, na thela ghen narungu?"

<sup>19</sup> Jeikob ija, "Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagema e ghino. Ya nanjo e ghen u thuweiru na u yaku na u ghaninga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino."

<sup>20</sup> Ko iyemaenge Aisake i dagewe ija, "Narungu, me ngoronga na mbema ghen na niman enge kaero u vaidiva thetheghaniko?"

Jeikob i gonjoghawe ija, "Kaiwae GIYA LOI len Loi me thalavungo na ma vaidi iya ma maya e njoghamake."

<sup>21</sup> Aisake i dage weya Jeikob ija, "Ya nanjo e ghen na wo u romena evasiwanguke, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen."

<sup>22</sup> Jeikob i rotha amba ramae i bigirawe nimanima e riwae, i vino ngolouya na i dagewe ija, "Ghalinanina ghalonwalonwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso."

<sup>23</sup> Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo,

<sup>24</sup> ko injana mbowo i vaitova ija, "Mbema emunjora Iso iya ghenake?"

I gonjoghawe ija, "Ko mbwana!"

<sup>25</sup> Aisake i dagewe ija, "Wo u thinima ghaningama na wo ya ghan, ko amba muyai ya giya ghan mwaewo."

Jeikob i thinigiyawe, na tembe i giyawewa waen na i mun.

<sup>26</sup> Amba ramae ija, "Narungu, u romena e ghadidinguke moli na u vandamongo."

<sup>27</sup> Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ija,

"Narunguke butiye thovuye ngoreiya thelau regha

GIYA LOI i vakatha na veimaima na ndendewo.

<sup>28</sup> Ya nanjo weya Loi na ne i vakatha udubuya\*  
i njama e buruburu na i vakatha len umauma  
thi rau e ghaninga thanjarike, thovuthovuye na lemoyo moli;  
na tembe ngoreiyeva lemoyo wit na waen.

<sup>29</sup> Ya nanjo weya Loi na ne i vakatha vanautuma  
vavana thi kaiwo e ghen  
na tembe ngoreiyeva wengiya orumburumbu ne muyaiko,  
na ya nanjo gharighari vavana nevole thi yavwatata wanange.

Ya nanjo weya Loi na nevole  
u tabo na giya wengiya len bodaboda,  
na tina le bodaboda

nevole thi yavwatata wanange.

Ya nanjo weya Loi na thavala nevole  
thi guranje ne thi vaidiya guraniye,  
na thavala nevole thi varemoliyanje  
ne thi vaidiya ghanjithovuye."

*Iso i nanjo weya Aisake na i giya ghamwaewo*

<sup>30</sup> Aisake amba i giyavaoenje nariye Jeikob ghamwaewo, na mbananiye amba i itete enje ramae, ghaghae Iso kaero ve rovuthawevara ramanji, i njoghama e woidi righe.

<sup>31</sup> Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe ija, "Ya nanjo e ghen, bwebwe, u thuweiru na u ghana ghaningake iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona."

<sup>32</sup> Aisake i vaito ija, "Ko thela ghen?"

Ija, "Ghino Iso, narun viriviva."

<sup>33</sup> Mbanja Aisake i lonwetuthiya Iso ghalinjaeko, ghare i tagathin na riwaeko laghiye i tage na i vaito ija, "Ko thelaenje iya me unigha thetheghanike na iya me thinimenake e ghino? Amba ma ghanivao enje ma iyava u yovuthake. Kaero ma giya mwaewo mounouniyewe, na maa valikaiwangu ya wovivi. Emunjoru GIYA LOI ne i mwaewowe."

<sup>34</sup> Mbanja Iso i lonwa utuutuko iyako weya ramae, i randa na ghalinjae laghiye moli weye le ghareviri laghiye na i dage weya ramae ija, "Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!"

<sup>35</sup> Aisake i gonjoghawe ija, "Ghagha Jeikob me mena na i yarongo. Kaero me mbanivao ghan mwaewoma."

<sup>36</sup> Iso ija, "Kaero mbanjaiwoniye vara iyake. Va i yarongokai na i wo wengo virivivake ghino lo ghamba ndeghathi. I thovuye moli enge idako Jeikob† inawe. Wo u thuwe mbanjake kaero me wo wengova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwangu?"

<sup>37</sup> Aisake i gonjoghawe ija, "Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utunjava budakai e ghen, narungu?"

<sup>38</sup> Iso mbe i rorovurigheghe vara weya ramae: "Thare mwaewo reghava mbe inawe kaiwangu, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!" Injana mbowo i randava ghalinjae laghiye.

<sup>39</sup> Amba Aisake i dagewe ija,  
"Mane udubuya i njama e buruburu kaiwan.  
Mane thelau veimaima na ndendewo kaiwan.

<sup>40</sup> Yawalin na len yakuyaku ghathovuye  
mbene inavara e len gaithina ghaghalithi.  
Nevole ghaghako le rakakaiwo ghen.

Ko iyemaenje mbanja ne u goriwoyathu,

\* 27:28 Idae reghava "wayao". † 27:36 Jeikob gharumwaru "rakwan".



kaero u goghale le mbaro ghaghambu.”

<sup>41</sup> Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaerova i giya gha mwaewowe, iya kaiwae i renuwana thuwole e ghare na ina, “Ramanda le mare na nuwothariniye gha mbanja e ghereiye amba ya unighi.”

<sup>42</sup> Ko iyemaenge mbanja Rebeka i lonjwevaidiya Iso le renuwana, i kulavatha Jeikob na ina, “Narungu, u thina thegheninguke. Ghagha Iso i renuwana kaiwan na i munjeva ne i liya thoru e ghen.

<sup>43</sup> Iya kaiwae, narungu, u lonjweghathigha ghalinanguke, na e mbanjake vara iyake u vogha na u wa weya lonjgu Leiban, len ghai, Haran e tine.

<sup>44</sup> Mbowo vo yaku gheko gheghad ghagha le ghatemuruko i morurunja,

<sup>45</sup> na i renuwana vaghalaweya budakai va u vakathawe, ko amba ya variye lolo regha i ghaona i vangunjoghange. Ngoronga yawalinguke ne ghatovuyeye thonjo ya thivaingiya lo nganjake mbe thenjighewoke vara e mbanja regha?”

<sup>46</sup> Rebeka i dage weya Aisake ina, “Riwanjake kaero i banwanjgiya Iso le ovongike. Thiye mbe vanautuma regha wanakauniyenji. Thonjo Jeikob i vanjwa Het wevoniye eunda, yawalinguke ngoronga ne ghatovuyeye ghino?”

## 28

<sup>1</sup> Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, ina, “Ne u ndevanjwa wevo eunda e valivanjake iyake, Kenan e tine.

<sup>2</sup> Mbanjake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vanjwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda.

<sup>3</sup> Ya nango weya Loi Vurivurighegheniye na ne i mwaewowe len ghen, na i vakatha len nganja lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji.

<sup>4</sup> Ya nango weya Loi na ne i dage mwaewo e ghen na wenjgiya orumburumbu muyaiko ngoreiya va i vakatha weya Eibraham. Mbala u mbarona valivanjake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham.”

<sup>5</sup> Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

### *Iso mbowo i vanjwa levo eunda*

<sup>6</sup> Iso i lonjwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i lonjwevaidiya, mbanja Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanjwa tinan Kenan eunda na levo.

<sup>7</sup> Tevambe i lonjwevaidiya, Jeikob i ghambugha tinae na ramae na kaerova i wareri, i wa Padan Aram.

<sup>8</sup> Iso va i ghareghare ramae Aisake mava le renuwana ngoreiye thi vanjwanjgiya Kenan wanakauniye.

<sup>9</sup> Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vanjwa yawarumbuye idae Mahalat, Nebaiyot louye.

### *Jeikob i ghenelolo Betel e tine*

<sup>10</sup> Jeikob i iteta Beyasiba na kaero i lonjalongava Haran kaiwae.

<sup>11</sup> Vama i vutha e valivanjga regha, na varae vama ve ronja, iya kaiwae wo i laghena gheko. I wo enge vari regha na umbaliye gha bubuthe kaero i ghen.

<sup>12</sup> Gougouko iyako i ghenelolowa njende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuyeye thi rakarakavoro na thi rakarakanjawe.

<sup>13</sup> Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe ina, “Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko.

<sup>14</sup> Nevole lemoyo molingi ngoranjgiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyenja, i njaoko, i vorowoko, e ghaiwabuko na e yagalako. Weya ghen na orumburumbu wenji, ne ya mwaewo wenjgiya vanautumake wolaghiye.

<sup>15</sup> Na u renuwana, ghino mbene wenjgu vara ghen mbanjake wolaghiye. Ne ya njimbukinje e the valivanjga ne u wawe, tembene ya vangunjoghangeva e valivanjake iyake. Mane mbanja regha ya roitenge na ne ya vakatha ngoreiye budakai va ya dagerawe e ghen.”

<sup>16</sup> Mbanja Jeikob i thuweiru, amba ina, “Mbema emunjoru GIYA LOI ina gheke. Ina e valivanjake iyake, ko iyemaenge ghino maa ma ghareghare!”

<sup>17</sup> Va weye le mararu na ina, “Mbema emunjoru valivanjake iyake maramararuwae! Valivanjake iyake Loi le ghamba yaku, na buruburu ghatinimba.”

<sup>18</sup> Jeikob i thuweiru e mbanambanako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwanakiki kaiwae, na i worangiya iyako valivanja boboma. Amba i lingsiya bunama olivi e vwatae na i vabobomana Loi kaiwae.

<sup>19</sup> Jeikob i uno valivanjako iyako Betel.\* (Ghemba va ina gheko idae Luji.)

<sup>20</sup> Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na inja, "Thongo ghen, GIYA LOI, mbene weingu vara ghen na u njimbukikingo elo lonjalongake e tine, na u giya ghaninja na kwama e ghino,

<sup>21</sup> na u vanjunjoghango weya bwewe weingu lo vanevane, ko ghen emunjoru ne lo Loi.

<sup>22</sup> Iya renuwanakikike gha vari ma vamidike e valivanjake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vowo."

## 29

### *Jeikob i vutha Padan Aram*

<sup>1</sup> Jeikob kaero i wareriva. I lonja na i ghemba boimako, Keinan valivanja i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko.

<sup>2</sup> Mbanja regha mbe ele lonja tine enge, i vutha e valivanja regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidingiya sip wabwito thi gheneghiliya mbwarowouko. Thi roroghagha ghanjiranjimbunjimbu thi mena thi giya mbwa wengi. Mbwako va ina bode na ghagumogumo vari laghiye regha.

<sup>3</sup> Mbanja thetheghan ghanjiwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbuko thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wengiya thetheghaniko. Mbanja thi vamunvaongi kaero thi vabulale njoghava variko e mbwarowouko ghae.

<sup>4</sup> Jeikob i vaitongiya ranjimbunjimbu inja, "Wouna, ghemi anja hu rakamena?"

Thi gonjoghawe thinja, "Wo rakamena Haran."

<sup>5</sup> I dage wengi inja, "Thare hu ghareghare Leiban iye Neiho rumbuye?"

Thi gonjoghawe thinja, "Mbwana. Wo ghareghare."

<sup>6</sup> Amba Jeikob i vaitongi inja, "Riwae i thovuye enge?"

Thi gonjoghawe thinja, "Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip."

<sup>7</sup> Jeikob i dage wengi inja, "Wo hu thuwe, amba rangela thi yo vara iyake.\* Buda kaiwae mo vangumenangiya sipina? Ma u lagiya enge mbwa wengi kaero u vanju njoghangiya na mbowo vethiya ghana ghanjinana."

<sup>8</sup> Ko iyemaenge thi gonjoghawe thinja, "Mbowo wo roghaghangiya ranjimbunjimbuko vavana na wo thi raka vutha weinjyangiya lenji sipiko, amba mbanara wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wengiya thetheghaniko."

<sup>9</sup> Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weiyangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le thetheghaniko.

<sup>10</sup> Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wengiya thetheghaniko.

<sup>11</sup> I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weye le warari iwaenge i randa ghalinae laghiye.

<sup>12</sup> I dage weya Reitiyel inja, "Rebeka nariya ghino, ramana louye." Mbanja Reitiyel i lonje iyako i rukunjogha na ve dage weya ramae.

<sup>13</sup> Mbanja Leiban i lonje ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe.

<sup>14</sup> Leiban i dagewe inja, "Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke."

### *Jeikob i vanjungiya Leya na Reitiyel*

Jeikob i yaku weye Leiban na i thalavu. Manjala umbwara e gherye

<sup>15</sup> Leiban i dagewe inja, "Othembe raja lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ngoronja na ya vamodonge?"

<sup>16</sup> Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel.

\* 28:19 Betel gharumwaru "Loi le ngolo". † 28:22 Ne i vakatha wabwiyaworo na i giya wabura weya Loi. \* 29:7 Ghararaghiye mboro.

<sup>17</sup> Leya ghayamoyamo vambema wevo enge, ko iyemaenge Reitiyel, elaghiniye wevo maniune moli.

<sup>18</sup> Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban ina, “Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju vengwa yawarumbuna nasiyeniye Reitiyel ya vanju.”

<sup>19</sup> Leiban i gonjoghawe ina, “I thovuye enge ne ya vanju venge. Maa lo renuwanja na yana ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen.”

<sup>20</sup> Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikawaiye i vengwa Reitiyel. Ko iyemaenge mbanjako molao iyako ghatuwathuwa weya Jeikob ngoreiya mbanja mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

<sup>21</sup> Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban ina, “U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanjuiya ya ghena weingu.”

<sup>22</sup> Kaero Leiban i vivatha ghe ghathaga na i kula vathavathangiya gharighariko wolaghiye e ghembako tine.

<sup>23</sup> Ko iyemaenge gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghena weiye (le renuwanja va injaenge Reitiyel).

<sup>24</sup> Gougouniyeko iyako Leiban i vanjugiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

<sup>25</sup> Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenge i dage weya Leiban ina, “Budakaiya mo vakathake e ghino? Mendava ya kaiwo vorenja theghathegha umbopiri e ghen Reitiyel kaiwae, ngoreiye? Budakai kaiwae na mo yarongoke?”

<sup>26</sup> Ko iyemaenge Leiban i dagewe ina, “Ghama thanavu e valivangake iyake ma ngoreiye na wevo nasiyeniye i ghegai laghiyeniye e ghamwae.

<sup>27</sup> Iyemaenge, thongo wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju vengeva yawarumbunguke eundake e ghen theghathegha umbopiriva.”

<sup>28</sup> Jeikob i vakatha ngoreiye. I vakathavao le gheko weiye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjugiya yawarumbuye Reitiyel na levo.

<sup>29</sup> Leiban i vanja le rakakaiwo wevo eunda na i vanjugiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha.

<sup>30</sup> E mbanjako iyako Jeikob i ghena weiye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

### *Jeikob le nganga*

<sup>31</sup> Mbanja GIYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama.

<sup>32</sup> Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na ina, “GIYA LOI i thuwenjo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovunjo.”

<sup>33</sup> Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na ina, “GIYA LOI kaero i lonwa lo ghimoruke amba maa ghare wenggo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon.”

<sup>34</sup> Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya ina, “Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wenggo. I rena idae Livai.”

<sup>35</sup> Leya mbowo i marabova na mbanja i ghambi ngama ghimoruru, kaero ina, “E mbanjake iyake ya tarawe GIYA LOI.” I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

## 30

### *Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru*

<sup>1</sup> Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weiye Jeikob na elaghiniye nandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob ina, “U giyama gamagai wenggo? Thongo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!”

<sup>2</sup> Ko iyemaenge Jeikob weiye le ghatemuru i dage ina, “Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenge na maa u ghambina, maa ghino.”

<sup>3</sup> Amba i dagewe ina, “Ne ya vanju venge lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwanju na weya elaghiniye wo uuke ne i mbuthuwe.”

<sup>4</sup> Kaero Reitiyel i vanġu ġiya le rakakaiwoko Bilha weya Jeikob na levo na i ghen a weye.

<sup>5</sup> Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye.

<sup>6</sup> Amba Reitiyel ija, "Loi le vakathako i govambwara lo renuwanġo i thovuye. I ghareghare budakai va nuwanġuiya moli iya i wogiya ngama ghimoruke e ghino." Iya kaiwae i rena idae Den.

<sup>7</sup> Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weye Jeikob.

<sup>8</sup> Amba Reitiyel ija, "Mbema lo rovurigheghe enġe weinġu ghaghanguko Loi le mwaewoko kaiwae, na kaero ya vaidiya une." Iya kaiwae i rena ngamako idae Napitalai (gha lonwalonġwa ngoreiye Hibru utuniye gharumwaru rovurigheghe).

<sup>9</sup> Mbanġa Leya i thuwe kaero maa i ghambiva, iwaenġe i vanġwa le rakakaiwoma, Silpa na i vanġu ġiya weya Jeikob na levo.

<sup>10</sup> Mbanġa ubotu Silpa i ghambi weye Jeikob nariye ngama ghimoru.

<sup>11</sup> Amba Leya ija, "Kaero ya mwaun." Iya kaiwae i rena ngamako idae Gad.

<sup>12</sup> Theghathegħa gheviyenġe e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regħa weye Jeikob.

<sup>13</sup> Amba Leya ija, "Mbanġake mbema ya warari vara. Wanakauke wolagħiye ne thi utunġanġo lo wararike kaiwae." I rena ngamako idae Asa.

<sup>14</sup> Va mbanġa regħa wit ghambanġa uloulo, Rubin i wa witiko e għanġiuma tine. Iwaenġe ve vaidiya nana tarira. Għarighari va e mbanġako iyako thi renuwanġa valikaiwae i thalavugħa wevo i kwama na kaero i ghambiva. Rubin i mbanimen a weya tinae Leya. Reitiyel i dage weya Leya ija, "Aee, thare valikaiwae u ġiya nanako iya naruko me mban vavana e ghino."

<sup>15</sup> Ko iyemaenġe Leya i gonjoghawe na ija, "Ko ana amba maa valikaiwan iya mendava u vanġwa wenġo lo ghimoruke? Na injana mbowo nuwaniyava narunġuke le nanake."

Reitiyel i gonjoghawe ija, "I thovuye enġe, naruna le nanana modae, ya dagerawe noroke gouġou u ghen a wein Jeikob."

<sup>16</sup> Vama yegħiyegħiye moli na Jeikob kaero i njoghannjoghama, Leya ve lavolevole e witiko e għanġiuma. Kaero i dagewe ija, "Noroke gouġou ya ghen a weinġu ghen. Kaero ma vamodanġe weya Leya. Ma mbana narunġuko le nana na ya vamodanġewe." Ko amba gouġouko iyako Leya i ghen a weye.

<sup>17</sup> Loi kaero i wovatha Leya le renuwanġo na i vakatha kaero i marabova. Weye Jeikob i ghambi ngama ghimoru, theghelimaninġi.

<sup>18</sup> Amba Leya ija, "Loi kaero i ġiya modanġu kaiwae va ya vanġuġiya lo rakakaiwoko weya lo ghimoruko." Iya kaiwae i rena nariyeko idae Isaka.

<sup>19</sup> Leya mbowo i marabova na i ghamba nariye theghewonaniye weye Jeikob.

<sup>20</sup> Leya ija, "Loi mendava i wogiya wo għevawarari thovuye moli. Mbanġake lo ghimoruko ne i yavwatata wananġo kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambinġi weinġu." I rena ngamako iyako idae Sebulon.

<sup>21</sup> Mbanġa regħavena mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

<sup>22</sup> Amba Loi i renuwanġakikiya Reitiyel. I lonwe le nanġoko na i vakatha valikaiwae i ghambi.

<sup>23</sup> Amba i marabo na i ghambi ngama ghimoru. Na ija, "Loi kaero i thoyatho lo monjinake kaiwae mbanġake valikaiwanġu valikaiwae ya ghambinġiya gamagai."

<sup>24</sup> Reitiyel i rena nariyeko idae Josep, na ija, "Mbala Loi mbowo i lawogiyava ngama ghimoru regħa e ghino."

*Jeikob na Leiban thi utunġa lenġi thethegħan kaiwae*

<sup>25</sup> Mbanġa Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe ija, "Thare valikaiwae u vatomwenġo na ma ya njoghava e ghambanġu, va ya rikowe?"

<sup>26</sup> U vanġuġiyama lo ovoke na lo nganġake, iyava ya kaiwo kaiwanġi e ghen theghathegħa hoyawora na umbovari e tinenġi. Mbanġake ma u vatomwe enġe kaero ya vanġuġiya lo nganġake na wo raka e vanarighenġu."

<sup>27</sup> Leiban i dagewe ija, "Aee, amalana, thonġo va ya vawararinanġe, mbowo ra yaku għeke weinġu ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan għeke."

<sup>28</sup> Na mbowa i gotubweva ija, "Ko u utugiyama e ghino, mbala ngoronġa modan le lagħilagħiye ya ġiya e ghen."

<sup>29</sup> Amba Jeikob i dagewe iya, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine.

<sup>30</sup> Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanjake len thetheghanike thi ghambi raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ngamanjake kaiwanji?”

<sup>31</sup> Leiban i vaito iya, “Ne ya giya budakai e ghen?”

Jeikob i gonjoghawe iya, “Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thongo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko.

<sup>32</sup> Noroke wo u vatomwe e ghino na ya vaghethengiya len thetheghaniko. Ne ya vaghetheranjiyanjiya sip le nganga bwedibwedi na sip na gout e ghanjithuwathuwa bwebwa. Thetheghanike thiyake ne ya mban, modangu.

<sup>33</sup> Mbanja muyaiko ne valikaiwan u ghethe vakatha thongo lo vakatha e ghen i thovuye na emunjoru. Thongo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

<sup>34</sup> Leiban i dagewe iya, “Lo renuwanja ngoreiye. U vakatha ngoreiya monana.”

<sup>35</sup> Iyemaenge tembe e mbananiyeve tine Leiban i wa wenjiya thetheghaniko na ve vaghetheranjiyanjiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I vangugiya wenjiya onanariye na thi njimbukikingi.

<sup>36</sup> Amba Leiban na onanariye thi takovaonjiyanjiya lenji thetheghaningima na thi warerija valivanja regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ngoreiya mbanja thegheto longaniye. Na Jeikob vambe i ronjimbughathinjiya Leiban le thetheghaniko ghanji uneko wolaghiye.

<sup>37</sup> Iyemaenge Jeikob i wa ve mbana umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivangako iyako, yangayanjanji totoha. I thethe njimwanjimwanji vanja iya ghanjibwebwa kakalevako inanji e umbwako i ranji.

<sup>38</sup> Amba Jeikob i bigirawe umbwaumbwako yangayanjanji, iya me thethe vangako iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanja thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji.

<sup>39</sup> Mbanja thi vakatha ngoreiyako na umbwaumbwako yangayanjanji nanasiye ina e ghamwanji, goutiko thi ghambinjiyanji totoha e ghanjibwebwa, e ghanji ngininginiti, na e ghanji gagaeton.

<sup>40</sup> Jeikob i ghethe vakatha goutima lenji nganga e ghanjibwebwama, na i vakathanjiyanji sip takediko thi baba vavatako e vwatanji na yamwanji i ghamba goutiko lenji nganga. I vakatha ngoreiyako na i mbana le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko.

<sup>41</sup> Mbanja thetheghaniko vurigheghe ghimoghimoru thi baba vavatako e vvatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yangayanjae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanja ghimoghimoru thi baba vavatako e vvatavwatanji, kaero thi thuwe umbwaumbwa yangayanjanji.

<sup>42</sup> Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yangayanjanji thetheghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbana thetheghan iya thi vurighegheko na Leiban i mbana iya thi njavovo.

<sup>43</sup> Ele vakathako iyako i vakatha i wenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le donjiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ngoreiyeve.

## 31

### *Jeikob i vo weya Leiban*

<sup>1</sup> Jeikob i lonwewaidiya Leiban le nganga thi liliya ghautu. Thiya, “Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbana ramanda le bigibigiko na i vakaiwonja na i vakatha ghamberegha i vwenyevwenye.”

<sup>2</sup> Na tembe ngoreiyeve, Jeikob i njimbuvidi Leiban le vakathawe maa i mboromboro ngora le vakathawe va i vivako.

<sup>3</sup> Amba Loi i dagewa Jeikob iya, “U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weingu vara ghen.”

<sup>4</sup> Jeikob i variye toto wenjiya Reitiyel na Leya na vethi thuwe e valivanja amalaghiniye va inawe weiyanjia thetheghan e lenji ghamba ghan nana.

<sup>5</sup> Mbanja thi vuthawe, amba i dage wenji inja, “Kaero ya njimbuvaidiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetengo. Iye mbanjake wolaghiye mbe weingu vara.

<sup>6</sup> Ghemi kaero hu ghareghare va ya rovirigheghe laghiye moli ya kaiwo ramami kaiwae,

<sup>7</sup> ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamodo vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwewe na i vakatha vuyowo e ghino.

<sup>8</sup> Thongo Leiban va inja na ya mbanjigiya thetheghaniko e ghanjithuwathuwa na modangu, mbala thetheghaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va inja na ya mbanjigiya e ghanjigagaeton na modangu, thetheghaniko mbene thi ghambijigi enge e ghanjigagaeton na modangu.

<sup>9</sup> Kaero hu thuwe, Loi i mban ramami le thetheghaniko na i giya e ghino.

<sup>10</sup> “Mbanja regha mbanja thetheghaniko ghanjimbanja thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe goutiko ghimoghimoru enge e ghanji gagaetoniko na bwebwebwako enge thi bababa thetheghan wanakauko e vwatanji.

<sup>11</sup> Gheneloloko e tine Loi le nyao thovuye i dage e ghino inja, ‘Jeikob.’ Ya gonjoghawe yaja, ‘Mbe ghinoke.’

<sup>12</sup> Kaero inja, ‘Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e vwatanji. Thi vakatha iyake kaiwae kaero ya thuweva Leiban le vakathako wolaghiye e ghen.

<sup>13</sup> Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamiidi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi womboregha. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.’”

<sup>14</sup> Reitiyel na Leya thi gonjoghawe thinja, “Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame?”

<sup>15</sup> Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenainda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une.

<sup>16</sup> Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamanagama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen.”

<sup>17-18</sup> Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takonjiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamanagama thi rakatha e kamel vwatanji na amalaghiniye i takonjiya thetheghaniko na i viva e ghamwanji.

<sup>19</sup> Mbanja Leiban kaero i wa na ve tena sip vuluvuliye wul kaiwae, e gherye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe.

<sup>20</sup> Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye.

<sup>21</sup> Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i lonjana bobokulu thivathivaniye idae Giliyad.

#### *Leiban i woreghamba weya Jeikob*

<sup>22</sup> Mbanja theghetoniye e tine Leiban amba i lonjwevaide Jeikob kaero menda i vogha.

<sup>23</sup> I vanjungiye le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja thegheperi e gherye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanga.

<sup>24</sup> Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, “Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob.”

<sup>25</sup> Jeikob i vatad le yonathowathowa e bobokulu wvatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanga regha evasiwanjiko.

<sup>26</sup> Leiban i dage weya Jeikob inja, “Mendava u vakatha budakai? Mendava u ravunyivunyi e ghino na u vovanjungiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaiti e tine.

<sup>27</sup> Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda va varyenga weye warari, wothuwothu na thilo laiye?

<sup>28</sup> Ma mendava u vatowwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatnanji. Emunjoru len vakathako maa weye len renuwana thovuye.

<sup>29</sup> Elo vurigheghe na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, inja, 'Ne u ndeutuna utu regha weye len ghare gaithi Jeikob we.'

<sup>30</sup> I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loingike?"

<sup>31</sup> Jeikob i gonjoghawe inja, "Va weingu lo mararu kaiwae lo renuwanaake va yanaengeva mbwata ne u vothanango na u vangu njoghangiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole.

<sup>32</sup> Ko iyemaenge thonjo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yana na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban." Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

<sup>33</sup> Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wengiya le rakakaiwoma theunyiwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako.

<sup>34</sup> Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharaja yonathowathowako tine, ma i vaidi bigi regha mun.

<sup>35</sup> Reitiyel i dage weya ramae inja, "Wogiya laghiye, thava gharen i gaithi wanango. Ma valikaiwangu ya ndeghathi e maran; ya yaku e njamnam." Leiban me rovurigheghe e tamwe ko iyemaenge ma i vaidi mun le ngoloma ghaloingi.

<sup>36</sup> Jeikob ghare i gaithi iwaenge i dage weya Leiban inja, "Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatowwe e ghen iya u tamwe ghatharangoke?"

<sup>37</sup> Kaiwae kaero mo tamweghatharaja lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ngoloma tine? U worangiya gheke e ghamwandake, na ghen na ghino la gharigarike thi thuwe na thi ghethe thaghewoke kaiwanda.

<sup>38</sup> "Theghathegha hoiwo ya yaku weingu ghen. Ya njimbukiki wagiya we len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ngoreiyeva ma mbanja regha ya unigha len gout ghimoruna regha wo thalavu kaiwae.

<sup>39</sup> The mbanja thonjo thetheghan mbwanjam regha i mena thivathari kaiwae, mbe womberegha vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thonjo i yomara ngoreiyako, u vavothanango na ya vamodo budakaiya va i ghawe gougou o ghararaghiye.

<sup>40</sup> Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wengiya len thetheghaniko. Ghararaghiye varae i tagavananyanango na gougou njighinjighi kaiwae mbe ighiviya iya enge e marango.

<sup>41</sup> Theghathegha hoiwo e tine vambe inanggu vara elen ngolona ngoreiye narunina ghino. Theghathegha hoyaworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na theghathegha umbowona len thetheghanina wengi. Ko othembe lo kaiwo va ngoreiyako, u viviva modanggu mbanja lemoyo.

<sup>42</sup> Thonjo rumbungu Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathungo kokowanjo. Ko iyemaenge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro."

### *Jeikob na Leiban thi vakatha lenji dagerawe*

<sup>43</sup> Leiban i thombeya Jeikob le utuutuko inja, "Wanakauke thiyake ghino lo ngangangi na tembe ngoreiyeva gamagaike thiyake ghino orumburumbungu na thetheghanike thiyake lenji lo thetheghan. Iya vara wolaghiyeke u thuwengike mbe ghinowe enge. Iyemaenge e mbanjake noroke ne ya vakatha budakai wengiya oyawarumbungungike na gamagaike iyava thi ghambingike?"

<sup>44</sup> Nuwanjuiya e mbanjake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghanda lughawoghawo."

<sup>45</sup> Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwoviringi lenji dageraweko kaiwae.

<sup>46</sup> Amba Jeikob i dage wengiya le bodabodako inja, "Hu mbanivatha varivari na hu wabwi na i voro." Mbanja kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaninga.

<sup>47</sup> Leiban i rena wabwiko idae Jega Sahaduta (vaja Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (vaja Kenan gharumwaru “vanuwoviri ghawabwi”).

<sup>48</sup> Leiban i dage weya Jeikob ija, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid.

<sup>49</sup> Vambe thi reniva idae Mijipa, kaiwae Leiban va ija, “Loi mbe ghamberegha vara i njimbukikinda na ra renuwajakikiya dageraweke iyake mbanja ne ra iteta valivanjake iyake.

<sup>50</sup> Thongo ma u goru wenjiya lo ngangana theunyiwona, o thongo u vanjungiwa wanaku vavana weinjiyangiya lo ngangana, othembe ma lolo regha i utugiya wenjo, wo u renuwajakiki enge Loi iye ghandi raghaghayawo e ghandi lughawoghawo.”

<sup>51</sup> Leiban tembe i dage weya Jeikob ija, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathangi e ghandalughawoghaweke.

<sup>52</sup> Iya varivarike wabwike na iya i ndeghathike thiye ghandaraghaghayawo. Mane ya valanjaniya wabwike na varike i ndeghathike na ya ghaona e len valivanjaka na ya vakowanange, na ghen tembe mane u valanjaniyava wabwike na varike iya i ndeghathike na u mena e lo valivanjake na u vakowanango.

<sup>53</sup> Orumburumbunda lenji loingi tembene thi ghethe thongo ra renuwajakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibraham le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae.

<sup>54</sup> I vakatha vowo gheko e ouko vwatae amba i kula vathangiya le bodabodako na thi ghana ghanijgako iyako weinji. Ghaniyango e ghereiye mbowo thi ghenava gheko.

<sup>55</sup> Mbanjambanja vena Leiban i thuweiru i vandamongiya orumburumbuyeko na oyawarumbuyengima na i mwaewo wenji. Amba i wareri na i njogha e ghambae.

## 32

### *Jeikob i vivatha na i lavolevola Iso*

<sup>1</sup> Mbanja Jeikob i lonjalonga e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole.

<sup>2</sup> Mbanja i thuwenji kaero ija, “Iyake Loi le ragagaithi lenji kiyamu.” Iya kaiwae Jeikob i rena ghembako idae Mahanaim.\*

<sup>3</sup> Jeikob i varyengiya ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine.

<sup>4</sup> Jeikob i dage wenji na ne vethi utu weya Iso ngoreiyake: “Weya wogiya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke.

<sup>5</sup> Mbanja inanju e valivanjako iyako ya mban vathavathangiya thetheghanike thiya: burumwaka, donjiki, sip na gout. Na tembe ngoreiyeva gharigharike thiyeke: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanjake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya laghiye, ya worawengo e ghamwanina, thongo u warari kaiwanju valikaiwae ne u vanjувathango mbanja ne ya vutha e ghen.”

<sup>6</sup> Mbanja ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thiya, “Mendava wo raka weya ghagha Iso, na mbanjake kaero ina e kamwathi mborowa i lonjalonga, i mena na i lavolevolenge. Iye weiyangiya ghimoghimoru hoseriyevari.”

<sup>7</sup> Mbanja Jeikob i lonjwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwana ijaengeva mbwata ne i mena na i vakatha thiya va le vakathamawe. Iwaenge i wabwiya gharighariko weiyangiko na wabwiwo, na le thetheghaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeva.

<sup>8</sup> Le renuwajako ijava, “Thongo Iso i vutha weime na i gaiti, mbala i gabongi enge wabwi regha na wabwi regha thi rakavo.”

<sup>9</sup> Amba Jeikob i nanjo ija, “Aee, GYA LOI, ghen rumbungu Eibraham le Loi, na bwebwe Aisake le Loi. O GYA LOI, ghen va u dage e ghino na uja, ‘U njogha e ghamban moli wenjiya len bodaboda,’ na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino.

<sup>10</sup> Mbe gharen vara e ghino. Mbanjake wolaghiye mbe inan vara evasiwanju mbanja ne nuwanjuyanje. Othembe maa valikaiwanju u vamboromboro bigibigike thovuthovuye wolaghiye e ghino. Mbanja va ya ri gheke na ya gheoko na e

\* 32:2 Mahanaim gharumwaru “kiyamu theghewo”.



Walaghita Joridan vambe ya wo enge pwasike, ko iyemaenge mbanja ya njoghama, ya vwenyevwenye laghiye moli na lo nganga na thetheghan wabwi thegheiwu.

<sup>11</sup> Wo u thalavungo na u vangurangiyango ghaghanju Iso e nimaе ghare! Kaiwae ya mararu ne i mena i tagavamarengo, na tembe ngoreiyeva lo ovoke na gamagaikе.

<sup>12</sup> Ko iyemaenge va u dagerawe e ghino na unja, ne i thovuye e ghino na orumburumbungu lemoyo ngoreiya kerakera e njighiko ghadiye, iya maa valikaiwae lolo regha i vaonako."

<sup>13</sup> Gougou i ghenа gheko. Mbanjambanjavena Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso:

<sup>14</sup> gauro wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru,

<sup>15</sup> ghweto kamel wanakau weinjijangiya lenji nganga, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru.

<sup>16</sup> Jeikob i vangurawengiya thetheghaniko e wabwi regha iya na le rakakaiwoko thi njimbukikingi. Amba i dage wenji inja, "Hu raka viva e ghamwangu. Wabwi regha iya mbe lemi longa na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha."

<sup>17</sup> Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako inja, "Mbanja ghaghanju Iso i lavolevolenge na i vaitonge na inja, 'Ko u mena weya the giyathan, anja ghamwan i rena, na thela le thetheghaningiya wolaghiye thiyake?'

<sup>18</sup> na mbala u gonjoghawe na unja, 'Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagha Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.'

<sup>19</sup> Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiya wengiya wabwi theghewoniye, theghetoniye na wabwiko wolaghiye, inja, "Tembene hu utuja ngoreiyeva iya ma utunjakako weya Iso mbanja ne hu lavolevole."

<sup>20</sup> Na Jeikob mbowo i dageva wenji inja, "Hu renuwanakiki na hu dagewe 'len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.'" Jeikob va i rerenuwana na inja, "Mbala bigibigike thiyake thi wo nuwae na mbanja ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanguvathango."

<sup>21</sup> Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenge amalaghiniye mbowo i roghenava e kiyamuko.

*Jeikob i lawelawe weiye Loi*

<sup>22</sup> Va gougouko iyako Jeikob i thuweiru na i vangungiya le ovo theunyiwoma, le rakakaiwo wanakau theunyiwoma na le nganga ghimoghimoru theyaworo na regha na i variyengi na thi rakalawa e walaghita idae Jabok.

<sup>23</sup> Le vakathako iyako e gherye, Jeikob me mbanja le bigibigiko wolaghiye e kiyamuko na i variye weiyangiya le rakakaiwoko e walaghitako valivanga,

<sup>24</sup> ko iyemaenge mbe ghamberegha i reyaku e kiyamuko. Amba lolo regha i yomarawe na i gaithi weiye. Thi velawelawengi ghaghad i ghera buruburuko righe.

<sup>25</sup> Mbanja loloko i thuwe maa tembe valikaiwaeva i kivwala Jeikob, iwaenge i nge na i vovu lemwa. Ko iyemaenge Jeikob mbe i rovurigheghe vara na thi lawelawe weiye.

<sup>26</sup> Amba loloma i dage weya Jeikob inja, "U viyathungo na ya wa, kaiwae kaero iya vara i ghiviyake."

Jeikob i gonjoghawe inja, "Mane ya viyathunge ghaghad u giya wo mwaewo."

<sup>27</sup> Loloko i vaito inja, "Idan thela?"

I gonjoghawe inja, "Jeikob."

<sup>28</sup> Loloko i dagewe inja, "Kaiwae mo rovurigheghe wein Loi na weinangiya gharighari, na mo ghatanjaghathi ghaghad le ghambako, mbanjake ya viva idanina. Idan togha Isirel."<sup>†</sup>

<sup>29</sup> Jeikob i dagewe inja, "Mbanjake u unogiyama idanina e ghino."

Ko iyemaenge i gonjoghawe inja, "Buda kaiwae nuwaniya u ghareghare idangu?" Amba i giya Jeikob ghamwae.

<sup>30</sup> Iya kaiwae Jeikob i rena valivangako iyako idae Peniyel inja, "Kaiwae ma thuwe Loi na namoghawame weingu ko iyemaenge mbe e yawayawalingu."

<sup>31</sup> Varae i yovoro Jeikob i iteta Peniyel, na i longa vangenge kaiwae loloma menda i vovuya le mwa.

<sup>32</sup> Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mamandiye i vighatha le mwako, kaiwae va e mamandiyeko iyako iyava loloko va i nge Jeikob kowe.

<sup>†</sup> 32:28 Isirel gharumwaru "I rovurigheghe weiye Loi."

## 33

*Jeikob i vutha weya Iso*

<sup>1</sup> E lenji longga e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyangiya ghimoghimoru hoseriyevari. Kaero i wabwinyiya le nganga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theuniywoma wabwira.

<sup>2</sup> Jeikob i vaghethegiya wabwiko ngoreiyake: le rakakaiwo wanakauma na lenji nganga thi raka viva, e ghereinji Leya na le nganga, na muyai moli Reitiyel na nariye Josep.

<sup>3</sup> Jeikob ghamberenga i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanja kaero i longga thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbanjapiri mbanja i longalongga thaiya ghaghae Iso.

<sup>4</sup> Ko iyemaenge Iso i ruku na i ghemba Jeikob, i thuwobod i bigiyatho nimanimae e numwe na i vandamo. Lenji warari kaiwae thi vethuwengi na mbe theghewoko vara thi randa kaiwae warari i riyevanjarangi.

<sup>5</sup> Iso i tagathina marae na i thuwenjiya wanakau na gamagai, kaero i vaito ina, "Thavala iya gharigharike weinangike?"

Jeikob i gonjoghawe ina, "Loi va i thovuye moli e ghino, iyava i giya gamagaike thiya e ghino."

<sup>6</sup> Rakakaiwo wanakauma thi raka vutha weinjiyangiya lenji ngamanjama na thi kururuwe,

<sup>7</sup> evasiwae Leya na le nganga thi raka mena na thi kururuwe. Mounouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

<sup>8</sup> Iso i vaito Jeikob ina, "Buda kaiwae menda u varyenjiya thetheghaniko thi raka viva e ghamwan iya menda ya lavolevolengiko?"

Jeikob i gonjoghawe ina, "Menda ya varyenji e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwangu."

<sup>9</sup> Ko iyemaenge Iso i gonjoghawe ina, "Kaero valikaiwangu, ghaghanju. Budakai menda u mban, mbe gheniwe."

<sup>10</sup> Jeikob i gonjoghawe ina, "Aee ghaghanju, thava! Thongo gharen ma gaiti wanango, ko u mban mwaewona menda ya varyena e ghen. Mbala ya ghareghare gharen i nja wengo ngoreiye Loi va i wovatha na ghare i nja wenjo."

<sup>11</sup> Ago laghiye e ghen, mbema u wovatha enge lo renuwajake na u mban bigibigina mendava ya varyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathango lo bigibigi lemoyo na valikaiwangu." Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mban mwaewoko iyako.

<sup>12</sup> Iso i dage weya ghaghae Jeikob ina, "Ko ra wareri enge mbanjake, na ghino ya viva e ghamwan."

<sup>13</sup> Ko iyemaenge Jeikob i dagewe ina, "Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longga ngoreiya ghen len longana. Na tembe ya rerenuwajava thetheghan thi ghambi tototha kaiwanji. Thongo ya vakathangi thi longga vurigheghe, mbene mbanja reghaenge e tine, kaero thiya marevao."

<sup>14</sup> Iya kaiwae ya nanjo e ghen, amalana, u viva e ghamwanju. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longga lama longga, ghaghad ne va vutha e ghen Seir."

<sup>15</sup> Iso i gonjoghawe ina, "I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunge."

Ko iyemaenge Jeikob i gonjoghawe ina, "Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatome gharen e ghino na mo vanjovathango, na iyake mbe valikaiwangu enge."

<sup>16</sup> Iya kaiwae e mbanjako iyako Iso i wareri na i njogha Seir.

<sup>17</sup> Ko iyemaenge Jeikob ve vutha e ghemba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

<sup>18</sup> Jeikob va i ri Padan Aram na le longga e tine mbanja enge i ghangoghango, na e mbanjake iyake i vutha ghemba laghiye Sekem Kenan e tine weiye le thovuye. Mbowo i lakiyamu enge Sekem ghadidiye.

<sup>19</sup> Va i vamodo thelauko iyako wenjiya amala regha idae Heimo le nganga ghimoghimoru. Modae le laghlaghiye silva gethithanari. Heimo nariye regha idae Sekem.

<sup>20</sup> Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.\*

\* 33:20 El Elohi Isirel gharumwaru "Loi iye Isirel le Loi".

## 34

### *Sekem i lawa Daina na i yathima weye*

<sup>1</sup> Va mbanja regha Daina, Jeikob na Leya yawarumbunji, i rangi na i wa ve thuwenjiya Kenan wanakauniye vavana.

<sup>2</sup> Mbanja Sekem, Heimo nariye, iye rara Hivi na valivanjako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenge i vanju na i vavurighenge na i yathima weye.

<sup>3</sup> Ko iyemaenge vakathako iyako e ghereiye Sekem vambe gharewe vara Daina na nuwaiya i vanju, iya kaiwae i utuwe weye le gharethovu.

<sup>4</sup> Sekem i dage weya ramae Heimo ija, "Wo u vanamwe wevoko utuutuniye kaiwanju na ya vanju."

<sup>5</sup> Mbanja ubotu Jeikob i lonwevaidiya yawarumbuye Daina utuniye, Sekem i vavurighenge na i yathima weye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubaronja enge, kaiwae le nganja ghimoghimoru vambe inanzi e valivanja nana inawe thi njimbukingiya thetheghan.

<sup>6</sup> Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utuja Daina utuniye weye.

<sup>7</sup> Jeikob le nganja thi lonwe vakathako iyako utuniye mbanja thi ri e valivanjako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaiti, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weye Daina. Vakathako iyako i thari na mbala thava i vakatha.

<sup>8</sup> Mbanja Jeikob na le nganja thi mevathavatha, Heimo i vamanjamanjala le menako righe wengi ija, "Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vanju.

<sup>9</sup> Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wenjiya ghama theghake na thi vanjungi, tembene wo vatomweya oyawarumbumeko wenjiya ghami theghana thi vanjungi.

<sup>10</sup> Valikaiwae hu yaku weime. The valivanja nuwamiya hu yakuwe vo hu yakuwe. Hu kunewa na hu vamoto lemi ghamba yakuyakuwe."

<sup>11</sup> Amba Sekem i dage wenjiya Daina ramae na olouye ija, "Aee, thongo hu wovatha lo renuwajake ne ya giya e ghemi the bigiya nuwamiya e ghino.

<sup>12</sup> Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwajana na ya mbanimena. The bigithan hu nanjo ne ya wo mena. Mbema hu vanjugiyama enge wevoko na lo wevo."

<sup>13</sup> Ko iyemaenge Jeikob le nganja mava thi utu emunjoru wenjiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina.

<sup>14</sup> Thi dage wengi thiya, "Maa valikaiwae wo vakatha ngoreiyako. Mane wo vanjugiya loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime.

<sup>15</sup> Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivanjana thi vanjugiya wanakau e lama valivanjake. Ghimoghimoru e lemi valivanjana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime.

<sup>16</sup> Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vanjugiya wanakau weime na lemi ovo, na ghime tembe wo vanjugiya wanakau e lemi valivanjana. Amba ne wo yaku weivanjiya ghemi na ra tabo wabwi regha gharighariniye.

<sup>17</sup> Ko thongo ghimoghimoruna maa thi warariya thi kiteniyathu riwanji mbothiye njimwae, ne wo vanja loumeko na wo iteta lemi valivanjake."

<sup>18</sup> Heimo na nariye Sekem thi warariya lenji utu vanamweko kaiwae.

<sup>19</sup> Na Sekem mbema ghe na nima enge kaero ve vakatha budakaiya Jeikob le nganja lenji woranjiya wengi, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwajako e ghayayaoko tine.

<sup>20</sup> Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghamburu evasiwae na thi utu wenjiya ghembako gharighariniye.

<sup>21</sup> Thiya, "Gharigharike thiyaake thi thovuye moli na gharemalili gharighariniyengi. Valikaiwae ra vatomwe wengi ra yaku weindangi e valivanjake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivanjake thi vanjugiya wanakau wengi, na ghimoghimoru e lenji valivanjako thi vanjugiya wanakau ela valivanjake.

<sup>22</sup> Iyemaenge, mbene thi warariya enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thongo ghimoghimoru ela valivanjake thi wo kiteniyathu thanavuniye ngoreiya thiye.

<sup>23</sup> Thongo ra varaenja, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wengi. Ko mbema ra vakatha enge lenji renuwanako na ne thi yaku e valivangake iyake.”

<sup>24</sup> Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyenja Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

<sup>25</sup> Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le ngangga theghewo, Simiyon na Livai, Daina olouye, thi mbana lenji gaiti ghahalithi, vethi ru e ghembako tine; mbananiye ghembako maa e lenji ghareghare mun, na thi gabovaonjiya ghimoghimoruko wolaghiye.

<sup>26</sup> Tembe thi gabongiva Heimo na nariye Sekem, na thi vanjwa Daina Sekem ele ngolo amba thi njogha.

<sup>27</sup> Jeikob le ngangama vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolongolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina.

<sup>28</sup> Thi takonjiya lenji sip, gout, burumwaka na donjiki va inanji e ghembako tine na tembe ngoreiyeva wolaghiye inanji eto e lenji ghamba ghan.

<sup>29</sup> Thi bigivao lenji vwenyevwenyeko bigibiginiye wolaghiye, na tembe ngoreiyeva wanakau na gamagai, na the bigiva inanji e ngolongolo thi bigivao na iko.

<sup>30</sup> Jeikob i dage wenjiya Simiyon na Livai ija, “Mbanake kaero u vanjurawenjo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathungo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thongo thi lonjwevaidiinda na thi wabwi na regha, na thi gaiti weinda ne valikaiwanji thi mukuwoinda.”

<sup>31</sup> Ko iyemaenge thi gonjoghawe thija, “Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakunena riwanji yathima e thanavuniye, iya kaiwae wo lithiwe.”

## 35

### *Jeikob i njogha Betel*

<sup>1</sup> Amba Loi i dage weya Jeikob ija, “U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso.”

<sup>2</sup> Jeikob i dage wenjiya ghayayaoko gharighariniye na thavalava va weiyangi ija, “Hu bigi rangiya loi kwanikwanina wolaghiye iya hu kururuna wengi. Hu mban vathangi na ra yathungi. Hu njimbongiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi.

<sup>3</sup> Hu vamayanja na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavungo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanga va ya renjewe.”

<sup>4</sup> Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekungi e umbwa ouk raberabe Sekem ghadidiye.

<sup>5</sup> Mbanja Jeikob na le ngangga thiya wareri, mararu laghiye i ru wenjiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaiti wengi.

<sup>6</sup> Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbanake thi uno idako Betel) Kenan thivathvaniye e tine.

<sup>7</sup> Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbanja i vogha weya ghaghae Iso.

<sup>8</sup> Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae “Umbwa Ouk Randarandaniye.”\*

<sup>9</sup> Mbanja Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomaraweve na i giya ghamwaewo.

<sup>10</sup> Loi i dagewe ija, “Idan Jeikob, ko iyemaenge ma tembene mbanja reghava thi una idan Jeikob; ne idan Isirel.” Ko amba thi rena Jeikob idae “Isirel”.

<sup>11</sup> Amba Loi i dagewe ija, “Ghino Loi Vurighegheniye. U ghambirake na len ngangga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kinj thi rakamenawe.

\* 35:8 Umbwa Ouk Randarandaniye “Alon Bakut” vana Hibru e tine.

<sup>12</sup> Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wengiya orumburumbu tha muyaiko.”

<sup>13</sup> Mbanja Loi kaero i utuvao i roitete e valivanḡako iyako.

<sup>14</sup> E valivanḡako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I lingiya waen na bunama i mena e olivi e vwatae na i vabobomanya Loi kaiwae.

<sup>15</sup> I rena ghembako idae Betel.

#### *Reitiyel i mare*

<sup>16</sup> Mbanja gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wengi, kaero Reitiyel ngamoiye i njivun na i rovurigheghe.

<sup>17</sup> Mbanja viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe ina, “Tha u gharelaghilaghi, mbowo ne u ghambiva ngama ghimoru regha.”

<sup>18</sup> Reitiyel vama ghambanya i mare, ko iyemaenḡe amba muyai yawaliye iko i larena nariyeko idae Ben-Oni.<sup>†</sup> Ko iyemaenḡe ramae Jeikob te vambe i roreniva idae Benjamin.<sup>‡</sup>

<sup>19</sup> Mbanja Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betlehem.

<sup>20</sup> Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

<sup>21</sup> Isirel (Jeikob idae togha Isirel) mbowo i lonḡaova Migidol Eda na seiwova, na gheko weiyangiya le wabwi thi kiyamuwe.

#### *Jeikob le nganga*

<sup>22</sup> Mbanja Isirel vamba ina e valivanḡako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i lonḡwe vaidiya iyako na ghare i muru.

Jeikob le nganga lenji ghanaghanagha theyaworo na theghewo.

<sup>23</sup> Leya le ngangangiya:

Rubin, Jeikob nariye viriviva,  
Simiyon, Livai, Juda, Isaka na Sebulon.

<sup>24</sup> Reitiyel le ngangangiya:

Josep na Benjamin.

<sup>25</sup> Reitiyel le rakakaiwo wevo, Bilha, le ngangangiya:

Den na Napitalai.

<sup>26</sup> Leya le rakakaiwo wevo, Silpa, le ngangangiya:

Gad na Asa.

Jeikob le ngangake thiyake va thi ghambingi mbanja vamba ina Padan Aram.

#### *Aisake i mare*

<sup>27</sup> Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyat Aba ghadidiye. Mbanjake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivanḡako iyako.

<sup>28-29</sup> Aisake vama i amalaghisari moli ghatheghathegha va i wo hothanari na ghewea (180) amba i garalawa wengiya orumburumbu va thi mare vivako. Le nganga Iso na Jeikob va thi beku.

## 36

#### *Iso orumburumbu*

<sup>1</sup> Iso orumburumbu tha na tha utuutuninja iyake. Tembe idaeva Idom.

<sup>2</sup> Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye.

<sup>3</sup> Basimata ramae idae Ismel na louye idae Nebaiyot.

<sup>4</sup> Iso na le ovo thi ghambingi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel,

<sup>5</sup> na Oholibama i ghambingi Jeus, Jalam na Kora. Gamagaike thiyake le ovo thi ghambingi mbanja mbe inanji vara Kenan e tine.

<sup>6</sup> Iso i vanḡangiya le ovo, le nganga ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeva le sip na gout, burumwaka na donjiki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivanḡako iyako na i wa e valivanḡa regha seiwo i bwagabwaga weya ghaghae Jeikob.

<sup>†</sup> 35:18 Ben-Oni gharumwaru “wo vuyowo ngamaniye”.

<sup>‡</sup> 35:18 Benjamin gharumwaru “nimanguke une ngamaniye”.

<sup>7</sup> Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiva thi yaku na regha. Lenji thetheghaniko va thi ghanagha moli na thelauko va thi yakunako mava nana i pokuwe lenji thetheghaniko kaiwanji.

<sup>8</sup> Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

*Iso orumburumbuye inanzi Seir*

<sup>9</sup> Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom gharighariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

<sup>10</sup> Iso le nganga idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

<sup>11</sup> Elipas le ngangangiya:

Timan, Oma, Sepo, Gatam na Kenas.

<sup>12</sup> Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyengi.

<sup>13</sup> Iso nariye Riyuwel le nganga theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyengi.

<sup>14</sup> Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weye Iso le ngangangiya thiyake:

Jeus, Jalam na Kora.

<sup>15-16</sup> Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivangiye thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek. Thiyake Iso levo Ada orumburumbuyengi.

<sup>17</sup> Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

<sup>18</sup> Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

<sup>19</sup> Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

<sup>20</sup> Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivangake iyake:

Lotan, Sobal, Sibiyon, Ana,

<sup>21</sup> Dison, Esa, na Disan. Iya Seir orumburumbuyeye thiyake inanzi Idom na thiye Hor gharighariniye lenji randevivangi.

<sup>22</sup> Lotan le ngangangiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

<sup>23</sup> Sobal le ngangangiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

<sup>24</sup> Sibiyon le nganga ghimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatawata e tine mbananiye i njimbukikingiya ramae Sibiyon le donjiki.

<sup>25</sup> Ana le nganga thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

<sup>26</sup> Dison le nganga ghimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

<sup>27</sup> Esa le nganga ghimoghimoruke thiyake:

Bilhan, Saavan na Akan.

<sup>28</sup> Disan le nganga ghimoghimoruke thiyake:

Us na Aran.

<sup>29-30</sup> Thiyake randevivangi Hor gharighariniye e tinenji:

Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wengiye Hor gharighariniye Seir e tine.

*Rambarombaro Idom e tine*

<sup>31</sup> Amba muyai Isirel gharighariniye va e lenji kinj, Idom e tine kinj vama inanziwe thi mbaro. Iya idaidanjyake:

<sup>32</sup> Bela, iye Beor nariye. Va ina e ghamba Dinhaba na i mbaro Idom e tine.

<sup>33</sup> Mbanja Bela i mare, Jobab iye Sera nariye i mena e ghamba idae Bosra kaero i rothighiva.

- <sup>34</sup> Mbaṅa Jobab i mare, Husam iye i ri e valivaṅga regha idae Timan kaero i rothighiva.  
<sup>35</sup> Mbaṅa Husam i mare, Haded, iye Beded nariye kaero i tabona kiṅiva. Va i kivwalanḡiya Midiyan gharighariniye Mowab e tine. Va i yaku e ghemba idae Avit na i mbarowe.  
<sup>36</sup> Mbaṅa Haded i mare, Samla kaero i rothighiva. Iye i mena e ghemba regha idae Masreka.  
<sup>37</sup> Mbaṅa Samla i mare, Saul kaero i rothighiva. Va i yaku e ghemba regha idae Rehobot ina e walaghita\* ghadidiye.  
<sup>38</sup> Mbaṅa Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.  
<sup>39</sup> Mbaṅa Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kiṅ. Va i yaku e ghemba regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

<sup>40-43</sup> Wabwike thiyake ghanji riuriu righeya Iso. Lenji randevivaṅgi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiyako thi yaku Idom e tine. Na ghambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji. Gharigharike thiyake ghanjiwabwi righe Iso, Idom gharighariniye orumburumbunji.

## 37

### *Josep le ghenelolongi*

- <sup>1</sup> Jeikob vambe i yakuyaku vara Kenan e tine ngoreiye ramae va i yakukowe.  
<sup>2</sup> Utuutuke iyake Jeikob riuriuniye.

Mbaṅa Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njimbukinḡiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji nganga weinji ramae Jeikob. Mbaṅa vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

<sup>3</sup> Isirel le gharethovu weya Josep i kivwala va le gharethovu wenḡiya le ngangako vavana, kaiwae Josep va i viri mbananiye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova.

<sup>4</sup> Mbaṅa oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

<sup>5</sup> Gougou regha Josep i ghenelolo, na mbaṅa i utugiya wenḡiya oghaghaeko i vakathanḡi ma thi botewayathu vara moli.

<sup>6</sup> I dage wengi ina, "Wo hu vandenḡe gheneloloke iya menda ya ghenelolonake.

<sup>7</sup> Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenḡe witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghiliṅa ghinokowe na thi kururuwe."

<sup>8</sup> Oghaghaeko thi dagewe thiṅa, "Ko unḡa enḡe ne u tabo na kiṅ na u mbaronḡa?" I vakatha weye lenji gharegathi mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

<sup>9</sup> Injana mbowa i ghenelolonḡava ghenelolo regha na i utugiya wenḡiya oghaghaeko, ina, "Wo hu vandenḡengo! Mbowa ma ghenelolonḡava ghenelolo regha. E mbanako iyako varae, manjala na ghitara voghiyaworo na voghira thi kururu e ghino."

<sup>10</sup> Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenḡe ramae i govwara ghamwae na ina, "The ghenelola iya u ghenelolonake? Unḡa enḡe tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?"

<sup>11</sup> Josep oghaghae thi yamwanja kaiwae, ko iyemaenḡe ramae mbe i rerenuwana vara gheneloloko kaiwae.

### *Josep oghaghae thi vakunenḡa amalaghiniye ngoreiya rakakaiwobwaga*

<sup>12</sup> Mbaṅa regha Josep oghaghae vama thi rakao thi njimbukinḡiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye.

<sup>13</sup> Amba ramae i dage weya Josep, ina, "Kaero u ghareghare, oghaghama thi njimbukinḡiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenḡengo, ya variyenḡe na u wa wenḡi."

I gonjoghawe ina, "I thovuye moli."

\* 36:37 Walaghitake iyake mbwata idae Yupreitis.

<sup>14</sup> Kaero ramae i dagewe, ija, "U wa na vo thuwe thonjo riwanji mbe thovuye enge na thonjo sip na goutiko mbe thi thovuye enge. Amba u njoghama na u utugiya utuninji wenjo." Amba Josep i wareri Hebron malamoniye e tine.

Mbanja Josep ve vutha Sekem ele valivanga,

<sup>15</sup> amala regha i vaidi i tamwetamwe lolonga oghaghae thetheghaniko e lenji ghamba ghan na i vaito ija, "Ko u tamweya budakai?"

<sup>16</sup> I gonjoghawe ija, "Ya tamwetamwe wenjiya oghaghanjuno. Thi njimbukikingiya sip na gout thiya ghan. Thare u ghareghare anja inanji?"

<sup>17</sup> Amalama i gonjoghawe ija, "Kaero mendava thi roiteta iya valivangake iyake. Va ya lonje thiya, 'Ra raka Dotan.' "

Josep i rereghamba wenji oghaghaema na ve vaidingi Dotan ghadidiye.

<sup>18</sup> Ko mbanja thi thuwe Josep i menamenako na amba e ghalughawoghawo wenji, kaero thi vona ghae na nuwanjiya thi tagavamare.

<sup>19</sup> Kaero thi vedage wenji thiya, "Ahaa! Rageneloloma maiya vara i menana.

<sup>20</sup> E mbanjake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma mbwake inawe. Tene va rakwan na ranja, 'Thetheghan mbwanjam menda i ghan.' Na wo ra thuweno budakai ne thi yomara ele ghenelolongiko."

<sup>21</sup> Mbanja Rubin i lonje utuutuko iyako i mando na i vamoru oghaghaeko e nimanji ghare. I dage wenji ija, "Thava ra tagavamare."

<sup>22</sup> Mbowo i dageva wenji ija, "Thava madibe ina e nimamina. Mbema hu wokiyathunjoja enge e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva." Rubin i utu ngoreiyako kaiwae va le renuwana nuwaiya i vamoru e nimanji na i vanjunjogha weya ramae.

<sup>23</sup> Mbanja Josep i vutha wenji oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagiawema na i njimbo.

<sup>24</sup> Kaero thi wo na thi dunjoja gogama iya maa mbwama inawe.

<sup>25</sup> Oghaghaema kaero thiya ghaninga. E lenji ghaningako tine thi tagathina maranji kaero thi thuwenjiya Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanga. Kameliko va thi dowingiya bigibigi butinji thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenangi Ijipt e tine.

<sup>26</sup> Amba Juda i dage wenjiya oghaghaeko ija, "Ne ngoronja ghatovuyako weinda thonjo ra tagavamara ghaghandako, ra wothuwole riwaeke na ra ravunyivunyiya le mareko utuniye?"

<sup>27</sup> Ra vakunera enge wenjiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na mbunima na madibeko iyako, iya weindake." Amba thi varenja na thi vakatha iyako.

<sup>28</sup> Mbanja Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi voreja ghaghanji Josep e gogama tine na thi vangugiya wenjiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanju na thi wa Ijipt.

<sup>29</sup> Amba Rubin i njogha wenji na i wa ve kela e gogama. Marae i nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama.

<sup>30</sup> I njogha wenjiya oghaghaema na ija, "Ngamama maa ina gheko? Ne ngoronja wo ghanjoghango?"

<sup>31</sup> Josep oghaghae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae.

<sup>32</sup> Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thiya, "Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?"

<sup>33</sup> Mbanja Jeikob i thuwe wagiawae kaero ija, "Narunguma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaithi mendava i tagavamare na i tenghan."

<sup>34</sup> Weiye le nuwathari laghiye i mwana thetherjiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbanja molao nariye Josep kaiwae.

<sup>35</sup> Le nganjako wolaghiye thi raka menawe na thi munjeva thi vakatha gharemaliliwe (thi thininjoja ghare) na nuwathariko iko. Ko iyemaenge Jeikob i botewa na mbe i randaranda vara. I dage wenji ija, "Mbene weinju vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenjiya ramaremare, iya narunguko inawe."

<sup>36</sup> Mbanja Midiya rakunekune vethi raka vutha Ijipt, thi vakunera weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiye iye gharagatigati lenji randeviva.



## 38

*Juda na Tama*

<sup>1</sup> Mbaŋa ubotu e ghereiye, Juda i iteterŋgiya ogaghae na i nja ve yaku weiye amala regha idae Hira e ghemba idae Adulam.

<sup>2</sup> Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vanġu na i ghena weiye.

<sup>3</sup> Wevoko i marabo na i ghambi ŋgama ghimoru. I rena idae Er.

<sup>4</sup> Muyai mbowo i ghambiva, na tembe ŋgama ghimoruva. I rena idae Onan.

<sup>5</sup> Injana mbowo i marabova na tembe i ghambiva ŋgama ghimoru. I rena idae Sila. Ŋgamake iyake va ve viri e ghemba regha idae Kesib.

<sup>6</sup> Mbaŋa Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama.

<sup>7</sup> Ko iyemaenġe Juda nariye viriviva le vakatha mbema thari enġe vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

<sup>8</sup> Iwaenġe Juda i dage weya nariye Onan, Er ghaghae, ija, "U vanġwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghanda thanavu me mena orumburumbunda wenġi. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae."

<sup>9</sup> Ko iyemaenġe Onan va i ghareghare gamagaiko ne thi ghambiko weiye maane amalaghiniye idae ina wenġi; iya kaiwae mbaŋa i ghena weiye wambwiko riwaeko dimithiye i ŋŋiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae.

<sup>10</sup> Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

<sup>11</sup> Amba Juda i dage weya ghendiya Tama ija, "U njogha weya rama na len bodaboda na wo vo yaku weinangi, ko thava ne u ghe, na narunġuke Sila wo i thamatuwo." Kaiwae le renuwanjako va ija, "Ne iwaenġe mbowo i mareva ŋgoreiya oghaghaeko." Tama i vakatha ŋgoreiya Juda le renuwanjako.

<sup>12</sup> Mbaŋa molao kaero iko na e ghereiye Juda levo iye Sua yawarumbuye, i mare. Mbaŋa le nuwathariko ghambaŋa kaero iko, amba i voro Timina wenġiya ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

<sup>13</sup> Mbaŋa lolo regha i dage weya Tama ija, "Ghendiya Tama i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae,"

<sup>14</sup> iwaenġe i biginjona wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenġe ghendiya maa i vanġugiyawe na le ghimoru.

<sup>15</sup> Mbaŋa Juda i thuwe le renuwanja ijaenġe wevo i vavakunenja riwae, kaiwae i yabo ghamwae.

<sup>16</sup> Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiya, iwaenġe i lonġa ghembe e kamwathiko ghadidiye na i dagewe ija, "U mena e mbanjake iyake na ya ghena weinġu ghen."

Elako i gonjoghawe ija, "Ne u giya modanġu budakai?"

<sup>17</sup> I dagewe ija, "Ne ya variya gout nariye elo sip na goutiko tinenji."

Ko iyemaenġe elako i gonjoghawe ija, "Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjorunja dagerawena ne u variya goutina nariye e ghino."

<sup>18</sup> Juda i dagewe ija, "Nuwanija ya wovonġe budakai?"

I gonjoghawe ija, "Nuwanjiya ghan nonona weiye ghathiyona na pwasikena iya e nimanina." Kaero i giyawe na i vamboromboro Juda le renuwanjako. E vakathako iyako Tama i marabo.

<sup>19</sup> E ghereiye Tama i njogha, i biginjona ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

<sup>20</sup> Mbaŋa Juda ve vutha wenġiya rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenġe le nima maa ve vaidi.

<sup>21</sup> Iwaenġe i vaitonġiya ghimoghimoru thiya yaku gheko ija, "Anġa ina elama i vakunenja riwae e yathima thanavuniye?"

Thi thombenjoghawe, thiŋa, "Ma wevo i vakunenja riwae ina gheke."

<sup>22</sup> Kaero i njogha weya Juda na i dagewe ija, "Maa ma vaidi mun. Ghimoghimoru inanji e ghembako iyako methi dage e ghino thiŋa, 'Ma tembe wevo regha i vakunenja riwae iri gheke.'"

<sup>23</sup> Juda i gonjoghawe iña, “U viyathu na i mbana budakai menda ya givanawe. Thava tembe ra tamwe mbeleva, ne iwaenge gharighari thi lonwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwanja na ma variye goutima, ko iyemaenge maa mo vaidi.”

<sup>24</sup> Manjala umboto e ghereiye lolo regha i utugiya weya Juda iña, “Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanjake kaero i marabo.”

Juda iña, “Hu vangurangiyama etoke na ra njambu vamare e ndighe.”

<sup>25</sup> Ko iyemaenge mbanja vethi vangurangiyama kaero i variye totoke iyake weya ghendiyae iña, “Ghimoruke iya le bigibigiya thiyake iye va weingu, iya maraboniyake.” Na i gotubweva iña, “Mbowo u thuwe bigibigike thiyake. Thela le bigibigi? Ghanono weiye ghatiyo na pwasike.”

<sup>26</sup> Mbanja Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenge iña, “Tama le vakatha i emunjoru, ko iyemaenge ghino lo thari, kaiwae mava ya vangugiya narunguko Sila weya elaghiniye na le ghimoru.” Na ande teva i ghenareva weiye Tama.

<sup>27</sup> Mbanja kaero ghambanja ghambi, ghimoghimoru theghewo gamwaruwongi va inanji e ngamoie.

<sup>28</sup> Tama ele ghambiko tine ngamako regha i lirangiya nimae regha, ravavaghambiko eunda i li thiyosoro nasiye na i ngari e nimaeko amba iña, “Ngamake iyake ne i virikai.”

<sup>29</sup> Ko iyemaenge mbanja i liruwo njogha nimae ghaghaeko i virikai, iwaenge ravavaghambi iña, “Ko ana ghen u viriviva weva ghaghana!” Iya kaiwae thi rena idae Peres.

<sup>30</sup> Amba ghaghaema thiyoma nasiye sosoro ina e nimae i viri, na thi rena idae Sera.

## 39

### *Josep na Potipa levo*

<sup>1</sup> Mbanjaniye Ismel gharighariniye thi vamodo Josep kaero thi vangu na vethi vanguvutha Ijpt e tine. Gheko kaero vethi vakunenjava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kinj Pero gharagatigati lenji randeviva.

<sup>2</sup> GIYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ngolo tine.

<sup>3</sup> Mbanja Josep ghagiyo kaero i njimbuvidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GIYA LOI va weiye na i vakatha le kaiwoko i thovuye moli;

<sup>4</sup> i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyo kaero i vatomwewe na i mbaronja bigibigiko wolaghiye ele ngolo tine na bigibigiko wolaghiye e ghayayaoko.

<sup>5</sup> Mbanjaniye vara Potipa i worawa Josep na i mbaronjaniya gharighariko wolaghiye thiya kaiwo ele ngoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wengiye Potipa le bigibigiko wolaghiye inanji ele ngoloko tine, na le umaumako thi madi.

<sup>6</sup> Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i renuwanjava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune.

<sup>7</sup> Iwaenge i tagawo Potipa levo nuwae. Ko maa mbanja bwagabwaga kaero i dage weya Josep iña, “U mena va ghena weingu ghen.”

<sup>8</sup> Ko iyemaenge Josep i botewa elako na i dagewe iña, “Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ngoloke tine na ghino ya mbaronja. Menda i varemjenngo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe.

<sup>9</sup> Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngonronja na ya vakatha thanavu ngoreiyako na ya thari LOI e marae?”

<sup>10</sup> Elako mbe i vothanja vara Josep mbanja regha na regha e tine, ko iyemaenge i botewayatho le nangokowe na maa i ghena weiye. I mando na i vaghaghainja ghamberegha weya Potipa levo.

<sup>11</sup> Va mbanja regha Josep i ru e ngoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko.

<sup>12</sup> Iwaenge elako i laweghathi e ghakwama na i dagewe iña, “U mena ya ghena weingu ghen.” Ko iyemaenge Josep i vogha rangi eto na i vogha iteta elako, mbe i rondelili enge ghakwama ghayaboyabo.

- <sup>13</sup> Mbanja i thuwe me iteta ghakwama ghayaboyabo na i voranji eto,  
<sup>14</sup> kaero i kula wenjiya le ngoloko gharakakaiwo na i dage wenji inja, “Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vanjurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawenjo na i vakatha le renuwanja e ghino, ko iyemaenge ma marenwanji laghiye moli.  
<sup>15</sup> Mbanja me lonwe ma nwanjiko, i vogha ranji eto na i voiteta ghakwama ghayaboyabo evasiwanjike.”  
<sup>16</sup> Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ngoloko.  
<sup>17</sup> Amba i utugiya utuutumawe inja, “Iya rara Hibru ngoloke gharakakaiwo mendava u vanjurawe e ngoloke me vakatha monjina e ghino.  
<sup>18</sup> Ko iyemaenge mbanja ma marenwanji i vogha ranji eto na i iteta ghakwama ghayaboyabo evasiwanju.”  
<sup>19</sup> Mbanja amalako i lonwe utuutuko iyako weya levo, ghare i gaithi laghiye moli.  
<sup>20</sup> Josep ghagiyako inja na vethi vanjuruwo e thiyoko ngora thavala thi vakatha vathari weya kinjiko na vethi ruwe.  
 Ko iyemaenge mbanja Josep ina e thiyoko tine,  
<sup>21</sup> GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae.  
<sup>22</sup> Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronjanjiya thavala inanji e thiyoko tine, na tembe ngoreiyeva e vakathako wolaghiye gheko.  
<sup>23</sup> Thiyoko gharambarombaro mava tembe i renuwanjawa the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weiye vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

## 40

### *Josep i vaghile raruru e thiyoko lenji ghenelolo*

- <sup>1</sup> Mbanja vavana e ghereiye, Ijpt ghakin le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambunambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari.  
<sup>2</sup> Iwaenge ghare i gaithi wanangji  
<sup>3</sup> na i dage weya gharagatigatiko lenji randeviva i vanjuruwo e thiyoko. Thiyoko iyako iya Josep va inakowe.  
<sup>4</sup> Kinjiko gharagatigati lenji randeviva i yovanjungi weya Josep na i dagewe i njimbukikingi e bigibigiko wolaghiye.  
 Mbanja gheviye vama lenji yakuyaku gheko na e ghereiye,  
<sup>5</sup> mbe theghewoko vara — kinjiko ghawaen gharavivatha na ghabred gharanambunambu thi ghenelolo gougou mbe reghaenge. Lenji gheneloloko mbe tometi ghanjirumwaru.  
<sup>6</sup> Mbanja Josep i mena wenji mbanjambanako iyako i thuwenji thi yawowo.  
<sup>7</sup> I vaitonji inja, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”  
<sup>8</sup> Thi gonjoghawe thinja, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenge maa lolo regha ina gheko na valikaiwae i vaghilenji.”  
 Amba Josep i dage wenji inja, “Loi mbe ghambereghaenge valikaiwae i vaghghilenjiya ghenelolo. Wo hu utu giyama e ghino mo hu thuwenjiya budakai.”  
<sup>9</sup> Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep inja, “Lo gheneloloko e tine ma thuwe waen ghathiyo yangara e ghamwanju.  
<sup>10</sup> Na e umbwarako iyako yangayanja yangato. Mbanja ndamwandamwaeko thi voviya kaero thi vunyene, kaero vunyevunyeyeko thi dobu na uneune thi yomara.  
<sup>11</sup> Pero ghakomu mena e nimanju. Ya mbana uneuneko kaero ya imbi mban e komoko tine na ya thinirawe Pero e nima.”  
<sup>12</sup> Josep i dagewe inja, “Len ghenelolona gharumwaru ngoreiyake. Yangayanjaena yangatona gharumwaru mbanja thegheto.  
<sup>13</sup> Mbanja thegheto e tine kinjiko ne inja na u ranji na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kinjiko ghawaen na u giyawe.  
<sup>14</sup> Aee, wou, ago laghiye e ghen, mbanja bigibigike wolaghiye ne ve thovuye e ghen, u renuwanjikingo na gharen e ghino. Mbala vo govambwaranjo weya kinjina na valikaiwae tembe va ranjiva e thiyoko tine.

<sup>15</sup> Wo u thuwe, gharighari va thi vanju kavijgo Hibru e lenji valivanga na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vanju ruwongo e thiyoke tine.”

<sup>16</sup> Mbanja bredima gharanambunambu i lonwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dageweve Josep ija, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalingu, bred inanjiwe.

<sup>17</sup> E vwatako vara tometi ghaningga nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenge maa thi yonja na thi ghan mbanja mbe ina e umbalingu.”

<sup>18</sup> Josep i dageweve ija, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbanja thegheto.

<sup>19</sup> Mbanja thegheto e tine Pero ne ija na thi vanjurangiyange na thi yovanjunge weya amalaghiniye. Amba ne ija na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

<sup>20</sup> Mbanja thegheto e gherye Pero le ghambi gharenuwanakiki. I vakatha thaganiye na i kula vathavathangiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko ija na thi vanjumeni ghawaen gharavivatha na bred gharanambunambuma weya amalaghiniye na le rakakaiwoko wolaghiye e maranji.

<sup>21</sup> I vanjunjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe,

<sup>22</sup> ko iyemaenge ija na thi wovakwata ranambunambuma. Iyako va i yomara ngoreiya Josep va le utuutu wengi mbanja va i vaghile lenji gheneloloma.

<sup>23</sup> Ko iyemaenge kinjima ghawaen gharavivatha i renuwanja vaghalawe Josep. Mbema i renuwanja valawe vara.

## 41

### *Pero le ghenelolo*

<sup>1</sup> Theghathegha umboiwo vama thiko na e gherye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghathi e Walaghita Nael ghadidiye.

<sup>2</sup> E mbanjako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko.

<sup>3</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe nganjanji enge. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye.

<sup>4</sup> Kaero burumwakama iya nganjanjima enge thi ghaninggiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

<sup>5</sup> Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinjwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enge.

<sup>6</sup> Iyako e gherye wit sinjwepiri mbe thi thini rangiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko.

<sup>7</sup> Witiko wakiniyeko nanasiye thi mbanivongunggiya witima ghanjitaboma i thovuye na sinje laghilaghiye. Amba Pero i thuweiruva na e mbanjako iyako i ghareghare me ghenelolo.

<sup>8</sup> Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wengiya thavala maniyeto na rathimbathimba Ijpt e tine na thi raka menawe. Pero i utugiya le gheneloloma wengi, ko iyemaenge maa tembe reghava valikaiwae i vaghilewe.

<sup>9</sup> Amba kinjiko ghawaenima gharavivatha i dage weya Pero ija, “Noroke ya renuwanakikiya lo thari regha.

<sup>10</sup> Va mbanja regha gharen i gaithi wanaime weingu ranambunambuma, iwaenge u bigi ruwoime e thiyoy ghan ragatigatima lenji randeviva ele ngolo.

<sup>11</sup> Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tometi ghanjirumwaru.

<sup>12</sup> Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatima lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime.

<sup>13</sup> Bigibigiko wolaghiye va i mboromboro ngoreiya va le varumwaruko weime. Ghino u vanju njoghanjo e wo kaiwoko na wouko uja na thi kiten numwe na thi wovakwate riwae e umbwa.”

<sup>14</sup> Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enge vethi vanjurangiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

<sup>15</sup> Pero i dagewe iya, “Mendava ya ghenelola ghenelolo regha, na maa lolo regha i vaghile. Ko iyemaenge mendava ya lonwevaidi ghen valikaiwan u vaghilenji ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

<sup>16</sup> Josep i gonjoghawe iya, “Ghino maa valikaiwangu ya vakatha, ko iyemaenge Loi ne i giya vaghile thovuye e ghen.”

<sup>17</sup> Amba Pero i dagewe iya, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadiye,

<sup>18</sup> na e mbanjako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko.

<sup>19</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwenjiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeko e tine.

<sup>20</sup> Burumwakama ngangainjima enge thi ghanjiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima.

<sup>21</sup> Ko iyemaenge othembe thi ghanjiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

<sup>22</sup> “Kaero ya gheneva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinjwepiri ghanjiyamoyamo i thovuye moli na wakininji mbe regha enge.

<sup>23</sup> Iyako e ghereiye wit sinjwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambu ndamwandamwaeko.

<sup>24</sup> Witiko wokininjiko nasiye thi mbanivongungiya witima ghanjitaboma i thovuye na sinje laghilaghiye. Ma utugiya wenjiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikaiwae i vamanjamanjala e ghino.”

<sup>25</sup> Amba Josep i dage weya Pero iya, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatowwe ghen budakai ne i vakatha.

<sup>26</sup> Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegha umbopiri. Na iya witina sinje laghilaghiyena na thi thovuyena tembe theghathegha umbopiriva; na ghanjirumwaru mbe regha enge.

<sup>27</sup> Iya burumwakana umbopirina na ngangainjina enge na thi rakavoro muyaina na witina sinjwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimako i nambu ndamwandamwaena — iyana theghathegha umbopiri ne vunuvu ghambanja.”

<sup>28</sup> “Ngora kaero ma utuma e ghen. Loi kaero me vatowwe e ghen budakaiya ne i vakatha.

<sup>29</sup> Theghathegha umbopiri e tine madi ne ghambanja Ijpt laghiyeke e tine.

<sup>30</sup> Ko iyemaenge ne e ghereiye theghathegha umbopiri vunuvu ghambanja. Madi ghatheghathegha nevole gharerenuwana i ghawe gharighari e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako laghiye.

<sup>31</sup> Madima ghambanja nevole thi renuwana vaghalawe moli, kaiwae vunuvuko iya e ghereiyeke mbema ne i thari moli vara.

<sup>32</sup> Ghenelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

<sup>33</sup> “Iya kaiwae e mbanjake iyake, Kij Pero, u tuthiya amala regha nuwae i goi na i thimba, na u vanjurawe i mbarona Ijpt laghiyeke.

<sup>34</sup> Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wenjiya gharighari Ijpt laghiyeke e tine mbanja madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wenjiya gharighariko na thi mban ghaghathi.

<sup>35</sup> Ne u giya giyagiyo ghanjimbaro na thi mbani vatha ghaningako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongolo e ghembaghamba regha na regha tine na mbe maranjiwe vara.

<sup>36</sup> Ghaningako iyako mbala i tabona thanwethanwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwona vunuvuko ghatheghathegha umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne ma bada i gabongiya gharighari.”

### *Josep i tabo gawana Ijpt e tine*

<sup>37</sup> Renuwanjako iyako ghathuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye.

<sup>38</sup> Kaero Pero i vaitongi iya, “Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?”

<sup>39</sup> Amba Pero i dage weya Josep iya, “Kaiwae Loi i vakathange na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen.

<sup>40</sup> Ne ya vanjurawenge na u mbarona lo vanautumake, na lo gharigharike wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabengu.”

<sup>41</sup> Kaero Pero i dage weya Josep ina, “E mbanjake iyake ya vanjurawenge na u tabo gawana Ijpt laghiyeke e tine.”

<sup>42</sup> Pero i worangiya nima kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nima kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol.

<sup>43</sup> I yambigiya weya Josep le sariyot theghewoniye i thawe na kiniko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thiya, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke e tine.

<sup>44</sup> Amba Pero i dagewe ina, “Ghino Pero, Ijpt lenji kin, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatowewe.”

<sup>45</sup> Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vangugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghamba On lenji ravowovowo. Josep i vaghiliya Ijpt laghiyeke.

<sup>46</sup> Josep ghatheghatheghe vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kin. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke.

<sup>47</sup> Madi ghatheghatheghe umbopiri e tine thelauko ghaninganiye i rau laghiye moli.

<sup>48</sup> Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghamba regha na regha tine i vathe ghaninga e valivangako iyako.

<sup>49</sup> Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njhiko ghadidiye.

<sup>50</sup> Va e mbanjako iyako na amba muyai vunuvuko ghatheghatheghe thi mena, Josep le nganga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowovowo.

<sup>51</sup> Josep i rena nariye viriviva idae Manase. Ina, “Kaiwae Loi i vakathango ya renuwana vaghalawe wo vuyowoma wolaghiye na bwewe le bodaboda.”

<sup>52</sup> Nariye theghewoniye i rena idae Ipireim, na ina, “Kaiwae Loi i vakathango ya ghambi e valivanga ya vaidiya vuyowowe.”

<sup>53</sup> Madima ghatheghatheghe umbopirima kaero iko vara iyake,

<sup>54</sup> Na i vunuvuma ghatheghatheghe umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiyeke e tine ghaninga vambe inawe.

<sup>55</sup> Mbanja Ijpt gharighariniye thi ghamino va vunuvuko ghamina, vethi goyawaru weya Pero ghaninga kaiwae. I varyengi na thi raka weya Josep na vethi vakatha budakaiya ne i utuna wengi.

<sup>56</sup> Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolongolo na i vakuneya wit wengiye Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiyeke e tine.

<sup>57</sup> Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamoto wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivangake wolaghiye.

## 42

*Josep oghaghae thi raka Ijpt na vethi bayama wit*

<sup>1</sup> Mbanja Jeikob i lonje vaidiya wit ina Ijpt, kaero i dage wengiye le nganga ina, “Buda kaiwae mane hu vakatha bigi regha?”

<sup>2</sup> Mendava ya lonjevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamoto vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare.”

<sup>3</sup> Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit.

<sup>4</sup> Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe.

<sup>5</sup> Kaero Isirel le ngangako thiya wareri weinjyangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

<sup>6</sup> E mbanjako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakuneya wit wengiye gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Mbanja Josep i thuwengiye oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le utuutoko va e ghaminae wengi. I vaitongi ina, “Anga hu rakamena?”

Thi gonjoghawe thiya, “Wo rakamena Kenan na wo mena wo bayama ghaninga.”

<sup>8</sup> Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye.

<sup>9</sup> Amba i renuwanakikiya le ghenelolongima kaiwanji, na i dage wenji ina, "Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

<sup>10</sup> Thi gonjoghawe thiya, "Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga.

<sup>11</sup> Mbe amala regha enge vara le ngannga ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime."

<sup>12</sup> Josep mbowo i dageva wenji ina, "Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

<sup>13</sup> Ko iyemaenge thi gonjoghawe thiya, "Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le nganngangi ghime, amalaghiniye iyake e valivannga idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare."

<sup>14</sup> Josep i gonjogha wenji ina, "Mbema ngoreiye iya manjama wenja: Ghemi rakelakela!

<sup>15</sup> Ne ya vakatha kamwathi regha e ghemi na i vaemunjorunja lemi utuutuke mbema emunjoru. Kinj Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghama nasiyenimina i mena gheke.

<sup>16</sup> Ghemina regha i njogha na ve vanguma. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyu tine, na wo thuwe thonjo lemi utuko i emunjoru. Thonjo nandere, Kinj Pero e idae, ghemi rakelakela."

<sup>17</sup> Josep kaero ve vangurawenji e thiyu na vethi yakuwe mbanja thegheto e tine.

<sup>18</sup> Mbanja theghetonyeko e tine Josep i dage wenji ina, "Kaiwae Loi ghamararu na e ghino, hu vakatha renuwanake iyake ambane maa thi gabonga.

<sup>19</sup> Thonjo mbema emunjoru lemi utuutuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyoko tine, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wenjiya lemi bodaboda iya badana ne i gabongi.

<sup>20</sup> Ko mbanja ne hu njoghama hu vanguma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjorunja lemi utuutuma i emunjoru amba ne maa valikaiwae hu mare." Thi vamboromboro iya renuwanako iyako.

<sup>21</sup> Kaero thi vedage wenji thiya, "Emunjoru, ra vaidiya vuyowoke iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le nanjo weinda thalavu kaiwae, ko iyemaenge mava ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbanja iyake budakaiya va la vakathawe."

<sup>22</sup> Rubin i dage wenji ina, "Ngorongga va yanja e ghemi? Va yanja ne ra ndevakatha bigi reghawe, ko iyemaenge mava nuwamiya hu vandenengo. Na mbanjake budakaiya va la vakathawe ra vaidiya rereya."

<sup>23</sup> Mbanja Josep i utu wenji, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i lonje na i ghareghare iya lenji utuutuko.

<sup>24</sup> I roitetengi na wo ve randa. Mbanja i njogha kaero i tuthiya Simion, na ina na thi ngari e maranji.

### *Josep oghaghae thi rakanjogha Kenan*

<sup>25</sup> Josep kaero i dage wenjiya le rakakaiwoko thi mbana wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbanja thi vakathavao,

<sup>26</sup> kaero thi doweya witiko e donjikiko vwatanji na thiya wareri.

<sup>27</sup> E valivannga regha va vethi laghenawe, iwaenge regha e tinenjiko i tateya le begi na i munje i mbana witiko vavana na i namweya le donjikiko, iwaenge i vaidiya le manima ele begiko tine, e vwatae moli,

<sup>28</sup> kaero i dage wenjiya oghaghaema ina, "Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine."

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitongi thiya, "Budakai iya Loi menda i vakathake weinda?"

<sup>29</sup> Mbanja thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wenji. Thi dagewe thiya,

<sup>30</sup> "Gawanako iya i mbaroko Ijpt e tine, mbanja va i utuko weime ghalinjeako e larimbiya na i vakathaima rajaengeva ghime rakelakela e vanautumako tine."

<sup>31</sup> Ko iyemaenge wo dagewe wonja, "Ghime emunjora iya wo utunake, ghime maa rakelakela.

<sup>32</sup> Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weye ramame."

<sup>33</sup> Giyako i dage weime ija, "E kamwathike iyake valikaiwae ne ya vaemunjoruna na ya ghareghare mbema emunjoru iya mohu utunana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemu hu biginjogha wit e ghambami wenjiya lemi bodabodana iya badana i gharinji.

<sup>34</sup> Ko iyemaenge ne hunde renuwanja vaghalawe hu vanjuma ghaghamina nasiyenimina, ne hu vanjumeni e ghino. Ne e kamwathike iyake ya ghareghare ghemu maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemu. Ambane ya vanjunjogha ghaghamine wenga, na valikaiwami hu kune e valivanjake iyake."

<sup>35</sup> Mbanja thi tara ranjiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weye ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji i laghilaghiye moli kaiwae.

<sup>36</sup> Ramanji i dage wenji ija, "Thare nuwamiya ya thivaivao lo ngamanjamae wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vanjwa Benjamin. Bigibigike wolaghiye kaero thi roghereiyewananjo!"

<sup>37</sup> Amba Rubin i dage weya ramae ija, "Thonjo maa ya vanjunjoghama Benjamin e ghen, valikaiwae u gabonjiya lo nganga theghewona. U viyathu e nimanjake ghare, na tembene ya vanjunjoghama e ghen."

<sup>38</sup> Ko iyemaenge Jeikob ija, "Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thonjo bigi regha i yomarawe e lemi lonjalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarenjo."

## 43

### *Josep oghaghae thi raka njogha Ijpt weinji Benjamin*

<sup>1</sup> E mbanjako iyako vunuvuko vamba i vurighege vara Kenan e le valivanja.

<sup>2</sup> Iya kaiwae mbanja kaero thi ghanivao witima va vethi vamodoma Ijpt, ramanji kaero i dage wengiva ija, "Mbowo hu njoghava na vohu vamodo ghanda seiwova."

<sup>3</sup> Ko iyemaenge Juda i dagewe ija, "Amalako mendava i utu vurighege weime ija, 'Mane tembe hu thuweva ghamwanju, thonjo maa hu vanjwa ghaghamina na weimi.'

<sup>4</sup> Thonjo ne u variya Benjamin na weime, ne wo raka Ijpt na vo vamodo ghaninja kaiwan.

<sup>5</sup> Ko thonjo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ija, 'Maane tembe hu thuweva ghamwanju, thonjo ma hu vanjwa ghaghamina na weimi.'"

<sup>6</sup> Jeikob i dage wenji ija, "Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghami regha mbe ina weva?"

<sup>7</sup> Thi gonjoghawe thija, "Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ija, 'Ramami mbe e yawayawaliye? Thare ghaghami regha mbe inaweva?' Mbema wo thombe enge iya le vaitonjiko. Ngoronja mbala mendava wonja na wo ghareghare ne ija, 'Hu vanjumeni ghaghamina gheke?'"

<sup>8</sup> Kaero Juda i dage weya ramae Isirel ija, "U variye ngama weinju na wo wareri e mbanjake iyake; ambane valikaiwae ghime, ghen na la ngamanjamae mbe e yawayawalinji na mane raya mare.

<sup>9</sup> Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyoweke wolaghiye e ghino. Thonjo mane ya vanjunjoghama e ghen na ya vanjurawe e maran, ghawonjoweko ghino ne ya wo ghaghad yawalinju.

<sup>10</sup> Wo u thuwe, thonjo mava wo roroghaga, mbala kaero mendava wo raka na wo njoghama mbanjawniye."

<sup>11</sup> Amba ramanji Isirel i dage wenji ija, "Thonjo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibeginina na hu yobigi weya amalana ngoreiya ghamwaewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon.

<sup>12</sup> Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le ghanaghanagha ngoreiyeva iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi.

<sup>13</sup> Hu vanjwa ghaghamina weimi na hu njogha weya amalana e mbanjake iyake.



<sup>14</sup> Ya nango weya Loi vurighegheniye na i vakatha amalana ghare i nja wengga na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thonjo mbema emunjoru ya thivaingiya lo ngangake, mbema ya thivaingi vara.”

<sup>15</sup> Iwaenge amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagagava e vwatae. Na weinji Benjamin thi raka Ijpt, na vethi raka vuthawe vara Josep.

<sup>16</sup> Mbanja Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko inja, “U vangunggiya ghimoghimoruke thiyake na u yovangungi elo ngoloko. Hu unigha thetheghan regha na hu vivatharawa ghaningga. Ne ghararaghiye mboro ya ghaningga weinjuyangi.”

<sup>17</sup> Amalama i vakatha ngoreiya Josep me dagemawe. I vangunggiya amaamalama na thi wa e ngolo.

<sup>18</sup> Amaamalama gharenji i laghilaghiye mbanja thi wa e ngoloko. Lenji renuwanja thinja, “Thi vanquinda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghatuinda kaero thi laweinda na le rakakaiwo ghinda na i mbaninggiya la donjike.”

<sup>19</sup> Mbanja vethi vutha weya Josep le ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thinja,

<sup>20</sup> “Wo vata ago e ghen amalana, mbanja va wo menakaima gheke na wo vamodo ghaningga,

<sup>21</sup> na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatenjiya lama begibegi na wo vaidiya manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava,

<sup>22</sup> weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ngoronga na maniko tembe inanjiya e begibegiko tinenji.”

<sup>23</sup> Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wengi inja, “Tha hu rerenuwanja kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vanguranggiya Simiyon na i vanguggiya wengi.

<sup>24</sup> Rakakaiwoma i vanguruwonggiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya gheghenji na i njamwenggiya lenji donjike.

<sup>25</sup> Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawwe mbanja ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaningga weiyangi e lughawoghawoko iyako gheko.

<sup>26</sup> Mbanja Josep i vutha wengi e ngoloko, thi bigiya mwaewoma methi mban menama e ngoloko na thi kururu e thelauko vwatae e ghamwae.

<sup>27</sup> I vaitonji ghaminani kaiwae na inja, “Ngoronga ramami, mendava hujaama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

<sup>28</sup> Thi gonjoghawe thinja, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

<sup>29</sup> Mbanja i thuwe ghaghae Benjamin kaero i dage wengi inja, “Ghaghاميke nasiyen-imike iyava hu utunja utuniyeko wengo iya amalaghiniyeke? Loi i dage mwaewo e ghen, naruju.”

<sup>30</sup> Josep weiye le ghare viri laghiye mbanja i thuwe ghaghaeko, i ruku itetengi na i wa mbe amalaghiniye vara ele woluwole tine na ve randawe.

<sup>31</sup> Mbanja kaero me thavwiya ghamwae, i rangi na mbe i mbaronja vara ghaminaeko, kaero inja, “Hu theya ghaningana.”

<sup>32</sup> Ghaningga ghambana Josep mbe le ghamba ghaningga, oghaghae mbe lenji ghamba ghaningga na Ijpt gharighariniye mbe lenji ghamba ghaningga, kaiwae Ijpt gharighariniye thi ghimara njonanjonanggiya Hibru gharighariniye iya kaiwae maa thi ghaningga weinjuyangi.

<sup>33</sup> Amaamalako va thi yaku na ghamwanji i ghemba Josep. Va thi yaku na ngoreiya ghanjitheghatheghako, i ri laghiyeninji ghaghad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethuwethuwengi.

<sup>34</sup> Ghanjiko va thi the Josep ele ghamba ghaningako. Mbanja thi thembana ghaningako, Benjamin ghae i laghiye moli — mbanalima vara thi themban na i laghiye kivwalanggiya ghauneko. Thiya ghaningga na thiya munumu weinji Josep ghaghadi thiya warari.

<sup>1</sup> Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko ina, "U mbana ghaninnga amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani.

<sup>2</sup> U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weiyewitina ghamani." Kaero i vakatha ngoreiya Josep me dagemawe.

<sup>3</sup> Ighiviya rakerake le rakakaiwongi thi variyengi amaamalama na thiya wareri weinjyangiya lenji donjiki.

<sup>4</sup> Vama inanji e lonja mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ngoloko gharanjimbunjimbu ina, "Hu rereghamba wenjiya amaamalama. Mbanja ne vou vuthavalengi, hu dage wenji, huja, 'Buda kaiwae hu lithigha thovuye e thari?"

<sup>5</sup> Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwona na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli."

<sup>6</sup> Mbanja i vuthavalengi, i vathigiya Josep ghaliñaema wenji.

<sup>7</sup> Ko iyemaenge thi dagewe thija, "Amalana, len utuutuna ngoreiyana ngoronga gharumwaru? Wo tholo e maran maa tembe valikaiwaeva wo vakatha vakatha ngoreiyana.

<sup>8</sup> U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghanigiyana ele ngolo?

<sup>9</sup> Amalana, thonjo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga."

<sup>10</sup> I dage wenji ina, "Ne ra vakatha ngoreiya monana. Ko iyemaenge mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu."

<sup>11</sup> Mbe ghenji na nimanji enge thi bigi njoña lenji begibegi bode na regha na regha tembe i tate le begi.

<sup>12</sup> Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeniyeke. Na komuko ve vaidi vara Benjamin ele begi tine.

<sup>13</sup> Oghaghaeko wolaghiye thi thethenjiya ghanjikwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le donjiki na thi raka njogha Ijpt.

<sup>14</sup> Mbanja Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae.

<sup>15</sup> I dage wenji ina, "Budakai iya menda hu vakathake? Thare hu ghareghare lolo ngoreiya ghinoke valikaiwanju ne ya vaidiya bigithan ma lolo reghava i ghareghare?"

<sup>16</sup> Juda i gonjoghawe ina, "Ngoronga ne wonja e ghen, giya laghiye? Ngoronga ne wonja na wo vaemunjoruna e ghen mava wo vakatha vathari wenje? Loi tembe ghamberegha i woranjiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime."

<sup>17</sup> Ko iyemaenge Josep ina, "Maa valikaiwae ya vakatha iyana! Mbe thela enge vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemali."

#### *Juda i rovurigheghe Benjamin kaiwae*

<sup>18</sup> Amba Juda i wa weya Josep na ve dagewe ina, "Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya woranjiya lo renuwanjake. Gharen ne i ndegaihi wanango. Ya ghareghare u mboromboro wein Pero.

<sup>19</sup> Giya laghiye, va u vaitoime na uja, 'Thare e ramaramami o ghaghami reghava inawe?'

<sup>20</sup> Wo gonjogha e ghen na wonja, 'Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyeniye, vama i amalaghisari amba i laghambi. Ngamako ghaghae laghiyeniye kaero va i mare, tinanji regha. Ramae ghare mboro.'

<sup>21</sup> "Injana mbowo u dageva weime na uja, 'Wo vohu vanjuma na hu mena e ghino na wo ya thuwe.'

<sup>22</sup> Na wo dage e ghen, giyana, wonja, 'Ngamako maa valikaiwaeva tene i roiteta ramae. Thonjo i vakatha ngoreiye ramae ne i mare.'

<sup>23</sup> Ko iyemaenge u dage weime uja, 'Thonjo mane hu vanju mena ghaghamina iya nasiyeniya, ko mane tembe hu mena hu ndeghathiva e maranju.'

<sup>24</sup> Mbanja va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

<sup>25</sup> "Mbanja regha wo yakuyaku kaero ramame i dage weime ina, 'Hu raka njogha na mbowo vohu vamodova ghaninnga seiwo.'

<sup>26</sup> Ko iyemaenge wo dagewe wonja, 'Mane wo raka. Thonjo mbe weime vara ghaghameko iya nasiyeniyeke. Mane wo thuwe giyako ghawae thonjo maa weime.'

<sup>27</sup> “Amba bwebwe i dage weime ija, ‘Kaero u ghareghare lo wevoko Reitiyel va i ghambijiya gamagai theghewo e ghino.

<sup>28</sup> Regha kaerova i roitetenja na ya renuwanja thetheghan mbwanjam kaerova i tenighan, kaiwae maa tembe ya ndevaidiva mun ghaghad noroke.

<sup>29</sup> Na mbanjake thonjo hu vanjwa ghaghaeke e ghino na vuyowo ve yomarawe, nuwathariniye ne i vakathanjo ya mare.’”

<sup>30-31</sup> Juda i gotubwe ija, “Iya kaiwae, giyana, mbanja ne wo njogha weya ramame, thonjo ngamake maa weime, mbanja ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru.

<sup>32</sup> Wo u thuwe, ghino wombereghake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yanja, ‘Thonjo maa ya vanju njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalingu.’

<sup>33</sup> “E mbanjake iyake, giyana, ghino enge ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae.

<sup>34</sup> Ne ngoronja na ya njogha weya bwebwe thonjo maa weingu ngamake? Maa tembe nuwanjuiya va thuwe vuyowoko ne i nja weya bwebweko.”

## 45

### *Josep i govambwara ghamberegha*

<sup>1</sup> E mbanjako iyako Josep maa tembe valikaiwaeva i ghatanaghatigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenge ija na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enge na oghaghae, amba i govambwara thela amalaghiniye wenji.

<sup>2</sup> Amba i randa na ghalinjae laghiye. Ijpt gharighariniyeko thi lonjwe ghalinjae na utuniye tembe va vuthava kinjiko e ghayayao tine.

<sup>3</sup> Kaero Josep i dage wenjiya oghaghaeko ija, “Josep ghino iyake. Bwebwe mbe e yawayawaliye?” Ko iyemaenge mbanja oghaghaeko thi lonjwe iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage laghiye moli e marae.

<sup>4</sup> Amba Josep i dage wenji ija, “Hu raka mena evasiwanguke.” Thi vakatha ngoreiye na mbowo i dageva wenji ija, “Ghino ghaghamima Josep iyava hu vakunenama na i mena Ijpt.

<sup>5</sup> Mbanjake thava hu gharelaghilaghi na thava hu vegaithi wananga kaiwae va hu vakunenango gheke. Loi va le renuwanja e tine na ya viva e ghamwami gheke na valikaiwae ya vamoru gharighari yawalinji.

<sup>6</sup> Kaero theghathegha umboiwo vara iyake, maa ghaninja i ndembuthu mun e valivanjake iyake. Theghathegha umbolima amba inawe na e tine mane ghaninja ghakabu o uloulo.

<sup>7</sup> Ko iyake kaiwae Loi va i variyengo e ghamwami gheke na valikaiwae orumburumbi vavana mbe e yawayawalinji e yambaneke. Na i vamoru yawalimi e kamwathike iya ghamba rotaeleke tine.

<sup>8</sup> “Iya kaiwae, ghemi mava hu variyengo gheke, ko iyemaenge Loi va i variyengo. I vakathanjo ghino ngoreiye kinjiko ramae. I worawengo ya mbaronja le vanautumake iyake, na ya mbaro Ijpt laghiyeke.

<sup>9</sup> Hu vamayanja na hu njogha weya bwebwe na hu dagewe hunja, ‘Naru Josep ghalinjae ngoreiyake: Loi kaerova i vakathanjo giya laghiye na ya mbaronja Ijpt laghiyeke; hu vamayanja na hu mena.

<sup>10</sup> Ne hu yaku e valivanja idae Gosen, na ne inami evasiwangu, ghen, len nganja, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye.

<sup>11</sup> Mbanja ne inami gheko, mbene ya njimbukikinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwanjuiya ghen, le nganja na len bigibigina wolaghiye bada i gabonga.’”

<sup>12</sup> Josep i gotubwe ija, “Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ngoreiyeva, mbema emunjora ghino Josep.

<sup>13</sup> Vohu utu giya weya bwebwe ngoronja wo yavwatata le laghilaghiye Ijpt e tine, na tembe ngoreiyeva bigibigike wolaghiye iya kaero hu thuwenjike. Ko hu vamayanja enge hu vanjumenana bwebwe gheke.”

<sup>14</sup> Amba Josep i bigirawa nimanima Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava.

<sup>15</sup> Josep tembe i vakathava ngoreiyako wenjiya oghaghaeko regha na regha na i vandamonji. Iyako e ghereiye amba thi utu weinji.

<sup>16</sup> Mbanja Josep oghaghaeko lenji vutha Ijpt utuutuniye kaero ve wo kinjiko ghayayao, i vakatha kinjiko na ghambandimbandi thiya warari.

<sup>17</sup> Pero i dage weya Josep inja, "U dage wenjiya oghaghanina na thi raka njogha Kenan.

<sup>18</sup> U dage wenji na vethi vanjuma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijpt e tineke, na the bigiya nuwanjiya ne i mboromboro wenji.

<sup>19</sup> "U dage wenji na thi momodingiya wanga momod vavana Ijpt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vangu menava ramanji weinji.

<sup>20</sup> U dage wenji ne thi ndererenuwana the bigibigiva kaiwanji. The bigibigi thovuthovuye inanzi Ijpt e tine ne ra giya wenji."

<sup>21</sup> Isirel le nganga thi vakatha ngoreiya me dagema wenji. Josep i giya wanga momod vavana ngoreiya kinjiko menama, na ghaninga kamwathi kaiwae.

<sup>22</sup> Tembe i giyava kwama togha regha iya wenji oghaghaeko, ko iyemaenge i giya silva gethiseriyeto weya Benjamin na kwamakwama togha yangalima.

<sup>23</sup> I variya donjiki hoyawora, thi dowa Ijpt bigibiginiye thovuthovuye na donjiki hoyaworo thi dowa wit na bred na ghaninga lenji njoghamake kamwathi kaiwae.

<sup>24</sup> Kaero i variye yathungi oghaghaema na thi raka, na i thinimbulengi inja, "Ne hu ndegaithi e kamwathi mborowa."

<sup>25</sup> Kaero thi raka iteta Ijpt na thi raka njogha weya ramanji Jeikob, Kenan e tine.

<sup>26</sup> Thi raka vutha kaero thi dage weya ramanji thinja, "Josep mbe e yawayawaliye. Iye i mbaro Ijpt laghiyeko." Ramanji Jeikob ghare i yo laghiye moli na maa i lonweghathingi.

<sup>27</sup> Ko iyemaenge mbanja thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama wenji, na mbanja i thuwe wanga momodingiko iya Josep va i variyeko na thi dowewe, ko ambama ghare ve dinja.

<sup>28</sup> Na inja, "Meiye! Ko ana narunguma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare."

## 46

### *Jeikob na le wabwi thi raka Ijpt*

<sup>1</sup> Jeikob kaero i wareriva Ijpt weiyangiya ghambandimbandiko wolaghiye, na mbanja i vutha Beyasiba i lavakatha vowo weya ramae Aisake le Loi.

<sup>2</sup> Gougouniye Loi i utuwe e ghatomwe tine inja, "Jeikob! Jeikob!"

Jeikob i gonjoghawe inja, "Mbe ghinoke."

<sup>3</sup> I dagewe inja, "Ghino Loi, rama le Loi. Tha u mararu u wa Ijpt, ne ya vakathangiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko.

<sup>4</sup> Ghino ne weingu ghen ra wa Ijpt, na tembene ya vangu njoghagiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nima ne i vuna maramaran mbanja ne u mare."

<sup>5</sup> Amba Jeikob i wareriva Beyasiba e tine. Le nganga thi vangu dowengi weiyangiya lenji nganga nanasiye na lenji ovo e wanga momodingina Pero va i variyengi Ijpt kaiwanji.

<sup>6</sup> Tevambe thi vangunigiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijpt.

<sup>7</sup> Jeikob va i vangunigiya le nganga, orumburumbuye ghimoghimoru, le nganga wanakau, na orumburumbuye wanakau.

<sup>8</sup> Jeikob le nganga na orumburumbuye va thi ri Kenan na thi raka Ijpt idaidanji thiyake:

Rubin, Jeikob nariye viriviva.

<sup>9</sup> Rubin le ngangangiya:

Hanok, Palu, Hesron na Kami.

<sup>10</sup> Simiyon le ngangangiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

<sup>11</sup> Livai le ngangangiya:

Gereson, Kohat na Merari.

<sup>12</sup> Juda le ngangangiya:

Er, Onam, Sila, Peres na Sera. Ko iyemaenge Er na Onan vambe thi mare Kenan e tine.

<sup>13</sup> Isaka le ngangangiya:

Tola, Pua, Jasub na Simiron.

<sup>14</sup> Sebulon le ngangangiya:

Sered, Elon na Jalil.

<sup>15</sup> Ghimoghimoruke thiyake Leya va i ghambingi weiyе Jeikob Padan Aram e tine weinji lounji Daina. Le nganga ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.

<sup>16</sup> Gad le ngangangiya:

Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.

<sup>17</sup> Asa le ngangangiya:

Imna, Isva, Isvi, na Beraiya.

Lounji Sera.

Beraiya le ngangangiya:

Heba na Malikiyel.

<sup>18</sup> Gamagaike thiyake Silpa va i ghambingi weiyе Jeikob. Wevoke iyake Leiban va i vangugiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.

<sup>19</sup> Jeikob levo Reitiyel le ngangangiya thiyake:

Josep na Benjamin.

<sup>20</sup> Ijpt e tine Josep ve ghambingiya Manase na Epreim weiyе Asenat, Potipa yawarumbuye. Amalake iyake ravowowowo On e tine.

<sup>21</sup> Benjamin le ngangangiya:

Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.

<sup>22</sup> Ghimoghimoruke thiyе Reitiyel va i ghambingi weiyе Jeikob. Lenji ghanaghanagha theyaworo na theghevari.

<sup>23</sup> Den nariya iyake:

Hasim.

<sup>24</sup> Napitalai le ngangangiya thiyake:

Jasiyel, Guni, Jesa, na Silem.

<sup>25</sup> Ghimoghimoruke thiyake Bilha va i ghambi weiyе Jeikob. Leiban va i vangugiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ghanaghanagha theghepiri.

<sup>26</sup> Gharigharike vara wolaghiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghiniye vara orumburumbuye molingi. Lenji ghanaghanagha thewona na theghewona. Iyake ma i vaonangiya le nganga lenji ovo.

<sup>27</sup> Josep va i ghambingiya gamagai theghewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ghanaghanagha thepiri.

*Jeikob na le nganga inanji Ijpt*

<sup>28</sup> Mbanja kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ghamwae na ve thuwe Josep mbala ve lavolevengi Gosen. Mbanja thi rakavutha gheko,

<sup>29</sup> Josep kaero i thava ele wanga momod na i wa Gosen ve lavolevoleyа ramaewe. Mbanja thi vethuwethuwengi, Josep i bigiyatho nimanimaе ramae Isirel e ngilengile na i randa mbanja molao moli.

<sup>30</sup> Amba Isirel i dage weya Josep ina, “Mbanjake kaero valikaiwangu ya mare. Kaero ya thuwenge na ya ghareghare amba e yawayawalin.”

<sup>31</sup> Josep i dage wengiya oghaghae na ramae ghauuko gharighariniye ina, “Wo ya wa Pero na va utuwe, vana, ‘Oghaghanguma na bwebwe ghauuko gharighariniye, va thiya yakuma Kenan kaero methi raka vutha wengo.”

<sup>32</sup> Ne va utugiyawe ghemi sip gharanjimbunjimbu, na hu njimbukikingiya thetheghan — burumwaka, sip na gout lemoyo moli. Na menda hu vanju menangi — lemoyo moli weiyе lemi bigibigiko wolaghiye.”

<sup>33</sup> Mbanja Pero ne i kula vathanga na i vaitonga na ina, ‘Ghemi ghamikaiwo budakai?’

<sup>34</sup> Mbala hu gonjoghawe na huja, ‘Len rakakaiwo, mbanjake wolaghiye wo njimbukikingiya burumwaka, sip na gout ngoreiya va mbe orumburumbume tha na tha va thi vakavakatha.’ Ne e kamwathike iyake ambane i vatomwe Gosen le valivanja na hu yakuwe. Kaiwae Ijpt gharighariniye thi botewongiya sip gharanjimbunjimbu.”

## 47

<sup>1</sup> Josep i wa weya Pero na ve dagewe ina, “Bwebwe na oghaghangu weinjiyanjiya lenji burumwaka, sip na gout na lenji bigibigiko wolaghiye kaero mendama thi raka vutha, thi ri Kenan na mbanjake inanji Gosen.”

<sup>2</sup> I tuthingiya oghaghae theghelima na i vanju vamera wengiya Pero.

<sup>3</sup> Kaero i vaitongi, “Ghamikaiwo budakai?”

Thi gonjoghawe thiņa, "Amalana, ghime sip gharanjimbunjimbu, ngoramenggiya orumburumbume tha na tha.

<sup>4</sup> Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thetheghaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen."

<sup>5</sup> Pero i dage weya Josep iņa, "Rama na oghagha kaero methi vutha e ghen.

<sup>6</sup> Ijpt thivathivaniyeke laghiye ina e niman ghare. U vanjurawengi Gosen ele valivanga, thivathiva thovuye moli. Na thonjo sip gharanjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vanjurawengi na thi njimbukikiya lo sip na lo burumwakana."

<sup>7</sup> Amba Josep i vanju menava ramae Jeikob na i vanjurawe Pero e marae. Jeikob i giya Pero ghadagemwaewo

<sup>8</sup> na Pero i vaito iņa, "Ngoronga ghan thegathegha le laghilaghiye?"

<sup>9</sup> Jeikob i dagewe iņa, "Yawalinguke ghayakuyaku mbe ya riye na ya nja enge e ghemba na ghemba thegathegha hothajari na ghweto (130). Maa i ghanagha moli ko vuyowo enge va ina e tinenji. Maa ngoreiya orumburumbungu ghanjithegathegha me molao e lenji longalonga tine."

<sup>10</sup> Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

<sup>11</sup> Ngoreiya Kinj Pero me dagemawe, Josep i vanjurawengi ramae na oghaghaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadidiye.

<sup>12</sup> Josep i giya ghaninga wengi ramae, oghaghaeko na gharighariko wolaghiye ngoreiye valikaiwanji.

#### *Josep na vunuvuko*

<sup>13</sup> Vunuvuko vama i wo mbanja molao moli na e valivangake wolaghiye kaero maa ghaninga. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigheghe.

<sup>14</sup> Mbanja gharighari va thi vavamodo wit, Josep i mbana maniko wolaghiye na i yomban Pero ele ngoloko.

<sup>15</sup> Mbanja mani kaero iko wengi gharighari Ijpt na Kenan e tinenji, Ijpt gharighariniye thi raka mena weya Josep na thiņa, "U giya ghaninga weime. Lama mani kaero iko. Buda kaiwae ne wo ya mare e maran?"

<sup>16</sup> Josep i gonjogha wengi iņa, "Hu bigima lemi thetheghanima. Ne ya giya ghaninga e ghemi na modae, kaiwae lemi mani kaero iko."

<sup>17</sup> Kaero thi bigi menanjiya lenji thetheghan weya Josep na i giya ghaninga wengi na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Thegatheghako iyako e tine i giya ghaninga wengi lenji thetheghaniko modae.

<sup>18</sup> Thegatheghako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thiņa, "Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolaghiye kaero gheniwe. Maa tembe bigi reghava inawe na wo wovenge, ma riwameke enge na lama thelau.

<sup>19</sup> Buda kaiwae ne wo ya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghaninga modae, na ghime weye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae wo ya mare, na thelauko mbala maa i rorobwaga."

<sup>20</sup> Josep i vamodovao thelauko wolaghiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt gharighariniyeke wolaghiye thi vakunena lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi.

<sup>21</sup> Josep i vakathangiya gharighari Ijpt e valivanga na valivanga thi tabo rakakaiwobwaga.

<sup>22</sup> Iyemaenge ravowovowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanjiwe.

<sup>23</sup> Josep i dage wengi gharighariko iņa, "Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana.

<sup>24</sup> Mbanja uloulo ghambanja, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariniye kaiwanji na len ngamanjama kaiwanji."

<sup>25</sup> Gharighariko thi gonjoghawe thiņa, "Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga."

<sup>26</sup> Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanjako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravowovowo lenji thelau mava i tabo Kinj Pero le bigi.

*Jeikob i nanjorawe wengiya le nganga riwae ghabeku kaiwae*

<sup>27</sup> Isirel gharighariniye thi yayaku Gosen ele valivanja Ijipt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamangama lemoyo moli.

<sup>28</sup> Theghathegga hoyaworo na umbopiri Jeikob i yaku Ijipt e tine na ghathegathegga kaero i wo theghathegga hoseriyethanjari ghwevari na umbopiri (147).

<sup>29</sup> Mbanja Isirel ghambanja mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe inja, "U lirawa nimanina e vavanjuge e raberabe na u dagerawe mane u bekuŋgo Ijipt e tine.

<sup>30</sup> Mbanja ne ya garalawa wengiya orumburumbungu, u woranjigyanjo Ijipt e tine na vo bekuŋgo thiye evasiwanji."

Josep i gonjoghawe inja, "Ne ya vakatha ngoreiya monjana."

<sup>31</sup> Jeikob i dagewe inja, "U dagerawe e ghino." Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.\*

## 48

*Jeikob i giya Manase na Ipireim ghanjimwaewo*

<sup>1</sup> Mbanja ubotu e ghereiye Josep i lonjwevaidiya ramae utuniye, i ghambwera. Iwaenje i vangunjiya le nganjako theghewoko, Manase na Ipireim, weiyangi thi wa weya ramae Jeikob.

<sup>2</sup> Mbanja Josep i vutha, lolo regha ve dage weya Jeikob inja, "Naru Josep kaero me vutha, i mena i thuwenje." Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

<sup>3</sup> Jeikob i dage weya Josep inja, "Loi Vurivurigheghe niye va i yomara e ghino Luji e tine Kenan ele valivanja na i mwaewo e ghino.

<sup>4</sup> Na i dage e ghino inja, 'Ne ya vakathange na orumburumbu lemoyo na orumburumbuko thi yako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wengi.' "

<sup>5</sup> Jeikob i gotubwe inja, "Josep, iya len nganjana theghewona va thi virina Ijipt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo nganga. Thiye ne ngoronjiya Rubin na Simiyon lo nganjangi moli.

<sup>6</sup> Ko thonjo len nganja vavanava thi roghambi e ghereinji, ghen len nganja. Ko the valivanja Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe.

<sup>7</sup> Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivanja, iwaenje Reitiyel i mare. E mbanjako iyako wo lonja na ghamwame i ghamba Eprat. Reitiyel le mareko kaiwae gharenju i viri laghiye moli. Eprat e ghakamwathi ghadiidiye ya bekuwe." (Noroke Eprat idae Betilehem.)

<sup>8</sup> Mbanja Isirel i thuwenjiya Josep le nganjako kaero i vaito inja, "Thavalanjiya gamagaike thiyake?"

<sup>9</sup> Josep i gonjogha weya ramae inja, "Ghino lo nganjangi. Loi va i giya e ghino gheke, Ijipt e tineke."

Amba Isirel i dagewe inja, "U vanju menangi e ghino na ya giya ghanjimwaewo."

<sup>10</sup> Va e mbanjako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenje Josep i vanju menangiya le nganjama theghewoma evasiwae. Isirel i vandamongi na i livatharanga nimanimae e mborowanji.

<sup>11</sup> Isirel i dage weya Josep inja, "Lo renuwana va yana enge mane te mbanja reghava ya thuwenje, ko iyemaenje mbanjake Loi menda i vatomwe e ghino na ya thuwenjiya len nganjake."

<sup>12</sup> Amba Josep i vanjurangiyangi le nganja ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae.

<sup>13</sup> Josep i vanjurawa nariye Ipireim Isirel e moiyeke na Manase e uneko.

<sup>14</sup> Ko iyemaenje Isirel i mban vagaghala nimanimae na nimae uneko i lirawe Ipireim e umbaliye, othembe ranama iye viri reghamba na nimae moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

<sup>15</sup> Amba i giya Josep le nganjako ghanjimwaewo inja, "Rumbungu Eibraham na ramangu Aisake

va thi lonjalonga Loi e ghamwae ngoreiye le renuwana, na ghaghada mbanjake noroke vara Loi i viva e ghino

ngoreiye sip gharanjimbunjimbu i vangunjiya le sip.

<sup>16</sup> Nyaoko thovuye iya Loi va i variyeke,

\* 47:31 Kaiwae utuutuke "ghamba ghena" na "pwasi" ghanji lonjalonja Hibu e tine mbalama i mboromboro. Hu thuwe Hibu 11:21.

i njanjanjana e ghino na maava thari regha i vakowanango.

Ya nanjo weya Loi na i giya  
gamagaike thiyake ghanji mwaewo.

Ya nanjo weya Loi gharighari ne thi renuwanakikingo kaiwae,  
Loi le vakathanjiko kaiwanji.

Ya nanjo weya Loi ne i vakatha lenji nganga lemoyo  
na orumburumbunji lemoya e yambaneke laghiye.”

<sup>17</sup> Mbanja Josep i thuwe ramae i lirawa nimaе uneko Ipireim e umbaliye ghare i muruwana, iwaenge i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye.

<sup>18</sup> Josep i dage weya ramae inja, “Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye.”

<sup>19</sup> Ko iyemaenge ramae i botewo na inja, “Ya ghareghare, narungu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenge ghaghae nasiyeniyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghilaghiyengi.”

<sup>20</sup> Kaero i giya ghanjimwaewo e mbanako iyako, inja,  
“Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thiija:

‘Loi valikaiwae i vakathanja ngoreiya Ipireim na Manase.’ ”

E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

<sup>21</sup> Amba Isirel i dage weya Josep inja, “Mbanja ma nasiye enge kaero ya mare. Ko iyemaenge Loi ne weye ghemi na ne i vanju njoghanga e valivanjako iya orumburumbumi va thi rikowe.

<sup>22</sup> E ghen enge, maa oghaghagina, kaero ya vatomwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wenjiya Amori gharighariniye elo gaiti ghahalithi na mbwenara.”

## 49

*Jeikob i giya le nganga ghanjimwaewo*

<sup>1</sup> Amba Jeikob i kula vathavathanjiya le nganga na i dage wenji inja, “Hu roghilinango na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanja muyaiko.

<sup>2</sup> Wo hu rakamena na hu vandenje.

Ghino ramami Isirel.

<sup>3</sup> Rubin, ghen narungu viriviva,

ghen lo vurigheghe. Na narungwa ghen mbanja vamba tabwagha vara ghino.

Ghen u mevoru moli lo ngangake wolaghiye e tinenji.

Ghen u vurigheghe laghiye moli.

<sup>4</sup> Ghen ngorana ngonungo vorughala. Ko iyemaenge maane vole lolo laghiye moliya ghen.

Kaiwae va u vanana rama ghandiye na maa u yavwatatawana rama le ghamba ghena.

Iyake ghamba monjina laghiye e ghino.

<sup>5</sup> Simiyon na ghaghae Livai,

va thi vakaiwona lenji gaiti ghahalithi na thi gabowe.

<sup>6</sup> Maane ya ru e lenji utu thuwoleko.

Maane ya metha weinguyangi e lenji nivako.

Kaiwae lenji gatemuru e tine thi gabongiya gharighari

na thi vungi okis gheghenji vuvuye mwadiwo kaiwae.

<sup>7</sup> Ya nanjo weya Loi na i gura lenji gaitiiko,

kaiwae lenji gaitiiko i maramararu moli.

Ne ya rake orumburumbunjiko

na vethi yayaku Jeikob orumburumbuyengi e tinenji.

<sup>8</sup> Juda, oghaghaeke nevole thi tarawenge.

Ne u lawenjiya ghan thighiya e numonji.

Oghaghana nevole thi kururu e ghen.

<sup>9</sup> Juda iye ngoreiya laiyon nariye.

I unigha ghae na i njogha e ghambae.

I vamomoya gheghe na i ghena.



