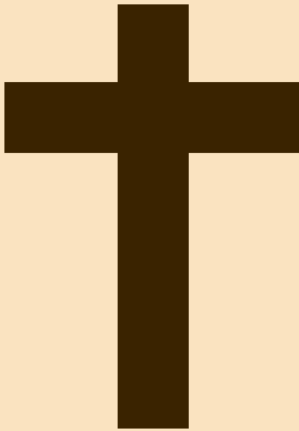


Toto Thovuye Loi  
Ghalinae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalin̄ae**  
**Portions of the Holy Bible in the Sudest language of Papua**  
**New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

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## **Dagera Teuye Mbe Vavana Enge**

The Old Promise and Some More in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

## **Toto Thovuye Loi Ghalinæ**

### **Sudest New Testament**

#### **Toto Thovuye Loi Ghalinæ**

The Good News God's Word in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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## Utu i viva

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaongi. Dagerawe Togha gharavavaghile va i vaghilevaongi amba muyai theghathegha tu tausand (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi giyanangi Sudest gharighariniye, Rani Vangothiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheranngiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilenji.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavagharoko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorungi. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utunja lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utunja lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausand (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorungi.

Tembe ngoreiyeva, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanalumo “bridges” ghenjelawa iye len ghamba reña, u ri e walaghita o tholowo gheneghenenjaniye valumbwa na u wa valumbwa. Ra vakaiwonja gheke na valikaiwae ra itetenja lughawoghawo laghiye gha vakatha utuninji, thi utunja Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kinj 14:21 ghaghadi 1Kinj 16:29. KO IYEMAENGE, hu renuwanjakiki ghenjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilenji Loi ghalinae. Thiye mbema lolo i renuwanja enge Loi ghalinae na i utunja. Mane u gogoghathi ghenjelawangike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lorweghathi na u ghamba. (Mbwana ngoreiye!)

## Bukungike iya inanji Buk Bobomake e tine idaidanji

<b>Vaja Lumo</b>	<b>Vaja Vanatina -Molao</b>	<b>-Ubotu</b>
Genesis	Righenda	Righ
Exodus	Ranji	Raj
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kinj	1Kinj
2 Kings	2 Kinj	2Kinj
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

<b>Vanja Lumo</b>	<b>Vanja Vanatina -Molao</b>	<b>-Ubotu</b>
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epesas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
2 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

**Budakai inanji bukuke iyake anganiye  
Hu thuwe buk regha na regha gha nono Buk Boboma e  
ghadidiye na hu vaidi gheko**

Matiu ... Mat  
 Mak ... Mak  
 Luk ... Luk  
 Jon ... Jon  
 Vakatha ... Vak  
 Rom ... Rom  
 1 Korinita ... 1Kor  
 2 Korinita ... 2Kor  
 Galeisiya ... Gal  
 Epesas ... Epe  
 Pilipai ... Pilip  
 Kolos ... Kol  
 1 Tesalonaika ... 1Tes  
 2 Tesalonaika ... 2Tes  
 1 Timoti ... 1Tim  
 2 Timoti ... 2Tim  
 Taitus, Pilimon ... Tait, Pilim  
 Hibru ... Hib  
 Jemes ... Jem

1 Pita, 2 Pita ... 1Pit, 2Pit

1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud

Vatomwe ... Vat



## Righenda

### *Righendako moli*

1 E righendako moli, mbananiye Loi va i vakathangiya buruburu na yambaneke;

2 yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorololongga.

3 Amba Loi iña, “Manjamanjala u yomara e valivanḡake iyake,” na e mbanako iyako manjamanjala i yomara.

4 Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo.

5 Loi i rena manjamanjalako idae “ghararaghiye” na momouwo “gougou.” I gou na kaero i ghiviyava, na iyako mbanja regha.

6 Iyako e ghereiye Loi iña, “Lughawoghawo u yomara e mbanake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke.”

7 Me vakatha lughawoghawoko iyako na i mwanaghaghathi mbwake bodeke na mbwako yavoroko. Na i yomara ḡoreiyeko.

8 Loi i rena lughawoghawoko idae “buruburu.” I gou na kaero i ghiviyava, na iyako mbanja mbanaiwoniye.

9 Iyako e ghereiye Loi iña, “Mbwa bodeke u voruvavatha e valivanḡa regha, na bwadabwada u yomara.” Na i yomara ḡoreiyeko.

10 Loi i rena thelau momoe “yambane,” na mbwa ve voruvavathama na reghama “njighi.” Loi i thuwe iyako na i warariña.

11 Amba Loi iña, “Bigibigike wolaghiye, hu mbuthu e thelauko.” Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tometi ghanjiyamoyamo, na kaero ḡoreiye.

12 E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tometi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i warariña.

13 I gou na kaero i ghiviyava, na iyako mbanja mbanatoniye.

14 Amba Loi iña, “Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha.

15 Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke.” Na i yomara ḡoreiyeko.

16 Loi i vakathangiya manjamanjala laghilaghiye theghewo, regha varae i mbaroña ghararaghiye na regha manjala i mbaroña gougou, na vambe i vakathangiva ghitara.

17 I bigirawevaḡgi e buruburuko na thi giya manjamanjala e yambaneke.

18 Thiye thi mbaroña ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i warariña.

19 I gou na kaero i ghiviyava, na iyako mbanja mbanavariniye.

20 Amba Loi iña, “Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo.”

<sup>21</sup> Loi i vakathangiya borogi laghilaghiye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i wararinjani.

<sup>22</sup> Loi i giya ghanjimwaewo na i dage wenji na thi ghambi rake na thi riyevanjara njighiko tine, na i dage wenjiya maako na tembe thi vakathava ngoreiye.

<sup>23</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanjalimaniye.

<sup>24</sup> Amba Loi ija, "E yambaneke thetheghanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi lonjalonga e thelau vwatae; thetheghan thiye mbwanjamingi inanzi e njamnjam, tomethi ghanjiyamoyamo." Na i yomara ngoreiye.

<sup>25</sup> Loi va i vakathangiya thetheghaniko thiyako na mbe tomethi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi lonja e gharenji vwatae. Na Loi i thuwe iyako na i wararija.

<sup>26</sup> Amba Loi ija, "Ra vakatha lolo e ghandayamoyamoke na ngoreiya ghinda, na mbala i mbaronangiya borogi e njighiko na maa thi yoyo, ngoreiya thetheghanike wolaghiye, mbwaeva na mbwanjam, na thetheghan thi lonjalonga e gharenji vwatae inanzi e yambaneke."

<sup>27</sup> Iya kaiwae Loi i vakatha lolo, na loloko iyako i vakatha ghamberegha e ngalingaliya; i vakathangiya ghimoru na wevo.

<sup>28</sup> Loi i giya ghanjimwaewo ija, "Hu ghambi rake na hu riyevanjara yambaneke na hu mbaronja. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi lonjalonga e thelauke vwatae."

<sup>29</sup> Amba Loi ija, "Wo hu vandenje! Kaero ya vatowwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga.

<sup>30</sup> Thetheghan, maa, na thetheghan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatowwe wenjiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji." Na i yomara ngoreiye.

<sup>31</sup> Loi i thuwenjiya bigibigiko wolaghiye va i vakathangiko na i wararija. I gou na kaero i ghiviyava, na iyako mbanja mbanjawnaniye.

## 2

<sup>1</sup> E mbanako iyako Loi kaero i vakathavaonjiya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

<sup>2</sup> Mbanja mbanjapiriniye e tine Loi i towowe kaiwae kaero i vakathavaonji vara le vakathako wolaghiye.

<sup>3</sup> Iya kaiwae Loi i vabobomana mbanja mbanjapiriniye kaiwae e mbanako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathangiko.

### *Adam na Ive utuutuninji*

<sup>4</sup> Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako. Mbanjaniye GIYA LOI i vakatha yambane na buruburu

<sup>5</sup> ma vamba nana thi mbuthu na tembe ngoreiyeva karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko;

<sup>6</sup> ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae.

7 Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbanjako iyako loloma kaero e yawayawaliye.

8 GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine.

9 Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghathiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

10 Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I voruranga na i voru ghavwala na duvari.

11 Dura idae Pison, i vorureña na i ru vanautuma idae Havila. Gol inawe.

12 Gol e valivanngako iyako i thovuye na tembe ngoreiyeva bigi regha ngoreiye menjghi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye.

13 Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus.

14 Walaghitake ghavwalatonji idae Taigris; i voru reña e vanautuma Asiriya valivanga i vorovoro. Na mbwako ghavwalavariniye idae Yupreitis.

15 Amba GIYA LOI i vanjwa amalama na i vanjurawe e uma Iden, i kaiwoja na i njimbukiki.

16 GIYA LOI i dage weya amalama inja, "Umbwaumbwake wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaninga enge;

17 ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembana ne u ghan, e mbanjako vara iyako ne u mare."

18 Amba GIYA LOI inja, "Maa i thovuye amalake mbe ghamberegha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu."

19 GIYA LOI kaero va i mbana thelau na i monjengiye thetheghanike wolaghiye na maa thi yoyo. I bigimenangi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji.

20 Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

21 Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanjako iyako i worangiye amalako ngangaiye regha na kaero i monjenjoghava e mbunimaniyeko.

22 Amba i monje wevo amalama e ngangaiye iya me worangiye na i vanjumenawa weya amalama.

23 Amalama inja,

"Ko ambama ghino woyamoyamo vara iyake

Wokiniye i mena e wakiningu na mbunimaniye i mena e mbunimaning'u.

Ya rena idae 'wevo'

kaiwae nginauye na mbunimaniye i mena weya ghimoru."

24 Iya kaiwae ghimoru ne i itengiye tinae na ramae na i tubwe weiye levo na thi tabo na mbunima regha.

25 Mbe thenjighewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

### 3

#### *Lolo le dobu utuniye*

1 Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathangiko, mwata iye i thimba moli e kwan. I dage weya wevoma inja, "Emunjoru Loi mendava i dageten e ghemu na mane hu ndeghan mun umbwa regha une e umake iyake tine?"

2 Wevoma i gonjoghawe inja, "Mbema wo ghaninga enge vara iya umbwaumbwawe wolaghiye e umake tine uneunenji,

3 ko iyemaenge Loi mendava inja, 'Umbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenge hu mare.' "

4 Mwatama i dagewe inja, "Ma emunjoru ngoreiye; maane hu mare.

5 Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ngoramiya amalaghiniye, ne hu ghareghare thovuye na thari."

6 Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i logheloghera uneko na valikaiwae ghaninga na tembe i wova nuwae na i renuwana nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan.

7 Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjama njala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

8 Vama i ghanjighiye amba amalama na levo thi lonwa GIYA LOI i lonwa na laiye e umako tine, iwaenge thi kubaro e umbwaumbwako righerighenji e umako tine.

9 Ko amba GIYA LOI i kula weya amalama, "Anga inan?"

10 I gonjoghawe inja, "Ma lonwa lain e umana tine na ya mararunge, kaiwae ya bukabuka."

11 Loi i dagewe inja, "Thela me dage e ghen na inja u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?"

12 Amalama i gonjoghawe inja, "Wevoma mendava u vanjugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan."

13 Amba GIYA LOI i dage weya wevoma inja, "Buda kaiwae mo vakatha iyake?"

Wevoma i gonjoghawe inja, "Mwata me utuyarongo na ya ghan."

#### *Loi i woraweya ghanjimbaro*

14 Amba GIYA LOI i dage weya mwatama inja, "Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen: Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghanimbereghana enge vara ne u vaidiya vuyowoke iyake.

E mbanjake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

15 Ne ya vakathange wein wevona

na hu veroghereiye wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wenji mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regha gheghe danavwa,

ko iyemaenenge iye i tagaviya umbalin.”

<sup>16</sup> Weya wevoma, i dagewe inja,

“Ne ya valaghiyenja viri e ghen mbanja ne u ghamba ngama,  
na ne u ghatanja viri mbanja ne u ghambingiya gamagai.

Nuwanina mbene inawe vara len ghimoru

ko iyemaenenge iye ne i mbaronange.”

<sup>17</sup> I dage weya Adam inja, “Kaiwae mendava u lonweghathigha len wevona ghalinae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndeghana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.

E mbanjake iyake na i ghaoko tembene u rovurighegheva e kaiwo  
mbanjake wolaghiye ko amba hu ghaninga.

<sup>18</sup> E thelauke nana na nana e lenji kinkin ne thi mbuthu,

na ne u ghaningiya umbwathanarike ununenji.

<sup>19</sup> Ghairo mbene i dobu eto i dobu e ghawo

amba ne u ghan valawe,  
gheghada tene u njoghava e thelau,

kaiwae iyako va hu menawe

na tembene hu njogha na hu tabo na thelauva.”

<sup>20</sup> Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye e yawayawalinji tinanji.\*

<sup>21</sup> Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i vanjimbongiya Adam na levowe.

<sup>22</sup> Amba GIYA LOI mbe ghambereghaenenge i renuwana na inja, “Kaero ya ghareghare, mbanjake thovuye na thari ghaghareghare kaero inawe ngoreiya ghinda. Ne iwaenenge i vilawalawa na tembe ve wova umbwako iya yawaliko righe une na i ghan, ko amba i roghabana na maa i mare.”

<sup>23</sup> Iya kaiwae GIYA LOI i variyerangiya e uma Iden tine, i rangi eto na i kaiwonja thelauko iyava i rikowe.

<sup>24</sup> Mbanja i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalanja na i vilama vaghiliya valivanjako iyako na i njimbukikiya umbwako iya yawaliko righe.

## 4

### *Kein na Eibol utuninji*

<sup>1</sup> Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive inja, “GIYA LOI le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya kaiwae i rena idae Kein.\*

<sup>2</sup> Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbaningiya sip na Kein i kaiwo e uma.

<sup>3</sup> Mbanja umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo weya GIYA LOI.

<sup>4</sup> Ko iyemaenenge Eibol i mbana le sip viriviva vavana na ghanjitabo vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae,

<sup>5</sup> ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaithi laghiye moli na ghamwae i undu.

\* **3:20** Idake Ive gharumwaru “e yawayawaliye”.  
Hibru utu regha gharumwaru “rawo”.

\* **4:1** Idake Kein ghalonwalonja ngoreiye

6 Amba GIYA LOI i dagewe, inja, “Buda kaiwae gharen i gaithi? Buda kaiwae nuwan i thari?”

7 Thongo u vakatha kamwathi thovuye uja enge maane ya wovatha len vakathana? Ko thongo ma u vakatha kamwathi thovuye thari maiya vara evasiwanina; nuwayia i ru e ghen, ko mbe ghen vara u njimbukikinge.”

8 Amba Kein i dage weya ghaghae Eibol inja, “Wou, ra wa e njamnjam bwaga.” Mbanja inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

9 Amba GIYA LOI i vaito Kein inja, “Ghagha Eibol anga inae?”

I gonjoghawe inja, “Maa ya ghareghare. Ghino maa Eibol gharanjimbun-jimbu.”

10 GIYA LOI i dagewe inja, “Mo vakatha budakai? Wo u vandenengo! Ghagha Eibol madibae i yawaru e thelauko tine na ghalinae kaero i voro e ghino.

11 E mbanake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na ranaengeva me yoghatho na i wovongu mbanja mo unighi. Ne iwaenge ya vambeley-athunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli.

12 Mbanja ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen.”

13 Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalango, maa valikaiwangu ne ya ghatanaghathi.

14 Noroke kaero u varyeyathunge na ma valikaiwangu ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i longavaidingo ne i tagavamarenge.”

15 Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thongo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanjapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wengiya thavala ne thi vaidi na thava thi unighi.

16 Kein i roiteta GIYA LOI, na i wa ve yaku e valivanja regha idae Nod, Iden valivanja i vorovoro.

### *Kein orumburumbuye*

17 Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghemba laghiye regha na nariyeko le ghaida.

18 Inok i ghambi weiye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

19 Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila.

20 Ada nariye Jabal.

21 Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap na igo.

22 Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i nambunambu brons na aiyana na i vakathangiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

23 Lemeki i dage wengiya le ovo inja, “Ada na Jila, wo hu vandenengo;

Lemeki le ovo wo hu vandenje lo utuke.

Kaero na tagavamare amala regha kaiwae me vawonamboyaonja ri-

wangu,

giya theghathegha kaiwae me vawonamboyonango.

Thongo Loi i lithi weya Kein gharatagavamare mbanjapiri,

24 thonjo lolo regha i munje ne i tagavamarenjo, ne ya lithiwe mbanjaepiri na mbanjapiri na e vwataeva.”

25 Adam mbowo i ghenava weye levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.”

26 Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbanjako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thinja “Wo tarawe e ghen, Yawe.”†

## 5

### *Adam orumburumbuye*

1 Iyake Adam orumburumbuye ghanjiriuriu. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeko ghayamoyamo.

2 I vakathangi, ghimoru na wevo, i mwaewo wenji na i giya idanji “Gharighari.”

3 Mbanja Adam ghathegatheghe vama i wo hothanari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set.

4 Mbanja Set i viri na e ghereiye, Adam yawaliye molao, i yaku thegatheghe hoseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

5 Adam va i yaku vara thegatheghe hoseriyesiwo na hweto (930), ko amba i mare enje.

6 Mbanja Set ghathegatheghe vama i wo hothanari na umbolima (105) amba thi ghamba ngama ghimoru, idae Inos.

7 Mbanja Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku thegatheghe hoseriyewa na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

8 Set va i yaku vara thegatheghe hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enje.

9 Mbanja Inos ghathegatheghe vama i wo hwesiwo (90) amba thi ghamba ngama ghimoru, idae Kenan.

10 Mbanja Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku thegatheghe hoseriyewa na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

11 Inos va i yaku vara thegatheghe hoseriyesiwo na umbolima (905) ko amba i mare enje.

12 Mbanja Kenan ghathegatheghe vama i wo hwepiri (70) amba thi ghamba ngama ghimoru, idae Mahalalel.

13 Mbanja Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku thegatheghe hweseriyewa na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

14 Kenan va i yaku vara thegatheghe hweseriyesiwo na hoyaworo (910) ko amba i mare enje.

15 Mbanja Mahalalel ghathegatheghe vama i wo hwewona na umbolima (65) amba thi ghamba ngama ghimoru, idae Jered.

16 Mbanja Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku thegatheghe hweseriyewa na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

† 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.

<sup>17</sup> Mahalalel va i yaku vara thegthathegtha hweseriyewa na hwesiwo na umbolima (895), ko amba i mare enge.

<sup>18</sup> Mbaṅa Jered ghathegthathegtha vama i wo hothanari na hwewona na umboiwo (162) amba thi ghamba ṅgama ghimoru, idae Inok.

<sup>19</sup> Mbaṅa Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku thegthathegtha hweseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>20</sup> Jered va i yaku vara thegthathegtha hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.

<sup>21</sup> Mbaṅa Inok ghathegthathegtha vama i wo hwewona na umbolima (65) ambama thi ghamba ṅgama ghimoru, idae Metuisela.

<sup>22</sup> Mbaṅa Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiyē Loi thegthathegtha hweseriyeto (300) e tine na i ghambingiva gamagai vavana.

<sup>23</sup> Va i yaku na yawaliye le molamolao ṅgoreiya thegthathegtha hweseriyeto hwewona na umbolima (365).

<sup>24</sup> Inok i yaku na ghamwae vanaora weiyē Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanḡu.

<sup>25</sup> Mbaṅa Metuisela ghathegthathegtha vama i wo hothanari hwewa na umbopiri (187) ambama thi ghamba ṅgama ghimoru, idae Lemeki.

<sup>26</sup> Mbaṅa Lemeki i viri na e ghereiye Metuisela i yaku mbaṅa molao, thegthathegtha hweseriyepiri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

<sup>27</sup> Metuisela va i yaku vara thegthathegtha hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.

<sup>28</sup> Mbaṅa Lemeki ghathegthathegtha vama i wo hothanari hwewa na umboiwo (182) thi ghamba ṅgama ghimoru,

<sup>29</sup> na iṅa, “E thelauke vara iya GIYA LOI va i gurake, ṅgamake iyake ne i vatowonainda e vuyowoke tine,” iya kaiwae i rena idae Nowa.\*

<sup>30</sup> Lemeki vambowo i yakuva thegthathegtha hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana.

<sup>31</sup> Lemeki va i yaku vara thegthathegtha hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.

<sup>32</sup> Nowa vama ghathegthathegtha hoseriyelima (500) iko, ko amba thi ghambingiva le ṅganḡa thenjigheto, mbe ghimoghimorunḡi enge. Idaidanji Sem, Ham na Japet.

## 6

### *Gharighari thi vakatha thari laghiye*

<sup>1</sup> Mbaṅa gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiva wanakau lemoyo,

<sup>2</sup> buruburu nyaoniyenḡi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi nunwenḡi na thi tuthigiya vavana na thi vanḡunḡi.

<sup>3</sup> Amba GIYA LOI iṅa, “Yawalinguke iyava ya valaweke wenḡi mane ya vatomwe wenḡi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanake iyake na i ghaoko yawalinji le molamolao mane i kivwala thegthathegtha hothanari na hoiwo (120).”

\* **5:29** Idake iyake Nowa ghalonwalonḡa ṅgoreiye utu regha i mena Hibru ghalinjanji gharumwaru “vatowonḡa”.



<sup>4</sup> E mbanangiko thiyako Nepilim gharighariniye (ngoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi ghambiva weinjiyangiya buruburu nyaoniyengi na lenji gamagai thi tabo na ghimbaghimbalangi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaiti mara mbouyengi.

<sup>5</sup> Mbanja GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwana e yambaneke mbema thari enge vara mbanake wolaghiye,

<sup>6</sup> i vakatha nuwae i thari na i renuwana njogha kaiwae va i vakathangi na i bigirawengi e yambaneke.

<sup>7</sup> Iya kaiwae GIYA LOI ina, “Mbemane ya mukuwongi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawengi e yambaneke na tembe ngoreiyeve thetheghan na maangi. Ne ya vakatha iyake kaiwae ya renuwana njogha va ya vakathangi.”

<sup>8</sup> Ko iyemaenge GIYA LOI va i warari Nowa gathanavu kaiwae na i worawe e ghamwae.

### *Nowa na yambane i thotho*

<sup>9-10</sup> Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Jepet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiye Loi.

<sup>11</sup> Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaiti na thari ghavakatha.

<sup>12</sup> Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge.

<sup>13</sup> Iya kaiwae Loi i dage weya Nowa ina, “Ne ya vakawana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha raraithari i riyevanjara. Emunjoru ne ya vakawana moli.

<sup>14</sup> Iyake kaiwae u vatada wanga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwolungi e tine na u ghabadi e tine na eto.

<sup>15</sup> Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita.

<sup>16</sup> U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanangila e ghadidiye na u vakatha yavweto, bode yamoe na yavoro.

<sup>17</sup> Wo u vandenje! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao.

<sup>18</sup> Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana.

<sup>19</sup> Ne u bigi ruwongi e wangake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji.

<sup>20</sup> Maangike wolaghiye tomethi na tomethi, na thetheghanike wolaghiye tomethi na tomethi, na thiye thi longalonga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji.

<sup>21</sup> Tembe ngoreiyeve u mbana ghaninga thanarike, ghen na thiye kaiwanji.”

<sup>22</sup> Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.

## 7

*Yambaneke i thotho*

<sup>1</sup> GIYA LOI i dage weya Nowa ija, “U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji.

<sup>2</sup> U mbaningiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wenga ne ya wovatha vowo kaiwae. U mbaningiya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vowo, kaiwae thi mbighi.

<sup>3</sup> Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke.

<sup>4</sup> Mbanja mbanapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorena mbanja mbanjaevari na gougouyevari e tinenji. Iyake kaiwae lo renuwana ngoreiye bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

<sup>5</sup> Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

<sup>6</sup> Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge.

<sup>7</sup> Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi.

<sup>8</sup> Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru,

<sup>9</sup> thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe.

<sup>10</sup> Mbanja theghepiri e ghereiye thothoma kaero i voro.

<sup>11</sup> Mbanja Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye ghambanja theyaworo na theghepirininji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva,

<sup>12</sup> ko amba uye i nja e yambaneke mbanja mbanjaevari na gougouyevari.

<sup>13</sup> E mbanjako iyako vara e tine Nowa na levo weinjiyangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama.

<sup>14</sup> Weinjiyangi thi rakatha e wangama thetheghanike wolaghiye, tome thi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi longa e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji.

<sup>15</sup> Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama.

<sup>16</sup> Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamboromborona ngoreiya Loi le renuwana, Nowa i rereghamba vara. Mbanja i ru e wangama amba Giya i kighi enge wangako ghambwanjgila.

<sup>17</sup> Thothoma kaero i thothovorena mbanja mbanjaevari na kaero i dumwaga na i vakatha wangako i ghagha.

<sup>18</sup> Mbwako ma i vorovorowo enge na kaero i ghagha lolonga e vwatae.

<sup>19</sup> Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke.

<sup>20</sup> Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao vwatanji.

<sup>21</sup> Bigibigike wolaghiye e yawayawalinji na inanji e yambaneke thiya marevaoma, thetheghan na gharighari.

<sup>22</sup> Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao.

<sup>23</sup> Bigibigike wolaghiye e yawawawalinji GIYA LOI va i mukuwonji — gharighari, thetheghan thi longalonga e yambaneke vwatae na ma thi yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

<sup>24</sup> Thothoko va i voro na ghaghadiko va i wo vara mbanja mbanathanjari na mbanaelima (150).

## 8

### *Thotho gheghad*

<sup>1</sup> Loi vambe i renuwanakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha.

<sup>2</sup> Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova

<sup>3</sup> na thothoko kaero i njoghanjogha na tembe i wova mbanja mbanathanjari na mbanaelima,

<sup>4</sup> na manjala umbopiri ghe mbanja mbanayaworo na mbanapiri e tine, wangama i rovala e ouou idanji Ararat regha vwatae.

<sup>5</sup> Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbanja i viva e tine ouou vvatavwatanji kaero thi yomara.

<sup>6</sup> Mbanja mbanjaevari e ghereiye Nowa i vugha dedele va i vakatha e wangako

<sup>7</sup> na i variye waluwo manda. Vambema i yoyolonga enge gheghada mbwama i ma moli.

<sup>8</sup> Amba i variye bunebune manda na i wa ve thuwe thonggo kaero thelauko i mwa.

<sup>9</sup> Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wangako. I tagavamomoya nima, i wo bunebunema na i woruwo e wangako tine.

<sup>10</sup> Nowa i roroghagha mbanja theghepiri e ghereiye na mbowo i variyeva bunebunema.

<sup>11</sup> Mbanja kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa.

<sup>12</sup> Mbowo i roroghagha mbanja theghepiri e ghereiye, na mbowo i variyeva bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

<sup>13</sup> Mbanja Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbananiye manjala i viva ghe mbanjako regha Nowa i rakayathu wangako vwatae, na i thuwe i mena i ghawoko, na inja, "Ko thelau kaero i mwa iyako!"

<sup>14</sup> Va manjala umboiwoninji ghe mbanja theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

<sup>15</sup> Amba Loi i dage weya Nowa inja,

<sup>16</sup> "Ko ghen na len wevo na le nganga na lenji ovo, hu rakarangima e wangana tine.

<sup>17</sup> Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye."

<sup>18</sup> Kaero Nowa i rangi e wangama weiyangiya levo, le nganga na lenji ovo.

<sup>19</sup> Thetheghangima wolaghiye na maangima thi rakarangi e wangama, thegheiwu iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi longalonga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangi.

### *Nowa le vowo*

<sup>20</sup> Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbanjgiya thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i njambungi e ghamba vovoko.

<sup>21</sup> GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko ina, “Maa tene mbanja reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwana i thari ghe mbanja ngama na i ghaoko. Ma tene mbanja reghava ya vakowanangiya thetheghan e yawayawalinji ngoreiya mendava ya vakathako.

<sup>22</sup> Yambaneke mbene ngora vara iyake na i ghaoko, mbanjake wolaghiye ne ghanjanga ghakabu ghe mbanja na ghalolo ghe mbanja, ne njighinjighi ghe mbanja na meme ghe mbanja, ne varae i ndeghathi na uye ghe mbanja na ghararaghiye na gougou. Thiyake mane mbanja regha thiko.”

## 9

### *Loi le dagerawe weya Nowa*

<sup>1</sup> Loi i mwawo weya Nowa na le nganga na ina, “Hu ghambi na lemi nganga na lenji ngangaova na thi riyevanjara yambaneke.

<sup>2</sup> Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararunga. Kaero ya bigirawe e nimami ghare.

<sup>3</sup> Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wenga ghama, na tembe ngoreiyeva umbwaumbwa na nana ndamwanji vwiwvivi, kaero ya vatomwevao wenga na ghama.

<sup>4</sup> “Ko iyemaenge ne hu ndeghana thetheghan mbunimaniye thongo madibae mbe ina e tineko kaiwae madibe i giya yawali.

<sup>5</sup> Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thongo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ngoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

<sup>6</sup> Kaiwae va ya vakatha lolo mbe ghino vara e ngalingaliyangu, iya kaiwae thongo lolo i unigha lolo regha loloko iyako tembene thi unighiva.

<sup>7</sup> Ko Nowa ghen na len nganga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

<sup>8</sup> Loi i dage wengiya Nowa na le nganga ina,

<sup>9</sup> “E mbanjake iyake ya vakatha lo dagerawe e ghemi na wengiya orumburumbu mbanja muyaiko,

<sup>10</sup> na tembe ngoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakarangi e wangana weinangi.

<sup>11</sup> E utuutungike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbanja reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbanja reghava thotho i vakowana yambaneke.”

<sup>12</sup> Loi ina, “Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono iyake,

<sup>13</sup> ya worawa bwawo e ngaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo.

<sup>14</sup> Mbanja ya vakatha uye ghangalili na thi yomara e buruburuko na bwawo i thowo,

<sup>15</sup> ne i vanuwoviringo lo dageraweko weingu ghemi na thetheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawoke. Maa tene mbanja reghava mbwa thi thotho na thi vakowana yawal.

<sup>16</sup> Nevole the mbanja ya thuwe bwawoko i thowo e ngaliliko, ne ya renuwajakikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo.”

<sup>17</sup> Loi i dage weya Nowa ina, “Dageraweke iya ma vakathake ghino na yawal e yambane ghandalughawoghawo iya ghanono iyake.”

### *Nowa na le nganga*

<sup>18</sup> Nowa na le nganga va i rangi weiyangi e wangako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.)

<sup>19</sup> Nowa le ngangake thenjighetoke thiyake iya orumburumbunji vara gharigarhike wolaghiye e yambaneke.

<sup>20</sup> Nowa, iye va rakakaiwo e uma, va i kabukai vara waen.

<sup>21</sup> Mbanja i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine.

<sup>22</sup> Mbanja Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya wengiya oghaghaema thenjighewoma.

<sup>23</sup> Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi longalonganga ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

<sup>24</sup> Mbanja Nowa i thuweiru na le renuwana i rumwaru, i lonjwevaidiya budakai nariye me wo vala uyewe le vakathawe,

<sup>25</sup> ina,

“Vuyowo ne i mena weya Keinan!

Iye nevole Sem na Jepet lenji rakakaiwobwagangi.”

<sup>26</sup> Mbowo i dageva,

“Tarawa i voro weya GIYA LOI, iye Sem le Loi!  
Keinan nevole Sem le rakakaiwobwagangi.

<sup>27</sup> Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!

Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi!

Keinan iye nevole Jepet le rakakaiwobwagangi.”

<sup>28</sup> Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350).

<sup>29</sup> Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

## 10

### *Nowa le ngamangama na orumburumbunji*

<sup>1</sup> Riuriuke iyake Nowa le nganga — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ngamangama thothoko e ghereiye.

*Jepet orumburumbuyengi*

<sup>2</sup> Jepet le ngangangiya:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

<sup>3</sup> Goma le ngangangiya:

Asikenas, Ripat na Togama.

<sup>4</sup> Javan le ngangangiya:

Ilaisa, Tasis, Kiti na Roda.

<sup>5</sup> Gharigharike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e raurangi Meditareiniyan Njighi ele valivanga. (Thiyake Jepet orumburumbuyengi.) Tomethi u na u na vanautumanji thiya yaku, na wabwi na wabwi mbe ghalinjanji.

*Ham orumburumbuyengi*

<sup>6</sup> Ham le ngangangiya:

Kus, Ijipt, Put, na Keinan.

<sup>7</sup> Kus le ngangangiya:

Siba, Havila, Sabta, Rama na Sabteka.

Rama le ngangangiya:

Siba na Didan.

<sup>8</sup> Ko Kus nariye regha Nimrod. Iye va lolo vurivurighegheniye na ragagaithi e yambaneke.

<sup>9</sup> Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbanja thi utunja lolo regha, thiya, "Iye ngoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu."

<sup>10</sup> Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine.

<sup>11</sup> I ri e valivanga iyako amba i wa Asiriya na ve vatadingiya ghembaghemba thiyake: Ninive, Rehobot Iri, Kala

<sup>12</sup> na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghemba laghiye regha.

<sup>13</sup> Ijipt orumburumbuye iya gharighariniye thiya yaku e ghembaghemba thiyake: Lud, Anam, Lehab, Nepitu,

<sup>14</sup> Patirus, Kaslu na Kurit. Pilistiya gharighariniye thiye thi rimbun Kaslu.

<sup>15</sup> Keinan nariye viri viva Saidon na Hiti i viri reghamba.

<sup>16</sup> Keinan vambe orumburumbuyengiva gharighariningike thiyake: Jebusi, Amori, Gigasi,

<sup>17</sup> Hivi, Aki, Saini,

<sup>18</sup> Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila

<sup>19</sup> na lenji valivanga, i ri Saidon ve wo Gera ele valivanga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

<sup>20</sup> Gharighariningike thiyake Ham orumburumbuyengi. Uungike thiyeke vambe e lenji ghambayaku na mbe tomethi ghalinjanji.

*Sem orumburumbuyengi*

<sup>21</sup> Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyengi Eba gharighariniyengi.

<sup>22</sup> Sem le ngangangiya:

Ilam, Asur, Apaksad, Lud na Aram.

<sup>23</sup> Aram orumburumbuyengi:

Us, Hul, Gethe na Mes.

<sup>24</sup> Apaksad nariya Sila na Sila nariya Iba.

<sup>25</sup> Iba le ngamangama thenjighewo:

Regha idae Peleg, kaiwae amalaghiniye va ghe mbanja e tine yambaneke gharighariniye thi meghaghathi na thi yala; na nariye theghewoniye idae Joktan.

<sup>26</sup> Joktan orumburumbuyengiya:

Almoded, Selep, Hesamavet, Jera,

<sup>27</sup> Hadoram, Usal, Dikla,

<sup>28</sup> Obal, Abimael, Siba,

<sup>29</sup> Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

<sup>30</sup> Gharighariniye thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanzi e boimako na valivangako iyako mbe bobokulu enge.

<sup>31</sup> Gharigharike thiyake Sem orumburumbuyengi. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivanga na ghalinjanji.

<sup>32</sup> Gharighariniye vara thiyake Nowa mbe orumburumbuyengi enge, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e ghereiye vanautumake wolaghiye e yambaneke va thi rimbun wenji vara Nowa le nganga.

## 11

### *Ngoloko molao moli ina Babel*

<sup>1</sup> Va e mbanjako iyako yambaneke laghiye ghalighalinjaniye va regha na lenji utuutu ghe lonjwalonjwa regha.

<sup>2</sup> Mbanja thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.

<sup>3</sup> Kaero thi vedage wenji thiya, "Wo hu rakamena! Ra vakathangiya brik na ra njambunji na thi vurigheghe." Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawengi na i vurigheghe.

<sup>4</sup> Amba thiya, "E mbanjake iyake ra vatada ghemba laghiye na ngolo regha i lonja na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye."

<sup>5</sup> Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko.

<sup>6</sup> GIYA LOI inja, "Gharigharike thiyake kaero thiya mevathavatha na regha na ghalinjanji regha. Kaero thi worawa lenji vakathako iyako righe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha.

<sup>7</sup> Ra nja na vara vauneunenangi na tomethi mbe ghalinjanji, mbala maa thi velonjwa ghalinjanjiko gharumwaru."

<sup>8</sup> Iya kaiwae GIYA LOI i vakathangi na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad.

<sup>9</sup> Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunenja gharigharike wolaghiye e yambaneke na gheko i vakathangi na thi meila e yambaneke laghiye.

### *Sem orumburumbuye utuutuninji*

<sup>10</sup> Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, theghatheghe umboiwo vama iko na mbanjaniye Sem ghathegatheghe vama i wo hwethanari (100), i vaidiya nariye regha idae Apaksad.

<sup>11</sup> Iyako e ghereiye Sem mbowo i yaku va theghatheghe hweseriyelima (500) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>12</sup> Apaksad ghatheghatheghe vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila.

<sup>13</sup> Iyako e ghereiye Apaksad i yaku theghatheghe hweseriyevari na umboto (403) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>14</sup> Mbaņa Sila ghatheghatheghe vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba.

<sup>15</sup> Iyako e ghereiye Sila i yaku theghatheghe hweseriyevari na umboto (403), na e tinenji mbowo thi laghambingiva gamagai vavana.

<sup>16</sup> Mbaņa Eba ghatheghatheghe hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg.

<sup>17</sup> Iyako e ghereiye Eba i yaku theghatheghe hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>18</sup> Mbaņa Peleg ghatheghatheghe hweto (30), thi ghamba ngama ghimoru regha idae Riu.

<sup>19</sup> Iyako e ghereiye Peleg i yaku theghatheghe hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>20</sup> Mbaņa Riu ghatheghatheghe hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug.

<sup>21</sup> Iyako e ghereiye Riu i yaku theghatheghe hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>22</sup> Mbaņa Serug ghatheghatheghe hweto (30), thi ghamba ngama ghimoru regha idae Naho.

<sup>23</sup> Iyako e ghereiye Serug i yaku theghatheghe hweseriyeiwo (200) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>24</sup> Mbaņa Naho ghatheghatheghe hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira.

<sup>25</sup> Iyako e ghereiye Naho i yaku theghatheghe hwethanjari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>26</sup> Mbaņa Tira vama ghatheghatheghe hwepiri (70) e ghereiye amba thi ghambingiya Eibram, Naho na Haran.

### *Tira orumburumbuye utuutuninji*

<sup>27</sup> Iyake Tira orumburumbuye utuutuninji.

Tira le ngangangiya Eibram, Naho na Haran. Haran nariya Lote.

<sup>28</sup> Mbaņa Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine.

<sup>29</sup> Eibram na ghaghae Naho va thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska.

<sup>30</sup> Serai mava i ghambi, va i kwama.

<sup>31</sup> Tira i vanğunjiya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiya Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanga regha idae Kenan. Ko iyemaenje thi raka gheghad Haran na thi yayaku gheko.

<sup>32</sup> Tira va i mare gheko. Ghatheghatheghe le ghanaghanagha hwe-seriyeiwo na umbolima (205).



<sup>1</sup> Amba GIYA LOI i dage weya Eibram inja, “U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanja regha ne ya vatomwe e ghen.

<sup>2</sup> Ne ya vakathange na vanautuma laghiye regha ghen na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli, na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

<sup>3</sup> Ne ya mwaewo wenjiya thavala thi mwaewo e ghen, na ne ya gura thavala thi guraŋge, na yambaneke laghiye gharighariniye ghanjimwaewoko ne i mena kaiwae ghen.”

<sup>4</sup> Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanjako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75).

<sup>5</sup> Eibram va i vangunjiya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwoŋgiko wolaghiye va thi vangunji mbanja inanji Haran. Thi lonja gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan,

<sup>6</sup> Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivanjako iyako idae More, ghemba Sekem e tine. E mbanjako iyako Kenan gharighariniye vambe thi yaku gheko.

<sup>7</sup> E valivanjako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, “Vanautumake iyake iya ne ya wogiya wenjiya orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

<sup>8</sup> Iyako e ghereiye Eibram i lonja na i wa bobokulu e lenji valivanja, Betel valivanja i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanja i njanja na Ai ina valivanja i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

<sup>9</sup> Eibram mbowo i wareriva na i lonja i ghemba Kenan valivanja yaghalako idae Negev.

### *Eibram na Serai inanji Ijpt*

<sup>10</sup> Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijpt na wo ve yaku gheko mbanja ubotu.

<sup>11</sup> Amba inanji e lonja mborowa, ko vama thi vurithai enge Ijpt, Eibram i dage weya levo Serai inja, “Ya ghareghare, kaiwae wevo maniuneya ghen,

<sup>12</sup> mbanja Ijpt gharighariniye ne thi thuwenge amba thinja, ‘Levo iyako.’ Amba bayanbayan thi unighingo na thi ghakunje.

<sup>13</sup> Mbala u dage wenji na unja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiya wenjo.”

<sup>14</sup> Mbanja thi vutha Ijpt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda.

<sup>15</sup> Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenje thi vanjumenawe ele ngoloko tine.

<sup>16</sup> Serai kaiwae, Pero i njimbukiki wagiya weya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

<sup>17</sup> Ko kaiwae Pero va i vanguya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku.

18 Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito ija, “Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na unja len wevo?”

19 Buda kaiwae mendava unja loun, iwaenge mendava ya vanju na yanjava lo wevo? E mbanjake iyake u vanjunjoghao len wovoke na mbema hu wareri vara!”

20 Pero ija na ragagathi vavana vethi i yathu e kamwathi mborowa weiye levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

## 13

### *Eibram na Lote thi vemeghaghati wengi*

1 Eibram na levo thi iteta Ijpt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye.

2 E mbanjagiko thiyako Eibram iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

3 Weiyangiya ghambandimbandi thi roiteta valivangako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ngora va thi yakuma, Betel na Ai e ghanjilughawoghawo

4 ngorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

5 Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamanjamava na ele rakakaiwo.

6 Kaiwae lenji thetheghan va lemoyo moli na nana mava i puku e valivangako iyako na valikaiwae thenjighewoko thi yaku na regha.

7 Iya kaiwae gathi i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wengi. Eibram na Lote maava thi yaku na regha kaiwae nana maava i puku e valivangako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

8 Iya kaiwae Eibram i dage weya Lote ija, “Thava me vathari regha ina e ghanda lughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbungu moliya ghen.

9 Wo ra vemeghaghati weinda. U tuthiya the valivanga nuwaniya, u wa e valivangana iyena na ghino ya wa e valivanga regha.”

10 Lote i ghimaratakwe na i thuwe malamo Joridan ele valivanga na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijpt thivathvaniye. (GIYA LOI maa vamba i nambungiya Sodoma na Gomora.)

11 Lote i tuthiya Joridan malamoniyeke laghiye. Kaero i wareri, i longha na i ghemba boimako. E mbanjako iyako thi veitetengi.

12 Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae.

13 Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

### *Eibram i wa Hebron*

14 Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram ija, “Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara rangiwoko, u ghimara vorowoko na u ghimara njaoko.

15 Iya vara valivangana laghiye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanjake wolaghiye.

16 Ne ya vakathangiya orumburumbu thi mbuthu na lemoyo moli ngoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona.

<sup>17</sup> E mbanjake iyake u lonja vaghiliya valivanjake laghiye tine, kaiwae ne ya vatomwe e ghen.”

<sup>18</sup> Eibram i rake le yonathowathowama na ve yakuva e umbwaumbwa laghilaghiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

## 14

### *Eibram i vamora Lote gaiti e tine*

<sup>1</sup> Kin theghevari, Babiloniya ghakin Amrapel, Ilsa ghakin Ariyok, Ilam ghakin Kedolaoma, na Goyim ghakin Taidol.

<sup>2</sup> Thiyake vethi gaiti weinjyangiya Sodoma ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Jeboyim ghakin Simeba na Sowa (mbanjake thi uno Bela) ghakin.

<sup>3</sup> Kinike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremareniye Malamoniye).

<sup>4</sup> Theghathegga hoyaworo na umboiwo e tine kinike theghelimake va thi yaku Kin Kedolaoma ele mbaro tine, ko iyemaenge theghathegga hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya ghamwaewowe.

<sup>5</sup> Theghathegga hoyaworo na umbovari e tine Kedolaoma na le wabwingi thi wabwi na regha, thi rakawa weinjyangiya lenji ragagaithi na thi kivwalangiya Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi gharighariniye e malamo idae Kirayathaim,

<sup>6</sup> na Hor gharighariniye e bobokulu inanji Seir ele valivanga. Va thi mbelengi gheghad El Paran e vuruvuru vvatavwata ghadidiye.

<sup>7</sup> Amba thi rakavaghile na thi rakamena Mispal (mbanjake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

<sup>8</sup> Amba Sodom ghakin Bera, Gomora ghakin Besa, Adma ghakin Saineb, Sebeyim ghakin Simeba na Sowa (o Bela) ghakin thi rakanjanga na thi vivatha gaiti kaiwae e malamo idae Sidim,

<sup>9</sup> weinjyangiya Ilam ghakin, Goyim ghakin, Sina ghakin na Elasa ghakin, kin theghevari weinjyangiya kin theghelima.

<sup>10</sup> E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikin weinjyangiya lenji ragagaithi thi rakavo vavana thi dimban e gogogoko tinenji, na ghanji uneko wolaghiye thi rakavo na i ru e bobokuloko righerighenji.

<sup>11</sup> Amba kinjigima theghevarima thi vurighegema weinjyangiya lenji ragagaithi thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji.

<sup>12</sup> Vambe thi vanjua Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanjako iyako va ina i yaku Sodoma e tine.

<sup>13</sup> Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanjako iyako Eibram vambe i yaku e umbwaumbwa laghilaghiye righerighenji ghadidiye. Umbwaumbwake thiyake tanuwaganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwanja regha na thi vethalathalavungi gaiti gha mbanja.

14 Mbanja Eibram i lonwe rumbuye kaero methi vanjungi na vethi mbaronangi e vanautuma regha, i kulavathanjiya ragagaithi e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghae. Amba thi rakareghamba wengi gheghad vethi vuthavalengi e ghemba regha idae Den ghadiyiye.

15 Gougouenge iyena Eibram i bigirawenjiya le ragagaithiko e wabwengi na thi gaithi weinjiyanjiya ghanjithighiyako na thi kivwalanji. Thi mbelengi na vethi mbeleyathunji Hoba Damasiko e ghaiwabuniyeko.

16 Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivengi na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavanava.

### *Melkisedek i mwaewo weya Eibram*

17 Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakin i rangi na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

18 Amba Melkisedek, iye Salem ghakin, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova.

19 I mena na i mwaewo weya Eibram inja,  
 “Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.  
 Iye buruburu na yambaneke ghanji ravakatha.

20 Na tarawa i voro weya Loi Ramevoro Moli,  
 iye me vatomwenjiya ghan thighiyangina e nimanina ghare.”  
 Amba Eibram i mbanivathavathanji vara bigibigiko wolaghiye menda ve kivwalanjiya kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

21 Mbanja Eibram i vakathavao iyako, amba Sodom ghakin inja, “U vatomwenji enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo.”

22 Ko iyemaenge Eibram i gonjoghawe inja, “Ya livaira nimanju na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo,

23 maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na unja, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’

24 Mane ya wo bigi regha ghino kaiwanju, ko kaero ya wovatha enge budakaiya ragagaithi kaero menda thi ghan. Ko nuwanjuiya enge wouneke mendava ya wabwike weinguyangi, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

## 15

### *Loi le dagerawe weya Eibram*

1 Vakathanjiyo thiyako e ghereiye, GIYA LOI ghalinae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,  
 “Eibram, ne u ndemaru bigi regha,

ghino len yagoga  
 na ne ya giya modan laghiye.”

2 Ko iyemaenge Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanjake iyake amba ma e lo njanja? Eliyesa rara Damasiko iye mbe ghamberghaenge ne i rombaro e woyayaoko.

3 Amba maa u vakathaima na e lama njanja, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

4 Amba GIYA LOI ghalin̄ae mbowo i menaweve ija, “Nandere! Iya len rakakaiwona Eliyesa mane i mbarona ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.”

5 GIYA LOI i vanurangiya eto na i dagewe ija, “Wo u ghimaravoro e buruburuko na u mando na u vaonangiya ghitarako, thonjo valikaiwan; orumburumbu nevole lenji ghanaghanagha ngora thiyako.”

6 Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaruna.

7 Na tembe i dageweve ija, “Ghino GIYA LOI iyava ya vanurangiyangena Ur Kalidiya thivathvaniye e tine, na ya vatomwe valivan̄gake iyake na ghamban.”

8 Ko Eibram i gonjoghawe ija, “O GIYA LOI Laghiye, ngoronga ne yana na ya ghareghare valivan̄gake iyake ghino ne ya mbarona?”

9 GIYA LOI i dagewe ija, “Wo u bigimenangiya thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghan-jitheghathegha umboto na maa manyiwo, bunebune manda na mbo manda.”

10 Eibram i bigimenangiya thetheghanima na maangima, i bigimena weya Loi, i tagaviyangi na gethiwo iya, gethira valivan̄ga, gethira valivan̄ga, ko iyemaenge maangima maa i tagaviyangi.

11 Amba maa thetheghan gharaghaningi thi yonja wengiya borogima, ko iyemaenge Eibram i vagegeyathungi.

12 Mban̄a ngoreiya tauya wovon̄gu, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe.

13 Amba GIYA LOI i dagewe ija, “Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathangi na thi kaiwo wengi na thi vaidiya vuyowo laghiye moli theghathegha hweseriyevari e tine.

14 Ko ghino tene ya lithigha iya vuyowoko iyako wengiya vanautumako iyako gharighariniye, iya thi giya vuyowoko wengi, na ne e ghereiye ko amba thi rakarangi weiyangiya madimadinjiko wolaghiye.

15 Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane.

16 Orumburumbu ne tha theghevarininji e tine amba thi rakan-joghamake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wengi.”

17 Mban̄a varae vama ve ronja na kaero i momouwo na e mban̄ako iyako uye vwarara weye njini munduwae i voro na thengi i ra na thi yomara na thi reja thetheghanima e ghanjilughawoghawo.

18 E mban̄ako iyako GIYA LOI i vaemunjoruna le dagerawema weya Eibram na ija, “Wengiya orumburumbu ya vatomwa thivathivake iyake wengi. I ri Ijpt e walaghita i mena i wa ve wo walaghita Yupreitis.

19 Gharigharike thiya inanji e valivan̄gake iyake, Keni gharighariniye, Keni gharighariniye, Kadmon gharighariniye,

20 Het gharighariniye, Peri gharighariniye, Repa gharighariniye,

21 Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye.”

## 16

### *Heiga na Ismel utuninji*

1 Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijpt, idae Heiga,

<sup>2</sup> iwaenge i dagewe le ghimoru Eibram inja, “GIYA LOI i vakathango ma valikaiwanju ya ghambi. Wo u ghena wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwanju.”

Eibram i varaenja levo Serai le renuwanjako na i vakatha ngoreiye.

<sup>3</sup> Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenge Serai i vanjugiya le rakakaiwoma tinan Ijijit, Heiga, weya le ghimoru Eibram na levo eunda.

<sup>4</sup> Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovorenja ghamberegha na maa i yavwatatawana tanuwagae Serai.

<sup>5</sup> Amba Serai i dage weya le ghimoru Eibram inja, “Vuyowoke iya i voroke e ghino righethora ghen. Mbanja mendava ya vanjugiya lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vorevorenja na maa i yavwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake.”

<sup>6</sup> Amba Eibram i dage weya Serai inja, “Wo u thuwe, ghen u mbaronja iya len rakakaiwo wevona iyena. The renuwanja nuwaniya u vakathawe, ko u vakathawe.” Serai gathanavu i thariwe moli, iya kaiwae Heiga i voitete.

<sup>7</sup> GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatavwata. Mbwarowouke iyake ina e kamwathi i wa Sur.

<sup>8</sup> Nyaoma thovuye i dagewe inja, “Heiga, Serai le rakakaiwo ghen, ko anja mo ri na ghamwan anja i yere?”

I gonjoghawe inja, “Nuwanguiya ya voiteta tanuwaganjuko.”

<sup>9</sup> Amba GIYA LOI le nyao thovuye i dagewe inja, “U njogha weya tanuwaga Serai, na u ghambughu le mbarona.”

<sup>10</sup> Nyaoma thovuye mbowo i dagewe inja, “GIYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi.”

<sup>11</sup> GIYA LOI le nyao thovuye tembe i dagewe inja,

“Ngamana iya e ngamoinina ngama ghimoru.

Mbanja ne i viri ne u rena idae Ismel,

kaiwae GIYA LOI kaero i lonje iya len gharevirina.

<sup>12</sup> Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam

na maa valikaiwae ra thinira murumuru e ghamwa.

Nevole thi vegaithi wanangi weiyangiya gharigharike wolaghiye,

i meghaghati wenjiya le bodaboda.”

<sup>13</sup> Heiga i unogiya GIYA LOI iya me utuma weye idae inja, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae inja, “Kaero ma thuwe iya loloke i thuwathuwake e ghino.”

<sup>14</sup> Iya kaiwae mbwarowouko iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

<sup>15</sup> Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel.

<sup>16</sup> E mbanjako iyako Eibram ghatheghathegha vama i wo hwewona.

## 17

### *Loi i utugiya weya Eibram le dageraweko ghanono*

<sup>1</sup> Mbanja Eibram vama ghatheghathegha i wo hwesiwo na umbosiwo, GIYA LOI mbowo i yomaraweve na i dagewe inja, “Ghino Loi

Vurivurighegheniye. Len yakuyaku mbe i thovuye vara e maranġu na thava thari regha i mwenja riwanina.

<sup>2</sup> Amba ne ya vaemunjorunġa lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli.”

<sup>3</sup> Eibram i dipoumu e thelauko vwatae na Loi i dagewe inġa,

<sup>4</sup> “Ghino e lo valivanġa lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen.

<sup>5</sup> Idanina mama ne mbanġa regha thiġa, ‘Eibram’, mbema ne thiġa vara ‘Eibrahama,’\* kaiwae ne ya vakathange na orumburumbunġiya vanautuma lemoyo.

<sup>6</sup> Ne ya vakathange na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinjiġi ne thi rimbun e ghen.

<sup>7</sup> Ne ya renuwanakiki iya dageraweke iyake gha mbanġa i ri rogħa, ghino na ghen e għanda lughawoghawoke, na tembe ngoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiya tha na tha mbanġa muyaiko. Len Loi ghino mbe womberegħaenġe na orumburumbu tembe ngoreiyeva.

<sup>8</sup> Valivanġake iya u mebwabwarikewe, mbema Kenan lagħiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbanġa muyaiko na lenji ghamba mbaro memegħabananiye, na ghino ne lenji Loi.”

### *Loi i dage weya Eibrahama budakai wone thi vakatha*

<sup>9</sup> Loi mbowo i dageweve Eibrahama inġa, “Ko ghen e len valivanġa, u njimbukiki wagiyaewe iya lo dageraweke e ghen na orumburumbu tha na tha mbanġa muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha.

<sup>10</sup> Ghen na orumburumbu tha na tha mbanġa muyaiko ne hu ghambugħa lo dageraweke, ne hu vakatha ngoreiye vara iyake: Ngama ghimoru regħa na regħa ne hu kiteniyatho riwae mbothiye njimwae.

<sup>11</sup> Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e għanda lughawoghawo, għanonono.

<sup>12</sup> Tha na tha mbanġa i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbanġa theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e għan yayaona tine na len rakakaiwo u vamodangi wenġiya għarighari vavana, na maa thi rimbun e ghen, tembe u vakathava ngoreiye wenġi.

<sup>13</sup> Thi viri e għan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwovirinjġe na u renuwanakikiya dageraweke iyake għe mbanġa i ri rogħa.

<sup>14</sup> The ghimoru regħa thonġo ma thi kitena riwae mbothiye, loloko iyako ne i meranġi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweko iyake għe mbaro.”

<sup>15</sup> Loi tembe i dageweve Eibrahama inġa, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera.

<sup>16</sup> Mbene gharenġuwe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kinġ vavana ne thi rimbun wenġi.”

\* 17:5 Eibrahama għarumwaru, “vanautuma lemoya ramanji”.



17 Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha inja, “Ne valikaiwaeya amalaghisari ghatheghathegha kaero i wo hothanjari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegha kaero hwesiwo na tembe i laghambiva ngama?”

18 Iya kaiwae Eibraham i dage weya Loi inja, “Thonjo u worawe enge narunguko Ismel e ghamwan!”

19 Ko iyemaenge Loi i dagewe inja, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.† Ne ya vaemunjoruna lo dagerawe weingu. Dageraweke iyake ghe mbanja i ri rogha, amalaghiniye na orumburumbuye mbanja muyaiko wengi.

20 Ko naruna Ismel kaiwae, kaero ma lonje iya len renuwajana. Tembene ya renuwajakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewo, thiye ne thi tabo na giyagiyangji e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye reghava.

21 Ko iyemaenge lo vighathike weingu Aisake, iya Sera ne i ghambina e mbanjake iyake theghatheghako i menamenake, mbene ya vinjimbi vara.”

22 Mbanja i utuvao weye Eibraham, kaero i njoghava.

23 E mbanjako iyako tine, Eibraham i vanguya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeve le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe.

24 Amalaghiniye Eibraham ghatheghathegha vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae,

25 na nariye Ismel ghatheghathegha vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae.

26 Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine.

27 Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamoto e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

## 18

### *Bwabwari thegheto thi vutha weya Eibraham*

1 Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghewe vara, GIYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghatthinimba thi taterawe.

2 Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghathi e ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwengi. Ghanji yavwatata kaiwae i kururu e ghamwanji.

3 Amba inja, “Giyagiyana, thonjo u worawawengo e ghamwami, thava hu iteta ghambanguke.

4 Wo hu ndeghathi vara gheke na wo vathina mbwa na hu thavwiya gheghemina ko amba hu ronja e umbwana riburibuwae.

5 Wo va bigimena ghaninga seiwo na hu laghan na i thalavunga ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavunga.”

† 17:19 Aisake ghalonjwalonja ngoreiye Hibu utu regha gharumwaru “i vaviri”.



Thi gonjoghawe thiŋa, “I thovuye moli, u vakatha ngoreiya len renuwanana.”

<sup>6</sup> Eibraham mbema ghena nimaenje, i njogha ele yonathowathowa tine na i dage weya Sera iŋa, “Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred.”

<sup>7</sup> I yoruku wenŋiya le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghanŋga kaiwae.

<sup>8</sup> Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghanŋga Eibraham mbe i ndeghathi evasiwanji e umbwako righe.

<sup>9</sup> Thi vaito thiŋa, “Len wevo Sera anŋa inae?”

I gonjogha wenŋi iŋa, “Mbe ina e ngoloko tine.”

<sup>10</sup> Amba ghanjiuma regha i dagewe iŋa, “E mbanjake vara noroke theghatheghake i menamenake tembene ya njoghamava e ghen na ne e mbanjako iyako Sera ne i ghamba ngama ghimoru.”

E ngoloko ghaghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vandenje thi utuko.

<sup>11</sup> Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ngama.

<sup>12</sup> Utuutuko iyako kaiwae Sera tembe i vaviriva ghamberegha kaiwae va i renuwanja na iŋa, “Mbanjake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye.”

<sup>13</sup> Amba GIYA LOI i dage weya Eibraham iŋa, “Buda kaiwae Sera i vaviri na iŋa, ‘Ne valikaiwae ya vaidiya ngama mbanjake iya kaero ya thanjake?’

<sup>14</sup> Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanjake iyake theghatheghake i menamenake, Sera ne i ghamba ngama ghimoru.”

<sup>15</sup> Ko kaiwae Sera va weye le mararu i kwan na iŋava maa me vaviri. Ko GIYA LOI i dagewe iŋa, “Ko mbwana, mo vaviri.”

### *Eibraham i nanjo Sodom kaiwae*

<sup>16</sup> Mbanja giyagiyama thi yondoviri na thi wareri, thi lonŋa na ghamwanji i ghemba Sodom. Eibraham weiyangi na ve ndeyathungi. Thi mena e valivanŋa regha e kamwathi mborowa amba maranji i nja Sodom.

<sup>17</sup> Amba GIYA LOI mbe ghamberegha iŋa, “Mane ya wothuwele weya Eibraham budakaiya lo renuwanja ne ya vakatha.

<sup>18</sup> Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharenŋu weya vanautumake wolaghiye e yambaneke vwatae.

<sup>19</sup> Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wenŋiya le nganŋa na orumburumbuye, mbala thi ghambugha ghino lo renuwanja na thi reŋa e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thonŋo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai va ya dagera weya Eibraham.”

<sup>20</sup> Amba GIYA LOI i dage weya Eibraham iŋa, “Kaero ya lonŋwe Sodom na Gomora gharighariniye lenji vakatha vathari wenŋiya gharighari vavana na lenji randa kaero i voro e ghino.

<sup>21</sup> Mbwo ghino vara ya nja na ya thuwenŋi na ya vaemunjorunja thonŋo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli.”

<sup>22</sup> Amaamalama thenjighewo thi lonja na ghamwanji i ghemba Sodoma, ko iyemaenge GIYA LOI vambe i rondeghathi vara weye Eibraham.

<sup>23</sup> Eibraham i ndemena evasiwae na i dagewe ija, "Emunjora ne u mukuwongiya gharighari thovuthovuye weinjiyangiya gharighari rairathari?"

<sup>24</sup> Ngoronga, thongo iyelima gharighari thovuthovuye inanji e ghem-bako tine, mbema ne u mukuwongi vara ghembarako? Ko maane gharen i njao wengi iyelimako iya thovuthovuyengiko inanji gheko?

<sup>25</sup> Mbwana maa valikaiwae ne u gabongiya thovuthovuye weinjiyangiya rairathari. Maa valikaiwae moli! Maane u vakatha iyako. Thongo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjiyangiya rairathari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yam-baneke gharighariniyeke wolaghiye ghanjiratuthi. Mbene u thuwe na i thovuye e maran amba u vakatha."

<sup>26</sup> GIYA LOI i gonjoghawe ija, "Thongo ya vaidingiya gharighari thovuthovuye iyelima inanji gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako."

<sup>27</sup> Eibraham mbowo i nangoweve ija, "Kaiwae kaero ya ghamino lo vurighegheke valikaiwangu ya utu e ghen renuwajako iyako kaiwae, nuwanjuiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vvara e mbunima na madibe.

<sup>28</sup> Naka thongo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?"

GIYA LOI i gonjoghawe ija, "Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako."

<sup>29</sup> Eibraham mbowo i dageweve ija, "Ne ngoronga thongo mbe iyevari enge thovuthovuye inanji e ghembako tine?"

I dagewe ija, "Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanji gheko."

<sup>30</sup> Eibraham ija, "Aee, GIYA LOI thava u gaithi wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thongo mbe iyetoenge gharighari thovuthovuye inanji gheko?"

I gonjoghawe ija, "Mane ya vakatha bigi regha thongo iyeto thovuthovuye inanji gheko."

<sup>31</sup> Eibraham ija, "Aee, giyana, u ghatanjaghatango na mbowo ya utuva e ghen. Thongo ranama mbe theiwoko kaiwanji enge inanji gheko?"

I gonjoghawe ija, "Theiwoko mane ya mukuwo ghembako iyako."

<sup>32</sup> Eibraham mbowo i nangoweve ija, "Aee, ne u ndegaiti wanango, ko ma u vatomwe enge na ya lavaito vara mbanjara. Naka mbema theyaworo enge thovuthovuye inanji Sodom tine?"

I gonjoghawe ija, "Theyaworoko e idanji mane ya mukuwo ghembako iyako."

<sup>33</sup> Mbanja GIYA LOI kaero i utuvao weye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

## 19

### *Sodom gharighariniye lenji thari i laghiye moli*

1 Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i kururu e thelauko vwatae e ghamwanji.

<sup>2</sup> I dage wenji ija, “Giyagiya, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougou, na evole mbanamba ko amba hu wava.”

Thi gonjoghawe thiya, “Maa valikaiwae, mbema wo ghena vara eto gheke ngora gharigharike lenji ghamba mevathavatha.”

<sup>3</sup> Ko iyemaenge Lote mbe i rovurigheghe vara wenji gheghad thi varaenna le renuwana ko na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghaninga, i nambu bred ma weiye isit na thi ghan.

<sup>4</sup> Giyagiya theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghila ngoloko.

<sup>5</sup> Kaero thi kularu weya Lote thiya, “Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anga inanji? U vangurangiyangima etoke na mbala wo vakatha yathima thanavuniye weimangi.”

<sup>6</sup> Lote i rangi eto na i thikiya thinimbama e ghereiye,

<sup>7</sup> na ija, “Aee wouna, thava hu utuja thanavu raithari ngoreiyena.

<sup>8</sup> Ko thonjo lemi renuwana ngoreiyena, lo nganga theunyiwo, amba maa thi vavaghena. Wo ya vangurangiyangi e ghemi na the renuwana nuwamiya hu vakatha wenji. Ko thava hu utuja thari utuniye na i ghembengiya giyagiyaake thiyaake, kaiwae kaero methi ru elo ngoloke na inanji elo gana tine.”

<sup>9</sup> Ko iyemaenge thi gonjogha weya Lote thiya, “U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveye the thanavuya ne wo vakatha? Nuwamiya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wenji?” Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.

<sup>10</sup> Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanguruwo e ngoloko tine na thi tagatumo thinimbama.

<sup>11</sup> Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbwanangilako na maramaranji thiya kwaghe, na mbala maa thi thuwe mbwanangilako.

### *Lote i roiteta Sodom*

<sup>12</sup> Nyaoma thovuye theghewoma thi vaito Lote thiya, “Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nganga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thonjo ngoreiye e mbanake vara iyake u vangurangiyangi,

<sup>13</sup> kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonwe gharighari gharenji le viri, ghembake iyake gharighariniye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo.”

<sup>14</sup> Lote i wa na ve dage wenjiya ghimoghimoruma, iya le nganga theunyiwoma thi munje thi vangungi ija, “Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake.” Ko iyemaenge oghendiyaya thijava i vakatha goron.

<sup>15</sup> Mbanja kaero i ghere buruburuko righe, nyaoma thovuthovuye thenjighewo thi vavothana Lote thiya, “U yoruku! U vangungiya len wevo na len nganga theunyiwo iya inanjina gheke na hu vo, ne iwaenge hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi.”

<sup>16</sup> Lote va i roroghagha seiwo, ko iyemaenge kaiwae GIYA LOI va ghare i njawengi, nyaongima thovuthovuye thi vangu Lote, levo na le ngamangama theunyiwo e nimaninani na thi vangurangiyangi e ghembako tine.

17 Mbanja kaero inanji eto, amalama regha i dage wenji ina, "Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereiimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko."

18 Ko iyemaenge Lote i gonjogha wenji ina, "Aee wogiyagiya thovuthovuye, thava ngoreiyako.

19 Kaero ghemi gharemi i nja wengo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidingu na ya mare.

20 Mbe i thuwe ghemba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe."

21 Nyaoma thovuye i dagewe ina, "I thovuye, ne ya vakatha ngoreiya len renuwajana. Mane ya mukuwo iya ghemba ne vorunawe.

22 Ko mbema u wa enge, niman i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko." (Kaiwae Lote va ina nasiye iya kaiwae ghembako idae Jowa.)

### *Giya Loi i mukuwongiya Sodom na Gomora*

23 Mbanja Lote ve vutha Jowa varae kaero i yovoro.

24 Amba GIYA LOI i vakatha varivari ndanjanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora.

25 E kamwathiko iyako mbema i mukuwongi vara ghembaghemba e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiyeva nana na umbwaumbwa.

26 Ko iyemaenge Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

27 Eibraham i gheneiru yanimbanambanja na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae.

28 I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivangako iyako, ngoreiya thi rimba njamira.

29 Ko mbanja Loi i mukuwongiya ghembaghemba e malamoko iyako tine, i renuwajakikiya Eibraham na i vangurangiya Lote vuyowoko e tine, na i mukuwongiya ghembaghembako Lote va i yakuko wenji.

### *Lote na le nganama theunyiwoma*

30 Kaiwae Lote va weiye le mararu Jowa e tine, weiyangiya oyawarumbuyengima theunyiwo, thi wa e ououko righerighenji na vethi yaku e mangavari.

31 Mbanja regha yawarumbuye laghiyeniye i dage weya nasiyeniye ina, "Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vanjungi, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindangi.

32 Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye."

33 Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngorongya yawarumbuye le vakathawe.

34 Mbanjambanavena yawarumbuye laghiyeniye i dage weya nasiyeniye ina, "Me gougou ma ghena weingu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye."

<sup>35</sup> Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghen aweiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronja yawarumbuye le vakathawe.

<sup>36</sup> Lenji vakathako iyako une mbe theunyiwo vara thi thin.

<sup>37</sup> Yawarumbuye laghiyeniye i ghamba ngama ghimoru, na i rena idae Mowab. Iye orumburumbuyengi ya Mowab gharighariniye

<sup>38</sup> Yawarumbuye nasiyeniye vambe i ghambiva ngama ghimoru, na i rena idae Ben-Ami.\* Iye orumburumbuyengi ya Amon gharighariniye.

## 20

### *Eibraham na Abimelek utuninji*

<sup>1</sup> E mbanjako iyako Eibraham i ri Memri na i lonja na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghemba regha idae Gera.

<sup>2</sup> Mbanja va ina gheko i dage wengi ya gharighari inava louya iya levo Sera. Iwaenge Abimelek, Gera ghakin inja na Sera i menawe na i munjeva levo.

<sup>3</sup> Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, "Emunjoru ne u mare kaiwae menda uja na thi vanjumeni wevoke iyake e ghen. Elana iyana kaero i ghe."

<sup>4</sup> Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, "Loi, maa ya vakatha mun thari. Ne uja na ya mare weinjuyangi ya gharighari ya mbaronjange?"

<sup>5</sup> Mbe Eibraham ghamberegha mendava i dage wengo inja, 'Louya elako', na elaghiniye tembe inava, 'Louya amalako'. Menda ya vakatha iyako weye lo renuwanja thovuye na menda yanenge lo vakathako i thovuye moli."

<sup>6</sup> Amba Loi i dagewe ghenelolo e tine inja, "Ya ghareghare mo vakatha iyana weiye len renuwanja thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathange na ma mo ghen wein.

<sup>7</sup> E mbanjake iyake u vanjunjogha elana weya le ghimoru, kaiwae amalaghiniye ghalinjangu gharautu. Tene i nango kaiwan mbala ma u mare. Ko iyemaenge thonjo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare."

<sup>8</sup> Vambe mbanjamba Abimelek kaero i thuweiru, i kulavathangi le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye.

<sup>9</sup> Amba Abimelek i kularuwo Eibraham na i dagewe inja, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino."

<sup>10</sup> Abimelek i vaito Eibraham inja, "Buda kaiwae mo vakatha ngoreiyake?"

<sup>11</sup> Eibraham i gonjoghawe inja, "Menda lo renuwanja yanengeva maa lolo regha ina gheke i yawwatatawana Loi, na ne iwaenge thi unighingo lo wevoke bayae.

<sup>12</sup> Emunjoru elaghiniye loungu. Ramame regha weingu, ko tinae enge mbe regha, na iyava ya vanguke.

\* **19:38** Ben-Ami gharumwaru ngoreiye "lo boda nariye" kaiwae rumbuye tembe i tabo na ramaeva.

<sup>13</sup> Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanja regha, iwaenge ya dagewe yana, "Thongo gharen e ghino, mbanja regha na regha ra vaidinjiya gharighari, mbala mbe unja vara, "Loungu."

<sup>14</sup> Amba Abimeleki i vanjunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwongi ghimoghimoru na wanakau.

<sup>15</sup> Abimeleki i dagewe inja, "Kaero u thuwe lo gamba mbaroke, the valivanja nuwaniya u wa na vo yakuwe."

<sup>16</sup> I dage weya Sera inja, "Ya giya weya lou Eibraham silva gethiserithanari na i vaemunjoruna wenjiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari."

<sup>17</sup> Amba Eibraham i nanjo weya Loi na Loi i vamorunjiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai,

<sup>18</sup> kaiwae Abimeleki mendava i vanjwa Sera Eibraham levo, na ve ghenae ele ngolo iya kaiwae GIYA LOI i gokinjiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

## 21

### *Aisake ghembanja i viri*

<sup>1</sup> GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamboromborona ngoronga va le dagerakowe.

<sup>2</sup> Sera i thin na kaero gha mbanja i ghambi. I ghamba ngama ghimoru weiye Eibraham, mbanja kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe.

<sup>3</sup> Eibraham i rena ngamako Sera i ghambiko idae Aisake.

<sup>4</sup> Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe.

<sup>5</sup> Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanari.

<sup>6</sup> Sera inja, "Loi kaero i vakathango na ngoreiye, i wovengwa warari weiye lo vaviri na thavala ne thi lonjwa iyako ne thi vaviri budakai menda i yomara e ghino."

<sup>7</sup> Na mbowo injawa, "Thela mbala va i dage weya Eibraham na injawa Sera valikaiwae i vathu ngama? Iyemaenge kaero ya ghambi weingu mbanja kaero i amalaghisari moli."

### *Eibraham i variyathunjiya Heiga na Ismel*

<sup>8</sup> Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha.

<sup>9</sup> Ko iyemaenge e vawarariko tine Sera i thuwe Heiga, tinan Ijpt, nariye weiye Eibraham, i vakatha goron weya Aisake,

<sup>10</sup> iwaenge i dage weya Eibraham inja, "U variyathunjiya rakakaiwoko iyako weiye nariyeko. Ghino yana nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbarona ghaniyayaona."

<sup>11</sup> Renuwanako iyako i vakatha Eibraham i rerenuwana laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel.

<sup>12</sup> Ko amba Loi i dagewe inja, "Tha u rerenuwana Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake.

13 Ko iyemaenge iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava.”

14 Vambe mbanamba Eibraham kaero i thuweiru, i mbana ghaninga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilengile na i varyeyathu weye nariyema. Heiga na nariye Ismel mbema thi lonja takwe enge vara Beyasiba vuruvuruko vwatavwata.

15 Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye

16 na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwanja ina, “Maa valikaiwanju ya thuwe narunguke i mare.” Mbanja ve yakuyaku gheko, kaero i randa.

17 Ko mbanja Loi i lonjwe ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga ina, “Heiga, buda i gharinge? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa.

18 U wa na vo mwanavaira ngamako e naimae, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha.”

19 Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

20 Mbanja ngamako i tabo Loi vambe weye vara. Lenji yakuyaku Paran e vuruvuru vwatavwata, Ismel i tabo na rawowoidi thovuye regha e mbwenara.

21 Lenji yakuyaku e valivangako iyako e tine, tinae i vanjuya tinan Ijpt eunda na levo.

### *Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae*

22 Va e mbanjako iyako Abimeleki weye le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki ina, “Wein Loi e len vakathake wolaghiye e tine.

23 Iya kaiwae u tholo e marangu Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weye emunjoru e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeva e ghino na vanautumake iya u mebwabwarikewe.”

24 Eibraham i gonjoghawe ina, “Kaero ya dagerawe Loi e marae.”

25 Amba Eibraham i ghatiwogiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaititen.

26 Abimeleki i dagewe ina, “Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanavangu. Ambama iya vara noroke ma lonjwevaidike.”

27 Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjoruna lenji tubweko.

28 Eibraham i ghethevakatha sip nanariye umbopiri wanakaungi,

29 na kaiwae Abimeleki i vaito Eibraham ina, “Buda kaiwae mo vakatha ngoreiyako?”

30 Eibraham i gonjoghawe ina, “U mbana sipike iya umbopirike wengo na i vaemunjoruna mbwarowouko iyako ghino va ya do.”

31 Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubweko.

32 Mbanja thi vakatha lenji tubweko iyako Beyasiba e tine na e ghereiye, Abimeleki weye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine.



<sup>33</sup> E ghereinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye.

<sup>34</sup> Eibraham i yaku Pilstiya e tine mbanja molao.

## 22

### *Loi i mandoya Eibraham*

<sup>1</sup> Theghathegha umboviye e ghereiye Loi i mandoya Eibraham. I dagewe inja, "Eibraham!"

Eibraham i gonjoghawe inja, "Mbe ghinoke."

<sup>2</sup> Amba Loi inja, "U vanwa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivannga idae Moraiya. Vo vowoŋa gheko e ou regha ne ya vatomwe e ghen."

<sup>3</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vanwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi warerinja ghembako iya Loi menda i gotatomwekove.

<sup>4</sup> Mbanja theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji.

<sup>5</sup> Kaero i dage wenjiya le rakakaiwoma inja, "Mbe hu yaku vara gheke weimi donjikike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi."

<sup>6</sup> Eibraham i thina vowoma ghandighe na i thinirawe Aisake e ngilenngile na amalaghiniye i wo kaina na i yenge ndighe. E lenji longa tine

<sup>7</sup> Aisake i vaitoya ramae Eibraham inja, "Bwebwe?"

Ramae i gonjoghawe inja, "Ngoronga narungu?"

Aisake inja, "Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?"

<sup>8</sup> Eibraham i gonjoghawe inja, "Loi ghamberegha tene i wogiya regha weinda." Kaero vethi lonjalongaova.