- Maa lolo regha valikaiwae i vakaravoya riwae.
- <sup>10</sup> Juda ghauu ghimoghimoruniye ne thi tabo kin.  
Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.  
Vanautuma na vanautuma ne thi mwaewowe  
na thi kururuwe na thi ghambu.
- <sup>11</sup> I ngara le donjiki e vaen  
Na e yangaeko thovuye moli i ngara donjikiko nariyewe.  
Ne i thavwiya ghakwamakwama e waen sosoro.
- <sup>12</sup> Maramarae thi bwedi kivwala waen,  
njinye thi kaleva kivwala milik.
- <sup>13</sup> Sebulon ne i yakuja njighi ghadidiye  
na ne i tabo vwaruvwaruru thovuye wangawanga kaiwanji.  
Le ghamba mbaro ne ve wo Saidon.
- <sup>14</sup> Isaka iye i vurigheghe ngoreiya donjiki.  
Mbanja riwae i bane ne i ghenethina ghaghadoweko.
- <sup>15</sup> Mbanja i thuwe le ghamba towoko i thovuye,  
na thelauko le thovuthovuye,  
amba i vathawo wakiyeko na i thina ghabigiko.  
Thi vavurighegheja na i kaiwo ngoreiya rakakaiwobwaga.
- <sup>16</sup> Den ne i mbaronangiya le gharighari  
ngoreiya iye wabwi regha Isirel e tine.
- <sup>17</sup> Den iye ngoreiye mwata mamate  
e kamwathi ghadidiye.
- Iya i ghara hosiko gheghe,  
na hosiko i wokiyatho rathathako e ghereiye.
- <sup>18</sup> O GIYA LOI, ya roroghagha len vamoru kaiwae.
- <sup>19</sup> Ramban bwagabwaga ne thi laweya Gad.  
Ko iyemaenge Gad ne i kivwalangi na i vambeleyathunji.
- <sup>20</sup> Asa le thelau ne i rau na une i thovuye.  
Ne i thovuye moli na valikaiwae i mban na kin ghae.
- <sup>21</sup> Napitalai iye ngoreiya diya wevo rakerakethu i ruku.  
I ghambingiya le nganga thovuthovuye na maniune.
- <sup>22</sup> Josep iye ngoreiya vaen i rau wagiyawe.  
Iye ngoreiya vaen i ndeghathi e mbwarowou ghadidiye.  
Iye ngoreiya vaen yangayangae i mbuthu valanjaniye baba.
- <sup>23</sup> Ghanji thighiya thi gaithiwana weinji lenji ghatemuru.  
Thi ighaighana e mbwenara na kinkin.
- <sup>24</sup> Ko iyemaenge Josep i du wagiyawe le kinko na mbwenarako.  
Nimanimaeko thi vurigheghe.  
Le vurighegheko i wo weya Jeikob le Loi Vurivurighegheniye.  
Le vurighegheko i wo weya Sip gharanjimbunjimbu,  
iye Isirel Variniye.
- <sup>25</sup> Rama le Loi i thalavunge.  
Loi Vurivurighegheniye i mwaewo e ghen.  
I mwaewo e ghen e uye i njama e buruburu.  
I mwaewo e ghen e mbwa i voroma e thelauke tine.  
I mwaewo e ghen e thetheghan lemoyo na e gamagai.
- <sup>26</sup> Mwaewo i mena weya rama i kivwala  
mwaewo i mena e ouou teteuye.  
Thi kivwalangiya bigibigi thovuthovuye thi mena e bobokulu thi meghabana.  
Valikaiwae mwaewo thiyake thi yayaku Josep e umbaliye.  
Valikaiwae thi yaku loloko iya i meghaghathi  
wengiya oghaghaeko e ghamwae.
- <sup>27</sup> Benjamin ngoreiya mbugha njamnjam tagaithi.  
Mbanjambanja i ghana budakai me unighi.  
Gougou i giya budakaiya me mban.”

<sup>28</sup>Thiyake Isirel wabwiniyengi. Lenji ghanaghanagha theyaworo na theghewo. Iyake ghalinae wengi mbanja i giya le nganga regha na regha ghanjigomwaewa ngoreiya regha iya valikaiwae.

*Jeikob le mare na ghabeku utuniye*

<sup>29</sup>Amba Jeikob i dage wengiya le nganga ina, “Mbanja ne ya garalawa na ya wa wengiya lo bodaboda kaerova thiya mare, tembene vohu bekungova ngora bwebwe na oramae thi ghenawe. Ina e mangavari, Eipron, iye rara Het le valivanga,

<sup>30</sup>ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i vamodo mangavariko iyako weya Eipron na le ghabubu.

<sup>31</sup>Va thi bekungiya Eibraham na levo Sera, Aisake na levo Rebeka, na vambe ya bekuva Leya iya e valivangako iyako.

<sup>32</sup>Thelauko iyako na mangavariko, va thi vamodo weya rara Het. Ne vohu bekungowe.”

<sup>33</sup>Mbanja Jeikob i giyavao le ngangako ghanjimbaro, kaero i ghenava na e mbanjako iyako i liya le wanja.

## 50

<sup>1</sup>Mbanja Jeikob i mare Josep i ghenevala ramae e ghare vwatae na i randa na i vandamo ramae.

<sup>2</sup>I dage wengiya kaka riwae gharavivatha thi varuvwa kaka e bunama iya valikaiwae i vakatha na thava i vwatha mbanja molao.

<sup>3</sup>Iya vakathako iyako va i wo mbanjaevvari (40), mbe ghambanja le molamolao vara. Ijpt gharighariniye thi nuwathari voreña mbanjaepiri (70).

<sup>4</sup>Mbanja nuwathariko ghambanja iko, Josep i dage wengiya Pero le rakakaiwo laghilaghiye ina, “Ago laghiye e ghemi, thongo hu warariña lo renuwajake, vohu dage weya Pero kaiwanju huna,

<sup>5</sup>‘Amba muyai Jeikob i mare, ina na Josep i dagerawe e marae na mbanja ramae ne i mare tembene i wova riwaeko na ve beku e mangavari va i vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu vatomwengo ya wa va bekwa bwebwe amba ya njoghamava.’”

<sup>6</sup>Pero ina, “U wa na vo vakatha ngoreiya va len dagerawenawe.”

<sup>7</sup>Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijpt e tine thi ghambugha Josep.

<sup>8</sup>Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi rakawava weinji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawava. Va thi raka itetengi mbe lenji nganga enge, lenji sip, burumwaka na gout na thetheghan vavanava Gosen e tine.

<sup>9</sup>Wanga momodi na hosi vambe weinjanyiva. Wabwi va laghiye molingi.

<sup>10</sup>Mbanja thi raka vutha ngora thi ghathegathe witikowe idae Atad, Joridan valivanga i vorovoro, thiya randa na ghalinanji laghiye mbanja molao. Na gheko Josep mbowo i wova mbanja mbanjapiri i nuwathari ramae Jeikob kaiwae.

<sup>11</sup>Mbanja Kenan gharighariniye thi thuwe Ijpt gharighariniyeko thi nuwathari Atad e tine, kaero thiña, “Gharighariko thiyako mbema thi nuwathari vara laghiye moli.” Iya kaiwae valivangako iyako thi rena idae Eibol Misraim (gha rumwaru Ijpt gharighariniye thi nuwathari).

<sup>12</sup>E kamwathiko iyako Jeikob le ngangako thi vakatha ngoreiya va le utuko wengi.

<sup>13</sup>Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e mangavari regha ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu.

<sup>14</sup>Mbanja Josep kaero i bekuvao ramae, kaero i njoghava Ijpt weiyangiya oghaghae na gharighariko wolaghiye iyava weiyangiko ramae ghabekuko kaiwae.

*Josep i vanuwoviringiya oghaghae mane i lithigha lenji vakatha vatharikowe*

<sup>15</sup>Jeikob le mare e gherye, Josep oghaghae thi vatada renuwana regha thiña, “Ne ngoronja ra vakatha na ranja thongo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?”

<sup>16</sup>Iwaenje thi variye utu weya Josep thiña, “Rama va i lauturawa utuutuke thiyake weime amba muyai i mare:

<sup>17</sup>Va i lautu weime, iya kaiwae wo nanjo e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mbanjake u numotena rama le Loi le rakakaiwongi.” Mbanja lenji utuutuko iyako ve vutha weya Josep, i randa.

<sup>18</sup> Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thiŋa, “Ghime len rakakaiwobwaga.”

<sup>19</sup> Ko iyemaenge Josep i dage wenŋi iŋa, “Tha hu mararu. Valikaiwanŋu ne ya vakatha budakai iya, mbe Loi enge valikaiwae i vakatha.

<sup>20</sup> Lemi renuwana va huŋa hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorunŋiya gharighari lemoyo.

<sup>21</sup> Iya kaiwae tha weiye lemi gharelaghilaghi. Ghino ne ya njimbukikunŋa na lemi nŋangana tembe nŋoreiyeva.” Kaero i vagharematuwonŋi na e ghalinŋae udauda i utu wenŋi.

*Josep le mare*

<sup>22</sup> Josep va le yakuyaku Ijpt e tine weiyunŋiya ramae ghayayaoko gharighariniye mbaŋa molao. Ghatheghathegha kaero i wo hothanari na hoyaworo (110) amba i mare.

<sup>23</sup> Josep va i thuwenŋiya Ipireim le nŋanga na lenji nŋangava. Na tembe i thuwenŋiya Maki, Manase nariye, le nŋanga thi tabo amalaghiniye le bodaboda gamagainiye.

<sup>24</sup> Josep i dage wenŋiya oghaghaeko iŋa, “Wo mbaŋa mare maiya vara. Ko iyemaenge Loi mbene i njimbukikunŋa vara. Amalaghiniye ne i vanŋuranŋiyanga e valivanŋake iyake na hu raka njogha e valivanga va i dagerawe wenŋiya Eibraham, Aisake na Jeikob.”

<sup>25</sup> Amba Josep i vakathanŋiya oghaghae, Isirel le nŋanga, na thi tholo. Ina, “Hu dagerawe e ghino, mbaŋa Loi ne i vanŋuranŋiyanga na hu raka njogha e valivanŋako iyako, ne hu bigiya wakiwakinunŋuke.”

<sup>26</sup> Josep i mare Ijpt e tine na ghatheghathegha hothanari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

## Josuwa

### *Utu i viva*

Buk “Ranji” i utunja Mosese va i vanjungiya Isirel na thi raka ranji Ijpt e tine. Kaiwae Isirel mava thi lonweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enge e vuruvuru vvatavwata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka rangiko Ijpt e tine vama thiya marevao, na vama thi mare varevalengi enge Josuwa na Keleb.

Bukike iyake i utunja Mosese le mare e ghereiye amba Josuwa i vanjungiya Isirel na vethi raka rangi Kenan na thi wo vanautumako iyako.

### *Loi i utu vavurigheghe weya Josuwa*

<sup>1</sup> Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, ija,

<sup>2</sup> “Lo rakakaiwo Mosese kaero i mare. E mbanake iyake u vivatha weinyanji Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanja nasiye amba ne ya wogiya wenja.

<sup>3</sup> The valivanja ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese.

<sup>4</sup> Valivanjana wolaghiye ne ya wogiya wenja, iri e vuruvuru vvatavwata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebenon ououniye. Lemi valivanja ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivanjako laghiye na i njaoko e yalasiniiyeko ve njogha Njighi Meditareiniyan ghadidiye.

<sup>5</sup> Ma lolo regha ne i kivwalanje mbanja ambane e yawayawalin. Ne ya thalavunge ngora va ya thalavu Mosese, mane ya roitetenge, mbene weingu vara ghen mbanake wolaghiye.

<sup>6</sup> U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanjungi gharigharike thiya ke na vohu yaku e thivathivako iya va ya dagera wenji orumburumbumi.

<sup>7</sup> “Mbema u vurigheghe enge na gharenina i matuwo. U njimbukikinge na mbarona iya lo rakakaiwo Mosese va i wogiyana e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli.

<sup>8</sup> U renuwanakiki na u vaona valanja Mbaro gha Buk. Gougou na ghararaghiye u renuwanaja kaiwae, mbala u vakatha wagiya we bigibigike wolaghiye va thi rorinjonanji e tine. Mbala budakai u vakatha ne valikaiwan moli.

<sup>9</sup> Kaero ma utunja e ghen. Mbema u vurigheghe enge na gharenina i matuwo. Thava u mararu na u gharelaghilaghi, kaiwae the valivanja ne u renjawe, ghino GIYA LOI len Loi mbene weingu vara ghen.”

### *Josuwa i utu wenjiya uu Rubin, Gad na Manase*

<sup>10</sup> Josuwa i dage wenji gharighariko lenji randevivanji, ija,

<sup>11</sup> “Hu raka wenji gharighariko e lenji kiyamu, na vohu giya yanawanji huja, ‘Hu vivathanja lemi bigibigi na ghami, kaiwae ma mbanja mbanato enge inawe, amba ra kakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.’ ”

<sup>12</sup> Josuwa mbowo i dage wengiva uu Rubin, uu Gad na uu Manase vangothiye, ija,

<sup>13</sup> “Hu renuwanakiki GIYA LOI le rakakaiwo Mosese va le utuutu e ghemi, ija, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e ghemi na valivanjake iyake ghambami.’ ”

<sup>14</sup> Wo hu itetengi lemi ovo, lemi nganja na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiya e ghemi, Joridan valivanja i vorovoro. Ko iyemaenge lemi ragagaitina wolaghiye weinji lenji gaitina bigibiginiye wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamike ghime,

<sup>15</sup> ghaghadi GIYA LOI ne i wogiya thivathiva wenji na vethi towowe, ngora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA LOI lemi Loi ne i wogiya wenji. Iyako e ghereiye amba hu rakanjogha na vohu yakuja lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wenja, Joridan valivanja e boimako ngora varaeko le ghamba yovoro.”

<sup>16</sup> Amba thi gonjoghawe Josuwa, thiya, “Budakai u utugiya weime ne wo vakatha ngoreiye. Na the valivanja u variyeimewe ne wo rakawe.

<sup>17</sup> Ngora va wo ghambu Mosese ghalijae, tembene wo ghambungeva, thonjo GIYA LOI len Loi weye ghen ngora va weye Mosese.

<sup>18</sup> Thela thonjo i wovanjovanjonje na ma i ghambu ghalijan ne wo tagavamare. Mbema u vurighege enje na gharenina i matuwo."

## 2

### *Reihab na rakelakela theghewo*

<sup>1</sup> Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwolengiya rakelakela theghewo, ina, "Hu wa na vohu ghaelawa Walaghita e Joridan na vohu kelaṅa Kenan thivathivaniye, iyavara ghembana Jeriko." Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele ngolo na thi ghenawe gougouko iyako.

<sup>2</sup> Gharighari vavana thi giya Jeriko lenji kin yanawae, thiṅa, "Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine."

<sup>3</sup> Kaero kinjiko i varyengiya le ravarivariye weya Reihab, ina, "U vangurangiyangiya gharigharina menda thi ru e len ngolona tine, kaiwae thi mena thi kelaṅa ghembake laghiye tine."

<sup>4-6</sup> Amba muyai kinjiko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanguvorenangiya rakelakelama e ngoloko gha bwana yavoro molli na i vanguthuwolengi e nana pilaks wakiwakiye raberabe. Iwaenje Reihab i dage wengiya ravarivariyeko, ina, "Emunjoru, gharigharina menda thi mena elo ngoloke, ko iyemaenje ma ya ghareghare anga menda thi mena. Menda ngora thela i ghaona kaero vethi rangi; ghamba ruko ghambaṅa vara thi kighi. Ma ya ghareghare anga menda thi reṅa. Ma hu vamayaṅa enje hu reghamba wengi. Mbwata ne valikaiwami hu la vuthavaidingi."

<sup>7</sup> Kaero kinjiko le ravarivariye vethi raka rangi na e ghereinji amba thi ki ghamba ruko. Thi raka reghamba wengiya rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

<sup>8</sup> Amba muyai rakelakelama thi ghena, Reihab i wa ve voro wengi e ngoloko vwatae,

<sup>9</sup> na i dage wengi ina, "Ya ghareghare Loi kaero i giya valivangake iyake wengṅa, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye molli kaiwami.

<sup>10</sup> Wo loṅwa utunimi mbaṅa va hu raka rangi Ijpt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo loṅweva Amori lenji kin theghewo Saihon na Og, weinjijangiya lenji gharighari hu mukuwongi Joridan e boimaniyeko.

<sup>11</sup> Mbaṅa wo loṅwa utunimi woya mararu laghiye molli na lama vurighegeke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanji Loi.

<sup>12</sup> E mbaṅake vara iyake hu tholo Giya e idae, na mbaṅa ne hu wo Jeriko, ne hu mwaewo wengiya lo bodabodake ngoreiya ghino ya mwaewo wengṅa.

<sup>13</sup> Wo hu utugiyama nono regha na ya ghareghare emunjoru weinguyangiya bwebwe na nava, olounguko na oghaghanguko, weinjijangiya lenji nganga mane hu mukuwoime, ko iyemaenje ne hu vamoruiṅe mare e tine."

<sup>14</sup> Rakelakelako thi gonjoghawe thiṅa, "Yawalimina ne modaya yawalimeke, thonjo mane wo vamboromboro lama dagera wengṅe. Thonjo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbaṅa GIYA LOI ne i wogiya valivangake iyake weime ne wo mwaewo wengṅa na wo vamorungṅa."

<sup>15</sup> Amba i vakuki njonangiya ghewoko e thiyo, e dedele regha, kaiwae ngoloko va thi vatadi vatabo weye ghembako gha gana.

<sup>16</sup> Elako i dage wengi ina, "Hu wao e ououko righenji, na thava kinjiko le ratamwetamwe thi vaidinga. Mbowo vohu kubaro gheko mbaṅa thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reṅa e lemi kamwathiko."

<sup>17</sup> Kaero ghinoghimoruko thi dage weya Reihab thiṅa, "Ghime weime, dagerake iya moṅa na wo vakathake e ghen mane ngariime, mbene ghen vara u vakowana mbaroke iyake.

<sup>18</sup> Mbaṅa ne wo ru e lemi valivangake, u ngara thiyona sosoro iya mwo livengena e dedeleke iya mo vakukinjoraimewe, na u vanguruwongiya rama na tina, olou na len bodabodana wolaghiye e len ngolona tine.

<sup>19</sup> Thela thonjo i rangi e len ngolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thonjo regha e len ngolona tine i vaidiya vuyowo, modae ghime ne wo vaidi.

<sup>20</sup> Thongo u utuutu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen.”

<sup>21</sup> Reihab inja, “Kaero ngoreiye mohunjana.” I variye yathungi na elaghiniye i liya thiyoma sosoro na i ngari e dedeleko.

<sup>22</sup> Mbanja thi wareri, thi wa e ououko righenji na vethi yakuwe mbanja mbanato. Ratamwetamwema thi tamwe takwa valivangako wolaghiye na thi raka njogha ma thi ndevaidingi mun.

<sup>23</sup> Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wengi.

<sup>24</sup> Thi dage weya Josuwa thinja, “Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda.”

### 3

#### *Isirel gharighariniye thi raka lawa Joridan*

<sup>1</sup> Vambe mbanjambanja, Josuwa na Isirel gharighariniyeke wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghaha lenji rakalawa kaiwae.

<sup>2</sup> Mbanja mbanato e ghereiye randevivako thi vaghiliya kiyamuko laghiye,

<sup>3</sup> na thi dage wengi giya gharighariko, thinja, “Mbanja ne hu thuwe ravowovowo thi thina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wengi.

<sup>4</sup> Thiye ne thi viva wenga kaiwae ma mbanja regha va hu rakaraka mena e valivangake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawoghawo ngoreiye kilo mita regha.”

<sup>5</sup> Josuwa i dage wengi gharighariko inja, “Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathangi vakatha amba rotaele vavana e tinendake.”

<sup>6</sup> Amba Josuwa i dage wengi ravowovowoko inja, “Hu wora Dagerana gha Bogis e ngilengilemi na hu viva gharigharina e ghamwanji.” Kaero thi vakatha ngoreiye Josuwa le utu wengi.

<sup>7</sup> GIYA LOI i dagewe Josuwa inja, “Noroke ya wora idan gha wovorovorona righe wabwi Isirel e maranji. Na mbala thi ghareghare ghino weingu ghen njogha va weingu Mosese.

<sup>8</sup> U dage wengi ravowovowona iya thi thina Dagerana gha Bogis, unja, ‘Mbanja ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.’ ”

<sup>9</sup> Kaero Josuwa i dage wengi Isirel gharighariniye, inja, “Wo hu raka mena gheke na ya utunja Giya la Loi ghalinae na ra lonje.

<sup>10</sup> Ne e kamwathike iyake amba hu ghareghare Loi e yawayawaliye ina weinda, na emunjoru amalaghiniye ne i vageyathungiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami.

<sup>11</sup> Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjakai e ghamwami e Walaghita Joridan.

<sup>12</sup> Mbanjake hu tuthingi ghimoghimoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji.

<sup>13</sup> Na mbananiye vara ravowovowoko ne thi kewe GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha.”

<sup>14</sup> Mbanja Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowovowoko thi kewa viva Dagerako gha Bogis, e ghamwanji.

<sup>15</sup> Kaiwae uloulo va gha mbanja, uye tembe gha mbanjava e valivangako iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaenge mbanja ravowovowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vuriutu e mbwako tine,

<sup>16</sup> mbanjara mbwako i voru ndeghathi njogha va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wengi e ghemba regha idae Adam, Jeretan ele valivanga, ko mbwako valivanga i ranjirangi na ve wo Njighi Maremareniniye va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye.

<sup>17</sup> Mbanja Isirel va thi rakarakalawa, ravowovowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau momoe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

### 4

#### *Josuwa i vathe varivari Isirel ghanjirenuwanjakiki*

<sup>1</sup> Mbanja Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, inja,

<sup>2</sup> “U tuthingiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine.

<sup>3</sup> Na u dage wenji thi mbana varivari varyaworo na variwo e walaghitana yamoe moli, ngora vara ravowovowona thi ndeghathinawe. Thi mban na vethi bigirawe ngora vara ne vohu ghenanawe gougouke noroke.”

<sup>4</sup> Amba Josuwa i kula vathangi ghimoghimoruma theyaworo na theghewoma Isirel e tinenjima, regha iya uu regha e tine,

<sup>5</sup> na i dage wenji ija, “Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ngilengile, na vari regha iya i ndethi Isirel gha uu.

<sup>6</sup> Varivarike thiyake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thonggovole mbanja i menamenako na lemi nganga thi vaitonga na thinja, ‘Varivarike thiyake ngorongga ghanjirumwaru?’

<sup>7</sup> Kaero huja, ‘Va e mbanako iyako walaghita Joridan i meme mbanja thi thinilawa GIYA LOI le Dagera gha Bogis gheke.’ Varivarike thiyake ne i vavanuwoviringiya gharighari Isirel tha na tha budakai va i yomara gheke.”

<sup>8</sup> Ghimoghimoruko thi vamboromboro Josuwa le renuwanako ngoreiya Giya va i dage weya Josuwa. Va thi mbana varivari varyaworo na variwo e walaghita Joridan yamoe moli, ngora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ngora vara lenji kiyamuko inawe.

<sup>9</sup> Josuwa vambe i bigirava varivari varyaworo na variwo e walaghitako yamoe, ngora vara ravowovowo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanjiwe e mbanjake iyake.)

<sup>10</sup> Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wenjiya gharighariko thi vakatha. Utuutuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamanya thi raka lawa e walaghitako.

<sup>11</sup> Mbanja gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji.

<sup>12</sup> Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu vangothiye tine, thi vivatha gaiti kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ngora Mosese va le ututu wenji.

<sup>13</sup> Va lenji ghanaghanagha poti tausand (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaiti kaiwae.

<sup>14</sup> E mbanako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yawwatatawana yawaliyeko gha mbanja wolaghiye ngoreiya va thi yawwatatawana Mosese.

<sup>15</sup> Amba Loi i dage weya Josuwa ija,

<sup>16</sup> “U dage wenjiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake.”

<sup>17</sup> Josuwa i vakatha ngoreiye,

<sup>18</sup> na mbanja ravowovowoko kaero inanji e malavwatake, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

<sup>19</sup> Theghathegha gha manjala i viva moli gha mbanja mbanjayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghemba regha idae Gilgal ghadidiye, ina Jeriko e boimaniyeko.

<sup>20</sup> Varivarima varyaworo na variwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako.

<sup>21</sup> Kaero Josuwa i dage wenjiya Isirel gharighariniyeko ija, “Lemi nganga mbanja muyaiko nevole thi vaitonga na thinja, ‘Varivarike thiyake ngorongga ghanjirumwaru?’

<sup>22</sup> hu dage wenji huja, ‘Varivarike thiyake thi vanuwoviriinda va e mbanako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.’

<sup>23</sup> Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiyeva va i vakatha Njighi Sosoro i meme na wo raka lawawe.

<sup>24</sup> Va i vakatha ngora iyako mbala gharigharike wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yawwatatawana Giya la Loi mbanjake wolaghiye.”

## 5

<sup>1</sup> Mbanja Amori lenji kinjigi, Joridan e yalasiniyeko na Kenan lenji kinjigi e Njighi Meditareiniyan ghadidiye, thi lonje toto, GIYA LOI va i vakatha Joridan i meme

ghaghad Isirel gharighariniyeko wolaghiye va thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaiti weinjiyanji.

*Ghimoghimoru ghanjitenito Gilgal e tine*

<sup>2</sup> Giya i dagewe Josuwa ija, "Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae." (Iyako va lenji vakatha mbanjawniye.)

<sup>3</sup> Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi teningi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten.

<sup>4-6</sup> Mbanja Isirel va thi raka itete Ijpt, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji longga e njaminjamibwaga na gamagainiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiyeva, ghimoghimoruko iyava thi raka rangiko Ijpt, na ghanji theghatheghako vama valikaiwae gaiti, va thiya marevao, kaiwae mava thi ghambugha GIYA LOI le mbaro. Loi va i lithi wengi ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wengi orumburumbunji.

<sup>7</sup> Josuwa va i la vakatha kiteniyathu thanavuniye wengi thako togha Gilgal e tine, kaiwae oramanji mava thi lonjweghathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wengi mbanja va e lenji longga tine.

<sup>8</sup> Mbanja ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.

<sup>9</sup> GIYA LOI i dagewe Josuwa, ija, "Noroke kaero ya tagayathu lemi mebwabwari na rakakaiwobwaga monjinaniye Ijpt va thi vakatha wenja." Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

*Thaga Valanjani ghathaga*

<sup>10</sup> Mbanja Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanjani gha renuwanakiki, manjala gha mbanja mbanjayaworo na mbanjavari veghiyeghiyeniye.

<sup>11</sup> Thaga Valanjani vakathaniye e ghereiye na mbanjambanava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi vonjonjo na thi vakatha bred ma weiye isit. Va e mbanjako iyako thi ghanikai vara Kenan ghanjaniye.

<sup>12</sup> Mbanjaniye vara thi ghana Kenan ghanjaniye, GIYA LOI i vatowaņa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanjako iyako na iwa e ghamwanjiko thi ghana ghanjaga thi kabu Kenan e thivathivaniye.

*Va ngorongga na thi wo Jeriko*

<sup>13</sup> Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaiti gha ghalithi vama i mwanagita e ghambae va i ndewo e nimae. Josuwa i ndetha e ghadidiye na i vaito ija, "Ghen ghama rathalavu regha e gaiti o ghama thighiya?"

<sup>14</sup> Amalako ija, "Nandere, ghino ma ragagaithi regha o ghama thighiya, ko iyemaenge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake."

Josuwa weiye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, ija, "Amalana, ghino len rakakaiwo. Nuwaniya va vakatha budakai?"

<sup>15</sup> Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa ija, "U bigi rangiya gheghenina ghae, kaiwae thelauna iya u ndendeghathinawe i boboma." Josuwa i vakatha ngoreiya va i dagekove.

## 6

<sup>1</sup> Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanjiko wolaghiye va thi ki vaonji na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i rangi e ghembako tine.

<sup>2</sup> Amba GIYA LOI i dage weya Josuwa ija, "Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weiye gha kinjiko na ragagaithi vurivurighegheniyeko wolaghiye.

<sup>3</sup> Mbanja regha na regha, ghen na len ragagaithina wolaghiye ne hu longga vaghiliya Jeriko, mbanjara iya mbanja theghewona e tinenji.

<sup>4</sup> Mbanja ghepiriniye e tine, ravovovowo theghepiri ne thi mbana ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae.



Ghemi na ravowovowona ne hu lonja vaghiliya ghemba mbanapiri na thiye thi uwiuwiya memangina.

<sup>5</sup> Mbanja ne hu lonje thi uwiya memako molao, taulaghina ghemi hu yaro na ghalinjami laghiye. Ne mbanjara ganana i maviri na ragagaithina wolaghiye thi raka ru njora regha na regha inanjiwe.”

<sup>6</sup> Kaero Josuwa, Nan nariye i kula vathangiya ravowovowoko na i dage wenji, ija, “Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e ngilengilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi.”

<sup>7</sup> Josuwa i dage wenjiya gharighariko ija, “Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae.”

<sup>8</sup> Mbanja Josuwa i utuavo wenjiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiuwiya lenji memako.

<sup>9</sup> Ragagaithi vavana thi raka viva memako gha rauwiuwi e ghamwanji na vavana thi raka rehamba Bogisiko e ghereiye. E mbanjako iyako mema lenji randa enge.

<sup>10</sup> Ko iyemaenge Josuwa i dage wenjiya gharighariko, ija, “Ne hu ndeyaro, tha ghalinjami laghiye, na ne hu ndegugwa utu regha, ghaghad ne the mbanja ya dage e ghemi yaja, hu yaro, ko amba hu yaro na ghalinjami laghiye.”

<sup>11</sup> E mbanjako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mbanjako iyako ngoreiya Josuwa me le utuutu wenji, amba thi raka njogha e lenji kiyamuko na vethi ghenawe gougouko iyako.

<sup>12</sup> Ighiviya, mbe mbanjambanja Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis.

<sup>13</sup> Ravowovowoko theghepiri iya thi uwiuwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi lonja viva rauwiuwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mbanjako iyako mema mbe lenji randa enge.

<sup>14</sup> Mbanja theghewoniyeko e tine tembe thi vaghiliyava ghembako mbanjara na mbowo thi njoghava e kiyamuko. Mbanja theghewona e tinenji va thi vakavakatha njora iyako.

<sup>15</sup> Mbanja mbanjapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mbanapiri. Lenji vaghiliyako iyako ngoreiya va thi vakavakatha mbanawonama e tine, ko va e mbanjako iyako tine mbanapiri vara va thi vaghiliya ghembako.

<sup>16</sup> Vaghiliya mbanjapirininji e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenjiya gharighariko ija, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iyake e ghemi.

<sup>17</sup> Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye ra mukuwongji, kaiwae Loi le renuwanja ngoreiye. Ko iyemaenge Reihab — wevo rayathiyathima na le ngolona gha rayakuyaku wolaghiye ne hu ndevakowanangi, kaiwae va i vangu thuwelengiya la rakelakelama.

<sup>18</sup> Budakai Loi va ija ne ra mukuwo, tene hu ndewova regha, ne iwaenge tembe ghamimbergha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda.

<sup>19</sup> Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomana GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

<sup>20</sup> Mbanja ravowovowoko thi uwighathigha memangiko na gharighariko thi lonje amba thi yaro na ghalinjani laghiye. E mbanjako vara iyako Jeriko gha gana i maviri. Ragagaithiko wolaghiye thi raka ru njora vara va inanjikowe na thi wo ghembako.

<sup>21</sup> Va mbema thi mukuwo vara ghembako. E lenji gaitthiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongji moli.

<sup>22</sup> Amba Josuwa i dage wenjiya rakelakelama theghewoma ija, “Hu wa Reihab ele ngolokona tine na vohu vangurangiyangi gha mbandimbandi na gharigharina wolaghiye ele ngolona tine njora va lemi dageranawe.”

<sup>23</sup> Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi vangungiya Reihab weiyangiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vangurawengi Isirel e lenji kiyamuko ghadidiye eto.

<sup>24</sup> Amba thi wonambu ghembako laghiye weye bigibiginiyeko wolaghiye. Ko iyemaenge bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyan, thi bigi na vethi bigirawengi e ghambanji GIYA LOI ele ngolo tine.

<sup>25</sup> Ko iyemaenge Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i vangu thuwelengiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanzi wabwi Isirel e tinenji noroke.

<sup>26</sup> E mbanjako iyako Josuwa i tholo na inja, "Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura. Thela thonjo i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thonjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare."

<sup>27</sup> GIYA LOI vambe weye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeke e tine.

## 7

### *Eikan le thari*

<sup>1</sup> GIYA LOI le mbaro Isirel kaiwanji mbanja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaenge GIYA LOI le ghatemuru laghiye i yomara wenjiya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

<sup>2</sup> Josuwa i varyengiya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeke, ghamba reghava idae Bet Aven ghadidiye. Josuwa i dage wenji, inja, "Hu wa na vohu kelaŋa ngoronŋa thelauna gha ghawo." Mbanja vama vethi vakathavao iyako,

<sup>3</sup> thi njogha na thi utu giya weya Josuwa, thiŋa, "Ma ghamba laghiye ngoreiye. Ma valikaiwae taulaghike ghinda vara gaithiwe. Mbema u varyenŋi enge tu o tiri tausand ghimoghimoru na vethi gaithiwe."

<sup>4</sup> Iya kaiwae mbe tiri tausand enge thi raka na vethi gaithi Ai, ko iyemaenge gharighari Ai e tine thi kivwalanŋi na thi raka vo njogha e ghereinji.

<sup>5</sup> Ghimoghimoru Ai e tine thi vagegenŋi e ghembako gha ghamba ruru, na thi raka njoŋa yamwa varivariye na thi gabonjiya Isirel ragagaithi theto na theghewona. E mbanjako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo weinji lenji mararu.

<sup>6</sup> Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae ngora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ngora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyaniye vambe thi vakathava ngoreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i woranjiya lenji nuwathariko.

<sup>7</sup> Kaero Josuwa inja, "Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u vanju valawaima Joridan valimbwake? Menda u vakatha iyako na u vanju giyaime wenjiya Amori gharighariniye na thi mukuwoime? Oo, Thonjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko!

<sup>8</sup> O GIYA LOI, ngoronŋa ne yaŋa? Lama ragagaithike kaero menda thi rakavo wenjiya ghama rathighiyako.

<sup>9</sup> Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi lonjwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?"

### *Isirel lenji thari*

<sup>10</sup> GIYA LOI i dage weya Josuwa inja, "U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae?"

<sup>11</sup> Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage wenji Jeriko kaiwae, yaŋa mbanja ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenge mendava thi mbana vavana. Mendava thi kwan na thi mbanjiya bigibigike thiyake vavana na thi thuwolenŋi e lenji bigibigiko tinetinenji.

<sup>12</sup> Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithi njogha wenjiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavunŋava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenge menda hu mbanji.

<sup>13</sup> "U wa vo dage wenjiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanjambanja. Vo dage wenji ghino, GIYA LOI Isirel lenji Loi, yaŋa, 'Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenge hu mbanjiya bigibigiko thiyako vavana, iyava yanake hu mukuwoŋgi. Hu bigiyathunŋi ambane valikaiwami hu ndeghathi vurigheghe na hu kivwalanjiya ghami thighiyako.'

<sup>14</sup> U dage wenji na evole mbanjambanja ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka ranŋi e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji nŋanŋa/gha yayaoko gharighariniye ne thi raka ranŋi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji nŋanŋa/ghanjiyayao gharighariniye e tinenji ne i ranŋi

<sup>15</sup> amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le ngangga/gha yayaoko bigibiginiyeko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wenji na i raka lo mbaro.”

<sup>16</sup> I ghiviyava, vambe mbanamba moli Josuwa kaero i kula vathangiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha rangiya Juda gha wabwi.

<sup>17</sup> Josuwa i kula vathangiya Juda gha wabwiko, na uu regha iya thi raka rangi, na uuko e tinenji GIYA LOI i ghatha rangiya Jera gha uu. Josuwa kaero i kula vathangiya Jera gha uu e tine amaamala na lenji ngangga; na amala regha iya na le ngangga thi raka na GIYA LOI i ghatha rangiya Jabdi na le ngangga.

<sup>18</sup> Josuwa mbowo i kula vathangiya Jabdi le ngangga na amaamala regha iya i rangi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

<sup>19</sup> Amba Josuwa i dage weya Eikan iya, “Narungu, u wovavwenyevwenyenja GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyia bigi regha e ghino.”

<sup>20</sup> Eikan i gonjoghawe iya, “Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake:

<sup>21</sup> Mbanja mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kivwala wan paun (pound). Va mbema thi wo vara nuwanggu, iya kaiwae va ya mbanjigi. Ne vohu vaidingi elo ngoloko tine, va ya beku na silva ve ghen a bode.”

<sup>22</sup> Amba Josuwa i varyengiya ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wenji. Silva va ina bode.

<sup>23</sup> Thi bigi rangiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko wenji, na thi bigirawe GIYA LOI e ghamwae.

<sup>24</sup> Amba Josuwa weiyangiya Isirel gharighariniyeko thi vanjwa Eikan, thi mbana silvako, kwamako, goliko, weiyangiya le ngangga, oyawarumbuye, le burumwaka, le donjiki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakongi e gunugu idae Gunugu Vuyowo.

<sup>25</sup> Na gheko Josuwa i dagewe iya, “Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowoke iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarenjiva le nganggako na le bigibigiko wolaghiye na thi nambungi.

<sup>26</sup> Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivanjako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva wenjiya Isirel gharighariniye.

## 8

### *Isirel thi wo Ai na thi mukuwo*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa iya, “Tha u mararu, na tha u gharelaghilaghi. U takongiya len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vanjura Ai gha kin e niman ghare, weiyangiya le gharighariko, ghambaeko na le thelauko ne gheniwe.

<sup>2</sup> Ne u vakatha weya Ai na gha kinjiko ngora va u vakatha weya Jeriko na gha kin, ko iyemaenge e mbanjake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vanju thuwolenjiya len ragagaithina vavana e ghembana ghereiye, mbala hu vathinina gharenji na thi munje thi rakarangi gaithi kaiwae, amba len ragagaithina e ghembana ghereiye thi raka rangi na thi gaithi.”

<sup>3</sup> Kaero Josuwa i vivatha na i voro weiyangiya le ragagaithiko na vethi gaithi Ai. I gatha rangiyangiya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na i variye yathungi gougouko iyako,

<sup>4</sup> na i dage wengi iya, “Wo hu vandene wagiyawe. Huya kubaro e ghembana valivanja, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae.

<sup>5</sup> Ghino na ragagaithike wolaghiye iya weinguyangike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaithi weime ngora va thi vakathama, ne wo raka vo.

<sup>6</sup> Mbala thi renuwana na thinjawa, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathangi na thi raka iteta ghembana.

<sup>7</sup> Ko amba ghemi ghama dauya vara iyako hu raka rangi e lemi ghamba kubarona, na hu wo ghembana. Giya la Loi ne i wogiya e ghemi.

<sup>8</sup> Mbanja ne hu rakaru e ghembana tine, hu wonjambu, ngora GIYA LOI va le renuwanja. Hu ghambughu iya ghalinjanguke iyake.”

<sup>9</sup> Kaero Josuwa i variye yathungiya ragagaithima, na mbowo vethi roroghagha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

<sup>10</sup> I ghiviyava — mbe mbanambanja Josuwa kaero i thuweiru na i kula vathangiya ragagaithiko wolaghiye. Amba amalaghiniye weiyayangiya Isirel lenji randevivako, thi viva wenjiya ragagaithiko na vethi gaithi Ai.

<sup>11</sup> Mbe thi lonja ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo.

<sup>12</sup> Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausan (5,000) na thiya kubaro Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo.

<sup>13</sup> Josuwa i ghatta vakatha le ragagaithiko gaithi kaiwae — wabwi laghiyeniye va inanji e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

<sup>14</sup> Mbanja Ai gha kin i thuwenjiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghembeya Joridan, ngora va thi gaithikaima weinjyangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabonji.

<sup>15</sup> Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thiya kaero methi kivwalangi.

<sup>16</sup> Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaithi, thi raka rangi na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako.

<sup>17</sup> Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweve na i rogaithiten.

<sup>18</sup> Amba GIYA LOI i dage weya Josuwa inja, “U wo len gaithina gha kin na maraena i ghembeya Ai; kaero ya worawa ghemba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe,

<sup>19</sup> na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonjambu.

<sup>20</sup> Ai ragagaithi vethi gaithi matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamniyeko, thi raka matavi amba thi gabonji.

<sup>21</sup> Mbanja Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko.

<sup>22</sup> Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembenjiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeve Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaonji na iko.

<sup>23</sup> Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vangugiya weya Josuwa.

<sup>24</sup> Isirel mbema thi gabovaonji vara ghanji rathighiyako Joridan malamoniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaonjiva thavala va inanji gheko.

<sup>25</sup> Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghimoru na wanakau.

<sup>26</sup> Josuwa mava i wonjaniya gaithiko gha kin, vambe inawe vara e nima e ghaghad va thi mukuwonjiya gharighariko wolaghiye va thiya yaku gheko.

<sup>27</sup> Ko iyemaenge Isirel gharighariniye va thi takonjiya thetheghan na the bigibigiva va thi mbanji mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha.

<sup>28</sup> Josuwa va i wonjambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke.

<sup>29</sup> Josuwa inja na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ngoreiya tauya wovonju, inja na ragagaithiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeko e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbanja thi roriya riuriuke iyake.

### *Thi mbaro e Ou Ibol*

<sup>30-31</sup> Mbaña vavana e ghereiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbaña vethi raka vutha gheko Josuwa i dage wengiya ghimoghimoruko vavana inja, “Hu vatada ghamba vowo weya Giya la Loi. Hu vatadi ngoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va inja, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi teningi na thi vanamwe ghadidinji e aiyana.” Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vowo thetheghan mbwanambwanangi weya GIYA LOI na thi nambu vaongi, tembe ngoreiyeva thi vowoja vighathi vovoniyewe.

<sup>32</sup> Gheko, Isirel gharighariniyeko wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo.

<sup>33</sup> Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinjyangiya lenji randevivangi, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanga na vanga na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghamba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravovovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanga na vanga. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ngoreiye iyako, mbaña ne thi mena na thi wo ghanji dagemwaewo.

<sup>34</sup> Josuwa ghalinae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utunja dagemwaewoko na gurako ngoreiye va thi rorinjona Mbaroko e gha buk tine.

<sup>35</sup> Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori njona, wengiya Isirel gharighariniyeko wolaghiye, wengiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

## 9

### *Gibiyon gharighariniye thi valogha Josuwa nuwa*

<sup>1</sup> Mbaña kinjingiko wolaghiye inanji Joridan e yalasiniyeko, thi lonwa Isirel lenji vurigheghe utuniye weinjyangiya Ai na Jeriko — thiye thi yakunja bobokuluko vwatavwatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya rongalai Njighi Meditairiniyan ghadidiye na tembe ngoreiyeva kinjingi inanji e ghaiwabuko vewo Lehenon — kinjingike thiya gharighari wabwike thiya lenji kinjingi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi.

<sup>2</sup> Kinjingike thiya wabwi vathavathangi lenji ragagaithi na regha na lenji righe regha — nuwanjiya thi kivwalangiya Josuwa na Isirel gharighariniye.

<sup>3</sup> Ko iyemaenge, mbaña Gibiyon gharighariniye, thiye Hivi, thi lonwe budakai Josuwa va i vakatha wengiya Jeriko na Ai,

<sup>4</sup> iwaenge nuwanjiya thi valogha nuwae. Kaero thi vakatha ngoreiyake: thi mbana ghaninga e begibegi teteuye thi bigi vala donjiki e vwatavwatanji weiyewe waen varivariye tembe teteuyeve na thi ngiya valevalewengi.

<sup>5</sup> Gharighariko tembe thi njimbongiva kwamakwama teteuye na gheghenji ghae teteuye thi ngiya valevalewengi. Na bred va thi mban kaero i vurigheghe na i wado.

<sup>6</sup> Amba ravarivariyeko thiya wareri thi raka wengiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wengi thiya, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

<sup>7</sup> Isirel ghimoghimoruniye thi dage wengi thiya, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

<sup>8</sup> Thi dage weya Josuwa thiya, “Ghime len rakakaiwo.”

Ko iyemaenge Josuwa i vaitongi inja, “Thavala ghemi na anja hu raka mena?”

<sup>9</sup> Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonwa Giya lemi Loi le vakathana utuniye. Kaerova wo lonwa bigibigike wolaghiye va i vakathangi Ijipt e tine

<sup>10</sup> na budakai va i vakatha wengiya Amori lenji kinj theghewo Joridan valivanga i vorovoro — Kinj Saihon, Hesbon gha kinj na Kinj Og, Basan gha kinj va i yaku Astarot.

<sup>11</sup> Iya kaiwae lama randevivangi na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiya, ‘Hu mbana ghaninga lemi lonjalongana kaiwae. Vohu vutha wengi na hu utu weimiyangi hunja, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.”’

<sup>12</sup> Wo hu thuwa ghama bredike. Mbanja mendava wo iteta ghemba na wo mena wo thuwenja, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado.

<sup>13</sup> Mbanja va wo gudungiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

<sup>14</sup> Isirel ghimoghimoruniye vavana thi mbana ghaningama vavana na thi ghan, ko iyemaenge mava thi vaito gha rumwaru weya GIYA LOI.

<sup>15</sup> Josuwa i vakatha vighathi gha dagerawe weiyangiya Gibiyon gharighariniye, amba i variye yathungi. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghatigha dageraweko iyako.

*Isirel thi lonwe vaidi Gibiyon mendava thi yarongi*

<sup>16</sup> Mbanja thegheto e ghereiye Isirel thi lonwe vaidi Gibiyon gharighariniye va thi yarongi, ko mbema thi yaku vara evasiwanji.

<sup>17</sup> Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbanja thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriyat Jeyarim.

<sup>18</sup> Ko iyemaenge Isirel mava thi gabongiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae.

<sup>19</sup> Ko iyemaenge thi dage wengi thiya, “Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanjake ma valikaiwae ra vakatha viri wengi.

<sup>20</sup> Ra viyathungi kaiwae kaero mendava wo dagarawe wengi, kaiwae thonjo ra gabongi, GIYA LOI le ghatemuru ne i nja weinda.”

<sup>21</sup> Thi gotubwe thiya, “Hu viyathungi mbe thiya yaku, ko ne thi tabo engge ndighe gha ragethingi na mbwa gha ragudungi, Isirel taulaghike kaiwanda.” Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

<sup>22</sup> Josuwa ija na thi vanjo menangiya Gibiyon gharighariniye weya amalaghiniye na i vaitongi, ija, “Buda kaiwae va hu mena hu kwaniyaroime, hunja, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame.

<sup>23</sup> Mbanjake kaero Loi i guranga. Mbanjake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ngolo kaiwae.”

<sup>24</sup> Thi gonjogha weya Josuwa thiya, “Amalana, mendava wo vakatha iyana, kaiwae kaerova wo lonwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosee, ne i gabovaongiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghemi. Va wo renuwana laghiye moli yawalime kaiwae, wo maruru iya kaiwae va wo vakatha iyana.

<sup>25</sup> Kaero iname e niman ghare mbanjake. U vakatha weime the bigi u renuwana i rumwaru e ghen.”

<sup>26</sup> Iya kaiwae Josuwa i dage teningiya Isirel gharighariniye na thava thi gabongi.

<sup>27</sup> E mbanjako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA LOI le ngolo, ghamba vowoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

Jos 10:6-23:11 Ghenjelawa i mena Panorama we

Amba Josuwa na Isirel thi gaithi weinjyangi Kenan e valivanga regha na regha e vanautumako tine. Thi gabongiya gharighari gheko, ko iyemaenge thi ghakungiya vavana na thi yaku weinjyangi.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tomethi valivanganji na vethi yakuja ghembaghembra Kenan va thi vakathangi. Theghatheghe lemoya e ghereiye amba Josuwa i takovathavathangi Isirel na regha.

## 10

*Isirel i kivwalangi Amori*

<sup>1</sup> Mbanja Adoni-Sedek i lonwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kin, ngoreiye va i vakatha weya Jeriko na gha kin. Na tembe i lonweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjyangi na thiya yaku e tinenji.

<sup>2</sup> Iwaenge amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghembra laghiye na i kivwalangi ghembaghembra va inanji gheko, na vambe i laghiye kivwalawa Ai, na gha ragagathiko va thi thovuyenja gaithi.

<sup>3</sup> Kaero Adoni-Sedek i variye totoke iyake wengiya Kin Hoham Hebron gha kin, Kin Piram Jamut gha kin, Kin Japiya Lakis gha kin, na Kin Debi Eglon gha kin,

<sup>4</sup> ija, “Hu raka mena hu thalavungo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjijangji Josuwa na Isirel gharighariniye.”

<sup>5</sup> Amba Amori gha kinjigi theghelimake thiyake: Jerusalem gha kin, Hebron gha kin, Jamut gha kin, Lakis gha kin, na Eglon gha kin, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjijangji.

<sup>6</sup> Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko ija, “Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanjake nuwameiya u thalavume, na thava hu viyathuime. Amori lenji kinjigi, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime.”

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko.

<sup>8</sup> GIYA LOI i dagewe Josuwa, ija, “Thava u mararungji. Kaero ya takorawengi e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen.”

<sup>9</sup> Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wengi.

<sup>10</sup> GIYA LOI i vakathangji Amori thi gharelaghilaghi laghiye mbanja thi thuwengi Isirel ragagaithiko thi gaithi wengi. Isirel ragagaithiko thi gabongji vavana Gibiyon ele valivanga na thi mbelengi thi raka njoŋa ou Bet Horon ghadidiye na mbe thi mbelekikingi vara e yaghalako na vethi ghad Ajeka na Makeda.

<sup>11</sup> Mbanja va e lenji voko tine wengi Isirel ragagaithi na thi raka njoŋa ouko ghadidiye, amba GIYA LOI i birinjona varivari laghilaghiye thiya dobu nja e buruburu na thi gabongji ghaghad thi rakavutha Ajeka. Varivariko va thi gabongji gharighari lemoyo moli, i kiwala Isirel ragagaithi va thi gabongji.

<sup>12</sup> Va e mbanjako vara iya GIYA LOI i vakathangji Isirel na thi kiwwalangji Amori gharighariniye, Isirel e maranji amba Josuwa i nango weya GIYA LOI, ija,

“Varaena, mbe u ndeghathi vara Gibiyon e vwataena;

Manjalana, tembe u ndeghathiva e Malamo Aijalon wvata.”

<sup>13</sup> Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathiva, ghaghad Isirel thi

kiwwalangji raghanjithighiyako.

Ututuute thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veronja vorivori, ngoreiya mbanja regha le molamolao.

<sup>14</sup> Va i vivako, noroke na i ghaoko ma tembe mbanja regha ngoreiyeva iyako, mbanja GIYA LOI i thombeya mbema lolo enge le nango ngora iyako. Kaiwae GIYA LOI vambe weiyangji vara Isirel na thi gaithi.

<sup>15</sup> Iyake e ghereiye amba Josuwa weiyangji Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

### *Thi gabongji Amori lenji kinjigi theghelima*

<sup>16</sup> Iyemaenge, Amori lenji kinjigi theghelima va thi raka vo na vethiya kubaro e mangavari Makeda e tine.

<sup>17</sup> Mbanja Josuwa i lonjwe vaidi kinjike theghelima thi kubaro e mangavari na kaero methi vaidingi,

<sup>18</sup> amba ija, “Hu vabulale vorena varivari laghilaghiye vavana e mangavarina ghae, na hu vanjurawengi ragatigati vavanawe.

<sup>19</sup> Ko iyemaenge mbe hu mbelekikingi vara iya ghami rathighiyana vavana. Thava hu viyathungji na vethiya vo ru e ghambaghambanji tinenji.”

<sup>20</sup> Othembe Josuwa na Isirel ragagaithi thi gabongji ghanjiune laghiyeniye, ko iyemaenge vaona lolo va vethiya vo ru e ghambaghambanji ghanji gana tinenji na ma valikaiwanji thi gabongji.

<sup>21</sup> Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinjae i ruuruu Isirel gharighariniye wengi.

<sup>22</sup> Amba Josuwa ija, “Hu mwanathewo mangavarina ghae, na hu vanju menangji kinjina theghelima wengo.”

<sup>23</sup> Kaero thi vanjuwanji kinjiko theghelima weya Josuwa — Jerusalem gha kin, Hebron gha kin, Jamut gha kin, Lakis gha kin, na Eglon gha kin.

<sup>24</sup> Mbanja vethi vanuguyangyi weya Josuwa, amba i kula vathangi Isirel ghimoghimoruniyeko wolaghiye, na i dage wenji ragagaithiko lenji randevivangi, ina, “Hu raka mena gheke na hu vuruvala e kinjingike thiyake numonumonji.” Amba thi raka rangi na thi vuruvala e numonumonji.

<sup>25</sup> Josuwa i dage wenji ina, “Thava hu mararu na hu gharelaghilaghi. Hu vurigheghe enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake wenji ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyangi.”

<sup>26</sup> Kaero Josuwa ina na thi gabongi kinjiko na thi bigi kithongi e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

<sup>27</sup> Varae ve ronja amba Josuwa i dage wenji na thi biginjoja riwanjiko e umbwaumbwako na vethi biriyathungi e manjavarima va thiya kubaromawe. E manjavariko ghae thi bigirawe varivari laghilaghiyewe, na mbe inanjiwe e mbanjake iyake.

<sup>28</sup> E mbanjako iyako Josuwa i wo ghemba Makeda na gha kin. I gabovaongi gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kin ngora va i vakathawe Jeriko gha kin.

*Josuwa i gaithi wenji Amori ghembaghembaniye vavanava*

<sup>29</sup> Iyako e ghereiye, amba Josuwa na le ragagaithi thi raka na mbowo vethi gaithiva Libina.

<sup>30</sup> GIYA LOI vamba i wogiyava ghembako iyako wenji Isirel. Ghembako gharighariniye wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ngoreiye va thi vakathawe Jeriko gha kin.

<sup>31</sup> Iyake e ghereiye, Josuwa na le ragagaithi thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe.

<sup>32</sup> Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaongi ngora va thi vakatha wenji Libina gharighariniye.

<sup>33</sup> Iyemaenge Horam, Geja gha kin i voroma na i munjeva i thalavungi Lakis, ko iyemaenge Josuwa i kivwalangi weiyangi le ragagaithi — i gabovaongi na ma tembe reghava e yawayawaliye.

<sup>34</sup> Josuwa na le ragagaithi thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjijangi.

<sup>35</sup> Va e mbanjako iyako thi kivwalangi na thi gabovaongi gharighariniyeko wolaghiye, ngora va thi vakatha wenji ghemba Lakis.

<sup>36</sup> Josuwa na le ragagaithi thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaithi gheko

<sup>37</sup> na thi kivwalangi. Thi unighi gha kin na gharighariko wolaghiye e ghembako iyako, tembe ngoreiyevea ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

<sup>38</sup> Josuwa na le ragagaithi thi raka vaghile na thi gaithi wenji Debi,

<sup>39</sup> thi kivwalangi weiyewe gha kin na ghembaghemba nanasiye evasiwaeva. Thi gabovaongi gharighariniyeko wolaghiye. Josuwa va i vakathawe Debi na gha kin ngora va i vakatha wenji Hebron na Lakis ghanji kinjigi.

<sup>40-41</sup> Kenani yaghalaniye, valivanjako laghiye iyako, Josuwa na le ragagaithi kaero thi wo. Thi kivwalangi kinjiko iya thi mbaroongi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatavwatae e yaghalako, bobokulu malamoniyeengi, e yalasiko, na bobokuluko ghadighadidiji valivanja e boimako. Josuwa i viva wenji le ragagaithiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wenji Gosen ele valivanja na ve wo Gibiyon e ghaiwabuko.

<sup>42</sup> Josuwa va i kivwalangi kinjingiko na lenji ghamba mbaroko e mbanjako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaithi le gharighariko kaiwanji.

<sup>43</sup> Iyako e ghereiye amba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

## 11

*Josuwa i kivwalangi ghaiwabuko gha kinjigi*

<sup>1</sup> Mbanja Isirel lenji vurigheghe e gaithiko totoniye ve vuthawe Kin Jabim, Heijo e tine, iwaenge i variye utu i wawe Kin Jobab, Madon e tine, na tembe i wa wenjiva kin inanji Simiron na Akisap,



<sup>2</sup> na kinj vavanava inanji e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghalaniyeko e ououko righerighenji, na e ghembaghamba thi ronjalai e njighi ghadidiye Dor ghadidiye.

<sup>3</sup> Tembe i variyeva utu i wa wenji Kenani gharighariniye inanji Joridan valivanja na valivanja, weingiya Amori, Hiti Perisi, Jebusi inanji e bobokulu vanautumaniye, na tembe i wa wenjiya Hivi inanji thiya yaku e Ou Hemon righe Mijipa ele valivanja.

<sup>4</sup> Thi raka mena weinjijanyi lenji ragagaithi lemoyo moli lenji ghanaghanagha ngoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanja momodinji na vavana thiya lonja.

<sup>5</sup> Kinjingike thiyake thi wabwi vatha lenji ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaiti weinjijanyi Isirel.

<sup>6</sup> GIYA LOI i dagewe Josuwa inja, "Thava u mararungi, kaiwae ne ngora vara iyake evole, Ghino GIYA LOI ne ya gabovaonji. Len ragaithi ne thi vakathangi lenji hosinji thiya kuvokuvo na thi nambunji lenji wanja momodina wolaghiye."

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaiti weinjijanyi e mbwa Merom.

<sup>8</sup> GIYA LOI i vakatha Isirel na thi kivwalangi e gaitiko. Thi rakabelengi e ghaiwabuko ghaghad Misrepot Maim na Saidon, na i vorowoko e boimako ve wo gunugu idae Mijipa. Gaitiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye.

<sup>9</sup> Josuwa i vakatha wenji budakai GIYA LOI va le utumawe: i vakathangiya lenji hosiko thiya kuvokuvo na i nambunjiya lenji wanja momodiko wolaghiye.

<sup>10</sup> Va e mbanako iyako Heijo gha kinjiko i mbaronja ghamba rothanavuko thiyako e vanautumako iyako. Vama thi gaitihivo e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaiti Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na

<sup>11</sup> thi gabovaonjiya gharighariniyeko wolaghiye, na thi wonambu ghembako.

<sup>12</sup> Josuwa i mbanivaonjiya ghembaghembako thiyako na gha kinjingiko na i gabovaonjiya gharighariniyeko wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le utuutuwe.

<sup>13</sup> Iyemaenge Isirel mava thi nambunjiya ngolongolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu.

<sup>14</sup> Isirel gharighariniye va thi biginjiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetheghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeko wolaghiye va thi gabovaonji, ma tembe reghava e yawayawaliye thi itete.

<sup>15</sup> Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweva Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwanja. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

<sup>16</sup> Josuwa va i wo thelauko laghiye iyako, ghamba mbarongike thiyake: vanautuma e bobokulunji na e ouou righerighenji, valivanja ghaiwabuko na yaghalako, Gosen le valivangako laghiye na vanautuma e vuruvuru vwatawatae e yaghalako na tembe ngoreiyeva Joridan malamoniye.

<sup>17</sup> Vanautumako iya ve wo ou Halak valivanja e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniyeko.

<sup>18</sup> Josuwa i gaiti weinjijanyi kinjingiko e vanautumako mbanja molao na i gabovaonji.

<sup>19</sup> Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyakuniye gha dagerawe weinjijanyi Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaitiwe na thi gabovaonji.

<sup>20</sup> Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaiti vurigheghe vara weinjijanyi Isirel ghaghad Isirel thi kivwalangi na thi gabovaonji ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

<sup>21</sup> Josuwa vambe i mukuwongiva wabwi vurivurighegheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwongji na ghambaghambanjiko tembe ngoreiyeva.

<sup>22</sup> Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

<sup>23</sup> Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wenğiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbanjako iyako amba gharighariko thi towo e gaiti.

## 12

### *Kinjigi Mosese va i kivwalangi*

<sup>1</sup> Isirel gharighariniye kaerova thi gaiti na thi kivwalangiya gharighari thiya yaku Joridan valivanga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangiya kin theghewo.

<sup>2</sup> Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro.

<sup>3</sup> Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremareniye. Tembe i mbaronava thelauko iya Njighi Maremareniye e boimako, iri Bet Jesimot, e yaghalaniyeko, na ve wo Ou Pisga righe.

<sup>4</sup> Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kin — idae Kin Og. Iye va kin vurivurighegheniye na moumouniye wabwi Repa e tinenji. Va i mbaro wenğiya Astarot na Edrei.

<sup>5</sup> Kinjike iyake va i mbarona valivanga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghemba idae Saleka. Va i mbarona Basan le valivangako laghiye na ve wo valivanga e boimako — Gesu na Maka e lenji valivanga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivanga e yaghalako ghaghad Kin Saihon — Hesbon lenji kin gha ghadiko.

<sup>6</sup> Kinjike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kinjiko lenji ghamba mbarongiko wenğiya wabwike thiyake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vangothiye valivanga, na i tabo lenji ghamba yaku.

### *Kinjigi Josuwa va i kivwalangi*

<sup>7</sup> Josuwa na Isirel gharighariniye thi kivwalangiya kinjiko wolaghiye inanji e ghamba mbarongi Joridan e yalasiniyeko. Thi kivwalangiya kinjigiko iri e ghemba idae Balgad, Lebenon e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatowwe wenği — vuvura iya uu regha.

<sup>8</sup> Iya thelauko Josuwa va i tagaviyaviya na i vatowweko wenği Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivanga e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivanga e boimako, na vuruvuru vwatawatae e yaghalako. Iya valivangako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi.

<sup>9</sup> Isirel gharighariniye thi kivwalangiya kinjike e ghembaghebake thiyake:

Jeriko gha kin

Ai gha kin (ina Betel ghadidiye)

10

Jerusalem gha kin

Hebron gha kin

11

Jamut gha kin

Lakis gha kin

12

Eglon gha kin

Geja gha kin

13

Debi gha kin

Geda gha kin

14

Homa gha kin

Arad gha kin

15

Libina gha kin  
Adulam gha kin  
16

Makeda gha kin  
Betel gha kin  
17

Tapua gha kin  
Hepa gha kin  
18

Apek gha kin  
Lasaron gha kin  
19

Madon gha kin  
Hajo gha kin  
20

Simiron Meron gha kin  
Akisap gha kin  
21

Tanak gha kin  
Megido gha kin  
22

Kades gha kin  
Jokneyam ina Kamel gha kin  
23

Dor gha kin (ina Napot Dor)  
Goyim gha kin ina Gilgal  
24

Tija gha kin.  
Lenji ghanaghanagha theto na regha (31).

## 13

### *Valivaŋga tembene thi wovaŋgiva*

<sup>1</sup> E mbaŋako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, ija, "Kaero u amalaghisari moli, ko iyemaenŋe thelau laghiye mbe inawe ma mba hu wo.

<sup>2</sup> "Valivaŋgake thiyake amba ma hu wo: Piliŋtiya le ghamba mbaroko laghiye na Gesu le ghamba mbaronŋi,

<sup>3</sup> iri e Walaghita Saihori Ijpt valivaŋga e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Piliŋtiya gha kinike theghelima thiya yaku e ghembaghembake thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyaŋgaiye Avi lenji ghamba mbaro.

<sup>4</sup> Valivaŋga e yaghalako, Kenani lenji valivaŋgako laghiye, iri Mera, Saidon lenji valivaŋgako ve wo Apek, Amori ghanji teghala.

<sup>5</sup> Gebal lenji valivaŋgako laghiye; Lebonon laghiyeko valivaŋga e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

<sup>6</sup> "Tembe ngoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebonon Ououniye na Misrepot Maim e ghanji lughawoghawo. Ghino ne ya vagege ranŋiyangi gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwaŋakiki na u tagaviyaviya thelauke iyake na u giya wenŋiya Isirel gharighariniye na lenji ghamba yakuyaku ngora va ya utuma e ghen.

<sup>7</sup> Koino! Mbaŋake u tagaviyaviya thelauke na u giya wenŋiya uu theghesiwona na Manase gha uu vanŋothiye."

### *Thelau Joridan valivaŋga i vorovoro gha tagaviyaviya*

<sup>8</sup> Uu Manase vanŋothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenŋi Joridan valivaŋga e boimako.

<sup>9</sup> Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghambaghadi na ghamba ina e gunuguko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon.

<sup>10</sup> I wa ve wo vara Amon le valivaŋga ghaghadi, na i mbanivao ghembaghamba Kin Saihon va i mbaronŋi, iye Amori lenji kin mbaŋa va i yaku Hesbon e tine na i mbarowe.

<sup>11</sup> Vambe i wova Giliyad, Gesu na Maka lenji valivanḡa. Ou Hemon le valivanḡako laghiye na Basan le valivanḡako laghiye ghaghadi Saleka.

<sup>12</sup> Na tembe ve wova Kin Og le ghamba mbaroko laghiye, iye wabwi Repa moumouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwalanḡiya gharigharike thiyake na i vagege ranḡiyangji.

<sup>13</sup> Ko iyemaenḡe Isirel gharighariniye mava thi vagege ranḡiyangji Gesu na Maka gharighariniye; thiye mbe inanji Isirel e tinenji noroke.

<sup>14</sup> Ko iyemaenḡe Mosese mava i wogiya thelau regha wenḡiya Livai le wabwi. Ngoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenḡiya gharighari lenji vowo mbanja thi bigirawe na thi nambu na i vorowe Giya Isirel lenji Loi.

*Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine*

<sup>15</sup> Mosese va i giya ghamba yakuyakuke iyake wenḡiya uu na uu, uu Rubin e tine:

<sup>16</sup> Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghamba reghava ina e gunuguko gha lughawoghawo, na tembe ve wova malomalonako laghiye i vaghiliya Medeba.

<sup>17</sup> Hesbon tembe i ruva weiyangjiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon,

<sup>18</sup> Jahas, Kedemot, Mepat,

<sup>19</sup> Kiriyatim, Sibma, Jeret Saha ina e bobokulu regha, e gunuguko tine,

<sup>20</sup> Betipeo, Ou Pisga malonalananiyengi, na Bet Jesimot.

<sup>21</sup> I wo ghembaghembako wolaghiye e malamoko na Amori lenji kin, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ngoreiyeva Midiya gha rambarombaroke wolaghiye thiyake: Evi, Rekem, Ju, Hu, na Reba. Thiyake iyake va thi mbaronja valivanḡako iyako Kin Saihon kaiwae.

<sup>22</sup> Weiyangjiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva.

<sup>23</sup> Joridan yalasinieko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghembra nanasiye na laghilaghiye va thi giya wenḡiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

*Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine*

<sup>24</sup> Mosese va i giya ghamba yakuyakuke iyake wenḡiya wabwi na wabwi, uu Gad e tine:

<sup>25</sup> Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vanḡothiye na ve wo Aroeri, Raba boimaniyeko.

<sup>26</sup> Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijpa na Betonim, iri Mahanaim na ve wo Deba gha ghadiko.

<sup>27</sup> Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kin Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasinieko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili.

<sup>28</sup> Ghembaghembra laghilaghiye na nanasiyeke thiyake va thi giya wenḡiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

*Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine*

<sup>29</sup> Mosese va i wogiya thelauko iyako valivanḡa wenḡiya wabwi na wabwi, uu Manase vanḡothiye na lenji ghamba yakuyaku.

<sup>30</sup> Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghembra nanasiye ghembraewona, iyava mbanja regha Jai i kivwalanḡi na i wo valivanḡako iyako. Va mbanja regha Kin Og, Basan e tine i mbaronja iya valivanḡako iyako.

<sup>31</sup> Va i wo Giliyad vanḡothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kin Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivanḡako iyako va i wogiya weya uu Maki, iye Manase nariye.

<sup>32</sup> Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanḡa i vorovoro mbanja va ina Mowab e malamoniye.

<sup>33</sup> Ko iyemaenḡe Mosese mava i wogiya mun thelau regha wenḡiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena wenḡiya Isirel gharighariniye mbanja ne thi vakatha vowo weya GIYA LOI.

## 14

*Josuwa i tagaviyaviya thelauko laghiye e Walaghita Joridan valivannga i njanja i wogiya wejgiya Isirel gharighariniye*

<sup>1</sup> Iyake i govambwara va ngoronga na thi giya Kenan thelauniyeke — Joridan yalasinieko thi wogiya wejgiya Isirel gharighariniye. Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivanngi, thi giya thelauko wenji Isirel gharighariniye.

<sup>2</sup> Mbanja va thi giya ghamba yakuyaku wenji wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wenji, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese.

<sup>3-4</sup> Mosese kaerova i giya ghamba yakuyaku wenji uu theghewo na uu reghava vangothiye, Joridan valivannga e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipireim.) Iyemaenge, Mosese mava i wogiya ghamba yakuyaku regha wenji uu Livai e valivanngako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghamba laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana.

<sup>5</sup> Isirel gharighariniye va thi giya lenji thelauko e valivanngako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosese.

*Josuwa i wogiya ghamba Hebron weya Keleb*

<sup>6</sup> Mbanja regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbanja vamba inanji Gilgal e tine. Gharigharike thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa inja, "Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbanja va inanda Kades Beniya e tine.

<sup>7</sup> Ghino wo theghathegga vama i wo ghwevari mbanja GIYA LOI le rakakaiwo, Mosese va i variyengo Kades Beniya e tine va ranji na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbanja ya njoghawe, ya wonjogha toto emunjouruwe amalaghiniye budakai va ya thuwe e marangu.

<sup>8</sup> Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wenji gharighariko wolaghiye. Iyemaenge, ghino va varemjinje moli Giya lo Loi.

<sup>9</sup> Iya kaiwae Mosese i tholo na i dagera e ghino, inja, 'Iya vara thelauna mendava vo longanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u varemjinja Giya lo Loi e gharenina laghiye.' "

<sup>10</sup> "Wo u thuwe, noroke kaero theghathegga kaero ghwevari na umbolima iko mbanja GIYA LOI va i utu giya utuutuko iyako weya Mosese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lolonga e vuruvuru vwatawatae, na GIYA LOI, ngoreiye va le dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwengo noroke! Wo theghathegga kaero i wo ghewena na umbolima (85)

<sup>11</sup> na lo vurigheghe noroke mbe ngora vara Mosese vamba e yawayawaliye na i variyengo ya mena gheke. Lo vurighegheke mbe valikaiwanngu enge ya wa gaithi kaiwae o ya vakathava the bigithan.

<sup>12</sup> Iya kaiwae noroke mau vatomwe enge wengo vanautumake e ououniyeke iya GIYA LOI va i dagerake wengo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko iyemaenge GIYA LOI ne i thalavungo na ya vagege rangiyangji ngoreiya va injako."

<sup>13</sup> Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku.

<sup>14</sup> Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i varemjinje na i ghambu GIYA LOI, Isirel lenji Loi.

<sup>15</sup> Hebron vambe idae Kiriyat Aba, iye va lolo laghiye regha wabwi Anak e tine.

## 15

*Thelauko iya Juda le wabwiko va thi wo*

<sup>1</sup> Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyeke: Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatawata idae Jin e yaghalako.

<sup>2</sup> Iya teghalako valivannga e yaghalako ve wo Njighi Maremareniye ghaghadiko.

<sup>3</sup> I rena e yaghalaniyeke, iri Akrabim Ghambarena na ve wo Jin. I ruku rena Kades Beniya e yaghalaniyeke, i ghathara Hesron i voro Ada, i lonnga na i ghembaya Kaka.

<sup>4</sup> I lonɓa na i ghembeya Asimon na i mbele mbwa regha ngora Ijipt ghaɓhadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaɓhad vara iyako, valivaŋga e yaghalako.

<sup>5</sup> Njighi Maremareniye e boimako iye teghala, i voro ve wo Joridan na i mena i wo ngora i varanɓikowe.

Ghaiwabuko gha teghala i ri gheko

<sup>6</sup> i wa ve wo Bet Hogila, i reŋa Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye).

<sup>7</sup> Teghalako i ri Ako Malamoniye i voro Debi, na i lonɓa na i ghembeya ghaiwabuko, Gilgal gha ghaoko, amba i ghembeya Adumim Ghambareŋa, valivaŋga e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyeŋgi na ve ranɓi En Rogel.

<sup>8</sup> Amba i mbeleya Hinom Malamoniye, i reŋa e bobokulu regha e yaghalaniyeko ngora Jebusi wa thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivaŋga e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko.

<sup>9</sup> Amba teghalako e ouko vwatae i lonɓa na i ghemba Mbwa Nepitowa na ve ranɓi e ghembaghemba laghilaghiye Ou Epron ghadidiye. Gheko amba i lonɓa na i ghemba Baala (o Kiriyat Jeyarim).

<sup>10</sup> Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina.

<sup>11</sup> Teghalako i wa ve reŋa Ekron bobokuluniye e ghaiwabuko. I lonɓa na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabaniil. Teghalako ve ranɓi vara e Njighi Meditareiniyan.

<sup>12</sup> Teghala e yalasiko, iye Njighi Meditareiniyan weiye njighiko ghadidiye.

Iya vara teghalaŋgike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

*Keleb i kivwalaŋgiya ghembaghemba ghembauiwoke thiyake — Hebron na Debi*

<sup>13</sup> Ngoreiya GIYA LOI va i utu giya weya Josuwa, iya valivaŋgako va i wogiya weya Juda, ghadidiye regha i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghembake iyake Aba, Anak ramae ghambae.

<sup>14</sup> Keleb i vagege ranɓiyaŋgiya Anak orumburumbuwe e ghembako tine — wabwi Sesai, Ahiman, na Talimai.

<sup>15</sup> Amba i wareri gheko na ve gaiti weŋgiya gharighari thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa).

<sup>16</sup> Keleb iŋa, “Thela thoŋgo i kivwalaŋgiya Kiriyat Sepa na i wo ghembako ne ya vanɓu giya yawarumbunguke, Akisa, weya amalaghiniye na i vanɓu.”

<sup>17</sup> Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalaŋgiya ghembako iyako, iya kaiwae Keleb i vanɓu giya yawarumbuwe Akisa weya amalaghiniye na i vanɓu.

<sup>18</sup> Mbaŋa ghe gha mbaŋa Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i nanɓoya thelau, ghamba kaiwo weya ramae. Mbaŋa Akisa i nja ele donɓikiko, Keleb i vaito iŋa, “Ne ya vakatha budakai kaiwan?”

<sup>19</sup> I gonjoghawe, iŋa, “Kaero mendava u wogiya thelau e ghino ina e valivaŋga ma mbwa inawe. Iya kaiwae nuwanguiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

*Juda ghembaghembaŋiye laghilaghiye*

<sup>20</sup> Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku.

<sup>21</sup> Ghembaghemba laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ngora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu,

<sup>22</sup> Kina, Dimona, Adada,

<sup>23</sup> Kades, Hajo, Itinan,

<sup>24</sup> Jip, Telem, Beyalot,

<sup>25</sup> Hajo Hadata, Kiriyot Hesron (o Hajo)

<sup>26</sup> Amam, Sema, Molada,

<sup>27</sup> Haja Gada, Hesmon, Betipelet,

<sup>28</sup> Haja Sual, Beyasiba, Bijiyotiya,

<sup>29</sup> Baala, Iyim, Ejem,

<sup>30</sup> Elitolad, Kesil, Homa,

<sup>31</sup> Jikilag, Madimana, Sanisana,

<sup>32</sup> Lebaot, Silhim, Ain, na Rimon. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayeiwu na ghambasiwo weinjiyanjiya ghembaghemba nanasiye evasiwanji.

<sup>33</sup> Ghembaghemba inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina,

<sup>34</sup> Janoa, En Ganim, Tapua, Enam,

<sup>35</sup> Jamut, Adulam, Soko, Ajeka,

<sup>36</sup> Saaraim, Aditaim, Gedera na Gaderotaim. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembavari weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>37</sup> ghembaghembake thiyake vambe inanjiva gheko: Jenan, Hadasa, Migidal Gad,

<sup>38</sup> Dileyan, Mijipa, Jokitil,

<sup>39</sup> Lakis, Bojikat, Eglon,

<sup>40</sup> Kabon, Lamas, Kitilis,

<sup>41</sup> Gederot, Betidagon, Naama, na Makeda. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>42</sup> Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan,

<sup>43</sup> Ipita, Asina, Nejib,

<sup>44</sup> Keila, Akijib, na Maresa. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>45</sup> Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weijangiya ghembaghemba nanasiye,

<sup>46</sup> na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadidiye, i ri Ekron na ve wo Njighi Meditareiniyan.

<sup>47</sup> Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjijangiya ghembaghemba nanasiye ve wo Ijpt gha teghalako, e mbwa regha na Njighi Meditareiniyan ghadidiye.

<sup>48</sup> E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko,

<sup>49</sup> Dana, Kiriya Sepa, (o Debi),

<sup>50</sup> Anab, Esitemo, Anim,

<sup>51</sup> Gosen, Holon, na Gilo. Ghembaghemba laghilaghiye ghembayaworo na ghembara, weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>52</sup> Ghembaghembake thiyake vambe inanjiva gheko: Arab, Duma, Esan,

<sup>53</sup> Janim, Bet Tapua, Apeka,

<sup>54</sup> Humta, Hebron, na Jiyo: ghembaghemba laghilaghiye ghembasiwo, weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>55</sup> Ghembaghembake thiyake vambe inanjiva gheko: Mayon, Kamel, Jip, Juta,

<sup>56</sup> Jesiril, Jokidim, Janoa,

<sup>57</sup> Kein, Gibeya na Timina. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>58</sup> Ghembaghembake thiyake vambe inanjiva gheko: Halhul, Betiju, Gedo,

<sup>59</sup> Marat, Betanot, na Eltekon. Ghembaghemba laghilaghiye lenji ghanaghanagha ghembawona, weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>60</sup> Ghembaghembake thiyake vambe inanjiva gheko: Kiriya Baal (o Kiriya Jeyarim), na Raba. Ghembaghemba laghilaghiye ghembaiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

<sup>61</sup> E vuruvuru vwatawatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka,

<sup>62</sup> Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjijangiya ghembaghemba nanasiye evasiwanjiva.

<sup>63</sup> Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege rangijangiya Jebusi gharighariniye. Gharigharike thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjijangiya Juda gha uu gharighariniye.

## 16

*Uu Ipireim na uu Manase vanoghothiye lenji ghamba yakuyaku*

<sup>1</sup> Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longa na i ghembeya ghaiwabuko e vuruvuru vwatawata, i gathara e bobokulu vanautumaniye na ve wo Betel.

<sup>2</sup> Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe.

<sup>3</sup> Kaero i lonnga na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghad Njighi Meditareiniyan.

<sup>4</sup> Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

*Uu Ipireim lenji ghamba yakuyaku*

<sup>5</sup> Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i lonnga na i ghembeya boimako, i wa ve wo Bet Horon Yavoro,

<sup>6</sup> na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivannga e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na itetenja iyako na i lonnga ghembeya boimako na ve wo Janoa.

<sup>7</sup> Amba iri Janoa na i lonnga na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan.

<sup>8</sup> Teghalako i lonnga na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wengiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku,

<sup>9</sup> weye ghembaghamba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenge vama i wogiya wengiya uu Ipireim.

<sup>10</sup> Ko iyemaenge mava thi vagege rangiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjijangi ghaghad mbanjake iyake, ko iyemaenge thi vavothanangi na thi tabo lenji rakakaiwobwagangi.

## 17

<sup>1</sup> Thelauko regha iya Joridan valivannga e yalasiko va i giya wengiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ngamangama laghiyeninji na iye ragagaiti thovuye regha, iya kaiwae Giliyad na Basan, Joridan valivannga e boimako va i wo na le ghamba yakuyaku.

<sup>2</sup> Thelau ina Joridan valivannga e yalasiko va i giya wengiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiye tari regha na regha umbalinji.

<sup>3</sup> Jelophehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelophehad mava ele nganga ghimoghimoru, ko iyemaenge vambe i ghambingi enge wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija.

<sup>4</sup> Wanakauke thiyake thi raka weya Eliyesa, iye ravowovowo, Josuwa Nan nariye na randevivangi, na thiya, "GIYA LOI kaerova i dage weya Mosese ne hu wogiya weime, tembe ngoreiyeva lama bodabodako ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku." Kaero ngoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wengi, ngoreiya va thi giya wengiya lenji bodaboda ghimoghimoruko.

<sup>5-6</sup> Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghitae Joridan valivannga e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivannga e boimako.

<sup>7</sup> Uu Manase lenji ghamba yakuyaku iri Asa ele valivannga ve wo Mikimetat, Sekem valivannga e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ngora gharighari thiya yakuwe.

<sup>8</sup> Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenge ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wengi.

<sup>9-10</sup> Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varangi Meditareiniyan. Manase le valivannga ina e mbwa Kana valivannga ghaiwabuko, ko iyemaenge e yaghalako ghembaghamba laghilaghiye vavana inanjiwe, uu Ipireim wengi, othembe va ina Manase ele valivannga tine. E ghaiwabuko Manase weye uu Asa ghanjighad regha, na e ghaiwabuko na boimako Manase gha teghalako regha weye wabwi Isaka.

<sup>11</sup> Isaka na Asa e lenji valivangako tine ghembaghamba laghilaghiye vavana nanjiwe, uu Manase wengi. Ghembaghembake thiyake: Bet San na Ibiliyam, na ghembaghamba nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghadiye), Endo, Tanak, Megido, na ghembaghamba nanasiye evasiwanji.

<sup>12</sup> Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiya yaku e ghembaghembako thiyako tinenji, kaiwae Kenani gharighariniye vambe thi rovurighegheja vara thiya yaku wengi.



<sup>13</sup> Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege rangiyangi, vama thi vakathangi enge rakakaiwobwaga wengi.

<sup>14</sup> Josep orumburumbuye thi dage weya Josuwa, thiŋa, “Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama gamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime.”

<sup>15</sup> Josuwa i gonjogha wengi iŋa, “Thoŋgo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji gamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji gamba yakuyakuko e tine.”

<sup>16</sup> Josep orumburumbuye thi gonjoghawe thiŋa, “Vanautumako e ououniyeko ma valikawame, na Kenani gharighariniye iya thiya yaku e malamongiko lenji wanŋa momodi thi vakathangi e aiyan. Iya thiya yakuko Bet San na ghembaghamba evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye.”

<sup>17</sup> Josuwa i dage wengiyya uu Ipireim na uu Manase valivanŋa e yalasiko, iŋa, “Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva.

<sup>18</sup> Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi gamba yakuyaku e valivanŋa regha na ve wo valivanŋa regha. Iya Kenani gharighariniyeko ne hu vagege rangiyangi, othembe lenji wanŋa momodinjgi ŋginaunjiya aiyan na thiye tembe gharighari vurigheghengiva.”

## 18

### *Josuwa i giyavuna thelauko wabwiko vavana wengi*

<sup>1</sup> Mbaŋa kaero thi kivalanŋiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko.

<sup>2</sup> Isirel gharighariniye uu theghepiri vamba inanjiwe, ma vamba e lenji gamba yakuyaku e thelauko iyako tine.

<sup>3</sup> Josuwa i vaitonjiya Isirel gharighariniye, iŋa, “Ne hu roroghaha mbaŋa le molomolao ŋgoronŋa, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbumi lenji Loi, vama i wogiyako e ghemi?”

<sup>4</sup> Hu tuthinjiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya variyenji thi raka na vethi righiya thelauko na thi teninji e wabwi regha iya. Amba thi raka njoghama e ghino.

<sup>5</sup> Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivanŋako e ghaiwabuko.

<sup>6</sup> Hu rori njoŋa lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae.

<sup>7</sup> Iyemaenŋe uu Livai mane thi wo lenji gamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA LOI. Na tembe ngoreiyeva wabwike thiyake: Gad, Rubin na Manase vangothiye kaerova thi wogiya lenji gamba yakuyaku Joridan valivanŋa e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya wengi.”

<sup>8</sup> Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbaŋa Josuwa i utuvao utuutuke iyake wengi: “Hu raka na vohu righiya thelauna na hu rori njoŋa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.”

<sup>9</sup> Kaero ghimoghimoruma thi raka na vethi vakatha ngoreiya me utugiyama wengi. Thi rori njogha utuutuniyeko ŋgoronŋa methi giya na thiŋa e uu theghepiriko na tembe ŋgorava ghembaghamba regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine.

<sup>10</sup> Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wengiyya Isirel, uu na uu iya ma mba e lenji gamba yakuyakuko.

### *Wabwi Benjamin lenji ghamba yakuyaku*

<sup>11</sup> Varivarima variwoma thi woranjiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wengi va ina uu Juda na uu Josep ghanjilughawoghawo.

<sup>12</sup> E ghaiwabuko ghanji teghala iri Joridan, i voroŋa malomalona Jeriko e ghaiwabuniyeko, i lonŋa na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve ranji e vuruvuru vwatavwatae Bet Aven e tine.

<sup>13</sup> Iri gheko i lawa ve wo malomaloŋa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarot Ada, i voroŋa ou regha e yaghalako, Bet Horon Bode/Raberabe.

<sup>14</sup> E bobokuluko i loŋga na i ghembeŋa Bet Horon e yaghalako, teghalako i wa e yaghalako valivaŋga e yalasiko na ve ranġi Kiriyaŋ Baal (o Kiriyaŋ Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivaŋga e yalasiko.

<sup>15</sup> Teghala valivaŋga e yaghalako iri Kiriyaŋ Jeyarim ina e yalasiko na ve ranġi e mbwarowou Nepitowa.

<sup>16</sup> I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I loŋga na ghemba yaghalako i ghatara Hinom Malamoniye, Jebusi ghadiye e yaghalaniyeko na i ghembeŋa En Rogel.

<sup>17</sup> Teghalako i mwanavathawo, i loŋga na i ghemba ghaiwabuko ve wo En Semes na mbowa i wawa ve wo Gelilot Adumim Pas/Ghambareŋa valivaŋgava. Teghalako i loŋga i nja ve wo Vari Bohan — Bohan iye va Rubin nariye.

<sup>18</sup> Iri gheko, teghalako i loŋga na i ghembeŋa ghamba Bet Araba ghaiwabuko ghaghadi na i nja Walaghitae Joridan gunuguniye.

<sup>19</sup> Amba i loŋga na i ghembeŋa Bet Hogila gharere vwatae valivaŋga ghaiwabuko na ve ranġi e garoworu regha Njighi Maremarenieye e ghaiwabuko, Joridan ve varangikowe e yaghalako. I yake teghala e yaghalako.

<sup>20</sup> Joridan i tabo na teghala valivaŋga e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadiŋgi.

<sup>21</sup> Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:

Jeriko, Bet Hogila, Emek Keji,

<sup>22</sup> Bet Araba, Jemaraim, Betel,

<sup>23</sup> Avi, Para, Opira,

<sup>24</sup> Kepara Amon, Opini na Geba. Ghembaghemba laghilaghiye ghambayaworo na ghembaiwo na ghembaghemba nanasiyeva evasiwanji.

<sup>25</sup> Ghembaghembake thiyake tembe ngoreiyeva: Gibiyon, Rama, Berot,

<sup>26</sup> Mijipa, Kepira, Moja,

<sup>27</sup> Rekem, Ipel, Tarala,

<sup>28</sup> Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyaŋ Jeyarim. Ghembaghemba laghilaghiye ghembayaworo na ghembavari na ghembaghemba nanasiye vavanava evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

## 19

### *Simiyon le ghamba yakuyaku*

<sup>1</sup> Varivarima variiwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine.

<sup>2</sup> Ghembaghembake thiyake va inanji e tine:

Beyasiba, Molada,

<sup>3</sup> Haja Sual, Baala, Ejem,

<sup>4</sup> Elitolad, Betul, Homa,

<sup>5</sup> Jikilag, Bet Makabot, Haja Susa,

<sup>6</sup> Bet Lebaot na Saruhen. Ghembaghemba laghilaghiye ghembayaworo na ghembato na ghembaghemba nanasiye evasiwanjiva.

<sup>7</sup> Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghemba laghilaghiye ghembavari na nanasiye tembe evasiwanjiva.

<sup>8</sup> Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivaŋga e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

<sup>9</sup> Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwalaŋgi, iya kaiwae va thi wogiya valivaŋga regha wenġiya Simiyon gha wabwi.

### *Sebulon (Jebulon) gha tari lenji ghamba yakuyaku*

<sup>10</sup> Varivarima variiwoma thi woranġiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid.

<sup>11</sup> Gheko teghalako i loŋga na i ghembeŋa yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivaŋga e boimako.

<sup>12</sup> Sarid valivaŋga regha teghalako i loŋga na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya.

<sup>13</sup> Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeya Ney a gha hawoko i loŋga na i ghembeya Rimon.

<sup>14</sup> E ghaiwabuko, teghalako i loŋga na i ghembeya Hanaton, na ve ghad Ipita El malamoniye.

<sup>15</sup> Na ghembaghembake thiyake tembe inanjiweva: Katat, Nahalal, Simiron, Aidala, na Betilehem: ghembaghemba laghilaghiye ghembayaworo na ghembaiwo na ghembaghemba nanasiye evasiwanjiva.

<sup>16</sup> Ghembaghembake laghilaghiye thiyake na ghembaghemba nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Isaka gha tari lenji ghamba yakuyaku*

<sup>17</sup> Varivarima variiwoma thi woraŋgiya wabwi Isaka, uu na uu thi tabo wabwivarinji thi wo lenji ghamba yakuyaku.

<sup>18</sup> Ghamba yakuyakuko iyako i wo Jejiril, Kesulot, Sunem,

<sup>19</sup> Haparaim, Siyon, Anaharat,

<sup>20</sup> Rabbit, Kisiyon, Ebes,

<sup>21</sup> Remet, En Ganim, En-Hada, Betipajeji,

<sup>22</sup> teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghemba laghilaghiye ghembayaworo na ghembawona weiye ghembaghemba nanasiye evasiwanji.

<sup>23</sup> Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghemba nanasiye thiyake.

*Asa gha uu lenji ghamba yakuyaku*

<sup>24</sup> Varivarima variiwoma thi woraŋgiya Asa gha wabwi, uu na uu thi tabo wabwili-maninji thi wogiya lenji ghamba yakuyaku.

<sup>25</sup> Lenji ghamba yakuyakuko va i mbaningiya:

Helikat, Hali, Beten, Akisap,

<sup>26</sup> Alam Melek, Amad, na Misal. Teghala valivanga e yalasiko i mbaningiya Kamel, na Siho Libinat.

<sup>27</sup> Amba i mwanavathawo na i loŋga na i vorowoko e boimako, ghamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i loŋga na i ghembeya ghaiwabuko ve wo Kabul,

<sup>28</sup> Ebron Rehob, Hamon, na Kana ghaghad Saidon.

<sup>29</sup> Ghamba ghadiko ve njogha na ghamwae i ghembeya Rama na ve wova Taiya — ghemba gha gana vurivurighheheniye. Amba i loŋga na i ghembeya Hosa, e yalasiko na ve ghad Njighi Meditareiniyan. Tembe i wova Akijib,

<sup>30</sup> Uma, Apek, na Rehob. Ghembaghemba laghilaghiye ghembayeivo na ghembaiwo na ghembaghemba nanasiye evasiwanjiva.

<sup>31</sup> Ghembaghembake laghilaghiye na nanasiye thiyake inanji e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Napitalai le wabwi lenji ghamba yakuyaku*

<sup>32</sup> Varivarima variiwoma thi woraŋgiya Napitalai gha wabwi, uu na uu thi tabo wabwivonaningi thi wogiya lenji ghamba yakuyaku.

<sup>33</sup> Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaananim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan.

<sup>34</sup> Gheko, teghalako i loŋga na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako.

<sup>35</sup> Ghembaghemba laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret,

<sup>36</sup> Adama, Rama, Hajo,

<sup>37</sup> Kades, Edrei, En Hajo,

<sup>38</sup> Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghemba laghilaghiye ghembayaworo na ghembasiwo na ghembaghemba nanasiye evasiwanjiva.

<sup>39</sup> Ghembaghemba laghilaghiye na nanasiye thiyake va inanji e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

*Den gha uu lenji ghamba yakuyaku*

<sup>40</sup> Varivarima variiwoma thi woraŋgiya Den gha wabwi, uu na uu thi tabo wabwipirinini thi wogiya lenji ghamba yakuyaku.

<sup>41</sup> Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes,

<sup>42</sup> Salbim, Aijalon, Itila,

<sup>43</sup> Elon, Timina, Ekron,

<sup>44</sup> Eliteke, Gibeton, Baalat,

<sup>45</sup> Jehud, Beneberak, Gat-Rimon,

<sup>46</sup> Me Jakon na Rakon tembe ngoreiyevea ghambambaro, Jopa ele valivannga.

<sup>47</sup> Ko iyemaenje mbanja Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaiti Les na thi kivwalangi. Thi gabongiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida.

<sup>48</sup> Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Josuwa le ghamba yakuyaku*

<sup>49</sup> Mbanja Isirel lenji randevivanngiko kaero thi giyavao thelauko iyako wenjiya uu na uu, wabwi Isirel e tinenji, amba thi wogiya Josuwa Nan nariye le ghamba yakuyaku.

<sup>50</sup> Ngoreiya GIYA LOI va i utu giya wenji, thi wogiya weya Josuwa ghembra laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

<sup>51</sup> Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivanngi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variwoko lenji govambwara GIYA LOI le renuwanja Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

## 20

*Ghembaghembra laghilaghiye lolo i vo na ve kubarowe thonjo i tagavamare thavwiya gheu regha*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa inja,

<sup>2</sup> “U dage wenjiya Isirel gharighariniye thi tuthingiya ghembaghembra ghamba kubaro ngoreiye vama ya utugiya weya Mosese na i utu giya e ghen.

<sup>3</sup> Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thonjo i tamwetamwewe lithi kaiwae.”

<sup>4</sup> “Mbanja ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wenjiya ghembako giyagiyanie budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe.

<sup>5</sup> Thonjo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiya ne thi ndevanjo giyanje, mbala thi vanguthuwolenje, kaiwae enje mo unighi thavwiya ghanuko, ma me wein len gharegaiti.

<sup>6</sup> Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe.”

<sup>7</sup> Kaero thi vakatha ngoreiya iyako. Joridan valivannga i njanja e yalasiko thi tuthingiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku.

<sup>8</sup> Joridan valivannga i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatavwatae valivannga e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine.

<sup>9</sup> Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniyeke wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thonjo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thonjo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

## 21

*Ghembaghembra Livai gha uu lenji ghamba yakuyaku*

<sup>1</sup> Amba wabwi Livai, uu na uu lenji randevivanngi, thi raka mena wenjiya Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivanngi,

<sup>2</sup> Sailo, Kenani e tine, thiya, “GIYA LOI va i utura weya Mosese, inja, ‘Hu giya ghembaghembra weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.’”

<sup>3</sup> Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wengi wabwi Livai ghembaghempa vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

<sup>4</sup> Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowovowonji na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wengiya wabwike thiyake — Juda, Simiyon na Benjamin.

<sup>5</sup> Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wengiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

<sup>6</sup> Uu Gereson va thi wogiya wengi ghembaghempa ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanja e boimako.

<sup>7</sup> Uu Merari va thi wogiya wengi ghembaghempa ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

<sup>8</sup> E varivarike variiwoke lenji woranjiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wengi ngora GIYA LOI va le utuutu weya Moses.

<sup>9</sup> Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake:

<sup>10</sup> wengiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji woranjiya.

<sup>11</sup> Va thi giya wengiya ghembaghempa thiyake: Kiriyaat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye).

<sup>12</sup> Ko iyemaenge ghembaka laghiye iyako na thetheghaniko lenji ghamba ghan weiye ghembaghempa nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

<sup>13</sup> Vama thi wogiya Hebron (iye ghempa laghiye ratagavamare lenji ghamba kubaroo) na e vwata mbowo thi giyava thiyake wengiya Eron orumburumbuye: Libina,

<sup>14</sup> Jati, Estemowa,

<sup>15</sup> Holon, Debi,

<sup>16</sup> Ain, Juta na Bet Semes, weiye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanji wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

<sup>17</sup> Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wengi: Gibiyon, Geba,

<sup>18</sup> Anatot na Alimon weiye thetheghan lenji ghamba ghan.

<sup>19</sup> Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wengiya ravowowowo thi rimbun weya Eron.

<sup>20</sup> Kohat gha uu vavana thi giya ghembaghempa laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

<sup>21</sup> inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaroo) na Geja,

<sup>22</sup> Kibijaim na Bet Horon, ghembavari weiye thetheghan lenji ghamba ghani.

<sup>23</sup> Na tembe ngoreiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton,

<sup>24</sup> Aijalon na Gat Rimon, ghembavari weiye thetheghan lenji ghamba ghan.

<sup>25</sup> Manase gha wabwi lenji valivanga e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weiye thetheghan lenji ghamba ghan.

<sup>26</sup> Iya vara ghembayaworoke thiyake weinji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

<sup>27</sup> Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mban lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaroo) na Be Estera, ghembaiwo weiye thetheghan lenji ghamba ghan.

<sup>28</sup> Wabwi Isaka lenji ghamba yakuyaku e tine thi mban ghembaghempa ghembavarike thiyake: Kisiyon, Dabarat,

<sup>29</sup> Jamut na En Ganim, weiye thetheghan lenji ghamba ghani.

<sup>30</sup> Wabwi Asa lenji ghamba yakuyaku e tine thi mban ghembavarike thiyake: Misal, Abidon,

<sup>31</sup> Helika na Rehob, weiye thetheghan lenji ghamba ghan.

<sup>32</sup> Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weye thetheghan lenji ghamba ghani (ratagavamare lenji ghamba kubaro), Hamot Do, na Katan, weye thetheghan lenji ghamba ghani.

<sup>33</sup> Uu regha na regha Gereson e tine, thi mbaningiya ghembayaworo na ghembatoto, weye thetheghan lenji ghamba ghan.

<sup>34</sup> Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wengiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata,

<sup>35</sup> Dimina na Nahalal, weye thetheghan lenji ghamba ghan.

<sup>36</sup> Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji,

<sup>37</sup> Kedemot na Mepat, weye thetheghan lenji ghamba ghan.

<sup>38</sup> Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaro), Mahanaim,

<sup>39</sup> Hesbon na Jaje, weye thetheghan lenji ghamba ghan.

<sup>40</sup> Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

<sup>41</sup> Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanzi Isirel gharighariniye e lenji ghamba yakuyaku tine ghembaevari na ghembawa, weye thetheghan lenji ghamba ghan e ghadidinji.

<sup>42</sup> Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanjiva e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

*Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine*

<sup>43</sup> Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wengiya Isirel gharighariniye orumburumbunji. Mbanja kaero thi wo ghamba yakuyakuko iyako amba thiya roghanawe.

<sup>44</sup> GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivangako laghiye iyako e tine, iya GIYA LOI vama i dagerako wengiya orumburumbunji ne i wogiya wengi. Ma tembe ghanjithighiyangiko regha i yondo viri na i gathiva wengi, kaiwae GIYA LOI kaerova i vakathangi na thi kivwalavaonji.

<sup>45</sup> GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wengi.

## 22

*Wabwi theghewo na Manase gha uu vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Amba Josuwa i kula vathangiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye,

<sup>2</sup> na i dage wengi ina, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathangi, na tembe ngoreiyeva hu hambugha bigibigike wolaghiye ghino va ya utuna na hu vakatha.

<sup>3</sup> Kaero mbanja molao moli ghaghad vara mbanjake iyake, ma mbanja regha hu goriwoyathungiya lemi vali bodaboda Isirel gharighariniye. Iyemaenge, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha.

<sup>4</sup> Mbanjake iyake Giya lemi Loi kaero i wogiya towo wengiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyako e ghemi Joridan valivanga e boimako.

<sup>5</sup> Ko iyemaenge mbe hu njimbukiki wagiyawe budakaiya GIYA LOI va utuna e ghemi, hu vakatha na hu hambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va ina, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’”

<sup>6</sup> Amba Josuwa i giya ghanjidagemwaewo na i variyengi thi raka njogha e lenji ghamba yakuyaku.

<sup>7</sup> Wengiya wabwi Manase vangothiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivanga e boimako, na wengi vangothiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivanga e yalasiko weinjinyangiya lenji vali bodaboda. Mbanja kaero i giyavao ghanjidagemwaewo, i variyengi na

<sup>8</sup> ina, “Hu raka njogha e lemi ghamba yakuyaku weye lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na aiyana, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wengiya lemi vali bodaboda iya mendava hu mban wengiya ghami rathighiyangina.”

<sup>9</sup> Kaero gharighariko thiyee wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewarerina lenji ghamba yakuyaku. Thi raka itetenangiya lenji vali Isirel

gharighariniye Sailo, Kenani e thelauniye, na thi warerina mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosese.

*Ghamba vovo Joridan e ghadidiye i womena vuyowo*

<sup>10</sup> Mbanja wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Gelilot, ina Joridan valivanga e yalasiko, kaero thi vatada ghamba vovo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye.

<sup>11</sup> Mbanja lenji vali Isirel gharighariniyeke thi lonjwe vaidiya iyako, thinja, “Wo hu vandenje! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vovo Gelilot e tine, Joridan ghadidiye ghinda ela valivangake.”

<sup>12</sup> Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivanga e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjiyangiya wabwiko theghewo na Manase vangothiye iya weinjiyangi valivanga e boimako.

<sup>13-14</sup> Amba gharighari inanji wabwi theyaworoma e tinenji thi variyengiya gharighari vavana wenggiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiyake, ghanji yavwatata i laghiye e uu regha na regha tinenji.

<sup>15</sup> Mbanja thi raka mena Giliyad ele valivanga, wenggiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wengi thinja,

<sup>16</sup> “GIYA LOI le gharighari e idanji wo utu wenga. Buda kaiwae hu goriwoyathu GIYA LOI na hu vatada ghamba vovo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako?”

<sup>17</sup> Wo hu renuwana tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabonjiya gharighari lemoyo moli. Iyako kaiwae mbanjake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako?

<sup>18</sup> Na e mbanjake iyake kaero hu botewava GIYA LOI gha ghambu? Thonngo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wenggiya Isirel gharighariniye.

<sup>19</sup> Thonngo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenge thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu vatada ghamba vovo mbe ghemi kaiwami, naka ghamba vovoko iya Giya la Loi kaiwaeko, iya kaero inakowe.

<sup>20</sup> Hu renuwanjakiki mbanja Eikan Jera nariye mava i ghambugha mbaro. GIYA LOI va i dage weinda na inja, ‘Hu mukuwo bigibigina wolaghiye, e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA LOI i wogiya vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enge i vaidiya mare.”

*Wabwi inanji Joridan valivanga i vorovoro thi vamanjamanjalana ghamba vovoko kaiwae*

<sup>21</sup> Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wenggiya randeviva wabwi regha na regha wengi, na uu regha na regha valivanga e yalasiko e tinenji, thinja,

<sup>22</sup> “Loi mbe Reghaenge Vurivurighgheniye! Iye Giya! Loi mbe Reghaenge Vurivurighgheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thonngo menda wo goriwoyathu na ma wo vatada lama lonjweghathi weya GIYA LOI, mbema hu gabovaoime enge!”

<sup>23</sup> Thonngo ma menda wo ghambugha GIYA LOI na wo vatada ghamamberegha lama ghamba vovo na wo njambu lama vovowe, o wo vakaiwona lama mwaewo wit mbombouyewe o lama mwaewo vighathi vovoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime.”

<sup>24</sup> “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i menamenako orumburumbumi tha muyaiko ne thi dage wenggiya ghime orumburumbume na thinja, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi?’

<sup>25</sup> Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ Mbawatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu.”

<sup>26</sup> “Iya kaiwae wona, ‘Wo ra vatada ghamba vovo, ko ma wona mwaewo ghamba njambu o vovo kaiwae.’

<sup>27</sup> Ko iyake, ngoreiya nono ghime na ghemi e ghandu lughawoghawo na tha na tha muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weye mwaewo gha ghambu kaiwae, na weye vovo na vighathi ghanjinmwaewa

kaiwaeva. Ambane mbanja muyaiko orumburumbumi mane valikaiwanji thi dage wenjiya ghime orumburumbume na thiya, 'Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.' "

<sup>28</sup> "Va lama renuwaŋa wona, 'Thongo nevole i yomara ngoreiyako, orumburumbume valikaiwanji ne thi thombe wenji ngoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vovo GIYA LOI kaiwae. Mava mwaewo ghanjighamba nambu o vovo kaiwae, ko iyemaenŋe ngoreiya nono ghime e ghanda lughawoghawo.'

<sup>29</sup> "Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba nambu vovo mwaewonji, wit na vovonji kaiwanji. Mane valikaiwae wo vatada tembe ghamba vovo reghava, nakama ghamba vovoko Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ngoloniye e ghamwaeko."

<sup>30</sup> Mbanja Pinehas iye ravovovowo, na randeviva laghilaghiye theyaworo va thi raka menako weinji e uu regha na regha valivanŋa e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandenŋe budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vanjoghothiye e boimako lenji utuutuko, kaero thi wovatha.

<sup>31</sup> Pinehas, iye Eliyesa ravorovoro nariye, i dage wenjiya wabwi Rubin, Gad na Manase vanjoghothiye, inja, "Mbanjake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero menda hu vamorongiya Isirel gharighariniye GIYA LOI ele ghatemuru tine."

<sup>32</sup> Amba Pinehas na randevivanjima thi raka itetengiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivanŋa, wenjiya Isirel gharighariniye na thi utu giya toto wenji.

<sup>33</sup> Weinji lenji warari thi vandenŋe lenji utuutuko na thi tarawe Loi. Na ma tembe thi utunava thi gaithi weinjiyanjiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

<sup>34</sup> Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vovoko iyako idae "Nono e ghanda lughawoghawoke," Giya iye Loi.

## 23

### *Josuwa le utu mounouniye wenji Isirel gharighariniye*

<sup>1</sup> Mbanja molao moli kaero iko, GIYA LOI i giya vanevane wenjiya Isirel gharighariniye na thi towo wenjiya ghanji rathighiyako wolaghiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli,

<sup>2</sup> kaero i kula vathanjiya Isirel uu na uu lenji randevivanjiko wolaghiye: ghanjigiyagiyako, lenji randevivanjiko, kot gha ravakathanji na gharighari lenji rakakaiwonji, na i dage wenji inja, "Kaero ya amalaghisari moli wo theghathegha kaero i laghiye e mbanjake iyake.

<sup>3</sup> Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha wenjiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami.

<sup>4</sup> Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivanŋa e boimako ghaghad Njighi Meditareiniyan, valivanŋa e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalanji, na tembe ngoreiyeva the vanautumanji amba mava ra kivwalanji.

<sup>5</sup> Giya lemi Loi ne i vakathanji thi voitetenga, na ne i vambele yathungi na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera wenja.

<sup>6</sup> "Iya kaiwae, mbe hu ghambu na hu vakatha wagiyaewe bigibigina wolaghiye kaerova thi rori njoŋa Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanŋa regha.

<sup>7</sup> Ne hu ndevighathi weimiyanjiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nanjo wenji.

<sup>8</sup> Iyemaenŋe, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

<sup>9</sup> "GIYA LOI kaero i vagege yathungiya vanautuma laghilaghiye na vurivurigheghenji e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwaeva i gaithi wenja.

<sup>10</sup> The lolothan e tinemina, valikaiwae i vakatha hweserithanari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ngoreiya va le dagerawe.

<sup>11</sup> Mbe hu njimbukiki wagiyaewe na hu gharethovuwe Giya lemi Loi.

<sup>12</sup> "Ko iyemaenŋe thonjo hu ndeghereiyewana na hu tubwe weimiyanjiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyanji,



<sup>13</sup> amba ne hu ghareghare Giya lemi Loi mane tembe i vagege rangiyangiva gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenge, ne thi tabo lemi ghamba dobungji, ngoreiya ghaithi o doda kaiwami na viriniye ngoreiya gheyabiyabibi e wakinimi, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

<sup>14</sup> “Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara.

<sup>15</sup> Ko iyemaenge ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararunga ghaghad ne i mukuwonga e thelauke thovuye iyava i wogiyake e ghemi.

<sup>16</sup> Thongo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu wenji, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

## 24

### *Mbowo thi vathiva dageraweko*

<sup>1</sup> Josuwa i kula vathangi Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbanja thi raka vuthavao, i ghatha rangiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathangi na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowathowa Boboma ghamwae.

<sup>2</sup> Amba Josuwa i dage wenji gharighariko wolaghiye, ija, “GIYA LOI, Isirel lenji Loi ghalinae ngora iyake, ‘Mbanja mevivako olemi tatanakau va thiya yaku e Walaghita lupreitis valivanga e boimako na thi kururu wenji loi kwanikwan. Lemi tatanakauko thiyako regha va idae Tira, Eibraham na Naho ramanji.

<sup>3a</sup> Ko iyemaenge va ya vangurangiya lemi tanakau Eibraham, Iupreitis valivanga e boimako na ya vangughatharaja e thelauko laghiye, Kenani tine. Ya giyawe orumburumbuye lemoyo.’”

<sup>3b</sup> Ya wogiyawe nariye idae Aisake,

<sup>4</sup> na weya Aisake ya giya le ngangga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le ngamanagama va thi raka Ijpt.

<sup>5</sup> Va mbanja reghava ya variyengi Mosese na Eron, amba ya giya vuyowo laghiye wenji Ijpt gharighariniye, na ya vangu rangiyanga.

<sup>6</sup> Mbanja va ya vangu rangiyangi orumburumbumi Ijpt e tine, Ijpt lenji ragagaithi thi raka reghamba wenji e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadiyiye.

<sup>7</sup> Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghami lughawoghawo. I vakatha njighiko na i bebe varivarangi. Kaero hu ghareghare va ya vakatha budakai wenji Ijpt gharighariniye. Amba hu yayaku e vuvuvuru vwatavwata mbanja molao moli.

<sup>8</sup> Amba va vangu menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaiti wenja, ko iyemaenge ya vakathanga na hu vurigheghe kivwalangi. Ya mukuwongi e ghamwami na hu wo lenji thelauko lemi ghamba yakuyaku.

<sup>9</sup> Amba Balak Jipo nariye, iye Mowab lenji kin, i vivatha na i gaiti wenja. I variye utuwe Balaam Beo nariye na i nangowe i guranga.

<sup>10</sup> Ko iyemaenge mava ya vatomwewe na i guranga, vambema i giyagiya enge ghami dage mwaewo na ya vangu rangiyanga Balak e nimaie ghare.

<sup>11</sup> “ ‘Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaiti wenja, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalavaongi.

<sup>12</sup> E ghamwami va ya vathina gharenji, na valikaiwae hu kivwalangi Amori lenji kin theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaiti gha ghalithi na mbwenara.

13 “Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghaningawe na ghembaghema mava hu vatadingi. Mbanake kaero huya yaku e tinenji na hu ghana vaen uneunenji na olivi uneunenji iya mava hu kabungi.’

14 “Iya kaiwae, mbanake iyake mbe hu yavwatatawana GIYA LOI na hu kaiwowe weiye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu bigi yathungi loina iya orumburumbumi va thi kurukururu wengi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge.

15 Thongo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Masepoteimiya e tine, o loingji iya Amori gharighariniye thi kururuke wengi, iya lenji thelau huya yakuwe mbanake. Ko iyemaenge ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI.”

16 Gharighariko thi gonjoghawe, thiya, “Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana!

17 GIYA LOI lama Loi ghamberegha va i vangurangiyangi orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwengi vakatha amba rotaele laghilaghiye va i vakathangi. Va i njimbukiki wagiyaweime na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko.

18 GIYA LOI va i vagege rangiyangi vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi.”

19 Josuwa i dage wengi gharighariko na iya, “Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten.

20 Thongo hu roitete GIYA LOI na mavohu kaiwo wengiva gharighari vavana lenji loi vatavadi, ne i gaithi wananga na i giya vuyowo wenga. Ne i mukuwonga moli othembe va i thovuye moli e ghemi.”

21 Ko iyemaenge gharighariko wolaghiye thi dagewe Josuwa, thiya, “Nandere! Ne wo ghambu GIYA LOI.”

22 Josuwa i dage wengi, iya, “Tembene ghamimbereghanava hu utunja emunjoru va hu thuthi ne hu ghambu GIYA LOI.”

Thi gonjoghawe thiya, “Mbwana, mbe ghamamberegha vara wo utunjaime.”

23 Amba Josuwa, iya, “Mbanake hu bigiyathuvao gharigharina vavana lenji loingji iya inaninja wenga na hu vatomwenga emunjoru weya GIYA LOI, Isirel lenji Loi.”

24 Gharighariko thiya, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

25 E mbanako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu.

26 Josuwa i rori njogha utuutujiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

27 Kaero Josuwa i dage wengi gharighariko, iya, “Varike iyake ne i tabo na ghanda rautuutu, kaiwae me lojwevao utuutuko wolaghiye GIYA LOI me utunjako weinda. Iyake ne i tabo ghami rautuutu na i vakathanga thava hu goriwoyathu lemi Loi.”

28 Amba Josuwa i variye yathungi gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

#### *Josuwa i mare na thi beku*

29 Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegha vama i wo hothanari na hoyaworo.

30 Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

31 Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivangiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wengi Isirel gharighariniye.

32 Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wengiya Hamo le ngamanama ghimoghimoru, modae le laghilaghiye silva ghetthithanari. Mbanja Isirel gharighariniye thi raka iteta Ijpt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonga vara e lenji longalongako wolaghiye tine. E mbanako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

<sup>33</sup> Eliyesa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesa nariye, Pinehas.

## Rut

### *Vuyowo kaiwae Elimelek na le nḡanga thi gara*

<sup>1</sup> Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nḡanga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko.

<sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nḡanga theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja ubotu gheko.

<sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le nḡangama theghewoma.

<sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko — thi vanḡungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo nḡoreiya theghathegha hoyaworo,

<sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le nḡangama kaero nanderengi na le ghimoru tembe nḡoreiyeva.

### *Naomi na Rut thi njogha Betilehem*

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonḡwa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wenḡiya le bodaboda, na ghanḡga kaero veimaimava wenḡi. Iya kaiwae Naomi na oyawanyiyi thi vivatha na thi roiteta Mowab.

<sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reḡa e kamwathima iya i wa na ve ranḡama Judiya.

<sup>8</sup> Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wenḡiya oyawanyiyema iḡa, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanḡo weya Loi na ne ghare wenḡa nḡoreiya ghemi va gharemi wenḡo na wenḡiya thiyema vama thi marema.

<sup>9</sup> Na tembe ya nanḡo weva GIYA LOI na ne i vakathangḡa tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyenḡi e ghareghare na i mwaewonḡi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye

<sup>10</sup> na thiḡa, “Thava nḡoreiyana! Weime enḡe ghen na ra wa wenḡiya len bodaboda.”

<sup>11</sup> Ko iyemaenge Naomi i gonjogha wenḡi iḡa, “Oyawanyinḡu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinḡuyangiya ghemi? Ne valikaiwae tembe ya ghambinḡiva ghimoghimoru, thi thegha matuwo na tembe hu vanḡungiva?”

<sup>12</sup> Mbema hu njogha enḡe, oyawanyinḡu. Kaero yalaghisari moliya ghino na ma valikaiwangḡu tembe ya gheva. Na othembe thonḡo amba valikaiwangḡu ya vaidiya nḡama, na thonḡo ya ghena weinḡu lo ghimoru gougouke noroke na ya vaidiya nḡama, <sup>13</sup> ne valikaiwae mbowo hu dageteninḡa e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyinḡu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manḡa kivwala budakai i yomara wenḡa. Kaiwae Lo GIYA LOI kaero i roghereiyiye wanḡo na vuyowoke iyake i laghiye moli wengo.”

<sup>14</sup> Iyake i vakathangḡi na mbowo thi randava. Amba Opa i mwanavatha yawanyiyi e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut iḡa, “Wo u thuwe, len ghaghe kaero i njogha wenḡiya le bodaboda na wenḡiya le loi i kururu wenḡi. Ghen tembe nḡoreiyeva, u njogha wein.”

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe iḡa, “Thava u vavothanḡo na ya roitetenḡe. Mbema u vatomwe enḡe na weinḡu ghen. Ne the valivanḡa u wawe, ya wawe, na ne the valivanḡa vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi.

<sup>17</sup> The valivanḡa vo marewe ne va marewe na thi bekuḡgowe. GIYA LOI le lithi laghiye moli e ghino thonḡo ya roitetenḡe; ko mbe mare enḡe vara ne i vakathainda ra meghaghati.”

<sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighegheva e variye njoghawe.

\* 1:2 Naomi gharumwaru “warari i riyevanjara”. † 1:6 “GIYA LOI” — Utuutuke iyake gharumwaru nḡoreiya vana lumo ranḡa “Yahweh” o “the LORD”

<sup>19</sup> Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thiya, “Mbema emunjora Naomi iya elaghiniyeko?”

<sup>20</sup> I dage wenji iya, “Thava hu uno idangu Naomi, huja enge ‘Mara,’<sup>‡</sup> kaiwae Loi Vurivurighheheniye i vakatha yawalingu ghaminae mbema manga enge.

<sup>21</sup> Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vanjunjohango kokowanju. Buda kaiwae hu uno idangu Warawarariniye, na mbanjake Loi Vurivurighheheniye kaero i roghereiye wanango na ya vaidiya vuyowae!”

<sup>22</sup> Iyake i woranjiya va ngononga na Naomi i roiteta Mowab na i njogha Betilehem weye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi iya, “Thare u vatomwenjo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawenjo na i varaenja e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe iya, “U wa na vo vakatha ngoreiye, yawanyingu.”

<sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e gharenji. Rut va i minjanuwa, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I njaevairinjiya le rakakaiwo iya, “Weimi GIYA LOI.”

Thi gonjoghawe thiya, “GIYA LOI i mwaewo e ghen.”

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva iya, “Elako tabwako i mena thela e ghauu tine?”

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe iya, “Iye tinan Mowab. Naomi va i njoghamae weye, va thi ri Mowab.

<sup>7</sup> Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanjambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

<sup>8</sup> Amba Bowas i dage weya Rut iya, “Elana, wo u vandenjo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanjiya wanakauke thiyake.

<sup>9</sup> Mbe u njimbukiki wagiyawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunjiya wanakauna iya thi mban rejanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinje u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

<sup>10</sup> Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas iya, “Budakai kaiwae na u rerenuwana laghiye kaiwanju? Budakai kaiwae na gharen weya ghawora loloniye?”

<sup>11</sup> Bowas i gonjoghawe iya, “Kaero ya lonjwevao utuutunin na ngononga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenje. Ya ghareghare va ngononga na u roitetenjiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngononga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharenji e tinenji.

<sup>12</sup> Ya nanjo weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

<sup>13</sup> Rut i gonjoghawe iya, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalija udauda i mwanavairinjo, othembe len rakakaiwona wanakauko thi laghiye kivwalanjo.”

<sup>14</sup> Mbanja ghaninga ghambana, Bowas i dage weya Rut iya, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weyanjiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikawaiwe, ko vavana vambe inawe.

<sup>‡</sup> 1:20 Mara gharumwaru “mangamanganaye”.

<sup>15</sup> Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wengiya le rakakaiwo ghimoghimoruko ina, "Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad.

<sup>16</sup> Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roiteeta na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe."

<sup>17</sup> Rut i mbanimbaniyatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwokiyeke na i yaruvatha mbombouyeke, va i wo epa,\* rana ghemidima vethethino ngamwara.

<sup>18</sup> Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngorongga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema.

<sup>19</sup> Yawanyiye i vaito ina, "Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke."

Rut i dage weya yawanyiye ina, "Amalako iya ma kaiwo ele umako tine idae Bowas."

<sup>20</sup> Naomi i dagewe ina, "Ya nanjo GIYA LOI iye ghare wengiya thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako." Na mbowo i gotubweva ina, "Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda."

<sup>21</sup> Rut ina, "Na tembe me dageva e ghino na ina, 'Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulvao elo balike.'"

<sup>22</sup> Naomi i dage weya yawanyiye Rut ina, "Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinangiya wanakauna iya Bowas ele balina ghauma tine."

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulvao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

### 3

*Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi*

<sup>1</sup> Va mbanja regha amba Naomi i dage weya yawanyiye Rut ina, "Wo ya tamweya kamwathi na thongo valikaiwanjo ya tuthiya ghimoru regha na u vanjo mbala len yakuyaku i thovuye na wein len warari.

<sup>2</sup> U renuwanakikiya Bowas, iya mendava vo kaiwo weinangiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiu loloniye.\* Wo u vandenengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i gheha varivariye na ndamwandamwa weiye mbombouye.

<sup>3</sup> Iya kaiwae nuwanjuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i gheha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyaenge vara na thava i gharegharenghe ghaghad ne munumu na ghaninga e ghereiye.

<sup>4</sup> U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngorongga ne u vakatha na ina."

<sup>5</sup> Rut i gonjoghawe ina, "Ne ya vakatha ngoreiya mo utujana."

<sup>6</sup> Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

<sup>7</sup> Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen.

<sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

<sup>9</sup> Bowas i vaito ina, "Thela ghen?"

I gonjoghawe ina, "Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanjukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova."†

<sup>10</sup> I gonjoghawe ina, "Ya nanjo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kiwala ghan thanavu iya u vakavakatha

\* 2:17 Epa ngoreiye 22 lita. \* 3:2 Vanja lumo rana "clansman redeemer". † 3:9 Rut va ina, "Mbema u vanjungo enge." Ko iyemaenge vanja Hibru ina, "Mbema u livagumongo e ghan kwamana mbothiye e vwatanguke."

weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vangu, othembe i vwenyevwenye o mbinymbinyenju?

<sup>11</sup> Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan.

<sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vanjukaina na mbaro ija ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino.

<sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanjamba amba vara thuwe na ra vanamwe weinda. Thongo le renuwana ngoreiye na i varaenja i njimbukikinge, i thovuye; ko thongo ma le renuwana ngoreiye, ya dagerawe GYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghena vara gheke ghaghad ne ighiviya."

<sup>14</sup> Rut mbowo i ghena gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas mana ma nuwaiya lolo regha i ghareghare mena gheko.

<sup>15</sup> Bowas i dagewe ija, "U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke." I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanja Rut i njoghama weya yawanyie, kaero yawanyie i vaito ija, "Ngoronga me le vakatha e ghen, elana?"

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe.

<sup>17</sup> I gotubwe ija, "Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na ija thava ya njoghama e ghen kokowanju."

<sup>18</sup> Naomi i gonjoghawe ija, "Rut, tha u rerenuwana, mbema u yaku enge na u roroghaha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwana iyana."

## 4

### *Bowas i vangu Rut*

<sup>1</sup> Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe ija, "Amalana, wo u mena u yaku gheke." I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanjvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjijangji.

<sup>3</sup> Amba i dage weya le bodama ija, "Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunenja thelau vuvura, iya la bodama Elimelek va i mare itetema.

<sup>4</sup> Ma renuwana valikawaiye u ghareghareya iyake iya kaiwae ma womena renuwana iyake e ghen. Mbanjake iyake thongo nuwaniya u vamodonjogha randevivangike thiyake e maranji. Ko thongo ma nuwaniya, u wovengoma len renuwana, kaiwae vavamodonjogha ele valivanga i viva moli ghen ko amba ghino."

Amalama i gonjoghawe ija, "Ne ya vamodonjogha."

<sup>5</sup> Ko amba Bowas i dagewe ija, "The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanjgwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wenggiya ghembwiye na lenjanga."

<sup>6</sup> Amalako i gonjoghawe ija, "Kaiwae ngoreiyeva iyana, ma valikaiwanju ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodonjogha; ghino ma valikaiwanju."

<sup>7</sup> Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunenja o thi vegiya wenggiya bigibigi: ravavakune iye ne i bigiranggiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjorunja renuwanjako iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ngoreiyako, mbanja amalako ija, "U vamodanjogha," i bigiranggiya gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage wenggiya randevivangiko na thavalava va inanji gheko ija, "Noroke taulaghina ghemi e marami kaero ne ya vamodonjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kilijon na Malon lenji bigibigi.

<sup>10</sup> Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le njanga, na Elimelek

gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuŋa utuutuke iyake wenjiya gharigharike wolaghiye.”

<sup>11</sup> Randevivanjiko na vavanava thiŋa, “Ngoreiye, ghime wo thuwe na ne wo utuŋa. Wo nanŋo weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nanŋo weva GIYA LOI na mbala i vakathanŋe na u wvenyevwenye uu Eprat e tine na giya wvenyevwenye ghen Betilehem e tine.

<sup>12</sup> GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

*Deivid orumburumbuye*

<sup>13</sup> Iyako e ghereiye Bowas i vangwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru.

<sup>14</sup> Wanakau Betilehem e tine thi dage weya Naomi thiŋa, “Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwanŋa ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikiŋge. Wo nanŋo weya GIYA LOI na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji.

<sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambiŋgiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikiŋge mbanŋa nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara.

<sup>17</sup> Wanakauko e ghembako iyako tine thiŋa, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena gghaghad Deivid:

Peres nariya Hesron,

<sup>19</sup> Hesron nariya Ram,

Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason,

Nason nariya Salmon,

<sup>21</sup> Salmon nariya Bowas,

Bowas nariya Obedi,

<sup>22</sup> Obedi nariya Jese,

Jese nariya Deivid.



## Emos

*Utu i viva: Emos utuutuniye*

<sup>1</sup> Utuutuke thiyake Emos ghalinæ, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegha umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin, na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

*Loi valikaiwæ i mukuwo*

<sup>2</sup> Emos inja:

“GIYA LOI ghalinæ laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

*Loi ne i lithi wenji Isirel valinimaengi*

<sup>3</sup> GIYA LOI inja ngoreiyake:

“Kaiwæ Damasiko gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke.

Kaiwæ thi giya viri laghiye wenji Giliyad gharighariniye.

<sup>4</sup> Iya kaiwæ ne ya vakatha ndighe i nda Kin Hajael le ngolo na tembe ve wova Kin Benhaded le ngolongolo vurivurighegheniye.

<sup>5</sup> Ne ya ngongo vwowona ghembana laghiye Damasiko gha thinimba nginanginauwe; na ne ya mukuwo kiniko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangunji na vethi mebwabwari Kiri e tine.”

GIYA LOI inja.

*Pilistiya*

<sup>6</sup> GIYA LOI inja ngora iyake:

“Kaiwæ Gaja gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke,

kaiwæ thi takovaonji vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine.

<sup>7</sup> Iya kaiwæ ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

<sup>8</sup> Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine.

Ekrone mbene thi li vara nimanjuka na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI inja.

*Taiya*

<sup>9</sup> GIYA LOI inja ngora iyake:

“Kaiwæ Taiya gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke wenji,

kaiwæ thi takovaonji vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine

na ma thi ghambu vighathi gha dagerawe va thi vakatha.

<sup>10</sup> Iya kaiwæ ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weiye gha ngolongolo vurivurighegheniye wolaaghiye.”

GIYA LOI inja.

*Idom*

<sup>11</sup> GIYA LOI inja ngora iyake:

“Kaiwæ Idom gharighariniye thi vakatha valanja thari mane ya mwana njogha lo ghatemuruke wenji,

kaiwæ thi woidinja ngiya lenji bodaboda Isirel gharighariniye e gaiti gha ghalithi, na ma tembe gharenjiva wenji.

Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

<sup>12</sup> Iya kaiwæ ne ya vakatha ndighe i nja Teman na i njambu yathu Bosra le ngolo vurivurighegheniye.”

GIYA LOI inja.

*Amon*

<sup>13</sup> GIYA LOI inja ngora iyake:

“Kaiwae Amon gharighariniye thi vakatha valaᅇa thari,  
mane ya mwana njogha lo ghatemuruke wenᅇi.

Kaiwae e lenji gaithi tine thi gabonᅇi na thi viyanᅇiya maramarabo Giliyad ele valivanᅇa  
tine

nuwanjiya thi valaghiyenᅇa lenji ghamba mbaroko.

<sup>14</sup> Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i nambu gha ngoloko  
vurivurighegheniye wolaᅇhiye.

Ambane gaithi gha mbanᅇa weiye yaro,

na gaithiko ma i vurigheᅇe enᅇe ngoreiye ndewendewe vurivurighegheniye.

<sup>15</sup> Raba gha kinᅇ na giyagiyaniyeke ne vethi mebwabwari e valivanᅇa regha.”

GIYA LOI inja.

## 2

*Mowab*

<sup>1</sup> GIYA LOI inja ngora iyake:

“Kaiwae Mowab gharighariniye thi vakatha valaᅇa thari  
mane ya mwana njogha lo ghatemuruke wenᅇi.

Kaiwae va thi tighivorenᅇa Idom lenji kinᅇ wokiwokiniye na thi nambu. (Ngoreiye  
ghimu.)

<sup>2</sup> Iya kaiwae ne ya variya nᅇe Mowab,

na i nambwa Kiriyoᅇ gha ngolonᅇolo vurivurighegheniyeke wolaᅇhiye. Na Mowab  
gharighariniye ne thiya mare mbanᅇa thi lonᅇe

gaithi laiye na ragagaithi thi yaro na mema ghalinᅇanji.

<sup>3</sup> Ne ya unigha Mowab gharambarombaro na gha randevivako wolaᅇhiye.”

GIYA LOI inja.

*Juda*

<sup>4</sup> GIYA LOI inja ngora iyake:

“Kaiwae Juda gharighariniye thi vakatha valaᅇa thari,  
mane ya mwana njogha lo ghatemuruke wenᅇi,

kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,

na kaiwae thi ghambu thavwinᅇiya loi kwanikwan/vatavatadi orumburumbunji va thi  
ghambunᅇi.

<sup>5</sup> Iya kaiwae ne ya variya ndighe i nja Juda

na i nda Jerusalem gha ngolonᅇolo vurivurighegheniye.”

*Loi le ghatemuru wenᅇiya Isirel*

<sup>6</sup> GIYA LOI inja ngoreiyake:

“Kaiwae Isirel gharighariniye thi vakatha valaᅇa thari  
mane ya mwana njogha lo ghatemuru wenᅇi,

kaiwae vo thi vakunᅇa nᅇiya ghimoghimoru rumwarumwaruniye na thi tabo  
rakakaiwobwaga

kaiwae ma valikaiwanji thi vamodo ghanji ghaga,

na mbinyembinyenᅇu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye gheghenji/  
gheᅇe ghae modae.

<sup>7</sup> Thi vuruvalule nᅇiya ranjavovo na ma e lenji vurigheᅇe,

na thi ghimararawe nᅇiya mbinyembinyenᅇu.

Amala weiye ramae thi lonᅇa weinji rakakaiwo bwaga mbe yeunda enᅇe,

na ma thi yavwatata wananᅇo.

<sup>8</sup> E lenji ghamba kururunᅇi ghimoghimoru Thi ghena e kwamakwama thi mban wenᅇiya  
mbinyembinyenᅇu

iya thanᅇwethanᅇwe winyimariyeke.

Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wenᅇiya thavala e ghanji ghaga  
mane ina wenᅇi.

<sup>9</sup> Iyemaenᅇe ya mukuwo nᅇiya Amori gharighariniye e maranji/ghamwanji,

ghimoghimoruko iya lenji molamolao ngoreiye umbwa sida na lenji vurivurigheᅇe  
ngoreiye umbwa ouk.

<sup>10</sup> Va ya vanᅇu ranᅇiyenᅇa Ijpt e tine

na ya viva e ghemi e njamnjam bwa theghatheᅇa ghwevari e tine

na ya giya Amori lenji thelauke e ghemu lemi ghamba yakuyaku.

<sup>11</sup> Va ya tuthi ngiya lemi ngangana vavana thi tabo ghalinæe gharautu na thethegeha vavana thi tabo Najarait.

I emunorako, Isirel gharighariniye?"

GIYA LOI inja.

<sup>12</sup> GIYA LOI mbowo injava:

"Ko iyemaenge u vakatha ngiya Najarait thi muna waen

na u dageteningiya ghalinæe gharautu thava thi utuna ghalinangu.

<sup>13</sup> Iya kaiwae ne ya mbiye njonange e thelauko ngoreiya wanja momod i mbiye njonja mbanja thi dovevanjara e wit.

<sup>14</sup> Ghemi iya hu maya e rukurukuna mane hu voitete,

thavala thi vurighege ne thi njavovo

na ragagaithi vurivurighegheniye mane valikaiwanji thi ndetenitena ghanjim-beregeha.

<sup>15</sup> Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,

thavala thi vurighege mane thi vogha,

thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

<sup>16</sup> Thela ragagaithi vurivurighegheniye nevole e mbanako iyako i bigiyatho le gaithi bigibiginiye na i voghi."

GIYA LOI inja.

### 3

<sup>1</sup> Wo hu vanderje GIYA LOI ghalinæe, ghemi Isirel gharighariniye, ghemi iyava i vangu rangiyangana Ijpt e tine.

<sup>2</sup> GIYA LOI inja,

"E vanautumake wolaghiye e tinenji mbe ghen enge vara va ya tuthinge,

iya kaiwae len tharina wolaghiye

kaiwanji ne ya lithi e ghen."

*Ghalinæe gharautu gha kaiwo*

<sup>3</sup> Emos i gotubwe, inja,

"Thare ghimoghimoru theghewo

thi lonja na regha thonjo ma methi worawa lenji renuwana regha?

<sup>4</sup> Thare laiyan i volenjanana e njamnjamiko thonjo ma i vaidiya thae/borogi?

Thare ne i volenjanana e ghambaeko thonjo ma i yalawe mun ghae/gha borogi?

<sup>5</sup> Thare maa i yonja e manivanjako thonjo ma ghaninga ina e ighathiko vuruvurumara?

Thare ighathiko i tagavairi thonjo ma bigi regha i tagavu?

<sup>6</sup> Thare gaithi gha mema ne i randa/thi wiya gaithi mema i ghembako tine na mane i vakatha ngiya gharighari thiye mararu?

Thare thi vathari regha ne i yomara e ghembako tine thonjo ma GIYA LOI i vakatha na i yomara?

<sup>7</sup> GIYA LOI ma mbanja regha i vakatha bigi regha, i viva wo i worangiya le renuwanaeko wenjiya le rakakaiwo, ghalinæe gharautu.

<sup>8</sup> Mbanja laiyan i volenjanana thela mane i mararu?

Mbanja Giya ne i utu thela ne i utu rangiya ghalinæeko?

<sup>9</sup> Hu utu wenjiya thavala thiya yaku e ngolonjolo vurivurighegheniye Asidod na Ijpt e tinenji, huja:

'Hu mevathavatha e ouou vwatanji Sameriya ghadidiye na wo hu ghewo mevathari laghiye e tinenjiko na gharighariko mbe lenji vakatha rarahari e tinenjiko.' "

<sup>10</sup> GIYA LOI inja, "Gharighariko thiya ne ma thi ghareghare mun ngoronja thina na thi vakatha thovuye;

Iya thi vathuwole ngiya bigibigi e lenji ngolonjolo vurivurighegheniye tinenji iyava thi mbaningi e gabo na e thivathariko."

<sup>11</sup> Iya kaiwae GIYA LOI tembe injava ngoreiyake:

"Ghan thighiya ne i wo len ghamba yakuyakuna

na i mukuwo len ghamba vurivurigheghengi na thi bigivao lemi ngolonjolo vurivurighegheniye bigibiginiye."

<sup>12</sup> GIYA LOI inja:

"Ngoreiya sip gharanjimbunjimbu i mban njogha sip ghege gigiiwo, o mbe yanawae enge laiyan me ghanivare.

Isirel gharighariniye nevole thi vamorongi tembe ngoreiyevako; na ma tembene bigi reghava inawe, mbe ghamba ghena nginauye na ghege ghetthira enge.

13 Wo u vandeje, na u vanuwoviringiya Jeikob orumburumbuye,”

GIYA LOI Vurivurighegheniye inja.

14 “Ne mbanja ya lithi wenjiya Isirel gharighariniye lenji thariko kaiwae, ne ya mukuwo ghamba vowo Betel e tine, ghamba vowo ghadighadiye ne thi mamabebe na thi dobu bode.

15 Ne ya rake vawowona lenji ngolongolo thotho na yonathowathowa ngolongolo thi vatadingi na i ndalandala ne thi marakerake, na ngolongolo laghilaghiye ne thiko moli.”

GIYA LOI inja.

#### 4

1 Wo hu vandeje iyake, ghemi Sameriya wanakauniye, iya ghami tabona vondivondi ngoreiya burumwaka i ghan wagiyawe na gha tabo vondivondi.

Basan e tine, iya hu vuvuvaululengiya ranjavovo na hu ghimararawengiya mbinyem-binyengu na hu dage wenjiya lemi ghimoghimoru thi giyagiya waen wenga hu munumu.

2 GIYA LOI Memevoroniye, ele boboma tine, i dagerawe inja, “Mbanja emunjoru ne i mena ne mbanjaniye thi momodjigi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

3 Na ghemi regha na regha ne i ranjiya the goga i maviya e (ghembana gha) ganana na thi dunje na i ghemba Hemon.”

GIYA LOI inja.

*Isirel ma i vandeje Loi le renuwaja*

4 GIYA LOI inja,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vowo mbanjambanja regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

5 Hu namwo bred na lemi vata ago vovoniye (weya Loi), weye lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu ranjiya na hu wovorenanga vakathako iyako ghaminamina kaero i ghangowe.”

GIYA LOI ghalija.

6 “Ya vakathanga hu ghae e ghembaghamba regha na regha, na ma ghaninga e lemi valivangana laghiye, iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

7

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe.

Ya vakatha uye i nja e ghamba regha ko iyemaenge e ghemba reghava ya laweghathi. Uma regha uye i njawe,

ko iyemaenge uma reghava na uye i njawe ghaninga thiya mare.

8

Gharighari e ghembaghamba vavana thi thimbun na ngela mbwa kaiwae ko iyemaenge ma i ghanagha na valikaiwae i ndewonji.

Iyemaenge na hu raka njoghama e ghino.”

GIYA LOI inja.

9 “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma,

na bibita thi raka ranji thi ghaningiya ghami manjemanje fig na olivi.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

10 “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijpt e tine.

Ya gabongiya lemi ragagaithi tabogha e gaithi gha ghalithi,

weye lemi hosinji va hu mbaninji gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbonja thiriya mbothimi yathiyathiye.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI inja.

11 “Ya mukuwonjiya ghemi vavana ngoreiye va ya mukuwonjiya Sodoma na Gomora. Ghemi va ngoramiye umbwa i rara na thi woranjiya e ndighe une.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI iṅa.

<sup>12</sup> “Iya kaiwae ne ya vakatha iyake, Isirel,  
na kaiwae ne ya vakatha iyake e ghen,  
u vivatha na ne u vaidiya Loi le lithi, O Isirel.

<sup>13</sup> Iye va i monja ouou,  
na i vakatha ṅgiya ndewendewe  
na i woranḡiya le renuwaṅa weṅgiya gharighari.  
Iye i viva mbanḡambaṅa i wa e gougou,  
iye i mbaronḡa yambaneke laghiye  
GIYA LOI Vurivurighegheniye amalaghiniye idae.”

## 5

### *Isirel i nuwothari*

<sup>1</sup> Wu hu vandene utuutuke iyake, ghemi Isirel gharighariniye,  
iya nuwotharike wothuniye, ghino Emos, ya wothunḡake e ghemi.  
<sup>2</sup> “Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva.

I ghene ghabana ele thelauko vwatae  
na ma tene lolo regha i vangunḡ thuweiruva.”

<sup>3</sup> GIYA LOI Memevoroniye iṅa ṅgoreiyake:  
“The ghemba laghiye Isirel e tine i variye ṅgiya ragagaithi muniserithanari,  
ko iyemaenḡe mbe/ma munithanari enḡe thi raka njogha;  
na ghembe laghiye reghava i variye ṅgiya munithanari,  
ko iyemaenḡe mbe/ma theyaworo enḡe thi raka njogha.”

### *Isirel le numonjogha utuutuniye*

<sup>4</sup> GIYA LOI iṅa ṅgoreiyake weṅgiya Isirel gharighariniye:  
“Hu raka njoghama e ghino,  
amba ne e yawayawalimi.

<sup>5</sup> Ne hunde raka Beyasiba na vohu kururuwe.  
Ne hunde mande na hu tamwe vaidinḡo Betel e tine — Betel iye ne nandere moli.  
Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha.”

<sup>6</sup> Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi.  
Thonḡo ma hu rakawe ne i njama  
ṅgoreiya ndighe laghiye i rara weṅgiya Isirel gharighariniye.

Ndigheko ne i ṅambu ṅgiya Betel gharighariniye,  
na tembe valikaiwaeva lolo regha i vun.

<sup>7</sup> O ghemi, iya hu viva mbaroko thovuye na i tabo bigi manḡemangeniye  
na hu botewayatho iyanḡaniya i rumwaru.

### *Giya Loi valikaiwae i vakatha na i mukuwo*

<sup>8</sup> GIYA LOI i vakatha ghitarara e njihinḡighi ghamba mbanḡa na dayagha ghamba mbanḡa.  
Iye i viva mbanḡambaṅa i wa e gougou,  
na ghararaghiye i wa e gougou.

Iye i kukla vorenḡa mbwa/njighi e njighiko tine  
na i linḡi e yambaneke.

Iye idae GIYA LOI.

<sup>9</sup> Iye i womena mukuwo weṅgiya thavala thi vurigheghe na ve nja weṅgiya lenji  
ṅgolonḡolo vurivurighegheniye.

### *Vanuworiri weṅgiya thari gha ravakatha na gharighari thi rumwaru*

<sup>10</sup> Ghemi hu botewayatho thela i ṅgiwetho thari utuniye e kot/niva,  
na hu botewayatho thela i utuutu emunḡoru.

<sup>11</sup> Hu goriwoyathu mbinyembinyenḡu na hu nanḡunḡwa lenji wit.  
Iya kaiwae, othembe hu vatad ṅgiya ṅgolonḡolo thovuthovuye e varivari  
mane huya yakuwe,

othembe hu kabwa waen gha uma thovuthovuye,  
mane hu muna waen e nikinḡiko.

<sup>12</sup> Kaiwae ya ghareghare lemi tharina i laghiye moli,  
na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye,  
na u vavaloghe na hu ndeganegane mbinyembinyenḡu le kot e tine.

<sup>13</sup> Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji  
mbanḡa iyako tinenji.

14 Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi.

Na mbala GIYA LOI Vurivurighheheniye i thalavunga,  
ngoreiya mbanjake wolaghiye hunjama iye weimi.

15 Hu botewayatho thari, na hu gharethovuwa thovuye,  
na hu vakatha na thovuye ko e tinenji.

Mbwata ambane GIYA LOI Vurivurighheheniye iya amba e yawayawalinjiko.

16 Iya kaiwae GIYA LOI, GIYA LOI Vurivurighheheniye inja:

“Mbene randa enge e kamwakamwathiko wolaghiye,  
na rana vetho laghiye e ghamba mevathavathako wolaghiye.

Ne thi kula wengiya rakakaiwo e umauma thi raka mena thiya randa,  
na thi vamodongiya gharighari thi raka mena thiya randa kaiwanji.

17 E waeniko ghanji umaumako wolaghiye mbene randa enge  
Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”  
GIYA LOI inja.

*Giya Loi gha mbanja ghathe*

18 Aleu! Nevole hu thovuyaona,  
iye thavala ghemi iya nuwamina

mbe i nawe vara GIYA LOI gha mbanja gatheko.

Buda kaiwae nuwamiya GIYA LOI gha mbanjako i mena?

Mbanjako iyako ne momouwo, mane manjamanjala.

19 Nevole ngoreiya amala regha i vogha weya laiyon na ma ve lavolevoleva beya,  
na tembe ngoreiyeva ve ru ele ngolo

i liraweya nima e babako na kaero mwata mamate i ghariva.

20 Ko unja enge GIYA LOI gha mbanja mane i momouwo na ma manjamanjala i nawe?  
Mbwana i momouwo ma manjamanjalaniye.

21 GIYA LOI inja, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyengi  
na lemi mevathavatha thi vakatha ghambwera e ghino.

22 Othembe hu bigi mena mwaewo ghaninja vowo njambu kawaiwae na mwaewo  
wit vowo kaiwae  
mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi  
vowoniye  
mane ya wovatha.

23 Hu viyatho ghami wothungina hu wothuwothuna  
mane ya vandenje lemi hapina ghalinja.

24 Ko iyemaenge mbe hu vakatha na thovuye wengiya mbinyembinyengju  
ngoreiya imba mbe i voruvoru vara,

na hu vakatha thanavu runwarumwaruniye ngoreiya i voru valanja.

25 Isirel gharighariniye, mara ya nongunga vowo na waewa e ghemi theghathegha  
ghwevariko e tine iyava ya vivako e ghemi e njamnjambwagako.

26 Ko iyemaenge mbanjake, kaiwae kaero hu kururu weya vatavatai Sakut, lemi kinj loi,  
na tembe ngoreiyeva Kaiwan, lemi ghitara loi, ne hu bigingiya iya loi vatavatingina  
thiyana

27 mbanja ne ya vanjunga vohu mebwabwari e valivanja Damasiko, na vanja/  
ghereiyeko.”

Giya (Loi) inja, iye idae Loi Vurivurighheheniye.

## 6

*Ne i mukuwo Isirel*

1 Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine  
na ghemi hu yayaku Sameriya na hu vaidi malili.

Ghemi gharighari laghilaghiye Isirel e tine,

iya thavala ghemi gharighari thi rakaraka wengi thalavu kaiwae.

2 Hu dage wengi gharigharina: wo hu raka na vohu thuwe ghembana idae Kalne,  
na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu ghaova vohu

nja e ghembana idae Gat ina Pilstiya e tine.

Thare thiyeko va thi thovuye kivwalangiya Juda na Isirel lenji ghamba mbaro?

Thare lenji vanautumako le laghilaghiye i kivwala gheminawe?

3 Hu mwana ghaghatha mukuwo gha mbanja

na hu mwana vatha thari gha mbanja ne i mbaro.

- 4 Aleu! Ne hu thovuyeona, ghemi thavala hu romatalenjarawe e ghamba yaku thovuye moli na huya ghanithigha e burumwaka na sip lenji ngamanjama ghanji tabo vondivondi.
- 5 Nuwamina nuwaiya hu iiya wothu, ngoreiye Deivid va i vakatha, na hu wothuḡa weye hap.
- 6 Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye na hu vaghana bunama butinji thovuthovuye e riwamina, ko iyemaenge e gharemina ma hu gharevirinḡa vuyowoko iya ne i nja wenḡi Josep orumburumbuye.
- 7 Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha; lemi riyematalenḡa e ghamba ghena thovuye moli na lemi ghan thigha kaero iko.
- 8 Giya (Loi) Memevoroniye i tholo weya ghamberegha GIYA LOI Vurivurighegheniye inḡa: “Ya botewoyathu Isirel gharighariniye lenji nemo, ya botewoyathu lenji ngolonḡolo laghilaghiye ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wenḡiya ghanji thighiya.”
- 9 Thongo gharighari theyaworo inanji e ngolo regha tine, thiye tembene thi mareva.
- 10 Na thongo loloko i mareko le boda i mena i woranḡiya riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaro, inḡa, “Thare lolo regha mbe inava ghena wein?” Thongo inḡa, “Nandere.” Ko amba i gonjoghawe na inḡa, “U rokubar! Ra njimbukiki na thava tembe ra unova GIYA LOI idae.”
- 11 Kaiwae GIYA LOI ne inḡa na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i manḡila.
- 12 Hosi thare valikaiwanji thi ruku reḡa e varivari vwatanji? Thare gharighari thi vakatha uma e njighiko tine? Ko iyemaenge hu viva emunjoru i tabo mamate na rumwaru gha vakatha une i wa e umbwa une manḡamanga.
- 13 Nuwamina mbema i loghe vara kaiwae menda u gaiḡi vurigheghe na hu wo ghembana idae Lo Deba, Na hu wovoreḡa ghamberegha huḡa, Mbe ghime e lama vurigheghe e tine wo wo ghemba Kanaim.
- 14 Ko iyemaenge GIYA LOI Vurivurighegheniye inḡa, “Ne ya vakatha vanautuma regha thi mena thi gaiḡi wenḡa O ghemi Isirel gharighariniye ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

## 7

### *Loi le utuutu i mena weya ghalinḡae gharautu*

1 GIYA LOI Memevoroniye i woranḡiya vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbananiye vara rakakaiwo amba thi teni enḡe wit kin kaiwae. Na tembe e mbananiyeva weiwo togha amba thi yovoro enḡe.

2 E lo thuweko ya thuwe bibitako thi ghanivaonḡiya nanako wolaghiye, amba yanḡa, “GIYA LOI Memevoroniye, u numoteniḡi len gharighari. Ne ngoronḡa na mbe e yawayawalinji? (E maran) thiye nanasiye molinḡi na thi njavovo.”

3 Amba GIYA LOI i viva le renuwanḡa na inḡa, “Budakai mo thuwena mane i yomara ngoreiye.”

4 GIYA LOI Memevoroniye tembe i woranḡiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaeko dayaghawa i vurigheghe moli na i giya vuyowo wenḡiya gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko ngoreiya vugha.

5 Amba ya dagewe yanḡa, “Meiye GIYA LOI. Ne ngoronḡa na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye molinḡi na thi njavovo.”

6 GIYA LOI Memevoroniye i viva le renuwanḡa na inḡa, “Budakai mo thuwe mane i yomara ngoreiye.”

7 GIYA LOI Memevoroniye mbowo i woranḡiyava vatomwe regha e ghino. E tine ya thuwe i ndeghathi e dumodumo ghadidiye va thi vatad, thi vakaiwoḡa rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nima.

8 I vaitongo inḡa, “Emos, u thuwe budakai?” Ya gonjoghawe, yanḡa, “Rumwaru gha gherughirughi.”

Amba inja, “Ya vakaiwona rumwaru gha gherughirughi na i woranjiya lo gharighari ngoranjiya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwana iya nuwanguiya ya lithiko wenji.

<sup>9</sup> “The valivanga Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivanga thi boboma Isirel e tine ne ya vakowana ne ya gaithi na ya kivwala Kin Jerobowam.”

*Emos na Amajaiya*

<sup>10</sup> Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kin, inja, “Emos i von thuwole ghan gharigharina e tinenji. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana.

<sup>11</sup> Inja ngora iyake,

Jerobowam ne i mare e gaithi tine,

na ne thi vanjungi Isirel gharighariniye na thi raka itete

lenji ghamba yakuyaku na vethi mebwabwari e vanautuma regha.’ ”

<sup>12</sup> Amba Amajaiya i dagewe Emos, inja, “Wo u itete valivangake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utuja GIYA LOI ghalinje gheko, na thiyena tene thi giya ghaninga e ghen.

<sup>13</sup> Thava u utuja GIYA LOI ghalinje gheke, Betel e tineke. Gheke kinike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu.”

<sup>14</sup> Emos i gonjogha weya Amajaiya, inja, “Ghino ma ghalinje gharautu regha, iya thavala thi utuja Loi ghalinjeako na thi ghana uneko. Ghino sip gharanjimbukiki, na tembe ya njimbukikiva manjemanje idanji fig.

<sup>15</sup> Ko iyemaenge GIYA LOI mbeghamberegha vara i vanju rangiyango e wo kaiwoko tine — ghino sip gharanjimbunjimbu — na i dage e ghino ya wa na va utuja ghalinje wenji le gharighari Isirel.”

<sup>16</sup> “Iya kaiwae wo u vandene GIYA LOI ghalinje mbanjake, moja,

Thava vo utuja utuutuna iyana wenjiya Isirel gharighariniye,

na thava vo vavagharena wenjiya wabwi Aisake.’

<sup>17</sup> Kaiwae mo utu ngoreiyako, GIYA LOI inja, ‘Len ngamangama ne thi mare gaithi e tine, len ghamba yakuyakuna/vanautumana

ne thi kivwalangi e gaithi, na len ghamba yakuyakuna ne thi tagaviyaviya na thi giya wenji thavala thi kivwalange e gaithi,

len wevona ne i vakunena riwae e ghamban na tine, na ghen ne thi vanjunge na tene vo mare e vanautuma mbe regha.

Mbwana, Isirel gharighariniye ne thi vanjungi na vethi mebwabwari e vanautuma regha.’ ”

## 8

*Vatomwe ghevariniye: Manjemanje uneune e nambo tine*

<sup>1</sup> Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine.

<sup>2</sup> Iwaenge GIYA LOI i vaito Emos, inja, “U thuwe budakai?” Emos i gonjoghawe, inja, “Manjemanje uneune.”

Amba GIYA LOI i dage e ghino, inja, “Mbanja kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwana iya nuwanguiya ya lithiko wenji.”

<sup>3</sup> Giya Memevoroniye inja, “Ne e mbanjako iyako wanakau thi wothuwothu e Ngolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathungi eto. Huya rokubaro!”

*Loi ne i lithi wenjiya Isirel gharighariniye*

<sup>4</sup> Wo hu vandene iyake, giyagiya ghemi iya hu vuruvaululengiya ranjavovo na hu munjeva hu mukuwonji mbinyembinyengu e vanautumake iyake tine.

<sup>5</sup> E nuwamina huja,

“The mbanja Manjala Togha gha mbanja iko

na kaero vo vakunjava wit.

Na thembanja Sabat veko na voya vakunjava?”

Mbala vo wovorona witiko yanunjavae modae,

na wo vakaiwanji ravavamodo e gherughirughi kwanikwan.

<sup>6</sup> Ne ra vamodongiya mbinyembinyengu na thi tabo rakakaiwobwaga kaiwae ma valikaiwanji thi vamodo ghanji ghagako,



othembe thonjo ghagako nasiye ngoreiye ghegha ghae modae.

<sup>7</sup> GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe ija: “Emunjoru mane ya renuwanja vaghawe lenji vakathako raraithari.”

<sup>8</sup> Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye ne thiya randa. Vanautumake laghiye ne i ragheragheghe; ne i voro na i nja ngoreiya Walaghita Nael Ijpt e tine.

<sup>9</sup> GIYA LOI Memevoroniye ija, “Ne ya vakatha varae i ghawe ghararaghiye mboro na yambaneke i momouwo ghararaghiye.

<sup>10</sup> Ne ya vakathanja e lemi thagana tine ma huya warari, ko mbema nuwathari enge.

Na ya viva ghami wothu vawarari na iwa e nuwathari.

Ne ya vakatha taulaghina ghemi umbalimina thiya vwata, na ya vakathanja hu njimbo kwama bwedibwedi.

Ne ya vakatha mbanjako iyako ngoreiye lolo regha i nuwatharija nariye mbe regha enge vara i mare kaiwae, na bigibigike wolaghiye ne thi yomara mbe weiye enge nuwothari laghiye.”

<sup>11</sup> GIYA LOI Memevoroniye ija, “Mbanja ma iya i menamenake, mbanjaniye ne ya vakatha na vunuvu i yomara e valivangana iyana.

Ma vunuvu ghaninja kaiwae o mbwa, ko iyemaenge vunuvu Loi ghalinae kaiwae.

<sup>12</sup> Gharighari ne thiya lonja, iri e Njighi Maremareniye i wo Njighi Meditareiniyan, na vethi vaghiliye e ghaiwabuko na vewo e boimako.

Ne thi tamwe tako valivangake wolaghiye GIYA LOI ghalinae kaiwae, ko iyemaenge mane thi vaidi.

<sup>13</sup> Othembe ne e mbanjako iyako, ghimoghimoru na wanakau ghanji yamoyamo thovuye ne ghare thavwathavwa i nja wenji mbwa kaiwae.

<sup>14</sup> Gharighariko thiyako iya thi tholo wenji loi vatavatadi Sameriya e tine, thiya, ‘loi vatavatadi Dan e idae,’ o ‘loi vatavatadi Beyasiba gha loi idae,’ gharigharike thiyake ne thi dobu na ma tembe thi thuweiruva.”

## 9

### *Loi gha mbanja ghatha*

<sup>1</sup> Ma thuwe GIYA LOI i ndeghathi e ghamba vowo ghadidiye na i dage e ghino ija:

“U nge Ngolo Boboma gha tu iya yamoena. U nge vurigheghe moli na ngolona laghiye i mbariri ngolouya.

U taga ngilangilangi na thi dobu gharigharina e umbalinji.

Ne ya gabonjiya thavala mbe inanzi e gaithi tine.

Mane regha i vo,

mane regha i voghawe.

<sup>2</sup> Othembe ne thi tigha doda i nja thambe, nimanjuka ne i bigi vorenjangi gheko.

Othembe ne thi raka voro e buruburu ne ya bigi njonangi.

<sup>3</sup> Othembe ne vethi kubaro e ou Kamel vwatae, ne ya tamwenji na ya lawengi.

Othembe ne thi kubaro e marangu e njighiko tine bode moli, ne ya dage weya njighiko thetheghaniniye thi gharinji.

<sup>4</sup> Othembe thonjo ghanji rathighiya thi vanjungi na vethi mebwabwari e vanautuma regha,

ne yanja na thi gabonji e gaithi gha ghalithi.

Marangu mbene i na vara wenji;

na ne thi vaidiya mbwara, ma thovuye.”

<sup>5</sup> Mbanja GIYA LOI Vurivurighegheniye i vighathigha yambaneke, ne i mbarimbariri na gharighari thi ranjigiya thavala thiya mare.

Yambaneke laghiye ne i thotho ngoreiya Walaghita Nael, na ne i dobu ngoreiye Nael ina Ijpt.

<sup>6</sup> GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko na i vakatha gha yayaoko e yambaneke.

I kula vorenja mbwa e njighiko tine

na i linji yathu e yambaneke vwata.

Amalaghiniye idae Giya.

<sup>7</sup> GIYA LOI ija,

“O Isirel gharighariniye, ghemi e maranġu hu mboromboro weimiyangiya Itiyopiya gharighariniye.

Va ya vanġu ranġiyangyi Isirel gharighariniye Ijpt e tine, Pilistiya gharighariniye Krit e tine na Siriya gharighariniye Kiri e tine.

<sup>8</sup> Emunġoru GIYA LOI Ravurigheghe marae mbe ina vara wenġi vanautumako raithari Isirel.

Ne ya mukuwonggi e yambaneke vwatae,  
ko iyemaenġe Jeikob orumburumbuye mane ya mukuwo vaonġi.”

GIYA LOI iġa.

<sup>9</sup> “Ne ya variye ghalinġangu na thi (lolonġiya) Isirel gharighariniye ngoreiya thi (lolo) muthu e (lolo) na ma wokiwokiye mun thi dobu.

Ne ya (lolo) na ya vanġu ranġiyangyiya gharighari raraithari vanautumake wolaghiye e tinenji.

<sup>10</sup> Thari gha ravakathako wolaghiye ne thi gabovaonġi e gaiti gha ghalithi — iya thavala thiġa, ‘Loi mane i vatomwe thari i mena evasiwanda.’ ”

*Giya Loi i vanġunġohanġi Isirel gharighariniye*

<sup>11</sup> GIYA LOI iġa,

“Ne e mbanġako iyako tine

ne ya vatadi njogha Deivid le ghamba mbaro  
kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ngoreiyeva va i vivako.

<sup>12</sup> Na mbala Isirel gharighariniye thi kivwalanġi Idom na budakai mbe ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbanġa regha va thi tabo lo ghamba mbaro.”

GIYA LOI ghalinġae ngoreiye iyako iyava i vakatha thiya yomara.

<sup>13</sup> GIYA LOI iġa,

“Wo hu thuwe, mbanġa ma iya i menamenake mbanġaniye thelauko ne i thovuye na i madi.

Ghaninġa ne thi maya thi mweghe e umaumako tinenji.

Uloulo na kabu ne thi vembelembelenġi, waen uneune ne lemoyo na gharighari ma valikaiwanġi thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabunġikowe  
na i voru njogha e bobokulunġiko.

<sup>14</sup> Ne ya vanġu njoghanġi lo gharighari Isirel thi raka njogha e lenji ghamba yakuyaku.

Ne thi vatadi njoghanġi ghembaghembako na thiya yakuwe,

ne thi kabunġiya waen na thi muna nikinji,

ne thi kabunġi umauma na thi ghaninġi budakai thi kabunġi.

<sup>15</sup> Ne ya bigirawenġa e lemi ghamba yakuyaku iyava ya giyana e ghemi na ma tene thi vanġu ranġiyangava.”

Giya lemi Loi ghalinġa iyako.

## Jona

*Jona i botewayatho Giya Loi ghalijae*

- <sup>1</sup> Va mbanja regha GIYA LOI ghalijae i mena weya Jona Amitai nariye.
- <sup>2</sup> I dagewe ija, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwonji.”
- <sup>3</sup> Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanja regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamoto wangako, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.
- <sup>4</sup> Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine.
- <sup>5</sup> Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi munjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.
- Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye.
- <sup>6</sup> Wangako ghakapitan i nja na ve vaidi na i dagewe ija, “Ko iya ngoronja mbe len ghenaege e wangako tine? U thuweiru na wo u nanjo weya len loi. Mbwata ne ghare i nja weinda na ma valikawaiwe raya mare.”
- <sup>7</sup> Wangako gharakakaiwo thi vedage wenji thija, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”\* Mbanja thi vakatha iyako ve nja weya Jona.
- <sup>8</sup> Iya kaiwae thi vaito thija, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”
- <sup>9</sup> I gonjogha wenji ija, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”
- <sup>10</sup> Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thija, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wenji.)
- <sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thija, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”
- <sup>12</sup> Jona i gonjogha wenji ija, “Hu wonjo na hu duutunjo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwanjo iya hu vaidiya vuyowoke iyake.”
- <sup>13</sup> Iyemaenge wangako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji.
- <sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thija, “Aee GIYA LOI, wo nanjo e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwana vakathake thiyake thi yomara.”
- <sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.
- <sup>16</sup> Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vovo na i vorowe na thi vakatha ngoreiye lenji dagerawe.
- <sup>17</sup> Ko iyemaenge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougu gheneto.

\* **1:7** Kaiwae nuwanjija thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonjweghathi Loi i vatomwe wenji thela i vakatha ghanji vuyowo. Vana lumo rana “casting lots”.

## 2

*Jona le nango*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nango weya GIYA LOI le Loi.

<sup>2</sup> Inja:

“Mbanja inangu vuyowo laghiye e tine,  
na ya una GIYA LOI idan,  
kaero u thalavungo.

Bode moli ramaremare e ghambanji,  
ya una idan thalavu kaiwae,  
na u lonwa ghalinjangu.

<sup>3</sup> U duutungo e nambuwoke tine bode moli,  
njighi i vaghiliyango,  
len bagodu laghilaghiye thi bebe e vwatangu.

<sup>4</sup> Lo renuwana yanaenge kaero mendava u kiteniyathungo e ghen  
ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup> Mbwa i wovulungo na i wovongungo;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalangu.

<sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivanjake iya ghatinimbako  
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA LOI, lo Loi,  
u vanjungoghango e yawayawalingu  
bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalingu kaero ne iko,  
amba ya renuwajakikinge na ya nango e ghen, o GIYA LOI  
na e len Ngolo Bobomana e tine u lonwa ghalinjangu.

<sup>8</sup> Thavala thi goru weya vatavatadingi  
na ma e ghanji thovuye,  
kaero thi roitetenge na  
gharen ma i nja wenji.

<sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;  
ne ya vakatha vowo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamoru i mena weya GIYA LOI!”

<sup>10</sup> Amba GIYA LOI i vakatha borogima na i thegharangiya Jona e njighiko ghadiidiye.

## 3

*Jona i wa Ninive*

<sup>1</sup> Amba GIYA LOI mbanjaiwoniyeve i dage weva Jona,

<sup>2</sup>inja, “U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke.”

<sup>3</sup>Jona i ghambuga GIYA LOI le renuwana na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadiidiye.

<sup>4</sup>Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunjainja, “Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli.”

<sup>5</sup>Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wenji, iya kaiwae thinja valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoro gheghad gharighari na e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i worangiya kaero thi roitetengi lenji thari na thi ndeghereiye wanangi.

<sup>6</sup>Mbanja ghembako ghakinj i lonwa iyako, i yondoviri ele ghamba mbaroko weiye wvnyevwenye kwamaniye na i linjoja ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae.

<sup>7</sup>Amba i variya ghalinae wenjiya gharighariko wolaghiye Ninive e tineinja,

“Kinj na ghalinae gharaghambi thi variya utuke iyake wenga, ngoreiyake:  
Thava lolo regha, thava kau, sip na gout thi ghanjga o thi muna mbwa.

<sup>8</sup>Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nango vurigheghe weiye lenji gharevatomwe weya Loi, na thi roitetengi ghanjithanavu raraithari na lenji vakatha raraithari.

<sup>9</sup> Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda.”

<sup>10</sup> Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiya va inja ne i vakatha wenji.

## 4

### *Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weye le ghatemuru laghiye moli iyako kaiwae weye le gaiithi.

<sup>2</sup> Iya kaiwae i nanjo weya GIYA LOI inja, “GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighhejena na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghathi, mbanjake wolaghiye gharenive, na mbanjake wolaghiye valikaiwan u viva len renuwana na ma giya vuyowo.

<sup>3</sup> Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>4</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma e len righe na iya gharenina i gaiithi.”

<sup>5</sup> Jona i wareri na i wa e ghembako valivanga e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaga; nuwaiya i thuwe budakai ne i yomara e ghembako iyako.

<sup>6</sup> Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae.

<sup>7</sup> Ko va mbanjambanjava moli Loi inja na mwatamwata thi ghana umbwama na i mare.

<sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae inja, “Thonjo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>9</sup> Ko iyemaenge Loi i dagewe inja, “Ma e len righe vara na gharen i gaiithi umbwako kaiwae.”

Jona i gonjoghawe inja, “Mbe elo righe na kaiwae gharenju i gaiithi — ya gaiithi laghiye laghiye moli iya kaiwae nuwanjuiya mbema ya mare vara.”

<sup>10</sup> Ko iyemaenge GIYA LOI i dagewe inja, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe.

<sup>11</sup> Ngoronga na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausand gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo.”

## Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

### 2

1 2

<sup>3</sup> Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja,  
 na hu kururuwe GIYA LOI, na hu ghambu budakai va i uturja.  
 Hu mando hu vakatha budakai i rumwaru na hu gharenja.  
 Thonjo hu vakatha iyako, GIYA LOI ne i ndegananga  
 mbarja ne i vakowanangi gharighari.  
 4 5 6 7 8 9 10 11 12 13 14 15

### 3

1 2 3 4 5 6 7 8 9 10 11

<sup>12</sup> GIYA LOI inja, "Thavala amba e yawayawalinji inanji Isirel ne thi tabo na mbinyem-  
 binyengju na thi matabubu;  
 thiye gharighari thavala ne thi varemjenjo.  
<sup>13</sup> Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the bigi i thari;  
 mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu.  
 Thiye ne thi ghanjga na thi ghenja wagiyawe,  
 kaiwae ma lolo regha ne i vakathangi na thi mararu."  
<sup>14</sup> Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghamba vavanava Isirel  
 tine,  
 hu wothu na hu yaro laghiye!  
 Hu warari weye gharemina laghiye,  
<sup>15</sup> kaiwae GIYA LOI ne i ravagha vuyowo e ghemi,  
 na ne i varyeyathungiya ghami thighiyangina!  
 Na GIYA LOI ghamberegha Isirel lenji kin ne i yaku weinda,  
 na ma tene hu mararuva lolo regha i vakowanainda.  
<sup>16</sup> E mbarjako iyako ne thi dage wenja Jerusalem, thinja,  
 "Thava hu mararu, Saiyon.  
 Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu vakatha mun  
 bigi regha.  
<sup>17</sup> kaiwae GIYA LOI lemi Loi iye i yaku e ghami lughawoghawona.  
 Iye ragagaithi vurivurighegheniye, na ne i vamorunga.  
 GIYA LOI ne i warari laghiye kaiwami,  
 kaiwae i gharethovunga, mane i vakathanga na hu mararu;  
 ne i wothu laghiye na i warari ghemi kaiwami."  
<sup>18</sup> GIYA LOI inja, "Ghemi gharighari va hu numothari na hu monjina  
 kaiwae mava valikaiwami hu vakatha lemi kururuna thaganiyengi;  
 ko ne ya vakathanga na ma tene hu monjinava."  
 19 20

## Malakai

1 2 3 4 5 6 7

<sup>8</sup>Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivaŋgo. Ko u vaito ngoronŋa wokaivŋge na woŋa? E giyanjogha na mwaewo.

<sup>9</sup>Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaivŋŋo.

<sup>10</sup>GIYA LOI Ravurigheghe mbowo inava, “Nuwanŋuke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghatinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e gathovuye. Ma ya warariŋa e ghemi. Mane ya wovatha lemi wogiya hu womena weŋgo.”

<sup>11</sup> <sup>12</sup> <sup>13</sup>

<sup>14</sup>The lolo i dagerawe ne i vowoŋa thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari weŋgo. Thonŋo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wanango.

## 2

*Vanuwoviri vavana ravowovowo kaiwanji*

<sup>1</sup>“Na mbanake ghemi ravowovowo, ghami dage vavurigheghe iyake.

<sup>2</sup>Mbe hu yavwatata wanango e lemi vakathana. Thonŋo ma hu vanderje budakai ya utuŋa weŋga, ne ya womena gura e ghemi. Ne ya guraŋga, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura weŋgi, kaiwae ma wo yavwatata laghiye ina weŋga.”

<sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup>

<sup>7</sup> <sup>8</sup>“Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwanŋuiya ghemi hu vakatha. Budakai va hu vaghareŋgi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weinŋuyangi Livai orumburumbuye mbanja mevivako.

<sup>9</sup>Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathanŋa na hu monjina, kaiwae ma hu ghambunŋo. Mbanja hu vavaghare lo mbaro weŋgi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

*Israel gharighariniye thi roitete Loi*

<sup>10</sup>“Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha weŋga budakai va huŋa ne hu vakatha.”

<sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup>

## 3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

## 4

*Giya Loi ghambanja i menamenake*

<sup>1</sup>Iyake budakai nyao lenji randeviva inja, tene mbanja regha i mena na ne ya vaghethenŋi gharighari na ya giya vuyowo weŋgi. Mbanako iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanako iyako gharighari tawosirari na thari gharavakathanŋi ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun.

<sup>2</sup>Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne i vamorunŋako ne i mena e ghemi ngoreiye mbanambanja varaeniye i mbile, na i vakathanŋa na hu rumwaru, ne i vamorunŋa na i njimbukikina ngoreiye maa i njimbukikigiya le ngamanŋama e vinevneyeko raberabe. Mbanja ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le nŋanŋa totoŋa thi ranŋi e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiyenji warari laghiye.

<sup>3</sup>

<sup>4</sup>

<sup>5</sup> <sup>6</sup>

## Toto Thovuye Utuniye Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyevea Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I worangiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vana Hibru idaniye, ghatombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwanja thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangji. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyengiyangiya gharaghambu na vethi utunja utuniye wengiya gharigharike wolaghiye e valivanjake wolaghiye.

### *Jisas orumburumbuye (Luk 3:23-28)*

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

<sup>3</sup> Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram,

<sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

<sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

<sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinay iye Uraiya va i vangukai,

<sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

<sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

<sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihase, Eihase nariya Hejekaiya,

<sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,

<sup>11</sup> Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangungi vethiya yaku Babilon.

<sup>12</sup> Va thi vangungiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

<sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

<sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

<sup>15</sup> Eliudi nariya Eliyasa, Eliyasa nariya Meitan, Meitan nariya Jeikob,

<sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vangungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

### *Jisas le viri utuutuniye (Luk 2:1-7)*

<sup>18</sup> Jisas Krais le viri va ngora iyake. Tinay Meri ghaghaivaun weiy Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae.

<sup>19</sup> Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weiy.



<sup>20</sup> Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, "Josep, Deivid rumbuye, tha u mararu na u vangwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

<sup>21</sup> Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine."

<sup>22</sup> Thiyake thi yomara na thi vaemunjorunja ngorongga Giya Loi va i utugiya weya ghalinae gharautu,

<sup>23</sup> "Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." Imanuwel gharumwaru "Loi iye weinda".

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo.

<sup>25</sup> Ko ma vamba i ndelonnga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem

<sup>2</sup> na thi vaito thinja, "Anja inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe."

<sup>3</sup> Mbanja Kinj Herod i lonjweya utuke iyake i vakatha ghare i gaiti laghiye, na Jerusalem gharayakuyakuko wolaghiye.

<sup>4</sup> Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi inja, "Mesaiya, anja mbala i viri?"

<sup>5</sup> Thi dagewe thinja, "Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori:

<sup>6</sup> 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.'"

<sup>7</sup> Amba Herod i kula thuwelenjiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara.

<sup>8</sup> I variyengi Betilehem na inja, "Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawanju na ghino tembe ya wa na va kururuweva."

<sup>9</sup> Mbanja thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae.

<sup>10</sup> Mbanja thi thuweya ghitarako thi warari laghiye moli.

<sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatenjiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.\*

<sup>12</sup> Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renava e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, "U yondo, Josep, u vangungiya ngamana na tinae na hu vova Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi."

<sup>14</sup> Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt.

<sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjorunja ngorongga Giya Loi va i utugiya weya ghalinae gharautu inja, "Ijpt e tine ya kularangiya narungu."

### *Herod i gabongiya gamagai*

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaiti laghiye moli. Amba i variyengiye le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngorongga rathimbathimbama lenji worangiya na ghitarama le yomara.

<sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru.

<sup>18</sup> Inja:

“Thi lonweya ghalighaliŋa regha Ramae ele valivanga, ranjivetho weye nuwathari. Reitiyel i ranjigiya le nŋanga, ma nuwaiya thi vawarariŋa kaiwae kaero thi mare.”

*Njoghmake Ijipt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijipt e tine,

<sup>20</sup> na i dagewe iŋa, “U yondo u vanŋunŋiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vanŋunŋiya ngamama na tinae na thi wa Isirel e thivathivaniye.

<sup>22</sup> Ko mbaŋa Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga,

<sup>23</sup> na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjoruŋa Loi ghalinŋae gharautuŋgi va thi utuja: “Ne thiŋa rara Nasaret.”

### 3

*Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbanŋangiko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe

<sup>2</sup> iŋa, “Hu uturangiya lemi thari na hu roitetenŋi, kaiwae Loi le ghamba mbaro ghambaŋa maiyavara.”

<sup>3</sup> Jon iya utuniya Loi ghalinŋae gharautu, Aiseya va i utunama, iyava iŋake, “Lolo regha i kulakula e njamnjam,

‘Hu vivatha kamwathi Giya kaiwae;

hu varumwaru kamwathi amalaghiniye kaiwae na mbala i reŋawe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaninŋiya bibita na ngyuo.

<sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangaŋako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye.

<sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisoŋgi Joridan.

<sup>7</sup> Ko iyemaenge mbaŋa i thuwenŋiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenŋi iŋa, “Ghemi mwata rarithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?”

<sup>8</sup> Hu vaemunjoruŋa e lemi vakathana kaero hu uturangiya lemi thari na hu roitetenŋi. <sup>9</sup> Na thava lemi renuwaŋa hu munjeva ne hu voiteta vuyowoko iyako kaiwae huŋa, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaninŋiya varivarike thiyake na i vakathanŋiya Eibraham orumburumbuye.

<sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisoŋga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetenŋi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisoŋga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae.

<sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbaŋa regha ne i mareko.”

*Jon i bapitaiso Jisas*

(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

<sup>14</sup> Jon i munjeva ne i viva Jisas le renuwaŋa, i dagewe, iŋa, “Ghen enge mbala u bapitaisoŋgo, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, iŋa, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwaŋa thovuye.” Jon i wovathovuthovuyeŋa.

<sup>16</sup> Mbaŋa i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

<sup>17</sup> Amba ghalighaliŋa i mena e buruburu iŋa, “Loloke iyake narunŋu moli gharegharethovuniye. I vakathanŋo ya warari laghiye moli.”

## 4

*Seitan i vatanathethana Jisas**(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatawata na Seitan ve vatanathethana.

<sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanjo kaiwae, ko e mbanjako iyako amba bada i ghari.

<sup>3</sup> Amba ratanathethama i menawe na i dagewe inja, "Thonjo Loi Nariya ghen, u njaerambengiya varivarike thiyake thi gharavi na bred."

<sup>4</sup> Jisas i gonjoghawe inja, "Buk Boboma inja, 'Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuna iye i ndewo lolo yawaliye.' "

<sup>5</sup> Amba Seitan i yovanju Jerusalem, i vanjurawe vara e Ngolo Boboma vwatae yavoro moli,

<sup>6</sup> na i dagewe inja, "Thonjo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja, " 'Loi ne i varyengiye le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavainje e nimanji, mbala ma vo nge gheghen e vari.' "

<sup>7</sup> Jisas i gonjoghawe inja, "Buk Boboma tembe injava, 'Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.' "

<sup>8</sup> Seitan mbowo i yovanjuva na ve vanjurawe e ou vwatae yavoro moli, na i vatowwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

<sup>9</sup> I dagewe inja, "Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatowwe e ghen thonjo u ronja na u kururu e ghino."

<sup>10</sup> Amba Jisas i dagewe inja, "U wa Seitan! Buk Boboma inja, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!'"

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili**(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonjwe Jon utuniye kaero ina e thiyi, i njogha Galili,

<sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga.

<sup>14</sup> Va i vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya, ghalinae iya inake,

<sup>15</sup> "Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiyi ma Jiu thiyi yakuwe:

<sup>16</sup> gharighariko iya thiyi yaku e momouwoko va thi thuweya manjamanjala laghiye, thiyi thiyi yaku mare e momouwowae tine manjamanjala ne i woja wengi."

<sup>17</sup> Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wengi inja, "Hu uturanga iya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!"

*Jisas i kula wengi raboroborogi theghevari**(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiyi raboroborogi.

<sup>19</sup> I dage wengi inja, "Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi."

<sup>20</sup> E mbanjako iyako thi itetengiye lenji ghina na thi ghambu.

<sup>21</sup> I lonja ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, James Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwengiye lenji ghina. Jisas i kula wengi,

<sup>22</sup> na e mbanjako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharena Toto Thovuye na i thawaringiya ghambweghambwera**(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utuna Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wengiya gharighari.

<sup>24</sup> Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiyi thi ghatana viri

laghiye, thavala nyao rarairithari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvonji, na i thawaringi.

<sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae*  
(Luk 6:20-23)

<sup>1</sup> Jisas va i thuwengiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija.

<sup>2</sup> Amba i vavaghare wengiya wabwiko laghiye, inja:

*Thavala Loi ghare wengi*

<sup>3</sup> "Loi ghare wengiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi."

<sup>4</sup> "Loi ghare wengiya thavala thi numothari, kaiwae ne i gogonja nuwanji."

<sup>5</sup> "Loi ghare wengiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi."

<sup>6</sup> "Loi ghare wengiya thavala e yawalinjiko thi badana laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi."

<sup>7</sup> "Loi ghare wengiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi."

<sup>8</sup> "Loi ghare wengiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi."

<sup>9</sup> "Loi ghare wengiya thavala thi vevakathana gharemalili wengi, kaiwae ne inja thiye le nganga."

<sup>10</sup> "Loi ghare wengiya thavala thi vaidiya vuyowo wengiya gharighari kaiwae ghanjithanavu i runwaru, kaiwae Loi le ghamba mbaro kaero ina wengi."

<sup>11</sup> "Gharengu wengga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wengga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.

<sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjanju gharautunji me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wengi."

*Ghemi ngoramiya njighi na manjamanjala*  
(Mak 9:50; Luk 14:34-35)

<sup>13</sup> "Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikawai ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya."

<sup>14</sup> "Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe.

<sup>15</sup> Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanangiya gharighariko wolaghiye e ngoloko tine.

<sup>16</sup> Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wengiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu."

*Jisas i mena na i vaemunjorunja Mosese le mbaro*

<sup>17</sup> "Thava lemi renuwana hunjava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunjanji.

<sup>18</sup> Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru.

<sup>19</sup> Thonjo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambuga mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

\* 4:25 "Ghembaghamba Ghembayaworo" iye idanji regha thi uno ghembaghamba ghembayaworo inanzi Joridan valivanja i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

<sup>20</sup> Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thonngo ma i kiwwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaiithi kaiwae*  
(Luk 12:57-59)

<sup>21</sup> “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

<sup>22</sup> Ko ghino ya dage e ghemi, thela ghare i gaiithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne ija, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

<sup>23</sup> “Iya kaiwae thonngo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaiithi wanange bigi regha kaiwae,

<sup>24</sup> u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

<sup>25</sup> “Thonngo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonngo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjurawenge e thiyo.

<sup>26</sup> Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoraiyake, ‘Tha u yathima wein lolo regha levo.’

<sup>28</sup> Ko ghino ya dage e ghemi, thonngo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwanjako tine.

<sup>29</sup> Thonngo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

<sup>30</sup> Tembe ngoreiyeva, thonngo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*

(Mat 19:9; Mak 10:1-12; Luk 16:18)

<sup>31</sup> “Mosese le mbaro ija, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’

<sup>32</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’

<sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

<sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako,

<sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na ujana yangara i bwedi.

<sup>37</sup> Ma hunjenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

*Jisas ija tha u lithigha thari*

(Luk 6:29-30)

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko niniye regha modae tembe thi tagabebeva niniye regha.’

<sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava.

<sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenje e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo.

<sup>41</sup> Thonngo ragagaithi regha i vavurighehenge na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo.

<sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwoja thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’

<sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji,

<sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari rarithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari.

<sup>46</sup> Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi.

<sup>47</sup> Thonngo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako.

<sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

## 6

*Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonngo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

<sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

<sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae*  
(Luk 11:2-4)

<sup>5</sup> “Mbanja hu nango thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nango e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>6</sup> Ko mbanja u nango, u ru e woluwolu tine, u kiya thinimba na u nango weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nango, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao.

<sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe.

<sup>9</sup> Mbala hu nango na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwanjana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghaninganiye.

<sup>12</sup> U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamorume enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!"

<sup>14</sup> "Kaiwae thongo hu numoyathungiya gharighari lenji thari wenja, ambane Ramami e buruburu i numoteningiya lemi thari.

<sup>15</sup> Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeve, mane i numoteningiya lemi thari."

*Ra mbeya ghaninga nanjo kaiwae utuniye*

<sup>16</sup> "Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>17</sup> Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

<sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan."

*Ra mbanivatha gogomwau e buruburu*

*(Luk 12:32-34)*

<sup>19</sup> "Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaiwi.

<sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaiwi.

<sup>21</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.

*Marandake ngora riwandake ghamanjamanjala*

*(Luk 11:33-36)*

<sup>22</sup> "Marandake ngora manjamanjala riwandake kaiwae. Thongo maramaramina thi thovuye riwamina laghiye tembe ngoreiyeve manjamanjala i riyevanjara.

<sup>23</sup> Ko thongo thi thari, riwamina tembe ngoreiyeve, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!"

*Giyagiya theghewo na Loi na bigibigi*

*(Luk 16:13; 12:22-31)*

<sup>24</sup> "Ma valikawaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikawaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeve ma mbanjara vara u kaiwo wenjiya Loi na mani."

<sup>25</sup> "Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae?"

<sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanjiya ma ae?"

<sup>27</sup> Ghemi ma regha valikawaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao."

<sup>28</sup> "Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njannjam, ma thi kaiwo na ma thi ngiya ghanjikwama.

<sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha.

<sup>30</sup> Loi i vanjimbongiye nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya we iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli.

<sup>31</sup> Iya kaiwae tha hu rerenuwana na hunja, 'Ne wo ghana budakai?' o 'Ne wo muna budakai?' o 'Ne wo njimbo budakai?'

<sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.

<sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

<sup>34</sup> Iya kaiwae tha hu renenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatobova vuyowoko iyako.”

## 7

*Tha hu wovatharitharija ghamune*

*(Luk 6:36-38,41-42)*

<sup>1</sup> “Tha hu wovatharitharijanjiya ghamune, ne iwaenge Loi i wovatharitharijanja.

<sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weye lemi wovatharithari wenjiya ghamunena. Lemi vakathako gharighari wenji tembene i vakathava ngoreiye wenga.

<sup>3</sup> “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?

<sup>4</sup> Thonjo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, ‘Ne ya woranjiya nuthunuthuna e maranina?’

<sup>5</sup> Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

<sup>6</sup> “Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nango, tamwe na dighidighi utuniji*

*(Luk 11:9-13)*

<sup>7</sup> “Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga.

<sup>8</sup> Kaiwae thela thonjo i nanjowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

<sup>9</sup> “Ngoronga, thonjo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe?

<sup>10</sup> O thonjo i nango weya borogi, ne i giya mwatawe?

<sup>11</sup> Othembe gharighari raraiithara ghemi, ko iyemaenge mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganja. Iya kaiwae ra ghareghare wagiwae, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nanjowe.”

<sup>12</sup> “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

*Kamwathi theghewo*

*(Luk 13:24)*

<sup>13</sup> “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenjewe.

<sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalinae gharautu kwanikwan*

*(Luk 6:43-44)*

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjawa thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharinjiko ngoreiya mbugha njamnjam.

<sup>16</sup> Une tene hu thuweya ve ranji e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae?

<sup>17</sup> Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

<sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

<sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une.

<sup>20</sup> Ambane hu gharegharenji e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi*

*(Luk 13:25-27)*



<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru.

<sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thiŋa ‘Giya, Giya, e idan wo utuŋa Loi ghalinŋae, e idan woŋa na nyao raraihari thi rakanŋi na e idan wo vakathanŋiya vakatha ghamba rotaele laghilaghiye.’

<sup>23</sup> Amba ne ya dage wenŋi, ‘Ma ya gharegharenŋa. Hu roitetenŋo, ghemi thari gharavakatha.’”

*Ngolo gharavatavatad theghewo*

*(Luk 6:47-49)*

<sup>24</sup> “Iya kaiwae thela i loŋweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana ma va i thovuye na i vatada le ngoloma e vari vwatae.

<sup>25</sup> Uyevwelaghi i nja, ngonunŋo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenŋe mava i mambun kaiwae va i vatad e vari vwatae.

<sup>26</sup> Ko thela i loŋweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae.

<sup>27</sup> Uyevwelaghi i nja, ngonunŋo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

<sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiy mbaro.

## 8

*Jisas i thawariya amala i ghatana lepele*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe.

<sup>2</sup> Amala i ghatana lepele\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonŋo nuwaniya, u vakathanŋo na ya thovuye.”

<sup>3</sup> Jisas i livamomoya nima e na i vighathigha amalama amba inja, “Nuwanjuko nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko.

<sup>4</sup> Jisas i dagewe, “Wo u vandenŋo! Ne u ndeutuŋa iyake weya lolo regha. U wawe vara ravowowowo na ve thuwenŋe. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Moses le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

*Jisas i thawariya Rom lenji ragagaithi*

*gharandeviva le rakakaiwo*

*(Luk 7:1-10)*

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.

<sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vangunŋe na u mena elo ngolo. Mbema unanŋe na lo rakakaiwoko kaero riwae i thovuye.

<sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanji e raberabenŋu. Thonŋo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thonŋo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i loŋweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le loŋweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji.

<sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjiyanŋiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu ranjiyanŋi eto e momouwoko na thi randa na thi righimbiya njinji.”

\* 8:2 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari*  
(Mak 1:29-34; Luk 4:38-41)

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenae.

<sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

<sup>16</sup> Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanji wenji weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanji na i thawaringiya ghambweghambwera.

<sup>17</sup> I vakatha ngoraiyako na i vaemunjoruna ngorongga Loi ghalinae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjiyainda ghambwera e tine na i woranjiya ghandagida.”

*Gharighari thenjighewo thinja thi ghambugha Jisas*  
(Luk 9:57-62)

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanja regha.

<sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anja ne u reja mbene ya ghambunge vara.”

<sup>20</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyinyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowoja riwae.”

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwenjo na va beku bwebwe.”

<sup>22</sup> Jisas i gonjoghawe, “U ghambunjo. Ramaremare tembe thi bekujiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanja na thi wareri.

<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana.

<sup>25</sup> Gharaghambuma thi wa vethi yavairi, thinja, “Amalana, u vamorume! Noroke woya munja.”

<sup>26</sup> Amba i dage wenji inja, “Buda kaiwae hu mararu? Lemi lonjweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thinja, “The loloke, othembe ndewendewe na bagodu thi lonjweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo nyao rarithari nanjiwe*

(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wengi thi ranjima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakarena e kamwathiko iyako.

<sup>29</sup> E mbanjako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambanja?”

<sup>30</sup> Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve.

<sup>31</sup> Nyaoma rarithari thi nangowe, thinja, “Thongo u variye ranjiyaima, u variyeime na voru wenjiya mbomboko.”

<sup>32</sup> I dage wenji, “Hu raka!” Thi ranji na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanji wenji.

<sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivangako iyako.

## 9

*Jisas i thawariya amala i kuvokuvo  
(Mak 2:1-12; Luk 5:17-26)*

- <sup>1</sup> Jisas i tha e wanja na i wamalawa, i njogha e ghambae.  
<sup>2</sup> Amba gharighari vavana thi womea thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, "Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten."  
<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thinja, "Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi."  
<sup>4</sup> Jisas i ghareghareya lenji renuwanjako, iya kaiwae i dage wengi inja, "Buda kaiwae thari gharerenuwanja ina e gharemina?"  
<sup>5</sup> Iyanjaniya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yaja, 'U yondoviri na u long'a?'  
<sup>6</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari." Amba i dage weya theghako kuvokuvoko, "U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!"  
<sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo.  
<sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu  
(Mak 2:13-17; Luk 5:27-32)*

- <sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, "U ghambuongo." Matiu i yondoviri na i ghambu.  
<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari\*, thi rakamena na thiya yaku weinjanyagiya Jisas na gharaghambu na thiya ghaninga.  
<sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thinja, "Buda kaiwae lemi ravavaghare i ghaninga weiyangiyi takis gharamban na gharighari rarithari?"  
<sup>12</sup> Mbanja Jisas i lonjeweaidi utuke iyake amba inja, "Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya.  
<sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, 'Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.' Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji."

*Thi vaito Jisas ghaninga ghambe kaiwae  
(Mak 2:18-22; Luk 5:33-39)*

- <sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thinja, "Buda kaiwae ghime weimangiyi Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?"  
<sup>15</sup> Jisas i gonjogha wengi, "Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wenjiya ragheghe ghimoru ko amba thi mbeya ghaninga.  
<sup>16</sup> "Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye.  
<sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na varyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye."

*Jairas yawarumbuye na ela i ghatana voruvoru  
(Mak 5:21-43; Luk 8:40-56)*

- <sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, "Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha."  
<sup>19</sup> Jisas i yondoviri na i ghambu weiyangiyi gharaghambu.  
<sup>20</sup> Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye.  
<sup>21</sup> Le renuwanja va inja, "Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko."

\* 9:10 "Gharighari rarithari" iyake i methi gharighariko thiyako thiye ma thi ghambuga Jiu lenji mbaro. 9:13 Hos 6:6

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, "Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge." E mbanako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye,

<sup>24</sup> amba i dage wengi inja, "Taulaghina ghemi hu rakanjgi. Wevona ma i mare, mbema i ghenae enge." Taulaghiko thi vaviri.

<sup>25</sup> Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghenae, i yalawe e nimae na i thuweiru.

<sup>26</sup> Totoko iyako i lalo valivangako iyako.

*Amaamala thenjighewo maramaranji  
i kwaghe na amala ma e ghalighalijae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e lonja mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiya, "Deivid rumbuye, gharen i nja weime."

<sup>28</sup> Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonji, "Thare hu lonweghathi valikaiwangu ya vamorunga?"

Thiya, "Ngoreiye amalana."

<sup>29</sup> Amba i vighathigha maramaranji na inja, "Ne i yomara e ghemi ngoreiya lemi lonweghathina."

<sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wengi inja, "Ne hu ndeutunga weya lolo regha."

<sup>31</sup> Ko iyemaenge mbanja thi wa, vethi utunja Jisas utuutuniye e valivangako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amalae regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighalijae.

<sup>33</sup> Mbanja Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiya, "Ma mbanja regha ra thuweya bigi regha ngoreiya iyake Isirel e tine."

<sup>34</sup> Ko Parisi thiya, "Nyao rarithari lenji randeviva i giya vurigheghe iya i variye rangiyangiya nyaona rarithari."

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utunja Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi.

<sup>36</sup> Mbanja i thuwengiya wabwi laghiye ghare i nja wengi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu.

<sup>37</sup> Amba i dage wengi gharaghambu, "Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha.

<sup>38</sup> Iya kaiwae hu nanjo weya Giya, iye umako tanuwagae na i variyengiya rakakaiwo na thi uloulo."

## 10

*Jisas ghalijae gharaghambi theyaworo na theghewo*

*(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i giya mbaro wengi na valikaiwanji thi variye rangiyangiya nyao rarithari na thi thawaringiya gharighari thi ghatana tomethi gida na ghambwera.

<sup>2</sup> Ghalijae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

<sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas;

<sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i varyengiya theyaworo na theghewo  
na thi kaiwo kaiwae*

*(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Jisas i varyengiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wengi, inja, "Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivangu o Sameriya gharighariniye e ghambaghambanji.

<sup>6</sup> Ko, mbe hu wa enge wengi sip raghaweghawe, thiye Isirel gharighariniye.

<sup>7</sup> Hu wa vou utu wengi, hunja, 'Loi le ghamba mbaro ghe mbanja maiyavara.'

<sup>8</sup> Hu vamorungiya ghambweghambwera, huŋa na ramaremare thi thuweiru, hu thawaringiya thi ghatanja lepele na hu variye rangiyangiya nyao raraitari. Kaero hu wo ma e modamodae, ko ghemiŋge hu wogiya bwaga ma e modamodae.

<sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine;

<sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasiŋe. Tha hu rerenuwaŋa bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> “Mbaŋa ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana.

<sup>12</sup> Mbaŋa ne hu ru e ngolo tine, huŋa ‘Loi i mwaewo wengga.’

<sup>13</sup> Thonngo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonngo ma thi warari kaiwami lemi dage mwaewona mbe ghemiŋge hu vaidiya ghathovuye na thiye nandere.

<sup>14</sup> Thonngo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

<sup>15</sup> Ya dage emunjoru e ghemi, mbaŋa Loi le ghatha ghambaŋa ne i giya vuyowo laghiye wengiya Sodoma na Gomora ko iyemaŋge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalijae gharaghambi ne thi vaidiya vuyowo*

*(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune.

<sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawengga na thi vangungga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine.

<sup>18</sup> Idangu kaiwae ne thi vangungga na thi vangurawengga rambarombaro na kin e maranji na hu utuna Toto Thovuye wenggi na tembe ngoreiyeva thiye ma Jiu gharighariniye wenggi.

<sup>19</sup> Mbaŋa ne thi vangungga kot kaiwae, thava hu rerenuwaŋa ngoronga ne vohu utu na huŋa o ngoronga ne vohuŋa. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utuna Loi ne i wovengga.

<sup>20</sup> Kaiwae utungina iya ne hu utunangina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vangugiya oghaghanji wengiya rambarombaro na thi gabonggi, na gamagai oramanji ne thi vakatha ngoreiye wengiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanaŋgiya otatanji na oramanji na thi vangugiya wengiya rambarombaro na thi gabonggi.

<sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathungga, ko thela thonngo i vurigheghe na i ghatanjaghati ne le ghambako Loi i vamera yawaliye.

<sup>23</sup> Mbaŋa ne thi vakatha vuyowo wengga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghebaniyeke wolaghiye kaero Lolo Nariye i mena.

<sup>24</sup> Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyo.

<sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thonngo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraitari moli na ghemi idaidami.

*Tha ra mararungiya gharighari ra mararu enge Loi*

<sup>26</sup> “Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>27</sup> Budakai ya utuna wengga e momouwo, hu utuna e manjamanjala; budakai ya vanaewiŋa wengga hu utuna na ghalijami laghiye.

<sup>28</sup> Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

<sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

\* 10:25 Idae regha Seitan.

<sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

<sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonggo i woranjiya gharighari e maranji na ija iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu.

<sup>33</sup> Ko thela thonggo ija ma i gharegharengo gharighari e maranji, ghino tembe ngoreiyeva, ne yana ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwana hujava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara.

<sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

<sup>36</sup> Ghimoru ghathighiyangi laghiye moli, iye mbe le bodobodangi.

<sup>37</sup> Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenjo iye ma valikaiwae i tabo na woraghambu.

<sup>38</sup> Thonggo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.

<sup>39</sup> Thela thonggo nuwaiya i vamora yawaliye, ne i thivai. Thela thonggo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye.

*Modamodanji*

<sup>40</sup> “Thela i kula vathanja, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i variyenjo.

<sup>41</sup> Thela i kulavatha Loi ghalijae gharautu, kaiwae iye Loi ghalijae gharautu, ne i vaidiya modae ngoreiya Loi ghalijae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae.

<sup>42</sup> Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

*Jisas na Jon Rabapitaiso  
(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonjweya Krai le vakatha utuniye e thiyu tinae, i variyenjiya gharaghambu

<sup>3</sup> weya Jisas na thi vaito, thija, “Ghen mbema iya Jon va i utuja ija tene i mena o wo roroghawewa lolo regha?”

<sup>4</sup> Jisas i gonjogha wengi ija, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonje:

<sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatanja lepelu kaero riwanji i thovuye, yanawanji i kule thi lonje, ramaremare thi thuweiru na mbinyembinyenjo thi lonjweya Toto Thovuye iya thi vavaghare wenji.

<sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanjo.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ija, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wunjiwunjikiko?

<sup>8</sup> Thonggo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo.

<sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova.

<sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya injake Loi inja, 'Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.'

<sup>11</sup> "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.

<sup>12</sup> I ri e mbananiye Jon va i utuja Loi ghalinae na gheghada mbanake noroke, gharighari raraitari thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

<sup>13</sup> Mosese le Mbaro na Loi ghalinae gharautu va thi utuja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana.

<sup>14</sup> Thongo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja Ilaija ne i njoghama.

<sup>15</sup> Thongo e yanayanawami hu vandene wagiyawe ghalinanguke."

<sup>16</sup> "Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wengiya ghanjiune, thiya,

<sup>17</sup> " 'Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuja nuwathari wothuniye ko iyemaenge ma hu randa.' "

<sup>18</sup> "Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thiya, 'Nyao raithari inawe.'

<sup>19</sup> Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, 'Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.' Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i worangiya na ra wovaemuemunjoruja."

*Ghembaghamba ma thi uturangiya lenji thari na thi roitete*  
(Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharinangiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturangiya lenji thari na thi roitete.

<sup>21</sup> "Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathenge Taiya na Saidon wengi, mbala vatae teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari na thi roitetingi na Loi i numoteningi.

<sup>22</sup> Ko ya dage e ghemi, mbanja Loi ne ghambana ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

<sup>23</sup> Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanake noroke.

<sup>24</sup> Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli."

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanako iyako Jisas inja, "Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwana ngoreiya gamagai.

<sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako."

<sup>27</sup> "Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wengi."

<sup>28</sup> "Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga.

<sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe.

<sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae."

## 12

*Jisas iye Sabat ghagiya**(Mak 2:23-28; Luk 6:1-5)*

<sup>1</sup> E mbanjako iyako, Sabat regha Jisas i ghashara wit e ghauma. Bada i gharinjgiya gharaghambu, amba thi vugha wit uneune na thi ghan.

<sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambughu Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wengi inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinjgi?”

<sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji.

<sup>5</sup> O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari.

<sup>6</sup> Ya dage e ghemu, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

<sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, ‘Ghino nuwanguiya gharenja thanavuniye, ma nuwanguiya vowo.’ Thongo hu ghareghare wagiya utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjgiya gharigharike thiya ma thi vakatha tharike.

<sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimaie i kuvokuvo**(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,

<sup>10</sup> na gheko, amala regha inawe, nimaie i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatowwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wengi, inja “Thongo ghemu regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorenja?”

<sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatowwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako.

<sup>14</sup> Parisi thi rakarangji na vethi reneruwanja ngoronga ne thiya na thi unighi.

*Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanjako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonji,

<sup>16</sup> i dage vurigheghe wengi na thava thi utuja utuniye thela amalaghiniye.

<sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinjae gharautu, Aiseya.

<sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuja lo renuwanja thovuye wengiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogathi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinjae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalanjgiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thiya Jisas iye nyao raraitari ghanjigiya**(Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinjiae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalinjiae i mavu na kaero i thuweva.

<sup>23</sup> Gharighariko wolaghiye gharenji i yo na thiya, “Mbwata iye Deivid Rumbuye, ae?”



<sup>24</sup> Ko mbanja Parisi thi lonweya iyako, thinja, "I variyeranjiya nyao rairithari kaiwae nyao rairithari ghanjigiya Bilisabul i giya vurigheghe na i vakatha ngoreiye."

<sup>25</sup> Jisas i ghareghare lenji renuwanjako na i dage wengi, inja "Ghamba mbaro regha thonjo thi vakatha wabwi na wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonjo thi vakatha wabwi na wabwi na thi vegaithi wengi ne thi dobu moli.

<sup>26</sup> Thonjo Seitan i variyeranjiya le nyao rairithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wengi, le ghamba mbaroko ne i ko moli.

<sup>27</sup> Ghemi hunja ya variyeranjiya nyao rairithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wengiya ghamiraghambu na thi variye rangiyangiya nyao rairithari? Ghamiraghambu lenji vakatha i woranjiya lemi kwanina.

<sup>28</sup> Ko thonjo Loi Une le vurigheghe e tine na ya variyeranjiya nyao rairithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga."

<sup>29</sup> "Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine."

<sup>30</sup> "Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu.

<sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

<sup>32</sup> Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako."

<sup>33</sup> "Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa rairithari, une tembe rairithari. Umbwa, uneko i woranji, umbwa thovuye o rairithari.

<sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari rairithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake.

<sup>35</sup> Lolo thovuye i woranjiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rairithari i woranjiya bigi rairithari kaiwae thariko iyako i mena e ghare."

<sup>36</sup> "Ya dage e ghemi, mbanja Loi ne ghambanja i ghathanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rairithari wolaghiye iya i utunjanjiko kaiwanji.

<sup>37</sup> Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenjanga. Thonjo e ghalinjamina lemi utu rairithari Loi ne i wovatharitharijanja."

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotaele regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thinja "Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi."

<sup>39</sup> Jisas i gonjogha wengi inja, "Tha rairithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinjae gharautu, Jona.

<sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine.

<sup>41</sup> Mbanja Loi ghambanja i ghathanjiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharijanjiya thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturanjiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona.

<sup>42</sup> Mbanja Loi ne ghambanja i ghathanjiya gharighari, kwin i mena e yagalako ne i yondo na i wovatharitharijanja, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe."

*Nyao rairithari le njogha  
(Luk 11:24-26)*

<sup>43</sup> "Mbanja nyao rairithari i rangi weya lolo regha, i wa ve lonjatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha.

<sup>44</sup> Amba inja, 'Wo ya njogha ngora lo ghamba yakuma ma rimawe.' Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya we na bigibigiko wolaghiye e tineko thi vakatha wagiya we, ko iyemaenge kokowae.

<sup>45</sup> Amba i wa na ve vanjogiva nyao thenjighepiri, thi thari moli, thi kiwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenja, ghemi thake raraitari iyake."

*Jisas le bodabodangiya thavala*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i utuutu wenjiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

<sup>47</sup> Amba lolo regha i dagewe inja, "Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen."

<sup>48</sup> Jisas i gonjoghawe inja, "Ko nava thela na oghaghangungiya thavala?"

<sup>49</sup> I liya nimaie na i thivatomwenjiya gharaghambu, na inja, "Wo hu thuwe! Thiyake, nava na oghaghangu.

<sup>50</sup> Thela thonjo i vakatha Bwebwe e buruburu le renuwana iye ghaghangu, loungu na tinanngu."

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanjako iyako e tine, Jisas i ranji e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe.

<sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanja regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wenji. Inja, "Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

<sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaninji.

<sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku.

<sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana vethi unja ngora nana raraitari kaero inanziwe, nanako thiyako lenji mbuthu i maya na thi vwanjiya witima.

<sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).

<sup>9</sup> Thonjo e yanayanawami hu vandenje wagiya we ghalinjanjuge."

*Ngoronga goghaimba ghanjirumwaru*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya "Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?"

<sup>11</sup> Jisas i gonjogha wenji inja, "Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenja, ko ma vamba i woranjiya wenji.

<sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghareghare i laghiye moliwe; ko thela ma Loi ghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjivaowe.

<sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandenje, ko iyemaenge ma thi lonje wagiya we na thi ghareghare.

<sup>14</sup> Thiyeke wenji, Aiseya, Loi ghaliniae gharautu ghaliniae i tabo na emunjoru, iya injake,

Mbe hu vandevandenja, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikumare kaiwae thi botewo gathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji."

<sup>16</sup> “Ko ghemu, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.  
<sup>17</sup> Ya dage emunjoru e ghemu, Loi ghalinae gharautungi na gharighari thi ghambugha  
 Loi gathanavu na nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonjwe  
 budakaiya kaero hu lonjwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjalaŋa rayathu weiwo ghagoghaimba*  
 (Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> “Wo hu vandene ya vamanjamanjalaŋa rayathu weiwo ghagoghaimba na hu lonjwe.  
<sup>19</sup> Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare  
 gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke  
 iyake iyava vethi unja e kamwathima mara.

<sup>20</sup> Weiwoke iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari  
 thi lonjweya utu thovuye na e mbanjako iyako thi wo utuko iyako weiye lenji warari,

<sup>21</sup> ko iyemaenge ma thi renuwanja kaiwae na mbe mbanja ubotu enge i yaku kaiwae  
 watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangji  
 na thi vaidiya viri utuko thovuye kaiwae, e mbanjako iyako kaero thi dobu.

<sup>22</sup> Weiwoke iyava vethi unja ngora nanama raraitari inanjiwe, thiyake ngoranjiya  
 gharighari thi lonjweya utu thovuye ko iyemaenge yambaneke renuwananiye i  
 vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake  
 kaiwae, mane thi mbuthu na thi rau.

<sup>23</sup> Weiwoke iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi  
 lonjweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune  
 voghithanari (100), vavana voghiewona (60) na vavana voghijeto (30).”

*Goghaimba nana raithari kaiwae*

<sup>24</sup> Jisas mbowo i utunjava goghaimba regha wengi, iŋa, “Loi le ghamba mbaro  
 ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

<sup>25</sup> Gougou regha gharighariko va thiya ghena amba amalama ghathighiya i mena i ru  
 e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

<sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraitari kaero  
 thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiŋa, ‘Amalana, va u yathu wit mbombouye  
 thovuye e len umako tine, na nanako raraitari anja thi mena?’ ”

<sup>28</sup> “I dage wengi, iŋa ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i  
 vakatha iyana.’ Rakakaiwoma thi vaito thiŋa, ‘Thare nuwaniya ghime wo wa na vo  
 mutuyathu?’ ”

<sup>29</sup> “Iŋa, ‘Thava, kaiwae mbanja ne vou muta nanana raraitari ne hu therivairithavwi  
 weiye witina.’ ”

<sup>30</sup> “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra  
 vughi. Ne e mbanjako iyako ya dage wengi ya ravathevatheko, ‘Hu mutukaiya nanana  
 raraitari na hu yavathangji, tene ra njamunji, ko amba hu mbana witina na hu vathe  
 e ghangolona.’ ”

*Masited mbouye ghagoghaimba*  
 (Mak 4:30-32; Luk 13:18-19)

<sup>31</sup> Jisas mbowo i utunjava goghaimba regha wengi, iŋa, “Loi le ghamba mbaro  
 ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele  
 uma tine.

<sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeningi moli. Ko mbanja i  
 mbuthu na laghiye, i kiwulanghiya bigibigiko wolaghiye e umako tine. I tabo na umbwa  
 regha na make wolaghiye thi mena thi vakatha unyinjini e yanggayangako.”

*Isit ghagoghaimba*  
 (Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wengi, iŋa, “Loi le ghamba mbaro  
 ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato,  
 isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*  
 (Mak 4:10-12; Luk 8:9-10)

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninga ghaminae thovuye,  
 ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

<sup>34</sup> Jisas i goghaimba mbanja me utuŋa bigibigike wolaghiye thiyake wenŋiya gharighari. Mava te i reŋava e kamwathi regha na i utuŋa bigi regha wenŋi mbe goghaimbaenŋe.

<sup>35</sup> Iyake i vaemunjoruŋa ngoronŋa Loi ghalinŋae gharautu va iŋa ne i yomara, iya iŋake:

Ne ya utu mbene ya goghaimbaenŋe, mbe goghaimbaenŋe ne ya woranŋiya wenŋi the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itetengiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiŋa, "U vamanjamanjalaŋa weime nanama raraithari i mbuthu e umama tine ghagoghaimba."

<sup>37</sup> I gonjogha wenŋi iŋa, "Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye.

<sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharighariniŋi,

<sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaŋa iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye."

<sup>40</sup> "Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako.

<sup>41</sup> Lolo Nariye ne i variyenŋiya le nyao thovuthovuye na thi mutuyathunŋiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangyi. Taulaghingiko ne thi mutuyathunŋi ele ghamba mbaro tine.

<sup>42</sup> Ne thi bigiyathuruwonŋi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji.

<sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thonŋo e yanayanawami hu vandenŋe ghalinŋanguke."

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> "Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenŋa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe."

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> "Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenŋiya ngile thovuye moli.

<sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenŋangiya le bigibigiko wolaghiye na i vamodo ngileko iyako."

*Ghina ghagoghaimba*

<sup>47</sup> "Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi.

<sup>48</sup> Mbanja i riyevanjara, thi momodivoreŋa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaninŋi e kwaekwae na raraithari thi bigiyathu.

<sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranŋiyangiya raraithari thovuthovuyeko e tinenji,

<sup>50</sup> na thi bigiyathuruwonŋi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji."

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitonŋi, iŋa "Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?" Thiŋa, "Ngoreiye."

<sup>52</sup> I dage wenŋi, iŋa "Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunŋi, thiye ngoranŋiya ngolo tanuwagae i bigiranŋiya bigibigi togha na teteuye ele woluwole tine na i bigirawe eto."

*Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbanja Jisas i utuvaonŋiya goghaimbanŋike thiyake amba i iteta ghembako iyako.

<sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiŋa, "Le ghareghareko anŋa i mena? Ngoronŋa na valikawai e i vakatha vakathangike ghamba rotaele thiyake?"

<sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenggiya Jemes, Josep, Saimon na Judas.

<sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Annga mendava i wo le ghareghareko na le vurighegheko?”

<sup>57</sup> Iya kaiwae gharenji i gaihiwana na thi botewoyathu.

Jisas i dage wenji, ija “Gharighari thi yawwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yawwatatawana.”

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye.

<sup>2</sup> I dage wenjiya le rakakaiwo e raberabe ija, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotaele ngoranjiyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanja wevara, ija, “Ghanda Mbaro ma i vatomwe e ghen na u vanjwa Herodiyas!” Iyako kaiwae, Herod va ija na thi yalawe Jon, thi ngari na thi woruwo e thiyo.

<sup>5</sup> Herod va nuwaiya ija na Jon i mare, ko va i mararungiya Jiu kaiwae va thiya Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye,

<sup>7</sup> na i tholo e maranji ija, “Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge.”

<sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod ija, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.”

<sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, ija na thi vakatha ngoreiya wevoko le renuwana.

<sup>10</sup> I varyenggiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.

<sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae.

<sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaninggiya wabwi laghiye paeb tausau*

*(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanja Jisas i lonweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitetenggiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe.

<sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringgiya lenji ghambweghambwerangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenggiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghamba.”

<sup>16</sup> Jisas ija, “Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan.”

<sup>17</sup> Thi dagewe, thiya, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

<sup>18</sup> Ija, “Hu bigimena gheke.”

<sup>19</sup> I dage wenjiya gharighariko na thiya yaku e nanako vwatawata, amba i mbanja bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanja ghaningama vanjwanjoghiye na thi mbanivanjaranggiya nambonambo ngamwayaworo na ngamwawo.

<sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausau na wanakau na gamagai e vwatanjiva.

*Jisas i lonḡa e njighi vwatae**(Mak 6:45; Jon 6:15-21)*

<sup>22</sup> Amba Jisas i dage wenḡiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanḡa regha, na i varyenḡiya gharighari thi rakanjogha e ghambanji.

<sup>23</sup> I varyenḡiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanḡowe. Vama i gou na Jisas ina gheko ghamberegha;

<sup>24</sup> na e mbanjako iyako wangama vama ina eto na bagodu i vauneuneḡa kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu.

<sup>26</sup> Mbanja thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, "Kaka!" na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenḡi e mbanjako iyako, iḡa, "Tha huya mararu! Ghino! Ghino!"

<sup>28</sup> Amba Pita i dagewe, iḡa, "Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen."

<sup>29</sup> Jisas i gonjoghawe, iḡa, "U mena!" Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae.

<sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iḡa, "Amalana! U thalavunḡo!"

<sup>31</sup> E mbanjako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iḡa, "Len lonḡeweghathi i nasiye. Buda kaiwae mo numoghegheiwu?"

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiḡa, "Mbema emunjoru Loi Nariya ghen!"

*Jisas i thawariya ghambweghambwera Genesaret**(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.

<sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi varyia toto e ghembaghemba e valivanḡako iyako na thi bigimenanḡiya ghambweghambwera.

<sup>36</sup> Thi nanḡowe na thonḡo i vatomwe, ghambweghambwerako ma thi vighathi enḡe ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

**15***Budakai i vambighiyainda**(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiḡa

<sup>2</sup> "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninḡa ma thi thavwiya nimanimanji, ngoreiya la kururu le woranḡiya weinda."

<sup>3</sup> Jisas i gonjogha wenḡi iḡa, "Na ghemu buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enḡe mbe ghemi ghamithanavu?"

<sup>4</sup> Kaiwae Loi iḡa, 'Mbe hu yavwatata wanḡiya rama na tina.' Na tembe iḡava, 'Thela i utuvathari ramae na tinae wenḡi, thi tagavamare.'

<sup>5</sup> Ko iyemaenḡe ghemi lemi vavaghare ngoreiyake: huḡa thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enḡe thonḡo ma i giya wenḡi na ma i yavwatata wanḡi. Na tembe huḡava valikaiwae ne i dage wenḡi na iḡa, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenḡa.'

<sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenḡe lemi vavagharena iya i mena wenḡiya o rumburumbumina.

<sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinḡae gharautu, va i utunja emunjoru, ghemi utunimi:

<sup>8</sup> Loi iḡa,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanḡo, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wenḡo ngoreiya bigi bwabwaga, thi vavagharenḡa gharighari lenji renuwana na thiḡava Loi le mbaro."

<sup>10</sup> Jisas i kula vathavathanḡiya gharighari na i dage wenḡi, iḡa, “Hu vandenḡo na nuwamina i rumwaru.

<sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i ranḡima e ghaendake, iyake i vambighiyainda.”

<sup>12</sup> Gharaghambu thi menawe na thiḡa, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

<sup>13</sup> Jisas i gonjogha wenḡi iḡa, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunḡi ne thi mutuyathunḡi.

<sup>14</sup> Tha hu rerenuwanḡa kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenḡiya ghanjiune vavana. Thonḡo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

<sup>15</sup> Pita i dagewe, iḡa, “U vamanjamanjalana goghaimbake iyake weime.”

<sup>16</sup> Jisas i dage wenḡi, iḡa, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?

<sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e nḡamoinda na ve ranḡi ele kamwathi.

<sup>18</sup> Ko budakai i ranḡima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

<sup>19</sup> Kaiwae i ranḡima e gharenda ngoranji: renuwanḡa raraitari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

<sup>20</sup> Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninḡa ma i vambighiyainda.”

*Tinan Kenani le lonweghathi*

*(Mak 7:24-30)*

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanḡa.

<sup>22</sup> Kenani wevoniye eunda, i yaku e valivanḡako iyako, i mena weya Jisas. I kulakula, iḡa, “Amalana, Deivid Rumbuye, gharen i nḡawenḡo! Nyao raithari ina weya yawarumbunḡuno, i vakatha na i viri laghiye.”

<sup>23</sup> Ko Jisas ma va i nḡegonjogha mun. Gharaghambu thi mena evasiwae na thi nanḡo vurighgehewe, thiḡa, “U varyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

<sup>24</sup> Jisas iḡa, “Loi va i varyeyngo mbe wabwi Isirel enḡe kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na iḡa, “Amalana, u thalavunḡo.”

<sup>26</sup> I gonjoghawe, iḡa, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenḡiya mbughambughu. Mbwata ma valikaiwae ya thalavunḡe.”

<sup>27</sup> Elama iḡa, “Nḡoreiye amalana. Ko iyemaenḡe mbughambughu thi ghana ghaninḡa murimuriye thi dobu tanuwaganji ele ghamba ghaninḡa raberabe. Iya kaiwae valikaiwae u thalavunḡo.”

<sup>28</sup> Amba Jisas iḡa, “Elana, len lonweghathina i laghiye. Kaero nḡoreiya len renuwanana.” E mbanako iyako yawarumbuyema riwae i thovuye.

*Jisas i thawarinḡiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i nḡalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

<sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanḡiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinanji na vavanava. Thi bigirawenḡi Jisas e ghamwae na i thawarinḡi.

<sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi lonḡa wagiwae na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenḡa Isirel lenji Loi.

*Jisas i vaghaninḡiya gharighari po tausana*

*(Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathanḡiya gharaghambu, amba iḡa, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanḡa mbanato kaero ra yaku weindanḡi na kaero ma e ghanji. Ma nuwanḡi ya varyenḡo mbe nḡamongamoinji enḡe, ne iwanḡe ghare thavwathavwavo i nja wenḡi e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiḡa, “Vanatherowoke; anḡane ra vaidiya ghaninḡa i ghanagha na ra vaghaninḡiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitonḡi, iḡa, “Bred mbumbuviye na wenḡa?” Thiḡa, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wenḡiya wabwima na thiya yaku e thelauko vwatae,

<sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima.

<sup>37</sup> Taulaghiko thiya ghaningga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>38</sup> E ghaninggako iyako tine ghimoghimoru lenji ghanaghanagha po tausana, ko wanakau na gamagai ma va thi vaonangi.

<sup>39</sup> Amba Jisas i varyenji na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

## 16

*Parisi nuwanjiya Jisas le vakatha*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, "Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen."

<sup>2</sup> Jisas i gonjogha wengi inja, "Mbanja varaeko ve ronja, kaero huja, 'Evole mara thovuye kaiwae buruburuko i soro,'

<sup>3</sup> na mbanambanja moli huja, 'Noroke i uye kaiwae buruburuko i soro na i bwedi.' Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanake iyake.

<sup>4</sup> Ghemi thake iyake raraihari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona." Jisas i itetenangi na i wa.

*Jisas i utu vavurigheghe wengi gharaghambu*

*Parisi na Sadusi lenji vavaghare kaiwae*

*(Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred.

<sup>6</sup> Jisas i dage wengi inja, "Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae."

<sup>7</sup> Gharaghambu thi veutu wengi, thiya, "Menja ngoraiyako kaiwae ma mara ndewo mun bred."

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wengi, inja, "Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?"

<sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwajakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausana thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>10</sup> Na thare hu renuwajakikiya bredima mbumbupirima, va ya njiviyaviya na po tausana ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>11</sup> Ngorongaenge na ma nuwamina i rumwaruna, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!"

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma inja thi njimbukikingi bred ghaisit kaiwae, ko inja enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita inja Jisas iye Mesaiya*

*(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Mbanja Jisas i wa Sisariya Pilipai ele valivanja amba i dage wengiya gharaghambu inja, "Gharighari thiya thela Lolo Nariye?"

<sup>14</sup> Thi gonjoghawe, thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija, na vavana thiya Jeremaiya o Loi ghalinae gharautu regha."

<sup>15</sup> I waitongi, inja, "Ko naka ghemi? Huja thela ghino?"

<sup>16</sup> Saimon Pita i gonjoghawe inja, "Ghen Kraish ghen, Loi e yawawaliye Nariye."

<sup>17</sup> Jisas inja, "Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwajana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge.

<sup>18</sup> Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiwala.



<sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatowwe e yambaneke Loi ne i vatowwe e buruburu.”

<sup>20</sup> Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Kraiss.

*Jisas i vagharenji le mare kaiwae*

*(Mak 8:31-9:1; Luk 9:22-27)*

<sup>21</sup> E mbanako iyako Jisas i utukai vara wenjiya gharaghambu inja, “Wo ya wa Jerusalem na randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>22</sup> Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, “Amalana, Loi thava i vatowwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, inja, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwana ma i renja Loi ele renuwana, i renja gharighari e lenji renuwana.”

<sup>24</sup> Amba Jisas i dage wenjiya gharaghambu, inja, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo.

<sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwangu ne i vaidiya yawali memeghabananiye.

<sup>26</sup> Ngoronga ghatovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe?

<sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ngoreiya le kaiwo.

<sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

## 17

*Jisas ghayamoyamo i ghenevaghaghile*

*(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara.

<sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae.

<sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas.

<sup>4</sup> Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thongo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharenju, i vakathango ya warari laghiye moli. Hu vandenje wagiya!”

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Jisas i mena wenji i vighathinji na inja, “Hu thuweiru, tha hu mararu!”

<sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

<sup>10</sup> Amba gharaghambu thi vaito thiya, “Buda kaiwae mbaro gharavavagharenji thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>11</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

<sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwana nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thiya, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Ilaija kaero mendava i mena.’ ”

*Jisas i thawariya thegha regha nyao raithari inawe*  
(Mak 9:14-29; Luk 9:37-43)

<sup>14</sup> Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

<sup>15</sup> na inja, "Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

<sup>16</sup> Ma vanjumenena wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari."

<sup>17</sup> Jisas inja, "Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraihari. Ngoronga mbanja le molamolao ne ya yaku weinguyanggiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghatinjga? Hu vanjumenena wenggo!"

<sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thinja, "Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?"

<sup>20</sup> Jisas i gonjogha wenji inja, "Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenja, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, 'U roiteta ghambana u wa gheko,' ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenja.

<sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanggo na ra ghatanaghatigha bada nangoko kaiwae ambane ngoreiye."

*Jisas mbowo i utunjava le mare utuutuniye*  
(Mak 9:30-32; Luk 9:43b-45)

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, "Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji,

<sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva." Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita inja, "Ngoreiye."

<sup>25</sup> Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, "Saimon, ngoronga len renuwana? Mbanja yambaneke ghakinj thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?"

<sup>26</sup> Pita inja, "Gharighari ma lenji bodaboda wenji."

Jisas inja, "Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis.

<sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe."

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*  
(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thinja, "Thela idae i laghiye Loi ele ghamba mbaro tine?"

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji,

<sup>3</sup> amba inja, "Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

<sup>4</sup> Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

<sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathango."

*Tanathetha i vangwa lolo na i vakatha thari*  
(Mak 9:42-48)

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaniinja ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weye ghilethi.

<sup>6</sup> “Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

<sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathangiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thonngo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine.

<sup>9</sup> Na thonngo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramanina voghiwona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*

*(Luk 15:1-7)*

<sup>10</sup> “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

<sup>11</sup> Lolo Nariya Ghino ya mena ya vamorongiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwanja? Thonngo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiye iyasiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

<sup>13</sup> Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kiwala le warari iyasiwo na umbosiwo kaiwanji iya ma thi ghaweko.

<sup>14</sup> Tambe ngoreiyeva Ramami e buruburu ma le renuwanja ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein.

<sup>16</sup> Ko thonngo ma i wovatha ghalinana, u vanjwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiye themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda.

<sup>17</sup> Thonngo ma i goru weya ghalinangi, u wa vo worangiya wenjiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwanja, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thonngo themighewo lemi renuwanja regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

<sup>20</sup> Kaiwae thonngo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanjuwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonngo ghaghanu i vakatha thari e ghino, mbanjaviye ne ya nuwoyathu le thariko? Mbe mbanjapiri enge?”

<sup>22</sup> Jisas i gonjoghawe inja, “Thava mbe mbanjapiri enge, mbanjathanari na mbanjake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga.

<sup>24</sup> Mbanja i woraweya le tamweko righe, thi vanjumenaga ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina.

<sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanaghati na wo u roroghaga, tene ya vamononjohavao.’

<sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova."

<sup>28</sup> "Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghivyenge. I yalawe e numwe na inja, 'U vamodo manina va u ghagana wenjo!'"

<sup>29</sup> "Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe inja, 'U ghatanaghati na wo u roroghaga, tene ya vamonjoghavao.'"

<sup>30</sup> "Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako.

<sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe."

<sup>32</sup> "Amba ghanjigiyama i kula ruwo rakaiwoma na inja, 'Ghen rakakaiwo raitihara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nango ma e ghino.

<sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.'

<sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vatomdavao gheghagako."

<sup>35</sup> Jisas inja, "Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina."

## 19

*Jisas i utunja ghe na yawo utuniye*  
(Mak 10:1-12)

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanga na i wa Judiya ele valivanga, e Walaghita Joridan valivanga i vorovoro.

<sup>2</sup> Wabwi laghiye thi rakambeke na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thinja, "Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?"

<sup>4</sup> I gonjogha wengi inja, "Mbe hu vaona Buk Boboma iya injake, 'Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.'

<sup>5</sup> Tembe injawa, 'Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weye levo, na thenjighewoko ngoranjiya ririwo regha.'

<sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu."

<sup>7</sup> Parisi mbowo thi vaitova, thinja, "Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyiyathu."

<sup>8</sup> Jisas i gonjogha wengi, inja "Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye.

<sup>9</sup> Ya dage e ghemi, thonjo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanjuva wevo togha, amalaghiniye i yathima."

<sup>10</sup> Gharaghambu thi dagewe, thinja, "Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe."

<sup>11</sup> Jisas i dage wengi, "Lemi renuwanjama iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi.

<sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonjo valikaiwae i wo renuwanjake iyake, amba i wo."

*Jisas ghare wenjiya gamagai*  
(Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimaie wengi na i nango kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenjiya gharighariko.

<sup>14</sup> Jisas inja, "Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena."

<sup>15</sup> I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, inja, "Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?"

<sup>17</sup> Jisas i dagewe, inja, "Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonjo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro."

<sup>18</sup> Amalama i vaito, inja, "The mbarongi?" Jisas i gonjoghawe, inja, "Tha u gabo, tha u yathima, tha u kaiwi, tha u wonjowe bwagabwaga,

<sup>19</sup> u yavwatata wananjiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen."

<sup>20</sup> Amalama i dagewe, "Mbarongike wolaghiye thiyake kaero ya ghambuvaonji. Budakai mbowo i kwarava e ghino?"

<sup>21</sup> Jisas i dagewe, inja, "Thonjo nuwaniya u rumwaru moli, u wa vo vakunenjanjiya len bigibigina, u giya manina wenjiya mbinyembinyenju; amba ne u vwenyevwenye e buruburu, na u mena u ghambunjo."

<sup>22</sup> Mbanja i lonjweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenjiya gharaghambu, inja, "Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

<sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine."

<sup>25</sup> Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, "Thela enge ne i vaidiya vamor?"

<sup>26</sup> Jisas i vonjimbughathinji na inja, "Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye."

<sup>27</sup> Pita i dagewe inja, "Wo u thuwe, wo itetenjiya bigibigike wolaghiye na wo ghambunje. Budakai ne ina gheko kaiwame?"

<sup>28</sup> Jisas i dage wenji inja, "Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku wenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine.

<sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye.

<sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva."

## 20

*Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i ranji na i tamwenjiya gharighari, i nanjonji na thi kaiwo ele waeniko ghanjiuma.

<sup>2</sup> Amalama inja ne i vamadangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i varyenji waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i ranjiya, i wa e ghamba maket. I vaidinjiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

<sup>4</sup> i dage wenji, inja, "Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiyaenja ngoreiya renuwana inja na mane ya vakatha vathari wenga."

<sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye.

<sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidinjiya gharighari vavana thi ndendeghathi. I vaitonji inja, "Buda kaiwae huya ndeghathi ghena? Mbanjake laghiye mohuya ndebwagabwaga moli."

<sup>7</sup> Thi gonjoghawe, thiya, "Kaiwae ma lolo regha me giya kaiwo weime."

I dage wenji, "Hu wa na vou kaiwo elo waeniko ghanjiuma."

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjinbu inja, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaijima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanja, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya.

<sup>10</sup> Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha.

<sup>11</sup> Mbanja thi mbanja modanji, thi liya umama tanuwagae ghautu,

<sup>12</sup> Thiya, “Gharigharike iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimanji, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanjaghathigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha inja, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modanji silva gethira.”

<sup>14</sup> U mbanja modana na u wa. Nuwanjiya ya giya loloke iya ma vangureghambake modae mboromboro weye ma giyana e ghen.

<sup>15</sup> Ko ma valikaiwanju womberghake ya vakatha lo manike ngoreiya lo renuwanjake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utunja le mare utuniye mbanjatoniyeye*

*(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i lonjalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja,

<sup>18</sup> “Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare,

<sup>19</sup> na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nje e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas*

*lenji ghamba yaku kaiwae*

*(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le nganjama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

<sup>21</sup> Jisas i dagewe, inja, “Nuwanjiya budakai?”

Inja, “Nuwanjiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo nganjake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, inja, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiyeye, valikaiwame enge.”

<sup>23</sup> I dage wenji, inja, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwanju yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwananjiya ghewoko na ghaghae.

<sup>25</sup> Jisas i kula vathanji, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronjanji na lenji randeviva lenji vurigheghe i varinjonangi.

<sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga,

<sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghanji e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*

*(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji.

<sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi loŋweya Jisas i mena na ma i vaitetenji, thi kula thiŋa, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi ŋaevwanŋangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghathi na i kula wenji iŋa, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiŋa, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

## 21

### *Jisas i ru Jerusalem*

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyenjiya gharaghambu thenjighewo e ghamwanji,

<sup>2</sup> iŋa, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya doŋiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanŋuma weiye nariyena.

<sup>3</sup> Thongo lolo regha i vaitonga, hu dagewe huŋa, ‘Giya nuwaiya,’ na tene i variyenji e mbanako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjorunja Loi ghalinŋae gharautu ghalinŋae iya iŋake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kiŋ maiya i ghaona wenŋa.

Iye gathanavu i ghenenja, i tha e doŋiki, i tha doŋiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji.

<sup>7</sup> Thi vanŋumenanjiya doŋikima na nariye, thi bigiraweya ghanjikwama ghayaboy-  
abo nariye e vwatae na Jisas i tha.

<sup>8</sup> Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi tenenjiya umbwaumbwa ndamwandamwae na thi bigirawe.

<sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiŋa:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye ghenenji i tagathin na thi vaito, thiŋa, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wenji, thiŋa, “Loi ghalinŋae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

### *Jisas i ru e Ngolo Boboma tine*

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, i mwanavewonenjiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenjanjiya bunebune, lenji ghamba yaku.

<sup>13</sup> I dage wenji iŋa, “Thi rori Buk Boboma e tine Loi iŋa, ‘Lo ngoloke ne thi una idae ngolo ghamba nanŋo,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi.

<sup>15</sup> Ko mbanja ravovovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiŋa, “Hosana! Ra tarawenja Deivid Rumbuye,” ghenenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiŋa, “Thare u loŋwe, ngoronŋa gamagaiko thiŋa?”

Jisas i gonjogha wenji, iŋa, “Ngoreiye. Mbe hu ndevaona mun bukuke iya iŋake, ‘O Loi, u vavagharanjiya gamagai na mbala gamagai nanasiye thi tarawenjanŋe.’”

<sup>17</sup> Jisas i itetenji na i ranji Jerusalem e tine, i wa Betani ve ghenawe.

### *Jisas i gura umbwa idae fig*

(Mak 11:12-14,20-24)

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

<sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama inja, "Ma tene mbanja reghava u rau!" E mbanjako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngononga na umbwako le mare i maya?"

<sup>21</sup> Jisas i gonjogha wengi inja, "Ya dage emunjoru e ghemi, thonngo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye.

<sup>22</sup> Thonngo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi."

*Thi vaito Jisas le vurighege righe*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurighege e ghen?"

<sup>24</sup> Jisas i gonjogha wengi inja, "Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonngo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake.

<sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wengi gharighari?"

Mbe thiye enge thi veutu wengi, thiya, "Thonngo ranja, 'I mena weya Loi' ne inja, 'Buda kaiwae na mava hu lonweghathigha Jon?"

<sup>26</sup> Ko thonngo ranja, 'I mena wengi gharighari,' ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinjae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wengi, inja, "Ghino tembe ngoreiyeva, mane ya utunja e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake."

*Jisas i utunja amala le nganga thenjighewo utuninji*

<sup>28</sup> Jisas i gotubwe inja, "Ngononga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, inja 'Narunjo, noroke u wa na vo kaiwo e uma.'

<sup>29</sup> I gonjogha weya ramae inja, 'Ya botewo,' ko va muyai i viva le renuwana na i wa.

<sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema inja, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenge ma va i wa.

<sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?"

Thiya, "Iya virivivama."

Jisas i dage wengi inja, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru.

<sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wengi, i vagharenja thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

*Uma gharanjimbunjimbu raraithari*

*(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas inja, "Mbowo ya utunjava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengi gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

<sup>34</sup> "Mbanja kaero ghambanja thi vu, umama tanuwagae i varyenjiya le rakakaiwo wengi umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

<sup>35</sup> Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngenjenja regha, thi tagavamara regha na thi biriya regha e vari.

<sup>36</sup> Amalama mbowo i varyenjiya le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wengi tembe ngoreiyeva methi vivama.

<sup>37</sup> Muyai moli i varya nariye wengi na inja, 'Ne thi yavwatatawana narunjuke.'

<sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, 'Umako tanuwagae nariya iyako. Amalaghiniye ne i rombarona umako ramae e ghereiye. Hu mena ra tagavamara na mbalama ra mbaronjava iya le umako.'



<sup>39</sup> Thi yalawe, thi wokiyathurangiya e gana ghereiye na thi tagavamare.”

<sup>40</sup> Jisas i vaitongi ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenggiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivangima thiya, “Ne i gabonggiya gharighariko raraithari na i vatomweya le umako wenggiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiawe uneuneko amalaghiniye kaiwae na vethi giyawe.”

<sup>42</sup> Jisas i dage wengi, ija, “Mbe hu ndevaona mun ngoronga Buk Boboma ija?

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na gathuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva wengi ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona gathovuye wenga na i wogiya wenggiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranggiya i thovuyenja Loi le ghamba mbaro.

<sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i ututu thiye kaiwanji.

<sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunggiya wabwiko kaiwae thiya iye Loi ghalinjae gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae*

*(Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenggiya gharigharima methi vaitoma ija,

<sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae.

<sup>3</sup> I varyienggiya le rakakaiwo, thi wa na vethi butu wenggiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowa i varyienggiya le rakakaiwo vavana ija, ‘Vou dage wenggiya thavala mendava ya mwanavathangi, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa

<sup>6</sup> na vavana thi yalawenggiya rakakaiwonggima, thi gabongi, na thi tagavamarenggi.

<sup>7</sup> Kinjima i gaithi laghiye moli, i varyienggiya le ragagaithi, thi gabonggiya gharighariko iyava thi gabonggiya le rakakaiwoma na thi wonambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenggiya le rakakaiwo, ija, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wengi ma thi goru weya lo kulake.

<sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wengi na thi mena e thagake righe.’ ”

<sup>10</sup> Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vanjungi, gheko ghathaga ghanjolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghanjolo tine na i thuwenggiya gharighariko, i njimbuvaiddiya amala regha ma va i njimbo ghe ghakwama.

<sup>12</sup> I vaito ija, ‘Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinjae.

<sup>13</sup> Amba kinjima i dage wenggiya le rakakaiwoma ija, ‘Hu ngara nimanimae na gheghe na hu wokiyathurangiya eto e momouwoko tine ve randarandawe na i righimbuiya njijye.’ ”

<sup>14</sup> Jisas i govun ija, “Loi i kula wenggiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

### *Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi renuwanja ngoronga ne thiya na thi vakatha ghawonjowe ele utuutuko.

<sup>16</sup> Parisi thi varyienggiya ghanjiraghambu vavanawe Jisas weinjijianggiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwanja kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye.

<sup>17</sup> Ngoronja ghen len renuwanja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?"

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanjako raraithari iya kaiwae i dage wenji inja, "Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.

<sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe."

Thi wo gethira na thi mena thi wogiyawe,

<sup>20</sup> amba i vaitongi inja, "Thela ngalingaliya na idae iya e manike?"

<sup>21</sup> Thiña, "Sisa."

Jisas i dage wenji inja, "Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi."

<sup>22</sup> Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito

<sup>24</sup> thiña, "Ravavaghare, Mosese inja thonjo amala regha i ghe, ma ele njanja na i mare, ghaghae ma i rovanjua ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le njanja.

<sup>25</sup> Amala regha weyanjiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele njanja na ghembwiyeke ghaghae kaero i rovanjua.

<sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeve, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye.

<sup>27</sup> Muyai moli elaghiniye i mare.

<sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanga?"

<sup>29</sup> Jisas i gonjogha wenji inja, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronja gharunwaru na budakaiya Loi valikaiwae i vakatha.

<sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu.

<sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronja Loi va i utuna wenga? Inja,

<sup>32</sup> 'Ghino Eibraham, Aisake na Jeikob lenji Loi.' Loi va inja ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi."

<sup>33</sup> Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli*

*(Mak 12:28-34)*

<sup>34</sup> Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha.

<sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

<sup>36</sup> inja, "Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?"

<sup>37</sup> Jisas i gonjoghawe inja, " 'U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanjana laghiye.'

<sup>38</sup> Iyake mbaro laghiye na iviva moli.

<sup>39</sup> Mbaro theghewoniye mbe laghiyeve ngora iyake, inja, 'U gharethovu weya ghanu ngoreiya u gharethovu e ghen.'

<sup>40</sup> Mosese le mbaroko wologhiye na Loi ghalinje gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghewoke thiyake."

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbanja Parisi thi meghilinja Jisas, amba i vaitongi inja,

<sup>42</sup> "Ngoronja lemi renuwanja Mesaiya kaiwae? Iye thela rumbuye?"

Thiña, "Iye Deivid rumbuye."

<sup>43</sup> Jisas mbowo i vaitongiva inja, "Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja,

<sup>44</sup> ‘Giya Loi i dagewe wo Giya inja: U yaku valivanja e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thonjo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikawaiwe i thombewe na kaiwae thi ghareghare ma valikawaiwe thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

## 23

*Jisas i wonjonangiya Jiu lenji randeviva*  
(Mak 12:38-40; Luk 11:37-52; 20:45-47)

<sup>1</sup> Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja,

<sup>2</sup> “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiawe Mosese le mbaro na valikaiwanjiya thi vamanjamanjalaja.

<sup>3</sup> Iya kaiwae, hu vandenekikiya ghalijanji ko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko.

<sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeve, ghanjikwama mbothiye ghabithabitha thi vakathangi na molamolao.

<sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

<sup>7</sup> Thonjo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yawwatata thi dage mwawo wengi na thiya ‘Ravavaghare’ wengi.”

<sup>8</sup> “Thava ghamunena thi dage wenga na thiya, ‘Ravavaghare’ kaiwae ghama Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena.

<sup>9</sup> Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu.

<sup>10</sup> Thava gharighari thi dage wenga na thiya, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya.

<sup>11</sup> Thela thonjo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

<sup>12</sup> Thela thonjo ghamberegha tembe i wovorena Loi ne i wonjona, na thela i wonjona ghamberegha, Loi ne i wovorena.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*  
(Mak 12:40; Luk 11:39-42,44,52; 20:47)

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonगतakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonjweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randeviva rairathari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huja, ‘Thonjo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako.’

<sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanjaniya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?

<sup>18</sup> Ghemi tembe huja, ‘Thonjo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako!’

<sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

<sup>20</sup> Iya kaiwae, mbanja thonjo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.

<sup>21</sup> Tembe ngoreiyeva, mbanja thonjo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.

<sup>22</sup> Na mbanja thonjo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

<sup>23</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghanjnga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjgiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandaune na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghanjnga ghanjimbaro hu ghambungi.

<sup>24</sup> Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wengi, ko iyemaenge mbaro laghilaghiye hu renuwanja valawengi. Hu woranjgiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

<sup>25</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya wewa vwatanji ko votha na kurakura thi riyevanjarango.

<sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya wewa kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara.

<sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharamina kwan na thanavu raraithari i riyevanjara.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatandjiya Loi ghalinjae gharautu ghabubunji na hu vabithabithanjgiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

<sup>30</sup> na huja thonjova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabonjiya Loi ghalinjae gharautungi.

<sup>31</sup> Ko iyemaenge tembe ghamimberegha hu woranjgiyanga, mbema ghemini orumburumbunjiya iya thiye va thi gabonjiya Loi ghalinjae gharautu.

<sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganja ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

<sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya variyenjiya Loi ghalinjae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabonjiya vavana, hu rokrosinjgiya vavana, hu yabibinjgiya vavana e ngolo kururu tine na hu vagevagege lolonga wenji e ghema na ghema.

<sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vovo ghanjilughawoghawo e tine.

<sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

*Jisas i gharaewo Jerusalem  
(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabonjiya Loi ghalinjae gharautu na hu tagavavamarenji e vari thavala Loi va i variyengi wenga. Mbanja i ghanagha nuwanjgiya ya mbanvathavathanjgiya ghanirayakuyaku ngoreiya kamkam maniwevo

\* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoja na thi vakatha ghaminae thovuye wenjiya ghanjnga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoja “utha, njambao na sele.”

i thogaramuramunjiya le njanja e vineiye, ko iyemaenje ma nuwamiya ya vakatha wenja.

<sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enje.

<sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwenjgova gheghada mbanja ne huja, 'Loi ghare weya loloke iya i mena Giya Loi e idaake.'

## 24

*Jisas ija nevole thi raka Ngolo Boboma*

*(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i iteteja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolongoloniyejgi.

<sup>2</sup> Ija, "Ngoreiye, iya hu thuwenjiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeke nevole thi bigiyathuvao bode."

*Jisas ija gharaghambuko nevole thi vaidingiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenje na gharaghambu thi rakamenawe. Thi vaito, thija, "U utugiya weime ne thembanja bigibigike thiyake iya mo utunjama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?"

<sup>4</sup> Jisas i gonjogha wengi, ija, "Hu njimbukiki wagiya wenja, tha lolo regha i yaronja.

<sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idanju na thija, 'Ghino Mesaiya!' na ne thi yaronjiya gharighari i ghanagha.

<sup>6</sup> Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemaru. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako.

<sup>7</sup> Vanautuma ne thi vegaihi wengi; rambarombaro ne thi vegaihi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye.

<sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae."

<sup>9</sup> "Nevole thi lawenja na thi vangugiyanga wenjiya rambarombaro na thi gabonja. Gharigharike wolaghiye ne thi botewoyathunga idanju kaiwae.

<sup>10</sup> E mbanjako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vevotewonji.

<sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yaronjiya gharighari lemoyo.

<sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari.

<sup>13</sup> Ko thela ne i ghatanaghathinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor.

<sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavaghareja e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena."

*Vuyowo laghiye tene i mena*

*(Mak 13:14-20; Luk 21:20-24)*

<sup>15</sup> "Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunjama. (Ghemi bukuke iyake gharavavaona wo hu renenuwaja ghaghadi nuwamina i rumwarunja utuke iyake!)

<sup>16</sup> E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

<sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enje.

<sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghamba na i liya ghakwama ghayaboyabo.

<sup>19</sup> Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjiyanjiya gamagai amba thi thuthu!

<sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbanja ne njihinjighi ghambanja o ne Sabat.

<sup>21</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

<sup>22</sup> Thonjo ma Loi i wonjoŋa mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoŋa vuyowo ghambaŋa le molamolao.”

<sup>23</sup> “Thonjo lolo regha i dage e ghemi iŋa, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi.

<sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

<sup>25</sup> Wo hu thuwe, amba nganjagha kaero ya giya yanawami.”

<sup>26</sup> “Thonjo lolo regha i dage wenja iŋa, ‘Maiyako, e njamjam bwaga!’ Thava hu wa gheko. O thonjo iŋa, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi.

<sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare anja inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*

*(Mak 13:24-27; Luk 21:25-28)*

<sup>29</sup> “Vuyowo e mbanangiko thiyako e gherye varae mara ne i momouwo, manjala mane i mbile, ghitaru ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

<sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharighariki wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurighege na vwenyevwenye laghiye.

<sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i varyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghere weya fig*

*(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambaŋa.

<sup>33</sup> Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambaŋa ma bwagabwaga, maiyavara.

<sup>34</sup> Ya dage emunju e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena*

*(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja.

<sup>37</sup> Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaŋa.

<sup>38</sup> Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wangama.

<sup>39</sup> Ma va thi ghareghare, ngonungo na thotho raitari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiyeva mbanja Lolo Nariye ne le mena.

<sup>40</sup> E mbanako iyako ghimoghimoru thenjigheho ne thi kaiwo e uma tine: regha ne thi yovangu, na regha ne thi itete.

<sup>41</sup> Wanakau theunyiwo ne inanzi wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovangu na eunda ne thi itete.

<sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena.

<sup>43</sup> Hu renuwajakikiya iyake: thonjo ngolo tanuwagae va i ghareghareya thembanja ghughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe.

<sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 12:41-48)

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikiya rakakaiwo na i giya ghanji, ghaninga e ghambaŋa moli.

<sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thonŋo ghagiya i vutha na i vaidiya i vakatha ngoraiyako.

<sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronŋgiya le bigibigiko wolaghiye.

<sup>48</sup> Ko thonŋo iye rakakaiwo raithari ne i renuwaŋa e ghare na iŋa, ‘O giyama mane i vutha rukuruku.’

<sup>49</sup> amba i yabibinŋgiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu.

<sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe.

<sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vangurawe gharighari rarairithari na rakwaninŋi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiyiye.”

## 25

*Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wengi iŋa, “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weye ragheghe wevo na i vanguruwongi e ngolo tine.

<sup>2</sup> Theulima unounongi na theulima thi manabu.

<sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

<sup>4</sup> ko iyemaenge manabunŋima va thi biginŋgiya lenji lemp weye ghembwa e variye.

<sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelaja.”

<sup>6</sup> “Vama gougou mboro amba lolo regha i mena i kula iŋa, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

<sup>7</sup> “Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp.

<sup>8</sup> Amba unounoma thi dage wengi manabuma thiŋa, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempinŋike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

<sup>9</sup> “Thi gonjogha wengi thiŋa, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’”

<sup>10</sup> “Ko vamba thi lonŋalonŋa mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

<sup>11</sup> “Muyai gagamaina unounoma thi vutha na thiŋa, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’”

<sup>12</sup> “Amalama i gonjogha wengi, iŋa, ‘Ya dage emunjoru e ghemi, ma ya ghareghareŋga.’”

<sup>13</sup> “Iya kaiwae hu njimbukikinŋa, kaiwae ma hu ghareghare thembanja o the lughawoghawo ghamigiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 19:11-27)

<sup>14</sup> “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriŋa valivanŋa regha. I kula vathanŋgiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki.

<sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.

<sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanjako iyako na ve vakaiwoŋa na tembe i vaidiva paeb tausan kina.

<sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina.

<sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiya le maniwe.”

<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wengi na thi utugiyawe ngoronŋa va thi vakaiwoŋa na thiŋa le maniko.

<sup>20</sup> Amalama iyava i mbana paeb tausanima weye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe ija, 'Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.' "

<sup>21</sup> "Giyama i dagewe, ija, 'I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge na u njimbukiki giya bigibigi thi ghanagha. U mena weingu ghen ra warari.' "

<sup>22</sup> "Amalama va i mbana tu tausanima i mena na ija, 'Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiva tu tausan.' "

<sup>23</sup> "Giyama i dagewe, ija, 'I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge na u njimbukiki giya bigibigi thi ghanagha. U mena weingu ghen ra warari.' "

<sup>24</sup> "Amba amalama va i mbana wan tausanima i mena ija, 'Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban.

<sup>25</sup> Iya kaiwae ya ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.' "

<sup>26</sup> "Giyama i dagewe ija, 'Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban.

<sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weye vavanava e vwatae.' "

<sup>28</sup> "I dage wengi ya rakakaiwo vavanava, ija, 'Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe.

<sup>29</sup> Thela i vakaiwoja wagiya weya ghabebeko, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

<sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.' "

*Lolo Nariye ne i ghathangiya gharighariko wolaghiye*

<sup>31</sup> "Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

<sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tometi lenji yaku.

<sup>33</sup> Ne i bigirawengi ya sip e une na gout e moiye.' "

<sup>34</sup> "Amba Kin i dage wengi ya gharighari inanji e uneko ija, 'Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke.

<sup>35</sup> Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo,

<sup>36</sup> ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inangu e thiyo na hu mena hu thuwengo.' "

<sup>37</sup> "Amba gharighariko thovuthovuye ne thi gonjoghawe thiya, 'Amalana, thembanja va wo thuwenge bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen?

<sup>38</sup> Na thembanja va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo?

<sup>39</sup> Na va thembanja wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?' "

<sup>40</sup> "Kin ne i gonjogha wengi ija, 'Ya dage emunjoru e ghemi, thembanja thongo hu vakatha bigi regha weya oghaghanjunge regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.' "

<sup>41</sup> "Amba ne i dage wengi ya thiye inanji e moiyeke ija, 'Hu rakaitetengo, ghemi iya valikawaiwe hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

<sup>42</sup> Kaiwae bada i gharingo na ma hu giya ghaninga wengo, mbwa i gharingo na ma hu giya mbwa wengo,

<sup>43</sup> bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inangu e thiyo na ma hu mena hu njimbukikingo.' "

<sup>44</sup> "Thiye tembe thi thombeweve thiya, 'Amalana, va thembanja wo thuwenge bada o mbwa i gharinge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunge?' "



<sup>45</sup> “Ne i thombe wenji na inja, ‘Ya dage emunjoru e ghemi, thembana hu botewo hu thalavugha oghaghangukike iya nanasiyeke thiyake iya hu yangiwanangike regha ngoreiya hu botewo hu thalavungo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

*Thi tamweya kamwathi na thi yalaweya Jisas*

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wengiya gharaghambu, inja,

<sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo

<sup>4</sup> na thi vona Jisas ghae ngoronga ne thiya na thi yalawe thuwele na thi tagavamare.

<sup>5</sup> Thiya, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaiti.”

*Wevo eunda i varuvo Jisas e bunama*

(Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelu.

<sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaiti. Thiya, “Buda kaiwae i vakowana bunamako?”

<sup>9</sup> Thongo ra vakuneya bunamako iyako ne ra vaidiya mani laghiye na ra giya wengiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwajako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo.”

<sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.

<sup>12</sup> Me ruvuya bunamake iyake e riwanju. Iyako ngoreiye kaero me vivatha riwanju beku kaiwae.

<sup>13</sup> Ya dage emunjoru e ghemi, nevole thembana thi vavaghareya Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renuwajakikiya elaghiniye.”

*Judas inja ne i vatomweya Jisas*

(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wengiya ravowovowo laghilaghiye

<sup>15</sup> na inja, “Ne hu wogiya budakai wengo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

<sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne inja na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

<sup>17</sup> Mbanja iviva moli Bred ma weye isit ghataga ghambanja, gharaghambu thi menawe na thi vaito thiya, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

<sup>18</sup> I gonjogha wengi inja, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, ‘Ravavaghare inja: Wombanja maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghaninganiye e len ngolona.’ ”

<sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga.

<sup>21</sup> Ghaninga e tine Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji ija, "Ghemina regha iya me wouta ghabredina weingū e gaeba regha, iye ne i vatomwenjo.

<sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le woranjiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enje."

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, ija, "Ravavaghare, ma ghino ngoreiye, ae?" Jisas i dagewe, ija, "Kaero mo utuna na len utuna emunjoru."

*Giya le ghaninga*

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

<sup>26</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviya iya na i giya wenjiya gharaghambuma, na ija, "Hu wo na hu ghan. Iyake riwanju."