<sup>9</sup> Mbanja vethi vutha e valivanngako iya Loi mendava i vatomwekove, kaero i vatad ghamba vowoma na i ghara ndighe undiundiye e vwatae. I ngara nariye Aisake gheghe na nimanimae na i wo na i worawe e ndighema vwatae.

<sup>10</sup> Eibraham i mwanavaira kainama na i munje i votena nariye nuwae.

<sup>11</sup> Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamae e buruburu inja, "Eibraham! Eibraham!"

I gonjoghawe inja, "Mbe ghinoke."

<sup>12</sup> Inja, "Ne u ndevakatha bigi reghawe. Mbanjake kaero ya ghareghare u yavwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino."

<sup>13</sup> Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi.

<sup>14</sup> Iya kaiwae Eibraham i rena valivanngako iyako "GIYA LOI Ne i Wogiya." Othembe mbanjake noroke gharighari thinja, "GIYA LOI ele ou vwatae ne i wogiya."

<sup>15</sup> Mbanjaiwoniye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu

<sup>16</sup> inja, "Ghino GIYA LOI ya tholo e idanju na ya dagerawe e ghen, emunjora ne gharenju e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli.

<sup>17</sup> Emunjora mbene gharenju vara e ghen, na ne ya vakathangiya orumburumbu lemoyo moli ngoranjija ghitaru e buruburuko na kerakera e



njghiko ghadidiye. Orumburumbu ne thi kivwalangiya ghanjithighiyangi na tembe ngoreiyevea ghambaghambanji laghilaghiye.

<sup>18</sup> Orumburumbu wengi ne ya mwaewo wengiye vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwanjake.”

<sup>19</sup> Amba Eibraham na nariye thi njogha wengiye rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

### *Neiho orumburumbuye*

<sup>20</sup> Bigibigiko thiyako e ghereinji amba Eibraham i lonjwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva.

<sup>21</sup> Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram),

<sup>22</sup> Keised, Heijo, Pildas, Jidlap na Betuwel,

<sup>23</sup> iye Rebeka ramae. Milika va i ghambingiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae.

<sup>24</sup> Neiho le rakakaiwo na levo vangavanja idae Riyuma vambe i ghambiva weiye. Le nganjanjogha Teba, Gaham, Tahas na Maka.

## 23

### *Sera i garalawa utuniye*

<sup>1</sup> Sera yawaliye le molamolao theghathegha hothanjari hoiwo na umbopiri (127).

<sup>2</sup> Va i mare Kiriyat Aba (mbanjake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

<sup>3</sup> Amba Eibraham i roiteta levo riwae na ve thuwengiye Het gharighariniye na inja,

<sup>4</sup> “Bwabwariya ghino ya yaku e tinemike. Hu vakunena thelauke vuvura e ghino na mbala ya beku lo wevokowe.”

<sup>5</sup> Het gharighariniye thi gonjoghawe thija,

<sup>6</sup> “Amalana, wo u vandenjeime. Wo worawa ghan midi na ghen randeviva vurivurighegheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe.”

<sup>7</sup> Amba Eibraham i yondoviri na i kururu e maranji,

<sup>8</sup> na inja, “Thongo hu wararija ya bekwa lo wevowe e lemi thelauke, ghino e idangu wo hu utu weimi Eipron Soha nariye, ghino kaiwanju

<sup>9</sup> na mbala i vakunena enge mangavari regha e ghino ina Makpela. Mangavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronga modae, ne ya vamoda ngoreiye na lo ghamba beku kaka e tinemike.”

<sup>10</sup> E mbanjako iyako Eipron vambe ina gheko weiyangiye ghauneko i vandenje Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangiye e ghamba mevathavatha ngora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwanjako inja,

<sup>11</sup> “Amalana, maa valikaiwae mbema ya vatomwe enge mangavari, mbema weiye vara thelauna iya inaninawe. Wouneke wolaghiye e maranji ya vatomwe e ghen na u bekwa len wevowe.”

<sup>12</sup> Eibraham mbowo i kururuva Het gharighariniye e maranji,

<sup>13</sup> na i dage weya Eipron gheuneko e maranji inja, “Wo u vandenjengo. Mbemane ya vamoda vara thelauko iyako. U wovatha lo renuwanjake na mbala ya wo lo wevo na va wobeku gheko.”

<sup>14</sup> Eipron i gonjoghawe inja,

15 “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra renenuwana modo kaiwae. U vamodo e ghino na mbema u wa enje na vo bekwa len wevona.”

16 Eibraham i warariya iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamodo lenji vakatha e maket.

17 Iyako ra thuwe va ngoronga na Eipron le thelau weiye mangavari na umbwaumbwa nanji e tine ina Makpela, Memri valivanga i vorovoro, va i vakunena

18 weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.

19 Vamodoko e ghereiye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanga i vorovoro.

20 Iyako ra thuwe ngoronga na Eibraham va i wo thelauko iyako weiye mangavariko ina e tine na le ghabubu. Het loloniye i vakunenawe.

## 24

### *Aisake na Rebeka utuninji*

1 Eibraham vama i amalaghisari moli na GIYA LOI vambe weiye vara ele vakatha nasiye na laghiye e tine.

2 Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, ina, “U lirawa niman e vavanguke raberabe.”\*

3 Nuwanjuiya u tholo na i dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vangwa tinan Kenan na narunguke levo.

4 Ko iyemaenge tembene u wa e ghambangu moli wengiya lo bodaboda na vo vangwa narunguke Aisake levo.”

5 Eibraham le rakakaiwo i vaito ina, “Ko thonjo wevoko maa nuwaiya i njoghama weingu? Ne ngoronga? Ne ya njoghama na ya vangwa naruna na ya yovangu e vanautumako iya u menakowe?”

6 Eibraham i gonjoghawe ina, “U mando na thava u yovangwa narunguke gheko.

7 GIYA LOI buruburu gha Loi, iye va i vangurangiyango wengiya lo bodaboda na e vanarighengu, amalaghiniye va i dagerawe e ghino ina, ‘Wengiya orumburumbu ne ya vatomwe valivangake iyake wengi.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vangwa narunguke levo gheko.

8 Thonjo wevoko maa le renuwana ngoreiye na u njoghamake wein, amba ne len dageraweke wengo mane e gharerenuwana e ghino. Ko iyemaenge ma tembe gharerenuwana na ne u yovangwa narunguke gheko.”

9 Ko e mbanako iyako rakakaiwoma i lirawa nima e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanao iyako kaiwae.

10 Kaero rakakaiwoma i vivathangiya ghagiyama le kamel hoyaworo na i wareri. I mbaningiya tomethi bigibigi thovuthovuye weya ghagiyama. I warerina ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko.

\* 24:2 “U lirawa niman e vavanguke e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.

11 Mbanja i vutha e ghembama e ghanjimbwa marae, i vakathangiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbana thi mena thi guda mbwa.

12 Amba i nanjo inja, "Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavungo na noroke ya vamboromborona lo renuwajake na u worawa wo giyako e ghamwan."

13 Kaero u thuwenggo ya ndeghathi e mbwake ghadidiye na gagamaina e ghembako ne thi mena thi guda mbwa.

14 Mbanja ne ya dage weya eunda na yanja, 'Aee, wo u ronja na ya muna ghan mbwana mun,' na inja, 'U mena u mun na wo ya vamuningiva len kamelina' — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharengo emunjoru u worawa wo giyako e ghamwan."

15 Rakakaiwoma vamba i nanjonango, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ngilengile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghaghae Neiho nariye weiye Milika.

16 Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

17 Eibraham le rakakaiwoma iwaenge i rukureghambawe na inja, "U giyama ghan mbwana mun ya mun e ghan mbwana variye."

18 I gonjoghawe inja, "Amalana, u mun," kaero nimaie i maya na i thin njona e ngilengile, i ndeghathi na i mun.

19 Mbanja i munivao kaero Rebeka inja, "Wo va guduva len kamelike ghanjimbwa na ya vamuningiwe na valikaiwanji."

20 Mbema ghena na nimaenge kaero i lingimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji.

21 Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwana thonjo emunjora GIYA LOI i vamboromborona le renuwajako.

22 Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i worangiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nimaie ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe.

23 Amba i vaito inja, "Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?"

24 I gonjoghawe inja, "Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika."

25 Na mbowo injava, "Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva."

26 Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI,

27 inja, "Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromborona len dagerawe na weye len ghare vatomwe u vamboromborona wo giyako le nanjo. Ghino kaiwanju GIYA LOI kaero mo viva e ghino elo lonja na u vanjughidaghidango wo giyako le bodaboda wenji."

*Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo*

28 Wevoma i rukunjogha e ghemba na i giya tinae le ngoloko gharayakuyaku yanawanji budakai me yomarawe.

29 Rebeka louye idae Leiban. Mbanja i lonje totoma, i yoruku na ve thuwengiya gharigharima e mbwako ghadidiye.

<sup>30</sup> Mbanja me thuwe mbothiye ghae na nimae ghae e nimae na me lonjwe budaiya louyeko me utunja amalako ghalinjae, i wa weya Eibraham le rakakaiwoko i ndeghathi kameliko evasiwanji e mbwako ghadidiye,

<sup>31</sup> na i dagewe inja, "U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenge e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero ma vivatharaweya ngolo kaiwami na thetheghanina ghambanji."

<sup>32</sup> Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginjona bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe.

<sup>33</sup> Kaero thi bigirawa ghaninga e marae, ko iyemaenge Eibraham le rakakaiwoma inja, "Amba maa valikaiwae ya ghaninga. I viva wo ya utunja e ghemi budakai kaiwae menda ya menake."

Leiban i gonjoghawe inja, "Ko u utugiyama weime len righena na menda u menakena."

<sup>34</sup> I dage wenji inja, "Eibraham le rakakaiwo ghino.

<sup>35</sup> GIYA LOI i mwaewo laghiye weya wo giyako Eibraham, na kaero i vwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeva le rakakaiwo ghimoghimoru na wanakau na le kamel na donjiki tembe lemoyova.

<sup>36</sup> Wo giyako levo kaero va i elaghisari ko amba i laghamba ngama ghimoru weye na bigibigiko wolaghiye kaero i valawayawe.

<sup>37</sup> Menda wo giyako i vakathango na ya tholo ne ya dagerawe ne ya ghambugha le renuwajako. Inja, 'Ne u ndetamwa narunguke levo gheko, Kenan wanakauniyeke e tinenji.

<sup>38</sup> Ko iyemaenge u njogha wenjiya bwebwe na mbe ghino lo bodaboda wenji, na vo vangwa narunguke levowe.'

<sup>39</sup> "Amba ya govaito yaja, 'Ngoronja ne yaja thonjo wevoko ne i botewa ya njoghamake weingu?'

<sup>40</sup> "I gonjogha e ghino inja, 'Ko iyemaenge GIYA LOI iya ghino mbanjake wolaghiye ya ghambugha le renuwaja, tene i varyiye le nyao thovuye na wein na i vakatha len longana e uneune, na mbala valikaiwan u vangwa wevo eunda e wo uu tine wenjiya lo bodaboda.

<sup>41</sup> Mbe bigi reghaenge vara ne i vakathange na u merangi e len dagerawena iyana e tine. Thonjo u wa wenjiya lo bodaboda, na othembe maa thi vatomwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u merangi e gura.'

<sup>42</sup> "Mbanja ma vutha e mbwarowouko ghadidiye, ma nanjo na yaja, 'Aee, GIYA LOI, wo giyako Eibraham le Loi, thonjo len renuwaja ngoreiye, u vakatha lo longake iyake emunjoru na e uneune.

<sup>43</sup> Kaero u thuwenjo ya ndeghathi e mbwake iyake ghadidiye, thonjo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yaja, "Aee, ya muna ghan mbwana mun,"

<sup>44</sup> na thonjo inja, "U mena u mun na va guda mbwa na ya vamuninjiva len kamelina," u vatomwe e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.'

<sup>45</sup> "Amba muyai ya nangovao e gharenju, Rebeka i vutha weye mbwa variye e ngilengile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yaja, 'Aee, ghan mbwana mun ya mun.'

<sup>46</sup> "Nimae i maya i thininjona e ngilengile na inja, 'U mun na va vamuninjiva len kameliko.' Kaero ya mun na tembe ve vamuninjiva kameliko.

<sup>47</sup> "Ya govaito yaja, 'Thela yawarumbuye ghen?'

“Inja, ‘Betuwel yawarumbuya ghino, Neiho nariye weiyе Milika.’

“Amba ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimae,

48 amba ya ronja e gheghengu vuvuye na ya kururu weya GIYA LOI. E mbanjako iyako ya tarawenja GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vanjughidaghidango weya wo giyako ghaghae ghambae, na e gheuu tine ya vanjwa nariyeko levowe.

49 E mbanjake iyake thonjo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thonjo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha.”

50 Leiban na Betuwel thi gonjoghawe thinja, “GIYA LOI menda i vakatha renuwana iyana e ghen. Ma valikaiwame tembe wo utunjawa bigi regha e ghen.

51 Rebeka mbe iya. U vanju na wein hu wa, kaero wo vatomwe na ve vanjwa ghan giyana nariye, ngoreiya GIYA LOI le renuwana.”

52 Mbanja Eibraham le rakakaiwo i lonjwe lenji renuwana joko i ronja e thelau vwatae na i vata ago weya GIYA LOI.

53 Amba rakakaiwoma i bigirangiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wengiya Rebeka louye na tinae.

54 Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghaninga na thi ghena gheko gougouko iyako.

Mbanjambanavana thi thuweiru, kaero i dage wengiya wevoko le bodabodainja, “Hu varyeime ma wo njoghava wo giyamawe.”

55 Ko Rebeka louye na tinae thinja, “Mbala wo layaku weime gheneyawo na e ghereiye, ko amba wein hu wa.”

56 Ko iyemaenge i gonjogha wengiinja, “Thava tembe hu laweghathimeva. Kaero GIYA LOI menda i vamboromborona lo lonjake. Mbema hu viyathungo enge na ya njogha weya wo giyako.”

57 Thi gonjoghawe thinja, “Wo ra kulawe na ra vaito ngoronga elaghiniye le renuwana.”

58 Iya kaiwae thi kulawe na thi vaito thinja, “Thare nuwaniya wein amalake iyake?”

I gonjogha wengiinja, “Lo renuwana ngoreiye.”

59 Kaero le bodaboda thi varyeyathu Rebeka weiyе gharanjimbunjimbu eunda weinji Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan.

60 Thi giya Rebeka ghadagemwaewo thinja, “Ghen, loume, nevole gharighari mbunja ghalaghalamango lenji elaghi ghen!

Ghen orumburumbu nevole thi kivwalangiya ghanjithighiyangi.”

61 Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibraham le rakakaiwo.

62 Aisake va i ri Beya Lahai Roi† na mbanjako iyako i yaku Keinan e yaghalaniyeko e valivanga idae Negev.

63 Yeghiyeghiye regha i rangi na mbe i longa weiyе le rerenuwana, na mbanja i tagathina marae, i thuwengiya kamel, amba inanji bwagabwaga, thi longa ghidaghida.

64 Mbanja Rebeka i thuwe Aisake, mbema ghe na nimaenge, i nja ele kamelima,

† 24:62 Beya Lahai Roi gharumwaru “Mbwako iyava Loi Yawayawaliye i thuwengowe.”

<sup>65</sup> na i vaitoya Eibraham le rakakaiwoma iña, “Thela iya amalake iya i longghidaghidaindake?”

Rakakaiwoma i gonjoghawe iña, “Giyama ya kaiwomawe.” Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

<sup>66</sup> Rakakaiwoma kaero i utuña bigibigi wolaghiye weya Aisake mendava thi yomarawe ele longako tine.

<sup>67</sup> Aisake i vanḡwa Rebeka na i vanḡuruwo tinae Sera va ele yonathowathowa tine. Kaero i vanḡu na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

## 25

### *Eibraham i vanḡwa Ketura*

<sup>1</sup> Eibraham mbowo i vanḡuva wevo eunda na levo, idae Ketura.

<sup>2</sup> I ghambi weiye Eibraham na le nḡangangiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua.

<sup>3</sup> Joksan le nḡangangiya Siba na Didan. Didan orumburumbuyenḡiya Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye.

<sup>4</sup> Midiyan le nḡangangiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Ketura orumburumbuyenḡi.

<sup>5</sup> Eibraham i valawe ghayayaoko laghiye weya nariye Aisake.

<sup>6</sup> Eibraham vambe elaghalagha i giyava Sera ghaemaruwongiko lenji nḡanga ghimoghimoru ghanjimwaewo, na i varyeyathunḡi na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

### *Eibraham le mare utuutuniye*

<sup>7</sup> Eibraham yawaliye va i molao. Ghatheghathegħa vama i wo hothanari hwepiri na umbolima (175) amba i rumbo vuna ghandighe.

<sup>8</sup> Vama i amalagħisari moli, amba i garalawa, nḡoreiye enḡe orumburumbuyeko.

<sup>9</sup> Aisake na ghagħae Ismel thi bekwa ramanji Eibraham e manḡavarima Makpela e tine, Memri għadidiye. Manḡavariko iyako ina e thelau regħa Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye.

<sup>10</sup> Eibraham vambe i bekwa levo Sera iya e manḡavariko iyako.

<sup>11</sup> Eibraham le mare e ghereiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

### *Ismel orumburumbuye*

<sup>12</sup> Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weiye Heiga tinan Ijpt, elagħiniye Sera le rakakaiwobwaga.

<sup>13</sup> Ismel le nḡanga iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam,

<sup>14</sup> Misima, Dama, Mesa,

<sup>15</sup> Haded, Tema, Jeturi, Nepis na Kedema.

<sup>16</sup> Wabwi theyaworo na theghewo orumburumbunḡenḡiya thiyake, na idaidanji te vambe thi reniva ghambaghambanḡiko na lenji kiyamunḡi.

<sup>17</sup> Ismel yawaliye le molamolao theghathegħa hothanari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, nḡoreiye enḡe orumburumbuyeko.

<sup>18</sup> Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijpt valivanḡa i vorovoro e boimako, i għembegħembe Asiriya. Mava thi

yaku na ghamwanji vanaora weinjijangiya Eibraham orumburumbuye vavanava.

*Iso na Jeikob lenji viri utuniye*

<sup>19</sup> Utuutuke iyake Eibraham nariya Aisake utuniye.

<sup>20</sup> Aisake ghatheghathegha vama i wo hwevari amba i ghe weije Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiyiye Leiban louye.

<sup>21</sup> Kaiwae Rebeka va i kwama, le ghimoru Aisake i nango weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nangoko na kaero i thin.

<sup>22</sup> Kaiwae va gamwaruwongi, gamagaiko thi vevovewongi e ngamoiye, iya kaiwae ija, "Aee, buda kaiwae gamagaiko thi vakatha kamwathike iyake e ghino?" Iwaenge ve tamweya gharumwaru weya GIYA LOI.

<sup>23</sup> GIYA LOI i dagewe ija,  
"Vanautuma theghewo inanji e ngamoinina,  
gharigharina theghewona ne u ghambingi ne wabwi theghewongi  
Nasiyeniya le virigheghe ne i kivwala laghiyeniya,  
Virivivana ne i kaiwo weya viri reghambana."

<sup>24</sup> Mbanja ngamoiye i njivun kaero i ghambingiya gamwaruworuwo ghimoghimorungi.

<sup>25</sup> Viriviva va waranjaghanjagha na riwae vulivuliye ngoreiya kwama udauda, iya kaiwae thi rena idae Iso.\*

<sup>26</sup> Theghewoniye i viri, ko iyemaenge vambe i vinjimbini vara viri vivako ghe danjavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghathegha vama i wo hwewona (60) na mbanja Rebeka i ghambingiya gamagaiko theghewoko.

<sup>27</sup> Gamagaiko thi tabo na kaero bobomangi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwu woidi. Ko iyemaenge Jeikob iye va riwouda na vambe rara vara thotho.

<sup>28</sup> Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghangho weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

<sup>29</sup> Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamnjam. Ghare vama i basi.

<sup>30</sup> I dage weya Jeikob ija, "Niman i maya na u giyama bigina sosorona seiwo ya ghan." (Iya kaiwae va thi rena idae Idom.)

<sup>31</sup> Jeikob i gonjoghawe ija, "Ne ya giya e ghen, thongo u vatomwa virivivana ghe mbaro e ghino."

<sup>32</sup> Iso ija, "Kaero u thuwengo? Mbanja nasiye ya marenjangu. Viri viva ghe mbaro ne i wovengwa budakai?"

<sup>33</sup> Jeikob i gonjoghawe ija, "I viva wo u tholo na u dagerawe emunjoru ne u vatomwe virivivana ghe mbaro e ghino."

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob.

<sup>34</sup> Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaninga na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

## 26

*Aisake i yaku Gera*

\* **25:25** Mbwata Iso gharumwaru "riwae vulivuliye". Iso ida regha Idom, iya gharumwaru "sosoro". † **25:26** Idake Jeikob ghalonwalonjwa ngoreiye "ghe danjavwa" na tembe gharumwaruva "rakwan".



<sup>1</sup> Va e mbanjako iyako vunuvu regha i yomarava e valivanjako iyako, tembe ngoreiyeva Eibraham va ghe mbanja. Aisake i wa weya Abimeleki, Pilistiya lenji kin, Gera e tine.

<sup>2</sup> GRYA LOI i yomara weya Aisake na i dagewe inja, "Ne u ndewa Ijpt; mbe u yaku vara e valivanjana iyana e tine ngoreiya ya dageni e ghen.

<sup>3</sup> Mbe u yaku vara gheke na ghino mbene weingwa vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wengi. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham.

<sup>4</sup> Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitaru e buruburuko, na ne ya giya valivanjake laghiye iyake wengi. Orumburumbu wengi vanautumake wolaghiye ne thi nango e ghino na ya mwaewo wengi.

<sup>5</sup> Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambungo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawe."

<sup>6</sup> Iya kaiwae Aisake va i yaku Gera.

<sup>7</sup> Mbanja ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wengi inja, "Elake iyake, iye loungu." Ma valikaiwae va inja levo kaiwae va i mararu, ne iwaenge ghimoghimoru e ghembako iyako thi unigha amalaghiniye na thi vanjwa Rebeka. Elaghiniye va wevo maniune eunda.

<sup>8</sup> Aisake vama i yaku gheko mbanja molao, na mbanja regha Kin Abimeleki i ghimaranja ele dedele amba i ghimaralambo Aisake na Rebeka thi vevanyamonangi.

<sup>9</sup> Iwaenge Abimeleki i kularuwo Aisake na inja, "Ko mbema len wevo iyana! Buda kaiwae monake loun?"

I gonjoghawe inja, "Me lo renuwana yana mbwata hu unighingo, thonjo yana lo wevo."

<sup>10</sup> Kin Abimeleki i dagewe inja, "Mo vakatha budakai weime? Thonjo ghimoruke regha me ghena weiye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen."

<sup>11</sup> Amba Abimeleki i thinivathanjiya gharighariko wolaghiye inja, "The lolothan i vakatha vathari weya amalake iyake o weya levoke, loloko iyako ne kaka."

<sup>12</sup> Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghaninga lemoya, lemoya moli, kaiwae GRYA LOI va i mwaewowe.

<sup>13</sup> Aisake i mbanivathavathanjiya bigibigiko wolaghiye na e le vakathako iyako ma i vwenyevwenye laghiye moli.

<sup>14</sup> Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae.

<sup>15</sup> Iya kaiwae thi tighi tomunggiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi donji.

<sup>16</sup> Iwaenge Abimeleki i dage weya Aisake inja, "U iteteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime."

<sup>17</sup> Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamoda Gera, na mbowo i yaku gheko mbanja ubotu.

<sup>18</sup> Le rakakaiwo mbowo thi tighi vairingiva, mbwangima ramae va i tighingima vamba e yawayawaliyema na Pilistiya gharighariniye thi tighi tomunggiya, mbanja Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i renigiko.

<sup>19</sup> Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa.



20 Ko iyemaenge sip gharanjimbunjimbunji Gera e tine thi wogaithi weinjiyangiya Aisake le sip gharanjimbunjimbunji na thiya, “Mb-wake iyake ghimewe.” Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru “Wogaithi”.

21 Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru “Thighiya”.

22 I roiteta iyako na mbowo i dova regha. Iyako mava e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru “Vanathero”. Ina, “Mbanjake iyake, GIYA LOI le renuwanja ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli.”

23 Mbanja gheviyenge e ghereiye Aisake i iteta valivangako iyako na kaero i wa Beyasiba.

24 Gougouko iyako GIYA LOI i yomarawe na ina, “Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weingu vara ghen. Ne ya mwaewo e ghen na ya vakathangi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham.”

25 Iya kaiwae Aisake i vatada ghamba vowo gheko na i kururu weya GIYA LOI. Amba thi vatadangi yonathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

### *Aisake na Abimeleki thi vetubwe wenji*

26 Mbanja thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake.

27 Aisake i vaito ina, “Buda kaiwae mohu mena hu thuwengo, kaerova hu botewongo, na hu vakathango ya iteta lemi vanautumana?”

28 Thi gonjoghawe thiya, “Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwanja valikaiwae ra vatadi la renuwanja regha e ghanda lughawoghawoke. Nuwameiya u dagera weime,

29 maa valikaiwae ne hu gaithi wanaime. Ghime va ghareme e ghemi iya kaiwae va wo variyeyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen.”

30 Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu.

31 Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathingi.

32 E mbanjako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thiya, “Kaero mwo vaidiya mbwa.”

33 I rena mbwako iyako idae Siba, gharumwaru “Tholo”. Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.\*

### *Iso le ovo thi mena mbe e vanautuma rehava*

34 Mbanja Iso ghatheghathegha vama i wo ghwevari, i vangunji Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye.

35 Va thi vakathangi Aisake na Rebeka maa thi ndewararinjani mun.

\* 26:33 Beyasiba gharumwaru “mbwarowou iya va thi tholokowe”.

1 Mbaŋa Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikawaiwe i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito iŋa, “Narunġu?”

I gonjoghawe iŋa, “Mbe ghinoke, bwebwe.”

2 Ramae Aisake i dagewe iŋa, “Wo u vandenġo, kaero ya amalaghisari na lo mare maa i bwagabwaga.

3 Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam vo woidi na u unigha thetheghan regha kaiwanġu.

4 Mbaŋa ne u wovutha, u vakatha ghaningga thovuye regha kaiwanġu, iya vara nuwanġuke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaningga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare.”

5 Mbaŋa Aisake i utuutu weya Iso, Rebeka mbe i ndevandene enġe. Mbaŋa Iso kaero i wareri kaiwae na e ghereiye,

6 amba Rebeka i dage weya nariye Jeikob iŋa, “Wo u vandenġo! Ma loŋwevaidiya rama Aisake i utu weya ghagha Iso,

7 meŋa, ‘Vo unigha thetheghan regha e njamnjam, u vivatha ghaningga thovuye regha kaiwanġu na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.’

8 Iya kaiwae, narunġu, u vandene ghalinġuke na u vakatha ngoreiya ya utunjake e ghen.

9 U wa weŋgiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaningga thovuye regha, iya vara rama nuwaiyako moli.

10 Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare.”

11 Ko iyemaenġe Jeikob i dage weya tinae Rebeka iŋa, “Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanġuke i udauda.

12 Mbwata ne bwebwe i vinoya riwanġuke na i ghareghare ya vakatha kwaniwe, iwaenġe tembe womberegħakeva ya womena wo gura na maa wo dagemwaewova.”

13 Tinae i gonjoghawe iŋa, “Narunġu, gurana iyana ne i nja e ghino, mbema u wa enġe na vo vakatha ngoreiya manjama na u bigimena goutiko e ghino.”

14 Ko amba Jeikob i wa, ve gabonġiya goutima, i bigimena weya tinae na i vakatha ghaninggama iya ramae Aisake nuwaiyama moli.

15 Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiawe e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we.

16 I bigiya goutima njimwanji na i bigirawe Jeikob e nimanimae na e numwe riġe ngoreiya ma vulivuliye i mbuthuwe.

17 Kaero i thinigiya ghaninggama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

18 Jeikob kaero i wa ve ru weya ramae. I vutha iŋa, “Bwebwe.”

I gonjoghawe iŋa, “Ngoronġa, na thela ghen narunġu?”

19 Jeikob iŋa, “Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagema e ghino. Ya nanġo e ghen u thuweiru na u yaku na u ghaningga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino.”

20 Ko iyemaenġe Aisake i dagewe iŋa, “Narunġu, me ngoronġa na mbema ghen na niman enġe kaero u vaidiva thetheghaniko?”

Jeikob i gonjoghawe ija, "Kaiwae GIYA LOI len Loi me thalavunjo na ma vaidi iya ma maya e njoghamake."

<sup>21</sup> Aisake i dage weya Jeikob ija, "Ya nango e ghen na wo u romena evasiwanjuge, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen."

<sup>22</sup> Jeikob i rotha amba ramae i bigirawe nimanimaie e riwae, i vino ngolouya na i dagewe ija, "Ghalinanina ghalonwalonjwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso."

<sup>23</sup> Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo,

<sup>24</sup> ko injana mbowo i vaitova ija, "Mbema emunjora Iso iya ghenake?" I gonjoghawe ija, "Ko mbwana!"

<sup>25</sup> Aisake i dagewe ija, "Wo u thinima ghaningama na wo ya ghan, ko amba muyai ya giya ghan mwaewo."

Jeikob i thinigiyawe, na tembe i giyaweva waen na i mun.

<sup>26</sup> Amba ramae ija, "Narunju, u romena e ghadidinjuge moli na u vandamongo."

<sup>27</sup> Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ija, "Narunjuge butiye thovuye ngoreiya thelau regha GIYA LOI i vakatha na veimaima na ndendewo.

<sup>28</sup> Ya nango weya Loi na ne i vakatha udubuya\* i njama e buruburu na i vakatha len umauma thi rau e ghaninga thajarike, thovuthovuye na lemoyo moli; na tembe ngoreiyeva lemoyo wit na waen.

<sup>29</sup> Ya nango weya Loi na ne i vakatha vanautuma vavana thi kaiwo e ghen na tembe ngoreiyeva wenjiya orumburumbu ne muyaiko, na ya nango gharighari vavana nevole thi yavwatata wananje.

Ya nango weya Loi na nevole u tabo na giya wenjiya len bodaboda, na tina le bodaboda nevole thi yavwatata wananje.

Ya nango weya Loi na thavala nevole thi guranje ne thi vaidiya guraniye, na thavala nevole thi varemoliyanje ne thi vaidiya ghanjithovuye."

### *Iso i nango weya Aisake na i giya ghamwaewo*

<sup>30</sup> Aisake amba i giyavaoenge nariye Jeikob ghamwaewo, na mbananiye amba i itete enge ramae, ghaghae Iso kaero ve rovuthaweve ramanji, i njoghama e woidi righe.

<sup>31</sup> Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe ija, "Ya nango e ghen, bwebwe, u thuweiru na u ghana ghaningake iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona."

<sup>32</sup> Aisake i vaito ija, "Ko thela ghen?" Ija, "Ghino Iso, narun viriviva."

<sup>33</sup> Mbanja Aisake i lonwetuthiya Iso ghalinaeko, ghare i tagathin na riwaeko laghiye i tage na i vaito ija, "Ko thelaenge iya me unigha thetheghanike na iya me thinimenake e ghino? Amba ma ghanivao enge

\* 27:28 Idae reghava "wayao".

ma iyava u yovuthake. Kaero ma giya mwaewo mounouniyewe, na maa valikaiwangu ya wovivi. Emunjoru GIYA LOI ne i mwaewowe.”

<sup>34</sup> Mbanja Iso i lonjwa utuutuko iyako weya ramae, i randa na ghalinjae laghiye moli weye le ghareviri laghiye na i dage weya ramae inja, “Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!”

<sup>35</sup> Aisake i gonjoghawe inja, “Ghagha Jeikob me mena na i yaronjo. Kaero me mbanivao ghan mwaewoma.”

<sup>36</sup> Iso inja, “Kaero mbanjawiye vara iyake. Va i yaronjokai na i wo wengo virivivake ghino lo ghamba ndeghathi. I thovuye moli enge idako Jeikob† inawe. Wo u thuwe mbanjake kaero me wo wengova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwangu?”

<sup>37</sup> Aisake i gonjoghawe inja, “Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utujava budakai e ghen, narungu?”

<sup>38</sup> Iso mbe i rorovurigheghe vara weya ramae: “Thare mwaewo reghava mbe inawe kaiwangu, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!” Injana mbowo i randava ghalinjae laghiye.

<sup>39</sup> Amba Aisake i dagewe inja, “Mane udubuya i njama e buruburu kaiwan. Mane thelau veimaima na ndendewo kaiwan.

<sup>40</sup> Yawalin na len yakuyaku ghathovuye mbene inavara e len gaithina ghaghalithi. Nevole ghaghako le rakakaiwo ghen.

Ko iyemaenge mbanja ne u goriwoyathu, kaero u goghale le mbaro ghaghambu.”

<sup>41</sup> Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaerova i giya gha mwaewowe, iya kaiwae i renuwana thuwole e ghare na inja, “Ramanda le mare na nuwothariniye gha mbanja e ghereiye amba ya unghi.”

<sup>42</sup> Ko iyemaenge mbanja Rebeka i lonjwevaidiya Iso le renuwajako, i kulavatha Jeikob na inja, “Narungu, u thina thegheninguke. Ghagha Iso i rerenuwana kaiwan na i munjeva ne i liya thoru e ghen.

<sup>43</sup> Iya kaiwae, narungu, u lonjweghathigha ghalinjanguke, na e mbanjake vara iyake u vogha na u wa weya lonjgu Leiban, len ghai, Haran e tine.

<sup>44</sup> Mbowo vo yaku gheko gheghad ghagha le ghatemuruko i morurunja, na i renuwana vahalaweya budakai va u vakathawe, ko amba ya variye lolo regha i ghaona i vanjunjohange. Ngoronga yawalinguke ne ghathovuye thonjo ya thivainjiya lo ngangake mbe thenjighewoke vara e mbanja regha?”

<sup>46</sup> Rebeka i dage weya Aisake inja, “Riwanguke kaero i banewanjgiya Iso le ovongike. Thiye mbe vanautuma regha wanakauniyengi. Thonjo Jeikob i vangwa Het wevoniye eunda, yawalinguke ngoronga ne ghathovuye e ghino?”

## 28

<sup>1</sup> Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, inja, “Ne u ndevanjwa wevo eunda e valivanjake iyake, Kenan e tine.

<sup>2</sup> Mbanjake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vangwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda.

† 27:36 Jeikob gharumwaru “rakwan”.

<sup>3</sup> Ya nanjo weya Loi Vurivurighheheniye na ne i mwaewowe len ghen, na i vakatha len njanja lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji.

<sup>4</sup> Ya nanjo weya Loi na ne i dage mwaewo e ghen na wenjiya orumburumbu muyaiko ngoreiya va i vakatha weya Eibraham. Mbala u mbaranja valivangake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham.”

<sup>5</sup> Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

### *Iso mbowo i vanjuva levo eunda*

<sup>6</sup> Iso i lonjwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i lonjwevaidiva, mbanja Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanjwa tinan Kenan eunda na levo.

<sup>7</sup> Tevambe i lonjwevaidiva, Jeikob i ghambugha tinae na ramae na kaerova i wareri, i wa Padan Aram.

<sup>8</sup> Iso va i ghareghare ramae Aisake mava le renuwana ngoreiye thi vanjuniya Kenan wanakauniye.

<sup>9</sup> Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vanjuva yawarumbuye idae Mahalat, Nebaiyot louye.

### *Jeikob i ghenelolo Betel e tine*

<sup>10</sup> Jeikob i iteta Beyasiba na kaero i lonjalongava Haran kaiwae.

<sup>11</sup> Vama i vutha e valivanga regha, na varae vama ve ronja, iya kaiwae wo i laghena gheko. I wo enge vari regha na umbaliye gha bubuthe kaero i ghen.

<sup>12</sup> Gougouko iyako i ghenelolowa nende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarakanjawe.

<sup>13</sup> Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe ina, “Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko.

<sup>14</sup> Nevole lemoyo molingi ngoranjiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyenja, i njaoko, i vorowoko, e ghaiwabuko na e yaghalako. Weya ghen na orumburumbu wenji, ne ya mwaewo wenjiya vanautumake wolaghiye.

<sup>15</sup> Na u renuwajakiki, ghino mbene weingu vara ghen mbanjake wolaghiye. Ne ya njimbukikinge e the valivanga ne u wawe, tembene ya vanjunjoghangeva e valivangake iyake. Mane mbanja regha ya roitete nje na ne ya vakatha ngoreiye budakai va ya dagerawe e ghen.”

<sup>16</sup> Mbanja Jeikob i thuweiru, amba ina, “Mbema emunjoru GIYA LOI ina gheke. Ina e valivangake iyake, ko iyemaenge ghino maa ma ghareghare!”

<sup>17</sup> Va weiye le mararu na ina, “Mbema emunjoru valivangake iyake maramararuwae! Valivangake iyake Loi le ghamba yaku, na buruburu ghathinimba.”

<sup>18</sup> Jeikob i thuweiru e mbanjambanjako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwajakiki kaiwae, na i woranjiya iyako valivanga boboma. Amba i lingiya bunama olivi e vwatae na i vabobomana Loi kaiwae.

19 Jeikob i uno valivangako iyako Betel.\* (Ghemba va ina gheko idae Luji.)

20 Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na inja, "Thonjo ghen, GIYA LOI, mbene weingu vara ghen na u njimbukikingo elo lonjalongake e tine, na u giya ghaninja na kwama e ghino,

21 na u vangunjoghango weya bwebwe weingu lo vanevane, ko ghen emunjoru ne lo Loi.

22 Iya renuwajakikike gha vari ma vamidike e valivangake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vowo."

## 29

### *Jeikob i vutha Padan Aram*

1 Jeikob kaero i wareriva. I longa na i ghemba boimako, Keinan valivanga i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko.

2 Mbanja regha mbe ele longa tine enge, i vutha e valivanga regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidingiya sip wabwito thi gheneghiliya mbwarowouko. Thi roroghagha ghanjiran-jimbunjimbu thi mena thi giya mbwa wengi. Mbwako va ina bode na ghagumogumo vari laghiye regha.

3 Mbanja thetheghan ghanjiwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbuko thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wengiya thetheghaniko. Mbanja thi vamunvaongi kaero thi vabulale njoghava variko e mbwarowouko ghae.

4 Jeikob i vaitongiya ranjimbunjimbu inja, "Wouna, ghemi anga hu rakamena?"

Thi gonjoghawe thija, "Wo rakamena Haran."

5 I dage wengi inja, "Thare hu ghareghare Leiban iye Neiho rumbuye?"

Thi gonjoghawe thija, "Mbwana. Wo ghareghare."

6 Amba Jeikob i vaitongi inja, "Riwae i thovuye enge?"

Thi gonjoghawe thija, "Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip."

7 Jeikob i dage wengi inja, "Wo hu thuwe, amba rangela thi yo vara iyake.\* Buda kaiwae mo vangumenangiya sipina? Ma u lagiya enge mbwa wengi kaero u vanga njoghangiva na mbowo vethiya ghana ghanjinana."

8 Ko iyemaenge thi gonjoghawe thija, "Mbowo wo roghaghangiya ranjimbunjimbuko vavana na wo thi raka vutha weinjiyangiya lenji sipiko, amba mbanara wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wengiya thetheghaniko."

9 Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weiyangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le thetheghaniko.

10 Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wengiya thetheghaniko.

11 I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weiyel le warari iwaenge i randa ghalinae laghiye.

\* 28:19 Betel gharumwaru "Loi le ngolo". † 28:22 Ne i vakatha wabwiyaworo na i giya wabura weya Loi. \* 29:7 Gharaghiye mboro.

<sup>12</sup> I dage weya Reitiyel iña, “Rebeka nariya ghino, ramana louye.” Mbanja Reitiyel i lonwe iyako i rukunjogha na ve dage weya ramae.

<sup>13</sup> Mbanja Leiban i lonwe ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanġu weiye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe.

<sup>14</sup> Leiban i dagewe iña, “Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke.”

### *Jeikob i vanġunġiya Leya na Reitiyel*

Jeikob i yaku weiye Leiban na i thalavu. Manjala umbwara e ghereiye

<sup>15</sup> Leiban i dagewe iña, “Othembe ranja lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne nġoronġa na ya vamodonġe?”

<sup>16</sup> Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel.

<sup>17</sup> Leya ghayamoyamo vambema wevo enġe, ko iyemaenġe Reitiyel, elaghiniye wevo maniune moli.

<sup>18</sup> Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban iña, “Ne ya kaiwo theghathegħa umbopiri kaiwan na ne u vanġu venġwa yawarumbuna nasiyeniye Reitiyel ya vanġu.”

<sup>19</sup> Leiban i gonjoghawe iña, “I thovuye enġe ne ya vanġu venġe. Maa lo renuwana na yana ya vanġuveya lolo reghava. I thovuye enġe mbe ya yaku vara weinġu ghen.”

<sup>20</sup> Iya kaiwae Jeikob va i kaiwo theghathegħa umbopiri mbala valikaiwae i vanġwa Reitiyel. Ko iyemaenġe mbanjako molao iyako ghathuwathuwa weya Jeikob nġoreiya mbanja mbe gheviye enġe kaiwae i gharethovu laghiye moliwe.

<sup>21</sup> Theghathegħa umbopirina e ghereiye Jeikob i dagewe Leiban iña, “U vanġu giyama lo wevona. Kaero mendava ya kaiwo theghathegħa umbopiri kaiwan, na kaero nuwanġuiya ya ghena weinġu.”

<sup>22</sup> Kaero Leiban i vivatha ghe għathaga na i kula vathavathanġiya gharighariko wolaghiye e ghembako tine.

<sup>23</sup> Ko iyemaenġe gougouko iyako Leiban i vanġuruwo yawarumbuye Leya weya Jeikob na i ghena weiye (le renuwana va inaenġe Reitiyel).

<sup>24</sup> Gougouniyeko iyako Leiban i vanġuguiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

<sup>25</sup> Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenġe i dage weya Leiban iña, “Budakaiya mo vakathake e ghino? Mendava ya kaiwo vorenja theghathegħa umbopiri e ghen Reitiyel kaiwae, nġoreiye? Budakai kaiwae na mo yarongoke?”

<sup>26</sup> Ko iyemaenġe Leiban i dagewe iña, “Għama thanavu e valivanġake iyake ma nġoreiye na wevo nasiyeniye i għekai laghiyeniye e għamwae.

<sup>27</sup> Iyemaenġe, thonġo wo u vakathavao lemi għeke thaganiye wikike iyake, ko amba tembe wo vanġu venġeva yawarumbunġuke eundake e ghen theghathegħa umbopiriva.”

<sup>28</sup> Jeikob i vakatha nġoreiye. I vakathavao le gheko weiye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanġuguiya yawarumbuye Reitiyel na levo.

<sup>29</sup> Leiban i vanġwa le rakakaiwo wevo eunda na i vanġuguiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha.



<sup>30</sup> E mbanjako iyako Jeikob i ghen a weye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

### *Jeikob le nganja*

<sup>31</sup> Mbanja GIYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama.

<sup>32</sup> Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na inja, "GIYA LOI i thuwengo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovungo."

<sup>33</sup> Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na inja, "GIYA LOI kaero i lonjwa lo ghimoruke amba maa ghare wengo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon."

<sup>34</sup> Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya inja, "Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wengo. I rena idae Livai."

<sup>35</sup> Leya mbowo i marabova na mbanja i ghambi ngama ghimoruva, kaero inja, "E mbanjake iyake ya tarawe GIYA LOI." I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

## 30

### *Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru*

<sup>1</sup> Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weye Jeikob na elaghiniye nandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob inja, "U giyama gamagai wengo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!"

<sup>2</sup> Ko iyemaenge Jeikob weye le ghatemuru i dage inja, "Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenge na maa u ghambina, maa ghino."

<sup>3</sup> Amba i dagewe inja, "Ne ya vanju venge lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwanju na weya elaghiniye wo uuke ne i mbuthuwe."

<sup>4</sup> Kaero Reitiyel i vanju giya le rakakaiwoko Bilha weya Jeikob na levo na i ghen a weye.

<sup>5</sup> Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye.

<sup>6</sup> Amba Reitiyel inja, "Loi le vakathako i govambwara lo renuwanjako i thovuye. I ghareghare budakai va nuwanjiya moli iya i wogiya ngama ghimoruke e ghino." Iya kaiwae i rena idae Den.

<sup>7</sup> Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weye Jeikob.

<sup>8</sup> Amba Reitiyel inja, "Mbema lo rovrigheghe enge weingu ghaghanjuko Loi le mwaewoko kaiwae, na kaero ya vaidiya une." Iya kaiwae i rena ngamako idae Napitalai (gha lonjwalonjwa ngoreiye Hibru utuniye gharumwaru rovrigheghe).

<sup>9</sup> Mbanja Leya i thuwe kaero maa i ghambiva, iwaenge i vanjwa le rakakaiwoma, Silpa na i vanju giya weya Jeikob na levo.

<sup>10</sup> Mbanja ubotu Silpa i ghambi weye Jeikob nariye ngama ghimoru.

<sup>11</sup> Amba Leya inja, "Kaero ya mwaun." Iya kaiwae i rena ngamako idae Gad.



12 Theghathegha gheviyenge e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regha weye Jeikob.

13 Amba Leya inja, “Mbanake mbema ya warari vara. Wanakauke wolaghiye ne thi utunango lo wararike kaiwae.” I rena ngamako idae Asa.

14 Va mbanja regha wit ghambanja uloulo, Rubin i wa witiko e ghanjuma tine. Iwaenge ve vaidiya nana tarira. Gharighari va e mbanako iyako thi renuwana valikaiwae i thalavugha wevo i kwama na kaero i ghambiva. Rubin i mbanimena weya tinae Leya. Reitiyel i dage weya Leya inja, “Aee, thare valikaiwae u giya nanako iya naruko me mban vavana e ghino.”

15 Ko iyemaenge Leya i gonjoghawe na inja, “Ko ana amba maa valikaiwan iya mendava u vangwa wengo lo ghimoruke? Na injana mbowo nuwanyava narunguke le nanake.”

Reitiyel i gonjoghawe inja, “I thovuye enge, naruna le nanana modae, ya dagerawe noroke gougou u ghena wein Jeikob.”

16 Vama yeghiyeghiye moli na Jeikob kaero i njoghanjoghamava, Leya ve lavolevole e witiko e ghanjuma. Kaero i dagewe inja, “Noroke gougou ya ghena weingu ghen. Kaero ma vamodange weya Leya. Ma mbana narunguko le nana na ya vamodange.” Ko amba gougouko iyako Leya i ghena weye.

17 Loi kaero i wovatha Leya le renuwajako na i vakatha kaero i marabova. Weye Jeikob i ghambi ngama ghimoru, theghelimaninji.

18 Amba Leya inja, “Loi kaero i giya modangu kaiwae va ya vangugiya lo rakakaiwoko weya lo ghimoruko.” Iya kaiwae i rena nariyeko idae Isaka.

19 Leya mbowo i marabova na i ghamba nariye theghewonaniye weye Jeikob.

20 Leya inja, “Loi mendava i wogiya wo ghevawarari thovuye moli. Mbanake lo ghimoruko ne i yavwatata wanango kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambingi weingu.” I rena ngamako iyako idae Sebulon.

21 Mbanja reghavena mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

22 Amba Loi i renuwajakikiya Reitiyel. I lonje le nangoko na i vakatha valikaiwae i ghambi.

23 Amba i marabo na i ghambi ngama ghimoru. Na inja, “Loi kaero i thoyatho lo monjinake kaiwae mbanake valikaiwanju valikaiwae ya ghambingi gamagai.”

24 Reitiyel i rena nariyeko idae Josep, na inja, “Mbala Loi mbowo i lawogiyava ngama ghimoru regha e ghino.”

### *Jeikob na Leiban thi utunja lenji thetheghan kaiwae*

25 Mbanja Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe inja, “Thare valikaiwae u vatomwengo na ma ya njoghava e ghambangu, va ya rikowe?”

26 U vangugiyama lo ovoke na lo ngangake, iyava ya kaiwo kaiwanji e ghen theghathegha hoyawora na umbovari e tinenji. Mbanake ma u vatomwe enge kaero ya vangugiya lo ngangake na wo raka e vanarighengu.”

27 Leiban i dagewe inja, “Aee, amalana, thongo va ya vawarirange, mbowo ra yaku gheke weingu ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan gheke.”

28 Na mbowa i gotubweva iya, “Ko u utugiyama e ghino, mbala ngoronga modan le laghilaghiye ya giya e ghen.”

29 Amba Jeikob i dagewe iya, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine.

30 Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanjake len thetheghanike thi ghambi raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ngamanjamae kaiwanji?”

31 Leiban i vaito iya, “Ne ya giya budakai e ghen?”

Jeikob i gonjoghawe iya, “Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thongo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko.

32 Noroke wo u vatomwe e ghino na ya vaghethengiya len thetheghaniko. Ne ya vaghetherangiyangiya sip le nganga bwedibwedi na sip na gout e ghanjithuwathuwa bwabwa. Thetheghanike thiyake ne ya mban, modangu.

33 Mbanja muyaiko ne valikaiwan u ghethe vakatha thongo lo vakatha e ghen i thovuye na emunjoru. Thongo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

34 Leiban i dagewe iya, “Lo renuwana ngoreiye. U vakatha ngoreiya mojana.”

35 Iyemaenge tembe e mbanjaniiyeva tine Leiban i wa wengiya thetheghaniko na ve vaghetherangiyangiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I yangugiya wengiya onanariye na thi njimbukikingi.

36 Amba Leiban na onanariye thi takovaongiya lenji thetheghaningima na thi wareriya valivanga regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ngoreiya mbanja thegheto longaniye. Na Jeikob vambe i ronjimbughathangiya Leiban le thetheghaniko ghanji uneko wolaghiye.

37 Iyemaenge Jeikob i wa ve mbana umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivangako iyako, yangayangani totogha. I thethe njimwanjimwanji vanga iya ghanjibwebwa kakalevako inani e umbwako i rangi.

38 Amba Jeikob i bigirawe umbwaumbwako yangayangani, iya me thethe vanga iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanja thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji.

39 Mbanja thi vakatha ngoreiyako na umbwaumbwako yangayangani nanasiye ina e ghamwanji, goutiko thi ghambingiya totogha e ghanjibwebwa, e ghanji ngininginiti, na e ghanji gagaeton.

40 Jeikob i ghethe vakatha goutima lenji nganga e ghanjibwebwama, na i vakathangiya sip takediko thi baba vavatako e vwatanji na yamwanji i ghamba goutiko lenji nganga. I vakatha ngoreiyako na i mbana le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko.

41 Mbanja thetheghaniko vurigheghe ghimoghimoru thi baba vavatako e vwatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yangayangae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanja

ghimoghimoru thi baba vavatako e vwatawvatanji, kaero thi thuwe umbwaumbwa yangayangaji.

<sup>42</sup> Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yangayangaji thethehaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbana thethehan iya thi vurighegheko na Leiban i mbana iya thi njavovo.

<sup>43</sup> Ele vakathako iyako i vakatha i wvenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le donjiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ngoreiyeva.

## 31

### *Jeikob i vo weya Leiban*

<sup>1</sup> Jeikob i lonwevaidiya Leiban le nganga thi liliya ghautu. Thiya, "Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbana ramanda le bigibigiko na i vakaiwona na i vakatha ghamberegha i wvenyevwenye."

<sup>2</sup> Na tembe ngoreiyeva, Jeikob i njimbuvidi Leiban le vakathawe maa i mboromboro ngora le vakathawe va i vivako.

<sup>3</sup> Amba Loi i dagewa Jeikob ina, "U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weingu vara ghen."

<sup>4</sup> Jeikob i variye toto wengiya Reitiyel na Leya na vethi thuwe e valivanga amalaghiniye va inawe weiyangiya thethehan e lenji ghamba ghan nana.

<sup>5</sup> Mbanja thi vuthawe, amba i dage wengi ina, "Kaero ya njimbuvidiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetengo. Iye mbanjake wolaghiye mbe weingu vara.

<sup>6</sup> Ghemi kaero hu ghareghare va ya rovurigheghe laghiye moli ya kaiwo ramami kaiwae,

<sup>7</sup> ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamodo vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwewe na i vakatha vuyowo e ghino.

<sup>8</sup> Thongo Leiban va ina na ya mbaningiya thethehaniko e ghanjithuwathuwa na modangu, mbala thethehaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va ina na ya mbaningiya e ghanjigagaeton na modangu, thethehaniko mbene thi ghambingi enge e ghanjigagaeton na modangu.

<sup>9</sup> Kaero hu thuwe, Loi i mbana ramami le thethehaniko na i giya e ghino.

<sup>10</sup> "Mbanja regha mbanja thethehaniko ghanjimbanja thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe goutiko ghimoghimoru enge e ghanji gagaetoniko na bwebwebwako enge thi bababa thethehan wanakauko e wwatanji.

<sup>11</sup> Gheneloloko e tine Loi le nyao thovuye i dage e ghino ina, 'Jeikob.' Ya gonjoghawe yanja, 'Mbe ghinoke.'

<sup>12</sup> Kaero ina, 'Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thethehan wanakauna e wwatanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen.

<sup>13</sup> Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamidi woyavwatata kaiwae. Na tembe u

vakathava dagerawe na u kururu e ghino Loi womberegha. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.’”

14 Reitiyel na Leya thi gonjoghawe thiya, “Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame?”

15 Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenjainda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une.

16 Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamangama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen.”

17-18 Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takongiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamangama thi rakatha e kamel vwatanji na amalaghiniye i takongiya thetheghaniko na i viva e ghamwanji.

19 Mbanja Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe.

20 Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye.

21 Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i longanja bobokulu thivathivaniye idae Giliyad.

### *Leiban i woreghamba weya Jeikob*

22 Mbanja theghetoniye e tine Leiban amba i lonjwevaidi Jeikob kaero menda i vogha.

23 I vangungiya le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja thegheperi e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanja.

24 Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram ija, “Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob.”

25 Jeikob i vatad le yonathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanja regha evasiwanjiko.

26 Leiban i dage weya Jeikob ija, “Mendava u vakatha budakai? Mendava u ravunyivunyi e ghino na u vovangungiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaithi e tine.

27 Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya variyanga weye warari, wothuwothu na thilo laiye?

28 Ma mendava u vatomwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatnanji. Emunjoru len vakathako maa weye len renuwanja thovuye.

29 Elo vurigheghe na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, ija, ‘Ne u ndeutunja utu regha weye len ghare gaithi Jeikob we.’

30 I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loingike?”

31 Jeikob i gonjoghawe ija, “Va weingu lo mararu kaiwae lo renuwanjake va yanjaengeva mbwata ne u vothanango na u vangu njoghangiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole.

32 Ko iyemaenge thonjo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yaja na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban.” Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

33 Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wengiya le rakakaiwoma theuniwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako.

34 Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharaja yonathowathowako tine, ma i vaidi bigi regha mun.

35 Reitiyel i dage weya ramae ija, “Wogiya laghiye, thava gharen i gaithi wanango. Ma valikaiwanjo ya ndeghati e maran; ya yaku e njamnam.” Leiban me rovurighege e tamwe ko iyemaenge ma i vaidi mun le ngoloma ghaloingini.

36 Jeikob ghare i gaithi iwaenge i dage weya Leiban ija, “Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharangoke?”

37 Kaiwae kaero mo tamweghatharaja lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ngoloma tine? U woranjiya gheke e ghamwandake, na ghen na ghino la gharigharike thi thuwe na thi ghethe thaghewoke kaiwanda.

38 “Theghathegha hoiwo ya yaku weingu ghen. Ya njimbukiki wagiya we len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ngoreiyeva ma mbanja regha ya unigha len gout ghimoruna regha wo thalavu kaiwae.

39 The mbanja thonjo thetheghan mbwanjam regha i mena thivathari kaiwae, mbe womberegha vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thonjo i yomara ngoreiyako, u vavothanango na ya vamodo budakaiya va i ghawe gougou o ghararaghiye.

40 Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wengiya len thetheghaniko. Ghararaghiye varae i tagavanjananyango na gougou njighinjighi kaiwae mbe ighiviya iya enge e maranjo.

41 Theghathegha hoiwo e tine vambe inanngu vara elen ngolona ngoreiye narunina ghino. Theghathegha hoyaworo na umbovari e tine ya kaiwo yawarumbuke theuniwoke kaiwanji na theghathegha umbowona len thetheghanina wengi. Ko othembe lo kaiwo va ngoreiyako, u viviva modanjo mbanja lemoyo.

42 Thonjo rumbunjo Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathunjo kokowanjo. Ko iyemaenge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro.”

### *Jeikob na Leiban thi vakatha lenji dagerawe*

43 Leiban i thombeya Jeikob le utuutuko ija, “Wanakauke thiyake ghino lo nganganji na tembe ngoreiyeva gamagaike thiyake ghino orumburumbunungi na thetheghanike thiyake ghino lo thetheghan. Iya vara wolaghiyeke u thuwengike mbe ghinowe enge. Iyemaenge e mbanjake noroke ne ya vakatha budakai wengiya oyawarumbunungike na gamagaike iyava thi ghambingike?”

44 Nuwanjuiya e mbanjake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

<sup>45</sup> Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwoviringi lenji dageraweko kaiwae.

<sup>46</sup> Amba Jeikob i dage wengiya le bodabodako ija, “Hu mbanivatha varivari na hu wabwi na i voro.” Mbanja kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaninga.

<sup>47</sup> Leiban i rena wabwiko idae Jega Sahaduta (vaja Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (vaja Kenan gharumwaru “vanuwoviri ghawabwi”).

<sup>48</sup> Leiban i dage weya Jeikob ija, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid.

<sup>49</sup> Vambe thi reniva idae Mijipa, kaiwae Leiban va ija, “Loi mbe ghamberegha vara i njimbukikinda na ra renuwanakikiya dageraweke iyake mbanja ne ra iteta valivangake iyake.

<sup>50</sup> Thongo ma u goru wengiya lo ngangana theunyiwona, o thongo u vangungiva wanakau vavana weinjyangiya lo ngangana, othembe ma lolo regha i utugiya wengo, wo u renuwanakiki enge Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

<sup>51</sup> Leiban tembe i dage weya Jeikob ija, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathangi e ghandalughawoghaweke.

<sup>52</sup> Iya varivarike wabwike na iya i ndeghathike thiye ghandaraghaghayawo. Mane ya valanjaniya wabwike na varike i ndeghathike na ya ghaona e len valivangana na ya vakowanange, na ghen tembe mane u valanjaniyava wabwike na varike iya i ndeghathike na u mena e lo valivangake na u vakowanango.

<sup>53</sup> Orumburumbunda lenji loingi tembene thi ghethe thongo ra renuwanakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibraham le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae.

<sup>54</sup> I vakatha vowo gheko e ouko vwatae amba i kula vathangiya le bodabodako na thi ghana ghaningako iyako weinji. Ghaningako e ghereiye mbowo thi ghenava gheko.

<sup>55</sup> Mbanjambanja vena Leiban i thuweiru i vandamongiya orumburumbuyeko na oyawarumbuyengima na i mwaewo wengi. Amba i wareri na i njogha e ghambae.

## 32

### *Jeikob i vivatha na i lavolevola Iso*

<sup>1</sup> Mbanja Jeikob i lonjalonga e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole.

<sup>2</sup> Mbanja i thuwengi kaero ija, “Iyake Loi le ragagaithi lenji kiyamu.” Iya kaiwae Jeikob i rena ghembako idae Mahanaim.\*

<sup>3</sup> Jeikob i varyengiya ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine.

<sup>4</sup> Jeikob i dage wengi na ne vethi utu weya Iso ngoreiyake: “Weya wogiyaya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke.

\* 32:2 Mahanaim gharumwaru “kiyamu theghewo”.

5 Mbanja inangu e valivangako iyako ya mban vathavathangiya thetheghanike thiyake: burumwaka, donjiki, sip na gout. Na tembe ngoreiyeva gharigharike thiyeye: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanjake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya laghiye, ya worawengo e ghamwanina, thongo u warari kaiwangu valikaiwae ne u vanguvathango mbanja ne ya vutha e ghen.”

6 Mbanja ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thija, “Mendava wo raka weya ghagha Iso, na mbanjake kaero ina e kamwathi mborowa i longalonga, i mena na i lavolevolenge. Iye weiyangiya ghimoghimoru hoseriyevari.”

7 Mbanja Jeikob i lonjwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwana inajengeva mbwata ne i mena na i vakatha thiga va le vakathamawe. Iwaenge i wabwiya gharighariko weiyangiko na wabwiwo, na le thetheghaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeva.

8 Le renuwana inava, “Thongo Iso i vutha weime na i gaiti, mbala i gabongi enge wabwi regha na wabwi regha thi rakavo.”

9 Amba Jeikob i nango ina, “Aee, GIYA LOI, ghen rumbungu Eibraham le Loi, na bwewe Aisake le Loi. O GIYA LOI, ghen va u dage e ghino na unja, ‘U njogha e ghamban moli wengiya len bodaboda,’ na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino.

10 Mbe gharen vara e ghino. Mbanjake wolaghiye mbe inan vara evasiwangu mbanja ne nuwanguiyanje. Othembe maa valikaiwangu u vamboromboro bigibigike thovuthovuye wolaghiye e ghino. Mbanja va ya ri gheke na ya gheoko na e Walaghita Joridan vambe ya wo enge kwasike, ko iyemaenge mbanja ya njoghama, ya vwenyevwenye laghiye moli na lo njanga na thetheghan wabwi thegheiwu.

11 Wo u thalavungo na u vangurangiyango ghaghangu Iso e nima e ghare! Kaiwae ya mararu ne i mena i tagavamarenjo, na tembe ngoreiyeva lo ovoke na gamagaika.

12 Ko iyemaenge va u dagerawe e ghino na unja, ne i thovuye e ghino na orumburumbungu lemoyo ngoreiya kerakera e njighiko ghadidiye, iya maa valikaiwae lolo regha i vaonako.”

13 Gougou i ghena gheko. Mbanjambanajavena Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso:

14 gout wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru,

15 ghweto kamel wanakau weinjyangiya lenji njanga, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru.

16 Jeikob i vangurawengiya thetheghaniko e wabwi regha iya na le rakakaiwoko thi njimbukikingi. Amba i dage wengi ina, “Hu raka viva e ghamwangu. Wabwi regha iya mbe lemi longa na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha.”

17 Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako ina, “Mbanja ghaghangu Iso i lavolevolenge na i vaitonge na ina, ‘Ko u mena weya the giyathan, anja ghamwan i reja, na thela le thetheghaningiya wolaghiye thiyake?’

18 na mbala u gonjoghawe na unja, ‘Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagha Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.”

19 Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiyava wabwi theghewoniye, theghetoniye na wabwiko



wolaghiye, ija, “Tembene hu utunja ngoreiyeva iya ma utunjakaike weya Iso mbanja ne hu lavolevole.”

<sup>20</sup> Na Jeikob mbowo i dageva wenji ija, “Hu renuwanakiki na hu dagewe ‘len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.’” Jeikob va i rerenuwana na ija, “Mbala bigibigike thiyake thi wo nuwae na mbanja ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanjguvathanjo.”

<sup>21</sup> Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenge amalaghiniye mbowo i roghenava e kiyamuko.

### *Jeikob i lawelawe weye Loi*

<sup>22</sup> Va gougouko iyako Jeikob i thuweiru na i vanjungiya le ovo theunyiwoma, le rakakaiwo wanakau theunyiwoma na le nganga ghimoghimoru theyaworo na regha na i varyengi na thi rakalawa e walaghita idae Jabok.

<sup>23</sup> Le vakathako iyako e ghereiye, Jeikob me mbanja le bigibigiko wolaghiye e kiyamuko na i variye weiyangiya le rakakaiwoko e walaghitako valivanga,

<sup>24</sup> ko iyemaenge mbe ghamberegha i reyaku e kiyamuko. Amba lolo regha i yomarawe na i gaithi weye. Thi velawelawengi ghaghad i ghera buruburuko righe.

<sup>25</sup> Mbanja loloko i thuwe maa tembe valikaiwaeva i kiwala Jeikob, iwaenge i nge na i vovu lemwa. Ko iyemaenge Jeikob mbe i rovurigheghe vara na thi lawelawe weye.

<sup>26</sup> Amba loloma i dage weya Jeikob ija, “U viyathunjo na ya wa, kaiwae kaero iya vara i ghiviyake.”

Jeikob i gonjoghawe ija, “Mane ya viyathunje ghaghad u giya wo mwaewo.”

<sup>27</sup> Loloko i vaito ija, “Idan thela?”

I gonjoghawe ija, “Jeikob.”

<sup>28</sup> Loloko i dagewe ija, “Kaiwae mo rovurigheghe wein Loi na weinangiya gharighari, na mo ghatanaghathi ghaghad le ghambako, mbanjake ya viva idanina. Idan togha Isirel.”<sup>†</sup>

<sup>29</sup> Jeikob i dagewe ija, “Mbanjake u unogiyama idanina e ghino.”

Ko iyemaenge i gonjoghawe ija, “Buda kaiwae nuwaniya u ghareghare idangu?” Amba i giya Jeikob ghamwaewa.

<sup>30</sup> Iya kaiwae Jeikob i rena valivangako iyako idae Peniyel ija, “Kaiwae ma thuwe Loi na namoghawame weingu ko iyemaenge mbe e yawawalingu.”

<sup>31</sup> Varae i yovoro Jeikob i iteta Peniyel, na i longva vanenge kaiwae loloma menda i vovuya le mwa.

<sup>32</sup> Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mamandiye i vighatha le mwako, kaiwae va e mamandiyeko iya i yava loloko va i nge Jeikob kowe.

## 33

### *Jeikob i vutha weya Iso*

<sup>1</sup> E lenji longva e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyangiya ghimoghimoru hoseriyevari. Kaero i wabwingiya le nganga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theunyiwoma wabwira.

<sup>†</sup> 32:28 Isirel gharumwaru “I rovurigheghe weye Loi.”



2 Jeikob i vaghethengiya wabwiko ngoreiyake: le rakakaiwo wanakauma na lenji nganga thi raka viva, e ghereinji Leya na le nganga, na muyai moli Reitiyel na nariye Josep.

3 Jeikob ghambergha i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanja kaero i longga thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbanjapiri mbanja i longalongga thaiya ghaghae Iso.

4 Ko iyemaenge Iso i ruku na i ghemba Jeikob, i thuwobod i bigiyatho nimanimae e numwe na i vandamo. Lenji warari kaiwae thi vethuwengi na mbe theghewoko vara thi randa kaiwae warari i riyevanjarangi.

5 Iso i tagathina marae na i thuwenjiya wanakau na gamagai, kaero i vaito ina, "Thavala iya gharigharike weinangike?"

Jeikob i gonjoghawe ina, "Loi va i thovuye moli e ghino, iyava i giya gamagaike thiya e ghino."

6 Rakakaiwo wanakauma thi raka vutha weinjiyangiya lenji ngamangama na thi kururuwe,

7 evasiwae Leya na le nganga thi raka mena na thi kururuwe. Mounouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

8 Iso i vaito Jeikob ina, "Buda kaiwae menda u varyiyengiya thetheghaniko thi raka viva e ghamwan iya menda ya lavolevolengiko?"

Jeikob i gonjoghawe ina, "Menda ya varyiyengi e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwanju."

9 Ko iyemaenge Iso i gonjoghawe ina, "Kaero valikaiwanju, ghaghanju. Budakai menda u mban, mbe gheniwe."

10 Jeikob i gonjoghawe ina, "Aee ghaghanju, thava! Thonjo gharen ma gaithi wanango, ko u mban mwaewona menda ya varyiyena e ghen. Mbala ya ghareghare gharen i nja wenjo ngoreiye Loi va i wovatha na ghare i nja wenjo.

11 Ago laghiye e ghen, mbema u wovatha enge lo renuwajake na u mban bigibigina mendava ya varyiyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathango lo bigibigi lemoyo na valikaiwanju." Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mban mwaewoko iyako.

12 Iso i dage weya ghaghae Jeikob ina, "Ko ra wareri enge mbanjake, na ghino ya viva e ghamwan."

13 Ko iyemaenge Jeikob i dagewe ina, "Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longga ngoreiya ghen len longana. Na tembe ya rerenuwajava thetheghan thi ghambi totogha kaiwanji. Thonjo ya vakathangi thi longga vurigheghe, mbene mbanja reghaenge e tine, kaero thiya marevao.

14 Iya kaiwae ya nango e ghen, amalana, u viva e ghamwanju. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longga lama longga, ghaghad ne va vutha e ghen Seir."

15 Iso i gonjoghawe ina, "I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunge."

Ko iyemaenge Jeikob i gonjoghawe ina, "Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatomwe gharen e ghino na mo vanguvathango, na iyake mbe valikaiwanju enge."

16 Iya kaiwae e mbanjako iyako Iso i wareri na i njogha Seir.

17 Ko iyemaenge Jeikob ve vutha e ghemba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

18 Jeikob va i ri Padan Aram na le longga e tine mbanja enge i ghangoghango, na e mbanake iyake i vutha ghemba laghiye Sekem Kenan e tine weye le thovuye. Mbowo i lakiyamu enge Sekem ghadidiye.

19 Va i vamodo thelauko iyako wengiya amala regha idae Heimo le nganga ghimoghimoru. Modae le laghilaghiye silva gethithanjari. Heimo nariye regha idae Sekem.

20 Jeikob i vatad gamba vowo gheko na i rena idae El Elohi Isirel.\*

## 34

### *Sekem i lawa Daina na i yathima weye*

1 Va mbanja regha Daina, Jeikob na Leya yawarumbunji, i rangi na i wa ve thuwengiya Kenan wanakauniye vavana.

2 Mbanja Sekem, Heimo nariye, iye rara Hivi na valivangako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenge i vangu na i vavurigheghe na i yathima weye.

3 Ko iyemaenge vakathako iyako e ghereiye Sekem vambe gharewe vara Daina na nuwaiya i vangu, iya kaiwae i utuwe weye le gharethovu.

4 Sekem i dage weya ramae Heimo ina, "Wo u vanamwe wevoko utuutuniye kaiwangu na ya vangu."

5 Mbanja ubotu Jeikob i lonwevaidiya yawarumbuye Daina utuniye, Sekem i vavurighegheja na i yathima weye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubaroja enge, kaiwae le nganga ghimoghimoru vambe inanji e valivanga nana inawe thi njimbukikingiya thetheghan.

6 Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utunja Daina utuniye weye.

7 Jeikob le nganga thi lonwe vakathako iyako utuniye mbanja thi ri e valivangako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaithi, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weye Daina. Vakathako iyako i thari na mbala thava i vakatha.

8 Mbanja Jeikob na le nganga thi mevathavatha, Heimo i vamanjaman-jalaja le menako righe wengi ina, "Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vangu.

9 Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wengiya ghama theghake na thi vangungi, tembene wo vatomweva oyawarumbumeko wengiya ghami theghana thi vangungi.

10 Valikaiwae hu yaku weime. The valivanga nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi gamba yakuyakuwe."

11 Amba Sekem i dage wengiya Daina ramae na olouye ina, "Aee, thongo hu wovatha lo renuwanjake ne ya giya e ghemi the bigiya nuwamiya e ghino.

12 Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwanana na ya mbanimena. The bigithan hu nanggo ne ya wo mena. Mbema hu vangugiyama enge wevoko na le wevo."

13 Ko iyemaenge Jeikob le nganga mava thi utu emunjoru wengiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina.

\* 33:20 El Elohi Isirel gharumwaru "Loi iye Isirel le Loi".

14 Thi dage wenji thiya, “Maa valikaiwae wo vakatha ngoreiyako. Mane wo vangugiya loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime.

15 Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivangana thi vangugiya wanakau e lama valivangake. Ghimoghimoru e lemi valivangana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime.

16 Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vangugiya wanakau weime na lemi ovo, na ghime tembe wo vangugiya wanakau e lemi valivangana. Amba ne wo yaku weimanjiya ghemi na ra tabo wabwi regha gharighariniye.

17 Ko thongo ghimoghimoruna maa thi warariya thi kiteniyatho riwanji mbothiye njimwae, ne wo vangwa loumeko na wo iteta lemi valivangake.”

18 Heimo na nariye Sekem thi warariya lenji utu vanamweko kaiwae.

19 Na Sekem mbema ghe na nimae enge kaero ve vakatha budakaiya Jeikob le ngangga lenji woranjiya wenji, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwajako e ghayayaoko tine.

20 Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghambaru evasiwae na thi utu wenjiya ghembako gharighariniye.

21 Thiya, “Gharigharike thiyake thi thovuye moli na gharemali gharighariniyengi. Valikaiwae ra vatomwe wenji ra yaku weindangi e valivangake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivangake thi vangugiya wanakau wenji, na ghimoghimoru e lenji valivangako thi vangugiya wanakau ela valivangake.

22 Iyemaenge, mbene thi warariya enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thongo ghimoghimoru ela valivangake thi wo kiteniyathu thanavuniye ngoreiya thiye.

23 Thongo ra varaenna, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wenji. Ko mbema ra vakatha enge lenji renuwajako na ne thi yaku e valivangake iyake.”

24 Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyena Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

25 Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le ngangga theghewo, Simiyon na Livi, Daina olouye, thi mbana lenji gaiti ghaghalithi, vethi ru e ghembako tine; mbananiye ghembako maa e lenji ghareghare mun, na thi gabovaonjiya ghimoghimoruko wolaghiye.

26 Tembe thi gabongiva Heimo na nariye Sekem, na thi vangwa Daina Sekem ele ngolo amba thi njogha.

27 Jeikob le ngangga vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolonngolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina.

28 Thi takonjiya lenji sip, gout, burumwaka na donjiki va inanji e ghembako tine na tembe ngoreiyeva wolaghiyeko inanji eto e lenji ghamba ghan.

<sup>29</sup> Thi bigivao lenji vwenyevwenyeko bigibiginiye wolaghiye, na tembe ngoreiyeva wanakau na gamagai, na the bigiva inanzi e ngolongolo thi bigivao na iko.

<sup>30</sup> Jeikob i dage wenjiya Simiyon na Livai ina, “Mbanjake kaero u vangurawengo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanzi gheke ne thi botewoyathungo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thongo thi lonwewaidiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwoinda.”

<sup>31</sup> Ko iyemaenge thi gonjoghawe thija, “Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakunena riwanji yathima e thanavuniye, iya kaiwae wo lithiwe.”

## 55

### *Jeikob i njogha Betel*

<sup>1</sup> Amba Loi i dage weya Jeikob ina, “U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso.”

<sup>2</sup> Jeikob i dage wenjiya ghayayaoko gharighariniye na thavalava va weiyangi ina, “Hu bigi rangiya loi kwanikwanina wolaghiye iya hu kururuna wengi. Hu mban vathangi na ra yathungi. Hu njimbonjiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi.

<sup>3</sup> Hu vamayana na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavungo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanga va ya renjewe.”

<sup>4</sup> Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekuungi e umbwa ouk raberabe Sekem ghadidiye.

<sup>5</sup> Mbanja Jeikob na le nganga thiya wareri, mararu laghiye i ru wenjiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaithi wengi.

<sup>6</sup> Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbanjake thi uno idako Betel) Kenan thivathivaniye e tine.

<sup>7</sup> Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbanja i vogha weya ghaghae Iso.

<sup>8</sup> Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae “Umbwa Ouk Randarandaniye.”\*

<sup>9</sup> Mbanja Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomarawe na i giya ghamwaewo.

<sup>10</sup> Loi i dagewe ina, “Idan Jeikob, ko iyemaenge ma tembene mbanja reghava thi una idan Jeikob; ne idan Isirel.” Ko amba thi rena Jeikob idae “Isirel”.

<sup>11</sup> Amba Loi i dagewe ina, “Ghino Loi Vurighegheniye. U ghambirake na len nganga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kinj thi rakamenawe.

<sup>12</sup> Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wenjiya orumburumbu tha muyaiko.”

\* 35:8 Umbwa Ouk Randarandaniye “Alon Bakut” vana Hibru e tine.

13 Mbanja Loi kaero i utuvao i roitete e valivangako iyako.

14 E valivangako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I lingiya waen na bunama i mena e olivi e vwatae na i vabobomana Loi kaiwae.

15 I rena ghembako idae Betel.

### *Reitiyel i mare*

16 Mbanja gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wengi, kaero Reitiyel ngamoie i njivun na i rovurigheghe.

17 Mbanja viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe ija, “Tha u gharelaghilaghi, mbowo ne u ghambiva ngama ghimoru regha.”

18 Reitiyel vama ghambana i mare, ko iyemaenge amba muyai yawaliye iko i larena nariyeke idae Ben-Oni.† Ko iyemaenge ramae Jeikob te vambe i roreniva idae Benjamin.‡

19 Mbanja Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betilehem.

20 Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

21 Isirel (Jeikob idae togha Isirel) mbowo i lonngaova Migidol Eda na seiwova, na gheko weiyangiya le wabwi thi kiyamuwe.

### *Jeikob le nganga*

22 Mbanja Isirel vamba ina e valivangako iyako, amba Rubin i ru na i ghena weiy Bilha, ramae le rakakaiwo na levo eunda. Isirel i lonwe vaidiya iyako na ghare i muru.

Jeikob le nganga lenji ghanaghanagha theyaworo na theghewo.

23 Leya le ngangangiya:

Rubin, Jeikob nariye viriviva,  
Simiyon, Livai, Juda, Isaka na Sebulon.

24 Reitiyel le ngangangiya:

Josep na Benjamin.

25 Reitiyel le rakakaiwo wevo, Bilha, le ngangangiya:

Den na Napitalai.

26 Leya le rakakaiwo wevo, Silpa, le ngangangiya:

Gad na Asa.

Jeikob le ngangake thiyake va thi ghambingi mbanja vamba ina Padan Aram.

### *Aisake i mare*

27 Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriya Aba ghadidiye. Mbanjake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivangako iyako.

28-29 Aisake vama i amalaghisari moli ghatheghatheghe va i wo hothanjari na ghewwa (180) amba i garalawa wengiya orumburumbuye va thi mare vivako. Le nganga Iso na Jeikob va thi beku.

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### *Iso orumburumbuye*

† 35:18 Ben-Oni gharumwaru “wo vuyowo ngamaniye”.  
“nimanguke une ngamaniye”.

‡ 35:18 Benjamin gharumwaru

<sup>1</sup> Iso orumburumbuye tha na tha utuutuninjiya iyake. Tembe idaeva Idom.

<sup>2</sup> Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye.

<sup>3</sup> Basimata ramae idae Ismel na louye idae Nebaiyot.

<sup>4</sup> Iso na le ovo thi ghambingi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel,

<sup>5</sup> na Oholibama i ghambingiya Jeus, Jalam na Kora. Gamagaike thiyake le ovo thi ghambingi mbanja mbe inanji vara Kenan e tine.

<sup>6</sup> Iso i vanjungiya le ovo, le nğanga ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeva le sip na gout, burumwaka na donjiki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivanğako iyako na i wa e valivanğa regha seiwo i bwagabwaga weya ghaghae Jeikob.

<sup>7</sup> Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiya thi yaku na regha. Lenji thetheghaniko va thi ghanagha moli na thelauko va thi yakuğako mava nana i pokuwe lenji thetheghaniko kaiwanji.

<sup>8</sup> Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

### *Iso orumburumbuye inanji Seir*

<sup>9</sup> Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom gharighariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

<sup>10</sup> Iso le nğanga idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

<sup>11</sup> Elipas le nğangangiya:

Timan, Oma, Sepo, Gatam na Kenas.

<sup>12</sup> Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyengi.

<sup>13</sup> Iso nariye Riyuwel le nğanga theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyengi.

<sup>14</sup> Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weye Iso le nğangangiya thiyake: Jeus, Jalam na Kora.

<sup>15-16</sup> Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivanğike thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek. Thiyake Iso levo Ada orumburumbuyengi.

<sup>17</sup> Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

<sup>18</sup> Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

<sup>19</sup> Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

<sup>20</sup> Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivaŋgake iyake:

Lotan, Sobal, Sibiyon, Ana,

<sup>21</sup> Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivaŋgi.

<sup>22</sup> Lotan le nŋaŋgaŋgiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

<sup>23</sup> Sobal le nŋaŋgaŋgiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

<sup>24</sup> Sibiyon le nŋaŋga ghimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatawata e tine mbananiye i njimbukikiŋgiya ramae Sibiyon le donjiki.

<sup>25</sup> Ana le nŋaŋga thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

<sup>26</sup> Dison le nŋaŋga ghimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

<sup>27</sup> Esa le nŋaŋga ghimoghimoruke thiyake:

Bilhan, Saavan na Akan.

<sup>28</sup> Disan le nŋaŋga ghimoghimoruke thiyake:

Us na Aran.

<sup>29-30</sup> Thiyake randevivaŋgi Hor gharighariniye e tinenji:

Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wenŋiya Hor gharighariniye Seir e tine.

### *Rambarombaro Idom e tine*

<sup>31</sup> Amba muyai Isirel gharighariniye va e lenji kiŋ, Idom e tine kiŋ vama inanjiwe thi mbaro. Iya idaidanjiyake:

<sup>32</sup> Bela, iye Beor nariye. Va ina e ghemba Dinhaba na i mbaro Idom e tine.

<sup>33</sup> Mbanja Bela i mare, Jobab iye Sera nariye i mena e ghemba idae Bosra kaero i rothighiva.

<sup>34</sup> Mbanja Jobab i mare, Husam iye i ri e valivaŋga regha idae Timan kaero i rothighiva.

<sup>35</sup> Mbanja Husam i mare, Haded, iye Beded nariye kaero i tabona kiŋjiva. Va i kivwalaŋgiya Midiyan gharighariniye Mowab e tine. Va i yaku e ghemba idae Avit na i mbarowe.

<sup>36</sup> Mbanja Haded i mare, Samla kaero i rothighiva. Iye i mena e ghemba regha idae Masreka.

<sup>37</sup> Mbanja Samla i mare, Saul kaero i rothighiva. Va i yaku e ghemba regha idae Rehobot ina e walaghita\* ghadidiye.

<sup>38</sup> Mbanja Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.

<sup>39</sup> Mbanja Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kiŋ. Va i yaku e ghemba regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

<sup>40-43</sup> Wabwike thiyake ghanji riuriu righeya Iso. Lenji randevivaŋgi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiyako thi yaku Idom e tine. Na ghambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji.

\* **36:37** Walaghitake iyake mbwata idae Yupreitis.



Gharigharike thiyake ghanjiwabwi righe Iso, Idom gharighariniye orumburumbunji.

## 37

### *Josep le ghenelolongi*

<sup>1</sup> Jeikob vambe i yakuyaku vara Kenan e tine ngoreiye ramae va i yakukowe.

<sup>2</sup> Utuutuke iyake Jeikob riuriuniye.

Mbana Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njimbukikingiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji nganga weinji ramae Jeikob. Mbana vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

<sup>3</sup> Isirel le gharethovu weya Josep i kiwala va le gharethovu wenjiya le ngangako vavana, kaiwae Josep va i viri mbananiye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova.

<sup>4</sup> Mbana oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

<sup>5</sup> Gougou regha Josep i ghenelolo, na mbana i utugiya wenjiya oghaghaeko i vakathangi ma thi botewayathu vara moli.

<sup>6</sup> I dage wenji inja, “Wo hu vandenje gheneloke iya menda ya ghenelolnake.”

<sup>7</sup> Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenge witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghilina ghinokowe na thi kururuwe.”

<sup>8</sup> Oghaghaeko thi dagewe thina, “Ko unja enge ne u tabo na kin na u mbaronjinda?” I vakatha weye lenji gharegaiti mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

<sup>9</sup> Injana mbowa i ghenelolonjava ghenelolo regha na i utugiya wenjiya oghaghaeko, inja, “Wo hu vandenengo! Mbowa ma ghenelolonjava ghenelolo regha. E mbanako iyako varae, manjala na ghitarra voghiyaworo na voghira thi kururu e ghino.”

<sup>10</sup> Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenge ramae i govvara ghamwae na inja, “The ghenelola iya u ghenelolonake? Unja enge tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?”

<sup>11</sup> Josep oghaghae thi yamwanja kaiwae, ko iyemaenge ramae mbe i rerenuwana vara gheneloloko kaiwae.

### *Josep oghaghae thi vakunena amalaghiniye ngoreiya rakakaiwobwaga*

<sup>12</sup> Mbana regha Josep oghaghae vama thi rakao thi njimbukikingiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye.

<sup>13</sup> Amba ramae i dage weya Josep, inja, “Kaero u ghareghare, oghaghama thi njimbukikingiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenengo, ya varyenenge na u wa wenji.”

I gonjoghawe inja, “I thovuye moli.”

<sup>14</sup> Kaero ramae i dagewe, inja, “U wa na vo thuwe thonjo riwanji mbe thovuye enge na thonjo sip na goutiko mbe thi thovuye enge. Amba u



njoghama na u utugiya utuninji wenngo.” Amba Josep i wareri Hebron malamoniye e tine.

Mbaņa Josep ve vutha Sekem ele valivanņa,

<sup>15</sup> amala regha i vaidi i tamwetamwe lolonņa oghaghae thetheghaniko e lenji ghamba ghan na i vaito iņa, “Ko u tamweya budakai?”

<sup>16</sup> I gonjoghawe iņa, “Ya tamwetamwe wenğiya oghaghanguno. Thi njimbukikinjğiya sip na gout thiya ghan. Thare u ghareghare anņa inanji?”

<sup>17</sup> Amalama i gonjoghawe iņa, “Kaero mendava thi roiteta iya valivanņake iyake. Va ya lonwe thiņa, ‘Ra raka Dotan.’ ”

Josep i rereghamba wenği oghaghaema na ve vaidinği Dotan ghadidiye.

<sup>18</sup> Ko mbaņa thi thuwe Josep i menamenako na amba e ghalughawoghawo wenği, kaero thi vona ghae na nuwanjija thi tagavamare.

<sup>19</sup> Kaero thi vedage wenği thiņa, “Ahaa! Raghaneloloma maiya vara i menana.

<sup>20</sup> E mbaņake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma mbwake inawe. Tene va rakwan na raņa, ‘Thetheghan mbwanjam menda i ghan.’ Na wo ra thuweno budakai ne thi yomara ele ghenelolonņiko.”

<sup>21</sup> Mbaņa Rubin i lonwe utuutuko iyako i mando na i vamoru oghaghaeko e nimanji ghare. I dage wenği iņa, “Thava ra tagavamare.”

<sup>22</sup> Mbowo i dageva wenği iņa, “Thava madibe ina e nimamina. Mbema hu wokiyathunjoņa enge e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva.” Rubin i utu ngoreiyako kaiwae va le renuwaņa nuwaiya i vamoru e nimanji na i vanņunjoņa weya ramae.

<sup>23</sup> Mbaņa Josep i vutha wenği oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagiyawema na i njimbo.

<sup>24</sup> Kaero thi wo na thi dunjoņa gogama iya maa mbwama inawe.

<sup>25</sup> Oghaghaema kaero thiya ghaninņa. E lenji ghaninņako tine thi tagathina maranji kaero thi thuwenņija Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanņa. Kameliko va thi downenņija bigibigi butinји thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenņanји Ijipt e tine.

<sup>26</sup> Amba Juda i dage wenņija oghaghaeko iņa, “Ne ngorongga ghatovuyako weinda thonņo ra tagavamara ghaghandako, ra wothuwole riwako na ra ravunyivunyiya le mareko utuniye?”

<sup>27</sup> Ra vakunenņa enge wenņiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na mbunima na madibeko iyako, iya weindake.” Amba thi varaenņa na thi vakatha iyako.

<sup>28</sup> Mbaņa Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi voreņa ghaghanji Josep e gogama tine na thi vanņugija wenņiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanņo na thi wa Ijipt.

<sup>29</sup> Amba Rubin i njogha wenği na i wa ve kela e gogama. Marae i nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama.

<sup>30</sup> I njogha wenņiya oghaghaema na iņa, “Ngamama maa ina gheko? Ne ngorongga wo ghannoghangno?”

<sup>31</sup> Josep oghaghae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae.

<sup>32</sup> Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thiŋa, “Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?”

<sup>33</sup> Mbaŋa Jeikob i thuwe wagiawe kaero iŋa, “Narunġuma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaiŋhi mendava i tagavamare na i tenighan.”

<sup>34</sup> Weiye le nuwathari laghiye i mwana thethenġiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbaŋa molao nariye Josep kaiwae.

<sup>35</sup> Le nġanġako wolaghiye thi raka menawe na thi munjeva thi vakatha gharemaliliwe (thi thininjoŋa ghare) na nuwathariko iko. Ko iyemaenġe Jeikob i botewa na mbe i randaranda vara. I dage wengi iŋa, “Mbene weinġu vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenġiya ramaremare, iya narunġuko inawe.”

<sup>36</sup> Mbaŋa Midiya rakunekune vethi raka vutha Ijġipt, thi vakuneŋa weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiniye iye gharagatiġati lenji randeviva.

## 38

### *Juda na Tama*

<sup>1</sup> Mbaŋa ubotu e ghereiye, Juda i itenġiya ogaghae na i nja ve yaku weiye amala regha idae Hira e ghemba idae Adulam.

<sup>2</sup> Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vanġu na i ghena weiye.

<sup>3</sup> Wevoko i marabo na i ghambi nġama ghimoru. I rena idae Er.

<sup>4</sup> Muiyi mbowo i ghambiva, na tembe nġama ghimorua. I rena idae Onan.

<sup>5</sup> Injana mbowo i marabova na tembe i ghambiva nġama ghimoru. I rena idae Sila. Nġamake iyake va ve viri e ghemba regha idae Kesib.

<sup>6</sup> Mbaŋa Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama.

<sup>7</sup> Ko iyemaenġe Juda nariye viriviva le vakatha mbema thari enġe vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

<sup>8</sup> Iwaenġe Juda i dage weya nariye Onan, Er ghaghae, iŋa, “U vanġwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghanda thanavu me mena orumburumbunda wengi. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae.”

<sup>9</sup> Ko iyemaenġe Onan va i ghareghare gamagaiko ne thi ghambiko weiye maane amalaghiniye idae ina wengi; iya kaiwae mbaŋa i ghena weiye wambwiko riwaeko dimithiye i linġiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae.

<sup>10</sup> Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

<sup>11</sup> Amba Juda i dage weya ghendiya Tama iŋa, “U njogha weya rama na len bodaboda na wo vo yaku weinanġi, ko thava ne u ghe, na narunġuke Sila wo i thamatuwo.” Kaiwae le renuwanako va iŋa, “Ne iwaenġe mbowo i mareva nġoreiya oghaghaeko.” Tama i vakatha nġoreiya Juda le renuwanako.

<sup>12</sup> Mbaŋa molao kaero iko na e ghereiye Juda levo iye Sua yawarumbuye, i mare. Mbaŋa le nuwathariko ghambana kaero iko, amba i voro Timina wenġiya ghimoghimoru thi tena le sipiko vuluvulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

13 Mbanja lolo regha i dage weya Tama inja, "Ghendiyae Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae,"

14 iwaenge i biginjoŋa wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenge ghendiyae maa i vanjugiyawe na le ghimoru.

15 Mbanja Juda i thuwe le renuwanja injaenge wevo i vavakunenja riwae, kaiwae i yabo ghamwae.

16 Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiyae, iwaenge i lonŋa ghembe e kamwathiko ghadidiye na i dagewe inja, "U mena e mbanjake iyake na ya ghenaweinju ghen."

Elako i gonjoghawe inja, "Ne u giya modanŋu budakai?"

17 I dagewe inja, "Ne ya variya gout nariye elo sip na goutiko tinenji."

Ko iyemaenge elako i gonjoghawe inja, "Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjorunja dagerawena ne u variya goutina nariye e ghino."

18 Juda i dagewe inja, "Nuwanija ya wovenge budakai?"

I gonjoghawe inja, "Nuwanŋuiya ghan nonona weiye ghathiyona na pwasikena iya e nimanina." Kaero i giyawe na i vamboromboro Juda le renuwanjako. E vakathako iyako Tama i marabo.

19 E ghereiye Tama i njogha, i biginjoŋa ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

20 Mbanja Juda ve vutha wenŋiya rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenge le nima maa ve vaidi.

21 Iwaenge i vaitonŋiya ghimoghimoru thiya yaku gheko inja, "Anŋa ina elama i vakunenja riwaema e yathima thanavuniye?"

Thi thombenjoghawe, thiŋa, "Ma wevo i vakunenja riwae ina gheke."

22 Kaero i njoghava weya Juda na i dagewe inja, "Maa ma vaidi mun. Ghimoghimoru inanji e ghe mbako iyako methi dage e ghino thiŋa, 'Ma tembe wevo regha i vakunenja riwae iri gheke.' "

23 Juda i gonjoghawe inja, "U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbelewa, ne iwaenge gharighari thi lonwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwanja na ma variye goutima, ko iyemaenge maa mo vaidi."

24 Manjala umboto e ghereiye lolo regha i utugiya weya Juda inja, "Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanjake kaero i marabo."

Juda inja, "Hu vanŋurangiyama etoke na ra nambu vamare e ndighe."

25 Ko iyemaenge mbanja vethi vanŋurangiyama kaero i variye totoke iyake weya ghendiyae inja, "Ghimoruke iya le bigibigiyaya thiya iye va weinju, iya maraboniya." Na i gotubweva inja, "Mbowo u thuwe bigibigike thiya. Thela le bigibigi? Ghanono weiye ghathiyo na pwasike."

26 Mbanja Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenge inja, "Tama le vakatha i emunjoru, ko iye maenge ghino lo thari, kaiwae mava ya vanjugiya narunguko Sila weya elaghiniye na le ghimoru." Na ande teva i ghenareva weiye Tama.

27 Mbanja kaero ghambanja ghambi, ghimoghimoru theghewo gamwaruwonŋi va inanji e nŋamoiye.

<sup>28</sup> Tama ele ghambiko tine ngamako regha i lirangiya nimaie regha, ravavaghambiko eunda i li thiyu sosoro nasiye na i ngari e nimaeko amba ija, "Ngamake iyake ne i virikai."

<sup>29</sup> Ko iyemaenge mbanja i liruwo njogha nimaie ghaghaeko i virikai, iwaenge ravavaghambi ija, "Ko ana ghen u viriviva weva ghaghana!" Iya kaiwae thi rena idae Peres.

<sup>30</sup> Amba ghaghaema thiyoma nasiye sosoro ina e nimaie i viri, na thi rena idae Sera.

## 39

### *Josep na Potipa levo*

<sup>1</sup> Mbananiye Ismel gharighariniye thi vamodo Josep kaero thi vanju na vethi vanguvutha Ijpt e tine. Gheko kaero vethi vakunenjava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kin Pero gharagatigati lenji randeviva.

<sup>2</sup> GIYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ngolo tine.

<sup>3</sup> Mbanja Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GIYA LOI va weiye na i vakatha le kaiwoko i thovuye moli;

<sup>4</sup> i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyako kaero i vatomwewe na i mbaronja bigibigiko wolaghiye ele ngolo tine na bigibigiko wolaghiye e ghayayaoko.

<sup>5</sup> Mbananiye vara Potipa i worawa Josep na i mbaronangiya gharighariko wolaghiye thiya kaiwo ele ngoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wengiya Potipa le bigibigiko wolaghiye inanji ele ngoloko tine, na le umaumako thi madi.

<sup>6</sup> Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i reneuwajava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune.

<sup>7</sup> Iwaenge i tagawo Potipa levo nuwae. Ko maa mbanja bwagabwaga kaero i dage weya Josep ija, "U mena va ghena weingu ghen."

<sup>8</sup> Ko iyemaenge Josep i botewa elako na i dagewe ija, "Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ngoloke tine na ghino ya mbaronja. Menda i varemjenjgo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe.

<sup>9</sup> Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngoronga na ya vakatha thanavu ngoreiyako na ya thari Loi e marae?"

<sup>10</sup> Elako mbe i vothanja vara Josep mbanja regha na regha e tine, ko iyemaenge i botewayatho le nangokowe na maa i ghena weiye. I mando na i vaghaghainja ghambergha weya Potipa levo.

<sup>11</sup> Va mbanja regha Josep i ru e ngoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko.

<sup>12</sup> Iwaenge elako i laweghathi e ghakwama na i dagewe ija, "U mena va ghena weingu ghen." Ko iyemaenge Josep i vogha rangi eto na i vogha iteta elako, mbe i rondelili enge ghakwama ghayaboyabo.

<sup>13</sup> Mbanja i thuwe me iteta ghakwama ghayaboyabo na i voranji eto,

<sup>14</sup> kaero i kula wenjiya le ngoloko gharakakaiwo na i dage wenji ina, “Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vanjurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawenjo na i vakatha le renuwanja e ghino, ko iyemaenge ma marenwanji laghiye moli.

<sup>15</sup> Mbanja me lonje ma nwanjiko, i vogha ranji eto na i voiteta ghakwama ghayaboyabo evasiwanjike.”

<sup>16</sup> Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ngoloko.

<sup>17</sup> Amba i utugiya utuutumawe ina, “Iya rara Hibru ngoloke gharakakaiwo mendava u vanjurawe e ngoloke me vakatha monjina e ghino.

<sup>18</sup> Ko iyemaenge mbanja ma marenwanji i vogha ranji eto na i iteta ghakwama ghayaboyabo evasiwanju.”

<sup>19</sup> Mbanja amalako i lonje utuutuko iyako weya levo, ghare i gaithi laghiye moli.

<sup>20</sup> Josep ghagiyako ina na vethi vanjuruwo e thiyoko njgora thavala thi vakatha vathari weya kinjiko na vethi ruwe.

Ko iyemaenge mbanja Josep ina e thiyone,

<sup>21</sup> GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae.

<sup>22</sup> Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronjanjiya thavala inanji e thiyoko tine, na tembe ngoreiyeva e vakathako wolaghiye gheko.

<sup>23</sup> Thiyoko gharambarombaro mava tembe i rerenuwanjava the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weiyeva na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoro.

## 40

### *Josep i vaghile raruru e thiyone lenji ghenelolo*

<sup>1</sup> Mbanja vavana e gherye, Ijpt ghakin le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambunambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari.

<sup>2</sup> Iwaenge ghare i gaithi wanangi

<sup>3</sup> na i dage weya gharagatigatiko lenji randeviva i vanjuruwongi e thiyone. Thiyoko iyako iya Josep va inakowe.

<sup>4</sup> Kinjiko gharagatigati lenji randeviva i yovanjungi weya Josep na i dagewe i njimbukikingi e bigibigiko wolaghiye.

Mbanja gheviye vama lenji yakuyaku gheko na e gherye,

<sup>5</sup> mbe theghewoko vara — kinjiko ghawaen gharavivatha na ghabred gharanambunambu thi ghenelolo gougou mbe reghaenge. Lenji gheneloloko mbe tometi ghanjirumwaru.

<sup>6</sup> Mbanja Josep i mena wenji mbanambanako iyako i thuwenji thi yawowo.

<sup>7</sup> I waitongi ina, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”

<sup>8</sup> Thi gonjoghawe thija, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenge maa lolo regha ina gheko na valikaiwae i vaghilengi.”

Amba Josep i dage wenji ina, “Loi mbe ghamberghaenge valikaiwae i vaghilengi ghenelolo. Wo hu utu giyama e ghino mo hu thuwenjiya budakai.”

<sup>9</sup> Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep inja, “Lo gheneloloko e tine ma thuwe waen ghathiyo yanggara e ghamwangu.

<sup>10</sup> Na e umbwarako iyako yanggayanga yangato. Mbanja ndamwandamwaeko thi voviya kaero thi vunyenyey, kaero vunyevunyeyeko thi dobu na uneune thi yomara.

<sup>11</sup> Pero ghakomu mena e nimanju. Ya mbana uneuneko kaero ya imbi mban e komuko tine na ya thinirawe Pero e nima.

<sup>12</sup> Josep i dagewe inja, “Len ghenelolona gharumwaru ngoreiyake. Yanggayangaena yanggato gharumwaru mbanja thegheto.

<sup>13</sup> Mbanja thegheto e tine kinjiko ne inja na u rangi na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kinjiko ghawaen na u giyawe.

<sup>14</sup> Aee, wou, ago laghiye e ghen, mbanja bigibigike wolaghiye ne ve thovuye e ghen, u renuwajakikingo na gharen e ghino. Mbala vo govambwarango weya kinjina na valikaiwae tembe ya rangiva e thiyoke tine.

<sup>15</sup> Wo u thuwe, gharighari va thi vangu kavingo Hibru e lenji valivanga na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vangu ruwango e thiyoke tine.”

<sup>16</sup> Mbanja bredima gharanambunambu i lonjwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dagewe Josep inja, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalingu, bred inanjiwe.

<sup>17</sup> E vwatako vara tomethi ghaninga nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenge maa thi yonja na thi ghan mbanja mbe ina e umbalingu.”

<sup>18</sup> Josep i dagewe inja, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbanja thegheto.

<sup>19</sup> Mbanja thegheto e tine Pero ne inja na thi vanguardiyange na thi yovangunge weya amalaghiniye. Amba ne inja na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

<sup>20</sup> Mbanja thegheto e ghereiye Pero le ghambi gharenuwajakiki. I vakatha thaganiye na i kula vathavathangiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko inja na thi vangumena ghawaen gharavivatha na bred gharanambunambuma weya amalaghiniye na le rakakaiwoko wolaghiye e maranji.

<sup>21</sup> I vanjunjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe,

<sup>22</sup> ko iyemaenge inja na thi wovakwata ranambunambuma. Iyako va i yomara ngoreiya Josep va le utuuu wenji mbanja va i vaghile lenji gheneloloma.

<sup>23</sup> Ko iyemaenge kinjima ghawaen gharavivatha i renuwana vaghalawe Josep. Mbema i renuwana valawe vara.

## 41

### *Pero le ghenelolo*

<sup>1</sup> Theghathegha umboiwo vama thiko na e ghereiye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghati e Walaghita Nael ghadidiye.

<sup>2</sup> E mbanako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko.

<sup>3</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe ngangainji enge. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye.

<sup>4</sup> Kaero burumwakama iya ngangainjima enge thi ghanjigiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

<sup>5</sup> Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enge.

<sup>6</sup> Iyako e ghereiye wit sinwepiri mbe thi thini rangiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko.

<sup>7</sup> Witiko wakiniyeko nanasiye thi mbanivonjungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Amba Pero i thuweiruva na e mbanako iyako i ghareghare me ghenelolo.

<sup>8</sup> Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wengiya thavala maniyeto na rathimbathimba Ijpt e tine na thi raka menawe. Pero i utugiya le gheneloloma wengi, ko iyemaenge maa tembe reghava valikaiwae i vaghilewe.

<sup>9</sup> Amba kinjiko ghawaenima gharavivatha i dage weya Pero inja, “Noroke ya renuwanakikiya lo thari regha.

<sup>10</sup> Va mbanja regha gharen i gaithi wanaime weingu ranambunambuma, iwaenge u bigi ruwoime e thiyo ghan ragatigatima lenji randeviva ele ngolo.

<sup>11</sup> Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tomethi ghanjirumwaru.

<sup>12</sup> Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatina lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime.

<sup>13</sup> Bigibigiko wolaghiye va i mboromoro ngoreiya va le varumwaruko weime. Ghino u vanju njoghango e wo kaiwoko na wouko unja na thi kiten numwe na thi wovakwate riwae e umbwa.”

<sup>14</sup> Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enge vethi vanguranjiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

<sup>15</sup> Pero i dagewe inja, “Mendava ya ghenelola ghenelolo regha, na maa lolo regha i vaghile. Ko iyemaenge mendava ya lonwevaidi ghen valikaiwan u vaghilenji ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

<sup>16</sup> Josep i gonjoghawe inja, “Ghino maa valikaiwangu ya vakatha, ko iyemaenge Loi ne i giya vaghile thovuye e ghen.”

<sup>17</sup> Amba Pero i dagewe inja, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadidiye,

<sup>18</sup> na e mbanako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko.

<sup>19</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwengiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeko e tine.



20 Burumwakama ngangainjima enge thi ghaningiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima.

21 Ko iyemaenge othembe thi ghaningiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

22 “Kaero ya gheleva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinwepiri ghanjiyamoyamo i thovuye moli na wakininji mbe regha enge.

23 Iyako e ghereiye wit sinwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko.

24 Witiko wokininjiko nasiye thi mbanivongungiya witima ghanjitaboma i thovuye na sinwe laghilaghiye. Ma utugiya wengiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikawai e vamanjanjalana e ghino.”

25 Amba Josep i dage weya Pero ija, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatowwe ghen budakai ne i vakatha.

26 Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegga umbopiri. Na iya witina sinwe laghilaghiyena na thi thovuyena tembe theghathegga umbopiriva; na ghanjirumwaru mbe regha enge.

27 Iya burumwakana umbopirina na ngangainjina enge na thi rakavoro muyaina na witina sinwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimako i nambu ndamwandamwaena — iyana theghathegga umbopiri ne vunuvu ghambana.”

28 “Ngora kaero ma utuma e ghen. Loi kaero me vatowwe e ghen budakaya ne i vakatha.

29 Theghathegga umbopiri e tine madi ne ghambana Ijpt laghiyeke e tine.

30 Ko iyemaenge ne e ghereiye theghathegga umbopiri vunuvu ghambana. Madi ghathegathegga nevole gharerenuwana i ghawe gharighari e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako laghiye.

31 Madima ghambana nevole thi renuwana vaghalawe moli, kaiwae vunuvuko iya e ghereiyeke mbema ne i thari moli vara.

32 Ghenelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

33 “Iya kaiwae e mbanake iyake, Kin Pero, u tuthiya amala regha nuwae i goi na i timba, na u vanjurawe i mbarona Ijpt laghiyeke.

34 Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wengiya gharighari Ijpt laghiyeke e tine mbanu madiko ghathegathegga umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wengiya gharighariko na thi mban ghaghati.

35 Ne u giya giyagiyo ghanjimbaro na thi mbani vatha ghaningako madiko e ghathegathegga tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjngolongolo e ghembaghamba regha na regha tine na mbe maranjiwe vara.

36 Ghaningako iyako mbala i tabona thanwethanwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwona vunuvuko ghathegathegga umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne na bada i gabongiya gharighari.”



37 Renuwanako iyako gathuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye.

38 Kaero Pero i vaitongi ija, “Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?”

39 Amba Pero i dage weya Josep ija, “Kaiwae Loi i vakathange na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen.

40 Ne ya vanjurawenge na u mbarona lo vanautumake, na lo gharigharike wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabengu.”

41 Kaero Pero i dage weya Josep ija, “E mbanake iyake ya vanjurawenge na u tabo gawana Ijpt laghiyeke e tine.”

42 Pero i worangiya nimae kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nimae kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol.

43 I yambigiya weya Josep le sariyot theghewoniye i thawe na kiniko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thiya, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke tine.

44 Amba Pero i dagewe ija, “Ghino Pero, Ijpt lenji kin, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatomwewe.”

45 Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vangugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghemba On lenji ravowovowo. Josep i vaghiliya Ijpt laghiyeke.

46 Josep ghatheghatheghe vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kin. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke.

47 Madi ghatheghatheghe umbopiri e tine thelauko ghaninganiye i rau laghiye moli.

48 Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghemba regha na regha tine i vathe ghaninga e valivanjako iyako.

49 Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njighiko ghadidiye.

50 Va e mbanako iyako na amba muyai vunuvuko ghatheghatheghe thi mena, Josep le nganga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowovowo.

51 Josep i rena nariye viriviva idae Manase. Ija, “Kaiwae Loi i vakathango ya renuwana vaghalawe wo vuyowoma wolaghiye na bwewe le bodaboda.”

52 Nariye theghewoniye i rena idae Ipireim, na ija, “Kaiwae Loi i vakathango ya ghambi e valivanja ya vaidiya vuyowowe.”

53 Madima ghatheghatheghe umbopirima kaero iko vara iyake,

54 na vunuvuma ghatheghatheghe umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiyeke e tine ghaninga vambe inawe.

55 Mbanja Ijpt gharighariniye thi ghaminao vunuvuko ghamina, vethi goywaru weya Pero ghaninga kaiwae. I vairyengi na thi raka weya Josep na vethi vakatha budakaiya ne i utunja wengi.

56 Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolongolo na i vakunena wit

wenjiya Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiyeko e tine.

<sup>57</sup> Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivanjake wolaghiye.

## 42

### *Josep oghaghae thi raka Ijpt na vethi bayama wit*

<sup>1</sup> Mbanja Jeikob i lonjwe vaidiya wit ina Ijpt, kaero i dage wenjiya le nganga ina, "Buda kaiwae mane hu vakatha bigi regha?"

<sup>2</sup> Mendava ya lonjwevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare."

<sup>3</sup> Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit.

<sup>4</sup> Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe.

<sup>5</sup> Kaero Isirel le ngangako thiya wareri weinjijangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

<sup>6</sup> E mbanjako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakunenja wit wenjiya gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Mbanja Josep i thuwengiya oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le utuutuko va e ghaminae wenji. I vaitongi ina, "Anga hu rakamena?"

Thi gonjoghawe thiya, "Wo rakamena Kenan na wo mena wo bayama ghaninga."

<sup>8</sup> Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye.

<sup>9</sup> Amba i renuwanjakikiya le ghenelolongima kaiwanji, na i dage wenji ina, "Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

<sup>10</sup> Thi gonjoghawe thiya, "Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga.

<sup>11</sup> Mbe amala regha enge vara le nganga ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime."

<sup>12</sup> Josep mbowo i dageva wenji ina, "Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

<sup>13</sup> Ko iyemaenge thi gonjoghawe thiya, "Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le ngangangi ghime, amalaghiniye iyake e valivanja idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare."

<sup>14</sup> Josep i gonjogha wenji ina, "Mbema ngoreiye iya manjama wengga: Ghemi rakelakela!

<sup>15</sup> Ne ya vakatha kamwathi regha e ghemi na i vaemunjoruna lemi utuutuke mbema emunjoru. Kinj Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghama nasiyenimina i mena gheke.

<sup>16</sup> Ghemina regha i njogha na ve vanjuma. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyo tine, na wo thuwe thongo lemi utuko i emunjoru. Thongo nandere, Kinj Pero e idae, ghemi rakelakela."

17 Josep kaero ve vanjurawengi e thiyo na vethi yakuwe mbanja thegheto e tine.

18 Mbanja theghetoniyeke e tine Josep i dage wengi ina, "Kaiwae Loi ghamararu ina e ghino, hu vakatha renuwanjake iyake ambane maa thi gabonja.

19 Thonjo mbema emunjoru lemi utuutuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyoke tine, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wengiya lemi bodaboda iya badana ne i gabonji.

20 Ko mbanja ne hu njoghama hu vanguma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjoruja lemi utuutuma i emunjoru amba ne maa valikaiwae hu mare." Thi vamboromboro iya renuwanjako iyako.

21 Kaero thi vedage wengi thina, "Emunjoru, ra vaidiya vuyowoke iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le nanjo weinda thalavu kaiwae, ko iyemaenge mava ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbanja iyake budakaiya va la vakathawe."

22 Rubin i dage wengi ina, "Ngoronja va yana e ghemi? Va yana ne ra ndevakatha bigi reghawe, ko iyemaenge mava nuwamiya hu vandenengo. Na mbanjake budakaiya va la vakathawe ra vaidiya rereya."

23 Mbanja Josep i utu wengi, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i lonje na i ghareghare iya lenji utuutuko.

24 I roitewengi na wo ve randa. Mbanja i njogha kaero i tuthiya Simion, na ina na thi ngari e maranji.

### *Josep oghaghae thi rakanjogha Kenan*

25 Josep kaero i dage wengiya le rakakaiwoko thi mbanja wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbanja thi vakathavao,

26 kaero thi doweya witiko e donjiko vwatanji na thiya wareri.

27 E valivanga regha va vethi laghenawe, iwaenge regha e tinenjiko i tateya le begi na i munje i mbanja witiko vavana na i namweya le donjiko, iwaenge i vaidiya le manima ele begiko tine, e vwatae moli,

28 kaero i dage wengiya oghaghaema ina, "Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine."

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitonji thina, "Budakai iya Loi menda i vakathake weinda?"

29 Mbanja thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wengi. Thi dagewe thina,

30 "Gawanako iya i mbaroko Ijpt e tine, mbanja va i utuko weime ghalinaeko e larimbiya na i vakathaima ranaengeva ghime rakelakela e vanautumako tine."

31 Ko iyemaenge wo dagewe wona, "Ghime emunjora iya wo utunake, ghime maa rakelakela.

32 Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weye ramame."

33 Giyako i dage weime ina, "E kamwathike iyake valikaiwae ne ya vaemunjoruja na ya ghareghare mbema emunjoru iya mohu utujana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambani wengiya lemi bodabodana iya badana i gharinji.

34 Ko iyemaenge ne hunde renuwana vaghalawe hu vanguma ghaghamina nasiyenimina, ne hu vangumena e ghino. Ne e kamwathike iyake

ya ghareghare ghemi maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vanjunjogha ghaghamike wenja, na valikaiwami hu kune e valivanjake iyake.”

<sup>35</sup> Mbanja thi tara rangiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weiyе ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji i laghilaghiye moli kaiwae.

<sup>36</sup> Ramanji i dage wenji ina, “Thare nuwamiya ya thivaivao lo ngamanjamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vanjwa Benjamin. Bigibigike wolaghiye kaero thi roghereiyе wanango!”

<sup>37</sup> Amba Rubin i dage weya ramae ina, “Thonjo maa ya vanjunjoghama Benjamin e ghen, valikaiwae u gabongiya lo nganga theghewona. U viyathu e nimanjuge ghare, na tembene ya vanjunjoghamava e ghen.”

<sup>38</sup> Ko iyemaenge Jeikob ina, “Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thonjo bigi regha i yomarawe e lemi longalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarengo.”

## 43

### *Josep oghaghae thi raka njogha Ijpt weinji Benjamin*

<sup>1</sup> E mbanjako iyako vunuvuko vamba i vurigheghe vara Kenan e le valivanja.

<sup>2</sup> Iya kaiwae mbanja kaero thi ghanivao witima va vethi vamodoma Ijpt, ramanji kaero i dage wenjiva ina, “Mbowo hu njoghava na vohu vamodo ghanda seiwova.”

<sup>3</sup> Ko iyemaenge Juda i dagewe ina, “Amalako mendava i utu vurigheghe weime ina, ‘Mane tembe hu thuweva ghamwanju, thonjo maa hu vanjwa ghaghamina na weimi.’”

<sup>4</sup> Thonjo ne u variya Benjamin na weime, ne wo raka Ijpt na vo vamodo ghaninja kaiwan.

<sup>5</sup> Ko thonjo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ina, ‘Maane tembe hu thuweva ghamwanju, thonjo ma hu vanjwa ghaghamina na weimi.’”

<sup>6</sup> Jeikob i dage wenji ina, “Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghami regha mbe ina weva?”

<sup>7</sup> Thi gonjoghawe thiya, “Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ina, ‘Ramami mbe e yawayawaliye? Thare ghaghami regha mbe inaweva?’ Mbema wo thombe enge iya le vaitongiko. Ngoronga mbala mendava wonja na wo ghareghare ne ina, ‘Hu vanjumeni ghaghamina gheke?’”

<sup>8</sup> Kaero Juda i dage weya ramae Isirel ina, “U variye ngama weinju na wo wareri e mbanjake iyake; ambane valikaiwae ghime, ghen na la ngamanjamake mbe e yawayawalinji na mane raya mare.

<sup>9</sup> Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolaghiye e ghino. Thonjo mane ya vanjunjoghama e ghen na ya vanjurawe e maran, ghawonjoweko ghino ne ya wo ghaghad yawalinju.

<sup>10</sup> Wo u thuwe, thonjo mava wo roroghaha, mbala kaero mendava wo raka na wo njoghamava mbanaiwoniye.”

11 Amba ramanji Isirel i dage wenji iya, “Thonjo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibegingina na hu yobigi weya amalana ngoreiya ghamawewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon.

12 Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le ghanaghanagha ngoreiyeva iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi.

13 Hu vangwa ghaghamina weimi na hu njogha weya amalana e mbanake iyake.

14 Ya nango weya Loi vurighegheniye na i vakatha amalana ghare i nja wenga na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thonjo mbema emunjoru ya thivaingiya lo ngangake, mbema ya thivaingyi vara.”

15 Iwaenge amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagagava e vwatae. Na weinji Benjamin thi raka Ijpt, na vethi raka vuthawe vara Josep.

16 Mbanja Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko iya, “U vangungiya ghimoghimoruke thiyake na u yovangungi elo ngoloko. Hu unigha thetheghan regha na hu vivatharawa ghaninga. Ne ghararaghiye mboro ya ghaninga weinguyangi.”

17 Amalama i vakatha ngoreiya Josep me dagemawe. I vangungiya amaamalama na thi wa e ngolo.

18 Amaamalama gharenji i laghilaghiye mbanja thi wa e ngoloko. Lenji renuwana thina, “Thi vanjunda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghatiinda kaero thi laweinda na le rakakaiwo ghinda na i mbaningiya la donjike.”

19 Mbanja vethi vutha weya Josep ele ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thina,

20 “Wo vata ago e ghen amalana, mbanja va wo menakaima gheke na wo vamodo ghaninga,

21 na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatenjiya lama begibegi na wo vaidiya manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava,

22 weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ngoronja na maniko tembe inanjiva e begibegiko tinenji.”

23 Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wenji iya, “Tha hu rerenuwana kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vangurangiya Simiyon na i vangugiya wenji.

24 Rakakaiwoma i vanguruwongiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya gheghenji na i namwengiya lenji donjiko.

25 Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawwe mbanja ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

<sup>26</sup> Mban̄a Josep i vutha wen̄gi e ngoloko, thi bigiya mwaewoma methi mban̄a menama e ngoloko na thi kururu e thelauko vwatae e ghamwae.

<sup>27</sup> I vaiton̄gi ghaminan̄ji kaiwae na ina, "Ngoron̄ga ramami, mendava hun̄ama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?"

<sup>28</sup> Thi gon̄joghawe th̄ina, "Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye en̄ge." Na mbowo thi ron̄java e ghen̄ji vuvuye na thi kururu e ghamwae.

<sup>29</sup> Mban̄a i thuwe ghaghae Benjamin kaero i dage wen̄gi ina, "Ghaghamike nasiyenimike iyava hu utun̄a utuniyeke wen̄go iya amalaghiniyeke? Loi i dage mwaewo e ghen, narun̄gu."

<sup>30</sup> Josep weiye le ghare viri laghiye mban̄a i thuwe ghaghaeko, i ruku iteten̄gi na i wa mbe amalaghiniye vara ele woluwole tine na ve randawe.

<sup>31</sup> Mban̄a kaero me thavwiya ghamwae, i rangi na mbe i mbaron̄a vara ghaminaeko, kaero ina, "Hu theya ghan̄ingana."

<sup>32</sup> Ghan̄inga ghamban̄a Josep mbe le ghamba ghan̄inga, oghaghae mbe len̄ji ghamba ghan̄inga na Ij̄ipt gharighariniye mbe len̄ji ghamba ghan̄inga, kaiwae Ij̄ipt gharighariniye thi ghimara n̄jon̄an̄jon̄anḡiya Hibru gharighariniye iya kaiwae maa thi ghan̄inga wein̄jiyan̄gi.

<sup>33</sup> Amaamalako va thi yaku na ghamwan̄ji i ghemba Josep. Va thi yaku na ngoreiya ghan̄jitheghatheghako, i ri laghiyenin̄ji ghaghad nasiyenin̄ji. Len̄ji yakuyakuko kaiwae gharen̄ji iyo na thi vethuwethuwengi.

<sup>34</sup> Ghan̄jiko va thi the Josep ele ghamba ghan̄ingako. Mban̄a thi thembana ghan̄ingako, Benjamin ghae i laghiye moli — mban̄alima vara thi themban̄a na i laghiye kiwwal̄anḡiya ghauneko. Thiya ghan̄inga na thiya munumu wein̄ji Josep ghaghadi thiya warari.

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### *Josep i yarongiya oghaghae*

<sup>1</sup> Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko ina, "U mbana ghan̄inga amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani.

<sup>2</sup> U wo wo komuna iya silvana na u womban̄a iya nasiyenin̄jina ele begi e tine weiye witina ghamani." Kaero i vakatha ngoreiya Josep me dagemawe.

<sup>3</sup> Ighiviya rakerake le rakakaiwon̄gi thi variyen̄gi amaamalama na thiya wareri wein̄jiyan̄giya len̄ji don̄jiki.

<sup>4</sup> Vama inan̄ji e lon̄ga mborowae, ko maa vamba bwagabwaga e ghem-bako tine kaero Josep i dage weya le ngoloko gharanjimbun̄jumbu ina, "Hu rereghamba wen̄giya amaamalama. Mban̄a ne vou vuthavalengi, hu dage wen̄gi, hun̄a, 'Buda kaiwae hu lithigha thovuye e thari?"

<sup>5</sup> Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwon̄a na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raihari moli."

<sup>6</sup> Mban̄a i vuthavalengi, i vathigiya Josep ghalīnaema wen̄gi.

<sup>7</sup> Ko iyemaen̄ge thi dagewe th̄ina, "Amalana, len̄ utuutuna ngoreiyana ngoron̄ga gharumwaru? Wo tholo e maran̄ maa tembe valikaiwaeva wo vakatha vakatha ngoreiyana.

<sup>8</sup> U ghareghare mendava wo mban̄a njogha mani e lama begibegi tinen̄ji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghan̄igiyana ele ngolo?"

9 Amalana, thonjo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga.”

10 I dage wenji ina, “Ne ra vakatha ngoreiya mošana. Ko iyemaenge mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu.”

11 Mbe ghenji na nimanji enge thi bigi njoņa lenji begibegi bode na regha na regha tembe i tate le begi.

12 Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeniyeko. Na komuko ve vaidi vara Benjamin ele begi tine.

13 Oghaghaeko wolaghiye thi thethenģiya ghanjikwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le donjiki na thi raka njogha Ijpt.

14 Mbaņa Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae.

15 I dage wenji ina, “Budakai iya menda hu vakathake? Thare hu ghareghare lolo ngoreiya ghinoke valikaiwanģu ne ya vaidiya bigithan ma lolo reghava i ghareghare?”

16 Juda i gonjoghawe ina, “Ngoronģa ne woņa e ghen, giya laghiye? Ngoronģa ne woņa na wo vaemunjoruņa e ghen mava wo vakatha vathari wenģe? Loi tembe ghamberegha i woranģiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime.”

17 Ko iyemaenge Josep ina, “Maa valikaiwae ya vakatha iyana! Mbe thela enge vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemali.”

### *Juda i rovurighege Benjamin kaiwae*

18 Amba Juda i wa weya Josep na ve dagewe ina, “Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya woranģiya lo renuwanģake. Gharen ne i ndegaithi wananģo. Ya ghareghare u mboromboro wein Pero.

19 Giya laghiye, va u vaitoime na uņa, ‘Thare e ramaramami o ghaghami reghava inawe?’

20 Wo gonjogha e ghen na woņa, ‘Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i laghambi. Ngamako ghaghae laghiyeniye kaero va i mare, tinanji regha. Ramae ghare mboro.’

21 “Injana mbowo u dageva weime na uņa, ‘Wo vohu vanģuma na hu mena e ghino na wo ya thuwe.’

22 Na wo dage e ghen, giyana, woņa, ‘Ngamako maa valikaiwaeva tene i roiteta ramae. Thonģo i vakatha ngoreiye ramae ne i mare.’

23 Ko iyemaenge u dage weime uņa, ‘Thonģo mane hu vanģu mena ghaghamina iya nasiyenimina, ko mane tembe hu mena hu ndeghathiva e maranģu.’

24 Mbaņa va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

25 “Mbaņa regha wo yakuyaku kaero ramame i dage weime ina, ‘Hu raka njogha na mbowo vohu vamodova ghaninģa seiwo.’

26 Ko iyemaenge wo dagewe woņa, ‘Mane wo raka. Thonģo mbe weime vara ghaghameko iya nasiyenimeko. Mane wo thuwe giyako ghamwae thonģo maa weime.’



27 “Amba bwebwe i dage weime ina, ‘Kaero u ghareghare lo wevoko Reitiyel va i ghambingiya gamagai theghewo e ghino.

28 Regha kaerova i roitetinga na ya renuwanja thetheghan mbwanjam kaerova i tenighan, kaiwae maa tembe ya ndevaidiva mun ghaghad noroke.

29 Na mbanake thonjo hu vangwa ghaghaeke e ghino na vuyowo ve yomarawe, nuwathariniye ne i vakathango ya mare.”

30-31 Juda i gotubwe ina, “Iya kaiwae, giyana, mbanja ne wo njogha weya ramame, thonjo ngamake maa weime, mbanja ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru.

32 Wo u thuwe, ghino wombereghake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yaja, “Thonjo maa ya vanjo njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalingu.”

33 “E mbanake iyake, giyana, ghino enge ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae.

34 Ne ngoronga na ya njogha weya bwebwe thonjo maa weingu ngamake? Maa tembe nuwanquiya va thuwe vuyowoko ne i nja weya bwebweko.”

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### *Josep i govambwara ghamberegha*

1 E mbanako iyako Josep maa tembe valikaiwaeva i ghatanaghatigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenge ina na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enge na oghaghae, amba i govambwara thela amalaghiniye wenji.

2 Amba i randa na ghalinae laghiye. Ijipi gharighariniyeke thi lonje ghalinae na utuniye tembe va vuthava kinjiko e ghayayao tine.

3 Kaero Josep i dage wengi ya oghaghaeko ina, “Josep ghino iyake. Bwebwe mbe e yawayawaliye?” Ko iyemaenge mbanja oghaghaeko thi lonje iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage laghiye moli e marae.

4 Amba Josep i dage wengi ina, “Hu raka mena evasiwanguke.” Thi vakatha ngoreiye na mbowo i dageva wengi ina, “Ghino ghaghamima Josep iyava hu vakunenama na i mena Ijipi.

5 Mbanake thava hu gharelaghilaghi na thava hu vegaithi wananga kaiwae va hu vakunenango gheke. Loi va le renuwanja e tine na ya viva e ghamwami gheke na valikaiwae ya vamoru gharighari yawalinji.

6 Kaero thegathegha umboiwo vara iyake, maa ghaninga i ndembuthu mun e valivanjake iyake. Thegathegha umbolima amba inawe na e tine mane ghaninga ghakabu o uloulo.

7 Ko iyake kaiwae Loi va i variyengo e ghamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamoru yawalimi e kamwathike iya gamba rotaeleke tine.

8 “Iya kaiwae, ghemu mava hu variyengo gheke, ko iyemaenge Loi va i variyengo. I vakathango ghino ngoreiye kinjiko ramae. I worawengo ya mbaronja le vanautumake iyake, na ya mbaro Ijipi laghiyeke.



<sup>9</sup> Hu vamayaṅa na hu njogha weya bwebwe na hu dagewe huṅa, ‘Naru Josep ghalinae ngoreiyake: Loi kaerova i vakathango giya laghiye na ya mbarona Ijpt laghiyeke; hu vamayaṅa na hu mena.

<sup>10</sup> Ne hu yaku e valivaṅga idae Gosen, na ne inami evasiwangu, ghen, len nṅanga, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye.

<sup>11</sup> Mbaṅa ne inami gheko, mbene ya njimbukikinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwanṅuiya ghen, le nṅanga na len bigibigina wolaghiye bada i gabonṅa.’”

<sup>12</sup> Josep i gotubwe ina, “Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ngoreiyeva, mbema emunjora ghino Josep.

<sup>13</sup> Vohu utu giya weya bwebwe ngoronṅa wo yavwatata le laghilaghiye Ijpt e tine, na tembe ngoreiyeva bigibigike wolaghiye iya kaero hu thuwengike. Ko hu vamayaṅa enge hu vanṅumena bwebwe gheke.”

<sup>14</sup> Amba Josep i bigirawa nimanimae Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava.

<sup>15</sup> Josep tembe i vakathava ngoreiyako wenṅiya oghaghaeko regha na regha na i vandamonṅi. Iyako e gherye amba thi utu weinji.

<sup>16</sup> Mbaṅa Josep oghaghaeko lenji vutha Ijpt utuutuniye kaero ve wo kinjiko ghayayao, i vakatha kinjiko na ghambandimbandi thiya warari.

<sup>17</sup> Pero i dage weya Josep ina, “U dage wenṅiya oghaghanina na thi raka njogha Kenan.

<sup>18</sup> U dage wenṅi na vethi vanṅuma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijpt e tineke, na the bigiya nuwanjiya ne i mboromboro wenṅi.

<sup>19</sup> “U dage wenṅi na thi momodṅiya waṅga momod vavana Ijpt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vanṅu menava ramanji weinji.

<sup>20</sup> U dage wenṅi ne thi ndererenuwana the bigibigiva kaiwanji. The bigibigi thovuthovuye inanzi Ijpt e tine ne ra giya wenṅi.”

<sup>21</sup> Isirel le nṅanga thi vakatha ngoreiya me dagema wenṅi. Josep i giya waṅga momod vavana ngoreiya kinjiko menama, na ghaninṅa kamwathi kaiwae.

<sup>22</sup> Tembe i giyava kwama togha regha iya wenṅi oghaghaeko, ko iyemaenṅe i giya silva gethiseryeto weya Benjamin na kwamakwama togha yanṅalima.

<sup>23</sup> I variya donjiki hoyawora, thi dowa Ijpt bigibiginiye thovuthovuye na donjiki hoyaworo thi dowa wit na bred na ghaninṅa lenji njoghamake kamwathi kaiwae.

<sup>24</sup> Kaero i variye yathunṅi oghaghaema na thi raka, na i thinimbuleṅi ina, “Ne hu ndegaithi e kamwathi mborowa.”

<sup>25</sup> Kaero thi raka iteta Ijpt na thi raka njogha weya ramanji Jeikob, Kenan e tine.

<sup>26</sup> Thi raka vutha kaero thi dage weya ramanji thiṅa, “Josep mbe e yawayawaliye. Iye i mbaro Ijpt laghiyeke.” Ramanji Jeikob ghare i yo laghiye moli na maa i lonweghathinṅi.

<sup>27</sup> Ko iyemaenṅe mbaṅa thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama wenṅi, na mbaṅa i thuwe waṅga momodṅiko iya Josep va i varyeko na thi dowewe, ko ambana ghare ve dinja.

<sup>28</sup> Na ina, “Meiye! Ko ana narunṅuma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare.”

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*Jeikob na le wabwi thi raka Ijpt*

<sup>1</sup> Jeikob kaero i wareriṅa Ijpt weiyangiya ghambandimbandiko wolaghiye, na mbaṅa i vutha Beyasiba i lavakatha vovo weya ramae Aisake le Loi.

<sup>2</sup> Gougouniye Loi i utuwe e ghavatomwe tine iṅa, “Jeikob! Jeikob!”

Jeikob i gonjoghawe iṅa, “Mbe ghinoke.”

<sup>3</sup> I dagewe iṅa, “Ghino Loi, rama le Loi. Tha u mararu u wa Ijpt, ne ya vakathangiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko.

<sup>4</sup> Ghino ne weingu ghen ra wa Ijpt, na tembene ya vangu njoghangiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nimaṅe ne i vuna maramaran mbaṅa ne u mare.”

<sup>5</sup> Amba Jeikob i wareriva Beyasiba e tine. Le ngaṅga thi vangu dowengi weiyangiya lenji ngaṅga nanasiye na lenji ovo e wanga momodingina Pero va i variyengi Ijpt kaiwanji.

<sup>6</sup> Tevambe thi vangungiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijpt.

<sup>7</sup> Jeikob va i vangungiya le ngaṅga, orumburumbuye ghimoghimoru, le ngaṅga wanakau, na orumburumbuye wanakau.

<sup>8</sup> Jeikob le ngaṅga na orumburumbuye va thi ri Kenan na thi raka Ijpt idaṅdanji thiyake:

Rubin, Jeikob nariye viriviva.

<sup>9</sup> Rubin le ngaṅgaṅgiya:

Hanok, Palu, Hesron na Kami.

<sup>10</sup> Simiyon le ngaṅgaṅgiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

<sup>11</sup> Livai le ngaṅgaṅgiya:

Gereson, Kohat na Merari.

<sup>12</sup> Juda le ngaṅgaṅgiya:

Er, Onam, Sila, Peres na Sera. Ko iyemaenge Er na Onan vambe thi mare Kenan e tine.

<sup>13</sup> Isaka le ngaṅgaṅgiya:

Tola, Pua, Jasub na Simiron.

<sup>14</sup> Sebulon le ngaṅgaṅgiya:

Sered, Elon na Jalil.

<sup>15</sup> Ghimoghimoruke thiyake Leya va i ghambingi weiye Jeikob Padan Aram e tine weinji lounji Daina. Le ngaṅga ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.

<sup>16</sup> Gad le ngaṅgaṅgiya:

Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.

<sup>17</sup> Asa le ngaṅgaṅgiya:

Imna, Isva, Isvi, na Beraiya.

Lounji Sera.

Beraiya le ngaṅgaṅgiya:

Heba na Malikiyel.

<sup>18</sup> Gamagaike thiyake Silpa va i ghambingi weiye Jeikob. Wevoke iyake Leiban va i vangungiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.

19 Jeikob levo Reitiyel le nḡaṅḡaṅgiya thiyake:

Josep na Benjamin.

20 Ijpt e tine Josep ve ḡhambḡḡiya Manase na Epreim weiyē Asenat, Potipa yawarumbuye. Amalake iyake ravowovowo On e tine.

21 Benjamin le nḡaṅḡaṅgiya:

Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.

22 ḡhimoghḡimoruke thiya Reitiyel va i ḡhambḡḡi weiyē Jeikob. Lenji ḡhanaghanagha theyaworo na theḡhevari.

23 Den nariya iyake:

Hasim.

24 Napitalai le nḡaṅḡaṅgiya thiyake:

Jasiyel, Guni, Jesa, na Silem.

25 ḡhimoghḡimoruke thiyake Bilha va i ḡhambi weiyē Jeikob. Leiban va i vaṅḡḡiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ḡhanaghanagha theḡhepiri.

26 ḡharigharike vara wolaghḡiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghḡiniye vara orumburumbuye molingi. Lenji ḡhanaghanagha thewona na theḡhewona. Iyake ma i vaonaṅḡiya le nḡaṅḡa lenji ovo.

27 Josep va i ḡhambḡḡiya gamagai theḡhewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ḡhanaghanagha thepiri.

### *Jeikob na le nḡaṅḡa inanji Ijpt*

28 Mbaṅa kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ḡhamwae na ve thuwe Josep mbala ve lavolevolenḡi Gosen. Mbaṅa thi rakavutha ḡheko,

29 Josep kaero i thava ele waṅḡa momod na i wa Gosen ve lavolevoleya ramaewe. Mbaṅa thi vethuwethuwenḡi, Josep i bigiyatho nimanimaē ramae Isirel e nḡilengḡi na i randa mbaṅa molao moli.

30 Amba Isirel i dage weya Josep iṅa, “Mbaṅake kaero valikaiwaṅḡu ya mare. Kaero ya thuwenḡe na ya ḡhareḡhare amba e yawayawalin.”

31 Josep i dage wenḡiya oḡhaghāe na ramae ḡhauuko ḡharighariniye iṅa, “Wo ya wa Pero na va utuwe, vaṅa, ‘Oḡhaghāḡuma na bwebwe ḡhauuko ḡharighariniye, va thiya yakuma Kenan kaero methi raka vutha wenḡo.”

32 Ne va utugiyawe ḡhemi sip ḡharanjimbunḡimbu, na hu njimbukikingḡiya thetheḡhan — burumwaka, sip na gout lemoyo moli. Na menda hu vaṅḡu menanḡi — lemoyo moli weiyē lemi bigibigiko wolaghḡiye.’

33 Mbaṅa Pero ne i kula vathanḡa na i vaitonḡa na iṅa, ‘ḡhemi ḡhamikaiwo budakai?’

34 Mbala hu ḡonjoghawe na huṅa, ‘Len rakakaiwo, mbaṅake wolaghḡiye wo njimbukikingḡiya burumwaka, sip na gout nḡoreiḡi va mbe orumburumbume tha na tha va thi vakavakatha.’ Ne e kamwathike iyake ambane i vatomwe Gosen le valivaṅḡa na hu yakuwe. Kaiwae Ijpt ḡharighariniye thi botewonḡiya sip ḡharanjimbunḡimbu.”

## 47

1 Josep i wa weya Pero na ve dagewe iṅa, “Bwebwe na oḡhaghāḡu weinjiyaṅḡiya lenji burumwaka, sip na gout na lenji bigibigiko wolaghḡiye kaero mendama thi raka vutha, thi ri Kenan na mbaṅake inanji Gosen.”

2 I tuthinḡiya oḡhaghāe theḡhelima na i vaṅḡu vamara wenḡiya Pero.

3 Kaero i vaitonḡi, “ḡhamikaiwo budakai?”

Thi gonjoghawe thiņa, “Amalana, ghime sip gharanjimbunjimbu, ngoramengiņa orumburumbume tha na tha.

<sup>4</sup> Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thetheghaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen.”

<sup>5</sup> Pero i dage weya Josep iņa, “Rama na oghagha kaero methi vutha e ghen.

<sup>6</sup> Ijpt thivathivaniyeke laghiye ina e niman ghare. U vanjurawengi Gosen ele valivanga, thivathiva thovuye moli. Na thongo sip gharanjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vanjurawengi na thi njimbukikiņa lo sip na lo burumwakana.”

<sup>7</sup> Amba Josep i vangu menava ramae Jeikob na i vanjurawe Pero e marae. Jeikob i giņa Pero ghadagemwaewo

<sup>8</sup> na Pero i vaito iņa, “Ngoronga ghan theghathegħa le lagħilagħiye?”

<sup>9</sup> Jeikob i dagewe iņa, “Yawalinguke ghayakuyaku mbe ya riye na ya nja enge e ghemba na ghemba theghathegħa hothanari na ghweto (130). Maa i ghanagħa moli ko vuyowo enge va ina e tinenji. Maa ngoreiņa orumburumbungu ghanjithethegħa me molao e lenji longalonga tine.”

<sup>10</sup> Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

<sup>11</sup> Ngoreiņa Kin Pero me dagemawe, Josep i vanjurawengiņa ramae na oghagħaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadiiye.

<sup>12</sup> Josep i giņa ghaningga wengiņa ramae, oghagħaeko na gharighariko wolagħiye ngoreiye valikaiwanji.

### *Josep na vunuvuko*

<sup>13</sup> Vunuvuko vama i wo mbanja molao moli na e valivangake wolagħiye kaero maa ghaningga. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurighegħe.

<sup>14</sup> Mbanja gharighari va thi vavamodo wit, Josep i mbana maniko wolagħiye na i yomban Pero ele ngoloko.

<sup>15</sup> Mbanja mani kaero iko wengiņa gharighari Ijpt na Kenan e tinenji, Ijpt gharighariniye thi raka mena weya Josep na thiņa, “U giņa ghaningga weime. Lama mani kaero iko. Buda kaiwae ne woya mare e maran?”

<sup>16</sup> Josep i gonjogħa wengi iņa, “Hu bigima lemi thetheghanima. Ne ya giņa ghaningga e ghemi na modae, kaiwae lemi mani kaero iko.”

<sup>17</sup> Kaero thi bigi menangiņa lenji thetheghan weya Josep na i giņa ghaningga wengi na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Theghathegħako iyako e tine i giņa ghaningga wengi lenji thetheghaniko modae.

<sup>18</sup> Theghathegħako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thiņa, “Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolagħiye kaero gheniwe. Maa tembe bigi regħava inawe na wo wovenge, na riwameke enge na lama thelau.

<sup>19</sup> Buda kaiwae ne woya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghaningga modae, na ghime weiye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giņa weiwo weime na wo kabu amba ne maa valikaiwae woya mare, na thelauko mbala maa i rorobwaga.”

<sup>20</sup> Josep i vamodovao thelauko wolagħiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt

gharighariniyeko wolaghiye thi vakunena lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi.

<sup>21</sup> Josep i vakathangiya gharighari Ijpt e valivanja na valivanja thi tabo rakakaiwobwaga.

<sup>22</sup> Iyemaenge ravovowowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanjiwe.

<sup>23</sup> Josep i dage wenjiya gharighariko inja, “Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana.

<sup>24</sup> Mbanja uloulo ghambanja, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariniye kaiwanji na len ngamanjama kaiwanji.”

<sup>25</sup> Gharighariko thi gonjoghawe thinja, “Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga.”

<sup>26</sup> Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravovowowo lenji thelau vara mava i tabo Kinj Pero le bigi.

### *Jeikob i nanjorawe wenjiya le nganga riwae ghabeku kaiwae*

<sup>27</sup> Isirel gharighariniye thi yayaku Gosen ele valivanja Ijpt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamanjama lemoyo moli.

<sup>28</sup> Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijpt e tine na ghatheghathegha kaero i wo theghathegha hoseriyanjari ghwevari na umbopiri (147).

<sup>29</sup> Mbanja Isirel ghambanja mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe inja, “U lirawa nimanina e vavanguke e raberabe na u dagerawe mane u bekuongo Ijpt e tine.

<sup>30</sup> Mbanja ne ya garalawa wenjiya orumburumbungu, u worangiyango Ijpt e tine na vo bekuongo thiye evasiwanji.”

Josep i gonjoghawe inja, “Ne ya vakatha ngoreiya monjana.”

<sup>31</sup> Jeikob i dagewe inja, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.\*

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### *Jeikob i giya Manase na Ipireim ghanjimwaewo*

<sup>1</sup> Mbanja ubotu e ghereiye Josep i lonjwevaidiya ramae utuniye, i ghambwera. Iwaenge i vanjungiya le nganjako theghewoko, Manase na Ipireim, weyanji thi wa weya ramae Jeikob.

<sup>2</sup> Mbanja Josep i vutha, lolo regha ve dage weya Jeikob inja, “Naru Josep kaero me vutha, i mena i thuwenge.” Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

<sup>3</sup> Jeikob i dage weya Josep inja, “Loi Vurivurighegheniye va i yomara e ghino Luji e tine Kenan ele valivanja na i mwaewo e ghino.

\* **47:31** Kaiwae utuutuke “ghamba ghena” na “pwasiye” ghanji lonjwalonjwa Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.

<sup>4</sup> Na i dage e ghino ija, 'Ne ya vakathange na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wenji.'

<sup>5</sup> Jeikob i gotubwe ija, "Josep, iya len ngangana theghewona va thi virina Ijpt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo ngangga. Thiye ne ngononjiya Rubin na Simiyon lo ngangangi moli.

<sup>6</sup> Ko thongo len ngangga vavanava thi roghambi e ghereinji, ghen len ngangga. Ko the valivanga Ipireim na Manase ne vethi yakuwe thiye ne inanjawe.

<sup>7</sup> Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivanga, iwaenge Reitiyel i mare. E mbanjako iyako wo longga na ghamwame i ghamba Eprat. Reitiyel le mareko kaiwae gharengu i viri laghiye moli. Eprat e ghakamwathi ghadidiye ya bekuwe." (Noroke Eprat idae Betlehem.)

<sup>8</sup> Mbanja Isirel i thuwengiya Josep le nganggako kaero i vaito ija, "Thavalangiya gamagaike thiyake?"

<sup>9</sup> Josep i gonjogha weya ramae ija, "Ghino lo ngangangi. Loi va i giya e ghino gheke, Ijpt e tineke."

Amba Isirel i dagewe ija, "U vanju menangi e ghino na ya giya ghanjimwaewo."

<sup>10</sup> Va e mbanjako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenge Josep i vanju menangiya le nganggama theghewoma evasiwae. Isirel i vandamonji na i livatharangwa nimanimae e mborowanji.

<sup>11</sup> Isirel i dage weya Josep ija, "Lo renuwana va yana enge mane te mbanja reghava ya thuwenge, ko iyemaenge mbanjake Loi menda i vatomwe e ghino na ya thuwengiya len nganggake."

<sup>12</sup> Amba Josep i vanguranyianga le ngangga ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae.

<sup>13</sup> Josep i vangurawa nariye Ipireim Isirel e moiyeke na Manase e uneko.

<sup>14</sup> Ko iyemaenge Isirel i mban vagaghala nimanimae na nima uneko i lirawe Ipireim e umbaliye, othembe ranama iye viri reghamba na nima moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

<sup>15</sup> Amba i giya Josep le nganggako ghanjimwaewo ija,

"Rumbungu Eibraham na ramangu Aisake  
va thi longalanga Loi e ghamwae ngoreiye le renuwana,  
na ghaghada mbanjake noroke vara Loi i viva e ghino  
ngoreiye sip gharanjimbunjimbu i vangungiya le sip.

<sup>16</sup> Nyaoko thovuye iya Loi va i variyeke,  
i njananja e ghino na maava thari regha i vakowanango.

Ya nango weya Loi na i giya  
gamagaike thiyake ghanji mwaewo.

Ya nango weya Loi gharighari ne thi renuwanakikingo kaiwae,  
Loi le vakathangiko kaiwanji.

Ya nango weya Loi ne i vakatha lenji ngangga lemoyo  
na orumburumbunji lemoya e yambaneke laghiye."

<sup>17</sup> Mbanja Josep i thuwe ramae i lirawa nima uneko Ipireim e umbaliye ghare i muruwana, iwaenge i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye.

<sup>18</sup> Josep i dage weya ramae ija, "Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unehina e umbaliye."

<sup>19</sup> Ko iyemaenge ramae i botewo na ija, "Ya ghareghare, narungu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha

muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenge ghaghae nasiyenyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghlaghiyengi.”

<sup>20</sup> Kaero i giya ghanjimwaewo e mbanjako iyako, inja,  
“Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thija:  
‘Loi valikaiwae i vakathanga ngoreiya Ipireim na Manase.’”

E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

<sup>21</sup> Amba Isirel i dage weya Josep inja, “Mbanja ma nasiye enge kaero ya mare. Ko iyemaenge Loi ne weye ghemi na ne i vanju njoghanja e valivangako iya orumburumbumi va thi rikowe.

<sup>22</sup> E ghen enge, maa oghaghangina, kaero ya vatomwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wengiya Amori gharighariniye elo gaithi ghaghalithi na mbwenara.”

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### *Jeikob i giya le nganga ghanjimwaewo*

<sup>1</sup> Amba Jeikob i kula vathavathangiya le nganga na i dage wengi inja,  
“Hu roghilinjango na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanja muyaiko.

<sup>2</sup> Wo hu rakamena na hu vanderje.  
Ghino ramami Isirel.

<sup>3</sup> Rubin, ghen narungu viriviva,  
ghen lo vurigheghe. Na narungwa ghen mbanja vamba tabwagha vara ghino.  
Ghen u mevoro moli lo ngangake wolaghiye e tinenji.  
Ghen u vurigheghe laghiye moli.

<sup>4</sup> Ghen ngorana ngonungo vorughala. Ko iyemaenge maane vole lolo laghiye moliya ghen.  
Kaiwae va u vananja rama ghandiye na maa u yavwatatawana rama le ghamba ghena.  
Iyake ghamba monjina laghiye e ghino.

<sup>5</sup> Simiyon na ghaghae Livai,  
va thi vakaiwona lenji gaithi ghaghalithi na thi gabowe.

<sup>6</sup> Maane ya ru e lenji utu thuwoleko.  
Maane ya metha weinguyangi e lenji nivako.  
Kaiwae lenji gatemu ru e tine thi gabongiya gharighari  
na thi vungi okis gheghenji vuvuye mwadiwo kaiwae.

<sup>7</sup> Ya nango weya Loi na i gura lenji gaithiko,  
kaiwae lenji gaithiko i maramararu moli.  
Ne ya rake orumburumbunjiko  
na vethi yayaku Jeikob orumburumbuyengi e tinenji.

<sup>8</sup> Juda, oghaghaeke nevole thi tarawenge.  
Ne u lawengiya ghan thighiya e numonji.  
Oghaghana nevole thi kururu e ghen.

<sup>9</sup> Juda iye ngoreiya laiye nariye.  
I unigha ghae na i njogha e ghambae.

I vamomoya gheghe na i ghena.  
Maa lolo regha valikaiwae i vakaravoya riwae.

<sup>10</sup> Juda ghauu ghimoghimoruniye ne thi tabo kin.  
Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.  
Vanautuma na vanautuma ne thi mwaewowe



na thi kururuwe na thi ghambu.

11 I ngara le donjiki e vaen

Na e yangaeko thovuye moli i ngara donjikiko nariyewe.

Ne i thavwiya ghakwamakwama e waen sosoro.

12 Maramarae thi bwedi kivwala waen,  
njijiye thi kaleva kivwala milik.

13 Sebulon ne i yakuna njighi ghadidiye

na ne i tabo vwaruvwaruru thovuye wangawanja kaiwanji.

Le ghamba mbaro ne ve wo Saidon.

14 Isaka iye i vurigheghe ngoreiya donjiki.

Mbana riwae i bane ne i ghenethina ghaghadoweko.

15 Mbana i thuwe le ghamba towoko i thovuye,

na thelauko le thovuthovuye,

amba i vathawo wakiyeko na i thina ghabigiko.

Thi vavurigheghena na i kaiwo ngoreiya rakakaiwobwaga.

16 Den ne i mbaronangiya le gharighari

ngoreiya iye wabwi regha Isirel e tine.

17 Den iye ngoreiye mwata mamate

e kamwathi ghadidiye.

Iya i ghara hosiko gheghe,

na hosiko i wokiyatho rathathako e ghereiye.

18 O GIYA LOI, ya roroghagha len vamoru kaiwae.

19 Ramban bwagabwaga ne thi laweya Gad.

Ko iyemaenge Gad ne i kivwalanji na i vambeleyathungi.

20 Asa le thelau ne i rau na une i thovuye.

Ne i thovuye moli na valikaiwae i mban na kin ghae.

21 Napitalai iye ngoreiya diya wevo rakerakethu i ruku.

I ghambingiya le nganga thovuthovuye na maniune.

22 Josep iye ngoreiya vaen i rau wagiyawe.

Iye ngoreiya vaen i ndeghathi e mbwarowou ghadidiye.

Iye ngoreiya vaen yangayangae i mbuthu valananiye baba.

23 Ghanji thighiya thi gaithiwana weinji lenji ghatemuru.

Thi ighaighana e mbwenara na kinkin.

24 Ko iyemaenge Josep i du wagiyawe le kinko na mbwenarako.

Nimanimaeko thi vurigheghe.

Le vurighegheko i wo weya Jeikob le Loi Vurivurighegheniye.

Le vurighegheko i wo weya Sip gharanjimbunjimbu,

iye Isirel Variniye.

25 Rama le Loi i thalavunge.

Loi Vurivurighegheniye i mwaewo e ghen.

I mwaewo e ghen e uye i njama e buruburu.

I mwaewo e ghen e mbwa i voroma e thelauke tine.

I mwaewo e ghen e thetheghan lemoyo na e gamagai.

26 Mwaewo i mena weya rama i kivwala

mwaewo i mena e ouou teteuye.

Thi kivwalanjiya bigibigi thovuthovuye thi mena e bobokulu thi meghabana.

Valikaiwae mwaewoke thiyake thi yayaku Josep e umbaliye.



Valikaiwae thi yaku loloko iya i meghaghathi  
wenjiya oghaghaeko e ghamwae.

<sup>27</sup> Benjamin ngoreiya mbugha njamnjam tagaithi.  
Mbanjambanja i ghana budakai me unighi.  
Gougou i giya budakaiya me mban.”

<sup>28</sup> Thiyake Isirel wabwiniyengi. Lenji ghanaghanagha theyaworo na  
theghewo. Iyake ghalinae wenji mbanja i giya le nganga regha na regha  
ghanjigomwaewa ngoreiya regha iya valikaiwae.

### *Jeikob le mare na ghabeku utuniye*

<sup>29</sup> Amba Jeikob i dage wenjiya le nganga inja, “Mbanja ne ya garalawa  
na ya wa wenjiya lo bodaboda kaerova thiya mare, tembene vohu  
bekungova ngora bwebwe na oramae thi ghenawe. Ina e mangavari,  
Eipron, iye rara Het le valivanga,

<sup>30</sup> ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i  
vamodo mangavariko iyako weya Eipron na le ghabubu.

<sup>31</sup> Va thi bekungiya Eibraham na levo Sera, Aisake na levo Rebeka, na  
vambe ya bekuva Leya iya e valivangako iyako.

<sup>32</sup> Thelauko iyako na mangavariko, va thi vamodo weya rara Het. Ne  
vohu bekungowe.”

<sup>33</sup> Mbanja Jeikob i giyavao le ngangako ghanjimbaro, kaero i ghenava  
na e mbanjako iyako i liya le wanga.

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<sup>1</sup> Mbanja Jeikob i mare Josep i ghehevala ramae e ghare vwatae na i  
randa na i vandamo ramae.

<sup>2</sup> I dage wenjiya kaka riwae gharavivatha thi varuvwa kaka e bunama  
iya valikaiwae i vakatha na thava i vwatha mbanja molao.

<sup>3</sup> Iya vakathako iyako va i wo mbanjaevari (40), mbe ghambanja le  
molamolao vara. Ijpt gharighariniye thi nuwathari vorena mbanjaepiri  
(70).

<sup>4</sup> Mbanja nuwathariko ghambanja iko, Josep i dage wenjiya Pero le  
rakakaiwo laghilaghiye inja, “Ago laghiye e ghemi, thonjo hu wararinja  
lo renuwajake, vohu dage weya Pero kaiwangu hunja,

<sup>5</sup> ‘Amba muyai Jeikob i mare, inja na Josep i dagerawe e marae na mbanja  
ramae ne i mare tembene i wova riwaeko na ve beku e mangavari va i  
vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu vatomwenjo  
ya wa va bekwa bwebwe amba ya njoghamava.’”