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na ija, "Taulaghina ghemi hu mun,

<sup>28</sup> waenike iyake madibanju iye i vaemunjoruna dagerawe togha. I voruranji na mbala Loi i numotena gharighari lemoyo lenji thari.

<sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine."

<sup>30</sup> Mbanja thi wothuvao wothu yanjara, thi rakanji na thi raka Olivi e ghanji Ou.

*Pita ijava mane i roro Jisas*

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

<sup>31</sup> Amba Jisas i dage wenji ija, "Gougouke noroke taulaghina ghemi ne hu vo itetenjo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

<sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili."

<sup>33</sup> Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino mane ya voitetenjo."

<sup>34</sup> Jisas i dagewe, ija, "Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanjaiwo, mbanjato ne unja ma u gharegharenjo."

<sup>35</sup> Pita i dagewe ija, "Mane yanja ma ya gharegharenjo, othembe thonjo ne ya mare weingū ghen." Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani*

(Mak 14:32-42; Luk 22:39-46)

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanja idae Getesemani, amba i dage wenji ija, "Huya yaku gheke, na ya wa na va nanjo gheko."

<sup>37</sup> I vanjungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli.

<sup>38</sup> Amba i dage wenji, ija, "Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja."

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, "Bwebwe, thonjo valikawai, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenjo thava u vakatha ghino lo renuwana, u vakatha enje ghen len renuwana."

<sup>40</sup> Amba i njogha wenjiya gharaghambuma thenjighegoma na i vaidingi thiya ghena. I dage weya Pita, ija, "Ko ma valikawai hu njanjanja lughawoghawo regha?"

<sup>41</sup> Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>42</sup> Mbowo i wava mbanjaiwoniye na ve nanjo ija, "Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikawai i itetenjo, ko mbema u vakatha ngoreiye iya len renuwana."

<sup>43</sup> Mbanja i njoghama, tembe i vaidingi thi ghenelana, kaiwae mara ghenaghena i gabongi.

<sup>44</sup> I itetenji na mbowo ve nanjo mbanjatoninji. I nanjo na tembe ngoreiyeve me nanjoma.

<sup>45</sup> Mbowo i njogha wenjiya gharaghambuma na i dage wenji ija, "Ko amba hu ghenaghena vara mbanjake molao? Wo hu thuwe, mbanja kaero iko; e mbanjake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

*Thi yalawe Jisas*

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

<sup>47</sup> Jisas vamba i ututu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbanjigiya gaiti ghaghalthi na

umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyiyengi.

<sup>48</sup> Lilivama vama i giya nono wenji, inja, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe."

<sup>49</sup> Judas i vamwandi weya Jisas na inja, "Ago laghiye Ravavaghare!" Na i vandamo.

<sup>50</sup> Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakama na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

<sup>52</sup> Jisas i dagewe inja, "U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi.

<sup>53</sup> Ko ma hu ghareghare valikaiwanju moli ya kula weya Bwebwe thalavu kaiwae na e mbanjako iyako, i varyiyengiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanju?

<sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjorunja Buk Boboma le utu, iya i woranjiya budakaiya kaero i yomara e mbanjake iyake."

<sup>55</sup> E mbanjako iyako Jisas i dage wenjiya wabwima inja, "Mounja enge rakaiva ghino iya mohu mbanjaniya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenjo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawenjo.

<sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjorunja budakaiya Loi ghalinjae gharautu va thi rori Buk Boboma e tine."

E mbanjako iyako gharaghambu thi voiteterja.

*Jisas i utu Jiu e lenji kot laghiye*

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

<sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas.

<sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighevo thi mena,

<sup>61</sup> na thinja, "Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva."

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?"

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, "Loi e yawayawaliye e idae ya nango e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye."

<sup>64</sup> Jisas i gonjoghawe inja, "Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu."

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, "I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi.

<sup>66</sup> Ngoronja lemi renuwana?"

Thi gonjoghawe thinja, "Valikaiwae moliya i mare!"

<sup>67</sup> Amba thi njongovuna ghamwae na thi nje. Vavana thi tagaleva

<sup>68</sup> na thinja, "Mesaiya ghen? U dage weime thonjo Loi ghalinjae gharautu ghen, thela me ngenjenganena."

*Pita inja ma i ghareghare Jisas*

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, "Ghen ngoreiye, vambe weiniva Jisas rara Galili."

<sup>70</sup> Gharighariko taulaghi e maranji i roro inja, "Ma ya ghareghare budakaiya utuniye u utuutuna."

<sup>71</sup> Seiwo i lonjaranji ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko inja, "Amalake iyake va weiyee Jisas rara Nasaret."

<sup>72</sup> Mbanjaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, "Ma ya ghareghare iya lolona iyana."

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, "Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghaliinanina ghanjumi i woranjiya, ghen rara Galili."

<sup>74</sup> Pita i tholomundu inja, "Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thongo ma ya utuja emunjoru."

E mbanjako iyako kamkam i kula,

<sup>75</sup> amba Pita i renuwanakiki Jisas ghaliinaema: "Amba muyai kamkam i kula; mbanjato ne uja ma u gharegharenjo."

Pita i rangi eto na ve randa laghiye.

## 27

*Thi yovanjuya Jisas weya Pailat*

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

<sup>1</sup> Vambe mbanjambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae.

<sup>2</sup> Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

*Judas le mare*

(Vak 1:18-19)

<sup>3</sup> Mbanja Judas, Jisas ghaliliva, i lonjwevaiiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana.

<sup>4</sup> Judas i dage wenji, inja, "Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi." Thi dagewe, thiya, "Ma wo rerenuwanja kaiwae. Tembe ghen ghanimberegha."

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiya, "Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiyee Ngolo Boboma ghamani."

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

<sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.

<sup>9</sup> Mbanja va thi vakatha iyako, Loi ghaliinae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, "Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo

<sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengo."

*Jisas i kot weya Pailat*

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, "Ghen Jiu lenji kija ghen?"

Jisas i gonjoghawe inja, "Ngoreiya iya monjana."

<sup>12</sup> Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.

<sup>13</sup> Amba Pailat i dagewe inja, "Thare u lonjwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?"

<sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanjani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjuranjiya kaiwanji.

<sup>16</sup> E mbanjako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli.

<sup>17</sup> Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiinake Mesaiya?"

<sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyawa thi vanjugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto ija: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye."

<sup>20</sup> Ravovowovo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na ija na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi ija, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?" Thiya, "Barabas."

<sup>22</sup> Mbowo i vaitongiva ija, "Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?" Taulaghiko thiya, "U rokros!"

<sup>23</sup> Pailat i vaitongi ija, "Ko loloke iyake va i vakatha vara thambo thari?" Ma thi kula na ghalinjanji laghiye enge thiya, "U rokros!"

<sup>24</sup> Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwana regha na wabwiko laghiye mbalavama thi vakatha gaiti, amba i thina mbwa na i thavviya nima wabwiko laghiye e maranji na ija, "Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi."

<sup>25</sup> Taulaghiko thiya, "Le marena wonjoweniye i mena weime na lama nganga wengi."

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na ija na ragagaithi thi liya thiyo weieye bigibigi vurighege nanji e thiyoko na thi yabibiwe amba i vanjugiya wengi na thi nge e kros.

*Ragagaithi thi vatabweruwa Jisas*

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

<sup>27</sup> Pailat le ragagaithi thi yovanjuya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilija Jisas.

<sup>28</sup> Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama.

<sup>29</sup> Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruwa thiya, "O Jiu lenji Kin, len mbaro ne i meghabana!"

<sup>30</sup> Thi njongovunivun na thi wo umbwama na thi ngenjena umbaliye.

<sup>31</sup> Mbanja thi vatabwerujako na e gherye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamanjima. Amba thi vanjuranjiya na thi yovanju vethi rokros.

*Thi nge Jisas e kros vwatae*

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

<sup>32</sup> Mbanja vama vethi vanjuranjiya na ma vethi lonjalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurigheghena na i wo Jisas ghakros.

<sup>33</sup> Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae".

<sup>34</sup> Bigi regha iye i manje thi lingirawe weieye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i manje, i botewoyathu.

<sup>35</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.

<sup>36</sup> Amba thiya yaku gheko na thi njimbukiki.

<sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, ija, IYAKE JISAS, JIU LENJI KIN.

<sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviviya ghamwae,

<sup>40</sup> thiya, "Va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

<sup>41</sup> Ravovowovo laghilaghiye, mbaro gharavavagharenji na Jiu ghanjigiyagiya vambe thi goviviya ghamwae ngoreiyake.

<sup>42</sup> Thiya, "I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonjweghathi.

<sup>43</sup> I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ija, 'Loi Nariya Ghino!' "

<sup>44</sup> Rakaivungiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

*Jisas i mare*

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.

<sup>46</sup> Tiri klok ele valivanja Jisas i kula na ghalijae laghiye ija, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiya, "I kula weya Ilaija iyako."

<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livorena na Jisas i mun.

<sup>49</sup> Ko iyemaenge vavana thiya, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

<sup>50</sup> Jisas mbowo i kulava na ghalijae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

<sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

<sup>53</sup> Thi rakaitetenjiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, "Mbema emunjoru iye Loi Nariye."

<sup>55</sup> Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewonja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki.

<sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganja tinanji.

*Thi beku Jisas*

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.

<sup>58</sup> I wa weya Pailat na ve nango Jisas riwaekowe. Amba Pailat ija na thi wogiyawe.

<sup>59</sup> Josep i wo na i liya kwama togha i ghavowe,

<sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja.

<sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghamba ghabubuko.

*Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

<sup>63</sup> Thi dagewe thiya, "Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va ija, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.'

<sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kiwala kwanima i vivama."

<sup>65</sup> Pailat i dage wenji ija, "I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiya weya ghabubuko."

<sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadiye na lenji nono ambama thi vanjurawengiya ragagaithi na thi njimbukiki.

## 28

*Jisas i thuweiru e mare na e yawayawaliye*

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

<sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

<sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma ija, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

<sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

<sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wengja Galili. Ne vou vaidi gheko'. Hu renuwanakikiya ngoronja manjama e ghemi!"

<sup>8</sup> Wanakauma thi yoroku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma.

<sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ija, "Ago laghiye wengja." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe.

<sup>10</sup> Jisas i dage wenji ija, "Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwengo gheko."

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

<sup>12</sup> Ravowovowo laghilaghiye thi niva weinjiyangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi.

<sup>13</sup> Na thiija, "Hu dage wenjiya gharighari hunja, 'Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.'

<sup>14</sup> Thonjo Pailat i lonjweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae."

<sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thiijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vwara wenjiya gharaghambu*

*(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe.

<sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwu.

<sup>18</sup> Jisas i mena na i dage wenji, ija, "Bwebwe vama i wovengo vurigheghe na ya mbaronjaniya bigibigike wolaghiye e buruburu na e yambaneke.

<sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathanji na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae.

<sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wengja. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye ghaghada yambaneke le ghambako."

## Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thijava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyi Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thijava Jon Mak vambe i wava Rom na ve yaku weiyi Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thijava Mak vambe i vavagharejva Jisas le vakatha utuutuniye, va i lonwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare*

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraiss, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinae gharautu va i rori Loi ina, "Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan."

<sup>3</sup> Lolo regha i kulakula e njamnam: 'Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i rejawe.'

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso.

<sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghitu Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare.

<sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.\*

<sup>7</sup> Le utu ngorake: "Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae."

<sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma."

### *Jisas ghabapitaiso*

(Mat 3:13-17; Luk 3:21-22)

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

<sup>10</sup> Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

<sup>11</sup> Amba ghalighalija regha i mena e buruburu ina, "Ghen narungu moli gharegharethovuniye, i vakathanjo ya warari laghiye moli."

### *Jisas ghatanathetha*

(Mat 4:1-11; Luk 4:12-13)

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnam vurivuri vwatawata.

<sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethana. Va weiyangiya njamnam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

### *Jisas i woraweya le vavaghare righe Galili*

(Mat 4:12-17; Luk 4:14-15)

<sup>14</sup> Mbanja vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare

---

**1:1-2** Mal 3:1    **1:3** Ais 40:3    \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinae gharautunji. Jon ghakwama i vakatha gharighari thi renuwajakiki ilaia. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwana thi munjeva ilaia tembene i njoghamava mbanja regha na i vivathanjanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiya gharighari thi yaku e vurivuri vwatawata ghanji.    † **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.



Toto Thovuye i mena weya Loi,

<sup>15</sup> ija, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

*Jisas i dage wenjiya raboroborogi theghevari na thi ghambu*  
(Mat 4:18-22; Luk 5:1-11)

<sup>16</sup> Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

<sup>17</sup> Jisas i dage wenji ija, “Hu mena hu ghambungo na ya vavagharenja ghemi gharighari ghanjirakosi.”

<sup>18</sup> E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

<sup>19</sup> I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanja thi vavanamwenjiya lenji ghina.

<sup>20</sup> E mbanjako iyako i kula wenji, thi iteta ramanji Sebedi e wanja weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari*  
(Luk 4:31-37)

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe.

<sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

<sup>23</sup> E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ija,

<sup>24</sup> “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenge, ghen Raboboma Loi va i variye.”

<sup>25</sup> Jisas i njaelimbhiya weya nyaoko raithari ija, “Meiye, na u itetenja amalana!”

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe.

<sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wenji thiya, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwanja emunjoru na totoghanji, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao rarithari na thi lonweghathi.”

<sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo*  
(Mat 8:14-17; Luk 4:38-41)

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo.

<sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghena. Jisas vambe i vutha vara kaero thi utugiyawe.

<sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji.

<sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.

<sup>34</sup> Gharighari i ghanagha thi ghambweranja ghambwera thanari Jisas i thawarivaonji. Vambe i variye rangiyangiva nyao rarithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*  
(Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakanji na thi tamwe.

<sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

<sup>38</sup> Ko Jisas i gonjogha wenji ija, “Ra raka e ghembaghamba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeke, i vavagharenja Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiya nyao rarithari.

*Jisas i thawariya amala i ghatanja lepele*  
(Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatanja lepelo<sup>‡</sup>, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nanngowe ija, “Thonngo nuwaniya, u vakathango na ya thovuye.”

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nima e na i vighathigha amalako. I dagewe ija, “Nuwanjike nuwaiya, riwana i thovuye!”

<sup>42</sup> E mbanjako iyako ghanghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghe na i variyeyathu e mbanjako iyako,

<sup>44</sup> na ija, “Wo u vandenje, ne u ndeutuja weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruja wengiya gharighari riwan kaero i thina.”

<sup>45</sup> Ko amalako i wa na ve utuutu wengiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikawai e ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenje gharighari thi menawe Galili laghiyeko e tine.

## 2

*Jisas i thawariya amala i kuvokuvo*

(Mat 9:1-8; Luk 5:17-26)

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine.

<sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuja Toto Thovuye wengi.

<sup>3</sup> Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas.

<sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikawai thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da.

<sup>5</sup> Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko ija, “Amalana, ya numotena len tharina wolaghiye.”

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwaja e ghenji thina,

<sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngoronga lenji renuwaja thuweleko, kaero i dage wengi ija, “Buda kaiwae hu rerenuwaja ngoreiyake?”

<sup>9</sup> Iyanjaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonja?’

<sup>10</sup> Ya vaemunjoruja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikawai e numotena thari.” Amba i dage weya amalako kuvokuvoko ija,

<sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

<sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longgarangi. Gharenji i yo laghiye moli na thi tarawenja Loi thina, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

*Jisas i kula weya Livai*

(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wengi.

<sup>14</sup> I lonjagha na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe ija, “U ghambu.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari raraitari thi mbela Jisas, thi ghanagha thi rakaru wengi weiyangiya gharaghambu e ghaningako.

<sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari raraitari na takis gharamban, thi dage wengiya gharaghambu thina, “Buda kaiwae i ghaninga weiyangiya gharighari raraitari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i lonjwevaidi amba ija, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenje nuwanjiya. Ma ya mena ya kula wengiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae*

(Mat 9:14-17; Luk 5:33-39)

<sup>‡</sup> 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>18</sup> Va mbanja regha Jon Rabapitaizo gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe waiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara waiyangi mane thi vakatha iyako.

<sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavvi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

<sup>22</sup> Na tembe ngoreiye, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na varyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiy vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*

*(Mat 12:1-8; Luk 6:1-5)*

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune.

<sup>24</sup> Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharingi waiyangiya ghaune?”

<sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

<sup>27</sup> Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

<sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yana gharighari thi vakatha budakai Sabat e tine.”

### 3

*Amala nimae i mare na i kuvokuvo*

*(Mat 12:9-14; Luk 6:6-11)*

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo.

<sup>2</sup> Gharighari vavana va inanzi gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

<sup>3</sup> Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.”

<sup>4</sup> Jisas i vaitongi inja, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wenji weiy le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako inja, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

<sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanjako iyako thi niva weinjyangiya gharighari thi ghambugha Herod e mbaro, thi tamwe kamwathi na thi ungha Jisas.

*Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya,

<sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiya e thi raka menawe kaiwae va thi lonjweya le vakathako utuniye.

<sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli.

<sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

<sup>11</sup> Na thembanja gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, "Oo! Ghen Loi Nariye."

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo*

(Mat 10:1-4; Luk 6:12-16)

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe,

<sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinjae gharaghambi. Jisas i dage wengi inja, "Ma tuthinga na hu ghambungo. Ne ya varyengga na vohu utunja ghalinjanju,

<sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye ranjiyangiya nyao raraithari."

<sup>16</sup> Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita),

<sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai),

<sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot,

<sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raraithari ghanjigiya*

(Mat 12:22-32; Luk 11:14-23; 12:10)

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikawaiwa thi ghaninga.

<sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thiya, "Umbaliye i ghawe."

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thiya, "Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye ranjiyangiya nyaoko raraithari."

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangji na thi raka menawe amba i goghaimba na i vengi inja: "Ngoronga ne Seitan inja na i varyerangiya ghamberegha?

<sup>24</sup> Thonjo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaiithi wengi, ghamba mbaroko iyako ne i dobu.

<sup>25</sup> Na thonjo ngolo regha gharighariniye thi rakayondo na thi vegaiithi wengi, ngolo iyako gharighariniye ne nanderengi.

<sup>26</sup> Na thonjo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaiithi wengi, mane te i vurighegheva, ne i dobu na kaero iko."

<sup>27</sup> "Ma lolo regha valikawaiwa i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonjo nuwaiya wo i yalawekai, i ngarighathi e thiyoy, ko amba i kaiva le bigibigi e ngoloko tine."

<sup>28</sup> "Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteninji.

<sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva."

<sup>30</sup> Jisas inja ngoreiyako kaiwae gharighari va thiya, "Nyao raithari inawe."

*Jisas tinae na oghaghaengi moli*

(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji.

<sup>32</sup> Wabwi laghiye va thi roghilina, thi dagewe thiya, "Tina na oghagha thiye etoke thi vavaito kaiwan."

<sup>33</sup> Jisas i gonjogha wengi inja, "Nava thela na oghaghangungiya thavala?"

<sup>34</sup> I thuwengiya gharighariko iya va thi roghilinjako, na inja, "Wo hu thuwe! Thiyake nava na oghaghangu!

<sup>35</sup> Thela thonjo i vakatha Loi le renuwanja iye ghaghangu, loungu na tinangu."

## 4

*I goghaimba rayathu weiwo kaiwae*

(Mat 13:1-9; Luk 8:4-8)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi megghilinjako i laghiye moli iya kaiwae va i tha e wanja na i rovalawe. I ghagharanji seiwo na wabwiko laghiye thiya yaku e malavwata.

<sup>2</sup> Va i vavagharenjiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji inja,

<sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo.

<sup>4</sup> Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaninji.

<sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku.

<sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinjia ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana i yathu ngora nana raraitari inanjiwe. Nanako raraitari lenji mbuthu i maya na thi vwarinji na ma thi rau.

<sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiyawe na thi rau na uneuneni lenji ghanaghanagha i tometi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

<sup>9</sup> Jisas inja, “Thonjo e yanayanawami hu vandene wagiyawe ghalinjanguke.”

*Buda kaiwae Jisas i goghaimba*

*(Mat 13:34-35; Luk 8:9-10)*

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjijanjia gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjanjalana goghaimbako wenji. Jisas i dage wenji inja,

<sup>11</sup> “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenja. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba.

<sup>12</sup> Kaiwae Buk Teuye inja, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetenjiya lenji thari, thi goru weya Loi, na ne i numoteninjiya lenji thari.’ ”

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitongi inja, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharenjiya goghaimbako wolaghiye?”

<sup>14</sup> Jisas inja, “Wo ya vamanjanjalana wenja, rakabu weiwo ngora i kabu Loi ghalinjae.

<sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanjako iyako thi lonweya Loi ghalinjae, Seitan i mena na i woranjiya wenji.

<sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanjako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari.

<sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewongi Toto Thovuye kaiwae, e mbanjako iyako thi dobu.

<sup>18</sup> Vavana ngoranjiya weiwo thi dobu ngora nana raraitari inanjiwe. Gharighariki thiyake thi lonweya Loi ghalinjae,

<sup>19</sup> ko yambaneki renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweya Loi ghalinjae. Thiye ngoranjinjiya weiwo ma e uneune.

<sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinjae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinene i giya manjamanjala*

*(Luk 8:16-18)*

<sup>21</sup> Jisas i vaitongi inja, “Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tene o e tebol ghamba ghena raberabe? Ma i thinirakwate?”

<sup>22</sup> Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>23</sup> Thonjo e yanayanawami, hu vandene wagiyawe ghalinjanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwona yanayanawamina na hu vandene wagiyawe; kaiwae thonjo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiyawe. Thela i

ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i worangiyawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonjwe ne i ghawewe.

<sup>25</sup> Iyake ngoreiye, thonjgo u wo ne i giya e ghen ma e vwataeva, ko thonjgo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wengi ina, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine.

<sup>27</sup> I njogha gougou na i ghen ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare enge ngoronja le mbuthumbuthu.

<sup>28</sup> Weiwoke tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyeyuwe amba muyai uneune thi rakanjgi.

<sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwae ghagoghaimba*

*(Mat 13:31-32,34; Luk 13:18-19)*

<sup>30</sup> Jisas mbowo i dage wengiva ina, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronja Loi le ghamba mbaro ghayamoyamo.

<sup>31</sup> Ngoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli.

<sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjgiya ghaningako wolaghiye e umako tine. Yangganyangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinjgi e riburibuwae.”

<sup>33</sup> Jisas va i vavagharenanjgiya goghaimba i ghanagha ngoranjgiya iyake wengiya gharighari, na valikaiwae nuwanjgi i manjamanjalawe.

<sup>34</sup> Vambe i goghaimba enge iyava i utu wengiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wengi.

*Jisas i dagewe ndewendewe na i mare*

*(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Va yeghiyeghiye e mbanjako iyako i dage wengiya gharaghambu ina, “Ra lawaoko valimbwako.”

<sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangga vavana vambe weinjyangiva.

<sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wangga na i nja e wangate na mbalavama thi dama.

<sup>38</sup> Jisas ina e wangako tine i ghen e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thinja, “Ravavaghare, thare u rerenuwanja kaiwanda, mbanja nasiye raya mare!”

<sup>39</sup> Jisas i thuweiru na i dage wengiya ndewendewe na bagoduko ina, “Hu towo! Hu ndeghathi!” Mbanja ndewendewe na bagodu thi towo na tad laghiye i ghagha.

<sup>40</sup> Amba Jisas i dage wengi ina, “Buda kaiwae hu mararu? Ma e lemi lonjweghathi?”

<sup>41</sup> Thi mararu laghiye moli na thi vedage wengi thinja, “Thelake? Othembe ndewendewe na bagodu thi lonjweghathi ghalinjae.”

## 5

*Jisas i thawariya amala nyao rarairithari nanjiwe*

*(Mat 8:28-34; Luk 8:26-39)*

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanjga regha iya Gerasa gharighariniye va thi yakukowe.

<sup>2</sup> Mbanja i iteta wangga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe

<sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen.

<sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaronja.

<sup>5</sup> Ghararaghiye na gougou i longatakwenjgiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwonja kaiwae i giya ghaningga ghaminae thovuye, ngoreiye thi vakaiwonja njighi. Iyake na ndiya thi ghawi weiyeghithi.

<sup>7-8</sup> Mbanako iyako Jisas i dagewe ija, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye ija, “Jisas, Loi Ramevoru Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito ija, “Idan thela?” Amalako i gonjoghawe ija, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.”

<sup>10</sup> I nanjo vurigheghe weya Jisas na thava i variye rangiyangi e valivanjako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadiye.

<sup>12</sup> Nyaoko rarithari mbowo thi nangoweve thiya, “U variyeime wenjiya mbomboko na vo ru wenji.”

<sup>13</sup> Iya kaiwae Jisas i vatowenji i variyenjiya nyaoko rarithari thi rakanji weya amalako na thi raku wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausani thi rakanjaniya bobokuluko ghadiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

<sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

<sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wenji ngononga nyaoko rarithari methi rakanji weya amalako na budakai me gharinjia mbomboma.

<sup>17</sup> Mbanja thi lonjwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanjako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nanjo vurigheghe na i wa weye.

<sup>19</sup> Ko Jisas mava i vatowwe. Iyemaenge i dagewe ija, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngononga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetenji na i ruvao e ghembaghembama ghembayaworoma, i utuja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na gharenji i yo laghiye.

*Jairas i nanjo weya Jisas i thalavu yawarumbuye*

(Mat 9:18-26; Luk 8:40-56)

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija.

<sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe,

<sup>23</sup> na i nanjo weye ghare le vatowwe weya Jisas ija, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanjiya weingu ghen vo bigiraweya nimaninana e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereye.

*Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatana voruvoru theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thi vaivo le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge.

<sup>27</sup> Vama i lonjweya Jisas le vakatha ututuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereye,

<sup>28</sup> na tembe i dageweve ghambereghe ija, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.”

<sup>29</sup> I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeo e tine ghaghambwerako kaero iko.

<sup>30</sup> E mbanako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito ija, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thiya, “Wo u thuwe wabwi laghiye moli thi ndeghilinjage, na buda kaiwae uja, “Thela me vighathingo?” ”

<sup>32</sup> Ko Jisas i ghimaratakwa ghadiye, nuwaiya i vaidiya thela me vighathi.

\* 5:9 “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausani (5,000).

<sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe ija, "Yawarumbungu, len lojweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko."

*Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, "Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?"

<sup>36</sup> Mbanja i lojwevaidi lenji utuko, mava i goruwe, ko i dagewe ija, "Tha u mararu, ma u lojweghathi enge."

<sup>37</sup> Mbanja thi wari, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.

<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lojweya thiya randa na thi ranjivetho laghiye moli.

<sup>39</sup> I ru na i dage wenji ija, "Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!"

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.

<sup>41</sup> I vighathi e nima e i dagewe ija, "Talitha kum," gharumwaru, "Wevo nasiye, ya dage e ghen, u thuweiru!"

<sup>42</sup> E mbanjako iyako wevoko i thuweiru na i lonja (ghatheghatheghe va hoyaworo na umboiwo), na e mbanjaniye gharenji i yo laghiye moli.

<sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ija, "Hu giya ghanjigawe!"

## 6

*Nasaret gharighariniye thi botewo Jisas*

(Mat 13:53-58; Luk 4:16-30)

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

<sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lojweya le vavaghareko gharenji i yo laghiye na thiya, "Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake?"

<sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke." Gharenji i gaitiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji ija, "Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghaliyae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana."

<sup>5</sup> Kaiwae ma thi lojweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nima e ghambweghambwera vavana e riwanji na riwanji i thovuye.

<sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lojweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wengiya gharighari.

*Jisas i variyengiya ghaliyae gharaghambi theyaworo na theghewo*

(Mat 10:5-15; Luk 9:1-6)

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i variyengi, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao rarithari wengiya gharighari.

<sup>8</sup> I dage wenji ija, "E lemi lonjana tine, ne hu ndewo bigi reghava, ghanjiga o ralongalonga lenji nambo o mani, mbe pwasike enge.

<sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava."

<sup>10</sup> Tembe i dageva wenji ija, "Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.

<sup>11</sup> Thonjo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lojweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetera hu tagavughetu vughana e



gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.”

<sup>12</sup> Thi rakarangji na thi vavaghare mbala gharighari thi uturangjiya lenji thari na thi roitetengi.

<sup>13</sup> Thi variye rangjiyangjiya nyao raraithari na thi lingjiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare*  
(Mat 14:1-12; Luk 9:7-9)

<sup>14</sup> Kinj Herod i lonjweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thiŋa, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangjiya vakathake ghamba rotaele thiyake.”

<sup>15</sup> Vavana thiŋa, “Iye Ilaija.” Na vavana mbe thiŋava, “Iye Loi ghalinŋae gharautu, ngoreiya va Loi ghalinŋae gharautu i vivako.”

<sup>16</sup> Mbanja Herod i lonjweya Jisas utuniye kaero iŋa, “Jon Rabapitaiso iyako! Va yanja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

<sup>17</sup> Herod i lonjweghathi iyake kaiwae va mbanja regha i variyengjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyu. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo.

<sup>18</sup> Jon iye va i vathivalanŋa weya Herod iŋa, “Ma mbaro i vatomwe na u vanjwa ghaghanina levo!”

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaihiwana Jon na nuwaiya i unighi, ko mava valikaiwae,

<sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonjwa Jon othembe ghare mava i warariŋa na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanji na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe iŋa, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!”

<sup>23</sup> Amba i tholo iŋa, “Ya dage e ghen, thebigiya ne u nanjonŋa, othembe lo ghamba mbaroke mboro ne ya wovenge.”

<sup>24</sup> Amba wevoko i rangi na ve vaito tinae iŋa, “Ne ya nanjo weya budakai kinjokowe?” Tinae i gonjoghawe iŋa, “Jon Rabapitaiso umbaliye.”

<sup>25</sup> E mbanjako iyako wevoko i rukunjogha weya kinjiko na veŋa, “Nuwanjuiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

<sup>26</sup> Iyake i vakatha Kinj Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanjako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji.

<sup>27</sup> E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyu tine,

<sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

<sup>29</sup> Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaningjiya paeb tausau*  
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

<sup>30</sup> Mbanja ghalinŋaeko gharaghambu va i variyengima thi rakanjogha, thi mevathavatha wenji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

<sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikaiwae thi ghaningja. Iya kaiwae i dage wenji iŋa, “Wo ra raka e valivanja regha, mbe ghinda enge, na wo vara towowe.”

<sup>32</sup> Amba thi rakatha e wanja mbe thiyu enge na thi raka e valivanja ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivanjake wolaghiye thi thuwenji na thi ghareghare thavalanjyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

<sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji.

<sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, "Kaero yeghiyeghiye moli na vanatherowo iyake.

<sup>36</sup> U varyenjiya gharigharina, u dage wenji na thi raka e ghembaghamba nanasiye e valivanjake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wenji iya, "Ghemi hu giya ghaninga wenji na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiya, "Thare nuwaniyaimo vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanjamwengiwe?"

<sup>38</sup> Jisas i vaitongi iya, "Bred mbumbuviye na wenga? Hu wa na vohu thuwe."

Mbanja vethi thuwe, thi dagewe thiya, "Bred mbumbulima na borogi umboiwo."

<sup>39</sup> Amba Jisas i dage wenjiya gharaghambuko iya, "Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vvatavwata."

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya.

<sup>41</sup> Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji.

<sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji.

<sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

<sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

### *Jisas i longa e njighi vwatae*

*(Mat 14:23-33; Jon 6:15-21)*

<sup>45</sup> Va e mbanako iyako i varyenjiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanja regha na amalaghiniye wo i varyenjiya gharighariko na thi raka.

<sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe.

<sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha.

<sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghamba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wenji. Mbalavama i larenja wenji,

<sup>49</sup> ko mbanja va thi vaidiya i longalanga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro,

<sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji iya, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!"

<sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji,

<sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanjamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

### *Jisas i thawariya ghambweghambwera Genesaret*

*(Mat 14:34-36)*

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghamba regha idae Genesaret na thi sowo lenji wangakowe.

<sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas.

<sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghamba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjiyangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anja inae na thi yobigiwe.

<sup>56</sup> E the valivanja Jisas va ve vuthawe, e ghembaghamba nanasiye na laghilaghiye na the valivanja gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nango vurigheghewe thiya, "Thare u vatome na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye  
(Mat 15:1-9)*

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliŋa Jisas.

<sup>2</sup> Thi thuwenŋiya Jisas gharaghambu vavana thiya ghaningga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu.

<sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronŋa orumburumbunji va thi valawe wenŋi. Amba mane thi ghaningga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu.

<sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaningga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyevea thanavu i ghanagha thi ghambu thi mena wenŋiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, "Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronŋa orumburumbunda va thi valawe weinda, iyemaenŋe ma thi thavwiya nimanimanji kaero thiya ghaningga?"

<sup>6</sup> Jisas i gonjogha wenŋi iŋa, "Aiseya va i utunjake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

"Loi iŋa "Gharigharike thiyaŋe e ghaenjike njimwae thi yavwatata wananggo, ko gharenjiko i bwagabwaga moli e ghino.

<sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwaŋa na thiŋava Loi le mbaro." ' ' "

<sup>8</sup> Amba Jisas iŋa, "Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha."

<sup>9</sup> Na Jisas i gotubwe iŋa, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare.

<sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda iŋa, 'U yavwatata wanangiya tina na rama,' na reghava 'Thela i utuvathari wenŋiya tinae na ramae valikaiwae moliya i mare.'

<sup>11</sup> Ko ghemi hu munjeva huŋa i thovuye enge thonŋo lolo regha i dage wenŋiya tinae na ramae iŋa: 'Ma munje va giya bigibigi vavana wenŋa na i thalavunŋa, ko mbanjake kaero ma dagerawe weya Loi'.

<sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.\*

<sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenŋiya ghamunena huŋava Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangji."

*Budakai i vakathainda na ra thari Loi e marae  
(Mat 15:10-20)*

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenawevea, na iŋa, "Taulaghina ghemi, hu vandenŋenŋo na hu ghareghare budakaiya ne ya utunjake wenŋa.

<sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i ranŋima e ghaendake, iyake i vambighiyainda."

<sup>16</sup> Jisas iŋa, "Thonŋo e yanayanawami hu vandenŋe wagiyaŋe ghalinanguke na hu ghareghare."

<sup>17</sup> Mbanja i itetanangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wenŋi.

<sup>18</sup> Jisas i dage wenŋi iŋa, "Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi?"

<sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoie na ve renŋa mbe ele kamwathi na ve ranŋi." (Iya kaiwae mbema ra ghaninggaenge.)

<sup>20</sup> Na mbowo iŋava, "Budakai i ranŋima e gharendake, iyako i vambighiyainda.

<sup>21</sup> Kaiwae i mena maya e gharenda na i ranŋi, ngoranji: renuwaŋa rarithari, vavaghena, kaivi, gabo, yathima,

<sup>22</sup> votha, vakatha thanavu rithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenŋa, na unouno.

7:7 Ais 29:13    7:10 Ranŋ 20:12; Mba 5:16; Ranŋ 21:17    \* 7:12 Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiŋa lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenŋe, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

<sup>23</sup> Thanavuke rarairithari wolaghiye thiyake thi ranggima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le lonweghathi  
(Mat 15:21-28)*

<sup>24</sup> Amba Jisas i itetera ghembako iyako na i wa Taiya ele valivanga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikawai e kubaroo.

<sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nanjo vurighegheve inja, “Thare valikawai, u variyerangiya nyaoko raithari yawarumbungukowe!”

<sup>27</sup> Ko Jisas i utuja Jiu utuninji iya inake, “Wo ra namwekaingiya gamagai. Ma valikawai ra wo gamagai ghanji na ra wokiyathu wengiye mbughambugha.”

<sup>28</sup> I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae  
i kule na ma e ghalighalinjae*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanga, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye.

<sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikawai e i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae.

<sup>33</sup> Amba Jisas i vanquitetengiye wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njoggo na i vighathi amalako e mamiye.

<sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epipatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanjako iyako amalako yanayanawae na ghalinjae thi mavu amba i utu na ghalinjae i manjamanjala.

<sup>36</sup> Amba Jisas i dageten wengiye gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utuja enge budakaiya me vakatha.

<sup>37</sup> Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thinja, “Bigibigike wolaghiye amalake iyake i vakathanji i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalinjanji.”

## 8

*Jisas i vaghaningiya po tausana  
(Mat 15:32-39)*

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage wenji inja,

<sup>2</sup> “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko.

<sup>3</sup> Thonjo va variyengi na thi njogha e ghamba na ma ya vanamwenji, ne ghare thavathavawo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thinja, “Anja ne ra vaidiya ghaninga laghiye na valikawai ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.”

<sup>5</sup> Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenga?” Thinja, “Mbumbupiri.”

<sup>6</sup> I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye.

<sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava.

<sup>8</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarenggima na thi mban vanjanganjiya nambonambo ngamwapiri.

<sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausana. Amba i variyengi na thi raka,

<sup>10</sup> na e mbanako iyako weiyangiya gharaghambu thi tha e wanja na thi golawa thi wa Dalamanuta ele valivanja.\*

*Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe*

(Mat 12:38-42; 16:1-4)

<sup>11</sup> Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaihi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, "U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere."

<sup>12</sup> Jisas le renuwana i vuyowo, i thininjoja ghatenuwanuwa, na ija, "Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!"

<sup>13</sup> Amba i itetengi, na ve tha e wanjako na ma thi gonjoghava e valivanja regha.

*Parisi na Herod lenji isit ghagoghaimba*

(Mat 16:5-12)

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako.

<sup>15</sup> Jisas i dage vavurighege wenji ija, "Hu njimbukiki wagiya weya! Hu njimbukiki wagiya wenja Parisi lenji isit na Herod le isit kaiwae!"

<sup>16</sup> Gharaghambu thi veutu wenji thiya, "Me utu ngoreiyako kaiwae ma mara ndewo mun bred."

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi ija, "Buda kaiwae hu veutu wenja bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!"

<sup>18</sup> "Mbe e maramami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonje?" Ko ma hu renuwajakiki

<sup>19</sup> mbanja va ya njivyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovangothiye?" Thiya, "Ngamwayaworo na ngamwaiwo."

<sup>20</sup> Na i gotubwe ija, "Na mbanja va ya njivyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghanjigama vangovangothiye?" Thi gonjoghawe thiya, "Ngamwapi."

<sup>21</sup> Jisas i dage wenji ija, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi woranjiya ya mena weya Loi."

*Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye.

<sup>23</sup> Jisas i vanjwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito ija, "Thare u thuwe bigi regha?"

<sup>24</sup> Amalako kaero i thuwe na ija, "Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge."

<sup>25</sup> Jisas mbowo i bigiraweve nimanimae amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiya wenjiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeve.

<sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe ija, "Ne u ndewa e ghembana tine."

*Pita ija Jisas iye Kraisi*

(Mat 16:13-20; Luk 9:18-21)

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadiye. I vaitongi e kamwathi mborowa ija, "Ko gharighari thiya thela ghino?"

<sup>28</sup> Thi gonjoghawe thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaia na vavana thiya Loi ghalinae gharautu regha i njoghama."

<sup>29</sup> Amba i vaitongi ija, "Na ghemi hunja thela ghino?" Pita i gonjoghawe ija, "Ghen Kraisi ghen."

<sup>30</sup> Jisas i dage vurighege wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

\* 8:10 Buk Boboma gharareghare vavana thi renuwana Dalamanuta ida reghava Magadan.

8:18 Jer 5:21

*Jisas i utunja le mare utuniye mbanjawniye  
(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utunja le mare ututuniye wenjiya gharaghambu inja, "Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravovowowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>32</sup> Va i vamanjamanjalaña wagiawe wenjiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utunjanjiya ututu ngoranjinjiyako.

<sup>33</sup> Amba Jisas i ndevi na i thuwengiya gharaghambuko, na i naelimbiya weya Pita inja, "U mena e ghereinguke, Seitan! Len renuwana ma i reña Loi ele renuwana, i reña gharighari e lenji renuwana."

<sup>34</sup> Amba Jisas i kula vathavathanjiya wabwiko laghiye weyanjiya gharaghambu na i dage wenji inja, "Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwako nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambunjo othembe vuyowo o mare."

<sup>35</sup> Kaiwae thela thonjo nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabaniye.

<sup>36</sup> Ngoronja ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenjo i thivaiya yawali memeghabaniye?

<sup>37</sup> Ne i wo budakai na i vandomanjogha yawaliyekowe? Nandere moli!

<sup>38</sup> Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiya ghalinjanjuge e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weinjo Bwebwe le vwenyevwenye na weinjanjanjiya nyao boboma."

## 9

<sup>1</sup> Amba Jisas i dage wenji inja, "Ya dage emunjoro e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe."

*Jisas ghayamoyamo i ghenevaghile  
(Mat 17:1-13; Luk 9:28-36)*

<sup>2</sup> Mbanja theghewona e ghereiye Jisas i vangunjiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enje. E maranji, Jisas ghayamoyamo i ghenevaghile,

<sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

<sup>4</sup> Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas inja, "Ravavaghare, i thovuye enje vara inanda gheke. Ne wo vakathanjiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija."

<sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronja me utu na inja.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine inja, "Iyake Narungu, valigharegharenjo moli. Hu vandene wagiawe."

<sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, "Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine."

<sup>10</sup> Thi ghambugha ghalinjama na vambe thiye enje thi vevaitonji ngoronja "thuweiru e mare" gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thinja, "Buda kaiwae mbaro gharavavaghare thinja Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>12</sup> Jisas i gonjogha wenji inja, "Emunjoro Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenjo, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?"

13 Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanja nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe  
(Mat 17:14-21; Luk 9:37-43)*

14 Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjyangi.

15 Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

16 Amba Jisas i vaitongiya gharaghambuko inja, “Hu wogaithinja budakai weimiyangiya mbaro gharavavaghare?”

17 Amala regha e wabwiko tine i gonjoghawe inja, “Ravavaghare, ma vangumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalijae.

18 Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau wvatae, njongonjongo i rangi e ghae, i righimbiya njijye na riwaeo laghiye thi gheroro. Ma nanjo wenjiya ghaniraghambuko na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

19 Jisas i dage wenji inja, “Ghemi ma e lemi lonweghathi! Ngoronja mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronja mbanja le molamolao ya ghatanaghatanga? Hu vangumena wenjo.”

20 Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko wvatae na i bulabulale lolonja na njongonjongo i rangi e ghae.

21 Jisas i vaito ramae inja, “Ngoronja mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe inja, “Vambe njama vara.

22 Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan.”

23 Jisas inja, “Ngoronja len utuna gharumwaru, monjana, ‘Thonjo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

24 Ngamako ramae e mbanjako iyako i utu na ghalijae laghiye inja, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

25 Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari inja, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

26 Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thinja, “I mare.”

27 Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

28 Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thinja, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

29 Jisas i gonjogha wenji inja, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

*Jisas mbowo i utunava le mare na le thuweiruva  
(Mat 17:22-23; Luk 9:43b-45)*

30 Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae,

31 kaiwae i vavaghare wenjiya gharaghambuko inja: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniyee e tine kaero i thuweiruva.”

32 Ko iyemaenge ma nuwanji i manjamanjala ngoronja le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli  
(Mat 18:1-5; Luk 9:46-48)*

33 Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitongiya gharaghambuko inja, “Mohu wogaithinja buda kaiwae e kamwathiko mborowa?”

34 E lenji lonja mborowae methi wogaithinja thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

35 Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wenji inja, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wenjiya ghauneko.”

<sup>36</sup> Jisas i vanḡwa ngama nasiye regha na i vanḡurawe i ndeghathi e tinenji. I tagavagahala nimaē ngamako e mborowae amba i dage wengi ina,

<sup>37</sup> “Thela thonḡo i kulavatha ngama regha ngora iyake e idanḡu, iye i kulavathanḡo; na thela thonḡo i kulavathanḡo, mambe i kulavatha enḡe ghino, tembe i kulavathava thela i variyenḡo.”

*Thela ma i botewoinda iye ghandau*

*(Luk 9:49-50)*

<sup>38</sup> Jon i dagewe ina, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao rarithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wengi ina, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idanḡu na e mbanḡako iyako kaero i utunḡava utu rarithari kaiwanḡu.

<sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau.

<sup>41</sup> Ya dage emunjoru e ghemi, thela thonḡo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

*Thonḡo lolo i vakatha lolo regha i vakatha thari*

*(Mat 18:6-9)*

<sup>42</sup> I gotubwe na ina, “Thonḡo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nḡambuwoke tine, lithiko iyako i laghiye. Ko iyemaenḡe Loi ne i giya lolo regha ghalithi i laghiye moli thonḡo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonḡweghathinḡo.

<sup>43</sup> Na thonḡo nimanina i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thonḡo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

<sup>44</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”\*

<sup>45</sup> “Na thonḡo gheghenina regha i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thonḡo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonḡe Gehena e tine.

<sup>46</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.

<sup>47</sup> Na thonḡo maranina regha i vakathanḡe na u vakatha thari, u vovavuthuyathu! I thovuye enḡe thonḡo vo ru Loi ele ghamba mbaro wein maranina voghira enḡe, na thava maramaranina voghiwo na vethi wokiyathuruwonḡe Gehena.

<sup>48</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare.”

<sup>49</sup> Jisas mbowo i utunḡava ghanjithanavu kaiwae ina, “Gharigharike wolaghiye ne thi ghamino tometi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranḡiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.†

<sup>50</sup> Njighi iye i thovuye, ko thonḡo njighiko ghaminae na ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimianḡiya ghamunena.”‡

## 10

*Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetenḡa ghembako iyako na i wa Judiya ele valivanḡa amba ve lawa e Walaghita Joridan na i wa valivanḡa i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wengi ngora mbanḡake wolaghiye i vakavakathama.

\* **9:44** Righethoru 44,46 na 48 thi govambwara Loi ghalinḡae ina Ais 66:24. Iyake i utunḡa ngoronga ne ina na Loi i lithi wengiye ghatighiyangiko gheko. † **9:49** Loi i vakaiwoḡa mandonḡike thiyake na i vaemunjorunḡa thavala le gharighari emunjoru, i vanamwengi na i vavurighegheḡa le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambaḡa tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nḡande regha. Gharumwaru thiya: “Hu yakuḡa Loi le thimba.” o “Regha na regha hu verabi wenḡa.” o “Hu veghan giya ghami.” o “Hu yakuḡa yawali iya i thalavunḡiya gharigharina.”



<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiŋa, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

<sup>3</sup> Jisas i gonjogha wenŋi e vaito iŋa, “The mbaro Mosese va i giya wenŋa?”

<sup>4</sup> Thi dagewe thiŋa, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wenŋi iŋa, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

<sup>6</sup> Ko hu renuwanjakiki e righendako, mbaŋa Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

<sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetenŋangiya ramae na tinae, i tubwe weiye levo,

<sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, ndandere, thi tabo na regha moli.

<sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbaŋa thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

<sup>11</sup> Jisas i dage wenŋi iŋa, “Thonŋo lolo regha i yawo weiye levo na kaero i vanjguva wevo eunda iye kaero i yathima.

<sup>12</sup> Tembe ngoreiyeve, thonŋo wevo eunda i yawo weiye le ghimoru na kaero i vanjguva ghimoru regha iye kaero i yathima.”

*Jisas na gamagai nanasiye  
(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenanŋiya gamagai weya Jisas na i vighathinŋi e nimanimae na i nanŋo kaiwanji, ko iyemaenŋe gharaghambuko thi nŋaevwananŋiya gharighariko iya thi bigimenanŋiko.

<sup>14</sup> Mbaŋa Jisas i lonjweya iyake ghare i gaithi wananŋi na i dage wenŋiya gharaghambuko iŋa, “Hu vatomwenŋi na thi rakamena wenŋo, thava hu dageteninŋi, kaiwae Loi le ghamba mbaro ina wenŋiya gharighari ngoranŋiya thiyena.

<sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.”

<sup>16</sup> Amba i mbaninŋi i bigiraweya nimanimae e riwanji na i nanŋo weya Ramae ghare wenŋi.

*Amala i vwenyevwenye  
(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbaŋa Jisas vama ve longalonga amba amala regha i rukunja, i ronja e gheghe vuvuye e ghamwae na i dagewe iŋa, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe iŋa, “Buda kaiwae uja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

<sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronŋa iŋa: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wanjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wananŋiya rama na tina.’ ”

<sup>20</sup> Amalako i dagewe iŋa, “Ravavaghare, mbaŋa vamba thegha vara ghino kaero ya ghambunŋiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba iŋa, “Ma bigi regha enŋe ne u vakatha. U wa na vo vakunenŋangiya len bigibigina wolaghiye na u giya manina wenŋiya mbinyembinyenŋu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambunŋo.”

<sup>22</sup> Mbaŋa amalako i lonjweya iyake, ghamwae i rarangilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinŋangiya gharaghambuko kaero i dage wenŋi iŋa, “I vuyowo moli wenŋiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenŋe Jisas mbowo i dageva wenŋi iŋa, “Lo nŋanga, i vuyowo moli wenŋiya gharighari lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiyeye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenŋi thiŋa, “Thela enŋe ne i vaidiya vamorulu!”

<sup>27</sup> Jisas marae i ghembenji na i gonjogha inja, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathanjiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe inja, “Wo u thuwe, wo itenengiya bigibigike wolaghiye na wo ghambunge.”

<sup>29</sup> Jisas i dage wengi inja, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetena ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae,

<sup>30</sup> ne i vaidiya laghiye moli e mbanjake thiyake. Ne i vaidiya le ngolonjolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiyi bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye.

<sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuja le mare utuniye mbanjatoninji*

*(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanjako iyako i vanjungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wengi budakai ne i yomarawe.

<sup>33</sup> I dage wengi inja, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravovovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanjungiya wengiya thiye ma Jiu gharighariniye,

<sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nje na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas*

*(Mat 20:20-28)*

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thina, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitonji inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thina, “Mbanja ne ghanimbanja u mbaro wengiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wengi inja, “Ma hu ghareghare budakaiya hu nanjona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thina, “Ngoreiye. Valikaiwame enje.”

Iya kaiwae Jisas i dage wengi inja, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino.

<sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonjweya iyake gharenji i gaitiwanangiya Jemes na Jon.

<sup>42</sup> Amba Jisas i kula vathanjiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronjanji na lenji randeviva lenji vurighege i vikikingi.

<sup>43</sup> Ko ghemi thava ngoramia iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga.

<sup>45</sup> Mbe ngoreiyeve Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjoghanji e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae*

*(Mat 20:29-34; Luk 18:35-43)*

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyanjiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonjweya Jisas rara Nasaret iya i reña e ghadidiye, ko amba i kula iña, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalijae ma laghiye enge iña, "Deivid rumbuye, gharen i njaowengo!"

<sup>49</sup> Jisas i ndeghathi kaero iña, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiña, "Nuwan i loghe! U yondo viri! I kula e ghen."

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito iña, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe iña, "Ravavaghare, nuwanjuiya maramaranguke thi thovuye na ma ya thuweva."

<sup>52</sup> Jisas i dagewe iña, "U wa, maramaranina kaero thi thovuye kaiwae u lonjweghathi."

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji,

<sup>2</sup> na i dage wengi iña, "Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vanjumenena gheke.

<sup>3</sup> Thongo lolo regha i vaitonga na iña, 'Buda kaiwae hu vakathake?' hu dagewe hunja, 'Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.' "

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghatthinimba. Thi rakaraka ghatthyoko,

<sup>5</sup> na gharighari vavana inanji gheko thi vaitongi thiña, "Hu vakatha budakai hu raka donkina nariye?"

<sup>6</sup> Thi gonjogha wengi ngoreiya ngoronga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa.

<sup>7</sup> Thi vanjumenena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

<sup>8</sup> Gharighari lemoyo thi bigirawengiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yanggayanga e ndamwandamwanji methi teningi e umauma tinenji.

<sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiña, "Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

<sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoru Moliwe."

<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

### *Jisas i gura umbwa idae fig*

(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

<sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelanja thonggo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambana rau.

<sup>14</sup> Jisas i dage weya umbwako iña, "Ma tene lolo regha i ghaniva unen mbanja regha!" Gharaghambuko va thi lonjweya iya utuutuko iyako.

### *Jisas i ru Ngolo Boboma tine*

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

<sup>16</sup> I dageten wengiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

<sup>17</sup> Amba Jisas i vavaghare wenjiya gharighari inja, “Va thi rori Buk Boboma e tine, Loi inja, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaiwi lenji ghamba kubaro!”

<sup>18</sup> Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghalonjweghathi*

(Mat 21:20-22)

<sup>20</sup> Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliye.

<sup>21</sup> Pita i renuwajakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha wenji inja, “Hu lonjweghathigha Loi.

<sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwu e ghare, ko iyemaenge i lonjweghathigha ngoronga mena ne i yomara, ne ngoreiye.

<sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nanjowe bigi regha kaiwae, hu lonjweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenja.

<sup>25</sup> Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

<sup>26</sup> Ko iyemaenge thonjo ma hu numoyathunjiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharinjina.”

*Jisas le mbaro righe*

(Mat 21:23-27; Luk 20:1-8)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe,

<sup>28</sup> na thi vaito thinja, “U vata thela ele mbaro vwatae iya u vakathanjiya bigibigike thiyake? Thela i dage e ghen na u vakathanji?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, amba ya utunja wenja ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.

<sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>31</sup> Mbe thiye enge thi veutu wenji thinja, “Thonjo ranja, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonjweghathigha Jon?’

<sup>32</sup> Ko thonjo ranja, ‘I mena wenjiya gharighari—’ ” (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi lonjweghathi emunjoru Jon iye Loi ghalinjae gharautu.)

<sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thinja, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji inja, “Ghino tembe ngoreiyeva, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

## 12

*Uma gharanjimbunjimbu raraithari*

(Mat 21:33-46; Luk 20:9-19)

<sup>1</sup> Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

<sup>2</sup> Mbanja kaero ghambanja thi vu, umako tanuwage i variya le rakakaiwo regha wenjiya gharanjimbunjimbu na ve bigiya uneune vavana wenji amalaghiniye kaiwae.

<sup>3</sup> Ranjimbunjimbu thi yalaweya rakakaiwoko, thi tagavotagemenawe na thi variye njogha nimanima.

<sup>4</sup> Mbowo i varyiyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha gamba monjina moliwe.

<sup>5</sup> Umako tanuwagae mbowo i varyiyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenggiya vavana tembe ngorava iyako, vavana thi ngengehangji na vavana thi tagavavamarengi.

<sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i varyiye wenggiya umako gharanjimbunjimbu na inja, 'Ya ghareghare ne thi yawwatatawana narunguke.'

<sup>7</sup> "Ko iyemaenge umako gharanjimbunjimbu thi vedage wengi thiya, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombarona umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronava iya le umake!'

<sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathuranggiya e gana ghereiye."

<sup>9</sup> Jisas i govaito inja, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongji na ma i vatomweva umako wenggiya gharighari vavana.

<sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbagh.

<sup>11</sup> Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunggiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

*Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi varyiyenggiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

<sup>14</sup> Mbanja thi menawe kaero thi dagewe thiya, "Ravavaghare, wo ghareghare u utunja emunjoru na ma u goru weya ngoronja gharighari lenji renuwana. Ma u goruwe ngoronja lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngoronja, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?"

<sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi inja, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wengi, i vaitongi inja, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thiya, "Sisa."

<sup>17</sup> Amba Jisas i dage wengi inja, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

*Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya,

<sup>19</sup> "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjowa ghimbwiye. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.'

<sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo.

<sup>21</sup> Ghaghae theghewoniye i rovanja na tembe ma i ghambi weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomarawe.

<sup>22</sup> Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare.

<sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?"

<sup>24</sup> Jisas i gonjogha wengi inja, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjgiya ngoronja gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjgiya nyao thovuthovuye e buruburu.

<sup>26</sup> Iya ramaremare tembene thi thuweiruwa kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwambwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja 'Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.'

<sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli."

*Mbaro laghiye moli*

*(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sadusiko i thovuye, i mena i vaito inja, "The mbaro i laghiye vara moli?"

<sup>29</sup> Jisas i gonjoghawe inja, "Mbaro laghiye moli iyake: 'Hu vandene, ghemi wabwi Isire! Giya la Loi, ghamberegha moli iye Giya.

<sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanjana laghiye, na e lemi vurigheghena laghiye.'

<sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake."

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas inja, "I thovuye moli, Ravavaghare! Emunjoru ngoreiya monjana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli.

<sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanjake laghiye na e la vurighegeheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi."

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe inja, "Ma inan bwagabwaga Loi ele ghamba mbaro tine."

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari inja, "Ngoronja na iya mbaroko gharavavaghare thinja Mesaiya iye Deivid rumbuye?"

<sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava injake, 'Giya Loi i dage weya wo Giya inja: "U yaku valivanja e enenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe." "'

<sup>37</sup> "Deivid ghamberegha i una Mesaiya 'Giya'. Ngoronja enge na iye Deivid rumbuye?" Na wabwiko laghiye thi vandene weinji lenji warari.

*Jisas i utunja mbaro gharavavaghare kaiwanji*

*(Mat 23:1-36; Luk 20:45-47)*

<sup>38</sup> Na Jisas ele vavaghare tine inja, "Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonja na thonjo thi lavolevolenjiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji.

<sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku.

<sup>40</sup> Thi yabo wambwambwambwi maranji na thi mbaronangiya lenji ngolonolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nango molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli." E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo*

*(Luk 21:1-4)*

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

<sup>42</sup> Amba wambwi eunda, mbinyembinyenju, i mena na i bigiraweya toeya gethiwo rere.

<sup>43</sup> I kula vathangiya gharaghambu na i dage wenji iya, “Ya dage emunjoru e ghemu, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

<sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyenguko, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

## 13

*Jisas iya Ngolo Boboma ne i marakaraka*

*(Mat 24:1-2; Luk 21:5-6)*

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe iya, “Ravavaghere, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

<sup>2</sup> Jisas i gonjoghawe iya, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

*Mbanja le ghambako ghanono*

*(Luk 21:7-19)*

<sup>3</sup> Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiya,

<sup>4</sup> “U utugiya weime, thembanja vara na bigibigiko mo utunjangiko ne thi yomara? Na ghanjinono ne ngoronga i ghang’o?”

<sup>5</sup> Jisas i dage wengi iya, “Hu njimbukiki wagiawengga, tha lolo regha i yaronga.

<sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo.

<sup>7</sup> Nono reghava iyake. Ne hu lonwengiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko hu ndemararu. Bigibigike ngoranjyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena.

<sup>8</sup> Vanautuma ne thi vegaiti wenji; rambarambaro ne thi vegaiti wenji. Nevole vunuvu na ragheraghege lemoyo e yambaneke laghiye. Vuyoweke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawengga na thi vangungga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarambaro na kin e ghamwanji idangu kaiwae na hu utunja wengiyo Toto Thovuye.

<sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye.

<sup>11</sup> Na mbanja ne thi yalawengga na thi yovangungga kot kaiwae, gharemi ne i ndegaiti lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunjangiya thedage iya ne i yomara e nuwamina. Kaiwae dagenjina ne hu utunjangina ma ghamimbereghana ghalinjami; ne thi mena weya Nyao Boboma.

<sup>12</sup> Amaamala vavana ne thi vatowenggiya oghaghanji na thi gabongi, na gamagai oramanjini ne thi vakatha wengiyo lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vakathangi na thi gabongi.

<sup>13</sup> Ghino kaiwangu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikawaiye i ndeghathiwe*

*(Mat 24:15-28; Luk 21:20-24)*

<sup>14</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikawaiye i ndeghathiwe.” (Ghemi buk

\* **13:14** Loi ghalinjae gharautu Daniyel va i utuutu loi vatavata le ghamba vovo Antiyokas Epipiens ne i vata e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghereghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraisi ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thiya i utuutu Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikawaiye i vamboromboro iya ma utunjangiko na vavanava, na tembe ngoreiyeve amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

iyake gharavavaona wo hu reneruwanja ghaghadi nuwamina i rumwarunja utuke iyake!) “Mbanjaniye thavala inanji Judiya thi vo weya e ououko righenji.

<sup>15</sup> Thonjo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiyi.

<sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo.

<sup>17</sup> Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu.

<sup>18</sup> Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja.

<sup>19</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjijako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

<sup>20</sup> Thonjo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjoja vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thonjo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonjweghathi.

<sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinjae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotale, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

<sup>23</sup> Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*

(Mat 24:29-31; Luk 21:25-28)

<sup>24</sup> “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiyeva varae mara ne i momouwo, manjala mane i mbile,

<sup>25</sup> ghitarra ne thi dobu na buruburu matemate ne thi nyivivao.

<sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiyi vurigheghe laghiye na wvenyevwenye.

<sup>27</sup> Ne i varyenjiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjavathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig*

(Mat 24:32-35; Luk 21:29-33)

<sup>28</sup> “Umbwa fig i wovonja goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga.

<sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwonjiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

<sup>30</sup> Ya dage emunjoru e ghemu, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>31</sup> Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo*

(Mat 24:36-44)

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja.

<sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembanja ne i menawe.

<sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawonjiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae.

<sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi.

<sup>36</sup> Thonjo i vutha vararanga, ne i ndevaidinga hu ghenelana.

<sup>37</sup> Budakaiya ya utuvenja tembe ngoreiyeva ya utuvenjiya gharigharike wolaghiye: Hu njanjanja!”



## 14

*Jiu lenji randeviva thi vona Jisas ghae*

*(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanjani na Bred ma weye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi.

<sup>2</sup> Thinja, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaiti.”

*Wevo eunda i varuvu Jisas e bunama*

*(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepele. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye.

<sup>4</sup> Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wengi thinja, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako?”

<sup>5</sup> Bunamake mbalava i vakunja na valikaiwae modae i larenawe theghatgha umbwara modae na i giya wenjiya mbinyembinyengu.” Mbema thi vethwana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wengi inja, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

<sup>7</sup> Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembanja nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye.

<sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae.

<sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharenja Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renuwanjakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae*

*(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wengi.

<sup>11</sup> Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wengi.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*

*(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

<sup>12</sup> Mbanja iviva moli Bred ma weye isit ghataga ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thinja, “Nuwanjiya anga wo wa na vo vivatha Thaga Valanjani ghaninganiye kaiwan?”

<sup>13</sup> Jisas i variyengiya gharaghambu theghewo inja, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele,

<sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’

<sup>15</sup> Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjawe; ghena hu vakatharawa ghaninganawe.”

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wengi; na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

<sup>17</sup> Vama gougou e mbanjako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo.

<sup>18</sup> Ghaninga e tine Jisas inja, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwenjo.”

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

<sup>20</sup> Jisas i dage wengi inja, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha.

<sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

*Jisas i vavaghare dagerawe togha kaiwae*

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

<sup>22</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengiya gharaghambuko, na ija, "Hu wo na hu ghan. Iyake riwangu."

<sup>23</sup> Na i thina kom na tembe i vata ago weya Loi, i thinigiya wengi na thiya mun.

<sup>24</sup> Amba i dage wengi ija, "Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji.

<sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

<sup>26</sup> Mbanja thi wothuavo wothu yanjara thi rakarangi na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita ija, "Ne uja, 'Ya roro Jisas.' "*

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

<sup>27</sup> Jisas i dage wengi ija, "Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

<sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

<sup>29</sup> Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

<sup>30</sup> Jisas i dagewe ija, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne uja ma u gharegharengo."

<sup>31</sup> Pita i gonjoghawe weye ghalijae vurighege ija, "Mane yana ma ya gharegharenge, othembe thongo ya mare weingu ghen." Na taulaghiko thi utunja ngoreiye.

*Jisas i nanjo Getesemani*

(Mat 26:36-46; Luk 22:39-46)

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wengi ija, "Huya yaku gheke, na wo va nanjo."

<sup>33</sup> I vangungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

<sup>34</sup> Amba i dage wengi ija, "Gharenguke i viri laghiye moli, mbalama i tagavamarengo. Hu yaku gheke na hu njananja."

<sup>35</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine.

<sup>36</sup> Ija, "Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja."

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita ija, "Saimon, ko hu ghenelanjava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?"

<sup>38</sup> Amba i dage wengi ija, "Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>39</sup> Jisas i wa na mbowo ve nangova na i nanjo na tembe ngoreiyeve me nangokaima.

<sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ngononga thijawe.

<sup>41</sup> Mbanja i njoghama mbanatoninji, i dage wengi ija, "Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanguraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

*Thi yalaweya Jisas*

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowowowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyengi.

<sup>44</sup> Lilivama vama i giya nono wengi ija, "The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju."

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na ija, "Ravavaghare!" Na i vandamo.

<sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki.

<sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowowowo laghilaghiye lenji randeviva le rakakaiwo yanawae.

<sup>48</sup> Jisas i dage wengiya wabwima ija, "Mohunja enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo?"

<sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruja Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voitetera.

<sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe,

<sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

<sup>53</sup> Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe.

<sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe.

<sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

<sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro.

<sup>57</sup> Amba vavana thi yondo na thi utuja kwanike iyake kaiwae thija,

<sup>58</sup> “Va wo lojweya inja, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ”

<sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro.

<sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova inja, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas inja, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lojweya le utuko, me utuvathari weya Loi.

<sup>64</sup> Ngoronja lemi renuwana?” Taulaghiko thija: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongvoun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruja thija, “Thonjo ghalinae gharautu ghen, u dage weime thela me ngengena.” Ragagaiti thi vanju na thi levalevana.

*Pita inja ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

<sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenge Pita i roro inja, “Ma ya ghareghare na ma nuwanju i rumwaruja budakai utuniya u utuutuna.” Amba i wa iyena ve rangi e ghamba rangiko. E mbananiye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wengiya gharighariko thi ndeghathi gheko inja, “Amalake iyake Jisas gharaghambu regha.”

<sup>70</sup> Ko iyemaenge Pita vambowo i rorova inja ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dagewe, “Emunjoru ghen ghanju regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuja emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanjako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanaakiki ngoronja Jisas menjamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne uja ma u gharegharenjo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

*Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)*

\* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

<sup>1</sup> Vambe mbanjambaŋa ravowowovo laghilaghiye weinjijanggiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat.

<sup>2</sup> Pailat i vaito iŋa, "Ghen Jiu lenji kin?"

Jisas i gonjoghawe iŋa, "Ngoreiya iya monjana."

<sup>3</sup> Ravowowovo laghilaghiye thi wonjoweya Jisas va i vakathanggiya bigibigi rarithari i ghanagha.

<sup>4</sup> Pailat vambowo i vaitova iŋa, "Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha."

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

*Jisas o Barabas*

*(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)*

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vangunanguranggiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

<sup>7</sup> E mbanjako iyako amala regha idae Barabas ina e thiyo tine weiyanggiya gharighari vavanava. Va thi gaithi weinjijanggiya Rom gharambarombaro na thi unigha lolo regha.

<sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wenji ngoreiya i vakavakatha theghathegga regha na regha e mbanjako iyako.

<sup>9</sup> Pailat i vaitongi iŋa, "Nuwamiya ya rakayathu Jiu lenji kin kaiwami?"

<sup>10</sup> Pailat i ghareghare wagiawe ravowowovo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangunigiyawe.

<sup>11</sup> Ko ravowowovo laghilaghiye thi vokumukumunggiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas.

<sup>12</sup> Pailat mbowo i vaitongiva wabwiko iŋa, "Ne ya vakatha budakai weya reghake iya hunjake Jiu lenji kin?"

<sup>13</sup> Thi kula njoghawe thiŋa, "U rokros!"

<sup>14</sup> Ko Pailat i vaitongi iŋa, "Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?"

Thi kula na ghalinjanji ma i laghiye enge, "U rokros!"

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangunigiya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye  
kin na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

<sup>16</sup> Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathanggiya ghanjiuneko wolaghiye thi meghilija Jisas.

<sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yanggae na thi thinirawe e umbaliye.

<sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiŋa, "O Jiu lenji Kin, len mbaro ne i meghabana!"

<sup>19</sup> Thi wo umbwa na thi ngengenja umbaliye, thi njonggovunivun na thi ronja e ghenji vuvuye thi kururu.

<sup>20</sup> Mbanja thi vatabwerunako na e ghereiye, thi liranggiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vangunanggiya na thi yovangu vethi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurigheghenja na i wo Jisas ghakros. Amalaghiniye le ngananggiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

<sup>23</sup> Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun.

<sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoŋa mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>25</sup> Mbanjambaŋa, varae vama naen klok thi nge Jisas e kros vwatae.

\* 15:23 Mer iye umbwa regha thiye, ne valikawaiye i vakatha viriko seiwo i nja e krosiko vwatae.

<sup>26</sup> Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN.

<sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.<sup>†</sup>

<sup>29</sup> Gharighari thi rakarakareña evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiña, “Ae, va uña ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva.

<sup>30</sup> Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiña, “Va i vamorungiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

<sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonjweghathi.”

*Jisas i mare*

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

<sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinæe laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi lonjwethavwiya ghalinæe na thiña, “Wo hu vanderje, i kula weya Ilaija iyako.”

<sup>36</sup> Regha i yoruku weiyevune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreña Jisas e ghae, na inja, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjonja e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinæe laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanjako iyako kwama va i ganatena woluwo bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

<sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiya gheko.

*Josep rara Arimathiya i beku Jisas*

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae,

<sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nango weya Jisas riwaekowe.

<sup>44</sup> Pailat ghare i yo mbanja i lonjweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thongo Jisas mbe kaero me mare.

<sup>45</sup> Mbanja i lonjweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep.

<sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjonja Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

<sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaewa anja methi woraweya Jisas riwae.

## 16

*Jisas i thuweiru na e yawayawaliye*

(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe.

<sup>2</sup> Vambe mbanjambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko.

<sup>†</sup> 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: <sup>28</sup> Va ngoreiyako na i vaemunjorunja ngoronja Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari raraitari.” 15:34 Sam 22:1

<sup>3</sup> E kamwathi mborowa thi vedage wenji thiya, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?”

<sup>4</sup> Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

<sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!

<sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Hunja ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenga.’ ”

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

*Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanjambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma rarithari theghepirimawe.

<sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjawe nuwanji i thari na thiya randa.

<sup>11</sup> Ko mbanja thi lonjwe Meri inja, “Jisas kaero me thuweiru na ma thuwe e marangu,” ma thi lonjweghathi.

*Jisas i yomara wenjiya gharaghambu theghewo*

*(Luk 24:13-35)*

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto.

<sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonjweghathi.

*Jisas i yomara wenjiya gharaghambu theyaworo na regha*

*(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)*

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i njaebaruru wanangi kaiwae mava thi lonjweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonjweghathingiya thavala va thi thuwe le thuweiru e ghereiye.

<sup>15</sup> Jisas i dage wenji inja, “Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye.

<sup>16</sup> Thela ne i lonjweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonjweghathi Loi ne i giya vuyowo weya loloko iyako.

<sup>17</sup> Thavala ne thi lonjweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotale i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighaliya totogha vavanava.

<sup>18</sup> Thongo ne thi yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimaninmani ghambweghambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

<sup>19</sup> Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yawwatata.

<sup>20</sup> Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotale thi vakathako e maranji.

## Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyee Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraŋgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utuŋaŋgi, mbinyembinyeŋgu na thavala gharighari thi ghimara njoŋaŋjoŋaŋgi, Jisas i ghareviri weŋgi na i thalavunŋi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaŋa i laghiyeva Luk le riuriuke e tine, iye naŋgo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji.

<sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiŋko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbaŋaniye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime.

<sup>3</sup> Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwaŋguiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan.

<sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vaghareŋgena i emunjoru.

*Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbaŋa Herod va ghambaŋa kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye.

<sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na ghathanavu.

<sup>7</sup> Mava e lenji nŋaŋga kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbaŋa Sakaraiya le wabwi ghanjimbaŋa kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae.

<sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vovo weya Loi.

<sup>10</sup> Mbaŋa inisenis ghambaŋa nambu wabwi laghiye mbe inanji eto thiya naŋgo.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbaŋako iyako na i ndeghathi inisenis ghaghamba nambuambuko valivaŋga e uneko.

<sup>12</sup> Mbaŋa Sakaraiya i thuwe nyao thovuye ghare i yo weiyee le gharelaghilaghi.

<sup>13</sup> Ko iyemaenŋe nyaoko thovuye i dagewe iŋa, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len naŋgona. Len wevo Elisabet ne i vaidiya nŋama ghimoru na ne u rena idae Jon.

<sup>14</sup> Ne hu warari laghiye moli weiyee lemi nuwathovuye na le ghambi ne i vakathaŋgiya gharighari lemoyo thi warari.

<sup>15</sup> Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbaŋa amba mane i viri, na mane i muna waen o the mbwa i vurighege.

<sup>16</sup> Na Isirel gharighariniye thi ghanagha, ne i vaŋgunjoghaŋgi weya Giya lenji Loi.

<sup>17</sup> Ne i viva Giya e ghamwae, ghathanavu na le vurighege ne ngoreiya Ilaija. Ne i vakathaŋgiya gamagai oramanji gharenji weŋgiya lenji nŋaŋga na i vabe thavala ma thi ghambu Loi le renuwaŋa na thi ghambugha gharighari rumwarumwaruniye lenji renuwaŋa na i vivathara weŋgiya gharighari Giya le mena kaiwae.”

<sup>18</sup> Amba Sakaraiya i dage weya nyaoko thovuye iŋa, “Ngoronŋa ne yaŋa na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

<sup>19</sup> Nyao thovuye i gonjoghawe iŋa, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyeŋgo na ya mena ya utu e ghen na ya utuvenŋa totoke thovuye iyake.

\* 1:9 Vaŋa lumo raŋa “cast lots.” † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>20</sup> Wo u thuwe kaiwae ma mo loŋweghathigha lo utuke, amba mane e ghalighalinjan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

<sup>21</sup> E mbanjako iyako gharigharima thi roroghagha weya Sakaraiya na thi rerenuwana thinja, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?”

<sup>22</sup> Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

<sup>23</sup> Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

<sup>24</sup> Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine.

<sup>25</sup> Elisabet inja, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

*Nyao thovuye i mena weya Meri*

<sup>26</sup> Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine,

<sup>27</sup> weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri.

<sup>28</sup> Nyaoko thovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

<sup>29</sup> Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinjaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae.

<sup>30</sup> Ko iyemaenge nyaoko thovuye i dagewe inja, “Tha u mararu, Meri, Loi i worawenge e ghamwae.

<sup>31</sup> Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas.

<sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku,

<sup>33</sup> na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

<sup>34</sup> Meri i vaito nyaoko thovuye inja, “Ne ngoronja na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

<sup>35</sup> Nyaoko thovuye i gonjoghawe inja, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

<sup>36</sup> Wo u thuwe, u renuwajakikiya len bodama Elisabet, kaero i thanja na va thinja i kwama, kaero i marabo na mbanjake ghamanjala umbowona.

<sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

<sup>38</sup> Meri i gonjoghawe inja, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino.” Amba nyaoko thovuye i itetenja.

*Meri ve thuwe Elisabet*

<sup>39</sup> E mbanjako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine.

<sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

<sup>41</sup> Mbanja Elisabet i loŋweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet.

<sup>42</sup> I dage na ghalinjae laghiye inja, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.

<sup>43</sup> Ko me ngoronjaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenjo?

<sup>44</sup> Mbanja len dagemwaewona me dimban e yanawanju, ngamake e ngamoinjoke i ghenenyivi weiye le warari.

<sup>45</sup> Ngoreiye, u warari kaiwae u loŋweghathigha ngoronja Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

*Meri i tarawe Loi*

<sup>46</sup> Meri inja,

Gharenjoke i tarawenja Giya,

<sup>47</sup> na unenjoke i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwajakikiya le rakakaiwo ma e idaidae.



Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawariniye”,

<sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wengiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

<sup>52</sup> Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wengiya thavala bada i gharingi na i vathangiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel,

na ma i renuwanja valawe i gharevirinangji,

<sup>55</sup> ngoreiya va le dagerawe wengiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wengiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

*Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru,

<sup>58</sup> na mbanja ghaune na le bodaboda thi lonweya ngoronga Giya i worangiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

<sup>60</sup> Ko iyemaenge tinae ghalinjae i maya na inja, “Nandere! Idae Jon.”

<sup>61</sup> Thi dagewe thinja, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

<sup>63</sup> Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo.

<sup>64</sup> E mbanjako vara iyako Sakaraiya ghalinjae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi.

<sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine.

<sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi renuwanja kaiwae na thinja, “Ngoronga nevole ngamako iyako gharerenuwanja? Kaiwae vambe weiya vara Giya le vurigheghe.”

*Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinjae inja:

<sup>68</sup> “Ra tarawenja Giya iye Isirel lenji Loi,

kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinjae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda

wengiya ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va inja ne i gharevirinangiya orumburumbunda

na i renuwanjakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na inja ne i vamoruinda wengiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalinjae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathangji thi ghareghareya Giya le vamoru, na

i numoteninji lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

<sup>79</sup> na i giya manjamanjala wenggiya thavala thi yayaku e momouwo na yawalinji i mare, na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

<sup>80</sup> Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenggiya wabwi Isirel.

## 2

*Jisas le viri utuutuniye*

*(Mat 1:18-25)*

<sup>1</sup> Va e mbanangiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine.

<sup>2</sup> Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghamba gawana Siriya e tine.

<sup>3</sup> Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

<sup>4</sup> Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye.

<sup>5</sup> Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.

<sup>6</sup> Na mbanja va inanzi gheko, Meri ghamba i ghamba nariyeko.

<sup>7</sup> I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

*Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

<sup>8</sup> E valivangako iyako sip gharanjimbunjimbu vavana va inanziwe e ghembako valivanga regha, thi njimbukikingiya lenji sip gougou.

<sup>9</sup> Giya le nyao thovuye regha i yomara wengi, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli.

<sup>10</sup> Ko iyemaenge nyaoko thovuye i dage wengi ina, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenggiya gharigharike wolaghiye.

<sup>11</sup> E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

<sup>12</sup> Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i gheni kau e lenji ghamba ghaninga.”

<sup>13</sup> E mbanako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thina,

<sup>14</sup> “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenggiya gharighari amalaghiniye i wararinjanji.”

<sup>15</sup> Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wengi thina, “Ra raka Betilehem na wo vara thuwe bigike iya me yomara, iya Giya me utugiya utuniyeke weinda.”

<sup>16</sup> Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i gheni kau e lenji ghamba ghaninga.

<sup>17</sup> Mbanja thi thuwe ngamama tembe thi vathigiyava wengi budakaiya nyaoma thovuthovuye lenji worangiya wengi ngamako utuniye.

<sup>18</sup> Thavala va thi lonje sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

<sup>19</sup> ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare.

<sup>20</sup> Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji lonje na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wengi.

*Thi rena idae*

<sup>21</sup> Mbanja theghewaniye e tine, kaero valikawaiye na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

*Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

<sup>22</sup> Mbanja vama Josep na Meri ghanjimbana thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya,

<sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, “Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya.”

<sup>24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoruru.

<sup>26</sup> Nyako Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

<sup>27</sup> Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wengi,

<sup>28</sup> Simiyon i wo ngamako na i worawe e nimanimae amba i tarawe Loi inja,

<sup>29</sup> "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

<sup>30</sup> kaiwae e maranjuke kaero ya thuwe len vamoruru,

<sup>31</sup> va u vivatharawe gharigharike wolaghiye e maranji.

<sup>32</sup> Iye manjamanjala na ne i wo ya wengiya thiye ma Jiu, na ne i vavwenyevwenyanga len gharighari Isirel."

<sup>33</sup> Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae.

<sup>34</sup> Amba Simiyon i nango weya Loi na ghare wengi na i dage weya Meri inja, "Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe,

<sup>35</sup> na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakananji e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena."

<sup>36</sup> Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru

<sup>37</sup> kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghewea na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninnga na i nanjonango.

<sup>38</sup> Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako utuutuniye wengiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

<sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

*Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae.

<sup>42</sup> Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

<sup>43</sup> Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako.

<sup>44</sup> Lenji renuwana thinja enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengiya lenji bodaboda na ghanjiune vavana.

<sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

<sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyanga mbaro garavavaghare vavana i vandenengi na i giyagiya vaito wengi.

<sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

<sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo renuwana laghiye kaiwan, wo tamwetamwe e ghen."

<sup>49</sup> I dage wengi inja, "Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?"

<sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronnga menjako wengi.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwajakiki vara bigibigiko thiyako na i worawe e ghare.

<sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

### 3

#### *Jon Rabapitaiso le vavaghare*

(*Mat 3:1-12; Mak 1:1-8; Jon 1:19-28*)

<sup>1</sup> Taibiriyas Sisa ghambaŋa mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini,  
<sup>2</sup> na e mbanjako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghalinŋae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

<sup>3</sup> Va i vaghiliya Joridan ele valivangako tine na i vavaghare wenjiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso,  
<sup>4</sup> ngoreiya Aiseya, Loi ghalinŋae gharautu va i rori ele utu iŋa,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i reŋawe!

<sup>5</sup> Tholowo regha na regha hu tighiyomunji, na ouou na bobokulu hu mbuniyathunji na i rumwaru. Kamwathi thi godugodu hu vanamwenji na gotithanari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’”

<sup>7</sup> I dage wenjiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae iŋa, “Ghemi mwata rarahari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava huna, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaninjiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

<sup>9</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>10</sup> Wabwiko thi vaito, thiŋa, “Ko ne wo vakathaenge budakai?”

<sup>11</sup> Jon i gonjogha wenji iŋa, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiŋa, “Ravavaghare, ne wo vakatha budakai?”

<sup>13</sup> I dage wenji iŋa, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

<sup>14</sup> Ragagaihi vavana tembe thi vaitova thiŋa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenji iŋa, “Tha hu rovurigheghe na hu vakaiwiŋa lolo regha na hu wonjowebwaganji thari e ghavakatha mbala hu kaiwiŋi. Nuwamina i loghe enge modamina kaiwae.”

<sup>15</sup> Gharighari kaero thi renuwana na lenji renuwana e gharenjiko kaero i ruku, thiŋava Jon iye mbwata Mesaiya.

<sup>16</sup> Jon i gonjogha wenji iŋa, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangi na ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une.

<sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiyeko wokiwoyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwoyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

<sup>18</sup> E utuutu ngoranjyako i ghanagha Jon i vakaiwoŋangi na i vavurighenghiya gharighari na i vavaghare wenjiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i govaiya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo.

<sup>20</sup> Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

#### *Jon i bapitaiso Jisas*

(*Mat 3:3-17; Mak 1:9-11*)

<sup>21</sup> Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nangonango, buruburu i mavu,

<sup>22</sup> na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliŋa regha i njama e buruburu iŋa, “Ghen narunju gharegharethovuniye, u vakatha ya warari laghiye moli.”

*Jisas orumburumbuyengi**(Mat 1:1-17)*

<sup>23</sup> Mbanja Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwanja amalaghiniye ramaya Josep,

Josep ramaya Heli,

<sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

<sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

<sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

<sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

<sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

<sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

<sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

<sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

<sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

<sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

<sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

<sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

<sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

<sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

<sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

**4***Seitan i vatanathethanja Jisas**(Mat 4:1-11; Mak 1:12-13)*

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanju e njamnjam vurivuri vwatawata,

<sup>2</sup> amba Seitan ve vatanathethanjawe gheneyevari e tine. E mbanjako thiyako mava i ndeghaninga mun, na gheneyevariko e ghereinji amba bada i ghari.

<sup>3</sup> Seitan i dagewe inja, "Thonggo Loi Nariya ghen, u njaerambeya varike i gharavi na bred."

<sup>4</sup> Jisas i gonjoghawe inja, "Buk Boboma inja, 'Lolo ma mbene bred enge i ndewo lolo yawaliye.'"

<sup>5</sup> Mbanja ubotu Seitan i vanjovorenja ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke,

<sup>6</sup> na i dagewe inja, "Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weiye lenji wenyevwenyeko wolaghiye. Kaerova i vatomwe wenjo, na ne ya vatomwe weya the lolothan nuwanjuiya ya vatomwewe.

<sup>7</sup> Iya kaiwae thonggo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen."

<sup>8</sup> Jisas i gonjoghawe inja, "Gharorori ngoreiyake, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.'"

<sup>9</sup> Amba Seitan i yovanju Jerusalem na i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe inja, "Thonggo Loi Nariya ghen, u pito ghena.

<sup>10</sup> Kaiwae Buk Boboma inja: 'Loi ne i variyenjiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenjo,

<sup>11</sup> ne thi mwanavairinjo e nimanji mbala ma vo nje gheghen e vari.'"

<sup>12</sup> Ko iyemaenge Jisas i dagewe ija, "Buk Boboma ija, "Tha lolo regha i mando na i woraweya Giya le Loi mando e tine." "

<sup>13</sup> Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghashad ghambanja thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili*

*(Mat 4:12; Mak 1:14-15)*

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinjae na i njogha Galili ele valivanja Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanjako laghiye.

<sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas*

*(Mat 13:53-58; Mak 6:1-6)*

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk,

<sup>17</sup> thi thinigiya weya Loi ghalinjae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> "Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i variyengo na ya uturanjiya unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

<sup>19</sup> na ya uturanjiya mbanjake Giya ne i vamorungiya le gharighari."

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara.

<sup>21</sup> I dage wenji ija, "Ututuuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonjwena."

<sup>22</sup> Taulaghiko thi wovathovuthovuyenja na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiija, "Ma Josep nariyeko, ae?"

<sup>23</sup> I dage wenji ija, "Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, 'Rathawathawari, tembe u thawariya ghanimbereghana.' Vakavakatha ghamba rotaele wo lonjwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli."

<sup>24</sup> Jisas i gotubwe ija, "Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinjae gharautu thonjo iye ghambanji loloniye.

<sup>25</sup> Ya vaemunjoruna e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vanjoghiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanjako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako,

<sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanja, iye ma Isirel wevoniye.

<sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatanja lepelo,† Loi ghalinjae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya."

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonjwe iyako, gharenji i gaithi laghiye moli.

<sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thiija enge ne thi du na i yonjona ouko ghadidiye.

<sup>30</sup> Ko iyemaenge va i ghatara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe*

*(Mak 1:21-28)*

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenjiya gharighari.

<sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinjae laghiye,

4:19 Ais 61:1-2 \* 4:20 Bukuke iyake thi uno idae "scroll." Va thi vakatha weye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao. † 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

<sup>34</sup> Inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i njaevwanja inja, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thinja, "Wo hu thuwe! Loloke iyake weye le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakarangji."

<sup>37</sup> Jisas utuutuniye i lalo valivangako iyako.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 8:14-17; Mak 1:29-34)*

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu.

<sup>39</sup> I wa ve ndeghathi e ghadidiye na i njaevwanja ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwenji.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanimaie regha na regha e vwatanji na riwanji kaero i thovuyeva.

<sup>41</sup> Nyao raraithari vambe thi rakarangji wenjiva gharighari na thiya kula, thinja, "Ghen Loi Nariya ghen!" Ko iyemaenge i njaebaruru wanangi na i vakathangji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanjamba vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetenji.

<sup>43</sup> Ko iyemaenge i dage wenji inja, "Nuwanjuiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha."

<sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

## 5

*Jisas i kula wenjiya raboroborogi na thi ghambu*

*(Mat 4:18-22; Mak 1:16-20)*

<sup>1</sup> Mbanja regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu.

<sup>2</sup> I thuwenjiya wangawangga wangaiwo thi mwanavorenangji. Raboroborogi methi mwanavorenangji na vethi thavwenjiya lenji ghina.

<sup>3</sup> Jisas i tha e wangara, Saimon le wangga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon inja, "U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

<sup>5</sup> Saimon i gonjoghawe inja, "Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalijana."

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjigiya ghinako.

<sup>7</sup> Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavunji. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, "U roitetenjo, Giyana, kaiwae lolo raithara ghino."

<sup>9</sup> Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae

<sup>10</sup> na tembe ngoreiyeva James na Jon, Sebedi le ngangama, thiye Saimon le vighathinji.

Jisas i dage weya Saimon inja, "Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi."

<sup>11</sup> Thi livorena lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

*Amala i ghatana lepele*

*(Mat 8:1-4; Mak 1:40-45)*

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, "Giyana, thonjo nuwaniya u vakathango na ya thovuye."

<sup>13</sup> Jisas i livamomoya nimae na i vighathigha amalako na inja, "Nuwanjike nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurighgehewe inja, "Tha u utugiya weya lolo regha. Wo u wakai vara weya ravovowowo, vo vatomwenje ghanimberegha na vo vovo ngoreiya Mosese le mbaro, na iyake i vaemunjoruna wengiya gharighari riwana kaero i thovuye."

<sup>15</sup> Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vanderje na i thawarijgiya thavala e ghanjighambwera.

<sup>16</sup> Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nangowe.

*Jisas i thawariya amala i kuvokuvo*

(Mat 9:1-8; Mak 2:1-12)

<sup>17</sup> Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghemba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikawaiwe i thawarijgiya ghambweghambwera.

<sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae,

<sup>19</sup> ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,<sup>†</sup> thi vakatha doda na thi vakwatenjorawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanja Jisas i thuwe lenji lonjweghathiko, i dage weya amalako inja, "Wou, len tharina kaero ya numoten."

<sup>21</sup> Parisi na mbaro gharavavaghare thi renuwanja mbe thiye enge, thiya, "The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!"

<sup>22</sup> Jisas vama i ghareghare lenji renuwanjako iya kaiwae i dage wengi inja, "Buda kaiwae hu renuwanja bigibigiki thiyake e gharemina?"

<sup>23</sup> Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yaja, 'U yondoviri na u lonja?'

<sup>24</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." I dage weya kuvokuvo inja, "Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!"

<sup>25</sup> E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi.

<sup>26</sup> Taulaghiko gharenji i yo na thi tarawenja Loi thiya, "Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!"

*Jisas i kula weya Livai*

(Mat 9:9-13; Mak 2:13-17)

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, "U ghambungo."

<sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi.

<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, "Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike rarithari?"

<sup>31</sup> Jisas i gonjogha wengi inja, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya.

<sup>32</sup> Ma ya mena na ya kula wengiya gharighari thi runwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturanyiya lenji thari na thi roitetengi."

*Vaito mbemba kaiwae*

(Mat 9:14-17; Mak 2:18-22)

<sup>†</sup> 5:19 E mbanjagiko thiyaoko tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinjende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.



<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiŋa, “Jon gharaghambu mbanja vavana thi mbeya ghaningga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenŋe ghen ghaniraghambu thi ghaningga na thi munumu.”

<sup>34</sup> Jisas i gonjogha wenŋi iŋa, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaningga mbanja ragheghe ghimoru mbe inawe vara weiyangŋi? Nandere!

<sup>35</sup> Ko iyemaenŋe mbanja tene i mena na ne e mbanjako iyako thi vanŋu wenŋiya ragheghe ghimoru, ko amba thi mbeya ghaningga.”

<sup>36</sup> Jisas tembe i utunŋava goghaimbake iyake wenŋi iŋa, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thonŋo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko.

<sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thonŋo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko.

<sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha.

<sup>39</sup> Na ma lolo regha nuwaiya waen togha thonŋo kaero me muna waen teuye, kaiwae ne iŋa, ‘Waeniko teuye ghaminae thovuye’.”

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(Mat 12:1-8; Mak 2:23-28)

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

<sup>2</sup> Parisi vavana thi vaito thiŋa, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

<sup>3</sup> Jisas i gonjogha wenŋi iŋa, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenŋiya ghaune na bada i gharinŋi?”

<sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wenŋiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravovovowo enge vara thi ghan.”

<sup>5</sup> Jisas i dage wenŋi iŋa, “Lolo Nariye iye Sabat ghagiya.”

*Amala nima e i mare*  
(Mat 12:9-14; Mak 3:1-6)

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.

<sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonŋo i thawariya amalako mbala lenji righe na thi wonjowe.

<sup>8</sup> Ko iyemaenŋe Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare iŋa, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko.

<sup>9</sup> Amba Jisas i dage wenŋi iŋa, “Wo ya vaitonŋa, iyanganŋiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

<sup>10</sup> I thuwevaonŋi regha na regha amba i dage weya amalako iŋa, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva.

<sup>11</sup> Ko iyemaenŋe gharenji i muru laghiye moli na mbe thiye enge thi veutu wenŋi, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinŋae gharaghambi*  
*theyaworo na theghewo*  
(Mat 10:1-4; Mak 3:13-19)

<sup>12</sup> Mbanja regha e mbanjanŋiko thiyako e tine Jisas i voro e ou regha na ve nanŋowe. Va gougouko iyako i nanŋonango weya Loi.

<sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanŋi ghalinŋae gharaghambi:

<sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,

<sup>15</sup> Matiu, Tomas, James Alipiyos nariye, Saimon va thi uno iye Jilot,\*

<sup>16</sup> Judas James nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 4:23-25)*

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghemba e njighi ghadidiye Taiya na Saidon e lenji valivanja.

<sup>18</sup> Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao rarahari va thi vakatha vuyowo wenji vambe thi menawe va na i thawaringi.

<sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaonji.

*Jisas i vavaghare warari na nuwathari kaiwanji*

*(Mat 5:1-12)*

<sup>20</sup> Jisas marae i ghembenjiya gharaghambu amba inja,

“Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.

<sup>21</sup> Hu warari, thavala ghemi bada i gharinja e mbanjake iyake, kaiwae ne i mban vanjaranja.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinja.

<sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thinja idamina i thari, kaiwae hu ghambugha Lolo Nariye.

<sup>23</sup> Hu warari laghiye e mbanjako iyako hu thari weiyemi lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwajakiki gharighariki iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

<sup>24</sup> “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

<sup>25</sup> Thavala ghemi hu ghan talabwayanja e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu ranjimumumu laghiye moli.

<sup>26</sup> Thongo gharighari thi wovathovuthovuyenjanja, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae gharautu kwanikwan.”

*Ghanithanavu wenjiya ghanithighiya*

*(Mat 5:38-48; 7:12)*

<sup>27</sup> “Ko iyemaenge ya dage e ghemi thavala hu vanderengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga,

<sup>28</sup> gharemi wenjiya thavala thi guranja na thavala thi vakatha vathari e ghemi hu nanjo kaiwanji.

<sup>29</sup> Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weya iya yanjarana e tinena na i li.

<sup>30</sup> Thela i nanjo weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighegheja na i wonjoghava e ghen.

<sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

<sup>32</sup> “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngorongga na hu renuwana na hu munjeva Loi ne i vamodanja? Nandere, kaiwae othembe thavala na thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji.

<sup>33</sup> Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngorongga na hu renuwana na hu munjeva Loi ne i vamodanja? Nandere, kaiwae othembe thavala na thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako.

\* 6:15 Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † 6:16 Jemesike iyake mbowo thi unova idae Tadiyas.

<sup>34</sup> Na thonjo mbe hu giya enge bigibigi wengiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronja na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanaga.

<sup>35</sup> Ko iyemaenge hu gharethovu wengiya ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu renuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

<sup>36</sup> Gharemi mbe i nja wengiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wengiya gharigharike wolaghiye.

*Wovatharithari utuniye*  
(Mat 7:1-5)

<sup>37</sup> "Tha hu wovatharitharinangiya ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

<sup>38</sup> U giya wengiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronja lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye."

<sup>39</sup> Jisas vambe i utunava goghaimbake iyake wengi ina, "Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

<sup>40</sup> Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko."

<sup>41</sup> "Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina?

<sup>42</sup> Ngoronjaenge na u dage weya ghanuna, 'Ae wou, wo ya worangiya nuthunuthuna e maranina,' ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae."

*Une i worangiya budakai ina ghare*  
(Mat 7:16-20; 12:33-35)

<sup>43</sup> "Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye.

<sup>44</sup> Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

<sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakanangi e ghaendake.

*Ngolo gharavatavatad theghewo*  
(Mat 7:24-27)

<sup>46</sup> "Buda kaiwae hu dage e ghino na hunja, 'Giya, Giya,' na ma hu vakatha budakaiya ya utunja?

<sup>47</sup> Thela thonjo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

<sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae.

<sup>49</sup> Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona."

## 7

*Jisas i thawariya Rom lenji ragagaithi*  
*gharandeviva le rakakaiwo*  
(Mat 8:5-13)

<sup>1</sup> Mbanja Jisas i vavagharevao wengiya gharighari amba i wa Kapenaom.

<sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge.

<sup>3</sup> Ragagaithiko lenji randeviva i lonjwe Jisas utuniye ina Kapenaom, i varyenjiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko.

<sup>4</sup> Mbanja thi menawe thi nanjgo vurigheghewe, thiŋa, "Amalake iyake valikaiwae moli u thalavu.

<sup>5</sup> I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame."

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyenjiya ghaune vavana na vethi dagewe thiŋa, "Amalana, len ghaligiya ghalinae ngora iyake iŋa, 'Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke.

<sup>7</sup> Iya kaiwae ma renuwanja ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye.

<sup>8</sup> Ghino ngoreiye, ya ghambugha rambarombaro e vwatanju lenji renuwanja, na lo ragagaithi tembe thi ghambuva ghino lo renuwanja. Ya dage weya regha yanja, "U wa," na i wa; na ya dage weya regha yanja, "U mena," na i mena; na ya dage weya lo rakakaiwoke yanja, "U vakatha iyake," na i vakatha ngoreiye."

<sup>9</sup> Jisas ghare i yo mbanja i lonjwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko iŋa, "Ma mbanja regha ya vaidi mun lolo regha le lonjweghathi ngoreiyake, othembe Isirel e tine!"

<sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

*Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawawaliyeva*

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghamba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

<sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

<sup>13</sup> Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe iŋa, "Tha u randa."

<sup>14</sup> Amba i lonja ghembe, i vighathigha ghenomboromboko na rawowoko thi ndeghathi. Jisas iŋa, "Amalana! Ya dage e ghen, u thuweiru."

<sup>15</sup> Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thiŋa, "Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari."

<sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*

*(Mat 11:2-19)*

<sup>18</sup> Jon gharaghambu thi utugiyawaowe bigibigike thiyake utuninji,

<sup>19</sup> amba i kula wenjiya gharaghambu theghewe na thi menawe. I varyenji na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thiŋake tene i mena, o wo roroghaghaweve lolo regha?"

<sup>20</sup> Mbanja thi mena weya Jisas thiŋa, "Jon Rabapitaiso me variyeime na wo mena wo vaitonge, 'Ghen mbema iyava thiŋake tene i mena, o wo roroghaghaweve lolo regha?'"

<sup>21</sup> E mbanjako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na nyao rarathari ina wengi, na i tatengiya thavala maranji thiya kwaghe.

<sup>22</sup> I gonjogha wengi iŋa, "Hu njogha na vohu utugiyawa weya Jon, budakaiya mohu thuwe na mohu lonjwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatanja lepele kaero riwanji i thovuye, yanawanji i kule kaero thi lonjwe, ramaremare thi thuweiru na mbinymbinyenju kaero thi lonjweya Toto Thovuye iya thi vavaghare wengi.

<sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju."

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Iŋa, "Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wunjiwunji ndewendeweko i uvathowo?"

<sup>25</sup> Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kin e lenji ngolo.

<sup>26</sup> Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinjae gharautu na ma e vwatanjiwova.

<sup>27</sup> Amalaghiniye iya utuniye bukuma i woranjiya iya injake, 'Ya variya ghalinjangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.'

<sup>28</sup> "Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonjwe Jisas le vavaghareko, thi wovathovuthovuyeyi Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

<sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe ina, "Ne ya vamboromboronanjiya thake iyake weiye budakai? Ngoranjiya budakai?"

<sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wengi:

"Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuwa nuwathari ghawothu ko ma huya randa."

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na huja, "Nyao raithari inawe."

<sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na huja, "I butu e ghaninga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari raraitari."

<sup>35</sup> "Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjoruna iye thimba emunjoru."

### *Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nango weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku.

<sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thini mena bodila vwarara bunama butiye thoyue inawe.

<sup>38</sup> I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha ina, "Thonjo amalake iyake iye Loi ghalinjae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

<sup>40</sup> Jisas i dagewe ina, "Saimon, nuwanjuiya ya utuna bigi regha e ghen."

I gonjoghawe ina, "Ngoreiye Ravavaghare, u utugiyama."

<sup>41</sup> "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50)."

<sup>42</sup> Ma regha valikaiwae i vamoto njogha, iya kaiwae amalama i kiten wengi na thava thi vamoto njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?"

<sup>43</sup> Saimon i gonjoghawe ina, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas ina, "Len renuwana i emunjoru moli."

<sup>44</sup> Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon ina, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thini giya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa."

<sup>45</sup> Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo.

<sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke.

<sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranjiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonjo Loi i numotena le thari seiwo, iyake i woranjiya le gharethovu seiwo."

<sup>48</sup> Amba Jisas i dage weya elako ina, "Len tharina kaero i numoteningi."

<sup>49</sup> Amba thavala va inanji e ghaningako righe thi veutu wengi thinja, "Thelake, iya valikaiwae i numoteningiya tharike?"

<sup>50</sup> Ko iyemaenge Jisas i dage weya elako ija, "Len lonweghathina kaero i vamorunge, u wa wein len gharemalili."

## 8

### *Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e ghereiye Jisas i ru na i ranji e ghembaghamba nanasiye na laghilaghiye, i vavaghareja Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

<sup>2</sup> na tembe ngoreiyeve wanakau vavana, va i variye rangiyangiya nyao rarithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakarangiwe,

<sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

### *Weiwo ghayathu ghagoghaimba*

(Mat 13:1-9; Mak 4:1-9)

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wengi ija,

<sup>5</sup> "Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghanjigi.

<sup>6</sup> Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye.

<sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyangi na thi vwaringi.

<sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagi yawe. Weiwo voghira uneune voghithanjari (100)."

Jisas i govuna le utuko ija, "Thongo e yanayanawami hu vandene wagi yaweya ghalinanjuke."

### *Buda kaiwae Jisas i goghaimba*

(Mat 13:34-35; Mak 4:10-12)

<sup>9</sup> Gharaghambu thi govaito ngononga goghaimbako iyako gharumwaru.

<sup>10</sup> I dage wengi ija, "Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wengi thi lonwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonwe na thi ghareghare."

### *Jisas i vamanjamanjala weiwo ghagoghaimba*

(Mat 13:18-23; Mak 4:10-12)

<sup>11</sup> "Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae.

<sup>12</sup> Weiwo iya thi unja e kamwathiko mara ngoreiya thavala thi lonweya Loi ghalinae, ko Seitan i mena i vakathanji na thi renuwana vaghalawe, ma thi worawe e ghenji na ma thi lonweghathi na thi vamera yawalinji.

<sup>13</sup> Weiwo iya thi unja e thelauma ele varivarima ngoreiya thavala thi lonweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wengi kaero thi dobu.

<sup>14</sup> Weiwo iya vethi unja ngora nana rarithari inanjiwe, thiyake ngonranjiya thavala thi lonweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyoyo ghanjirenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

<sup>15</sup> Ko iyemaenge weiwo iya vethi unja e thelauma thovuye ngoreiya thavala thi lonwe utu thovuye na kaiwae ghenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e ghenji na thi renuwana kiki na thi rau na thovuye kaiwae thi ghatanjaghati."

### *Kadinene i giya manjamanjala*

(Mak 4:21-25)

<sup>16</sup> "Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinirawate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi.

<sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i woranjiya eto na e gghaghareghare.

<sup>18</sup> Iya kaiwae hu njimbukiki wagiya we na e lemi vandevandenjana hu vandenje na vakatha utuutuke, kaiwae thela gghaghareghare inawe ne i vatabowe, na thela gghaghareghare ma inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe."

*Jisas tinae na oghaghae*

*(Mat 12:46-50; Mak 3:31-35)*

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli.

<sup>20</sup> Lolo regha i dagewe ina, "Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenje."

<sup>21</sup> Ko iyemaenge Jisas i dage wenji ina, "Nava na oghaghanjungiya thavala thi lonje Loi le utu na thi vakatha ngoreiye."

*Jisas i dage weya ndewendewe na i mare*

*(Mat 8:23-27; Mak 4:35-41)*

<sup>22</sup> Mbanja regha Jisas i tha e wanja weiyanjigiya gharaghambu na i dage wenji ina, "Wo ra womalawa valimbwa gheko." Kaero thi voranji.

<sup>23</sup> Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanja tine na ma inanji vara e thari tine.

<sup>24</sup> Gharaghambu thi yavairi thiya, "Amalana, Amalana! Kaero iya vara ra munjake!" Jisas i thuweiru, i jaebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha.

<sup>25</sup> Amba weye le nuwathari i dage wenjiya gharaghambuko ina, "Iyanjaniya lemi lonweghathike?"

Gharenji i yo weye lenji mararu na thi vevaitonji thiya, "Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe."

*Jisas i thawariya amala nyao raraithari inanjiwe*

*(Mat 8:28-34; Mak 5:1-20)*

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valivanja iya Gerasa gharighariniye va thi yakukowe, Galili na valivanja i vorovoro.

<sup>27</sup> Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

<sup>28</sup> Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli ina, "Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino."

<sup>29</sup> Ina ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimaie e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovanju e njamnjam.

<sup>30</sup> Jisas i vaito ina, "Idan thela?"

I gonjoghawe ina, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe.

<sup>31</sup> Nyaoko raraithari thi nanjo vurigheghe weya Jisas na thava i varyenji na thi rakanjona goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nanjo weya Jisas, i varyenji na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye.

<sup>33</sup> Nyaoko raraithari thi rakananji weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghem-bako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji.

<sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakananjimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

<sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngononga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye.

<sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivanga tine thi nanngowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanja na i itetengi.

<sup>38</sup> Amalako nyaoma rarithari methi rakarangiwe, i nanjo weya Jisas na i munjeva weye, ko iyemaenge Jisas i variyeyathu ina,

<sup>39</sup> "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe*

*(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe.

<sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weye ele ngolo,

<sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

<sup>43</sup> Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe.

<sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito ina, "Thela me vighathingo?"

<sup>45</sup> Taulaghiko thi roro, amba Pita ina, "Amalana, gharighari lemoyo thi meghilinjenge na ma e ghanilughawoghawo wenji."

<sup>46</sup> Ko iyemaenge Jisas ina, "Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino."

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe.

<sup>48</sup> Jisas i dagewe ina, "Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili."

<sup>49</sup> Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas ina, "Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena."

<sup>50</sup> Ko iyemaenge Jisas i lonje totoko iyako na i dage weya Jairas ina, "Tha u gharelaghilagi, mbema u lonweghathi enge, na riwae ne i thovuye."

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae.

<sup>52</sup> Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ina, "Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge."

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

<sup>54</sup> Ko iyemaenge Jisas i vighathigha nimae na i dagewe ina, "Wevona, u thuweiru!"

<sup>55</sup> Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan.

<sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

## 9

*Jisas i varyengiya ghalinae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanja regha Jisas i kula vatharigiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao rarithari na thi thawarigiya ghambwera.

<sup>2</sup> Amba i varyengi na thi rakarangi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawarigiya ghambweghambwera.

<sup>3</sup> I dage wenji ina, "E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara.

<sup>4</sup> The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena.



<sup>5</sup> Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathunji kaiwae ma thi lonjweya lemi utuna.”

<sup>6</sup> Amba thi rakarangi e ghemba na ghemba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwaja Jisas kaiwae*

*(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i lonjwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinjava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

<sup>8</sup> Vavana thinjava Ilaija i yomara na vavana tembe thinjava Loi ghalinjae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva.

<sup>9</sup> Herod inja, “Kaero va yaja na thi kitena Jon numwe. Ko thela enge iya loloke ya lonjwe utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbanja ghalinjae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vanjungi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida.

<sup>11</sup> Mbanja wabwi thi lonjwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utuja Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghalinjae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, “U varyenjiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivanjake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

<sup>13</sup> Ko iyemaenge Jisas i gonjogha wenji inja, “Ghemi hu giya ghaninga wenji na thi ghan.”

Thi dagewe thinja, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?”

<sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenjiya gharaghambu inja, “Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha.”

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao.

<sup>16</sup> Jisas i mbanjiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko.

<sup>17</sup> Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita inja Jisas iye Mesaiya*

*(Mat 16:13-19; Mak 8:27-29)*

<sup>18</sup> Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, “Ko gharighari thinja thela ghino?”

<sup>19</sup> Thi gonjoghawe thinja, “Vavana thinja Jon Rabapitaiso, na vavana thinja Ilaija, na vavana tembe thinjava Loi ghalinjae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva.”

<sup>20</sup> I vaitongi inja, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe inja, “Ghen Kraisi ghen, iya Loi va i dagerawe.”

<sup>21</sup> Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

*Jisas i utuja le mare na thuweiru utuutuniye*

*(Mat 16:20-28; Mak 8:30-9:1)*

<sup>22</sup> Na i gotubwe inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>23</sup> Amba i dage wenjiya taulaghiko inja, “Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo.

<sup>24</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

<sup>25</sup> Ngoronga ghatovuye weya lolo thonngo i wo yambaneke laghiye na i thivaiya jawali memeghabananiye?

<sup>26</sup> Iya kaiwae thonngo thela i monjinawanango na i monjinawanana ghalinjanguke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele wwenyevwenye na weye ramae le wwenyevwenye na weiye nyao thovuthovuye boboma lenji wwenyevwenye.

<sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*

*(Mat 17:1-8; Mak 9:2-8)*

<sup>28</sup> Mbanja va i utunjanjiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nangowe.

<sup>29</sup> Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

<sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija,

<sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjorunja Loi le renuwana.

<sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji.

<sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo watada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine.

<sup>35</sup> Ghalighalija regha i mena e ngaliliko tine inja, “Iyake Narunju, kaerova ya tuthi. Hu vandene wagiya!”

<sup>36</sup> Mbanja ghalighalijako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeunja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*

*(Mat 17:14-18; Mak 9:14-27)*

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

<sup>38</sup> Amala regha i kula e wabwiko tine inja, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunjuge, mbe iyaenge vara ghambereghake.

<sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

<sup>40</sup> Ma nanjo wenjiya ghaniraghambuna thi variyeranjiya, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>41</sup> Jisas i gonjogha inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraitari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghathinnga? U vanjumenana narunina gheke.”

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i jaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae.

<sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurigheghako laghiye kaiwae.

*Jisas mbowo i utunja le mare utuniye*

*(Mat 17:22-23; Mak 9:30-32)*

Mbanja gharighari vamba thi renuwana vara Jisas le vakathangiko ghamba rotaele kaiwae, i dage wenjiya gharaghambu inja,

<sup>44</sup> “Hu vandene wagiya budakaiya ne ya utunja wenga. Ne vethi vanjugiya Lolo Nariye wenjiya ghathighiya.”

<sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*

*(Mat 18:1-5; Mak 9:33-37)*

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiya, “Thela vara i laghiye moli e tinendake?”

<sup>47</sup> Jisas kaero i ghareghare lenji renuwanako, i vanjwa ngama regha na i vanjgurawe e ghadidiye.

<sup>48</sup> Amba i dage wenji inja, “Thela thonjo i kulavatha ngama ngora iyake e idanjo, ngoreiya i kulavathanjo, na thela i kulavathanjo ngora i kulavatha Bwebwe, iye va i variyenjo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu*

*(Mak 9:38-40)*

<sup>49</sup> Jon inja, “Amalana, va wo thuwe amala regha i variyerangiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i ghenegenetha na kaero ne i njogha e buruburu, i vatad wagiaweya le renuwanja na i wa Jerusalem.

<sup>52</sup> I variyenjiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae.

<sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i lonjalonga Jerusalem kaiwae.

<sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonje iyako, thi dagewe thiya, “Giyana, thare nuwanija wo nanjo weya Loi na i variya ndighe i njama e buruburu na i njambuyathunji?”

<sup>55</sup> Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi,

<sup>56</sup> na kaero thi wava e ghemba regha.

*Jisas ghaghambu ghavuyowo*

*(Mat 8:18-22)*

<sup>57</sup> Mbanja thi lonjalonga e kamwathi mborowa amala regha i dagewe inja, “Anja ne u reja mbene ya ghambunge vara.”

<sup>58</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga na ma mbe e uniyuninji, ko Lolo Nariye ma e ghambaghambae na ne i vatwanja riwae.”

<sup>59</sup> I dagewe mbowo reghava inja, “U ghambunjo.”

Ko iyemaenge amalako i gonjoghawe inja, “Giyana, iviva wo u vatomwenjo na va beku bwebwe.”

<sup>60</sup> Jisas i gonjoghawe inja, “Ramaremare tembe thi bekuwenjiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro ututuniye.”

<sup>61</sup> Mbowo reghava i dagewe inja, “Ya ghambunge, amalana, ko iviva wo u vatomwenjo na va mwaewo wenjiya lo bodaboda.”

<sup>62</sup> Jisas i dagewe inja, “Thela kaero i liraweya nimae e ghighe na i ghimara njogha e ghereiye iye ma valikawaiye i kaiwo Loi ele ghamba mbaro tine.”

## 10

*Jisas i variyenjiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthinjiya gharaghambu iyepiri na theghewo. I wabwinji na theghewo iya, i variyenji e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanja ne i ruko wenji.

<sup>2</sup> I dage wenji inja, “Ghaningake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nanjo weya Giya iye weiwo tanuwagae na iye i variyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

<sup>3</sup> Hu rakao! Ko hu renuwanjikiki, ya variyenja ghemu ngoramiya sip nariye ina mbugha lavalavari e tinenji.

<sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonjo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

<sup>5</sup> “Mbanja ne hu ru e ngolo regha, iviva hunja, ‘Loi le gharemalili wenjiya ngoloke iyake gharayakuyaku.’

<sup>6</sup> Thonjo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonjo nandere tembe ne i njoghava e ghemu.

<sup>7</sup> Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghen a ghaghada hu iteta ghembana iyana.”

<sup>8</sup> “Thongo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanja, budakaiya thi bigirawe e marami hu ghan.

<sup>9</sup> Hu thawaringiya ghambweghambwera inanzi ghen a na hu dage wenji hunja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’

<sup>10</sup> Ko thongo hu ru e ghemba regha na ma thi kula vathanja, hu rangi e kamwathina na hunja,

<sup>11</sup> ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.’

<sup>12</sup> Ya dage e ghemi, Loi ne ghambanja e ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kiwala va i giya wenjiya Sodoma.”

*Jisas i dage “Aleu” wenjiya ghembaghamba vavana*

*(Mat 11:20-24)*

<sup>13</sup> “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi.

<sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli.

<sup>15</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunja vohu nja Hedesi.”\*

<sup>16</sup> I dage wenjiya gharaghambu inja, “Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonja ngoreiya i botewonjo na thela thongo i botewonjo ngoreiya i botewo thela va i varyenjo.”

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thinja, “Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!”

<sup>18</sup> Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

<sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kiwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga.

<sup>20</sup> Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

*Jisas i tarawenja Loi*

*(Mat 11:25-27; 13:16-17)*

<sup>21</sup> E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenenge, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wenji.”

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.

<sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenge mava valikaiwanji thi lonje.”

*Goghaimba rara Sameriya i thalavugha Jiu regha*

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, "Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>26</sup> Jisas i gonjoghawe inja, "Ngoronga Buk Boboma inja? Ngoronga u vaona na uja?"

<sup>27</sup> Amalako i gonjoghawe inja, "U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwajana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.'" "

<sup>28</sup> Jisas i gonjoghawe inja, "Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye."

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, "Thela wou?"

<sup>30</sup> Jisas i gonjoghawe inja, "Amala regha va i ri Jerusalem na i longalanga Jeriko kaiwae. E mbanjako iyako i longga ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete.

<sup>31</sup> Ma mbanja molao ravovowowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha.

<sup>32</sup> Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanga regha.

<sup>33</sup> Ko iyemaenge rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae.

<sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe.

<sup>35</sup> Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Inja, "U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.'" "

<sup>36</sup> Jisas i goghaimbavao na i vaito inja, "Iya vara gharighariko theghetoko, thela u renuwajana iye ghanu iya loloko me longga ghidaghida rakaivinjigiko?"

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe inja, "Iya amalako ghareko me njawe."

Jisas i dagewe inja, "U wa na vo vakatha ngoreiye."

### *Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi longalanga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo.

<sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko.

<sup>40</sup> Ko iyemaenge Mata va ghare i gaiti kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe inja, "Giya, thare u rerenuwaja kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

<sup>41</sup> Giya i dagewe inja, "Mata, Mata! U rerenuwaja laghiye na gharen i gaiti bigibigi i ghanagha kaiwanji,

<sup>42</sup> ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweva."

## 11

### *Jisas i vavaghare nango kaiwae*

(Mat 6:9-13; 7:7-11)

<sup>1</sup> Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe inja, "Giya, u vavaghareime, ngoronga ne wo nango na wonja, ngoreiya jon va i vavagharenjiya gharaghambu."

<sup>2</sup> I dage wenji inja, "Mbanja ne hu nango huja:

Ramame, Wo yavwatatawana idan boboma,  
len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghaninganiye.

<sup>4</sup> U numoteningiya lama thari,

ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wenjiya gharaghambu inja, "Thongo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na inja, 'Wou, ya nango e ghen bred mbumbuto,

<sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.' "

<sup>7</sup> “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero waya ghena weinguyanggiya lo ngangake. Ma valikaiwanju ne ya thuweiru na ya wogiya bigi regha e ghen.’

<sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

<sup>9</sup> “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja.

<sup>10</sup> Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

<sup>11</sup> “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nango weya borogiwe?”

<sup>12</sup> O thonjo i nango weya kamkam mbouye ne i wogiya thethehgiyawe?

<sup>13</sup> Thonjo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganja. Iya kaiwae ra ghareghare wagiyawe Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul*

(Mat 12:22-30; Mak 3:20-27)

<sup>14</sup> Jisas va i variyeranggiya nyao raithari na mava e ghalighalinjane weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalinjaeko, kaero i utuutuva, na wabwiko gharenji i yo.

<sup>15</sup> Ko iyemaenge vavana thinja, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyanggiya nyaoko raraithari.”

<sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwanako amba i dage wenji inja, “The ghamba mbaro thonjo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonjo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva.

<sup>18</sup> Thonjo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngoronja ne inja na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya variyeranggiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino.

<sup>19</sup> Thonjo ghino ya variye rangiyanggiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyanggi? Ghamiraghambu tembene thi worangiyava lemi kwanina.

<sup>20</sup> Ko thonjo Loi ele vurigheghe tine na ya variye rangiyanggiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenja.”

<sup>21</sup> “Mbanja amala vurivurigheghe niye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye.

<sup>22</sup> Ko iyemaenge thonjo lolo vurivurigheghe niye moli regha weiye i gaithi na i kiwala, ne i mbanja gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenjiya gharighari vavana.

<sup>23</sup> Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

*Nyao raithari le njogha*

(Mat 12:43-45)

<sup>24</sup> Jisas i gotubwe inja, “Mbanja nyao raithari i rangi weya lolo regha i wa ve lonngatakwa valivanga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha inja, ‘Ya njogha elo ngoloma va ya itema.’

<sup>25</sup> Mbanja i njogha i vaidiya ngoloko thi wanji wagiyawe na bigibigiko wolaghiye e tineko thi vakatha wagiyawe.

<sup>26</sup> Amba i wa na mbowo ve vangungiva nyao thegheperi, thi thari moli, thi kiwala amalaghiniye. Thi rakaru na thiyu yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

<sup>27</sup> Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine inja, “Elako iyava i ghambinjena na i muna ghanimbwa i warari laghiye!”

<sup>28</sup> I gonjoghawe inja, “Ngoreiye, ko iyemaenge thavala thi lonjwe Loi le utu na thi ghambu thiyu thi warari laghiye moli.”

*Nono i mena weya Jona*

*(Mat 12:38-42)*

<sup>29</sup> Mbanja wabwiko vama i laghiye, Jisas inja, “Ghemi thake iyake rarithari ghemi. Hu nanjo weya vakatha ghamba rotale regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotale mbe reghaenge Loi ne i giya wenja, iyava i vakatha Jona kaiwae.

<sup>30</sup> Ngoreiya Jona iye va nono wenjiya Ninive gharighariniye, tembe ngoreiyeve Lolo Nariye wengiye thake iyake.

<sup>31</sup> Mbanja ne ghamba ghatta, kwin i mena e yaghalako ne i yondo na i wovatharitharijanga thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandeje Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe.

<sup>32</sup> Mbanja ne ghamba ghatta Ninive gharighariniye ne thi rakayondo na thi wovatharitharijanga thake iyake, kaiwae va thi utarangiya lenji thari na thi roitete mbanja va thi lonje Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

*Riwandake ghamanjanjala*

*(Mat 6:22-23)*

<sup>33</sup> “Ma lolo regha i rimba kadineje na i thinihuwele, o i thiniruwu e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjanjanjalawae mbanja thi rakaru e ngoloko tine.

<sup>34</sup> Maramaramina ngoreiya manjanjanjala riwamina kaiwae. Mbanja maramaramina thi thovuye, riwamina laghiye tembe ngoreiyeve, manjanjanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeve, momouwo i riyevanjara.

<sup>35</sup> Hu njimbukiki, manjanjanjalana iya e gharemina thava i momouwo.

<sup>36</sup> Iya kaiwae thongo riwamina laghiye manjanjanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjanjanjala moli ngoreiya kadineje manjanjanjalawae i woya e ghemi.”

*Jisas i wovatharitharijanga*

*Parisi na mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga.

<sup>38</sup> Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatani, ko iyemaenge e gharemina votha na thanavu rarithari i riyevanjara.

<sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

<sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wengiye mbinyembinyengu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenja e ghamba maket.”

<sup>44</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramia ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuja iyako wengiye Parisi, len utuna tembe i roranjawa weime.”

<sup>46</sup> Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wengiye gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi.

<sup>48</sup> Lemi vakathana i worangiya, ghemi hu wovathovuthovuyeya orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabunji ghanjinono thovuye.

<sup>49</sup> Iyake kaiwae Loi le thimbako tine ija, 'Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wengiya vavana.'

<sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe.

<sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji."

<sup>52</sup> "Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kitenhigiya thavala nuwanjiya vethi rakaru."

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

<sup>54</sup> kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawon-jowewe.

## 12

### *Vanuwoviri na vavurigheghe*

*(Mat 10:26-27)*

<sup>1</sup> Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wengiya gharaghambu ija, "Hu njimbukikinga wengiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit.

<sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare.

<sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolonjolo vwatanji."

### *Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye*

*(Mat 10:28-31)*

<sup>4</sup> "Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha.

<sup>5</sup> Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne ija na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu.

<sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwa vaghalawa mangike thiyake regha.

<sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye."

### *Tha u roro Kraisi gharighari e maranji*

*(Mat 10:19-20; 10:32-33; 12:32)*

<sup>8</sup> "Ya dage e ghemi, thela thongo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

<sup>9</sup> Ko thela ija ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

<sup>10</sup> Na thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten."

<sup>11</sup> "Mbanja ne thi vangunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarbaro e maranji, tha hu ghareghareghare ngoronja ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja.

<sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenga e mbanako iyako ne hu utuna budakai."

### *Goghaimba amala i wenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas ija, "Ravavaghare, u dage weya ghaghanguko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengjo."



<sup>14</sup> Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

<sup>15</sup> Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiyee le bigibigi, othembe ngononga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utunja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

<sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava.

<sup>19</sup> Ko ambane ya dage e ghino wombereghake yaja, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawariya len.” ’ ’ ’

<sup>20</sup> “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yaja na yawalina iko, thela le bigibigingiya iya u vatheraweraweko?’ ”

<sup>21</sup> Jisas i govun inja, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

### *U varemija Loi*

*(Mat 6:24-34)*

<sup>22</sup> Amba Jisas i dage wenjiya gharaghambu inja, “Iya kaiwae ya dage e ghemi, tha hu rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae.

<sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama.

<sup>24</sup> Wo hu thuwenjiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i njamwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma.

<sup>25</sup> Thare ghemina regha, thonjo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaonja yawaliye le molamolao?

<sup>26</sup> Iya kaiwae thonjo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu rerenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiyee le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha.

<sup>28</sup> Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli.

<sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

<sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae.

<sup>31</sup> I viva wo hu tamwekaiya le gamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

### *Buruburu vwenyevwenyeniye*

*(Mat 6:19-21)*

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le gamba mbaro.

<sup>33</sup> Hu vakunenja lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyem-binyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakavi mane i vighathi na yamboambo mane thi ten.

<sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

### *Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinene mbe i rara vara;

<sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe.

<sup>37</sup> I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiya i vutha na i vaidingi thi njanjanja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiya ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaninga wenji.

<sup>38</sup> I thovuye moli wenji thonjo i vaidingi thi njanjanja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru.

<sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe.

<sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari*

*(Mat 24:45-51)*

<sup>41</sup> Pita ija, “Giyana, goghaimbake iya mo utunjake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe ija, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembanja valikaiwae.

<sup>43</sup> I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako.

<sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaronja vara le bigibigiko wolaghiye.

<sup>45</sup> Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na ija, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya,

<sup>46</sup> mbanja ghagiyama ne i vutha, mbanjaniye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanja ghamberegha na i vakatha ngoreiye le renuwanjako, ne i vanje mwatawe.

<sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

*Wabwi righethora Jisas*

*(Mat 10:34-36)*

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanjake nuwanjuiya moli kaero i rara!

<sup>50</sup> Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\*

<sup>51</sup> Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara.

<sup>52</sup> E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiyee wanangiya theghewo, na theghewoko thi roghereiyee wanangiya theghetoko.

<sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

*Jisas i vanuwoviri mbanja kaiwae*

*(Mat 16:2-3)*

<sup>54</sup> Jisas i dage wenjiya wabwiko laghiye ija, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako hunja, ‘Noroke i uye’ na ngoreiye.

<sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero hurja, ‘Varae ne i ndeghathi’ na ngoreiye.

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

<sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngorongga mbanjake thiyake thi yoyomara gharumwaru?"

*Jisas i dage wenji na thi vamodo ghanjighagako wolaghiye*  
(Mat 5:25-26)

<sup>57</sup> "Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha?"

<sup>58</sup> Thongo ghanu regha i wonjowenje na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunge na ve vanjurawenje kot gharavakatha e marae, na iye i vanjugiyange weya thiyi gharanjimbunjimbu na ve vanjuruwonje e thiyi tine.

<sup>59</sup> Ya dage e ghen, mane u ranji ghaghada ne u vamodovao ghanjighagako iyako."

## 13

*U uturangaia len thari na u roitetengi o u mare*

<sup>1</sup> E mbananiye gharighari vavana va inanji gheko, thiyi va thi utugiya weya Jisas Galili gharighariniye vavana ututuninji. Pailat va inja na thi gabonji, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem.

<sup>2</sup> Jisas i dage wenji inja, "Hu renuwana Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalaŋgiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako?"

<sup>3</sup> Ya dage e ghemi, nandere moli! Ko thongo ma hu uturangaia lemi thari na hu roitetengi, tembe ne hu mareva.

<sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabonji Sailowam e tine? Hu renuwana thiyi va thari gharavakathanji laghiye na thi kivwalaŋgiya Jerusalem gharayakuyakuko wolaghiye?"

<sup>5</sup> Ya dage e ghen, nandere moli! Ko thongo ma hu uturangaia lemi thari na hu roitetengi, gheni tembe ne huya mareva."

*Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utuja goghaimba regha wengi: "Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharanga ko iyemaenge ma i ndevaidi mun une.

<sup>7</sup> I dage weya umako gharanjimbunjimbu inja, 'Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royaniyanyi enge figike iyake na ma ya ndevaidi mun una regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?'"

<sup>8</sup> "Umako gharanjimbunjimbu i gonjoghawe inja, 'Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!"

<sup>9</sup> Thongo i rau theghatheghake i menamenake, i thovuye moli! Ko thongo nandere ambama u ikuyathu.'"

*Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine.

<sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorenja theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

<sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe inja, "Elana, ghanjighambwerana kaero i roitetenge!" E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaiti, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko inja, "Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjanguko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!"

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe inja, "Taukwana ghemi! Ma regha na regha ghemi hu vangurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?"

<sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i ranji e ganako iyako tine Sabat e tine?"

<sup>17</sup> Le thombeko i vakathanjiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathanjiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae*  
(Mat 13:31-32; Mak 4:30-32)

<sup>18</sup> Amba Jisas i vaito ija, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weye budakai?”

<sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinjii e yangayangae.”

*Goghaimba isit kaiwae*

(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova ija, “Ne ya vamboromborona Loi le ghamba mbaro weye budakai?”

<sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weye pwalawa vvarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

*Yawali ghaghamba ru i mbimbitha*

(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari.

<sup>23</sup> Lolo regha i vaito ija, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wenji ija,

<sup>24</sup> “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji.

<sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanjilako, ne u ndeghathi eto na u dighidighi na unja, ‘Amalana, u tateya thimbake weime.’ Ne i gonjogha wenga na ija, ‘Ma ya gharegharenga na anga hu mena?’ ”

<sup>26</sup> “Amba ghemi ne hu gonjoghawe na hunja, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’

<sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na ija, ‘Ma ya ghareghare anga hu rakamena. Hu rakaitenjo, taulaghina ghemi thari gharavakathangi.’ ”

<sup>28</sup> “Ne hu randa na hu righimbiya njijimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanzi Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto.

<sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>30</sup> Ngoreiye, thavala thiye inanzi muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

*Jisas i ghareviri Jerusalem kaiwae*

(Mat 23:37-39)

<sup>31</sup> E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiya, “U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinge.”

<sup>32</sup> Jisas i gonjogha wenji ija, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao rarairithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’

<sup>33</sup> Iyemaenge noroke, evole na gheya mbe inangu e longa mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine.”

<sup>34</sup> “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i varyengi e ghemi e vari! Mbanja i ghanagha nuwanguiya ya mbanivathavathangiya ghanirayakuyaku e nimanimangu ngoreiya kamkam maniwewo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye!

<sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwenjgova ghaghada mbanja ne hunja, ‘Ghare weya loloke iya i mena Giya e idae.’ ”

## 14

*Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara.

<sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimae thi roro.

<sup>3</sup> Jisas i dage wenjiya mbaro gharavaghare na Parisi ija, “La mbaro i vatowwe na ra thawathawari Sabat e tine, o nandere?”

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vanḡwa amalako, i thawari na i varyeyathu.

<sup>5</sup> Amba i vaitonḡi iḡa, "Thonḡo ghemu regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikawai e momodivoreḡa e mbanjako iyako?"

<sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko ghatithi.

*Thava ghanimberegha u wovoreḡe*

<sup>7</sup> Mbanj Jisas i njimbuvaingiya thavala thi mena ghaningako iyako kaiwai, vambe thi tuthi enḡe ghamba yaku thovuye e ghamba ghaningako, amba i utunḡa goghaimbake iyake wenḡi iḡa,

<sup>8</sup> "Mbanj lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwai mbwata me kulavatha amala regha na iye idae i laghiye kivwalange,

<sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, 'U roiteta ghamba yakuna iyana amalake iyake i yakuwe.' Iyake kaiwai ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

<sup>10</sup> Ko mbanj thonḡo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwai mbala giyana me kulana e ghen i mena na i dage e ghen iḡa, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenḡi.

<sup>11</sup> Kaiwai thela thonḡo i wovoreḡa ghamberegha ne i wonjonḡa, na thela i wonjonḡa ghamberegha ne i wovoreḡa."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako iḡa, "Mbanj ne u vakatharawe ghaningaga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwai thiye ne thi vakathanjogha na kaero u mbanivao modan.

<sup>13</sup> Ko iyemaenge mbanj ne u vakatha ghaningaga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe;

<sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwai ma valikawaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanianiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

*Goghaimba thaga laghiye kaiwai*

*(Mat 22:1-10)*

<sup>15</sup> Mbanj amalala regha, iya thiya yaku e ghaningako iyako tine i lonḡe iyako, amba i dage weya Jisas iḡa, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

<sup>16</sup> Jisas i dagewe iḡa, "Amala regha va i vivatharaweya ghaningaga laghiye regha amba i kula vathangiya gharighari lemoyo.

<sup>17</sup> Mbanj ghaningaga ghambanja, i variya le rakakaiwo regha na ve butu wenḡiya thavala e ghanjikula, iḡa, 'Hu rakamena, vivatha kaero iko.'"

<sup>18</sup> "Ko iyemaenge taulaghiko lenji renuwana regha, thi utunḡa lenji righe buda kaiwai mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko iḡa, 'Ma vamodo thelau regha na nuwanḡi ya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.'"

<sup>19</sup> "Na regha iḡa, 'Ma vamodongiya thetheghan okis hoyaworo na nuwanḡi ya va na va mando ya vakaiwonḡangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.'"

<sup>20</sup> "Na regha iḡa, 'Amba mendake ya ghe togha, iya kaiwai mane ya ghaona.'"

<sup>21</sup> "Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko iḡa, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghemake laghiye tine na vo vanḡungima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonḡi.'"

<sup>22</sup> "Rakakaiwoko i vakatha ngoreiye na i dage weya amalako iḡa, 'Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.'"

<sup>23</sup> "Amba amalako i dagewe iḡa, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na na nḡo vurigheghe wenḡiya gharighari na thi rakamena na lo ngoloke i riyevanjara.

<sup>24</sup> Ya dage e ghemu, thavala va ya kula vathangi, mane regha mun i mando ghaningake ma vivatharaweke.'"

*Jisas ghaghambu na vuyowae*

*(Mat 10:37-38)*

<sup>25</sup> Wabwi laghiye va thi rakambe ele lonḡa tine, amba i matavi na i dage wenḡi iḡa,

<sup>26</sup> “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wengiya ramae na tinae, levo na le nganja, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha.

<sup>27</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.”

<sup>28</sup> “Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako.

<sup>29</sup> Kaiwae thonjo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri,

<sup>30</sup> ne thina, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

<sup>31</sup> “O thonjo kin regha i wa na ve gaiti weye kin reghava. Ngoronja, mane i yaku na iviva wo i rerenuwana, thonjo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaiti weye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

<sup>32</sup> Thonjo ma valikaiwae, ne i variyengiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonjo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava.

<sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

*Utuutu njighi kaiwae*  
(Mat 5:13; Mak 9:50)

<sup>34</sup> “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha.

<sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yanayanawami wo hu vandenje wagi yawe.”

## 15

*Sip i ghawe ghagoghaimba*  
(Mat 18:10-14)

<sup>1</sup> Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko.

<sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharenji thi liya ghautu, thina, “Amalako iya i kula vathavathanjiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utuna goghimbake iyake wengi ina,

<sup>4</sup> “Thonjo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyewo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?

<sup>5</sup> Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha,

<sup>6</sup> na mbanja ne i njogha e ghemba, i kula vathanjiya le bodaboda na ghaune na i dage wengi ina, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

<sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonjo thari gharavakatha regha i woranjiya le thari na i roitete. Warariko iyako i kivwala iyewo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturanjiya lenji thari na thi roitetenji.”

*Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonjo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi?

<sup>9</sup> Na mbanja ne i vaidi i kula vathavathanjiya le bodaboda na ghaune na ina, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

<sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi.”

*Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe ina, “Amala regha le nganja theghewo.

<sup>12</sup> Nasiyeniye i dage weya ramae ija, 'Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanake iyake.' Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le nganjako."

<sup>13</sup> "Mbanja gheviye e ghereiye nasiyeniye i mbanja vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha rarithari tinenji i vakwana le bigibigikowe.

<sup>14</sup> Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari.

<sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo.

<sup>16</sup> Badako kaiwae, nuwaeke nuwaiya moli i ghana ghanjako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thiga, ko iyemaenge mava lolo regha i giya ghanjagawe.

<sup>17</sup> "Ko amba i renuwanja wagiya we na ija, 'Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghanja na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamaenge!'

<sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, "Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran.

<sup>19</sup> Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino." '

<sup>20</sup> I yondoviri na i njogha weya ramae.

"Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

<sup>21</sup> "Nariyeko i dagewe ija, 'Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.'

<sup>22</sup> "Ko iyemaenge ramae i kula wenjiya le rakakaiwo ija, 'Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimaee kikiye ghae na hu bigiraweya gheghe ghae.

<sup>23</sup> Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanja thovuye na raya ghanjarari.

<sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.' Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> "Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari.

<sup>26</sup> I kula weya rakakaiwo regha na i vaito ija, 'Ngorongako?'

<sup>27</sup> Amba i dagewe ija, 'Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.'

<sup>28</sup> "Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghe na thonjo valikaiwae i ru.

<sup>29</sup> Ko iyemaenge i gonjogha weya ramae ija, 'Wo u thuwe, theghathegheke wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weingyanjiya wouneke!

<sup>30</sup> Ko iyemaenge mbema narunike iya mendava i vakowana len bigibigike wenjiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.'

<sup>31</sup> "Ramae i gonjoghawe ija, 'Narungu, mbanake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi.

<sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghae ranjaenge vama i mare, ko mbanake mbe e yawayawaliye, vama i ghawe, ko mbanake kaero ra vaidiva.' "

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wenjiya gharaghambu ija, "Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thija, 'Ranjimbunjimbu kaero i vakowana len bigibigina!'

<sup>2</sup> Iya kaiwae i kulavatha na i dagewe inja, 'Ngorongana iya ya lonwe utuninike? Mbanake u rorinjona len njimbukikike utuutuniye kaiwanju kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

<sup>3</sup> "Rakakaiwoko i renuwanja mbe ghamberegha na inja, 'Wo giyako ne i variyey-atungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo thigitighi na ya monjina e nanjo.

<sup>4</sup> Mbanake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.'

<sup>5</sup> Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito inja, 'Gheviye ghanighaga weya amalako?'

<sup>6</sup> I gonjoghawe inja, 'Olivi bunamawa ina e bodila vwarathanjari.' I dagewe inja, 'U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.' "

<sup>7</sup> "Amba i vaito reghava inja, 'Ghen, ghanighaga gheviye?' I gonjoghawe inja, 'Wit ngamwaserithanjari (1,000).' I dagewe inja, 'U liya len peipake na u rorinjogha ngamwaseriyewa (800).' "

<sup>8</sup> "Giyako i vovathovuthovuyena le ranjimbunjimbu othembe va i vakatha vathari kaiwae i rerenuwanja wagiyawe amba i vakatha. Yambaneke gharighariniye thi renuwanja wagiyawe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari."

<sup>9</sup> Jisas mbowo i dageva wenji inja, "Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararinjanga thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbanga iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu."

<sup>10</sup> "Thela thongo i njimbukiki wagiyawe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

<sup>11</sup> Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki.

<sup>12</sup> Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan."

<sup>13</sup> "Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani."

*Mani na Loi mane mbanjara thi tabo giyagiyanji*

*(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

<sup>14</sup> Mbanja Parisi thi lonwe utuutuko iyako i vakathanga na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

<sup>15</sup> Jisas i dage wenji inja, "Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari."

<sup>16</sup> "Mosese le Mbaro na ghalinjae gharaute lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru.

<sup>17</sup> Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe."

<sup>18</sup> "The lolo thongo i yawo weiye levo na kaero i vanjuva wevo togha iye kaero i yathima, na the lolo thongo i vanjwa wevoko i yawoko weiye le ghimoru iye kaero i yathima."

*Amala ravwenyevwenye na Lasarus*

<sup>19</sup> Jisas inja, "Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbunjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninja thovuye na i ghan.

<sup>20</sup> E ghayayaako ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatanja raivoku.

<sup>21</sup> Le renuwanja va nuwaiya moli i ghana ghaninjako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninja. Mbe i yakuyaku mbughambugha kaero thi mena thi njangiya thigathighangiko e riwaeko laghiye."



<sup>22</sup> “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

<sup>23</sup> Hedesi e tine i ghatanja viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae.

<sup>24</sup> Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wenggo. Ya ghatanja viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima e kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

<sup>25</sup> “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatanja viri laghiye.

<sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

<sup>27</sup> “Ravwenyevwenyeko i dagewe inja, ‘Ya nanjo e ghen Bwebwe Eibraham, u variya Lasarus wengiya lo bodaboda inanji bwebwe ele ngolo,

<sup>28</sup> kaiwae oghaghangu theghelima inanjiwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivangake iyake, viri laghiye inakewe.’ ”

<sup>29</sup> “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanjiwe. Valikaiwanji thi vandenje na thi ghambu.’ ”

<sup>30</sup> “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunjana ma valikaiwae ngoreiye! Ko iyemaenge thonjo mbe lolo regha vara i thuweiru e mare na i njogha wengi, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.’ ”

<sup>31</sup> “Eibraham i dagewe inja, ‘Thongo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonjo lolo regha tembe i thuweiruva e mare na ve utu wengi.’ ”

## 17

### *Jisas le vavaghare*

<sup>1</sup> Jisas i dage wengiya gharaghambu inja, “Bigibigi thi vatanathethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

<sup>2</sup> Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo.

<sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thongo len valiralonjwelonjweghathi regha i vakatha thari, u ligheghe na thonjo i uturangiya le thari na i roiteta, u numoyathu.

<sup>4</sup> Thongo i vakatha thari e ghen mbanjapiri mbanja regha e tine na mbanjapiri i mena e ghen na inja ‘Kaero ya uturangiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

<sup>5</sup> Ghalinae gharaghambi thi dagewe, thinja, “Giya Jisas, u vakatha lama lonjweghathike na i vurigheghe!”

<sup>6</sup> Giya i gonjogha wengi inja, “Thongo lemi lonjweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

<sup>7</sup> “Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghanjinga.’ ”

<sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghanjinga na ya munumu na e ghereiye amba ghen u ghanjinga na u munumu.’

<sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli!

<sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, ‘Ghime idameya rakakaiwo na ma wo rerenuwaja dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

### *Jisas i thawaringiya theyaworo thi ghatanja lepele*

<sup>11</sup> Jisas vama i lonjalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad.

<sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

<sup>13</sup> Thi kula na ghalinjanji laghiye, thiŋa, "Jisas! Amalana! Gharen i nja weime!"

<sup>14</sup> Mbanja i thuwengi i dage wengi iŋa, "Hu wa na vohu vatomwengga ghamimberegha wenjiya ravowovowo." Na lenji longalongo e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinŋae laghiye i taratarawa weya Loi.

<sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas iŋa, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anŋa inanji?"

<sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?"

<sup>19</sup> I dagewe iŋa, "U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye."

*Ngoronga Loi le ghamba mbaro ne le mena*

*(Mat 24:23-28,37-44)*

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji iŋa, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda.

<sup>21</sup> Mane lolo regha i thuwe na iŋa, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

<sup>22</sup> Amba i dage wenjiya gharaghambu iŋa, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyanji ghemi, othembe mbanja regha, ko iyemaenŋe ma valikaiwami.

<sup>23</sup> Gharighari ne thi dage e ghemi na thiŋa, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenŋe ne hu nderukunanji.

<sup>24</sup> Kaiwae Lolo Nariye, ghambaŋa le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanŋa regha na ghaghada valivanŋa regha.

<sup>25</sup> Ko iyemaenŋe iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

<sup>26</sup> "Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaŋa.

<sup>27</sup> Gharighari vambe lenji ghaninŋa enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wanŋama na yambaneke i thotho na i gabovaonŋi."

<sup>28</sup> "Te vambe ngoreiyeva Lote va e ghambaŋa tine. Gharighari vambe lenji ghaninŋa na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge.

<sup>29</sup> Ko iyemaenŋe mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanananŋe thi njama e buruburu na thi gabovaonŋi."

<sup>30</sup> "Iyake mboromboro weiye nevole Lolo Nariye ghambaŋa le njoghama.

<sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae.

<sup>32</sup> Hu renuwanakikiya Lote levo.

<sup>33</sup> "Thela thonŋo i mando na i vamora yawaliye, ne i thivai, na thela thonŋo i vatomweya yawaliye ghino kaiwanŋu, ne i vaidiya yawali memeghabananiye.

<sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewe ne thi ghena na regha e ghamba ghena regha, ne thi yovanŋu regha na thi roiteta regha.

<sup>35</sup> Wanakau theunyiwo ne thi vwanŋonŋo wit na regha, ne thi yovanŋu eunda na thi roiteta eunda.\*"

<sup>37</sup> Gharaghambu thi vaito, thiŋa, "Angavole i yomara, Giyana?"

I gonjogha wenji iŋa, "Bigi maremare anŋa inae ma rawowoidi thi rakavathavathawe."

\* **17:35** Righthoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjoŋa vaŋa Grik. Tembe ngoreiyeva, noroke righthoruko 36 ma lemoyo ina Buk Boboma Togha e tinenji. Ijake: <sup>36</sup> Ghimoghimoru theghewe ne inanji e uma tine, ne thi yovanŋu regha na thi roiteta regha.

## 18

*Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharengi mbala thi nanjo valanja na tha thi viyathu.

<sup>2</sup> Inja, "E ghemberegha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari.

<sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe inja, 'U thalavungo na u vakatha mbaro thovuye weingungu wothighiyako.' "

<sup>4</sup> "Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwajako. Ko iyemaenge mbanja regha tembe ghamberegha inja, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari,

<sup>5</sup> iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.' "

<sup>6</sup> Giya inja, "Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko.

<sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwana thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowona le thombe wenji lenji goyawaruko kaiwae?

<sup>8</sup> Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?"

*Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thinja thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye.

<sup>10</sup> Inja, "Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nango kaiwae. Regha Parisi na regha takis gharamban.

<sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, 'Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban.

<sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaningwa na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.'

<sup>13</sup> Ko iyemaenge takisike gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, 'Loi, gharen i nja wengo, lolo raithara ghino!' "

<sup>14</sup> "Ya dage e ghemi, amalake iyake Loi i wovorumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi."

*Jisas na gamagai nanasiye*

(Mat 19:13-15; Mak 10:13-16)

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimaie wenji na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwenji amba thi naelimbija wenji gharighariko.

<sup>16</sup> Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, "Hu vatomwenji na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.

<sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine."

*Ravwenyevwenye na Loi le ghamba mbaro*

(Mat 19:16-30; Mak 10:17-31)

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>19</sup> Jisas i gonjoghawe inja, "Buda kaiwae uja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

<sup>20</sup> U ghareghare ngoronga Mosese le Mbaro inja: 'Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.' "

<sup>21</sup> I dagewe inja, "Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke."

<sup>22</sup> Mbanja Jisas i lonjwe iyako, amba i dagewe inja, "Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wengiya mbinyembinyengu, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambungo."

<sup>23</sup> Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>24</sup> Jisas marae i ghembe na i dage inja, "I vuyowo moli wengiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine."

<sup>26</sup> Gharighariko iyava thi vandene le utuko thi vaito, thinja, "Thela enge ne i vaidiya vamoru?"

<sup>27</sup> Jisas i gonjogha wengi inja, "Budakaiya lolo ma valikaiwae, Loi iye valikaiwae."

<sup>28</sup> Pita i dagewe inja, "Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambungo!"

<sup>29</sup> Jisas i dage wengi inja, "Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae,

<sup>30</sup> Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako."

*Jisas i utuja le mare utuniye mbanjatoniy*

(Mat 20:17-19; Mak 10:32-34)

<sup>31</sup> Jisas i vangungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wengi inja, "Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

<sup>32</sup> Ne thi vangugiya wengiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun.

<sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeve."

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wengi na mava thi ghareghare budakai utuniya Jisas i utuutuko wengi.

*Jisas i thawariya amala maramarae thi thari*

(Mat 20:29-34; Mak 10:46-52)

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

<sup>36</sup> Mbanja i lonjweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, "Ngorongake?"

<sup>37</sup> Thi dagewe, thinja, "Jisas rara Nasaret maiya i ghaoke."

<sup>38</sup> Amba i kulambele inja, "Jisas, Deivid rumbuye, gharen i nja wengo!"

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, "Deivid rumbuye, gharen i nja wengo!"

<sup>40</sup> Jisas i ndeghathi na i dage wengi thi vangumenawe. Mbanja i mena e ghadidiye amba i vaito inja,

<sup>41</sup> "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe inja, "Giyana, nuwanguiya kaero ya thuweva."

<sup>42</sup> Jisas i dagewe inja, "Kaero u thuweva! Len lonjweghathina kaero me vakathange na maranina i thovuye."

<sup>43</sup> E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawena Loi.

## 19

*Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi.

<sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

<sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

<sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i reña vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivaŋgako iyako, i ghimara voro na i dagewe iña, “Sakiyas, u yoruku u nja, kaiwae nuwaŋguiya noroke ya yaku e len ngolo.”

<sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiña, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, iña, “Amalana! Wo u thuwe, lo bigibigike valivaŋga ne ya giya weŋgiya mbinyembinyengu na thoŋgo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

<sup>9</sup> Jisas i dagewe iña, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.

<sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamweŋgi na ya vamorunjiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo raithari*  
(Mat 25:14-30)

<sup>11</sup> Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwaŋa ne e mbanjako vara iyako Loi le ghamba mbaro i yomara.

<sup>12</sup> Iya kaiwae i dage weŋgi iña, “Amala regha, iye giyandunenduŋe. Va i warerina vanautuma regha, bwagabwaga moli, na thi vakatha na iye kinj, ko amba i njoghava.

<sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya weŋgi na i dage weŋgi iña, ‘Hu vakaiwoŋa manike iyake na i mbuthu ghaghada ya njoghama.’ ”

<sup>14</sup> “Ko iyemaenŋe ghambae gharighariniye vavana thi botewoyathu na thi variyeŋgiya toto gharawo vavana na thi rereghambawe, thiña, ‘Ma nuwameiya amalake iyake i tabo na lama kinj.’ ”

<sup>15</sup> “Amalama kaerova thi vakatha na kinj na kaero i njoghama. Iña na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

<sup>16</sup> “I vivako i mena i dagewe iña, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

<sup>17</sup> “Ghagiyako i gonjoghawe iña, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemijne ghen e bigibigi nanasiye, ya worawenŋe na u mbaronjŋgiya ghembaghamba ghembayaworo!’ ”

<sup>18</sup> “Rakakaiwoko theghewoniye i mena na iña, ‘Amalana, len golima mendava u wovengoma mendava i rovathava gethilima na e vwataeva.’ ”

<sup>19</sup> “Ghagiyako i gonjoghawe iña, ‘Ghen ne u mbaronjŋgiya ghembaghamba ghembalima.’ ”

<sup>20</sup> “Rakakaiwoko reghava i mena na iña, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine.

<sup>21</sup> Va ya mararunŋe kaiwae ghanithanavu i vurigheghe. U woranjiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

<sup>22</sup> “Ghagiyako i gonjoghawe iña, ‘Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonjŋgeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu.

<sup>23</sup> Buda kaiwae mava u bigirawe lo manina e beŋik na mbala menda ya njoghama na ya mban njogha weye vavanava na e vwataeva?’ ”

<sup>24</sup> “Amba i dage weŋgiya iyava thiya ndeghathiko gheko iña, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

<sup>25</sup> “Ko iyemaenŋe thi dagewe, thiña, ‘Amalana, gethiyaworo kaero inawe!’ ”

<sup>26</sup> “I gonjogha weŋgi iña, ‘Ya dage e ghemi, thela i vakaiwoŋa wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

<sup>27</sup> “Ko iyemaenŋe, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenanji gheke na hu gabonji e maranŋu.’ ”

\* 19:4 Sikamo iye umbwa regha. Yanŋayanŋae i ghanagha thi rakaranji, na ghavanavana i maya. Mbanaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwoŋa ndighe kaiwae na tembe ngoreiyeva timba kaiwae. † 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

*Jisas i ru Jerusalem**(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)*<sup>28</sup> Jisas i utuŋa iyake na e gherye, i viva wenŋi thi voro Jerusalem.<sup>29</sup> Mbanja i vurithaŋgiya Betepage na Betani, Olivi e ghanji Ou, amba i varyenŋgiya gharaghambu theghewo e ghamwanji,<sup>30</sup> i dage wenŋi iŋa, "Hu wa e ghemba e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanŋumena gheke.<sup>31</sup> Thonŋo lolo regha i vaitonŋa, 'Buda kaiwae hu raka donjiki nariye?' hu dagewe, huŋa, 'Giya nuwaiya.'<sup>32</sup> Me varyenŋgima thi wa na vethi vaidi ngoreiya me dagema wenŋi.<sup>33</sup> Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiŋa, "Buda kaiwae hu raka donjiki nariye?"<sup>34</sup> Thi gonjogha wenŋi, thiŋa, "Giya nuwaiya."<sup>35</sup> Thi yovanŋguya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboy-  
abo e vwatae, na thi vanŋuvoreŋa Jisas i yakuwe.<sup>36</sup> E le lonŋa tine, gharighari thi yevnŋgiya ghanjikwamakwama e kamwathiko.<sup>37</sup> Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghanjanji laghiye, le vakatha ghamba rotae laghilaghiye iyava thi thuwe e maranjiko kaiwae:<sup>38</sup> thiŋa, "Loi ghare weya kinjike iya i mena Giya e idaake. Ra wovavwenyevwenyena Loi e buruburu na le gharemalili i mena weinda."<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thiŋa, "Ravavaghare, u dage teninŋgiya ghaniraghambu na thi lonŋa kubaroo."<sup>40</sup> I gonjogha wenŋi iŋa, "Ya dage e ghemi, thonŋo thiyeke thi lonŋa kubaroo, varivarike ne thi yaroo."*Jisas i randa Jerusalem kaiwae*<sup>41</sup> Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae,<sup>42</sup> na iŋa, "Thonŋo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenŋe mane na thuwe kaiwae i rothuwele e ghen.<sup>43</sup> Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinŋe, ne thi gana teninŋe, thi ndeteniteninŋe na thi ndembiyenŋe e valivanŋa regha na regha.<sup>44</sup> Mbema ne thi mukuwange vara na thi gabovaonŋgiya gharighari nanji e tinena. Mane te vari reghava i ndendeghati e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen."*Jisas i ru e Ngolo Boboma tine**(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyenŋgiya rakunekune,<sup>46</sup> na i dage wenŋi iŋa, "Gharorori ngoreiye, 'Lo ngoloke iye ngolo ghamba nanŋo,' ko iyemaenŋe hu vakatha ngoreiya rakaivi lenji ghamba kubaroo."<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenŋe ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi;<sup>48</sup> iyemaenŋe mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.**20***Thi vaito Jisas le vurigheghe righe**(Mat 21:23-27; Mak 11:27-33)*<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenŋgiya gharighari na i utuŋa Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanŋgiya randeviva, thi rakamena<sup>2</sup> na thi dagewe thiŋa, "U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"<sup>3</sup> Jisas i gonjogha wenŋi iŋa, "Wo ya vaitonŋa vaito regha; Wo hu utugiyama e ghino,<sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenŋgiya gharighari?"<sup>5</sup> Mbe thiye enge thi veutu wenŋi, thiŋa, "Thonŋo ranja, 'I mena weya Loi,' ne iŋa, 'Buda kaiwae na mava hu lonweghathigha Jon?'

<sup>6</sup> Ko thonggo rana, 'I mena wenjiya gharighari,' wabwike laghiye thiyake ne thi gaboinde e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu."

<sup>7</sup> Iya kaiwae thi gonjoghawe, thiya, "Ma wo ghareghare anja i mena."

<sup>8</sup> Amba Jisas i dage wenji inja, "Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

*Uma gharanjimbunjimbu raraithari*

(Mat 21:33-46; Mak 12:1-12)

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wenji inja, "Amala regha va i kabu waen ghauma regha, i mwanavathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao.

<sup>10</sup> Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawo umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae.

<sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae. <sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto.

<sup>13</sup> Amba umako tanuwagae inja, 'Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharenjukewe. Mbwata ne thi yavwatatawana.'

<sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.'

<sup>15</sup> Thi yalawe na thi wokiyathurangiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wenji?"

<sup>16</sup> Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totoha."

Mbanja gharighari thi lonwe utuutuko iyako thiya, "Thava ngoreiye! Thava Loi i vatomwe iyako!"

<sup>17</sup> Jisas i vonjimbughathingi na i vaitongi inja, "Ngoronga iya bukuke le utuke iyake gharumwaru?"

'Varike iya ngoloke gharavatavata na thi botewo kaero i tabo ghambaghimbaghi.'

<sup>18</sup> Thela thonggo i dobu na i unja e vwatae ne i tagamununuwo, na thonggo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

<sup>19</sup> Mbaro gharavavaghare na ravovowolo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

*Vaito takis ghavamodo kaiwae*

(Mat 22:15-22; Mak 12:13-17)

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi variyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbaronja.

<sup>21</sup> Gharighariko thi vaito thiya, "Ravavaghare, wo ghareghare budakaiya u utunja na u vavagharena, iyena emunjoru. Ma mbe u renuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

<sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?"

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji inja,

<sup>24</sup> "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thiya "Sisa."\*

<sup>25</sup> Jisas i dage wenji inja, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*

(Mat 22:23-33; Mak 12:18-27)

<sup>27</sup> Amba Sadusi vavana, thiye thiŋa ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

<sup>28</sup> na thi vaito, thiŋa, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, Thonngo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovaŋguva ghimbwiyeke. Thonngo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nŋaŋga.’

<sup>29</sup> Mbaŋa regha ghimoghimoru thegheperi, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiye levo kaero i mare.

<sup>30</sup> Ghaghae theghewoniye kaero i rovaŋguva ghembwiyeke,  
<sup>31</sup> na theghetoninji tembe ngoreiyeve. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.

<sup>32</sup> E le ghambako elaghiniye i mare.

<sup>33</sup> Ko mbaŋa ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanga.”

<sup>34</sup> Jisas i gonjogha wenji inja, “Yambaneke gharighariniye thiya ghe,

<sup>35</sup> ko iyemaenge thavala Loi ne i tuthinji na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

<sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le nŋamangamanji, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.

<sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’

<sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwanja e tine, thiye mbe e yawayawalinji.”

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiŋa, “Ravavaghare, len thombena i thovuye!”

<sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawee.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitonji inja, “Ngoronja na iya thiŋake Mesaiya iye Deivid nariye?

<sup>42</sup> Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine inja, ‘Giya Loi i dage weya wo Giya: U yaku valivanja e unenguke

<sup>43</sup> ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.’

<sup>44</sup> Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronja enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro  
weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbaŋa gharighariko wolaghiye mbe thi vandevanderjawe, kaero i dage wenjiya gharaghambu inja,

<sup>46</sup> “Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonja, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthohuye moli na e thaga tine ghamba yakuko iya gharighari laghlaghiye e lenji ghamba yaku.

<sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolonjolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

## 21

*Wambwima le mwaewo*

*(Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

<sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo.



<sup>3</sup> Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalanjiya taulaghiko,

<sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas ina nevole thi raka Ngolo Boboma*

*(Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ina,

<sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono*

*(Mak 13:3-13)*

<sup>7</sup> Thi vaito thiya, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas ina, “Hu njimbukiki wagiya wengga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiya, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi.

<sup>9</sup> Mbanja ne hu lonwenjiya vanautuma lenji gaihi na vanautuma regha thi vegaihiwenji utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wengi ina, “Vanautuma ne thi vegaihi wengi; rambarombaro ne thi vegaihi wengi.

<sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawengga na thi vakatha vuyowo wengga; ne thi vangugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae.

<sup>13</sup> Iyake ne i wovengga ghamimbanja thovuye moli na hu utunja Toto Thovuye wengi.

<sup>14</sup> Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongga ne vohu utu na hunja wengiya ghamirawonjowe,

<sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina na valikaiwanji thi wovakwanikwaningga e lemi utuna.

<sup>16</sup> Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiya na vavana ghemi huya mare.

<sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathungga.

<sup>18</sup> Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe.

<sup>19</sup> Hu ghatanjaghathi na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ina nevole thi rakavawowona Jerusalem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbanja ne hu thuweya ghamithighiya thi meghilija Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona.

<sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

<sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruna ngorongga Buk Boboma le worangiya.

<sup>23</sup> Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjiyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaihi laghiye ne i mena wengiya gharigharike thiyake.

<sup>24</sup> Vavana ne thi gabongi e gaihi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwongangi, na gharighari thiye ma jiu gharighariniye thi vurinjonanjoa Jerusalem ghaghada lenji mbaro ghambanja iko.”

*Lolo Nariye ne le njoghama*

*(Mat 24:29-31; Mak 13:24-27)*

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye.

<sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraitari ghanjimbaŋa thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

<sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye.

<sup>28</sup> Mbaŋa bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaŋa kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Mak 13:28-31)*

<sup>29</sup> Amba Jisas i utuvengiya goghaimbake iyake. Inja, “Hu ghewoŋa umbwa fig na umbwaumbwake wolaghiye.

<sup>30</sup> Mbaŋa ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaŋa maiyavara.

<sup>31</sup> Tembe ngoreiyeva, mbaŋa ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbaŋa nasiye i mena.”

<sup>32</sup> “Ya dage emunju e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghaliŋanguke mane iko.”

*Mbaŋa ne ele ghambako ma hu ghareghare*

<sup>34</sup> “Hu njimbukikiŋga ghamimberegha na tha hu vatomwenŋa moli e thagathaga, e munumu na yawalike iyake gharerenuwaŋa kaiwae, ne iwaenŋe mbaŋako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi,

<sup>35</sup> kaiwae ne i mena wengiya gharighariko wolaghiye e yambaneke laghiye.

<sup>36</sup> Iya kaiwae mbanake wolaghiye hu njanjanja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghatinŋiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbaŋa i mena i ghatha.”

<sup>37</sup> E mbanangiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenŋe yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou.

<sup>38</sup> Mbanambaŋa moli mbaŋa regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenŋe le vavaghareko.

## 22

*Judas i vatomwe Jisas*

*(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)*

<sup>1</sup> Mbaŋa vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanani.

<sup>2</sup> Ravovowovo laghilaghiye na mbaro gharavavaghare thi mararuŋgiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

*Seitan i ru weya Judas*

*(Mat 26:14-16; Mak 14:10-11)*

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghaliŋae gharaghambuko theyaworo na theghewoko regha.

<sup>4</sup> Judas i wa na ve utu weyanŋiya ravovowovo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utunja ngoronŋa ne inja na i vatomwe Jisas wengi.

<sup>5</sup> Thi waraŋa le renuwanako na thi dagerawe modae kaiwae.

<sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wengi mbala thava gharighariko wolaghiye thi ghareghare.

*Jisas na gharaghambu thi ghana*

*Thaga Valanani ghaninŋaniye*

*(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

<sup>7</sup> Mbaŋa iviva moli Bred ma weiye Isit ghambaŋa, mbananiye thi gabonŋiya sip nariye Thaga Valanani ghaninŋaniye kaiwae.

<sup>8</sup> Jisas i variyenŋiya Pita na Jon na i dage wengi, inja, “Hu wa na vohu vivatharaweya Thaga Valanani ghaninŋaniye kaiwanda na mbala ra ghan.”

<sup>9</sup> Thi vaito thiŋa, “Nuwaniya anŋa wo wa na vo vivatharawe ghaninŋakowe?”

<sup>10</sup> I gonjogha wenji, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa varyie, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe

<sup>11</sup> na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninjaniye weinguyangiya woraghambuke?'

<sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanjani ghaninjaniyewe.

*Thaga Valanjani ghaninjaniye*

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

<sup>14</sup> Mbanja ghaninga ghambanja i yaku weiyangiya ghalinjeae gharaghambi na thiya ghaninja.

<sup>15</sup> I dage wenji, inja, "Nuwanguke nuwaiya moli ya ghana Thaga Valanjani ghaninjaniyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo.

<sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninjaniye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, "Hu thina iyake na hu mun taulaghina ghemi.

<sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, "Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae."

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na inja, "Waenike iyake madibangu iya i vaemunjorunja dagerawe togha. I voruranji ghemi kaiwami.

<sup>21</sup> Ko iyemaenje wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine.

<sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenje vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!"

<sup>23</sup> Gharaghambu thi vevaitonji thinja, "Thela ina e tinendake ne i vakatha kamwathiko iyako?"

*Thela i laghiye moli?*

<sup>24</sup> Gharaghambu mbe thiye enge thi wogaihi thela i laghiye moli e tinenjiko.

<sup>25</sup> Jisas i dage wenji inja, "Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'.

<sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenje thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo.

<sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenje ghino e tinemina lemi rakakaiwo."

<sup>28</sup> "Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji;

<sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro.

<sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine."

*Jisas inja Pita ne inja ma i gharegharenjo*

(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

<sup>31</sup> Jisas inja, "Saimon, Saimon! Wo u vanderje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakawi i ghatha wit mbombouye weye varivariye.

<sup>32</sup> Ko iyemaenje kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana."

<sup>33</sup> Pita i gonjoghawe inja, "Giyana, ya vatomwenjo na weingu ghen e thiyo na ya mare weingu ghen."

<sup>34</sup> Jisas i gonjoghawe, inja, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharengo.”

*Jisas i vanuwoviringiya gharaghambu*

<sup>35</sup> Amba Jisas i vaitonjiya gharaghambu, inja, “Mbanja va ya variyenga na hu rakanji, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thinja, “Nandere moli.”

<sup>36</sup> I dage wenji inja, “Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghaghalithi inawe i vakuneja ghakwama ghayaboyabo na i vamodo regha.

<sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya inake, ‘Vambe thi govatabova weiyangiya thari gharavakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara.”

<sup>38</sup> Gharaghambu thi dagewe, thinja, “Giyana, wo u thuwe, gaiti ghaghalithi munyiwo mathiyake!”

I gonjogha wenji inja, “Hu viyathu utuutuna iyena!”

*Jisas i nanjo Olivi e ghanji Ou*

(Mat 26:36-46; Mak 14:32-42)

<sup>39</sup> Jisas i ranji na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

<sup>40</sup> Mbanja i vutha gheko, i dage wenji inja, “Hu nanjo, mbala ma hu ru tanathetha e tine.”

<sup>41</sup> I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo.

<sup>42</sup> Inja, “Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.”

<sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghena.

<sup>44</sup> Weiye ghareviri laghiye i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

<sup>46</sup> I dage wenji inja, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanjo mbala ma hu ru tanathetha e tine.”

*Thi yalaweya Jisas*

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

<sup>48</sup> ko amba Jisas i dagewe inja, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thinja, “Giyana, thare valikaiwame ne wo vakaiwonja lama gaiti ghaghalithi?”

<sup>50</sup> Regha i mwanavairi le gaiti ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe inja, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya inja, “Ko ana mo hu menava weiye lemi gaiti ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaiwi ghino?”

<sup>53</sup> Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbanja moli, mbanja momouwo le vurigheghe i mbaronanga.”

*Pita inja ma i ghareghare Jisas*

(Mak 14:66-72; Jon 18:12-18,25-27)

<sup>54</sup> Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga.

<sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndigheve na thiya mwa. Pita i ru na i yaku weiyangi.

<sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, “Mbe ngoreiyeva, va weiye Jisas!”

<sup>57</sup> Ko iyemaenge Pita i roro inja, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na inja, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe inja, “Amalana, ma ghino!”

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele inja, “Ma te ghamba numoghegiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, inja, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanjako iyako, vamba i utuutu, kamkam kaero i kula.

<sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanjakikiya Giya ghalinamawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne unja ma u gharegharengo.”

<sup>62</sup> Pita i ranji eto na i randa laghiye moli.

*Thi vatabweruŋa Jisas na thi ngenŋena*

(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruŋa na thi ngenŋena.

<sup>64</sup> Thi ngarigana marae na thiŋa, “Thonŋo ghalinŋae gharauta ghen, u dage weime thela i ngenŋena.”

<sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiyanjiya ravowovowo lughilaghiye na mbaro gharavavaghare, amba thi vangumena Jisas wenŋi,

<sup>67</sup> thi dagewe thiŋa, “Thonŋo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenŋi inja, “Thonŋo ya utugiyama wenŋa mane hu lonweghathinŋo;

<sup>68</sup> na thonŋo ya giya vaito wenŋa mane hu thombe.

<sup>69</sup> Ko iyemaenge e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaake uneke.”

<sup>70</sup> Thi vaito thiŋa, “Loi Nariya ghen, ae?” I gonjogha wenŋi inja, “Maiya hunjanani.”

<sup>71</sup> Amba thiŋa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonŋwe ghalinŋae e yanawandake.”

## 23

*Jisas i ndeghathi Pailat e marae*

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, <sup>2</sup> amba thi wonjowe thiŋa, “Wo vaidiya amalake iyake i vavaghare wenŋiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenŋi na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kin.”

<sup>3</sup> Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kin?”

Jisas i gonjoghawe, inja “Ngoreiya iya mojana.”

<sup>4</sup> Amba Pailat i dage wenŋiya ravowovowo lughilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelebele enge na ghalinjanji laghiye thiŋa, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

*Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lonŋwe iyake i vaito, inja, “Amalake iyake rara Galili?”

<sup>7</sup> Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako.

<sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonŋwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha.

<sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombenŋi.

<sup>10</sup> Ravowovowo lughilaghiye na mbaro gharavavaghare thi ndeghembenŋi na thi rovurigheghe thi wonjowekika Jisas.

<sup>11</sup> Herod weiyanggiya le ragagaithi thi vatabweruṅa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat.

<sup>12</sup> E mbanako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangji.

*Pailat iṅa na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

<sup>13</sup> Pailat i kula vathavathanggiya ravowovowo laghlaghiye, randeviva na gharighari,

<sup>14</sup> na i dage wengi iṅa, “Mo hu vangumena amalake iyake e ghino, na huṅava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiawe e marami, na ma ma ndevaidi mun emunju i vakathanggiya tharina iya hu wonjowenawe.

<sup>15</sup> Herod tembe ngoreiyeve iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare.

<sup>16</sup> Iya kaiwae mbema ne yaṅa enge na thi yabibi na thi rakayathu.”

<sup>17</sup> Thaga Valanani ghambaṅa regha na regha Pailat iṅa na thi vanguranggiya raruru e thiyo regha kaiwanji.\*

<sup>18</sup> Taulaghiko e ghalinjanji laghiye thi kula thiṅa, “U tagavamare, na u vanguranggiya Barabas kaiwame!”

<sup>19</sup> Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko,

<sup>21</sup> ko iyemaenge thi kula njoghawe thiṅa, “U rokros! U rokros!”

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, iṅa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaṅa na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroṅa lenji renuwanako.

<sup>24</sup> Pailat iṅa na thi rokros Jisas na i vamboromboroṅa lenji renuwanako.

<sup>25</sup> Iṅa na thi vanguranggiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanguruwo e thiyo, na i vangugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanguya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheṅa na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

<sup>28</sup> Jisas i matavi na i dage wengi iṅa, “Jerusalem wanakauniye, thava hu randa ghino kaiwanju, hu randa enge ghemi na lemi nganga kaiwami.

<sup>29</sup> Kaiwae vuyowo ghambaṅa i menamenake, mbananiye gharighari ne thiṅa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.’

<sup>30</sup> E mbanako iyako gharighari ne thi dage wenggiya ououko, ne thiṅa, ‘Hu dobuma e vwatae’ na ‘Bobokulu hu roganaima.’

<sup>31</sup> Ya dage ngoreiyake kaiwae thongo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wengiya thariko gharavakavakatha.”

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangji, vambe thi vangungji na vethi rokrosinji weinji Jisas.

<sup>33</sup> Mbanja thi vutha e valivangako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharina gharavakathangi theghewoma; regha e une na regha e moiye.

<sup>34</sup> Jisas iṅa, “Bwebwe, u numoteninji, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiya, "Va i vamorunji enge gharighari vavana, ko mbanjake wo i vamera tembe ghamberegha, thonjo iye Mesaiya, Loi le tututhi loloniye!"

<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabweruja, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe,

<sup>37</sup> na thiya, "U vamera ghanimberegha thonjo Jiu lenji kin ghen!"

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

<sup>39</sup> Thariko gharavakathangi regha iya thi kwateko e njawanjawangiko, i utuvathari na ive inja, "Ghen Mesaiya ghen, ae? U vamorunje na u vamorume!"

<sup>40</sup> Ko iyemaenge reghako i njaevwana inja, "Ko ma u mararu Loi? Mbe thaghetoko vara ra vaidiya vuyowoke iyake,

<sup>41</sup> ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha."

<sup>42</sup> Amba i dage weya Jisas inja, "Jisas, u renuwanjakikingo mbanja ne u tabona kin!"

<sup>43</sup> Jisas i gonjoghawe, inja, "Ya dage emunjoru e ghen, noroke weinju ghen e ghemba thovuye Paradais."

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwole theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

<sup>46</sup> Amba Jisas i kula na ghalinje laghiye, inja, "Webwe, e nimanina ghare ya woraweya unenguke." I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi inja, "Emunjoru iye va lolo rumwarumaruniye! Ma i ndevakathamun thari!"

<sup>48</sup> Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

<sup>49</sup> Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjiyangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

### *Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumaruniye na i rorogha Loi le ghamba mbaro thembanja ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

<sup>52</sup> I wa weya Pailat na i nanjo weya Jisas riwaekowe.

<sup>53</sup> Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe.

<sup>54</sup> Iyako va Piraide na vama mbanja ubotu enge kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronga Jisas riwae ghawoworawe.

<sup>56</sup> Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

## 24

### *Jisas i thuweiru na kaero e yawayawaliyeva*

*(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

<sup>1</sup> Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

<sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

<sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae.

<sup>4</sup> Thi ndeghathi gheko na ma e ghalighalinjanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

<sup>5</sup> Weinji lenji gharaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thiya, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku?"

<sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenja mbanja va ina Galili e tine.

<sup>7</sup> Va inja, 'Ne thi vangugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma,

<sup>9</sup> thi iteta ghabubuko na tembe thi lonjalonganja ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji.

<sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyangi iyava thi utugiya utuutuke iyake wenjiya ghalinjae gharaghambi.

<sup>11</sup> Ko iyemaenge ghalinjae gharaghambi lenji renuwanja thiyaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonjweghathi.

<sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weiye le numoghegheiwu bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae*

*(Mak 16:12-13)*

<sup>13</sup> E mbanjako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha.

<sup>14</sup> Lenji longga e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji.

<sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longga vara weiyangi.

<sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye.

<sup>17</sup> Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenja e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari.

<sup>18</sup> Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thiya, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinjae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

<sup>20</sup> Ravowovowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae.

<sup>21</sup> Va lama renuwanja wonja iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwanja ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara.

<sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli,

<sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiya methi vaidingiya nyao thovuthovuye, methi dage wenji thiya, 'Kaero me thuweiru na ma e yawayawaliyeva.'

<sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utunja, ko iyemaenge ma methi thuwe."

<sup>25</sup> Amba Jisas i dage wenji inja, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonjweghathigha ngoronga Loi ghalinjae gharautu lenji utu.

<sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le wvenyevwenye?"

<sup>27</sup> Jisas i vamanjamanjalana wenji budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinjae gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi,



<sup>29</sup> iyemaenge thi nango vurighegheve thiya, “Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou.” I ru na i laghena weiyangi.

<sup>30</sup> Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji.

<sup>31</sup> E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji.

<sup>32</sup> Thi vedage wenji thiya, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalaña Bukuma Boboma le utuutu weinda?”

<sup>33</sup> Thi yondoviri e mbanjako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjijangiya wanakau vanava,

<sup>34</sup> na gharaghambu thiya, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

<sup>35</sup> Theghewoko thi vamanjamanjalaña wenji budakai menda i yomara wenji e longamborowa, na me ngoronga na thi ghareghare iye Giya mbanja me njiviya bredima.

*Jisas i yomara wengiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mbanja theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, inja, “Weimi lemi gharemali.”

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwana thiyaenge kaka.

<sup>38</sup> Ko iyemaenge i dage wenji, inja, “Buda kaiwae huya gharelaghlaghi, na buda kaiwae hu numoghegheiwu?”

<sup>39</sup> Wo hu thuwenjiya nimanimanguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke.”

<sup>40</sup> I utuvao iyako amba i vatomwe wengiya nimanimae na gheghe.

<sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lorweghathi, amba i vaitongi inja, “Thare bigi regha ina gheke na ne hu ghan?”

<sup>42</sup> Thi wogiyawe borogi namburambu vuvura,

<sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenji inja, “Bigibigike vara thiyake iyava ya utuutuma wenja mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

<sup>46</sup> na i dage wenji inja, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeve.

<sup>47</sup> Amalaghiniye e idae gharaghambu thi vavaghareña e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem.

<sup>48</sup> Budakaiya va hu thuwenji e marami gharauta ghemi.

<sup>49</sup> Ghino ne va variye wenja iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghaga ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Vak 1:9-11)*

<sup>50</sup> Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwawo wenji.

<sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu.

<sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye,

<sup>53</sup> na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinjae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake ina, "Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i varyiyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghatthinimba (10:7,9), iye sip ghanjiranjimbunjimu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

- <sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi.
- <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi.
- <sup>3</sup> Loi va i vakaiwonja Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu.
- <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.
- <sup>5</sup> Manjamanjalake iyake i woja e momouwo, ko momouwo ma valikaiwae i vun.
- <sup>6</sup> Loi va i variya amala regha idae Jon.
- <sup>7</sup> Va i mena na i utunja manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi.
- <sup>8</sup> Iye ma i womena manjamanjala wenggiya gharighari, nandere, mbema i mena i utunja enge manjamanjalako utuniye wengi.
- <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenggiya gharigharike wolaghiye.
- <sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.
- <sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha.
- <sup>12</sup> Ko iyemaenge taulaghiko iya thavala thi vanjvavatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga.
- <sup>13</sup> Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vwara e mbunima na madibe, ngoreiya raja thi viri e yambaneke gamagangji na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.
- <sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le wenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.
- <sup>15</sup> Jon va i utunja amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e ghareinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.'"
- <sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.
- <sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenggiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai.
- <sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wenggiya gharighari ngoronga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

- <sup>19</sup> Iyake Jon ghalinjae mbanja Jiu lenji randeviva thi varyiyenggiya ravowovowo vavana weinjyanggiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

<sup>20</sup> Mava i wothuwele bigi regha wengi, i uturanga bigibigike wolaghiye wengi ina, "Emunjoru, ma Mesaiya ghino."

<sup>21</sup> Thi vaito thija, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wengi ina, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wengi ina, "Nandere."

<sup>22</sup> Thi dagewe thija, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengi thavala methi variyeime. Ngoronga ura ghen kaiwan?"

<sup>23</sup> Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya injake, "Ghino ghalinjangu ngoreiya lolo regha ghalinae i kulakula e njamnam: 'U varumwara kamwathi Giya kaiwae.'"

<sup>24</sup> Ravandavandajama Parisima va thi varyengi,

<sup>25</sup> thi vaito Jon thija, "Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?"

<sup>26</sup> Jon i gonjogha wengi ina, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

<sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae."

<sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

*Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanambanja vena Jon i thuwe Jisas i longa menawe, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.

<sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanjama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.'

<sup>31</sup> Ghino womberigha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

<sup>32</sup> Jon i uturanga wagiyawe ina, "Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae.

<sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i varyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ina, 'The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.'

<sup>34</sup> Kaerova ya thuwe na ya dage wenga na yana iye Loi Nariye."

*Jisas gharaghambu va i tuthikaijgi*

<sup>35</sup> Mbanambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo.

<sup>36</sup> Mbanja i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye."

<sup>37</sup> Mbanja gharaghambu theghewoma thi lonjwe iyake, kaero thi ghambugha Jisas.

<sup>38</sup> Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ina, "Nuwamiya budakai?" Thija, "Rabai (gharumwaru Ravavaghare), anja u yaku?"

<sup>39</sup> I gonjogha wengi ina, "Hu mena hu thuwe." Amba thi wa weinji na vethi thuwe anja i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok.

<sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonjwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

<sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, "Kaero mo vaidiya Mesaiya" (gharumwaru Krais).

<sup>42</sup> Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ina, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ngoreiya Pita, gharumwaru "vari.")

*Jisas i kula wengiye Pilip na Nataniyel*

<sup>43</sup> Mbanambanja vena Jisas nuwaiya i wa Galili ele valivanja. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe ina, "U ghambungo."

<sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

<sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe ina, "Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiya kaiwae. Iye Jisas, Josep nariye, i mena Nasaret."

<sup>46</sup> Nataniyel i vaito ija, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ija, “U mena u thuwe.”

<sup>47</sup> Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ija, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.”

<sup>48</sup> Nataniyel i vaito ija, “Ngoronga uja na u gharegharengo?” Jisas i gonjoghawe ija, “Ma thuwenje menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”

<sup>49</sup> Nataniyel i dagewe ija, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!”

<sup>50</sup> Jisas i dagewe ija, “U lonjweghathi kaiwae ma dage e ghen manja ma thuwenje e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!”

<sup>51</sup> Mbowo i dagewe ija, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

## 2

### *Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

<sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

<sup>3</sup> Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ija, “Waen kaero i ko wenji.”

<sup>4</sup> Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wenjiya rakakaiwo ija, “Ngoronga ija wenga hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawenji. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tinekole le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wenji ija, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

<sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anja me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

<sup>10</sup> na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le wwenyevwenye na gharaghambu thi lonjweghathi.

<sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

### *Jisas i ru e Ngolo Boboma tine*

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

<sup>13</sup> Thaga Valanjani ghambana ma vama bwagabwaga, Jisas i voro Jerusalem.

<sup>14</sup> E Ngolo Boboma ghayayao tine i vadingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

<sup>15</sup> Jisas i tarailala yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka.

<sup>16</sup> I dage wenjiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanjakikiya buk le utu ija, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiya, “Thambvakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wenji ija, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enje e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiya, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enje kaero u vatadivaova?”

<sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

<sup>22</sup> Mbanja vama ve thuweiruva na e gherye ambama gharaghambu thi renuwanakikiya ghalinpaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunjanji.

<sup>23</sup> Mbanja vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonweghathigha amalaghiniye.

<sup>24</sup> Ko iyemaenge Jisas mava le renuwanako i wa wenji na i vareminjenji, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja.

<sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e ghenjeni.

### 3

#### *Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

<sup>2</sup> Gougou regha i menawe Jisas na i dagewe inja, "Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi."

<sup>3</sup> Jisas i gonjoghawe inja, "Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha."

<sup>4</sup> Nikodimos i vaito inja, "Thonjo lolo kaero i thamatowo, ne ngononga inja na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanjawniye?"

<sup>5</sup> Jisas i gonjoghawe inja, "Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma.

<sup>6</sup> Lolo tinae na ramae thi ghambi e yawawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawawaliye.

<sup>7</sup> Thava ghen i royo na i uu na i reja the valivanja nuwaiya i renjewe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma."

<sup>8</sup> ndewendewe i wowa na i uu na i reja the valivanja nuwaiya i renjewe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma."

<sup>9</sup> Nikodimos i vaito inja, "Ne ngononga na kamwathike iyake i yomara?"

<sup>10</sup> Jisas i gonjoghawe inja, "Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake?"

<sup>11</sup> Ya dage emunjoru e ghen, wo utunja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu.

<sup>12</sup> Thonjo ma hu lonweghathingo mbanja ya utunja yambaneke bigibiginiye utuninji, ngononga ne hunja na hu lonweghathingo mbanja ne ya utunja wenga buruburu bigibiginiye utuninji?

<sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

<sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi

<sup>15</sup> mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabaniye."

<sup>16</sup> "Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabaniye.

<sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinanjiya gharighari na thi ghatana viri, nandere, ko i vamorunji enge gharighari.

<sup>18</sup> Thela thonjo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

<sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaero va mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

<sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraitari i rangi e manjamanjala.

<sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwanja."

#### *Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e gherye Jisas na gharaghambu thi rakananji na thi raka Judiya ele valivanja regha na vethi yaku weijanji gheko na i bapitaisongiya gharighari.

<sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

<sup>24</sup> Va e mbanako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

<sup>26</sup> Thi mena enge thi utuutu weya Jon thiya, "Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe."

<sup>27</sup> Jon i gonjogha wenji inja, "Ma lolo regha ne i wo bigi regha thonjo ma Loi i wogiyawe.

<sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, 'Ghino ma Krai ngoreiye,' ko iyemaenge Loi va i varyenjo na ya viva e ghamwae.

<sup>29</sup> Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghaha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandenja. Mbanja i lonjwe ragheghe ghimoru ghalinja, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro.

<sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idanju mbe i didinja vara."

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalanji gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunjanjiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko.

<sup>33</sup> Ko thela thonjo i wovatha le utuko, i wovaemuemunjoruja na inja Loi mbema emunjoru moli.

<sup>34</sup> Kaiwae thela Loi va i varye, i utunja Loi ghalinja, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

<sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

<sup>36</sup> Thela thonjo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botowe Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

## 4

### *Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon,

<sup>2</sup> othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge,

<sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

<sup>4</sup> Le njoghako iyako va i ghatara Sameriya ele valivanga.

<sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

<sup>6</sup> E valivanjako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweve. Jisas, lonjako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, "U gudugiyama mbwana ya mun."

<sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninja.

<sup>9</sup> Elama i gonjoghawe inja, "Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngononga na u nango mbwa e ghino?" Kaiwae Jiu na Sameriya thi veroghereiye wanangi.

<sup>10</sup> Jisas i gonjoghawe inja, "Thonjo u ghareghare Loi le giya e ghen na thela iya i nango mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen."

<sup>11</sup> Elama i dagewe inja, "Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawayawaliyeke?"

<sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le njanga na le thetheghan va thi muna iyake."

<sup>13</sup> Jisas i gonjoghawe inja, "Thela i muna mbwake iyake tene mbwa i ghariva,

<sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye."

<sup>15</sup> Elama i dagewe ija, “Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

<sup>16</sup> Jisas i dagewe ija, “U wa, vo vanjwa len ghimoru na u njoghama gheke.”

<sup>17</sup> I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuja emunjoru iya unjana ma e len ghimoru.

<sup>18</sup> Ko emunjoru iyake: va u vanjungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya mojana.”

<sup>19</sup> Elama ija, “Amalana, kaero ya thuwenge, Loi ghalinjae gharautu ghen.

<sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

<sup>21</sup> Jisas i dagewe ija, “U wo lo renuwanjake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

<sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjame na i vamorur yambaneke.

<sup>23</sup> Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe.

<sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiya Loi ghareghare emunjoru.”

<sup>25</sup> Elama ija, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe ija, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

*Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito ija, “Nuwanija budakai?” o “Buda kaiwae u utu wein elake?”

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye ija,

<sup>29</sup> “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

<sup>30</sup> Thi rakanangi na thi rakarakamenawe Jisas.

<sup>31</sup> E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

<sup>32</sup> Ko iyemaenge i dage wenji ija, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

<sup>33</sup> Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

<sup>34</sup> Jisas i dage wenji ija, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwonja.

<sup>35</sup> Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivorenja.

<sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

<sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’

<sup>38</sup> Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

*Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko merja, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.”

<sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nanjowe na wo thi yaku weinji. Mbanja theghewe i yaku,

<sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiya, “Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonjwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

*Jisas ija na giyandunjendunje regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

<sup>44</sup> Jisas ghaberegha ghalinja, va inja, "Loi ghalinja gharautu, iye le vanautuma gharighariniye mane thi yavwatawana."

<sup>45</sup> Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghabanja Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

<sup>46</sup> E le lonjako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendunje regha va ina gheko, nariye i ghambwera, ina Kapenaom.

<sup>47</sup> Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe inja, "Ghemi thongo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonjweghathi."

<sup>49</sup> Amalama i gonjoghawe inja, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

<sup>50</sup> Jisas i gonjoghawe inja, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonjweghathigha Jisas ghalinjaeko kaero i njoghava.

<sup>51</sup> Vamba i longalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thinja, "Naruma kaero riwae i thovuye."

<sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thinja, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

<sup>53</sup> Amalama kaero i renuwajakiki menda e mbanjako vara iyako i dagewe inja, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonjweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

### *Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

<sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavangavanga ngolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida.

<sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjinjiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri,

<sup>4</sup> kaiwae mbe ghabanja, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

<sup>5</sup> Amala regha va ina gheko, iye va i ghambweravorena theghathegha ghweto na umbowa.

<sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, "Thare nuwaniya riwana i thovuye?"

<sup>7</sup> Ghambweghambwerama i gonjoghawe inja, "Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju."

<sup>8</sup> Amba Jisas i dagewe inja, "U yondoviri! U bigivaira ghambana ghavwarara na u longa."

<sup>9</sup> E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longa.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\*

<sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thinja, "Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara."

<sup>11</sup> Ko iyemaenge i gonjogha wenji inja, "Amalake iya me vakathango na ya thovuye me dage e ghino menja, 'U mbana ghambana ghavwarara na u longa.'"

\* 5:9 Sabatiko va Satade regha na regha mbanjaniye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepiriniji wik regha na regha towo ghabanja gharighari kaiwanji kaiwae amalaghiniye ghaberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepiriniji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.



<sup>12</sup> Thi vaito thiŋa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonŋa?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iŋa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli.”

<sup>15</sup> Amalama i wa na ve utuutu wengiya Jiu lenji randeviva, iŋa Jisas iya mendava i vakathango na riwanŋuke i thovuye.

*Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

<sup>17</sup> Jisas i dage wengi iŋa, “Bwebwe iye i kaiwo valaŋa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.”

<sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unghi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe iŋava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

<sup>19</sup> Jisas i gonjogha wengi iŋa, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanŋu na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

<sup>20</sup> Kaiwae Bwebwe i gharethovunŋo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake.

<sup>21</sup> Bwebwe iŋa na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe.

<sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

<sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thonŋo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyenŋo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thonŋo i lonŋwe lo utungike na i lonŋweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanŋa na kaero ina yawali ele valivanŋa.

<sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonŋwe Loi Nariye ghalinŋae, na thavala ne thi lonŋwe na thi vakatha ngoreiye, ne e yawayawalinji.

<sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru.

<sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonŋwe ghalinŋae

<sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharithariŋangi.

<sup>30</sup> Mbe wombereghake enge ma valikaiwanŋu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thonŋo ya ghatha lolo mbe ya dagenja vara emunjoru kaiwae ma nuwanŋuiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i variyenŋo le renuwanja.”

*Thavala thi utunja Jisas utuniye*

<sup>31</sup> “Thonŋo mbe ya utunja vara wombereghake utuniŋu tha hu wovatha lo renuwanjake na huŋa emunjoru,

<sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwanŋu, ya ghareghare budakaiya i utunja ghino kaiwanŋu, iyake utu emunjoru.

<sup>33</sup> Hu variyenŋiya lemi ravandevandenja weya Jon na budakaiya i utunja ghino kaiwanŋu iyake utu emunjoru.

<sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino kaiwanŋu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

<sup>35</sup> Jon iye va ngoreiya thenŋi i ra na i woya. Iya kaiwae va hu yavovonja le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i variyengo.

<sup>37</sup> Na Bwebwe, iye va i variyengo, tembe ghambereghava i utunjava emunjoru ghino kaiwangu. Mava hu ndelonywe mun ghalinjae na mava hu ndethuwe mun ghayamoyamo,

<sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye.

<sup>39</sup> Hu thuweghatharanga Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu.

<sup>40</sup> Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yana gharighari mbala thi tarawenango,

<sup>42</sup> ko iyemaenge ya ghareghare wagiyaenanga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

<sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanjovatha.

<sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararanga mbe ghemi enge hu vetatarawenga, ko ma hu rovurighengeha hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwana hunjava ghino ne ya utunja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

<sup>46</sup> Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu.

<sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?”

## 6

### *Jisas i vaghaningiya paeb tausani*

(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

<sup>1</sup> Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas.

<sup>2</sup> Mbawi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wengiya ghambweghambwera.

<sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu.

<sup>4</sup> (Thaga Valanjani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inja, “Anga ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?”

<sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inja, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamoda bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjia bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, inja,

<sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwana wengi vara gharigharike wolaghiye?”

<sup>10</sup> Jisas inja, “Hu dage wengi na thiya yaku.” E valivanjako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausani.

<sup>11</sup> Jisas i mbanja bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wengiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wengiya gharaghambu inja, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.”

<sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vanjovangothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalinjaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.”

<sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vanju na thi vavurighengeha na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i lonnga e njighi vwatae**(Mat 14:22-23; Mak 6:45-52)*

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas.

<sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom.

<sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

<sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonnga ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye.

<sup>20</sup> Ko amba i dage wenji ina, "Tha huya mararu; ghino Jisas."

<sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanja mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyanggiya gharaghambu, ko menda mbe thiye enge vara thi raka.

<sup>23</sup> Amba wangawanganga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae.

<sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma na inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawayawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thija, "Ravavaghare, thembanja mo menake gheke?"

<sup>26</sup> Jisas i gonjogha wenji ina, "Ya dage emunjoru e ghemi, lemi tamwe mbelenjo ma righthoruru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righthoruru kaiwae menda hu ghaninggiya bredima na kaero valikaiwami moli.

<sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

<sup>28</sup> Amba thi vaito thija, "Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?"

<sup>29</sup> Jisas i gonjogha wenji ina, "Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye."

<sup>30</sup> Thi dagewe thija, "The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinghe? Ne u vakatha budakai?"

<sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae 'manna' e njamnjam, ngoreiya buk le utu ina, 'I giya bred wenji i mena e buruburu na thi ghan.' "

<sup>32</sup> Jisas i dage wenji ina, "Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu.

<sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye."

<sup>34</sup> Thi dagewe thija, "Amalana, u giya bredike iyake weime mbanjake wolaghiye."

<sup>35</sup> Jisas i dage wenji ina, "Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lonweghathingho mane mbwa i ghari.

<sup>36</sup> Kaero ya dage wenja, othembe va hu thuwengo mamba hu lonweghathingho.

<sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu.

<sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i variyengo le renuwana.

<sup>39</sup> Iyava i variyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanjuthuweiruvaonji na e yawayawalinji mbanja ne ele ghambako.

<sup>40</sup> Kaiwae Bwebwe le renuwanja ngoreiye, thela thongo i thuwe Nariye na i lojweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanjувairingi na e yawayawalinji mbanja ne ele ghambako.”

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va inja, “Ghino bred ya mena e buruburu.”

<sup>42</sup> Thiya, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngorongga enge na iya menake, “Ya mena e buruburu?”

<sup>43</sup> Jisas i gonjogha wengi inja, “Tha ghanjiliutu mbe ghemi enge.

<sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thongo Bwebwe iyava i variyengoke ma i vanjumenena e ghino; na ne ya vanjuthuweiru na e yawayawaliye mbanja ne ele ghambako.

<sup>45</sup> Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vandenje Bwebwe na i thuwe valawe, iye i mena e ghino.

<sup>46</sup> Ma gharenuwanja ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

<sup>47</sup> Ya dage emunjoru e ghemi, thela i lojweghathi ne i vaidiya yawaliye memeghabananiye.

<sup>48</sup> Ghino ghaninga e yawayawaliye.

<sup>49</sup> Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva.

<sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thongo thela i ghan ne yawaliye i meghabana.

<sup>51</sup> Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thongo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatome yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enge wenji lenji ghatemuru thi veutu wengi thiya, “Ne ngorongga na amalake i giya mbunimaniye weinda na ra ghan?”

<sup>53</sup> Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, thongo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

<sup>54</sup> Thela thongo i ghana mbunimaningu na i muna madibanju i wo yawaliye memeghabananiye, na ne ya vanjuthuweiru mbanja ele ghambako.

<sup>55</sup> Kaiwae mbunimaninguke iye ghaninga moli na madibanju iye mbwa moli.

<sup>56</sup> Thela thongo i ghana mbunimaningu na i muna madibanju, iye i yaku e ghino na ghino ya yakuwe.

<sup>57</sup> Bwebwe e yawayawaliye va i variyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

<sup>58</sup> Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

<sup>59</sup> Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

#### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanja gharaghambuko vavana thi lojwe iyake thiya, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wengi inja, “Ngorongga, mbwata lo utuutuke i varerenuwanjanga na i vakatha na hu ndenjogha.

<sup>62</sup> Ne ngorongga gharerenuwanja thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

<sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wengga i vakathanja na hu wo Loi Une na iye i giya yawali.

<sup>64</sup> Ko iyemaenge vavana ghemi ma hu lojweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lojweghathi na thela ghaliliva.

<sup>65</sup> I gotubwe inja, “Iyake iyava kaiwae va dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitongiya theyaworo na theghewoma inja, “Ngorongga ghemi, nuwamiya tembe hu itetengova?”

<sup>68</sup> Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen.

<sup>69</sup> Kaero wo lojweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe ija, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.”

<sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

### *Jisas oghaghae ma thi lojweghathi*

<sup>1</sup> Iyake e gherye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

<sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai.

<sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thija, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele.

<sup>4</sup> Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharighariki wolaghiye wengi e yambaneke laghiye na thi thuwe.”

<sup>5</sup> Othembe oghaghaeko ma lenji lojweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wengi ija, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye.

<sup>7</sup> Ghemi rameyambane mane thi botewonja, ko ghino enge thi botewonjo, kaiwae ya utunja lenji thari utuninji.

<sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

<sup>9</sup> I utuvao iyake wengi, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

### *Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wengi, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele.

<sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamweve e thagako iyako tine na thi vavaito thija, “Amalake iyake anja inae?”

<sup>12</sup> E wabwiko tine gharighari thi vevanjaewi wengi Jisas kaiwae, vavana thija, “Amalaghiniye lolo thovuye,” na vavana thija, “Nandere, i yaronjiya gharighari.”

<sup>13</sup> Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

<sup>15</sup> Jiu lenji randeviva ghenji i yo laghiye na thija, “Ngoronja na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

<sup>16</sup> Jisas i gonjogha wengi ija, “Lo vavaghareke ma i mena wengjo womberegake, ko i menawe thela iye va i variyengo.

<sup>17</sup> Thongo thela i vatomwe ghare na i vakatha Loi le renuwanja, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena womberegake elo renuwanja tine.

<sup>18</sup> Thela thongo i utunja ghamberegha le renuwanja, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

<sup>19</sup> Mava Mosese i giya mbaro wengja? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

<sup>20</sup> Wabwiko thi gonjoghawe thija, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

<sup>21</sup> Jisas i dage wengi ija, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye.

<sup>22</sup> Mosese va ija na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wengiye olemi elaghi). Iyake hu vakatha Sabat e tine.

<sup>23</sup> Thongo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaiti wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuwenjiya ghamune ghanjiyamoyamo na hu ghathangiye, mbe hu ghathangi iyanjaniye i thovuye Loi e marae.”

*Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unghi iya amalaghiniyeko?”

<sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalinjanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae?”

<sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye inja, “Emunjoru, hu gharegharengo na hu ghareghare anga ya mena. Ma vambe womberghake enge elo renuwanja na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

<sup>29</sup> ko iyemaenge ghino ya ghareghare wagiyawe kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

<sup>30</sup> E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli.

<sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotaele i kivwala amalake iyake?”

*Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanaewinja enge bigibigike thiyake Jisas kaiwae, iwaenge ravovowowo laghilaghiye na Parisi thi variyengiya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wenji inja, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i variyengo.

<sup>34</sup> Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanja ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenji thiya, “Ko ne i wa e thevalivanja iya injake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu?”

<sup>36</sup> Ngoronga gharerenuwanja iya menake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na inja, ‘The valivanja ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

*Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye inja, “Thela thonjo mbwa i ghari, valikaiwae i mena e ghino na i mun.

<sup>38</sup> Ngoreiya Buk Boboma le worangiya iya injake, ‘Thela thonjo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’”

<sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

*Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utuna ngoreiyako thiya, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

<sup>41</sup> Vavana thiya, “Iye Mesaiya.”

Ko vavana thiya, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

<sup>42</sup> Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

<sup>43</sup> Amalaghiniye kaiwae wabwi i yomara.

<sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

*Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravovowowo laghilaghiye na Parisi thi vaitongi thiya, “Buda kaiwae ma mohu vanjgumena?”

<sup>46</sup> Thi gonjogha wenji thiya, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitongiva thiya, “Le utuko me wo nuwami, ae?”

<sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli!

<sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko

<sup>51</sup> Inja, "La mbaro i woranjiya weinda ma valikaiwae iviva ra wovatharitharina lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari."

<sup>52</sup> Thi gonjoghawe thina, "Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili."

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

*Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou.

<sup>2</sup> Ighiviya vena, vambe mbanamba moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wenji.

<sup>3</sup> Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji

<sup>4</sup> na thi dagewe Jisas thina, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weye amala regha.

<sup>5</sup> Ghinda la mbaro i menawe Mosese inja thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronja len renuwana?"

<sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimaie kikiye,

<sup>7</sup> na thiyi mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji inja, "Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe."

<sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonje utuutu iyako, regha iya i ranji; matuwongiko thi rakarangikai. Jisas ghamberegha moli thi itete weye wevoma mbe i ndendeghathi.

<sup>10</sup> I wovaira ghamwae na i dagewe inja, "Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinange, ae?"

<sup>11</sup> Inja, "Amalana, ma regha."

Jisas inja, "Ghino tembe ngoreiyeva, ma ya wovatharitharinange. U wa, thava tene mbanja reghava u vakatha thari."

*Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenjiya gharighari inja, "Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo."

<sup>13</sup> Parisi thi dagewe thina, "Tembe ghanimbereghava u utunja utunin. Iya kaiwae len utuna ma i emunjoru."

<sup>14</sup> Jisas i gonjogha wenji inja, "Othembe ya utunja wombereghake utuningu, ko iyemaenge budakaiya ya utunja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja.

<sup>15</sup> Ghemi hu ghatango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha.

<sup>16</sup> Ko iyemaenge thonjo ghino ya ghatha lolo na yanja i thari lo ghatthako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyenjo, amalaghiniye weingu.

<sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru.

<sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i variyenjo tembe i utuva ghino kaiwanju."

<sup>19</sup> Thi vaito thina, "Rama anja inae?"

Jisas i gonjogha wenji inja, "Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe."

<sup>20</sup> Va i utunja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

*Mane hu wa ngora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wengi ija, “Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wengi thiya, “Mbwatane i unigha ghamberegha iya kaiwae ija, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.”

<sup>24</sup> Iya kaiwae ma dage wenga na manja ne hu mare lemi thari kaiwanji, thonjo ma hu lonweghathi ghino, mbema iya ya utunangoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thiya, “Thela ghen?”

Jisas i gonjogha wengi ija, “Ghino mbema iyava ya utuuta utuninguma wenga mbanja va ra rikowe na ra menake.”

<sup>26</sup> Renuwana i ghanagha moli ina wengo na ya utuja kaiwami na ya wovatharitharijanja. Ko thela iye va i variyengo, iye vareminje inawe. Budakaiya va ya lonwewe ya utuja wengi ya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

<sup>28</sup> Iya kaiwae va ija, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuja budakaiya Bwebwe i vagharengo na ya utuja.”

<sup>29</sup> Thela va i variyengo iye weingu; ma i roitetingo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.”

<sup>30</sup> Mbanja va i utuja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

*Loi nariye i rakayathungiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wengi ya Jiu, iya thavala va thi lonweghathi ija, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambuga ghemi.”

<sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

<sup>33</sup> Thiye thi gonjoghawe thiya, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unjake, ‘Ne i rakayathunga?’”

<sup>34</sup> Jisas i dage wengi ija, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.”

<sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine.

<sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli.

<sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina.

<sup>38</sup> Ghino ya utuja wenga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thiya, “Ghime ramameya Eibraham.”

Jisas i dage wengi ija, “Thonjo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha.”

<sup>40</sup> Wo hu thuwe, va ya utuja emunjoru budakaiya va lonwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake.

<sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiya, “Ma ngamawobuna ghime! Ghime ramame mbe regha enje, Loi.”

*Seitan le nganga*

<sup>42</sup> Jisas i dage wengi ija, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyengo na ya mena gheke. Mava ya mena mbe wombereghake enje elo renuwana, nandere, va i variyengo.”

<sup>43</sup> Buda kaiwae nuwamina ma i manjamanjala budakaiya ya utuja wenga? Righethoru kaiwae hu botewo hu vandenje lo utuke wenga.

<sup>44</sup> Ghemi ngoramamiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonggiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utuja emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji.

<sup>45</sup> Ko ghino kaiwae ya utuja utu emunjoru, iya kaiwae ma hu lonweghathingo.

<sup>46</sup> Thela regha e tinemina valikaiwae i woranggiya wothanavu raithari? Thonjo ghino ya utuja utu emunjoru, buda kaiwae ma hu lonweghathingo?



<sup>47</sup> Thela Ramaya Loi, i lonjweya Loi ghalinjae. Ko iyemaenge kaiwae ma hu lonjwe Loi, iyake i vaemunjoruna ghemi ma Loi le njanja.”

*Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thiya, “Mbema emunjoru va wo utunjama mbanja va wonja, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

<sup>49</sup> Jisas inja, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango.

<sup>50</sup> Ghino ma nuwanjuiya ya wovorevorenja wombereghake idanngu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idanngu na iye raghatha thovuye moli.

<sup>51</sup> Ya dage emunjoru e ghemi, thela thonjo i ghambugha lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thiya, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinjae gharautunji, ko iyemaenge unja, ‘Thela thonjo i ghambugha lo utuke mane i mare.’

<sup>53</sup> Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinjae gharautunji. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wengi inja, “Thonjo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghatovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hujana lemi Loi.

<sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thonjo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinjae.

<sup>56</sup> Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thiya, “Ghanitheghathegha mamba i wo ghwelima na unjawa va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.”

<sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

## 9

*Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanja Jisas i lonjalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye.

<sup>2</sup> Gharaghambu thi vaito thiya, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o marae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wengi inja, “Ma amalaghiniye le thari o marae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

<sup>4</sup> Thela va i varyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

<sup>5</sup> Mbanja amba inangu e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae

<sup>7</sup> na i dagewe inja, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiya, “Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniye, ae?”

<sup>9</sup> Vavana thiya, “Mbema amalaghiniye,” ko vavana thiya, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye inja, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiya, “Me ngoronja na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogha wengi inja, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

<sup>12</sup> Thi vaito thiya, “Anja inae amalaghiniye?”

Inja, “Ma ya ghareghare.”

*Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanguya amalama maramaraema va i kwaghe wenggiya Parisi,

<sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngorongga na kaero i thuweva. Amalama i dage wengi ija, "Jisas me vaghana thikathika e maramarangu, va thavviyathu e mbwa na ya tate, na mbanjake kaero ya thuwe."

<sup>16</sup> Parisi vavana thija, "Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambughu Sabat ghambaro."

Vavana thija, "Ne ngorongga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?" E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thija, "Ngorongga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?"

I gonjogha wengi ija, "Iye Loi ghalinjae gharautu regha."

<sup>18</sup> Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wengi

<sup>19</sup> na thi vaitongi thija, "Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngorongga enje na mbanjake kaero i thuwe?"

<sup>20</sup> Ramae na tinae thi gonjogha wengi thija, "Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

<sup>21</sup> Ko iyemaenge ma wo ghareghare ngorongga na mbanjake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenja."

<sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunggiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thonjo thela i utuja wenggiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe.

<sup>23</sup> Iyake kaiwae ramae na tinae thija, "Hu vaito, kaero ele ghareghare."

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thija, "U dagerawe Loi e marae na ne u utuja emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha."

<sup>25</sup> I gonjogha wengi ija, "Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe."

<sup>26</sup> Thi vaito thija, "Me vakatha budakai e ghen na ngorongga menjana kaero u thuwe?"

<sup>27</sup> I gonjogha wengi ija, "Kaero ma utuja wenja ko iyemaenge ma mohu lonje ghalinjangu. Buda kaiwae nuwamiya mbowo hu lonjeveva? Nuwamiya hu tabona tembe gharaghambuva?"

<sup>28</sup> Ghalinjanji e larimbiya na thi dagewe thija, "Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

<sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anja i mena."

<sup>30</sup> Amalama thi dagewe thija, "Emunjoru lemi utuna i wo nuwangu, kaiwae hunja ma hu ghareghare anja i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe.

<sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thonjo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana.

<sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonje mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe.

<sup>33</sup> Thonjo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha."

<sup>34</sup> Parisima thi dagewe thija, "Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?" Amba thi variyeranggiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbanja Jisas i lonjevaidiya amalama thi variyeranggiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe ija, "Thare u lonweghathigha Lolo Nariye?"

<sup>36</sup> Amalako ija, "Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi."

<sup>37</sup> Jisas ija, "Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake."

<sup>38</sup> Amalako ija, "Giyana, kaero ya lonweghathi." Na i kururuwe.

<sup>39</sup> Jisas inja, “Va ya mena e yambaneke na ya ghatanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi lonwe i utunja iyako thinja, “Ngoronga, ghime tembe ngoreiye marama i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenji inja, “Thonggo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonggo i ru sip e ghanjigana ko ma i reña ngora ghamba ruko, ko iyemaenge i valananiya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thonggo i ru e mbwanangila iye sip gharanjimbunjimbu.

<sup>3</sup> Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonwe ghalinjae mbanja i una idaidanji. I viva e ghamwanji na i vanju rangiyangji eto.

<sup>4</sup> Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiawe ghalinjae.

<sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinjae.”

<sup>6</sup> Jisas i utunja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utunja wenji.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji.

<sup>8</sup> Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenge sipiko mava thi lonweghathingi.

<sup>9</sup> Ghino mbwanangila. Thela thonggo i ru e ghino mane i vaidi thari. Ne i ru na i rangi\* na i vaidiya nana thovuye.

<sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

<sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka.

<sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

<sup>14</sup> “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo,

<sup>15</sup> ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

<sup>16</sup> Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanjiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbinjimbu regha. Thi lonwe ghalinjangu na thi wabwi na regha.

<sup>17</sup> Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

<sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara womberghake ya vatomweyathu. Valikaiwanju ya vatomwe yawalingu mare kaiwae na valikaiwanju ya njogha na tembe e yawawalinguva. Mbaroke iyake Bwebwe le renuwanja na vama i vatomwe e ghino.”

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

<sup>20</sup> Gharighari lemoyo thinja, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandeje?”

<sup>21</sup> Ko vavana thinja, “Lolo nyao raithari inawe mane i utunja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

<sup>22</sup> E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.†

\* 10:9 Jiu gharighariniye lenji renuwanja e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

<sup>23</sup> Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanja regha ida thiya Solomon le Nakanaka.

<sup>24</sup> Jiu thi meghilija na thiya, "Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembana amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?"

<sup>25</sup> Jisas i gonjogha wenji ina, "Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino;

<sup>26</sup> ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

<sup>27</sup> Ghino lo sip thi lonwe ghalinjangu. Ya gharegharengi na thi rakambelengo.

<sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

<sup>29</sup> Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalanjiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nima e ghare.

<sup>30</sup> Bwebwe na ghino mbe regha enge ghime."

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

<sup>32</sup> ko Jisas i dage wenji ina, "Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarinjina?"

<sup>33</sup> Jiu thi gonjoghawe thiya, "Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen."

<sup>34</sup> Jisas i gonjogha wenji ina, "Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva ina, 'Ghemi loingji.'

<sup>35</sup> Loi va i utuja utuutuke iyake wenjiya gharighari iyava injake thiye loingji, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye.

<sup>36</sup> Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, 'Loi Nariye ghino'?

<sup>37</sup> Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha.

<sup>38</sup> Ko thonjo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inanjo weya Bwebwe."

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe.

<sup>41</sup> Gharighari lemoyo thi rakamenawe na thiya, "Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuja loloke iyake kaiwae mbema emunjoru."

<sup>42</sup> E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

<sup>2</sup> (Merike iyake iya va i linjiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

<sup>3</sup> Oloulouye thi variya toto thiya, "Amalana, amalama valigharegharenima i ghambwera."

<sup>4</sup> Mbanja Jisas i lonwe iyake ina, "Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawena Loi Nariye."

<sup>5</sup> Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus.

<sup>6</sup> Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe.

<sup>7</sup> Amba i dage wenjiya gharaghambuma ina, "Wo ra rakanjogha Judiya."

<sup>8</sup> Gharaghambuma thi gonjoghawe thiya, "Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?"

<sup>9</sup> Jisas ija, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i lonja varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

<sup>10</sup> Ko thonjo ne i lonja gougou ne i tivativa, kaiwae ma ele manjamanjala.”

<sup>11</sup> Jisas i utunjanjiya thiyake na e ghereiye mbowo i dageva wenji ija, “Ghandauma Lasarus i ghenelaja, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thiija, “Amalana, thonjo i ghenelaja, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utunja Lasarus le mare kaiwae, ko gharaghambuma thiijaenge i utunja ghena utuniye.

<sup>14</sup> Jisas i uturanjiya moli wenji ija, “Lasarus iye i mare,

<sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanju gheko, iyake kaiwae ne hu ghareghare na hu varemjinengo. Mbanjake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangji ija, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

### *Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lonjwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

<sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

<sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinjanjiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lonje toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine.

<sup>21</sup> Mata i dagewe Jisas ija, “Thonjo mendava inan gheke, Amalana, lonjuma mbala ma menda i mare!

<sup>22</sup> Ko ya ghareghare othembe mbanjake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe ija, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe ija, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe ija, “Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare;

<sup>26</sup> na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe ija, “Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaeha Meri na i vanjaewiwe ija, “La Ravavaghare maina gheke na nuwaiyanje.”

<sup>29</sup> Mbanja Meri i lonje iyake, i yondo na i yorukuwe.

<sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe.

<sup>31</sup> Gharigharima va inanjiya e ngoloko tine weinjima Meri, thi vawararinjanja nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukuranji. Lenji renuwanja thiijaenge i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ija, “Amalana, thonjo mendambe inan gheke, lonjuma mbala ma mendava i mare!”

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangjima mbe ngoreiyeva, ghare i tage laghiye moli,

<sup>34</sup> na i vaitongji ija, “Anja ina menda hu worawe?” Thi gonjoghawe thiija, “Amalana, u mena vara thuwe.”

<sup>35</sup> Jisas i randa.

<sup>36</sup> Gharigharima thi ve dage wenji thiija, “Wo u thuwe, ngoronja ghare weya Lasarus!”

<sup>37</sup> Ko vavana thiija, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

### *Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va manjavari, na va thi wogana ghae e vari.

<sup>39</sup> Jisas i dage wengi ija, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe ija, “Amalana, kaero e butubutiye na ghenevari kaero ve ghen.”

<sup>40</sup> Jisas i dagewe ija, “Mendambe ya dage e ghen ne u thuwe ngoronga Loi le vurivurigheghe thongo u lojweghathi?”

<sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenjengo.

<sup>42</sup> Ya ghareghare mbanake wolaghiye u vandenjengo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lojweghathigha iya ghen va u varyijengo.”

<sup>43</sup> I nango na ngoreiyako e ghereiye amba i kula na ghalinae laghiye ija, “Lasarus, u ranjima!”

<sup>44</sup> I ranji, gheghengi na nimanima mbe weiyere vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wengi ija, “Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa.”

*Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lojweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji.

<sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

<sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiya, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba roteale wolaghiye amalake iyake i vakathangi!”

<sup>48</sup> Thongo ra ghenevuyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lojweghathi iyake, amba Rom gharambarombaro thi mena thi vakwana la Ngolo Bobomake na la ghamba mbaroke.”

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wengi ija, “Ma hu ghareghare bigi regha.

<sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thongo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

<sup>51</sup> Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunakai amba muyai i yomara, iyava iyake Jisas ne i mare Jiu kaiwanji.

<sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha.

<sup>53</sup> Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i reja ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivangako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiyere ghanjimbaroko, amba muyai Thaga Valanani ghamba.

<sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thiya, “Ngoronga lemi renuwana? Ne i mena e thagako o nandere?”

<sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thongo thela i ghareghare Jisas anja inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

*Meri i varuvo Jisas*

*(Mat 26:6-13; Mak 14:3-9)*

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va ija na tembe i thuweiru na e yawayawaliyeva.

<sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

<sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vanjoghiye. Va thi bunama umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva ija,

<sup>5</sup> “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?”

<sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuŋa ngoreiyako kaiwae i rerenuwaŋa mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbaŋa vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe iŋa, “Tha u vautuŋa! U viyathu na i vikikighathi mbala i vakatha le renuwanana na i vanamwe nonowo riwaŋgu beku kaiwae.

<sup>8</sup> Mbanake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va iŋa na i thuweiru na tembe e yawayawaliyeva.

<sup>10</sup> Ravovowovo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unghiva Lasarus,

<sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravovowovo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

<sup>13</sup> Thi tenjigiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiŋa,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

<sup>14</sup> Jisas i vanŋwa donjiki na i thawe, ngoreiya va thi rori thiŋa,

<sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronŋa ghanjirumwaru. Ko iyemaenŋe mbaŋa Loi ne i vanŋuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwaŋa Buk Boboma le woraŋgiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbaŋa va i kularaŋgiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

<sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonwe le vakathako ghamba rotaele iyako utuniye.

<sup>19</sup> Parisi thi vedage wenji thiŋa, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine.

<sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiŋa, “Amalana, nuwameiya wo thuwe Jisas.”

<sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wenji iŋa, “Mbaŋa kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

<sup>24</sup> Ya dage emunjoru e ghemi, thonŋo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenŋe vara voghirana rere. Ko thonŋo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

<sup>25</sup> Thela thonŋo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonŋo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

<sup>26</sup> Thela thonŋo nuwaiya i kaiwo kaiwaŋgu, mbe i ghambuŋgo vara, na the valivaŋga ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwaŋguko Bwebwe ne i wovoreŋa idae.”

### *Jisas i utuŋa le mare utuutuniye*

\* 12:5 Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † 12:13 Jisas ghambana “Hosana” gharumwaru ngoreiye “Ra tarawenŋe!” 12:13 Sam 118:25,26 12:15 Sak 9:9

<sup>27</sup> “E mbanjake iyake gharenguke i viri na ngoronga ne yaja? Ne yaja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

<sup>28</sup> Bwebwe, u wovoreña idan na u vwenyevwenye.”

Amba ghalighaliña regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.”

<sup>29</sup> Wabwima va inanjima gheko thi lonjwe na thinjava mbileri, na vavana thinja, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wenji inja, “Ma ghino kaiwangu iya ghalighalinjako iyako me mena, ghemi kaiwami.

<sup>31</sup> Mbanjake Loi ghambanja i ghathanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagarangiya.

<sup>32</sup> Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”

<sup>33</sup> I utuja ngoreiyako na i worangiya ngoronga ne inja na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thinja, “La Mbaro i worangiya weime, Krai ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loke Nariye?”

<sup>35</sup> Jisas i dage wenji inja, “Manjamanjala ne ina wengga mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anja i reña.

<sup>36</sup> Hu lonjweghathigha manjamanjalana mbanja amba ina wengga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wengi.

#### *Jiu mamba thi lonjweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonjweghathi.

<sup>38</sup> Iyake i vaemunjoruja Loi ghalijae gharautu, Aiseya le utu inja,

“Giyana, thela i lonjweghathigha totoke iya wo utunjake? Giya va i worangiya le vurigheghe wengiya thavala?”

<sup>39</sup> Iya kaiwae mava thi lonjweghathi, kaiwae Aiseya va mbowo inja,

<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>41</sup> Aiseya va i utuja iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonjweghathigha Jisas. Ko kaiwae va thi mararungiya Parisi, mava thi utuja gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine,

<sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wengiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

#### *Mbaro ne i rangi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalijae laghiye inja, “Thela thonjo i lonjweghathingo, ma mbe i lonjweghathingo enge, ko tembe ngoreiyeva i lonjweghathigha thela va i varyengo.

<sup>45</sup> Thela thonjo i thuwengo tembe ngoreiyeva i thuwe thela va i varyengo.

<sup>46</sup> Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonjo i lonjweghathingo mane i yaku e momouwo.”

<sup>47</sup> “Thela thonjo i lonjwe lo utuke na ma i worawe e ghare, mane ya wovatharithariña. Kaiwae va ya mena ma ya wovatharithariña yambaneke, ko iyemaenge ya vamoru.

<sup>48</sup> Thela thonjo i botewongo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharithariña. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

<sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena womberegheke elo renuwanja tine, ko iyemaenge Bwebwe, iye va i varyengo, i dage e ghino budakaiya ya utuja na ngoronga ya utuja na yaja.

<sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuja Bwebwe i dage e ghino na ya utuja.”



## 13

*Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbaña regha enge kaero Thaga Valañani ghambaña Jisas vama i ghareghare kaero ghambaña i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaningga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

<sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawe Loi.

<sup>4</sup> Ghaningga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae.

<sup>5</sup> Amba i linjiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbaña i mena weya Saimon Pita amba i dagewe inja, "Amalana, buda kaiwae u thavwiya gheghenjuke?"

<sup>7</sup> Jisas i gonjoghawe inja, "E mbanake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbaña i menamenako amba u ghareghare wagiyaewe."

<sup>8</sup> Pita inja, "Ma valikaiwae, ma tene mbaña reghava u thavwiya gheghenjuke."

Jisas i gonjoghawe inja, "Thonjo ma ya thavwinje, len ghamba yakuyaku ma ina e ghino."

<sup>9</sup> Amba Pita inja, "Amalana, thambe gheghenjuke enge, ko nimanmanjuke na umbalingjuke tembe ngoreiyeva."

<sup>10</sup> Jisas i gonjoghawe inja, "Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi."

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbaña vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, "Thare nuwamina i manjamanjala budakaiya ma vakatha wenja?"

<sup>13</sup> "Mbaña hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.

<sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi.

<sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenja. Tembe hu vevakavakathava wenja ngoreiya ma vakatha wenja.

<sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko.

<sup>17</sup> Mbanake iyake kaero hu gharegharenjiya bigibigike thiyake. Thonjo hu vakaiwonja ne hu vaidiya ghawarari."

*Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> "Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenja regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, 'Thela i ghanivungo ghanju iye i ndeghereiye wanango!'"

<sup>19</sup> "Ya utuna iyake wenja e mbanake iyake amba muyai i yomara, mbala mbaña ne i yomara, ne hu lonjweghathi ghino mbema iya varana.

<sup>20</sup> Ya dage emunjoru e ghemi, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathanjo; na thela thonjo i kulavathanjo ngoreiya i kulavatha thela va i variyengo."

*Jisas i utuna ghaliliva*

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

<sup>21</sup> Mbaña Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanjiya inja, "Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo."

<sup>22</sup> Gharaghambu thi venjimbumjumbunji, nuwanji i unouno thela utuniya i utuutuko.

<sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

<sup>24</sup> Saimon Pita i tagayavunjiya marae na i ve na inja, "U vaito, thela utuniya i utuutuna."

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito inja, "Thela, Amalana?"

<sup>26</sup> Jisas i gonjoghawe ija, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

<sup>27</sup> Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe ija, “The renuwanja nuwanija u vakatha, u yoruku na u vakatha.”

<sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

<sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thijava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyenju.

<sup>30</sup> Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

<sup>31</sup> Mbanja Judas vama i wa na e ghereiye, amba Jisas ija, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.”

<sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

<sup>33</sup> “Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwenjo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga.”

<sup>35</sup> Thonjo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito ija, “Amalana, anja u wa?”

Jisas i gonjoghawe ija, “Mbanjake ma valikaiwan ne u mbelenjo na u mena e valivanjo iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelenjo.”

<sup>37</sup> Pita i vaito ija, “Amalana, buda kaiwae ma valikaiwanju ya mbelenjo mbanjake? Ne ya vatomweya yawalinju kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe ija, “Ngoronja na unja ne u vatomweya yawalina kaiwanju? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenjo.”

## 14

*Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu ija, “Tha hu gharelaghilaghi hu varemija Loi na hu varemijenjo.

<sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thonjo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

<sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva.

<sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe ija, “Giyana, ma wo ghareghare anja u wa, na ngoronja ne wonja na wo ghareghare kamwathina iya u renjanawe?”

<sup>6</sup> Jisas i gonjoghawe ija, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino.

<sup>7</sup> Thonjo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharenjo, Pilip? Thela kaero i thuwenjo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime’?”

<sup>10</sup> Ko mamba u lonweghathi ghino inanjo weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunjake e ghemi ma ghino ghalinjanjo, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwonjike thiyake ghamberegha.

<sup>11</sup> Hu lonweghathigha iya yanjake ghino inanju weya Bwebwe na Bwebwe ina e ghino. Thonjo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge.

<sup>12</sup> Ya dage emunjoru e ghemi, thela thonjo i lonweghathinjo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

<sup>13</sup> Na budakaiya ne hu nanjo e idanju ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyewwenye.

<sup>14</sup> The bigithan ne hu nanjo e idanju ne ya vakatha ngoreiye.

*Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> "Thonjo hu gharethovu e ghino, hu ghambungiya lo mbaro.

<sup>16</sup> Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke.

<sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

<sup>18</sup> Mane ya itetenanga na ghemi ngoramia ngama thegheghe; tene ya njoghamava wenga.

<sup>19</sup> Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi.

<sup>20</sup> Ne e mbanjako iyako hu ghareghare ghino inanju weya Bwebwe na ghemi inami e ghino na ghino inanju wenga.

<sup>21</sup> Thela thonjo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe."

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ija, "Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?"

<sup>23</sup> Jisas i gonjoghawe ija, "Thonjo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

<sup>24</sup> Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo."

<sup>25</sup> "Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi.

<sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idanju, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga.

<sup>27</sup> Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiye yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu."

<sup>28</sup> "Hu lonwe yana, 'Kaero ya itetenja, ko tene ya njoghamava'. Thonjo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango.

<sup>29</sup> Kaero ya dage wenga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge.

<sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango.

<sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe."

"Hu rakayondo e mbanjake iyake na ra rakawe."

## 15

*Jisas iye umbwa waen righethoru*

<sup>1</sup> "Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu.

<sup>2</sup> I teniyathu yangayangaen ananji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangaeke thiya rauko na i manjamanjala, mbala thi rau wagiyawe.

<sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina.

<sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yanggae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeke. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thonjo ma hu yaku e ghino."

<sup>5</sup> "Ghino vaen na ghemi yangayanga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere.

<sup>6</sup> Thela thonngo ma i yaku e ghino, iye ngoreiya yanggae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

<sup>7</sup> Thonngo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi.

<sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine.

<sup>10</sup> Thonngo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine.

<sup>11</sup> Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

<sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga.

<sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonngo i vatomwe yawaliye ghaune kaiwanji.

<sup>14</sup> Ghemi wounengiya ghemi thonngo hu vakatha ngoreiya lo renuwanja.

<sup>15</sup> Ma yanja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yanja wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wenga.

<sup>16</sup> Ghemi mava hu tuthingga, ko ghino enge va ya tuthingga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wenga.

<sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

*Yambaneke i botewongiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewongga, hu renuwanakiki, ghino va i botewokainggo.

<sup>19</sup> Thonngo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga.

<sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thonngo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thonngo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinamina.

<sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko.

<sup>22</sup> Thonngo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae.

<sup>23</sup> Thela i botewonggo tembe ngoreiyeva i botewo Bwebwe.

<sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thonngo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weinggu Bwebwe.

<sup>25</sup> Ko iyake i vaemunjorunja budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewonggo.’ ”

<sup>26</sup> “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunja utuninggu.

<sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utunja utuutuninggu kaiwae vambe weinguyangi vara ghemi va i rikowe.”

## 16

<sup>1</sup> “Ya utunja utuutuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi.

<sup>2</sup> Ne thi vanju rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thonngo lolo regha ne i gabonga na le renuwanja injava i vakatha iyako na i thalavugha Loi.

<sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino.

<sup>4</sup> Kaero ya utunja iyake wenga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

*Nyao Boboma le kaiwo*

<sup>5</sup> “Mbanjake kaero ya wa weya thela va i varyiengo, ko iyemaenge ma regha e tinemina i vaitongo na ija, ‘Anga u wa?’

<sup>6</sup> Ko kaiwae kaero ya utunja thiyake wenga nuwathari kaero i riyevanjaranga.

<sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonjo ma ya wa, Rathalavu mane i mena wenga. Ko thonjo ya wa ambane ya varyiye wenga.

<sup>8</sup> Mbanja ne i mena ne i vaemunjorunja wengiya yambaneke gharighariniye, thiye lenji renuwana thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva.

<sup>9</sup> Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminge e ghino.

<sup>10</sup> Lenji renuwajako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino.

<sup>11</sup> Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharina yambaneke gharambarombaro.”

<sup>12</sup> “Lo renuwana i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake.

<sup>13</sup> Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanja na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwana, ko ne i utunja enge budakaiya i lonje e ghino na budakaiya amba i menamenako.

<sup>14</sup> Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenga.

<sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yana ne i wo budakaiya ghinowe na i utunja wenga.”

*Nuwathari na warari*

<sup>16</sup> “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.”

<sup>17</sup> Gharaghambu vavana thi vevaitongi thinja, “Ngoronga gharumwaru iya manjake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo manjawa, ‘Kaiwae kaero ya wa weya Bwebwe?’

<sup>18</sup> Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwajako nuwanjiya thi vaito, iya kaiwae i dage wengi ija, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru?”

<sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari.

<sup>21</sup> Mbanja ngama kaero i wvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke.

<sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwengava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga.

<sup>23</sup> Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu.

<sup>24</sup> Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo injawa, “Va ya utunjanjiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonje na hu ghareghare.

<sup>26</sup> Ne e mbanjako iyako hu nango e idangu. Ma yana ghino ne ya nango weya Bwebwe ghemi kaiwami,

<sup>27</sup> nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonjweghathigha ghino ya mena weya Loi.

<sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thinja, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

<sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lojweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wenji inja, “Ko ambama hu lojweghathi vara mbanjake?”

<sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo wombereghe moli. Ko iyemaenje ma wombereghe kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenja bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

## 17

### *Jisas i nanjo ghambereghe kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanje.

<sup>2</sup> Kaiwae u vatowewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatowewe.

<sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenje ghanimbereghe moli Loi emunjoru na Jisas Kraisi ghen va u variye.

<sup>4</sup> Kaero ya wovavwenyevwenyenjanje e yambane na ya vakathavao kaiwoma va u wovonjo na ya kaiwona.

<sup>5</sup> E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenjanjo, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

### *Jisas i nanjo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya woranjanje wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambughu ghalinjana,

<sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

<sup>8</sup> Kaiwae kaerova ya utunja wenji iya utuutuma va u utugiyama wenjo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lojweghathi ghen va u variyenjo.

<sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenje thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

<sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye.

<sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda.

<sup>12</sup> Mbanja vamba weinguyanji idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovonjo. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inango e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji.

<sup>14</sup> Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva.

<sup>15</sup> Iya elo nangoke ma yanja u mbani ranjanji e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye.

<sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

<sup>17</sup> Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen.

<sup>18</sup> Ngoreiya va u variyenjo na ya mena e yambaneke, ya variyenji na thi ranji e yambaneke.

<sup>19</sup> Thiye kaiwanji ya ghatha ranjanjo e ghen kaiwae nuwanjiya thiye tembe thi ghatha ranjanjiva emunjoru e ghen.”

### *Jisas i nanjo thavala thi lojweghathi kaiwanji*

<sup>20</sup> “Lo nangoko ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae,

<sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inangu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyengo.

<sup>22</sup> Vwenyevwenyeye va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

<sup>23</sup> Ghino nangu wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyengo na u gharethovungu ngoreiya u gharethovungo.”

<sup>24</sup> “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inangu thiye inanjiwe, mbala thi thuwe lo vwenyevwenyeye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovungo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo.

<sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vgharethovu wenji ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wenji.”

## 18

### *Thi yalaweya Jisas*

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

<sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaiti bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ija, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi.

<sup>6</sup> Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjogha wenji ija, “Kaero ma dage wenga manja mbema iya ghinokeni. Thongo hu tamwengo, hu viyathungiya thiyake thi rakawa.”

<sup>9</sup> Iyake i yomara na i vaemunjoruna amalaghiniye ghalijae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

<sup>10</sup> Amba Saimon Pita, va ele gaiti ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

<sup>11</sup> Jisas i dage weya Pita ija, “U worawe len gaitina ghaghalithi e ghambae. U renuwana ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

<sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiya. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako.

<sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva ija, “I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

### *Pita ija ma i ghareghare Jisas*

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiyake Jisas e ghaghayayaoko tine,

<sup>16</sup> ko iyemaenje Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharagham-buma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ija, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe ija, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

*Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe ija, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonjwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

<sup>21</sup> Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonje lo utuke. Emunjoru thi ghareghare budakaiya va ya utuja.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadiyiye i nge ghamwae e nimae. I dagewe ija, “Ravowovowo laghiye ghaliyae ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe ija, “Thongo ya utuvathari, u worangiya taulaghike wenji budakai i thari. Ko thonjo ma utuja emunjoru, buda kaiwae mo ngenjo?”

<sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenje ma vamba thi rakayathu nimanima ghatthyothyo.

*Pita mbowo ijava ma i ghareghare Jisas*

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiya, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe ija, “Ma thuwenje wein Jisas e umako tine, ngoreiye?”

<sup>27</sup> Pita mbowo i rorova na ija ma i ghareghare, na e mbanako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

<sup>28</sup> Amba Jiu lenji randeviva thi vangwa Jisas Kaiyapas ele ngolo na thi yovangu gawana ele ngolo, iye i mena Rom. E mbanako iyako vama ighiviyaavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanjani ghaninganiye.

<sup>29</sup> Iya kaiwae Pailat i rangi wenji na i vaitongi ija, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thiya, “Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vanjumenae e ghen.”

<sup>31</sup> Pailat ija, “Ko ghemi tembe ghamimberegha hu vakotinja ngoreiya lemi mbarona le worangiya.”

Thi gonjoghawe thiya, “Ma mbaro i vatome weime na valikaiwame wo unigha lolo.”

<sup>32</sup> Iyake i vaemunjoruna Jisas ghamberegha ghaliyae, va i worangiya ngorongavole i mare na ija.

<sup>33</sup> Pailat i njogha e ngoloko tine amba ija na thi vanjumenae Jisas na i dagewe ija, “Ghen Jiu lenji kin?”

<sup>34</sup> Jisas i gonjoghawe ija, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?”

<sup>35</sup> Pailat i gonjoghawe ija, “Uja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanjugiyange e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas ija, “Ghino ma ngorangungiya kin thi mbarombaro e yambaneke. Thongo ngorangungiya kiniko thiyako, mbala woraghambuko thi gaithi kaiwanju na thava thi vanjugiyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kiniko thiyako.”

<sup>37</sup> Pailat ija, “Ko mbema emunjoru ghen kin?”



Jisas i gonjoghawe inja, “Unja kinj ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunja emunjoru utuniye. Thela ina emunjoru ele valivanja, i vandenje ghalinjanguke.”

<sup>38</sup> Pailat i vaito inja, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na inja, “Ma ya ndevaidi mun righethoru valikawai ne yanja na i mare.

<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valajani ghambanga regha na regha ya vangurangaia rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vangurangaia Jiu lenji kinj kaiwami?”

<sup>40</sup> Thi kula njoghawe thinja, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*

*(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

<sup>1</sup> Amba Pailat i vanguruwo Jisas na inja na thi yabibi.

<sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

<sup>3</sup> thi mena evasiwae thi dagewe thinja, “O Jiu lenji Kinj, len mbaro ne i meghabana!” Na thi wa na vethi lavalavanja.

<sup>4</sup> Pailat mbowo i rangiva mbanjara na i dage wenjiya Jiu inja, “Wo hu thuwe, ne yanja na thi vangurangaia kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikawai yanja na i mare.”

<sup>5</sup> Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenji inja, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravowowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thinja, “U rokros! U rokros!”

Ko Pailat i dage wenji inja, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikawai yanja na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thinja, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikawai moliya i mare, kaiwae injava iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonjwe iyake, i vakatha na ma i mararu enge laghiye thonjo inja na Jisas i mare.

<sup>9</sup> I njogha ele ngolo tine na i vaito Jisas inja, “Anga u mena?” Ko iyemaenge Jisas ma i gonjoghawe.

<sup>10</sup> Pailat i dagewe inja “U botewo u thombeya ghalinjanguke? U ghareghare ghino ya mbaro. Valikawaiyanju yanja na ya rakayathunge na yanja na thi rokrosinge.”

<sup>11</sup> Jisas i gonjoghawe inja, “Ma mbala u mbaronango thonjo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vangunjo na i vangugiyango e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanja Pailat i lonjwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thinja, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela inja iye kinj i ndeghereiyewana Sisa.”

<sup>13</sup> Mbanja Pailat i lonjwe utuutuko iyako, i vangurangaia Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanja idae Vari Vwata (vanja Hibru thinja “Gabatha.”)

<sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valajani kaiwae. Pailat i dage wenjiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

<sup>15</sup> Thi kula njoghawe thinja, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowowo laghilaghiye thi gonjoghawe thinja, “Lama kinj mbe reghaenge, Sisa.”

<sup>16</sup> Amba Pailat i vangugiyaya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovanguya Jisas.

<sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vanja Hibru thinja “Golgota”).

<sup>18</sup> Thi rokros gheko weiyangaia gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

\* 18:40 Utuke iyake, rakaivi, mbwata thi vakaiwoŋa na thinja gharighari thi raka lenji rambarombaro.

<sup>19</sup> Pailat inja na thi roriya nono na thi lirawe e krosiko, inja njgora iyake, JISAS RARA NASARET, JIU LENJI KIN.

<sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalija thegheto, Hibru, Laten na Grik.

<sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiya, "Thambala mo roriva 'Jiu lenji Kin' ko mbala monja enge, 'Amalake iyake injava amalaghiniye Jiu lenji Kin.'" "

<sup>22</sup> Pailat i gonjogha wengi inja, "Budakaiya ma rori, kaero ma rori."

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeke vasiwae vambe thi liva, vambe thi nanje enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wengi thiya, "Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li." Iyake va i yomara na i vaemunjoruna Buk le utu iya injake, "Thive giya wengiye wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwanju ghayabo." Ragagaithiko va thi vakatha iyako.

#### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

<sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, "Elana, narunina."

<sup>27</sup> Amba i dage weya gharaghambuko inja, "Tina iyana." E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele njgolo.

#### *Jisas i mare*

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruna Buk Boboma le ututu iwaenja inja, "Mbwa i gharingo."

<sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

<sup>30</sup> Mbanja Jisas i linjena waeniko inja, "Kaero i ko!" Amba i wovakururuya umbaliye na i vatomwe na i mare.

#### *Thi vaemunjoruna Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thiya, "U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko." Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwanjiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

<sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

<sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

<sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utuna na le utuko utu emunjoru. I ghareghare i utuna utu emunjoru na ghemi mbala hu lonweghathi.

<sup>36</sup> Thiyake va thi yomara na thi vaemunjoruna Buk le utu inja: "Mane thi ndetagabebe mun wokiniye."

<sup>37</sup> Na buk regha mbowo injava: "Gharighari ne thi thuweya loloko iyava thi vwowota riwaeke."

#### *Thi beku Jisas*

(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaeke. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

<sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*.

<sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolu riwae amba muyai vethi wobeku.

<sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolu riwae reghawe.

<sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

<sup>1</sup> Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

<sup>2</sup> I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko.

<sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

<sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

<sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko,

<sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya.

<sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru.

<sup>9</sup> Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya injake, “Ne i thuweiru e mare.”

<sup>10</sup> Amba gharaghambuko thi njogha e lenji ghamba yakuma.

### *Jisas i yomara weya Meri tinan Magadala*

(Mat 28:9-10; Mak 16:9-11)

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine

<sup>12</sup> na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

<sup>13</sup> Thi vaito thinja, “Elana, buda kaiwae u randana?”

I gonjogha wenji inja, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!”

<sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas.

<sup>15</sup> Jisas i vaito inja, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vanja Hibruwe inja, “Raboni” (gharumwaru “Ravavaghare”).

<sup>17</sup> Jisas i dagewe inja, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghanjuma na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

\* 19:39 Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

*Jisas i yomara wengiya gharaghambu**(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wengi ina, "Weimi lemi gharemalili."

<sup>20</sup> I utunja iyake e ghereiye, amba i vatomwe wengiya nimanimaie na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

<sup>21</sup> Jisas vambowo i dageva wengi ina, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa."

<sup>22</sup> Amba i liranjiya ghandewendewe na i u na i ghembengi na i dage wengi ina, "Hu wo Nyao Boboma."

<sup>23</sup> Thongo hu uturangiya lolo regha le thari, Loi i numoten; thongo ma hu uturangiya le thari, Loi mane i numoten."

*Jisas i vaemunjorunja ghamberegha weya Tomas*

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wengi.

<sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thiina, "Mo thuweya Giya!"

Tomas i dage wengi ina, "Thongo mbe ya thuwe vara nyili bola e nimanimaie na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi."

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ina, "Weimi lemi gharemalili."

<sup>27</sup> Amba Jisas i dage weya Tomas ina, "U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numoghegheiwona na u lonweghathi."

<sup>28</sup> Tomas i gonjoghawe ina, "Wo Giya na lo Loi!"

<sup>29</sup> Jisas i dagewe ina, "U thuwenjoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye."

*Bukuke iyake le yomara righe*

<sup>30</sup> Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjoa e bukuke iyake tine.

<sup>31</sup> Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

**21***Jisas i yomara wengiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wengi va ngora iyake:

<sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganga na gharaghambu theghewova va inanji gheko.

<sup>3</sup> Saimon Pita i dage wengiya ghauneko ina, "Ghino ya wa va mwaritau."

Thiina, "Weime ghen." Thi rakatha e wangja na thi goranji eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambu mava thi ghareghare, Jisas iya amalaghiniyeko.

<sup>5</sup> I kula ranji wengi ina, "Wouna, mbe mo hu ndewo muna borogi?"

Thi gonjoghawe thiina, "Nandere."

<sup>6</sup> Ina, "Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo." Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ina, "Giya iyako!" Mbanja Saimon Pita i lonje ina, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranjiya ghakwama) na i pito e njighiko tine i gaeru.

<sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiranji ngoreiya handred mitas.

<sup>9</sup> Mbanja thi goru vanatina thi thuwe ndighe i ranjinja, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wengi ina, "Hu bigima borogina vavana iya amba mohu wona."

\* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wan̄ga na i momodi ruwo ghinako vanatina, borogi laghlaghiye thi riyevanjara. Le ghanaghanagha marathan̄ari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

<sup>12</sup> Jisas i dage wen̄gi iña, “Wo hu mena hu ghan̄iyanyi.” Gharaghambun̄giko mava regha ghare i matuwo na i vaito iña, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalagh̄iniye iyako.

<sup>13</sup> Jisas i mena, i wo bredima na i wogiya wen̄gi. I vakatha borogima tembe ngoreiyeva.

<sup>14</sup> Iyake Jisas va le yomara mban̄atoniye wen̄giya gharaghambu mban̄a va i mare na le thuweiru e ghereiye.

*Jisas i van̄gunjogha Pita*

<sup>15</sup> Mban̄a thi ghan̄ivao, Jisas i vaito Saimon Pita iña, “Saimon, Jon nariye, mbema emun̄joru u gharethovun̄go na i kivwalan̄giya thiyake?”

Pita i gonjoghawe iña, “Ngoreiye Giyana, kaero u ghareghare ya gharethovun̄ge.” Jisas i dagewe iña, “U vaghan̄in̄giya lo lem.”

<sup>16</sup> Jisas mbowo i vaitova iña, “Saimon, Jon nariye, mbema emun̄joru u gharethovun̄go?”

I gonjoghawe iña, “Ngoreiye Giyana, kaero u ghareghare ya gharethovun̄ge.” Jisas i dagewe iña, “U njimbukikingiya lo sip.”

<sup>17</sup> Jisas i vaito mban̄atoniye iña, “Saimon, Jon nariye, mbe u gharethovun̄go?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mban̄atonin̄ji, “Mbe u gharethovun̄go?” I dagewe iña, “Giyana, u ghareghare bigibigike wolagh̄iye, u ghareghare ya gharethovun̄ge.”

Jisas i dagewe iña, “U vaghan̄in̄giya lo sip.

<sup>18</sup> Ya dage emun̄joru e ghen, mban̄a va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwan̄a, ko mban̄a ne u than̄ja, ne u vamomoya niman̄iman na lolo regha i ngarin̄gi na ne i van̄gun̄ge na u wa ngoreiya ma len renuwan̄ana nuwaiya u wawe.”

<sup>19</sup> Jisas va i utu ngoreiyako na i vaman̄jaman̄alana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe iña, “U ghambun̄go.”

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wen̄gi. (Amalagh̄iniye iyava i rovadede Jisas mban̄a va thiya ghan̄inga na in̄ama, “Giyana, thela ne i vatomwen̄ge?”)

<sup>21</sup> Mban̄a Pita i thuwe i dage weya Jisas iña, “Ngoreiye Giyana, ko naka amalake iyake?”

<sup>22</sup> Jisas i gonjoghawe iña, “Thon̄go nuwan̄guiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambun̄go en̄ge.”

<sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalon̄gi en̄ge ralon̄welon̄weghath̄iko na th̄in̄ava iya gharaghambuko iyako mane i mare. Ko Jisas mava iña mane i mare, va iña, “Thon̄go nuwan̄guiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

<sup>24</sup> Gharaghambuke iyake iyava i utun̄an̄giya utuutuke thiyake na i rorin̄jona. Wo ghareghare budakaiya va i utun̄an̄gi emun̄joru.

<sup>25</sup> Jisas vambe i vakathan̄giva bigibigi lemoyo moli. Thon̄gova thi rorivaon̄giya bigibigiko wolagh̄iye, ya renuwan̄a e yambaneke laghiye bukungike iya thi rorin̄gike mbala ma e ghambaghamban̄ji.

**Kristiyan Lenji**  
**Vakatha**  
**Va I Vivako Utuniye**  
**Luk Le Rorori**  
**Utu iviva**

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinje gharaghambi thi utunja amalaghiniye utuutuniye, i ri Jerusalem ko amba i ranji Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiy Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghaha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

*Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe

<sup>2</sup> na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinje gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

*Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wenjiya ghalinje gharaghambi e kamwathi i ghanagha, i vaemunjorunja wenji kaero i thuweiru na e yawawaliyeva. Mbanako thiyako e tine i utunja Loi le mbaro wenjiya gharighari utuniye.

<sup>4</sup> Mbanja regha i ghaninga weyanji, i dage vurigheghe wenji inja, “Ne hu ndeiteta Jerusalem, wo hu roghaha ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanjakiki, vama ya utugiya wenga.

<sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbanja ghalinje gharaghambi thi mevathavatha weinji amba thi vaito, thinja, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kinj Deivid ghambanja?”

<sup>7</sup> Jisas i gonjogha wenji, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare.

<sup>8</sup> Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utunja utuutuningu wenjiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”

<sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji.

<sup>11</sup> Thi dage wenji, thinja, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

*Thi tuthiya Judas ghatithi*

<sup>12</sup> Ghalinjæ gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha.

<sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Mati, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye.

<sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjijangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),

<sup>16</sup> na inja, "Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas.

<sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha."

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarangi.

<sup>19</sup> Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe inja, "Ngoreiyake kaiwae Deivid ele buk Sam tine inja,

'Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.' "

"Na tembe injava,

'Valikaiwae lolo regha i rothi na i wo ghakaiwoko.' "

<sup>21-22</sup> "Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruja Jisas le thuweiru na wo utunja utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa rejawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu."

<sup>23</sup> Amba thi tuthijgiya ghimoghimoru theghewo: Josep iya idaya thinjake Basabas (na tembe thinjava Jastas) na Mataiyas.

<sup>24</sup> Amba thi nango thinja, "Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwana. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

<sup>25</sup> na i rothigha Judas i tabo ghalinjæ gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurigheghenjako."

<sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiye. Thi worangiya vari Mataiyas idae inawe na i vatobongiya ghalinjæ gharaghambi theyaworo na regha.

**2***Nyao Boboma i nja wengiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambana, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha.

<sup>2</sup> E mbanjako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe.

<sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji.

<sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e ghalighalija vavanava.

<sup>5</sup> E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye.

<sup>6</sup> Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjanji.

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

<sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiya, "Gharigharike thiyake Galili gharighariniye, ae?"

<sup>8</sup> Ko ngoronggaenge na ghinda regha na regha ra lojwe thi utu mbe tomethi e ghalinjanda?

<sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

<sup>10</sup> Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanga Sairin ghadidiye, na vavana ghinda ra rakamena Rom.

<sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lojwe thi utuja Loi le vakatha laghilaghiye regha na regha e ghalinjanda."

<sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thiya, "Ngorongga gharumwaruko?"

<sup>13</sup> Ko vavana ma thi vaviringi enge thiya, "Me thiya muna waen i laghiye moli."

*Pita i vavaghare wenjiya wabwi laghiye*

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinjae laghiye wenjiya wabwiko inja, "Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenje lo utuke na ya vamanjamanjalana wengga ngorongga iyake gharumwaru.

<sup>15</sup> Vavana lemi renuwanja hujava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjamba vara iyake!

<sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinjae gharautu Jowel i utuja, va inja,

<sup>17</sup> Loi inja, 'Mbanjako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.

Lemi nganga ghimoghimoru na wanakau ne thi utuja wombereghake ghalinjangu wenjiya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

<sup>18</sup> Ngoreiye, nevole mbanjako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinjangu wenjiya gharighari.

<sup>19-20</sup> Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghamba laghiye moli i vutha.

<sup>21</sup> Na thela ne i nango weya Giya vamorurumuri kaiwae ne i vamorurumuri."

<sup>22</sup> Pita i gotubwe, inja, "Isirel gharighariniye, hu vandenje na ya utu wengga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wengga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi.

<sup>23</sup> Loi ghamberegha moli le renuwanja na Jisas i vaidiya kamwathiko iyako. Va le renuwanja ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae.

<sup>24</sup> Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamorurumuri mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

<sup>25</sup> Ututuke thiyake kaiwae Deivid i utuja Loi ghalinjae inja, 'Ya thuwe Giya na iye weingu mbanjake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,

<sup>27</sup> kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.'" "

<sup>29</sup> "Lo bodaboda, ya ghareghare wagiya budakai ya utujake! Rumbunda Kinj Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanjake noroke.

<sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utuja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinjae gharautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kinj ngoreiya amalaghiniye. Iye Mesaia.



<sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuŋa Mesaiya le thuweiruva utuutuniye, iyava iŋake,  
'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.' "

<sup>32</sup> "Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawawaliyeva. Va wo thuwe e marama na ghime wo ndethina utuutuke iyake.

<sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lŋgi weime, iya noroke budakaiya hu thuwe na hu loŋwe thi yomara.

<sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenŋe i utuŋa Mesaiya mbaŋa iŋa, 'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenŋuke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjoŋa ghanithighiya e gheghen raberabe." "

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbaŋa gharighariko thi loŋwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenŋiya Pita na Jisas ghalinŋae gharaghambiko thiŋa, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonjogha wenŋi iŋa, "Regha na regha hu uturanŋiya lemi thari na hu roitete na hu bapitaiso Jisas Kraise e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

<sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nŋanga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenŋi na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwovirinŋiwe na i giya vavurigheghe wenŋi iŋa, "Hu vatomwe Loi i vamorunŋa, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi."

<sup>41</sup> Thavala thi loŋweghathigha Pita le utuko, thi bapitaisoŋi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

#### *Ralonwelonweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenŋi ghanjimberegha na thi vandere ghalinŋae gharaghambi lenji vavaghare na thi rabi na regha weinŋiyangiya lenji valiralonwelonweghathiko, thiya ghaninŋa na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonanŋo weya Loi.

<sup>43</sup> Ghalinŋae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

<sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vvelawawelawa.