<sup>6</sup> Pero inja, “U wa na vo vakatha ngoreiya va len dagerawenawe.”

<sup>7</sup> Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko  
laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijpt e tine  
thi ghambugha Josep.

<sup>8</sup> Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi  
rakawava weinji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe  
thi rakawava. Va thi raka itetengi mbe lenji nganga enge, lenji sip,  
burumwaka na gout na thetheghan vavanava Gosen e tine.

<sup>9</sup> Wanga momodi na hosi vambe weinjiyanga. Wabwi va laghiye  
molingi.

<sup>10</sup> Mbanja thi raka vutha ngora thi ghatheghathe witikowe idae Atad,  
Joridan valivanga i vorovoro, thiya randa na ghalinjanji laghiye mbanja  
molao. Na gheko Josep mbowo i wova mbanja mbanjapiri i nuwathari  
ramae Jeikob kaiwae.

11 Mbanja Kenan gharighariniye thi thuwe Ijpt gharighariniyeko thi nuwathari Atad e tine, kaero thina, "Gharighariko thiyako mbema thi nuwathari vara laghiye moli." Iya kaiwae valivangako iyako thi rena idae Eibol Misraim (gha rumwaru Ijpt gharighariniye thi nuwathari).

12 E kamwathiko iyako Jeikob le ngangako thi vakatha ngoreiya va le utuko wengi.

13 Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e mangavari regha ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu.

14 Mbanja Josep kaero i bekuvao ramae, kaero i njoghava Ijpt weiyangiya oghaghae na gharighariko wolaghiye iyava weiyangiko ramae ghabekuko kaiwae.

*Josep i vanuwoviringiya oghaghae mane i lithigha lenji vakatha vatharikowe*

15 Jeikob le mare e ghereiye, Josep oghaghae thi vatada renuwana regha thina, "Ne ngorongga ra vakatha na raja thongo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?"

16 Iwaenge thi variye utu weya Josep thina, "Rama va i lauturawa utuutuke thiyake weime amba muyai i mare:

17 Va i lautu weime, iya kaiwae wo nanjo e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mbanjake u numotena rama le Loi le rakakaiwongi." Mbanja lenji utuutuko iyako ve vutha weya Josep, i randa.

18 Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thina, "Ghime len rakakaiwobwaga."

19 Ko iyemaenge Josep i dage wengi ina, "Tha hu mararu. Valikaiwangu ne ya vakatha budakai iya, mbe Loi enge valikaiwae i vakatha.

20 Lemi renuwana va hunja hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorungiya gharighari lemoyo.

21 Iya kaiwae tha weiye lemi gharelaghilaghi. Ghino ne ya njimbukikinga na lemi ngangana tembe ngoreiyeva." Kaero i vagharematuwongi na e ghalinjae udauda i utu wengi.

*Josep le mare*

22 Josep va le yakuyaku Ijpt e tine weiyangiya ramae ghayayaoko gharighariniye mbanja molao. Ghatheghathegha kaero i wo hothanari na hoyaworo (110) amba i mare.

23 Josep va i thuwengiya Ipireim le nganga na lenji ngangava. Na tembe i thuwengiva Maki, Manase nariye, le nganga thi tabo amalaghiniye le bodaboda gamagainiye.

24 Josep i dage wengi oghaghaeko ina, "Wo mbanja mare maiya vara. Ko iyemaenge Loi mbene i njimbukikinga vara. Amalaghiniye ne i vangurangiyanga e valivangake iyake na hu raka njogha e valivanga va i dagerawe wengi Eibraham, Aisake na Jeikob."

25 Amba Josep i vakathangiya oghaghae, Isirel le nganga, na thi tholo. Ina, "Hu dagerawe e ghino, mbanja Loi ne i vangurangiyanga na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakinguke."

26 Josep i mare Ijpt e tine na ghatheghathegha hothanari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

## Josuwa

### *Utu i viva*

Buk "Rangi" i utuṅa Mosese va i vanṅungiya Isirel na thi raka ranḡi Ijipi e tine. Kaiwae Isirel mava thi lonweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enḡe e vuruvuru vwatawata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka ranḡiko Ijipi e tine vama thiya marevao, na vama thi mare varevalenḡi enḡe Josuwa na Keleb.

Bukike iyake i utuṅa Mosese le mare e ghereiye amba Josuwa i vanṅungiya Isirel na vethi raka ranḡi Kenan na thi wo vanautumako iyako.

### *Loi i utu vavurigheghe weya Josuwa*

<sup>1</sup> Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, iṅa,

<sup>2</sup> "Lo rakakaiwo Mosese kaero i mare. E mbanjake iyake u vivatha weiniyanḡi Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanja nasiye amba ne ya wogiya wenḡa.

<sup>3</sup> The valivanḡa ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese.

<sup>4</sup> Valivanḡana wolaghiye ne ya wogiya wenḡa, iri e vuruvuru vwatawata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebenon ououniye. Lemi valivanḡa ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivanḡako laghiye na i njaoko e yalasiniiyeko ve njogha Njighi Meditareiniyan ghadidiye.

<sup>5</sup> Ma lolo regha ne i kivwalanḡe mbanja ambane e yawayawalin. Ne ya thalavunḡe nḡora va ya thalavu Mosese, mane ya roitetenḡe, mbene weinḡu vara ghen mbanjake wolaghiye.

<sup>6</sup> U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanḡunḡi gharigharike thiyake na vohu yaku e thivathivako iya va ya dagera wenḡi orumburumbumi.

<sup>7</sup> "Mbema u vurigheghe enḡe na gharenina i matuwo. U njimbukikinge na mbarona iya lo rakakaiwo Mosese va i wogiyana e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli.

<sup>8</sup> U renuwanakiki na u vaona valanja Mbaro gha Buk. Gougou na ghararaghiye u renuwanaja kaiwae, mbala u vakatha wagiya we bigibigike wolaghiye va thi rorinjonanḡi e tine. Mbala budakai u vakatha ne valikaiwan moli.

<sup>9</sup> Kaero ma utuṅa e ghen. Mbema u vurigheghe enḡe na gharenina i matuwo. Thava u mararu na u gharelaghilaghi, kaiwae the valivanḡa ne u renjawe, ghino GIYA LOI len Loi mbene weinḡu vara ghen."

### *Josuwa i utu wenḡiya uu Rubin, Gad na Manase*

<sup>10</sup> Josuwa i dage wenḡi gharighariko lenji randevivanḡi, iṅa,

<sup>11</sup> "Hu raka wenḡi gharighariko e lenji kiyamu, na vohu giya yanawanji huṅa, 'Hu vivathanja lemi bigibigi na ghami, kaiwae ma mbanja mbanjato

enje inawe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.’ ”

<sup>12</sup> Josuwa mbowo i dage wenjgiva uu Rubin, uu Gad na uu Manase vangothiye, inja,

<sup>13</sup> “Hu renuwanakiki GIYA LOI le rakakaiwo Mosese va le utuutu e ghemi, inja, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e ghemi na valivanjake iyake ghambami.’

<sup>14</sup> Wo hu itetengi lemi ovo, lemi nganga na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiyake e ghemi, Joridan valivanja i vorovoro. Ko iyemaenge lemi ragagaithina wolaghiye weinji lenji gaitina bigibiginiye wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamike ghime,

<sup>15</sup> ghaghadi GIYA LOI ne i wogiya thivathiva wengi na vethi towowe, ngora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA LOI lemi Loi ne i wogiya wengi. Iyako e ghereiye amba hu rakanjogha na vohu yakuja lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wenga, Joridan valivanja e boimako ngora varaeko le ghamba yovoro.”

<sup>16</sup> Amba thi gonjoghawe Josuwa, thinja, “Budakai u utugiya weime ne wo vakatha ngoreiye. Na the valivanja u variyeimewe ne wo rakawe.

<sup>17</sup> Ngora va wo ghambu Mosese ghalinae, tembene wo ghambungeva, thonjo GIYA LOI len Loi weiye ghen ngora va weiye Mosese.

<sup>18</sup> Thela thonjo i wovanjovanjonge na ma i ghambu ghalinan ne wo tagavamare. Mbema u vurigheghe enge na gharenina i matuwo.”

## 2

### *Reihab na rakelakela theghewo*

<sup>1</sup> Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwolenjiya rakelakela theghewo, inja, “Hu wa na vohu ghaelawa Walaghita Joridan na vohu kelaña Kenan thivathivaniye, iyavara ghembana Jeriko.” Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele ngolo na thi ghenawe gougouko iyako.

<sup>2</sup> Gharighari vavana thi giya Jeriko lenji kin yanawae, thinja, “Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine.”

<sup>3</sup> Kaero kinjiko i variyengiye le ravarivariye weya Reihab, inja, “U vanguranjiyangiye gharigharina menda thi ru e len ngolona tine, kaiwae thi mena thi kelaña ghembake laghiye tine.”

<sup>4-6</sup> Amba muyai kinjiko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanguvorenangiye rakelakelama e ngoloko gha bwana yavoro moli na i vanguthuwolengi e nana pilaks wakiwakiye raberabe. Iwaenge Reihab i dage wengiye ravarivariyeko, inja, “Emunjoru, gharigharina menda thi mena elo ngoloke, ko iyemaenge ma ya ghareghare anja menda thi mena. Menda ngora thela i ghaona kaero vethi rangi; ghamba ruko ghambana vara thi kighi. Ma ya ghareghare anja menda thi reña. Ma hu vamayana enje hu reghamba wengi. Mbwata ne valikaiwami hu la vuthavaidingi.”

<sup>7</sup> Kaero kinjiko le ravarivariye vethi raka rangi na e ghereinji amba thi ki ghamba ruko. Thi raka reghamba wengiye rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

8 Amba muyai rakelakelama thi ghenana, Reihab i wa ve voro wenji e ngoloko vwatae,

9 na i dage wenji ina, “Ya ghareghare Loi kaero i giya valivanjake iyake wenja, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami.

10 Wo lonjwa utunimi mbanja va hu raka rangi Ijpt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo lonjweva Amori lenji kin theghewo Saihon na Og, weinjijangiya lenji gharighari hu mukuwonji Joridan e boimaniyeko.

11 Mbanja wo lonjwa utunimi woya mararu laghiye moli na lama vurighegheke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanji Loi.

12 E mbanjake vara iyake hu tholo Giya e idae, na mbanja ne hu wo Jeriko, ne hu mwaewo wenjiya lo bodabodake ngoreiya ghino ya mwaewo wenja.

13 Wo hu utugiyama nono regha na ya ghareghare emunjoru weinjijangiya bwabwae na nava, olounguko na oghaghanguko, weinjijangiya lenji nganga mane hu mukuwoime, ko iyemaenge ne hu vamorume mare e tine.”

14 Rakelakelako thi gonjoghawe thinja, “Yawalimina ne modaya yawalimeke, thonjo mane wo vamboromboro lama dagera wenje. Thonjo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbanja GIYA LOI ne i wogiya valivanjake iyake weime ne wo mwaewo wenja na wo vamorunga.”

15 Amba i vakuki njonangiya ghewoko e thiyu, e dedele regha, kaiwae ngoloko va thi vatadi vatabo weye ghembako gha gana.

16 Elako i dage wenji ina, “Hu wao e ououko righenji, na thava kinjiko le ratamwetamwe thi vaidinga. Mbowo vohu kubarogheko mbanja thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reja e lemi kamwathiko.”

17 Kaero ghimoghimoruko thi dage weya Reihab thinja, “Ghime weime, dagerake iya monja na wo vakathake e ghen mane ngariime, mbene ghen vara u vakwana mbaroke iyake.

18 Mbanja ne wo ru e lemi valivanjake, u ngara thiyona sosoro iya mwo livegenana e dedeleke iya mo vakukinjonaime, na u vanguruwonjiya rama na tina, olou na len bodabodana wolaghiye e len ngolona tine.

19 Thela thonjo i rangi e len ngolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thonjo regha e len ngolona tine i vaidiya vuyowo, modae ghime ne wo vaidi.

20 Thonjo u ututu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen.”

21 Reihab ina, “Kaero ngoreiye mohunjana.” I variye yathungi na elaghiniye i liya thiyoma sosoro na i ngari e dedeleko.

22 Mbanja thi wareri, thi wa e ououko righenji na vethi yakuwe mbanja mbanjato. Ratamwetamwema thi tamwe takwa valivanjako wolaghiye na thi raka njogha ma thi ndevaidingi mun.

23 Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wenji.

24 Thi dage weya Josuwa thinja, “Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda.”

## 3

*Isirel gharighariniye thi raka lawa Joridan*

1 Vambe mbanambanja, Josuwa na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghagha lenji rakalawa kaiwae.

2 Mbanja mbanjato e ghereiye randevivako thi vaghiliya kiyamuko laghiye,

3 na thi dage wenjiya gharighariko, thiya, “Mbanja ne hu thuwe ravowovowo thi thiina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wenji.

4 Thiye ne thi viva wenga kaiwae ma mbanja regha va hu rakaraka mena e valivangake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawoghawo ngoreiye kilo mita regha.”

5 Josuwa i dage wenji gharighariko inja, “Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathangji vakatha amba rotaele vavana e tinendake.”

6 Amba Josuwa i dage wenji ravowovowoko inja, “Hu wora Dagerana gha Bogis e ngilengilemi na hu viva gharigharina e ghamwanji.” Kaero thi vakatha ngoreiye Josuwa le utu wenji.

7 GIYA LOI i dagewe Josuwa inja, “Noroke ya wora idan gha wovorovorona righe wabwi Isirel e maranji. Na mbala thi ghareghare ghino weingu ghen ngora va weingu Mosese.

8 U dage wenji ravowovowona iya thi thiina Dagerana gha Bogis, uja, ‘Mbanja ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.’ ”

9 Kaero Josuwa i dage wenji Isirel gharighariniye, inja, “Wo hu raka mena gheke na ya utuja Giya la Loi ghalinae na ra lonje.

10 Ne e kamwathike iyake amba hu ghareghare Loi e yawayawaliye ina weinda, na emunjoru amalaghiniye ne i vagegeyathungiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami.

11 Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjakai e ghamwami e Walaghita Joridan.

12 Mbanjake hu tuthingji ghimoghimoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji.

13 Na mbanjaniye vara ravowovowoko ne thi kewe GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha.”

14 Mbanja Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowovowoko thi kewa viva Dagerako gha Bogis, e ghamwanji.

15 Kaiwae uloulo va gha mbanja, uye tembe gha mbanjawa e valivangako iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaenge mbanja ravowovowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vuriutu e mbwako tine,

16 mbanjara mbwako i voru ndeghathi ngora va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wenji e ghamba regha idae Adam, Jeretan ele valivanga, ko mbwako valivanga i rangirangi na ve wo Njighi Maremareniiye va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye.

<sup>17</sup> Mbaṅa Isirel va thi rakarakalawa, ravowovowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau mo-moe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

## 4

### *Josuwa i vathe varivari Isirel ghanjirenuwanakiki*

<sup>1</sup> Mbaṅa Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, iṅa,  
<sup>2</sup> "U tuthingiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine.

<sup>3</sup> Na u dage wenḡi thi mbana varivari variyaworo na variwo e walaghitana yamoe moli, ṅgora vara ravowovowona thi ndeghathinawe. Thi mban na vethi bigirawe ṅgora vara ne vohu ghenanawe gougouke noroke."

<sup>4</sup> Amba Josuwa i kula vathanḡi ghimoghimoruma theyaworo na theghe-woma Isirel e tinenjima, regha iya uu regha e tine,

<sup>5</sup> na i dage wenḡi iṅa, "Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ṅḡenḡile, na vari regha iya i ndethi Isirel gha uu.

<sup>6</sup> Varivarike thiyake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thongovole mbaṅa i menamenako na lemi ṅḡanḡa thi vaitonḡa na thiṅa, 'Varivarike thiyake ṅgoronḡa ghanjirumwaru?'

<sup>7</sup> Kaero huṅa, 'Va e mbanako iyako walaghita Joridan i meme mbaṅa thi thinilawa GIYA LOI le Dagera gha Bogis gheke.' Varivarike thiyake ne i vavanuwoviringiya gharighari Isirel tha na tha budakai va i yomara gheke."

<sup>8</sup> Ghimoghimoruko thi vamboromboro Josuwa le renuwanako ṅgoreiya Giya va i dage weya Josuwa. Va thi mbana varivari variyaworo na variwo e walaghita Joridan yamoe moli, ṅgora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ṅgora vara lenji kiyamuko inawe.

<sup>9</sup> Josuwa vambe i bigirava varivari variyaworo na variwo e walaghitako yamoe, ṅgora vara ravowovowo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanjiwe e mbanake iyake.)

<sup>10</sup> Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wenḡiya gharighariko thi vakatha. Utuutuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamanya thi raka lawa e walaghitako.

<sup>11</sup> Mbaṅa gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji.

<sup>12</sup> Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu vanḡothiye tine, thi vivatha gaithi kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ṅgora Mosese va le utuutu wenḡi.

<sup>13</sup> Va lenji ghanaghanagha poti tausani (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaithi kaiwae.

<sup>14</sup> E mbanako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mbaṅa wolaghiye ṅgoreiya va thi yavwatatawana Mosese.

<sup>15</sup> Amba Loi i dage weya Josuwa iṅa,



16 “U dage wenjiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake.”

17 Josuwa i vakatha ngoreiye,

18 na mbanja ravowovowoko kaero inanzi e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

19 Theghathegha gha manjala i viva moli gha mbanja mbanayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghamba regha idae Gilgal ghadidiye, ina Jeriko e boimaniyeko.

20 Varivarima variyaworo na variwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako.

21 Kaero Josuwa i dage wenjiya Isirel gharighariniyeko inja, “Lemi nganga mbanja muyaiko nevole thi vaitonga na thinja, ‘Varivarike thiyake ngorongga ghanjirumwaru?’

22 hu dage wenji hunja, ‘Varivarike thiyake thi vanuwoviriinda va e mbanako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.’

23 Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiyeva va i vakatha Njighi Sosoro i meme na wo raka lawawe.

24 Va i vakatha ngora iyako mbala gharigharike wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yawwatatawana Giya la Loi mbanjake wolaghiye.”

## 5

1 Mbanja Amori lenji kinjigi, Joridan e yalasiniyeko na Kenan lenji kinjigi e Njighi Meditareiniyan ghadidiye, thi lonje toto, GIYA LOI va i vakatha Joridan i meme ghaghad Isirel gharighariniyeko wolaghiye na thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaithi weinjijanyi.

### *Ghimoghimoru ghanjitenito Gilgal e tine*

2 Giya i dagewe Josuwa inja, “Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae.” (Iyako va lenji vakatha mbanaiwoniye.)

3 Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi teningi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten.

4-6 Mbanja Isirel va thi raka itete Ijipt, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji longa e njaminjamibwaga na gamagainiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiyeva, ghimoghimoruko iyava thi raka rangiko Ijipt, na ghanji theghatheghako vama valikaiwae gaithi, va thiya marevao, kaiwae mava thi ghambugha GIYA LOI le mbaro. Loi va i lithi wengi ngora va le tholoko, thiyane mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wenji orumburumbunji.

7 Josuwa va i la vakatha kiteniyathu thanavuniye wengi thako togga Gilgal e tine, kaiwae oramanji mava thi lonjweghathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wengi mbanja va e lenji longa tine.

8 Mbanja ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.



<sup>9</sup> GIYA LOI i dagewe Josuwa, ina, “Noroke kaero ya tagayathu lemi meb-wabwari na rakakaiwobwaga monjinaniye Ijpt va thi vakatha wengga.” Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

### *Thaga Valanjani ghataga*

<sup>10</sup> Mbanja Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanjani gha renuwajakiki, manjala gha mbanja mbanjayaworo na mbanjavari yeghiyeghiyeniye.

<sup>11</sup> Thaga Valanjani vakathaniye e ghereiye na mbanjambanjava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi vonjonjo na thi vakatha bred ma weye isit. Va e mbanjako iyako thi ghanikai vara Kenan ghaninganiye.

<sup>12</sup> Mbanjaniye vara thi ghana Kenan ghaninganiye, GIYA LOI i vatowana mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanjako iyako na iwa e ghamwanjiko thi ghana ghaninga thi kabu Kenan e thivathivaniye.

### *Va ngoronga na thi wo Jeriko*

<sup>13</sup> Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaiti gha ghalithi vama i mwanagita e ghambae na i ndewo e nima. Josuwa i ndetha e ghadidiye na i vaito ina, “Ghen ghama rathalavu regha e gaiti ke o ghama thighiya?”

<sup>14</sup> Amalako ina, “Nandere, ghino ma ragagaithi regha o ghama thighiya, ko iyemaenge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma make.”

Josuwa weye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, ina, “Amalana, ghino len rakakaiwo. Nuwaniya ya vakatha budakai?”

<sup>15</sup> Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa ina, “U bigi rangiya gheghenina ghae, kaiwae thelauna iya u ndendeghatinawe i boboma.” Josuwa i vakatha ngoreiya va i dagekowe.

## 6

<sup>1</sup> Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanjiko wolaghiye va thi ki vaongi na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i rangi e ghembako tine.

<sup>2</sup> Amba GIYA LOI i dage weya Josuwa ina, “Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weye gha kinjiko na ragagaithi vurivurighegheniyeko wolaghiye.

<sup>3</sup> Mbanja regha na regha, ghen na len ragagaithina wolaghiye ne hu longa vaghiliya Jeriko, mbanjara iya mbanja theghewona e tinenji.

<sup>4</sup> Mbanja ghepiriniye e tine, ravowovowo theghepiri ne thi mbana ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae. Ghemi na ravowovowona ne hu longa vaghiliya ghemba mbanjapiri na thiye thi uwiuwiya memangina.

<sup>5</sup> Mbanja ne hu lonje thi uwiya memako molao, taulaghina ghemi hu yaro na ghalinjami laghiye. Ne mbanjara ganana i maviri na ragagaithina wolaghiye thi raka ru ngora regha na regha inanjiwe.”

<sup>6</sup> Kaero Josuwa, Nan nariye i kula vathangiya ravowovowoko na i dage wengi, ina, “Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e

ngilengilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi.”

<sup>7</sup> Josuwa i dage wenjiya gharighariko ija, “Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae.”

<sup>8</sup> Mbanja Josuwa i utuvao wenjiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiuwiya lenji memako.

<sup>9</sup> Ragagaithi vavana thi raka viva memako gha rauwiuwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghereiye. E mbanjako iyako mema lenji randa enge.

<sup>10</sup> Ko iyemaenge Josuwa i dage wenjiya gharighariko, ija, “Ne hu ndeyaro, tha ghalinjami laghiye, na ne hu ndegugwa utu regha, ghaghad ne the mbanja ya dage e ghemi yaja, hu yaro, ko amba hu yaro na ghalinjami laghiye.”

<sup>11</sup> E mbanjako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mbanjako iyako ngoreiya Josuwa me le utuutu wenji, amba thi raka njogha e lenji kiyamuko na vethi ghenawe gougouko iyako.

<sup>12</sup> Ighiviya, mbe mbanjambanja Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis.

<sup>13</sup> Ravowovowoko theghepiri iya thi uwiuwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi lonja viva rauwiuwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mbanjako iyako mema mbe lenji randa enge.

<sup>14</sup> Mbanja theghewoniyeko e tine tembe thi vaghiliyava ghembako mbanjara na mbowo thi njoghava e kiyamuko. Mbanja theghewona e tinenji va thi vakavakatha njgora iyako.

<sup>15</sup> Mbanja mbanjapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mbanjapiri. Lenji vaghiliyako iyako ngoreiya va thi vakavakatha mbanjawnama e tine, ko va e mbanjako iyako tine mbanjapiri vara va thi vaghiliya ghembako.

<sup>16</sup> Vaghiliya mbanjapirininiye e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenjiya gharighariko ija, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iyake e ghemi.

<sup>17</sup> Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye ra mukuwongi, kaiwae Loi le renuwana ngoreiye. Ko iyemaenge Reihab — wevo rayathiyathima na le ngolona gha rayakuyaku wolaghiye ne hu ndevakowanangi, kaiwae va i vanju thuwelengiya la rakelakelama.

<sup>18</sup> Budakai Loi va ija ne ra mukuwo, tene hu ndewova regha, ne iwaenge tembe ghamimberegha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda.

<sup>19</sup> Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomana GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

<sup>20</sup> Mbanja ravowovowoko thi uwigathigha memanjiko na gharighariko thi lonje amba thi yaro na ghalinjani laghiye. E mbanjako vara iyako Jeriko gha gana i maviri. Ragagaithiko wolaghiye thi raka ru njgora vara va inanjikowe na thi wo ghembako.

<sup>21</sup> Va mbema thi mukuwo vara ghembako. E lenji gaitthiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongi moli.

<sup>22</sup> Amba Josuwa i dage wen̄giya rakelakelama theghewoma iṅa, “Hu wa Reihab ele ngolokona tine na vohu van̄guraṅgiyaṅgi gha mbandimbandi na gharigharina wolaghiye ele ngolona tine n̄gora va lemi dageranawe.”

<sup>23</sup> Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi van̄guriya Reihab weiyaṅgiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi van̄gurawen̄gi Isirel e lenji kiyamuko ghadidiye eto.

<sup>24</sup> Amba thi wonambu ghembako laghiye weiye bigibiginiyeko wolaghiye. Ko iyemaen̄ge bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyana, thi bigi na vethi bigirawen̄gi e ghambanji GIYA LOI ele ngolo tine.

<sup>25</sup> Ko iyemaen̄ge Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i van̄gu thuwelengiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inan̄ji wabwi Isirel e tinenji noroke.

<sup>26</sup> E mban̄jako iyako Josuwa i tholo na iṅa, “Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura.

Thela thon̄go i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thon̄go i vatada ghamba ruruko, nariye viri reghamba nevole i mare.”

<sup>27</sup> GIYA LOI vambe weiye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeko e tine.

## 7

### *Eikan le thari*

<sup>1</sup> GIYA LOI le mbaro Isirel kaiwan̄ji mban̄ja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaen̄ge GIYA LOI le ghatemuru laghiye i yomara wen̄giya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

<sup>2</sup> Josuwa i variyen̄giya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeko, ghemba reghava idae Bet Aven ghadidiye. Josuwa i dage wen̄gi, iṅa, “Hu wa na vohu kelana n̄goron̄ga thelauna gha ghawo.” Mban̄ja vama vethi vakathavao iyako,

<sup>3</sup> thi njogha na thi utu giya weya Josuwa, thiṅa, “Ma ghemba laghiye ngoreiye. Ma valikaiwae taulaghike ghinda vara gaithiwe. Mbema u variyen̄gi en̄ge tu o tiri tausan ghimoghimoru na vethi gaithiwe.”

<sup>4</sup> Iya kaiwae mbe tiri tausan en̄ge thi raka na vethi gaithi Ai, ko iyemaen̄ge gharighari Ai e tine thi kivwalangi na thi raka vo njogha e gherein̄ji.

<sup>5</sup> Ghimoghimoru Ai e tine thi vagegen̄gi e ghembako gha ghamba ruru, na thi raka njona yamwa varivariye na thi gabon̄giya Isirel ragagaithi theto na theghewona. E mban̄jako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo wein̄ji lenji mararu.

<sup>6</sup> Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae n̄gora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe n̄gora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyan̄iye vambe thi vakathava ngoreiye na thi mbaniyatha vugha e umbalin̄ji. Lenji vakathako va i woran̄giya lenji nuwathariko.

<sup>7</sup> Kaero Josuwa iṅa, “Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u van̄gu valawaim̄e Joridan valimbwake? Menda u vakatha iyako na u van̄gu giyaim̄e wen̄giya Amori gharighariniye na

thi mukuwoime? Oo, Thonjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko!

<sup>8</sup> O GIYA LOI, ngononga ne yana? Lama ragagaithe kaero menda thi rakavo wengiya ghama rathighiyako.

<sup>9</sup> Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi lonjwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghlaghiye vara?"

### *Isirel lenji thari*

<sup>10</sup> GIYA LOI i dage weya Josuwa ina, "U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae?"

<sup>11</sup> Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage wengi Jeriko kaiwae, yana mbanja ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenge mendava thi mbana vavana. Mendava thi kwan na thi mbaningiya bigibigike thiyake vavana na thi thuwolengi e lenji bigibigiko tinetinenji.

<sup>12</sup> Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithe njogha wengiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavungava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetena e ghemi, ko iyemaenge menda hu mbaningi.

<sup>13</sup> "U wa vo dage wengiya gharighariniye thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanambanja. Vo dage wengi ghino, GIYA LOI Isirel lenji Loi, yana, 'Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenge hu mbaningiya bigibigiko thiyako vavana, iyava yanake hu mukuwongi. Hu bigiyathungi ambane valikaiwami hu ndeghathi vurigheghe na hu kivwalangiya ghami thighiyako.'

<sup>14</sup> U dage wengi na evole mbanambanja ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka rangi e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji nganga/gha yayaoko gharighariniye ne thi raka rangi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji nganga/ghanjiyayo gharighariniye e tinenji ne i rangi

<sup>15</sup> amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le nganga/gha yayaoko bigibiginiyeko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wengi na i raka lo mbaro."

<sup>16</sup> I ghiviyava, vambe mbanambanja moli Josuwa kaero i kula vathangiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha rangiya Juda gha wabwi.

<sup>17</sup> Josuwa i kula vathangiya Juda gha wabwiko, na uu regha iya thi raka rangi, na uuko e tinenji GIYA LOI i ghatha rangiya Jera gha uu. Josuwa kaero i kula vathangiva Jera gha uu e tine amaamala na lenji nganga; na amala regha iya na le nganga thi raka na GIYA LOI i ghatha rangiya Jabdi na le nganga.

<sup>18</sup> Josuwa mbowo i kula vathangiva Jabdi le nganga na amaamala regha iya i rangi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

<sup>19</sup> Amba Josuwa i dage weya Eikan ina, "Narungu, u wovavwenyevwenyenja GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyiya bigi regha e ghino."

<sup>20</sup> Eikan i gonjoghawe ina, "Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake:

<sup>21</sup> Mbanja mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kivwala wan paun (pound). Va mbema thi wo vara nuwanju, iya kaiwae va ya mbanjngi. Ne vohu vaidinjgi elo ngoloko tine, va ya beku na silva ve ghenae bode.”

<sup>22</sup> Amba Josuwa i variyenjiya ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wenji. Silva va ina bode.

<sup>23</sup> Thi bigi ranjiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko wenji, na thi bigirawe GIYA LOI e ghamwae.

<sup>24</sup> Amba Josuwa weiyenjiya Isirel gharighariniyeko thi yanjwa Eikan, thi mbana silvaka, kwamako, goliko, weiyenjiya le njanja, oyawarumbuye, le burumwaka, le donjiki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakonji e gunugu idae Gunugu Vuyowo.

<sup>25</sup> Na gheko Josuwa i dagewe inja, “Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowoke iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarenjgiva le njanjgako na le bigibigiko wolaghiye na thi nambunji.

<sup>26</sup> Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivanjgako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva wenjiya Isirel gharighariniye.

## 8

### *Isirel thi wo Ai na thi mukuwo*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa inja, “Tha u mararu, na tha u gharelaghilaghi. U takonjiya len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vanjura Ai gha kin e niman ghare, weiyenjiya le gharighariko, ghambaeko na le thelauko ne gheniwe.

<sup>2</sup> Ne u vakatha weya Ai na gha kinjiko ngora va u vakatha weya Jeriko na gha kin, ko iyemaenge e mbanjake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vanju thuwolenjiya len ragagaithina vavana e ghembana ghereiye, mbala hu vathinina gharenji na thi munje thi rakaranji gaithi kaiwae, amba len ragagaithina e ghembana ghereiye thi raka ranji na thi gaithi.”

<sup>3</sup> Kaero Josuwa i vivatha na i voro weiyenjiya le ragagaithiko na vethi gaithi Ai. I gatha ranjiyanjiya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na i variye yathunji gougouko iyako,

<sup>4</sup> na i dage wenji inja, “Wo hu vandene wagiwae. Huya kubaro e ghembana valivanja, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae.

<sup>5</sup> Ghino na ragagaithike wolaghiye iya weinjuyangike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaithi weime ngora va thi vakathama, ne wo raka vo.

<sup>6</sup> Mbala thi renuwana na thinjawa, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathanji na thi raka iteta ghembana.

<sup>7</sup> Ko amba ghemi ghemi dauya vara iyako hu raka ranji e lemi ghamba kubarona, na hu wo ghembana. Giya la Loi ne i wogiya e ghemi.

<sup>8</sup> Mbanja ne hu rakaru e ghembana tine, hu wonjambu, ngora GIYA LOI va le renuwana. Hu ghambugha iya ghalinanjguke iyake.”

<sup>9</sup> Kaero Josuwa i variye yathungiya ragagaithima, na mbowo vethi roroghagha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

<sup>10</sup> I ghiviyava — mbe mbanamba Josuwa kaero i thuweiru na i kula vathungiya ragagaithiko wolaghiye. Amba amalaghiniye weiyangiya Isirel lenji randevivako, thi viva wengiya ragagaithiko na vethi gaiti Ai.

<sup>11</sup> Mbe thi lonqa ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo.

<sup>12</sup> Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausan (5,000) na thiya kubaroko Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo.

<sup>13</sup> Josuwa i ghatha vakatha le ragagaithiko gaiti kaiwae — wabwi laghiyeniye va inanji e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

<sup>14</sup> Mbanja Ai gha kin i thuwengiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghembeya Joridan, ngora va thi gaitikaima weinjyangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabongi.

<sup>15</sup> Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thina kaero methi kivwalangi.

<sup>16</sup> Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaiti, thi raka rangi na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako.

<sup>17</sup> Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweva na i rogaithiten.

<sup>18</sup> Amba GIYA LOI i dage weya Josuwa ina, “U wo len gaitina gha kin na maraena i ghembeya Ai; kaero ya worawa ghamba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe,

<sup>19</sup> na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonjama.

<sup>20</sup> Ai ragagaithi vethi gaiti matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renjawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamiyeko, thi raka matavi amba thi gabongi.

<sup>21</sup> Mbanja Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko.

<sup>22</sup> Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembengiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaongi na iko.

<sup>23</sup> Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vangugiya weya Josuwa.

<sup>24</sup> Isirel mbema thi gabovaongi vara ghanji rathighiyako Joridan malamoniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaongiva thavala va inanji gheko.

<sup>25</sup> Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghimoru na wanakau.

<sup>26</sup> Josuwa mava i wonjaniya gaithiko gha kin, vambe inawe vara e nimaе ghaghad va thi mukuwonjiya gharighariko wolaghiye va thiya yaku gheko.

<sup>27</sup> Ko iyemaenge Isirel gharighariniye va thi takonjiya thetheghan na the bigibigiva va thi mbaningi mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha.

<sup>28</sup> Josuwa va i wonambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke.

<sup>29</sup> Josuwa ina na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ngoreiya tauya wovongu, ina na ragagaithiko vethi wokiyathu e ghembako gamba ruru na thi variya riwaeo e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbanja thi roriya riuriuke iyake.

### *Thi mbaro e Ou Ibol*

<sup>30-31</sup> Mbanja vavana e gherye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbanja vethi raka vutha gheko Josuwa i dage wenjiya ghimoghimoruko vavana ina, “Hu vatada gamba wovo weya Giya la Loi. Hu vatadi ngoreiye vavaghere ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va ina, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi teningi na thi vanamwe ghadidindi e aiyani.” Amba thi vatada gamba vovoma. Gharighariko wolaghiye thi giya lenji vovo thetheghan mbwanambwanangi weya GIYA LOI na thi nambu vaongi, tembe ngoreiyeva thi vovona vighathi vovoniyewe.

<sup>32</sup> Gheko, Isirel gharighariniyeke wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamayamo.

<sup>33</sup> Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinjiyangiya lenji randevivangi, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanga na vanga na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghamba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravowovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji gamba ndeghathi vanga na vanga. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ngoreiye iyako, mbanja ne thi mena na thi wo ghanji dagemwaewo.

<sup>34</sup> Josuwa ghalinae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utuna dagemwaewoko na gurako ngoreiye va thi rorinjona Mbaroko e gha buk tine.

<sup>35</sup> Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori njoņa, wenjiya Isirel gharighariniyeke wolaghiye, wenjiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

## 9

### *Gibiyon gharighariniye thi valogha Josuwa nuwa*

<sup>1</sup> Mbanja kinjingo wolaghiye inanzi Joridan e yalasinieko, thi lonwa Isirel lenji vurigheghe utuniye weinjiyangiya Ai na Jeriko — thiye thi yakuna bobokuluko vvatavwatanji, thiye inanzi e bobokuluko righerighenji, na thiye thiya ronjalai Njighi Meditareiniyan ghadiye na tembe ngoreiyeva kinjingo inanzi e ghaiwabuko vewo Lebenon —



kinjngike thiyake gharighari wabwike thiyake lenji kinjngi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi.

<sup>2</sup> Kinjngike thiyake thi wabwi vathavathanji lenji ragagaithi na regha na lenji righe regha — nuwanjiya thi kivwalanjiya Josuwa na Isirel gharighariniye.

<sup>3</sup> Ko iyemaenje, mbanja Gibiyon gharighariniye, thiye Hivi, thi lonjwe budakai Josuwa va i vakatha wenjiya Jeriko na Ai,

<sup>4</sup> iwaenge nuwanjiya thi valogha nuwae. Kaero thi vakatha ngoreiyake: thi mbana ghaninga e begibegi teteuye thi bigi vala donjiki e vwatavwatanji weye waen varivariye tembe teteuye na thi ngiya valevawengi.

<sup>5</sup> Gharighariko tembe thi njimbonjiya kwamakwama teteuye na gheghenji ghae teteuye thi ngiya valevawengi. Na bred va thi mban kaero i vurigheghe na i wado.

<sup>6</sup> Amba ravarivariyeko thiya wareri thi raka wenjiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wengi thiya, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

<sup>7</sup> Isirel ghimoghimoruniye thi dage wengi thiya, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

<sup>8</sup> Thi dage weya Josuwa thiya, “Ghime len rakakaiwo.”

Ko iyemaenje Josuwa i vaitongi iya, “Thavala ghemi na anja hu raka mena?”

<sup>9</sup> Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonjwa Giya lemi Loi le vakathana utuniye. Kaerova wo lonjwa bigibigike wolaghiye va i vakathanji Ijpt e tine

<sup>10</sup> na budakai va i vakatha wenjiya Amori lenji kinj theghewo Joridan valivanja i vorovoro — Kinj Saihon, Hesbon gha kinj na Kinj Og, Basan gha kinj va i yaku Astarot.

<sup>11</sup> Iya kaiwae lama randevanganji na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiya, “Hu mbana ghaninga lemi longalongana kaiwae. Vohu vutha wengi na hu utu weimiyangi hunja, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.”

<sup>12</sup> Wo hu thuwa ghama bredike. Mbanja mendava wo iteta ghemba na wo mena wo thuwenja, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado.

<sup>13</sup> Mbanja va wo gudungiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

<sup>14</sup> Isirel ghimoghimoruniye vavana thi mbana ghaningama vavana na thi ghan, ko iyemaenje mava thi vaito gha rumwaru weya GIYA LOI.

<sup>15</sup> Josuwa i vakatha vighathi gha dagerawe weiyangiya Gibiyon gharighariniyeko, amba i variye yathungi. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghatigha dageraweko iyako.

### *Isirel thi lonjwe vaidi Gibiyon mendava thi yaronji*

<sup>16</sup> Mbanja thegheto e ghereiye Isirel thi lonjwe vaidi Gibiyon gharighariniye va thi yaronji, ko mbema thi yaku vara evasiwanji.

<sup>17</sup> Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbanja thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriyaat Jeyarim.



18 Ko iyemaenge Isirel mava thi gabongiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae.

19 Ko iyemaenge thi dage wengi thiya, “Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanake ma valikaiwae ra vakatha viri wengi.

20 Ra viyathungi kaiwae kaero mendava wo dagarawe wengi, kaiwae thongo ra gabongi, GIYA LOI le ghatemuru ne i nja weinda.”

21 Thi gotubwe thiya, “Hu viyathungi mbe thiya yaku, ko ne thi tabo enge ndighe gha ragethingi na mbwa gha ragudungi, Isirel taulaghike kaiwanda.” Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

22 Josuwa ina na thi vangu menangiya Gibiyon gharighariniye weya amalaghiniye na i vaitongi, ina, “Buda kaiwae va hu mena hu kwaniyaroime, huja, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame.

23 Mbanake kaero Loi i guranga. Mbanake wolaghaye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ngolo kaiwae.”

24 Thi gonjogha weya Josuwa thiya, “Amalana, mendava wo vakatha iyana, kaiwae kaerova wo lonwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosese, ne i gabovaongiya gharighariko wolaghaye na i wogiya thelauke laghiye e ghemi. Va wo rerenuwana laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana.

25 Kaero iname e niman ghare mbanake. U vakatha weime the bigi u renuwana i rumwaru e ghen.”

26 Iya kaiwae Josuwa i dage teningiya Isirel gharighariniye na thava thi gabongi.

27 E mbanako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA LOI le ngolo, ghamba vowoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

Jos 10:6-23:11 Ghenjelawa i mena Panorama we

Amba Josuwa na Isirel thi gaithi weinjyangi Kenan e valivanga regha na regha e vanautumako tine. Thi gabongiya gharighari gheko, ko iyemaenge thi ghakungiya vavana na thi yaku weinjyangi.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tomethi valivangangi na vethi yakuna ghembaghamba Kenan va thi vakathangi. Theghathegha lemoya e ghereiye amba Josuwa i takovathavathangiya Isirel na regha.

## 10

### *Isirel i kivwalangi Amori*

1 Mbanja Adoni-Sedek i lonwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kin, ngoreiya va i vakatha weya Jeriko na gha kin. Na tembe i lonweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjyangi na thiya yaku e tinenji.

2 Iwaenge amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghamba laghiye na i kivwalangi ghembaghamba va inanzi gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyena gaithi.

<sup>3</sup> Kaero Adoni-Sedek i variye totoke iyake wenjiya Kiṅ Hoham Hebron gha kiṅ, Kiṅ Piram Jamut gha kiṅ, Kiṅ Japiya Lakis gha kiṅ, na Kiṅ Debi Eglon gha kiṅ,

<sup>4</sup> iṅa, “Hu raka mena hu thalavunḡo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjiyanḡi Josuwa na Isirel gharighariniye.”

<sup>5</sup> Amba Amori gha kiṅinḡi theghelimake thiyake: Jerusalem gha kiṅ, Hebron gha kiṅ, Jamut gha kiṅ, Lakis gha kiṅ, na Eglon gha kiṅ, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjiyanḡi.

<sup>6</sup> Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko iṅa, “Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanjake nuwameiya u thalavuime, na thava hu viyathuime. Amori lenji kiṅinḡi, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime.”

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko.

<sup>8</sup> GIYA LOI i dagewe Josuwa, iṅa, “Thava u mararunḡi. Kaero ya takorawenḡi e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen.”

<sup>9</sup> Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wenḡi.

<sup>10</sup> GIYA LOI i vakathanḡi Amori thi gharelaghilaghi laghiye mbanja thi thuwenḡi Isirel ragagaithiko thi gaithi wenḡi. Isirel ragagaithiko thi gabonḡi vavana Gibiyon ele valivanḡa na thi mbelenḡi thi raka njona ou Bet Horon ghadidiye na mbe thi mbelekiḡinḡi vara e yaghalako na vethi ghad Ajeka na Makeda.

<sup>11</sup> Mbanja va e lenji voko tine wenḡi Isirel ragagaithi na thi raka njona ouko ghadidiye, amba GIYA LOI i birinjona varivari laghilaghiye thiya dobu nja e buruburu na thi gabonḡi ghaghad thi rakavutha Ajeka. Varivariko va thi gabonḡi gharighari lemoyo moli, i kiwuala Isirel ragagaithi va thi gabonḡi.

<sup>12</sup> Va e mbanjako vara iya GIYA LOI i vakathanḡi Isirel na thi kiwalanḡi Amori gharighariniye, Isirel e maranji amba Josuwa i nanḡo weya GIYA LOI, iṅa,

“Varaena, mbe u ndeghathi vara Gibiyon e vwataena; Manjalana, tembe u ndeghathiva e Malamo Aijalon vwata.”

<sup>13</sup> Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathiva, ghaghad Isirel thi kiwalanḡi raghanjithighiyako.

Ututuke thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veronja vorivori, ngoreiya mbanja regha le molamolao.

<sup>14</sup> Va i vivako, noroko na i ghaoko ma tembe mbanja regha ngoreiyeva iyako, mbanja GIYA LOI i thombeya mbema lolo enḡe le nanḡo ngora iyako. Kaiwae GIYA LOI vambe weiyannḡi vara Isirel na thi gaithi.

<sup>15</sup> Iyake e ghereiye amba Josuwa weiyannḡi Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

### *Thi gabonḡi Amori lenji kiṅinḡi theghelima*

<sup>16</sup> Iyemaenḡe, Amori lenji kiṅ theghelima va thi raka vo na vethiya kubaro e manjavari Makeda e tine.

17 Mbanja Josuwa i lonjwe vaidi kinjike theghelima thi kubaro e mangavari na kaero methi vaidingi,

18 amba inja, “Hu vabulale vorena varivari laghilaghiye vavana e mangavarina ghae, na hu vanjurarwenji ragatigati vavanawe.

19 Ko iyemaenge mbe hu mbelekikingi vara iya ghami rathighiyana vavana. Thava hu viyathunji na vethiya vo ru e ghambaghambanji tinenji.”

20 Othembe Josuwa na Isirel ragagaithi thi gabonji ghanjiune laghiyeniye, ko iyemaenge vaona lolo va vethiya vo ru e ghambaghambanji ghanji gana tinenji na ma valikaiwanji thi gabonji.

21 Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinae i ruuruu Isirel gharighariniye wenji.

22 Amba Josuwa inja, “Hu mwanathewo mangavarina ghae, na hu vanju menanji kinina theghelima wenjo.”

23 Kaero thi vanjuwanji kinjiko theghelima weya Josuwa — Jerusalem gha kin, Hebron gha kin, Jamut gha kin, Lakis gha kin, na Eglon gha kin.

24 Mbanja vethi vanjugiyangji weya Josuwa, amba i kula vathanji Isirel ghimoghimoruniyeko wolaghiye, na i dage wenji ragagaithiko lenji randeviyanji, inja, “Hu raka mena gheke na hu vuruvala e kinjigike thiyake numonumonji.” Amba thi raka ranji na thi vuruvala e numonumonji.

25 Josuwa i dage wenji inja, “Thava hu mararu na hu gharelaghiyaghi. Hu vurighege enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake wenji ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyangji.”

26 Kaero Josuwa inja na thi gabonji kinjiko na thi bigi kithonji e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

27 Varae ve ronja amba Josuwa i dage wenji na thi biginjoja riwanjiko e umbwaumbwako na vethi biriyathunji e mangavarima va thiya kubaromawe. E mangavariko ghae thi bigirawe varivari laghilaghiyewe, na mbe inanjiwe e mbanjake iyake.

28 E mbanjako iyako Josuwa i wo ghemba Makeda na gha kin. I gabovaonji gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kin ngora va i vakathawe Jeriko gha kin.

### *Josuwa i gaithi wenji Amori ghembaghembaniye vavanava*

29 Iyako e ghereiye, amba Josuwa na le ragagaithi thi raka na mbowo vethi gaithiva Libina.

30 GIYA LOI vamba i wogiyava ghembako iyako wenji Isirel. Ghembako gharighariniye wolaghiye va thi gabovaonji, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ngoreiye va thi vakathawe Jeriko gha kin.

31 Iyake e ghereiye, Josuwa na le ragagaithi thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe.

32 Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaonji ngora va thi vakatha wenji Libina gharighariniye.

33 Iyemaenge Horam, Geja gha kin i voroma na i munjeva i thalavunji Lakis, ko iyemaenge Josuwa i kivwalanji weiyangji le ragagaithi — i gabovaonji na ma tembe reghava e yawayawaliye.

34 Josuwa na le ragagaithi thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjyanji.

<sup>35</sup> Va e mbanako iyako thi kivwalangi na thi gabovaongi gharighariniyeko wolaghiye, ngora va thi vakatha wengi ghemba Lakis.

<sup>36</sup> Josuwa na le ragagaithi thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaithi gheko

<sup>37</sup> na thi kivwalangi. Thi unighi gha kin na gharighariko wolaghiye e ghembako iyako, tembe ngoreiyeva ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

<sup>38</sup> Josuwa na le ragagaithi thi raka vaghile na thi gaithi wengi Debi,

<sup>39</sup> thi kivwalangi weiyee gha kin na ghembaghemba nanasiye evasiwaeve. Thi gabovaongi gharighariniyeko wolaghiye. Josuwa va i vakathawe Debi na gha kin ngora va i vakatha wengi Hebron na Lakis ghanji kinjngi.

<sup>40-41</sup> Kenani yaghalaniye, valivangako laghiye iyako, Josuwa na le ragagaithi kaero thi wo. Thi kivwalangi kinjiko iya thi mbaronangi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatavwatae e yaghalako, bobokulu malamoniye, e yalasiko, na bobokuluko ghadighadidiji valivanga e boimako. Josuwa i viva wengi le ragagaithiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wengi Gosen ele valivanga na ve wo Gibiyon e ghaiwabuko.

<sup>42</sup> Josuwa va i kivwalangi kinjngiko na lenji ghamba mbaroko e mbanako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaithi le gharighariko kaiwanji.

<sup>43</sup> Iyako e gheryee amba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

## 11

### *Josuwa i kivwalangi ghaiwabuko gha kinjngi*

<sup>1</sup> Mbanja Isirel lenji vurigheghe e gaithiko totoniye ve vuthawe Kin Jabim, Heijo e tine, iwaenge i variye utu i wawe Kin Jobab, Madon e tine, na tembe i wa wengiva kin inanji Simiron na Akisap,

<sup>2</sup> na kin vavanava inanji e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghalaniyeko e ououko righerighenji, na e ghembaghemba thi rongalai e njighi ghadidiye Dor ghadidiye.

<sup>3</sup> Tembe i variyeva utu i wa wengi Kenani gharighariniye inanji Joridan valivanga na valivanga, weingiya Amori, Hiti Perisi, Jebusi inanji e bobokulu vanautumaniye, na tembe i wa wengiva Hivi inanji thiya yaku e Ou Hemon righe Mijipa ele valivanga.

<sup>4</sup> Thi raka mena weinjnyangi lenji ragagaithi lemoyo moli lenji ghanaghanagha ngoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanga momodngi na vavana thiya lonja.

<sup>5</sup> Kinjngike thiyake thi wabwi vatha lenji ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaithi weinjnyangi Isirel.

<sup>6</sup> GIYA LOI i dagewe Josuwa ina, "Thava u mararungi, kaiwae ne ngora vara iyake evole, Ghino GIYA LOI ne ya gabovaongi. Len ragaithi ne thi vakathangi lenji hosngi thiya kuvokuvo na thi njambungi lenji wanga momodina wolaghiye."

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaithi weinjnyangi e mbwa Merom.

<sup>8</sup> GIYA LOI i vakatha Isirel na thi kivwalangi e gaithiko. Thi rakabelengi e ghaiwabuko ghaghad Misrepot Maim na Saidon, na i vorowoko e

boimako ve wo gunugu idae Mijipa. Gaithiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye.

<sup>9</sup> Josuwa i vakatha wenji budakai GIYA LOI va le utumawe: i vakathanjiya lenji hosiko thiya kuvokuvo na i nambunjiya lenji wanga momodiko wolaghiye.

<sup>10</sup> Va e mbanako iyako Heijo gha kinjiko i mbaronja ghamba rothanavuko thiyako e vanautumako iyako. Vama thi gaithivo e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaithi Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na

<sup>11</sup> thi gabovaonjiya gharighariniyeko wolaghiye, na thi wonambu ghembako.

<sup>12</sup> Josuwa i mbanivaonjiya ghembaghembako thiyako na gha kinjingiko na i gabovaonjiya gharighariniyeko wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le utuuwe.

<sup>13</sup> Iyemaenge Isirel mava thi nambunjiya ngolngolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu.

<sup>14</sup> Isirel gharighariniye va thi biginjiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetheghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeko wolaghiye va thi gabovaonji, ma tembe reghava e yawayawaliye thi itete.

<sup>15</sup> Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweva Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwanja. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

<sup>16</sup> Josuwa va i wo thelauko laghiye iyako, ghamba mbarongike thiyake: vanautuma e bobokulungi na e ouou righerighenji, valivanja ghaiwabuko na yaghalako, Gosen le valivanjako laghiye na vanautuma e vuvuvuru vwatawatae e yaghalako na tembe ngoreiyeva Joridan malamoniye.

<sup>17</sup> Vanautumako iya ve wo ou Halak valivanja e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniyeko.

<sup>18</sup> Josuwa i gaithi weiyonjiya kinjingiko e vanautumako mbanja molao na i gabovaonji.

<sup>19</sup> Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyaku-niye gha dagerawe weinjiyanjiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaonji.

<sup>20</sup> Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjiyanjiya Isirel ghaghadi Isirel thi kivwalanji na thi gabovaonji ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

<sup>21</sup> Josuwa vambe i mukuwonjiya wabwi vurivurigheheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwonji na ghambaghambanjiko tembe ngoreiyeva.

<sup>22</sup> Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

<sup>23</sup> Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wenjiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbanako iyako amba gharighariko thi towo e gaithi.

## 12

### *Kinjingi Mosese va i kivwalaŋgi*

<sup>1</sup> Isirel gharighariniye kaerova thi gaithi na thi kivwalaŋgiya gharighari thiya yaku Joridan valivaŋga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivaŋgako iyako va thi kivwalaŋgiya kinj theghewo.

<sup>2</sup> Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronjigiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro.

<sup>3</sup> Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivaŋga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremarenkiye. Tembe i mbaronjava thelauko iya Njighi Maremarenkiye e boimako, iri Bet Jesimot, e yaghalaniyeko, na ve wo Ou Pisga rigne.

<sup>4</sup> Mosese na Isirel gharighariniye vambe, thi kivwala Basan lenji kinj — idae Kinj Og. Iye va kinj vurivurighhegheniye na moumouniye wabwi Repa e tinenji. Va i mbaro wenjiya Astarot na Edrei.

<sup>5</sup> Kinjike iyake va i mbaronja valivaŋga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghemba idae Saleka. Va i mbaronja Basan le valivaŋgako laghiye na ve wo valivaŋga e boimako — Gesu na Maka e lenji valivaŋga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivaŋga e yaghalako ghaghad Kinj Saihon — Hesbon lenji kinj gha ghadiko.

<sup>6</sup> Kinjike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalaŋgi. Mosese, GYA LOI le rakakaiwo va i wogiya kinjiko lenji ghamba mbarongiko wenjiya wabwike thiyake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vanjgothiye valivaŋga, na i tabo lenji ghamba yaku.

### *Kinjingi Josuwa va i kivwalaŋgi*

<sup>7</sup> Josuwa na Isirel gharighariniye thi kivwalaŋgiya kinjiko wolaghiye inanji e ghamba mbaronji Joridan e yalasiniyeko. Thi kivwalaŋgiya kinjingiko iri e ghemba idae Balgad, Lebonen e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatomwe wenji — vuvura iya uu regha.

<sup>8</sup> Iya thelauko Josuwa va i tagaviyaviya na i vatomweko wenji Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivaŋga e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivaŋga e boimako, na vuruvuru vwatawatae e yaghalako. Iya valivaŋgako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi.

<sup>9</sup> Isirel gharighariniye thi kivwalaŋgiya kinjike e ghembaghemba thiyake:

Jeriko gha kinj  
Ai gha kinj (ina Betel ghadidiye)

10

Jerusalem gha kinj  
Hebron gha kinj

11

Jamut gha kinj  
Lakis gha kinj

12

Eglon gha kinj

Geja gha kinj

13

Debi gha kinj

Geda gha kinj

14

Homa gha kinj

Arad gha kinj

15

Libina gha kinj

Adulam gha kinj

16

Makeda gha kinj

Betel gha kinj

17

Tapua gha kinj

Hepa gha kinj

18

Apek gha kinj

Lasaron gha kinj

19

Madon gha kinj

Hajo gha kinj

20

Simiron Meron gha kinj

Akisap gha kinj

21

Tanak gha kinj

Megido gha kinj

22

Kades gha kinj

Jokneyam ina Kamel gha kinj

23

Dor gha kinj (ina Napot Dor)

Goyim gha kinj ina Gilgal

24

Tija gha kinj.

Lenji ghanaghanagha theto na regha (31).

## 13

### *Valivanḡa tembene thi wovanḡiva*

<sup>1</sup> E mbanako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, iḡa, “Kaero u amalaghisari moli, ko iyemaenḡe thelau laghiye mbe inawe ma mba hu wo.

<sup>2</sup> “Valivanḡake thiyake amba ma hu wo: Pilistiya le ghamba mbaroko laghiye na Gesu le ghamba mbaronḡi,

<sup>3</sup> iri e Walaghita Saihori Ijipt valivanḡa e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Pilistiya gha kinjike theghelima thiya yaku e ghembaghembake thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyanḡaiye Avi lenji ghamba mbaro.

<sup>4</sup> Valivanḡa e yaghalako, Kenani lenji valivanḡako laghiye, iri Mera, Saidon lenji valivanḡako ve wo Apek, Amori ghanji teghala.



<sup>5</sup> Gebal lenji valivaṅgako laghiye; Lebenon laghiyeko valivaṅga e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

<sup>6</sup> “Tembe ṅgoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrepot Maim e ghanji lughawoghawo. Ghino ne ya vagege ranḡiyangi gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwanakiki na u tagaviyaviya thelauke iyake na u giya wenḡiya Isirel gharighariniye na lenji ghamba yakuyaku ṅgora va ya utuma e ghen.

<sup>7</sup> Koino! Mbanake u tagaviyaviya thelauke na u giya wenḡiya uu theghesiwona na Manase gha uu vaṅgothiye.”

### *Thelau Joridan valivaṅga i vorovoro gha tagaviyaviya*

<sup>8</sup> Uu Manase vaṅgothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenḡi Joridan valivaṅga e boimako.

<sup>9</sup> Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghambaghadi na ghemba ina e gunugoko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon.

<sup>10</sup> I wa ve wo vara Amon le valivaṅga ghaghadi, na i mbanivao ghembaghamba Kiṅ Saihon va i mbaronangi, iye Amori lenji kiṅ mbanja va i yaku Hesbon e tine na i mbarowe.

<sup>11</sup> Vambe i wova Giliyad, Gesu na Maka lenji valivaṅga. Ou Hemon le valivaṅgako laghiye na Basan le valivaṅgako laghiye ghaghadi Saleka.

<sup>12</sup> Na tembe ve wova Kiṅ Og le ghamba mbaroko laghiye, iye wabwi Repa moumouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwalangiya gharigharike thiyake na i vagege ranḡiyangi.

<sup>13</sup> Ko iyemaenḡe Isirel gharighariniye mava thi vagege ranḡiyangi Gesu na Maka gharighariniye; thiye mbe inanji Isirel e tinenji noroke.

<sup>14</sup> Ko iyemaenḡe Mosese mava i wogiya thelau regha wenḡiya Livai le wabwi. ṅgoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenḡiya gharighari lenji vowo mbanja thi bigirawe na thi ṅambu na i vorowe Giya Isirel lenji Loi.

### *Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine*

<sup>15</sup> Mosese va i giya ghamba yakuyakuke iyake wenḡiya uu na uu, uu Rubin e tine:

<sup>16</sup> Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghemba reghava ina e gunugoko gha lughawoghawo, na tembe ve wova malomaloṅgako laghiye i vaghaliya Medeba.

<sup>17</sup> Hesbon tembe i ruva weiyangiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon,

<sup>18</sup> Jahas, Kedemot, Mepat,

<sup>19</sup> Kiriyaaim, Sibma, Jeret Saha ina e bobokulu regha, e gunugoko tine,

<sup>20</sup> Betipeo, Ou Piska malononaniyenḡi, na Bet Jesimot.

<sup>21</sup> I wo ghembaghembako wolaghiye e malamoko na Amori lenji kiṅ, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ṅgoreiyeva Midiya gha rambarombaroke wolaghiye thiyeke: Evi, Rekem, Ju, Hu, na Reba. Thiyeke iyake va thi mbaronja valivaṅgako iyako Kiṅ Saihon kaiwae.

<sup>22</sup> Weiyangiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva.

<sup>23</sup> Joridan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghembamba nanasiye na laghilaghiye va thi giya wengiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

*Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine*

<sup>24</sup> Mosese va i giya ghamba yakuyakuke iyake wengiya wabwi na wabwi, uu Gad e tine:

<sup>25</sup> Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vangothiye na ve wo Aroeri, Raba boimaniyeko.

<sup>26</sup> Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijipa na Betonim, iri Mahanaim na ve wo Deba gha ghadiko.

<sup>27</sup> Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kinj Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasiniyeko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili.

<sup>28</sup> Ghembaghembamba laghilaghiye na nanasiyeke thiyake va thi giya wengiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

*Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine*

<sup>29</sup> Mosese va i wogiya thelauko iyako valivanga wengiya wabwi na wabwi, uu Manase vangothiye na lenji ghamba yakuyaku.

<sup>30</sup> Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghembamba nanasiye ghembraewona, iyava mbanja regha Jai i kivwalangi na i wo valivangako iyako. Va mbanja regha Kinj Og, Basan e tine i mbaronja iya valivangako iyako.

<sup>31</sup> Va i wo Giliyad vangothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kinj Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivangako iyako va i wogiya weya uu Maki, iye Manase nariye.

<sup>32</sup> Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanga i vorovoro mbanja va ina Mowab e malamoniye.

<sup>33</sup> Ko iyemaenge Mosese mava i wogiya mun thelau regha wengiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena wengiya Isirel gharighariniye mbanja ne thi vakatha vowo weya GIYA LOI.

## 14

*Josuwa i tagaviyaviya thelauko laghiye e Walaghitae Joridan valivanga i njanja i wogiya wengiya Isirel gharighariniye*

<sup>1</sup> Iyake i govambwara va ngoronga na thi giya Kenan thelauniyeko — Joridan yalasiniyeko thi wogiya wengiya Isirel gharighariniye. Eliyesa iye ravowowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivangi, thi giya thelauko wengi Isirel gharighariniye.

<sup>2</sup> Mbanja va thi giya ghamba yakuyaku wengi wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wengi, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese.

<sup>3-4</sup> Mosese kaerova i giya ghamba yakuyaku wengi uu theghewo na uu reghava vangothiye, Joridan valivanga e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipireim.) Iyemaenge, Mosese mava i wogiya ghamba yakuyaku regha wengi uu Livai e valivangako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghembamba laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana.

<sup>5</sup> Isirel gharighariniye va thi giya lenji thelauko e valivangako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosese.

*Josuwa i wogiya ghamba Hebron weya Keleb*

<sup>6</sup> Mbanja regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbanja vamba inanji Gilgal e tine. Gharigharike thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa ina, "Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbanja va inanda Kades Beniya e tine.

<sup>7</sup> Ghino wo theghathegha vama i wo ghwevari mbanja GIYA LOI le rakakaiwo, Mosese va i variyengo Kades Beniya e tine ya rangi na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbanja ya njoghawe, ya wonjogha toto emunjouruwe amalaghiniye budakai va ya thuwe e marangu.

<sup>8</sup> Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wengi gharighariko wolaghiye. Iyemaenge, ghino ya vareminte moli Giya lo Loi.

<sup>9</sup> Iya kaiwae Mosese i tholo na i dagera e ghino, ina, 'Iya vara thelauna mendava vo longanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u vareminta Giya lo Loi e gharenina laghiye.' "

<sup>10</sup> "Wo u thuwe, noroke kaero theghathegha kaero ghwevari na umbolima iko mbanja GIYA LOI va i utu giya utuutuko iyako weya Mosese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lolonga e vuruvuru vwatawatae, na GIYA LOI, ngoreiye va le dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwengo noroke! Wo theghathegha kaero i wo ghwewa na umbolima (85)

<sup>11</sup> na lo vurigheghe noroke mbe ngora vara Mosese vamba e yawayawaliye na i variyengo ya mena gheke. Lo vurighegheke mbe valikaiwangu enge ya wa gaithi kaiwae o ya vakathava the bigithan.

<sup>12</sup> Iya kaiwae noroke mau vatomwe enge wengo vanautumake e ououniyeke iya GIYA LOI va i dagerake wengo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko iyemaenge GIYA LOI ne i thalavungo na ya vagege rangiyangi ngoreiya va injako."

<sup>13</sup> Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku.

<sup>14</sup> Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i vareminte na i ghambu GIYA LOI, Isirel lenji Loi.

<sup>15</sup> Hebron vambe idae Kiriyat Aba, iye va lolo laghiye regha wabwi Anak e tine.

## 15

*Thelauko iya Juda le wabwiko va thi wo*

<sup>1</sup> Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyake:

Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatawata idae Jin e yaghalako.

<sup>2</sup> Iya teghalako valivanja e yaghalako ve wo Njighi Maremareniye ghaghadiko.

<sup>3</sup> I reña e yaghalaniyeko, iri Akrabim Ghambarena na ve wo Jin. I ruku reña Kades Beniya e yaghalaniyeko, i ghathara Hesron i voro Ada, i lonḡa na i ghembaya Kaka.

<sup>4</sup> I lonḡa na i ghembeya Asimon na i mbele mbwa regha nḡora Ijijt ghaghadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivaḡa e yaghalako.

<sup>5</sup> Njighi Maremareniye e boimako iye teghala, i voro ve wo Joridan na i mena i wo nḡora i varangikowe.

Ghaiwabuko gha teghala i ri gheko

<sup>6</sup> i wa ve wo Bet Hogila, i reña Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye).

<sup>7</sup> Teghalako i ri Ako Malamoniye i voro Debi, na i lonḡa na i ghembeya ghaiwabuko, Gilgal gha ghaoko, amba i ghembeya Adumim Ghambarena, valivaḡa e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyenḡi na ve ranḡi En Rogel.

<sup>8</sup> Amba i mbeleya Hinom Malamoniye, i reña e bobokulu regha e yaghalaniyeko nḡora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivaḡa e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko.

<sup>9</sup> Amba teghalako e ouko vwatae i lonḡa na i ghemba Mbwa Nepitowa na ve ranḡi e ghembaghemba laghilaghiye Ou Epron ghadiidiye. Gheko amba i lonḡa na i ghemba Baala (o Kiriyat Jeyarim).

<sup>10</sup> Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina.

<sup>11</sup> Teghalako i wa ve reña Ekron bobokuluniye e ghaiwabuko. I lonḡa na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabinil. Teghalako ve ranḡi vara e Njighi Meditareiniyan.

<sup>12</sup> Teghala e yalasiko, iye Njighi Meditareiniyan weiye njighiko ghadiidiye.

Iya vara teghalangike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

### *Keleb i kivwalaḡiya ghembaghemba ghembaiwoke thiyake — Hebron na Debi*

<sup>13</sup> Nḡoreiya GIYA LOI va i utu giya weya Josuwa, iya valivaḡako va i wogiya weya Juda, ghadiidiye regha i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghembake iyake Aba, Anak ramae ghambae.

<sup>14</sup> Keleb i vagege ranḡiyaḡiya Anak orumburumbuye e ghembako tine — wabwi Sesai, Ahiman, na Talimai.

<sup>15</sup> Amba i wareri gheko na ve gaiḡi wenḡiya gharighari thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa).

<sup>16</sup> Keleb iḡa, “Thela thonḡo i kivwalaḡiya Kiriyat Sepa na i wo ghembako ne ya vanḡu giya yawarumbunguke, Akisa, weya amalaghiniye na i vanḡu.”

<sup>17</sup> Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalaḡiya ghembako iyako, iya kaiwae Keleb i vanḡu giya yawarumbuye Akisa weya amalaghiniye na i vanḡu.

<sup>18</sup> Mbaḡa ghe gha mbaḡa Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i nanḡoya thelau, ghamba kaiwo weya ramae. Mbaḡa Akisa i nja ele donḡikiko, Keleb i vaito iḡa, “Ne ya vakatha budakai kaiwan?”

19 I gonjoghawe, inja, “Kaero mendava u wogiya thelau e ghino ina e valivanja ma mbwa inawe. Iya kaiwae nuwanjuiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

*Juda ghembaghembaniye laghilaghiye*

20 Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku.

21 Ghembaghemba laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ngora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu,

22 Kina, Dimona, Adada,

23 Kades, Hajo, Itinan,

24 Jip, Telem, Beyalot,

25 Hajo Hadata, Kiriyyot Hesron (o Hajo)

26 Amam, Sema, Molada,

27 Haja Gada, Hesmon, Betipelet,

28 Haja Sual, Beyasiba, Bijiyotiya,

29 Baala, Iyim, Ejem,

30 Elitolad, Kesil, Homa,

31 Jikilag, Madimana, Sanisana,

32 Lebaot, Silhim, Ain, na Rimon. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayeiwo na ghambasiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

33 Ghembaghemba inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina,

34 Janoa, En Ganim, Tapua, Enam,

35 Jamut, Adulam, Soko, Ajeka,

36 Saaraim, Aditaim, Gedera na Gaderotaim. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembavari weinjijangiya ghembaghemba nanasiye evasiwanji.

37 ghembaghembake thiyake vambe inanjiva gheko: Jenan, Hadasa, Migidal Gad,

38 Dileyan, Mijipa, Jokitil,

39 Lakis, Bojikat, Eglon,

40 Kabon, Lamas, Kitilis,

41 Gederot, Betidagon, Naama, na Makeda. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjijangiya ghembaghemba nanasiye evasiwanji.

42 Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan,

43 Ipita, Asina, Nejib,

44 Keila, Akijib, na Maresa. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjijangiya ghembaghemba nanasiye evasiwanji.

45 Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weijangiya ghembaghemba nanasiye,

46 na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadiye, i ri Ekron na ve wo Njighi Meditareiniyan.

47 Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjijangiya ghembaghemba nanasiye ve wo Ijpt gha teghalako, e mbwa regha na Njighi Meditareiniyan ghadiye.

<sup>48</sup> E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko,

<sup>49</sup> Dana, Kiriyat Sepa, (o Debi),

<sup>50</sup> Anab, Esitemo, Anim,

<sup>51</sup> Gosen, Holon, na Gilo. Ghembaghemba laghilaghiye ghembayaworo na ghembara, weinjyangiya ghembaghemba nanasiye evasiwanji.

<sup>52</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Arab, Duma, Esan,

<sup>53</sup> Janim, Bet Tapua, Apeka,

<sup>54</sup> Humta, Hebron, na Jiyo: ghembaghemba laghilaghiye ghembasiwo, weinjyangiya ghembaghemba nanasiye evasiwanji.

<sup>55</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Mayon, Kamel, Jip, Juta,

<sup>56</sup> Jesiril, Jokidim, Janoa,

<sup>57</sup> Kein, Gibeya na Timina. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjyangiya ghembaghemba nanasiye evasiwanji.

<sup>58</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Halhul, Betiju, Gedo,

<sup>59</sup> Marat, Betanot, na Eltekon. Ghembaghemba laghilaghiye lenji ghanaghanagha ghembawona, weinjyangiya ghembaghemba nanasiye evasiwanji.

<sup>60</sup> Ghembaghembake thiyake vambe inanjiwa gheko: Kiriyat Baal (o Kiriyat Jeyarim), na Raba. Ghembaghemba laghilaghiye ghembaiwo weinjyangiya ghembaghemba nanasiye evasiwanji.

<sup>61</sup> E vuruvuru wvatavwatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka,

<sup>62</sup> Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjyangiya ghembaghemba nanasiye evasiwanji.

<sup>63</sup> Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege rangiyangiya Jebusi gharighariniye. Gharigharike thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjyangiya Juda gha uu gharighariniye.

## 16

### *Uu Ipireim na uu Manase vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longga na i ghembeya ghaiwabuko e vuruvuru wvatavwata, i gathara e bobokulu vanautumaniye na ve wo Betel.

<sup>2</sup> Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe.

<sup>3</sup> Kaero i longga na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghad i Njighi Meditareiniyan.

<sup>4</sup> Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

### *Uu Ipireim lenji ghamba yakuyaku*

<sup>5</sup> Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i lonḡa na i ghembeya boimako, i wa ve wo Bet Horon Yavoro,

<sup>6</sup> na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivaḡa e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na iteṡa iyako na i lonḡa ghembeya boimako na ve wo Janoa.

<sup>7</sup> Amba iri Janoa na i lonḡa na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan.

<sup>8</sup> Teghalako i lonḡa na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wenḡiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku,

<sup>9</sup> weye ghembaghemba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenḡe vama i wogiya wenḡiya uu Ipireim.

<sup>10</sup> Ko iyemaenḡe mava thi vagege ranḡiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjiyangi ghaghad mbanake iyake, ko iyemaenḡe thi vavothanḡi na thi tabo lenji rakakai-wobwanganḡi.

## 17

<sup>1</sup> Thelauko regha iya Joridan valivaḡa e yalasiko va i giya wenḡiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ḡgamangama laghiyeninji na iye ragagaithi thovuye regha, iya kaiwae Giliyad na Basan, Joridan valivaḡa e boimako va i wo na le ghamba yakuyaku.

<sup>2</sup> Thelau ina Joridan valivaḡa e yalasiko va i giya wenḡiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiyе tari regha na regha umbalinji.

<sup>3</sup> Jelopehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele ḡḡanga ghimoghimoru, ko iyemaenḡe vambe i ghambingi enḡe wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija.

<sup>4</sup> Wanakauke thiyake thi raka weya Eliyesa, iye ravovowowo, Josuwa Nan nariye na randevivangi, na thiḡa, “GIYA LOI kaerova i dage weya Mosese ne hu wogiya weime, tembe ḡgoreiyeva lama bodabodako ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku.” Kaero ḡgoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wenḡi, ḡgoreiya va thi giya wenḡiya lenji bodaboda ghimoghimoruko.

<sup>5-6</sup> Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghitae Joridan valivaḡa e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivaḡa e boimako.

<sup>7</sup> Uu Manase lenji ghamba yakuyaku iri Asa ele valivaḡa ve wo Mikimetat, Sekem valivaḡa e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ḡgora gharighari thiya yakuwe.

<sup>8</sup> Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenḡe ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wenḡi.

<sup>9-10</sup> Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varanḡi Meditareiniyan. Manase le valivaḡa ina e mbwa Kana valivaḡa ghaiwabuko, ko iyemaenḡe e yaghalako ghembaghemba laghilaghiye vavana inanjiwe, uu Ipireim wenḡi, othembe va ina Manase ele valivaḡa tine. E ghaiwabuko Manase weye uu Asa ghanjighad regha,



na e ghaiwabuko na boimako Manase gha teghalako regha weiye wabwi Isaka.

<sup>11</sup> Isaka na Asa e lenji valivanjako tine ghembaghembra laghilaghiye vavana nanjiwe, uu Manase wengi. Ghembaghembake thiyake: Bet San na Ibilyam, na ghembaghembra nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghadidiye), Endo, Tanak, Megido, na ghembaghembra nanasiye evasiwanji.

<sup>12</sup> Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiya yaku e ghembaghembako thiyako tinenji, kaiwae Kenani gharighariniye vambe thi rovurighegheja vara thiya yaku wengi.

<sup>13</sup> Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege ranjiyanji, vama thi vakathanji enge rakakaiwobwaga wengi.

<sup>14</sup> Josep orumburumbuye thi dage weya Josuwa, thiya, “Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime.”

<sup>15</sup> Josuwa i gonjogha wengi ina, “Thonggo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine.”

<sup>16</sup> Josep orumburumbuye thi gonjoghawe thiya, “Vanautumako e ououniyeko ma valikaiwame, na Kenani gharighariniye iya thiya yaku e malamongiko lenji wanga momodi thi vakathanji e aiyani. Iya thiya yakuko Bet San na ghembaghembra evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye.”

<sup>17</sup> Josuwa i dage wengiyya uu Ipireim na uu Manase valivanja e yalasiko, ina, “Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva.

<sup>18</sup> Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valivanja regha na ve wo valivanja regha. Iya Kenani gharighariniyeko ne hu vagege ranjiyanji, othembe lenji wanga momodangi nginaunjiya aiyani na thiye tembe gharighari vurigheghengiva.”

## 18

### *Josuwa i giyavuna thelauko wabwiko vavana wengi*

<sup>1</sup> Mbanja kaero thi kivalanjiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko.

<sup>2</sup> Isirel gharighariniye uu theghepiri vamba inanziwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

<sup>3</sup> Josuwa i vaitonjiya Isirel gharighariniye, ina, “Ne hu roroghagha mbanja le molomolao ngoronga, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbumi lenji Loi, vama i wogiyako e ghemi?”

<sup>4</sup> Hu tuthingiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya variyanji thi raka na vethi righiya thelauko na thi teningi e wabwi regha iya. Amba thi raka njoghama e ghino.

<sup>5</sup> Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivanjako e ghaiwabuko.

<sup>6</sup> Hu rori njoja lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae.

<sup>7</sup> Iyemaenge uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA LOI. Na tembe ngoreiyeva wabwike thiyake: Gad, Rubin na Manase vangothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivaŋga e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya wenġi.”

<sup>8</sup> Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbanja Josuwa i utuvao utuutuke iyake wenġi: “Hu raka na vohu righiya thelauna na hu rori njoŋa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.”

<sup>9</sup> Kaero ghimoghimoruma thi raka na vethi vakatha ngoreiya me utugiyama wenġi. Thi rori njogha utuutuniyeko ngoronġa methi giya na thiŋa e uu theghepiriko na tembe ngorava ghembaghamba regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine.

<sup>10</sup> Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wenġiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

### *Wabwi Benjamin lenji ghamba yakuyaku*

<sup>11</sup> Varivarima variwoma thi woranġiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wenġi va ina uu Juda na uu Josep ghanjilughawoghawo.

<sup>12</sup> E ghaiwabuko ghanji teghala iri Joridan, i voroŋa malomaloŋa Jeriko e ghaiwabuniyeko, i lonġa na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve ranġi e vuruvuru vwatawatae Bet Aven e tine.

<sup>13</sup> Iri gheko i lawa ve wo malomaloŋa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarot Ada, i voroŋa ou regha e yaghalako, Bet Horon Bode/Raberabe.

<sup>14</sup> E bobokuluko i lonġa na i ghembeya Bet Horon e yaghalako, teghalako i wa e yaghalako valivaŋga e yalasiko na ve ranġi Kiriyaat Baal (o Kiriyaat Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivaŋga e yalasiko.

<sup>15</sup> Teghala valivaŋga e yaghalako iri Kiriyaat Jeyarim ina e yalasiko na ve ranġi e mbwarowou Nepitowa.

<sup>16</sup> I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I lonġa na ghamba yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel.

<sup>17</sup> Teghalako i mwanavathawo, i lonġa na i ghamba ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gelilot Adumim Pas/Ghambarenja valivaŋgava. Teghalako i lonġa i nja ve wo Vari Bohan — Bohan iye va Rubin nariye.

<sup>18</sup> Iri gheko, teghalako i lonġa na i ghembeya ghamba Bet Araba ghaiwabuko ghaghadi na i nja Walaghita e Joridan gunuguniye.

<sup>19</sup> Amba i lonġa na i ghembeya Bet Hogila gharere vwatae valivaŋga ghaiwabuko na ve ranġi e garoworu regha Njighi Maremareniye e ghaiwabuko, Joridan ve varanġikowe e yaghalako. I yake teghala e yaghalako.

<sup>20</sup> Joridan i tabo na teghala valivaŋga e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadingi.

<sup>21</sup> Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:

<sup>21</sup> Jeriko, Bet Hogila, Emek Keji,

<sup>22</sup> Bet Araba, Jemaraim, Betel,

<sup>23</sup> Avi, Para, Opira,

<sup>24</sup> Kepara Amon, Opini na Geba. Ghembaghembra laghilaghiye ghambayaworo na ghembaiwo na ghembaghembra nanasiyeva evasiwanji.

<sup>25</sup> Ghembaghembake thiyake tembe ngoreiyeva: Gibiyon, Rama, Berot,

<sup>26</sup> Mijipa, Kepira, Moja,

<sup>27</sup> Rekem, Ipel, Tarala,

<sup>28</sup> Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyat Jeyarim. Ghembaghembra laghilaghiye ghembayaworo na ghembavari na ghembaghembra nanasiye vavanava evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

## 19

### *Simiyon le ghamba yakuyaku*

<sup>1</sup> Varivarima variwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi juda lenji thelau e tine.

<sup>2</sup> Ghembaghembake thiyake va inanji e tine:

Beyasiba, Molada,

<sup>3</sup> Haja Sual, Baala, Ejem,

<sup>4</sup> Elitolad, Betul, Homa,

<sup>5</sup> Jikilag, Bet Makabot, Haja Susa,

<sup>6</sup> Bet Lebaot na Saruhen. Ghembaghembra laghilaghiye ghembayaworo na ghembato na ghembaghembra nanasiye evasiwanjiva.

<sup>7</sup> Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghembra laghilaghiye ghembavari na nanasiye tembe evasiwanjiva.

<sup>8</sup> Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivanja e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

<sup>9</sup> Kaiwae wabwi juda lenji ghamba yakuyaku va i laghiye kivwalangi, iya kaiwae va thi wogiya valivanja regha wenjiya Simiyon gha wabwi.

### *Sebulon (Jebulon) gha tari lenji ghamba yakuyaku*

<sup>10</sup> Varivarima variwoma thi worangiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid.

<sup>11</sup> Gheko teghalako i longga na i ghembeya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivanja e boimako.

<sup>12</sup> Sarid valivanja regha teghalako i longga na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya.

<sup>13</sup> Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeya Neya gha ghawoko i longga na i ghembeya Rimon.

<sup>14</sup> E ghaiwabuko, teghalako i longga na i ghembeya Hanaton, na ve ghad Ipta El malamoniye.

<sup>15</sup> Na ghembaghembake thiyake tembe inanjiweva: Katat, Nahalal, Simiron, Aidala, na Betlehem: ghembaghembra laghilaghiye ghembayaworo na ghembaiwo na ghembaghembra nanasiye evasiwanjiva.

<sup>16</sup> Ghembaghembake laghilaghiye thiyake na ghembaghembra nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Isaka gha tari lenji ghamba yakuyaku*

17 Varivarima variiwoma thi worangiya wabwi Isaka, uu na uu thi tabo wabwivarinji thi wo lenji ghamba yakuyaku.

18 Ghamba yakuyakuko iyako i wo Jejril, Kesulot, Sunem,

19 Haparaim, Siyon, Anaharat,

20 Rabbit, Kisiyon, Ebes,

21 Remet, En Ganim, En-Hada, Betipajeji,

22 teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghembra laghilaghiye ghembayaworo na ghembawona weiye ghembaghembra nanasiyeva evasiwanji.

23 Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghembra nanasiye thiyake.

*Asa gha uu lenji ghamba yakuyaku*

24 Varivarima variiwoma thi worangiya Asa gha wabwi, uu na uu thi tabo wabwilimaninji thi wogiya lenji ghamba yakuyaku.

25 Lenji ghamba yakuyakuko va i mbaningiya:

Helikat, Hali, Beten, Akisap,

26 Alam Melek, Amad, na Misal. Teghala valivanga e yalasiko i mbaningiya Kamel, na Siho Libinat.

27 Amba i mwanavathawo na i longga na i vorowoko e boimako, ghamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i longga na i ghembeva ghaiwabuko ve wo Kabul,

28 Ebron Rehob, Hamon, na Kana ghaghad Saidon.

29 Ghamba ghadiko ve njogha na ghamwae i ghembeya Rama na ve wova Taiya — ghemba gha gana vurivurighheheniye. Amba i longga na i ghembeya Hosa, e yalasiko na ve ghad Njighi Meditareiniyan. Tembe i wova Akijib,

30 Uma, Apek, na Rehob. Ghembaghembra laghilaghiye ghembayeiwo na ghembaiwo na ghembaghembra nanasiye evasiwanjiva.

31 Ghembaghembake laghilaghiye na nanasiye thiyake inanji e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Napitalai le wabwi lenji ghamba yakuyaku*

32 Varivarima variiwoma thi worangiya Napitalai gha wabwi, uu na uu thi tabo wabwiwonaninji thi wogiya lenji ghamba yakuyaku.

33 Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaananim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan.

34 Gheko, teghalako i longga na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako.

35 Ghembaghembra laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret,

36 Adama, Rama, Hajo,

37 Kades, Edrei, En Hajo,

38 Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghembra laghilaghiye ghembayaworo na ghembasiwo na ghembaghembra nanasiye evasiwanjiva.

39 Ghembaghembra laghilaghiye na nanasiye thiyake va inanji e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

*Den gha uu lenji ghamba yakuyaku*

40 Varivarima variiwoma thi worangiya Den gha wabwi, uu na uu thi tabo wabwipirinini thi wogiya lenji ghamba yakuyaku.

41 Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes,

42 Salbim, Aijalon, Itila,

43 Elon, Timina, Ekron,

44 Eliteke, Gibeton, Baalat,

45 Jehud, Beneberak, Gat-Rimon,

46 Me Jakon na Rakon tembe ngoreiyeva ghambambaro, Jopa ele valivanja.

47 Ko iyemaenge mbanja Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaithi Les na thi kivwalangi. Thi gabongiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida.

48 Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Josuwa le ghamba yakuyaku*

49 Mbanja Isirel lenji randevivangiko kaero thi giyavao thelauko iyako wenjiya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku.

50 Ngoreiya GIYA LOI va i utu giya wenji, thi wogiya weya Josuwa ghamba laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

51 Eliyesa iye ravowowowo, Josuwa Nan nariye, na randevivangi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variiwoko lenji govambwara GIYA LOI le renuwanja Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

## 20

*Ghembaghembra laghilaghiye lolo i vo na ve kubarowe thonjo i tagavamare thavwiya gheu regha*

1 Amba GIYA LOI i dage weya Josuwa inja,

2 "U dage wenjiya Isirel gharighariniye thi tuthingiya ghembaghembra ghamba kubaro ngoreiye vama ya utugiya weya Mosese na i utu giya e ghen.

3 Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thonjo i tamwetamwewe lithi kaiwae."

4 "Mbanja ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wenjiya ghembako giyagiyaniye budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe.

5 Thonjo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiyako ne thi ndevangu giyanje, mbala thi vanguthuwolenge, kaiwae enge mo unighi thavwiya ghanuko, ma me wein len gharegaithi.

6 Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowowowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe."

7 Kaero thi vakatha ngoreiya iyako. Joridan valivanja i njanja e yalasiko thi tuthingiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu

vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku.

<sup>8</sup> Joridan valivanga i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatavwatae valivanga e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine.

<sup>9</sup> Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniye wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thongo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thongo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

## 21

### *Ghembaghemba Livai gha uu lenji ghamba yakuyaku*

<sup>1</sup> Amba wabwi Livai, uu na uu lenji randevivangi, thi raka mena wenjiya Eliyesa iye ravowowowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivangi,

<sup>2</sup> Sailo, Kenani e tine, thiya, "GIYA LOI va i utura weya Mosese, inja, 'Hu giya ghembaghemba weime weya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.' "

<sup>3</sup> Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wenji wabwi Livai ghembaghemba vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

<sup>4</sup> Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowowowongi na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenjiya wabwike thiyake — Juda, Simiyon na Benjamin.

<sup>5</sup> Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wenjiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

<sup>6</sup> Uu Gereson va thi wogiya wenji ghembaghemba ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanga e boimako.

<sup>7</sup> Uu Merari va thi wogiya wenjiya ghembaghemba ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

<sup>8</sup> E varivarike variwoke lenji worangiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenji ngora GIYA LOI va le utuutu weya Mosese.

<sup>9</sup> Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake:

<sup>10</sup> wenjiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji worangiya.

<sup>11</sup> Va thi giya wenjiya ghembaghemba thiyake: Kiriyat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye).

<sup>12</sup> Ko iyemaenje ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weye ghembaghamba nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

<sup>13</sup> Vama thi wogiya Hebron (iye ghemba laghiye ratagavamare lenji ghamba kubaro) na e vwata mbowo thi giyava thiyake wenjiya Eron orumburumbuye: Libina,

<sup>14</sup> Jati, Estemowa,

<sup>15</sup> Holon, Debi,

<sup>16</sup> Ain, Juta na Bet Semes, weye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanzi wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

<sup>17</sup> Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wenji: Gibiyon, Geba,

<sup>18</sup> Anatot na Alimon weye thetheghan lenji ghamba ghan.

<sup>19</sup> Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenjiya ravowovowo thi rimbun weya Eron.

<sup>20</sup> Kohat gha uu vavanava thi giya ghembaghamba laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

<sup>21</sup> Inanzi e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaro) na Geja,

<sup>22</sup> Kibijaim na Bet Horon, ghembavari weye thetheghan lenji ghamba ghani.

<sup>23</sup> Na tembe ngoreiyeve wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton,

<sup>24</sup> Aijalon na Gat Rimon, ghembavari weye thetheghan lenji ghamba ghan.

<sup>25</sup> Manase gha wabwi lenji valianga e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weye thetheghan lenji ghamba ghan.

<sup>26</sup> Iya vara ghembayaworoke thiyake weinji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

<sup>27</sup> Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaro) na Be Estera, ghembaiwo weye thetheghan lenji ghamba ghan.

<sup>28</sup> Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghamba ghembavarike thiyake: Kisiyon, Daberat,

<sup>29</sup> Jamot na En Ganim, weye thetheghan lenji ghamba ghani.

<sup>30</sup> Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Misal, Abidon,

<sup>31</sup> Helika na Rehob, weye thetheghan lenji ghamba ghan.

<sup>32</sup> Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weye thetheghan lenji ghamba ghani (ratagavamare lenji ghamba kubaro), Hamot Do, na Katan, weye thetheghan lenji ghamba ghani.

<sup>33</sup> Uu regha na regha Gereson e tine, thi mbaningiya ghembayaworo na ghembato, weye thetheghan lenji ghamba ghan.

<sup>34</sup> Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wenjiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata,



<sup>35</sup> Dimina na Nahalal, weiye thetheghan lenji gamba ghan.

<sup>36</sup> Wabwi Rubin lenji gamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji,

<sup>37</sup> Kedemot na Mepat, weiye thetheghan lenji gamba ghan.

<sup>38</sup> Wabwi Gad lenji gamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weiye thetheghan lenji gamba ghan (ratagavamare lenji gamba kubaro), Mahanaim,

<sup>39</sup> Hesbon na Jaje, weiye thetheghan lenji gamba ghan.

<sup>40</sup> Wabwi Merari thi mbana lenji gamba yakuyaku ghembayaworo na ghembaiwo.

<sup>41</sup> Ghembaghembako iya tari Livai lenji gamba yakuyaku, inanji Isirel gharighariniye e lenji gamba yakuyaku tine ghembraevvari na ghembawa, weiye thetheghan lenji gamba ghan e ghadidinji.

<sup>42</sup> Ghemba regha na regha thetheghan lenji gamba ghan vambe inanjiya e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

### *Isirel thi wo lenji gamba yakuyaku e thelauko iyako tine*

<sup>43</sup> Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wenjiya Isirel gharighariniye orumburumbunji. Mbanja kaero thi wo gamba yakuyakuko iyako amba thiya roghanawe.

<sup>44</sup> GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivanga lathiye iyako e tine, iya GIYA LOI vama i dagerako wenjiya orumburumbunji ne i wogiya wenji. Ma tembe ghanjithighiyangiko regha i yondo viri na i gathiva wenji, kaiwae GIYA LOI kaerova i vakathanji na thi kivwalavaonji.

<sup>45</sup> GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wenji.

## 22

### *Wabwi theghewo na Manase gha uu vangothiye lenji gamba yakuyaku*

<sup>1</sup> Amba Josuwa i kula vathanjiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye,

<sup>2</sup> na i dage wenji ina, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathanji, na tembe ngoreiyeva hu ghambugha bigibigike wolaghiye ghino va ya utuja na hu vakatha.

<sup>3</sup> Kaero mbanja molao moli ghaghad vara mbanjake iyake, ma mbanja regha hu goriwoyathungiya lemi vali bodaboda Isirel gharighariniye. Iyemaenge, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha.

<sup>4</sup> Mbanjake iyake Giya lemi Loi kaero i wogiya towo wenjiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi gamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyo e ghemi Joridan valivanga e boimako.

<sup>5</sup> Ko iyemaenge mbe hu njimbukiki wagiya budakaiya GIYA LOI va utuja e ghemi, hu vakatha na hu ghambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va ina, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’ ”

<sup>6</sup> Amba Josuwa i giya ghanjidagemwaewo na i varyenji thi raka njogha e lenji gamba yakuyaku.

<sup>7</sup> Wenjiya wabwi Manase vangothiye regha Mosese vama i wogiya lenji gamba yakuyaku Joridan valivanga e boimako, na wenji vangothiye,

Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivannga e yalasiko weinjyangiya lenji vali bodaboda. Mbanja kaero i giyavao ghanjidagemwaewo, i variyenggi na

<sup>8</sup> Ina, “Hu raka njogha e lemi ghamba yakuyaku weije lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na aiyana, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wengiya lemi vali bodaboda iya mendava hu mban wengiya ghami rathighiyangina.”

<sup>9</sup> Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewareriya lenji ghamba yakuyaku. Thi raka itetenangiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi wareriya mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosesa.

### *Ghamba vowo Joridan e ghadidiye i womena vuyowo*

<sup>10</sup> Mbanja wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Gelilot, ina Joridan valivannga e yalasiko, kaero thi vatada ghamba vowo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye.

<sup>11</sup> Mbanja lenji vali Isirel gharighariniyeko thi lonwe vaidiya iyako, thiya, “Wo hu vandene! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vowo Gelilot e tine, Joridan ghadidiye ghinda ela valivanngake.”

<sup>12</sup> Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivannga e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjyangiya wabwiko theghewo na Manase vangothiye iya weinjyangi valivannga e boimako.

<sup>13-14</sup> Amba gharighari inanji wabwi theyaworoma e tinenji thi variyenggiya gharighari vavana wengiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiya, ghanji yavwatata i laghiye e uu regha na regha tinenji.

<sup>15</sup> Mbanja thi raka mena Giliyad ele valivannga, wengiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wengi thiya,

<sup>16</sup> “GIYA LOI le gharighari e idanji wo utu wenga. Buda kaiwae hu goriwoyathu GIYA LOI na hu vatada ghamba vowo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako?”

<sup>17</sup> Wo hu renuwanja tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabonggiya gharighari lemoyo moli. Iyako kaiwae mbanjake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako?

<sup>18</sup> Na e mbanjake iyake kaero hu botewava GIYA LOI gha ghambu? Thongo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wengiya Isirel gharighariniye.

<sup>19</sup> Thongo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbanja thelau vavana e tinemeko. Ko iyemaenge thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu vatada ghamba vowo mbe ghemi kaiwami, naka ghamba vovoko iya Giya la Loi kaiwaeko, iya kaero inakowe.

<sup>20</sup> Hu renuwanjakiki mbanja Eikan Jera nariye mava i ghambughu mbaro. GIYA LOI va i dage weinda na ina, ‘Hu mukuwo bigibigina wolaghiye,

e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA LOI i wogiya vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enge i vaidiya mare.”

*Wabwi inanji Joridan valivannga i vorovoro thi vamanjamanjalana ghamba vowoko kaiwae*

<sup>21</sup> Amba wabwi Rubin, wabwi Gad na wabwi Manase vanjgothiye e boimako thi giya lenji thombe wenjiya randeviva wabwi regha na regha wenji, na uu regha na regha valivannga e yalasiko e tinenji, thiya,

<sup>22</sup> “Loi mbe Reghaenge Vurivurighhegheniye! Iye Giya! Loi mbe Reghaenge Vurivurighhegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thongo menda wo goriwoyathu na ma wo vatada lama lonweghathi weya GIYA LOI, mbema hu gabovaoime enge!

<sup>23</sup> Thongo ma menda wo ghambugha GIYA LOI na wo vatada ghamamberegha lama ghamba vowo na wo nambu lama vowowe, o wo vakaiwoja lama mwaewo wit mbombouyewe o lama mwaewo vighathi vowoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime.”

<sup>24</sup> “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i menamenako orumburumbumi tha muyaiko ne thi dage wenjiya ghime orumburumbume na thiya, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi?’

<sup>25</sup> Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu.”

<sup>26</sup> “Iya kaiwae woja, ‘Wo ra vatada ghamba vowo, ko ma woja mwaewo ghamba nambu o vowo kaiwae.’

<sup>27</sup> Ko iyake, ngoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na tha muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weye mwaewo gha ghambu kaiwae, na weye vowo na vighathi ghanjimwaewa kaiwaeva. Ambane mbanja muyaiko orumburumbumi mane valikaiwanji thi dage wenjiya ghime orumburumbume na thiya, ‘Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.’ ”

<sup>28</sup> “Va lama renuwanja woja, ‘Thongo nevole i yomara ngoreiyako, orumburumbume valikaiwanji ne thi thombe wengi ngoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vowo GIYA LOI kaiwae. Mava mwaewo ghanjighamba nambu o vowo kaiwae, ko iyemaenge ngoreiya nono ghime na ghemi e ghanda lughawoghawo.’

<sup>29</sup> “Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba nambu vowo mwaewongi, wit na vowongi kaiwanji. Mane valikaiwae wo vatada tembe ghamba vowo reghava, nakama ghamba vowoko Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ngoloniye e ghamwaeko.”

<sup>30</sup> Mbanja Pinehas iye ravovovowo, na randeviva laghilaghiye theyaworo va thi raka menako weinji e uu regha na regha valivannga e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandene budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vanjgothiye e boimako lenji utuutuko, kaero thi wovatha.

<sup>31</sup> Pinehas, iye Eliyesa ravovovoro nariye, i dage wenjiya wabwi Rubin, Gad na Manase vanjgothiye, inja, “Mbanjake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero

menda hu vamoruŋgiya Isirel gharighariniye GIYA LOI ele ghatemuru tine.”

<sup>32</sup> Amba Pinehas na randevivaŋgima thi raka itetenggiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivaŋga, weŋgiya Isirel gharighariniye na thi utu giya toto weŋgi.

<sup>33</sup> Weinji lenji warari thi vandene lenji utuutuko na thi tarawe Loi. Na ma tembe thi utuŋava thi gaithi weinjiyaŋgiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

<sup>34</sup> Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vowoko iyako idae “Nono e ghanda lughawoghawoke,” Giya iye Loi.

## 23

### *Josuwa le utu mounouniye weŋgi Isirel gharighariniye*

<sup>1</sup> Mbanja molao moli kaero iko, GIYA LOI i giya vanevane weŋgiya Isirel gharighariniye na thi towo weŋgiya ghanji rathighiyako wolaghiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli,

<sup>2</sup> kaero i kula vathangiya Isirel uu na uu lenji randevivaŋgiko wolaghiye: ghanjigiyagiyako, lenji randevivaŋgiko, kot gha ravakathangi na gharighari lenji rakakaiwongi, na i dage weŋgi iŋa, “Kaero ya amalaghisari moli wo theghathegha kaero i laghiye e mbanjake iyake.

<sup>3</sup> Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha weŋgiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami.

<sup>4</sup> Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivaŋga e boimako ghaghad Njighi Meditareiniyan, valivaŋga e yalasko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalangiko, na tembe ngoreiyeva the vanautumangi amba mava ra kivwalangi.

<sup>5</sup> Giya lemi Loi ne i vakathangi thi voitetenga, na ne i vambele yathungi na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera weŋga.

<sup>6</sup> “Iya kaiwae, mbe hu ghambu na hu vakatha wagiya we bigibigina wolaghiye kaerova thi rori njoŋa Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivaŋga regha.

<sup>7</sup> Ne hu ndevighathi weimiyanggiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nango weŋgi.

<sup>8</sup> Iyemaenge, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

<sup>9</sup> “GIYA LOI kaero i vagege yathungiya vanautuma laghilaghiye na vurivurighengeni e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwaeva i gaithi weŋga.

<sup>10</sup> The lolothan e tinemina, valikaiwae i vakatha hweserithanari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ngoreiya va le dagerawe.

<sup>11</sup> Mbe hu njimbukiki wagiya we na hu gharethovuwe Giya lemi Loi.

<sup>12</sup> “Ko iyemaenge thongo hu ndeghereiyewana na hu tubwe weimiyanggiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyangi,

<sup>13</sup> amba ne hu ghareghare Giya lemi Loi mane tembe i vagege rangiyanggiya gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenge, ne thi tabo lemi ghamba dobuŋgi, ngoreiya

ghaithi o doda kaiwami na viriniye ngoreiya gheyabiyabibi e wakinimi, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

14 “Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara.

15 Ko iyemaenge ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararunga ghaghad ne i mukuwonga e thelauke thovuye iyava i wogiyake e ghemi.

16 Thongo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na va vohu kaiwo weva loi vavana na hu kururu wengi, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

## 24

### *Mbowo thi vathiva dageraweko*

1 Josuwa i kula vathangi Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbanja thi raka vuthavao, i ghatha rangiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathangi na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowatha Boboma ghamwae.

2 Amba Josuwa i dage wengi gharighariko wolaghiye, inja, “GIYA LOI, Isirel lenji Loi ghalinae ngora iyake, ‘Mbanja mevivako olemi tatanakau va thiya yaku e Walaghita Iupreitis valivanga e boimako na thi kururu wengi loi kwanikwan. Lemi tatanakauko thiyako regha va idae Tira, Eibraham na Naho ramanji.

3a Ko iyemaenge va ya vangurangiya lemi tanakau Eibraham, Iupreitis valivanga e boimako na ya vangughatharanga e thelauko laghiye, Kenani tine. Ya giyawe orumburumbuye lemoyo.’ ”

3b Ya wogiyawe nariye idae Aisake,

4 na weya Aisake ya giya le nganga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le ngamangama va thi raka Ijpt.

5 Va mbanja reghava ya variyengi Mosese na Eron, amba ya giya vuyowo laghiye wengi Ijpt gharighariniye, na ya vangu rangiyanga.

6 Mbanja va ya vangu rangiyangi orumburumbumi Ijpt e tine, Ijpt lenji ragagaithi thi raka reghamba wengi e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadidiye.

7 Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghami lughawoghawo. I vakatha njighiko na i bebe varivarangi. Kaero hu ghareghare va ya vakatha budakai wengi Ijpt gharighariniye. Amba hu yayaku e vuruvuru vwatawata mbanja molao moli.

8 Amba ya vangu menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaiti wenga, ko iyemaenge ya vakathanga na hu vurigheghe kivwalangi. Ya mukuwongi e ghamwami na hu wo lenji thelauko lemi ghamba yakuyaku.

9 Amba Balak Jipo nariye, iye Mowab lenji kinj, i vivatha na i gaithi weng'a. I variye utuwe Balaam Beo nariye na i nangowe i guranga.

10 Ko iyemaenje mava ya vatomwewe na i guranga, vambema i giyagiya enge ghami dage mwaewo na ya vangu rangiyanga Balak e nima'e ghare.

11 " 'Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaithi weng'a, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalavaongi.

12 E ghamwami wa ya vathina gharenji, na valikaiwae hu kivwalangi Amori lenji kinj theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi gha ghalithi na mbwenara.

13 " 'Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghaningawe na ghembaghamba mava hu vafadingi. Mbanjake kaero huya yaku e tinenji na hu ghana vaen uneunenji na olivi uneunenji iya mava hu kabungi.

14 "Iya kaiwae, mbanjake iyake mbe hu yavwatatawana GIYA LOI na hu kaiwowe weiye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu bigi yathungi loina iya orumburumbumi va thi kurukururu wengi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge.

15 Thongo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Masepoteimiya e tine, o loingi iya Amori gharighariniye thi kururuke wengi, iya lenji thelau huya yakuwe mbanjake. Ko iyemaenge ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI."

16 Gharighariko thi gonjoghawe, thiya, "Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana!

17 GIYA LOI lama Loi ghamberegha va i vangurangiyangi orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwengi vakatha amba rotaele laghilaghiye va i vakathangi. Va i njimbukiki wagiyaweime na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko.

18 GIYA LOI va i vagege rangiyangi vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi."

19 Josuwa i dage wengi gharighariko na ina, "Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten.

20 Thongo hu roitete GIYA LOI na mavohu kaiwo wengiva gharighari vavana lenji loi vatavatadi, ne i gaithi wananga na i giya vuyowo weng'a. Ne i mukuwonga moli othembe va i thovuye moli e ghemi."

21 Ko iyemaenge gharighariko wolaghiye thi dagewe Josuwa, thiya, "Nandere! Ne wo ghambu GIYA LOI."

22 Josuwa i dage wengi, ina, "Tembene ghamimbereghanava hu utunja emunjoru va hu tuthi ne hu ghambu GIYA LOI."

Thi gonjoghawe thiya, "Mbwana, mbe ghamamberegha vara wo utunjaime."

23 Amba Josuwa, ina, "Mbanjake hu bigiyathuvao gharigharina vavana lenji loingi iya inanjina weng'a na hu vatomweng'a emunjoru weya GIYA LOI, Isirel lenji Loi."

<sup>24</sup> Gharighariko thiŋa, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

<sup>25</sup> E mbanako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu.

<sup>26</sup> Josuwa i rori njogha utuutungiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

<sup>27</sup> Kaero Josuwa i dage wenji gharighariko, ina, “Varike iyake ne i tabo na ghanda rautuutu, kaiwae me lonwevao utuutuko wolaghiye GIYA LOI me utunjako weinda. Iyake ne i tabo ghami rautuutu na i vakathanja thava hu goriwoyathu lemi Loi.”

<sup>28</sup> Amba Josuwa i variye yathunji gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

### *Josuwa i mare na thi beku*

<sup>29</sup> Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegaha vama i wo hothanari na hoyaworo.

<sup>30</sup> Vambe thi beku amalaghiye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

<sup>31</sup> Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivanjiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wenji Isirel gharighariniye.

<sup>32</sup> Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wenjiya Hamo le ngamanama ghimoghimoru, modae le laghilaghiye silva ghehithanari. Mbanja Isirel gharighariniye thi raka iteta Ijpt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonga vara e lenji longalongako wolaghiye tine. E mbanako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

<sup>33</sup> Eliyesa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesa nariye, Pinehas.



## Rut

### *Vuyowo kaiwae Elimelek na le nganga thi gara*

<sup>1</sup> Va e mbanjako iyako, mbanjaniya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko.

<sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja ubotu gheko.

<sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma.

<sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko — thi vanjungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo,

<sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

### *Naomi na Rut thi njogha Betilehem*

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonjwa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wengiya le bodaboda, na ghaninga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiyiye thi vivatha na thi roiteta Mowab.

<sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reja e kamwathima iya i wa na ve rangjima Judiya.

<sup>8</sup> Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wengiya oyawanyiyema ina, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanjo weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wenjo na wengiya thiyema vama thi marema.

<sup>9</sup> Na tembe ya nanjo weva GIYA LOI na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyengi e ghareghare na i mwaewonji. Weinji lenji ghareviri thi randa na ghalinjanji laghiye

<sup>10</sup> na thija, “Thava ngoreiyana! Weime enge ghen na ra wa wengiya len bodaboda.”

<sup>11</sup> Ko iyemaenge Naomi i gonjogha wengi ina, “Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanjungiva?”

<sup>12</sup> Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonjo amba valikaiwangu ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama,

<sup>13</sup> ne valikaiwae mbowo hu dageteninga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma

\* 1:2 Naomi gharumwaru “warari i riyevanjara”. † 1:6 “GIYA LOI” — Utuutuke iyake gharumwaru ngoreiye vana lumo ranja “Yahweh” o “the LORD”

valikaiwae. Budakai va i yomara e ghino i mang'a kivwala budakai i yomara weng'a. Kaiwae Lo GIYA LOI kaero i roghereiy'e wanango na vuyowoke iyake i laghiye moli weng'o."

<sup>14</sup> Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiy'e e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut ija, "Wo u thuwe, len ghaghe kaero i njogha weng'iy'a le bodaboda na weng'iy'a le loi i kururu weng'i. Ghen tembe ngoreiyeva, u njogha wein."

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe ija, "Thava u vavothanango na ya roiteteenge. Mbema u vatowwe enge na weing'u ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi.

<sup>17</sup> The valivanga vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thongo ya roiteteenge; ko mbe mare enge vara ne i vakathainda ra megghathi."

<sup>18</sup> Mban'a Naomi i thuwa Rut le vothako, ma tembe i rovurighegheva e variye njoghawe.

<sup>19</sup> Elaelama theuniywoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mban'a thi vutha, gharighari gharenji iyo kaiwanji na wanakau thi'a, "Mbema emunjora Naomi iya elaghiniyeko?"

<sup>20</sup> I dage wengi ija, "Thava hu uno idangu Naomi, hun'a enge 'Mara,'<sup>‡</sup> kaiwae Loi Vurivurighegheniye i vakatha yawaling'u ghaminae mbema mang'a enge.

<sup>21</sup> Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vangunjoghango kokowangu. Buda kaiwae hu uno idangu Warawariniye, na mban'ake Loi Vurivurighegheniye kaero i roghereiy'e wanango na ya vaidiya vuyowae!"

<sup>22</sup> Iyake i worang'iy'a va ngorong'a na Naomi i roiteta Mowab na i njogha Betilehem weye Rut tinan Mowab. E mban'ako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi ija, "Thare u vatowwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaen'a e ghino amba ya kaiwo e ghereiy'e."

Naomi i gonjoghawe ija, "U wa na vo vakatha ngoreiy'e, yawanying'u."

<sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba weng'iy'a rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I n'aevairing'iy'a le rakakaiwo ija, "Weimi GIYA LOI."

Thi gonjoghawe thi'a, "GIYA LOI i mwaewo e ghen."

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva ija, "Elako tabwako i mena thela e ghauu tine?"

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe ija, "Iye tinan Mowab. Naomi va i njoghamake weye, va thi ri Mowab.

<sup>‡</sup> 1:20 Mara gharumwaru "mangamanganiye".

7 Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

8 Amba Bowas i dage weya Rut ija, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanjiya wanakauke thiyake.

9 Mbe u njimbukiki wagiya weya vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunjiya wanakauna iya thi mban renanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembanja ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

10 Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, “Budakai kaiwae na u renenuwaja laghiye kaiwanju? Budakai kaiwae na gharen weya ghawora loloniye?”

11 Bowas i gonjoghawe ija, “Kaero ya lonweavo utuutunin na ngononga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngononga na u roitetenjiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngononga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji.

12 Ya nanjo weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

13 Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghaliya udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

14 Mbanja ghaninga ghambanja, Bowas i dage weya Rut ija, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weyanjiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikaiwae, ko vavana vambe inawe.

15 Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenjiya le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad.

16 Mbala hu bigiranjiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

17 Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwokiyeko na i yaruvatha mbombouyeko, va i wo epa,\* ranja ghemidima vethethino ngamwara.

18 Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiyeye ngononga baliko le laghilaghiye me mban. Na tembe i giya weya Naomi ghaningama me ghanivarema.

19 Yawanyiyeye i vaito ija, “Noroke anja mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwawo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiyeye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

\* 2:17 Epa ngoreiye 22 lita.

<sup>20</sup> Naomi i dagewe ija, “Ya nango GIYA LOI iye ghare wenjgiya thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

<sup>21</sup> Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinanjgiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’”

<sup>22</sup> Naomi i dage weya yawanyiye Rut ija, “Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinanjgiya wanakauna iya Bowas ele balina ghauma tine.”

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weije yawanyiye.

### 3

#### *Rut i nango weya Bowas na i thalavu elaghiniye na Naomi*

<sup>1</sup> Va mbanja regha amba Naomi i dage weya yawanyiye Rut ija, “Wo ya tamweya kamwathi na thongo valikaiwanju ya tuthiya ghimoru regha na u vanju mbala len yakuyaku i thovuye na wein len warari.

<sup>2</sup> U renuwanakikiya Bowas, iya mendava vo kaiwo weinanjgiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye.\* Wo u vandenengo. Noroke gougou ina balima ghaghamba vvaravwara i vvara balima na i gheha varivariye na ndamwandamwa weije mbombouye.

<sup>3</sup> Iya kaiwae nuwanjgiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vvaravwara na i gheha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyaenge vara na thava i gharegharenge ghaghad ne munumu na ghanjga e ghereiye.

<sup>4</sup> U njimbu vakatha mbanja ne ve ghenana. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghenana evasiwae. Tene i dage e ghen ngorongana ne u vakatha na uja.”

<sup>5</sup> Rut i gonjoghawe ija, “Ne ya vakatha ngoreiya mo utunana.”

<sup>6</sup> Kaero Rut i wareri i wa e ghamba vvaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

<sup>7</sup> Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghenana.

<sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghale na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghenana e gheghe.

<sup>9</sup> Bowas i vaito ija, “Thela ghen?”

I gonjoghawe ija, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vangukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.”†

<sup>10</sup> I gonjoghawe ija, “Ya nango weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya

\* **3:2** Vana lumo rana “clansman redeemer”. † **3:9** Rut va ija, “Mbema u vanjgongo enge.” Ko iyemaenge vana Hibru ija, “Mbema u livagumongo e ghan kwamana mbothiye e vvatanguke.”

ghimoru amba thegha ndamwandamwa na nuwaniya u vanqu, othembe i vwenyevwenye o mbinymbinyengu?

<sup>11</sup> Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan.

<sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vangukaina na mbaro ina ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino.

<sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanjamba na vara thuwe na ra vanamwe weinda. Thonjo le renuwa na ngoreiye na i varaena i njimbukikinge, i thovuye; ko thonjo ma le renuwa na ngoreiye, ya dagerawe GYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghena vara gheke ghaghad ne ighiviya.”

<sup>14</sup> Rut mbowo i ghena gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolu regha i thuwe, kaiwae Bowas ma na nuwaiya lolu regha i ghareghare mena gheko.

<sup>15</sup> Bowas i dagewe ina, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito ina, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe.

<sup>17</sup> I gotubwe ina, “Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na ina thava ya njoghama e ghen kokowanqu.”

<sup>18</sup> Naomi i gonjoghawe ina, “Rut, tha u renuwa na, mbema u yaku enge na u roroghaga ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanana iyana.”

## 4

### *Bowas i vanqu Rut*

<sup>1</sup> Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye gamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utuna utuniyema, i mena e ghadidiye, na Bowas i dagewe ina, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanguvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjyangi.

<sup>3</sup> Amba i dage weya le bodama ina, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema.

<sup>4</sup> Ma renuwa na valikawaiye u ghareghareya iyake iya kaiwae ma womena renuwa na iyake e ghen. Mbanjake iyake thonjo nuwaniya u vamodanjogha randevivangike thiyake e maranji. Ko thonjo ma nuwaniya, u wovengoma len renuwa na, kaiwae vavamodanjogha ele valivanja i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe ina, “Ne ya vamodanjogha.”

<sup>5</sup> Ko amba Bowas i dagewe ina, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vangwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wenjiya ghembwiye na le nganga.”

6 Amalako i gonjoghawe ija, “Kaiwae ngoreiyeva iyana, ma valikaiwanju ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodonjogha; ghino ma valikaiwanju.”

7 Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunena o thi vegiya wenjiya bigibigi: ravavakune iye ne i bigirangiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruna renuwanako iyako kaero thi vanamwe.

8 Kaiwae ngoreiyako, mbanja amalako ija, “U vamodanjogha,” i bigirangiya gheghe ghae na i giya weya Bowas.

9 Amba Bowas i dage wenjiya randevivangiko na thavalava va inanji gheko ija, “Noroke taulaghina ghemi e marami kaero ne ya vamodanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi.

10 Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuna utuutuke iyake wenjiya gharigharike wolaghiye.”

11 Randevivangiko na vavanava thija, “Ngoreiye, ghime wo thuwe na ne wo utuna. Wo nango weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nango weva GIYA LOI na mbala i vakathange na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye ghen Betilehem e tine.

12 GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

### *Deivid orumburumbuye*

13 Iyako e ghereiye Bowas i vanga Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru.

14 Wanakau Betilehem e tine thi dage weya Naomi thija, “Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwanja ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nango weya GIYA LOI na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji.

15 Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambingiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

16 Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara.

17 Wanakauko e ghembako iyako tine thija, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

18 Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,

19 Hesron nariya Ram,

Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason,  
Nason nariya Salmon,  
<sup>21</sup> Salmon nariya Bowas,  
Bowas nariya Obedi,  
<sup>22</sup> Obedi nariya Jese,  
Jese nariya Deivid.



## Emos

### *Utu i viva: Emos utuutuniye*

<sup>1</sup> Utuutuke thiyake Emos ghalinæ, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegga umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

### *Loi valikawaiwe i mukuwo*

<sup>2</sup> Emos ija:

“GIYA LOI ghalinæ laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

### *Loi ne i lithi wengi Isirel valinimaengi*

<sup>3</sup> GIYA LOI ija ngoreiyake:

“Kaiwae Damasiko gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke. Kaiwae thi giya viri laghiye wengi Giliyad gharighariniye.

<sup>4</sup> Iya kaiwae ne ya vakatha ndighe i nda Kin Hajaël le ngolo na tembe ve wova Kin Benhadad le ngolonngolo vurivurighegheniye.

<sup>5</sup> Ne ya ngonngo vwowona ghembana laghiye Damasiko gha thinimba nginanginauwe;

na ne ya mukuwo kinjiko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangungi na vethi mebwabwari Kiri e tine,”

GIYA LOI ija.

### *Pilistiya*

<sup>6</sup> GIYA LOI ija ngora iyake:

“Kaiwae Gaja gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke, kaiwae thi takovaongi vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine.

<sup>7</sup> Iya kaiwae ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

<sup>8</sup> Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine. Ekron mbene thi li vara nimanjike na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI ija.

### *Taiya*

<sup>9</sup> GIYA LOI ija ngora iyake:

“Kaiwae Taiya gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke wengi, kaiwae thi takovaongi vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine na ma thi ghambu vighathi gha dagerawe va thi vakatha.

<sup>10</sup> Iya kaiwae ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weiye gha ngolonngolo vurivurighegheniyeke wolaghiye.”

GIYA LOI inja.

*Idom*

<sup>11</sup> GIYA LOI inja ngora iyake:

“Kaiwae Idom gharighariniye thi vakatha valaṇa thari  
mane ya mwana njogha lo ghatemuruke wengi,  
kaiwae thi woidiṇa ngiya lenji bodaboda Isirel gharighariniye e gaithi gha  
ghalithi, na ma tembe gharenjiva wengi.  
Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

<sup>12</sup> Iya kaiwae ne ya vakatha ndighe i nja Teman na i ṇambu yathu Bosra  
le ngolo vurivurighegheniye.”

GIYA LOI inja.

*Amon*

<sup>13</sup> GIYA LOI inja ngora iyake:

“Kaiwae Amon gharighariniye thi vakatha valaṇa thari,  
mane ya mwana njogha lo ghatemuruke wengi.  
Kaiwae e lenji gaithi tine thi gabongi na thi viyanḡiya maramarabo Giliyad  
ele valivanḡa tine  
nuwanjiya thi valaghiyeṇa lenji ghamba mbaroko.

<sup>14</sup> Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i ṇambu  
gha ngoloko vurivurighegheniyeke wolaghiye.  
Ambane gaithi gha mbanja weiye yaro,  
na gaithiko ma i vurigheghe enḡe ngoreiye ndewendewe  
vurivurighegheniye.

<sup>15</sup> Raba gha kiṇ na giyagiyaniyeko ne vethi mebwabwari e valivanḡa  
regha.”

GIYA LOI inja.

## 2

*Mowab*

<sup>1</sup> GIYA LOI inja ngora iyake:

“Kaiwae Mowab gharighariniye thi vakatha valaṇa thari  
mane ya mwana njogha lo ghatemuruke wengi.  
Kaiwae va thi tighivoreṇa Idom lenji kiṇ wokiwokiniye na thi ṇambu.  
(Ngoreiye ghimu.)

<sup>2</sup> Iya kaiwae ne ya variya ṇighe Mowab,  
na i ṇambwa Kiriyot gha ngolongolo vurivurighegheniyeke  
wolaghiye. Na Mowab gharighariniye ne thiya mare mbanja  
thi loṇwe  
gaithi laiye na ragagaithi thi yaro na mema ghalinjanji.

<sup>3</sup> Ne ya unigha Mowab gharambarombaro na gha randevivako wolaghiye.”

GIYA LOI inja.

*Juda*

<sup>4</sup> GIYA LOI inja ngora iyake:

“Kaiwae Juda gharighariniye thi vakatha valaṇa thari,  
mane ya mwana njogha lo ghatemuruke wengi,  
kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,  
na kaiwae thi ghambu thavwinḡiya loi kwanikwan/vatavatadi orumbu-  
rumbunji va thi ghambunji.

<sup>5</sup> Iya kaiwae ne ya variya ndighe i nja Juda  
na i nda Jerusalem gha ngolongolo vurivurighegheniye.”

*Loi le ghatemuru wengiya Isirel*

<sup>6</sup> GIYA LOI inja ngoreiyake:

“Kaiwae Isirel gharighariniye thi vakatha valana thari  
mane ya mwana njogha lo ghatemuru wenji,  
kaiwae vo thi vakunena ngiya ghimoghimoru rumwarumwaruniye na thi  
tabo rakakaiwobwaga  
kaiwae ma valikaiwanji thi vamodo ghanji ghaga,  
na mbinyembinyengu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye  
gheghenji/gheghe ghae modae.

<sup>7</sup> Thi vuruvaulule ngiya ranjavovo na ma e lenji vurigheghe,  
na thi ghimararawe ngiya mbinyembinyengu.

Amala weye ramae thi lonja weinji rakakaiwo bwaga mbe yeunda enge,  
na ma thi yavwatata wanaŋgo.

<sup>8</sup> E lenji ghamba kururungi ghimoghimoru Thi ghenae e kwamakwama thi  
mban wenjiya mbinyembinyengu  
iya thanwethanwe winyimariyeko.

Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wenjiya thavala e  
ghanji ghaga mane ina wenji.

<sup>9</sup> Iyemaenge ya mukuwo ngiya Amori gharighariniye e maranji/  
ghamwanji,  
ghimoghimoruko iya lenji molamolao ngoreiya umbwa sida na lenji  
vurivurigheghe ngoreiya umbwa ouk.

<sup>10</sup> Va ya vanju rangiyanga Ijpt e tine

na ya viva e ghemi e njamnam bwa theghatheghe ghwevari e tine  
na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

<sup>11</sup> Va ya tuthi ngiya lemi ngangana vavana thi tabo ghalinae gharautu na  
thetheghe vavana thi tabo Najarait.

I emunorako, Isirel gharighariniye?”

GIYA LOI inja.

<sup>12</sup> GIYA LOI mbowo inja:

“Ko iyemaenge u vakatha ngiya Najarait thi muna waen  
na u dageteningiya ghalinae gharautu thava thi utuna ghalinangu.

<sup>13</sup> Iya kaiwae ne ya mbiye njonange e thelauko ngoreiya wanga momod  
i mbiye njonja mbanja thi dowejanjara e wit.

<sup>14</sup> Ghemi iya hu maya e rukurukuna mane hu voitete,

thavala thi vurigheghe ne thi njavovo

na ragagaithi vurivurigheghe niye mane valikaiwanji thi ndetenitena  
ghanjimberegha.

<sup>15</sup> Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,

thavala thi vurigheghe mane thi vogha,

thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

<sup>16</sup> Thela ragagaithi vurivurigheghe niye nevole e mbanjako iyako i bigiyatho  
le gaithi bigibiginiye na i voghi.”

GIYA LOI inja.

### 3

<sup>1</sup> Wo hu vandeje GIYA LOI ghalinaeke, ghemi Isirel gharighariniye,  
ghemi iyava i vanju rangiyangana Ijpt e tine.

<sup>2</sup> GIYA LOI inja,

“E vanautumake wolaghiye e tinenji mbe ghen enge vara va ya tuthinge,  
iya kaiwae len tharina wolaghiye  
kaiwanji ne ya lithi e ghen.”

*Ghalinae gharautu gha kaiwo*

- <sup>3</sup> Emos i gotubwe, iṅa,  
 “Thare ghimoghimoru theghewo  
 thi lonḡa na regha thonḡo ma methi worawa lenji renuwanḡa regha?”
- <sup>4</sup> Thare laiḡon i volenjanḡanḡa e njamnjamiko thonḡo ma i vaidiya thae/  
 borogi?  
 Thare ne i volenjanḡanḡa e ghambaeko thonḡo ma i yalawe mun ghae/gha  
 borogi?
- <sup>5</sup> Thare maa i yonḡa e manivanḡako thonḡo ma ghanḡnḡa ina e ighathiko  
 vuruvurumara?  
 Thare ighathiko i tagavairi thonḡo ma bigi regha i tagavu?
- <sup>6</sup> Thare gaithi gha mema ne i randa/thi wiya gaithi mema i ghembako tine  
 na mane i vakatha ḡgiya gharighari thiyē mararu?  
 Thare thi vathari regha ne i yomara e ghembako tine thonḡo ma GIYA LOI  
 i vakatha na i yomara?
- <sup>7</sup> GIYA LOI ma mbanḡa regha i vakatha bigi regha, i viva wo i woranḡiya le  
 renuwanḡako wenḡiya le rakakaiwo, ghalinḡae gharautu.
- <sup>8</sup> Mbanḡa laiḡon i volenjanḡanḡa thela mane i mararu?  
 Mbanḡa Giya ne i utu thela ne i utu ranḡiya ghalinḡaeko?
- <sup>9</sup> Hu utu wenḡiya thavala thiya yaku e ḡḡolonḡolo vurivurighēheniye  
 Asidod na Ijpt e tinenji, huḡa:  
 ‘Hu mevathavatha e ouou vwatanji Sameriya ghadidiye na wo hu ghewo  
 mevathari laghiye e tinenjiko na gharighariko mbe lenji vakatha  
 raraithari e tinenjiko.’ ”
- <sup>10</sup> GIYA LOI iṅa, “Gharigharike thiyake ma thi ghareghare mun ḡḡoronḡa  
 thiḡa na thi vakatha thovuye;  
 Iya thi vathuwole ḡgiya bigibigi e lenji ḡḡolonḡolo vurivurighēheniye  
 tinenji iyava thi mbanḡnḡi e gabo na e thivathariko.”
- <sup>11</sup> Iya kaiwae GIYA LOI tembe iṅava ḡḡoreiyake:  
 “Ghan thighiya ne i wo len ghamba yakuyakuna  
 na i mukuwo len ghamba vurivurighēhenḡi na thi bigivao lemi  
 ḡḡolonḡolo vurivurighēheniye bigibiginiye.”
- <sup>12</sup> GIYA LOI iṅa:  
 “ḡḡoreiya sip gharanjimbunjimbu i mban njogha sip gheghe gigiwo, o  
 mbe yanawae enḡe laiḡon me ghanivare.  
 Isirel gharighariniye nevole thi vamorunḡi tembe ḡḡoreiyevako; na ma  
 tembene bigi reghava inawe, mbe ghamba ghena ḡḡinauye na  
 gheghe ghehira enḡe.
- <sup>13</sup> Wo u vandene, na u vanuwovirinḡiya Jeikob orumburumbuye,”  
 GIYA LOI Vurivurighēheniye iṅa.
- <sup>14</sup> “Ne mbanḡa ya lithi wenḡiya Isirel gharighariniye lenji thariko kaiwae,  
 ne ya mukuwo ghamba vowo Betel e tine, ghamba vovoko ghadighadiye  
 ne thi mamabebe na thi dobu bode.
- <sup>15</sup> Ne ya rake wawowona lenji ḡḡolonḡolo thotho na yonḡathowathowa  
 ḡḡolonḡolo thi vatadinḡi na i ndalandala ne thi marakerake,  
 na ḡḡolonḡolo laghilaghiye ne thiko moli.”  
 GIYA LOI iṅa.

## 4

- <sup>1</sup> Wo hu vandene iyake, ghemi Sameriya wanakauniye, iya ghami tabona  
 vondivondi ḡḡoreiya burumwaka i ghan wagiya na gha tabo  
 vondivondi.

Basan e tine, iya hu vuruvaululengiya ranjavovo na hu ghimararawengiya mbinyembinyengu na hu dage wengiya lemi ghimoghimoru thi giyagiya waen wenja hu munumu.

<sup>2</sup> GIYA LOI Memevoroniye, ele boboma tine, i dagerawe ija, “Mbanja emunjoru ne i mena ne mbananiye thi momodingi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

<sup>3</sup> Na ghemi regha na regha ne i ranjiya the goga i maviya e (ghembana gha) ganana na thi dunge na i ghemba Hemon.”  
GIYA LOI ija.

*Isirel ma i vandeje Loi le renuwaja*

<sup>4</sup> GIYA LOI ija,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vowo mbanambanja regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

<sup>5</sup> Hu namwo bred na lemi vata ago vowoniye (weya Loi), weye lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu ranjiya na hu wovorenanga vakathako iyako ghaminamina kaero i ghanjowe.”

GIYA LOI ghalija.

<sup>6</sup> “Ya vakathanga hu ghae e ghembaghembra regha na regha, na ma ghaninga e lemi valivangana laghiye, iyemaenje ma hu raka njoghama e ghino.”

GIYA LOI ija.

<sup>7</sup>

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe. Ya vakatha uye i nja e ghamba regha ko iyemaenje e ghemba reghava ya laweghathi.

Uma regha uye i njawe, ko iyemaenje uma reghava na uye i njawe ghaninga thiya mare.

<sup>8</sup>

Gharighari e ghembaghembra vavana thi thimbun na ngela mbwa kaiwae ko iyemaenje ma i ghanagha na valikaiwae i ndewongi.

Iyemaenje na hu raka njoghama e ghino.”

GIYA LOI ija.

<sup>9</sup> “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma,

na bibita thi raka ranji thi ghaningiya ghami manjemanje fig na olivi.

Iyemaenje ma hu raka njoghama e ghino.”

GIYA LOI ija.

<sup>10</sup> “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijpt e tine.

Ya gabongiya lemi ragagaithi tabogha e gaithi gha ghalithi, weye lemi hosingi va hu mbaningi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbonja thiriya mbothimi yathiyathiye. Iyemaenje ma hu raka njoghama e ghino.”

GIYA LOI ija.

11 “Ya mukuwoŋgiya ghemi vavana ŋgoreiye va ya mukuwoŋgiya Sodoma na Gomora.

Ghemi va ŋgoramiya umbwa i rara na thi woraŋgiya e ndighe une. Iyemaenġe ma hu raka njoghama e ghino.”

GIYA LOI iŋa.

12 “Iya kaiwae ne ya vakatha iyake, Isirel, na kaiwae ne ya vakatha iyake e ghen, u vivatha na ne u vaidiya Loi le lithi, O Isirel.

13 Iye va i monja ouou, na i vakatha ŋgiya ndewendewe na i woraŋgiya le renuwaŋa weŋgiya gharighari. Iye i viva mbanjambaŋa i wa e gougou, iye i mbaroŋa yambaneke laghiye  
GIYA LOI Vurivurigheheniye amalaghiniye idae.”

## 5

### *Isirel i nuwothari*

1 Wo hu vandene utuutuke iyake, ghemi Isirel gharighariniye, iya nuwotharike wothuniye, ghino Emos, ya wothuŋake e ghemi.

2 “Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva. I ghene ghabana ele thelauko vwatae na ma tene lolo regha i vaŋgu thuweiruva.”

3 GIYA LOI Memevoroniye iŋa ŋgoreiyake:  
“The ghemba laghiye Isirel e tine i variye ŋgiya ragagaithi muniserithaŋari, ko iyemaenġe mbe/ma munithaŋari enġe thi raka njogha; na ghembe laghiye reghava i variye ŋgiya munithaŋari, ko iyemaenġe mbe/ma theyaworo enġe thi raka njogha.”

### *Isirel le numonjogha utuutuniye*

4 GIYA LOI iŋa ŋgoreiyake weŋgiya Isirel gharighariniye:  
“Hu raka njoghama e ghino, amba ne e yawayawalimi.

5 Ne hunde raka Beyasiba na vohu kururuwe. Ne hunde mande na hu tamwe vaidiŋgo Betel e tine — Betel iye ne nandere moli.

Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha.”

6 Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi. Thonġo ma hu rakawe ne i njama ŋgoreiya ndighe laghiye i rara weŋgiya Isirel gharighariniye. Ndigheko ne i nambu ŋgiya Betel gharighariniye, na tembe valikaiwaeva lolo regha i vun.

7 O ghemi, iya hu viva mbaroko thovuye na i tabo bigi manġemangeniye na hu botewayatho iyaŋganiya i rumwaru.

### *Giya Loi valikaiwae i vakatha na i mukuwo*

8 GIYA LOI i vakatha ghitara e njighinjiġhi ghamba mbaŋa na dayagha ghamba mbaŋa.

Iye i viva mbanjambaŋa i wa e gougou, na ghararaghiye i wa e gougou. Iye i kukla voreŋa mbwa/njiġhi e njighiko tine na i lingsi e yambaneke.

Iye idae GIYA LOI.

<sup>9</sup> Iye i womena mukuwo wenjiya thavala thi vurigheghe na ve nja wenjiya lenji ngolonjolo vurivurighegheniye.

*Vanuworiri wenjiya thari gha ravakatha na gharighari thi rumwaru*

<sup>10</sup> Ghemi hu botewayatho thela i ngiwetho thari utuniye e kot/niva, na hu botewayatho thela i ututu emunjoru.

<sup>11</sup> Hu goriwoyathu mbinyembinyengu na hu nangungwa lenji wit. Iya kaiwae, othembe hu vatad ngiya ngolonjolo thovuthovuye e varivari mane huya yakuwe, othembe hu kabwa waen gha uma thovuthovuye, mane hu muna waen e nikinjiko.

<sup>12</sup> Kaiwae ya ghareghare lemi tharina i laghiye moli, na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye, na u vavaloghe na hu ndeganegane mbinyembinyengu le kot e tine.

<sup>13</sup> Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji mbanja iyako tinenji.

<sup>14</sup> Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi. Na mbala GIYA LOI Vurivurighegheniye i thalavunga, ngoreiya mbanjake wolaghiye hunjama iye weimi.

<sup>15</sup> Hu botewayatho thari, na hu gharethovuwa thovuye, na hu vakatha na thovuye ko e tinenji.

Mbwata ambane GIYA LOI Vurivurighegheniye iya amba e yawayawalinjiko.

<sup>16</sup> Iya kaiwae GIYA LOI, GIYA LOI Vurivurighegheniye inja:

“Mbene randa enge e kamwakamwathiko wolaghiye, na rana vetho laghiye e ghamba mevathavathako wolaghiye. Ne thi kula wenjiya rakakaiwo e umauma thi raka mena thiya randa, na thi vamadonjiya gharighari thi raka mena thiya randa kaiwanji.

<sup>17</sup> E waeniko ghanji umaumako wolaghiye mbene randa enge Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”  
GIYA LOI inja.

*Giya Loi gha mbanja ghathe*

<sup>18</sup> Aleu! Nevole hu thovuyaona, iye thavala ghemi iya nuwamina

mbene i nawe vara GIYA LOI gha mbanja gatheko.

Buda kaiwae nuwamiya GIYA LOI gha mbanjako i mena? Mbanjako iyako ne momouwo, mane manjamanjala.

<sup>19</sup> Nevole ngoreiya amala regha i vogha weya laiyan na ma ve lavolevoleva beya,

na tembe ngoreiyeva ve ru ele ngolo i liraweya nima e babako na kaero mwata mamate i ghariva.

<sup>20</sup> Ko unja enge GIYA LOI gha mbanja mane i momouwo na ma manjamanjala i nawe? Mbwana i momouwo ma manjamanjalaniye.

<sup>21</sup> GIYA LOI inja, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyengi

na lemi mevathavatha thi vakatha ghambwera e ghino.

<sup>22</sup> Othembe hu bigi mena mwaewo ghaninga vowo jambunambu kaiwae na mwaewo wit vowo kaiwae

mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi vowoniye



mane ya wovatha.

<sup>23</sup> Hu viyatho ghami wothungina hu wothuwothuna  
mane ya vandene lemi hapina ghalinae.

<sup>24</sup> Ko iyemaenge mbe hu vakatha na thovuye wenjiya mbinyembinyengu  
ngoreiya imba mbe i voruvoru vara,  
na hu vakatha thanavu rumwarumaruniye ngoreiya i voru valana.

<sup>25</sup> Isirel gharighariniye, mara ya nongunga vowo na waewa e ghemi  
theghathegha ghwevariko e tine iyava ya vivako e ghemi e njam-  
njamibwagako.

<sup>26</sup> Ko iyemaenge mbanake, kaiwae kaero hu kururu weya vatavatadi  
Sakut, lemi kin loi, na tembe ngoreiyeva Kaiwan, lemi ghitaro loi, ne hu  
bigingiya iya loi vatavatadingina thiyana

<sup>27</sup> mbanja ne ya vungunga vohu mebwabwari e valivanga Damasiko, na  
vanga/ghereiyeko.”  
Giya (Loi) ina, iye idae Loi Vurivurighegheniye.

## 6

### *Ne i mukuwo Isirel*

<sup>1</sup> Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine  
na ghemi hu yayaku Sameriya na hu vaidi malili.

Ghemi gharighari laghilaghiye Isirel e tine,  
iya thavala ghemi gharighari thi rakaraka wenji thalavu kaiwae.

<sup>2</sup> Hu dage wenji gharigharina: wo hu raka na vohu thuwe ghembana idae  
Kalne,

na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu  
ghaova vohu nja e ghembana idae Gat ina Piliya e tine.

Thare thiyeko va thi thovuye kivwalingiya Juda na Isirel lenji gamba  
mbaro?

Thare lenji vanautumako le laghilaghiye i kivwala gheminae?

<sup>3</sup> Hu mwana ghaghatha mukuwo gha mbanja  
na hu mwana vatha thari gha mbanja ne i mbaro.

<sup>4</sup> Aleu! Ne hu thovuyeona, ghemi thavala hu romatalenjarawe  
e ghamba yaku thovuye moli  
na huya ghanithigha e burumwaka na sip lenji ngamangama  
ghanji tabo vondivondi.

<sup>5</sup> Nuwamina nuwaiya hu iya wothu, ngoreiye Deivid va i vakatha,  
na hu wothuna weiye hap.

<sup>6</sup> Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye  
na hu vaghana bunama butinji thovuthovuye e riwamina,  
ko iyemaenge e gharemina ma hu gharevirina vuyowoko iya ne i nja  
wenji Josep orumburumbuye.

<sup>7</sup> Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha;  
lemi riyematalena e ghamba ghena thovuye moli na lemi ghan thigha  
kaero iko.

<sup>8</sup> Giya (Loi) Memevoroniye i tholo weya ghamberegha GIYA LOI  
Vurivurighegheniye ina:

“Ya botewoyathu Isirel gharighariniye lenji nemo,  
ya botewoyathu lenji ngolongolo laghilaghiye  
ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko  
wenjiya ghanji thighiya.”

<sup>9</sup> Thonngo gharighari theyaworo inanji e ngolo regha tine, thiye tembene thi mareva.

<sup>10</sup> Na thonngo loloko i mareko le boda i mena i woranggiya riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaroo, ina, "Thare lolo regha mbe inava ghena wein?" Thonngo ina, "Nandere." Ko amba i gonjoghawe na ina, "U rokubaro! Ra njimbukiki na thava tembe ra unova GIYA LOI idae."

<sup>11</sup> Kaiwae GIYA LOI ne ina na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i mangila.

<sup>12</sup> Hosi thare valikaiwanji thi ruku rena e varivari vwatanji? Thare gharighari thi vakatha uma e njighiko tine?

Ko iyemaenge hu viva emunjoru i tabo mamate na rumwaru gha vakatha une i wa e umbwa une mangamanja.

<sup>13</sup> Nuwamina mbema i loghe vara kaiwae menda u gaithi vurigheghe na hu wo ghembana idae Lo Deba,

Na hu wovorena ghamberegha huja, Mbe ghime e lama vurigheghe e tine wo wo ghemba Kanaim.

<sup>14</sup> Ko iyemaenge GIYA LOI Vurivurighegheniye ina, "Ne ya vakatha vanautuma regha thi mena thi gaithi wenja O ghemi Isirel gharighariniye

ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba."

## 7

### *Loi le utuutu i mena weya ghalijae gharautu*

<sup>1</sup> GIYA LOI Memevoroniye i woranggiya vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbananiye vara rakakaiwo amba thi teni enge wit kin kaiwae. Na tembe e mbananiyeva weiwo togha amba thi yovoro enge.

<sup>2</sup> E lo thuweko ya thuwe bibitako thi ghanivaonggiya nanako wolaghiye, amba yaja, "GIYA LOI Memevoroniye, u numoteningi len gharighari. Ne ngononga na mbe e yawayawalinji? (E maran) thiye nanasiye molingi na thi njavovo."

<sup>3</sup> Amba GIYA LOI i viva le renuwanja na ina, "Budakai mo thuwena mane i yomara ngoreiye."

<sup>4</sup> GIYA LOI Memevoroniye tembe i worangiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaeko dayaghawa i vurigheghe moli na i giya vuyowo wenjiya gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko ngoreiya vugha.

<sup>5</sup> Amba ya dagewe yaja, "Meiye GIYA LOI. Ne ngononga na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye molingi na thi njavovo."

<sup>6</sup> GIYA LOI Memevoroniye i viva le renuwanja na ina, "Budakai mo thuwe mane i yomara ngoreiye."

<sup>7</sup> GIYA LOI Memevoroniye mbowo i worangiyava vatomwe regha e ghino. E tine ya thuwe i ndeghati e dumodumo ghadidiye va thi vatad, thi vakaiwoja rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nima.

<sup>8</sup> I vaitonngo ina, "Emos, u thuwe budakai?" Ya gonjoghawe, yaja, "Rumwaru gha gherughirughi."

Amba ina, "Ya vakaiwoja rumwaru gha gherughirughi na i woranggiya lo gharighari ngonanjija dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwanja iya nuwanjiya ya lithiko wenji.

<sup>9</sup> “The valivanḡa Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivanḡa thi boboma Isirel e tine ne ya vakowana ne ya gaiḡhi na ya kivwala Kiḡ Jerobowam.”

### *Emos na Amajaiya*

<sup>10</sup> Amba Amajaiya, iye Betel ḡha ravowovowo i variye toto weya Jerobowam, iye Isirel ḡha kiḡ, iḡa, “Emos i von thuwole ḡhan ḡharigharina e tinenji. Le utuutuna mane ḡharighari thi ḡoriwoyathu, ne i mukuwo vanautumana.

<sup>11</sup> Iḡa ḡgora iyake,  
‘Jerobowam ne i mare e gaiḡhi tine,  
na ne thi vanḡunḡi Isirel ḡharighariniye na thi raka itete  
lenji ḡhamba yakuyaku na vethi mebwabwari e vanautuma regha.’ ”

<sup>12</sup> Amba Amajaiya i dagewe Emos, iḡa, “Wo u itete valivanḡake iyake, ḡhen vavaghare ḡharathuwe! Wo u ḡjogha Juda na vo utunḡa GIYA LOI ḡhalinḡae ḡheko, na thiyena tene thi ḡiya ḡhaninḡa e ḡhen.

<sup>13</sup> Thava u utunḡa GIYA LOI ḡhalinḡae ḡheke, Betel e tineke. ḡheke kiḡike le ḡhamba kururu, na vanautumake laghiye lenji ḡhamba kururu.”

<sup>14</sup> Emos i ḡonjogha weya Amajaiya, iḡa, “ḡhino ma ḡhalinḡae ḡharautu regha, iya thavala thi utunḡa Loi ḡhalinḡaeko na thi ḡhana uneko. ḡhino sip ḡharanjimbukiki, na tembe ya ḡjimbukikiva manjemanje idanji fig.

<sup>15</sup> Ko iyemaenḡe GIYA LOI mbeghamberegha vara i vanḡu ranḡiyango e wo kaiwoko tine — ḡhino sip ḡharanjimbunjimbu — na i dage e ḡhino ya wa na vo utunḡa ḡhalinḡae wenḡi le ḡharighari Isirel.”

<sup>16</sup> “Iya kaiwae wo u vandenḡe GIYA LOI ḡhalinḡae mbanjake, monḡa,  
‘Thava vo utunḡa utuutuna iyana wenḡiya Isirel ḡharighariniye,  
na thava vo vavagharenḡa wenḡiya wabwi Aisake.’

<sup>17</sup> Kaiwae mo utu ḡgoreiyako, GIYA LOI iḡa, ‘Len ḡgamangama ne thi mare gaiḡhi e tine, len ḡhamba yakuyakuna/vanautumana ne thi kivwalanḡi e gaiḡhi, na len ḡhamba yakuyakuna ne thi tagaviyaviya na thi ḡiya wenḡi thavala thi kivwalanḡe e gaiḡhi, len wevona ne i vakunenḡa riwae e ḡhamban na tine, na ḡhen ne thi vanḡunḡe na tene vo mare e vanautuma mbe regha. Mbwana, Isirel ḡharighariniye ne thi vanḡunḡi na vethi mebwabwari e vanautuma regha.’ ”

## 8

### *Vatomwe ḡhevariniye: Manjemanje uneune e nambo tine*

<sup>1</sup> ḡheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ḡhino; iyako manjemanje uneune inanji e nambo tine.

<sup>2</sup> Iwaenḡe GIYA LOI i vaito Emos, iḡa, “U thuwe budakai?” Emos i ḡonjoghawe, iḡa, “Manjemanje uneune.”

Amba GIYA LOI i dage e ḡhino, iḡa, “Mbanḡa kaero iko lo ḡharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwanḡa iya nuwanḡuiya ya lithiko wenḡi.”

<sup>3</sup> ḡiya Memevoroniye iḡa, “Ne e mbanjako iyako wanakau thi woḡhuwoḡhu e ḡgolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathunḡi eto. Huya rokubaroi!”

### *Loi ne i lithi wenḡiya Isirel ḡharighariniye*

4 Wo hu vandene iyake, giyagiyana ghemi iya hu vuruvaululengiya ranjavovo  
na hu munjeva hu mukuwongi mbinyembinyengu e vanautumake iyake tine.

5 E nuwamina huja,

“The mbanja Manjala Togha gha mbanja iko  
na kaero vo vakuneyava wit.

Na thembanja Sabat veko na voya vakuneva?”

Mbala vo wovorona witiko yanunjawae modae,  
na wo vakaivinjangi ravavamodo e gherughirughi kwanikwan.

6 Ne ra vamodongiya mbinyembinyengu na thi tabo rakakaiwobwaga kaiwae ma valikaiwanji thi vamoto ghanji ghagako,  
othembe thonjo ghagako nasiye ngoreiye ghegha ghae modae.

7 GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe inja: “Emunjoru mane ya renuwanja vaghawe lenji vakathako raraithari.”

8 Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye ne thiya randa.

Vanautumake laghiye ne i ragheragheghe; ne i voro na i nja ngoreiya Walaghita Nael Ijpt e tine.

9 GIYA LOI Memevoroniye inja, “Ne ya vakatha varae i ghawe ghararaghiye mboro

na yambaneke i momouwo ghararaghiye.

10 Ne ya vakathanga e lemi thagana tine ma huya warari, ko mbema nuwathari enge.

Na ya viva ghami wothu vawarari na iwa e nuwathari.

Ne ya vakatha taulaghina ghemi umbalimina thiya vwata, na ya vakathanga hu njimbo kwama bwedibwedi.

Ne ya vakatha mbanjako iyako ngoreiye lolo regha i nuwatharija nariye mbe regha enge vara i mare kaiwae,  
na bigibigike wolaghiye ne thi yomara mbe weiye enge nuwothari laghiye.”

11 GIYA LOI Memevoroniye inja, “Mbanja ma iya i menamenake, mbanjaniye ne ya vakatha na vunuvu i yomara e valivanjana iyana.

Ma vunuvu ghaninga kaiwae o mbwa, ko iyemaenge vunuvu Loi ghalinjae kaiwae.

12 Gharighari ne thiya lonja, iri e Njighi Maremareniiye i wo Njighi Meditareiniyan,

na vethi vaghaliye e ghaiwabuko na vewo e boimako.

Ne thi tamwe tako valivanjake wolaghiye GIYA LOI ghalinjae kaiwae, ko iyemaenge mane thi vaidi.

13 Othembe ne e mbanjako iyako, ghimoghimoru na wanakau ghanji yamoyamo thovuye ne ghare thavwathavwa i nja wenji mbwa kaiwae.

14 Gharighariko thiyako iya thi tholo wenji loi vatavatadi Sameriya e tine, thiya,

‘loi vatavatadi Dan e idae,’ o ‘loi vatavatadi Beyasiba gha loi idae,’ gharigharike thiyake ne thi dobu na ma tembe thi thuweiruva.”

## 9

### *Loi gha mbanja ghatha*

1 Ma thuwe GIYA LOI i ndeghathi e ghamba vowo ghadidiye na i dage e ghino inja:

“U nge Ngolo Boboma gha tu iya yamoena. U nge vurigheghe moli na ngolona laghiye i mbariri ngolouya.

U taga ngilangilangi na thi dobu gharigharina e umbalinji.

Ne ya gabongiya thavala mbe inanji e gaithi tine.

Mane regha i vo,  
mane regha i voghawe.

<sup>2</sup> Othembe ne thi tigha doda i nja thambe,  
nimanjuka ne i bigi vorenjangi gheko.

Othembe ne thi raka voro e buruburu  
ne ya bigi njonjangi.

<sup>3</sup> Othembe ne vethi kubaro e ou Kamel vwatae,  
ne ya tamwenji na ya lawenji.

Othembe ne thi kubaro e maranji e njighiko tine bode moli,  
ne ya dage weya njighiko thetheghaniniye thi gharinji.

<sup>4</sup> Othembe thonjo ghanji rathighiya thi vanjungi na vethi mebwabwari e  
vanautuma regha,

ne yana na thi gabonji e gaithi gha ghalithi.

Maranji mbene i na vara wenji;

na ne thi vaidiya mbwara, ma thovuye.”

<sup>5</sup> Mbanja GIYA LOI Vurivurighegheniye i vighathigha yambaneke,  
ne i mbarimbariri na gharighari thi ranjigiya thavala thiya mare.

Yambaneke laghiye ne i thofo ngoreiya Walaghita Nael,  
na ne i dobu ngoreiye Nael ina Ijpt.

<sup>6</sup> GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko  
na i vakatha gha yayaoko e yambaneke.

I kula vorenja mbwa e njighiko tine

na i lingi yathu e yambaneke vwata.

Amalaghiniye idae Giya.

<sup>7</sup> GIYA LOI inja,

“O Isirel gharighariniye, ghemi e maranji hu mboromboro weimiyangiya  
Itiyopiya gharighariniye.

Va ya vanji ranjigiya Isirel gharighariniye Ijpt e tine, Pilistiya  
gharighariniye Krit e tine na Siriya gharighariniye Kiri e tine.

<sup>8</sup> Emunjoru GIYA LOI Ravurigheghe marae mbe ina vara wenji vanautu-  
mako raithari Isirel.

Ne ya mukuwenji e yambaneke vwatae,

ko iyemaenjo Jeikob orumburumbuye mane ya mukuwo vaonji.”

GIYA LOI inja.

<sup>9</sup> “Ne ya variye ghalinjangu na thi (lolonjiya) Isirel gharighariniye  
ngoreiya thi (lolo) muthu e (lolo) na ma wokiwokiye mun thi dobu.

Ne ya (lolo) na ya vanji ranjigiya gharighari raraitari vanautumake  
wolaghiye e tinenji.

<sup>10</sup> Thari gha ravakathako wolaghiye ne thi gabovaonji e gaithi gha  
ghalithi — iya thavala thiya, ‘Loi mane i vatome thari i mena  
evasiwanda.’”

### *Giya Loi i vanjunjoghanga Isirel gharighariniye*

<sup>11</sup> GIYA LOI inja,

“Ne e mbanako iyako tine

ne ya vatadi njogha Deivid le ghamba mbaro

kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ngoreiyeva va i vivako.

<sup>12</sup> Na mbala Isirel gharighariniye thi kivwalangi Idom na budakai mbe ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbanja regha va thi tabo lo ghamba mbaro.”

GIYA LOI ghalinae ngoreiye iyako iyava i vakatha thiya yomara.

<sup>13</sup> GIYA LOI inja,

“Wo hu thuwe, mbanja ma iya i menamenake mbanjaniye thelauko ne i thovuye na i madi.

Ghaninga ne thi maya thi mweghe e umaumako tinenji.

Uloulo na kabu ne thi vembelembeleŋgi, waen uneune ne lemoyo na gharighari ma valikaiwanji thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabungikowe na i voru njogha e bobokulungiko.

<sup>14</sup> Ne ya vanju njoghangi lo gharighari Isirel thi raka njogha e lenji ghamba yakuyaku.

Ne thi vatadi njoghangi ghembaghembako na thiya yakuwe,

ne thi kabungiya waen na thi muna nikinji,

ne thi kabungi umauma na thi ghaningi budakai thi kabungi.

<sup>15</sup> Ne ya bigirawanga e lemi ghamba yakuyaku iyava ya giyana e ghemi na ma tene thi vanju rangiyangava.”

Giya lemi Loi ghalina iyako.

## Jona

### *Jona i botewayatho Giya Loi ghalinjae*

<sup>1</sup> Va mbanja regha GIYA LOI ghalinjae i mena weya Jona Amitai nariye.