<sup>45</sup> Thi vakunenŋangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonŋo i vuyowowe.

<sup>46</sup> Mbaŋa regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolonŋolo thiya ghaninŋa na thi renuwanakikiya Jisas le mare, thi vegiya wenŋi ghaninŋa weinji lenji warari na lenji gharenja.

<sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbaŋa regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorunŋi.

### 3

#### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbaŋa regha, vama tiri klok na nanŋo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanŋo kaiwae.

<sup>2</sup> E ghamba ru, idae thiŋa "Ghamba Ru Thovuye," gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbaŋa regha na regha thi vakavakatha ngoreiyako na i nanjonanŋwa mani wenŋiya gharighari thi rakarakaru e Ngolo Boboma tine.

<sup>3</sup> Mbaŋa i thuwe Pita na Jon thi ruru amba i nanŋo weya mani wenŋi.

<sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita iŋa, "Maran i mena weime!"

<sup>5</sup> Amalako i vonjimbunŋi na le renuwanja i munjeva ne i vaidiya bigi regha wenŋi.

<sup>6</sup> Ko iyemaenŋe Pita iŋa, "Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraise rara Nasaret e idae, u yondoviri na u loŋga."

<sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanjako iyako gheghe danjavwa vuvuye kaero thi vurigheghe.

<sup>8</sup> I yopito na i ndeghathi e gheghe, na i lonnga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i lonjalonga, i pitopito na i tatarawenja Loi.

<sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i lonjalonga na i tatarawenja Loi,

<sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae "Ghamba Ru Thovuye," na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

*Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, "Solomon le Nakanaka," gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji.

<sup>12</sup> Mbanja Pita i thuwenji amba i dage wenji inja, "Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i lonjalonga?"

<sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

<sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame!

<sup>16</sup> Lonjweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe e ndendeghathi. Mbe lonjweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye."

<sup>17</sup> "Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

<sup>18</sup> Va hu vakatha iyake na i vaemunjoruja Loi va i utugiya wenjiya ghalinjae gharautuko wolaghiye. Va inja, 'Lo Mesaiya tene i vaidiya vuyowo.'

<sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari.

<sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurigheghenja yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

<sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wenjiya ghalinjae gharautu mbanja i vivako.

<sup>22</sup> I utunja Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghalinjae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandene wagiya.

<sup>23</sup> Thela thonjo ma i vandene wagiya weya Loi ghalinjae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakowana moli le gharighari.' "

<sup>24</sup> "Na tembe ngoreiyeva, Loi ghalinjae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake.

<sup>25</sup> Ghemi Loi ghalinjae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.'

<sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i varyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari."

## 4

*Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji.

<sup>2</sup> Gharenji i gaiti kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharenja Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruja ramaremara ne thi thuweiru.

<sup>3</sup> Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

<sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanambana vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

<sup>6</sup> weinji Anas, iye ravovowowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravovowowo laghilaghiye lenji randeviva gheu vavanava.

<sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thiya, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, inja, "Ghemi gharighari lama randeviva na ghamagiyagiya!

<sup>9</sup> Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, 'Ngoronga na riwaeko kaero i thovuye?'

<sup>10</sup> Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

<sup>11</sup> Jisas utuniye iya Buk Boboma injake, 'Varike iyava ngoloke gharavatavataad thi botewo, kaero i tabo na mbaghimbaghi.'

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

<sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

<sup>15</sup> Thi dage wengi thi rangi eto na mbe thiye enge thi routu,

<sup>16</sup> thiya, "Ne ra vakatha budakai wengiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake gamba rotale laghiye iya menda thi vakathake ma valikaiwanda ranja ma menda i yomara.

<sup>17</sup> Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake."

<sup>18</sup> Amba thi kula ruwongi na thi dage wengi, thiya, "Thava te mbanja reghava ne hu utunja o hu vavagharenava Jisas idae."

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, "Wo hu renuwana wagiya iyanganja i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana?"

<sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo lonjwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, "Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaiti laghiye, kaiwae thi tarawenja Loi Pita na Jon lenji vakathako gamba rotale kaiwae.

<sup>22</sup> Amalako iya menda thi thawariko ghathegathegha kaero i larenjawe ghwevari.

*Ralonwelonweghathi thi nanjo ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravovowowo laghilaghiye na Jiu ghanjigiyagiya methi utunja wengi.

<sup>24</sup> Mbanja thi lonjwe iyako, taulaghiko lenji renuwana regha, thi nanjo weya Loi, thiya, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha.

<sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utunja na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaiti weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakinj thi vivatha gaiti kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.' "

<sup>27</sup> "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiya Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimbereghe len Mesaiya, iye Jisas.

<sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimbereghe len renuwana e tine va uña tene thi yomara, thiye kaero thi vakatha.

<sup>29</sup> E mbanake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utunja len utu thovuye weime lama gharematuwa.

<sup>30</sup> U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

<sup>31</sup> Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utunja Loi le utu.

#### *Ralonwelonweghathi lenji bigibigi vwelawawwewela*

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawawwewela na ma regha inja, "Ghino mbe lo bigibigi."

<sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utunja Giya Jisas le thuweirua utuutuniye na Loi i mwaewo laghiye moli wengji.

<sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolonolo, thi vakunenangi na thi mbana mani

<sup>35</sup> thi giya wengiya ghalinae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengji.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe."

<sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wengiya ghalinae gharaghambi.

## 5

#### *Ananaiyas na Sapaira utunji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunena lenji thelau na thi mbana modae.

<sup>2</sup> Weiye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wengiya Jisas ghalinae gharaghambi. Ma i utu wengji mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe inja, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

<sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunena na modaeko mbe ghen len maniva. Buda kaiwae mo renuwana e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

<sup>5</sup> Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye.

<sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi worangiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru.

<sup>8</sup> Pita i vaito, inja, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, inja, "Mbwana, mbema le ghanaghanagha vara iyana."

<sup>9</sup> Amba Pita i dagewe, inja, "Ngoronga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi worangiyangeva."

<sup>10</sup> E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

<sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

*Ghalinae gharaghambi thi vamorungiya gharighari lemoyo*

<sup>12</sup> Amba ghalinae gharaghambi thi vakatha vakatha gamba rotaele i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanga regha idae “Solomon le Nakanaka.”

<sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangji ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangji.

<sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya.

<sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja reña e vasiwanji na ngalingaliya i mena wengi, riwanji i thovuye.

<sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wengi thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivanangiya ghalinae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wengiya ghalinae gharaghambi.

<sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo.

<sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanga rangiyangiya ghalinae gharaghambi na i dage wengi, inja,

<sup>20</sup> “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utunja wengiya gharighari ngononga ne thiña na thi wo yawali memeghabananiye.”

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbanja ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinae gharaghambi.

<sup>22</sup> Ko iyemaenge mbanja vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utunja wengiya Jiu lenji kot laghiye, thiña,

<sup>23</sup> “Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiyawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbanja wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

<sup>24</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi renuwanja me ngonongako ghalinae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wengi inja, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanjake iyake inanji e Ngolo Boboma tine thi vavaghare wengiya gharighari.”

<sup>26</sup> E mbanjako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi woranja mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbanja thi vangumena ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, inja,

<sup>28</sup> “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinae gharaghambi thi gonjoghawe, thiña, “Wo wo ghambugha Loi le renuwanja amba muyai gharighari lenji renuwanja.

<sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

<sup>31</sup> Amba Loi kaerova i wovoreña Jisas na i yaku valivanga e une e gamba yavwatata, iye Randeviva na Ravamorvu. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturangiya lenji thari na thi roitetengi, Loi ne i numoteningi.

<sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjonava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

<sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vanju rangiyangiya ghalinae gharaghambi eto mbanja ubotu.

<sup>35</sup> Amba i dage wenjiya Jiu lenji kot laghiye ina, "Isirel giyagiyaniye, wo hu renuwana wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro.

<sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli.

<sup>37</sup> E gherye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghniye vambe i vakathanjiya gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighi na i mare na gharaghambu thi rakavo rakamena.

<sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwana iya thi vakavakathako i mena weya lolo regha tene iko.

<sup>39</sup> Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi."

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwana iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wenji thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi.

<sup>41</sup> Thi rakaitenjiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

<sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeveva gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thina, "Jisas iye Mesaiya Loi va i dagerawe weinda."

## 6

### *Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavaja Grik thi wogaithi wenjiya thiye thi vavaja Hibru thina, "Mbanja regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi."

<sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, "Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae.

<sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wenji thi njimbukiki.

<sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae."

<sup>5</sup> Taulaghiko thi wararinja renuwana iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjaru, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

<sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweveva nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowowowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji.

<sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, "Ngolo Kururu Rakarakayathu." Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven.

<sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu.

<sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiŋa, “Vou utuŋa ŋgoreiyake wenŋiya gharighari huŋa, ‘Ghime wo loŋwe i utuvathari wenŋiya Mosese na Loi.’”

<sup>12</sup> Ututuuke iyake kaiwae i vakatha ghatemuru wenŋiya gharighari, na tembe ŋgoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanŋu wenŋiya Jiu lenji kot laghiye.

<sup>13</sup> Amba thi vanguruwoŋgiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiŋa, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

<sup>14</sup> Va wo loŋwe i utuŋa Jisas rara Nasaret utuniye. Va injava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenŋiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ŋgoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenjanŋe?”

<sup>2</sup> Sitiven i gonjoghawe inja, “Oghaghanŋu na oramanŋu, wo hu vandenanŋo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

<sup>3</sup> Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanŋa regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivanŋa na i wa ve yaku e ghemba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanŋake iyake iya mbanjake raya yakukewe.

<sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenŋe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye.

<sup>6</sup> Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenŋi na ma e modamodanji na thi vakatha vuyowo wenŋi theghathegha hoseriyevari (400) e tine.

<sup>7</sup> Ko iyemaenŋe gharighariko iya ne thi vakathanŋi rakakaiwobwaga, ne ya giya vuyowo wenŋi. Ko e ghereiye ne thi rakanŋi na thi rakanjoghamake thi kururu e ghino e ghembae iyava ya dageraweke.’

<sup>8</sup> Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nŋanŋaya ghinda orumburumbunda theyaworo na theghewo.”

<sup>9</sup> “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenŋe va thi yamwanja laghiye kaiwae na thi vakathenja wenŋiya gharighari vavana na thi yovanŋu Ijpt. Ko iyemaenŋe kaiwae Loi vambe weiyeva, va,

<sup>10</sup> i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ŋgoreiyeva amalaghiniye ghayayaoko.”

<sup>11</sup> “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ŋgoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji.

<sup>12</sup> Jeikob i loŋwevaidiya ghaninga utuniye, thiŋa ina Ijpt, amba i variyenŋiya le nŋanŋa ghimoghimoru, ghinda orumburumbunda, i variyekanŋi na thi wa Ijpt.

<sup>13</sup> Lenji njogha Ijpt mbanjawniye e tine, amba Josep tembe ghamberegha i woranŋiya oghaghaeko wenŋi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

<sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).

<sup>15</sup> Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nŋanŋa ghinda orumburumbunda, vethi marewe.

<sup>16</sup> Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le ngannga ghimoghimoru wenji.”

<sup>17</sup> “Loi le dagerawe weya Eibraham ghambaŋa vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.

<sup>18</sup> Ko iyemaenge e mbanako iyako amba kin reghava, iye ma i ghareghare Josep, ghambaŋa i mbaro Ijpt.

<sup>19</sup> I yarongiya orumburumbunda na i vakatha vuyowo laghiye wenji. I vakatha na thi bigirawenjiya lenji ngannga nanasiye eto na mbala thiya mare.”

<sup>20</sup> “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.

<sup>21</sup> Mbanja thi woranjiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye.

<sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurigheneniye regha e utuutu na e vakatha.”

<sup>23</sup> “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwenjiya ghambae Isirel gharighariniye.

<sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko.

<sup>25</sup> Mosese le renuwanja iŋa enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwoŋa amalaghiniye na i thalavunji, ko iyemaenge mava thi ghareghare.

<sup>26</sup> Va ighiviyava Mosese i mena na i vaidinjiya Isirel gharighariniye theghewo, thi vegabogabonji. I munje i vanamwenji iŋa, ‘Ghewo, mbe wabwi reghaenge ghemu. Buda kaiwae hu vegabogabonja?’ ”

<sup>27</sup> “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na iŋa, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike?’

<sup>28</sup> Nuwaniya u tagavamarenjo ngoreiya menda u tagavamara rara Ijptima?’

<sup>29</sup> Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambinjiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.

<sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiyawe, amba i lonje Loi ghalinae i kulawe iŋa,

<sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikawaiwe tembe marae i waweve.”

<sup>33</sup> “Loi i dagewe iŋa, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma.

<sup>34</sup> Emunjoru kaero ya thuwenjiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorunji. U vivatha na ya variye njoghange Ijpt.’ ”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi botewona na thiŋa, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

<sup>36</sup> I viva wenjiya gharighari na thi rakanji Ijpt, na i vakathanjiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegha ghwevari (40) e tine.”

<sup>37</sup> ‘Iye iyava i dage wenjiya Isirel gharighariniye, va iŋa, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemu vara e tinemina.’

<sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenge orumburumbunda mava thi lonje Mosese ghalinae. Va thi botewoyathu na nuwanjiya e ghenjiko thi rakanjogha Ijpt.

<sup>40</sup> Thi dage weya Eron thiŋa, ‘U vakathanjiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanji Ijpt, ma ra ghareghare buda i ghari.’



<sup>41</sup> Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

<sup>42</sup> Ko iyemaenge Loi i roghereiyi wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitarara, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake: 'Isirel gharighariniye! Ma kaiwanju ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le gamba kururu na loi ghitarara Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.' "

<sup>44</sup> "Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye<sup>†</sup> e njamnjam. Va thi vatad na ngoreiya Loi le woranjiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

<sup>45</sup> Ngoloke iyake vambe i rorolawa wenji enge orumburumbunda tha na tha ghaghada Josuwa ghambaña amba thi thinimena na thi thinirangi, mbanja Loi va i vagege ranjiyanjiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambaña.

<sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nanngowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

<sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo."

<sup>48</sup> "Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, ija:

<sup>49</sup> 'Loi ija,

"Ya mbaronja buruburu na yambane iya kaiwae ngoronjana ne u vatada lo ngolo valikawaiye ya yakuwe? Lo gamba towo anja ina?

<sup>50</sup> Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjuko." " "

<sup>51</sup> Sitiven mbowo i dage wenjiya Jiu lenji randeviva ija, "Ghemi gharemi i vurigheghe! Ghemi lemi gorioyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleña Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma!

<sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabonjiya Loi ghalinae gharautu, thiye va thi utuna Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

<sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu."

#### *Thi unigha Sitiven e vari*

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonje utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji.

<sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e gamba yavwatata.

<sup>56</sup> Sitiven ija, "Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e gamba yavwatata."

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

<sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nanjo ija, "Giya Jisas u wo unenguko."

<sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, "Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji." Mbanja i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

#### *Sol i vakatha vuyowo wenjiya ekelesiya*

<sup>7:43</sup> Emos 5:25-27    <sup>†</sup> <sup>7:44</sup> Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thinja, "i govambwara" (hu thuwe Ran 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae "Mevathavatha Ngoloniye".    <sup>7:50</sup> Ais 66:1-2

Iya kaiwae e mbanjako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi ranji Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinjae gharaghambi enge inanzi Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

<sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonolo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyo tine.

*Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya.

<sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utunja Mesaiya utuutuniye gheko.

<sup>6</sup> Gharighariko wolaghiye weinji lenji renuwanja regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi.

<sup>7</sup> Ngoreiya nyao rarithari thi kula na ghalinjani laghiye na thi rakanjani wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathangi na riwanji i thovuye.

<sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

*Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inava iye lolo laghiye regha.

<sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, "Mbema emunjoru Saimon iye Loi le vurigheghe," na thi rena idae "Laghiye."

<sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.

<sup>12</sup> Ko iyemaenge mbanja thi lonje Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.

<sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanja i renjave Saimon mbe weye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinjae gharaghambi thi lonje Sameriya gharighariniye kaero thi lonje Loi le utu na thi worawe e gharenji, thi varyengiya Pita na Jon na thi wa wenji.

<sup>15</sup> Mbanja thi vutha wengi thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,

<sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.

<sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinjae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon,

<sup>19</sup> na inja, "Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuge lolo regha e umbaliye na i wo Nyao Boboma."

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe inja, "Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwawo e mani!"

<sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanjana i thari moli.

<sup>22</sup> Iya kaiwae u uturanjiya len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numoteningiya len renuwanjana rarithari e gharena.

<sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwanja i riyevanjara gharena na thari thanavuniye i yalaweghathinge."

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wengi inja, "Hu nango weya Loi kaiwanju, na mbala budakaiya mohu utunana, mane regha i yomara e ghino."

<sup>25</sup> Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

*Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip ija, “U thuweiru! U rangiwoko, valivanja e yaghalako. Kamwathike iyake i ri Jerusalem na i reja vurivuri vwatawata na venja Gaja.”

<sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavoleveleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,

<sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanja momodi na i vavaona Loi ghalinjae gharautu Aiseya le buk.

<sup>29</sup> Nyao Boboma i dage weya Pilip ija, “U wa na vo lonja ele wanja momodiko ghadidiye.”

<sup>30</sup> Pilip i yoruku na i wa e wanjako vasiwae na i lonjweya amalako i vavaona Loi ghalinjae gharautu Aiseya le buk. Amba i vaito ija, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

<sup>31</sup> Amalako ija, “Ngoronga ne yanja na ya ghareghare thonjo ma lolo regha i vamanjamanjalana e ghino?” Amba i kulavorena Pilip na i voro i yaku weije.

<sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako ija ngoreiyake: Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinjae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikawaiwe na ne i utunja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiya i dage weya Pilip ija, “U utugiyama wengo, thela utuniya Loi ghalinjae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?”

<sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utunja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi longalonga e kamwathi mborowae, e valivanja ngoreiya mbwa inawe, amba rara Itiyopiya i dage weya Pilip ija, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikawaiwe u bapitaisongo?”

<sup>37</sup> Pilip i dagewe ija, “Valikaiwan moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip ija, “Ngoreiye, ya lonjweghathi Jisas iye Krais, Loi Nariye.”

<sup>38</sup> Rara Itiyopiya i vandeghathi le wanja momodiko, amba Pilip weije amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

<sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiya ma te i ndethuweva mun, ko iyemaenge amalako weije le warari laghiye i njogha e ghambae.

<sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wengi i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonjweghathigha Jisas* (Vak 22:6-16; 26:12-18)

<sup>1</sup> E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wengiya Giya gharaghambu na ija, “Ya gabongiya ralonjwelonjweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,

<sup>2</sup> na i nangowe i roriya leta wengiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji ija thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikawaiwe ne i yalawengi na i vanjumenangi Jerusalem.

<sup>3</sup> Mbanja i longalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya.

<sup>4</sup> I dobu e thelauko vwatae, na i lonjwe ghalighalinja regha i dagewe ija, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

<sup>5</sup> Sol i vaito ija, “Giyana, thela ghen?”

I gonjoghawe ija, “Ghino Jisas, iya u vakavakatha vuyowonawe.

<sup>6</sup> E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalijanji kaiwae methi lonjwe ghalighalinjama ko iyemaenge ma methi thuwe lolo regha.

<sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimaie na vethi vanguru Damasiko.

<sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaningga o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonwelonwewghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, "Ananaiyas!"

I gonjoghawe inja, "Giyana, mbe ghinoke."

<sup>11</sup> Amba Giya i dagewe inja, "U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango.

<sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimaie e riwae, i nango kaiwae na kaero i thuweva."

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, "Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenggiya len gharighari, thiye thi lonwewghathinge inanji Jerusalem e tine.

<sup>14</sup> Na ravovowowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenggiya thavala thi lonwewghathinge."

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utuja utuningu wenggiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari Isirel wengi.

<sup>16</sup> Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu."

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimaie e riwae na inja, "Ghaghangu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange."

<sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso,

<sup>19</sup> na i ghaninga ko ambama riwaeko i vurighegheva.

#### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyanggiya Jisas gharaghambu.

<sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, "Emunjoru Jisas iye Loi Nariye!"

<sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thija, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenggiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawenggiya vavana i yovangungi wenggiya ravovowowo laghilaghiye?"

<sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wenggiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol.

<sup>24</sup> Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwanaeko. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe.

<sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

#### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenggiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonwewghathi mbema emunjoru iye Jisas gharaghambu.

<sup>27</sup> Amba Banabas i vanju na i yovangu wenggiya ghalinae gharaghambi, na i varumwara nuwanji ngononga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa.

<sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa.

<sup>29</sup> Te vambe i utuva weiyangi Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

<sup>30</sup> Mbanja ralonwelonwewghathiko thi lonwevaidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighehenji na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

*Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwenjiya ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida.

<sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae.

<sup>34</sup> Pita i dagewe inja, "Ainiyas, Jisas Krai i thawaringe. U thuweiru na u vakatha wagiaweya ghambana." E mbanjako iyako Ainiyas i thuweiru.

<sup>35</sup> Mbanja gharighari wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thiya Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyengu.

<sup>37</sup> E mbanjako iyako i ghambwera na i mare. Thi vathinju na thi worawe e ngolo tine e toutou.

<sup>38</sup> Jopa mava i bwagabwaga weye Lida na mbanja gharaghambu thi lonjwe Pita vama ina Lida thi variyenjiya ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thiya, "U langama na ra wa e ghambameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi ranji ghilinja Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye ranjiyangi eto, amba i ronja e gheghe vuvuye na i nanjo. I nanjovao na ghamwae i ghamba elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku.

<sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwonjiya ralonjwelonjweghathiko e tinenji wambwiwambwiko na i vatomwe wengi e yawayawaliye.

<sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonjweghathigha Giya.

<sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

*Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali.

<sup>2</sup> Mbanjake wolaghiye i mando na i vakatha budakai i vawararija Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiawenjiya mbinyembinyengu na i nanjo valanja weya Loi.

<sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiaweya Loi le nyao thovuye regha, i mena na i dagewe inja, "Koniliyos."

<sup>4</sup> Koniliyos i vonjimbughathi weye le mararu laghiye na inja, "Ngoronga Giyana?" Nyaoko thovuye i gonjoghawe inja, "Len nanjona na len thalavu wenjiya mbinyembinyengu, thiya ngoreiya vovo thovuye na Loi i warari kaiwae."

<sup>5</sup> E mbanjake iyake u variyenjiya ghimoghimoru vavana na vethi vanjwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

<sup>6</sup> Mbe ina i yaku weye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadiye."

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

<sup>8</sup> I utugiyavao wengi budakai me yomarawe amba i variyengi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghamba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae.

<sup>10</sup> Ghare i basi na nuwaiya i ghaninja, na mbanja vamba thi vakavakatha ghaninja amba vavaghare regha i yomarawe.

<sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yanjara i kwate njama, ngoreiye thi yalawe e mbothiye thegheviri.

<sup>12</sup> Thetheghan gheghejji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine.

<sup>13</sup> Amba ghalighaliŋa regha i dagewe iŋa, "Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghanjŋi."

<sup>14</sup> Pita i gonjogha iŋa, "Ma valikaiwae, Giyana! Ma mbaŋa regha ya ghanjŋiya thetheghan ŋgoranjŋiyako kaiwae Mosese le mbaro i dageten weime."

<sup>15</sup> Ghalighaliŋama mbowo i dagewe mbaŋaiwoniye iŋa, "The bigiya Loi va iŋa i thina, thava uŋa ma i thina."

<sup>16</sup> Ghalighaliŋa mbaŋato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwana ŋgoronŋa vavaghareko gharumwaru, gharigharima Koniliyos menda i varyenŋgima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru.

<sup>18</sup> Thi kula ru thiŋa, "Saimon, idae regha Pita ina ghena?"

<sup>19</sup> Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe iŋa, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen."

<sup>20</sup> U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enje weinŋgi, kaiwae ghino menda ya varyenŋgi."

<sup>21</sup> Pita i nja na i dage wenŋi iŋa, "Ghino iya hu tamwenŋona. Buda kaiwae mohu mena wenŋo?"

<sup>22</sup> Thi gonjoghawe thiŋa, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandenje budakaiya ne u utuwe."

<sup>23</sup> Amba Pita i kula ruwenŋi na thi ghena weinji gougou regha.

Mbaŋambaŋava Pita na ghauneko me ghenako weiyenŋi thi wareri weinjiyanŋiya ralonwelonweghathi vavana Jopa e tine.

<sup>24</sup> Mbaŋambaŋa vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenŋi na ma i kula vathenŋiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenŋi.

<sup>25</sup> Mbaŋa Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

<sup>26</sup> Ko iyemaenŋe Pita i mwanavairi njogha na i dagewe iŋa, "Wo u yondoviri! Ghino mbema lolokeni, ŋgoranŋwa ghen!"

<sup>27</sup> Pita weye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidenŋiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.

<sup>28</sup> Amba i dage wenŋi iŋa, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimanŋiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenŋe Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina.

<sup>29</sup> Iya kaiwae mbaŋa mendava u variya utu kaiwanŋu ma ya botewo, mbema ya mena enje. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwanŋu?"

<sup>30</sup> Koniliyos i gonjoghawe iŋa, "Mbaŋa theghevari kaero iko, va ya nanŋonango elo ngoloke, mbaŋa ghalughawoghawo ngoreiya mbaŋake iyake, tiri klok yeghiyeghiye. Mbaŋako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwanŋu.

<sup>31</sup> I dage e ghino iŋa, 'Koniliyos, len nanŋona Loi kaero i lonwe na i warari len thalavu wenŋiya mbinyembinyenŋu kaiwae.

<sup>32</sup> Iya kaiwae mbaŋake iyake u varyenŋiya gharighari vavana Jopa na vethi vanŋwa Saimon, idae regha thiŋa Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadiidiye.'

<sup>33</sup> E mbaŋako iyako ya varyenŋiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbaŋake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandenje budakaiya Giya le wogiya e ghen u utuŋa weime."

### *Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe iŋa, "Ya ghareghare emunjoru gharigharike wolaghiye mboromboronŋi Loi e marae.

<sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

<sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonjweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya.

<sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeke e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

<sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathangi Judiya laghiyeke e tine na tembe ngoreiyevea Jerusalem, ghime va wo thuwe e marama na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe,

<sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanjuthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyevea.

<sup>41</sup> Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime.

<sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wengiya gharighari e valivanjake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare.

<sup>43</sup> Loi ghalinjae gharautu tevambe thi utunjava Jisas utuniye, iyava thinjako thavala thi lonjweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

*Nyao Boboma i nja wengiya thiye ma Jiu*

<sup>44</sup> Pita vamba i ututu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vandenje le vavaghareko.

<sup>45</sup> Thiye Jiu ralonjwelonjweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwawo Nyao Boboma wengiya thiye ma Jiu.

<sup>46</sup> Iyake kaiwae thi lonjwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita inja,

<sup>47</sup> “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyevea ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.”

<sup>48</sup> Pita inja na thi bapitaiso Jisas Krai e idae. E ghereiye thi nanjowe na wo thi yaku weinji mbanja vavana e tine.

## 11

*Pita i utunja le vakatha utuniye wengiya ekelesiya Jerusalem*

<sup>1</sup> Ghalinjae gharaghambi na ralonjwelonjweghathi inanji Judiya e tine thi lonjwe thiye ma Jiu gharighariniye kaero thi lonjwe Loi le utu na thi worawe e gharenji.

<sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonjwelonjweghathi vavana thi dagewe kaero i vakatha thari,

<sup>3</sup> na thinja, “Buda kaiwae u wa na vo ru wengiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

<sup>4</sup> Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe inja,

<sup>5</sup> “Mbanja va inanju Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njonja i njama e buruburu, na i njama ngora vara ghino inanjuwe.

<sup>6</sup> Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyevea thetheghan raranji e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae.

<sup>7</sup> Amba ya lonjwe ghalighalina regha i dage e ghino inja, ‘U thuweiru, Pita. U gabonjiya thetheghana thiyena na u ghaningi.’ ”

<sup>8</sup> “Ya gonjoghawe yana, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjia thiyake Mbaro i dageten e ghino.’ ”

<sup>9</sup> “Ghalighalinako mbanjawiye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava urja ma i thina.’ ”

<sup>10</sup> Mbanjato vara ghalighalinako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

<sup>11</sup> “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyenji kaiwanju na thi mena e ngoloko iyava ya yakukowe.

<sup>12</sup> Nyao Boboma i dage e ghino ija, 'Thava nuwan i ghegheiwu, ma u wa enge weinangi.' Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine.

<sup>13</sup> I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ija, 'U variyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiya Pita.

<sup>14</sup> Ne i utugiya toto regha e ghen, i worangiyi Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.' "

<sup>15</sup> "Mbanja ya woraweya lo ututu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe.

<sup>16</sup> Amba ya renuwajakikiya Giya le utu va ija, 'Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.'

<sup>17</sup> Iya kaiwae, thonjo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?"

<sup>18</sup> Mbanja thi lonje Pita le utuke ma te thi wovanjovanjova, mbema thi tarawena enge Loi thiya, "Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiyi lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabaniye."

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbanja thi unigha Sitiven na e gherye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuna enge wengiya Jiu.

<sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utuna Giya Jisas Totoniyu Thovuye wengi.

<sup>21</sup> Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanja ekelesiya Jerusalem e tine thi lonje budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok.

<sup>23</sup> Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatomwengi emunjoru weya Giya.

<sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis,

<sup>26</sup> na mbanja ve vaidi amba i vangumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjyangiyi ekelesiya; thi vavaghere wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wengiya Jisas gharaghambu.

<sup>27</sup> E mbanjako iyako e tine Loi ghalinje gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

<sup>28</sup> Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na ija "Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye." (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.)

<sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wengiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikaiwae ne i worawe.

<sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vangurangiyi Pita e thiyo tine*

<sup>1</sup> E mbanjako iyako tine Kin Herod ija na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi.

<sup>2</sup> Va ija na thi govamara Jemes Jon ghaghae e gaiti ghaghalithi.

<sup>3-4</sup> Mbanja i thuwe kamwathiko iyako i vakathangiyi Jiu thi warari, ija na le ragagaithi mbowo thi yalaweva Pita na thi vangurawe e thiyo. Herod ija na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbanja thi gatitena Pita. Herod

\* 11:26 Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Kraiss."



le renuwanja va inja Thaga Valanjaniko ghawik e ghereiye thi vangurangiya na i vangurawe taulaghiko e maranji, i kot na thiya na thi tagavamare.

<sup>5</sup> Iya kaiwae thi vanguraweya Pita e thiyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenge i ghena kaero Herod i vangurangiya na i vanivanja gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

<sup>7</sup> E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

<sup>8</sup> Amba nyaoko thovuye i dagewe inja, "U ngara ghanivana na u bigiraweya gheghenina ghae." Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dagewe va inja, "U njimbo ghanikwamana ghayaboyabo na mbe i rereghamba vara e ghino."

<sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vangurangiya e thiyoko tine o i gheneghenelolo.

<sup>10</sup> Thi larena wengi ragatigatiko vavana na mbowo thi larena wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonja e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, "Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorunjo Herod e nimae na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino."

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe.

<sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

<sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalinjae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, "Pita iya i ndeghathigha etoke!"

<sup>15</sup> Thi dagewe thiya, "Ko mbwata u kabaleya." Ko iyemaenge i rovurigheghe moli inja, "Emunjoru amalaghiniye." Thi dagewe thiya, "Ko mbwata le nyao thovuye iyena!"

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

<sup>17</sup> Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalana wengi menjorongha na Giya i vangurangiya e thiyo tine. Na inja na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetenji na i wa e valivanja regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghlaghi laghiye moli, thiya, "Budakai me ghara Pita?"

<sup>19</sup> Herod i dage wengiye ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangungiya ragatigatiko na i vaitongi, na inja na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

### *Kin Herod i mare*

<sup>20</sup> Mbanako iyako Herod ghare i gaithi laghiye wengiye Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kin Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghambana, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiye gharighariko.

<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiya, "Loi regha ghalinjaya iyake, ma lolo moli regha ghalinjae ngoreiye."

<sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiye gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonjweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjvuva Jon Mak weinji, thi njogha Antiyok.

## 13

*Nyao Boboma i varyenjiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwaie Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol.

<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninja, amba Nyao Boboma i dage wenji inja, "Hu ghatha ranjiyanjiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha."

<sup>3</sup> Iya kaiwae thi mbeya ghaninja na thi nanjonango na e gherye, thi bigiraweya nimaninjanji e umbalinji ko amba thi varyenji.

*Banabas na Sol inanji Saipras*

<sup>4</sup> Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanja na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghembra regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas.

<sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathanjiya Banabas na Sol kaiwae nuwaiya thi vavaghareja Loi le utu na i lonje.

<sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonjweghathi Jisas.

<sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjarah, i vonjim- bughathigha Elimas na

<sup>10</sup> inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarah. Na u mandamando mbanjake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan.

<sup>11</sup> E mbanjake iyake Loi i giya vuyowo wenje na maranana ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye."

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nima na i vanju.

<sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonjweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanga*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanga, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanga. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.

<sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas inja, "Oghaghame, thongo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuna."

<sup>16</sup> Amba Pol i yondoviri, i livaira nima na inja, "Lo bodaboda Isirel gharighariniye na ghemu ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!

<sup>17</sup> Isirel gharighariniye lenji Loi va i tuthinjiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathanji thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju ranjiyanji Ijpt e tine.

<sup>18</sup> Theghathagha ghwevari e tine, lenji longalanga e njamnjam i ghatanaghatinji.

<sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalanji Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji.

<sup>20</sup> Iyako va i wo ngoreiya theghathagha hoseriyevari na ghwelima (450)."

"Iyako e gherye amba raghataghattha thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinae gharautu, ghambanja.

<sup>21</sup> Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathagha ghwevari e tine.

<sup>22</sup> Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, 'Kaero ya thuwe Deivid Jese nariye, gharenju mboro.'

<sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.

<sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wengiya Isirel gharighariniyeke na inja na thi uturanyiya lenji thari na thi roitetengi na thi bapitaizo.

<sup>25</sup> Mbanja Jon i kaiwovun ghakaiwo, amba i dage wengiya gharighari inja, 'Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereinju na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.' "

<sup>26</sup> "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

<sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thiya na i mare na i vaemunjoruna Loi ghalinjae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

<sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na inja na thi tagavamare.

<sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le woranyiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine.

<sup>30</sup> Ko iyemaenge Loi i vanguarduweiru mare e tine,

<sup>31</sup> na mbanja i ghanagha i yoyomara wengiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wengi."

<sup>32</sup> "Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda,

<sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranyiya inja, 'Ghen narungu. Noroke ya tabona ramanina ghino.' "

<sup>34</sup> "Emunjoru Loi i vanguarduweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya inake wengiya orumburumbunda, 'Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.'

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injawa, 'Mane u vatomwe len lolo boboma riwae i vwatha.' "

<sup>36</sup> "Utuutuke thiya ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwana amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha.

<sup>37</sup> Ko iyemaenge loloko iyava Loi i vanguarduweiru mareko e tine riwae mava i vwatha."

<sup>38</sup> "Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utuna e ghemi ngoreiyako.

<sup>39</sup> Ghambughu Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

<sup>40</sup> Hu njimbukiki wagiya wenga na budakaiya Loi ghalinjae gharautu va thi utunangji thava ne i yomara wenga, iya inake,

<sup>41</sup> 'Ghemi iya hu vaviri budakaiya Loi va i utuna, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalana e ghemi.' "

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunajako.

<sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakuja Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu.

<sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wengi thiya, “Wo utujakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenja wo wa wengiya thiye ma Jiu gharighariniye.

<sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake: ‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Kraiss kaiwae wengiya gharighari e valivanjake wolaghiye.’”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonjwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonjweghathi.

<sup>49</sup> Ralonjwelonjweghathi thi ndethina Loi le utu e valivanjako laghiye iyako e tine.

<sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva ghenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege ranjiyangi e valivanjako iyako tine.

<sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lonjwe lenji utu, ko amba thi wa Ikoniyam.

<sup>52</sup> Ko iyemaenge ralonjwelonjweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniyam e tine*

<sup>1</sup> Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonjweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

<sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonjweghathi thi vamurumura thiye ma Jiu gharighariniye ghenji, i vakathangi na thiye tembe ghenji i gaiti wanangiva ralonjwelonjweghathi.

<sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikawaiye thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjorunja lenji vavaghare.

<sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinjae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangi lenji randeviva, thi woraweya lenji renuwanja na regha thi munjeva thi yalawengiya ghalinjae gharaghambi na thi gabongi e vari.

<sup>6</sup> Ko iyemaenge mbanja ghalinjae gharaghambi thi lonjwevidiya iyako, thi vo na thi wa Listra na Deb, Laikoniyam ele valivanja, na ghembaghamba vavanava,

<sup>7</sup> na thi vavagharenja Toto Thovuye wengi.

### *Pol na Banabas inanzi Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja.

<sup>9</sup> Mbanja regha i vandenje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikawaiye riwaeko i thovuye.

<sup>10</sup> Iya kaiwae Pol i kulawe inja, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i lonja.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vanja Laikoniyam, thiya, “Ghimoghimoruke thiya ngoranjiya lonji thi rakanjama weinda.”

<sup>12</sup> Thiya Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye.

**13:47** Ais 49:6 \* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuveva. Grik thiya iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

<sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vovo wenjiya ghalinjae gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonjwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thija,

<sup>15</sup> “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuja Toto Thovuye wenga na mbala hu roitetenjiya loi vatavatadina thiyena, na hu lonjweghathigha Loi e yawayawaliye, iye va i vakathanjiya buruburu, yambaneke, njighi na bigibiginjigiko wolaghiye.

<sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu.

<sup>17</sup> Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathanjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiawe na i giya ghami lemoyo na warari i riyevanjara gharemina.”

<sup>18</sup> Othembe wabwiko kaero thi lonjwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thethehaniko wengiya ghalinjae gharaghambi.

<sup>19</sup> Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu viva wabwiko nuwanji na weinjijangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare.

<sup>20</sup> Ko iyemaenge mbanja ralonjwelonjweghathiko thi meghilija, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanjava, weye Banabas thi wareri thi wa Deb.

*Pol na Banabas thi njogha Antiyok Siriya ele valivanja*

<sup>21</sup> Pol na Banabas thi vavagharenja Toto Thovuye Deb e tine na gharighari lemoyo thi lonjweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanja.

<sup>22</sup> Thi giya vavurigheghe wengiya ralonjwelonjweghathi e ghamba regha na regha na thi vavurigheghejangi na lenji lonjweghathi kaiwae thava thi ndenjogha, na thi dage wengi thija, “Ne ra vaidinjiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.”

<sup>23</sup> E ghamba regha na regha Pol na Banabas thi tuthinjiya ekelesiya ghanjijiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi vareminje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanja na vethi vutha Pampiliya ele valivanja,

<sup>25</sup> na mbanja thi vavagharenja Toto Thovuye wengiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya.

<sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanja. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathanjiya ekelesiya na thi utunjanjiya bigibigiko wolaghiye weinji Loi thi vakathanji, na tembe thi utugiyava wengi thija, “Emunjoru Loi kaero i vugha lonjweghathi ghakamwathi wengiya thiye ma Jiu gharighariniye.”

<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjijangi ralonjwelonjweghathi.

## 15

*Ghalinjae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thija, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Moses le mbaro.”

<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjijangi. Iya kaiwae ekelesiya i tuthinjiya Pol na Banabas weinjijangi ralonjwelonjweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghalinjae gharaghambi na ekelesiya ghanjijiyagiya renujanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalanga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuja wengiya ralonjwelonjweghathiko

ngorongga thiye ma Jiu gharighariniye thi iteta lenji lonjweghathi teuye na thi tabo ralonjwelonjweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

<sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjijangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi.

<sup>5</sup> Amba ralonjwelonjweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, "Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonjwelonjweghathi."

<sup>6</sup> Ghalinae gharaghambi weinjijangiya giyagiya thi mevathavatha na thi renuwana utuutuko iyako kaiwae.

<sup>7</sup> Mbanja molao moli thi utu renuwana iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavaharena Toto Thovuye wengiye thiye ma Jiu gharighariniye, mbala thi lonje utuutuko iyako na thi lonjweghathi.

<sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi.

<sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonjweghathi kaiwae i numotenjgiya lenji thari.

<sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiye ralonjwelonjweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.

<sup>11</sup> Emunjoru ra lonjweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamor, thiye na ghinda ngoreiye."

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaru na thi vandenjgiya Banabas na Pol, thi utunja lenji kaiwo e tine, Loi i vakaiwongari na thi vakathangiya vakatha ghamba rotaele wengiye thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, "Lo bodaboda, wo hu vandenjgo,

<sup>14</sup> Saimon kaero me utu wagiya weinda ngorongga na Loi kaero i mena wengiye thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari.

<sup>15</sup> Mbanja thiye thi tabona ralonjwelonjweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiya:

<sup>16</sup> 'Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya weinda kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaero ya tuthingi na lo gharighari.

Loi ghalinae iyake,

<sup>18</sup> vambe i utunja bigibigike thiyake mbanja i vivako.' "

<sup>19</sup> "Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.

<sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghanjgiya ghanjga thiya vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana theghegan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

<sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonjwelonjweghathi e lenji wabwi tine ma i roronga wengiye Jiu ralonjwelonjweghathi. Kaiwae Mosese le mbaro gharavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine."

*Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjijangiya ekelesiya ghanjgiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjijangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

<sup>23</sup> Thi ligiya letake iyake wengi, ina ngoreiyake:

"Ghime, lemi valiralonjwelonjweghathi, wo vata ago laghiye e ghemi."

“Ghime ghalinǎe gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenja ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine.”

<sup>24</sup> “Kaero mendava wo lojwe utuutu vavana. Gharighari vavana va thi ranggi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu renenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi.

<sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijangiya ghandaune thovuthovuye theghewo, Pol na Banabas,

<sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraiss le kaiwo kaiwae.

<sup>27</sup> Iyake kaiwae wo varyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utunja wenja utuutuke iya wo rori e letake iyake tine.

<sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenja, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake:

<sup>29</sup> Tha hu ghanjigiya ghanjiga kaero thija vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thonjo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeve yathima thanavuniye raraitari thava hu vakatha. Thonjo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi varyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi.

<sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighheheko kaiwae.

<sup>32</sup> Judas na Sailas, thiye Loi ghalinǎe gharautungi, thi utu weinjijangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurighhehenjigi.

<sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemali i riyevanjarangi na thi varyengi thi njogha Jerusalem wengiya thiyema va thi varyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjijangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

*Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronja lenji yakuyaku.”

<sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak,

<sup>38</sup> ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanja tine na mava te thi kaiwova weinji.

<sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghati wengi. Banabas i vangwa Mak na weye, thi kuki na thi wa Saipras,

<sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weye le mwaewo ne i njimbukikingi, na thi varyengi.

<sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurighhehenjigiya ekelesiya gheko.

## 16

*Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Lистра. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

<sup>2</sup> Ralonwelonweghathi inanji Lистра na Ikonyam thi wovathovuthovuyena Timoti.

<sup>3</sup> Pol nuwaiya thi vangju na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanjako thiyako thi ghareghare Timoti ramae rara Grik.\*

\* 16:3 Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuvu, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

<sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengiya ralonjwelonjweghathi ngoronja ghalinjae gharaghambi na randeviva inanzi Jerusalem lenji mbaro mbala thi vakatha ngoreiye.

<sup>5</sup> E kamwathike iyake ekelesiya lenji lonjweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

*Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga.

<sup>7</sup> Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatowwe wengi,

<sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako M i thanje vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol ija, "U mena Masedoniya na u thalavuime."

<sup>10</sup> Vavaghareko iyako e ghereiye kaero wo<sup>†</sup> vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wengi.

*Pilipai e tine Lidiya i lonjweghathi*

<sup>11</sup> Wo tha e wanga na wo iteta Treos, wo va vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis.

<sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wengiyan wanakau vavana inanzi gheko.

<sup>14</sup> Va thi vandenimeko eunda idae Lidiya, iye tina Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandenje Pol le utuko na i lonjweghathi.

<sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime ija, "Thonjo kaero hu ghareghare emunjoru ya lonjweghathigha Jisas, hu mena hu yaku elo ngoloko." I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

*Thi bigiruwongiya Pol na Sailas e thiyu*

<sup>16</sup> Mbanja regha wo lonjalonja ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyo kaiwanji.

<sup>17</sup> Wevoniyeki e rereghamba weime, weime Pol na i kulakula ghalinjae laghiye ija, "Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utuja ngoronja na hu vaidiya vamoru."

<sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, "Jisas Kraisi e idae ya dage e ghen na i rangi weya wevona." E mbanjako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyo thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiyan Pol na Sailas na thi yovanju wengiyan rambarombaro e ghamba maket.

<sup>20</sup> Thi vanjurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thina, "Ghimoghimoruke thiyake thiyu Jiu, thi vamurumurongiyan gharighari gharenji,

<sup>21</sup> Kaiwae thi vavagharenja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatowwe na ra vakatha."

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaiti wanangiyan Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi.

<sup>23</sup> Mbanja thi yabibingi laghiye moli na e ghereiye thi vanjuruwongi e thiyu tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiyanwengi, thava ne thi vo.

<sup>†</sup> 16:10 E righethoruke iyake ambama iyavara inake "ghime". Iyake i govambwara Luk, bukuke iyake ghararorori kaero weye Pol inanzi e ghamba laghiye regha idae Treos.



<sup>24</sup> Ranjimbunjimbu ko i wo wagiya weya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi rangi e thiyoko na ragatigati lenji randeviva i lojweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nangonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenjengi.

<sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao.

<sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaiti ghaghalthi e ghambae i munje ma i unigithi vara ghambergha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo.

<sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe inja, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiya we. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.

<sup>30</sup> Amba i vanju rangiyangi eto na i dage wenji inja, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamor?"

<sup>31</sup> Thi gonjoghawe thija, "U lojweghathigha Giya Jisas amba ne u vaidiya vamor, ghen na tembe ngoreiyeva len ngolona gharayakuyaku."

<sup>32</sup> Amba thi vavaghareja Loi le utu wenji, amalaghiniye na le ngoloko gharayakuyaku.

<sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

<sup>34</sup> Amba i vanjungi na thi wa ele ngolo, i vanamwenji. Weiyangiya le ngoloko gharayakuyakoko wolaghiye warari i riyevanjarangi, kaiwae thi lojweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thija, "U rakayathungiya ghimoghimoruke thiyake."

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol inja, "Kot gharavakatha kaero methi varyiya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemali."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wenji inja, "Ghime Rom le ghamba mbaro gharighariniye. Thonggo menda wo thi vanivanjime ko iyake nandere. Mendama thijaenge na thi yabibieme bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyoko. Iya kaiwae na valikaiwae mbema thijaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyame."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wenjiya kot gharavakatha, na mbanja thi lojwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,

<sup>39</sup> amba thi wa na vethi vata sori wenji. Thi vanju rangiyangi iyena, amba thi nanjo vurigheghe wenji na thi iteta ghembako iyako.

<sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

## 17

*Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.

<sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae.

<sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wenji na i vaemunjoruja Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inja, "Jisas, iya utuniya ya utunake wenja, iye Mesaiya."

<sup>4</sup> Jiu vavana thi vovaemuemunjoruja Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjijangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyaia thi yamwanja iya kaiwae thi raka e kamwathiko maramarangi, vethi vanjungiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghatinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji.

<sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiye Jeison na ralonjwelonjweghathi vavana thi yovanjungi wengiye ghembako gharambarombaro. Amba thi layo kulakula thinja, “Gharigharike thiyaake thi varetuna ghembaghembake wolaghiye ma thiyavake!”

<sup>7</sup> “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thinjawa kinj regha mbe inaweve, idae Jisas.”

<sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonjwe utuutuko iyako i vakatha gharenji i gaiti laghiye moli wengi.

<sup>9</sup> Ghembako gharambarombaro thinja na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiye maniko iyako amba thi rakayathungi na thi wa.

### *Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonjwelonjweghathi thi vavonjungiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine.

<sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiawe, nuwanjiya moli thi lonjwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru.

<sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonjweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonjwevaiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiye gharighari e ghembako tine.

<sup>14</sup> E mbanjako iyako ralonjwelonjweghathi thi variya Pol na i wa e njighi ghadiyiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya.

<sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

### *Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wengiye Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiye bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine.

<sup>17</sup> Iya kaiwae i wogaithi weiyangi Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi.

<sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thinja, “Ngamake ne i utuja budakai?” Na vavana tembe thinja, “O, nuwaiya i utuja valivanja vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavagharena Jisas na ramaremare lenji thuweiruva utuniye.

\* **17:18** Grik vavaona ghawabwi laghlaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambana e tine wabwike theghewo thi vavagharena renuwangi ma thi mena Loi ele valivanja. Wabwi Epikuriyan thi ghambuga amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavagharena yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonjweghathiko ngoreiye — loingi ma thi renuwana lolo le thovuye kaiwae. Stoik thi ghambuga amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavagharena gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbarona, i vambuthuna le ghareghare na valikaiwae i renuwana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoronja na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoronja Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

<sup>19</sup> Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thija, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavagharenjake.

<sup>20</sup> Kaiwae renuwajana iyana ghalonjwalonjwa amba i thona weime na nuwameiya wo wo gharumwaru.”

<sup>21</sup> (Atens gharayakuyaku weinjyangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevanderje na thi utuutu renuwana totogha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako inja, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenja ghemi hu kururu valanja wenjiya lemi loinjgike.

<sup>23</sup> Kaiwae mbanja ya lonja e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad.

<sup>25</sup> Iye ma bigi regha i kwarawe na ranjawa valikawaiwe gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

<sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathanji vama i woraweya ghanjimbana mbaro na thevalivanga vethi yakuwe.

<sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda

<sup>28</sup> kaiwae ‘yawalinda righeya amalaghiniye, weinda ra longalonga na weinda ra yakuyaku.’

Ngoreiya lemi rarorori regha va inja, ‘Le nganga ghinda.’ ”

<sup>29</sup> “Mbwana, Loi le nganga ghinda, iya kaiwae ma valikawaiwe ra renuwana na ranjawa Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi.

<sup>30</sup> Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararena wenji. Ko mbanjake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi,

<sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiawenjiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine.”

<sup>32</sup> Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thija, “Nuwameiya mbowo u utunjava utuutuke iyake weime na wo lonjwe.”

<sup>33</sup> Iyako e ghereiye Pol i itetengi.

<sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjwehathi. E tinenji Diyonyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita,

<sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kinj idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenji,

<sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiyane na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunenja.

<sup>4</sup> Sabat regha na regha Pol i wogaiti Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanjako laghiye e vavaghare, i vavurighenja wenjiya Jiu inja, “Jisas iye Mesaiya.”

<sup>6</sup> Ko iyemaenġe mbaña Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirġi iña, “Thonġo huya ghawe moli, tembe hu wonjowenġa ghamimberegħa, thava wonjowe i mena e ghino. E mbanake iyake na i għaoko, ya wa wengiya thiya ma Jiu għarighariniye ngoreiye na ya vavagharenġa Toto Thovuye wengji.”

<sup>7</sup> E għereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas eke ngolo ina e ngolo kururu għadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenġe i kururu weya Loi.

<sup>8</sup> Krisipās, iye Jiu lenji ngolo kururu għarandeviva, amalaghiniye na le ngoloko għarayakuyaku thi lonjwegħathigha Giya, na tembe ngoreiyeva Korinita għarighariniye lemoyo, thavala va thi lonjwe Pol le utu, thi għanagħa thi lonjwegħathi na thi bapitaiso.

<sup>9</sup> Gougou regħa Pol i thuwe vavaghare regħa Loi i utuwe iña, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!

<sup>10</sup> Kaiwae ghino weingju għen. Ma lolo regħa ne i vakowanenġe, kaiwae għarighari lemoyo e għembake iyake ghino lo għarighari.”

<sup>11</sup> Iya kaiwae Pol i yaku għeko thegħathegħa umbwara na vanġothiye, i vavagharenġa Loi le utu wengiya għarighari.

<sup>12</sup> Ko iyemaenġe mbaña Galiyo għambaña gawana Akaiya e tine, amba Jiu thi wabwi na regħa thi yalaweya Pol na thi yovanġu weya rambarombaroko na thi munjeva vethi kot.

<sup>13</sup> Thi wonjowe Pol thiña, “Amalake iyake i goviva għarighari nuwanji na thi kururu weya Loi, na kamwathiko iyako għamambaro ma i vatomwe weime.”

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e għae na i dage wengiya Jiu iña, “Thonġo methi wonjowe amalake iyake i vakatha vathari lagħiye moli o i kiwala Rom lenji mbaro, ambane valikaiwanġu ya vandenje lemi utuna.

<sup>15</sup> Ko għemi, utuutu, idanġi na mbe għemi lemi mbaro kaiwae hu wogaithi, tembe għamimberegħa hu vanamwe. Ghino mane ya vanamwe bigibigi nġoranjiyako utuninji.”

<sup>16</sup> Amba i vagege ranġiyenġi e għamba kotiko tine.

<sup>17</sup> Thiye ma Jiu taulagħhiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu għarandeviva, na thi tagavotagamenawe e għamba kotiko e marae. Ko iyemaenġe Galiyo mava i goruwe iya lenji vakathako iyako.

*Pol i nġogħa Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbaña seiwo molao, amba i itetengiya ralonjwelonjwegħathi, i tha e wanga na i woma nġogħa Siriya weiyenġiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol iña na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae għambaña kaero iko.\*

<sup>19</sup> Thi għinagħa għagħad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyenġiya Jiu.

<sup>20</sup> Thi nanġowe na thi munjeva mbowo thi yaku weinji mbaña molao, ko iyemaenġe ma le renuwaña ngoreiye.

<sup>21</sup> Ko amba muyai i wareri, i dagerawe wengji iña, “Thonġo Loi le renuwaña ngoreiye, tene ya nġogħamava.” Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I għinagħa na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyanġiya ralonjwelonjwegħathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku għeko mbaña seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanġa, na i vavurighegħenġiya ralonjwelonjwegħathi.

*Apolos i vavaghare Epesas na Korinita e tinenji*

<sup>24</sup> Jiu loloniye regħa idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma għathimba i riyevanġara.

<sup>25</sup> Għarighari vavana va thi vavaghare Giya le kamwathiwe, na weije le għarematuwo i vavaghare na budakaiya i utuña Jisas kaiwae emunġoru moli, ko iyemaenġe mbe i għareghare enġe Jon le bapitaiso utuutuniye.

<sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weije le għarematuwo. Mbaña Prisila na Akwila thi lonjwe le utuko thi yovanġu e lenji ngolo na vethi vamanġamanġalana budakaiya ma vamba i għareghare Loi le kamwathiko kaiwae.

\* **18:18** Pol mbwatava i mbela tholo vurighegħe na i rombeleya i vavagharenġa Jisas kaiwae Korinita e tine ngoreiye Loi le renuwaña. Mbaña va i vavaghareva, thi tena umbaliyeko.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighhehja na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanzi Akaiya e tine, thiya, "Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari." Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiya wenji.

<sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalaŋgi. I vaemunjoruŋa wenji Buk Boboma e tine na ija mbema emunjoru Jisas iye Mesaiya.

## 19

### *Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbanja Apolos vambe ina Korinita, Pol mbe i reŋa enge vanatina na i wa ve ranji Epesas. I vaidiŋgiya ralonwelonweghathi vavana gheko,

<sup>2</sup> amba i vaitonji ija, "Mbanja hu lonweghathi, thare hu wo Nyao Boboma?"

Thi gonjoghawe thiya, "Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe."

<sup>3</sup> Amba Pol i vaitonji ija, "The vavaghare va hu ghambu mbanja hu bapitaiso?"

Thi gonjoghawe thiya, "Jon le bapitaiso."

<sup>4</sup> Pol ija, "Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas."

<sup>5</sup> Mbanja thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

<sup>6</sup> Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenji na thi utu e ghalighalija vavanava na thi utuŋa toto i mena weya Loi.

<sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi.

<sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine.

<sup>10</sup> Va i vakavakatha ngoreiyako theghathegga umboiwo e tine, na Jiu na Grik inanzi Eisiya tine, taulaghiko thi lonwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol vali kaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine.

<sup>12</sup> Ngoreiye ghaghairo ghagethavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakanji wenji.

<sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao raraithari. Thi munjeva thi vakaiwoŋa Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao raraithari thiya, "Jisas iya Pol i vavagharenjako e idae woŋa hu rangi."

<sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravovovowo laghiye regha.

<sup>15</sup> Ko iyemaenge mbanja regha nyaoko raithari i dage wenji ija, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?"

<sup>16</sup> Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalaŋgi, i tagavotagamena wenji, thi rakavo bukabukanji na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbanja Jiu na Grik inanzi Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae.

<sup>18</sup> Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji.

<sup>19</sup> Thavala va thi vakaiwoŋangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thonjo thi vakunenangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausana.

<sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanja. Ina, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.”

<sup>22</sup> I variyengiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

*Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanjako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

<sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadinggiya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakunena wenjiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe.

<sup>25</sup> I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji ina, “Giyagiya, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

<sup>26</sup> Kaero tembe ghamimberegha hu thuwe na hu lonje budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji.

<sup>27</sup> Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitarija la manike le ghamba mena idae. Na tembe ngoreiyeve, gharengu i laghilaghiye, ne iwaenge la loi wevoke laghiye Atemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivanjake laghiye na yambaneke laghiye thi kururuwe.”

<sup>28</sup> Mbanja thi lonje utuutoko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinjanji laghiye thiya, “Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli.”

<sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovanjungi na vethi rakaru e ghamba mevathavatha regha tine.

<sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonjwelonjweghathi thi dageten.

<sup>31</sup> Valivanjako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve rangi e ghamba mevathavathako tine.

<sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko.

<sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae.

<sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, “Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva ina na thi rokubaro na i dage wenji ina, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dojunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas.

<sup>36</sup> Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

<sup>37</sup> Kaero mohu vanjumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae.

<sup>38</sup> Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanjako iyako na vethi wogiya wenji.

<sup>39</sup> Ko thongo lemi renuwanja vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya.

<sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thiya ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vvatubweke ma e righerighe.”

<sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaihi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetenji na i wa Masedoniya.

<sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja,

<sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwana na tembe i ghatarava Masedoniya.

<sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja.

<sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime.

<sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

### *Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwajakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetenji.

<sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinje lemoyo thiya ra.

<sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadewade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

<sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu rerenuwanga kaiwae, kaero e yawayawaliyeva."

<sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yavoro amba i wareri.

<sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

### *Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i rena bode.

<sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin.

<sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas.

<sup>16</sup> Pol va le renuwana ngoreiye na wo womarenjawa Epesas na thava i vakowana ghambanja Eisiya ele valivanja, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikawaiwae.

### *Pol i lavolevolengiya Epesas giyagiyanie*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

<sup>18</sup> Mbanja thi vutha kaero i dage wenji inja, "Kaero hu gharegharenjo mbanja va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wanga Eisiya ele valivanjake tine.

<sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ghanju.

<sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wanga iya valikawaiwae i thalavunja, ko iyemaenge ya vavagharenja wanga gharighari e maranji na mbe ghemi e lemi ngolonngolo tinenji.

<sup>21</sup> Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghanda Giya Jisas.”

<sup>22</sup> “E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

<sup>23</sup> Mbe ya ghareghare enge vara e ghembaghebako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghaga e ghino.

<sup>24</sup> Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanjuiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunja Toto Thovuye Loi le mwaewo utuutuniye.”

<sup>25</sup> “E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwenjo.

<sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwajako wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonjo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari.

<sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari.

<sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip.

<sup>30</sup> Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanjuruwongi e lenji wabwi tine.

<sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwajakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weiyelo randa.”

<sup>32</sup> “Ya bigirawenga Loi e nima ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikawaiye i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi.

<sup>33</sup> Ma ya maralogheloghena lolo regha le mani o ghakwama.

<sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanjunge na thebigiya ghino na wouneke nuwameiya wo vaidingi.

<sup>35</sup> Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thonjo ra kaiwo weiyelo vurigheghe, ngoreiya ghino lo vakathake, na valikawaiye ra thalavungiya thavala kaero thi rovala, na ra renuwajakikiya Giya Jisas le utuma iya injama, “Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.”

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo.

<sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

<sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbanja reghava hu thuwenjo.” Amba weinji na vethi vanjurawe e wanja.

## 21

### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara.

<sup>2</sup> E ghembako iyako wo vaidiya wanja reghava i warerinja Poenisia, wo thawe na wo kuki.

<sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeke vo womavutha Siriya ele valivanja vo womaru Taiya na thi vanja wangako ghaghadowe.

<sup>4</sup> E ghembako iyako tine wo vaidingiyan ralonwelonweghathi vavana gheko na wo yaku weimanji wik umbwara. Nyao Boboma le worangiya wenji thi dage weya Pol na thava i wa Jerusalem.

<sup>5</sup> Ghamambanja weimanji kaero iko, weimanjiyan ralonwelonweghathi, lenji ovo na lenji nganja, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e gheghe vuvuye e njighiko ghadiye na woya nanjo,



<sup>6</sup> amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo tha e wanjama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha.

<sup>8</sup> Mbanjambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaningga ghagiya regha Jerusalem e tine.

<sup>9</sup> Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wengiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas.

<sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na ina, "Nyaoboboma ina ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wengiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbanja wo lonjwe utuutuko iyako, weimangiya ghembako gharighariniye wo nangovurigheghe weya Pol na thava i wa Jerusalem.

<sup>13</sup> Amba Pol i dage weime ina, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine."

<sup>14</sup> Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wonja, "Loi le renuwanja ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

<sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghenagheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

#### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaimeweije lenji warari.

<sup>18</sup> Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanzi gheko weiyangi.

<sup>19</sup> Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonjwe utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thiya, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonjweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro.

<sup>21</sup> Thiye thi lonjwe Jiu inanzi e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji nganga, na thava thi ghambugha ghandathanavuke.

<sup>22</sup> Ne ra vakatha budakai? Ne thi lonjwevaidiya iya kaero inanike gheke.

<sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbambalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu.

<sup>24</sup> U wa weinangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro.

<sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utunja lama mbaro wengi wonja, 'Ghaningga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarathari thava hu vakatha.' "

<sup>26</sup> Mbanjambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravovowowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravovowoko i wo thetheghan na i vovo regha na regha kaiwanji.

*Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambaṅa (mbanjapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

<sup>28</sup> thi kula ghalinjanji laghiye na thiṅa, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivangake wolaghiye na le vavaghare i thighiya vanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwongiya thiye ma Jiu e tine."

<sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiy Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghatinimba.

<sup>31</sup> Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiṅava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye.

<sup>32</sup> E mbanjako vara iyako, i vanjungiya ragagaithi vavana weinjyanjiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwenjiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na iṅa na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko iṅa, "Thela amalake iyake, na me vakatha budakai?"

<sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae iṅa na ragagaithi thi vanjwa Pol na thi yovanju e lenji barek.

<sup>35</sup> Mbanja thi mena e ṅende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

<sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiṅa, "Hu tagavamare!"

### *Pol i utu wenjiya wabwiko*

<sup>37</sup> Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko iṅa, "Thare valikaiwae ya utuṅa bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol iṅa, "Ko ana u ghareghare vana Grik?"

<sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

<sup>39</sup> Pol iṅa, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike."

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e ṅendeko, amba i livaira nima wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji iṅa:

## 22

<sup>1</sup> "Lo bodaboda na giyagiya moli, wo hu vandenṅengo na ya utuṅa budakaiya va i yomara."

<sup>2</sup> Mbanja thi lonjwe i vana Arameyik mbema thiya rokubaro vara.

Amba Pol iṅa,

<sup>3</sup> "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke.

<sup>4</sup> Ya vakatha vuyowo wenjiya thavala thi ghambughu Jisas le kamwathi na vavana yanja na thi mare. Ya ngarangiya ghimoghimoru na wanakau na ya vanjuruwongji e thiyo.

<sup>5</sup> Ravovovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruṅa iya lo utuke. Va ya bigiya leta vavana wenji na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenangi Jerusalem na thi giya vuyowo wenji."

*Pol i utunja ngoronga va i vaidiya Jisas e kamwathi mborowa**(Vak 9:1-19; 26:12-18)*

<sup>6</sup> “Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango.

<sup>7</sup> Ya dobu e thelauko vwatae na ya lonjwe ghalighalinja regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

<sup>8</sup> “Ya vaito yaja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’

<sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenje ghalighalinjako mava thi lonjwe.”

<sup>10</sup> “Ya vaito yaja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangjiko.’

<sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

<sup>12</sup> “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyenja.

<sup>13</sup> I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghangu Sol, u yathindale!’ E mbanjako iyako ya yathindale na ya thuwe.

<sup>14</sup> Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwanja, u thuwe le Lolo rumwarumwaruniye na u lonjwe i utu ghamberegha e ghalinjae.

<sup>15</sup> Ne u tabona utuniye gharautu wengiya gharigharike wolaghiye, budakaiya va u thuwenji na u lonjwe ne u utunjangi.

<sup>16</sup> Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

<sup>17</sup> “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino,

<sup>18</sup> na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.’ ”

<sup>19</sup> “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiyawe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi lonjweghathinge.

<sup>20</sup> E mbanjaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

<sup>21</sup> “Amba Giya i dage e ghino inja, ‘U wa; ya variyenje na u wa e valivanja bwagabwaga wengiya thavala ma Jiu gharighariniye.’ ”

*Thi munjeva thi yabiba Pol*

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thinja, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorenja vugha.

<sup>24</sup> Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibinja na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako.

<sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

<sup>26</sup> Mbanja randevivako i lonjwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonjwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

*Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanjambanjava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiya we budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

## 23

<sup>1</sup> Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na inja, "Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuna i rangima e gharenguke kaiwae ya ghambugha le mbaro."

<sup>2</sup> Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagathegga thegheniye.

<sup>3</sup> Pol i dagewe inja, "Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoy- amona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae una na thi tagathegga thegheningu."

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thiya, "Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?"

<sup>5</sup> Pol i gonjogha wenji inja, "Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, "Tha u utuvathari weya lemi randeviva."

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine inja, "Oghaganju, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva."

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

<sup>8</sup> kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe.

<sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghere iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, "Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe."

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, "U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine."

*Jiu thi vona Pol ghae*

<sup>12</sup> Mbanjambanjava vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi ungha Pol.

<sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae.

<sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiya, "Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol.

<sup>15</sup> E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vanjumeni e ghemi kaiwae nuwamiya wo hu vaito wagiya we na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare."

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonjwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, "U yovanjuya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe."

<sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utunja budakai e ghino?”

<sup>20</sup> Theghako inja, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanguya Pol wengiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae.

<sup>21</sup> Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako inja, “Tene u ndeutugiyaweva lolo regha iya renuwana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo inja, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaiti e hos muniyepiri (70) na thiye thi gaiti e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanja, hu raka Sisariya.

<sup>24</sup> Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”

<sup>25</sup> Amba i roriya leta yangara, inja ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye.

<sup>28</sup> Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wenji.

<sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyu.

<sup>30</sup> Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanju i maya na ya variye e ghen. Ya dage wengiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris.

<sup>32</sup> Mbanjambanja iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itetenjiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

<sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weye ghaletama.

<sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanja i menawe. Mbanja i ghareghare Pol i mena Silisiya,

<sup>35</sup> amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba inja na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

*Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowowowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

<sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.

<sup>3</sup> Len vakathangiko thiyako e valivanjake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen.

<sup>4</sup> Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbanja, iya kaiwae ya nanjo e ghen na u vandene lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamururu Jiu gharenji e valivanjake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha.

<sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivana lama mbaro e tine.

<sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weye le vurigheghe i vanju weime,

<sup>8</sup> amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.”

<sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thinja emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatowwe Pol ghambanja i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbarona vanautumake iyake, ya warari ya giya ghatombe na u vandenje.

<sup>11</sup> Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

<sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

<sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen.

<sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thinja na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye.

<sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na rarithari tembene thi thuweiru na e yawayawalinjiva.

<sup>16</sup> Iya kaiwae mbanjake wolaghiye ya mando na withanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi.

<sup>18</sup> E mbanjako iyako thi thuwengo e Ngolo Boboma tine. Mbanjako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi.

<sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen.

<sup>20</sup> O thongo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanjango.

<sup>21</sup> Ko bigi regha enge va ya vakatha e mbanjako iyako e maranji, va ya kula ghalinjanju laghiye na yanja, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’ ”

<sup>22</sup> Pilikesa vama i ghareghare wagiya Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanjako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae.”

<sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vangwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten.”

*Pilikesa na Drusila thi vandene Pol i utu*

<sup>24</sup> Mbanja vavana thiko na e ghereiye, amba Pilikesa weye levo Drusila, iye tinan Jiu, thi mena thinja na thi vangumena Pol wengi i utuna Jisas Kraisi ghalonweghathi kaiwae na thi vandene.

<sup>25</sup> Amba Pol i utuna ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuna bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thongo mbanja regha i thovuye e ghino amba ya kulava e ghen.”

<sup>26</sup> E mbanjako iyako Pilikesa le renuwana inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyu tine.

## 25

*Pol i nango na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem.

<sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utunja Pol ghawonjowekowe.

<sup>3</sup> Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.

<sup>4</sup> Pestas i gonjogha wenji inja, "Pol mbe ina e thiyoy tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko.

<sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utunja ghawonjoweko e ghino."

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumenana Pol.

<sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaenji, ko iyemaenge ma valikaiwanji thi vaemunjorunja.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, "Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa."

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, "Thare nuwanjiya u wa Jerusalem, ko amba va vandene len kotina gheko?"

<sup>10</sup> Pol i gonjoghawe inja, "Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiyawe, ghino ma ya ndevakatha vathari mun bigi regha wengiya Jiu.

<sup>11</sup> Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nango na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawenjo e nimanji ghare. Ya nango nuwanjiya ya wa Rom na Sisa ve vandene lo kotike."

<sup>12</sup> Pestas weyanjiya valighareghare thi utu, amba inja, "Ngoreiye! Kaero mo nango na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa."

*Pestas weiye Kin Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kin Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

<sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, "Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyoy tine.

<sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nango e ghino thi munjeva ya vakatha ghambaro na i mare."

<sup>16</sup> "Ko iyemaenge ya dage wenji yanja, 'Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatowwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.'

<sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghagha, ya wa va yaku e ghamba kot kaero yanja na thi vanjumenana Pol.

<sup>18</sup> Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjagiko na ya munjeva ne thi utunjanji, mava thi ndeutunja mun.

<sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva.

<sup>20</sup> I vakathanjo nuwangu i unouno, ngoronga ne yanja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandene le kotiko gheko.

<sup>21</sup> Ko Pol i nango e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yanja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa."

<sup>22</sup> Amba Agripa i dage weya Pestas inja, "Nuwanjiya wombereghake wo ya vandene lolona iyana le utu."

Pestas inja, "Evole amba yanja na i mena, na wo u vandene le utu."

*Pol i utu wenjiya Agripa na ghaune*

<sup>23</sup> Mbanjamba vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjyangiya ragagathi lenji rambarombaro na ghembako giyagiyanie. Pestas ina na thi vanjumeni Pol.

<sup>24</sup> Amba Pestas ina, "Kinj Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanjo vurighege e ghino e ghalinjanji laghiye thina, 'Loloke iyake thava te i yakuyakuva e yambanake.'

<sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

<sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumeni na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae.

<sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya worangiya ghawonjoweko righe weya giyako iyako."

## 26

<sup>1</sup> Amba Agripa i dage weya Pol ina, "Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan."

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake:

<sup>2</sup> "Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuja bigibigiko iya kaiwanji na Jiu thi wonjowengowe.

<sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tometi lama renuwanja. Iya kaiwae ya nanjo e ghen na u ghataghathathi u vandeje lo utuutuke."

<sup>4</sup> "Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine.

<sup>5</sup> Mbanja molao moli thi gharegharengo na valikaiwanji thi utuja utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro.

<sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume.

<sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweve Loi ghamidi iyake kaiwae gougu na ghararaghiye thi kurukururu weya Loi. Oo Kinj, Jiu thi wonjowengo na thina i thari iya ya lonjweghathigha dageraweke iyake."

<sup>8</sup> Amba Pol i dage wengiya Jiu, ina, "Ngoronga enge na lemi renuwanja hu munjeva Loi ma valikaiwae ne ina na ramaremare tembe thi thuweiruva?"

<sup>9</sup> "Ghino wombereghake ya renuwanja, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu.

<sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwongiya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae.

<sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonjwelonjweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharija. Gharenjo i gaithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonjwelonjweghathi gheko."

*Ngoronga Pol i tabona ralonjwelonjweghathi*

*(Vak 9:1-19; 22:6-16)*

<sup>12</sup> "Renuwanjako iyako kaiwae iyava ya wo vurighege na mbaro wengiya ravowovowo laghilaghiye na ya lonjana Damasiko.

<sup>13</sup> O kinj, vamba inanjo e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko.

<sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonje ghalighaliya regha, vana Arameyik, i dage e ghino ina, 'Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.' "



- 15 “Amba ya vaito yaja, ‘Thela ghen, Giyana?’ ”  
 “I gonjogha e ghino ina, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.”
- 16 E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wengi gharighari vavana.
- 17 Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya varyengena wengi.
- 18 Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numotenjgiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.’ ”
- 19 “Iya kaiwae, Kinj Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiawo.
- 20 I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.
- 21 Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenge.
- 22 Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weiyee budakaiya Loi ghalinjae gharautu na Mosese va thiya tene i yomara.
- 23 Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatowwe vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharighariniye.”
- Pestas i wovakabakabaleyana Pol*
- 24 Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinjae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”
- 25 Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru.
- 26 Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”
- 27 I dage weya Kinj Agripa ina, “Kinj Agripa, thare u lonjweghathingiya Loi ghalinjae gharautu? Ya ghareghare u lonjweghathi.”
- 28 Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonjweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan? ”
- 29 Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguiya weiniyangiya gharigharike iya methi vanderje lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”
- 30 Amba kinjiko weiyangiya gawanako, Benis na gharighariko wolaghiye iya me weinjyangiko thi rakayondo,
- 31 thi rakarangji eto na thi veutu wengi thiya, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”
- 32 Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

### *Pol i tha e wanja na i wa Rom*

- 1 Mbanja gawana ina na wo wareri Itali kaiwae, thi vangungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukiringi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thiya, “Sisa le ragagaithi.”
- 2 Wo rakatha e wanja regha i mena Adramitiyam. Wangako iyako va i warerinjgiya ghembaghema vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.
- 3 Wo womaruwoko, na veghiya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatowwe na i wa ve thuwengiya ghaune ghathalavu kaiwae.

\* 26:28 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

<sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareña Saipras e vwarivwaririniye.

<sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanga.

<sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanja regha e ghembako i mena Aleksandariya na i wareriña Itali, ija na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareña e wawaniniye.

<sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareña vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambana), iya kaiwae Pol i dage wenji ija,

<sup>10</sup> "Giyagiyana, kaero ya thuwe, thongo ra woma iteta ghembake iyake, la ghinagha mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda."

<sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu.

<sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambana, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghave. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

*Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwana thina enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivoreña yanje na mbe wo woma ngalai vara Krit ghadidiye.

<sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thina, "Malaghaiwabu," i u na i njama e raurauko.

<sup>15</sup> Mbanja i nje wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronjame.

<sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, ama wo rovurigheghe wo momodivoreña ndingi na wo ngarighathi wagiyawe.

<sup>17</sup> Thi wovoreña ndingiko na thi ngari wagiyawe, ama thi momoda thiyoni na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njonja mwenja na mbema ndewendeweko vara i mbaronja wangako.

<sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana.

<sup>19</sup> Mbanja theghetoninji e tine, mbe thiyiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana.

<sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na ija, "Giyagiyana, thongo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

<sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari.

<sup>23</sup> Me gougou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu,

\* **27:9** Va mbanjara theghathagha regha na regha e tine ravovovowo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghamberegha le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibiru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambana i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

<sup>24</sup> amba ija, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.'

<sup>25</sup> Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ngoreiya me le utuko e ghino.

<sup>26</sup> Ko iyemaenge ne ra dune e raurau regha."

### *Wangako i dune*

<sup>27</sup> Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghembamba ghadidiye.

<sup>28</sup> Amba thi liya thiyu, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.

<sup>29</sup> Lenji mararu kaiwae, thinja ne iwaenge i yambivorenjaima e ragha vwata, iya kaiwae thi dungiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.

<sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoña ndinggi, na lenji varivoru thinjava thi raka e ghandamwako na vethi dungiya yanje vavanava.

<sup>31</sup> Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva ija, "Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda."

<sup>32</sup> Iya kaiwae ragagaithi thi tenjigiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

<sup>33</sup> Mbanja nasiye ighiviya rakaraka, Pol i dage vavurighege wenjiya gharighariko e wangako na wo thiya ghaninga. Ija, "Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghaninga mun.

<sup>34</sup> E mbanjake iyake ya nango vurighege e ghemi na wo hu rukuvighathi na riwamina i vurighege amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe."

<sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.

<sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan.

<sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276).

<sup>38</sup> Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe.

<sup>40</sup> Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghembamba garowoko.

<sup>41</sup> Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghamba na i vo.

<sup>43</sup> Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

<sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lojwe raurauko iyako idae Malita.

<sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanjuime na wo mwa.

<sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae.

<sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nima e kaero thi veutu wengi thiya, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuyee\* ghamberegha mane i vatomwe na mbe e yawayawaliye."

<sup>5</sup> Ko iyemaenge Pol i yaweyathu mwatako e nima e na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun.

<sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thiyaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thiya, "Amalake iyake iye loi regha."

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanzi e valivanjako iya wo yakuyaku ghadidiyeko. I vanjувathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine.

<sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanjo kaiwae, i liraweya nima e vwatae, na i thawari.

<sup>9</sup> Iyake e ghereiye thi bigimenanjiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawarinjji.

<sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanjako.

*Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanja regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanjako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganja gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki

<sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko.

<sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli.

<sup>14</sup> Wo vaidinjiya ralonjwelonjweghathi vavana gheko. Thi nanjo weime na mbowo wo yaku weimanji wik umbwara, ko amba wo lonja na wo wa Rom.

<sup>15</sup> Mbanja ralonjwelonjweghathi Rom e tine thi lonjwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghamba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenjiya gharighariko thiyako i vamatuwonja ghare na i tarawenja Loi.

<sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wengiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathanjigiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi inja, "Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharithariya, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare.

<sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikawaiye ya mare.

<sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjawa kamwathi regha, lo renuwanja mbema ya nanjo enge nuwanjiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwanja na yanjawa ya wonjowengi lo vali Jiuko.

<sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwa ra roroghagha, kaiwae ya lonjweghathi kaerova i mena, iya kaiwae thi ngaringo e sen."

<sup>21</sup> Thi gonjogha weya Pol thiya, "Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuja mun utunin raithari.

<sup>22</sup> Ko iyemaenge nuwameiya wo vandene len lonjweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thajarike thi thighiyawana."

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wenji. I mando na i valogha

\* 28:4 "Raghatha" iye Grik lenji loi wevo.

nuwanji na thi lonweghathigha budakaiya va i utunja emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosele le mbaro na Loi ghalinae gharautu lenji rorori.

<sup>24</sup> Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi.

<sup>25</sup> Tomethi lenji renuwanja, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inja, "Nyao Boboma va i utunja emunjoru wenggiya orumburumbunda mbanja i utu Aiseya e ghae, inja ngoreiyake:

<sup>26</sup> U wa vo utu wenggiya gharigharike thiyake na unja:

Ne hu vandenje valanja, ko iyemaenge mane hu ghareghare,

ne hu thuwe valanja, ko iyemaenge mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare,

mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi."

<sup>28</sup> "Iya kaiwae nuwanguiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenggiya thiye ma Jiu gharighari na ne thi vandenje."

<sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaiithi laghiye wengi.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenjangi,

<sup>31</sup> na i utunja wenggiya Loi le ghamba mbaro utuutuniye, na i vavaghare wengi Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wengiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyeake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wengi thare i tometi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiya ghandaune na wengiya rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wengiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

<sup>1</sup> Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi worangiya na thi rorinjona Buk Boboma e tine.

<sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye,

<sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

<sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu.

<sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaero va i ghathanga na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovungga na kaero va i ghathanga hu tabo le gharighari.

Ya nango weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyeake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utunja.

<sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenjukela laghiye ya vatomwengo ya utunja Toto Thovuye Nariye utuniye, iye ne i vaemunjorunja e ghemi budakai iya ya utunjake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanakikinga

<sup>10</sup> elo nango tine. Ya nango valana weya Loi na thongo le renuwanja ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanguiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronga na ya ghaona, ko elo nanjoke enge ne valikaiwae.

<sup>11</sup> Nuwannguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe.

<sup>12</sup> Nuwannguiya ra vethalathalavuinda; lo lonweghathike i vavurigheghegnga na lemi lonweghathina i vavurigheghegnga.

<sup>13</sup> Lo bodaboda, nuwannguiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwanja ngoreiye nuwannguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wenggiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utunja Toto Thovuyeko iyako wenggiya gharigharike wolaghiye; wenggiya thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi.

<sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwannguiya moli tembe ya utunjava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinaja Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonjako na le vurigheghe e tine i vamorunggiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva.

<sup>17</sup> Toto Thovuye e tine Loi i woranggiya ngoronga valikaiwae na i wovarumwarumwaru gharighari, na iyake kaiwae thiye thi lonweghathi Kraisi. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ija, "Thiye ya wovarumwarumwarunjanji kaiwae thi varemijengo, thiye e yawalinji memeghabananiye."

*Thari i ngaringgiya gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i woranggiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu na ngoreiye Loi ghatanavu na ma e gharumwaru, thiye lenji vakathako raraihari thiyo ko ro gana the bigi emunjoru moli Loi kaiwae wenggiya gharighari.

<sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi.

<sup>20</sup> I ri mbanjaniye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonjanja ngoreiye iye ma Loi, ma thi wovavwenyevwenya, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwanja ma unouno enge na gharenji i momouwo wengi.

<sup>22</sup> Othembe thinjava thi timba, ko iyemaenge thi tabo unounongi.

<sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemongengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wenggiya ma, thetheghan thi lonjalonga na thetheghan thi li e gharenji vvatata iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraihari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraihari.

<sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimongina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye.

<sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwenggiya na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wenggiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vvatava, kaiwae ma thi renuwanja Loi gharerenuwanja iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwanja raraihari na vakathako iya thava thi vakathako thi vakavakatha.

<sup>29</sup> Thari tometi na tometi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

\* 1:14 Thiye Grik gharathimbathimbanji ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwanja Grik ghanjithanavu i thovuye moli. 1:17 Hab 1:17

<sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenjani. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

<sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

<sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ija thavala lenji vakatha ngoranjyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjangaiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

## 2

### *Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjyako, kaiwae the valivanja u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharinjawa ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako.

<sup>2</sup> Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjyako na le ghathaghathako ne i mboromboro.

<sup>3</sup> O ghen, u wovatharitharangiya gharighariko thiyako thiyako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwanja u munjeva ne u voiteta Loi le wovatharithariko?

<sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari?

<sup>5</sup> Ko iyemaenge gharena i virigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenawa ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro.

<sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorogoru weya ngoronga le vakatha.

<sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenjani na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye.

<sup>8</sup> Ko iyemaenge gharighari vavana mbe thi renuwanja enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwanja emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi.

<sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenjani na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>11</sup> Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thonjo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharangi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghatangi Mosese le Mbaroko e tine.

<sup>13</sup> Loi ma i wovarumarumarunangiya gharighari kaiwae mbema thi lonje enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonje na thi ghambu.

<sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thonjo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi.

<sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwanja, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanako tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwanako i worangiya wengi thi vakatha thovuye.

<sup>16</sup> Bigibigike thiyake ne thi yomara mbananiye Loi ne i worangiya lenji renuwanja thuwele na weya Jisas Krai i ghatangi. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

### *Jiu na Mosese le Mbaro*

<sup>17</sup> Na ngoronga ghen? Unja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenjange ghanimbereghana, unja, "Ghino ya tubwe weya Loi."



<sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli.

<sup>19</sup> U renuwanja e ghen valikaiwan u viva wenjiya maranji i kwaghe na i manjamanjala wenjiya thiye inanji e momouwo,\*

<sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wenjiya numounouno, na u vavaghere wenjiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenje.

<sup>21</sup> U tabo ravavaghare wenjiya gharighari vavana, ko ngorongga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uja, "Tha u kaivi," ko naka ghen mbe u kakaivina?

<sup>22</sup> Ghen u utunja, uja "Tha u yathima," ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku?

<sup>23</sup> Ghen u wovorenja ghanimberegha na uja Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kivwala le mbaro?

<sup>24</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi."

<sup>25</sup> Kiteniyathu thanavuniye e ghathovuye thonjo u vakatha ngoreiya Mbaroko iyako le woranjiya, ko iyemaenge thonjo u kivwala mbaroko, len kiteniyathu ma e ghathovuye.

<sup>26</sup> Tembe ngoreiyeva, thonjo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngorongga Mosese le Mbaro i woranjiya; Loi ne i renuwanja kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye.

<sup>27</sup> Ghemi Jiu Mbaro ina wenja va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi woranjiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonjo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonjo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjorunja iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghale. Loloko iyako mane i vaidiya ghatarawa wenjiya gharighari, ne i vaidi enge weya Loi.

### 3

<sup>1</sup> Thonjo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

<sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wenjiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngorongga thonjo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi inja,

"Mbanja ne u utu len utuutu ne i woranjiyanje len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi."

<sup>5</sup> Ko thonjo ghandathanavuke raraihari i woranjiya Loi iye i rumwaru moli, ngorongga ne ranja? Valikaiwae ranja Loi iye ma i vamboromboro mbanja weiye le gaihi ne i lithi ghathari modae wenjiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thonjo Loi iye mava i wovatharitharija ghinda Jiu kaiwae, ne ngorongga enge na i ghathangiya yambaneke gharighariniye?

<sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, "Thonjo lo kwan i vakatha gharighari thi ghareghare wagiwae Loi iye i renuwanakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?"

<sup>8</sup> Thonjo utuutuko iyako emunjoru, mbala tembe i thovuyeva ranja, "Valikaiwae ra vakatha thari mbala i vakatha na thovuye i ranji." Ma ranja utuutuko iyako, ko

\* 2:19 Thiye ma Jiu gharighariniye. 2:24 Ais 52:5; Isi 36:22 3:4 Sam 51:4

iyemaenḡe gharighari wavana thi utuvathari e ghino na thi wonjowenḡo thinjava ya utuna utuutuko iyako. I thovuye moli Loi ne ve lithi wenḡiya thiye thi utu ngoreiyako.

*Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngoronḡa ne raja? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalanḡiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma woranḡiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronḡa.

<sup>10</sup> Ngoreiya Buk Boboma le utuutu, inḡa:  
"Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe,  
ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi,  
kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli."

<sup>13</sup> "I rangima e ghaenjiko ngoreiya thi tighira ghabubu,  
Maminjiko mbe i utu kwanikwan enḡe

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda."

<sup>14</sup> "Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko."

<sup>15</sup> "Ghehenji i maya enḡe gabo kaiwae.

<sup>16</sup> Anḡa thi reḡa thi mukuwo na nuwathari laghiye mbe inawe enḡe.

<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare."

<sup>18</sup> "Loi ghamararu ma ina wenḡi."

<sup>19</sup> Kaero ra ghareghare, ngoronḡa mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinḡi.

<sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enḡe i vakatha lolo na i ghareghare iye thari gharavakatha.

*Loḡweghathi e tine Loi i wovarumwarumwarunḡa lolo*

<sup>21</sup> Ko e mbanake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunḡiya gharighari, ko iyemaenḡe iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinjae gharautu kaerova thi utuna mbanḡa i vivako.

<sup>22</sup> Loi i wovarumwarumwarunḡiya gharighari kaiwae thi loḡweghathigha Jisas Krai. Raloḡwelonḡweghathike wolaghiye utuninjia iyako, kaiwae gharigharike wolaghiye mboromboronḡi.

<sup>23</sup> Na mboromboronḡi kaiwae gharigharike wolaghiye kaero thi thari, na wvenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenḡi.

<sup>24</sup> Ko iyemaenḡe Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunḡi, kaiwae Krai Jisas i vamodo njoghanḡi thari e tine.

<sup>25</sup> Loi va i vakatha Jisas iye thari gamba vovo gharighari kaiwanji. Thavala thi loḡweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunḡi. Vowoko iyako i woranḡiya iye i vamboromboro mbanḡa me vivako ma i lithi wenḡiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghati.

<sup>26</sup> Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunḡiya thari gharavakatha mbanḡa thi loḡweghathi Jisas.

<sup>27</sup> There e la righe regha na valikaiwae ra wovorevorenḡa? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenḡa kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenḡa kaiwae loḡweghathi mbe ghamberegha enḡe e tine Loi i wovarumwarumwarunḡa.

<sup>28</sup> Kaero ra ghareghare, lolo le loḡweghathi kaiwae Loi i wovarumwarumwarunḡa, ma kaiwae i ghambugha ngoronḡa mbaro le woranḡiyawe.

<sup>29</sup> Ko ana Loi mbe thiye enḡe Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva.

<sup>30</sup> Kaiwae Loi mbe regha enḡe, na iye Jiu lenji loḡweghathi kaiwae ne i wovarumwarumwarunḡi na thiye ma Jiu gharighariniye tembene lenji loḡweghathi kaiwaeva na i wovarumwarumwarunḡi.

<sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwarunanggiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngononga Mbaro le woranggiya.

## 4

### *Ghamba thuwathuwa Eibraham le lonweghathi*

<sup>1</sup> Eibraham iye ghinda rumbunda, na ngononga ne rana iye kaiwae na va ngononga na renuwanaiko iyako i yolawawe?

<sup>2</sup> Thongo Loi va i ghatha na ina iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorena ghambergha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorena ghambergha.

<sup>3</sup> Kaiwae Buk Boboma ina, "Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae."

<sup>4</sup> Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae.

<sup>5</sup> Ko iyemaenge Loi ma i wovarumwarumwaruna lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwaruna thari gharavakatha.

<sup>6</sup> Deivid va i utuna tembe ngoreiyeva iyako. Deivid va ina thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli.

<sup>7</sup> Deivid va ina,

"Loi i worawengi e ghamwae,  
thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,

thela thongo Loi mane i renuwanaikiki le thariko kaiwae."

<sup>9</sup> Ngoronga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae.

<sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e gherye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e gherye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye.

<sup>11</sup> Kiteniyathuko iyako iye nono, i woranggiya Loi kaero i wovarumwarumwaruna Eibraham le lonweghathi kaiwae. Iya kaiwae ralonjwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwengi thiye thi rumwaru.

<sup>12</sup> Tembe ngoreiyeva, ralonjwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiya Eibraham, thiye thi vurimban lonweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renjave amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi.

<sup>14</sup> Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambuga Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune.

<sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

<sup>16</sup> Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

<sup>17</sup> Ngoreiya Buk Boboma le woranggiya, ina, "Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen." Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawawaliyeva na ina na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminko ghamidi na i

roggha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.”

<sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanjari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun.

<sup>20</sup> Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenya Loi.

<sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe.

<sup>22</sup> Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.”

<sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

<sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krai tembe i thuweiruva mare tine.

<sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarujainda.

## 5

### *Jisas i vakathainda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarujainda la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai,

<sup>2</sup> kaiwae i vanjuinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye.

<sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda.

<sup>4</sup> Kaiwae ra ghatanaghathi, Loi i vaemunjorujainda, na iyako une weinda la gharematuwo ra roroggha Loi ne i vavwenyevwenyenjainda.

<sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenjainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambana thovuye moli tine Krai i mare ghinda raraithari kaiwanda.

<sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambughu mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae.

<sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

<sup>9</sup> Krai le mare kaiwae Loi i wovarumwarumwarujainda, iya kaiwae ra ghareghare wagiyawe nevole Krai i vamorujainda Loi le ghatemuru e tine.

<sup>10</sup> Kaiwae mbanjaniye vamba ra thighyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorujainda kaiwae nariye e yawayawaliye.

<sup>11</sup> Na ma mbe i vamorujainda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

### *Ra mare weya Adam, na weya Krai e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari.

<sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.”

<sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambana, mare va i mbarona yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kiwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako.

<sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye

moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Kraisi le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi.

<sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivaŋa na i dagewe iŋa, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenŋi na i dage wenŋi iŋa, "Ghemi hu rumwaru."

<sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronŋangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunŋangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Kraisi.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunŋangiya gharighari, kaiwae iye Kraisi va i ghambugha Loi le mbaro, gharighari wolaghiye valikawaiwe thi wo yawali memeghabananiye.

<sup>19</sup> Na kaiwae lolo regha mava i lonjweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonjweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunŋangi.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

<sup>21</sup> Othembe thari i vurigheghe na i mbaronŋangiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunŋaina na e yawalinda memeghabananiye weya Jisas Kraisi iye ghanda Giya.

## 6

### *Weya Adam mare ko weya Kraisi yawali*

<sup>1</sup> Iya kaiwae, ngoronŋa ne raŋa enge? Mbala mbe valikawaiwe moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

<sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronŋa enge na mbe inanda vara e tine ra yakuyakuwe?

<sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraisi Jisas na weinda ra mare na regha?

<sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Kraisi ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiyi le vurigheghe na le vwenyevwenye iŋa na Kraisi i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonŋo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine.

<sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiyi Kraisi thi mare na regha e kros, iyake mbala riwandake ma valikawaiwe i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronŋaina.

<sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonŋo kaero ra mare weinda Kraisi, ra lonjweghathi tembene weindava ra yaku,

<sup>9</sup> ra ghareghare kaiwae Loi va iŋa Kraisi tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronja.

<sup>10</sup> Kraisi vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovavwenyevwenye.

<sup>11</sup> Tembe ngoreiyeva, hu thuwenŋa ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenŋa, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraisi Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nanŋonŋi.

<sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenŋa weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e ghavakatha.

<sup>14</sup> Ma valikawaiwe thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

*Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoronja enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

<sup>16</sup> Ko ana ma hu ghareghare thonggo hu vatomwenja weya lolo regha na hu ghambugha le renuwanja, ghemi ngoramia loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenja thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenja weya Loi na i vakathanga ghamwami vanaora weimi.

<sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjouruko iyava thi vavagharanjako e ghemi.

<sup>18</sup> Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

<sup>19</sup> Rakakaiwobwaga gamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wengiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wengiya thovuye na iyake i vakatha thanavu rumrumwaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina.

<sup>21</sup> Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare.

<sup>22</sup> Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenja le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

<sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

## 7

*Gamba thuwathuwa ghe ele valivanja*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronjanji enge gharighari e yawayawalinji.

<sup>2</sup> Gamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonggo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko.

<sup>3</sup> Iya kaiwae thonggo wevoko iyako kaero i vanjuga ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonggo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjuga ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeve iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

<sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjainda, Mbaroko i vovairinjiya thari renuwanjaniye e riwandake tine, mbalava la vakatha une i yomara mare.

<sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krai le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

*Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronja ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i woranjiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonggo Mbaro ma inja, "Tha ghamaralogheloghe."

<sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonggo ma mbaro, thari ma ele vurigheghe.

<sup>9</sup> Va ya yakuṅa ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbaṅa ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbaṅake ya ghareghare ya kivwala mbaroko iyako

<sup>10</sup> na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwoṅa mbaroko iyako, i yarongo na ya marewe.

<sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ṅgoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwoṅa bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

#### *Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga.

<sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanṅuiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake.

<sup>16</sup> Na thongo ya vakatha budakaiya ma nuwanṅuiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye.

<sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenṅuke iya i vakathangiye.

<sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanṅuke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha.

<sup>19</sup> Thovuyeko iya nuwanṅuiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake.

<sup>20</sup> Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenṅuke, iya i vakathangiye.

<sup>21</sup> Kaero ya njimbuvidi budakai i yoyomara e ghino. Mbaṅa nuwanṅuiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha.

<sup>22</sup> E gharenṅuke ya gharethovuṅa laghiye Loi le mbaro,

<sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanṅuke, weiye gharenṅuke le mbaro moli thi wogaiithi. Thari le mbaro iya i kakaiwo e riwanṅuke i vakatha le rakakaiwobwaga ghino.

<sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

<sup>25</sup> Ya vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Krai i vamboromboro. Ngoreiyake. Ghino ṅgoranṅoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ṅgoreiye vara lo renuwana, ko e nuwanṅuke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

#### *Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbaṅake iyake, ghinda kaero ra tubwe weya Krai Jisas, Loi mane i lithi weinda la thari kaiwae.

<sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjinda na i rakayathuinda na thari na mare ma tembe thi mbaronjindava.

<sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ṅgoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurighege.

<sup>4</sup> Loi i vakatha ṅgoreiyako mbala mbaṅake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake na kaiwae ra ghambughu mbunima na madibe lenji renuwana, ko iyemaenge ra ghambughu Nyao Boboma le renuwana.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwana, mbe thi rerenuwana enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambughu Nyao Boboma le renuwana, mbe thi rerenuwana enge bigibigiko iya Nyao Boboma nuwaiyako.

<sup>6</sup> Thela thonngo le renuwana i ghambugha mbunima na madibe, le ghambako mare, ko thonngo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

<sup>7</sup> Iya kaiwae, thonngo lolo regha i ghambugha mbunima na madibe lenji renuwana, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

<sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariya Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronanga, ko iyemaenge kaero Nyao Boboma i mbaronanga, thonngo Loi Une i yaku e ghemi. Thela thonngo Krai Une ma inawe, iye ma Krai le wabwi loloniye ngoreiye.

<sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thonngo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunanga.

<sup>11</sup> Na thonngo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwana, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwana.

<sup>13</sup> Kaiwae thonngo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwana, ne hu mare. Ko thonngo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamangamangi.

<sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, raja, "Bwebwe! Bwebwe!"

<sup>16</sup> Loi Une weye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamangama.

<sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

#### *Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli.

<sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghaga ne i worangiya le nganga lenji vwenyevwenye.

<sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwajako. Ma raja kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,

<sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye.

<sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye.

<sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghaga nevole Loi i vatoghana riwandake na i vanjunda le nganga ghinda.

<sup>24</sup> Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghaga ne mbanja i vavwenyevwenyenjinda. Thonngo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwa ra roroghaga. Thela kaero i thuweya bigi e marae na mbe i roroghaga vara kaiwae?

<sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanjaghati ra roroghaga kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda.



<sup>27</sup> Loi iye i ghimaraghatara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwoŋa bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji.

<sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.

<sup>30</sup> Na thavala va i tuthingi, i kula vathanji; na thavala i kula vathanji i wovarumwarumwarunjanji. Na thavala i wovarumwarumwarunjanji, i wovavwenyevwenyenjanji.

*Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronja ne rana bigibigi ngoranjiyako kaiwanji? Thonjo Loi iye kaiwanda, thela ne valikawaiye i kivwalainda? Nandere moli!

<sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

<sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunjanji.

<sup>34</sup> Thela ne i wovatharitharinjanji? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonanjo vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikawaiye ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatanja viri, o bada ghe mbanja, o mbinyembinyenju, o thari tine, o mare?

<sup>36</sup> Ngoreiya Buk Boboma le woranjiya, inja, “Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghome na ngorameya sip ne thi gabonji.”

<sup>37</sup> Ko iyemaenge bigibigike wolaghiye thiyaoko e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunjanji i thalavuinda.

<sup>38</sup> Kaiwae va ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraitari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghenji,

<sup>39</sup> othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

*Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenjo i matuwo na ma ya kwan.

<sup>2-3</sup> Emunjoru nuwanjo i thari weye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikawaiye ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Krai thonjo ma i vakatha lo vali Isirel thi lonweghathi.

<sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamanganjanji, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi.

<sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wengiya Eibraham, Aisake, na Jeikob, iyava injake orumburumbunji wolaghiye nevole thi vaidiya Loi le mwawo. Ko ngoronja, Loi ma valikawaiye i vamboromboro le dageraweko wengiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanji Jiu, thiye Loi le renuwanja na thiye le gharighari emunjoru.

<sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham ija, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake."

<sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakarangima Loi le dageraweko e tine.

<sup>9</sup> Loi le dagerawe weya Eibraham ija ngoreiyake, "Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru."

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake.

<sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, ija, "Viri viva ne i tabo rakakaiwo weya viri reghamba." Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwanja ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako.

<sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, ija, "Ya gharethovu Jeikob, ko ya botewoyathu enge Iso."

<sup>14</sup> Ngoronga ne ranja? Ranja Loi le vakatha ma i vamboromboro? Nandere moli.

<sup>15</sup> Kaiwae i dage weya Mosese ija, "Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe."

<sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine.

<sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero ija, "Ya tuthinge na u tabo kin, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye."

<sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na ija, "Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?"

<sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na ija, "Buda kaiwae u monjengo na ngorangwake?"

<sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoja bobwari kaiwanji, na vwarara i vakaiwoja nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbanja molao Loi i ghatanaghatindi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.

<sup>23</sup> Va i ghatanaghatindi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjainda na ra woya le vwenyevwenyeko.

<sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinae buk Hoseya i woranjiya ija ngoreiyake:  
"The gharighari va yanja ma lo gharighari ngoreiye

ne yanja, 'Lo gharigharigi.'

The vanautuma va yanja ma gharengu wenji  
ne yanja, 'Kaero ya gharethovu.'

<sup>26</sup> Na ghembako iyako wenji yanja,

'Ghemi ma lo gharighari ngoreiye,'

e ghembako iyako tine ne yanja,

'Ghemi ghino Loi vurivurighegheniye moli lo nganja ghemi.' "

<sup>27</sup> Na Isirel kaiwanji Aiseya ija, "Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru,

<sup>28</sup> kaiwae Loi ne ele ghathaghattha ghambanja ne i vamanya na i lithi wenjiya gharigharike wolaghiye e yambaneke."

<sup>29</sup> Ngoreiya Aiseya mbanja me vivako le utuutu inja, “Thonggo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

*Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronga ne ranja? Thiye ma Jiu gharighariniye mava thi rovurigheghenja thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunjangi kaiwae thi lonweghathi.

<sup>31</sup> Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunjangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji.

<sup>32</sup> Kaiwae ma thi vareminka Loi ne i vakatha kamwathi na i wovarumwarumwarunjangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunjangi. Thi tagandinda ghenji e vari na thi dobu,

<sup>33</sup> ngoreiya Buk Boboma i woranggiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon,\*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenguke weye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamorur.

<sup>2</sup> Ya dage emunjouru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambughu Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare.

<sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwarunja lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanjako ngoreiye na i wovarumwarumwarunja lolo, thi botewoyathu.

<sup>4</sup> Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronga gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunjangi.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thonggo lolo regha i vakatha ngoreiya Mbaro le renuwanja, Mbaroko i vakatha na i vaidiya yawaliye.”

<sup>6</sup> Ko iyemaenge thonggo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae inja ngoreiya Buk Boboma injake: “Thava u renuwanja e gharena unja, “Thela ne i voro e buruburu?” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke.

<sup>7</sup> “Na thava unja, “Thela ne ve nja e ndavarake?” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawayawaliyeve.

<sup>8</sup> Ko iyemaenge valikaiwae Krai le ralonwelonweghathi regha valikaiwae inja ngoreiya Buk Boboma le worangiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya injako mbala u lonweghathi Krai iya utuniya wo vavagharenjako, ngoreiyake

<sup>9</sup> thonggo e ghaena njimwa unja, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamorur.

<sup>10</sup> Kaiwae mbanja u lonweghathi e gharena, Loi i wovarumwarumwarunjanje, na mbanja u uturangiya e ghaena na unja Jisas iye Giya, Loi ne i vamorunje.

<sup>11</sup> Ngoreiya Buk Boboma le utuutu inja, “Thela thonggo i lonweghathi amalaghiniye mane i monjina.”

<sup>12</sup> Gharigharike wolaghiye utuninjia iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wengi laghiye moli.

<sup>13</sup> Kaiwae Buk Boboma inja, “Thavala thonggo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamorur.”

<sup>14</sup> Ko ne ngoronga enge na thi nango weya Loi thonggo ma thi lonweghathi? Na ne ngoronga enge na thi lonweghathi thonggo ma thi lonweya toto thonggo ma toto gharayathu i utunja wengi?

<sup>15</sup> Na toto gharayathu ne ngoronga enge na thi utunja thonjo ma thi varyengi na thi rangi? Ngoreiya Buk Boboma le woranjiya inja, "Toto Thovuye gharayathu lenji mena i warawarari."

<sup>16</sup> Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya inja, "Giyana, thela i lonweghathigha lama utu?"

<sup>17</sup> Iya kaiwae lonweghathi i yomara thonjo thi lonweya utuutu, na thi lonweya toto thi utunja Kraisi utuutuniye.

<sup>18</sup> Ko ya vaito, "Mbema emunjoru thi lonweya toto?" Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma inja,

"Ghalinjanji kaero i rangi na i wa e yambaneke laghiye,  
na lenji utuutu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad."

<sup>19</sup> Mbowo ya vaitova: "Ko ana Isirel thi wo totoko gharumwaru?" Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

"Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,  
na ne ya vakatha na hu gaithi wenjiya gharighari thavala unounonji."

<sup>20</sup> Na Aiseya weye le gharematuwa tembe i rorinjonava Loi le utuutu, inja ngoreiyake: "Thavala ma thi tamwenjo

kaero thi vaidingo,  
na thavala ma thi vavaito kaiwanju

kaero ya yomara wenji."

<sup>21</sup> Na thiye Isirel utuninji Loi inja, "Mbanja molao va ya yalivaoro nimanju lo gharighari wenji na ya munje ya vanjungi, ko iyemaenge ma thi lonweya ghalinjanju na thi ndeghereiye wanango."

## 11

*Loi le mwaewo wenjiya Isirel gharighariniye*

<sup>1</sup> Na mbowo ya vaitova, "Mbema emunjoru Loi i botewoyathunjiya le gharighari?" Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine.

<sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathunji. Buk Boboma le utuutu kaero hu ghareghare ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, inja,

<sup>3</sup> "Giya, kaero thi gabonjiya ghalinjan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakangi. Mbema wombereghe enge vara ya reyaku, na nuwanjiya tembe thi unghingova."

<sup>4</sup> Na ngoronga Loi le thombe weya ilaija? Inja ngoreiyake: "Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanja regha thi kururu weya loi Baal."

<sup>5</sup> Tembe ngoreiyeve noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.

<sup>6</sup> Thonjo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thonjo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya ghalinjan,

<sup>8</sup> ngoreiya Buk Boboma le utuutu inja,

"Loi i vakathangi ngoreiya

unenjima i ghawe,  
i giya maranji ko iyemaenge ma  
valikaiwanji thi thuweya bigi regha,

na i giya yanawanji ko iyemaenge ma  
valikaiwanji thi lonweya bigi regha.

Mbe ngoraenge vara iyako ghaghad noroke."

<sup>9</sup> Na Deivid tembe inja weva Loi,

"U ghenevuyathu na thi wona e lenji thaga na thi dobu na u lithi wenji.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
ko iyemaenge maranji i momouwo,

na ghanjivuyowoko i rovarivarangi mbanjake wolaghiye.”

*Loi ne i vanjunjoghangiya Isirel*

<sup>11</sup> Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoruru, mbala i vakathangi Isirel thi yamwanja kaiwanji.

<sup>12</sup> Kaiwae mbanja Jiu thi botewo Krais une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Krais.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino.

<sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoruru.

<sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.

<sup>16</sup> Ngoreiye bred wolaghiye i boboma thonggo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thonggo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjawe Loi orumburumbunji tembe thiye inanjawe Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungi Jiu na thiye ngoranjiya olivi yangayangae thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathengga ngoramiya olivi i mbuthu e njanjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi,

<sup>18</sup> iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thonggo hu vakatha ngoreiyako, hu renuwanja iyake: ghemi yangayangae ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangae.

<sup>19</sup> Mbwata ghemina regha ne ija, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghanggo e righeko thovuye.”

<sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.

<sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numotenenge thonggo ma u vakathambe le lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwanja Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thonggo u varemjinjembela le gharemwaewo. Ko iyemaenge thonggo nandere, ghen tembene i kiteniyathungeva.

<sup>23</sup> Na thonggo Isirel thi lonweghathi, ne i tubwenjoghanggi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.

<sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njanjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njanjam yangae, Loi i linge na i monjenje e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanjunjiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjenjiva e righenjiko moli.

*Isirel taulaghiko ne thi vaidiya vamoruru*

<sup>25</sup> Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro,

<sup>26</sup> ko amba Isirel wolaghiyeko thi vaidiya vamoruru. Ngoreiya Buk Boboma le worangiya ija,

“Ravamoruru ne i mena Saiyon\*,  
na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemu ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wenji, kaiwae va i dagerawe wenjiya orumburumbunji.

<sup>29</sup> Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wenji mane i wonjogha.

<sup>30</sup> Ko ghemu ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenja kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae.

<sup>31</sup> Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenja, tembene i ghareviri wenjiva.

<sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wenjiya taulaghike.

### *Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikawaiwa i tamweya le renuwanjako tine na i vamanjamanjalana! Ma lolo regha valikawaiwa i ghareghareya le vakathako gharumwaru!

<sup>34</sup> Buk Boboma le utuutu inja,  
“Thela i ghareghareya Giya Loi le renuwanja?  
Thela valikawaiwa i utugiyawe ngoronja  
ne inja na i vakatha bigi regha?”

<sup>35</sup> Thela valikawaiwa i giya bigi weya Loi  
na ghaghaga, na tene i vamoto njogha?”

<sup>36</sup> Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonjwelonjweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemu. Hu vatomwenga weya amalaghiniye ngoreiya ghemu vovo i bobomawe, vovo e yawayawaliye na vovo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe.

<sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikawaiwa hu ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemu regha na regha e wabwina tine, yanja: “Thava ghanimbereghana mbe u wovorenange na unava u laghiye,” ko iyemaenge nandere. Ko len renuwanjana mbe u rughi vakatha, u gorogoru weya iya ghanibebeko le laghilaghiye, iya len lonjweghathina kaiwae na Loi i giyana e ghen.

<sup>4</sup> Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tometi lenji kaiwo.

<sup>5</sup> Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemijne Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalangiya ghaune vavana.

<sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikawaiwanda ra vakatha wagiyaube bebeko iyako. Thela thonjo ghabebe i utunja Loi ghalinae, mbala i utunja wagiyaube ngoreiya ghabebeke iya le lonjweghathiko le laghilaghiye.

<sup>7</sup> Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare.

<sup>8</sup> Thonjo regha ghabebe i reja e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weiye le renuwanja regha. Thonjo regha ghabebe i reja e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

*Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha.

<sup>10</sup> Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yawwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayawwatatana wenji.

<sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weye lemi gharevatomwe.

<sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghaga budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanga. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nanjo valanja.

<sup>13</sup> Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nanjo weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wenji, na thava hu nangowe na i gurangi.

<sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa.

<sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwana iye vakatha thovuye.

<sup>18</sup> Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane.

<sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi ina, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji."

<sup>20</sup> Ko iyemaenge injava, "Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina."

<sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

**13***Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi.

<sup>2</sup> Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi.

<sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu rarairithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga.

<sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wenjiya thavala thi vakatha thari.

<sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbana e ghanjikaiwoko.

<sup>7</sup> Hu vamborombaro wenji budakaiya mbaro ina hu vakatha. The takis thija hu vamodo hu vamborombaro wenji, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

*Hu vegharethovu weng'a*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu weng'a. Thela thonjo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwanja.

<sup>9</sup> Mbaro inja, "Tha u yathima," "Tha u gabo," "Tha u kaiwi," na "Tha ghamara logheloghe." Mbaroke thiyake na mbaro vavanava ghanjirerenuwanja thi ngari na regha e mbaro regha tine, ngoreiyake: "U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana."

<sup>10</sup> Thonjo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanja.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakunjake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Kraisi ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli.

<sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaiti.

<sup>13</sup> Ra njimbukiki wagiyaweya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari rarithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimunjina, na thava ra gagaiti na ra yamwakabu.

<sup>14</sup> Ko iyemaenge hu njimbo Giya Jisasi Kraisi, na thava nuwamina ina weya riwamina le renuwanja rarithari.

## 14

*Thava la vakatha regha i vakatha ghamba dobu weng'iya ghandaune vavanava*

<sup>1</sup> Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaiti weini budakaiya nuwaiya amalaghiniye i vakatha.

<sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaninggaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab.

<sup>3</sup> Loloko iya mbema i ghaningga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo.

<sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwanja mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwanja mbanjake wolaghiye ghanjirerenuwanja i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwanja iyanganiya i thovuye na i tuthi.

<sup>6</sup> Thela thonjo i renuwanja mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaningga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae.

<sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

<sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi.

<sup>9</sup> Kraisi i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyangiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda na ndeghathi Loi e marae na iye mbala i ghatthanda, ghandathanavu i thovuye o nandere.

<sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma inja ngorake:

Loi inja, "Kaiwae e yawayawalingu,

na emunjoru e yawayawalingu

gharigharike wolaghiye ne thi kururu e ghamwanju,



na taulaghiko ne thiŋa,  
mbema emunjoru ghino Loi.”

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharithariŋgiva ghandaune vavana. Ko hu renuwaŋa enge na huŋa, “Thava lo vakathake ngoreiya ghamba thalativa wengiya wouneko, ne iwaenge thi dobu.”

<sup>14</sup> Weya Giya Jisas ya ghareghare wagiyawe ma ghaningga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thongo lolo regha tembe ghamberegha i renuwaŋa na iŋa, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya.

<sup>15</sup> Thongo u vakatha ghanu ghare i viri, kaiwae u ghana ghaningga regha iya amalaghiniye na i renuwaŋa ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Kraiss va i marena.

<sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thiŋava i thari budakaiya ghen u renuwaŋa i thovuye.

<sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwaŋa laghiye ma ina e ghaningga na mbwa, ko iyemaenge gharerenuwaŋa laghiye iye la vakatha i thovuye, weindangiya ghandaune namoghamwanda na warari i mena weya Nyao Boboma ra warariŋa.

<sup>18</sup> Na thela thongo i kaiwo Kraiss kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyeŋa.

<sup>19</sup> Iya kaiwae ra rovurighengeŋa enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighengeŋangiya gharighari.

<sup>20</sup> Thava u vakawana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwaŋa unjava kaiwae ghaningake wolaghiye i thiŋa Loi e marae mbema ra ghaninggaenge ghaningake wolaghiye ko thongo the ghaningga ra ghan na i vakatha ghandau i dobu, i thari iyako.

<sup>21</sup> Thongo u ghana borogi o u muna waen, o thongo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lojweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinariŋa lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyeŋa.

<sup>23</sup> Ko iyemaenge thongo regha i numoghegheiwo mbanja ne i ghana mbe ghaningga vavana, Loi ne i wovatharithariŋa, kaiwae budakaiya i vakatha ma i mena ele lojweghathi tine. Na thongo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lojweghathike i vurigheghe valikaiwae ra thalavunjiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.

<sup>2</sup> Ghinda regha na regha ra renuwaŋa enge ghandaune lenji thovuye kaiwae, na ra vatada lenji lojweghathi i vurigheghe.

<sup>3</sup> Kraiss ma mbe ghamberegha enge le thovuye kaiwae i rerenuwaŋa. Ko iyemaenge Buk Boboma e tine Kraiss dagewe Loi, iŋa, “Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.”

<sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjorangi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghatigha ghandaune lenji vakatha na i vavurighenga la lojweghathi, mbala weinda la gharematuwo ra roroghaga thovuyeko iya utuutuko thiyako thi worangiya.

<sup>5</sup> Ya nango weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurighengeŋa e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wengiya thavala thi ghambugha Kraiss Jisas,

<sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Kraiss ramae.

*Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utuŋa e ghemi, hu vevanguvathanga regha na regha ngoreiya Kraiss i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyeŋa Loi.

<sup>8</sup> Kaiwae wo ya dage e ghemi, Kraisi tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuna emunjoru.

<sup>9</sup> Na tembe ngoreiyeva, Kraisi tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjangi. Ngoreiya Buk Boboma le worangiya inja, "Thiye ma Jiu e tinenji ya tarawenge, na ya wothuna idan ghatarawa."

<sup>10</sup> Na tembe injava,

"Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari."

<sup>11</sup> Na tembe injava,

"Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi, gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye."

<sup>12</sup> Aiseya tembe injava ngoreiyake:

"Jese rumbuye regha ne i yomara i tabo kin, na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi."

<sup>13</sup> Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanga hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe womberegheke vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena.

<sup>15</sup> Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya utuutu vavana e ghemi na ya vanuwovirinjawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe

<sup>16</sup> na ya tabo Kraisi Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngorannga ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavaghareja. Na lo vavaghareko iyako e tine ya vanjumenangiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Kraisi Jisas na ya kaiwo Loi kaiwae.

<sup>18-19</sup> Weingu lo gharematuwo na ya utuna mbe budakai enge vara Kraisi le vakatha e ghino ya vanjungiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathangiya vakathake thiyake. Iya kaiwae, mbanja lo longalanga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Kraisi utuniye wengi.

<sup>20</sup> Nuwanguiya moli ya vavaghareja Toto Thovuye wenjiya ghembaghamba iya amba ma thi lonweya Kraisi utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

<sup>21</sup> Ngoreiya Buk Boboma i worangiya inja:

"Thavala mava thi utuna utuniye wengi ne thi thuwe, na thiye ma thi lonweya utuniye ne thi ghareghare."

*Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenga,

<sup>23</sup> ko iyemaenge mbanake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghatheghe i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga,

<sup>24</sup> iya kaiwae e mbanake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako.

<sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke.

<sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanji Jerusalem tine.

<sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanji Jerusalem.

<sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae.

<sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vearthovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu.

<sup>31</sup> Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

<sup>32</sup> Iya kaiwae, thonggo Loi le renuwana ngoreiye, wengu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairinda.

<sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha.

<sup>2</sup> Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thonggo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeve.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae.

<sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva.

<sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo. Ya dage mwaewo weya wou na valigharegharenge Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thyo tine. Thiye ghalinjae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharathovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Staki, iye ya gharathovu.

<sup>10</sup> Ya mwaewo weya Apeli, iye vuyowo i ghanagha kaiwanji i ghanaghathe, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulus le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wengiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeve ya mwaewo weya wevo eundava, Pesis, iye valigharegharenge na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghananavu e ghino ngoreiya tinangu.

<sup>14</sup> Ya mwaewo wengiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjyangiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wengiya Pilologas na Juliya, Neriya na louye, na Olimpas, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjyangi.

<sup>16</sup> Hu livamomoya nimami wengiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krai le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurighehenga na hu njimbukiki wagiya wenga wengiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wengiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambunji, hu botewoyathunji.

<sup>18</sup> Kaiwae gharighari ngoranjyako ma thi kaiwo ghandi Giya Kraisi kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararinjaji kaiwanji. Lenji ututuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

<sup>19</sup> Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari.

<sup>20</sup> Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe. Ghandi Giya Jisasi le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Kraisi e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisasi Kraisi ututuniye. Ututuko emunjoru iyako mbanja molao moli va mbowo i rothuwele.

<sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi.

<sup>27</sup> Weiye Jisasi Kraisi le thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

---

\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: <sup>24</sup> Ghandi Giya Jisasi Kraisi mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwankwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thijava ramaremara ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighehenji bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwana va i kula e ghino na ya tabo Krai Jisas ghalinje gharaghambi. Weinju ghaghanda Sostins wo roriya letake iyake

<sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya.

<sup>3</sup> Wo nango weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanjake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas.

<sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye.

<sup>6</sup> Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinga,

<sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanjake mbema hu roroghaga enge ghanda Giya Jisas Krai le njoghama kaiwae.

<sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun.

<sup>9</sup> Emunjoru, valikaiwa ra vareminka Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha.

<sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawangu, thija, mbe ghemi enge hu vegaihi wananga.

<sup>12</sup> Vavana ghemi hunja, "Ghime wo ghambugha Pol"; na vavana hunja, "Ghime wo ghambugha Apolos"; na vavana hunja, "Ghime wo ghambugha Pita"; na vavana tembe hunjawa, "Ghime wo ghambugha Krai."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae?

<sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyu enge;

<sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitaiso Pol e idae."

<sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava.

<sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavagharena Toto Thovuye. Ma yanja ya vavaghare ghino lo thimba

e tine, nandere, iyemaenge nuwanjuiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krais iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krais le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

<sup>19</sup> Ngoreiya Buk Boboma le woranjiya, Loi inja, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kiteni lenji renuwanja.”

<sup>20</sup> Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi? Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weye le thimba va i renuwanja ngoreiyako. Ko iyemaenge Totoko iyava wo utunjako na gharighari thinjava utu bwagabwaga, Loi i vakaiwonja na i vamorunjiya thavala thi lonweghathi.

<sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotale e maranji, na Grik nuwanjiya thi lonweya gothimbathimba,

<sup>23</sup> ko ghime wo vavagharena Krais le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu.

<sup>24</sup> Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krais iye Loi le vurigheghe na le thimba.

<sup>25</sup> Gharighari vavana lenji renuwanja thinjava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thinjava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwanja mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

<sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurigheghe, thi monjina.

<sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botowe, na gharighari thiye gharighari wolaghiye lenji renuwanja thiye na bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwanja injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

<sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberegha Loi e marae.

<sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krais Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krais i wovarumwarumwarunainda, i vabobomanainda, na i rakayathuinda thari e tine.

<sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

## 2

*Pol i vavagharena Krais le mare*

<sup>1</sup> Lo bodaboda, mbanja va ya ghaona na ya vavagharena Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu.

<sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwanjava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye.

<sup>3</sup> Mbanja vambe inanju e ghemi, ya njavovo weingu lo mararu na riwanju i tage.

<sup>4</sup> Mbanja ya utunja na ya vavagharena Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine,

<sup>5</sup> mbala lemi loṅweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

*Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ṅgoreiya rathimbathimba lenji utuutu, ko iyemaenḡe thimba regha iya ya utuḡa wenḡiya thavala kaero thḡ gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thḡ ghareghare, thiye lenji vurigheghe tene iko.

<sup>7</sup> Ko thimbake iya ya utuḡake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ḡhinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ḡhinda kaiwanda. Mbanḡa va i vivako Loi mava i woranḡiya thimbake iyake wenḡiya gharighari.

<sup>8</sup> Yambaneke gharambarombaro mava thḡ ghareghareya thimbake iyake. Kaiwae thonḡova e lenji ghareghare, mbala mava thḡ rokros vwenyevwenye gha Giya.

<sup>9</sup> Ko iyemaenḡe, Buk Boboma i woranḡiya ṅgoreiyake, ina, “Budakaiya ma mbanḡa regha gharighari thḡ thuwe o thḡ loṅweya, na ma mbanḡa regha thḡ renuwana kaiwae,

bigibiginiye Loi kaerova i vivatharawe thavala thḡ gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranḡiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana ko iya i dumwagako moli i ghareghare.

<sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ṅgoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare.

<sup>12</sup> ḡhinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiye yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

<sup>13</sup> Iya kaiwae wo vavagharena Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenḡe i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwana wenḡiya thavala Nyao Boboma ina wenḡi.

<sup>14</sup> Ko thavala Nyao Boboma ma ina wenḡi, thiye ma nuwanjiya thḡ wovatha thebiya i mena Loi e Une, kaiwae thḡ renuwana thiye bigi bwagabwaga. Ma valikaiwanji thḡ wo ghanjirumwaru kaiwae mbe Nyao Boboma enḡe valikaiwae i woranḡiya ghanjirumwaru.

<sup>15</sup> ḡhinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenḡi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

<sup>16</sup> ṅgoreiya Buk le utu, ina,

“Thela i ghareghareya Giya le renuwana na valikaiwae i vavagharewe?”

Ko ḡhinda iya ra wo Nyao Boboma, la renuwana ṅgoreiyeva Giya Krai le renuwana.

### 3

<sup>1</sup> Lo bodaboda, mbanḡa va ya yaku weṅḡuyenḡiya ḡhemi, ma valikaiwanḡu ya utu e ḡhemi ṅgoreiya ya utu wenḡiya gharighari thiye Nyao Boboma ina wenḡi. Ko lo utuutu e ḡhemi ṅgoreiya gharighari thiye yambaneke gharerenuwana ina wenḡi, ṅgoreiya ḡhemi amba gamagai nanasiye Krai ghaghareghare kaiwae.

<sup>2</sup> Vambe ya ligiya enḡe thu e ḡhemi. Mava ya giya ghanḡa vurigheghe e ḡhemi, kaiwae ma valikaiwami. Na othembe mbanḡake, ma valikaiwami ya giya ghanḡa vurigheghe e ḡhemi na hu ghan,

<sup>3</sup> kaiwae ḡhemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ḡhemi. Thare thiyake thḡ vaemunjoruḡa yambaneke gharerenuwana ina e gharemina na iye i mbaronḡaḡa?

<sup>4</sup> Kaiwae ḡhemi vavana huḡa, “ḡhime Pol le wabwi,” na vavana huḡa, “ḡhime Apolos le wabwi.” Iyake ṅgoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> ṅgoronḡa? Thela Apolos thḡ thḡ Pol? ḡhime mbema rakakaiwo enḡe. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ḡhemi e lemi loṅweghathi.

<sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu.

<sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

<sup>8</sup> Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako.

<sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeve, ghemi Loi le ngolo.

<sup>10</sup> Ghino ngorangwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko.

<sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha.

<sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana.

<sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krais ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari.

<sup>14</sup> Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

<sup>15</sup> Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nima ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

<sup>17</sup> Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha na mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwanja na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

<sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, inja, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimbergha thi wona e lenji thimbako tine,"

<sup>20</sup> na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune."

<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.

<sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami,

<sup>23</sup> na ghemi Krais kaiwae, na Krais Loi kaiwae.

## 4

*Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi renuwanja ghime kaiwame mbala ngoreiya ghime Krais le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu.

<sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjiyako wenji, thiye thi mando na thi vamborom-borona ghanjigiyako le renuwanja.

<sup>3</sup> Ko thongo ghemi o ramborombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya renuwanja kaiwae. Othembe ghino womberghake ma valikaiwanju ya wovathovuthovuyeja o ya wovatharitharija lo kaiwo.

<sup>4</sup> Ma te ya renuwanja bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.

<sup>5</sup> Iya kaiwae tha hu wovathovuthovuyeja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwanja thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.



<sup>6</sup> Lo bodaboda, wo ya utuja ghino na Apolos. Nuwanguiya gamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha ina, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonanjonja randeviva reghava.

<sup>7</sup> Thela i wovorevorenja idan na i kivwalaŋgiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonjo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovoreŋange ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riyevanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeve mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimaŋgiya ghemi?

<sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeve nyao thovuthovuye na yambaneke gharighariniye.

<sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyajame, ko iyemaenge weya Krai, ghemi lemi renuwaŋa hunja hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwaŋa hunja hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwaŋa hunja ghamiyavwatata i laghiye!

<sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga,

<sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbwa gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanaghathe.

<sup>13</sup> Mbwa gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenji e utu thovuye. Ghime ngorameya ghe mbako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwaŋa hunja ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurighegheŋanja ngoreiya ghemi lo njanja moli na valigharegharengju.

<sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Krai e idae ghamiranjimbonjimbu thi ghanagha moli, ghino Krai e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi.

<sup>16</sup> Iya kaiwae ya nango vurigheghe e ghemi na hu ghambugha wothanavuke.

<sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengju, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krai e yawaliye, na thanavungiko thiyako ya vavaghareŋa wenjiya ekelesiya e valivanjake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwaŋa hu munjeva mane ya ghaona ya thuwenja, iya kaiwae weimi lemi sirari.

<sup>19</sup> Thonjo Giya le renuwaŋa ngoreiye, mbanja nasiye ya ghaona, na ya thuwenji thavala weinji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwaŋa, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

<sup>20</sup> Kaiwae Loi le gamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

<sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonjweya utuutu i mena e valivanjana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghena weye ramae levo.

<sup>2</sup> Ngoronja na weiyemi lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanju bwagabwaga e ghemi, e gharenguke ghino mbe inanju vara ghena weinguyangiya ghemi. Na thonjo ranja ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro.

<sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenguke ghino mbe inanju vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda,

<sup>5</sup> amba rana na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitana ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturangiya na i roiteta gathanavu raraithari na mbala mbanja ghandi Giya le njoghama, une i vaidiya vamoru.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thongo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

<sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraisi kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unghi Thaga Valanani kaiwae.

<sup>8</sup> Iyake kaiwae na yana ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enge bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va yana thava te weimiyangiyava rayathiyathima hu yayaku na regha.

<sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakareña enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakaivini, o thiye thi kururu wengiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi.

<sup>11</sup> Ko lo utuko iyava ya rorinjoko gharumwaru ngoreiyake: thavala thina thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha ina iye i lonweghathi, ko iyemaenge iye i vothana, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghatovuye na ghatari. Loi tembene i tuthiya ghanjithanavuko ghatovuye na ghatari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ina, "Hu vanjurangiya thari gharavakatha e lemi wabwina tine."

## 6

### *Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiye gheu regha, na i vangu na ve vungugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghatovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako?

<sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

<sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye.

<sup>4</sup> Iya kaiwae thongo bigibigi ngoranjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida.

<sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi?

<sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vanga le valiralonwelonweghathi na ve vanjurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vungugiya lemi valiralonwelonweghathi na hu vanjurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatowenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatowenga enge na thi kwaniyaronga.

<sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatowwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwoŋa riwanji yathima kaiwae, thavala weinjiyangi lenji valighimoghimoru thi vavaghena,

<sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

<sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwanga na i vabobomaŋa, na kaero i wovarumwarumwanjanga.

*Hu vakaiwoŋa riwamina Loi le vwenyevwenye kaiwae*

<sup>12</sup> Vavana huŋa, "Ma e wodageten, bigibigike wolaghiye valikaiwanju ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huŋa, "Ma e wodageten, bigibigike wolaghiye valikaiwanju ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango.

<sup>13</sup> Vavana huŋa, "Ghaniŋga ngamoinda kaiwae, na ngamoinda ghaniŋga kaiwae." Ngoreiye, ko iyemaenge Loi ne iŋa na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwoŋa enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

<sup>14</sup> Loi le vurigheghe e tine ne i vanjuthuweiru riwandake mare e tine ngoreiya va i vanjuthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatat weye wevo i vakuneŋa riwae yathima thanavuniye? Nandere moli!

<sup>16</sup> Ko thare hu ghareghare, thonjo ghimoru regha weye wevo i vakuneŋa riwae yathima thanavuniye, e riwanjiko iye weye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma iŋa, "Theghewoko ngoreiya riwanjiko regha."

<sup>17</sup> Ko thonjo thela weye Giya i tubwe na regha, e une iye ngoreiya kaero weye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakawana.

<sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we,

<sup>20</sup> kaiwae kaerova i vamodo njoghanja na modami laghiye moli. Iya kaiwae hu vakaiwoŋa riwamina Loi le vwenyevwenye kaiwae.

## 7

*Ghe utuniye*

<sup>1</sup> E mbanjake iyake nuwanjiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwanjiya utuutu vavana va hu vaitongi.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

<sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru.

<sup>3</sup> Ghimoru mbe i vatowweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromboroŋa lenji renuwana.

<sup>4</sup> Wevo ghamberegha ma i mbaronja riwae, ko le ghimoruko iya i mbaronjawa. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaronja riwae, levoko iye i mbaronjawa.

<sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nango kaiwae, ko iyemaenge tene hu ghena na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

<sup>6</sup> Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatowwe e ghemi.

<sup>7</sup> Lo renuwanjako nuwanjiya mbala taulaghina ghemi hu ghibighibi ngoramuya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramia ghino.

<sup>9</sup> Ko thonggo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

<sup>11</sup> Ko thonggo i roitete, thava te i gheva, o thonggo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinjanju. Thonggo ghimoru i lonweghathi na levo ma i lonweghathi, na thonggo wevoko nuwaiya mbe i yaku weiyeghimoruko, ghimoruko thava i botewo wevoko.

<sup>13</sup> Tembe ngoreiyeva, thonggo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiyeghimoruko, wevoko thava i botewo ghimoruko.

<sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonggo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonggo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji ngangana. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

<sup>15</sup> Ko iyemaenge, thonggo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonggo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

<sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

*La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavaghareya iya mbaroke iyake ekelesiya wabwi wengi e valivanjake wolaghiye.

<sup>18</sup> Thonggo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonggo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva.

<sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro.

<sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda.

<sup>21</sup> Thonggo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathenge na u rerenuwana kaiwae, ko thonggo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye.

<sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaronja.

<sup>23</sup> Loi kaerova i vamodo njoghanja na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

<sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

*Gagamaina na wambwiwambwi utuniji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinjanjo na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminte, na ya woranjiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakanji, iyake kaiwae lo renuwana ngoreiyake: thonggo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako.

<sup>27</sup> Ghimora ghen, thonngo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonngo ma u ghe, thava u rovurigheghe ghe kaiwae.

<sup>28</sup> Thonngo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonngo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanguiya vuyowangiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe,

<sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamoto lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji,

<sup>31</sup> na thavala thi vavakaiwonggiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwonggi. Kaiwae yambaneke gathuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanguiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana.

<sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana,

<sup>34</sup> iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana.

<sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanguiya lo ututu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanguiya hu ghambugha thanavu thovuye ghakamwathi na nuwanguiya thava bigi regha i kitenjanga lemi renuwana Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwana ngoreiyake. Thonngo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye.

<sup>37</sup> Thonngo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonngo kaero le renuwana ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana i thovuya iyako.

<sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya weya iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya weya moli.

<sup>39</sup> Thonngo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonngo le ghimoru i mare, valikaiwae le ghimoru nuwaeko nuwaiya i vangu, ko ghimoruko iyako enge thonngo iye ralonwelonweghathi.

<sup>40</sup> Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunangiya utuutuke thiyake.

## 8

### *Ghaniŋga thi vabobomana loi kwanikwan wenji utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaniŋga thi vabobomana wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya inake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana.

<sup>2</sup> Thela thonngo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare.

<sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaniŋga thi vovo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorunji. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava.

<sup>5</sup> Gharighari vavana lenji renuwana thinava loi lemoyo inanzi e buruburu na e yambaneke, na loinjigiko na giyagiya thiyako lemoyo.

<sup>6</sup> Iyemaenge othembe thiya ngoreiyako, ghinda weinda Loi mbe ghambergha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghambergha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wengi, na e mbanake iyake, thongo thi ghana ghaninga ngoranjiyako, thiye mbe inanziwe thi renuwanakikiya ghaningako iyako kaero thi vovo wengiye loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi.

<sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thongo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thongo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinja. Kaiwae hu ghareghare wagiyawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu.

<sup>10</sup> Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghangho e ghen na i ghana ghaningana iya kaero thi vovo wengiye loi kwanikwan; ngoreiya iyako ae?

<sup>11</sup> Ghamivanjavangana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo.

<sup>12</sup> Mbanja hu vakatha thari wengiye ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari.

<sup>13</sup> Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoro ma bigi regha i ganateningo! Emunjoro ghino ghalinae gharaghambi regha! Ghino kaero ya tuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenja thiyako, ngoreiye?

<sup>2</sup> Othembe gharighari vavana thiya ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiye wengiye gharighari, emunjoro ghino Giya ghalinae gharaghambi.

<sup>3</sup> Mbanja gharighari thi ghangho ya thombeya ghalinanjiko ngoreiyake:

<sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine?

<sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjijangiye lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjijangiye Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha.

<sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae?

<sup>7</sup> The ragagathi tembe ghambergha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwanja ma mbe i mena enge gharighari wengi na ya utunja utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunjava ngoreiya iyako.

<sup>9</sup> Mosese le mbaro i utunja ngoreiyake, "Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." U renuwanja Loi va i renuwanja thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere.

<sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiye. I worangiye weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijne ghanjithalavu ne i mena e lenji kaiwoko.

<sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonngo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi.

<sup>12</sup> Thonngo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wonja na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vovo thi mbana ghanjivowo e tine.

<sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenjgiya thavala thi lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utunja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanjgiya lolo regha i dageten lo vorevorenjango.

<sup>16</sup> Loi kaerova i tuthingo na ya utunja Toto Thovuye, na thonngo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenjango. Aleu! Thonngo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye!

<sup>17</sup> Thonngo lo renuwanja na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwanja ngoreiye, Loi i wovonjo kaiwoke iyake na ya njimbukiki,

<sup>18</sup> Iya kaiwae ne ya wo the modi? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenjgiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanjgiya ya viva gharighari lemoyo nuwanji.

<sup>20</sup> Mbanja ya kaiwo wenjgiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanjgiya ya viva Jiu nuwanji. Mbanja thonngo ya kaiwo wenjgiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako tine, kaiwae nuwanjgiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

<sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanjgiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krais le mbaro.

<sup>22</sup> Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanjgiya ya viva thiyeko lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanjgiya ya vakaiwonja kamwathi tomethi, na e kamwathinjiko thiyako ya vamorunjgiya vavana.

<sup>23</sup> Ya vakathanjgiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weingyanjgiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

<sup>25</sup> Rukurukuko wolaghiye thi yamwaliya riwanjiko. Thiyeko thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako.

<sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngoranjgiya ragagaithi, iye i mbumbu bwaga nimanima.

<sup>27</sup> Iya kaiwae ya yamwaliya riwanjgiya na ma ya vatomwe renuwanja bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiyeko thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

*La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanjakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi.

<sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi.

<sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenjgi

<sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji lonjalonga tine, na variko iyako iye Krais.

<sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatavwata.

<sup>6</sup> Bigibigike thiyaake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renenuwanjawa thari thanavuniye ngoreiya thiye.

<sup>7</sup> Ghinda thava ra kururu wenjiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghashari."

<sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare.

<sup>9</sup> Thava ra mando Krais ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare.

<sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyaake va thi yomara wenji na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako.

<sup>12</sup> Iya kaiwae, thonjo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva.

<sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemijina Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghatathi ghamitanathethanawe.

*Thava hu kururu wenjiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.\* Hu ndeghereiye wanangi.

<sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke.

<sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krais madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krais riwae.

<sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Lo hu renuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana.

<sup>19</sup> Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wenjiya loi kwanikwan i tometi wenjiya ghaningake wolaghiye.

<sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wenjiya nyao raraitari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraitari.

<sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraitari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraitari e lenji ghamba ghaninga.

<sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

<sup>23</sup> Vavana hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda.

<sup>24</sup> Tha lolo regha i renuwana ghamberegha ghathovuye kaiwae, ko i renuwanaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thonjo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

<sup>26</sup> Mbema hu ghaningaeenge, kaiwae Buk Boboma ina, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi."

\* **10:7** Raj 32:6 **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake ina, "Thava hu kururu wenjiya loi kwanikwan." **10:26** Sam 24:1



<sup>27</sup> Tembe ngoreiyeva, thongo lolo ma ralonwelonweweghathi i kula vathanga na vohu ghaninga ele ngolo, na thongo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana.

<sup>28</sup> Ko thongo lolo regha i dage e ghemi na ija, "Ghaningake iyake kaero thi vovo wengiya loi kwanikwan," thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thongo hu ghana ghaninga ngoranjyako kaero hu thari Loi e marae.

<sup>29</sup> Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra renuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikawai e mbaronjainda?

<sup>30</sup> Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

<sup>32</sup> Thava lemi vakatha ngoreiya ghambatava regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi.

<sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwanja womberaghake wo thovuye kaiwae, ko ya renuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Krais gathanavu.

<sup>2</sup> Ya tarawengga kaiwae mbanake wolaghiye hu renuwanjakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiya.

<sup>3</sup> Ko nuwannguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi.

<sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nanjo na i utunja Loi ghalinjae, kaero i vakatha umbaliye, iye Krais, i monjina.

<sup>5</sup> Ko thongo wevo eunda ma i liyabo umbaliye na i nanjo na i utunja Loi ghalinjae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vuluvuliye.

<sup>6</sup> Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghatuwathuwa i monjimongina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

<sup>7</sup> Ghimoru ma valikawaiye i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

<sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

<sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathangenge wevo ghimoru kaiwae.

<sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji.

<sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

<sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwanja. I thovuye enge thongo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji?

<sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thongo ghimoru umbaliye vuluvuliye molamolao monjimonginae.

<sup>15</sup> Ko thongo wevo umbaliye vuluvuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

<sup>16</sup> Thongo lolo regha nuwaiya i wogaithinja renuwanjake iyake kaiwae, ne ya thombeya ghalinjake na yanja, "Ghime weimangiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

*Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanjuiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenga, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge.

<sup>18</sup> I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi.

<sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambughu thanavuko iya Loi inja i rumwaru.

<sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye,

<sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli.

<sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronga yanja wenga? Valikaiwae ya tarawenga iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya yo weya Giya Jisas va ya utuja wenga, ngoreiyake: Giya Jisas va e gougouniye ghalliva, amalaghiniye i wo bred mbumbura,

<sup>24</sup> i vata ago weya Loi, i njiviyaviya, na inja, "Iyake riwanju, ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae."

<sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na inja, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibanju. Thembanja ne hu mun, hu vakatha worenuwajakiki kaiwae."

<sup>26</sup> Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuja Giya le mare utuniye ghaghada mbanja ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonjo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharija Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

<sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyaawe, amba muyai i ghana bred na i muna waen.

<sup>29</sup> Kaiwae thonjo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo.

<sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare.

<sup>31</sup> Ko thonjo tembe ghandamberegha ra thuwe wagiyaaweinda, mane ra vaidiya Loi le ghatha weinda.

<sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lonjweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga.

<sup>34</sup> Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonjwelonjweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitongo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanjuiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji.

<sup>2</sup> Hu ghareghare wagiyaawe, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavata na ma e ghalignanjanji.

<sup>3</sup> Iya kaiwae nuwanjuiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge.

<sup>5</sup> Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha.

<sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji.

<sup>7</sup> Loi iye i woranġiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

<sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare.

<sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamoruġiya ghambweghambwera.

<sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuġa toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenġiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighaliġa mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighaliġako iyako na i manjamanjala.

<sup>11</sup> Nyao Boboma mbe ghambereghaenġe vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wenġiya gharighari tomethi ngoreiya le renuwanġa.

*Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krai riwae ngoreiyako.

<sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enġe, ko nginauye lemoyo.

<sup>15</sup> Thonġo ghegha iġa, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunġoru iye riwandake nginauye regha.

<sup>16</sup> Na thonġo yanawanda iġa, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunġoru iye riwandake nginauye regha.

<sup>17</sup> Thonġo riwandake laghiye mbema maramara enġe, ngoronġa ne iġa enġe na i lonweya? Thonġo riwandake laghiye mbema yanawanda enġe, ngoronġa ne iġa enġe na inae?

<sup>18</sup> Ko iyemaenġe Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanġako.

<sup>19</sup> Thonġo riwandake nginauye wolaghiye vambema nginau regha enġe, riwandake mbala ndere.

<sup>20</sup> Emunġoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enġe.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na iġa, "Ma nuwanġuiyanġe. Ghino valikaiwanġu." Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na iġa, "Ma nuwanġuiyanġe. Ghino valikaiwanġu."

<sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanġa na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

<sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanġa monjimoniae ra vaghavathanġa wagiyaewe, na riwandake nginauye iya monjinandangġi ra njimbukiki wagiyaewe.

<sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronġanġiva. Loi va i vakatha riwandake ngoreiyako,

<sup>25</sup> na mbala thava riwandake nginauye tomethi lenġi yaku, ko mbe thi venjimbunjimukingġi enġe vara.

<sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonġo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Krai riwae, na regha na regha ghemi riwae nginauye regha.

<sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawenġiya nginau regha na regha tomethi ghabebe. I viva i bigirawenġiya gharighari vavana na ghalinġae gharaghambi, theghe-woniye vavana thi tabo ghalinġae gharautu na thi vathivathiya ghalinġae, theghe-toniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamoruġiya ghambweghambwera; vavana thi thalavunġiya gharighari, vavana thiye ekelesiya gharandevivanġi, na vavana thi utu e ghalighaliġa mbe regha.

<sup>29</sup> Ngoronja, taulaghiko ghalinjae gharaghambingi? Taulaghiko ghalinjae ghaurutungi? Taulaghiko ravavagharengi? Ngoronja taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji?

<sup>30</sup> Ngoronja, taulaghiko ghanjibebbe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliña mbe regha? Ngoronja taulaghiko valikaiwanji thi viva ghalighaliña ma thi ghareghare na gharumwaru i rangi?

<sup>31</sup> Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirenuwana laghilaghiye.

### *Gharethovu utuniye*

E mbanake iyake nuwanguiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalanjiya renuwanaake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya gunjiya ghalighaliña tometi na nyao thovuthovuye ghalinjanji, ko thonjo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye.

<sup>2</sup> Othembe thonjo wo bebe Loi i giya na ya utuja ghalinjae, othembe thonjo ya ghareghareya le renuwana thuweleko, o thonjo ya gharegharengiya bigibigike wolaghiye, othembe thonjo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli.

<sup>3</sup> Na tembe ngoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinyengu, othembe thonjo ya vatomweya riwanguke na vovo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonjo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandaune kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wengiya ghandaune, ma ra wovorovoroina, ma ra sirari,

<sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra renuwana, ma ra maya e gaithi, na ghandaune lenji vakatha vathari weinda ma ra renuwajakiki.

<sup>6</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thariña, na mbanja ghandau regha i vakatha thovuye, ra warariña.

<sup>7</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemaje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghatanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utuja Loi ghalinjae, ra utuutu e ghalighaliña vavanava, o ra utuutu weye la ghareghare; thiyake mane thi roghabana, nevole thiko.

<sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinjae ghautuutu tembe ngoreiyeva,

<sup>10</sup> ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko.

<sup>11</sup> Mbanja va ngama ghino, ya vanja gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva.

<sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngaligaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya wenggo.

<sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalanji.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuja totoko i menawe Loi ghalinjae.

<sup>2-3</sup> Kaiwae thiye thi utuna totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utuna ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utuna toto i menawe Loi ghalinae, iyake i vavurigheghejangi, i dage vavurigheghejangi, na i vagharemalili gharighari gharinji.

<sup>4</sup> Thela i utuutu e ghalighalina mbe regha, mbe i vavurighegheņa enge ghambergha le lonweghathi, ko thela i utuna Loi ghalinae, i thalavugha ekelesiya.

<sup>5</sup> Nuwanguiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utuna Loi ghalinae. Kaiwae lolo thongo i utuna Loi ghalinae, iye le thalavu i laghiye, i kiwala thela i utuutu e ghalighalina mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighalinako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighalina mbe regha, ngoronga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i worangiya e ghino na ya utuna e ghemi, o ghaghadi ya vagharenge bigi regha, o ghaghadi ya utuna Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavu.

<sup>7</sup> Wo hu renuwana ghemwadimwadiwongi ngoreiya gita na igo ghalinanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwona wagiyaawe ma valikaiwae ra ghareghare the wothu i mwadiwona.

<sup>8</sup> Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

<sup>9</sup> Iyake i mboromoro e ghemi. Ngoronga ne lolo regha inja na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema.

<sup>10</sup> Ghalighalina tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge.

<sup>11</sup> Ko thongo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yarang, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yarang.

<sup>12</sup> Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighalina mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighalina mbe regha, mbala i nango weya Loi na valikaiwae i viva ghalighalinako iyako.

<sup>14</sup> Thongo ya nango weya Loi mbe e ghalighalina regha, unenguke i nango, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako.

<sup>15</sup> Ne ya vakatha enge budakai? Ne ya nango e unenggu, na tembe ngoreiyeva ya nango weiye lo renuwana. Ne ya wothu tarawa e unenggu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwana.

<sup>16</sup> Ko thongo unena e tine na u tarawe Loi, mbanja ghanuna i lonwe iyake iya nuwaena i unouno ma valikaiwae ne inja weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru.

<sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurigheghejangi thiye thi lonwenge.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kiwalaņa e ghalighalina mbe regha ghanjiutuutu.

<sup>19</sup> Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanguiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wengi wouneko. Ma nuwanguiya utu ten tausan gheviye ya gunji e ghalighalina mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwana ngoreiya ngama renuwaniye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwana ngoramiya gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, ya thi rorinona, Ne ya utu wengiya gharigharike thiyake gharighari e ghalighalinanji tomethi na tembe ngoreiyeva bobwari e ghalinanji, ko othembe ne ya vakatha ngoreiyako,  
mane thi wovatha lo utuutuke.

<sup>22</sup> Thongo ra utuutu e ghalighalina mbe regha, nono regha iyako, thavala ma thi lonweghathi kaiwanji. Ma nono regha ralonwelonweghathi kaiwanji. Ko iyemaenge

thongo ra utunja Loi ghalinje, iyako emunjoru ralonjwelonjweghathi kaiwanji. Ma thiye, iya ma thi lonjweghathi kaiwanji.

<sup>23</sup> Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighalina regha, na thongo ranumounouno vavana, o thongo thiye ma thi lonjweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanjanga.

<sup>24-25</sup> Ko thongo taulaghina ghemi hu utunja Loi ghalinje, na thongo ranumounouno o thongo lolo regha ma i lonjweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na inja, "Emunjoru Loi ina e lemi wabwike iyake tine."

*Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothunja wothu tarawa, regha i vavaghare, reghava i utunja budakaiya Loi le vatowewe, regha i utu mbe e ghalighalina regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiya.

<sup>27</sup> Thongo gharighari vavana nuwanjiya thi utu e ghalighalina mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambana utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala.

<sup>28</sup> Ko thongo ma ravavaghiye regha ina ghena, thela i utuutu e ghalighalina reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinje gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko.

<sup>30</sup> Thongo Nyao Boboma i woranjiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambana i utu,

<sup>31</sup> kaiwae valikawaiwe ghemi regha na regha tomethi mbe ghamimbana hu utunja Loi ghalinje, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe.

<sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utunja Loi ghalinje, mbe thi mbaronja iya lenji utuko ghambana,

<sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye.

<sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatowewe wengiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

<sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimunjina thongo wevo i utu kururu ghambana e tine.

<sup>36</sup> Ngoronga! Hu renuwana enge Loi le utu ghemi va hu utunakai vara? Hu renuwana enge mbe ghemi enge va hu lonjweya utuniye? Nandere!

<sup>37</sup> Thongo lolo regha inja iye Loi ghalinje gharautu, o inja Nyao Boboma le giya i riyevanjara, valikawaiwe inja, "Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro."

<sup>38</sup> Ko thongo loloko iyako i botewo renuwana iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonjwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatowenga e giya iya hu utunja Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighalina reghava.

<sup>40</sup> Hu vakatha wagiyaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

*Emunjoru Jisas kaero i thuweiruwa*

<sup>1</sup> Lo bodaboda, e mbanake iyake nuwanjiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wengia kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonjweghathina i ndeghathiwe.

<sup>2</sup> Thongo hu lonjweghathigha totoko thovuye iyava ya vavagharenako wengia na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonjweghathimbele totoko iyako, lemi lonjweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utuŋa e ghemi, gharerenuwaŋa laghilaghiye ngoreiyake: Kraiŋ va i mare la thari kaiwae ngoreiya Buk Boboma le utu,

<sup>4</sup> thi worawe e ghabubu, na mbaŋa theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu,

<sup>5</sup> na i yomara weya Pita na amba i yomara wenŋgiva Theyaworo na Theghewo.

<sup>6</sup> Iyako e ghereiye na mbema mbananiye enŋe e tine, i yomara wenŋgiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji.

<sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenŋgiva ghalinŋae gharaghambiko wolaghiye.

<sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngoronŋgwa ngama regha le viri na ngamako iyako mava i viri e ghambana moli.

<sup>9</sup> Kaiwae ghino ghalinŋae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiŋa ghalinŋae gharaghamba ghino, kaiwae va ya giya vuyowo wenŋgiya Loi le ekelesiya.

<sup>10</sup> Ko iyemaenŋe Loi le mwaewo bwagabwaga e tine ya tabo na ghalinŋae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanŋgiya ghalinŋae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

<sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenŋa Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

*Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine woŋa, "Krais kaero i thuweiruva mare e tine," ko ngoronŋgaenŋe na ghemi vavana hunŋava ramaremare ma tene thi thuweiruva?

<sup>13</sup> Thonŋo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

<sup>14</sup> Thonŋo Kraiŋ mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga.

<sup>15</sup> Na reghava, thonŋo ngoreiyako, ghime wo utuŋa kwan Loi kaiwae, kaiwae wo utu na woŋa, "Loi kaerova i vakatha Kraiŋ na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonŋo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Kraiŋ na tembe i thuweiruva mare e tine.

<sup>16</sup> Kaiwae thonŋo Loi ma i vakathanŋgiya ramaremare na thi thuweiruva, Kraiŋ tembe ngoreiyeva ma i thuweiruva mare e tine.

<sup>17</sup> Na thonŋo Loi mava i vakatha Kraiŋ na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunŋa mun. Mbe hu yakuyaku vara e lemi thari tine.

<sup>18</sup> Mbala tembe gharerenuwaŋa ngoreiyevake, thavala va thi lonweghathigha Kraiŋ na kaero thiya mare, thiya marevaowe moli.

<sup>19</sup> Thonŋo la lonweghathi weya Kraiŋ mbe ra vaidi enŋe vara e mbanake iyake na mbanŋa muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunŋoru Loi kaerova i vakatha Kraiŋ na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenŋgiya ramaremareke wolaghiye.

<sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

<sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Kraiŋ gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

<sup>23</sup> Ko iyemaenŋe thuweiruva tometi mbe ghanjimbana: iviva Kraiŋ va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanŋa ne i njoghama.

<sup>24</sup> Na ne e mbanako iyako mbanŋa le ghambako ne i mena. Amba Kraiŋ i mukuwonŋgiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

<sup>25</sup> Kraiŋ tene i kivwalanŋgiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanŋavao na iŋa Kraiŋ ne i mbaro ghaghada ne i biginjonavaonŋgiya ghathighiyako wolaghiye e gheghe raberabe.

<sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare.

<sup>27</sup> Buk Boboma inja, “Loi kaerova i bigiraweya bigibigike wolaghiye Kraise e gheghe raberabe.” Buk inja, “bigibigi wolaghiye” Kraise ne i mbaronjgi, ko ma ngoreiyeva Kraise ne i mbaronja Loi, kaiwae Loi iye i woraweya Kraise na i mbaronjgiya bigibigike wolaghiye.

<sup>28</sup> Ko mbanja Kraise ne i mbaronjgiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimaie Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thonjo ramaremare ma tene thi thuweiruva, ngononga ghathovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako?

<sup>30</sup> Na thonjo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

<sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Kraise Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbanja regha na regha mbe weinjo vara mare.

<sup>32</sup> Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonjo mbe ya wowogaithi enge yambaneke renuwaniye kaiwae, ngononga ghathovuyako e ghino? Thonjo ramaremare ma tene thi thuweiruva, “mbema ra ghanjigaenge na ra munumu, kaiwae evole raya mare.”

<sup>33</sup> Thava hu lonweghathi kwanikwan, “kaiwae vighathi raihathi i vakwana thanavu thovuye.”

<sup>34</sup> Wo lemi renuwani na rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

*Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne inja, “Ne ngononga na ramaremare tembe thi thuweiru na e yawayawalinjiya? Mene thi wova the ririwo?”

<sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.

<sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

<sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwani. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.

<sup>39</sup> Bigibigi e yawayawalinji e yambaneke tometi mbunimaninji ghayamoyamo. Mbunimaninji ko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

<sup>40</sup> Bigibigi e yambaneke mbe e riwariwani na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tometi wengiya bigibigi inanzi e yambaneke.

<sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiyamoyamo ghavwenyevwenye mbe thi tometi.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiya. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweiruva iye meghabana biginiye.

<sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i wvenyevwenye. Mbanja ra beku ririwo njavonjavovuniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurigheniyeye.

<sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thonjo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inawe.

<sup>45</sup> Buk Boboma inja, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.

<sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye.

<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu.



<sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.

<sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghebanako ma valikaiwae ne ve ru e ghembako iya i meghebanako tine.

<sup>51</sup> Wo hu vandeje! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.

<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghamba. Mbanja mema ne i wa, ramaremara thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

<sup>53</sup> Kaiwae ririwoke iya ma i meghebanake wone i vivi na ririwo memeghebananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.

<sup>54</sup> Na mbanja thonjo i viva riwandake na ririwo memeghebananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruna Buk Boboma le utu, iya injako, "Loi kaero i mukuwo vara mare."

<sup>55</sup> "Mare, iyava unjake na u kivwalaime? Mare len vurigheghe ghaminae iyanganiye?"

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.

<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krai, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanga na thi vakatha.

<sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae.

<sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya varyenji na thi yombana lemi mwaewona Jerusalem.

<sup>4</sup> Thonjo ne i thalavungi, amba weinguyangi wo raka gheko.

### *Pol le kaiwo longalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi.

<sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghamba na iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava.

<sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetenjawa. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thonjo Loi le renuwana ngoreiye.

<sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghamba.

<sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weije le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino.

<sup>11</sup> Tha lolo regha i ghimara njonanjonja, ko iyemaenge hu variyenjogha na weije le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenja. Ko iyemaenge ma i wararija mbanake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonjweghathina, hu gharematuwa na hu vurigheghe.

<sup>14</sup> Hu vakathangiya bigibigike wolaghiye weije lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi

<sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

<sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwenjo.

<sup>18</sup> Thiye thi vavurigheghejanjo na ghemi tembe ngoreiyeva thi vavurigheghejanja. Gharighari ngoranjiyako valikaiwae hu yavwatata wanajji.

*Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi.

<sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenja, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanju ya roriya utuutuke thiyake: "Ghino Pol ya mwaewo e ghemi."

<sup>22</sup> Thela thongo ma i gharethovu weya ghandi Giya, nuwanjiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krai Jisas.

## Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghaliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaiithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, "mbananiye va ya ghaona" 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonjwelonjweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thinjava Pol iye ma ghalinjae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonji tembe i thombeva (Vanjoghiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wenji na thi vivatharaweya mwaewo ralonjwelonjweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vanjoghiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinjae gharaghambi. Weinggu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonjwelonjweghathi inanji Akaiya ele valivanga tine.

<sup>2</sup> Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiis gharenji wenja na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghanda Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.

<sup>4</sup> Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.

<sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonjweghathi Kraiis, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

<sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoruru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanjaghatni vuyowoke iya ghime wo vaidike.

<sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare.

<sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanjuthuweirungiya ramaremare, ghamberegha ra vareminje.

<sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareña, ko iyemaenge amalaghiniye va i vamoruiwewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruiwewe. Iye ghamberegha wo varemijne, iye ne i vamoruiweva.

<sup>11</sup> Na ghemi e lemi nanjona ne hu thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruiweva.

*Pol le renuwana le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenggiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenggiya gharigharike wolaghiye e yambaneke, na ghamathanavu wengja ngoreiye molivara iyako.

<sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roinggiya na e ghemi. Ma gharumwaru reghava ina wenggi. Lo gharematuwo iyake: Hu ghareghare wo wagiyaawe mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama.

<sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwana na yana iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu.

<sup>16</sup> Lo renuwana va nuwannguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae.

<sup>17</sup> Ngorongja? Hu renuwana mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwana ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yana, "Mbwana," na e ghaenguke ya botewo yana, "Nandere."? Ma ngoreiye!

<sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wonja, "Ngoreiye," na e lama renuwana tine wonja, "Nandere."

<sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyanggiya Sailas na Timoti wo vavagharenja e ghemi, iye ma "Ngoreiye," na mbanjara vara weiye "Nandere." Ko iyemaenge amalaghiniye valikaiwae ra varemijne, iye mbe "Ngoreiye" enge.

<sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye "Ngoreiye." Na Krai e tine ranja "Mbwana Ngoreiye!" na ra tarawe weya Loi.

<sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda,

<sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwannguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami.

<sup>24</sup> Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wengja. Iyemaenge weimanngiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi.

<sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

<sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwannguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya varemijenja na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva.

<sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharangu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwannguiya yana taulaghina ghemi moli, ko mambe vavana enge.

<sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.

<sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli.

<sup>8</sup> Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethuwuwe.

<sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwannguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwanja wolaghiye.

<sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonggo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae.

<sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghatanavu na le renuwanjako wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavaghareja Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju.

<sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valivanja.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonjainda na ra yathu Krai ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye.

<sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeiko iyako i lalo i wa wenjiya gharighari thi lonjalonganja vamoru kaiwae na thiye thi lonjalonganja mukuwo kaiwae.

<sup>16</sup> Wenjiya thavala thi lonjalonganja thari kaiwae, butiyeiko ngoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi lonjalonganja vamoru kaiwae, butiyeiko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

<sup>17</sup> Kaiwae ghime ma ngoramengjiya gharighari lemoyo, thi vavaghareja Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuja emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwanja lama utuutuko iyako ghanjilonjwalonja na ghaminanj ngoreiya tembe ghamamberegha wo wovorevorenaimewa. Nandere moli! Mane wo vatomwe wengja ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nango wengja na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere.

<sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

<sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weye lama gharematuwo wo utuja bigibigiko thiyako kaiwae weya Krai wo varemija Loi.

<sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wonja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha.

<sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

*Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e wwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuwewa ghamwae, ko iyemaenge

ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko.

<sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli.

<sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na ija ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kiwala Mbaro ghakaiwo ghavwenyevwenye.

<sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kiwala.

<sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambana ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwajako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavaghareja Totoko Thovuye.

<sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwae ko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwae.

<sup>14</sup> Ko iyemaenge Isirel lenji renuwajako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwaja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krais ghambereghaenge ambane i liyathu.

<sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwaja.

<sup>16</sup> Ko iyemaenge thela thongo i mena weya Giya kwamako iyako ne i liyathu.

<sup>17</sup> Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu.

<sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime.

<sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavaghareja wagiya, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae.

<sup>3</sup> Ko iyemaenge thongo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabananiye.

<sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwaja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krais ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuja, ma ghime utuutunime, ko iyemaenge wo utu na waja, "Jisas Krais iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae."

<sup>6</sup> Loi iye va ija, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krais e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime.

<sup>8</sup> Iyake kaiwae e valivangake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kiwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye.

<sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteime; thi taganjonanjonaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara.

<sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

<sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

<sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenge hu wo yawalimi memeghabaniye.

<sup>13</sup> Buk Boboma le rorori e tine regha ija, "Va ya lonweghathi iya kaiwae va ya uturangiya." Ko kaiwae lama lonweghathi tembe ngoreiyeve iyako, tembe ngoreiyeve wo lonweghathi iya kaiwae wo uturangiyava,

<sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeve. Ghime tembe ngoreiyeve, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanjuime weimangiya ghemi na vara ndeghathi e marae.

<sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwawo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

#### *Lonweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i togha vara mbanja regha na regha e tine.

<sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabaniye wo vaidi.

<sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli.

<sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

<sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka.

<sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

<sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

<sup>7</sup> Kaiwae e yambaneke ra yakuja e lonweghathi, ma bigibigi buda ra thuweya e marandake.

<sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

<sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako.

<sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le yoyowe, i thovuye o i thari.

#### *Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavvatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaeweime lama vakatha, na lo vareminte e tine ya ghareghare ghemi tembe hu ghareghareimeva.

<sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenaimewa. Ko iyemaenge wo vakatha na valikaiwae hu sirarinjaima, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

<sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i runwaru, ghemi lemi thovuye kaiwae.

<sup>14</sup> Krais i gharethovunjaime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe.

<sup>15</sup> Krais va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuṅa ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuṅa enge Krais le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krais gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye.

<sup>17</sup> Thonjo lolo regha kaero i tubwe weya Krais, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

<sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krais kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoṅa.

<sup>19</sup> Ngoreiyake: weya Krais Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaero va i giya kaiwoke iyake weime na wo utuṅa totoke iyake woṅa, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda."

<sup>20</sup> Iya kaiwae ghime Krais ghaliṅae na ngoreiye Loi tembe ghamberegha i nango vurigheghe wenjiya gharighari na thi menawe. Krais e idae wo nanṅonṅa na hu njoghaweve Loi.

<sup>21</sup> Krais ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Krais ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo ṅaevairiṅga kaiwae va hu wo Loi le mwae wo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

<sup>2</sup> Kaiwae Loi iṅa:

"Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonjweya len nango na va ya gharevirinṅenge.

Na ya thalavunṅe e mbanjako iyako va i vutha iya ya vamorunṅe."

Wo hu vandene! Mbanjake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

*Pol gha vuyowo i woranjiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharithariṅa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae.

<sup>4</sup> Ko iyemaenge e lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha raraitari weime wo ghataranṅathathi.

<sup>5</sup> Thi gabogabonjaime, thi vanjuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.

<sup>6</sup> Wo woranjiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghejaime, wo gharethovunṅi gharighari,

<sup>7</sup> wo ututu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke.

<sup>8</sup> E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanggiwanaime; vavana thi utu vathara ututunime na vavana thi wovathovuthovuyenjaime. Gharighari thinjava ghime rautukwanikwan, ko iyemaenge ghime raututu emunjoru moli;

<sup>9</sup> thinjava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowanime moli, ko iyemaenge ma thi tagavamareime.

<sup>10</sup> Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyenṅu, ko iyemaenge wo vakathanjiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

*Ra yaku na ghamwanda vanaora*



<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke.

<sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienghe ghime gham-agharethovu e gharemina e ghatagagana.

<sup>13</sup> Valikawaiwe hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi*

<sup>14</sup> Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikawaiwe thovuye na thari thi kaiwo na regha? Thare valikawaiwe manjamanjala na momouwo thi yaku na regha?

<sup>15</sup> Thare valikawaiwe Kraisa na Seitan thi vighathi? Thare valikawaiwe ralonwelonweghathi na ma ralonweghathi lenji renuwana regha?

<sup>16</sup> Thare valikawaiwe Loi le Ngolo Boboma na loi vatavata thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja, "Ne ya yaku wenguyangi na ya lonjalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari."

<sup>17</sup> Loi mbowo injava,

"Iya kaiwae hu roitetengi na hu megghagathi.

The bigibigiya thi mbighi e maranjo thava hu vighathingi, na mbala ya vanguvathana e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganga."

Loi Vurivurighegheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraitari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

*Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi.

<sup>3</sup> Ma ya utuna ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara.

<sup>4</sup> Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurigheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango.

<sup>5</sup> Mbanja wo mena Masedoniya ele valivanga tine, ma valikawaiwe wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme.

<sup>6</sup> Ko iyemaenge Loi, iya i vavurigheghena ranuwathari, iye i vavurigheghenajime Taitus le vutha weime.

<sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghenajime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavurigheghena na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatome ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghenango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga.

<sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga.

<sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare.

<sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwengi gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko

iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga.

<sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwanja ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovujaime na hu rovurigheghe kaiwame.

<sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

<sup>14</sup> Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamborom-boro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru.

<sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavvatata hu vanguvatha na hu ghambu le utuutu.

<sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu ya varemjenjega.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanga tine.

<sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji.

<sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweva e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha.

<sup>4</sup> Thi nango vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiye Loi le gharighari Judiya e tine.

<sup>5</sup> Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanja.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavungu na hu vakathavao lemi mwaewona.

<sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanguke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli.

<sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya Jisas Kraus le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyenju. Va i tabo mbinyembinyenju na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe.

<sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wenga.

<sup>12</sup> Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wengiye thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro.

<sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenja, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro,

<sup>15</sup> ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, iya, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji."

*Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi.

<sup>17</sup> Kaiwae Taitus i wararija lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi.

<sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

<sup>19</sup> Tembe ngoreiyeva ekelesiya e valivanjake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya.

<sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghanda iyake na weime wo wa.

<sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemijenja ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara.

<sup>24</sup> Iya kaiwae hu woranjiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

## 9

*Thalavu ralojwelojweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurigheghenja Loi le gharighari ghanjithalavu kaiwae valivanja Judiya e tine.

<sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenjanga, yanja, "Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairinji, na taulaghiko mbalama tembe thi mwaewova.

<sup>3</sup> Ko iyemaenge ya varyenjiya oghaghanda thegheto thiyake e ghemi, kaiwae na nuwanguiya lama wovorevorenjanga i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo ututu wenjiya Masedoniya ekelesiya.

<sup>4</sup> Iyemaenge thonjo weinguyanjiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinja amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.

<sup>5</sup> Iya kaiwae ya renuwanja valikaiwae wo ya varyekaingiya oghaghanda iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenja mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenja e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thonjo i ghavva seiwo, le uloulo tembene seiwo, na thela thonjo i ghavva laghiye le uloulo tembene i laghiyeva.

<sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

<sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

<sup>9</sup> Ngoreiya Buk Boboma le ututu inja, “Va i giyayathu le mwaewo laghiye mbinyembinyengu wengi, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i walaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu.

<sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wengiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame.

<sup>12</sup> Kaiwae iya kaiwoke hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wengi. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

<sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi.

<sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

<sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuja.

## 10

### *Pol i ututu le kaiwo ghayongi kaiwae*

<sup>1</sup> Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thija, “Mbanja Pol i yaku weinda i maramararu na i thethenuwu, ko iyemaenge thongo i meb wagabwaga weinda ghare i matuwo na le ututu i vurigheghe.” Ko iyemaenge Krai le gharenja na ghathanavu i ghenenja e tine iya ya nangoke e ghemi.

<sup>2</sup> Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wengiya ghamunena, iya thijanava ghino ya lonjalonga yambaneke ele renuwana tine.

<sup>3</sup> Emunjoro wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogaihi.

<sup>4</sup> Lama gaihi bigibiginiye ma ngoreiya yambaneke le gaihi bigibiginiye, ko iyemaenge lama gaihi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaihi vurigheghe ngoreiya gharighari thi vakowanangiya gaihi ngolongoniye.

<sup>5</sup> Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwana wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana.

<sup>6</sup> Na mbanja hu ghambugha lama ututuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama ututuko wo lithi wengi.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye.

<sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjame mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo watada lemi lonweghathi, na mane wo mwanarakaraka e ghemi,

<sup>9</sup> Ma yana iyake ma nuwanngi lemi renuwana hunjawa ya mando na ya vamaranga elo letangike.

<sup>10</sup> Kaiwae gharighari vavana thija, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu wagabwagaenge.”

<sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama ututu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemu. Ghime na nuwameiya moli wo vavano weimanji, kaiwae mbanja ghanjimberegha thi vavanonji, na e tine thi vevavanonji. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare.

<sup>13</sup> Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaima. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemu Korinita.

<sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjaima lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuja Toto Thovuye Kraisi utuniye gheni.

<sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaima. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime

<sup>16</sup> Mbala valikaiwame wo vavaghareja Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandaune vavana thi kaiwovowe, na amba wo wovorenjaima mbe lolo regha le kaiwo une kaiwae.

<sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, "Thela thonjo nuwaiya i wovorenjaima, mbala i wovorenjaima enge Giya."

<sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorenjaima iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorenjaima.

## 11

### *Pol na Jisas ghalinae gharaghambi kwanikwan*

<sup>1</sup> Nuwanjiya mbala hu ghatanaghathi e ghino othembe ne hu lonjweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako!

<sup>2</sup> Ghino nuwanjiyanja moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemu. Kaerova ya vakatha ghamidagerawe na hu vanjwa ghimoru regha, iye Kraisi ghamberegha, na nuwanjiya ya vanjguyanganjawe ngoramiya thnabwethubwethuru kalekaleva.

<sup>3</sup> Hu renuwajakiki ngoronja mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemu kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraisi kaiwae, iya i rumwaru na i riyevanjara.

<sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavaghareja mbe Jisasi regha wenja, ma ngoreiya ghime wo vavaghareja wenja. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisasi Kraisi kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanji lenji totoko.

<sup>5</sup> Gharighariko thiyako thinja thiye ghanjimberegha ghalinae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango.

<sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavaghareja Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemu, ko iyemaenge va ya wonjonango na ghemienge ya wovorenjanga. Na ngoronja lemi renuwana i tharako?

<sup>8</sup> Ya vaidiya wo thalavu wenjiya ekelesiya vavana, ngoreiya ya vakavivanji mbala valikaiwanja na ya kaiwo ghemu kaiwami.

<sup>9</sup> Na mbanja va inanji gheni wenjuyangiya ghemu na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemu, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye.

<sup>10</sup> Kraisi iye rautuutu emunjoru, na ghino tembe ngoreiyeve tembe ya utuva emunjoru, na gheni Akaiya\* ele valivanjako wolaghiye tine ma lolo regha ne i ravanganjo lo wovorenjanganjo kaiwae.

<sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenja? Kaiwae ma ya gharethovunjanja? Nandere! Loi i ghareghare ya gharethovunjanja.

<sup>12</sup> Ma mbanja regha ne ya mbanja mwaewo e ghemi. Nuwanguiya ya vakatham-bela renuwanako iyako, kaiwae nuwanguiya ya kitenā gharigharina thiyena lenji wovorevorenjāna, iya thīnanava thiyē thī mboromboro weimangī.

<sup>13</sup> Kaiwae gharighari ngoranjyako thiyē ghalinjāe gharaghambī kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjyamoyamo thī vakatha thīnava thiyē Kraīs ghalinjāe gharaghambī.

<sup>14</sup> Ma ghareyo weingū iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye.

<sup>15</sup> Ma valikaiwae gharenda i yo thonggo ghalinjāe gharaghambī kwanikwan thī vakatha ghanjyamoyamo ngoreiya thiyē thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thī wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utunja vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwanja na injava unouno ghino. Ko iyemaenge thonggo kaero lemi renuwanja ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja.

<sup>17</sup> Wovorevorenjake iya ya utunjangike, ma ngoreiya Giya le renuwanja, ngoreiya unouno lenji utuutu.

<sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thī wovorenjāngi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja.

<sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanjaghatangi raunounongi.

<sup>20</sup> Othembe gharighari vavana thī mbanimbanilolongā wengga, lenji thovuye kaiwae thī vakaiwonjāngā, thī kwaniyarongga, tembe ghanjimberegha thī wovorenjāngi e marami na thī tagalevanjāngā, lenji vakathako iyako hu ghatanjaghatathi mbe thī vakavakatha vara.

<sup>21</sup> Weingū lo monjina ya vata sori lama njavovo kaiwae ma wo vakowanjāngā mun ngoreiyako!

Ko iyemaenge thonggo ghalinjāe gharaghambī kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangū gharenjū i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu.

<sup>22</sup> Ko ana thiyē Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiyē Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiyē Eibraham orumburumbuye? Ghino tembe ngoreiyeva.

<sup>23</sup> Ko ana thiyē Kraīs le rakakaiwonggi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangī. Ghino lo vurigheghe i kivwala thiyē lenji vurigheghe; ghino mbanja i ghanagha thī woruwonggo e thiyō, ko iyemaenge thiyē mbe seiwoenge; thī ngenjenjāngō, ko iyemaenge thiyē mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare.

<sup>24</sup> Mbanjalima Jiu rambarambaro thīnā na lenji ragagaithi thī liya thiyō vurivurighegheniye na thī yabibingowe mbanjaeto na mbanjasīwo.

<sup>25</sup> Mbanjato Rom rambarambaro lenji ragagaithi thī yabibingo, mbanjara gharighari thī biringo e varivari, mbanjato wangako ya thako wenji thī dune na thī marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae.

<sup>26</sup> Mbanja i ghanagha va lo longalongga valivanjāngā bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangī, rakaivi wenji, ghambangu gharighariniye wenji na gharighari eto wenji. Mbanja lemoyo ya vaidiya thari e tine e ghembaghemba laghilaghiye tinenji, e njamnjamibwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wenjiya woune kwanikwan.

<sup>27</sup> Ya vakathangiya kaiwo thiyā vurigheghe na mbanja i ghanagha ma ya ghena mun. Mbanja vavana bada na mbwa thī gharingo, na mbanja i ghanagha ma ya ghaninjā; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae.

<sup>28</sup> Na ma mbe bigibigi thiyēke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwanja laghiye ekelesiya ghanjinjimbukiki kaiwae.

<sup>29</sup> Thonggo lolo regha le lonweghathi i njavovo, gharenjū i njawe laghiye. Thonggo lolo regha i dobu thari e tine, kaero nuwangū i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenjāngō, ko thonggo ngoreiyako, ya wovorevorenjāngō lo njavovoko kaiwanji.

<sup>31</sup> Loi, iye Giya Jisās le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako.

<sup>32</sup> Ko ya utunja bigi regha e ghemi. Damasiko e tine Kir Aritas le gawana i bigirawengiya ragagaiithi e ghembako ghagana, e ghamba rangi regha na regha wenji na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo.

<sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino.

<sup>2</sup> Ya ghareghareya lolo regha, iye i lonjweghathigha Krais, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\*

<sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

<sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

<sup>6</sup> Kaiwae othembe thonjo nuwannguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenango na e vwata. Nuwannguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji.

<sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauja riwanju. E kamwathike iyake Loi i roganango thava ya sirari.

<sup>8</sup> Mbanjato ya nanjo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

<sup>9</sup> Ko iyemaenge i dage e ghino inja, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thava thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krais le vurigheghe i yaku e ghino.

<sup>10</sup> Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanjako iyako Krais ele vurigheghe i thalavunjo na kaero ya vurighegheva.

### *Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli.

<sup>12</sup> Mbanja va ya yaku wenja, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotale vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha.

<sup>13</sup> Lo vakatha wenja i mboromboro weye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenja. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanjake iyake ya vivivatha lo ghaona mbanjatoniy e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwannguiya lemi bigibigi, mbe nuwannguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganja ghanjithalavu kaiwae.

\* 12:2 Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righthoruke thiya e tine i utunja ngoreiye bigibigike thiya e yomarawe lolo reghava. Ko iyemaenge righthoruke thiya e utunja Pol kaiwae.

<sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngoronngaenge na ghemi ma hu gharethovu wagiyaewengo?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiŋa, “Nuwae i rumwaru e kwan na le thimba e tine i vivinda na i mbana la bigibigi.”

<sup>17</sup> Ngoronŋa? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronŋa na ya mbana lemi bigibigi?

<sup>18</sup> Va ya nanŋo weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronŋa na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwaŋa regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwaŋa wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraiss na wo utuŋa Loi e marae, na bigibigike wolaghiye wo utuŋaŋi, wouna na valigharegharengi, wo vakatha ghamivurighege kaiwae.

<sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenŋa na ma ngoramiya renuwaŋako iyava ya renuwaŋa ghemi kaiwamiko. Na ghemi thare ne hu thuwenŋo ma ya reŋa ngoreiya lemi renuwaŋana e ghino. Ya gharelaghilaghi thare ne ya vaidiŋga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwaŋaŋa, hu veutuutuŋa kwan wenŋa, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

<sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjina e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidiŋgi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonŋo ne ya vaidiya thanavu ngoranjyako amba inawe thi vakavakatha, ne ya monjina na gharenŋu i viri laghiye.

## 13

### *Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniyeva vara iya mbanake iyake. Wo hu rerenuwaŋa Buk Boboma le utuutu, iya inake, “Gharighari theghewo o thegheto ne thiŋa, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjoruŋa wonjoweko iyako.”

<sup>2</sup> Kaero va vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inanŋu ghena weinguyangiya ghemi. Na mbanake mbowo va vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yaŋa, “Thonŋo tembene ya menava mane tembe ya ghatanaghatinŋiva.”

<sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraiss i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraiss ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.

<sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoŋa e tinemina.

<sup>5</sup> Wo hu mandonŋa thare hu lonŋalonŋa lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Kraiss i yaku e ghemi, ae? Thonŋo ma valikaiwae hu thuwe Kraiss ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu.

<sup>6</sup> Gharenŋu i matuwo thonŋo hu tuthiya lama vakathake ne hu vaidime ghime Kraiss le rakakaiwo emunjoru ghime.

<sup>7</sup> Wo nanŋo weya Loi na ne i thalavunŋa thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli ghemienŋe hu vakavakatha thanavu thovuye.

<sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko.

<sup>9</sup> Wo warariŋa thonŋo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanŋo weya Loi na i thalavunŋa na yawalimina ghalongalonŋa i thovuye moli.

<sup>10</sup> Ya mewagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidiŋgiya thari gharavakatha na weiye lo vurigheghe ya lithi wenŋi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko



iyako ya vakaiwoŋa lemi loŋweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ŋgoreiye.

*Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwaŋa ghaghad na mbaŋake yaŋa, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbaŋake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

<sup>13</sup> Ralonwelonweghathike wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Krai ghare wengga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wengga.

## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranjiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinja thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanjako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunjanji na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanga tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavaghareja mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinjae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinjaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanjako iya ravavaghareko thi vavaghareja. Renuwanja momouniye vambe i utunjava iyake: Mbanja Krai i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiya ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalinjae gharaghambi regha, wo tututhi mava i mena wengiya gharighari, na ma lolo regha i kulawengo ya tabo ghalinjae gharaghambi. Ko iyemaenge Jisas Krai na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyengo.

<sup>2</sup> Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wengga inami Galeisiya ele valivangana tine.

<sup>3</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Krai gharenji wengga, na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Krai mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanjake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanja.

<sup>5</sup> Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Krai le mwaewo bwagabwaga e tine Loi kaero i kula wengga hu tabo le gharighari. Ko iyemaenge gharenji i yo mbe ngoraenge hunjama kaero hu roiteteva, na leni renuwanjana ma i ghangoweva toto thovuye ma reghaova.

<sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krai totoniye thovuye na ma reghaova.

<sup>8</sup> Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavaghareja toto thovuye mbe regha na ma ngoreiya va wo vavagharejana e ghemi, Loi mbala i mukuwo loloko iyako Gehena.

<sup>9</sup> Utuutuke iyake kaerova wo utunja e ghemi, na e mbanjake iyake mbowo ya utunjava wengga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utunja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronga! Hu renuwaŋa ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanŋuiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghaŋa gharighari nuwanji? Nandere moli! Thonŋo nuwanŋuiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Kraiŋ le rakakaiwo ngoreiye.

*Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwanŋuiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwaŋa tine.

<sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenŋo, ko iyemaenŋe Jiŋas Kraiŋ va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalinŋu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara.

<sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalanŋi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovirigheghenja vavaghareko iya i mena wenŋiya orumburumbumeko.

<sup>15-16</sup> Ko iyemaenŋe Loi va i tuthinŋo amba muyai thi ghambinŋo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwaŋa na i woranŋiya nariye e ghino mbala ya vavagharenja Toto Thovuye Jiŋas kaiwae wenŋiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanŋu.

<sup>17</sup> Mava ya wa Jerusalem na va thuwenŋiya thavala kaerova thi tabo ghalinŋae gharaghambi amba muyai ghino, iyemaenŋe ya vamaŋa ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weinŋu wik umboiwo.

<sup>19</sup> Mava te ya thuweva ghalinŋae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae.

<sup>20</sup> Loi i ghareghare budakaiya ya rorinjonake e ghemi i emunjoru, ma ya kwan.

<sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanŋa.

<sup>22</sup> Va e mbanako iyako Kraiŋ le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo.

<sup>23</sup> Va mbema thi lonwe enge utuningu, iya inake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharenja toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenŋe va i munjeva i mukuwo iya lonweghathiko iyako."

<sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwanŋu.

## 2

*Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weinŋu Banabas. Vambe ya vanŋuva Taitus na weime wo wa gheko.

<sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanŋiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wenŋiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwaŋa na thava lo kaiwoko i vivako na mbanake ya vakavakatha thi tabo bigi bwagabwaga.

<sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weinŋu, ko iyemaenŋe mava thi dagewe na i wo kiteniyathu thanavuniye.

<sup>4</sup> Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thinjava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandararakayathuko iya ra vaidiko weya Kraiŋ Jiŋas. Na nuwanjiya thi vanŋuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.

<sup>5</sup> Ko iyemaenŋe ma wo giya mun lughawoghawo nasiye wenŋi na wo varaenja lenji renuwanako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenŋa.

<sup>6</sup> Randeviva Jerusalem, thiye raja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.

<sup>7</sup> Ko iyemaenŋe randevivake thiye thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharenja toto thovuye wenŋiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharenja wenŋiya Jiu.

<sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinjae gharaghambi na i kaiwo wenjgiya Jiu, na iye tembe i giyawa vurigheghe e ghino ya tabo ghalinjae gharaghambi na ya kaiwo wenjgiya thiye ma Jiu.

<sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiwayeya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjoruḡa ghime lenji valirakakaiwo. Iya kaiwae thi wararinjaimo wo wa wenjgiya thiye ma Jiu, na thiye thi wa wenjgiya Jiu.

<sup>10</sup> Va thi nanḡo enḡe weime na wo renuwanjakingiḡiya mbinyembinyenḡu ghanjithalavu kaiwae, ko ghino nuwanḡuke nuwaiya moliya ya vakatha iyako.

*Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru.

<sup>12</sup> Amba muyai gharighariko Jemes va i varyenḡiko thi rakavutha, Pita vambe ve ghaninḡa weiyangiya thiye ma Jiu. Ko iyemaenḡe mbanja thi vutha Antiyok e tine kaero i roitenḡiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararunḡi thiye Jiu iya thinake thavala ma Jiu na kaero thi lonḡweghathi mbala thi wo kiteniyathu thanavuniye.

<sup>13</sup> Jiu ralonḡwelonḡweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenḡi ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenḡe ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenḡe ngoreiya thiye ma Jiu. Nḡoronḡa enḡe na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

*Vamoru ghakamwathi mbe reghaenḡe lonḡweghathi*

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma nḡorainḡangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'"

<sup>16</sup> Ko iyemaenḡe ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwarunḡa, ko iyemaenḡe lolo mbe i lonḡweghathigha Jisas Kraisiye Loi ne i wovarumwarumwarunḡa. Na ghinda tembe ngoreiyeva, ra lonḡweghathigha Kraisiye, mbala la lonḡweghathiko iyako kaiwae Loi i wovarumwarumwarunḡa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae.

<sup>17</sup> Kaiwae Loi i wovarumwarumwarunḡa kaiwae ra lonḡweghathi Kraisiye na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na nḡoronḡako? Ana Kraisiye kaiwae kaero ra tabo gharighari rarahari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

<sup>18</sup> "Ko iyemaenḡe thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunḡo, ya vakatha thari moli iyako,

<sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathanḡo na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawawalingu Loi kaiwae.

<sup>20</sup> Mbanja thi rokrosa Kraisiye, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Kraisiye yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovunḡo na bwagabwaga i vatomweya yawaliye kaiwanḡu, ya varemjinje, na e tine e mbanjake iyake ya lonḡalonnḡawe.

<sup>21</sup> Loi le mwawo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thonḡo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunḡa, ko ana Kraisiye vambema i mare bwagabwaga enḡe moli?"

### 3

*Ra yakunḡa lonḡweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yarongga na i viva nuwami na hu vakatha ngoreiya le renuwanjako? Mbwana kaero va wo tunḡa Kraisiye e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nḡe Jisas Kraisiye e kros vwatae.

<sup>2</sup> Nuwanḡuiya wo ya vaito bigi regha e ghemi: Va hu renja e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonḡweya toto thovuye na kaero hu lonḡweghathi?"

\* 2:15 Jiu va thi renuwana thiye ma Jiu gharighariniye nḡoranḡangiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye.

<sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha?

<sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwanja iye bigi bwagabwaga.

<sup>5</sup> Ngorongga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu lonjweya Toto Thovuye na hu wovatha weiy lemi lonjweghathi.

#### *Eibraham ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwanja enge Eibraham kaiwae. Buk Boboma inja, "Eibraham va i lonjweghathigha Loi, na le lonjweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja."

<sup>7</sup> Iya kaiwae ya dage vurigheghe wengga hu wo gharumwara iyake, thavala thi lonjweghathi, thiye Eibraham orumburumbuye molingi.

<sup>8</sup> Vamba ngangagha Loi kaero i worawe le renuwanja, ne i wovarumwarumwarunjanjiya thiye ma Jiu gharighariniye lenji lonjweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranjiya weya Eibraham, inja, "E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane."

<sup>9</sup> Eibraham va i lonjweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonjweghathi taulaghiko Loi ne i mwaewo wengi.

<sup>10</sup> Thavala thi varemijje mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma inja, "Thela thonjo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi."

<sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunja loloko iyako. Ma dage ngorako kaiwae Buk Boboma inja, "Thela thonjo le lonjweghathi kaiwae na Loi i wovarumwarumwarunja, iye e yawaliye memeghabananiye!"

<sup>12</sup> Mbaro ghaghambu ma i reja lonjweghathi e ghakamwathi. Thonjo lolo regha i yaku Mbaro e tine iye ma i varemijja Loi. Iyemaenge mbene i renuwanjavara budakai Mbaro i woranjiya, ngoreiye Buk Boboma le utuutu, inja, "Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji."

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiye Buk Boboma le woranjiya, inja, "Thela thonjo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo."

<sup>14</sup> Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonjweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

#### *Mbaro na Loi le dagerawe*

<sup>15</sup> Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonjo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweya renuwanja regha e vwatae. Iyake i mboromboro weiy Loi le dagerawe.

<sup>16</sup> Ngoreiye Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, "wengiya orumburumbu", ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya "weya rumbu," gharumwaru mbe lolo reghaenge, loloniye Krai.

<sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiy Eibraham na i dagerawe ne i renuwanjakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.

<sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe

ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari.

<sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararijangi thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonjo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

<sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wenjiyaenge thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambaŋa i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyone tine ghaghad Loi va i govambwara lonweghathi ghakamwathi.

<sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarunwarunwarunjainda kaiwae ra lonweghathi Krai.

<sup>25</sup> Ko iyemaenge mbanjake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

#### *Kaero ra tabo Loi le ngamanjama*

<sup>26-27</sup> Weya Krai Jesus taulaghina ghemi Loi le ngamanjama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krai, ngoreiya kaero hu wo Krai na hu njimbo. Iyake i woranjija taulaghina ghemi Loi le ngamanjama, kaiwae hu lonweghathigha Krai Jisas.

<sup>28</sup> Weya Krai kaero ma totomethi wenjiya Jiu o thiyone ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoro o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mboromboro.

<sup>29</sup> Thonjo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utunja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga.

<sup>2</sup> Kaiwae mbanjako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

<sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwana thi mbaronjainda na ghinda ghanjirakakaiwobwaga.

<sup>4</sup> Ko iyemaenge e ghambaŋa moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe.

<sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamanjama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruna le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, "Bwebwe! Bwebwe!"

<sup>7</sup> Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

#### *Pol i rerenuwanja Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan.

<sup>9</sup> Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yanja Loi i gharegharenja. Na ngorongaenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji?

<sup>10</sup> Va ya loŋwe mbe hu ghangbungu vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro.

<sup>11</sup> Ya gharelaghlaghi kaiwami, ne i waenŋe lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nanŋo vurigheghe e ghemi na hu rakayathunŋa mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronŋanga amba muyai hu tabona ralonwelonweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari.

<sup>13</sup> Kaero hu ghareghare, wo ghangbwerwa kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenja toto thovuye e ghemi.

<sup>14</sup> Othembe wo ghangbwerako va i vakatha vuyowo e ghemi na i mandonŋa, ma hu yangiwananŋo na hu botewoyathunŋo. Ko iyemaenŋe hu vanguvathanŋo ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Kraiŋ Jisas ghangberegha.

<sup>15</sup> Va e mbanjako iyako hu warari laghiye kaiwanŋu, ko iyemaenŋe e mbanjake iyake warariko iyako anŋa inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghlaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino.

<sup>16</sup> Na ngoronŋa? Ana ghino ghamithighiya kaiwae ya utunŋa utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenŋe lenji renuwanjako ma e gathovuye e ghemi. Mbema nuwanjiya enŋe thi vakathanŋa hu meghaghathi weime na hu rovurigheghe thiye kaiwanji.

<sup>18</sup> Ne i thovuye moli thonŋo mbanjake wolaghiye hu rovurigheghe ghino kaiwanŋu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inanŋu bwagabwaga wenŋa.

<sup>19</sup> Lo ngamanŋama valigharegharenŋu, ghino tembe ya ghatanjava viri ngoreiya ghambi viriniye. Ne ya ghatanja viriko ghaghad hu matuwo weya Kraiŋ.

<sup>20</sup> Elo renuwanjake nuwanŋuiya moli mbanjake ya thuwenŋa na weinŋuyangiya ghemi ra utu na thovuye. Thonŋo inanŋu wenŋa ya ghareghare ne budakai ya dage wenŋa, kaiwae budakai hu vakavakatha i vakathanŋo nuwanŋu i unouno.

#### *Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonŋa, thare hu ghareghare mbaro ngoronŋa inja?

<sup>22</sup> Mbaro e ghabuk tine inja Eibraham le nŋanŋa ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye.

<sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenŋe Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiye ngoreiye goghaimbanŋi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Moses e Ou Sainai, na dageraweko iyako le ngamanŋama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai.

<sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe.

<sup>26</sup> Ko iyemaenŋe Sera iye ngoreiya dagerawe togha, na tembe ngoreiyevea ghamba thuwathuwa Jerusalem e buruburu. Le ngamanŋama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda.

<sup>27</sup> Aiseya va inja Jerusalem togha le ngamanŋama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,

ko iyemaenŋe ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenŋe ya dage vurigheghe na u kula na ghalinŋae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanŋama ne lemoyo moli,

ko iyemaenŋe wevona iya le ghimoruna mbe i rokighalona vara le nŋanŋa mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyevea Loi le dagerawe kaiwae ghemi hu tabo iye le ngamanŋama.

<sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wengga ghemi hu viri Loi ele dagerawe tine.

<sup>30</sup> Ko iyemaenge ngoronga Buk Boboma inja? “U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le wenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama ngoreiye, ghinda wevo rakarakayathu le ngamangama ghinda.

## 5

### *Rakarakayathu weya Kraisi*

<sup>1</sup> Kraisi kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandenje iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Kraisi kaerova i vakatha kaiwanda ma e gathovuyemun e ghemi.

<sup>3</sup> Mbowo ya utunava mbanaiwoniye e ghemi. Thonjo hu vatomwengga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye.

<sup>4</sup> Thonjo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarungga, kaero hu kiteniyathungga weya Kraisi na hu yaku Loi ele mwaewo bwagabwaga ghereiye.

<sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghaga weiyeghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonweghathi Kraisi.

<sup>6</sup> Kaiwae thonjo ra tubwe weya Kraisi Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambugha utuko iya emunjoruko?

<sup>8</sup> Renuwanjana iya hu ghambuna mbanake ma i mena weya Loi, iye iyava i kulana e ghemi.

<sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina.

<sup>10</sup> Weingu lo gharematuwo Loi iye i thalavungga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavaghareja kiteniyathu thanavuniye. Thonjo ya vavaghareja iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi.

<sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwanguiya moli ghanjimberegha thi kiteniyathunggi moli.

### *Nyao Boboma na riwandake utunji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathungga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na hunja, “Thonjo nuwameiya, valikaiwame enge wo reja ngora riwameke yawaliye le renuwana.” Thava lemi renuwana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wengga.

<sup>14</sup> Mbaroke wolaghiye ghanjirerenuwana utuutuke iyake i ngaringi na regha, inja, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>15</sup> Ko thonjo hu vethighiyawananga na hu vegaihiwengga, hu njimbukikingga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwengga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya.

<sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemodiingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha.

<sup>18</sup> Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.



<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraihari,

<sup>20</sup> kururu wenjiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaihi, yamwakabu thanavuniye, gagaihi, voha, vakatha wabwi totomethi,

<sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raihari na vakatha ngoranjiyako. Kaerova ya utunja na mbanjake mbowo ya utunjava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wenjiya le nganja.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalihi, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje,

<sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu raraihari. Ma tembe mbaro regha inaweve ne i dageteninjiya thanavuke thiyake.

<sup>24</sup> Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatowweinda weya Nyao Boboma na iye i mbaronjinda.

<sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenjiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

## 6

### *Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thonjo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronjanja, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghatanavuko. Ko iyemaenge mbe hu njimbukinjigava, ne iwaenge tembe hu vaidiva tanatheta na tembe hu dobuva.

<sup>2</sup> Hu thalavungiya ghamune na hu vewovaghengi e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro.

<sup>3</sup> Thonjo lolo regha i wovorenja ghamberegha na inja iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha.

<sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghatanavu. Thonjo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha,

<sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha ghatanavuko vuyowae.

<sup>6</sup> Thonjo len ravavaghere i vavagharenja Loi ghaliŋae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwana wagiawe na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva.

<sup>8</sup> Thonjo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thonjo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye.

<sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonjo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une.

<sup>10</sup> Iya kaiwae thembanja valikaiwae ra vakatha thanavu thovuye wenjiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wenjiya la valiralonjwelonjweghathi inanji weya Krai.

### *Utu ghagovun*

<sup>11</sup> E mbanjake iyake tembe wombereghake vara e nimangu ya rorori. Ne hu thuweya nimanguke muiye ya rori na laghilaghiye.

<sup>12</sup> Gharighari vavana nuwanjiya thi wararinjanji ghanjiuneko iya kaiwae thi vavurigheghenja na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonjweghathi na thi ghambugha Krai le mare.

<sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenjanji ghanjimbereregha kaiwae hu ghambungi lenji renuwana.

<sup>14</sup> E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae.

<sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari togha.

<sup>16</sup> Thiye thavala kaero thi ghambu renuwanjako iyako, ya nanjo weya Loi na i vakatha gharemalili e gharenji na ghare wenji. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjia ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanjake.

<sup>18</sup> Lo bodaboda, ghanda Giya Jisas Krais ghare wenja. Mbwana. Ngoreiye.

## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyi Rom tine. E mbanjako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjgiya ekelesiya Epesas (4:21-22).

Epesas iye ghamba laghiye Eisiya e tine na lenji biznes lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenjgi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenje vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Kraiss kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Kraiss iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Kraiss ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighengeni ngoronga yawalinji ghalongalonga kaiwae Kraiss kaero va i tubwenji na thiye ngoranjia ririwo regha na kaiwae thiye manjamanjala le ngamangama.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Kraiss Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Kraiss Jisas.

<sup>2</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

*Weya Kraiss Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghanda Giya Jisas Kraiss Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Kraiss mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae.

<sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaero va i tuthinda le gharighari mbala mbanja ra tubwe weya Kraiss, ne ra boboma na ma e ghandawonjowe e la thari regha.

<sup>5</sup> Va i gharethovunajinda, iya kaiwae amba ngangagha kaero i renuwanjarawe ne Jisas Kraiss le kaiwo e tine i vanguinda le ngamangama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako.

<sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatomwe le mwaewo i laghiye moli. Kraiss le mare e tine Loi kaero i rakayathuinda na i numotena la thari.

<sup>8</sup> Loi le mwaewo laghiye moli i linji weinda weiye thimbake wolaghiye na ghareghare thovuye,

<sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Kraiss.

<sup>10</sup> Ghambanja moli e tine ne i vakatha ngoreiya le renuwanjako. Iya kaiwae mbanjako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Kraiss iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Kraiss, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaero va i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenje i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanjako.

<sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Kraiss na Loi i vanguime le gharighari, wo mwanavaira idae na wo tarawe.

<sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaero va hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Kraiss na hu tabo le gharighari, iya kaiwae Loi ghanono kaero va i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe.

<sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra rorogha Loi i

rakayathuinda moli na i vanguinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

*Pol i nango weya Loi Epesas kaiwanji*

<sup>15</sup> Lemi lonjweghathi weya Giya Jisas na lemi gharethovu wenjiya Loi le gharigharike wolaghiye kaero ya lonjweya utuniye.

<sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya nanjonango kaiwami.

<sup>17</sup> Ya nango weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbanjanga na i woranjgiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi.

<sup>18</sup> Ya nango Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda.

<sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonjwelonjweghathi. Vurighegheke iyake iye i laghiye kiwala vurighegheke wolaghiye

<sup>20</sup> iyava Loi tembe i vanjuthuweiruweva Krai mare e tine, na i vanjurawe valivanja e uneko e buruburu.

<sup>21</sup> Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarambaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kiwwalangi.

<sup>22</sup> Loi kaerova i woraweya Krai na i mbaronanjgiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye.

<sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivanjake wolaghiye.

## 2

*Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanji unemina i mare.

<sup>2</sup> Va e mbanjako iyako hu reja e yambaneke momouwoniye tine na hu ghambugha nyao rarithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yawwatatawana Loi, iye i mbaronangi.

<sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindanjgiya gharighariko wolaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli,

<sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru.

<sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba wvenyevwenye tine e buruburu.

<sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunjaina.

<sup>8</sup> Kaiwae mbanja hu lonjweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga.

<sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovorenja ghamberegha.

<sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

*Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanjakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thinja, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanja.)

<sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenjiya wabwi Isirel, Loi le gharighari, na dageraweko iya

Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenja.

<sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghagathi weinda na megghagathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghagathiko ghagana na mbe i vatomwe vara ghambereghako riwae.

<sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaonji. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane.

<sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la megghagathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari.

<sup>17</sup> Krai va i mena na i vavaghareja vanevane yakuyakuniye thovuye wenja ghemi ma Jiu gharighariniye, va hu megghagathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi.

<sup>18</sup> Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye.

<sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinjae gharaghambini na ghalinjae gharautu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko ghambaghimbaghi ina e konako.

<sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya.

<sup>22</sup> Ghemi kaero hu tubwe weya Krai, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenja na regha ra tabo Loi Une le ghamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenja ghemi ma Jiu gharighariniye kaiwami.

<sup>2</sup> Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami.

<sup>3</sup> Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuja.)

<sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krai.)

<sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurighege e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinjae gharaghambini na ghalinjae gharautu boboma.

<sup>6</sup> Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonjweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonjweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurighege e ghino na e tine ya vakavakatha le kaiwokewe.

<sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareja wenja ghemi ma Jiu gharighariniye.

<sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwajako iyako vambowo i wothuwele mbanja me vivako e tine.

<sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tometi le thimbako wolaghiye, mbala thi ghareghare.

<sup>11</sup> Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye.

<sup>12</sup> Weya Krai kaero i mavu weinda na valikawai ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwai ra tubwe weya Krai.

<sup>13</sup> Iya kaiwai ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwai ghino ya vaidiya viri kaiwami. Virike ya ghatajake une ghemi hu vaidiya thovuye, na iyako kaiwai hu sirari.

*Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwai ya ronja e ghenju vuvuye Ramanda e marae,

<sup>15</sup> iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe.

<sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurighege e unemina,

<sup>17</sup> na lemi lonweghathi kaiwai Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi.

<sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikawami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare.

<sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikawai ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurighege i kakaiwo weinda, iya kaiwai the bigiya ra nangowe o ra renuwana iye valikawai ne i vakatha i laghiye kivwala iyako.

<sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

*Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyu tine kaiwai ya kaiwo Giya kaiwai. Na mbanjake ya dage vavurighege e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwana na iyava i kulana e ghemi.

<sup>2</sup> Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaiti i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatajaghati.

<sup>3</sup> Kaiwai Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurighege na hu yaku na regha.

<sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghaga thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda.

<sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha.

<sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana.

<sup>8</sup> Iya kaiwai e Buk Boboma tine i worangiya inja,

“Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwanji na i ngaringi, na i giya gharighari ghanjimwaewo.”

<sup>9</sup> (Ngoronga gharumwara utuutuko injako, “I voro”? Gharumwara va i viva wo i njama bode moli e yambaneke.

<sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.)

<sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghaliyae gharaghambi, vavana ghaliyae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare.

<sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Kraisi riwae i mbuthumbuthu na i vurigheghe.

<sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lojweghathigha Loi Nariye na ra ghareghare wagiwawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Kraisi riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wawa e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wawa e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vanguardiya gharighari vavana thi mbelethavviya kwan.

<sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawaiwa ra mbuthu na ra tabotabo ngoreiya Kraisi, iye ekelesiya umbaliye.

<sup>16</sup> Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tometi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

*Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae ya vavurigheghe ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwana wolaaghiye ma e uneune,

<sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi.

<sup>19</sup> Ma tembe thi monjanajava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Kraisi kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako.

<sup>21</sup> Kaero hu lojweya Kraisi utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas.

<sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguardiya na i vakovakwana e ghemi.

<sup>23</sup> Unemina na lemi renuwana laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi,

<sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi gathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonjwelonjweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi.

<sup>26</sup> Thongo hu gaithi, thava lemi gaithina i vanguardiya na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja,

<sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan.

<sup>28</sup> The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikawaiwa i thalavungiya mbinyembinyengu.

<sup>29</sup> Thava hu utuna utuutu rarithari, ko iyemaenge utuutu thovuthovuye iya valikawaiwa i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vanderje lemi utuutuna, thi vaidiya thovuye e lemi utuna tine.

<sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine.

<sup>31</sup> Ghamighamina raritharike wolaaghiye e ghemi hu numoyathungi, weiye gaithi. Thava ghalinjami i gheroro wengi ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga.

<sup>32</sup> Ko iyemaenge ghamithanavu i udauda wengi ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Kraisi Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ngamanjama gharegharethovuniye, wo hu mando na ngoramia amalaghiniye.

<sup>2</sup> Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Krais i gharethovuñainda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i warariña.

<sup>3</sup> Yathima thanavuniye rarithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako.

<sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rarithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuña enge vata ago weya Loi.

<sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Krais na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.)

<sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegathi i menamena wenjiya thavala ma thi lonjweya ghalinaeko.

<sup>7</sup> Gharighari ngoranjyako thava tembe hu rabi na reghava wenji mbanja thi vakatha thanavu rarithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamanjama.

<sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru.

<sup>10</sup> Hu tamweya budakai Giya i warariña na hu vakatha.

<sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu woranjiya e manjamanjala na gharighari thi ghareghare iyako thari.

<sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.)

<sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli,

<sup>14</sup> kaiwae the bigiya manjamanjala i woranjiya, ra thuwe wagiyawe. Iya kaiwae gharighari lenji utuutu inja, "Ghen raghenaghena, u thuweiru, u thuweiru e mare! Amba Krais manjamanjalawae ne i woya e ghen."

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiyawe. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi.

<sup>16</sup> Ghemi mbanja regha na regha na regha hu vakaiwoña na thovuye, kaiwae mbanjigike thiyake thari ghavakatha kaero i vurigheghe.

<sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwaña kaiwami nuwaiya hu ghareghare wagiyawe.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe,

<sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovengga lenji woranjiya hu utuña wenjiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya,

<sup>20</sup> na ghandu Giya Jisas Krais e idae, mbanake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

*Ragheghe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krais ghayavwatata kaiwae.

<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro.

<sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krais iye ekelesiya umbaliye, na iye riwae, na Krais ghamberegha iye ekelesiya gha Ravamoru.

<sup>24</sup> Ekelesiya i ghambugha Krais le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wenjiya lemi ovo ngoreiya Krais va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae.

<sup>26</sup> Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinae. I vakatha iyako mbala i vabobomaña ekelesiya,



<sup>27</sup> na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun.

<sup>28</sup> Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wenjiya lenji ovo ngoreiya thiye thi gharethovu wenjiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha.

<sup>29</sup> Ma mbanja regha lolo regha tembe ghamberegha i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiwawe, ngoreiya Krai i vakatha weya ekelesiya,

<sup>30</sup> kaiwae ghinda iye riwae nginauenge.

<sup>31</sup> Buk Boboma ina, "Iya kaiwae ghimoru i roitetenjiya ramae na tinae, i wa weiyee levo vethi yaku na regha, na theghewoko thi tabona ririwo regha."

<sup>32</sup> Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Krai na ekelesiya.

<sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

## 6

### *Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli.

<sup>2</sup> Buk Boboma ina, "U yavwatatawananjiya tina na rama." Mbaroke iyake iye mbaro iviva weiyee ghadagerawe,

<sup>3</sup> na dageraweko iyako ina, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

<sup>4</sup> Ghemi rama, thava hu vakathanjiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiwawengi, hu vathanavunji na hu vavaghare wenji Giya kaiwae.

### *Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krai ghalinae.

<sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiyee gharemina laghiye.

<sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenjiya gharighari.

<sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenjiya lemi rakakaiwobwaga. Thava hu vavamararu wenji, kaiwae hu ghareghare ghemi na thiye ghemi Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

### *Hu ghavathana Loi le gaiti ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli.

<sup>11</sup> Gaiti bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga.

<sup>12</sup> Ghinda ma ra gaiti weindanjiya gharighari moli, ko iyemaenge weindanjiya nyao raraitari inanji thiya yaku e buruburuko, weinjyanjiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro.

<sup>13</sup> Iya kaiwae gaiti bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaiti e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambani.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge.

<sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe.

<sup>16</sup> Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi.

<sup>17</sup> Hu ghareghare wagiya we Lo i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Lo i ghalinae na ngoreiya gaiti ghagalithi iya Nyao Boboma i giyana e ghemi.

<sup>18</sup> Na mbanake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Lo i na hu nangowe i thalavunga. Mbe hu njananja na thava hu towotowo e nango Lo i le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nangova ghino kaiwanji, na mbala mbanja ya utuja Lo i kaiwe tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturanga ya Totoko Thovuye iyako Lo i le renuwana, na vambowo i rothuwele enge.

<sup>20</sup> Totoke Thovuye iyake kaiwe Lo i i tuthingo na i variyengo ya vavaghare, na iyako kaiwe ghino mbe iyake e thiyo tine. Hu nango na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

*Utu momuniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga.

<sup>22</sup> Iyake kaiwe ya variye i ghaona e ghemi na i utuja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

<sup>23</sup> Ya nango weya Lo i Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurigheghe lemi lonweghathi na thi thalavunga hu gharethovu wengiya ghamune.

<sup>24</sup> Ya nango weya Lo i na gharigharike wolaghiye thavala ghanda Giya Jisas Krai gharethovu i meghabana wengi, i mwaewo wengi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanja. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonjweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanjako iyako iyava i roriya letake iyake na i variye wenjiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurigheghenji na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonjwelonjweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiya wengi mbe ra lonjweghathi enge Kraiss ambane Loi i worumwarumwarujainda (3:1-11). Iya kaiwae Pol i vavurigheghenji na thi ndeghathi vurigheghe lonjweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiya Pilipai ina, "Mbanjake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

<sup>1</sup> Ghino Pol ya roriya letake iyake weinju Timoti, ghime Kraiss Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Kraiss Jisas.

<sup>2</sup> Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiss gharenji e ghemi na lenji gharemalisi i riyevanjara gharemina.

*Pol i nanjo weya Loi Pilipai kaiwanji*

<sup>3</sup> Mbanjake wolaghiye thonjo ya renuwana, ya vata ago weya lo Loi,

<sup>4</sup> na mbanjake wolaghiye thonjo ya nanjo taulaghina ghemi kaiwami, weingu lo warari ya nanjonango.

<sup>5</sup> Lo warari righe kaiwae, i ri mbanjaniye va hu lonjweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke.

<sup>6</sup> Na ya ghareghare wagiya kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbanjaniye Kraiss Jisas ne i njoghama.

<sup>7</sup> Ghemi mbe gharenjo vara wenga mbanjake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanjake inanjo e thiyo tine na ya vamanjamanjalana Toto Thovuye wenjiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weye le mwaewo va i wogiyake e ghino.

<sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharenjo vara wenga taulaghina ghemi ngoreiya Kraiss Jisas i gharethovunga laghiye.

<sup>9</sup> Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru,

<sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganja i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Kraiss Jisas ne i njoghama.

<sup>11</sup> Thanavu thovuye moli une iye i mena weya Kraiss Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yawwatatawana na thi tarawe Loi.

*Pol ghanjarinjari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomara e ghino i vakatha Toto Thovuye ma i voru enge.

<sup>13</sup> Sisa ghayayao gharagatigat, weinjyangiya ghembako gharighariniyeke wolaghiye, kaero thi ghareghare Kraiss kaiwae iya va ruke e thiyo.

<sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonjweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwanju na nuwanjiya thi kivwalango na thi vavagharena Krai utuutuniye, ko vavana thi warari enge kaiwanju na thi vavaghare.

<sup>16</sup> Thiyeke iyake lo ru e thiyone i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena Krai.

<sup>17</sup> Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyone.

<sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Krai utuniye iya thi utunjako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara,

<sup>19</sup> kaiwae ya ghareghare lemi nangona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyone.

<sup>20</sup> Lo renuwanja e gharenguke laghiye mane ya monjinana bigi regha, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwanju i thovuye o ya mare.

<sup>21</sup> Iya kaiwae, e ghino thonjo riwanju thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli.

<sup>22</sup> Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanjaniya ne ya tuthi.

<sup>23</sup> Renuwanja theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako.

<sup>24</sup> Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke.

<sup>25</sup> Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonjweghathina i vurigheghe na hu warari.

<sup>26</sup> Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanju.

<sup>27</sup> Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonjenge utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonjweghathigha Toto Thovuye.

<sup>28</sup> Iya kaiwae thava hu mararungiya ghamithighiya. Thonjo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga.

<sup>29</sup> Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonjweghathigha amalaghiniye, ko tembe ngoreiyeve ne hu vaidiya vuyowo amalaghiniye kaiwae.

<sup>30</sup> Kaerova hu thuwengo ya rogaithi, e mbanjake iyake hu lonjweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

## 2

### *Ra gharenja ngoreiye Krai*

<sup>1</sup> Thonjo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thonjo le gharethovu i yebubunga, thonjo hu wo Une na lemi vighathi thovuye, na thonjo gharemi wenjiya ghandaune,

<sup>2</sup> kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha.

<sup>3</sup> Thava lemi renuwanja hu munjeva mbe ghemienge lemi renuwanjana nuwaiya hu vakatha o nuwamiya hu wovorenjanga, ko iyemaenge weimi lemi gharenja wenjiya ghamunena na hu wovorenjangi, ghemi thava.

<sup>4</sup> Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo.

<sup>5</sup> Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

<sup>6</sup> Iye mbanjake wolaghiye mbe ngoreiye vara Loi,

ko iyemaenge mava i rovrigheghe  
na mbala mboromboro weye Loi.

<sup>7</sup> Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup> I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambugha Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

<sup>9</sup> Iyako kaiwae Loi i wovoreña e ghamba yaku yavoro moli,  
na idako iya i kiwala idake wolaghiye i rena idaewe.

<sup>10</sup> Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye  
Jisas idae ghayavwatata kaiwae,

<sup>11</sup> na taulaghiko thiña,  
“Emunjoru Jisas Kraisi iye Giya.”  
Thi utu na ngoreiyako, na thi wovavwenyevwenyenja Loi Ramanda.

*Manjamanjalawamina i woya ngoreiya ghitara*

<sup>12</sup> Wouna na valigharegharengu, mbe ngoreiya mbanjake wolaghiye hu ghambugha  
ghaljanjgu, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu  
na lemi mbarimbariri weya Loi na hu rovrigheghe ghamithanavu ngoreiya gharighari  
valikaiwae Loi kaero i vamorunji.

<sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala  
valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanjake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu  
vedageghatuthi wenja,

<sup>15-16</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le  
ngamangama thovuthovuyeye gharighari raraithari na wolaghiyeke e maranji. Totoko iya  
valikaiwae i giya yawaliko thovuye hu utunja wengi, na mbala manjamanjalawamina  
i woya e tinenji ngoreiya ghitara i woya na i vakeke buruburuko. Thongo hu vakatha  
ngoreiyako, mbanjaniye Kraisi ne i njoghama ne ya warari, kaiwae lo rovrigheghe na  
lo kaiwo ma ya vakatha bwagabwaga e ghemi.

<sup>17</sup> Ghemi lemi lonjweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae  
othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo  
ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari  
kaiwami.

<sup>18</sup> Na ghemi tembe ngoreiyeve hu warari na i vakathanga ngoreiya ghino lo wararike.

*Timoti na Epapirodaits utuninji*

<sup>19</sup> Thongo Giya Jisas le renuwana ngoreiye, nuwanjuiya mbanja nasiye ya variya  
Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinjango.

<sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino  
e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwae.

<sup>21</sup> Ghamauneko wolaghiye ma thi renuwana Jisas Kraisi le kaiwo kaiwae, mbe thiye  
enge ghanjimberegha lenji kaiwo kaiwae thi renuwana.

<sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingyu  
Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha.

<sup>23</sup> Nuwanjuiya ne ya vamanya na ya variye i ghaona e ghemi, ko iviva wo ya vandenje  
lo kotike na ya ghareghare budakai ne i yomara e ghino.

<sup>24</sup> Ya varemije Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya  
ghaona ya thuwenga.

<sup>25</sup> Ko ya renuwana nuwanjuiya wo ya variya ghaghanda Epapirodaits na i njoghona  
e ghemi. Iye lo valirakakaiwo na lo valiragagaiti Kraisi kaiwae, na iye lemi ravarivariye  
va i mena na i thalavungo.

<sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri  
laghiye mbanja i lonjwevaidiya ghemi va hu lonjweya ghaghambwerako utuniye.

<sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae  
na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeve Loi i ghareviri kaiwanju,  
kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako  
nuwathariniye e ghino na ma i laghiye enge moli.

<sup>28</sup> Iya kaiwae nuwanjuiya moli ya variye na i njoghona e ghemi, na mbanja ne hu  
thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye.

<sup>29</sup> Weimi lemi warari Giya e idae hu kulavoreña. Gharighari ngoranjiyako hu yawwatata wananji,

<sup>30</sup> kaiwae iye i vatowme moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

### 3

*Pol i botewoyathu bigibigike wolaghiye Krai kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonjo mbanjake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utuja e ghemi. Thonjo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wengiya Jiu, thiye gharighari raraitari, thiye ngoranjingingiya mbughambugha, thiye thi tena riwanji.

<sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra warariña, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thonjo nuwannguiya, valikaiwanngu enge ya vareminge lo thovuye na lo vakathangi. Thonjo regha i renuwanja ele righe na valikaiwae i vareminge vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwanngu moli.

<sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

<sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wengiya ekelesiya. Thonjo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha.

<sup>7</sup> Ko bigibigiko thiyako va ya renuwanja yanjaenge lo ghamba thovuye, mbanjake ya renuwanjngi thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu.

<sup>8</sup> Mbowo yanjava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanjako wolaghiye gharenuwanja ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwanja e ghino ngoranjiya bigi bwagabwaga, mbala ya vanjwa Krai

<sup>9</sup> na iye wou wo yaku na regha. Mbanjake iyake ma ya renuwanja thonjo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwanjngi. Ko e mbanjake iyake ya lonjweghathigha Krai na Loi i wovarumwarumwanjngi. Thovuye molike iyake i menawe Loi lonjweghathi kaiwae.

<sup>10</sup> Nuwannguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwannguiya ya wo le vurighegheko na ya ghareghare. Nuwannguiya ya ghatanja le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare.

<sup>11</sup> Na lo lonjweghathike ngoreiye e ghino Loi ne i vanjguthuweirungo mare e tine.

*Rukuruku moda kaiwae*

<sup>12</sup> Ma yanja Krai ghaghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwannguiya ya wo Krai Jisas gathanavu, ngoreiya amalaghiniye le renuwanja na i wonjo.

<sup>13</sup> Lo bodaboda, ma ya renuwanja na yanja kaero ya mbanivao Krai gathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya renuwanja kaiwanji, ko lo vurighegheke enge wolaghiye ya vatowme na maranjo mbe inawe vara budakaiya ina e ghamwanjnguko kaiwanji.

<sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalinju moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwanja i matuwu, taulaghike la renuwanja ngoreiya budakai kaero ma utuja. Ko thonjo bigi regha kaiwae na lemi renuwanja mbe regha, Loi tembene i vamanjamanjalana e ghemi.

<sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawae.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wengiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime.

<sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i woranjiya thiye Krai le mare e kros wvatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weingju lo randa na mbowo ya giyava yanawami.

<sup>19</sup> The bigiya riwanjiko i nanjo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi renenuwanjanje yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongji.

<sup>20</sup> Ko iyemaenje ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai.

<sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronjanji, na vurighegheko iyako e tine ghinda riwandake iya njavonjavoniyi na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

#### 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovungja, nuwanjuiya moli ya thuwenja, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

*Thanavu valikaiwae ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenjanja na themighewona lemi renujanja regha, kaiwae ghemi kaero hu yaku weya Giya.

<sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nanjo e ghen na u wa vo thalavungjiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyanji vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimanjiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghbuk tine.

<sup>4</sup> Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama.

<sup>6</sup> Thava hu renenuwanja bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nango weya Loi weiye lemi vata agowe.

<sup>7</sup> Na mbala Loi le gharemalili, iya gharighariki lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renujanja i gana ghilija, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wenji, thiye ra yavwatata wanangi — ghanjirerenujanja i riyevanjara gharemina.

<sup>9</sup> Thanavuko iyava ya vagharenjako na hu ghareghare, thanavuko iya hu lonjweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valanja. Na gharemalili gha Loi i yaku e ghemi.

*Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanava renujanja na hu thalavungjo na hu variya riwanjike ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renujanjakikingjo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewewe.

<sup>11</sup> Ya utu ngoreiyako, ma gharerenujanja ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae.

<sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharinjo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.

<sup>13</sup> Krai i vavurigheghenjo na le vurigheghe e tine bigibigike wolaghiye valikaiwanju enge.

<sup>14</sup> Ko iyemaenje ghemi hu vakatha wagiawe e ghino kaiwae hu thalavungjo e wovuyowoke.

<sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanjana Masedoniya e tine, mbanjaniye va ya vavagharenjakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara.

<sup>16</sup> Mbanja va inanju Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge.

<sup>17</sup> Lemi renuwana ne hunjaenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli.

<sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjyako.

<sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromboroᅇa e ghemi, kaiwae hu yaku weya Jisas Krai.

<sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

*Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi.

<sup>22</sup> Loi le gharigharike wolaghiye e valivanᅇake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.



## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghamba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyu Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinjava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, ija Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Kraiss bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Kraiss Jisas ghalijae gharaghambi. Weingu ghaghanda Timoti

<sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Kraiss.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

*Pol i vata ago na i nanjo weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghandi Giya Jisas Kraiss Ramae,

<sup>4</sup> kaiwae kaero wo lonweya lemi lonweghathi weya Kraiss Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye.

<sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghaga thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenga.

<sup>6</sup> Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneki laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbananiye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli.

<sup>7</sup> Va hu lonweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothime, na iye Kraiss le rakakaiwo thovuye kaiwami.

<sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbananiye wo lonweya utunimi, mbe wo ronangonanjo enge kaiwami mbala Nyao Boboma i giya thimba na renuwana rumwarumwaruniye e ghemi, na mbala Loi le renuwana kaiwami hu ghareghare wagiawe.

<sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghareghare mbe i laghilaghiye vara e ghemi.

<sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanjaghatinjigiya vuyowo wolaghiye. Na weimi lemi warari

<sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananja na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha.

<sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanguraweinda ra yaku Nariye gharegharethovuniye ele gamba mbaro tine.

<sup>14</sup> Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

*Krais i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathanjiko wolaghiye,

<sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye.

<sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku.

<sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi.

<sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara.

<sup>20</sup> Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraitari kaiwanji, ghemi amalaghiniye ghathighiyangi.

<sup>22</sup> Ko iyemaenge e mbanjake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vangungu hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe.

<sup>23</sup> Ne i vakatha ngoreiyako thongo ghemi mbe hu vinjimbi vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonjwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonjwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

*Pol i rovurigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowo.

<sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi.

<sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i worangiya wengiya le gharighari.

<sup>27</sup> Loi va i renuwanja ngoreiye na i worangiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavungiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wenga na hu ghareghare wogiyawe nevole hu wo le wenyevwenyeko.

<sup>28</sup> Wo vavagharenga Krais wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghengi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krais, na wo vangungi wo vanguruwongi Loi e marae.

<sup>29</sup> Weinju lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanjiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino.

<sup>2</sup> Lo rovurigheghe righethoru kaiwae nuwanjiya ya naevairingga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanjiya hu wenyevwenyenja ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye hu ghareghare, na iyako iye Krais.

<sup>3</sup> Weya Krais thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwan̄guiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe.

<sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwen̄ga hu kaiwo na regha na hu lojweghathi vurigheghe weya Kraiis.

*Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji*

<sup>6</sup> Kaiwae va hu vangunvatha Kraiis Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi.

<sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lojweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwan̄gingina e tine iya ma e uneunena. Lenji renuwan̄jako iyako ma i mena weya Kraiis, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwan̄ja mbe i mena enge e yambaneke.

<sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Kraiis na i tabo na lolo,

<sup>10</sup> kaiwae Kraiis yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Kraiis i kivwalavangji.

<sup>11</sup> Weya Kraiis kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Kraiis iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.

<sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Kraiis na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lojweghathigha Loi weye le vurigheghe i vakatha Kraiis na tembe i thuweiruva mare e tine.

<sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Kraiis Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.

<sup>14</sup> La thari utuniye weye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weye e krosiko vwatae.

<sup>15</sup> Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathun̄gi na i vamonjinan̄angi wabwi e maranji, na e kros vwatae Kraiis i kivwalangi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharithariŋa the bigiya valikaiwami hu ghan o hu mun, o kururu ghataga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.

<sup>17</sup> Bigibigike wolaghiye thiyake ngoranjia iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Kraiis.

<sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatowwe weya lolo regha i worangiya e ghemi, thon̄go ina iye lolo regha na i laghiye kaiwae i thuwen̄giya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wen̄giya nyao thovuthovuye. Ko iyemaenge thon̄go hu ghambu lenji renuwan̄ja mane hu vaidi nodami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwan̄jako mbe i mena enge e yambaneke renuwan̄aniye.

<sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Kraiis, iye ekelesiya umbaliya. Iye i mbaron̄a nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwan̄ja.

<sup>20</sup> Kaerova hu mare weimi Kraiis na ma valikaiwae yambaneke lenji renuwan̄ja thi mbaron̄angava. Budakai kaiwae na lem̄i yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thijake,

<sup>21</sup> "Bigithan thava hu vighathi! Ghanjigathan thava hu ghan! Bigithan nimamina ne i ndewawe!"

<sup>22</sup> Mbarongike thiyake iya thi utun̄a bigibigike kaiwanji, mbanja ne ra vakaiwon̄angi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wen̄giya yambaneke gharighariniye.

<sup>23</sup> Emunjoru gharighari lemoyo lenji renuwan̄ja thijava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wen̄giya riwanji na thijava Loi kaiwae,

ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vunguthuweirunja mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke.

<sup>2</sup> Mbe hu renenuwanja vara bigibigi yavoroke kaiwanji; na thava lemi renenuwanja i ghangowa yambaneke bigibiginiye.

<sup>3</sup> Ghemi kaero va hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae.

<sup>4</sup> Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetenji vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharenenuwanja, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.)

<sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinje.

<sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathunjiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenjiya ghandaune na utu raraithari.

<sup>9</sup> Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiyi thanavuniye kaero hu wokiyathu,

<sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananja, na iye mbe i vavatoghananja vara, na yawalimina ghatuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na gghareghare i laghiye e ghemi.

<sup>11</sup> Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighalija regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunja. Mbala hu njimbonjiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi.

<sup>13</sup> Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteninja mbanja thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninja ngoreiya Giya kaero va i numoteninja.

<sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krai le gharemalili i mbaronja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi.

<sup>16</sup> Mbanjake wolaghiye mbe hu renenuwanja Krai utuutuniye. Weiyi lemi thimbana wolaghiye hu vavaghe na hu vavurighegheghe regha na regha. Na mbanja hu wothunjanjiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranjiya e ghemi e gharemina hu vata ago weya Loi.

<sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jis e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

#### *Ralonwelonweghathi lenji ngolo gharayakyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renenuwanja, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wengi.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renenuwanja e bigibigike wolaghiye, kaiwae iyake Giya i waranjiya.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi nganganana, ne iwaenge hu vakawana ghaminanji, ko amba thi renenuwanja na thinjava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiya giya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weye lemi gharevatomwe na lemi yavwatata weya Giya.

<sup>23</sup> The kaiwo hu vakatha, hu vakatha weye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye.

<sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli.

<sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanjiya gharigharike wolaghiye, ne i mboromboro.

#### 4

<sup>1</sup> Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiye, ghami Giya Laghiye mbe ina e buruburu.

*Renuwana vavanava*

<sup>2</sup> Mbe hu nanjo valana, na e lemi nanjona tine thava weye maraghenaghenana mbe hu vata ago weya Loi.

<sup>3</sup> Tembe ngoreiye mbe hu nanjonango ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuja ghalinae. Utuutuko iyako Krai ututuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanjo e thiyu tine.

<sup>4</sup> Hu nanjo kaiwanjo na mbala valikaiwanjo ya utuja Krai utuniye (thovuye) na i manjamajala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghathi, na tha hu vakwana ghamimbanja thovuye regha.

<sup>6</sup> Mbanjake wolaghiye hu utuutu wenjiya gharighari, utuutu ghaminani thovuye hu utuja wenji (na valikaiwae i thalavunji), na valikaiwami hu ghareghare ngorongana hu na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonji.

*Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuja utuutuninguke wolaghiye e ghemi.

<sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyakuke utuniye e ghemi na i njaevavainja.

<sup>9</sup> Iye weye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

<sup>10</sup> Aristako, iye wenjo wo yaku e thiyu. Weye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonjo Mak ne i ghaona e ghemi, weimi lemi warari hu vanjavatha ngoreiya va ya utuma e ghemi.)

<sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinjanjo Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

<sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanjake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwana kaiwami.

<sup>13</sup> Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimyanjiya ralonwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji.

<sup>14</sup> Luk iye lama dokita valighareghare, weye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wenjiya la bodaboda inanji Leodisiya e tine, na tembe ngoreiye weya lounda Nimpa weyanjiya ekelesiya thi memevathavatha ele ngolo tine.

<sup>16</sup> Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiye leta va ya variye Leodisiya, thi livanja na ghemi tembe hu vaonava.

<sup>17</sup> Hu dage weya Akipas huja, "Kaiwoko iyava Giya i wovengena u vakathava."

<sup>18</sup> E mbanjake iyake mbe wombereghe vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwana kiki ghino mbe inanjo e thiyu tine. Loi ghare e ghemi.

## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanjako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanjako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighehengeji (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghatovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighehengeji thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenja, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

Wo nango Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

*Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nango tine mbanjake wolaghiye wo renuwanakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami.

<sup>3</sup> Mbanja wo nango weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavunjiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraiss ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthingga ghemi amalaghiniye le gharighari.

<sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weye Nyao Boboma, na weye ghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

<sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu.

<sup>7</sup> Iyake i vakatha ghemi gamba ghaghayawo wenjiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanga.

<sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe.

<sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaime. Tembe thi utunjava va ngonongga na hu roitetengiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye,

<sup>10</sup> na hu roroghaga weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamorunda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

*Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga.

<sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiya le Toto Thovuye wengga.

<sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o raraithari righe na tembe ngoreiyeva ma wo mando na wo yaronga.

<sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemjeime wo utunja wagiaweya Toto Thovuye. Ma wonja wo vawararinangiya gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawararinja.

<sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wengga.

<sup>6</sup> Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenaima, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Krai ghalinje gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wewoma i ghande ngama.

<sup>8</sup> Kaiwae va wo gharethovu laghiye wengga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatoweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme.

<sup>9</sup> Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wengga i thovuye na i rumwaru, na ma e ghamawonjowe regha.

<sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wengga ngoreiya lolo ramae le vakatha wenggiya le nganga moli.

<sup>12</sup> Wo vavurighenge, wo vamatuwonja gharemi na wo thinimbulenga na mbe hu yakuja vara the yawali Loi i wararinja, na iye i kula wengga na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wengga ghemi ralonwelonweghathi.

<sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenggiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krai Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenggiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi.

<sup>15</sup> Thiye vambe thi gabongiva ghalinje gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye.

<sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenggiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanjake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wengi.

### *Pol nuwaiya moli mbowo ve yaghilinjanga*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaima wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwanja laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwengga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako.

<sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwengga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime.

<sup>19</sup> Nuwameiya wo thuwengga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanja ne i njoghama.

<sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

### 3

<sup>1</sup> Mbanja vambe iname Atens wo rerenuwanja laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghathi. Iya kaiwae wo vakatha lama renuwanja na mbe thamaghewo enge wo reyaku Atens,

<sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenga Kraisi Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunja na i vavurigheghe lemi lonweghathina,

<sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwanja e tine na ne ra vaidingiya viri ngonranjiyako.

<sup>4</sup> Mbanja vamba weimanjiya ghemi, vamba nganngagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngonranjiyako. Na hu ghareghare wagiya weime kaero i yomara ngoreiyako.

<sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanguva ya ghatanaghathi, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethengha, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utunja lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weime lemi warari hu renuwanjakime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenja.

<sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime,

<sup>8</sup> kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha.

<sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngonronja wonja na wo vata ago weya Loi?

<sup>10</sup> Ghararaghiye na gougou wo nangonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenga thebigibigiya lemi lonweghathina ghavatavatobo na i roghabanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weime ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi.

<sup>12</sup> Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga.

<sup>13</sup> Wo nanjo na iye i vavurigheghe, na thembanja ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

### 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghetubwe iyake. Kaerova wo vagharenga yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurigheghe ghandi Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenga yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwanja ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwanja reghava i renja yathima thanavuniye rarithari.

<sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weime levo weime thanavu boboma na yavwatata.

<sup>5</sup> Thava i vakaiwonja riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi.

<sup>6</sup> Thava ghemi regha i vakatha vathari weya ghaghae regha kaiwae i lonja weime levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurigheghe ghandi na wo utunja wenga.

<sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjainda na ghandathanavu i rumwaru.

<sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharejako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na wonja, "Hu gharethovu wenjiya lemi valiralonwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharengavao.



<sup>10</sup> Emunjoru hu gharethovu wenjiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighehenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwona nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

<sup>12</sup> Thongo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yawwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

#### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i ununo lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo.

<sup>14</sup> Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharena mbanake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare.

<sup>16</sup> Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Krai na kaerova thiya mare, thiye ne thi rakathuweirukai.

<sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathinda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye.

<sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighehenga.

## 5

#### *Hu njanjanja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara.

<sup>2</sup> Kaiwae kaero hu ghareghare wagiya Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou.

<sup>3</sup> Mbanja gharighari ne thiya, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya vewoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanako iyako i vewo lemi takena ngoreiya rakaivi.

<sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda.

<sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari.

<sup>7</sup> Kaiwae thavala thi ghenagha, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe.

<sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanja gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda gharendra vwata ngoreiya ragagaithi i njimbo ghare vwata gghagetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghaga Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda gghagetagagana.

<sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Krai ra wo vamoruwe.

<sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda.

<sup>11</sup> Iya kaiwae hu vavurighehenga regha na regha na hu venjevairinga na lemi lonweghathi i vurighege ngoreiya kaero hu vakavakathana.

#### *Ralonwelonweghathi ghanjiutu vavurighege*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yawwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteniya thava hu vakatha thari.

<sup>13</sup> Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wenji, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

<sup>14</sup> Lama bodaboda, wo vavurighehenja na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavunji, thavala thi monjimunjina hu vavurighehenji, thavala kaero ma e lenji vurighege hu thalavunji na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghati.

<sup>15</sup> Hu njimbukiki na tha hu vatomwe thongo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wengi.

<sup>16</sup> Mbanake wolaghiye hu warari,

<sup>17</sup> mbanake wolaghiye hu nanjonango,

<sup>18</sup> na othembe thongo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun.

<sup>20</sup> Thongo Nyao Boboma i worangiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharithariya.

<sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha,

<sup>22</sup> na thari regha na regha hu botewoyathunji.

<sup>23</sup> Ya nanjo weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawarariya e bigibigike wolaghiye. Ya nanjo weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha.

<sup>24</sup> Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu varemijje enge na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nanjo kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurighege e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbana molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurighege wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thiava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurighege wengi na thi ndeghathi vurighege na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

<sup>2</sup> Wo nanngo weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

*Loi le ghataghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurighege moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara.

<sup>4</sup> Iya kaiwae wo wovorevorenjanga wengiye Loi le ekelesiya. Wo utuja wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurighege.

<sup>5</sup> Bigibigike thiyake thi worangiye weinda mbana Loi ne i ghatanagiye gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne ija na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae.

<sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi,

<sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiye. Ne i vakatha ngoreiyako, mbana Giya Jisas ne i yomara e buruburuko weiyangiye le nyao thovuthovuye vurivurighege.

<sup>8</sup> Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghanda Giya Jisas Totoniye Thovuye ne i lithi wengi.

<sup>9</sup> Lenji gorioyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine.

<sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yavvatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuja e ghemi.

<sup>11</sup> Iyake kaiwae mbanake wolaghiye wo nanonganjo kaiwami. Wo nanngo weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalonngawe vara. Wo nanngowe na mbala le vurighege e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena i lemi lonweghathina mbe hu vakavakatha vara.

<sup>12</sup> Wo nanngo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenja. Iyake i mena weya la Loi na ghanda Giya Jisas Kraiss lenji mwaewo e tine.

## 2

*Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanake iyake wo wo utuja ghanda Giya Jisas Kraiss le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanngo wenga,

<sup>2</sup> Thava hu maya moli e numoghegheiwona e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinjawa i mena weime. Utuutuko thiyako thinja Jisas kaero va i njoghama.

<sup>3</sup> Othembe ngoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjaniye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye.

<sup>4</sup> Budakaiya gharighari thinja lenji loingi, o thi kururu wenji, iye i wovakwanikwaningi, na tembe ghamberegha i wovoreña na injawa i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injawa iye Loi.

<sup>5</sup> Thare hu renuwajakiki mbanja va ya yaku weinguyanggiya ghemi, va ya utuna iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli.

<sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera,

<sup>8</sup> ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na wenyevwenyewae laghiye ne i vakawana.

<sup>9</sup> Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yaronggiya gharighariwe.

<sup>10</sup> Thanavu raraitari ghanjikwanikwan e tine ne i yaronggiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi warariña na thi botewo thi wovatha.

<sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wenji na i vakatha thi lonweghathigha kwanko.

<sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi warariña enge thanavu raithari, Loi ne i wovatharithariñangi.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru.

<sup>14</sup> Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuna ghanda Giya Jisas Krai le vwenyevwenyeko.

<sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghalinjame o e leta tine.

<sup>16-17</sup> Wo nango weya ghanda Giya Jisas Krai na Loi Ramanda ne i vavurigheghenja gharemi na i vavurigheghenja mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovujainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weye la gharematuwo ra roroghaha.

## 3

### *Hu nanjo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanjo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi.

<sup>2</sup> Na tembe hu nanjo weya Loi na i vamorume wenjiya gharighari raraitari moli, kaiwae ma gharighariko wolaghiye thi lonweghathi.

<sup>3</sup> Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurigheghenja na i garubunga thava lolo raithari Seitan i vakowananga.

<sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nango weya Giya na iye i ndeviva e lemi renuwana, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghati ngoreiya Krai le ghatanaghati.

### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na

vavagharena iyava wo vavagharena wennga ma thi ghambu, thava hu wabwi na regha weimiyangi.

<sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wennga mava wo yakuyaku bwaga.

<sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurighege na wo kaiwo na thava wo vakatha ghamivuyowo regha.

<sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwana ma ngoreiye ma valikaiwame wona na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa.

<sup>10</sup> Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na wona ngoreiyake: "Thela thonjo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonje utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana.

<sup>12</sup> Giya Jisas Krais e idae wo dage wengi na wo njevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae.

<sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thonjo ngoreiya lolo regha ina ghena ma i ghambughu mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina.

<sup>15</sup> Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghami hu vathanavu.

*Dage Mwaewo*

<sup>16</sup> Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanjake mbe wombereghake vara e nimanjo ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjoke muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nanjo ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vangwa Timoti na weiyе thi lonḡa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranḡiya budakaiva va e ghereiye na i yomara, ko iyemaenḡe ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavaghareḡa Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanḡa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninḡiya ravavaghare kwanikwan. Ravavaghareko thiyaḡo thi mbanja renuwanḡa vavana Jiu lenji kururu e tine, na renuwanḡa vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninḡiya ghaninḡa vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenḡi na ra vighathi; mbe thari enḡe. Thiḡava ghareghare memethuwele regha ina wenḡi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiyaḡe na ghathanavu i thovuye ekelesiya regha na regha wenḡi.

<sup>1</sup> Ghino Pol Kraiḡ Jisas ghalinḡae gharaghambi. Loi ghanda Ravamoru va i tuthinḡo, na tembe ngoreiyeva Kraiḡ Jisas, iye weinda la gharematuwa ra varemjinḡe.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti nḡorana narunḡu moli len lonḡweghathina kaiwae.

Lo nanḡo weya Loi Ramanda na Kraiḡ Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanḡara gharena.

*Timoti i dageteninḡiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanḡuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavaghareḡa vavaghare kwanikwana, ghen u dageteninḡi.

<sup>4</sup> U dage wenḡi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaiḡhi le ghamba yomara iya bigibigi nḡoranḡiyako utuninji. Loi le renuwanḡa ghinda kaiwanda, renuwanḡa nḡoranḡiyako ma i thalavuinda, mbe lonḡweghathi enḡe vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yanḡa u dageten kaiwae nuwanḡuiya ra gharethovu wenḡiya ghandaune, na mbe valikaiwanda enḡe ra gharethovu thonḡo gharenda i kakaleva, thonḡo ra vakatha ngoreiya ra ghareghare iyanḡaiye i rumwaru, na thonḡo ra lonḡweghathi emunḡoru.

<sup>6</sup> Gharigharike thiyaḡe thi roiteta thanavu nḡoranḡiyake, na mbe thi vatomwenḡi enḡe e utu bwagabwaga.

<sup>7</sup> Nuwanḡiya thi vavaghareḡa Loi le mbaro, ko iyemaenḡe bigibigiko iya thi utunḡanḡiko na thi vavurighegheḡa e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonḡo ra vakaiwonḡa ngoreiya gharerenuwanḡako.

<sup>9</sup> Ko iyemaenḡe ra renuwanḡakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonḡweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenḡiya oramanji na otinatinanji, ragabo bwagabwaga,

<sup>10</sup> rayathiyathima, ghimoghimoru weinḡianḡiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavinḡiya gharighari na thi vakunenḡanji na thi tabo rakakaiwo

bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

<sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenja, va i wogiya e ghino na ya utunja.

*Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjenjo na i tuthinjo ya kaiwo amalaghiniye kaiwae,

<sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe.

<sup>14</sup> Ghanda Giya le mwaewo bwagabwaga i linji e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli,

<sup>16</sup> ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharenngiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye.

<sup>17</sup> Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli lo emunjoru, ra yawwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Pol i vavurighegheja Timoti*

<sup>18</sup> Timoti, narunju, Loi ghalinje gharautu vavana ekelesiya na e tine vama thi utunja e ghen iyava Loi i utunjo ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunje na u gaithi wagiya weya Loi kaiwae.

<sup>19</sup> Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu.

<sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathunji weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

*Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurigheghejanja ghemi ralonwelonweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavunji na hu dage mwaewowe le vakatha kaiwanji.

<sup>2</sup> Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

<sup>3</sup> Nanjo ngoranjyako i thovuye kaiwae Loi ghanda Ravamoru i wararija,

<sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

<sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjuinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas,

<sup>6</sup> amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanyiya gharighari. Le vatomweko iyako i vaghareinda wagiya weya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

<sup>7</sup> Iya kaiwae Loi va i tuthinjo na ya tabo ghalinje gharaghambi na ya vavagharenja Toto Thovuye wenngiya thiye ma Jiu gharighariniye, na ya vagharenngiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

*Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanngiye ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanḡuiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghaya-wonja riwani, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava veranji e umbalinji ghatuwethuwe, o e nimanji ghae thi vakathanji e gol, o e nḡile luu o e kwama modae laghiye.

<sup>10</sup> Ko iyemaenḡe ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenḡiya wanakau thiye thiḡa thi kururu emunjoru.

<sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenḡe vavaghare na mbala thi ghareghare.

<sup>12</sup> Ghino ma ya vatomwe wenḡiya wanakau na thi vavaghare wenḡiya ghimoghimoru o thi mbaro kivwalanji, mbema weinji enḡe lenji riwouda.

<sup>13</sup> Lo mbaro nḡoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

<sup>14</sup> Na tembe nḡoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenḡe Ive i lonweghathi na i tabona thari gharavakatha.

<sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenḡe lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorungi thonḡo mbanake wolaghiye thi vareminka Loi, thi gharethovu wenḡiya ghanjiune, na thonḡo weinji lenji gharenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thonḡo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

<sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro nḡoreiyake: ghatanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenḡe, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghatanavu, i vavanjamwe, iye ravavaghare thovuye,

<sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghatanavu enḡe i udauda na tad loloniye, na thava nuwaewa mani.

<sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyawenḡi, na mbala le nḡangako thi lonweya ghalinḡae na thi yavwatatawana.

<sup>5</sup> Kaiwae thonḡo ghimoru regha ma i njimbukiki wagiyaweya le ngolo gharayakuyaku, nḡoronḡa ne i vakatha na inja enḡe na i njimbukikingi na thovuye Loi le ekelesiya?

<sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenḡe i wovorevorenja ghamberegha amba Loi i lithiwe, nḡoreiya va i lithi weya Seitan le nemo kaiwae.

<sup>7</sup> Ekelesiya gharandeviva ghatanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonḡo ma nḡoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro nḡoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenḡe, thava vata lenji munumu, thava nuwanji weya mani,

<sup>9</sup> toto emunjoru iya Loi kaerova i woranḡiyako thi lonweghathi, na thi vakatha nḡoreiya le woranḡiyako wenḡi.

<sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaenḡi, na thonḡo kaero i thovuye, ko amba hu bigirawenḡi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe nḡoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteninḡi thanavu raithari e tine, na valikaiwae mbanake wolaghiye ra vareminkenḡi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenḡe, na le nḡanga na le ngoloko gharayakuyaku i ndeviva wagiyawe wenḡi.

<sup>13</sup> Kaiwae thavala thi kaiwo wagiyawe ghanjiyavwatata i laghiye wenḡiya ghanji-uneko, na ma bigi regha ne i dageteninḡi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanḡuiya ya vamanja na ya ghaona ya thuwenḡe. Ko nuwanḡuke nuwaiya mbema ya rori enḡe len leta,

<sup>15</sup> mbala thonḡo ya vuyowo, letake ma i vanuwovirinḡe la kururu na yawalinda ghanjimbunjubukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

<sup>16</sup> Ra wovaemunjorunja vavaghareke iya Loi va i woranḡiyake, ma valikaiwae ranja ma i emunjoru, iyemaenḡe mbema i emunjoru moli vara. Totoko emunjoru iyako inja nḡoreiyake:

Iye va i yomara nḡoreiya lolo,



ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivanḡake wolaghiye thi loḡweya utuniye,  
yambaneke tine lemoyo thi loḡweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanḡḡike thiyake kaero thi gheneghenetha mbanḡa ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandenḡe nyao raraithari ghalinḡanji na thi ghambughā vavaghare kwanikwan.

<sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

<sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninḡa vavana. Ko iyemaenḡe Loi va i vakathḡḡiya ghaninḡako thiyako ghinda ralonḡwelonḡweghathi na toto emunjoru gharaghareghare mbema ra ghaninḡaenḡe, thonḡo iviva wo ra dage mwaewowe.

<sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathḡḡike mbe thovuthovuya enḡe, na thava ra botewoyathunḡi, ko valikaiwae ra mbaninḡiya wolaghiyeko thonḡo ra vata ago kaiwanji.

<sup>5</sup> Kaiwae kaerova i wovathovuthovuyenḡḡi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Kraiḡ Jisās le rakakaiwo thovuye*

<sup>6</sup> Thonḡo u vavagharenḡa bigibigike thiyake wenḡiya oghaghandana, ghen ḡgorana Kraiḡ Jisās le rakakaiwo thovuye. Tembe ḡgoreiyeva, u vavanḡamweya unena e la loḡweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

<sup>7</sup> Thava len renuwanana i wa wenḡiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanḡake wolaghiye u mandomando ghanithanavuna i thovuye ḡgoreiya Loi le renuwanḡa.

<sup>8</sup> ḡgoreiyake: thonḡo mbanḡake wolaghiye ra mando valanḡa riwandake e mwadimwadiwo, mbe e ghatovuye. Ko thonḡo thanavuko iya Loi nuwaiyako ra mando valanḡa, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ḡgoreiyeva mbanḡa i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra loḡweghathi moli:

<sup>10</sup> "Weinda la gharematuwo kaero ra varemḡḡa Loi e yawayawaliye, iye kaero i vamorūinda thavala kaero ra loḡweghathi na tembe valikaiwaeva i vamorunḡiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ḡgoranḡiyako u vavurigheghe na u vavagharenḡa gharighari wenḡi.

<sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranḡonḡonḡenḡe, ko u tabo enḡe na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len loḡweghathi na e ghanithanavu thovuye.

<sup>13</sup> U vatomwenḡe na u vavaona Buk Boboma e lemi kururu tine, u vavagharenḡa na u vavaghare wenḡiya ekelesiya gheghad ne ya ghaona.

<sup>14</sup> Ghalinḡae gharautu vavana kaerova thi utunḡa Loi ghalinḡae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimaninḡanji e umbalin. Na e mbanḡako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneḡa.

<sup>15</sup> U vatomwenḡe na u kaiwonḡḡiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une.

<sup>16</sup> U njimbukikinḡiya len vakatha na len vavaghare, kaiwae thonḡo mbanḡake wolaghiye u vakatha ḡgoreiyako, ghen na iya ghanunena thi vandenḡenḡena ne hu vaidiya vamorū.

## 5

### *Timoti ghathanavu wenḡiya ekelesiya*

<sup>1</sup> Thonḡo u vavathanavu weya amala regha, ghalinḡana u li bode weiye len yavwatata u vavurigheghe na iye ḡgoreiya raman. Ghanithanavu wenḡiya ghimoghimoru tha muyai, thiye ḡgoranḡiya oghaghaninḡi.

<sup>2</sup> Ghanithanavu wengiya elaela thiye ngoranjiya otinatina. Thava len renuwaŋa i thari wengiya gagamaina, ko iyemaenŋe ghanithanavu wengi thiye ngora olouningi.

*Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavunŋi.

<sup>4</sup> Ko thongo wambwi ele nŋanga o ele bodaboda, lenji loŋweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wengi ghanjimbanja nŋama, thi vakatha thighiwe.

<sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenŋe i yakuyaku, i vareninŋa Loi, gougou na ghararaghiye i nanŋonango weya Loi thalavu kaiwae.