<sup>2</sup> I dagewe inja, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wengi lenji thari i laghiye moli na tene ya mukuwongi.”

<sup>3</sup> Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wangga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wangako, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

<sup>4</sup> Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wengi e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine.

<sup>5</sup> Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi munjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanjako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye.

<sup>6</sup> Wangako ghakapitan i nja na ve vaidi na i dagewe inja, “Ko iya ngoronga mbe len ghenaege e wangako tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare.”

<sup>7</sup> Wangako gharakakaiwo thi vedage wengi thinja, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.”\* Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup> Iya kaiwae thi vaito thinja, “E mbanjake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

<sup>9</sup> I gonjogha wengi inja, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

<sup>10</sup> Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thinja, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wengi.)

<sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thinja, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

<sup>12</sup> Jona i gonjogha wengi inja, “Hu wonggo na hu duutuungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwanggu iya hu vaidiya vuyowoke iyake.”

<sup>13</sup> Iyemaenge wangako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wengi.

\* **1:7** Kaiwae nuwanjia thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwanjani regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wengi thela i vakatha ghanji vuyowo. Vaja lumo rana “casting lots”.



<sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thiŋa, “Aee GIYA LOI, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwana vakathake thiyake thi yomara.”

<sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.

<sup>16</sup> Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup> Ko iyemaenge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovonjwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## 2

### *Jona le nanjo*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA LOI le Loi.

<sup>2</sup> Inja:

“Mbanja inangu vuyowo laghiye e tine,  
na ya una GIYA LOI idan,  
kaero u thalavunjo.

Bode moli ramaremare e ghambanji,  
ya una idan thalavu kaiwae,  
na u lonjwa ghalinangu.

<sup>3</sup> U duutunjo e nambuwoke tine bode moli,  
njighi i vaghiliyango,  
len bagodu laghilaghiye thi bebe e vwatangu.

<sup>4</sup> Lo renuwana yanaenge kaero mendava u kiteniyathunjo e ghen  
ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup> Mbwa i wovululunjo na i wovonjuno;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalinjo.

<sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivanjake iya ghathinimbako  
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA LOI, lo Loi,  
u vanjunjoghango e yawayawalinjo  
bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalinjo kaero ne iko,  
amba ya renuwana kikinge na ya nanjo e ghen, o GIYA LOI  
na e len Ngolo Bobomana e tine u lonjwa ghalinangu.

<sup>8</sup> Thavala thi goru weya vatavatadingi  
na ma e ghanji thovuye,  
kaero thi roitetenge na  
gharen ma i nja wenji.

<sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;  
ne ya vakatha vowo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamor u mena weya GIYA LOI!”

<sup>10</sup> Amba GIYA LOI i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

## 3

*Jona i wa Ninive*

<sup>1</sup> Amba GIYA LOI mbanjawaiwonyeva i dage weva Jona,

<sup>2</sup> ija, "U wa Ninive, iya ghembako laghiye iyako na vo utuja totoke iya ya utuvengeke."

<sup>3</sup> Jona i ghambugha GIYA LOI le renuwana na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadidiye.

<sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utuja ija, "Ne mbanja mbanjaevvari e tine Ninive ne i mukuwo moli."

<sup>5</sup> Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wenji, iya kaiwae thija valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoru gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i woranjiya kaero thi roitetengi ya lenji thari na thi ndeghereiye wanangi.

<sup>6</sup> Mbanja ghembako ghakij i lonja iyako, i yondoviri ele ghamba mbaroko weye vwenyevwenye kwamaniye na i linjona ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae.

<sup>7</sup> Amba i variya ghalinae wenjiya gharighariko wolaghiye Ninive e tine ija,

"Kinj na ghalinae gharaghambi thi variya utuke iyake wenja, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa.

<sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weye lenji gharevatomwe weya Loi, na thi roitetengi ya ghanjithanavu raraithari na lenji vakatha raraithari.

<sup>9</sup> Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda."

<sup>10</sup> Mbanja Loi i thwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiye va ija ne i vakatha wenji.

## 4

*Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weye le ghatemuru laghiye moli iyako kaiwae weye le gathi.

<sup>2</sup> Iya kaiwae i nanjo weya GIYA LOI ija, "GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighegheja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghathi, mbanjake wolaghiye gharenive, na mbanjake wolaghiye valikaiwan u viva len renuwana na ma giya vuyowo.

<sup>3</sup> Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu."

<sup>4</sup> Ko iyemaenge GIYA LOI i gonjoghawe ija, "Ma e len righe na iya gharenina i gathi."

<sup>5</sup> Jona i wareri na i wa e ghembako valivanga e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako.

<sup>6</sup> Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae.

<sup>7</sup> Ko va mbanambanava moli Loi ina na mwatamwata thi ghana umbwama na i mare.

<sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima daya-dayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae ina, "Thonngo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu."

<sup>9</sup> Ko iyemaenge Loi i dagewe ina, "Ma e len righe vara na gharen i gaithi umbwako kaiwae."

Jona i gonjoghawe ina, "Mbe elo righe na kaiwae gharenngu i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara."

<sup>10</sup> Ko iyemaenge GIYA LOI i dagewe ina, "Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe."

<sup>11</sup> Ngoronga na mbe gharenngu wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan hundred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo."

## Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

### 2

1 2

<sup>3</sup> Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja, na hu kururuwe GIYA LOI, na hu ghambu budakai va i utuja. Hu mando hu vakatha budakai i rumwaru na hu gharenja. Thongo hu vakatha iyako, GIYA LOI ne i ndegananga mbanja ne i vakowanangi gharighari.

4 5 6 7 8 9 10 11 12 13 14 15

### 3

1 2 3 4 5 6 7 8 9 10 11

<sup>12</sup> GIYA LOI ija, "Thavala amba e yawayawalinji inanji Isirel ne thi tabo na mbinyembinyengu na thi matabubu; thiye gharighari thavala ne thi varemjenjo.  
<sup>13</sup> Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the bigi i thari; mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu. Thiye ne thi ghaninga na thi gheni wagiawe, kaiwae ma lolo regha ne i vakathanga na thi mararu."

<sup>14</sup> Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghemba vavanava Isirel tine, hu wothu na hu yaro laghiye! Hu warari weiye gharemina laghiye,

<sup>15</sup> kaiwae GIYA LOI ne i ravagha vuyowo e ghemi, na ne i varyiyathungiya ghemi thighiyangina! Na GIYA LOI ghambereghe Isirel lenji kin, ne i yaku weinda, na ma tene hu mararuva lolo regha i vakowananda.

<sup>16</sup> E mbanjako iyako ne thi dage wenga Jerusalem, thiya, "Thava hu mararu, Saiyon. Na thava hu njavovo na ghaminami i ghenenja na ma valikawaiye hu vakatha mun bigi regha.

<sup>17</sup> kaiwae GIYA LOI lemi Loi iye i yaku e ghemi lughawoghawona. Iye ragagaithi vurivurighegheniye, na ne i vamorunga.

GIYA LOI ne i warari laghiye kaiwami, kaiwae i gharethovunga, mane i vakathanga na hu mararu; ne i wothu laghiye na i warari ghemi kaiwami."

<sup>18</sup> GIYA LOI ija, "Ghemi gharighari va hu numothari na hu monjina kaiwae mava valikawami hu vakatha lemi kururuna thaganiyengi; ko ne ya vakathanga na ma tene hu monjinava."

19 20

## Malakai

1 2 3 4 5 6 7

<sup>8</sup> Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivango. Ko u vaito ngoronga wokaivunge na wonja? E giyanjogha na mwaewo.

<sup>9</sup> Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaiwango.

<sup>10</sup> GIYA LOI Ravurigheghe mbowo injava, “Nuwanguke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e gathovuye. Ma ya wararija e ghemi. Mane ya wovatha lemi wogiya hu womena wengo.”

11 12 13

<sup>14</sup> The lolo i dagerawe ne i vowoja thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari wengo. Thongo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wanango.

## 2

### *Vanuwoviri vavana ravowovowo kaiwanji*

<sup>1</sup> “Na mbanjake ghemi ravowovowo, ghami dage vavurigheghe iyake.

<sup>2</sup> Mbe hu yavwatata wanango e lemi vakathana. Thongo ma hu vandene budakai ya utuja wenga, ne ya womena gura e ghemi. Ne ya gura, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura wengi, kaiwae ma wo yavwatata laghiye ina wenga.”

3 4 5 6

<sup>7</sup> <sup>8</sup> “Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwanguiya ghemi hu vakatha. Budakai va hu vagharengi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weinguyangi Livai orumburumbuye mbanja mevivako.

<sup>9</sup> Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathanga na hu monjina, kaiwae ma hu ghambungo. Mbanja hu vavaghare lo mbaro wengi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

### *Israel gharighariye thi roitete Loi*

<sup>10</sup> “Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha wenga budakai va hunja ne hu vakatha.”

11 12 13 14 15 16 17

## 3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

## 4

### *Giya Loi ghambanja i menamenake*

<sup>1</sup> Iyake budakai nyao lenji randeviva iña, tene mbaña regha i mena na ne ya vaghethengi gharighari na ya giya vuyowo wengi. Mbanako iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanako iyako gharighari tawosirari na thari gharavakathanji ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun.

<sup>2</sup> Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne i vamorungako ne i mena e ghemi ngoreiye mbanambanja varaeniye i mbile, na i vakathanja na hu rumwaru, ne i vamorunga na i njimbukikinga ngoreiye maa i njimbukikigiya le ngamangama e vinevineiyeko raberabe. Mbaña ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le ngannga totogha thi rangi e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiye lenji warari laghiye.

3

4

5 6

## Toto Thovuye Utuniye Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I worangiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, ghathombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenngiyangiya gharaghambu na vethi utunja utuniye wengiya gharigharike wolaghiye e valivanngake wolaghiye.

### *Jisas orumburumbuye (Luk 3:23-28)*

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

<sup>3</sup> Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram,

<sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

<sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

<sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai,

<sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

<sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

<sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihase, Eihase nariya Hejekaiya,

<sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,

<sup>11</sup> Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangungi vethiya yaku Babilon.

<sup>12</sup> Va thi vanḡḡngiya Isirel na vethi vanḡurawenḡi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

<sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

<sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

<sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob,

<sup>16</sup> na Jeikob nariya Josep Meri le ḡhimoru, iyava i ḡhamba Jisas, iya ranjake Mesaiya.

<sup>17</sup> I mena weya Eibraham ḡhaghad Deivid tha theyaworo na theghevari, Deivid na ḡhaghad va thi vanḡḡngiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanjako iyako na ḡheghad Mesaiya i viri tha theyaworo na theghevari.

### *Jisas le viri utuutuniye*

*(Luk 2:1-7)*

<sup>18</sup> Jisas Kraiss le viri va nḡora iyake. Tinae Meri ḡhaghaiyaun weiye Josep, ko ma vamba thi ḡhe kaero i marabo Nyao Boboma le vurigheḡhe kaiwae.

<sup>19</sup> Kaiwae Josep, Meri ḡhaghaiyaun, iye ḡhathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwaḡa thuwele nuwaiya thi yawo weiye.

<sup>20</sup> Ko le renuwaḡa thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe iḡa, “Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

<sup>21</sup> Ne i ḡhamba nḡama ḡhimoru na ne u uno idae Jisas, kaiwae ne i vamoruḡḡiya le ḡharighari lenji thari e tine.”

<sup>22</sup> Thiyaḡe thi yomara na thi vaemunjoruḡa nḡorouḡa Giya Loi va i utuḡiya weya ḡhalinḡae ḡharautu,

<sup>23</sup> “Thinabwethubwethuru nevole i marabo na i ḡhamba nḡama ḡhimoru na nevole thi rena idae Imanuwel.” Imanuwel ḡharumwaru “Loi iye weinda”.

<sup>24</sup> Mbanḡa Josep i thuweiru, i vakatha nḡoreiya Giya Loi le nyao thovuye me dagemawe i vanḡwa Meri na levo.

<sup>25</sup> Ko ma vamba i ndelouḡa mun weiye Meri ḡheghada i ḡhamba nḡamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ḡhambaḡa i mbaro. Jisas le viri e ghereiye rathimbathimba ḡhimoghimoru e boimako thi mena Jerusalem

<sup>2</sup> na thi vaito thiḡa, “Anḡa inae Jiu lenji kinḡ amba menda i virike? Mendava wo vaidiya ḡhaghitaru e boimako na nuwameiya wo mena wo kururuwe.”

<sup>3</sup> Mbanḡa Kinḡ Herod i loḡweya utuke iyake i vakatha ḡhare i gaiḡhi laghiye, na Jerusalem ḡharayakuyakuko wolaghiye.

<sup>4</sup> Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro ḡharavavaghare, na i vaitouḡi iḡa, “Mesaiya, anḡa mbala i viri?”

<sup>5</sup> Thi dagewe thiḡa, “Betilehem, Judiya e tine, iyake kaiwae Loi ḡhalinḡae ḡharautu va i rori:



6 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenjiya lo gharighari Isirel.' "

7 Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembaña vara ghitarako i yomara.

8 I varyengi Betilehem na iña, "Hu wa na vou tamwe wagiawe ngamana. Thembaña vou vaidi, hu mena hu giya yanawang'u na ghino tembe ya wa na va kururuweva."

9 Mbaña thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae.

10 Mbaña thi thuweya ghitarako thi warari laghiye moli.

11 Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.\*

12 Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjava e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

13 Mbaña vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe iña, "U yondo, Josep, u vanjungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi."

14 Josep i thuweiru i vanjungiya ngamama na tinae gougouko iyako na thi wa Ijpt.

15 Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu iña, "Ijpt e tine ya kularangiya narung'u."

### *Herod i gabongiya gamagai*

16 Mbaña Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivanjako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara.

17 Va ngorako na Jeremaiya le utu i tabo na emunjoru.

18 Iña:

"Thi lonjweya ghalighalina regha Ramae ele valivanga, ranjivetho weiye nuwathari. Reitiyel i ranjigiya le nganja, ma nuwaiya thi vawaraina kaiwae kaero thi mare."

### *Njoghamake Ijpt*

19 Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine,

20 na i dagewe iña, "U yondo u vanjungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare."

21 Josep i thuweiru i vanjungiya ngamama na tinae na thi wa Isirel e thivathivaniye.

\* 2:6 Mai 5:2; 2Samu 5:2      2:11 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.      2:15 Hos 11:1      2:18 Jer 31:15

<sup>22</sup> Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanja,

<sup>23</sup> na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruna Loi ghalinjae gharautunji va thi utuna: “Ne thina rara Nasaret.”

### 3

#### *Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbananjiko thiyako Jon Rabapitaiso i mena Judiya e njamn-jaminiye na i vavagharewe

<sup>2</sup> ija, “Hu uturanjiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.”

<sup>3</sup> Jon iya utuniya Loi ghalinjae gharautu, Aiseya va i utunama, iyava ija,

“Lolo regha i kulakula e njamnjam,  
‘Hu vivatha kamwathi Giya kaiwae;  
hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjewe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo.

<sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanjako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye.

<sup>6</sup> Thi uturanjiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwenjiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenji ija, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?”

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturanjiya lemi thari na hu roitetengi.

<sup>9</sup> Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

<sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturanjiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanju ne ya bigiya gheghe ghae.

<sup>12</sup> Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

#### *Jon i bapitaiso Jisas*

(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

14 Jon i munjeva ne i viva Jisas le renuwaŋa, i dagewe, iŋa, “Ghen enge mbala u bapitaisoŋgo, na ghen mo menava e ghino?”

15 Ko Jisas i gonjoghawe, iŋa, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwaŋa thovuye.” Jon i wovathovuthovuyeŋa.

16 Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

17 Amba ghalighaliŋa i mena e buruburu iŋa, “Loloke iyake narunġu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

## 4

### *Seitan i vatanathethaŋa Jisas*

*(Mak 1:12-13; Luk 4:1-13)*

1 Amba Nyao Boboma i yo vangwa Jisas e njamnam vurivuri vwatawata na Seitan ve vatanathethaŋa.

2 Na kaiwae vama gheneyevari ve yaku e njamnam na ve mbeya ghanjŋa nanġo kaiwae, ko e mbanjako iyako amba bada i ghari.

3 Amba ratanathethama i menawe na i dagewe iŋa, “Thongo Loi Nariya ghen, u ŋaerambenġiya varivarike thiyake thi gharavi na bred.”

4 Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenġe budakaiya Loi i utuŋa iye i ndewo lolo yawaliye.’ ”

5 Amba Seitan i yovangu Jerusalem, i vangurawe vara e Ngolo Boboma vwatae yavoro moli,

6 na i dagewe iŋa, “Thongo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma iŋa,

“ ‘Loi ne i varyenġiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenġe, ne thi mwanavairiŋe e nimanji, mbala ma vo nġe gheghen e vari.’ ”

7 Jisas i gonjoghawe iŋa, “Buk Boboma tembe iŋava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

8 Seitan mbowo i yovanguva na ve vangurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

9 I dagewe iŋa, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

10 Amba Jisas i dagewe iŋa, “U wa Seitan! Buk Boboma iŋa, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

11 Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

### *Jisas i woraweya le kaiwo righe Galili*

*(Luk 4:14-15)*

12 Mbanja Jisas i loŋwe Jon utuniye kaero ina e thiyoi, i njogha Galili,

13 na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanġa.

14 Va i vakatha ngoraiyako na i vaemunjoruŋa ngoronġa Loi ghalinġae gharautu, Aiseya, ghalinġae iya iŋake,

15 “Uu Sebulon na Napitalai e lenji valivanġa tine, valivanġako iya kamwathiko i wa e njighiko, e valivanġa Walaghita Joridan i vorovoro e tine, na Galili e tine, thiyi ma Jiu thiya yakuwe:

16 gharighariko iya thiya yaku e momouwoko va thi thuweya manjaman-jala laghiye,  
thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

17 Mbananiye Jisas i woraweya le vavaghare righe, i dage wengi inja, “Hu uturanga ya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wengi ya raboroborogi theghevari*

(Mak 1:16-20; Luk 5:1-11)

18 Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

19 I dage wengi inja, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.”

20 E mbanjako iyako thi itetengi ya lenji ghina na thi ghambu.

21 I lonja ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanzi e wanga weinji ramanji Sebedi, thi vavanamwengi ya lenji ghina. Jisas i kula wengi,

22 na e mbanjako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharena Toto Thovuye na*

*i thawaringiya ghambweghambwera*

(Luk 6:17-19)

23 Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utuna Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tometi gida na ghambwera wengi ya gharighari.

24 Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tometi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi.

25 Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae*

(Luk 6:20-23)

1 Jisas va i thuwengi ya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi mehiliya.

2 Amba i vavaghare wengi ya wabwiko laghiye, inja:

*Thavala Loi ghare wengi*

3 “Loi ghare wengi ya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”

4 “Loi ghare wengi ya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

5 “Loi ghare wengi ya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”

4:16 Ais 9:1,2 \* 4:25 “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanzi Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thi yako.

- 6 “Loi ghare wenjiya thavala e yawalinjiko thi badana laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”
- 7 “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- 8 “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- 9 “Loi ghare wenjiya thavala thi vevakathana gharemalili wenji, kaiwae ne inja thiye le ngang’a.”
- 10 “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”
- 11 “Gharengu wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.”
- 12 Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjangu gharautungi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

*Ghemi ngoramiya njighi na manjamanjala*

*(Mak 9:50; Luk 14:34-35)*

13 “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghatovuye, ra wokiyathu gharighari thi vurighiya.”

14 “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe.

15 Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanangiya gharighariko wolaghiye e ngoloko tine.

16 Ghemi tembe ngoreiyeve, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawena Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjoruna Mosese le mbaro*

17 “Thava lemi renuwana hunjawa ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunangi.

18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeke thi tabo na emunjoru.

19 Thonjo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonjo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae*

*(Luk 12:57-59)*

21 “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wananje bigi regha kaiwae,

24 u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

25 “Thonjo lolo regha i wonjowenje bigi regha kaiwae na i yovangunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovangunge na ve vangurawenje kot gharavakatha e marae na iye i vangugiyanje weya thiyu gharanjimbunjimbu na ve vanguruwonge e thiyu.

26 Ya dage emunjoru e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

### *Jisas i vavaghare yathima kaiwae*

27 “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’

28 Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiyee ele renuwanjako tine.

29 Thonjo maranina iya e unena i vakathanje na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

30 Tembe ngoreiyeva, thonjo nimanina iya unena i vakathanje na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

### *Jisas i vavaghare yawo kaiwae*

(Mat 19:9; Mak 10:1-12; Luk 16:18)

31 “Mosese le mbaro inja, ‘Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’

32 Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiyee levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

### *Jisas i vavaghare tholo kaiwae*

33 “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’

34 Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

35 Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako,

36 na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi.

<sup>37</sup> Ma hunjaenge, 'Ngoreiye' o 'Nandere.' Thongo hu guva utu regha iyana i mena weya Seitan."

*Jisas ija tha u lithigha thari*  
(Luk 6:29-30)

<sup>38</sup> "Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, 'Thongo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thongo i tagabeba gheuko njiyiye regha modae tembe thi tagabebeva njiyiye regha.'

<sup>39</sup> Ko ghino ya dage e ghemi, thongo lolo regha i vakatha vathari e ghen, thava u lithi. Thongo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalaganina tembe i tagalevava.

<sup>40</sup> Na tembe ngoreiyeve, thongo lolo regha i vangurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo.

<sup>41</sup> Thongo ragagaithi regha i vavurigheghenange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo.

<sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thongo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vagharegharewe."

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

<sup>43</sup> "Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, 'U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.'

<sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nanjo kaiwanji,

<sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari.

<sup>46</sup> Buda kaiwae Loi ne i giya modami thongo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi.

<sup>47</sup> Thongo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kiwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako.

<sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghathanavu i thovuye moli."

## 6

*Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> "Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu."

<sup>2</sup> "Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.



<sup>3</sup> Ko mbanja ne u giya bigi regha wengiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

<sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae*  
(Luk 11:2-4)

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalanji, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>6</sup> Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanjoko na i vakatha ngoreiye kaiwae lenji nanjoko i molao.

<sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanjowe.

<sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghanjiganiye.

<sup>12</sup> U numotenjigiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarambaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!”

<sup>14</sup> “Kaiwae thonjo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numotenjigiya lemi thari.

<sup>15</sup> Ko thonjo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numotenjigiya lemi thari.”

*Ra mbeya ghanjiga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghanjiga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>17</sup> Mbanja ne u mbeya ghanjiga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

<sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghanjiga, ko mbe Rama enge e buruburu ghambareghe, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu*  
(Luk 12:32-34)

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thanje ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi.

<sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thanje mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi.



21 Kaiwae the bigithan i laghiye e ghen, gharena tembe inawewa.

*Marandake ngora riwandake ghamanjanjala*

*(Luk 11:33-36)*

22 “Marandake ngora manjanjala riwandake kaiwae. Thongo mara-maramina thi thovuye riwamina laghiye tembe ngoreiyeva manjanjala i riyevanjara.

23 Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi*

*(Luk 16:13; 12:22-31)*

24 “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wenjiya Loi na mani.”

25 “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghen o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae?”

26 Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanjiya ma ae?”

27 Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

28 “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnam, ma thi kaiwo na ma thi ngiya ghanjikwama.

29 Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha.

30 Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi njambu e ndighe une. Iya kaiwae hu ghareghare wagiawe iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli.

31 Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’

32 Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.

33 Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

34 Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

## 7

*Tha hu wovatharitharija ghamune*

*(Luk 6:36-38,41-42)*

1 “Tha hu wovatharitharijanjiya ghamune, ne iwaenge Loi i wovatharitharijanja.

2 Loi le wovatharithari wengga ne i mboromboro weiye lemi wovatharithari wenggiya ghamunena. Lemi vakathako gharighari wenggi wembene i vakathava ngoreiye wengga.

3 “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?”

4 Thonggo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, ‘Ne ya woranggiya nuthunuthuna e maranina?’

5 Taukwana ghen! I viva wo u woranggiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranggiya nuthunuthuna ghanuna e marae.”

6 “Tha hu giya bigi boboma wenggiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

### *Nango, tamwe na dighidighi utuninji*

*(Luk 11:9-13)*

7 “Hu nango weya Loi na i giya wengga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wengga.

8 Kaiwae thela thonggo i nangowe ne i wo, thela thonggo i tamwe ne i vaidi, na thela thonggo i dighidighi thinimba ne i mavuwe.”

9 “Ngoronga, thonggo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe?”

10 O thonggo i nango weya borogi, ne i giya mwatawe?

11 Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenggiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenggiya thavala thi nangowe.”

12 “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenggi kaiwae Mose le mbaro na Loi ghalinjae gharautu lenji vavaghare ngoreiya iyako.”

### *Kamwathi theghewo*

*(Luk 13:24)*

13 “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarejawe.

14 Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

### *Loi ghalinjae gharautu kwanikwan*

*(Luk 6:43-44)*

15 “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinava thiye Loi ghalinjae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam.

16 Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kawala, ae?”

17 Tembe ngoreiyeve, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

18 Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

19 The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une.

20 Ambane hu gharegharengi e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi*

*(Luk 13:25-27)*

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru.

<sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thina ‘Giya, Giya, e idan wo utuna Loi ghalinae, e idan wonja na nyao rarithari thi rakanja na e idan wo vakathangiya vakatha ghamba rotale laghilaghiye.’

<sup>23</sup> Amba ne ya dage wenji, ‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavatad theghewo*

*(Luk 6:47-49)*

<sup>24</sup> “Iya kaiwae thela i lonjweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana va i thovuye na i vatada le ngoloma e vari vwatae.

<sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae.

<sup>26</sup> Ko thela i lonjweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae.

<sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiyelaghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

<sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiyel mbaro.

## 8

*Jisas i thawariya amala i ghatana lepelu*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe.

<sup>2</sup> Amala i ghatana lepelu\* i mena na i ronja e gheghe vuvuye Jisas e ghanwae na inja, “Giyana, thonjo nuwaniya, u vakathango na ya thovuye.”

<sup>3</sup> Jisas i livamomoya nima e na i vighathigha amalama amba inja, “Nuwanjuge nuwaiya, riwana i thovuye!” E mbanako iyako lepeloma iko.

<sup>4</sup> Jisas i dagewe, “Wo u vandenengo! Ne u ndeutuna iyake weya lolo regha. U wawe vara ravowowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

*Jisas i thawariya Rom lenji ragagaithi*

*gharandeviva le rakakaiwo*

*(Luk 7:1-10)*

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.

<sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvukuvo na i viri laghiye.”

\* **8:2** Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

7 Jisas i dagewe, “Ra wao na va thawari.”

8 Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanngwe na u mena elo ngolo. Mbema unjaenge na lo rakakaiwoko kaero riwae i thovuye.

9 Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonngo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thonngo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

10 Mbanja Jisas i lonweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji.

11 Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

12 Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

13 Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

### *Jisas i thawaringiya Pita mboriyae na gharighari*

*(Mak 1:29-34; Luk 4:38-41)*

14 Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena.

15 I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanamwenji.

16 Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanzi wengi weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanangi na i thawaringiya ghambweghambwera.

17 I vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya le utu, iya injake, “Iye i vangurangiyainda ghambwera e tine na i worangiya ghandagida.”

### *Gharighari thenjighewo thinja thi ghambugha Jisas*

*(Luk 9:57-62)*

18 Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanga regha.

19 Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anja ne u rena mbene ya ghambunge vara.”

20 Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwaewe.”

21 Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwenjo na va beku bwebwe.”

22 Jisas i gonjoghawe, “U ghambunjo. Ramaremare tembe thi bekungiya lenji ramaremare.”

### *Jisas i dage weya ndewendewe na i mare*

*(Mak 4:35-41; Luk 8:22-25)*

23 Jisas na gharaghambu thi tha e wanja na thi wareri.

<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana.

<sup>25</sup> Gharaghambuma thi wa vethi yavairi, thiya, “Amalana, u vamoruime! Noroke woya munja.”

<sup>26</sup> Amba i dage wenji inja, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thiya, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghaliinae?”

*Jisas i thawaringiya amaamala thenjighewo  
nyao raraithari nanjiwe*

(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakarena e kamwathiko iyako.

<sup>29</sup> E mbanjako iyako thi kulawe na ghaliinani i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?”

<sup>30</sup> Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve.

<sup>31</sup> Nyaoma raraithari thi nangowe, thiya, “Thongo u variye rangiyaima, u variyeime na voru wenjiya mbomboko.”

<sup>32</sup> I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghamba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma raraithari inanzi wenji.

<sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanjani weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivangako iyako.

## 9

*Jisas i thawariya amala i kuvokuvo*

(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Jisas i tha e wanja na i wamalawa, i njogha e ghambae.

<sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.”

<sup>4</sup> Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wenji inja, “Buda kaiwae thari gharerenuwana ina e gharemina?”

<sup>5</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonja?’

<sup>6</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele vurighege e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!”

<sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo.

<sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ngoranjiyako wengiya gharighari.

*Jisas i kula weya Matiu na i ghambu*

*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari\*, thi rakamena na thiya yaku weinjiyangiya Jisas na gharaghambu na thiya ghaninga.

<sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari rarithari?”

<sup>12</sup> Mbanja Jisas i lonwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya.

<sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya inake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi runwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

<sup>15</sup> Jisas i gonjogha wengi, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vangu wengiya ragheghe ghimoru ko amba thi mbeya ghaninga.

<sup>16</sup> “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye.

<sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatanja voruvoru*

*(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.”

<sup>19</sup> Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatanja voruvoru theghathegga hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye.

<sup>21</sup> Le renuwanja va inja, “Thongo mbema ya vighathi enge gha kwamako, woghambwerae ne iko.”

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge.” E mbanjako iyako ghambweraama ikowe.

\* **9:10** “Gharighari rarithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye,

<sup>24</sup> amba i dage wenji inja, "Taulaghina ghemi hu rakanangi. Wevona ma i mare, mbema i ghena enge." Taulaghiko thi vaviri.

<sup>25</sup> Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru.

<sup>26</sup> Totoko iyako i lalo valivanjako iyako.

*Amaamala thenjighewo maramaranji  
i kwaghe na amala ma e ghalighalinjæ*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiya, "Deivid rumbuye, gharen i nja weime."

<sup>28</sup> Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, "Thare hu lonjweghathi valikaiwanju ya vamorunja?"

Thiya, "Ngoreiye amalana."

<sup>29</sup> Amba i vighathigha maramaranji na inja, "Ne i yomara e ghemi ngoreiya lemi lonjweghathina."

<sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenji inja, "Ne hu ndeutunja weya lolo regha."

<sup>31</sup> Ko iyemaenge mbanja thi wa, vethi utunja Jisas utuutuniye e valivanjako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighalinjæ.

<sup>33</sup> Mbanja Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiya, "Ma mbanja regha ra thuweya bigi regha ngoreiya iyake Isirel e tine."

<sup>34</sup> Ko Parisi thiya, "Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona rarithari."

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utunja Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tometi.

<sup>36</sup> Mbanja i thuwenjiya wabwi laghiye ghare i nja wenji kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimunjimbu.

<sup>37</sup> Amba i dage wenjiya gharaghambu, "Gharighariko thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha.

<sup>38</sup> Iya kaiwae hu nanjo weya Giya, iye umako tanuwagae na i varyenjiya rakakaiwo na thi uloulo."

## 10

*Jisas ghalinjæ gharaghambi theyaworo na theghewo  
(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i giya mbaro wenji na valikaiwanji thi variye rangiyangiya nyao rarithari na thi thawaringiya gharighari thi ghatanja tometi gida na ghambwera.

<sup>2</sup> Ghalinæe gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon;

<sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alpiyos nariye na Tadiyas;

<sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i varyengiya theyaworo na theghewo  
na thi kaiwo kaiwae*

*(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Jisas i varyengiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wengi, ija, "Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanja o Sameriya gharighariniye e ghambaghambanji.

<sup>6</sup> Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye.

<sup>7</sup> Hu wa vou utu wengi, huja, 'Loi le ghamba mbaro ghe mbanja maiyavara.'

<sup>8</sup> Hu vamorujiya ghambweghambwera, huja na ramaremare thi thuweiru, hu thawarigiya thi ghatana lepelo na hu variye rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae.

<sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine;

<sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> "Mbanja ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana.

<sup>12</sup> Mbanja ne hu ru e ngolo tine, huja 'Loi i mwaewo wenga.'

<sup>13</sup> Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghatovuye na thiye nandere.

<sup>14</sup> Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanja o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

<sup>15</sup> Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambana ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinæe gharaghambi ne thi vaidiya vuyowo  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> "Ya varyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune.

<sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine.



<sup>18</sup> Idangu kaiwae ne thi vanjunga na thi vanjurawenga rambarombaro na kin e maranji na hu utuna Toto Thovuye wengi na tembe ngoreiyeva thiye ma Jiu gharighariniye wengi.

<sup>19</sup> Mbanja ne thi vanjunga kot kaiwae, thava hu rerenuwana ngoronga ne vohu utu na hunja o ngoronga ne vohuna. Kaiwae ne e mbanako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga.

<sup>20</sup> Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> "Amaamala vavana ne thi vanjugiya oghaghanji wengiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wengiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wengiya rambarombaro na thi gabongi.

<sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye.

<sup>23</sup> Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena.

<sup>24</sup> Ma ravavaona regha ne i kiwala le ravavaghare; ma rakakaiwo ne i kiwala ghagiyako.

<sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

### *Tha ra mararungiya gharighari ra mararu enge Loi*

<sup>26</sup> "Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>27</sup> Budakai ya utuna wenga e momouwo, hu utuna e manjamanjala; budakai ya vanjewa wenga hu utuna na ghalinjami laghiye.

<sup>28</sup> Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

<sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

<sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

<sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kiwwalangiya make nanasiye wolaghiye.

<sup>32</sup> "Thela thongo i worangiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu.

<sup>33</sup> Ko thela thongo inja ma i gharegharenge gharighari e maranji, ghino tembe ngoreiyeva, ne yana ma ya ghareghare Bwebwe e buruburu e marae.

\* 10:25 Idae regha Seitan.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwanja hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenje ya mena na mbala gaithi i yomara.

<sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

<sup>36</sup> Ghimoru ghatighiyangi laghiye moli, iye mbe le bodabodangi.

<sup>37</sup> Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu.

<sup>38</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.

<sup>39</sup> Thela thonjo nuwaiya i vamora yawaliye, ne i thivai. Thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

### *Modamodanji*

<sup>40</sup> “Thela i kula vathanja, ngoreiya i kulavathanjo, na thela i kulavathanjo ngoreiya i kulavatha thela va i varyenjo.

<sup>41</sup> Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo ghatanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghatanavu thovuye modae.

<sup>42</sup> Thela i thinjiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

*Jisas na Jon Rabapitaiso  
(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonjweya Krai le vakatha utuniye e thiyu tine, i varyenjiya gharaghambu

<sup>3</sup> weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utunja inja tene i mena o wo roroghagheveva lolo regha?”

<sup>4</sup> Jisas i gonjogha wengi inja, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonjwe:

<sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule thi lonjwe, ramaremare thi thuweiru na mbinyembinyengu thi lonjweya Toto Thovuye iya thi vavaghare wengi.

<sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnjam, va

nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko?

<sup>8</sup> Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo.

<sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova.

<sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya injake Loi inja, 'Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.'

<sup>11</sup> "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.

<sup>12</sup> I ri e mbananiye Jon va i utunja Loi ghalinae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

<sup>13</sup> Mosese le Mbaro na Loi ghalinae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana.

<sup>14</sup> Thongo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja Ilaija ne i njoghama.

<sup>15</sup> Thongo e yanayanawami hu vandene wagiawe ghalinanguke."

<sup>16</sup> "Ngoronga ne yana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wengiya ghanjiune, thiya,

<sup>17</sup> " 'Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunja nuwathari wothuniye ko iyemaenge ma hu randa.' "

<sup>18</sup> "Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nango kaiwae na mava i muna waen na gharighari thiya, 'Nyao raithari inawe.'

<sup>19</sup> Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, 'Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.' Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i worangiya na ra wovaemuemunjoruna."

### *Ghembaghamba ma thi uturangiya lenji thari na thi roitete* (Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharinangiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturangiya lenji thari na thi roitete.

<sup>21</sup> "Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotale iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wengi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari na thi roitetengi na Loi i numoteningi.

<sup>22</sup> Ko ya dage e ghemi, mbanja Loi ne ghambana ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

<sup>23</sup> Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike

ghamba rotale iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke.

<sup>24</sup> Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*

(Luk 10:21-22)

<sup>25</sup> E mbanjako iyako Jisas inja, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai.

<sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enje, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enje ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>28</sup> “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga.

<sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarenge! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe.

<sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

## 12

*Jisas iye Sabat ghagiya*

(Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan.

<sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thinja, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wenji inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weyanjiya ghaune na bada i gharinji?”

<sup>4</sup> Va ve ru Loi ele ngolo tine na ravovowo i giya bred bobomawe, i rangi na thi ghan weyanjiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravovowo enje kaiwanji.

<sup>5</sup> O ma hu vaona Mosele le Mbaro, iya inake Sabat regha na regha ravovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenje ma thi vakatha thari.

<sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

<sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwanjiya gharenja thanavuniye, ma nuwanjiya vowo.’ Thongo hu ghareghare wagiyawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjaniya gharighariki thiya ma thi vakatha thariki.

<sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimae i kuvokuvo*

(Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,

<sup>10</sup> na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae.

Thi vaito, thiŋa, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wenŋi, iŋa “Thonŋo ghemu regha le sip regha i dobu e goga Sabat e tine, ma i thovuyeye ne i yalawe na i wovorenŋa?”

<sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenŋe weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, iŋa “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako.

<sup>14</sup> Parisi thi rakanŋi na vethi rerenuwanŋa ngoronga ne thiŋa na thi unighi.

### *Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanjako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonŋi,

<sup>16</sup> i dage vurighege wenŋi na thava thi utuŋa utuniye thela amalaghiniye.

<sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoruŋa ngoronga Loi va iŋa weya ghalinŋae gharautu, Aiseya.

<sup>18</sup> Iŋa:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuŋa lo renuwanŋa thovuye wenŋiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinŋae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurighege mane i vakowanangji.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kiwwalangiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

### *Gharighari thiŋa Jisas iye nyao raraitari ghanjigiya (Mak 3:20-30; Luk 11:14-23)*

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinŋae, kaiwae nyao raithari va inawe. Jisas i thawari amba ghalinŋae i mavu na kaero i thuweva.

<sup>23</sup> Gharighariko wolaghiye gharenji i yo na thiŋa, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbanŋa Parisi thi lonweya iyako, thiŋa, “I variyerangiya nyao raraitari kaiwae nyao raraitari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanjako na i dage wenŋi, iŋa “Ghamba mbaro regha thonŋo thi vakatha wabwi na wabwi na thi vegaithi wenŋi, ghamba mbaroko iyako mane i wo mbanŋa molao. Na ghamba regha o ngolo regha, thonŋo thi vakatha wabwi na wabwi na thi vegaithi wenŋi ne thi dobu moli.

<sup>26</sup> Thonŋo Seitan i variyerangiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenŋi, le ghamba mbaroko ne i ko moli.

<sup>27</sup> Ghemi huŋa ya variyerangiya nyao raraitari kaiwae Seitan i giya vurighege e ghino, na thela i giya vurighege wenŋiya ghamiraghambu

na thi variye rangiyangiya nyao raraithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina.

<sup>28</sup> Ko thonngo Loi Une le vurigheghe e tine na ya variyerangiya nyao raraithari, iyake i vaemunjoruja Loi le ghamba mbaro kaero i mena wenja.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonngo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanthavatha gharighari iye i vagevageyathu.

<sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonngo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

<sup>32</sup> Thela thonngo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonngo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thonngo umbwa thovuye, une tembe thovuyeva. Thonngo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari.

<sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utuja utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake.

<sup>35</sup> Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambaña i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utujangiko kaiwanji.

<sup>37</sup> Thonngo e ghalinamina lemi utu i thovuye Loi ne i wovathovuthovuyenanja. Thonngo e ghalinamina lemi utu raraithari Loi ne i wovatharitharinjanja.”

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotaele regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiña “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wengi ina, “Tha raraithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenje Loi ne i giya wenja, iyava i vakatha weya ghalinae gharautu, Jona.

<sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine.

<sup>41</sup> Mbanja Loi ghambaña i ghathangiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjanjiya thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturangiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona.

<sup>42</sup> Mbanja Loi ne ghambaña i ghathangiya gharighari, kwin i mena e yaghalako ne i yondo na i wovatharitharinjanja, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanjake

lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha*

*(Luk 11:24-26)*

<sup>43</sup> “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iye-maenge ma i vaidiya regha.

<sup>44</sup> Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae.

<sup>45</sup> Amba i wa na ve vanungiva nyao thenjigheperi, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake raraithari iyake.”

*Jisas le bodabodangiya thavala*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i ututu wengiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

<sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghaghangungiya thavala?”

<sup>49</sup> I liya nimae na i thivatowengiye gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghanganju.”

<sup>50</sup> Thela thongo i vakatha Bwebwe e buruburu le renuwanja iye ghanganju, lounju na tinanju.”

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe.

<sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanja regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wengi. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

<sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi.

<sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku.

<sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga.

<sup>7</sup> Weiwo vavana vethi unja ngora nana raraithari kaero inanziwe, nanako thiyako lenji mbuthu i maya na thi vwaningiya witima.

<sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanjari (100), vavana voghiiyewona (60) na vavana voghiiyeto (30).

<sup>9</sup> Thongo e yanayanawami hu vandene wagiya ghalinjanjuke.”



*Ngoronga goghaimba ghanjirumwaru*  
(Mak 4:10-12; Luk 8:9-10)

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

<sup>11</sup> Jisas i gonjogha wengi ina, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wengi.

<sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjivaowe.

<sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandenje, ko iyemaenge ma thi lonjwe wagiya na thi ghareghare.

<sup>14</sup> Thiyeke wengi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake, Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghatuwathuwa. Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonjwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinjgi.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.

<sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonjwe budakaiya kaero hu lonjwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba*  
(Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> “Wo hu vandenje ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu lonjwe.

<sup>19</sup> Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara.

<sup>20</sup> Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonjweya utu thovuye na e mbanjako iyako thi wo utuko iyako weiye lenji warari,

<sup>21</sup> ko iyemaenge ma thi reneruwanja kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathanji na thi vaidiya viri utuko thovuye kaiwae, e mbanjako iyako kaero thi dobu.

<sup>22</sup> Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi lonjweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghangweya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.

<sup>23</sup> Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiewona (60) na vavana voghieto (30).”

*Goghaimba nana raithari kaiwae*



<sup>24</sup> Jisas mbowo i utunjava goghaimba regha wenji, ina, "Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

<sup>25</sup> Gougou regha gharighariko va thiya ghenamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

<sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava."

<sup>27</sup> "Amalama le rakakaiwo thi menawe na thiya, 'Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anja thi mena?'"

<sup>28</sup> "I dage wenji, ina 'Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.' Rakakaiwoma thi vaito thiya, 'Thare nuwaniya ghime wo wa na vo mutuyathu?'"

<sup>29</sup> "Ina, 'Thava, kaiwae mbanja ne vou muta nanana rarithari ne hu therivairithavwi weiye witina.'"

<sup>30</sup> "Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanjako iyako ya dage wenjiya ravathevatheko, 'Hu mutukaiya nanana rarithari na hu yavathangi, tene ra njambunji, ko amba hu mbana witina na hu vathe e ghangolona.'"

### *Masited mbouye ghagoghaimba*

*(Mak 4:30-32; Luk 13:18-19)*

<sup>31</sup> Jisas mbowo i utunjava goghaimba regha wenji, ina, "Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele uma tine.

<sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinjii e yangayangako."

### *Isit ghagoghaimba*

*(Luk 13:20-21)*

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wenji, ina, "Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enje na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine."

### *Buda kaiwae Jisas i goghaimba*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>34</sup> Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wenjiya gharighari. Mava te i renjava e kamwathi regha na i utunja bigi regha wenji mbe goghaimbaenje.

<sup>35</sup> Iyake i vaemunjorunja ngoronja Loi ghalinjae gharautu va ina ne i yomara, iya inake:

Ne ya utu mbene ya goghaimbaenje, mbe goghaimbaenje ne ya worangiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

### *Jisas i vamanjamanjalana nana raithari ghagoghaimba*

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i giya ghaninja ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

36 Jisas i itetengiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiya, “U vamanjamanjala na weime nanama rarithari i mbuthu e umama tine ghagoghaimba.”

37 I gonjogha wengi inja, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye.

38 Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana rarithari thiye Seitan le gharighariniye,

39 na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako rarithari thiye Seitan. Vathe ghambanja iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye.”

40 “Kaiwae thi muta nana rarithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako.

41 Lolo Nariye ne i varyengiya le nyao thovuthovuye na thi mutuyathungiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu rarithari gharavakathangi. Taulaghingiko ne thi mutuyathungi ele ghamba mbaro tine.

42 Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji.

43 Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandene ghalinjanguke.”

### *Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

44 “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

### *Ngile thovuye moli ghagoghaimba*

45 “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli.

46 Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanjiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

### *Ghina ghagoghaimba*

47 “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi.

48 Mbanja i riyevanjara, thi momodivorena e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaningi e kwaekwae na rarithari thi bigiyathu.

49 Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyangiya rarithari thovuthovuyeko e tinenji,

50 na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji.”

### *Vavaghare togha na vavaghare teuye*

51 Jisas i vaitongi, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiya, “Ngoreiye.”

52 I dage wengi, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako.

<sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thinja, "Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?"

<sup>55</sup> "Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas.

<sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?"

<sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wengi, inja "Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana."

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanjako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye.

<sup>2</sup> I dage wengiya le rakakaiwo e raberabe inja, "Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotaele ngoranjiyako."

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanja wevara, inja, "Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!" Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo.

<sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thinja Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye,

<sup>7</sup> na i tholo e maranji inja, "Ya dagerawe e maran, the bigiya ne u nang'o e ghino ne ya wovenge."

<sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, "E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma."

<sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwanja.

<sup>10</sup> I varyengiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.

<sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae.

<sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaniŋgiya wabwi laghiye paeb tausana*  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

<sup>13</sup> Mbanja Jisas i loŋweya Jon utuutuniye, i tha e wanŋa ghaberegha na i iteta ghebako iyako, i wa e valivanŋa ma gharighariniye. Gharighari thi loŋweya toto Jisas kaero me wa, thi rakaitenŋgiya ghambaghambanji, thi loŋga e gheghenji na thi rakareghambawe.

<sup>14</sup> Jisas i nja e wanŋama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawariŋgiya lenji ghambweghambw-erangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiŋa, “Vanatherowoke, na kaero yeghiyeghiye moli. U variyenŋgiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

<sup>16</sup> Jisas iŋa, “Thava thi raka. Ghemi hu giya ghaniŋga wenŋi na thi ghan.”

<sup>17</sup> Thi dagewe, thiŋa, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

<sup>18</sup> Iŋa, “Hu bigimena gheke.”

<sup>19</sup> I dage wenŋgiya gharighariko na thiya yaku e nanako vwatavwata, amba i mbanja bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaniŋgako kaiwae. I njiviyaviya bredima, i giya wenŋgiya gharaghambuma na thi giya wenŋgiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaniŋga na valikaiwanji. Amba gharaghambuko thi mbanja ghaniŋgama vanŋovanŋgothiye na thi mbanivanjanariŋgiya nambonambo ngamwayaworo na ngamwaiwo.

<sup>21</sup> Iya vara taulaghiko va thiya ghaniŋgako ghimoghimoru lenji ghanaghanagha paeb tausana na wanakau na gamagai e vwatanjiya.

*Jisas i lonŋa e njighi vwatae*  
(Mak 6:45; Jon 6:15-21)

<sup>22</sup> Amba Jisas i dage wenŋgiya gharaghambu na thi rakatha e wanŋama thi viva e ghamwae Galili Njighiniye ele valivanŋa regha, na i variyenŋgiya gharighari thi rakanjogha e ghambanji.

<sup>23</sup> I variyenŋgiya gharighari na e ghereiye ghaberegha i voro e ou ghadidiye na i nanŋowe. Vama i gou na Jisas ina gheko ghaberegha;

<sup>24</sup> na e mbanjako iyako wanŋama vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonŋa e njighi vwatae i mena wenŋgiya gharaghambu.

<sup>26</sup> Mbanja thi thuweya i lonŋa e njighiko vwatae thi mararu laghiye moli. Thiŋava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenŋi e mbanjako iyako, iŋa, “Tha huya mararu! Ghino! Ghino!”

<sup>28</sup> Amba Pita i dagewe, iŋa, “Amalana, thonŋo emunjoru ghen, u dage na ya nja ya lonŋa ghaona e ghen.”

<sup>29</sup> Jisas i gonjoghawe, iŋa, “U mena!” Pita i ghaenja na i lonŋa ghemba Jisas e njighiko vwatae.

<sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iŋa, “Amalana! U thalavunŋo!”

<sup>31</sup> E mbanjako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iŋa, “Len loŋweghathi i nasiye. Buda kaiwae mo numoghegiho?”

<sup>32</sup> Vambe thenjighewoko vara thi vana e wanğama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wanğako thi kururu weya Jisas na thiņa, “Mbema emunjoru Loi Nariya ghen!”

*Jisas i thawariya ghambweghambwera Genesaret*

*(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret.

<sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivangako iyako na thi bigimenanğiya ghambweghambwera.

<sup>36</sup> Thi nanğowe na thonço i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda*

*(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiņa

<sup>2</sup> “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninğa ma thi thavwiya nimanimanji, ngoreiya la kururu le woranğiya weinda.”

<sup>3</sup> Jisas i gonjogha wenği inja, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?”

<sup>4</sup> Kaiwae Loi inja, ‘Mbe hu yavwatata wananğiya rama na tina.’ Na tembe injava, ‘Thela i utuvathari ramae na tinae wenği, thi tagavamare.’

<sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: hunja thonço lolo le bigibigi lemoyo valikaiwae i thalavunğiya tinae na ramae, ko mbe i thovuye enge thonço ma i giya wenği na ma i yavwatata wananği. Na tembe hunja valikaiwae ne i dage wenği na inja, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenğa.’

<sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wenğiya o rumburumbumina.

<sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinğae gharautu, va i utunja emunjoru, ghemi utunimi:

<sup>8</sup> Loi inja,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wananço, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wenço ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwanja na thiņava Loi le mbaro.”

<sup>10</sup> Jisas i kula vathavathanğiya gharighari na i dage wenği, inja, “Hu vandenęngo na nuwamina i rumwaru.

<sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i ranğima e ghaendake, iyake i vambighiyainda.”

<sup>12</sup> Gharaghambu thi menawe na thiņa, “Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?”

<sup>13</sup> Jisas i gonjogha wenği inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunçi ne thi mutuyathunçi.

14 Tha hu rerenuwanja kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenjiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

15 Pita i dagewe, ija, “U vamanjamanjala goghaimbake iyake weime.”

16 Jisas i dage wenji, ija, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?”

17 Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi.

18 Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

19 Kaiwae i rangima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

20 Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda.”

### *Tinan Kenani le lojweghathi* (Mak 7:24-30)

21 Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanja.

22 Kenani wevoniye eunda, i yaku e valivanjako iyako, i mena weya Jisas. I kulakula, ija, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

23 Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanjo vurigheghewe, thiya, “U varyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

24 Jisas ija, “Loi va i varyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

25 Elako i mena i ronja e gheghe vuvuye e ghamwae na ija, “Amalana, u thalavungo.”

26 I gonjoghawe, ija, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambughu. Mbwata ma valikaiwae ya thalavunge.”

27 Elama ija, “Ngoreiye amalana. Ko iyemaenge mbughambughu thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo.”

28 Amba Jisas ija, “Elana, len lojweghathina i laghiye. Kaero ngoreiya len renuwana.” E mbanako iyako yawarumbuyema riwae i thovuye.

### *Jisas i thawaringiya gharighari lemoyo*

29 Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

30 Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi.

31 Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi lonja wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

### *Jisas i vaghaningiya gharighari po tausan* (Mak 8:1-10)

32 Jisas i kula vathangiya gharaghambu, amba ija, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya varyenjonghangji mbe

ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wenji e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, iya, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wenjiya wabwima na thiya yaku e thelauko vwatae,

<sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma na thiye thi giya wenjiya wabwima.

<sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

<sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi.

<sup>39</sup> Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

## 16

### *Parisi nuwanjiya Jisas le vakatha*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wenji iya, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro.’

<sup>3</sup> na mbanjambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake.

<sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

### *Jisas i utu vavurigheghe wenji gharaghambu*

*Parisi na Sadusi lenji vavaghare kaiwae*

*(Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred.

<sup>6</sup> Jisas i dage wenji iya, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wenji, thiya, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wenji, iya, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?”

<sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwajakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

<sup>10</sup> Na thare hu renuwajakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?



11 Ngorongaenge na ma nuwamina i rumwaruṅa, ghino ma, ma utuutu wengʼa bred kaiwae? Hu njimbukikingʼa Parisi na Sadusi lenji isit kaiwae!”

12 Gharaghambu ambama nuwanji i rumwaru Jisas ma iṅa thi njimbukikingʼi bred ghaisit kaiwae, ko iṅa enge thi njimbukikingʼi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iṅa Jisas iye Mesaiya  
(Mak 8:27-30; Luk 9:18-21)*

13 Mbaṅa Jisas i wa Sisariya Pilipai ele valivanga amba i dage wengʼiya gharaghambu iṅa, “Gharighari thiṅa thela Lolo Nariye?”

14 Thi gonjoghawe, thiṅa, “Vavana thiṅa Jon Rabapitaiso, vavana thiṅa Ilaija, na vavana thiṅa Jeremaiya o Loi ghalinae gharautu regha.”

15 I vaitongi, iṅa, “Ko naka ghemi? Huṅa thela ghino?”

16 Saimon Pita i gonjoghawe iṅa, “Ghen Kraisi ghen, Loi e yawawaliye Nariye.”

17 Jisas iṅa, “Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge.

18 Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala.

19 Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

20 Amba i dage vavurigheghe wengʼiya gharaghambu na thava thi utugiya weya lolo regha na thiṅa iye Kraisi.

*Jisas i vaghareṅgi le mare kaiwae  
(Mak 8:31–9:1; Luk 9:22-27)*

21 E mbanjako iyako Jisas i utukai vara wengʼiya gharaghambu iṅa, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbaṅa theghetoninji e tine kaero ya thuweiruva.”

22 Pita i vanḡwa Jisas na mbe thiye enge amba i dagewe iṅa, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

23 Jisas i ndevaghile na i dage weya Pita, iṅa, “U mena e gheringuke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwana ma i reṅa Loi ele renuwana, i reṅa gharighari e lenji renuwana.”

24 Amba Jisas i dage wengʼiya gharaghambu, iṅa, “Thongo thela nuwaiya i ghambunḡo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambunḡo.

25 Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanḡu ne i vaidiya yawali memeghabananiye.

26 Ngoronga ghatovuye thongo lolo regha i wo yambaneke laghiye na i mbaroṅa, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe?”

27 Kaiwae Lolo Nariye ne i mena weye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ngoreiya le kaiwo.

28 Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weye le mbaro e yambaneke amba muyai thi mare.”



## 17

*Jisas ghayamoyamo i ghenevaghaghile*  
(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Mbanja theghewona e gherye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara.

<sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae.

<sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas.

<sup>4</sup> Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda gheke! Thongo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija."

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, "Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandenje wagiawe!"

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Jisas i mena wenji i vighathingi na inja, "Hu thuweiru, tha hu mararu!"

<sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, "Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e gherye."

<sup>10</sup> Amba gharaghambu thi vaito thinja, "Buda kaiwae mbaro gharavavagharenji thinjawa Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>11</sup> Jisas i gonjogha wenji inja, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

<sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwana nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye."

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thinja, "Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, 'Ilaija kaero mendava i mena.'"

*Jisas i thawariya thegha regha nyao raithari inawe*  
(Mak 9:14-29; Luk 9:37-43)

<sup>14</sup> Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

<sup>15</sup> na inja, "Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

<sup>16</sup> Ma vangumena wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari."

<sup>17</sup> Jisas inja, "Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghathinga? Hu vangumena wenjo!"

<sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiya, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

<sup>20</sup> Jisas i gonjogha wengi ina, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga.

<sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanggo na ra ghatanaghathigha bada nangoko kaiwae ambane ngoreiye.”

### *Jisas mbowo i utunava le mare utuutuniye*

(Mak 9:30-32; Luk 9:43b-45)

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wengi, ina, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji,

<sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

### *Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

<sup>25</sup> Pita ina, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe ina, “Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakinj thi mbana takis, ngoronga thi mban wengiya onanarinji o gharighari ma lenji bodaboda wengi?”

<sup>26</sup> Pita ina, “Gharighari ma lenji bodaboda wengi.”

Jisas ina, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis.

<sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyu. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

## 18

### *Thela idae i laghiye Loi ele ghamba mbaro tine*

(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thiya, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji,

<sup>3</sup> amba ina, “Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

<sup>4</sup> Thela thonjo ghatanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

<sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathangu.”

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

*Tanathetha i vangwa lolo na i vakatha thari*

*(Mak 9:42-48)*

<sup>6</sup> “Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo.

<sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathangiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thonngo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine.

<sup>9</sup> Na thonngo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*

*(Luk 15:1-7)*

<sup>10</sup> “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

<sup>11</sup> Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

<sup>12</sup> “Ngorongga lemi renuwanja? Thonngo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

<sup>13</sup> Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kiwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko.

<sup>14</sup> Tembe ngoreiyeva Ramami e buruburu ma le renuwanja ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein.

<sup>16</sup> Ko thonngo ma i wovatha ghalinana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi i worangi yawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda.

<sup>17</sup> Thonngo ma i goru weya ghalinangi, u wa vo worangiya wenjiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwanja, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thonngo themighewo lemi renuwanja regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

<sup>20</sup> Kaiwae thonngo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inannguwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonngo ghaghangu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

<sup>22</sup> Jisas i gonjoghawe inja, “Thava mbe mbanapiri enge, mbanathanjari na mbanake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga.

<sup>24</sup> Mbanja i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina.

<sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le njanja na lenji bigibigiko wolaghiye, thi vavakunenangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjoghavao.’

<sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

<sup>28</sup> “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wenggo!’”

<sup>29</sup> “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjoghavao.’”

<sup>30</sup> “Ko iyemaenge va i botowo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako.

<sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

<sup>32</sup> “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nango ma e ghino.

<sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenje.’

<sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

<sup>35</sup> Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonngo ma hu numoyathunjiya ghamunena lenji thari e gharemina.”

## 19

*Jisas i utunja ghe na yawo utuniye*

(Mak 10:1-12)

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro.

<sup>2</sup> Wabwi laghiye thi rakambele na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiŋa, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wengi iŋa, “Mbe hu vaona Buk Boboma iya iŋake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’”

<sup>5</sup> Tembe iŋava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weye levo, na thenjighewoko ngoranjiya ririwo regha.’

<sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thiŋa, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonŋo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyiyathu.”

<sup>8</sup> Jisas i gonjogha wengi, iŋa “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye.

<sup>9</sup> Ya dage e ghemi, thonŋo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanjovu wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thiŋa, “Thonŋo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wengi, “Lemi renuwana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi.

<sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangyi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dagetenŋi Loi le ghamba mbaro kaiwae. Thela thonŋo valikaiwae i wo renuwanjake iyake, amba i wo.”

*Jisas ghare wengiya gamagai*  
(Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanima e wengi na i nanŋo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengiya gharighariko.

<sup>14</sup> Jisas iŋa, “Hu vatomwengiya gamagai na thi rakamena wengŋo, thava hu dagetenŋi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyyena.”

<sup>15</sup> I bigirawe nimanima e riwanji na i nanŋo weya Ramae ghare wengi amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas*  
(Mak 10:17-31; Luk 18:18-30)

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, iŋa, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, iŋa, “Buda kaiwae u vaitonŋo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonŋo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, iŋa, “The mbaronŋi?” Jisas i gonjoghawe, iŋa, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga,

<sup>19</sup> u yawwatata wanjiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaonji. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, inja, “Thonggo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyem-binyenngu; amba ne u vwenyevwenye e buruburu, na u mena u ghambungo.”

<sup>22</sup> Mbanja i lonweya utuko iyako, i wa weiyee le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenjiya gharaghambu, inja, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

<sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>25</sup> Mbanja gharaghambuko thi lonweya iyake, ghenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

<sup>26</sup> Jisas i vonjimbughathingi na inja, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

<sup>27</sup> Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

<sup>28</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine.

<sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye.

<sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

### *Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambanja ma i rangi na i tamwenjiya gharighari, i nangongji na thi kaiwo ele waeniko ghanjiuma.

<sup>2</sup> Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyenji waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

<sup>4</sup> i dage wenji, inja, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiyawenja ngoreiya renuwana inja na mane ya vakatha vathari wenga.”

<sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye.

<sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaitongi inja, “Buda kaiwae huya ndeghathi ghenya? Mbanjake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.” I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivannga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya.

<sup>10</sup> Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha.

<sup>11</sup> Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu,

<sup>12</sup> thina, “Gharigharike iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha ina, “Wou, ma ma vakatha vathari e ghen. Mo wararina u kaiwo mbanja regha na modan silva gethira.

<sup>14</sup> U mbanja modana na u wa. Nuwanjuiya ya giya loloke iya ma vangureghambake modae mboromboro weye ma giyana e ghen.

<sup>15</sup> Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, ina, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

### *Jisas i utunja le mare utuniye mbanjtoniye*

*(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i lonjalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji ina,

<sup>18</sup> “Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare,

<sup>19</sup> na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

### *Jemes na Jon tinanji i nanjo weya Jisas*

*lenji ghamba yaku kaiwae*

*(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nanjowe.

<sup>21</sup> Jisas i dagewe, ina, “Nuwanija budakai?”

Ina, “Nuwanjuiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, ina, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thina, “Ngoreiye, valikaiwame enge.”

<sup>23</sup> I dage wenji, ina, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”



<sup>24</sup> Mbanja gharaghambuma theyaworoma thi loŋweya iyake gharenji i gaithiwananġiya ghewoko na ghaghae.

<sup>25</sup> Jisas i kula vathanġi, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye na jiu lenji rambaromaro thi mbaronġanġi na lenji randevina lenji vurigheghe i varinjonġanġi.

<sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonġo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thonġo nuwaiya i ndeviva wenġa wo i tabo na lemi rakakaiwobwaga,

<sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjonġanġi e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe  
(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenġi.

<sup>30</sup> E mbanjako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi loŋweya Jisas i mena na ma i vaitetengġi, thi kula thiġa, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi ŋaevwanġanġi na thi dage wenġi thi rokubaro. Ko iyemaenġe thi kula na ghalinjanġi ma laghiye enġe, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghathi na i kula wenġi inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiġa, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenġi na i vighathigha maramaranji. E mbanjako iyako kaero thi thuweva na thi ghambu.

## 21

*Jisas i ru Jerusalem*

*(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyenġiya gharaghambu thenjighewo e ghamwanji,

<sup>2</sup> inja, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiyenariye. Hu raka ghathiyona na hu vanġuma weiyenariyena.

<sup>3</sup> Thonġo lolo regha i vaitonġa, hu dagewe huġa, ‘Giya nuwaiya,’ na tene i variyenġi e mbanjako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjorunġa Loi ghalinġae gharautu ghalinġae iya inġake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenġa.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e wvatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenġi.

<sup>7</sup> Thi vanġumenanġiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e wvatae na Jisas i tha.



<sup>8</sup> Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi teninjiya umbwaumbwa ndamwandamwae na thi bigirawe.

<sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiŋa:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiŋa, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wenŋi, thiŋa, “Loi ghalinŋae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

*Jisas i ru e Ngolo Boboma tine*

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewonjiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku.

<sup>13</sup> I dage wenŋi ina, “Thi rori Buk Boboma e tine Loi ina, ‘Lo ngoloke ne thi una idae ngolo ghamba nanŋo,’ ko iyemaenŋe ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawarinjgi.

<sup>15</sup> Ko mbanja ravovovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiŋa, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaitiwana Jisas.

<sup>16</sup> Thi dagewe, thiŋa, “Thare u lonŋwe, ngoronŋa gamagaiko thiŋa?”

Jisas i gonjogha wenŋi, ina, “Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanŋe.’”

<sup>17</sup> Jisas i itetenji na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig*

(Mak 11:12-14,20-24)

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

<sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yani, ko iyemaenŋe ma e uneune mbe ndamwandamwae enŋe. I dage weya umbwama ina, “Ma tene mbanja reghava u rau!” E mbanjako iyako umbwama i mareyawo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiŋa, “Me ngoronŋa na umbwako le mare i maya?”

<sup>21</sup> Jisas i gonjogha wenŋi ina, “Ya dage emunjoru e ghemi, thonŋo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enŋe, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye.

<sup>22</sup> Thonŋo hu lonweghathi, the bigiya ne hu nanŋo weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe*

(Mak 11:27-33; Luk 20:1-8)

23 Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanji thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

24 Jisas i gonjogha wenji iya, "Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thongo hu wogiya ghathombe e ghino, ghino tembe ngoreiyeva ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake.

25 Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

Mbe thiye enge thi veutu wenji, thiya, "Thongo rana, 'I mena weya Loi' ne iya, 'Buda kaiwae na mava hu lonweghathigha Jon?"

26 Ko thongo rana, 'I mena wenjiya gharighari,' ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinjae gharautu."

27 Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wenji, iya, "Ghino tembe ngoreiyeva, mane ya utunja e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake."

### *Jisas i utunja amala le nganga thenjighewo utuninji*

28 Jisas i gotubwe iya, "Ngoronja lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, iya 'Narunju, noroke u wa na vo kaiwo e uma.'

29 I gonjogha weya ramae iya, 'Ya botewo,' ko va muyai i viva le renuwana na i wa.

30 Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema iya, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenge ma va i wa.

31 Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?"

Thiya, "Iya virivivama."

Jisas i dage wenji iya, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu renuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru.

32 Kaiwae Jon Rabapitaiso va i mena wenga, i vagharenga thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

### *Uma gharanjimbunjimbu raraitari*

*(Mak 12:1-12; Luk 20:9-19)*

33 Jisas iya, "Mbowo ya utunjava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatome wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

34 "Mbanja kaero ghambanja thi vu, umama tanuwagae i variyengiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

35 Umama gharanjimbunjimbu thiya lawengiya rakakaiwoma, thi ngengeja regha, thi tagavamara regha na thi biriya regha e vari.

36 Amalama mbowo i variyengiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama.

<sup>37</sup> Muyai moli i variya nariye wenji na inja, 'Ne thi yavwatatawana narunguke.'

<sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiŋa, 'Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.'

<sup>39</sup> Thi yalawe, thi wokiyathuranjiya e gana ghereiye na thi tagavamare."

<sup>40</sup> Jisas i waitonji inja, "Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?"

<sup>41</sup> Jiu lenji randevivangima thiŋa, "Ne i gabonjiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giyawe."

<sup>42</sup> Jisas i dage wenji, inja, "Mbe hu ndevaona mun ngoronja Buk Boboma inja?"

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda."

<sup>43</sup> Jisas mbowo i dageva wenji inja, "Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenja na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranjiya i thovuyenja Loi le ghamba mbaro.

<sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha."

<sup>45</sup> Mbanja ravowowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji.

<sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenje thi mararunjiya wabwiko kaiwae thiŋa iye Loi ghalinae gharautu.

## 22

### *Goghaimba ghe ghatgaga kaiwae* (Luk 14:15-24)

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma inja,

<sup>2</sup> "Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae.

<sup>3</sup> I varyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghatgaga righe, ko iyemaenje thi botewo na thi rakamena."

<sup>4</sup> "Mbowo i varyenjiya le rakakaiwo vavana inja, 'Vou dage wenjiya thavala mendava ya mwanavathanji, vouŋa ghanjina kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enje e thagake righe.'"

<sup>5</sup> "Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa

<sup>6</sup> na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji.

<sup>7</sup> Kinjima i gaiti laghiye moli, i varyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonjambu ghambanjiko."

<sup>8</sup> "Amba i dage wenjiya le rakakaiwo, inja, 'Ghe ghatgaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake.

<sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wengi na thi mena e thagake righe.’

<sup>10</sup> Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwengiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama.

<sup>12</sup> I vaito ija, ‘Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalihae.

<sup>13</sup> Amba kinjima i dage wengiye le rakakaiwoma ija, ‘Hu ngara nimanimaie na gheghe na hu wokiyathurangiya eto e momouwoko tine ve randarandawe na i righimbiya njinye.’”

<sup>14</sup> Jisas i govun ija, “Loi i kula wengiye gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

### *Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngoronga ne thiya na thi vakatha ghawonjowe ele utuutuko.

<sup>16</sup> Parisi thi varyiengiye ghanjiraghambu vavanawe Jisas weinjyangiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwana kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye.

<sup>17</sup> Ngoronga ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwajako raraithari iya kaiwae i dage wengi ija, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo.

<sup>19</sup> Wo hu wovatomwe wenjo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe,

<sup>20</sup> amba i vaitongi ija, “Thela ngalingaliya na idae iya e manike?”

<sup>21</sup> Thiya, “Sisa.”

Jisas i dage wengi ija, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

<sup>22</sup> Mbanja thi lonweya iyake, gharenji i yo, thi itete na thi rakawa.

### *Jisas i thombeya vaito thuweiru kaiwae*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbanjako iyako e tine Sadusi, thiye ma thi lonweghathigha ramare-mare tene thi thuweirua, thi mena weya Jisas na thi vaito

<sup>24</sup> thiya, “Ravavaghare, Mosese ija thonjo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjguva ghimbwiyeko. Thonjo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nganga.

<sup>25</sup> Amala regha weiyangiya oghaghae, thenjighepiri vara, tnanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeko ghaghae kaero i rovanjguva.

<sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaito ngoreiye.

<sup>27</sup> Muyai moli elaghiniye i mare.

<sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiyе, kaiwae mbe thenjighepiriko vara va thi vanju?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronja gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiva nyao thovuthovuye e buruburu.

<sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronja Loi va i utunja wenja? Inja,

<sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va inja ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

<sup>33</sup> Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

### *Mbaro laghiye moli*

*(Mak 12:28-34)*

<sup>34</sup> Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha.

<sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

<sup>36</sup> inja, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?”

<sup>37</sup> Jisas i gonjoghawe inja, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwajana laghiye.’

<sup>38</sup> Iyake mbaro laghiye na iviva moli.

<sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, inja, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’

<sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharenji, thi ndeghatiwe iya mbaroke theghewoke thiyake.”

### *Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbanja Parisi thi meghilija Jisas, amba i vaitonji inja,

<sup>42</sup> “Ngoronja lemi renuwajana Mesaiya kaiwae? Iye thela rumbuye?” Thina, “Iye Deivid rumbuye.”

<sup>43</sup> Jisas mbowo i vaitongiva inja, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja,

<sup>44</sup> ‘Giya Loi i dagewe wo Giya inja: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

## 23

### *Jisas i wonjonangiya Jiu lenji randeviva*

*(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

1 Amba Jisas i dage wenjiya wabwima na gharaghambuma, ija,

2 “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjalana.

3 Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghanghambuga lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weye lenji utuko.

4 Lenji mbaro i ghanagha moli ne thi giya wengga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

5 “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiye, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao.

6 Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

7 Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wengi na thija ‘Ravavaghare’ wengi.”

8 “Thava ghamunena thi dage wengga na thija, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghanghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena.

9 Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghanghambereghaenge ina e buruburu.

10 Thava gharighari thi dage wengga na thija, ‘Randeviva’ kaiwae lemi randeviva ghanghamberegha, iye Mesaiya.

11 Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

12 Thela thongo ghanghamberegha tembe i wovoreja Loi ne i wonjona, na thela i wonjona ghanghamberegha, Loi ne i wovoreja.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo  
(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

13 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

14 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenggiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

15 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuvia lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathi. Mbanja i longewghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

16 “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huja, ‘Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghanghambuga dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghanghambuga dageraweko iyako.’

17 Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?

18 Ghemi tembe hunava, "Thonngo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako!"

19 Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

20 Iya kaiwae, mbanja thonngo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.

21 Tembe ngoreiyeva, mbanja thonngo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.

22 Na mbanja thonngo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha."

23 "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwana valaweya mbaro laghilaghiye na ma hu ghambunji. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandaune na ra ghambuvao Loi. Mbala hu ghambunjiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambunji.

24 Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenji, ko iyemaenge mbaro laghilaghiye hu renuwana valawenji. Hu woranjiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana."

25 "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya watanji ko votha na kurakura thi riyevanjarango.

26 Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya kom na gaeba tinenji ambane vwatanji i thina."

27 "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tinekoka wokiwo kuniye na vwatha i riyevanjara.

28 Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara."

29 "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanjiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

30 na hunja thonngova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabonjiya Loi ghalinae gharautunji.

\* **23:23** Buk Boboma Togha ma ina, "utha, njambao na sele." Wo vaghaghile "mint, dill and cummin," thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwo na thi vakatha ghaminae thovuye wenjiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwo na "utha, njambao na sele."



<sup>31</sup> Ko iyemaenge tembe ghamimberegha hu woranjiyanga, mbema ghemini orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu.

<sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

<sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya varyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wenji e ghemba na ghemba.

<sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unghikaivara Eibol na i mena le ghambako ghemi Jiu hu unghi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vovo ghanjilughawoghawo e tine.

<sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

### *Jisas i gharaewo Jerusalem*

*(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i varyengi wenga. Mbanja i ghanagha nuwanjiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga.

<sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge.

<sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengiyo gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’ ”

## 24

### *Jisas ija nevole thi raka Ngolo Boboma*

*(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i iteteja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolongoloniye.

<sup>2</sup> Ija, “Ngoreiye, iya hu thuwengiyo bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeke nevole thi bigiyathuvao bode.”

### *Jisas ija gharaghambuko nevole thi vaidingiyo vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thija, “U utugiya weime ne thembanja bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wenji, ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronja.

<sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thija, ‘Ghino Mesaiya!’ na ne thi yaronjiya gharighari i ghanagha.

<sup>6</sup> Ne hu lonwenjiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako.



7 Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye.

8 Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

9 “Nevole thi lawenja na thi vanjugiyanga wenjiya rambarombaro na thi gabonja. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae.

10 E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vebotewonji.

11 Loi ghalinae gharautu kwanikwan lemoyo ne thi rakanja na thi yarongiya gharighari lemoyo.

12 Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari.

13 Ko thela ne i ghatanaghathingiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru.

14 Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

### *Vuyowo laghiye tene i mena*

*(Mak 13:14-20; Luk 21:20-24)*

15 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utujama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!)

16 E mbanako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

17 Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enje.

18 Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo.

19 Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu!

20 Hu nanjo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambana o ne Sabat.

21 Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

22 Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambana le molamolao.”

23 “Thonjo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi.

24 Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakanja na thi vakathingiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

25 Wo hu thuwe, amba nganjagha kaero ya giya yanawami.”

<sup>26</sup> “Thongo lolo regha i dage weŋga iŋa, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thongo iŋa, ‘Mbeiya e ngoloke,’ ne hu ndelonyeweghathi.

<sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare aŋga inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*

*(Mak 13:24-27; Luk 21:25-28)*

<sup>29</sup> “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarane ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

<sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbaŋa ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiyee le vurigheghe na vwenyevwenye laghiye.

<sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanuvathavathanjiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig*

*(Mak 13:28-31; Luk 21:29-33)*

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbaŋa hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbaŋa nasiye thuwai ghambana.

<sup>33</sup> Tembe ngoreiyeva, mbaŋa ne hu thuweŋgiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambana ma bwagabwaga, maiyavara.

<sup>34</sup> Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembaŋa Lolo Nariye ne i mena*

*(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare thembaŋa na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembaŋa.

<sup>37</sup> Ghaghad thembaŋa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambana.

<sup>38</sup> Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wangama.

<sup>39</sup> Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbaŋa Lolo Nariye ne le mena.

<sup>40</sup> E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovangu, na regha ne thi itete.

<sup>41</sup> Wanakau theuniyo ne inanji wit ghamba vakatha thi vwanongongo wit: eunda ne thi yovangu na eunda ne thi itete.

<sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembaŋa ghami Giya ne i mena.

43 Hu renuwanakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembaña ghalughawoghawo rakaivi ne i vuthawe, ne i njananjaña ele ngoloko na rakaiviko tha i ruwe.

44 Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe."

*Rakakaiwo thovuye na rakakaiwo raithari  
(Luk 12:41-48)*

45 "Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambaña moli.

46 Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako.

47 Ya dage emunjoru e ghemi, ne i worawe na i mbaronjanjiya le bigibigiko wolaghiye.

48 Ko thongo iye rakakaiwo raithari ne i renuwaña e ghare na inja, 'O giyama mane i vutha rukuruku,'

49 amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weyanjiya ramunumu.

50 Mbaña regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembaña na the lughawoghawo giyama ne i njoghamawe.

51 Ghagiya ne i vutha i nje na i tagavotagamenawe, na i vanjurawe gharighari rarithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye."