<sup>6</sup> Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

<sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wengi na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

<sup>8</sup> Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le nŋolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na gathanavuko raithari i laghiye kivwala gharighari ma thi loŋweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunŋi, u rorinjoŋa idanji. Mbe u rorinjoŋa enŋe vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenŋe,

<sup>10</sup> na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nŋanga, i vaŋamwengiya bobwari, i kaiwo wengiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavunŋi, na i rovurighege le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenŋe wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenŋe mbowo nuwanjiyava thi ghe.

<sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae.

<sup>13</sup> Tembe ngoreiyeva, ne iwaenŋe thi robwagabwaga na thi nja na thi vana e nŋolonŋolo vavana. Na mbowo bigi reghava, ne iwaenŋe thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuŋa kaero thi utuŋa.

<sup>14</sup> Iya kaiwae, lo renuwaŋa ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji nŋolonŋolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuŋa utuninda.

<sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enŋe vara wambwiwambwi ma e lenji bodaboda.

*Ekelesiya gharandeviva utuninji*

<sup>17</sup> Ekelesiya ghagiya thiye thi rovurighege e vavaghare na e vatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyenja ghanjithalavuna.

<sup>18</sup> Kaiwae Buk Boboma inja, "Mbanja hu vakaiwoŋa kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu nŋarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae." Na Buk Boboma tembe inja, "Rakakaiwo valikaiwae e modamodae."

<sup>19</sup> Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoŋa, ko amba u wovatha lenji utuna.

<sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavunŋi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Krai Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurighegenŋe na u ghambuŋiya mbaroke thiyake. Len vakatha i mboromboro wengiya regha na regha, na thava u munjeva u mbaro vurighege wengiya vavana na vavana nandere.

<sup>22</sup> Thongo len renuwaŋa ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayaŋa moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayaŋa na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.

<sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamanya moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

### *Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiyo na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, "Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiyo."

<sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiyo kaero thi lonweghathi, thava regha i renuwana na ina, "Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanu na mboromboro ghime weingu." Thava i renuwana ngoreiyako, mbema i kaiwo wagiyaawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wengi na u vavurighehenji ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Krai le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

<sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga,

<sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thonjo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidinji na ra warari kaiwanji, iyake vwenyevwenye moli.

<sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

<sup>8</sup> Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

<sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

<sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidinjiya thari lemoyo.

### *Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathanji, na u rovurigheghena vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghatini na thanavu i ghenenja kaiwanji.

<sup>12</sup> Lonweghathi gaithiniye u gaiti wagiyaawe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbanjaniye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji.

<sup>13</sup> Loi bigibigike wolaghiye yawalinji rigne, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiyaawe le lonweghathiko utuniye, e maranji ya vavurighehenje,

<sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiyaawe na thava gharighari ne thi vaidiya ghanijonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama.

<sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjiya,

<sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwe-lambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawwatatawana mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi wenyevwenye e yambaneke bigibiginiye, u vavurighehenge na thava thi nemo na thava thi varemija lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembanja bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi varemija Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

<sup>18</sup> U vavurighehenge na thi wenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe.

<sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiya. Gharighari vavana thi kwan, thiŋava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utujana na kamwathi emunjoru kaero thi wovatharithariŋa. Vavaghare ngoreiyako u ndeghereiyewana,

<sup>21</sup> kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

## **Timoti** **Le Leta Theghewoniye** **Pol Le Rorori** **Utú iviva**

Vakatha Vanjoghothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambamboaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo ina na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanjakikiya Buk Boboma le utuuu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thongo gharighari thi vakatha viriwe, i ghatanjaghati na i vakatha wagiya weya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine na ya tabo Krajs Jisas ghalinae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krajs Jisas ya utunja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenjewe vara.

Ya nanjo Loi Ramanda na Krajs Jisas ghandu Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

*Pol i vavurigheghe Timoti na i kaiwo wagiya we*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanjakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan.

<sup>4</sup> Ya renuwanjakikiya mbanja va ya itetenje na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenjewe.

<sup>5</sup> Ya renuwanjakikiya len lojweghathina moli. Rumbu wevo Lois iye ralonjwelonjweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiya we lojweghathiko iyako tembe inava e ghen.

<sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimangu e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara,

<sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange.

<sup>9</sup> Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwana ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwana weya Krajs Jisas ne i giya le mwaewo weinda,

<sup>10</sup> ko amba mendake ghandu Ravamoru Krajs Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thongo ra lojweya Toto Thovuye na ra lojweghathi.

<sup>11</sup> Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareja,

<sup>12</sup> iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma ghenju i laghilaghiye, kaiwae Giyako iya ya vareminko, ya ghareghare wagiya we, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavaghareja vavaghare thovuye ngoreiya va ya vavagharenjena, na u yaku e lojweghathi na gharethovu thanavuniye e tinenji weya Krajs Jisas.

<sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya we.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjiyangiya ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo.

<sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nango weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inangu e thiyo tine ma i monjina wanango,

<sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwenngo gheghad i vaidingo.

<sup>18</sup> Kaero u ghareghare wagiyaawe, mbanja va inangu ghenana, Epesas e tine i thalavu wagiyaawenngo. Ya nango weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas.

<sup>2</sup> Na vavaghareko iyava u lonweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra varemijengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatomwenge na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye.

<sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwana, iya kaiwae mane i vakowana ghambana bigibigi gharerenuwana kaiwae.

<sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kiwwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae.

<sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe.

<sup>7</sup> Loi le utuutuke thiya kaiwanji u renuwana, ambane Giya i vugha le renuwanake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharejako i utuna ngoreiyako.

<sup>9</sup> Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngarango ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala.

<sup>10</sup> Iya kaiwae ya ghatanaghathingiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanngiye thiye tembe ngoreiyeve, thi vaidiya Krai Jisas le vamoruo, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thonjo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thonjo raja ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

<sup>13</sup> Thonjo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiya kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tometi na tometi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi.

<sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiyaawe, na valikaiwae u vavagharena wagiyaawe wengiya gharighari.

<sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thonjo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

<sup>17</sup> Lenji vavaghareko ngoreiya thigathigha mbema i ten na i ru enge. Gharighariko thiya e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas.

<sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi.

<sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thina thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanjaniya ma thi thovuye nja ghambanji.

<sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonjama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tomethi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu rarithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lojweghathi i vurigheghe, u gharethovunjanjiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanjo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe.

<sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaiti le ghambako iyako.

<sup>24</sup> Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghatithi.

<sup>25</sup> Mbanja thonjo gharighari thi wovatharitharija the utuutu, gathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na

<sup>26</sup> lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangi thi ghambuga gathanavu.

### 3

#### *Gharighari ghanjithanavu mbanja ele ghambako*

<sup>1</sup> U renuwajakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara.

<sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi renuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lojweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi.

<sup>3</sup> Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye.

<sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utunji, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji.

<sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu rarithari. Thava u goru wenjiya gharighari ngoranjyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolonjolo na vethi utuyarangiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwana tometingi, thi ghambungi,

<sup>7</sup> na othembe thi vandene vavaghare tometingi, toto emunjoru ghaghareghare ma ina wengi.

<sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Moses le utuutu. Ravavaghare kwanikwan lenji renuwana i momouwo moli, na lenji lojweghathi ma lojweghathi moli ngoreiye.

<sup>9</sup> Othembe mbanake iyake kaero thi yarongiya gharighari vavana na thi vanjungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

#### *Timoti ghambaro*

<sup>10</sup> Ko ghen Timoti, thava ngoranjiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lojweghathi, lo gharethovu, lo ghathanaghatithi, na lo ghamba ndeghatithi.

<sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorunjo tharingiko wolaghiye thiyako e tinenji.

<sup>12</sup> Gharigharike wolaghiye thiya yaku weya Krais Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo.

<sup>13</sup> Tembe ngoreiyeva, gharighari rarithari na rakwaningi lenji thari mbene i laghlaghiye vara, thi yarovanjaniya gharighari na tembe thi yarongiva ghanjimberegha.

<sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghe u lonjalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime.

<sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbaña ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenje vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Kraisi Jisas.

<sup>16</sup> Buk Boboma le utuko wolaghiye i ranggima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwoña na ra vavagharenja emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharenja thanavu thovuye ghakamwathi.

<sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tometi kaiwo thovuthovuye.

## 4

### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Kraisi Jisas iya nevole i vanivanjaniya thavala e yawayawalinji na ramaremara e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghe ngoreiyake:

<sup>2</sup> U utunja Toto Thovuye, othembe ma thi warariña, o thi warariña. U varumwara thari, u wovanjovanjo thari, na u vavurigheghegiya gharighari, ko u vavaghare wengi wein len ghatanaghathi.

<sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanjo wengi vavaghare totogha, iya kaiwae thi kula vorenjaniya ravavaghare thavala lenji vavaghareko i njoujawonawo e nuwanji.

<sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandenje, na yanawanjiko i ghangowa utu bwagabwaga ghavandene.

<sup>5</sup> Ko ghen, u njimbukiki wagiya wenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vovo, lenji mwaewo weya Loi.

<sup>7</sup> Kaerova ya rogathi wagiya weya Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiya weya.

<sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwanju, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghathaghatha thovuye, ne i giya wengjo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghaga na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

### *Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurigheghe na u mena u thuwengo.

<sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetenjo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya,

<sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanjuma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine.

<sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas.

<sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathanji e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya.

<sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weye le gathi, kaiwae totoko iya ra utuutunako iye i wovatharitariña.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetenjo. Ya nanjo weya Loi na thava ne i lithi wengi thariko iyako kaiwae.

<sup>17</sup> Ko iyemaenge Giya mbe inavara wengjo na i vavurigheghe, na ya vavagharenja Totoko Thovuye wolaghiye wengi thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamora lolo regha wengi laiyo.

<sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vanjungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.



<sup>19</sup> U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera.

<sup>21</sup> U rovirigheghe na u mena e ghino amba muyai njighinjighi ghambaŋa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye.

<sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wengga.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i woranjiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbana Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbana reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngoronja ekelesiya gharandeviva gathanavu (1:5-9). Theghe-woniye i giya gthalavu ngoronja ne ina na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Kraiis ghalinjae gharaghambi. Lo kaiwoke iyake ya thalavunjiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

<sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muayi yambaneki i yomara. Na Loi ma i kwan.

<sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narunju moli.

Ya nanjo weya Loi Ramanda na Kraiis Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roitetenge e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiagiya ngoreiye va ya utuma e ghen.

<sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyeke: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiye thi vakavakatha bwagabwaga na ma e lenji yavwatata.

<sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwanja, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaiti, na thava iye lolo regha valikaiwae i kwanyarongiya gharighari na mbala i wo mani wengi.

<sup>8</sup> Ko iyemaenge iye ravavanamwe regha, le renuwanja na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu.

<sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanako wolaghiye.

<sup>10</sup> Ya utunja thiyako kaiwae gharighari lemoyo mbe inanjawe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiye gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake,

“Ralonwelonwewghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.”

<sup>11</sup> Wo u dageteningi moli kaiwae renuwanako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjiyangiya lenji nganga, thi ndeghereiyewana emunjouruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe.

<sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, “Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.”

<sup>13</sup> Utuutuke iyake emunjouru moli. Iya kaiwae u njaebaruru wanangi na mbala thi lonwewghathi enge vavaghare emunjouru.

<sup>14</sup> Lenji renuwanana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjouruko lenji mbaro.

<sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonwewghathi, ma bigi regha i kalekaleva moli wengi. Emunjouru lenji renuwanana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi.

<sup>16</sup> Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavagharena vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwanana rumwarumwaruniye.

<sup>2</sup> U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yawwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonwewghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiyawe.

<sup>3</sup> Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatome thi yawwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye,

<sup>4</sup> na mbala thi valawe wengiya wanakau tabwaga na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga,

<sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiyawe e lenji ngolonjolo, ghareni i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharirina Loi le utu.

<sup>6</sup> Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwaga na tembe ghanjimberegha thi njimbukikingi.

<sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjouru ghanyavwatatawana.

<sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngorongga ne uja, mbala mane lolo regha i wovatharirina. Na tembe ngoreiyeva mbala ghanhighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwanana e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararina. Ne thi ndegogonjogha lenji utuutu wengi

<sup>10</sup> o thi kaiwi wengi. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjourungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonwewghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

<sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararina Loi;

<sup>13</sup> mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Krais, ne i njoghama weiye le wwenyewenye.

<sup>14</sup> Va i vatomweya ghaberegha kaiwanda na mbala i vamorunda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Kraisi mbe ghaberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavaghareña iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangji na u ñaebarruru wanangji. Thava lolo regha i ghimaranjonjonjange!

### 3

#### *Kristiyan yakuyakuniye*

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandenje na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanangji na thi vakatha kaiwo thovuye wolaghiye.

<sup>2</sup> U dage wengji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengji na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye.

<sup>3</sup> Va mbanjanije ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararinja, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandauna na thiye tembe thi botewoyathuindava.

<sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda,

<sup>5</sup> i vamorunda. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko iyemaenge mbe ghaberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangji yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda.

<sup>6</sup> Weya Jisas Kraisi la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda.

<sup>7</sup> I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye.

<sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheña ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathiga Loi, thava thi renuwana valawe, mbema thi vatomwengji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavungiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghatambothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaihi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavungiya gharighari.

<sup>10</sup> Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanjaiwo na ma i wovatha ghalinjan, u roitete na thava len renuwana regha tembe inaweve.

<sup>11</sup> U ghareghare wagiawe gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharigji.

#### *Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wengo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko.

<sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavungji na thava thi kwara e bigi regha lenji lonjalonga kaiwae.

<sup>14</sup> U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwengji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavungiya thavala i tubo wengji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangji, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengiya ralonwelonweghathi thavala thi gharethovu weime. Loi ghare i yaku taulaghina wengja.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbanjaniye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikawaiwe moli Pilimon ija na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikawaiwe weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanjako iyako, na i varyenji na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavaghareja Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo,

<sup>2</sup> weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nanjo weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan,

<sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenjiya Loi le gharigharike wolaghiye.

<sup>6</sup> Ya nanjo na len tubwena wenjiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Krai.

<sup>7</sup> Ghaghanu, len gharethovu wenjiya Loi le gharighari na u njaevavairingi i vakathanjo ya warari laghiye na i vavurighehenjo.

### *Pol i nanjo weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwannguiya mbala u vakatha bigi regha, ko iyemaenge valikawaiwanjo Krai e idae ya dage e ghen na u vakatha.

<sup>9</sup> Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nanjo enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine,

<sup>10</sup> ya nanjo e ghen na u vakatha wagiawe Onisimos kaiwae, iye narunjo Krai e idae. Mbanja mbe inanjo e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narunjo.

<sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharenjo mboro iya ya variye na i njoghaona e ghen.

<sup>13</sup> Lo renuwanja mbala wo ya mwanaghati gheke, iya mbanjake amba inanjo e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae.

<sup>14</sup> Ko iyemaenge ma nuwannguiya ya mwanaghati, kaiwae ma nuwannguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwannguiya wo thalavu kaiwae na ya vavothanjo, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavunjo.

<sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenjo wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli.

<sup>16</sup> E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanjake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thonngo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonngo u vanjungo.

<sup>18</sup> Thonngo va i vakatha vathara bigi regha e ghen, o thonngova e ghaghaga e ghen, ghagako iyako u worawe e idanngu.

<sup>19</sup> E mbanjake iyake mbe ghino vara Pol wombereghake e nimangu ya rorori: ghino ne ya vamoto njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.)

<sup>20</sup> Iya kaiwae ghaghangu, ya nanngo e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nanngo na u naevavairingo.

<sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanngona ne i thovuye kiwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwanngu, kaiwae ya vareminje lemi nanngona Loi ne i lonwe na i vanjunjoghanngo ya ghaona e ghemi.

*Dage mwaewo*

<sup>23</sup> Epapas mbe iyake, Krai Jisas kaiwae weinngu wo yaku e thiyo, na iye i dage mwaewo e ghen.

<sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nanngo weya la Giya Jisas Krai ghare wengha taulaghina e ghemi.

## Leta I Wa Wengiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanzi e the valivanja. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharenji Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravovowowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravovowowo me vivako lenji kaiwo. Jisas iye va i vamiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwengi gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghaberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurighheghegi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghati enge weinji lenji ghare matuwo thi roroghaha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wengiya ghalinae gharautu,

<sup>2</sup> ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona.

<sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurighhege na i vakatha bigibigike wolaghiye mbe inanziwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighheghegiye Moli valivanja e uneko.

<sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inja:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

<sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

<sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”

<sup>8</sup> Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

<sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari,

iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”

<sup>10</sup> Loi tembe i dageweva Nariye inja:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

<sup>11</sup> Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

<sup>12</sup> Tene u vaghilenji ngoreiya thi senisiya ghanjkwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

<sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:

“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

<sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamorua na thi thalavunji.

## 2

*Wo hu goruwe Loi ghalinje*

<sup>1</sup> Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikighathigha iya emunjuruko kaero va ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

<sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinje weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weye lenji vakathako.

<sup>3</sup> Ne ngoronja ranja na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonjwe weya amalaghiniye, thi utunja ghaemunjoru weinda.

<sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tometi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

*Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

<sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

<sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i renuwana kaiwae? Ngoronja enge na i thathalavu wenjiya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabeni, kaero u vavwenyevwenye na u wovorenja idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaero va i bigirawengiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye.

<sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabeni, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwawo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatanja viri na i mare amba Loi i vavwenyevwenye na i wovorenja idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawaiwe i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamorua. Valikawaiwe moli Loi va i vakatha ngoreiyako.

<sup>11</sup> Kaiwae iye Ravaboboma na weyanjiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjanja ne inja oghaghaengi,

<sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utunja ghanithanavuna wenjiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe injava: “Ghino ya varemija Loi,” na mbowo injava, “Ghinoke iya weinguanjiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga.

<sup>15</sup> Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi.



<sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

<sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

<sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranjama na ra lonweghathi.

<sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari.

<sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i laghiye kivwala Mosese idae.

<sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanji-ravakatha.

<sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuna bigibigi tene thi yomara e manjamanjala utuniji.

<sup>6</sup> Ko iyemaenge Krai iye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra vareninje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

#### *Ralonwelonweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonje Nyao Boboma ghalinae ngoreiyake inja:

Noroke, thonjo hu lonje Loi ghalinae,

<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji lonjalonga e njamnjambwaga, thi wovanjovanjonjo na lo ghatanaghati kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjonjo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yana, "Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."

<sup>11</sup> Iya kaiwae weingu lo gharegaithi ya utuna dagerawe vurivurigheghe niye regha kaiwanji yana, "Mane thi ru lo towoko e tine."

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwana raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye.

<sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: "Mbanake noroke," e mbanake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe.

<sup>14</sup> Ghinda Krai ghaune valighareghare moli, thonjo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambana.

<sup>15</sup> Buku le utuutu inja ngoreiyake:

Thonjo hu lonjweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

<sup>16</sup> Thavala va thi lonjweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenji na thi rakaranjiko Ijpt e tine?

<sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko?

<sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurigheghe niye na inja, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji.

<sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lojweghathi.

#### 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru.

<sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lojwe, ngoreiya thiye va i vivako thi lojweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavunji; kaiwae vambema thi lojwenge, ko mava thi lojweghathi.

<sup>3</sup> Ghinda, thavala kaero ra lojweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utunja dagerawe vurivurighgeheniyi kaiwanji na yanja, "Mane thi raka ru lo towoko e tine."

Loi va inja ngoreiyako othembe budakaiya le renuwanja va inja ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke.

<sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, "Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye."

<sup>5</sup> Na Loi ghalinae mbowo ra lojweva mbanaiwoniye iya injake, "Mane thi ru elo towoko tine."

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lojweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

<sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, "Mbanjake noroke." Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, inja:

Mbanjake noroke, thonjo ghino Loi ghalinangu i rangi wengja, thava gharemina i vurigheghe.

<sup>8</sup> Thonjo Josuwa va i giya towo wengiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae.

<sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye.

<sup>10</sup> Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu.

<sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghagalithi marae vanja na vanja. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwanja.

<sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjanda la vakatha kaiwae.

#### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lojweghathiko iya ra uturanjiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

<sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari.

<sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighgeheniyi, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwawo bwagabwaga i thalavuinda.

#### 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wengiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwawo na i vakatha vowo lenji thari kaiwae.

<sup>2</sup> Iye valikaiwae gathanavu i udauda wengiya ranumounouno na thavala ma thi ghareghare iyanjaniya thovuye, kaiwae amalaghiniye tembe ele njavovova.

<sup>3</sup> Iyake kaiwae mbanja i wowo tembe i wovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\*

<sup>5</sup> Tembe ngoreiyeva Kraiss. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaoweinja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dageweinja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonjweya le nangoko, kaiwae i ghenja na i varemijna Loi.

<sup>8</sup> Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinjae ghaghambu.

<sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjorunja moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinjae.

<sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjorunja na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lonjweghathi weya Kraiss ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utunja Kraiss kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenja kaiwae lemi gharegharena i vuyowo.

<sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenja. Ghemi ngoramija ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari.

<sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwojaindako na wo ra viyathu budakaiya vama thi vaghareinda Kraiss kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonjweghathi enge Loi.

<sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambanja e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva.

<sup>3</sup> Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwana ngoreiye.

<sup>4</sup> Thonjo gharighari kaerova Loi manjamanjalawae i woya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonjwelonjweghathike wolaghiye kaero thi wo Nyao Boboma,

<sup>5</sup> na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonjako mbanja muyaiko,

<sup>6</sup> na thonjo kaero thi roiteta lenji lonjweghathi weya Kraiss na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

<sup>7</sup> Nuwanjiya thi thuwe ralonjwelonjweghathi ngoreiya uma. Thonjo uye i nja valanja ele thelauko na une i thovuye, Loi ne i mwaewowe.

<sup>8</sup> Ko iyemaenge thonjo kavwala na nana raraithari thi mbuthuwe ma e gathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunjanjiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru.

\* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

<sup>10</sup> Loi iye i rumwaru, na mane i renuwaŋa vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonjwelonjweghathi.

<sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

<sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonjweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

*Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikawai e tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe.

<sup>14</sup> Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.”

<sup>15</sup> Eibraham vambe i ghatanaghati vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruŋa la tholoko mbema emunjoru, na i kitena wogaithiko.

<sup>17</sup> Loi va nuwaiya i vaemunjoruŋa le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiayaw ma tene i viviva le renuwaŋa, thavala thi wo le dageraweko ne thi vaidi une.

<sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikawai Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikawai ra wo vurigheghe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako.

<sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayanje, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeko e tine.

<sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravovowovo laghiye ngoreiya Melkisedek na iye ravovowovo mbanjake wolaghiye ma ele ghambako.

## 7

*Ravovowovo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghemba Salem ghakin na iye Loi Ramevoro Moli le ravovowovo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.”

<sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakin,” na idae reghava “Salem lenji kin,” gharumwaru “Vanevane gha Kin.”

<sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravovowovo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

<sup>5</sup> Thiye uu Livai thi tabo na ravovowovo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenjiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjiniya uu Livai na ghanjiriuri i mena weya Eibraham, va thi vakavakatha ngoreiyako.

<sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mban bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, “Loi i mwaewo e ghen.”

<sup>7</sup> Ma ra numoghegheiwoŋa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbanu wabwi regha weya Eibraham, ma e utuutuniye na i mare.

<sup>9</sup> Na valikaiwae tembe ranjawa ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanu Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya.

<sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbanu Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

*Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwanu Mbaro ne i varumwarunggi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi ina na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovovova ngoreiya Melkisedek iye ravowovowo.

<sup>12</sup> Na thongo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara.

<sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanu regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo.

<sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuna mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek.

<sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanu regha ikoko.

<sup>17</sup> Kaiwae Buku Boboma e tine ina, "Ghen ne u tabo ravowovowo mbanake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanako na ma e ghathovuye,

<sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanu Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weye le tholo. Mbanu uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,

<sup>21</sup> ko iyemaenge mbanu Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ina ngoreiyake:

"Giya kaerova i tholo na mane i viva le renuwanu, ina, 'Mbanake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.' "

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiwae Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwanu na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko.

<sup>24</sup> Ko iyemaenge Jisas ghambanu i tabo ravowovowo, i roghabana moli na ma e ghathithi.

<sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanu. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiya thari gharavakatha, na Loi kaerova i vanjovorena yavoro moli na ve yaku e buruburu.

<sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatome gharighari lenji thari vovoniye, na vambe mbanu enge i vakatha mbanake wolaghiye kaiwae.

<sup>28</sup> Mosese le Mbaro va i bigirawengiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na ina

Nariye i tabo na ravowovowo laghiye; iye gathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

## 8

*Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwana laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanga e uneko.

<sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaeo na i vakatha lenji thari vovoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vovova bigi regha weya Loi.

<sup>4</sup> Thonggo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vovo ngoreiya Mbaro le worangiya.

<sup>5</sup> Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurighgehewe ina, "U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae." <sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwala ngiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thonggova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanjawa.

<sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ina, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wengiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vanju rangiyangi Ijipt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwajako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ina, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharenjo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako rarathari ne ya numoten, na lenji thariko mane tembe ya renuwajakikiva."

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

*Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke.

<sup>2</sup> Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinjene weiye ghambanji na tebol weiye bred boboma kaero thi vovo weya Loi.

<sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwuluko iyako idae Woluwolu Boboma Moli.

<sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba njambunjambo va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaningga manna ghauye

thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenenai varihuvo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e wwatanji.

<sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambaŋa na wo uturangiya nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravovowovo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

<sup>7</sup> Ko iyemaenge mbe ravovowovo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeke tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinjaenge ma thari ngoreiye.

<sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renawe na vethi ru Loi e marae.

<sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonangiya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

<sup>10</sup> kaiwae vakathake iyake weiye ghanjanga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i reŋa enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

#### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravovowovo laghiye, na kaerova i womena thovuyeke iyake. I gathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeke na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

<sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravovowovo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

<sup>14</sup> Ko iyemaenge Krais madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurighege e tine Krais tembe ghamberegha vara i vatomwe na i mare na vovo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wengji thi vaidiya thovuyeke iya memeghabananiyeke iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare.

<sup>17</sup> Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

<sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna.

<sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyoso soro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanjuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

<sup>20</sup> Amba Mosese inja, "Madibeke iyake i vaemunjoruna dageraweko iyava Loi injake hu ghambu."

<sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwojangiko kururu kaiwae.

<sup>22</sup> Ngoreiye, Mbaro ija bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjouruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjouruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vovoniye.

<sup>24</sup> Krai mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjouruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krai va ve ru e buruburu, ko iyemaenge ma vambe ve ravovovovo enge ghamberegha ngoreiya Jiu lenji ravovovovo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

<sup>26</sup> Kaiwae thongo mbe i rovovovovo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

<sup>27</sup> Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot.

<sup>28</sup> Tembe ngoreiyeva Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vovo gharighari lemoyo lenji thari. Na tembene i yomarava mbanjaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi rorogha amaalaghiniye kaiwae ne i vamorungi.

## 10

### *Krai va i mare mbanjara na mbanjake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghatuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenggiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vovo.

<sup>2</sup> Thongo mbema emunjouru gharighariko va thi kurukururu weya Loi thi vovo mbanjarako na kaero i thavviiyathu lenji thari, mbala tembe ma thi rerenuwajava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vovo ghavakatha.

<sup>3</sup> Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuvoviri wengi thiye thari gharavakathanji.

<sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krai kaero ghambana i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivovovovo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwoja kaiwan.

<sup>6</sup> Thi jambwa vovo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i woranggiya gharighari thi vakathanjiya vovoko thiyako.) E rororiko iyako tine, iviva ija, "Thetheghan vovoniye, thi jambwa vovo, na thari vovoniye ma nuwaniya na ma u wararija."

<sup>9</sup> Ko amba ija, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiidiya kamwathi theghewoniye.

<sup>10</sup> Kaiwae Jisra Krai kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i vovo mbanjara na mbanjake wolaghiye kaiwae, i vabobomanda.

<sup>11</sup> Mbanjake wolaghiye ravovovovo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanari thi vovo vovwatha mbe vovo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavviiyathu thari.

<sup>12</sup> Iyemaenge Krai vambe i vakatha enge vovo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko.

<sup>13</sup> Mbanjake mbe inawe i rorogha ghaghad Loi i biginjonanggiya ghathighiya e gheghe raberabe.



<sup>14</sup> Valikaiwae i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva inja:

<sup>16</sup> Giya inja, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanjako na thi ghambu.”

<sup>17</sup> Na mbowo i gotubweva inja, “Lenji thari na lenji vakatha raraithari mane tembe ya renuwanjakikiva.”

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

*Utuvurigheghe ghatanaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Krais madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

<sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo.

<sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye.

<sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunjangi, kaiwae ra vareninja Loi ne i vamboromboro ngoreiya le dageraweko.

<sup>24</sup> Na wo ra renuwanja na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye.

<sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari.

<sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i njambungiya ghathighiyakowe.

<sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe.

<sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonjanjona Jisas na inja, “Iye ma Loi Nariye ngoreiye,” o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kiwala loloko i botewo Mosese le Mbaroko ghalithi.

<sup>30</sup> Kaiwae ra ghareghare Loi inja, “Ghino wombergha ya liya thoru na ya lithi wenga lemi vakathana raithari modae.” Na tembe injava, “Giya ne i ghatanjiya le gharighari.”

<sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwanjanjogha mbanja me vivako, va ngoronga ghemi, mbanjaniye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghathi vurigheghe.

<sup>33</sup> Mbanja vavana va thi vandeghathijga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wengiya ghamune thi vakatha ngorake wengi na hu thalavunji.

<sup>34</sup> Mbanja thongo va thi vanjuruwongiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wenyevwenye moli mbe ina wenga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye,

<sup>36</sup> na wo hu ghatanjaghati na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonjweghathi, na thonjo regha i njogha e gherye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonjweghathi na ra vaidiya vamoru.

## 11

### *Lonjweghathi utuutuniye*

<sup>1</sup> Lonjweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiya emunjoru thovuyeko iya ra roroghaga kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiya mbe inawe.

<sup>2</sup> Gharighari me vivako lenji lonjweghathi kaiwae Loi i wovathovuthovuyenangi.

<sup>3</sup> La lonjweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonjweghathi e tine Eibol i vakatha vovo thovuye i voro weya Loi na iyako i thovuye kiwala Kein le vovo. Le lonjweghathi kaiwae Loi i wararija na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le vovoko. Le varemijeko kaiwae othembe kaero i mare, iyemaenge le lonjweghathiko i vavurigheghainda.

<sup>5</sup> Inok le lonjweghathi kaiwae Loi mbe i vanju vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanju, na amba muyai i yovanju. Buk Boboma ija Loi ija, "Ya warari Inok kaiwae."

<sup>6</sup> Thonjo ma e la lonjweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonjweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

<sup>7</sup> Lonjweghathi kaiwae Nowa i vandeje na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawai e i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwana na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raritharingi, na kaiwae amalaghiniye i lonjweghathi Loi ija, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibraham le lonjweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatowewe, othembe mava i ghareghare the valivanga i renakowe.

<sup>9</sup> Le lonjweghathi kaiwae i mebowari dagerawe ghembaniye e tine, i ghenaghena e yanavanjavanja tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dagerawe wengi na thi yakuna valivangako iyako.

<sup>10</sup> Eibraham i mebowari gheko kaiwae va nuwaiya moli wone i yaku e ghamba ghambaghimbangi memeghabaniye, iya Loi i renuwana na i vatad.

<sup>11</sup> Eibraham le lonjweghathi kaiwae i vakatha Loi le vurighege e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i varemija Loi valikawai e vamboromboro le dageraweko.

<sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburubuye lemoyo moli, lenji ghanaghanaga ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikawai ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonjweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara ngoreiye. Mava thi monjina na thija, "Ghime bobwari na ra lonja bwagabwaga e yambaneke."

<sup>14</sup> Gharighari iya thi utuja ngoreiyako i woranjiya thiyi thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

<sup>15</sup> Thonjo va thi renuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha.

<sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonjo thija iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

17-18 Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae.

19 Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakwana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

20 Lonweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

21 Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

22 Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ija, "Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijipt," na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeko na thi raka rangi.

23 Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

24 Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thinja amalaghiniye kinjiko yawarumbuye nariye.

25 Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararinja thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararinja.

26 I renuwana na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijipt vwenyevwenyeniye ya vwenyevwenyewe." Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

27 Le Lonweghathi kaiwae Mosese i iteta Ijipt, mava weiye mun le mararu othembe kinjiko thonjo i gaiti. Ranjaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.

28 Lonweghathi kaiwae i vakatha Thaga Valanjani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangji.

29 Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijipt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovulungji na thiya munumare.

30 Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepiriniji e tine ganako i maviri.

31 Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanjuruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungji.

32 Wone ya utunjava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinae gharautu ututuninji e ghemi.

33 Lenji lonweghathi kaiwae vavana thi gaiti wengiya vanautuma vavana na thi kivwalangji, vavana thi mbarona na thovuyengiya ghembaghemba, vavana thi vaidiya Loi le dagerawe une, vavana thi viganai layon ghae,

34 vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaiti ghaghalithi thi voitengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaiti e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha.

35 Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanjunjoghangji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengji na thi mare. Na othembe ghanjithighiyako thinja, "Thonjo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruna na thi wo yawaliko memeghabananiyeko.

36 Vavana gharighari thi vaviringi na thi liya thiyu vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanjuruwongji e thiyu.

11:17-18 Righ 21:12 \* 11:32 Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaiti na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

<sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaiti ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari.

<sup>38</sup> Va thi vovo lolonga e vurivuri vwatawata e valivaŋga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi worangiya thiyeye ma e lenji thovuyeye na valikaiwae thi yaku na regha weinjijyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi,

<sup>40</sup> kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiyeye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiyeye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghati wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuyeye, weiyeye thari thanavuniye i laweghathiinda ra bigiyathu.

<sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righthoruru na gharavanamwe. Iye va i ghatanaghatigha kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku wvenyevwenye tine valivaŋga e uneko.

<sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghati ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurighenge weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare.

<sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurighenge iyava thi rori e Buk Bobomako tine? I dage wengiye le nginga ngoreiyake, Narungu, thonjo Giya i vathanavunge, thava u utu na uja ma e uneune, na thonjo i govambwara len thari, thava len rovurighengena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nginga, i vatomweya kamwathi wengi.

<sup>7</sup> Mbe hu ghatanaghatigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nginga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.)

<sup>8</sup> Loi le ngingake wolaghiye i vathanavungi. Thonjo ma i vathanavunga, gharenuwana ngoreiye ghemi ma le nginga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamaganiye.

<sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavvatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda.

<sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuyeye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma.

<sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighengeva lemi lonweghathi,

<sup>13</sup> na mbe hu ghao e ghamwamina. Thonjo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurighenge.

### *Vathanavu na vavurighenge*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuyeye wengiye gharigharike wolaghiye weiyeye gharemalili. Na hu mando hu rovurighengeja thanavu thovuyeye moli ghavakatha. Kaiwae thonjo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

<sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wengiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

<sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyathu viriviva ghabebe mbalava i mena weya ramae.

<sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuwewa ndighe i rara, ngalili i puku na i vakatha i momouwe na i rovir, i

<sup>19</sup> na thi lonjweya mema ghalinjae laghiye. Na tembe thi lonjweya Loi ghalinjae, i vakatha thi mararu laghiye na thi dage weya Mosese thija, "Thava tembe i utuutuva weime na wo lonjweya ghalinjae."

<sup>20</sup> Kaiwae mava nuwanjiya ghalinjae ko iyava injako, "Thonjo lolo o thonjo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari."

<sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Moseseinja, "Mararu kaiwae ya tage."

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

<sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wengiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwengi na thi rumwaru.

<sup>24</sup> Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i worangiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i worangiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutoko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wengi e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thonjo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako?

<sup>26</sup> Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanjake iyake kaerova i dageraweinja, "Mbowone mbanjarava ya vandindingiya yambane na buruburu."

<sup>27</sup> Na mbowo injava, "Mbowo mbanjarava" i worangiya emunjoru bigibigike thiya ke mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiyiye i wararinjako. Ra kururu weinda la yavwatata na la mararu,

<sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i njambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurighege vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valanja wengiya lemi valiralonwelonweghathi ngoreiya thiye lemi bodaboda.

<sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina.

<sup>3</sup> Hu renuwanjakikingiya ghamune inanji e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemini namo e thiyo weimiyangji. Na ngoreiya ghamune thi

ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiya iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi.

<sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu warariya enge. Kaiwae Loi kaerova i utuvaw weinda ghanjimbukikinga iya;

Ma mbanja regha ya iteterga, ma mbanja regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo ranja;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya renuwanja budakaiya thonjo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuja Loi ghalijae wenja. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwanangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi.

<sup>8</sup> Jisas Kraiss mbe reghaenge vara, menda, noroke na mbanjako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjourana. Ko iyemaenge hu vatomwenja enge Loi ele mwawo bwagabwagana iya ne i vavurigheghe yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghalalavuwe mun.

<sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

<sup>11</sup> Mbanja ravovovowo laghiye i thiniruvo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi njambuwe.

<sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana gherye na mbe ghamberegha vara e madibae i vanamwenjiya le gharighari na thi rumwaru Loi e marae.

<sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana gheryeiko weya Jisas na thi vamonjinanjinda ngoreiya amalaghiniye va thi vamonjinanjako.

<sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghaga ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae.

<sup>16</sup> Tembe ngoreiyeva, thava hu renuwanja valawe hu vakatha thanavu thovuye wenjiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thonjo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonjo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara.

<sup>19</sup> E gharenjuge laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanjo na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

### *Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjouranja dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vangurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi,

<sup>21</sup> i vairingiya thanavu thovuthovuyeye wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nanjowe ne i kaiwo weinda na weya Jisas Kraiss thanavuko iya amalaghiniye i wararijako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanjo e ghemi na wo hu vanderje wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenja.

<sup>23</sup> Nuwanguiya wo ya giya yanawami na hu ghareghare, ghashanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamañana na i vutha e ghino, tene mbanarava weingu wo ghaona wo thuwenga.

<sup>24</sup> Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonwelonweweghathi thi rakamena Itali ele valivanga thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenga taulaghina ghemi.

## Letake Iyake James Le Rorori Utu iviva

Letake iyake ghararorori iye James. James iyava i roriya letake iyake ma amalaghiniye ghalinjaema gharaghambi. Jamesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba James i roriya letake iyake.

James va i roriya letake iyake na i variye wengiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivannga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanngako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava James i variya letake iyake wengi.

<sup>1</sup> Ghino James, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraiss, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

*Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

<sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghati e yawalimina.

<sup>4</sup> Lemi ghatanaghati mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga.

<sup>5</sup> Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nanjo weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina.

<sup>6</sup> Ko iyemaenge loloko iyako wo i nanjo weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renawe na bagoduko tembe i renawe.

<sup>7</sup> Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya,

<sup>8</sup> kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae.

<sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunyenyeuye ma ghambanja molao kaero i mareva.

<sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidinjiya vuyowo na i ghatanaghati, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghati na i kivwalanjiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

<sup>13</sup> Thonjo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha.

<sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwanjako raithari nuwaiya moli, i vanga na i wonawe.

<sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thonjo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharenngu, tha bigi regha i wo nuwami.



<sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva gathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomanja weya Loi.

*Ra lonjweya Loi ghalinae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharenju, hu renuwanjakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi,

<sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwanja.

<sup>21</sup> Iya kaiwae hu viyathungiya thanavu rairithari na tharingi iya thi rakarakarangina, na weiyemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorungga.

<sup>22</sup> Ko thava hunja mbema hu vandene enge Loi ghalinae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yaronggava ghamimberegha.

<sup>23</sup> Kaiwae thongo lolo regha mbema i lonjwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae;

<sup>24</sup> mbanja i iteta kanukanuko na i wa kaero i renuwanja vaghalaweve ngorongga me ghayamoyamoma.

<sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwanja kaiwae, na thava i lonjwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thongo lolo regha ina iye i kururu emunjoru ko ma i njimbukiki wagiwayeya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga.

<sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikiingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rairithari thi vambighiya.

## 2

*Ravwenyevwenye na mbinyembinyengu utuninji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu lonjweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yawwatata wanangiya thavala e idaidanji na ma hu yawwatata wanangi thavala ma e idaidanji.

<sup>2</sup> Thongo amala regha nima e ghavathevathe gol na i njimbo kwama thovuye weiyemi mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine,

<sup>3</sup> na hu yawwatatawana amalako iya ghaghavathako thovuye na hu dagewe hunja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko hunja, “U ndeghathi gheni,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.”

<sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi rairithari.

<sup>5</sup> Lo bodaboda valigharegharenju, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonjweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wengiya thavala thi gharethovuye.

<sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vangurawenga e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i worangiya, ina, “U gharethovu weya ghanu ngoreiya u gharethovu wenge ghanimbereghana,” iyake hu vakatha kamwathi thovuye.

<sup>9</sup> Ko thongo u yawwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghlaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka.

<sup>10</sup> Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye.

<sup>11</sup> Loi ija, “Tha u yathima,” na tembe ijava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamera yawaliye?

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalijanda na la vakatha ra njimbukikingi.

<sup>13</sup> Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wengiya ghaune le kot ne vethovuye weya Loi.

*Lonweghathi weiye vakatha thovuye utuniye*

<sup>14</sup> Ngoronga ghatovuye, lo bodaboda, thongo lolo regha ija i lonweghathigha Jisas Krais, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamera yawaliye?

<sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae,

<sup>16</sup> na ghemu regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghanija na ngamoina i riyevanjara.” Ngoronga ghatovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?

<sup>17</sup> Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wengo ija, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruja len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruja e ghen weiye lo vakatha thovuye.”

<sup>19</sup> Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwajakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruja e ghen, lonweghathi ma weiye ghavakatha ma e ghatovuye?

<sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruja rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi.

<sup>22</sup> Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruja le lonweghathiko.

<sup>23</sup> Iyake i vamboromboro Buk Boboma le utu, ija, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruja na ija ghavanggavanga.”

<sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruja lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwoja le lonweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruja le vakatha kaiwae, kaiwae Josuwa va i varyengiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyengi na thi renava e kamwathi regha.

<sup>26</sup> Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lonweghathi enge na ma weiye vakatha thovuye, iyake maremareniye.

### 3

*Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda.

<sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaronja wagiaweya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwaja, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thettheghan laghiye na ra mbaronja na i ghambugha la renuwaja.

<sup>4</sup> Wo hu renuwajava wajga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauu nasiye moli rauluulu i ulunjawe na i reja ngoreiye le renuwajako nuwaiya i renawe.

<sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na iya valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

<sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

<sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye.

<sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wenjiya ghandauene vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye.

<sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako.

<sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha?

<sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

#### *Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjorunja weye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

<sup>15</sup> Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan.

<sup>16</sup> Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wenjiya ghandauene, ra wovatha ghandauene ghaliyanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava.

<sup>18</sup> Thongo ra yaku na ghamwanda vanaora weindangiya ghandauene, iyake une la vakatha thovuye.

## 4

#### *Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanjana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurighighe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

<sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelohenja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenja kaiwae ma hu nanjo weya Loi.

<sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenja kaiwae lemi renuwanjana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanggo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanggo weya yambaneke kamwathiniye iye kaero i tabo Loi ghatighiya.

<sup>5</sup> Thare hu rerenuwanja Buk Boboma le ututu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake."

<sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ija, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

<sup>7</sup> Iya kaiwae hu vatowenja ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo iterenja.

<sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathunjiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanjiya lemi renuwana raraitari e gharemina.

<sup>9</sup> Valikawaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

<sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenja.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wenja. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitarija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitarija. Thongo u wovatharitarija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghareye.

<sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikawaiwae i vamora lolo na i vakowana. Ko thela ghena iya u wovatharitarija ghanuna?

*Tha hu wovorevorenja*

<sup>13</sup> Wo hu vandenjo, ghemi iya hunjake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenjanjiya lama bigibigi na wo vakatha lama mani laghiye."

<sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngonjama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva.

<sup>15</sup> Mbala hunjaenge ngorake, "Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako."

<sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenja lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli.

<sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

*Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenjo! Valikawaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidinjiya vuyowo laghiye.

<sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten.

<sup>3</sup> Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharinjina, na iyake ne i ndanja ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

<sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonwe.

<sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranja, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha.

<sup>6</sup> Va hu wovatharitarija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

*Vuyowo ghaghatanaghathi*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghaga ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghaga kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako ene.

<sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghaga weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara.

<sup>9</sup> Lo bodaboda, tha hu veghathambbothambo wenja, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivanja. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha.

<sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinje gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae.

<sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanaghatigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonjweya Job le ghatanaghatigha utuutuniye na hu ghareghare le ghatanaghatigha ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, "Ya tholo leke yavoroke," o hunja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma hunja enge, "O ngoreiye," thonngo emunjoru, o "Aa nandere," thonngo nandere, mbala Loi ma i lithi e ghemi.

*Nanngo ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nanngo weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

<sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wenjiya ekelesiya ghagiyagiya thi mena thi nanngo kaiwae, na Giya e idae thi vaghana bunama e riwae.

<sup>15</sup> Thonngo lenji nanngo weiye lenji lonweghathi, Giya ne i vamoruna na i vanjuthuweiru. Na thonngo ele thari Loi ne i numoten.

<sup>16</sup> Iya kaiwae hu veworanjiya lemi thari wenga na hu venanngo kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nanngo e ghamighaminae.

<sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nanngo vurigheghe weya Loi na mbala thava i uye, na le nanngoko kaiwae theghatheghe umboto na vanjothiye mava i ndeuye mun e yambaneke.

<sup>18</sup> Va mbanja reghava i nanngo amba uye i nja na ghaninjga thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thonngo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vangunjogha na i vatome weya yawali ghakamwathi emunjoruwe,

<sup>20</sup> hu renuwajakikiya iyake: thelolothan thonngo i vangunjogha thari gharavakatha regha ele thari tine, kaero i vamera loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteninji.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinjæ gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghatigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighehengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Kraiss ghalinjæ gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

<sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Kraiss kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghandi Giya Jisas Kraiss Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Kraiss le thuweiru mare e tine.

<sup>4</sup> Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i marjemanje.

<sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Kraiss le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako.

<sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji.

<sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Kraiss ne i njoghama.

<sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utunja.

<sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghatovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinjæ gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utunja.

<sup>11</sup> Va thi mando na thi tamwe vaidi ne thembana vara na ne ngononga na i mena. Mbanako iyako Kraiss Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Kraiss iye ne i ru wengi na i ghatanaghatihingi na e ghereiye ghavwenyevwenye ne i yomara.

<sup>12</sup> Loi kaerova i worangiya wengiya ghalinjæ gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utunja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utunja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwana thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiyawenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukihinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Kraiss ne i worangiyo.

<sup>14</sup> Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwajana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanjako iyako.

<sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine.

<sup>16</sup> Ngoreiya Buk Boboma, ija, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

<sup>17</sup> Thongo hunja Loi iye Ramami, mbala hu renuwajakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghamanja i ri rogha e yambaneke.

<sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamdonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol.

<sup>19</sup> Ko iyemaenge va i vamdonga Kraisi e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari.

<sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanjange momouwoniye thiyake.

<sup>21</sup> Amalaghiniye i vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwajakiki hu vatadiwa Loi.

<sup>22</sup> Mbanjake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye.

<sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabananiye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana.

<sup>24</sup> Ngoreiya Buk Boboma le utu, ija, "Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu.

<sup>25</sup> Ko iyemaenge Giya Loi ghalinae i meghabana." Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

## 2

### *Jisas iye vari vurivurighegheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi.

<sup>2</sup> Ghemi mbala ngoramngiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

<sup>3</sup> Ngoreiya Buk Boboma i worangiya, ija, "Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli."

<sup>4</sup> Hu rakamena weya Giya Jisas Kraisi, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli.

<sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwongga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Kraisi le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija.

<sup>6</sup> Kaiwae Buk Boboma ija, "Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghathiwe; na thela thongo i lonweghathi mane i monjina."

<sup>7</sup> Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lonweghathi: "Iya varike ravatavadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli."

<sup>8</sup> Na Buk Boboma tembe injava, "Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu." Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwaja kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kij le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangji ele vamoru

manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko.

<sup>10</sup> Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valighareharenju, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiye unemina ghatighiyangi na thi wowogaithi mbanjake wolaghiye.

<sup>12</sup> Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembana thi wonjowenga na thiya ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kij iye rambarombaro laghiye moli,

<sup>14</sup> gawana regha na regha, iye i tuthinji na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha.

<sup>15</sup> Kaiwae Loi le renuwanja nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

<sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwonja rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi.

<sup>17</sup> Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wengiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kij.

#### *Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiya na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga.

<sup>19</sup> Kaiwae thonjo kaero lemi renuwanja ngoreiye na hu ghambugha Loi le renuwanja, iya kaiwae hu ghatanaghati ghavuyowo na viri ma lemi renuwanja ngoreiye na hu vaidingi, Loi ne ghare e ghemi.

<sup>20</sup> Thonjo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghati vuyowoniye. Ko iyemaenge thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghati, iyana Loi i warari kaiwae.

<sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako.

<sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae."

<sup>23</sup> Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwanjako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

<sup>24</sup> Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwanja e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli.

<sup>25</sup> Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

## 3

#### *Ragheghe ghimoru na levo utuninji*

<sup>1-2</sup> Tembe ngoreiyeve ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurigheghenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wengi.

<sup>3</sup> Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,

<sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu ghenegheneniye moli, na iyake i laghiye moli Loi e marae.

<sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wengiya lenji ghimoghimoru.



<sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambughu le ghimoru Eibraham na ija ghagiya. Ghemi noroke Sera le njanja ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yawwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjongina une.

*Ghatanaghathi thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vecharegharenja e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja.

<sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga.

<sup>10</sup> Ngoreiya Buk Boboma le woranjiya, ija, "Thela thonjo nuwaiya i vaidiya yawaliye ghatovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

<sup>11</sup> I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

<sup>12</sup> Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambughu le renuwana na i thombe lenji nango; ko iyemaenge i botewoyathunjiya thari gharavakatha."

<sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghanjowa thovuye ghavakatha?

<sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghlaghi.

<sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalana budakaiya hu ghamaraghaoko e ghamwamiko weie gharematuwo.

<sup>16</sup> Lemi thombena e tine weie lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina.

<sup>17</sup> Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwana na ma ngoreiya thari ghavakatha.

<sup>18</sup> Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari rarithari, mbala i vanguarda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova.

<sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanzi e thiyo thambe.

<sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambughu Loi ghalinae, na e mbanjagiko thiyako Loi weie le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamorur e thothoko tine.

<sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamorur kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharendra emunjoru ra dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru.

<sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaake e uneke, i mbaronjiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

*Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanja ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thonjo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanja iye kaero i roiteta thari.

<sup>2</sup> E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana.

<sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwanja vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu rarithari moli wengiya loi vatavatad.

<sup>4</sup> Ko iyemaenge e mbanjake iyake kaero ma hu ru wengiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathanji gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

<sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghanthangiya e laghalaghanji na ramaremare.

<sup>6</sup> Iya kaiwae Jisas Kraiss vambe i utunjava Toto Thovuye wengiya ramaremare. Loi va i vanivanangji ngoreiya va i vakatha wengiya e laghalaghanji. Va i utunja Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwanja.

*Yakuyaku thovuye weiye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiawengga ghamimberegha na nuwamina mbe inawe vara wengga na hu nanjonangjo.

<sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo.

<sup>9</sup> Lemi ngolongolona mbala ngoreiya ranama, "Ngolo mavanamavana," na thava hu velyia ghamiutu.

<sup>10</sup> Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwonja iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae.

<sup>11</sup> Thela thonjo i vavaghare mbe i vavagharenja Loi ghamberegha ghalinje, thela thonjo i kaiwonja ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathanjiko wolaghiye e tine Loi ghatarawa i rangi Jisas Kraiss e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

*Vuyowo ghanjighatanaghathi*

<sup>12</sup> Lo bodaboda na valigharegharenjo, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwanja hu munjeva bigi ma hu ghareghare i yomara e ghemi.

<sup>13</sup> Ko mbema hu warari enge kaiwae Kraiss ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara.

<sup>14</sup> Hu warari laghiye thonjo thi utuvathari e ghemi kaiwae ghemi Kraiss gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi.

<sup>15</sup> Thonjo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe.

<sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjanja, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana \* ghemi.

<sup>17</sup> Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikanji. Thonjo tututhi ne i vivakai e ghinda, ngoronga ne ghanjighangoghangjo mbanja ne ve vakathavao wengiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi?

<sup>18</sup> Ngoreiya Buk Boboma le worangiya, inja, "Thonjo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamorur, thavala ma thi woraweya Loi ghamidi na thari gharavakathanji ngoronga ne ghanjighangoghangjo?"

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminte moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

## 5

*Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiagiya e valivangana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Kraiss na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nango e ghemi

\* 4:16 Kristiyani gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Kraiss." 4:18 Vav 11:31

<sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weye lemi gharevatomwe, ngoreiya Loi le renuwana, na thava weye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weye lemi gharevatomwe emunjoru moli.

<sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa.

<sup>4</sup> Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabananiye.

<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wengiya randeviva. Taulaghina ghemi hu ghavathanja gharenja, na hu vethalathalavunga; kaiwae Buk Boboma inja, "Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja."

<sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye.

<sup>7</sup> Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga.

<sup>8</sup> Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi.

<sup>9</sup> Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena.

<sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe.

<sup>11</sup> Loi le mbaro i meghabana. Mbwana. Ngoreiye.

#### *Utu ghaghegovun*

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghatanavu e yawaliye ngoreiya ghaghangu na lo vareminte inawe. Nuwanguiya ya vavurigheghenanga na ya utuna e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weye lemi vurigheghe.

<sup>13</sup> Oghaghama na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak.

<sup>14</sup> Regha na regha hu vethinivairinga weye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nanjo weya Loi na le gharemalili i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenjiya ralonwelonweghathi thiya yaku e valivanja na valivanja (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghenjiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghalinje gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda.

<sup>2</sup> Ya nanjo na mbanjake wolaghiye Loi i mwaewo wengja na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Krai kaero va i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko.

<sup>4</sup> Thiyake kaiwanji kaero va i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali raraitari thi yoyomara gharighari e lenji renuwanja tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye.

<sup>5</sup> Kaiwae Krai kaero va i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare;

<sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye;

<sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu.

<sup>8</sup> Thonjo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwanja i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi.

<sup>9</sup> Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwanja vaghalawe le thari va i vakathanji, na Loi kaero i numoteninji.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thonjo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina.

<sup>11</sup> Iyake kaiwae Loi ne i vatowme emunjoru moli e ghemi weiye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaero va thi vagharengana.

<sup>13</sup> Ya renuwanja mbema i thovuye enge vara moli e ghino na ya thinivaviringa e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke.

<sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino.

<sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanja na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

*Krai le vwenyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghathi e riuriu ma e righerighenji na wo utuja e ghemi ghanda Giya Jisas Krais le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye.

<sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyenja, na e mbanjako iyako ghalighalinja regha i menawe ele ghamba vwenyevwenyeko tine, inja, "Iyake narungu valigharegharenju, i vakathango ya warari laghiye moli."

<sup>18</sup> Mbe ghime vara wo lonweya ghalighalinjako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama varemijje emunjoru totoko iya ghalinae gharautu va thi utunjako. Ne i thalavunga thonjo hu ndeghathiwe, kaiwae iye ngoreiya thenji i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina.

<sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine.

<sup>21</sup> Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwanja e tine na i utuja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronjaji na thi utuja toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwaningi*

<sup>1</sup> Ghalinae gharautu kwanikwaningi va thi yomara wenjiya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninja Giya iye va i vamorongi, iya kaiwae tembene thi womenava ghanjimberegha wenji vuyowo laghiye moli.

<sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharinja emunjoru kamwathiniye.

<sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya gthovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wenji, kaiwae iye ma i ghenana ne i vakatha ngoreiya va inja ne i vakatha wenji.

<sup>4</sup> Loi va i giya vuyowo wenjiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro.

<sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wenjiya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune thegheperi.

<sup>6</sup> Loi va i guranjiya ghembaghamba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wenjiya thavala ma thi ghambugha Loi gathanavu.

<sup>7</sup> Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae,

<sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatanja viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako rarithari kaiwae.

<sup>9</sup> Na thonjo ngoreiyako, Giya i ghareghare ngoronja ne inja na i thalavungiya thavala thi ghambugha gathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wenjiya gharighari rarithari gheghad ne ghambanja Mbaro,

<sup>10</sup> thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwanja na thi wovatharitharinja Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjaji na ma e lenji yavwatata wenjiya buruburu vurighegheniyengi, iyemaenge thi utvathari wenji.

<sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalanjiya ravavaghare kwanikwaningi — ma thi guranjiya buruburu vurighegheniye e utuutu rarithari Giya e marae.

<sup>12</sup> Ko iyemaenge gharighariko thiyake lenji vakatha ma weiye lenji renuwanja thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam,

<sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwanja lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinanjanja.

<sup>14</sup> Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjgiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji.

<sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari.

<sup>16</sup> Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjgiya mborowou kaero thima, na ngoranjgiya ngalili ndewendewe vurigheghe i tagavewonji. Loi kaerova i vivatharaweya ghambanji, e momouwo tine.

<sup>18</sup> Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwanjiko thijava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utunja wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha.

<sup>19</sup> Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronjgi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena.

<sup>20</sup> Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathinjgiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako.

<sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thonjo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakunja. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako.

<sup>22</sup> Budakai i yomara wenji i woranjgiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjgiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharenju, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letanjike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanja emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji.

<sup>2</sup> Nuwanjgiya hu renuwanjakikinjgiya utuutu ghalinjae gharautu va thi utunja mbanja me vivako. Na tembe ngoreiyeva ghanda Giya na Ravamoru le vavaghare, iyava ghalinjae gharaghambi thi vagherengana.

<sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronjgiya yawalinjiko. Ne thi vaviringa

<sup>4</sup> na ne thija, “Va i dagerawe na inja ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.”

<sup>5</sup> Emunjoru thi renuwanja vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinjae buruburu i yomara, na yambaneke i yomara i ranggima e mbwa tine.

<sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke.

<sup>7</sup> Ko buruburu na yambaneke mbanjake e ghalinjae na tene i mukuwonji e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambughu Loi ne i woraweya ghanjimbaro na i mukuwonji.

<sup>8</sup> Ko iyemaenge, ae wouna na valigharegharenju, thava hu renuwanja vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda.

Amalaghiniyewe mbanja regha na thegathegga hoserithanjari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwana mbanjake noroke ghalughawoghawo ubotu na thegathegga hoserithanjari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro.

<sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiya le njoghama i vuyowo. Iyemaenge weye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghiye ghinda ra roiteta ghandathanavu rarithari.

<sup>10</sup> Ko Giya ghambana ne i mena ngoreiya rakaivi le vutha. Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneki weye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi.

<sup>12</sup> Mbanja hu roroghagha Loi ne ghambana mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbanjaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae.

<sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbanjako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi.

<sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwona thimbako iyava Loi i giyakowe.

<sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuna utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava ngoreiye e utuutu vavana Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wengi ne mbanja ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vungu na vohu ru kwan ele valivanja na hu dobu e lemi ghamba ndeghathi thovuye.

<sup>18</sup> Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinæ gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thinja yambaneke bigibiginiye iya valikawai ra vighathingi thiye thari le valivanga, ko iyemaenge nyao lenji valivanga, iya ma valikawai ra vighathingi, thiye thovuye le valivanga. Iya kaiwae thinja Jisas mbe regha, na Krai mbe regha. Thinja Jisas iye lolo — yambaneke biginiye iyako, thari le valivanga. Na thinja Krai iye nyao, nyao biginiye iyako, thovuye le valivanga. Thinja Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thinja Jisas iye ma Loi Nariye ngoreiye, ma Krai e ranja ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghingi ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thinja Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thinja iya the vakatha ra vakavakatha ma gharerenuwanja i ranja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghingi ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambughu Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thinja lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wengiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wengiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wengiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinæ, wo thuwe e marame, wo ghewonja na wo vighathi e nimame.

<sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharenja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime.

<sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinæ iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai.

<sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra lonjalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utunja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe.

<sup>6</sup> Iya kaiwae thongo ranja ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda.

<sup>7</sup> Ko thongo ra lonja e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thongo ghandamberegha ra utunainda na ranja ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda.

<sup>9</sup> Ko thongo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikawai ra varemijne, ne i numoteninda na i thavwiyathu ghandathanavuke rarathari wolaghiye na ra kakaleva.



<sup>10</sup> Thonngo ra utu na ranja, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo ngannga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwannguiya hu vakatha thari regha. Ko thonngo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krais. Iye i utuutu ghinda kaiwanda weya Loi Ramanda.

<sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenje va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonngo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye.

<sup>4</sup> Thonngo lolo regha ija, “Ya ghareghareya Loi,” ko iyemaenje ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe.

<sup>5</sup> Ko thonngo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonngo emunjoru ra tubwe weya Loi:

<sup>6</sup> thonngo ranja ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharenngu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonweghathigha Krais na thi utunja e ghemi. Iye iya vavaghareniye vama thi utunja na hu lonwena.

<sup>8</sup> Ko iyemaenje mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjorunja ra thuwe weya Krais na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonngo ija, “Ghino kaero ya yaku e manjamanjala,” na thonngo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine.

<sup>10</sup> Thela thonngo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari.

<sup>11</sup> Ko thela thonngo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonja mbe e momouwo tine enge na ma i ghareghare anja i renja, kaiwae momouwoko i vakatha marae thi kwaghe.

### *Tha hu gharethovu wenjiya yambaneke bigibiginiye*

<sup>12</sup> Lo ngannga, ya rorori e ghemi, kaiwae Jisas Krais e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi, kaiwae Krais, vama inawe ngorava i rikowe, kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi, kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi, kaiwae Ramami e buruburu kaero hu ghareghare wagiyawe.

Amaamala, ya roriya utuutuke iyake e ghemi, kaiwae Krais, vama inawe ngorava i rikowe, kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi, kaiwae hu vurigheghe. Loi le utu i yaku e ghemi na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovunja yambaneke na bigibiginiye. Thonngo hu gharethovunngi, Ramami e buruburu mane gharethovu ina e ghemi.

<sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na wenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke.

<sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwana, iye i roghabana na ma mbanja regha ne iko.

### *Krais ghathighyanngi*

<sup>18</sup> Lo ngannga, mbanja le ghambako maiyavara! Kaerova wo utuvennga Krais ghathighiya maiya i menamenake, na othembe mbanjake Krais ghathighiya lemoyo

kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha.

<sup>19</sup> Thiye va inanzi e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanzi weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenge ghemi, Krais kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli.

<sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine.

<sup>22</sup> Thela rakwan? Rakwan iya loloniye inja, "Jisas iye ma Krais ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krais ghathighiya.

<sup>23</sup> The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuja na hu lonje. Thongo i yaku e gharemina, ghemi ne hu tubwe wengiya Loi Nariye Jisas na Ramae.

<sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvennga thiyena nuwanjiya thi yarongana kaiwanji.

<sup>27</sup> Ko iyemaenge ghemi Krais kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krais ngoreiya Nyao Boboma i vagharengana.

### *Loi le ngangga ghinda*

<sup>28</sup> Lo ngangga, hu yaku weya Krais, na mbala ghambanja i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thongo hu ghareghare Krais iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## 3

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, inja, "Ghemi lo ngangga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le ngangga.

<sup>2</sup> Wouna na valigharegharengu, mbanake iyake Loi le ngangga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Krais ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye.

<sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weye gharematuwo na i thuweya Krais, iye i njimbukikiya ghathanavu, thava thari inawe, ngoreiya Krais ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro.

<sup>5</sup> Kaero hu ghareghare wagi yawe Krais va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari.

<sup>6</sup> Iya kaiwae thavala thi yaku weya Krais ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo ngangga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krais iye lolo thovuye.

<sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi.

<sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiya oghaghanji, thiye ma Loi le ngangangi.

### *Ra vegharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonjweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wengga.

<sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

<sup>13</sup> Lo bodaboda, gharemi tha i yo, thonjo yambaneke gharighariniye thi botewoy-athungga.

<sup>14</sup> Thonjo ra gharethovu wenggiya oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thonjo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga.

<sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonjweghathi kaiwanji.

<sup>17</sup> Thela thonjo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe.

<sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thonjo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonjo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwu e la ghamba ndeghathi weya Loi.

<sup>20</sup> othembe renuwanja e gharendake ne i woranggiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiyawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwanja, na kaiwae iye i ghareghareya la vakathake wolaghiye.

<sup>21</sup> Iya kaiwae, wouna na valigharegharenju, mbanja ra ghareghare la renuwanja e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanggo weya Loi.

<sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nanjowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko.

<sup>23</sup> Le mbaro ngoreiyake: Ra lonjweghathigha Nariye Jisas Krai na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda.

<sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wengi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghalinae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharenju, tha hu lonjweghathigha lolo regha thonjo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunjana, amba ne hu ghareghare thonjo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thinjava thi utunja toto thi wo weya Loi.

<sup>2</sup> Loi Une ghareghare ne hu ghareghare ngoreiyake. Thonjo lolo regha inja Jisas Krai va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe.

<sup>3</sup> Ko thela thonjo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krai ghathighiya na une ma inawe. Kaerova hu lonjwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwanji kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenggiya gharighari e yambaneke.

<sup>5</sup> Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwananiye enge na yambaneke gharighariniye thi lonjweghathigha lenji utuko.

<sup>6</sup> Ko ghinda Loi le gharighari, na le renuwanja e tine ra utuutu na thavala thi ghareghareya Loi thi lonjweya ghalinjanda, ko thavala ma Loi le gharighariniye ma thi lonjweya ghalinjanda. Na iyake e tine valikawaiye ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

*Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharenngu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonngo i gharethovu iye Loi nariye na i ghareghareya Loi.

<sup>8</sup> Thela thonngo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu.

<sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye.

<sup>10</sup> Ma raja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye.

<sup>11</sup> Wouna na valigharegharenngu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovu weindava.

<sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thonngo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda.

<sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wenngiya gharighari.

<sup>15</sup> Thonngo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweveva.

<sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminge iye i gharethovunaina mbanjake wolaghiye. Loi iye ragharethovu, thela thonngo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais gathanavu.

<sup>18</sup> Thonngo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonngo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonngo ra renuwana Loi le lithi weinda. Ko the lolo thonngo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wenngiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda.

<sup>20</sup> Thonngo lolo regha ina, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonngo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko.

<sup>21</sup> Na mbaroko iya Loi va i giyako weinda ina, "Thela thonngo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Krais, thiye Loi le ngangangi. Thonngo ra gharethovu weya ramanda tembe ra gharethovu wenngiva oghaghandana olounda.

<sup>2</sup> Kaero ra ghareghare thonngo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenngiva le nganga.

<sup>3</sup> Thonngo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuja na ra vakatha,

<sup>4</sup> kaiwae Loi le nganga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas.

<sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krais iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli.

<sup>7</sup> Rautuutu Jisas kaiwae thegheto:

<sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro.

<sup>9</sup> Ghinda ra loṅweghathigha gharighari thonḡo thi utuṅa bigi regha utuniye, ko iyemaenḡe Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra loṅweghathi. Na iye kaero i utuṅa Nariye utuniye.

<sup>10</sup> Thela thonḡo i loṅweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunḡoru moli. Ko thela ma i loṅweghathigha Loi le utuutuko, iye kaero i wovakwanikwananḡa Loi kaiwae Loi le uturanḡiya Nariye kaiwae ma i loṅweghathi.

<sup>11</sup> Loi le uturanḡiyako iyako ḡgoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye.

<sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

*Ututuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanḡuiya hu ghareghare thavala ghemi kaero hu loṅweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.

<sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nanḡo, kaiwae ra ghareghare emunḡoru ne i wovatha la renuwanḡa thonḡo thebigiya nuwandaiya ra nanḡowe na mbe ḡgoreiye vara amalaghiniye le renuwanḡa.

<sup>15</sup> Kaero ra ghareghare ma mbanḡa regha i goriwoyathuinda, mbanḡa ra nanḡowe ra ghareghare kaero i giya thebigiya ra nanḡowe.

<sup>16</sup> Thonḡo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nanḡo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunḡoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yanḡa i nanḡo thari ḡgoranjiyako kaiwanji.

<sup>17</sup> Vakathake raraithari wolaghiye idanji thari. Ko iyemaenḡe thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanḡa thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le ḡganḡa ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaronḡa.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunḡoru moli. Ra tubwe weya Loi emunḡoru moli na tembe ra tubwe weya Nariye Jisas Krai. Iye Loi emunḡoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo ḡganḡa, thava hu kururu wenḡiya loi kwanikwan, hu botewoyathunḡi.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, "Ghino ekelesiya gharandeviva." Ko iyemaenge Buk Boboma gharaghareghare lemoyo thiņa rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenģiya thavala; mbema ija enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganģa." Mbwata mbema wevo moli eunda weiyangiya le nganģa, ko raghareghare lemoyo thiņa mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganģa ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenģi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonģalonģawe na thi njimbukikingi ravavaghare kwanikwan wenģi.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganģa. Ghen weinangiya len nganģana ya gharethovunģa laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovunģava laghiye.

<sup>2</sup> Wo gharethovunģa kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

<sup>3</sup> Ya nanģo weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanģara gharenda, kaiwae ra lonģewghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya lonģweya ututu len nganģana vavana thi lonģalonģa utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda.

<sup>5</sup> Iya kaiwae, elana, ya nanģo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunjake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbanjaniye va ra lonģewghathi na thi utuveinda ra lonģe.

<sup>6</sup> Mbe ra gharethovu amba ne ra ghambughu Loi le mbaro na ra lonģalonģawe. Iya le mbaroko iyako i ri mbanja va hu lonģewghathi na thi utunja hu lonģe, ngoreiyake: gharethovu thanavuniye e tine hu lonģalonģawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakaranģi e yambaneke laghiye. Thiye thiņava Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari nģoranjiyako thiye rakwaninģi na thiye Krais ghathighiya.

<sup>8</sup> Iya kaiwae hu njimbukikinga gharighari nģoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona.

<sup>9</sup> Thela thonģo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonģo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe.

<sup>10</sup> Thonģo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreņa e lemi nģolona.

<sup>11</sup> Thela thonģo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

### *Renuwana le ghambako*

<sup>12</sup> Lo renuwana lemoyo moli mbe inanjiwe valikaiwae ya woranģiya e ghemi, ko iyemaenge ma nuwanģuiya va rorinģona e peipa ngoreiya iyake. Nuwanģuke nuwaiya vara mbe ya ghaona va thuwengģa, ghamwanda regha na ra utu, na weinģuyangiya ghemi warari i riyevanģarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le nganģa thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghamba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

<sup>2</sup> Wou valigharegharenju, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe.

<sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thinja ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako.

<sup>4</sup> Thembanja thongo ya lonjwevaidiyava lo nganga utuninji, thiye thi lonjalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

*Ra thalavunjiya Kraisi le rakakaiwo*

<sup>5</sup> Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji.

<sup>6</sup> Len gharethovuna wengi kaero thi utunja wengiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavunji lenji lonjalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae.

<sup>7</sup> Gharigharina iya thi rakarakaranga thi kaiwo Kraisi kaiwae. Ma thi mban mun ghanjithalavu wengiya thiye ma ralonjwelonjweghathi.

<sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

*Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro.

<sup>10</sup> Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanguiya thi kula ruwongi, na i variye rangiyanggi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharenju, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thinja iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjorunja iye lolo thovuye. Ghime tembe wo wovathovuthovuyenja gathanavuko, na u ghareghare lama utuke emunjoru.

*Renuwanja momouniye*

<sup>13</sup> Lo renuwanja i ghanagha mbe thiyake valikaiwae ya woranguiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa.

<sup>14</sup> Lo renuwajake mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivangana iyena.



## Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o rana Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiya letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjgiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud ina nuwaiya i vavurighenghi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenjgiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Kraisi le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunja na Jisas Kraisi i njimbukikinja:

<sup>2</sup> Ya nanjo Loi iye mbanake wolaghiye i gharevirinjanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjariye tine.

*Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye*

<sup>3</sup> Wouna na valigharegharengu, va nuwanguiya moli ya roriya lemi leta na ya utunja iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utunja bigi regha utuniye. Nuwanguiya ya utu vavurighenge e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjgiya le gharighari, na ma valikaiwae ra vivi na ma reghaova.

<sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaeowo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraitari. Gharighariko thiyako Jisas Kraisi, iye mbe ghambereghaenge Giyandunendunje na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranjara gharighari ngoranjyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vangu rangiyanggiya Isirel gharighariniye vuyowo e tine Ijipt, na muyai tembe i mukuwonggiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu rerenuwana kaiwae.

<sup>6</sup> Hu renuwanjakikinjgiya nyao thovuthovuye, iya thiye va thi botewoyathu gamba yakuko Loi va i wovengiko, na thi roiteta lenji gamba yakuko. Loi kaero va i yangarangi e sen memeghabananiye na i vangurawengi e momouwo tine, thi roroghaga na ghamba laghiye na i woraweya ghanjimbaro.

<sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghemba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjgiya gamba thuwathuwa Loi nevole i lithi wenjgiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjgiya buruburu vurivurighengheniye.

<sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weiyee Seitan thi wogaithi, thi rorovurighenge Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema ina enge, "Giya i lithi e ghen!"

<sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renjakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi

gaiti weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaitiwana, na Loi ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiyake enge vara kaiwanji na i monjimunjina. Thi vakowana lemi ekelesiyana ghanjanganinye mbanja hu ghaninga weimiyangi. Thi wovorena ghanjimberegha na tembe thiyake thi njimbukikingi. Thiyake ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniye, na tembe ngoranjiya umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli.

<sup>13</sup> Thiyake ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongonjongowae. Thiyake ngoranjiya ghitaru thi vathavwiya lenji ghamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghananawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirinini va le dagerawe gharighari ngoranjiyako kaiwanji, ina, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli,

<sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuuvathariwe."

<sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi wewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwana raraitari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vanjungi na thi rena e lenji renuwanaako.

*Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharengu, hu renuwanaakikiya budakai ghanda Giya Jisas Krai ghalinae gharaghambi va lenji utuma wenga.

<sup>18</sup> Va thi utu e ghemi na thija, "Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonjweghathina weya Loi. Thiyake ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwana raraitari."

<sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwaniye. Nyao Boboma ma ina wengi.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharengu, lemi lonjweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine.

<sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghaga ghanda Giya Jisas Krai weye le ghareviri i giya yawali memeghabaniye wenga.

<sup>22</sup> Ghamune vavana thi numoghegheiwu na lenji lonjweghathi i njavovo, mbe gharemi wengi na hu thalavungi.

<sup>23</sup> Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vanju rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiawenga na hu botewoyathu riwanjina thanavuniye raraitari, ne iwaenge i vambighiyanga.

*Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga.

<sup>25</sup> Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Krai ghanda Giya e idae ra tarawe na raja iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

\* 1:11 Kora i vanjuvathavatha gharighari na thi thigiya wanangiya Mosese na Eron. Loi i gharegaiti laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanjako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinjike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambaŋa mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambaŋa mbaro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thiŋa lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiŋa, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarambaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thiŋa Kin Domitiyan ghambaŋa e tine, mbwata theghatheghe 95 e tine. Mbanjaniye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwanga laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalangiya ghatighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghatovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

<sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le worangiya e ghino ya utunja utuniye e ghemi.

<sup>3</sup> Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

*Jon i gomwaewo ekelesiya ghepiri wengi*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

<sup>5</sup> weye Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurigheghe mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vve na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

\* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

*Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghama Jon, weya Jisas weinguyanggiya ghemi ra vaidiya viri, kaiwae weinguyanggiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyanggiya ghemi ra ghatanaghatigha vuyowo weinda la rouda. Va ya vavaghareja Loi ghalinae na Jisas Krai le woranggiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe.

<sup>10</sup> Ghandi Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighalina laghiye regha e ghereingu ngoreiya mema ghalinae.

<sup>11</sup> Inja ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wenjiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

<sup>12</sup> Amba ya ndevi na nuwannguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri.

<sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

<sup>14</sup> Umbaliye vuluvuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye.

<sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalojwa ngoreiya mbwa i voru e thalawovanja laiye.

<sup>16</sup> Nimae e uneki i lawengiya ghitaravoghhipiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwelambwelaewae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na inja, "Tha u mararu! Ghino va e Righendako na Eleghambakoko."

<sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaronja.

<sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji.

<sup>20</sup> Simosimoko iya mo thuwengiko — ghitaravoghhipiri me nanji e nimanjake e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitaravoghhipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbumjimbub, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima."

## 2

*Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wengo inja, "U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako ghananjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeki uneki i lawengiya ghitarama ghepiri, na i longalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake:

<sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghatigha weiyeni lenji rouda. Kaero ya ghareghare hu thighiya wananggiya gharighariko raraitari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan.

<sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghatigha na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharitharina e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiawe ngoreiya va i vivama.

<sup>5</sup> Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngorongga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna raraitari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wananggiya ghamithanavu raraitari, ne ya ghaona e ghemi na ya thina lemi kadinene weiyeni ghambaena.

<sup>6</sup> Ko iyemaenge bigi regha ya warariŋa wengga, iyake — wabwi Nikolaita ghan-jithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalanjiya thari, ne ya vatomwe wenggiya yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

*Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo iŋa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinŋae ngoreiyake:

<sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiŋa, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye.

<sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenjo! Seitan ne iŋa amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniye, ghino tene ya giya lemi ghatanaghatina modae yawali memeghabananiye.

<sup>11</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalanjiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

*Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wengo iŋa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanja na vanja na lawelaweniye inawe ghalinŋae ngoreiyake:

<sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbaronja. Othembe ngoreiyako mbe hu ndevadedenjo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharithariŋa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabenggiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninŋa iya kaero thi vowoŋa wenggiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari.

<sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

<sup>16</sup> Iya kaiwae wo hu roitetenjiya lemi tharina na hu ndeghereiyewanangi. Thonjo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wenggiya gharigharina thiyena.

<sup>17</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalanjiya thari, ne ya giya ghaninŋa manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

*Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wengo iŋa, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinŋae ngoreiyake:

<sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghatini. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharithariŋa e ghemi, wevoke iyake, Jesabel. Elaghiniye iŋava Loi ghalinŋae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariŋgiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninŋa kaero thi vowoŋa wenggiya loi vakavakatha.

<sup>21</sup> Kaerova ya giya ghambanja na mbalava i ndeghereiyewana yathimako thanavuniye rairithari, ko iyemaenge i botewoyathu.

<sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatanja viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rairithari na ma thi ndeghereiyewana ghatanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

<sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rairithari iyako, na mava hu vakatha iya vavana thinjako, 'Seitan le renuwana thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yana enge ngoreiyake:

<sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiya ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kiwwalangiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengi ya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye.

<sup>28</sup> Na tembene ya giya wengiva ghitarra thinambanja voghitina.

<sup>29</sup> Thongo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonjwe."

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wengo ija, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengi ya ghitarra voghipiri,\* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare.

<sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghatanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae.

<sup>3</sup> Vavaghareko thovuye iyava hu lonjweko na hu wovatha wo hu renuwajakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu rairithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha.

<sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kiwwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwaranji na yanja, 'Thiye lo gharighari.'

<sup>6</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonjwe."

#### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wengo ija, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake:

<sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu.

<sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinjakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

<sup>2:26-27</sup> Sam 2:9 \* <sup>3:1</sup> Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitarra voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbuma.

<sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiyee lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandonjiya rameyambanewe.

<sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya we na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

<sup>12</sup> Thavala thi kivwalanjiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idanji togha wengi.

<sup>13</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.

*Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wengo ija, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathanjike righenji, ghalinjae ngoreiyake:

<sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwanji. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjanji. Ko ana nuwanjiya hu njighinjighi o hu dayagha!

<sup>16</sup> Ko iyemaenge kaiwae mbe valivanja enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga.

<sup>17</sup> Kaiwae huja, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu kukabuka.

<sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi njambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikawami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu rarithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu rarithari.

<sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thonjo thela i lonjweya ghalinjanji na i vugha le thininimba e ghino, ne ya ruwe na weinji wo ghaninji na regha.

<sup>21</sup> Thavala thi kivwalanjiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weinji Ramanji wo yaku na regha ele ghamba yaku vwenyevwenye tine.

<sup>22</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.

## 4

*Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonjweya ghalighalinjama ma lonjwema, ngoreiya mema ghalinjae ija, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye."

<sup>2</sup> E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe.

<sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerald marambwelambwelawae i vaghiliya.

<sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

<sup>5</sup> E ghamba yaku wwenyevwenyeko iyako tine vivilema na mbiliri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadijenge vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

<sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilija.

<sup>7</sup> Thetheghan regha ngoreiya laiyo, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariye ngoreiya malaghi i yoyo.

<sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli,  
iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,  
e mbanjake na mbanja i menamenako.”

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wwenyevwenyeko tine, iya yawaliyeko memeghabananiye,

<sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku wwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

<sup>11</sup> “Ghama Giya! Lama Loi,  
valikaiwae wo wovavwenyevwenyenge,  
wo yavwatatawanenge na wo tarawenge len vurigheghena kaiwae,  
kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara na mbe inanjije vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wwenyevwenyeko e nima e valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjehathi.

<sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghaliyae laghiye moli inja, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”

<sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

<sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.

<sup>5</sup> Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wwenyevwenyeko ghadidiye na thetheghan theghevari weinjijangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.

<sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wwenyevwenyema e nima e uneko.

<sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanmanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonjwelonjweghathiko lenji nanjo.

<sup>9</sup> Thetheghaniko na giyagiyako thi wothuna wothu togha regha weya Sipiko Nariye thiya:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,  
kaiwae va thi tagavamarenge,

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.



na madibana e tine gharighari uu na uu, ghalighaliṅa na ghalighaliṅa, ririwo na ririwo vanautuma na vanautuma u vamononjoghanggi Loi kaiwae.

<sup>10</sup> Kaerova u vakathanggi na len ghamba mbaro ghagharighari boboma na thiye rawowowowo thi kaiwo weya la Loi

na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina maranḡu na ya thuwenḡiya nyao thovuthovuye, mbunja alalamanḡo na ya loṅweya ghalinḡanji. Thi ndeghiliṅa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama.

<sup>12</sup> Thi woṡu na ghalinḡanji laghiye thiṅa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenḡa le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovawwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya loṅweya bigibigike wolaghiye e yawayawalinḡi e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi woṡuwoṡu thiṅa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenḡi, ra yavwatata wananggi, ra wovawwenyevwenyenggi na ra wovavurivurighegheḡi, mbanḡake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiṅa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenggi.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya loṅweya thetheghan theghevarima regha i kula na ghalinḡae ngoreiye mbileri inḡa, “U mena!”

<sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaiti kiwwalanḡiya ghathighiya.

<sup>3</sup> Mbanḡa Sip Nariye i tabeya monjemonjema theghewoniye, ya loṅweya thetheghanima theghewoniye i kula inḡa, “U mena!”

<sup>4</sup> Na hos regha mbowo i ranḡimava, i sosoro moli. Loloko i thakowe va i giya vurigheghe na i womena gaiti e yambaneke na i vakatha gharighari thi vetagatagavarenḡi e gaiti laghiye. Na Loi i wogiyawa gaiti ghaghalithi laghiye regha.

<sup>5</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghetoninḡi, ya loṅweya thetheghanima theghetoninḡi i kula inḡa, “U mena!” E mbanḡako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thiṅa sikeli regha e nimae.

<sup>6</sup> Ya loṅweya ghalighaliṅa regha i mena thetheghan theghevariko e tinenḡi ngoreiya loloma inḡa, “U rughiya witina kilogrem regha, modae ngoreiya mbanḡa regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanḡa regha ghakaiwo modae, ko iyemaenḡe ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghevarininḡi, kaero ya loṅweya thetheghanima ghevarininḡi ghalinḡae inḡa, “U mena!”

<sup>8</sup> E mbanḡako iyako ya thuweya hos regha ghayamoyamo i talayanḡa. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabonḡiya yambaneke gharigharinḡiye lenḡi ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaitiḡi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinḡi na thi mare.

<sup>9</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghelimaninḡi, kaero ya thuweya gharighariko va thi gabonḡiko unenḡi e ghamba vovoko raberabe. Va thi gabonḡi kaiwae thi loṅweghathi Loi ghalinḡae na lenḡi govambwara wengiya gharighari.

<sup>10</sup> Thi kula na ghalinḡanji laghiye thiṅa, “Giya Memevoroniye, ghen u boboma na u utuutu emunḡoru, ngoronḡa mbanḡa le molamolao na ne u vanivanḡanḡiya yambaneke na u lithi wenggi kaiwae va thi gaboime?”

<sup>11</sup> Kaero i giya wengiya kwama ghayaboyabo molao na kakaleva, amba i dage wengi inḡa, “Wo hu towo mbanḡa ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabonḡi ngoranḡiya ghemi na lenḡi ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghewonaninḡi, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe,

<sup>13</sup> na ghītara thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

<sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji.

<sup>15</sup> Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjijangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathunji, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji.

<sup>16</sup> Thi kula wengiya ouou na varivariko thiya, “Hu dobuma e vvatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.

<sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadiidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinjae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi.

<sup>3</sup> Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

<sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausand (144,000), thi mena Isirel ghauuko wolaghiye wengi.

<sup>5</sup> Tweliva tausand (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

### *Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliya wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji.

<sup>10</sup> Thi kula na ghalinjani laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weye Sip Nariye wengi.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghaliya ghamba yaku vwenyevwenyeko na giyagiyama weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

<sup>12</sup> thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, raña iye i thimba, ra vata agowe, ra yavvatatawana, raña iye rambarombaro memevoronije na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

<sup>13</sup> Amba giyagiyama regha i vaitonjo inja, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

<sup>14</sup> Ya gonjoghawe yaña, “Amalana, ma ya ghareghare, ghen enje u ghareghare.”

I dage e ghino inja, “Gharigharike thiya thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

<sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubunji.

<sup>16</sup> Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowananjiva,

<sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

### *Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vanjoghiye.

<sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae.

<sup>4</sup> Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

<sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vovoko, ve takombana vovoko niyawe, na weiye le vurigheghe i linginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

### *Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjona e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeva na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe,

<sup>9</sup> thetghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanja tembe wan te diva (1/3) i mukuwongi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thenji i rara i dojunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji.

<sup>11</sup> Ghitarako iyako idae manjamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna manjamangako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonjweya ghalinjae laghiye, inja, “Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!”

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

<sup>2</sup> Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

<sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe.

<sup>4</sup> Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

<sup>5</sup> Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri.

<sup>6</sup> E mbanjangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathanji gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghwanji.

<sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiyan njinjiye.

<sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

<sup>10</sup> Wolounji ngoreiya thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

<sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thiya Abadon, na vana Grik thiya Apoliyon.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

*Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalija regha i mena e ghamba vovo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko.

<sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghitu Yupreitis."

<sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake.

<sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawang'u lenji ghanaghanagha i wo tu handred miliyon.

<sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, muntu na vari salp i rara i rangima e ghaenji.

<sup>18</sup> Thivathari i mena e ndighe, muntu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare.

<sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraitari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa.

<sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

*Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngali i ghavo vaghaliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.

\* 9:11 Abadon na Apoliyon ghanjirumwaru Ramukuwo.

<sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanga e moiyeke ve vurighathigha vanatina,

<sup>3</sup> kaero i kula na ghalinjae laghiye ghalonwalonwa ngoreiya laiyeon ghalinjae lavururuwae. Mbanja i kula na e gherye mbileri ghepiri thi thombe e ghalinjanji.

<sup>4</sup> Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lonweya ghalighalija regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u roinjona e buk."

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu,

<sup>6</sup> na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, "Roroghagha ghambanja kaero iko!

<sup>7</sup> Ko iyemaenge mbanjaniye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwaniya memethuweleniye, ngoreiya va i worangiya wengiya le rakakaiwo ghalinjae gharautu."

<sup>8</sup> Amba ghalighalijama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima."

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, "U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguyoma."

<sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

<sup>11</sup> Amba i dage e ghino inja, "U wa mbowo vo utunjava totoke iya Loi ghalinjaeke gharighari lemoyo kaiwanji, gharighari tometi, vanautuma tometi na ghalighalija tometi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji."

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, "U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha.

<sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vuringonjanjona ghamba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo.

<sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinjae totoke. Ne thi utu wvorenja mbanja le ghanaghanagha ngoreiya wan tausant u handred sikisti (1,260)."

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjema vwaraiwo weinji ghambanji.

<sup>5</sup> Thongjo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i jambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako.

<sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tometi thi yoyomara e yambaneke ngoreiya lenji renuwajako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavavamarengi,

<sup>8</sup> na riwanjiko i yaku e ghamba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijupt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

<sup>9</sup> Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalija na ghalighalija, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekungi.

<sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghalinjae gharautu theghewoke thiyake va thi vakavakatha vira laghiye wengiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli.

<sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighalina laghiye regha i njama e buruburu ina, "Hu voroma gheke." Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolonolonoye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

*Nyao theghepiriniji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepiriniji i uwiya le mema, kaero ya lonweya ghalighalina laghilaghiye thi njama e buruburu thiya, "Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanake wolaghiye, ma ele ghambako."

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku wvenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi,

<sup>17</sup> thiya:

"Giya Loi Vurivurighegheniye,  
ghen inaniwe mbanake iyake na mbanako va i vivako e tinenji,  
wo vata ago e ghen  
kaiwae kaero u wo len vurigheghe  
na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,  
ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjigiya thavala kaerova thiya mare.  
Mbanja kaero i vuthava na len rakakaiwo ghalinan gharautu u vamodanji,  
na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,  
thongo idaidanji laghiye o thonjo idaidanji nasiye,  
ne u giya modanji.

Mbanja kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye."

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

*Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitaru voghiyaworo na voghiwo ina e umbaliye.

<sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

<sup>4</sup> E wolouyeko i wanjiyathu ghitaru valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko.

<sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronjigiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamakoko iyako e buruburu weya Loi na le ghamba yaku wvenyevwenyema tine.

\* 11:19 "Uye ngoreiye vari" gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana "ice".

<sup>6</sup> Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

*Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyanggiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyanggiya le nyao thi gaithi njogha.

<sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalanggiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu.

<sup>9</sup> Kaero thi takoyathunggiya mwatama laghiye weiyanggiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

<sup>10</sup> Amba ya lonweya ghalighaliŋa laghiye regha e buruburu iŋa, "Mbanjake Loi weye le vurigheghe kaero i vamorunggiya le gharighari, iye Kin! Mbanjake kaero i woranggiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawonjowema, iye ghararaghiye na gougou i wonjowenji la Loi e marae, kaero thi wokiyathu e buruburu.

<sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

<sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyam-bane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikaiwae i vakowananggiya gharighari."

<sup>13</sup> Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma.

<sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya thegathegga umboto na vanjoghiye.

<sup>15</sup> Amba mwatama i buturanggiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i vo wevoma.

<sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

<sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyanggiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadiyiye.

## 13

*Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwara, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

<sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyoŋ ghae. Kaero mwatako i wogiyale mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kinj.

<sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

<sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiŋa, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

\* 13:2 Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vvatavwatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithinji na valikaiwae i gabonggiya gharighari.

<sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi.

<sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma.

<sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vandenje.

<sup>10</sup> Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghathi.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu.

<sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiyee. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva.

<sup>13</sup> I vakathangiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji ija na ndighe i ri e buruburu na i njama e yambaneke.

<sup>14</sup> Loi i vatomweya na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi gomare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavvatata kaiwae.

<sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniye na livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi.

<sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniye na vavothananggi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

<sup>17</sup> Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i worangiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan hundred poti po tausani (144,000).

<sup>2</sup> Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiya hap gharanganja thi nge hap na ghalijae.

<sup>3</sup> Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuna, mbe iyaenge vara gharigharima ngoreiye wan hundred poti po tausani (144,000), thiye Loi kaerova i vamononjohanggi yambaneke gharighariniye e tinenji.

<sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i reña thi rakambe. Thiye Loi kaerova i vamodo njohanggi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi.

<sup>5</sup> Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengiya yambaneke gharighariniye —



vanautuma na vanautuma wenji, uu na uu wenji, ghalighalina na ghalighalina wenji, na ririwo na ririwo wenji.

<sup>7</sup> Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivanjanjiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghemba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, e

<sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighegheniye moli kaero i linji e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

<sup>11</sup> Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thonjo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.”

<sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambughu Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

<sup>13</sup> Amba ya lonweya ghalighalina regha i njama e buruburu inja, “U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo inja, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

#### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima, e

<sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye inja, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambana kaero i vutha.”

<sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoja le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima, e

<sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vovo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye inja, “U wo le kainana iya maraena lawelaweniye, u tena waen kwarinjina na u biginjima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.”

<sup>19</sup> Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teninjiya yambaneke waeniniye na i mbaninji. Amba i bigiyathunji e ghamba imbiimbini laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

<sup>20</sup> Amba thi vuringanjanja waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru ranji e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tometi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine maramb-welambwelawae, thi basi weye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wenji.

<sup>3</sup> Amba thi wothunja Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiya, “Giya Loi Vurivurighheheniye, len vakatha laghilaghiye ghamba numowo.

Yambaneke laghiye lenji Kiya ghen, ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunge, na thi wovavwenyevwenyenja idan, kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen, kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

<sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborwanji gheva gol thi ngari e gharenji vwata.

<sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

<sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjona e yambaneke*

<sup>1</sup> Amba ya lonjweya ghalighalina laghiye regha i mena e Ngolo Bobomako, i dage wengiya nyaoko thovuthovuye ghepiri inja, “Hu wa vohu linginjona e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe.

<sup>5</sup> Kaero ya lonjweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae inja, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralonjwelonjweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

<sup>7</sup> Amba tembe ya lonjweya ghalighalina regha i mena e ghamba vowoko inja, “Mbwana, Giya Loi Vurivurighheheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i njobungiya gharighari.

<sup>9</sup> Dayaghaeko i njobungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyenja.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbaya maminji viriko kaiwae.

<sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonininji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakinj ne thi renjewe.

<sup>13</sup> Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae.

<sup>14</sup> Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakinj weinjijangiya lenji ragagaithi na thi vanguvathavathangi. Na thiye

thi vivatha na weinji Loi thi gaiti weya Loi Vurivurighegheniye Moli e ghambanja laghiye tine.

<sup>15</sup> Giya ija, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko raraitari thi vangunghavathangiya kinjiko wolaghiye e ghemba idae vana Hibru thiya Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirinjinji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighaliya laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vvenyevwenye tine ija, “Kaero iko.”

<sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbanjaniye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanjakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli.

<sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghethto, na valivangake wolaghiye ghembaghembaniji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiya we na i mun, iyako amalaghiniye le ghatemuru.

<sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.

<sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobnjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

### *Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ija, “Wo u mena na wo ya vatomwe e ghen Loi ne ngononga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.

<sup>2</sup> Yambaneke ghakinjinji weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnjam. Na gheke ya thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thethehaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi.

<sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraitari i riyevanjara.

<sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharitariko wolaghiye tinanjiya ghen.”

<sup>6</sup> Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbanja ma thuwe mbema i wovara nuwanju.

<sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitongo ija, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonjwe.

<sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne ghenenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngonanjia kinj theghepiri,

\* 17:9 Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

<sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli.

<sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli.

<sup>13</sup> Kinjingiko thiyako lenji renuwajako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatowme weya thetheghan mbwanjamiko.

<sup>14</sup> Ne weinji Sip Nariye thi gaiti, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghe we ne thi kiwwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj.”

<sup>15</sup> Nyaoma thovuye i dage e ghino inja, “Mbwako iya mo thuwenjiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tometi na tometi, wabwi tometi na tometi, ririwo tometi na tometi na ghalighalija tometi na tometi.

<sup>16</sup> Na sokisokiko iya mo thuwenji hoyaworoko, ne weinji thetheghan mbwanjamima thi thigiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi njambuyathu e ndighe.

<sup>17</sup> Kaiwae Loi kaero i woraweya renuwaja e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwaja, na lenji renuwaja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghadi Loi le utu i tabo emunjoro.

<sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjingi.”

## 18

### *Babilon i marakaraka*

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

<sup>2</sup> Amba i kula na ghalijae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rarithari ghambanji, na ma ghanjithanavu rarithari moli ghambanji.

<sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghaye thi mun na i vakowanangi. Kinj e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekunene wolaghaye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeo i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonjweva ghalighalija regha i njama e buruburu inja, “Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana rarithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko

na ghatanavuko rarithari Loi mbe i renuwajakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wengiya gharighari thi mun,

iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

<sup>7</sup> I wovoreja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine,

iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke inja,

‘Ghino kwina na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

<sup>9</sup> “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae.

<sup>10</sup> Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko.

<sup>12</sup> Ma lolo regha ne i vamoda wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elepant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyana na thiye thi vakathangi e vari thi ndalandala;

<sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjangiva gharighari.

<sup>14</sup> Rakunekune ne thi dagewe na thinja, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghaweava, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetenje, ma te valikaiwaeva u biginjoghangi.’

<sup>15</sup> “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

<sup>16</sup> thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye.

<sup>17</sup> Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghaweava.’

“Wanga gharaululuko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

<sup>18</sup> Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thinja, ‘Thare mbanja regha ghemba regha idae laghiye ina ghen?’

<sup>19</sup> Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghaweava!’

<sup>20</sup> Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinje gharaghambi na ghalinje gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.’”

<sup>21</sup> Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na ija,

“Babilon, ghemba idae laghiye,

tene thi dunje na ngoreiyako,

na mane te gharighari thi thuwenjeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjija hap, igo na mema ghalinanzi mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiye ma tene gharighari thi lonjweva e ghen.

<sup>23</sup> Kadinje manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weye ghaghaivaun wevo, mane te gharighari thi lonjweva ghalinanzi e ghen.

Ghanlithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanzi laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vaja lumo thi uno elepant ghasokisoki “Ivory.” ‡ 18:13 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

24 Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinjae gharautu na ralonjwelonjweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

## 19

<sup>1</sup> Iyako e ghereiye, ya lonjweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiya, “Aleluia!”\* Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi,

<sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivanja wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakwana yambaneke. I gabonjiya Loi le rakakaiwo ghatithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanjaniwoniye thiya, “Aleluia! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluia!”

*Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonjweya ghalighalija regha i mena e ghamba yaku vwenyevwenyeko inja, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonjweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiya, “Aleluia! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro.

<sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyerja Loi! Kaiwae Sip Nariye ghambanja ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae.

<sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonjwelonjweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino inja, “U rori ngoreiyake, Thavala Loi i kula vathangji na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.” Na i njana mbowo injawa, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonjweya iyako, ya ronja e gheghenju vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utunja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiya gharighari vurivurighegheko na valikaiwae thi utunja Jisas ututuniye.”

*Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaiti tinenji weiyeye le vakatha rumwarumwaruniye.

<sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru.

<sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinjae.”

<sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva.

<sup>15</sup> I rangima e ghae gaiti ghaghalithi mare lawelaweniye, ne i gaitiwe na i kivwalangiya vanautumake wolaghiye, na weiyeye le vurighegheko wolaghiye i mbaronangji. Iye ne i vurinjonangji ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wengi.

<sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinjae laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

\* **19:1** Mbanja Jiu va nuwanjiya thi tarawenja Loi, thi yaro na thiya “Aleluia!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

<sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatani mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakinjngi weinjijangiya lenji ragagaithi thi mevathavatha, na thi gaiti wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima.

<sup>20</sup> Ko iyemaenge thi lawenjiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yaronjiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjngiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndigheha ghagoga tine, iya vari salpa mbe i raramawe vara.

<sup>21</sup> Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

### *Thi ngarighathigha Seitan thegathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara.

<sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thina Devil o Seitan, na i ngarirawe thegathegha le ghanaghanagha hoserithanari.

<sup>3</sup> Kaero i wokiyathunjoa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonge. Mbowo i yaku gheko ghaghad thegathegha hoserithanari, na thava i yaronjiya valivangake wolaghiye gharighariniye. Thegathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwenjiyava ghamba yaku vwenyevwenye vavana. Gharighari va thi utuja Jisas utuniye na thi vavagharena Loi ghalinae na thi gabongi, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Kraisi thi mbaro thegathegha hoserithanari e tine.

<sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiya. Wolaghiyeko ne thi thuweiru mbanja thegathegha hoserithanari ne iko.

<sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinjngi na le renuwanja ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro thegathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine,

<sup>8</sup> amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,\* na i yaronji. Na i mbanivathavathangi gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyangiya le ragagaithi ne thi lonjalongana na thi ndeghilina ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i jambuvaongi.

<sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### *Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwenjiyava.

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.

<sup>12</sup> Kaero ya thuwenjiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku wvenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanjigiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi woranjigiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk.

<sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanjigiya ngoreiya lenji vakathako.

<sup>14</sup> Amba Loi i bigiyathungiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye.

<sup>15</sup> Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjora e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva.

<sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i rorogha weya ghimoruko na thi ghe.

<sup>3</sup> Na tembe ya lonjweva ghalighaliya laghiye regha i mena e ghamba yaku wvenyevwenyeko tine iya, "Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi.

<sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku wvenyevwenyeko iya, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjigi." Na tembe ijava, "Utuutuke thiyake u rorinjonjigi, kaiwae thi emunjora na valikaiwae gharighari thi lonjweghathi."

<sup>6</sup> Kaero i dage e ghino iya, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinjigi ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

<sup>7</sup> Thavala thi ghatanjaghathi kaiwangi na thi vurigheghe kivwalanjigiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga.

<sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawonjigi, thavala ma thi lonjweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwanjigi, na rakwanjigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjigiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye."

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino iya, "U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen."

<sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonggo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu.

<sup>11</sup> Loi le wvenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae.

<sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukinjigi. E thininimba regha na regha uu Isirel regha na regha idaidanji inawe.

<sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto.

<sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbangi na Sip Nariye ghalinjae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.



<sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausand tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weye le molamolaoko.

<sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiyo iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwoŋa.

<sup>18</sup> Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.

<sup>19</sup> Ghembako ghagana ghambaghimbaghi thi mbanjigiya tomethi vari modanji laghiye. Vari iviva ganako regha iye Jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerold,

<sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

<sup>21</sup> Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighigheniye Moli weye Sip Nariye thiye ghambako iyako ghangolo boboma.

<sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawae, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadijenge.

<sup>24</sup> Gharighari e valivanja na valivanja e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine.

<sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghathinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougu ma ina ghembako iyako.

<sup>26</sup> Gharigharike wolaghiye e valivanjake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.

<sup>27</sup> Ko iyemaenje bigibigi raraithari na thanavu i monjimunjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woia ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine,

<sup>2</sup> na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanja na vanja yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanjayaworo na mbanjaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwoŋangiya umbwako ndamwandamwae na mbala thi vavurighighenjangi.

<sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i guranji. Loi weye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

<sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji.

<sup>5</sup> Ma tene i gouva, na kadijenge manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino inja, "Ututuko thiyako emunjouru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wenjiya ghalinjae gharaghambi, va i variya le nyao thovuye na i worangiya wenjiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara."

<sup>7</sup> Giya Jisas inja, "Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha ututuke e bukuke iyake tine, Loi i mwaewo wenji."

<sup>8</sup> Ghino Jon ya lonweya ututuko thiyako na ya thuwenji bigibigike thiyake. Na mbanja ya lonwe na ya thuwenji, kaero ya ronja e gheghenju vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

<sup>9</sup> Ko iyemaenge i dage e ghino ija, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalijae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

<sup>10</sup> Na mbowo i dageva e ghino ija, “Loi le utuutu e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wenjiya gharighari, kaiwae mbanja kaero i ghenetha moli.

<sup>11</sup> Thonjo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas ija, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeva le vakathako.

<sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine.

<sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovunja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuja bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thija, “U mena!”

Taulaghina ghemi iya hu lonjweya totoke iyake hunja, “U mena!”

Thela thonjo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

#### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya naevavairinga, gharigharina wolaghiye ghemi hu lonjweya Loi ghalijae e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mbanja i menamenako. Thonjo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

<sup>19</sup> Na thonjo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuja budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i worangiyawe iya thovuyeko bukuke iyake i worangiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeva mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utuja bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbanja nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenja taulaghina e ghemi.

**Toto Thovuye Loi Ghalijae**  
**Toto Thovuye Loi Ghalijae**  
**Sudest**

## Vaṅa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiyeye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

<sup>4</sup> **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwae.

<sup>5</sup> **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i lonwekai Loi le dagerawe iya va injake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>6</sup> **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i linji e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṅa Grik lenji alpabet e tine, ngoreiye “a” iye leta i viva vaṅa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisas iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava. Jisas tembe thi unova Omega. Omega iye leta muyai moli vaṅa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisas iye Omega, gharumwaru iye ne muyai moli. Vatomwe 1:8, Jisas i dage ghamberegha kaiwae, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Athens Gris e le valivanga. Gharighariko laghlaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Athens lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [English: *Artemis*] — (Vak 19:24-35). Artemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanga va thi kururuwe.

<sup>11</sup> **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaiti wanangi.

<sup>12</sup> **Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjko i yaku gheko i kivwalanjiya vanautuma lemoyo. Le gharighari thi gaithi wenggiya Jiu gharighariniye na thi kivwalanji. Thi vanjungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuṅa Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghemba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

<sup>13</sup> **Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalingae gharautu regha iya kinj regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalanji. Balak, Mowab lenji kinj, iye i mararunja Isirel gharighariniye mbanjanaye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donjiko Balaam i thakowe i thuwe na i ndeghathi, othembe Balaam i injenjenja. Amba

donkiko i dagewe Balaam na i njaelimbawana. Balaam ma valikawaiwe i gurangiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine ija Balaam i gharethovu laghiye weya mani, iya kaiwae i varaenja weye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22–24).

<sup>14</sup> **Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwonja mbombouye na thi vakatha bred. Bred thi vakatha weye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

<sup>15</sup> **Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitotengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitotengi. E kamwathike iyake Jon i vivathanji gharighari e gharenji Jisas le mena kaiwae.

Mbana lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturangiya le thari na i rototengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeve nuwaiya i ghambu Jisas Kraiss.

<sup>16</sup> **Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

<sup>17</sup> **Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>18</sup> **Bilisabul** [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baalzebul, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidini va thi kurukuruwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

<sup>19</sup> **Bred ma weye isit** Hu thuwe **Bred Ma Weye Isit Gha Thaga, Thaga e tine**.

<sup>20</sup> **Dagerawe** [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibu 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibu 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vvaraenja wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengiya gharighari, ija ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambuga vara Mosele le Mbaroko wolaghiye. Ko iyemaenge ma valikawaiwe lolo regha i ghambuvao Mosele le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikawaiwe Loi i wovarumwarumwaruna Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Kraiss, ne i wovarumwarumwaruna. Valikawaiwe i vakatha iyake kaiwae mbana Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Kraiss i tabona i rumwaru, ngoreiye ma mbana regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

<sup>21</sup> **Dagerawe gha Bogis** [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbana thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wengiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

<sup>22</sup> **Deivid** [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbana regha mbana vamba tabogha, va i gaiti weye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinjana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krais na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

<sup>23</sup> **Eibraham** [English: Abraham] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wenji thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbanja Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamanjama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbanja thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jakob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibraham rumbuye.

<sup>24</sup> **Emerold** [English: Emerald] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>25</sup> **Eron** [English: Aaron] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamanjama theyaworo na theghewo regha. Eron va ravovowovo i viva moli. Loi va inja ravovowovo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanjungiya Jiu gharighariniye na thi voranji Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiya thenjighewoko thiye randevivangi va i tuthi wenjiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wenjiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbanja ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai** na **Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

<sup>26</sup> **Fig** [English: fig] — Fig iye umbwa regha na i rau na une thi loghe moli.

<sup>27</sup> **Ghalinae gharaghambi** [English: apostle] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharengi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyengi na vethi utunga wenjiya gharighari budakaiya va thi thuwe na vethi vavagharenga Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalonyelonyeghathi ghanjigiyagiya.

Mbanja muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenge Jisas mava i tuthinji.

<sup>28</sup> **Ghamba vowo** [English: altar] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vowowe.

Va iri Moses ghambana na i ghaoko, mbe ravovowovo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravovowovo thi ngambu bigi butiye thovuye.

<sup>29</sup> **Gharaghambu** [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi lonjweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi lonjweghathi Jisas” na “oghaghanguji.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuja Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

<sup>30</sup> **Gidiyon** [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonjweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vangunjiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenge thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavunji.

<sup>31</sup> **Gomora** [English: *Gomora*] — Hu thuwe **Sodoma**.

<sup>32</sup> **Grik, vanja Grik** [English: *Greek, Greek language*] — Hu thuwe yambaneki ghamap na gheko hu thuwe vanautuma regha idae Grik. Athens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vanja Grik gharighari ighanagha thi vanja Grik e tine, na tembe ngoreiyeva iyanganiye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanja Grik.

<sup>33</sup> **Heiga** [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanjako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i gheni weye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiyawa weya le mbaro. Iya kaiwae ina ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonjweghathi thonjo lolo i ghambungi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonjweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonjweghathi Jisas Kraisi.

<sup>34</sup> **Herod** [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vanju Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovanju Jisas we na i kot weye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wenjiya thavala thi lonjweghathi Jisas Kraisi e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [English: *Hebrew*] — Idake “Hibru” mboromboro weye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [English: *Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovowo va i li hisop yangae weye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [English: *Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yavwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine gharumwaru “Ra tarawenge!”

<sup>38</sup> **Ijpt** [English: *Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghatheghe thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

<sup>39</sup> **Ilaija** [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i naebariri wanangiya kin raithari na taulaghiko thiyo thi kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwanja ne i njogha na i vanamwe kamwathi Mesaia le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: *Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwambwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.

<sup>42</sup> **Isit** [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwona na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworowo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakaneja budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyengi idanji tometi. Iviva thi uno "Isirel le gharighari" na muyai thi uno "Jiu gharighariniye." Tembe ngoreiyeva thi uno "Hibru gharighariniye." Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanjako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyawa umbwama une na Adam i ghan. Mbanjako iyako Adam na Ive thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji nganganji.

<sup>46</sup> **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwowo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbanjaniye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturangiya lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Kraiss le mena ghambanja e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Kraiss rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Kraiss ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru "Ravamoru" o "La Loi iye ghandava Ravamoru." Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Kraiss, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru "gharighari thiya yaku Judiya e le valivanga" o "gharighari thi mena uu Juda." Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru "Isirel gharighariniyeko wolaghiye." Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thigiyawana Jisas.



<sup>53</sup> **Jiu lenji kot laghiye** [*English: Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovovowowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaenje mbe Rom gharambaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [*English: Jon*] — Buk Boboma Togha lenji rarorori thi utuna gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeve Ilaija, i dage vurigheghe wenjiya gharighari na thi uturanga lenji thari na thi roitetengi mbala Loi ne i numotengi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na James ghaghae. Va i rori Toto Thovuye Jisas Krai, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeve Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravovowowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [*English: Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghamba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanja regha na i wava e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wangako thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njihijiko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanjato amba borogiko i thegharanga ya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [*English: Joseph*] — Gharighari tometi inanji Buk Boboma Togha e tine idanjiva Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, James iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krai. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghathithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [*English: Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wenji. Thi gaithi wenji na thi kivwalanga gharighariko na thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravovowowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va inja, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

<sup>58</sup> **Juda** [*English: Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda.

Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Krai va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

<sup>59</sup> **Kalsidoni** [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>60</sup> **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwae. Mbanja vavana vuluvuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

<sup>61</sup> **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>62</sup> **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyenye. Va i yamwakabu ghaghae nasiyeniyewe Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi inja na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

<sup>63</sup> **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestine.

<sup>64</sup> **Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiya thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikaiwae i tabona Kristiyan. Pol mava i varaenja renuwajako iyako. Va i utunja iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiye va i utunjake lemoyo rororiko e tine. Va inja mbe bigi regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

<sup>65</sup> **Krais** [English: *Christ*] — Dageke Krai i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravovovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorungiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

<sup>66</sup> **Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>67</sup> **Kros** [English: *cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaiyi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaiyi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaiyi va thi vurighege ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaihi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwanan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaihi kaiwae na thi tagavamare e kros. Jisas inja thongo lolo regha nuwaiya na gharaghambu wo i renuwana valaweya ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

<sup>68</sup> **Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambwerana lepeloma valikawanji na thi yaku weinjyanjiya gharighari ma thi ghambwerana. Gharighariko thovuthovuye ma thi yaku weijanjiya thavala thi ghatana

lepele. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

<sup>69</sup> **Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamanngamangi. Livai orumburumbuyengi va thi ghatharangiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wengi. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

<sup>70</sup> **Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangiyakowe wengiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunja bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraiss ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utunjae Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i varyiye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utunja totoko Loi i worangiyakowe wengi.

<sup>71</sup> **Loi le ghamba mbaro** [English: *Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangiyangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraiss i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaenja Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiyawe.

<sup>72</sup> **Loi le Sip Nariye** [English: *Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatowwe Vangothiye 5 Sip Nariye i methi Kraiss.

<sup>73</sup> **Loi Nariye** [English: *Son of God*] — Iye Jisas Kraiss idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Kraiss i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na inja ramae. Loi i utu e buruburu na inja Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatowwe Jisas i ghambu ramae le renuwanja mbanja i mena e yambaneke na i vamorungiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngoronga valikaiwanji. Ra ghareghare gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

<sup>74</sup> **Lonweghathi weya Jisas Kraiss** [English: *believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Kraiss ngoraiyake: Hu lonweghathi budakaiya Jisas va inja ghambaregha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

<sup>75</sup> **Lolo Nariye** [English: *Son of Man*] — Va i vivako amba muyai Jisas Kraisi i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va ija ne i mena.

<sup>76</sup> **Lot** [English: *Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot ija Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha rarathari lemoyo. Ko iyake kaiwae Loi ija ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

<sup>77</sup> **Manna** [English: *manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi vorangi Ijiti e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vvatavwata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobunja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Ranj 16:13-36.

<sup>78</sup> **Masited** [English: *mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weye ghilethi.)

<sup>79</sup> **Matabwaya** [English: *crown*] — Matabwaya ghatuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghatighiyanggi e gaiti.

<sup>80</sup> **Mbaro** [English: *law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

<sup>81</sup> **Mbaro gharavavaghare** [English: *scribes, teachers of the law*] — Thiye va thi vavaghareja Loi le mbaro. Thi vavaghareja bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro na Mosese**.

<sup>82</sup> **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturangiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

<sup>83</sup> **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinjagiko, utuke thinjake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara.” “iyake i emunjoru.” Mbanja lolo regha i nanjo, gharighariko vavana thi varaena, thinja, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thinja, “Mbwana Ngoreiye,” kaiwae iye emunjoru.

<sup>84</sup> **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetghaniye le vurigheghe i laghiye moli. Ghatuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatome e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuna mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake ija Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbanjaniye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji

bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaiti wengi na thi kivwalangi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nango weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Thegathegga ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambanja e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i gheni seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tometi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.
2. Meri tinan Magadala. Jisas va i vakatha na nyao rarithari thegheperi thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righthoru vavana).
3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandeye le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).
4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).
5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

<sup>89</sup> **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi lonjalonga vuruvuru vvatavvata e tine, Loi i dage weya Mosese na i vakatha ngolo tometi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjoŋa i maya na tembe ngoreiyeve le vatavatad i maya. Gharighari thi bigi mbanja thi lonjalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weyangaŋi bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vovowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbanjaniye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wengi na thi rangiwe na thi njogha thelauko kaero va i giyako wengi. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na inja ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwoŋa Mosese na i vakatha vakatha ghamba rotale. Mbanja regha Ijpt lenji ragagaithi thi vagevageŋgiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghatara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanja, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi lonjao ghaghad i thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyo kaiwae i gharegaiti laghiye mbanja i thuweya gharighariko thi kururu

weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanzi Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbanjaniye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanzi Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanzi “Mosese le bukingi.” Idaidanzi Righenda, Rangji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeke regha. Othembe iye ida laghiye, i ghatanja lepele. Mbanja va i lonjwe Loi ghalinjae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Jordan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinjae na lepele iko moli.

<sup>91</sup> **Nad** [English: *nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiyae idae spaikenad.

<sup>92</sup> **Ngile** [English: *pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwona na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [English: *Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghamba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanzi Mevathavatha Ngoloniye, thi bigirawenggiwe. Mbanjako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwengiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e ghereiye Kinj Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma jgalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevage ranjiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiyee woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwona thi kururuwe Loi va inanzi Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonjo thi lonweghathi Jisas Krai.

<sup>94</sup> **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghamba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareja Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma inja ngolo kaiwae, ko iyemaenge inja gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghamba regha idae, iya Loi va i variye Jona na ve vavaghareja toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraitari. Mbanja thi lonjwe Jona le vavaghere wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [English: *Red Sea*] — Njighike iyake ina Isirel na Ijipt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>97</sup> **Nowa** [English: *Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye

buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi inja ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngononga ne i vakatha na inja. I dagewe Nowa ne weiyangiya levo na le njanga thegheto na lenji ovo thi tha e wanga. Tembe ngoreiyeve ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tometi na make wolaghiye tometi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiawe ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyewelaghi laghiye moli, na ngonungo. Mbawo i thotho na i kivwalangiya ouou vwatawatanji. Gharighariko wolaghiye e yambaneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbawo i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wanjako. Amba Nowa i vakatha vowo weya Loi na i tarawenja kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

<sup>98</sup> **Nyao thovuye** [English: *angel*] — Nyao thovuthovuye Loi to toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiya, nyaongi, ma gharigharangi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tometi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

<sup>99</sup> **Nyao Boboma** [English: *Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararinja. Kaiwae iye nyao, na valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathi ke wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tometi, thiye mbe Loi reghanji vara. Kaiwae Buk Boboma i worangiya wagiawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

<sup>100</sup> **Nyao raithari** [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakathana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambaronja. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

<sup>101</sup> **Olivi** [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwauwaba lemoyo thi mbuthuwe.

<sup>102</sup> **Omega** [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

<sup>103</sup> **Oniks** [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>104</sup> **Pailat** [English: *Pilate*] — Pailat va Rom lenji gawana Judiye e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengiye Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

<sup>105</sup> **Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utunja ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiye Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Krai thi ru mare e ghereiye.

<sup>106</sup> **Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tometi Jiu gharighariniye e tinenji Jisas va ghambanja e tine. Va thi wabwi na regha weinjyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakwe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe

thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngorangiva gharighari thi thovuye othembe lenji renuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

<sup>107</sup> **Pentikos** [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

<sup>108</sup> **Pero** [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

<sup>109</sup> **Ravamoru** [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwaruwanji Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

<sup>110</sup> **Ravavaghare** [English: *Rabbai, Raboni, teacher*] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatowwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

<sup>111</sup> **Ravowovowo** [English: *priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vowo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vowo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatowwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vowo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiu kaiwanji.

<sup>112</sup> **Rebeka** [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibranhan nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

<sup>113</sup> **Reihab** [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbanjaniye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngoronga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

<sup>114</sup> **Reitiyel** [English: *Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

<sup>115</sup> **Rom** [English: *Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

<sup>116</sup> **Sabat** [English: *Sabbath*] — Sabat iye towo ghamba. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanjawona na i vakatha yambaneke, amba mbanja mbanjapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanjawona, na mbanjapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thiya gharighari ma valikaiwae thi ndekaiwomun mbanjake iyake, na thongo thi kaiwo thi gharegathi wanangi. Iyake kaiwae thi gharegathi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thiya thiye thi kaiwo.



<sup>117</sup> **Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>118</sup> **Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghamba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

<sup>119</sup> **Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weye ndighe une i mbile laghiye na munduawe butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoŋa na thi vakatha "gunpowder." Ida regha "brimstone."

<sup>120</sup> **Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kiŋ Deivid va i rori wothuke thiyake lemoyo moli.

<sup>121</sup> **Sameriya** [English: *Samaria*] — Sameriya le valivaŋga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwongi na Jiu gharighariniyeko va inanjiwo gheko thi ghe weinjyangi na thi kururu wenjgiya lenji loingji. Jiu inanji Judiya thi botewoyathungiya Sameriya. Hu thuwe **Judiya**.

<sup>122</sup> **Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenjgiya mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

<sup>123</sup> **Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalijae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kiŋ. Iye gharighariko lenji randeviva laghiye.

<sup>124</sup> **Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

<sup>125</sup> **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>126</sup> **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valaŋgaji gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye na thi vakathangi, mbala thi renuwaŋa Loi mava i numoteningji. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

<sup>127</sup> **Septuwajinit** [English: *Septuagint*] — Hibu gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vaŋa Hibu. Amba muyai Isirel gharighariniyeko va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vaŋa Grik, ma thi ghareghare vaŋa Hibu. Mbanako iyako vaŋa Grik iye ghalighaliŋa laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibu lenji Buk Boboma Teuye na vaŋa Grik. Bukike iyake idae Septuwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwoŋa utuutuke thi mena Septuwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wenjgiya utuutu thi mena Hibu lenji Buk Boboma Teuye.

<sup>128</sup> **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

<sup>129</sup> **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoŋa na thi varuvuya gharighari. Mbanja vavana thi vakaiwoŋa mbanja thi beku kaka.

<sup>130</sup> **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivaŋga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanjaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambanja tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanja vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbanja vavana ne i kaiwo weya amala e le sip. Sip ma mbanja wolaghiye inanji e ghamba, ko iyemaenge sip gharanjimbunjimbu ne i viva wenji na thi wa weya ghamba ghanjiga. Gharanjimbunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weye gana i meghaliŋa na i mbaniruwongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanjaviye thi vakaiwoŋa sip lenji vowo weya Loi.

Buk Boboma e tine, mbanjaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanda vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonjweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenjiya Rom lenji kin. Rom va i kivwalanjiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwongi ghembacko thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanjo thimba kaiwae mbala ne i mbaronja wagiya wenjiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyawa gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiy vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

<sup>134</sup> **Takis gharamban** [English: *tax collectors*] — Jisas ghamba e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamoto takis Rom ghanjiragaitingi kaiwanji. Rom va thi kivwalanjiya Jiu gharighariniye na thi mbaronangi e vurighege. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanjaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

<sup>135</sup> **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanji thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare wenji. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwenji e raberabeke:

- Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanjapiri. Mbanjake mbanjapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronga Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi wala amba muyai thi vo.
- Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanjapiri Thaga Valanani va i rikowe ghereiye mbala thi vawarariya wit ghouloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenjiya gharghari thiye thi lonjweghathi Jisas Krai (Vak 2:1-4).
- Thaga Vabobomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbanjaniye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- Thaga Valanani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wenjiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbanjaniye va thi vorangi Ijpt e tine na thiye rakarakayathungi. Amba muyai thi vorangi, mbanjaniye Loi va i dage vurighege wenjiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wenjiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).
- Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulova. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi lonjalonga theghathegha iyevari amba muyai thi ru valivanjako iya Loi va i dageraweko wenji.

<sup>136</sup> **Thari** [English: *sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwana e tine, thongo Jiu ma i thina, ma thi vatowwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyaake na bigibigike thiyaake Loi i dageten wengi. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepelu, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatanja voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [English: *Good News*] — Loi le utu wenggiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorunggiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamangama.

<sup>141</sup> **Uturanggiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturanggiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

<sup>142</sup> **Valanjani** [English: *Passover*] — Hu thuwe **Thaga Valanjani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatowwe 21 e tine, Jon va i utunja Ghemba Boboma iyava i thuwe ghavatowwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weye tomethi vari varyaworo na variwo. Thiye ghanjiamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko varyaworo na variwo thiyaake:

1. jasper [English: *jasper*] — vwivu o manjemane
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kanelian [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcedony*] — kakaleva seiwo
11. jasinat [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambanja e tine, Loi va i vatowwe wenggiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenggiya ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wengi. Gharighariko mbanjaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wengi.

<sup>145</sup> **Waen une** [English: *Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoņa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

## Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoŋa Utu Umbalinji Gharumwaru na raja? Thonŋo hu renenuwaŋa Loi ngoronga iye ngoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiŋake. O mbwata hu renenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivangi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:

Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare weŋgiya gharighari na thavala thi ghambwera i vamorunŋi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
--------------	--------------	--------------	--------------

Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
--------------	--------------	--------------	--------------

Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:

Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbaja gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamoruḡgiya gharighari lenji thari e tinenji ḡgoraiyake:  
Loi i gharethovu weḡgiya gharigharike wolaghiye na nuwaiya i vamoruḡgi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Kraiss, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruḡjainda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le ḡnganga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaḡa ra ghareghare Loi nuwaiya i vamoruinda:  
Ra uturuḡgiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra loḡweghathi Jisas na i vamoruinda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Kraiis ghandathanavu mbala ngoraiyake:  
Ra ghambu Loi Ramanda na Jisas Kraiis, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghandathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanngo.

Ngoronja ne ra nanngo na raja?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronja va thi nanngo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwanja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
--------------------	--------------	--------------	------------

Ra yavwatata wanangi thiye thi mbaronjainda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
----------	-----------	----------	---------------

Thava ra yathima na ra vavaghena.



Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivangi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
-----------	-----------	-------------	------------

Ekelesiya le randevivngi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
---------	----------	------------	--

Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimbergha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wengi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavungi.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:  
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghatanagiya gharigharike wolaghiye we Jisas Kraiss.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorū ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorūᅅi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	