## 25

*Gagamaina theyawora utuninji*

1 Amba i dage wenji inja, "E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghave gheghada ragheghe ghimoru i njoghama weiyee ragheghe wevo na i vanjuruwongi e ngolo tine.

2 Theulima unounongi na theulima thi manabu.

3 Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

4 ko iyemaenge manabungima va thi bigingiya lenji lemp weiyee ghembwa e variye.

5 Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana."

6 "Vama gougou mboro amba lolo regha i mena i kula inja, 'Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.' "

7 "Gagamainama thi rakathuweiru na thi vakatha wagiya wenjiya lenji lemp.

8 Amba unounoma thi dage wenjiya manabuma thiya, 'Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.' "

9 "Thi gonjogha wenji thiya, 'Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.' "

10 “Ko vamba thi longalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagi yawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

11 “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimba wo ruwo.’ ”

12 “Amalama i gonjogha wenji, iya, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’ ”

13 “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 19:11-27)

14 “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerija valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki.”

15 I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.”

16 Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoja na tembe i vaidiva paeb tausan kina.”

17 Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina.”

18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiya le maniwe.”

19 “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronga va thi vakaiwoja na thiya le maniko.”

20 Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iya, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

21 “Giyama i dagewe, iya, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiawenji. Ne ya worawenje na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

22 “Amalama va i mbana tu tausanima i mena na iya, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovidiva tu tausan.’ ”

23 “Giyama i dagewe, iya, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiawenji. Ne ya worawenje na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

24 “Amba amalama va i mbana wan tausanima i mena iya, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban.”

25 Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

26 “Giyama i dagewe iya, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban.”

27 Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

28 “I dage wenjiya rakakaiwo vavanava, iya, ‘Hu bigiya maninawe na hu bigiya weya amalana iya ten tausana inawe.”

29 Thela i vakaiwoŋa wagiyaweŋa ghabebeko, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

30 Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiyiye.’ ”

*Lolo Nariye ne i ghathanjiya gharighariko wolaghiye*

31 “Mbaŋa Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

32 Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathanjiya sip na gout tometi lenji yaku.

33 Ne i bigirawenjiya sip e une na gout e moiye.”

34 “Amba Kin i dage wenjiya gharighari inanji e uneko inja, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenja. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbaŋa va i vakatha yambaneke.

35 Kaiwae bada i gharinjo na hu giya ghaninga e ghino, mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo,

36 ya bukabuka na hu giya kwama wenjo, ya ghambwera na hu njimbukikingo, inanjo e thiyo na hu mena hu thuwenjo.’ ”

37 “Amba gharighariko thovuthovuye ne thi gonjoghawe thiŋa, ‘Amalana, thembaŋa va wo thuwenje bada i gharinjo na wo giya ghaninga na u ghan, o mbwa i gharinjo na wo giya mbwa e ghen?

38 Na thembaŋa va wo thuwenje u mebobwari na wo kulavorenango, o u bukabuka na wo ligiya kwama na u njimbo?

39 Na va thembaŋa wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’ ”

40 “Kin ne i gonjogha wenji inja, ‘Ya dage emunjoru e ghemi, thembaŋa thonjo hu vakatha bigi regha weya oghaghanjogike regha iya idae ma i laghiye, ngoreiya hu vakatha wenjo.’ ”

41 “Amba ne i dage wenjiya thiye inanji e moiyeke inja, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

42 Kaiwae bada i gharinjo na ma hu giya ghaninga wenjo, mbwa i gharinjo na ma hu giya mbwa wenjo,

43 bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wenjo, ya ghambwera na inanjo e thiyo na ma hu mena hu njimbukikingo.’ ”

44 “Thiye tembe thi thombeweva thiŋa, ‘Amalana, va thembaŋa wo thuwenje bada o mbwa i gharinjo, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunjo?’ ”

45 “Ne i thombe wenji na inja, ‘Ya dage emunjoru e ghemi, thembaŋa hu botewo hu thalavugha oghaghanjogike iya nanasiyeke thiyaŋe iya hu yanjiwananjogike regha ngoreiya hu botewo hu thalavunjo.’ ”

46 “Thiyaŋe ne vethi vaidiya vuyowoko iya ma mbaŋa regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

*Thi tamweya kamwathi na thi yalaweya Jisas*  
(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, inja,

<sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo

<sup>4</sup> na thi vona Jisas ghae ngoronja ne thina na thi yalawe thuwele na thi tagavamare.

<sup>5</sup> Thiņa, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama*  
(Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelu.

<sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghanjanga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiņa, “Buda kaiwae i vakowana bunamako?”

<sup>9</sup> Thongo ra vakunēja bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renujanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo.

<sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.

<sup>12</sup> Me ruvuya bunamake iyake e riwanju. Iyako ngoreiye kaero me vivatha riwanju beku kaiwae.

<sup>13</sup> Ya dage emunjoru e ghemi, nevole thembanja thi vavagharenja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renujanakikiya elaghiniye.”

*Judas inja ne i vatomweya Jisas*  
(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye

<sup>15</sup> na inja, “Ne hu wogiya budakai wengo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

<sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronja ne inja na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*  
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

<sup>17</sup> Mbanja iviva moli Bred ma weye isit ghatanga ghambanja, gharaghambu thi menawe na thi vaito thiņa, “Nuwanija wo wa e the valivanja na vo vivatharaweya Thaga Valanjani ghanjaniye kaiwan?”

18 I gonjogha wengi ija, "Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, 'Ravavaghare ija: Womana maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanani ghaninganiye e len ngolona.'"

19 Gharaghambuma thi vakatha ngoreiya me dagema wengi na thi vivatharaweya Thaga Valanani ghaninganiyewe.

20 Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga.

21 Ghaninga e tine Jisas i dage wengi ija, "Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo."

22 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, "Amalana, ma ghino ngoreiye, ae?"

23 Jisas i gonjogha wengi ija, "Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo."

24 Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

25 Amba Judas, iya ne i vatomweya Jisas, ija, "Ravavaghare, ma ghino ngoreiye, ae?"

Jisas i dagewe, ija, "Kaero mo utuja na len utuna emunjoru."

### *Giya le ghaninga*

*(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

26 Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma, na ija, "Hu wo na hu ghan. Iyake riwango."

27 Amba i thina kom na tembe i vata ago weya Loi, i thinigiya wengi, na ija, "Taulaghina ghemi hu mun,

28 waenike iyake madibangu iye i vaemunjoruna dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari.

29 Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine."

30 Mbanja thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

### *Pita ijava mane i roro Jisas*

*(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

31 Amba Jisas i dage wengi ija, "Gougouke noroke taulaghina ghemi ne hu vo itetengo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiranjim-bunjimbu na sip thi rakavo.'

32 Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili."

33 Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje."

34 Jisas i dagewe, ija, "Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne uja ma u gharegharenjo."

35 Pita i dagewe ija, "Mane yanja ma ya gharegharenge, othembe thonjo ne ya mare weingu ghen." Gharaghambuko wolaghiye thi gorereya.

### *Jisas ve nanjo Getesemani*

*(Mak 14:32-42; Luk 22:39-46)*



36 Jisas weiyangiya gharaghambu thi wa e valivannga idae Getesemani, amba i dage wenji ina, "Huya yaku gheke, na ya wa na va nanjo gheko."

37 I vannguniya Pita na Sebedi le nganjgama thenjighewoma. Ghare i viri laghiye moli.

38 Amba i dage wenji, ina, "Gharengu i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja."

39 I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ina, "Bwebwe, thongo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wengo. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana."

40 Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghen. I dage weya Pita, ina, "Ko ma valikaiwae hu njanjanja lughawoghawo regha?"

41 Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

42 Mbowo i wava mbanaiwoniye na ve nanjo ina, "Bwebwe, thongo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenjo, ko mbema u vakatha ngoreiye iya len renuwana."

43 Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabonji.

44 I itetenji na mbowo ve nanjova mbanatoninji. I nanjo na tembe ngoreiyeva me nanjoma.

45 Mbowo i njogha wenjiva gharaghambuma na i dage wenji ina, "Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare."

46 Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

### *Thi yalawe Jisas*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

47 Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiya, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyenji.

48 Lilivama vama i giya nono wenji, ina, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe."

49 Judas i vamwandi weya Jisas na ina, "Ago laghiye Ravavaghare!" Na i vandamo.

50 Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakamena na thi yalawe.

51 Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

52 Jisas i dagewe ina, "U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thongo i gaithi e ghalithi ne thi unighi e ghalithi.

53 Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyenjiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanju?"

54 Ko thongo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake."

55 E mbanako iyako Jisas i dage wenjiya wabwima ina, "Mouna enge rakaiwa ghino iya mohu mbaningiya gaithi na ghaghalithi na



umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo.

<sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voiteteja.

*Jisas i utu Jiu e lenji kot laghiye*

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

<sup>57</sup> Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

<sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwengiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas.

<sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utu yangiya lenji kwaningi.

Muyai amba thenjighevo thi mena,

<sup>61</sup> na thiya, “Amalake iyake inava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inya, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inya, “Loi e yawayawaliye e idae ya nango e ghen na u dage weime, thongo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe inya, “Ngoreiye iya monjana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inya, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi.

<sup>66</sup> Ngoronga lemi renuwana?”

Thi gonjoghawe thiya, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njongovuna ghamwae na thi nge. Vavana thi tagaleva

<sup>68</sup> na thiya, “Mesaiya ghen? U dage weime thongo Loi ghalinae gharautu ghen, thela me ngenjengangena.”

*Pita inya ma i ghareghare Jisas*

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inya, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro inya, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

<sup>71</sup> Seiwo i longarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wengiya gharighariko inanjiko gheko inya, “Amalake iyake va weiyee Jisas rara Nasaret.”

<sup>72</sup> Mbanaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinjanina ghangumi i woranjiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utunja emunjoru.”

E mbanjako iyako kamkam i kula,

<sup>75</sup> amba Pita i renuwajakiki Jisas ghalinjeama: “Amba muyai kamkam i kula; mbanjato ne unja ma u gharegharenjo.”

Pita i rangi eto na ve randa laghiye.

## 27

*Thi yovanjuya Jisas weya Pailat*  
(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

<sup>1</sup> Vambe mbanambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae.

<sup>2</sup> Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

*Judas le mare*  
(Vak 1:18-19)

<sup>3</sup> Mbanja Judas, Jisas ghaliliva, i lonjwevaiidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana.

<sup>4</sup> Judas i dage wenji, inja, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unghi.” Thi dagewe, thiya, “Ma wo rerenwana kaiwae. Tembe ghen ghanimberegha.”

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiya, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.”

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

<sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.

<sup>9</sup> Mbanja va thi vakatha iyako, Loi ghalinje gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo

<sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengo.”

*Jisas i kot weya Pailat*  
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, “Ghen Jiu lenji kinja ghen?”

Jisas i gonjoghawe inja, “Ngoreiya iya monjana.”

<sup>12</sup> Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.

<sup>13</sup> Amba Pailat i dagewe inja, “Thare u lonjwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?”

14 Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

15 Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji.

16 E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye gathanavu raithari moli.

17 Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi ina, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?”

18 I dage ngoreiyako kaiwae va i ghareghare wagiyawe Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

19 Pailat vamba ina e ghamba kot kaero levo i variya toto ina: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathanjo ya mararu laghiye.”

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukumunggi wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na ina na thi unigha Jisas.

21 Pailat i vaitongi ina, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thina, “Barabas.”

22 Mbowo i vaitongiva ina, “Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?”

Taulaghiko thina, “U rokros!”

23 Pailat i vaitongi ina, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thina, “U rokros!”

24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimaey wabwiko laghiye e maranji na ina, “Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi.”

25 Taulaghiko thina, “Le marena wonjoweniye i mena weime na lama nganga wenji.”

26 Amba Pailat i rakayathu Barabas kaiwanji na ina na ragagaithi thi liya thiyo weye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiya wenji na thi nge e kros.

### *Ragagaithi thi vatabweruna Jisas*

*(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

27 Pailat le ragagaithi thi yovanjuya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas.

28 Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama.

29 Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruna thina, “O Jiu lenji Kin, len mbaro ne i meghabana!”

30 Thi njongovunivun na thi wo umbwama na thi ngengenja umbaliye.

31 Mbanja thi vatabwerunako na e ghereiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanjurangiya na thi yovanju vethi rokros.

### *Thi nge Jisas e kros vwatae*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbanja vama vethi vangurangiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighhegheja na i wo Jisas ghakros.

<sup>33</sup> Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae".

<sup>34</sup> Bigi regha iye i mange thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i mange, i botewoyathu.

<sup>35</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>36</sup> Amba thiya yaku gheko na thi njimbukiki.

<sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, inja, *IYAKE JISAS, JIU LENJI KIJ*.

<sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbal-inji na thi goviyaviya ghamwae,

<sup>40</sup> thiya, "Va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

<sup>41</sup> Ravovowowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake.

<sup>42</sup> Thiya, "I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kij, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonjweghathi.

<sup>43</sup> I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae inja, 'Loi Nariya Ghino!'"

<sup>44</sup> Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

### *Jisas i mare*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.

<sup>46</sup> Tiri klok ele valivanga Jisas i kula na ghalinae laghiye inja, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonjweya iyako na vavana thiya, "I kula weya Ilaija iyako."

<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreja na Jisas i mun.

<sup>49</sup> Ko iyemaenge vavana thiya, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwo bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

<sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

<sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviya, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, "Mbema emunjoru iye Loi Nariye."

<sup>55</sup> Wanakau i ghanagha vambe inanjiya gheko. Vambe thi ndeghathi bwagabwaga na thi ghewona Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki.

<sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganga tinanji.

### *Thi beku Jisas*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.

<sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe.

<sup>59</sup> Josep i wo na i liya kwama togha i ghavowe,

<sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetena.

<sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

### *Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

<sup>63</sup> Thi dagewe thiya, "Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.'

<sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kivwala kwanima i vivama."

<sup>65</sup> Pailat i dage wenji inja, "I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiaweya ghabubuko."

<sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vanjurawenjiya ragagaithi na thi njimbukiki.

## 28

### *Jisas i thuweiru e mare na e yawayawaliye*

*(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

<sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree.

<sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma ija, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

<sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

<sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko'. Hu renuwanakikiya ngoronja manjama e ghemi!"

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma.

<sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ija, "Ago laghiye wenja." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe.

<sup>10</sup> Jisas i dage wenji ija, "Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwenjo gheko."

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

<sup>12</sup> Ravowovowo laghilaghiye thi niva weinjiyanjiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi.

<sup>13</sup> Na thija, "Hu dage wenjiya gharighari hunja, 'Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.'

<sup>14</sup> Thonjo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae."

<sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thinjake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

### *Jisas i vwara wenjiya gharaghambu*

*(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe.

<sup>17</sup> Mbana thi thuwe thi kururuwe, vavana thi numoghegheiwo.

<sup>18</sup> Jisas i mena na i dage wenji, ija, "Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke.

<sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae.

<sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenja. Na hu renuwanakiki iyake, ghino weinguyanjiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako."

## Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thinjava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rororori mevivako vavana thinjava Jon Mak vambe i wava Rom na ve yaku weye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thinjava Mak vambe i vavagharenjava Jisas le vakatha utuutuniye, va i lonwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji gamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha gamba rotale thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraiss, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinje gharautu va i rori Loi inja, "Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan.

<sup>3</sup> Lolo regha i kulakula e njamnjam: 'Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjawe.' "

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetenji, amba Loi i numoteningi. Amba thi bapitaiso.

<sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare.

<sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thethehan njimwae. I ghaninjiya bibita na nguyo.\*

<sup>7</sup> Le utu ngorake: "Loloko iya i rereghamba e ghereinjuke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae.

<sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma."

### *Jisas ghabapitaiso (Mat 3:13-17; Luk 3:21-22)*

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

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**1:1-2** Mal 3:1    **1:3** Ais 40:3    \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye engge. Jon ghakwamakova ngoreiye Loi ghalinje gharautunji. Jon ghakwama i vakatha gharighari thi renuwanjikiki Ilaia. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaia tembene i njoghamava mbanja regha na i vivathanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninja Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri vwatawata ghanji.

<sup>10</sup> Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

<sup>11</sup> Amba ghalighaliya regha i mena e buruburu iya, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

### *Jisas ghatanathetha*

(Mat 4:1-11; Luk 4:12-13)

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatavwata.

<sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethanja. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

### *Jisas i woraweya le vavaghare righe Galili*

(Mat 4:12-17; Luk 4:14-15)

<sup>14</sup> Mbanja vama thi woruwo Jon e thiyo na e ghereiye,<sup>†</sup> Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi,

<sup>15</sup> iya, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitengi na hu lonweghathigha Toto Thovuye.”

### *Jisas i dage wengiya raboroborogi theghevari na thi ghambu*

(Mat 4:18-22; Luk 5:1-11)

<sup>16</sup> Va mbanako regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

<sup>17</sup> Jisas i dage wengi iya, “Hu mena hu ghambungo na ya vavagharenja ghemi gharighari ghanjirakosi.”

<sup>18</sup> E mbanako iyako thi itengiyanji lenji ghina na thi ghambu.

<sup>19</sup> I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwengiyanji lenji ghina.

<sup>20</sup> E mbanako iyako i kula wengi, thi iteta ramanji Sebedi e wanga weiyangiyanji lenji rakakaiwo, na thi ghambu.

### *Jisas i thawariya amala weiyenya nyao raithari*

(Luk 4:31-37)

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe.

<sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiyenya mbaro.

<sup>23</sup> E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iya,

<sup>24</sup> “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenje, ghen Raboboma Loi va i variye.”

<sup>25</sup> Jisas i naelimbiana weya nyaoko raithari iya, “Meiye, na u itetena amalana!”

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe.

<sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wengi thiya, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana

<sup>†</sup> 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.



emunjoru na totoghanggi, na i vakatha weiye le mbaro, i dage vurigheghe wenggiya nyao raraithari na thi lonweghathi.”

<sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringgiya gharighari lemoyo*

(Mat 8:14-17; Luk 4:38-41)

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjiyanggiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo.

<sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe.

<sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwengi.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raitari ina wengi.

<sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.

<sup>34</sup> Gharighari i ghanagha thi ghambweranja ghambwera thanari Jisas i thawarivaongi. Vambe i variye rangiyanggiya nyao raraithari wenggiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*

(Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanga ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakanangi na thi tamwe.

<sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

<sup>38</sup> Ko Jisas i gonjogha wengi inja, “Ra raka e ghembaghamba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharenja Toto Thovuye e kururu ngolonloniyeko tinenji na i variye rangiyanggiya nyao raraithari.

*Jisas i thawariya amala i ghatana lepelu*

(Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatana lepelu<sup>‡</sup>, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe inja, “Thonngo nuwaniya, u vakathanjo na ya thovuye.”

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, “Nuwanguke nuwaiya, riwana i thovuye!”

<sup>42</sup> E mbanako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghe na i variyeyathu e mbanako iyako,

<sup>44</sup> na inja, “Wo u vandene, ne u ndeutuna weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wenggiya gharighari riwan kaero i thina.”

<sup>45</sup> Ko amalako i wa na ve utuutu wenggiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikawaiye i ru e ghamba laghiye

<sup>‡</sup> 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

### *Jisas i thawariya amala i kuvukuvo*

*(Mat 9:1-8; Luk 5:17-26)*

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine.

<sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utunja Toto Thovuye wenji.

<sup>3</sup> Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvukuvo ele ghamba ghena weya Jisas.

<sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da.

<sup>5</sup> Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, "Amalana, ya numotena len tharina wolaghiye."

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi renuwanja e gharenji thinja,

<sup>7</sup> "Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli."

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngononga lenji renuwanja thuweleko, kaero i dage wenji inja, "Buda kaiwae hu renuwanja ngoreiyake?"

<sup>9</sup> Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yanja, 'U yondoviri, u bigiya ghambana ghavwarara na u lonja'?

<sup>10</sup> Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." Amba i dage weya amalako kuvokuvoko inja,

<sup>11</sup> "Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!"

<sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawenja Loi thinja, "Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako."

### *Jisas i kula weya Livai*

*(Mat 9:9-13; Luk 5:27-32)*

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji.

<sup>14</sup> I longagha na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, "U ghambungo." Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako.

<sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu thinja, "Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?"

<sup>17</sup> Mbanja Jisas i lonjwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wengiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae*

*(Mat 9:14-17; Luk 5:33-39)*

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghaniraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako.

<sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wengiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

<sup>22</sup> Na tembe ngoreiyeve, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiywe vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*

*(Mat 12:1-8; Luk 6:1-5)*

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune.

<sup>24</sup> Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinji weiyangiya ghaune?”

<sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowowowo laghiye. Mbaro vambe i vatomwenge ravowowowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wengiya ghaune.”

<sup>27</sup> Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

<sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yanja gharighari thi vakatha budakai Sabat e tine.”

### 3

*Amala nimae i mare na i kuvokuvo*

*(Mat 12:9-14; Luk 6:6-11)*

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo.

<sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

<sup>3</sup> Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.”

<sup>4</sup> Jisas i vaitongi iya, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimarakato wengi weye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako iya, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

<sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

### *Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambebe, vavana vambe thi rakamenava Judiya,

<sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghebake thiya ke thi raka menawe kaiwae va thi lonjweya le vakathako utuniye.

<sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wengi ya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli.

<sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

<sup>11</sup> Na thembana gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, “Oo! Ghen Loi Nariye.”

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

### *Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo*

*(Mat 10:1-4; Luk 6:12-16)*

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe,

<sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinjae gharaghambi. Jisas i dage wengi iya, “Ma tuthinga na hu ghambungo. Ne ya variyenga na vohu utunga ghalinjanju,

<sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao rarithari.”

<sup>16</sup> Theyaworo na theghewo ke thiya ke iya va i tuthingike: Saimon (Jisas va i rena Pita),

<sup>17</sup> James Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai),

<sup>18</sup> Endru, Pilip, Batolomiu, Mati, Tomas, James Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot,

<sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

### *Jisas na nyao rarithari ghanjigiya*

*(Mat 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga.

<sup>21</sup> Mbanja le bodaboda thi lonje iyake, thi wa na vethi yalaweghathi kaiwae gharighari thiya, “Umbaliye i ghawe.”

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thina, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye ranjijanygiya nyaoko raraithari.”

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i venji ina: “Ngoronga ne Seitan ina na i variyeranjiya ghamberegha?”

<sup>24</sup> Thonngo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaithi wenji, ghamba mbaroko iyako ne i dobu.

<sup>25</sup> Na thonngo ngolo regha gharighariniye thi rakayondo na thi vegaithi wenji, ngolo iyako gharighariniye ne nanderengi.

<sup>26</sup> Na thonngo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wenji, mane te i vurighegheva, ne i dobu na kaero iko.”

<sup>27</sup> “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonngo nuwaiya wo i yalawekai, i ngarighathi e thiyoy, ko amba i kaiva le bigibigi e ngoloko tine.”

<sup>28</sup> “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteninji.

<sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.”

<sup>30</sup> Jisas ina ngoreiyako kaiwae gharighari va thina, “Nyao raithari inawe.”

### *Jisas tinae na oghaghaengi moli*

*(Mat 12:46-50; Luk 8:19-21)*

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji.

<sup>32</sup> Wabwi laghiye va thi roghilinja, thi dagewe thina, “Tina na oghagha thiyey etoke thi vavaito kaiwan.”

<sup>33</sup> Jisas i gonjogha wenji ina, “Nava thela na oghaghangunjiya thavala?”

<sup>34</sup> I thuwengiya gharighariko iya va thi roghilinjako, na ina, “Wo hu thuwe! Thiyake nava na oghaghanju!”

<sup>35</sup> Thela thonngo i vakatha Loi le renuwana iye ghaghanju, lounju na tinanju.”

## 4

### *I goghaimba rayathu weiwo kaiwae*

*(Mat 13:1-9; Luk 8:4-8)*

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata.

<sup>2</sup> Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji ina,

<sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo.

<sup>4</sup> Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaninji.

<sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku.

<sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinj ma vamba ina bwagabwaga.

7 Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaringi na ma thi rau.

8 Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na vavaneji lenji ghanaghanaga i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

9 Jisas ija, "Thongo e yanayanawami hu vandene wagiya ghalinjanjuka."

### *Buda kaiwae Jisas i goghaimba*

(Mat 13:34-35; Luk 8:9-10)

10 Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjanjigya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjala goghaimbako wenji. Jisas i dage wenji ija,

11 "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonje e goghaimba.

12 Kaiwae Buk Teuye ija, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetengi lenji thari, thi goru weya Loi, na ne i numotengi lenji thari.'

### *Goghaimba rayathu weiwo gharumwaru*

13 Amba Jisas i vaitongi ija, "Ma hu ghareghare goghaimbake iyake? Ngoronja ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?"

14 Jisas ija, "Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae.

15 Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonjweya Loi ghalinae, Seitan i mena na i woranjiya wenji.

16 Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonjweya Toto Thovuye, thi wovatha weinji lenji warari.

17 Ko ma i ru moli e gharenji ngora nana ma e wathewatheliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu.

18 Vavana ngoranjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharighariki thiyaake thi lonjweya Loi ghalinae,

19 ko yambaneke renuwaniye i vagaghalu nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweya Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune.

20 Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonjweya Loi ghalinae, thi lonjweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

### *Kadinene i giya manjamanjala*

(Luk 8:16-18)

21 Jisas i vaitongi ija, "Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate?"

22 Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

<sup>23</sup> Thongo e yanayanawami, hu vandene wagiyawe ghalinjanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwona yanayanawamina na hu vandene wagiyawe; kaiwae thongo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiyawe. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i worangiyawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe.

<sup>25</sup> Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wenji ina, “Loi le ghamba mbaro ngoreiya amala regha i ranji na ve yathu weiwo ele uma tine.

<sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enge ngoronga le mbuthumbuthu.

<sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeuye amba muyai uneune thi rakanji.

<sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwae ghagoghaimba*

*(Mat 13:31-32,34; Luk 13:18-19)*

<sup>30</sup> Jisas mbowo i dage wengiva ina, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo.

<sup>31</sup> Ngoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli.

<sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalangiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae.”

<sup>33</sup> Jisas va i vavagharenangiya goghaimba i ghanagha ngoranjiya iyake wenjiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe.

<sup>34</sup> Vambe i goghaimba enge iyava i utu wenjiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenji.

*Jisas i dagewe ndewendewe na i mare*

*(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Va yeghiyeghiye e mbanjako iyako i dage wenjiya gharaghambu ina, “Ra lawaoko valimbwako.”

<sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjyangiva.

<sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wangate na mbalavama thi dama.

<sup>38</sup> Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!”

<sup>39</sup> Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko ina, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha.

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.



40 Amba Jisas i dage wenji ija, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?”

41 Thi mararu laghiye moli na thi vedage wenji thija, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

## 5

### *Jisas i thawariya amala nyao rarithari nanjiwe* (Mat 8:28-34; Luk 8:26-39)

1 Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe.

2 Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao rarithari inawe

3 na i yaku e ghabubuko. I vurighege laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen.

4 Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaronja.

5 Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

6 Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

7-8 Mbanako iyako Jisas i dagewe ija, “Nyao rarithari, u rangi weya amalana!” Nyaoko rarithari i yaro ghalinae laghiye ija, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nango e ghen ne u ndevakatha viri laghiye e ghino.”

9 Jisas i vaito ija, “Idan thela?” Amalako i gonjoghawe ija, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.”

10 I nango vurighege weya Jisas na thava i variye rangiyangi e valivanjako iyako tine.

11 Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye.

12 Nyaoko rarithari mbowo thi nangoweve thija, “U variyeime wengiya mbomboko na vo ru wenji.”

13 Iya kaiwae Jisas i vatomwenji i variyengiya nyaoko rarithari thi rakarangi weya amalako na thi raku wengiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

14 Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembaka laghiye na e umaoma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

15 Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

16 Thavala inanjiwe thi utugiya gharighariko wengi ngononga nyaoko rarithari methi rakarangi weya amalako na budakai me gharingiya mbomboma.

17 Mbanja thi lonwevaidi thi nango vurighege weya Jisas na i itetenja lenji valivanjako.

\* 5:9 “Idangu woye laghiye moli” Idake iyake vaŋa Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).



18 Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nango vurigheghe na i wa weiyе.

19 Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngorongga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

20 Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na gharenji i yo laghiye.

### *Jairas i nango weya Jisas i thalavu yawarumbuye*

(Mat 9:18-26; Luk 8:40-56)

21 Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija.

22 Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe,

23 na i nango weiyе ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

24 Amba Jisas i wa weiyе. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiyе.

### *Jisas i thawariya ela eunda*

25 Ela eunda i ghatanja voruvoru thegatheghe hoyaworo na umboiwo e tine.

26 Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge.

27 Vama i lonjweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiyе,

28 na tembe i dageweva ghambereghe inja, “Thonjo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.”

29 I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.

30 E mbanjako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

31 Gharaghambuko thi gonjoghawe thija, “Wo u thuwe wabwi laghiye moli thi ndeghiljanje, na buda kaiwae unja, “Thela me vighathingo?””

32 Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi.

33 Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiyе le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniye wologhiye.

34 Jisas i dagewe inja, “Yawarumbungu, len lonjweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

### *Jisas i thawariya Jairas yawarumbuye*

35 Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thija, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

36 Mbanja i lonjevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonjweghathi enge.”

37 Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiyе, vambe Pita enge Jemes na ghaghae Jon.

<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonjweya thiya randa na thi ranjivetho laghiye moli.

<sup>39</sup> I ru na i dage wenji ina, "Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!"

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakanji e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.

<sup>41</sup> I vighathi e nimae na i dagewe ina, "Talitha kum," gharumwaru, "Wevo nasiye, ya dage e ghen, u thuweiru!"

<sup>42</sup> E mbanjako iyako wevoko i thuweiru na i lonja (ghatheghatheghe va hoyaworo na umboiwo), na e mbanjaniye gharenji i yo laghiye moli.

<sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ina, "Hu giya ghaningawe!"

## 6

### *Nasaret gharighariniye thi botewo Jisas*

*(Mat 13:53-58; Luk 4:16-30)*

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

<sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thina, "Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake?"

<sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke." Gharenji i gaithwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji ina, "Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana."

<sup>5</sup> Kaiwae ma thi lonjweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye.

<sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonjweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

### *Jisas i varyengiya ghalinae gharaghambi*

*theyaworo na theghewo*

*(Mat 10:5-15; Luk 9:1-6)*

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyengi, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao raraithari wenjiya gharighari.

<sup>8</sup> I dage wenji ina, "E lemi lonjana tine, ne hu ndewo bigi reghava, ghaninga o ralongalanga lenji nambo o mani, mbe pwasike enge.

<sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava."

<sup>10</sup> Tembe i dageva wenji ina, "Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.

<sup>11</sup> Thonjo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonjweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetenja hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna."

<sup>12</sup> Thi rakarangi na thi vavaghare mbala gharighari thi uturanga ya lenji thari na thi roitetengi.

<sup>13</sup> Thi variye rangiyanga ya nyao raraitari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare*  
(Mat 14:1-12; Luk 9:7-9)

<sup>14</sup> Kinj Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thina, "Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathanga ya vakathake ghamba rotale thiyake."

<sup>15</sup> Vavana thina, "Iye Ilaija." Na vavana mbe thina, "Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako."

<sup>16</sup> Mbanja Herod i lonweya Jisas utuniye kaero ina, "Jon Rabapitaiso iyako! Va yana na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva."

<sup>17</sup> Herod i lonweghathi iyake kaiwae va mbanja regha i variyanga ya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyi. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo.

<sup>18</sup> Jon iye va i vathivalana weya Herod ina, "Ma mbaro i vatomwe na u vanjwa ghaghanina levo!"

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithwana Jon na nuwaiya i unighi, ko mava valikaiwae,

<sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararina na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambana thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanga na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ina, "The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!"

<sup>23</sup> Amba i tholo ina, "Ya dage e ghen, thebigiya ne u nanjo, othembe lo ghamba mbaroke mboro ne ya wovenge."

<sup>24</sup> Amba wevoko i rangi na ve vaito tinae ina, "Ne ya nanjo weya budakai kinjokowe?" Tinae i gonjoghawe ina, "Jon Rabapitaiso umbaliye."

<sup>25</sup> E mbanjako iyako wevoko i rukunjogha weya kinjiko na veja, "Nuwanjuiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

<sup>26</sup> Iyake i vakatha Kinj Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji.

<sup>27</sup> E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyi tine,

<sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

<sup>29</sup> Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaningiya paeb tausau*  
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

<sup>30</sup> Mbanja ghalinaeko gharaghambu va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

<sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghaninga. Iya kaiwae i dage wengi ina, "Wo ra raka e valivanja regha, mbe ghinda enge, na wo vara towowe."

<sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanja ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivanjake wolaghiye thi thuwengi na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

<sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wengi.

<sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, "Kaero yeghiyeghiye moli na vanatherowo iyake.

<sup>36</sup> U varyengiya gharigharina, u dage wengi na thi raka e ghembaghema nanasiye e valivanjake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wengi ina, "Ghemi hu giya ghaninga wengi na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiya, "Thare nuwanyaimo vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwengiwe?"

<sup>38</sup> Jisas i vaitongi ina, "Bred mbumbuviye na wenga? Hu wa na vohu thuwe."

Mbanja vethi thuwe, thi dagewe thiya, "Bred mbumbulima na borogi umboiwo."

<sup>39</sup> Amba Jisas i dage wengiya gharaghambuko ina, "Hu dage wengiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata."

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya.

<sup>41</sup> Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviaviyava borogiko umboiwo na i giya wengi.

<sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji.

<sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

<sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausau.

*Jisas i longa e njighi vwatae*  
(Mat 14:23-33; Jon 6:15-21)

45 Va e mbanako iyako i varyenjiya gharaghambu thi tha e wangga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i varyenjiya gharighariko na thi raka.

46 I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe.

47 Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghambergha.

48 I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longga e njighi vwatae na i mena wengi. Mbalavama i larena wengi,

49 ko mbanja va thi vaidiya i longalongga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro,

50 kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi inja, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!"

51 Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji,

52 kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

### *Jisas i thawariya ghambweghambwera Genesaret*

*(Mat 14:34-36)*

53 Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe.

54 Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas.

55 Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi biginjiya ghambweghambwera weinjijangiyana lenji ghamba ghenana na vethi lonjwevaidiya Jisas utuniye anja inae na thi yobigiwe.

56 E the valivanga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigime-nangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nangvurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

### *Loi le mbaro na gharighari ghanjithanavu utuniye*

*(Mat 15:1-9)*

1 Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilina Jisas.

2 Thi thuwengiyana Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu.

3 Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronga orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu.

4 Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghada ne thi thavwiya ghanjimberegha ngoreiya ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wengiyana orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

5 Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, "Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronga orumburumbunda

va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?”

<sup>6</sup> Jisas i gonjogha wengi inja, “Aiseya va i utunjake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“ ‘Loi inja “Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro.”

<sup>8</sup> Amba Jisas inja, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

<sup>9</sup> Na Jisas i gotubwe inja, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare.

<sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda inja, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wengiya tinae na ramae valikaiwae moliya i mare.’

<sup>11</sup> Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wengiya tinae na ramae inja: ‘Ma munje ya giya bigibigi vavana wengga na i thalavungga, ko mbanjake kaero ma dagerawe weya Loi’.

<sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.\*

<sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wengiya ghamunena hunjawa Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi.”

*Budakai i vakathainda na ra thari Loi e marae  
(Mat 15:10-20)*

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi raka-menaweva, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunjake wengga.

<sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

<sup>16</sup> Jisas inja, “Thongo e yanayanawami hu vandene wagiya ghalinjanguke na hu ghareghare.”

<sup>17</sup> Mbanja i itetangiya wabwiko na i ru e ngolo tine amba gharagham-buko thi nangowe na i vamanjamanjalana goghaimba iyako wengi.

<sup>18</sup> Jisas i dage wengi inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi?”

<sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reja mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

<sup>20</sup> Na mbowo injawa, “Budakai i rangima e gharendake, iyako i vambighiyainda.

<sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana rarithari, vavaghena, kaivi, gabo, yathima,

<sup>22</sup> votha, vakatha thanavu rithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

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**7:7** Ais 29:13    **7:10** Ranj 20:12; Mba 5:16; Ranj 21:17    \* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thija lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

<sup>23</sup> Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le lojweghathi*  
(Mat 15:21-28)

<sup>24</sup> Amba Jisas i iteteja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro.

<sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lojweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe ina, “Thare valikaiwae, u varyieranjiya nyaoko raithari yawarumbungukowe!”

<sup>27</sup> Ko Jisas i utuja Jiu utuninji iya inake, “Wo ra namwekainjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

<sup>28</sup> I gonjoghawe ina, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe ina, “Kaiwae len gonjoghana len lojweghathi i woranjiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae*  
*i kule na ma e ghalighalinjæ*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye.

<sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanima e vwatae.

<sup>33</sup> Amba Jisas i vanguitetengiya wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njonjo na i vighathi amalako e mamiye.

<sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako ina, “Epipatha,” gharunwaru, “U mavu!”

<sup>35</sup> E mbanako iyako amalako yanayanawae na ghalinjæ thi mavu amba i utu na ghalinjæ i manjamanjala.

<sup>36</sup> Amba Jisas i dageten wengiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wengi, ko mbanja regha na regha ma thi rena thi utuja enge budakaiya me vakatha.

<sup>37</sup> Taulaghiko iya va thi vanderoko gharenji i yo laghiye moli, thina, “Bigibigike wolaghiye amalake iyake i vakathanji i thovuye. Mbe i thawaringiva gharighari ma thi lojwe na gharighari ma e ghalighalinjanji.”

## 8

*Jisas i vaghaningiya po tausand*  
(Mat 15:32-39)

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage wengi ina,



2 “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato weinguyangi na ghanji kaero iko.

3 Thongo ya varyiyengi na thi njogha e ghemba na ma ya vanamwenengi, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

4 Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenengiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.”

5 Amba Jisas i vaitongi iya, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

6 I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye.

7 Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava.

8 Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri.

9 Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tau-san. Amba i varyiyengi na thi raka,

10 na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.\*

*Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe*  
(Mat 12:38-42; 16:1-4)

11 Mbanja Parisi vavana thi lonwewaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

12 Jisas le renuwana i vuyowo, i thiniyoja ghatenuwanuwa, na iya, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!”

13 Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

*Parisi na Herod lenji isit ghagoghaimba*  
(Mat 16:5-12)

14 Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako.

15 Jisas i dage vavurigheghe wengi iya, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wanga Parisi lenji isit na Herod le isit kaiwae!”

16 Gharaghambu thi veutu wengi thiya, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

17 Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi iya, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!”

18 ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?’ Ko ma hu renuwanakiki

\* 8:10 Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan. 8:18 Jer 5:21



19 mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausand kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanjoghothiye?" Thiya, "Ngamwayaworo na ngamwawo."

20 Na i gotubwe iya, "Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausandima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghanjigama vangovanjoghothiye?" Thi gonjoghawe thiya, "Ngamwapiri."

21 Jisas i dage wenji iya, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotale va ya vakathangiko thi worangiya ya mena weya Lol."

### *Jisas i thawariya amala marae i kwaghe Betisaida*

22 Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nangjo vurighegheve i vighathi na marae kaero i thovuye.

23 Jisas i vangwa amalako maraeko i kwaghe e nima na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito iya, "Thare u thuwe bigi regha?"

24 Amalako kaero i thuwe na iya, "Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lonjona enge."

25 Jisas mbowo i bigiraweve nimanima amalako e maramarae. Mbanjaniye i ghimaratako i thuwe wagiya wengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.

26 Jisas i variye i wa ele ngolo na i dagewe iya, "Ne u ndewa e ghembana tine."

### *Pita iya Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

27 Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa iya, "Ko gharighari thiya thela ghino?"

28 Thi gonjoghawe thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalinjae gharautu regha i njoghama."

29 Amba i vaitongi iya, "Na ghemi hunja thela ghino?" Pita i gonjoghawe iya, "Ghen Krai ghen."

30 Jisas i dage vurigheghe wengiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

### *Jisas i utunja le mare utuniye mbanjaniye*

*(Mat 16:21-28; Luk 9:22-27)*

31 Jisas i utunja le mare utuuniye wengiya gharaghambu iya, "Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva."

32 Va i vamanjamanjalana wagiya wengiya iya utuke iyake. Amba Pita i vanguitetengiye ghauneko na i dageteniwe thava i utunjanjiya utuutu ngoranjinjiyako.

33 Amba Jisas i ndevi na i thuwengiye gharaghambuko, na i naelimiya weya Pita iya, "U mena e gheringuke, Seitan! Len renuwajana ma i reña Loi ele renuwajana, i reña gharighari e lenji renuwajana."

34 Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wenji iya, "Thonjo thela nuwaiya i ghambunjo,

tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambunjo othembe vuyowo o mare.

<sup>35</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

<sup>36</sup> Ngoronga ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye?

<sup>37</sup> Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli!

<sup>38</sup> Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiya ghalinjanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingju Bwebwe le wvenyevwenye na weinguyangiya nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wengi ina, “Ya dage emunjoru e ghemi, gharighari vavana inanzi gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile,

<sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

<sup>4</sup> Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas ina, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathanjiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.”

<sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na ina.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalina regha i mena e ngaliliko e tine ina, “Iyake Narungu, valigharegharenju moli. Hu vandenje wagiawe.”

<sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wengi ina, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.”

<sup>10</sup> Thi ghambughu ghalinama na vambe thiye enge thi vevaitongi ngoronga “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thina, “Buda kaiwae mbaro gharavavaghare thina Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wengi ina, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk ina Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

<sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe*  
(Mat 17:14-21; Luk 9:37-43)

14 Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangi.

15 Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

16 Amba Jisas i vaitonjiya gharaghambuko inja, "Hu wogaithinja budakai weimiyangiya mbaro gharavavaghare?"

17 Amala regha e wabwiko tine i gonjoghawe inja, "Ravavaghare, ma vangumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalijae.

18 Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya njinye na riwaeko laghiye thi gheroro. Ma nango wenjiya ghaniraghambuke na thi dage weya nyaoko raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha."

19 Jisas i dage wenji inja, "Ghemi ma e lemi lonweghathi! Ngoronja mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronja mbanja le molamolao ya ghatanaghatinja? Hu vangumena wengo."

20 Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae.

21 Jisas i vaito ramae inja, "Ngoronja mbanja le molamolao nyaoko raithari le yaku weya theghako?" I gonjoghawe inja, "Vambe ngama vara.

22 Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaine na u thalavuime, thonjo valikaiwan."

23 Jisas inja, "Ngoronja len utuna gharumwaru, monana, 'Thonjo valikaiwan?' Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi."

24 Ngamako ramae e mbanako iyako i utu na ghalijae laghiye inja, "Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye."

25 Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari inja, "Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha."

26 Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thinja, "I mare."

27 Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

28 Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thinja, "Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?"

29 Jisas i gonjogha wenji inja, "Ghakamwathi mbereghaenge, thonjo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nango weya Loi."

*Jisas mbowo i utunjava le mare na le thuweiruva*

*(Mat 17:22-23; Luk 9:43b-45)*

30 Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae,

31 kaiwae i vavaghare wenjiya gharaghambuko inja: "Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniye e tine kaero i thuweiruva."

<sup>32</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli*

*(Mat 18:1-5; Luk 9:46-48)*

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitonggiya gharaghambuko inja, “Mohu wogaithiŋa buda kaiwae e kamwathiko mborowa?”

<sup>34</sup> E lenji longa mborowae methi wogaithiŋa thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathanggiya gharaghambuko theyaworo na theghewoko na i dage wengi inja, “Thongo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjoŋa ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

<sup>36</sup> Jisas i vangwa ngama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wengi inja,

<sup>37</sup> “Thela thongo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thongo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i varyiengo.”

*Thela ma i botewoinda iye ghandau*

*(Luk 9:49-50)*

<sup>38</sup> Jon i dagewe inja, “Ravavaghare, wo vaidiya amala regha i variye rangiyanggiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wengi inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha gamba rotaele regha e idangu na e mbanjako iyako kaero i utunjava utu raraithari kaiwanju.

<sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau.

<sup>41</sup> Ya dage emunjoru e ghemi, thela thongo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

*Thongo lolo i vakatha lolo regha i vakatha thari*

*(Mat 18:6-9)*

<sup>42</sup> I gotubwe na inja, “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

<sup>43</sup> Na thongo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

<sup>44</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”\*

<sup>45</sup> “Na thongo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine.

<sup>46</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.

\* **9:44** Righethoru 44,46 na 48 thi govambwara Loi ghalinje ina Ais 66:24. Iyake i utunja ngoronga ne inja na Loi i lithi wengiya ghatighiyangiko gheko.

<sup>47</sup> Na thonjo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thonjo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghwiwo na vethi wokiyathuruwojenge Gehena.

<sup>48</sup> E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

<sup>49</sup> Jisas mbowo i utunjava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranjiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.”<sup>†</sup>

<sup>50</sup> Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemu regha na regha hu yaku na ghamwami vanaora weimiyangjiya ghamunena.”<sup>‡</sup>

## 10

### *Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wengi njogha mbanjake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thinja, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

<sup>3</sup> Jisas i gonjogha wengi e vaito inja, “The mbaro Mosese va i giya wenga?”

<sup>4</sup> Thi dagewe thinja, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wengi inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

<sup>6</sup> Ko hu renuwanjakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

<sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetenangjiya ramae na tinae, i tubwe weiye levo,

<sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli.

<sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

<sup>11</sup> Jisas i dage wengi inja, “Thonjo lolo regha i yawo weiye levo na kaero i vanjuga wevo eunda iye kaero i yathima.

<sup>12</sup> Tembe ngoreiyeva, thonjo wevo eunda i yawo weiye le ghimoru na kaero i vanjuga ghimoru regha iye kaero i yathima.”

<sup>†</sup> **9:49** Loi i vakaiwoja mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurighegheja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

<sup>‡</sup> **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungjiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24

*Jisas na gamagai nanasiye**(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimae na i nanngo kaiwanji, ko iyemaenge gharaghambuko thi njevwanangiya gharighariko iya thi bigimenangiko.

<sup>14</sup> Mbanja Jisas i lonweya iyake ghare i gaithi wanangi na i dage wengiya gharaghambuko inja, "Hu vatowengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.

<sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine."

<sup>16</sup> Amba i mbaningi i bigiraweya nimanimae e riwanji na i nanngo weya Ramae ghare wengi.

*Amala i wvenyevwenye**(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe inja, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>18</sup> Jisas i gonjoghawe inja, "Buda kaiwae uja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghambergha moli.

<sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngorongga inja: 'Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.' "

<sup>20</sup> Amalako i dagewe inja, "Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambungiya mbarona thiyena."

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba inja, "Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wengiya mbinyembinyenju. Amba ne u wvenyevwenye e buruburu, amba u njoghama na u ghambungo."

<sup>22</sup> Mbanja amalako i lonweya iyake, ghamwae i rangilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinjangiya gharaghambuko kaero i dage wengi inja, "I vuyowo moli wengiya gharighari thi wvenyevwenye lenji ru Loi ele ghamba mbaro tine."

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iye-maenge Jisas mbowo i dageva wengi inja, "Lo nganga, i vuyowo moli wengiya gharighari lenji ru Loi ele ghamba mbaro tine.

<sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine."

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thinja, "Thela enge ne i vaidiya vamoru!"

<sup>27</sup> Jisas marae i ghembengi na i gonjogha inja, "Lolo ma valikaiwae ne i vamora ghambergha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye."

<sup>28</sup> Amba Pita i dagewe inja, "Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambungo."

<sup>29</sup> Jisas i dage wengi inja, "Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenja ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae,

<sup>30</sup> ne i vaidiya laghiye moli e mbanjake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiyе bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye.

<sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuja le mare utuniye mbanjatoninji*

*(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanjako iyako i vangungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wengi budakai ne i yomarawe.

<sup>33</sup> I dage wengi inja, “Hu vandenje, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wengiya thiye ma Jiu gharighariniye,

<sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas*

*(Mat 20:20-28)*

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thiya, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitongi inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thiya, “Mbanja ne ghanimbana u mbaro wengiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wengi inja, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thiya, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wengi inja, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino.

<sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwanangiya Jemes na Jon.

<sup>42</sup> Amba Jisas i kula vathangiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambaronbaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi.

<sup>43</sup> Ko ghemu thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga.

<sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjoghanyi e lenji thari tine.”



### *Jisas i thawariya Batimiyos maramarae*

(Mat 20:29-34; Luk 18:35-43)

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nango, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonjweya Jisas rara Nasaret iya i reja e ghadidiye, ko amba i kula ija, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge ija, "Deivid rumbuye, gharen i njaowengo!"

<sup>49</sup> Jisas i ndeghathi kaero ija, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiya, "Nuwan i loghe! U yondo viri! I kula e ghen."

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito ija, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe ija, "Ravavaghare, nuwannguiya maramaranguke thi thovuye na ma ya thuweva."

<sup>52</sup> Jisas i dagewe ija, "U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi."

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji,

<sup>2</sup> na i dage wengi ija, "Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke.

<sup>3</sup> Thongo lolo regha i vaitonga na ija, 'Buda kaiwae hu vakathake?' hu dagewe huja, 'Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.' "

<sup>4</sup> Kaero thi wa na vethi vaidiya donjima nariye e kamwathi ghadidiye, thi ngari e ngolo ghatinimba. Thi rakaraka ghatiyoko,

<sup>5</sup> na gharighari vavana inanji gheko thi vaitongi thiya, "Hu vakatha budakai hu raka donjina nariye?"

<sup>6</sup> Thi gonjogha wengi ngoreiya ngoronga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa.

<sup>7</sup> Thi vangumena donjiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

<sup>8</sup> Gharighari lemoyo thi bigirawengiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teningi e unauma tinenji.

<sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiya, "Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

<sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe."



<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

*Jisas i gura umbwa idae fig*  
(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

<sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaŋa thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambanja rau.

<sup>14</sup> Jisas i dage weya umbwako iŋa, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonjweya iya utuutuko iyako.

*Jisas i ru Ngolo Boboma tine*  
(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranjyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

<sup>16</sup> I dageten wengiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

<sup>17</sup> Amba Jisas i vavaghare wengiya gharighari iŋa, “Va thi rori Buk Boboma e tine, Loi iŋa, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

<sup>18</sup> Jisas ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngoronja na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghalonweghathi*  
(Mat 21:20-22)

<sup>20</sup> Mbanjambanja vena thi lonjalonja e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye.

<sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe iŋa, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha wengi iŋa, “Hu lonweghathigha Loi.

<sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwu e ghare, ko iyemaenge i lonweghathigha ngoronja mena ne i yomara, ne ngoreiye.

<sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenja.

<sup>25</sup> Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

<sup>26</sup> Ko iyemaenge thonjo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

*Jisas le mbaro righe*

(Mat 21:23-27; Luk 20:1-8)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbaŋa i longalɔŋa e Nголо Bobomako ghayayao tine, ravovowowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe,

<sup>28</sup> na thi vaito thiŋa, “U vata thela ele mbaro vwatae iya u vakathanŋiya bigibigike thiyake? Thela i dage e ghen na u vakathanŋi?”

<sup>29</sup> Jisas i gonjogha wenŋi iŋa, “Wo ya vaitonga vaito regha na thonŋo hu wogiya ghathombe e ghino, amba ya utuŋa wenŋa ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake.

<sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenŋiya gharighari?”

<sup>31</sup> Mbe thiye enge thi veutu wenŋi thiŋa, “Thonŋo rana, ‘I mena weya Loi’, ne iŋa, ‘Buda kaiwae mava hu lonweghathigha Jon?’

<sup>32</sup> Ko thonŋo rana, ‘I mena wenŋiya gharighari—’ ” (Va thi mararunŋiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinŋae gharautu.)

<sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thiŋa, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenŋi iŋa, “Ghino tembe ngoreiyeva, ma ne ya utuvenŋa, ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake.”

## 12

*Uma gharanjimbunjimbu rairathari*

(Mat 21:33-46; Luk 20:9-19)

<sup>1</sup> Amba Jisas i utu wenŋi e goghaimba iŋa, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenŋiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

<sup>2</sup> Mbaŋa kaero ghambaŋa thi vu, umako tanuwagae i variya le rakakaiwo regha wenŋiya gharanjimbunjimbuko na ve bigiya uneune vavana wenŋi amalaghiniye kaiwae.

<sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima.

<sup>4</sup> Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe.

<sup>5</sup> Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenŋiya vavana tembe ngorava iyako, vavana thi ngenŋenŋi na vavana thi tagavavamarenŋi.

<sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenŋiya umako gharanjimbunjimbu na iŋa, ‘Ya ghareghare ne thi yavwatatawana narunŋuke.’ ”

<sup>7</sup> “Ko iyemaenge umako gharanjimbunjimbu thi vedage wenŋi thiŋa, ‘Umako tanuwagae nariye maiya i menake. Iye ne i rombaroŋa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroŋava iya le umake!’

<sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathuranŋiya e gana ghereiye.”

<sup>9</sup> Jisas i govaito iŋa, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonŋi na ma i vatomweva umako wenŋiya gharighari vavana.

<sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya inake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na gham-baghimbaghi.

<sup>11</sup> Iyake Giya nimaie muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenje thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

### *Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi varyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

<sup>14</sup> Mbanja thi menawe kaero thi dagewe thinja, "Ravavaghare, wo ghareghare u utunja emunjoru na ma u goru weya ngoronga gharighari lenji renuwana. Ma u goruwe ngoronga lolo le thimba o le laghlaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?"

<sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji inja, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wenji, i vaitongi inja, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thinja, "Sisa."

<sup>17</sup> Amba Jisas i dage wenji inja, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

### *Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thinja,

<sup>19</sup> "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, 'Thongo amala i mare iteta levo ko ma i ghambi weiyee, ghaghae ma i rovanjova ghimbwiyeke. Thongo i ghambi weiyee, gamagaiko thiyako ghaghaeko va i mareko le nganja.'

<sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiyee kaero i mare itetava levo.

<sup>21</sup> Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiyee kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomarawe.

<sup>22</sup> Vambe ngoreiye varako taulaghiko wenji. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare.

<sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiyee, kaiwae vambe theghepiriko vara thi vanju?"

<sup>24</sup> Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngononga gharumwaru na budakaiya Loi valikaiwae i vakatha.

<sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawal-injiwa, ma tembene thi gheva, thiye ne ngonanjiya nyao thovuthovuye e buruburu.

<sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’

<sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

### *Mbaro laghiye moli*

*(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wengiya Sadiusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

<sup>29</sup> Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya.

<sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwajana laghiye, na e lemi vurigheghena laghiye.’

<sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas inja, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monjana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli.

<sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwajake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e gamba vowo na vowo vavanava weva Loi.”

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe inja, “Ma inan bwagabwaga Loi ele gamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyar.

### *Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari inja, “Ngononga na iya mbaroko gharavavaghare thija Mesaiya iye Deivid rumbuye?”

<sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanja e unenguke ghaghad ya biginjonanjiya ghanithighiya e gheghen raberabe.” ’”

<sup>37</sup> “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngononga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

### *Jisas i utunja mbaro gharavavaghare kaiwanji*

*(Mat 23:1-36; Luk 20:45-47)*

<sup>38</sup> Na Jisas ele vavaghare tine inja, “Hu njimbukikinga wengiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjkwama molamolao na

thi ndelonga na thonjo thi lavolevolengiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji.

<sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku.

<sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nango molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli." E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

### *Wambwi le mwaewo*

*(Luk 21:1-4)*

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

<sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.

<sup>43</sup> I kula vathangiya gharaghambu na i dage wenji ina, "Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

<sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko."

## 13

### *Jisas ina Ngolo Boboma ne i marakaraka*

*(Mat 24:1-2; Luk 21:5-6)*

<sup>1</sup> Mbaņa Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ina, "Ravavaghare, wo u thuwenjiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli."

<sup>2</sup> Jisas i gonjoghawe ina, "Iya u thuwenjiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko."

### *Mbaņa le ghambako ghanono*

*(Luk 21:7-19)*

<sup>3</sup> Mbaņa Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiņa,

<sup>4</sup> "U utugiya weime, thembaņa vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngononga i ghanjo?"

<sup>5</sup> Jisas i dage wenji ina, "Hu njimbukiki wagiya wenga, tha lolo regha i yaronga.

<sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiņa, 'Ghino Mesaiya!' na ne thi yarongiya gharighari lemoyo.

<sup>7</sup> Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbaņa le ghambako amba mane i mena.

<sup>8</sup> Vanautuma ne thi vegaithi wenji; rambaronbaro ne thi vegaithi wenji. Nevole vunuvu na ragheraghege lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye."

9 “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawengga na thi vanungga na vohu kot. Ne vethi gabongga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kinj e ghamwanji idanngu kaiwae na hu utunja wengiya Toto Thovuye.

10 Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye.

11 Na mbanja ne thi yalawengga na thi yovanungga kot kaiwae, gharemi ne i ndegaihi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunjangiya thedage iya ne i yomara e nuwamina. Kaiwae dagentina ne hu utunjangina ma ghanimbereghana ghalinjami; ne thi mena weya Nyao Boboma.

12 Amaamala vavana ne thi vatowengiya oghaghanji na thi gabonggi, na gamagai oramanjingi ne thi vakatha wengiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vakathangi na thi gabonggi.

13 Ghino kaiwanngu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe*

(Mat 24:15-28; Luk 21:20-24)

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbanjaniye thavala inanji Judiya thi vo weya e ououko righenji.

15 Thonngo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye.

16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo.

17 Ne e mbanjigiko thiyako ne i vuyowo laghiye moli wengiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu.

18 Hu nanngo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja.

19 Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjijako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai.

20 Thonngo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thonngo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi.

\* **13:14** Loi ghalinae gharautu Daniyel va i utuutu loi vatavatad le gamba vowo Antiyokas Epipeins ne i vata e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghereghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraish ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunjangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

<sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinjae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotale, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

<sup>23</sup> Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*

*(Mat 24:29-31; Luk 21:25-28)*

<sup>24</sup> “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile,

<sup>25</sup> ghitara ne thi dobu na buruburu mateme ne thi nyivivao.

<sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye.

<sup>27</sup> Ne i varyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjavathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga.

<sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

<sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

<sup>31</sup> Buruburu na yambane ne thiko, ko ghalinanjguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo*

*(Mat 24:36-44)*

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja.

<sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembanja ne i menawe.

<sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae.

<sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi.

<sup>36</sup> Thonjo i vutha vararanga, ne i ndevaidinga hu ghenelana.

<sup>37</sup> Budakaiya ya utuvenja tembe ngoreiyeva ya utuveniye gharigharike wolaghiye: Hu njanjanja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae*

*(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*



<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanjani na Bred ma weiyе isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi.

<sup>2</sup> Thinja, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaiti.”

*Wevo eunda i varuvu Jisas e bunama  
(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye.

<sup>4</sup> Ko iyemaenge gharighari va inanji gheko, vavana weinji lenji ghate-muru thi vedage wengi thinja, “Ngoronja ghatovuye bunama modae laghiye i kaiwo ngorako?”

<sup>5</sup> Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wengiya mbinyembinyengu.” Mbema thi vethwana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wengi ina, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

<sup>7</sup> Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembanja nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye.

<sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae.

<sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae  
(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wengiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wengi.

<sup>11</sup> Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wengi.

*Jisas na gharaghambu thi vakatha Thaga Valanjani  
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

<sup>12</sup> Mbanja iviva moli Bred ma weiyе isit ghathaga ghambana, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thinja, “Nuwaniya anga wo wa na vo vivatha Thaga Valanjani ghaninganiye kaiwan?”

<sup>13</sup> Jisas i varyengiya gharaghambu theghewo ina, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa varyiye ne i lavolevolenga. Hu mbele,

<sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’

<sup>15</sup> Na ne i vatomwe wengja woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjije; ghena hu vakatharawa ghaninganawe.”

16 Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanjani ghanjnganiyewe.

17 Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo.

18 Ghanjnga e tine Jisas inja, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghanjngake weinguyangiya ghemi, ne i vatowenjo."

19 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, "Amalana, ma ghino ngoreiye, ae?"

20 Jisas i dage wenji inja, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha.

21 Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatoweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

### *Jisas i vavaghare dagerawe togha kaiwae*

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

22 Mbanja thiya ghanjnga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na inja, "Hu wo na hu ghan. Iyake riwangu."

23 Na i thina kom na tembe i vata ago weya Loi, i thinigiya wenji na thiya mun.

24 Amba i dage wenji inja, "Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji.

25 Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

26 Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

### *Jisas i dage weya Pita inja, "Ne unja, 'Ya roro Jisas.' "*

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

27 Jisas i dage wenji inja, "Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma inja, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

28 Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

29 Pita i gonjoghawe inja, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

30 Jisas i dagewe inja, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroko gougou, mbanato ne unja ma u gharegharengo."

31 Pita i gonjoghawe weiye ghalijae vurigheghe inja, "Mane yanja ma ya gharegharengo, othembe thonjo ya mare weingu ghen." Na taulaghiko thi utunja ngoreiye.

### *Jisas i nango Getesemani*

(Mat 26:36-46; Luk 22:39-46)

32 Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji inja, "Huya yaku gheke, na wo va nango."

33 I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

34 Amba i dage wenji inja, "Gharenguke i viri laghiye moli, mbalama i tagavamarengo. Hu yaku gheke na hu njananjana."

35 I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nango thonjo valikawaiwe ru vuyowoko iyako e tine.

36 Ina, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.”

37 I njoghama na i vaidingi thiya ghena, na i dage weya Pita ina, “Saimon, ko hu ghenelanjava? Ma valikaiwae hu yaku na hu njanjanja lughawoghawo regha?”

38 Amba i dage wengi ina, “Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

39 Jisas i wa na mbowo ve nanjova na i nanjo na tembe ngoreiyeva me nangokaima.

40 Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ngoronja thijawe.

41 Mbanja i njoghamava mbanatoninji, i dage wengi ina, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

42 Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

43 Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaiti ghaghalithi na umbwaumbwa ubobotu. Ravowovowo lghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyenji.

44 Lilivama vama i giya nono wengi ina, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

45 Mbanja Judas i vutha, i mwandiwe Jisas na ina, “Ravavaghare!” Na i vandamo.

46 Iya kaiwae thi yalawe e nimanji na thi vikiki.

47 Ko gharighariko va thi ndeghathiko regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravowovowo lghilaghiye lenji randeviva le rakakaiwo yanawae.

48 Jisas i dage wengiya wabwima ina, “Mohunja enge rakaiva ghino iya mohu mbaningiya gaiti ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo?”

49 Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjorunja Buk Boboma.”

50 Amba gharaghambuko thi voitetenja.

51 Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe,

52 ko i vo bukabuka, na i iteta ghakwama e ghereiye.

### *Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

53 Thi yovanguya Jisas ravowovowo lghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe.

<sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe.

<sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

<sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mborom-boro.

<sup>57</sup> Amba vavana thi yondo na thi utuḡa kwanike iyake kaiwae thiḡa,

<sup>58</sup> "Ya wo loḡweya iḡa, 'Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbaḡa thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!'"

<sup>59</sup> Ko iyemaenge lenji utuko ma mborom-boro.

<sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas iḡa, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronḡa lenji utuko gharumwaru e ghen?"

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova iḡa, "Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?"

<sup>62</sup> Jisas iḡa, "Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu."

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iḡa, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loḡweya le utuko, me utuvathari weya Loi.

<sup>64</sup> Ngoronḡa lemi renuwaḡa?" Taulaghiko thiḡa: "Valikaiwae moliya i mare!"

<sup>65</sup> Amba vavana thi njonggovun na thi ngarigana marae na thi nḡe e nimanji na thi vatabweyaruḡa thiḡa, "Thonḡo ghalinḡae gharautu ghen, u dage weime thela me nḡengena." Ragagaiḡi thi vanḡu na thi levalevaḡa.

### *Pita iḡa ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena nḡora Pita inamawe.

<sup>67</sup> Mbaḡa i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe iḡa, "Ghen ngoreiye, vambe weiniva Jisas rara Nasaret."

<sup>68</sup> Ko iyemaenge Pita i roro iḡa, "Ma ya ghareghare na ma nuwanḡu i rumwaruḡa budakai utuniya u utuutuna." Amba i wa iyena ve ranḡi e ghamba ranḡiko. E mbaḡaniye amba kamkam i kula.

<sup>69</sup> Mbaḡa wevoma vambowo i vaidiva nḡora ghamba ranḡima na i dage wenḡiya gharighariko thi ndeghathi gheko iḡa, "Amalake iyake Jisas gharaghambu regha."

<sup>70</sup> Ko iyemaenge Pita vambowo i rorova iḡa ma i ghareghare.

Mbaḡa ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweḡa, "Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen."

<sup>71</sup> Pita i tholomundu na iḡa, "Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonḡo ma ya utuḡa emunjoru Loi i lithi e ghino."

\* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

<sup>72</sup> E mbanjako iyako kamkam i kula mbanjaiwoniye, na Pita i renuwanakiki ngoronga Jisas menjamawe, “Amba muyai kamkam i kula mbanjaiwoniye, mbanjato ne uja ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

### *Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)*

<sup>1</sup> Vambe mbanjambaŋa ravowovowo laghilaghiye weinjiyanjiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat.

<sup>2</sup> Pailat i vaito ija, “Ghen Jiu lenji kinj?”

Jisas i gonjoghawe ija, “Ngoreiya iya monana.”

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathanjiya bigibigi rairithari i ghanagha.

<sup>4</sup> Pailat vambowo i vaitova ija, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rairithari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### *Jisas o Barabas*

*(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)*

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvanguranjiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

<sup>7</sup> E mbanjako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjiyanjiya Rom gharambarombaro na thi ungha lolo regha.

<sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegga regha na regha e mbanjako iyako.

<sup>9</sup> Pailat i vaitongi ija, “Nuwamiya ya rakayathu Jiu lenji kinj kaiwami?”

<sup>10</sup> Pailat i ghareghare wagiawe ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumunjiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas.

<sup>12</sup> Pailat mbowo i vaitongiva wabwiko ija, “Ne ya vakatha budakai weya reghake iya hunjake Jiu lenji kinj?”

<sup>13</sup> Thi kula njoghawe thiya, “U rokros!”

<sup>14</sup> Ko Pailat i vaitongi ija, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathanji na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiyawa wengiya ragagaithi na thi nje e kros.

### *Ragagaithi thi vakatha Jisas ngoreiye*

*kinj na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

<sup>16</sup> Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathanjiya ghanjiuneko wolaghiye thi meghilina Jisas.

<sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye.

<sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiya, “O Jiu lenji kin, len mbaro ne i meghabana!”

<sup>19</sup> Thi wo umbwa na thi ngengeja umbaliye, thi njonjgovunivun na thi ronja e ghenji vuvuye thi kururu.

<sup>20</sup> Mbanja thi vatabwerunako na e ghereiye, thi liranjiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovanju vethi rokros.

### *Thi rokros Jisas*

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegheja na i wo Jisas ghakros. Amalaghiniye le njanjanjiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanjuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

<sup>23</sup> Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun.

<sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>25</sup> Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae.

<sup>26</sup> Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN.

<sup>27</sup> Vambe thi rokrosingiva rakaiwi theghewo. Regha e une na regha e moiye.†

<sup>29</sup> Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbal-inji na thi goviyaviya ghamwae, thiya, “Ae, va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva.

<sup>30</sup> Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, “Va i vamorunjiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha!

<sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonjweghathi.”

### *Jisas i mare*

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

<sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinae laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi lonjwethavwiya ghalinae na thiya, “Wo hu vandene, i kula weya Ilaia iyako.”

\* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

† **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tometi lemoyo noroke. Injake:

**28** Va ngoreiyako na i vaemunjoruna ngoronga Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari raraithari.” **15:34** Sam 22:1

<sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbofhiye na i livorenja Jisas e ghae, na inja, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoŋa e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinŋae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

<sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaningga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji gheko.

*Josep rara Arimathiya i beku Jisas  
(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae,

<sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe.

<sup>44</sup> Pailat ghare i yo mbanja i loŋweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare.

<sup>45</sup> Mbanja i loŋweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep.

<sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ŋgora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

<sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaŋe anga methi woraweya Jisas riwae.

## 16

*Jisas i thuweiru na e yawayawaliye  
(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe.

<sup>2</sup> Vambe mbanjambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko.

<sup>3</sup> E kamwathi mborowa thi vedage wenji thiŋa, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?”

<sup>4</sup> Ko iyemaenje mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

<sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanŋa une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!”



<sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, njorava le utuutuma wenja.' "

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghlaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

### *Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanjamba moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyoma rarithari theghepirimawe.

<sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanziwe nuwanji i thari na thiya randa.

<sup>11</sup> Ko mbanja thi lonjwe Meri ina, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonjwehathi.

### *Jisas i yomara wenjiya gharaghambu theghewo*

*(Luk 24:13-35)*

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto.

<sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonjwehathi.

### *Jisas i yomara wenjiya gharaghambu theyaworo na regha*

*(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)*

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbanjaniye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonjwehathi na mbe ngoreiyeva ghenji le vurigheghe kaiwae, kaiwae mava thi lonjwehathangiya thavala va thi thuwe le thuweiru e ghereiye.

<sup>15</sup> Jisas i dage wengi ina, "Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye.

<sup>16</sup> Thela ne i lonjwehathi na i bapitaiso Loi ne i vamera yawaliye, ko thela ma i lonjwehathi Loi ne i giya vuyowo weya loloko iyako.

<sup>17</sup> Thavala ne thi lonjwehathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighalina totogha vavanava.

<sup>18</sup> Thongo ne thi yalawengiye mwatamwata rarithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye."

### *Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

<sup>19</sup> Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata.

<sup>20</sup> Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye

### Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyе Pol thi vaghaliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranjiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonangi, Jisas i ghareviri wengi na i thalavungi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwana i laghiyeva Luk le riuriuke e tine, iye nanjo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjona bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji.

<sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime.

<sup>3</sup> Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanjuiya ya ghatha na ya bigirawe na vakatha na ya rorinjona ghen giya laghiye Tiyopilos kaiwan.

<sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharenjena i emunjoru.

#### *Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbanja Herod va ghambana kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye.

<sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavu.

<sup>7</sup> Mava e lenji njanja kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae.

<sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi.

<sup>10</sup> Mbanja inisenis ghambana nambu wabwi laghiye mbe inanji eto thiya nanjo.

\* 1:9 Vanja lumo ranja "cast lots." † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

11 Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivanja e uneko.

12 Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weye le gharelaghilaghi.

13 Ko iyemaenge nyaoko thovuye i dagewe ija, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

14 Ne hu warari laghiye moli weye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari.

15 Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe.

16 Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi.

17 Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya llaija. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwana na thi ghambugha gharighari rumwarumwaruniye lenji renuwana na i vivathara wenjiya gharighari Giya le mena kaiwae."

18 Amba Sakaraiya i dage weya nyaoko thovuye ija, "Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva."

19 Nyaoko thovuye i gonjoghawe ija, "Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me varyenjo na ya mena ya utu e ghen na ya utuvenja toke thovuye iyake.

20 Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalinan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbana moli."

21 E mbanako iyako gharigharima thi rorogha weya Sakaraiya na thi rerenuwana thija, "Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?"

22 Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

23 Mbanja ghambana kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo.

24 Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine.

25 Elisabet ija, "E mbanake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji."

### *Nyao thovuye i mena weya Meri*

26 Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine,

27 weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri.

28 Nyaoko thovuye i wa na ve dagewe ija, "Ago Meri, Giya ghare laghiye e ghen na iye wein."

29 Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae.

30 Ko iyemaenge nyaoko thovuye i dagewe ija, "Tha u mararu, Meri, Loi i worawenge e ghamwae.

31 Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas.

32 Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku,

33 na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

34 Meri i vaito nyaoko thovuye ija, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

35 Nyaoko thovuye i gonjoghawe ija, “Nyaoko Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

36 Wo u thuwe, u renuwajakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona.

37 Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

38 Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunjana e ghino.” Amba nyaoko thovuye i itetenja.

### *Meri ve thuwe Elisabet*

39 E mbanjako iyako Meri i vivatha, na i yoruku i wa e ghembamba regha e ououniye Judiya e tine.

40 I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

41 Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyaoko Boboma i riyevanjara Elisabet.

42 I dage na ghalinae laghiye ija, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weya ngamana ne u ghambina.

43 Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenjo?”

44 Mbanja len dagemwaewona me dimban e yanawanju, ngamake e ngamoinguke i ghenenyivi weiye le warari.

45 Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

### *Meri i tarawe Loi*

46 Meri ija,

Gharenjuka i tarawenja Giya,

47 na unenguke i warari laghiye weya Loi wo Ravamoru,

48 kaiwae i renuwajakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idanju, “Wevo warawarariniye”,

49 kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwanju. Iye ghamberegha i boboma.

50 Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

51 E nimaie i vakatha vakatha laghilaghiye moli na i vagegeyathunjiya thavala thi wovorevorenja ghanjimberegha e gharenji.

52 Kaerova i wonjonanjiya giyagiya laghilaghiye e ghambanji na i wovorenjanjiya thavala ma e idaidanji.

53 I giya bigibigi thovuthovuye wenjiya thavala bada i gharingi na i vathanjiya ravwenyevwenye nimanimanji.

54 Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwana valawe i gharevirinjanji,

55 ngoreiya va le dagerawe wenjiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiyе Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

### *Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru,

<sup>58</sup> na mbanja ghaune na le bodaboda thi lonweya ngoronga Giya i woranjiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

<sup>60</sup> Ko iyemaenge tinae ghalinje i maya na ija, "Nandere! Idae Jon."

<sup>61</sup> Thi dagewe thija, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

<sup>63</sup> Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo.

<sup>64</sup> E mbanjako vara iyako Sakaraiya ghalinje i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi.

<sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine.

<sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwanja kaiwae na thija, "Ngoronga nevole ngamako iyako gharerenuwanja? Kaiwae vambe weiya vara Giya le vurigheghe."

### *Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinje ija:

<sup>68</sup> "Ra tarawenja Giya iye Isirel lenji Loi,

kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinje gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda

wenjiya ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va ija ne i gharevirinjanjiya orumburumbunda

na i renuwanjakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na ija ne i vamoruinda wenjiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu runwaru e marae e mbanjake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalinje gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathanji thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

79 na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

80 Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

## 2

### *Jisas le viri utuutuniye*

(Mat 1:18-25)

1 Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine.

2 Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine.

3 Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

4 Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye.

5 Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.

6 Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko.

7 I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

### *Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

8 E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou.

9 Giya le nyao thovuye regha i yomara wenji, amba Giya le wwenyevwenye manjamanjalawae i vakeke vaghiliyangi na thi mararu laghiye moli.

10 Ko iyemaenge nyaoko thovuye i dage wenji ina, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye.

11 E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

12 Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga.”

13 E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thina,

14 “Wovawwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i wararinjani.”

15 Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wengi thina, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

16 Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaninga.

17 Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji woranjiya wenji ngamako utuniye.

18 Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

19 ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare.

20 Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wenji.

### *Thi rena idae*

21 Mbanja theghwaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbanja ma vamba i marabo.

### *Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

22 Mbanja vama Josep na Meri ghanjimbanja thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i woranjiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatowwe weya Giya,

23 ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, "Gamau ghimoghimoruna wolaghiye hu vabobomanji weya Giya."

24 Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woranjiya.

25 Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoru.

26 Nyao Boboma le woranjiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

27 Ngoreiya Nyao Boboma le woranjiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wenji,

28 Simiyon i wo ngamako na i worawe e nimanimae amba i tarawe Loi ina,

29 "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatowweya len rakakaiwo na i garalawa weye gharemalili,

30 kaiwae e maranjiye kaero ya thuwe len vamoru,

31 va u vivatharawe gharigharike wolaghiye e maranji.

32 Iye manjamanjala na ne i woya wenjiya thiye ma Jiu, na ne i vavwenyevwenyanjiya len gharighari Isirel."

33 Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae.

34 Amba Simiyon i nanjo weya Loi na ghare wenji na i dage weya Meri ina, "Ngamake iyake gharerenuwana ngoreiya ne i vakathanjiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe,

35 na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakananji e manjamanjala. Ne viri ghaminae ngoreiya gaiti ghagalithi ne i vweya gharena."

36 Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e gherye, theghathegha vambe umbopiri enge i yaku weye le ghimoru



<sup>37</sup> kaero i wambwiva gghaghada mbanako iyako ghatheghathegha kaero i wo ghewewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nharonganjo.

<sup>38</sup> Va e mbanako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako utuutuniye wengiya gharigharike wolaghiye thiye va thi ro-roghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

<sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

### *Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae.

<sup>42</sup> Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

<sup>43</sup> Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako.

<sup>44</sup> Lenji renuwana thina enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengiya lenji bodaboda na ghanjiune vavana.

<sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

<sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wengi.

<sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

<sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo renuwana laghiye kaiwan, wo tamwetamwe e ghen.”

<sup>49</sup> I dage wengi inja, “Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?”

<sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga menjako wengi.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwajakiki vara bigibigiko thiyako na i worawe e ghare.

<sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

## 3

### *Jon Rabapitaiso le vavaghare (Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

<sup>1</sup> Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanja na Lisaniyas iye i mbaro Abilini,

<sup>2</sup> na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

<sup>3</sup> Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso,

<sup>4</sup> ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu ina, "Lolo regha i kulakula e njamnjam, 'Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!"

<sup>5</sup> Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.' "

<sup>7</sup> I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ina, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?"

<sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, 'Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.' Ya dage e ghemi, Loi valikaiwae i mbanigiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye.

<sup>9</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>10</sup> Wabwiko thi vaito, thiya, "Ko ne wo vakathaenge budakai?"

<sup>11</sup> Jon i gonjogha wengi ina, "Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva."

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiya, "Ravavaghare, ne wo vakatha budakai?"

<sup>13</sup> I dage wengi ina, "Thava hu mban na hu kivwala ngoreiya ghamighadina."

<sup>14</sup> Ragagaiti vavana tembe thi vaitova thiya, "Naka ghime? Ne wo vakatha budakai?"

I gonjogha wengi ina, "Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwanganji thari e ghavakatha mbala hu kaivingi. Nuwamina i loghe enge modamina kaiwae."

<sup>15</sup> Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiya Jon iye mbwata Mesaiya.

<sup>16</sup> Jon i gonjogha wengi ina, "Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une.

<sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko."

<sup>18</sup> E utuutu ngoranjyako i ghanagha Jon i vakaiwanganji na i vavurighehengiya gharighari na i vavaghare wengiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo.

<sup>20</sup> Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyu.

*Jon i bapitaiso Jisas*  
(*Mat 3:3-17; Mak 1:9-11*)

<sup>21</sup> Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nanjonanjo, buruburu i mavu,

<sup>22</sup> na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliya regha i njama e buruburu ija, "Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli."

*Jisas orumburumbuyengi*  
(*Mat 1:1-17*)

<sup>23</sup> Mbanja Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli,

<sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

<sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

<sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

<sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

<sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

<sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

<sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

<sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

<sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

<sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

<sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

<sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

<sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

<sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

<sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

*Seitan i vatanathethana Jisas*  
(*Mat 4:1-11; Mak 1:12-13*)

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanju e njamnjam vurivuri vwatawata,

<sup>2</sup> amba Seitan ve vatanathethanjawe gheneyevari e tine. E mbanjako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari.

<sup>3</sup> Seitan i dagewe ija, “Thonjo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’”

<sup>5</sup> Mbanja ubotu Seitan i vanguvoreŋga ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke,

<sup>6</sup> na i dagewe ija, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wenjo, na ne ya vatomwe weya the lolothan nuwanjuiya ya vatomwewe.

<sup>7</sup> Iya kaiwae thonjo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

<sup>8</sup> Jisas i gonjoghawe ija, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

<sup>9</sup> Amba Seitan i yovanju Jerusalem na i vangurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe ija, “Thonjo Loi Nariya ghen, u pito ghena.

<sup>10</sup> Kaiwae Buk Boboma ija: ‘Loi ne i variyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyawenjo,

<sup>11</sup> ne thi mwanavairinjo e nimanji mbala ma vo nje gheghen e vari.’”

<sup>12</sup> Ko iyemaenjo Jisas i dagewe ija, “Buk Boboma ija, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

<sup>13</sup> Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambanja thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili  
(Mat 4:12; Mak 1:14-15)*

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanja Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanjako laghiye.

<sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas  
(Mat 13:53-58; Mak 6:1-6)*

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk,

<sup>17</sup> thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> “Giya Une ina e ghino, kaiwae kaerova i thuringo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i varyenjo na ya uturanjiya unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathunjiya thavala thi njimbu njonanjonangi,

<sup>19</sup> na ya uturanjiya mbanjake Giya ne i vamorunjiya le gharighari.”

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara.

<sup>21</sup> I dage wenji ina, "Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonwena."

<sup>22</sup> Taulaghiko thi wovathovuthovuyenja na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thinja, "Ma Josep nariyeko, ae?"

<sup>23</sup> I dage wenji ina, "Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, 'Rathawathawari, tembe u thawariya ghanimbereghana.' Vakavakatha ghamba rotale wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli."

<sup>24</sup> Jisas i gotubwe ina, "Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye.

<sup>25</sup> Ya vaemunjoruna e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako,

<sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye.

<sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatana lepele,† Loi ghalinae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya."

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli.

<sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thinja enge ne thi du na i yonjona ouko ghadidiye.

<sup>30</sup> Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

### *Amala regha nyao raithari nawe*

*(Mak 1:21-28)*

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenjiya gharighari.

<sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye,

<sup>34</sup> ina, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakawanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i njevwanja ina, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakawana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thinja, "Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakarangi."

<sup>37</sup> Jisas utuutuniye i lalo valivangako iyako.

\* 4:20 Bukuke iyake thi uno idae "scroll." Va thi vakatha weiye peipa o thetthehan njimwae molao na thi von mbanja thi vaonavao. † 4:27 Lepele gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

*Jisas i thawaringiya gharighari lemoyo*

(Mat 8:14-17; Mak 1:29-34)

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu.

<sup>39</sup> I wa ve ndeghathi e ghadidiye na i njaevwana ghambwerako na i iteta elako. E mbanako iyako i thuweiru na i vanjamwenji.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanimaie regha na regha e vwatanji na riwanji kaero i thovuyeva.

<sup>41</sup> Nyao rarithari vambe thi rakarangi wengiva gharighari na thiya kula, thiya, "Ghen Loi Nariya ghen!" Ko iyemaenge i njaebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaia.

<sup>42</sup> Mbanambaña vena Jisas i iteta ghembako na i wa e valivanja ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetenji.

<sup>43</sup> Ko iyemaenge i dage wenji inja, "Nuwanjuiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha."

<sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

## 5

*Jisas i kula wengiya raboroborogi na thi ghambu*

(Mat 4:18-22; Mak 1:16-20)

<sup>1</sup> Mbanja regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandenje i utunja Loi le utu.

<sup>2</sup> I thuwenjuiya wangawanga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwijingiya lenji ghina.

<sup>3</sup> Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wengiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon inja, "U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

<sup>5</sup> Saimon i gonjoghawe inja, "Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalijana."

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjuiya ghinako.

<sup>7</sup> Thi yawalo wengiya ghanjiuneko e wangako wangarako na thi mena thi thalavunji. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, "U roitetengo, Giyana, kaiwae lolo raithara ghino."

<sup>9</sup> Weiyangiya ghauneko ghenjenji i yo borogiko lenji ghanaghanagha kaiwae

<sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, "Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi."

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

11 Thi livoreña lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

*Amala i ghatanja lepelu*  
(Mat 8:1-4; Mak 1:40-45)

12 Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatanja lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nanjowe inja, "Giyana, thonjo nuwaniya u vakathanjo na ya thovuye."

13 Jisas i livamomoya nimae na i vighathigha amalako na inja, "Nuwanjoke nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloko i kowe.

14 Jisas i dage vavurigheghewe inja, "Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vovo ngoreiya Mosese le mbaro, na iyake i vaemunjorunja wenjiya gharighari riwana kaero i thovuye."

15 Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandeje na i thawaringiya thavala e ghanjighambwera.

16 Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nanjowe.

*Jisas i thawariya amala i kuvokuvo*  
(Mat 9:1-8; Mak 2:1-12)

17 Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanzi gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera.

18 Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae,

19 ko kaiwae wabwi laghiye va inanzi e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

20 Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, "Wou, len tharina kaero ya numoten."

21 Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thiya, "The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!"

22 Jisas vama i ghareghare lenji renuwana iya kaiwae i dage wenji inja, "Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?"

23 Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yana, 'U yondoviri na u lonja?'

24 Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." I dage weya kuvokuvoko inja, "Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!"

25 E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi.

26 Taulaghiko gharenji i yo na thi tarawenja Loi thiya, "Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!"

† 5:19 E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinenge o ghenjivavana. Mbanja vavana thi ghen gheko mbanja dayagha ghambana.



*Jisas i kula weya Livai*  
(*Mat 9:9-13; Mak 2:13-17*)

<sup>27</sup> Iyake e ghareiyiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ija, "U ghambungo."

<sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi.

<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, "Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike rarithari?"

<sup>31</sup> Jisas i gonjogha wengi ija, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya.

<sup>32</sup> Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi."

*Vaito mbemba kaiwae*  
(*Mat 9:14-17; Mak 2:18-22*)

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, "Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu."

<sup>34</sup> Jisas i gonjogha wengi ija, "Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere!

<sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga."

<sup>36</sup> Jisas tembe i utunjava goghaimbake iyake wengi ija, "Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thonjo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiyeteuyeko.

<sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thonjo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko.

<sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha.

<sup>39</sup> Na ma lolo regha nuwaiya waen togha thonjo kaero me muna waen teuye, kaiwae ne ija, 'Waeniko teuye ghaminae thovuye'."

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(*Mat 12:1-8; Mak 2:23-28*)

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanji-uma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

<sup>2</sup> Parisi vavana thi vaito thiya, "Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?"

<sup>3</sup> Jisas i gonjogha wengi ija, "Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharingi?"

4 Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravovovowo enge vara thi ghan.”

5 Jisas i dage wengi ija, “Lolo Nariye iye Sabat ghagiya.”

*Amala nima e i mare*

(Mat 12:9-14; Mak 3:1-6)

6 Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.

7 Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe.

8 Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare ija, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko.

9 Amba Jisas i dage wengi ija, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

10 I thuwevaonji regha na regha amba i dage weya amalako ija, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva.

11 Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wengi, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo*

(Mat 10:1-4; Mak 3:13-19)

12 Mbanja regha e mbanjagiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonango weya Loi.

13 Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi:

14 Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,

15 Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\*

16 Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*

(Mat 4:23-25)

17 Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghemba e njighi ghadidiye Taiya na Saidon e lenji valivanga.

18 Va thi rakamena na thi vandenje na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wengi vambe thi menawe na i thawaringi.

19 Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ranjirangiwe na i thawarivaonji.

*Jisas i vavaghare warari na nuwathari kaiwanji*

(Mat 5:1-12)

\* 6:15 Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † 6:16 Jemesike iyake mbowo thi unova idae Tadiyas.

- <sup>20</sup> Jisas marae i ghembengiya gharaghambu amba inja,  
 “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.
- <sup>21</sup> Hu warari, thavala ghemi bada i gharinja e mbanjake iyake, kaiwae ne i mban vanjaranja.  
 Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinja.
- <sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thinja idamina i thari, kaiwae hu ghambugha Lolo Nariye.
- <sup>23</sup> Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.  
 Hu renuwajakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinjae gharautu.
- <sup>24</sup> “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.
- <sup>25</sup> Thavala ghemi hu ghan talabwayanja e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.  
 Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.
- <sup>26</sup> Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinjae gharautu kwanikwan.”

*Ghanithanavu wenjiya ghanithighiya*

*(Mat 5:38-48; 7:12)*

- <sup>27</sup> “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga,  
<sup>28</sup> gharemi wenjiya thavala thi guranja na thavala thi vakatha vathari e ghemi hu nango kaiwanji.
- <sup>29</sup> Thongo lolo regha i tagaleva galagalan, u vatomweya valigalaganina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li.
- <sup>30</sup> Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighегhenja na i wonjoghava e ghen.
- <sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”
- <sup>32</sup> “Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamoranga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji.
- <sup>33</sup> Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamoranga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako.
- <sup>34</sup> Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamoranga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha.

35 Ko iyemaenge hu gharethovu wengiya ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu renuwanja modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

36 Gharemi mbe i nja wengiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wengiya gharigharike wolaghiye.”

### *Wovatharithari utuniye*

*(Mat 7:1-5)*

37 “Tha hu wovatharitharinangiya ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

38 U giya wengiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

39 Jisas vambe i utunjava goghaimbake iyake wengi ija, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

40 Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonaja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

41 “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina?”

42 Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya worangiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

### *Une i worangiya budakai ina ghare*

*(Mat 7:16-20; 12:33-35)*

43 “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye.

44 Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

45 Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangji e ghaendake.

### *Ngolo gharavatavata theghewo*

*(Mat 7:24-27)*

46 “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja?

47 Thela thonjo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

48 Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae.

49 Ko iyemaenge thela i lonwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

## 7

### *Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo (Mat 8:5-13)*

1 Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom.

2 Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge.

3 Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i varyenjiya Jiu lenji randeviva vavana na vethi nanjowe na i mena i thawariya le rakakaiwoko.

4 Mbanja thi menawe thi nanjo vurigheghewe, thiya, “Amalake iyake valikaiwae moli u thalavu.

5 I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

6 Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyenjiya ghaune vavana na vethi dagewe thiya, “Amalana, len ghaligiyi ghalinae ngora iyake inja, “Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke.

7 Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye.

8 Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yanja, “U wa,” na i wa; na ya dage weya regha yanja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yanja, “U vakatha iyake,” na i vakatha ngoreiye.”

9 Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko inja, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!”

10 Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

### *Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva*

11 Iyako e ghereiye Jisas i wa e ghamba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

12 Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

13 Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, “Tha u randa.”

14 Amba i longa ghembe, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.”

15 Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjungogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, "Loi ghalinjae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunggiya le gharighari."

<sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*  
(Mat 11:2-19)

<sup>18</sup> Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji,

<sup>19</sup> amba i kula wenggiya gharaghambu theghewo na thi menawe. I variyenji na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?"

<sup>20</sup> Mbanja thi mena weya Jisas thinja, "Jon Rabapitaiso me variyeime na wo mena wo vaitonge, 'Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?'"

<sup>21</sup> E mbanjako vara iyako Jisas i vamorunggiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenggi, na i tatenggiya thavala maranji thiya kwaghe.

<sup>22</sup> I gonjogha wengi ina, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longga, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremare thi thuweiru na mbinyembinyenngu kaero thi lonweya Toto Thovuye iya thi vavaghare wengi.

<sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju."

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenggiya wabwiko Jon kaiwae. Ina, "Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuwe budakai? Wungiwunji ndewendeweko i uvathowo?"

<sup>25</sup> Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo.

<sup>26</sup> Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinjae gharautu na ma e vwatanjiwova.

<sup>27</sup> Amalaghiniye iya utuniye bukuma i woranggiya iya injake, 'Ya variya ghalinjangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.'

<sup>28</sup> "Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

<sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe ina, "Ne ya vamboromboronanggiya thake iyake weiye budakai? Ngoranjiya budakai?"

<sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wengi:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.’ ”

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, “Nyao raithari inawe.”

<sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, “I butu e ghaninga na i butu e munumu, na ghaunengi ya takis gharamban na thiye gharighari raraithari.”

<sup>35</sup> “Ko iyemaenge Loi le thimba i worangi thavala thi goruwe thi vaemunjorunja iye thimba emunjoru.”

### *Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku.

<sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe.

<sup>38</sup> I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nanjomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, “Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

<sup>40</sup> Jisas i dagewe inja, “Saimon, nuwanjuiya ya utunja bigi regha e ghen.” I gonjoghawe inja, “Ngoreiye Ravavaghare, u utugiyama.”

<sup>41</sup> “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseryelima (500) na regha gethiyelima (50).”\*

<sup>42</sup> Ma regha valikawaiye i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?”

<sup>43</sup> Saimon i gonjoghawe inja, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas inja, “Len renuwana i emunjoru moli.”

<sup>44</sup> Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon inja, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa.

<sup>45</sup> Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo.

<sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke.

<sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo.”

<sup>48</sup> Amba Jisas i dage weya elako inja, “Len tharina kaero i numoteningi.”

<sup>49</sup> Amba thavala va inanji e ghaningako righe thi veutu wengi thinja, “Thelake, iya valikawaiye i numoteningiya tharike?”

<sup>50</sup> Ko iyemaenge Jisas i dage weya elako inja, “Len lonweghathina kaero i vamorunge, u wa wein len gharemali.”

\* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.



## 8

*Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e ghereiye Jisas i ru na i ranji e ghembaghamba nanasiye na laghilaghiye, i vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

<sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rairathari wenjiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rairathari theghepiri va thi rakarangwiwe,

<sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavunjiya Jisas na ghalinjae gharaghambi na thalavuko iyako vambe i ranji vara thiye e nimanji ghare.

*Weiwo ghayathu ghagoghaimba  
(Mat 13:1-9; Mak 4:1-9)*

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wenji inja,

<sup>5</sup> "Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi.

<sup>6</sup> Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye.

<sup>7</sup> Weiwo vavana thi unja e tatata tinetina, thi mbuthuvoro weinjiyangi na thi vwaringi.

<sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanari (100)."

Jisas i govuna le utuko inja, "Thonngo e yanayanawami hu vandene wagiya weya ghalinanjuke."

*Buda kaiwae Jisas i goghaimba  
(Mat 13:34-35; Mak 4:10-12)*

<sup>9</sup> Gharaghambu thi govaito ngononga goghaimbako iyako gharumwaru.

<sup>10</sup> I dage wenji inja, "Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wenji thi lonjwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonjwe na thi ghareghare."

*Jisas i vamanjamanjalaŋa weiwo ghagoghaimba  
(Mat 13:18-23; Mak 4:10-12)*

<sup>11</sup> "Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinjae.

<sup>12</sup> Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonjweya Loi ghalinjae, ko Seitan i mena i vakathanji na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonjweghathi na thi vamora yawalinji.

<sup>13</sup> Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonjweghathi na mbanja mando i mena wenji kaero thi dobu.

14 Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonjweya utu thovuye, ko lenji lonjweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

15 Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonjwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanakiki na thi rau na thovuye kaiwae thi ghatanaghati.

### *Kadiņeje i giya manjamanjala*

*(Mak 4:21-25)*

16 “Ma lolo regha i rimba kadiņeje na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi.

17 Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjoņa tene i vaidi na i woranjiya eto na e ghaghareghare.

18 Iya kaiwae hu njimbukiki wagiyawe na e lemi vandevandena hu vandeņe na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

### *Jisas tinae na oghaghae*

*(Mat 12:46-50; Mak 3:31-35)*

19 Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli.

20 Lolo regha i dagewe iņa, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenje.”

21 Ko iyemaenge Jisas i dage wenji iņa, “Nava na oghaghanjuniya thavala thi lonjwe Loi le utu na thi vakatha ngoreiye.”

### *Jisas i dage weya ndewendewe na i mare*

*(Mat 8:23-27; Mak 4:35-41)*

22 Mbaņa regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji iņa, “Wo ra womalawa valimbwa gheko.” Kaero thi voranji.

23 Mbaņa mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine.

24 Gharaghambu thi yavairi thiņa, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i naebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha.

25 Amba weye le nuwathari i dage wenjiya gharaghambuko iņa, “Iyanganiya lemi lonjweghathike?”

Gharenji i yo weye lenji mararu na thi vevaitongi thiņa, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

### *Jisas i thawariya amala nyao raraithari inanjiwe*

*(Mat 8:28-34; Mak 5:1-20)*

26 Amba Jisas na gharaghambu vethi womaru e valivanja iya Gerasa gharighariniye va thi yakukowe, Galili na valivanja i vorovoro.

27 Mbaņa Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbaņa molao

ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

<sup>28</sup> Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinjae laghiye moli inja, "Jisas, Loi Ramevoru Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino."

<sup>29</sup> Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i ranjiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovanju e njamnjam.

<sup>30</sup> Jisas i vaito inja, "Idan thela?"

I gonjoghawe inja, "Idangu woye laghiye moli," kaiwae nyao rarithari lemoyo thi raka ruwe.

<sup>31</sup> Nyaoko rarithari thi nanjo vurighege weya Jisas na thava i variyengi na thi rakanjoa goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nanjo weya Jisas, i variyengi na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye.

<sup>33</sup> Nyaoko rarithari thi rakanji weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wengi.

<sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakanjigimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

<sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronja na amalako nyaoko rarithari inanjiwe riwae kaero i thovuye.

<sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivangako tine thi nanjowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanja na i itetengi.

<sup>38</sup> Amalako nyaoma rarithari methi rakanjiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja,

<sup>39</sup> "U njogha e ghamban na u utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

### *Jairas yawarumbuye na ela eunda ghambwera inawe*

*(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe.

<sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo,

<sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegha hoyoworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

<sup>43</sup> Ela eunda va ina gheko, theghathegha hoyoworo na umboiwo i ghatanjavorenya voruvoru, na rathawathawari thi rovuruwe.

<sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito iṅa, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita iṅa, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wenji.”

<sup>46</sup> Ko iyemaenge Jisas iṅa, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me ranji e ghino.”

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanjako iyako ghambwerama i kowe.

<sup>48</sup> Jisas i dagewe iṅa, “Yawarumbungu, len lojweghathina kaero me vamorunge, u wa wein len gharemalili.”

<sup>49</sup> Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas iṅa, “Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena.”

<sup>50</sup> Ko iyemaenge Jisas i lojwe totoko iyako na i dage weya Jairas iṅa, “Tha u gharelaghlaghi, mbema u lojweghathi enge, na riwae ne i thovuye.”

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae.

<sup>52</sup> Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas iṅa, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare.

<sup>54</sup> Ko iyemaenge Jisas i vighathigha nima na i dagewe iṅa, “Wevona, u thuweiru!”

<sup>55</sup> Unema i njoghawe na e mbanjako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan.

<sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

## 9

*Jisas i variyengiya ghalinjae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanja regha Jisas i kula vathangiya ghalinjae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye ranjiyangiya nyao raraithari na thi thawaringiya ghambwera.

<sup>2</sup> Amba i variyengi na thi rakanji na thi vavagharena Loi le gamba mbaro utuutuniye na thi thawaringiya ghambweghambwera.

<sup>3</sup> I dage wenji iṅa, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara.

<sup>4</sup> The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena.

<sup>5</sup> Thonjo gharighari ma thi kula vathanja, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirangi Loi i botewoyathunji kaiwae ma thi lojweya lemi utuna.”

<sup>6</sup> Amba thi rakanji e ghemba na ghemba, thi utunja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwanja Jisas kaiwae  
(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinjawa Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

<sup>8</sup> Vavana thinjawa Ilaija i yomara na vavana tembe thinjawa Loi ghalinjae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva.

<sup>9</sup> Herod inja, "Kaero va yanja na thi kitena Jon numwe. Ko thela enge iya loloke ya lonwe utuutuniyeke?" I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausan  
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbanja ghalinjae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida.

<sup>11</sup> Mbanja wabwi thi lonwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utunja Loi le ghamba mbaro utuutuniye wenji, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghalinjae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, "U variyengiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivanjake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe."

<sup>13</sup> Ko iyemaenge Jisas i gonjogha wenji inja, "Ghemi hu giya ghaninga wenji na thi ghan."

Thi dagewe thinja, "Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?"

<sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenjiya gharaghambu inja, "Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha."

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao.

<sup>16</sup> Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko.

<sup>17</sup> Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita inja Jisas iye Mesaiya  
(Mat 16:13-19; Mak 8:27-29)*

<sup>18</sup> Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, "Ko gharighari thinja thela ghino?"

<sup>19</sup> Thi gonjoghawe thinja, "Vavana thinja Jon Rabapitaiso, na vavana thinja Ilaija, na vavana tembe thinjawa Loi ghalinjae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva."

<sup>20</sup> I vaitongi inja, "Ko naka ghemi? Huja thela ghino?"

Pita i gonjoghawe inja, "Ghen Krai ghen, iya Loi va i dagerawe."

<sup>21</sup> Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

*Jisas i utunja le mare na thuweiru utuutuniye*

*(Mat 16:20-28; Mak 8:30-9:1)*

<sup>22</sup> Na i gotubwe inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowowowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>23</sup> Amba i dage wenjiya taulaghiko inja, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambunjo.

<sup>24</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabaniye.

<sup>25</sup> Ngoronga ghathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabaniye?

<sup>26</sup> Iya kaiwae thonjo thela i monjinawanango na i monjinawanaja ghalinanjuke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele wvenyevwenye na weye ramae le wvenyevwenye na weye nyao thovuthovuye boboma lenji wvenyevwenye.

<sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*

*(Mat 17:1-8; Mak 9:2-8)*

<sup>28</sup> Mbanja va i utunjanji thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na Jemes, weyanji thi voro e ou regha na thi nanjowe.

<sup>29</sup> Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

<sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija,

<sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoru Loi le renuwana.

<sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghati weinji.

<sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine.

<sup>35</sup> Ghalighalija regha i mena e ngaliliko tine inja, “Iyake Narunjo, kaerova ya tuthi. Hu vandeje wagiwae!”

<sup>36</sup> Mbanja ghalighalijako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*

*(Mat 17:14-18; Mak 9:14-27)*

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

<sup>38</sup> Amala regha i kula e wabwiko tine inja, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake.

<sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weye njonjonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

<sup>40</sup> Ma nanjo wenjiya ghaniraghambuna thi variyeranjiya, ko iye-maenge ma valikaiwanji methi vakatha.”

<sup>41</sup> Jisas i gonjogha inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu rairithari! Ngoronga mbanja le molamolao ne ya yaku weinguyanjiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghatinja? U vanjumenana narunina gheke.”

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae.

<sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utunjava le mare utuniye*  
(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi rerenuwanja vara Jisas le vakathangiko ghamba rotae kaiwae, i dage wenjiya gharaghambu inja,

<sup>44</sup> “Hu vandenje wagiawe budakaiya ne ya utunja wenga. Ne vethi vanjugiya Lolo Nariye wenjiya ghathighiya.”

<sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenji mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*  
(Mat 18:1-5; Mak 9:33-37)

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thinja, “Thela vara i laghiye moli e tinendake?”

<sup>47</sup> Jisas kaero i ghareghare lenji renuwanjako, i vanjwa ngama regha na i vanjurawe e ghadidiye.

<sup>48</sup> Amba i dage wenji inja, “Thela thongo i kulavatha ngama ngora iyake e idanju, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyenjo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu*  
(Mak 9:38-40)

<sup>49</sup> Jon inja, “Amalana, va wo thuwe amala regha i variyeranjiya nyao rairithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananja iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiaweya le renuwanja na i wa Jerusalem.

<sup>52</sup> I varyenjiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae.



<sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i lonjalonga Jerusalem kaiwae.

<sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonje iyako, thi dagewe thina, "Giyana, thare nuwaniya wo nango weya Loi na i variya ndighe i njama e buruburu na i nambuyathungu?"

<sup>55</sup> Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi,

<sup>56</sup> na kaero thi wava e ghemba regha.

*Jisas gharaghambu ghavuyowo*  
(Mat 8:18-22)

<sup>57</sup> Mbanja thi lonjalonga e kamwathi mborowa amala regha i dagewe inja, "Anja ne u reja mbene ya ghambunge vara."

<sup>58</sup> Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga na ma mbe e unyinyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowaņa riwae."

<sup>59</sup> I dagewe mbowo reghava inja, "U ghambungo."

Ko iyemaenge amalako i gonjoghawe inja, "Giyana, iviva wo u vatomwengo na va beku bwebwe."

<sup>60</sup> Jisas i gonjoghawe inja, "Ramaremare tembe thi bekungiya lenji ramaremare. Ko ghen u wa na vo utuņa Loi le ghamba mbaro utuutuniye."

<sup>61</sup> Mbowo reghava i dagewe inja, "Ya ghambunge, amalana, ko iviva wo u vatomwengo na va mwaewo wengiya lo bodaboda."

<sup>62</sup> Jisas i dagewe inja, "Thela kaero i liraweya nimae e ghighe na i ghimara njogha e ghereiye iye ma valikawaiwa i kaiwo Loi ele ghamba mbaro tine."

## 10

*Jisas i varyenjiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwongi na theghewo iya, i varyenji e ghamwae na thi raka e ghembaghemba laghilaghiye na nanasiye, iya amalaghiniye le renuwanane i ruko wengi.

<sup>2</sup> I dage wengi inja, "Ghaningake weiwa e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i varyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

<sup>3</sup> Hu rakao! Ko hu renuwanakiki, ya varyenja ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji.

<sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonjo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghati na hu utu weimi."

<sup>5</sup> "Mbanja ne hu ru e ngolo regha, iviva hunja, 'Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.'

<sup>6</sup> Thonjo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonjo nandere tembe ne i njoghava e ghemi.

<sup>7</sup> Kaiwae valikawaiwa rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana."

<sup>8</sup> "Thonjo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan.

<sup>9</sup> Hu thawaringiya ghambweghambwera inanji ghena na hu dage wengi hunja, 'Loi le ghamba mbaro maiyavara e vasiwamina.'

<sup>10</sup> Ko thonggo hu ru e ghamba regha na ma thi kula vathanja, hu rangi e kamwathina na huja,

<sup>11</sup> ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.’

<sup>12</sup> Ya dage e ghemi, Loi ne ghambana i ghatta, ne i wogiya vuyowo laghiye wengiya ghembako iyako na i kivwala va i giya wengiya Sodoma.”

*Jisas i dage “Aleu” wengiya ghembaghamba vavana  
(Mat 11:20-24)*

<sup>13</sup> “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vuluvuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi.

<sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambana ghatha ko ghemi ne hu vaidiya laghiye moli.

<sup>15</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”\*

<sup>16</sup> I dage wengiya gharaghambu ija, “Thela thonggo i vandenenga, ngoreiya i vandenengo; thela thonggo i botewonga ngoreiya i botewongo na thela thonggo i botewongo ngoreiya i botewo thela va i varyenngo.”

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, “Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wengi e idan!”

<sup>18</sup> Jisas i gonjogha wengi ija, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

<sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga.

<sup>20</sup> Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

*Jisas i tarawenja Loi  
(Mat 11:25-27; 13:16-17)*

<sup>21</sup> E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na ija, “Ya tarawenja, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wengi.”

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghamba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wengi mbe thiye enge ina, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.

<sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenge mava valikaiwanji thi lonje.”

### *Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito ina, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup> Jisas i gonjoghawe ina, “Ngoronja Buk Boboma ina? Ngoronja u vaona na uja?”

<sup>27</sup> Amalako i gonjoghawe ina, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>28</sup> Jisas i gonjoghawe ina, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito ina, “Thela wou?”

<sup>30</sup> Jisas i gonjoghawe ina, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiye le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete.

<sup>31</sup> Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha.

<sup>32</sup> Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanga regha.

<sup>33</sup> Ko iyemaenge rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae.

<sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe.

<sup>35</sup> Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, “U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.”

<sup>36</sup> Jisas i goghaimbavao na i vaito ina, “Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me longa ghidaghida rakaivigiko?”

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe ina, “Iya amalako ghareko me njawe.”

Jisas i dagewe ina, “U wa na vo vakatha ngoreiye.”

### *Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo.

<sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandenje le vavaghareko.

<sup>40</sup> Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ija, "Giyana, thare u rerenuwana kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

<sup>41</sup> Giya i dagewe ija, "Mata, Mata! U rerenuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji,

<sup>42</sup> ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve."

## 11

### *Jisas i vavaghare nanjo kaiwae (Mat 6:9-13; 7:7-11)*

<sup>1</sup> Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe ija, "Giya, u vavaghareime, ngoronja ne wo nanjo na wonja, ngoreiya Jon va i vavagharangiya gharaghambu."

<sup>2</sup> I dage wengi ija, "Mbanja ne hu nanjo hunja:  
Ramame, Wo yavwatatawana idan boboma,  
len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghanjaniye.

<sup>4</sup> U numoteniğiya lama thari,  
ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye  
lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wengiya gharaghambu ija, "Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ija, 'Wou, ya nango e ghen bred mbumbuto,

<sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.' "

<sup>7</sup> "Na reghako e ngoloko tine i gonjoghawe na ija 'Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo nganjake. Ma valikaiwanju ne ya thuweiru na ya wogiya bigi regha e ghen.

<sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanaako."

<sup>9</sup> "Iya kaiwae ya dage e ghemi: Hu nanjo na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga.

<sup>10</sup> Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe."

<sup>11</sup> "Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nanjo weya borogiwe?

<sup>12</sup> O thonjo i nanjo weya kamkam mbouye ne i wogiya thetheghiyawe?"

<sup>13</sup> Thonjo ghemi, othembe gharighari raraitara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wengiya thavala thi nangowe!"

### *Jisas na nyao raraitari ghanjigiya Bilisabul (Mat 12:22-30; Mak 3:20-27)*

14 Jisas va i variyerangiya nyao raithari na mava e ghalighalijae weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalijae, kaero i utuutuva, na wabwiko gharenji i yo.

15 Ko iyemaenge vavana thija, “Bilisabul, iye nyao rarithari ghanjigiya le vurighege kaiwae iya i variye rangiyangiya nyaoko rarithari.”

16 Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjorunja le vurighege i mena weya Loi.

17 Jisas vama i ghareghare lenji renuwanjako amba i dage wengi ina, “The ghamba mbaro thongo i vakatha wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thongo thi vakatha wabwi na thi vegaithi wengi tembene thi dobuva.”

18 Thongo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wengi ngorongwa ne ina na i ndeghathi vurighege? Ya utu na ngoreiyake kaiwae hunjawa ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurighege e ghino.

19 Thongo ghino ya variye rangiyangiya nyao rarithari Bilisabul ele vurighege tine, thela ele vurighege tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina.

20 Ko thongo Loi ele vurighege tine na ya variye rangiyangiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wenga.”

21 “Mbanja amala vurivurighegheniye, weye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye.

22 Ko iyemaenge thongo lolo vurivurighegheniye moli regha weye i gaithi na i kivwala, ne i mbanja gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wengi ya gharighari vavana.

23 Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

### *Nyao rarithari le njogha*

*(Mat 12:43-45)*

24 Jisas i gotubwe ina, “Mbanja nyao rarithari i rangi weya lolo regha i wa ve longatakwa valivanja ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha ina, ‘Ya njogha elo ngoloma va ya itetema.’

25 Mbanja i njogha i vaidiya ngoloko thi wanji wagiya weya le bigibigiko wolaghiye e tineko thi vakatha wagiya weya.

26 Amba i wa na mbowo ve vangungiva nyao thegheperi, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thuya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

27 Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ina, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

28 I gonjoghawe ina, “Ngoreiye, ko iyemaenge thavala thi lonwe Loi le utu na thi ghambu thiyi thi warari laghiye moli.”

### *Nono i mena weya Jona*

*(Mat 12:38-42)*

29 Mbanja wabwiko vama i laghiye, Jisas ina, “Ghemi thake iyake rarithari ghemi. Hu nanjo weya vakatha ghamba rotaele regha na hu

thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha Jona kaiwae.

<sup>30</sup> Ngoreiya Jona iye va nono wengiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wengiya thake iyake.

<sup>31</sup> Mbanja ne ghambanja ghatha, kwini mena e yaghalako ne i yondo na i wovatharitharinjigiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe.

<sup>32</sup> Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharinjigiya thake iyake, kaiwae va thi uturangiya lenji thari na thi roitete mbanja va thi lonwe Jona le vavaghere. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

*Riwandake ghamanjanjala*  
(Mat 6:22-23)

<sup>33</sup> “Ma lolo regha i rimba kadinene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine.

<sup>34</sup> Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara.

<sup>35</sup> Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo.

<sup>36</sup> Iya kaiwae thongo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadinene manjamanjalawae i woya e ghemi.”

*Jisas i wovatharitharinjigiya*  
*Paris na mbaro gharavavaghere*  
(Mat 23:1-36; Mak 12:38-40)

<sup>37</sup> Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga.

<sup>38</sup> Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nimae amba muyai i ghaninga, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vvatani, ko iyemaenge e gharemina votha na thanavu rarithari i riyevanjara.

<sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

<sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wengiya mbinyembinyengu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wengi na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

44 “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

45 Mbaro gharaghareghare regha i dagewe ija, “Ravavaghare mbanja mo utuna iyako wengiya Parisi, len utuna tembe i roronjava weime.”

46 Jisas i gonjoghawe ija, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wengiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu liranjiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

47 “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghaliŋae gharautu kaiwanji. Thiye orumburumbumi va thi gabonji.

48 Lemi vakathana i worangiya, ghemi hu wovathovuthovuyenja orumburumbumi lenji vakatha. Va thi gabonjiya Loi ghaliŋae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye.

49 Iyake kaiwae Loi le thimbako tine ija, ‘Ne ya variya ghaliŋangu gharautu na ghaliŋangu gharaghambi. Ne thi gabonjiya vavana na thi giya vuyowo wengiya vavana.’

50 Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghaliŋae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe.

51 I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vovo na woluwo boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

52 “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kitenjiya thavala nuwanjiya vethi rakaru.”

53 Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

54 kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

## 12

### *Vanuwoviri na vavurigheghe*

*(Mat 10:26-27)*

1 Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wengiya gharaghambu ija, “Hu njimbukikinga wengiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanja ngoreiya isit.

2 Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare.

3 The bigiya hu utu thuwele e momouwo tene vethi lonje e manjamanjala, na the bigiya hu vanaewina ghamune e yanawanji e woluwo tine, tene gharighari vethi kularangiya e ngolonjolo vwatanji.”

### *Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye*

*(Mat 10:28-31)*

4 “Ya dage e ghemi, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha.



<sup>5</sup> Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu.

<sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha.

<sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

*Tha u roro Kraisi gharighari e maranji*  
(Mat 10:19-20; 10:32-33; 12:32)

<sup>8</sup> “Ya dage e ghemi, thela thonjo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

<sup>9</sup> Ko thela inja ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

<sup>10</sup> Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja.

<sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenga e mbanjako iyako ne hu utuja budakai.”

*Goghaimba amala i vwenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenjo.”

<sup>14</sup> Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

<sup>15</sup> Amba i dage wengi inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utuja goghaimbake iyake wengi inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

<sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghanjolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava.

<sup>19</sup> Ko ambane ya dage e ghino wombereghake yanja, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.” ”

<sup>20</sup> “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yanja na yawalina iko, thela le bigibiginyi ya u vatheraweraweko?’ ”

<sup>21</sup> Jisas i govun iya, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghambergha kaiwae, ko iyemaenge ma i wvenyevwenye Loi e marae.”

*U vareminja Loi*  
(Mat 6:24-34)

<sup>22</sup> Amba Jisas i dage wenjiya gharaghambu iya, “Iya kaiwae ya dage e ghemi, tha hu renenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae.

<sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama.

<sup>24</sup> Wo hu thuwenjiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma.

<sup>25</sup> Thare ghemina regha, thongo i renenuwana yawaliye kaiwae na valikaiwae ele renenuwana tine na seiwo i vamolaona yawaliye le molamolao?

<sup>26</sup> Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu renenuwana bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu renenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weye le wvenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha.

<sup>28</sup> Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i renenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli.

<sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

<sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneki laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae.

<sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

*Buruburu wvenyevwenyeniye*  
(Mat 6:19-21)

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovonga le ghamba mbaro.

<sup>33</sup> Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyembinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu wvenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboambo mane thi ten.

<sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

*Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinene mbe i rara vara;

<sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe.

<sup>37</sup> I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiyako i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathanji thiya yaku e ghamba ghaningako na i giya ghaninga wenji.

<sup>38</sup> I thovuye moli wenji thonjo i vaidingi thi njananja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru.

<sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe.

<sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

### *Rakakaiwo thovuye o rakakaiwo raithari*

*(Mat 24:45-51)*

<sup>41</sup> Pita inja, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe inja, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembanja valikaiwae.

<sup>43</sup> I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako.

<sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaronja vara le bigibigiko wolaghiye.

<sup>45</sup> Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na inja, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya,

<sup>46</sup> mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanja ghamberegha na i vakatha ngoreiye le renuwanjako, ne i vanje mwatawe.

<sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

### *Wabwi righethora Jisas*

*(Mat 10:34-36)*

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanjake nuwanjiya moli kaero i rara!

<sup>50</sup> Ne ya wo bapitaiso regha. Gharenjoke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\*

<sup>51</sup> Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala megghaghati thi yomara.

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

<sup>52</sup> E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereye wanangiya theghewo, na theghewoko thi roghereye wanangiya theghetoko.

<sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

*Jisas i vanuwoviri mbanja kaiwae*

(Mat 16:2-3)

<sup>54</sup> Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako hunja, ‘Noroke i uye’ na ngoreiye.

<sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye.

<sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanjake thiyake thi yoyomara gharumwaru?”

*Jisas i dage wenji na thi vamoto ghanjighagako wolaghiye*

(Mat 5:25-26)

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha?

<sup>58</sup> Thonjo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo tine.

<sup>59</sup> Ya dage e ghen, mane u rangi ghaghada ne u vatomovao ghanighagako iyako.”

## 13

*U uturangiya len thari na u roitetengi o u mare*

<sup>1</sup> E mbananiye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va inja na thi gabongi, mbanja thi vakatha vovo Ngolo Boboma e tine Jerusalem.

<sup>2</sup> Jisas i dage wenji inja, “Hu renuwana Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako?”

<sup>3</sup> Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturangiya lemi thari na hu roitetengi, tembe ne hu mareva.

<sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwana thiye va thari gharavakathanji laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye?

<sup>5</sup> Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturangiya lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

*Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utunja goghaimba regha wenji: “Amala regha fig umbwara va i mbuthu ele ama tine. Mbanja regha na regha i wa ve kela ghathaghatharaja ko iyemaenge ma i ndevaidi mun une.

7 I dage weya umako gharanjimbunjimbu ina, 'Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndedhithiwa umbwa orau na ghambae?' "

8 "Umako gharanjimbunjimbu i gonjoghawe ina, 'Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!

9 Thonngo i rau theghatheghake i menamenake, i thovuye moli! Ko thonngo nandere ambama u ikuyathu.' "

### *Jisas i thawariya ela i kuvokuvo e Sabat*

10 Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine.

11 Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorena theghathegha hoyoworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

12-13 Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe ina, "Elana, ghanighambwerana kaero i roitetenge!" E mbanako iyako kaero i ndevanavana na i tarawena Loi.

14 Ko iyemaenge ngolo kururuko gharambaro weye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wengiya gharighariko ina, "Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!"

15 Ko iyemaenge Giya i gonjoghawe ina, "Taukwana ghemi! Ma regha na regha ghemi hu vangurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?"

16 Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyoworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?"

17 Le thombeko i vakathangiya ghathighiyako thi monjina, ko iye-maenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

### *Goghaimba masited mbouye kaiwae*

(Mat 13:31-32; Mak 4:30-32)

18 Amba Jisas i vaito ina, "Ngoronga Loi le ghamba mbaro ghayamoy-amo? Ne ya vavano weye budakai?"

19 Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinj i yangayangae."

### *Goghaimba isit kaiwae*

(Mat 13:20-33)

20 Jisas mbowo i vaitova ina, "Ne ya vamboromborona Loi le ghamba mbaro weye budakai?"

21 Ngoreiya isit mbe nasiye enge wevo eunda i basi weye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine."

### *Yawali ghaghamba ru i mbimbitha*

(Mat 7:13-14,21-23)

22 Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wengiya gharighari.

23 Lolo regha i vaito ina, "Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?"

Jisas i gonjogha wenji ina,

<sup>24</sup> “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji.

<sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, ‘Amalana, u tateya thimbake weime.’ Ne i gonjogha wengga na inja, ‘Ma ya gharegharenga na anga hu mena?’ ”

<sup>26</sup> “Amba ghemi ne hu gonjoghawe na hunja, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’

<sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na inja, ‘Ma ya ghareghare anga hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathangi.’ ”

<sup>28</sup> “Ne hu randa na hu righimbiya njinimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinjae gharautuko wolaghiye inanzi Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto.

<sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.

<sup>30</sup> Ngoreiye, thavala thiye inanzi muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

*Jisas i ghareviri Jerusalem kaiwae*  
(Mat 23:37-39)

<sup>31</sup> E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thinja, “U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinge.”

<sup>32</sup> Jisas i gonjogha wengi inja, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’

<sup>33</sup> Iyemaenge noroke, evole na gheya mbe inanju e lonja mborowa. Ma gharumwaru ngoreiye na Loi ghalinjae gharautu i mare e valivanga regha mbe Jerusalem enge vara e tine.”

<sup>34</sup> “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinjae gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanguiya ya mbanivathavathangiya ghanirayakuyaku e nimaninangu ngoreiye kamkam maniwevo i thogaramurungiya le njanga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye!

<sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne hunja, ‘Ghare weya loloke iya i mena Giya e idaake.’ ”

## 14

*Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara.

<sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimae thi roro.

<sup>3</sup> Jisas i dage wengi ya mbaro gharavavaghare na Parisi inja, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vanjwa amalako, i thawari na i variyeyathu.

<sup>5</sup> Amba i vaitongi ija, “Thonngo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivoreña e mbanjako iyako?”

<sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

### *Thava ghanimberegha u wovoreñge*

<sup>7</sup> Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuja goghaimbake iyake wengi ija,

<sup>8</sup> “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalanqe,

<sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

<sup>10</sup> Ko mbanja thonngo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ija, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi.

<sup>11</sup> Kaiwae thela thonngo i wovoreña ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovoreña.”

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ija, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana wvenyewenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan.

<sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe;

<sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanjaniye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawawalinjiva.”

### *Goghaimba thaga laghiye kaiwae*

(Mat 22:1-10)

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonwe iyako, amba i dage weya Jisas ija, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

<sup>16</sup> Jisas i dagewe ija, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo.

<sup>17</sup> Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wengiya thavala e ghanjikula, ija, ‘Hu rakamena, vivatha kaero iko.’ ”

<sup>18</sup> “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ija, ‘Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

<sup>19</sup> “Na regha ija, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwonangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

<sup>20</sup> “Na regha ija, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’ ”

<sup>21</sup> “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na



u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjungima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonji.’ ”

22 “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako inja, ‘Len renuwanana kaero ngoreiye, amalana, ko iyemaenje ghamba yaku amba inawe.’ ”

23 “Amba amalako i dagewe inja, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara.

24 Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.’ ”

*Jisas ghaghambu na vuyowae*  
(Mat 10:37-38)

25 Wabwi laghiye va thi rakambebe ele lonja tine, amba i matavi na i dage wenji inja,

26 “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha.

27 Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

28 “Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i renuwanana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako.

29 Kaiwae thonjo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri,

30 ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenje ma valikaiwae i vatadivao.’ ”

31 “O thonjo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i renuwanana, thonjo valikaiwae weyanjiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?

32 Thonjo ma valikaiwae, ne i varyenjiya le ghevarivariye weya kinjo regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonjo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava.

33 Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

*Ututu njighi kaiwae*  
(Mat 5:13; Mak 9:50)

34 “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha.

35 Kaero ma e ghatovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yanayanawami wo hu vandene wagiawe.”

<sup>1</sup> Va mbaṅa regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko.

<sup>2</sup> Ko iyemaenje Parisi na mbaro gharavavagharenji thi liya ghautu, thiṅa, “Amalako iya i kula vathavathanjiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utuṅa goghaimbake iyake wenji iṅa,

<sup>4</sup> “Thonngo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetenjiya iyewo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?”

<sup>5</sup> Na mbaṅa ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha,

<sup>6</sup> na mbaṅa ne i njogha e ghamba, i kula vathanjiya le bodaboda na ghaune na i dage wenji iṅa, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

<sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i woranjiya le thari na i roitete. Warariko iyako i kivwala iyewo na umbosiwo thiye kaero thi runwaru Loi e marae na ma valikaiwanji tembe thi uturanjiya lenji thari na thi roitetenji.”

### *Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonngo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi?”

<sup>9</sup> Na mbaṅa ne i vaidi i kula vathavathanjiya le bodaboda na ghaune na iṅa, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

<sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonngo thari gharavakatha regha i numonjogha weya Loi.”

### *Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe iṅa, “Amala regha le nṅanga theghewo.

<sup>12</sup> Nasiyeniye i dage weya ramae iṅa, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le nṅangako.”

<sup>13</sup> “Mbaṅa gheviye e ghereiye nasiyeniye i mbaṅa vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe.

<sup>14</sup> Na mbaṅa vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari.

<sup>15</sup> Iwaenje ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo.

<sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na nṅamoiye i thigha, ko iyemaenje mava lolu regha i giya ghaningawe.

<sup>17</sup> “Ko amba i renuwaṅa wagiya we na iṅa, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo!”

18 Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yana, "Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran.

19 Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino."

20 I yondoviri na i njogha weya ramae.

"Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

21 "Nariyeko i dagewe inja, 'Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.'

22 "Ko iyemaenge ramae i kula wengiya le rakakaiwo inja, 'Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimaee kikiye ghae na hu bigiraweya gheghe ghae.

23 Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanjga thovuye na raya ghaniwarari.

24 Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.' Kaero thi woraweya lenji vawarariko righe.

25 "Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadiye, amba i lonjwevaidiya wothu na thari.

26 I kula weya rakakaiwo regha na i vaito inja, 'Ngorongako?'

27 Amba i dagewe inja, 'Ghaghama kaero me njogha, na ramami mena na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.'

28 "Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghewe na thonjo valikaiwae i ru.

29 Ko iyemaenge i gonjogha weya ramae inja, 'Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinjuyangiya wouneke!

30 Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wengiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.'

31 "Ramae i gonjoghawe inja, 'Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi.

32 Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.'"

## 16

### *Ranjimbunjimbu raithari*

1 Amba Jisas i dage wengiya gharaghambu inja, "Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thina, 'Ranjimbunjimbuna kaero i vakowana len bigibigina!'

2 Iya kaiwae i kulavatha na i dagewe inja, 'Ngorongana iya va lonje utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.'"

3 “Rakakaiwoko i renuwaŋa mbe ghamberegha na iŋa, ‘Wo giyako ne i variyeyathunŋo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanŋo.

4 Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathanŋo e lenji ngolongoloko.’

5 Amba i kula vathavathanŋiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyaako. Regha va i viva i vaito iŋa, ‘Gheviye ghanighaga weya amalako?’

6 I gonjoghawe iŋa, ‘Olivi bunamawa ina e bodila vwarathanjari.’ I dagewe iŋa, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’”

7 “Amba i vaito reghava iŋa, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe iŋa, ‘Wit ngamwaserithanari (1,000).’ I dagewe iŋa, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’”

8 “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i renuwaŋa wagiyaewe amba i vakatha. Yambaneke gharighariniye thi renuwaŋa wagiyaewe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanŋiya Loi le gharighari.”

9 Jisas mbowo i dageva wenŋi iŋa, “Hu vakaiwoŋa lemi yambaneke bigibiginiye wenŋiya gharighari na i vawararinanŋi thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbanya iko, Loi ne i kula vathanŋa e meghabana ghembaniye e buruburu.”

10 “Thela thongo i njimbukiki wagiyaewe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

11 Na thongo ma e ghamivareminje yambaneke vwenyevweneniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemu na hu njimbukiki.

12 Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

13 “Ma valikaiwae rakakaiwo regha i kaiwo wenŋiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanjara thi tabo giyagiyanŋi  
(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

14 Mbanja Parisi thi lonŋe utuutuko iyako i vakathanŋi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

15 Jisas i dage wenŋi iŋa, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemu e maranji, ko iyemaenŋe Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwaŋa bigibigi laghilaghiye, iyemaenŋe Loi i renuwaŋa thiye bigibigi rarithari.”

16 “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenŋe e mbanjake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru.

17 Buruburu na yambane valikaiwanji ne thiko, ko iyemaenŋe Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

18 “The lolo thonngo i yawo weiyee levo na kaero i vanjwa wevo togha iye kaero i yathima, na the lolo thonngo i vanjwa wevoko i yawoko weiyee le ghimoru iye kaero i yathima.”

### *Amala ravwenyevwenye na Lasarus*

19 Jisas ina, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan.

20 E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatanja raivoku.

21 Le renuwana va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambughu kaero thi mena thi njanjiya thigathighangiko e riwaeko laghiye.”

22 “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

23 Hedesi e tine i ghatanja viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae.

24 Amba i kula vorowe ina, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghatanja viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima e kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

25 “Ko iyemaenge Eibraham i gonjoghawe ina, ‘Narungu, u renuwajakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraihari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatanja viri laghiye.

26 Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

27 “Ravwenyevwenyeko i dagewe ina, ‘Ya nanngo e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanji bwebwe ele ngolo,

28 kaiwae oghaghangu theghelima inanjiwe, mbala ve vanuwoviringi na thiyee mbala thava tembe thi menava e valivangake iyake, viri laghiye inakewe.’ ”

29 “Eibraham i gonjoghawe ina, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanjiwe. Valikaiwanji thi vandene na thi ghambu.’ ”

30 “Ravwenyevwenyeko i gonjoghawe ina, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonngo mbe lolo regha vara i thuweiru e mare na i njogha wengi, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.’ ”

31 “Eibraham i dagewe ina, ‘Thonngo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonngo lolo regha tembe i thuweiruva e mare na ve utu wengi.’ ”

## 17

### *Jisas le vavaghare*

1 Jisas i dage wengiya gharaghambu ina, “Bigibigi thi vatana-thethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

<sup>2</sup> Ne i thovuyewe thongo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo.

<sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!"

"Thongo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thongo i uturanyiya le thari na i roiteta, u numoyathu.

<sup>4</sup> Thongo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja 'Kaero ya uturanyiya lo tharima e ghen na ya roiteta,' u numoyathu."

<sup>5</sup> Ghalinjae gharaghambi thi dagewe, thiya, "Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!"

<sup>6</sup> Giya i gonjogha wengi inja, "Thongo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, 'U magita e ghambana na vo divwandan e njighiko,' ne i ghambugha ghalinjamina."

<sup>7</sup> "Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, 'U mena u ronja na u ghaninja.'?"

<sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, 'U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninja na ya munumu na e gherye amba ghen u ghaninja na u munumu.'

<sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli!

<sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, 'Ghime idameya rakakaiwo na ma wo renenuwanja dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.' "

### *Jisas i thawarinyiya theyaworo thi ghatana lepele*

<sup>11</sup> Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad.

<sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

<sup>13</sup> Thi kula na ghalinjanji laghiye, thiya, "Jisas! Amalana! Gharen i nja weime!"

<sup>14</sup> Mbanja i thuwengi i dage wengi inja, "Hu wa na vohu vatomwenga ghamimberegha wengiya ravowovowo." Na lenji longalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinjae laghiye i taratarawa weya Loi.

<sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas inja, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanji?"

<sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?"

<sup>19</sup> I dagewe inja, "U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye."

*Ngoronga Loi le ghamba mbaro ne le mena  
(Mat 24:23-28,37-44)*

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembana vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi ina, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda.

<sup>21</sup> Mane lolo regha i thuwe na ina, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

<sup>22</sup> Amba i dage wengiya gharaghambu ina, "Mbanane tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanane regha, ko iyemaenge ma valikaiwami.

<sup>23</sup> Gharighari ne thi dage e ghemi na thina, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi.

<sup>24</sup> Kaiwae Lolo Nariye, ghambane le njoghama, ne ngoreiya i vilemama na i vamanjamanalane buruburuko variye, i ri e valivanjane regha na ghaghada valivanjane regha.

<sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

<sup>26</sup> "Ghaghada thembana Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambane.

<sup>27</sup> Gharighari vambe lenji ghanjane enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghada vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi."

<sup>28</sup> "Te vambe ngoreiyeva Lote va e ghambane tine. Gharighari vambe lenji ghanjane na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge.

<sup>29</sup> Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi."

<sup>30</sup> "Iyake mboromboro weiye nevole Lolo Nariye ghambane le njoghama.

<sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae.

<sup>32</sup> Hu renuwanakikiya Lote levo.

<sup>33</sup> "Thela thonggo i mando na i vamora yawaliye, ne i thivai, na thela thonggo i vatomweya yawaliye ghino kaiwanjane, ne i vaidiya yawali memeghabaniye.

<sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenane regha e ghamba ghenane regha, ne thi yovanjane regha na thi roiteta regha.

<sup>35</sup> Wanakau theunyiwo ne thi vwanjogongo wit na regha, ne thi yovanjane eunda na thi roiteta eunda.\*"

<sup>37</sup> Gharaghambu thi vaito, thina, "Angavole i yomara, Giyana?"

I gonjogha wengi ina, "Bigi maremare anjane inae ma rawowoidi thi rakavathavathawe."

## 18

### *Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utunane goghaimbake iyake wengiye gharaghambu na i vagharengi mbala thi nanjane valane na tha thi viyathu.

\* **17:35** Righethoruke iyake (17:36) ma inanje Buk Boboma Togha vavana va i vivako thi rorinjane vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injane: <sup>36</sup> Ghimoghimoru theghewo ne inanje e uma tine, ne thi yovanjane regha na thi roiteta regha.



<sup>2</sup> Ina, “E ghemba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari.

<sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanawe na i dagewe ina, ‘U thalavungo na u vakatha mbaro thovuye wejngu wothighiyako.’ ”

<sup>4</sup> “Mbanja molaot kotiko gharavakatha i botewo i vakatha le renuwanjako. Ko iyemaenge mbanja regha tembe ghamberegha ina, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari,

<sup>5</sup> iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thongu ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’ ”

<sup>6</sup> Giya ina, “Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko.

<sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wengi lenji goyawaruko kaiwae?

<sup>8</sup> Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

### *Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunava goghaimbake iyake wengiya gharighari thijava thiye thi rumwaru na thi ghambugha Mosele le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye.

<sup>10</sup> Ina, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban.

<sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae ina, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban.

<sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’

<sup>13</sup> Ko iyemaenge takisike gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na ina, ‘Loi, ghen i nja wengo, lolo raithara ghino!’ ”

<sup>14</sup> “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

### *Jisas na gamagai nanasiye*

*(Mat 19:13-15; Mak 10:13-16)*

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wengi na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi njaelimbiya wengi gharighariko.

<sup>16</sup> Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na ina, “Hu vatowengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.

<sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

### *Ravwenyevwenye na Loi le ghamba mbaro*

*(Mat 19:16-30; Mak 10:17-31)*

18 Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

19 Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

20 U ghareghare ngononga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaiwi, tha u wonjowe bwagabwaga; u yawwatata wanangiya rama na tina.’ ”

21 I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

22 Mbanja Jisas i lonwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakuneja len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu wenyevwenyeniye, ko amba u mena u ghambunjo.”

23 Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

24 Jisas marae i ghembe na i dage inja, “I vuyowo moli wenjiya gharighari thi venyevwenye, ne lenji ru Loi ele ghamba mbaro tine.

25 Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

26 Gharighariko iyava thi vandene le utuko thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

27 Jisas i gonjogha wenji inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.

28 Pita i dagewe inja, “Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunje!”

29 Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganja Loi le ghamba mbaro kaiwae,

30 Loi ne i giyawe laghiye moli e mbanake iyake na yawali memeghabananiye mbanja ne i menamenako.”

### *Jisas i utunja le mare utuniye mbanatoniye*

*(Mat 20:17-19; Mak 10:32-34)*

31 Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, “Wo hu vandengo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

32 Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun.

33 Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

34 Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

### *Jisas i thawariya amala maramarae thi thari*

*(Mat 20:29-34; Mak 10:46-52)*

35 Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

<sup>36</sup> Mbanja i lonweya wabwi laghiye thi rakarakarenja e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, “Ngorongake?”

<sup>37</sup> Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoke.”

<sup>38</sup> Amba i kulambele inja, “Jisas, Deivid rumbuye, gharen i nja wenggo!”

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, “Deivid rumbuye, gharen i nja wenggo!”

<sup>40</sup> Jisas i ndeghathi na i dage wengi thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito inja,

<sup>41</sup> “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanjuiya kaero ya thuweva.”

<sup>42</sup> Jisas i dagewe inja, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.”

<sup>43</sup> E mbanjako iyako kaero valikaiwae i thuweva, na i ghambughu Jisas weye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

## 19

### *Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi.

<sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

<sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

<sup>4</sup> Iya kaiwae i rukuwiva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i renja vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivanjako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanjuiya noroke ya yaku e len ngolo.”

<sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiya, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanja ne ya giya wengiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanjavari na e vwatae.”

<sup>9</sup> Jisas i dagewe inja, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.

<sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwengi na ya vamorungiya raghaweghawe.”

### *Rakakaiwo thovuthovuye na rakakaiwo raithari*

(Mat 25:14-30)

<sup>11</sup> Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanjako vara iyako Loi le ghamba mbaro i yomara.

\* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanangi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

<sup>12</sup> Iya kaiwae i dage wenji ija, “Amala regha, iye giyandunendune. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava.

<sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira<sup>†</sup> iya wenji na i dage wenji ija, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.

<sup>14</sup> “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi varyenjiya toto gharawo vavana na thi rereghambawe, thiya, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’ ”

<sup>15</sup> “Amalama kaerova thi vakatha na kin na kaero i njoghama. Ija na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

<sup>16</sup> “I vivako i mena i dagewe ija, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

<sup>17</sup> “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru gamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghemba ghembayaworo!’ ”

<sup>18</sup> “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’ ”

<sup>19</sup> “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghemba ghembalima.’ ”

<sup>20</sup> “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine.

<sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

<sup>22</sup> “Ghagiyako i gonjoghawe ija, ‘Rakakaiwo raithara ghen! Ghalinjana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu.

<sup>23</sup> Buda kaiwae mava u bigiraweya lo manina e benjik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’ ”

<sup>24</sup> “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

<sup>25</sup> “Ko iyemaenge thi dagewe, thiya, ‘Amalana, gethiyaworo kaero inawe!’ ”

<sup>26</sup> “I gonjogha wengi ija, ‘Ya dage e ghemi, thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

<sup>27</sup> Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabongi e marangu.’ ”

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)*

<sup>28</sup> Jisas i utuna iyake na e ghereiye, i viva wenji thi voro Jerusalem.

<sup>29</sup> Mbanja i vurithainjiya Betepage na Betani, Olivi e ghanji Ou, amba i varyenjiya gharaghambu theghewo e ghamwanji,

<sup>30</sup> i dage wenji ija, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghatthiyona na hu vanjumena gheke.

<sup>†</sup> 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

31 Thonngo lolo regha i vaitonga, 'Buda kaiwae hu raka donjikina nariye?' hu dagewe, hunja, 'Giya nuwaiya.' "

32 Me varyengima thi wa na vethi vaidi ngoreiya me dagema wengi.

33 Mbanja thi rakaraka ghathiyoma, tatanuwanganji thi vaito thinja, "Buda kaiwae hu raka donjikina nariye?"

34 Thi gonjogha wengi, thinja, "Giya nuwaiya."

35 Thi yovanguya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanguvoreña Jisas i yakuwe.

36 E le longga tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

37 Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghaliñanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

38 thinja, "Loi ghare weya kinike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda."

39 Parisi vavana e wabwiko tine thi dage weya Jisas thinja, "Ravavaghare, u dage teningiya ghaniraghambu na thi longga kubaro."

40 I gonjogha wengi inja, "Ya dage e ghemi, thonngo thiyeke thi longga kubaro, varivarike ne thi yaro."

### *Jisas i randa Jerusalem kaiwae*

41 Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae,

42 na inja, "Thonngo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen.

43 Mbanja tene i mena mbananiye ne ghanithighiya thi meghiliñange, ne thi gana teninge, thi ndeteniteninge na thi ndembiyenge e valivanja regha na regha.

44 Mbema ne thi mukuwange vara na thi gabovaongiya gharighari nanji e tinda. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen."

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*

45 Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune,

46 na i dage wengi inja, "Gharorori ngoreiye, 'Lo ngoloke iye ngolo ghamba nanjo,' ko iyemaenge hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

47 Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi;

48 iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandenje le utuko.

## 20

*Thi vaito Jisas le vurigheghe righe*  
*(Mat 21:23-27; Mak 11:27-33)*

1 Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utunja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjyangiya randeviva, thi rakamena

2 na thi dagewe thiya, "U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

3 Jisas i gonjogha wenji ina, "Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino,

4 Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

5 Mbe thiye enge thi veutu wenji, thiya, "Thongo rana, 'I mena weya Loi,' ne ina, 'Buda kaiwae na mava hu lonweghathigha Jon?"

6 Ko thongo rana, 'I mena wenjiya gharighari,' wabwike laghiye thiyake ne thi gaboinde e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinjae gharautu."

7 Iya kaiwae thi gonjoghawe, thiya, "Ma wo ghareghare anja i mena."

8 Amba Jisas i dage wenji ina, "Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake."

*Uma gharanjimbunjimbu raraithari  
(Mat 21:33-46; Mak 12:1-12)*

9 Amba Jisas i utugiya goghaimbake iyake wenji ina, "Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao.

10 Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbu thi tagavotagamenawe na thi variye njogha nimanimaie.

11 Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimaie.

12 Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathuranjiya eto.

13 Amba umako tanuwagae ina, 'Ne ya vakatha budakai? Wo ya varyieno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.'

14 Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.'

15 Thi yalawe na thi wokiyathuranjiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wenji?"

16 Ne i mena na i gabonjiya ranjimbunjimbu na i vatome wenjiya ranjimbunjimbu totogha."

Mbanja gharighari thi lonwe utuutuko iyako thiya, "Thava ngoreiye! Thava Loi i vatome iyako!"

17 Jisas i vonjimbughathingi na i vaitongi ina, "Ngoronga iya bukuke le utuke iyake gharumwaru?"

'Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.'

18 Thela thongo i dobu na i unja e vwatae ne i tagamununuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

19 Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya gharighari.

*Vaito takis ghavamodo kaiwae*  
(Mat 22:15-22; Mak 12:13-17)

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyenji na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbarona.

<sup>21</sup> Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuna na u vavaghareya, iyena emunjoru. Ma mbe u renuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavaghareya budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

<sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o ndare?”

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi iya,

<sup>24</sup> “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”\*

<sup>25</sup> Jisas i dage wengi iya, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*  
(Mat 22:23-33; Mak 12:18-27)

<sup>27</sup> Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

<sup>28</sup> na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, “Thongo amala regha i mare iteta levo, ko ma i ghambi weye, ghaghae ma i rovanjovu ghimbwiyeke. Thongo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nganga.”

<sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weye levo kaero i mare.

<sup>30</sup> Ghaghae theghewoniye kaero i rovanjovu ghembwiyeke,

<sup>31</sup> na theghetoninji tembe ngoreiyeve. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.

<sup>32</sup> E le ghambako elaghiniye i mare.

<sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe theghepiriko vara va thi vanju.”

<sup>34</sup> Jisas i gonjogha wengi iya, “Yambaneke gharighariniye thiya ghe,

<sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

<sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le ngamanjanganji, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.

<sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na iya, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’

\* **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli. **20:37** Ranj 3:6



<sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thinja, “Ravavaghare, len thombena i thovuye!”

<sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitonji inja, “Ngoronja na iya thinjake Mesaiya iye Deivid nariye?”

<sup>42</sup> Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine inja, ‘Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke

<sup>43</sup> ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.’

<sup>44</sup> Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronja enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro*

*weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja,

<sup>46</sup> “Hu njimbukiki wagiya wanga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weye lenji yawwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthohuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.

<sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolonjolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

## 21

*Wambwima le mwaewo*

*(Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

<sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo.

<sup>3</sup> Inja, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalanjiya taulaghiko,

<sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas inja nevole thi raka Ngolo Boboma*

*(Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage inja,

6 “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono*  
(Mak 13:3-13)

7 Thi vaito thiya, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

8 Jisas inja, “Hu njimbukiki wagiya wengga, tha lolo regha i yaronnga. Kaiwae gharighari lemo yo ne thi mena e idangu na thiya, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi.

9 Mbanja ne hu lonwengi ya vanautuma lenji gaiti na vanautuma regha thi vegaihiwengi utuutuninji, ne hu ndemamaru, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

10 Na mbowo i dageva wengi inja, “Vanautuma ne thi vegaihi wengi; rambarombaro ne thi vegaihi wengi.

11 Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemo yo ne thi yomara e yambaneke. Bigibigi e maramarawanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

12 “Amba muyai bigibigike thiyake thi yomara, ne thi yalawengga na thi vakatha vuyowo wengga; ne thi vangugiyanga wengi ya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae.

13 Iyake ne i wovengga ghamimbanja thovuye moli na hu utunja Toto Thovuye wengi.

14 Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongga ne vohu utu na hunja wengi ya ghamirawonjowe,

15 kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna.

16 Otinatunami na oramami, oghaghama, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiya na vavana ghemi huya mare.

17 Idangu kaiwae gharighariki wolaghiye ne thi botewoyathunga.

18 Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe.

19 Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

*Jisas inja nevole thi rakavawowona Jerusalem*  
(Mat 24:15-21; Mak 13:14-19)

20 “Mbanja ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona.

21 Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

22 Kaiwae thiyako nevole Loi le lithi ghambana na i vaemunjoruna ngorongga Buk Boboma le worangiya.

23 Nevole i vuyowo laghiye moli wengi ya maramarabo na wanakau weinjyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaiti laghiye ne i mena wengi ya gharighariki thiyake.

24 Vavana ne thi gabongi e gaiti ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwanji,

na gharighari thiye ma Jiu gharighariniye thi vurinjonanjoŋa Jerusalem ghaghada lenji mbaro ghambaŋa iko.”

*Lolo Nariye ne le njoghama*  
(Mat 24:29-31; Mak 13:24-27)

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitaranġiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye.

<sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

<sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiy e vurighege na le vwenyevwenye laghiye.

<sup>28</sup> Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaŋa kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*  
(Mat 24:32-35; Mak 13:28-31)

<sup>29</sup> Amba Jisas i utuvenġiya goghaimbake iyake. Inja, “Hu ghewoŋa umbwa fig na umbwaumbwake wolaghiye.

<sup>30</sup> Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaŋa maiyavara.

<sup>31</sup> Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

<sup>32</sup> “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghalinjanġuke mane iko.”

*Mbanja ne ele ghambako ma hu ghareghare*

<sup>34</sup> “Hu njimbukikinga ghamimberegha na tha hu vatomwenġa moli e thagathaga, e munumu na yawalike iyake gharerenuwanja kaiwae, ne iwaenġe mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi,

<sup>35</sup> kaiwae ne i mena wenġiya gharigharike wolaghiye e yambaneke laghiye.

<sup>36</sup> Iya kaiwae mbanjake wolaghiye hu njanjanja na hu nanġonanġo, mbala hu vurighege na hu ghatanġaghatinġiya vuyowoko thiyako, vohu ranġi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

<sup>37</sup> E mbanjanġiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenġe yeghiyeghiye iya i ranġi na i wa ve ghenaghena Olivi e ghanji Ou.

<sup>38</sup> Mbanjambaŋa moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenġe le vavaghareko.

## 22

*Judas i vatomwe Jisas*  
(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weiy e isit ghathaga, idae regha Thaga Valajani.

<sup>2</sup> Ravowowovo laghilaghiye na mbaro gharavavaghare thi mararunġiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

*Seitan i ru weya Judas**(Mat 26:14-16; Mak 14:10-11)*

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinjae gharaghambuko theyaworo na theghewoko regha.

<sup>4</sup> Judas i wa na ve utu weiyangiya ravovovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivanji na i utunja ngoronja ne inja na i vatomwe Jisas wenji.

<sup>5</sup> Thi wararija le renuwanako na thi dagerawe modae kaiwae.

<sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

*Jisas na gharaghambu thi ghana**Thaga Valanjani ghaninganiye**(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

<sup>7</sup> Mbanja iviva moli Bred ma weiye Isit ghambanja, mbanjaniye thi gabonjiya sip nariye Thaga Valanjani ghaninganiye kaiwae.

<sup>8</sup> Jisas i variyenjiya Pita na Jon na i dage wenji, inja, "Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan."

<sup>9</sup> Thi vaito thinja, "Nuwanija anja wo wa na vo vivatharawe ghaningakowe?"

<sup>10</sup> I gonjogha wenji, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenja. Hu mbele na vohu ru e ngolona iya ve runawe

<sup>11</sup> na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?'

<sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

*Thaga Valanjani ghaninganiye**(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

<sup>14</sup> Mbanja ghaninga ghambanja i yaku weiyangiya ghalinjae gharaghambi na thiya ghaninga.

<sup>15</sup> I dage wenji, inja, "Nuwanjuke nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo.

<sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, "Hu thina iyake na hu mun taulaghina ghemi.

<sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengi gharaghambuma inja, "Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanakiki kaiwae."

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiya i thina komuma na i thinigiya wenji, na inja, "Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I voruranji ghemi kaiwami.

21 Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine.

22 Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!"

23 Gharaghambu thi vevaitongi thina, "Thela ina e tinendake ne i vakatha kamwathiko iyako?"

*Thela i laghiye moli?*

24 Gharaghambu mbe thiye enge thi wogaihi thela i laghiye moli e tinenjiko.

25 Jisas i dage wengi ina, "Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'."

26 Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli e gharenja, na randeviva iye ngoreiya rakakaiwo.

27 Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo."

28 "Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji;

29 na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro.

30 Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine."

*Jisas ina Pita ne ina ma i gharegharengo  
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)*

31 Jisas ina, "Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiyе varivariye.

32 Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana."

33 Pita i gonjoghawe ina, "Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen."

34 Jisas i gonjoghawe, ina, "Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharengo."

*Jisas i vanuwoviringiya gharaghambu*

35 Amba Jisas i vaitongiya gharaghambu, ina, "Mbanja va ya variyenga na hu rakanangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?"

Thi gonjoghawe, thina, "Nandere moli."

36 I dage wengi ina, "Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaihi ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha.

37 Kaiwae ya dage e ghemi, Buk Boboma i worangiya iya inake, 'Vambe thi govatabova weiyangiya thari gharavakatha,' iyake ghino utuningu, na

bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara.”

<sup>38</sup> Gharaghambu thi dagewe, thiya, “Giyana, wo u thuwe, gaiti ghaghalithi munyiwo mathiyake!”

I gonjogha wenji inja, “Hu viyathu utuutuna iyena!”

*Jisas i nanjo Olivi e ghanji Ou*

*(Mat 26:36-46; Mak 14:32-42)*

<sup>39</sup> Jisas i ranji na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

<sup>40</sup> Mbanja i vutha gheko, i dage wenji inja, “Hu nanjo, mbala ma hu ru tanathetha e tine.”

<sup>41</sup> I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo.

<sup>42</sup> Inja, “Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwana, u vakathaenje ghen len renuwana.”

<sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurighegheya.

<sup>44</sup> Weiye ghareviri laghiye i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

<sup>46</sup> I dage wenji inja, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanjo mbala ma hu ru tanathetha e tine.”

*Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)*

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

<sup>48</sup> ko amba Jisas i dagewe inja, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, “Giyana, thare valikaiwame ne wo vakaiwonja lama gaitiye ghaghalithi?”

<sup>50</sup> Regha i mwanavairi le gaiti ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenje Jisas i dagewe inja, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya inja, “Ko ana mo hu menava weiye lemi gaiti ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaiyi ghino?”

<sup>53</sup> Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamibanja moli, mbanja momouwo le vurigheghe i mbaronanga.”

*Pita inja ma i ghareghare Jisas*

*(Mak 14:66-72; Jon 18:12-18,25-27)*

<sup>54</sup> Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga.

<sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi.

<sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, "Mbe ngoreiyeva, va weye Jisas!"

<sup>57</sup> Ko iyemaenge Pita i roro inja, "Elana, mbema ma ya ghareghare vara iya lolona iyena!"

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na inja, "Ghen tembe ngoreiyeva, ghanjiu regha."

Pita i gonjoghawe inja, "Amalana, ma ghino!"

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele inja, "Ma te ghamba numogheghewova, amalake iyake va weye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye."

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, inja, "Amalana, ma ya ghareghare budakai utuniya u utuutuna!" E mbanjako iyako, vamba i utuutu, kamkam kaero i kula.

<sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va injama, "Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne uja ma u gharegharenjo."

<sup>62</sup> Pita i ranji eto na i randa laghiye moli.

*Thi vatabweruŋa Jisas na thi ngenjena*

*(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)*

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruŋa na thi ngenjena.

<sup>64</sup> Thi ngarigana marae na thiŋa, "Thonjo ghalinae gharauta ghen, u dage weime thela i ngenjena."

<sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*

*(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)*

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanjuma Jisas wenji,

<sup>67</sup> thi dagewe thiŋa, "Thonjo Mesaiya ghen, u utugiyama weime."

Ko iyemaenge Jisas i gonjogha wenji inja, "Thonjo ya utugiyama wenga mane hu lonjwethathingo;

<sup>68</sup> na thonjo ya giya vaito wenga mane hu thombe.

<sup>69</sup> Ko iyemaenge e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaake uneke."

<sup>70</sup> Thi vaito thiŋa, "Loi Nariya ghen, ae?" I gonjogha wenji inja, "Maiya hunanani."

<sup>71</sup> Amba thiŋa, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonjwe ghalinae e yanawandake."

## 23

*Jisas i ndeghathi Pailat e marae*

*(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)*

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanjuya Jisas weya Pailat,

<sup>2</sup> amba thi wonjowe thiŋa, "Wo vaidiya amalake iyake i vavaghare wenjiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kij."



3 Pailat i vaito, ija, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, ija “Ngoreiya iya monjana.”

4 Amba Pailat i dage wengiya ravowovowo lughilaghiye na wabwiko ija, “Ma ya vaidi mun thari weya amalake iyake.”

5 Ma thi kula mbelembele enge na ghalinanji laghiye thija, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

### *Jisas i ndeghathi Herod e marae*

6 Mbanja Pailat i lonwe iyake i vaito, ija, “Amalake iyake rara Galili?”

7 Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako.

8 Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha.

9 Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombenji.

10 Ravowovowo lughilaghiye na mbaro gharavavaghare thi ndeghembenji na thi rovurigheghe thi wonjowekika Jisas.

11 Herod weiyangiya le ragagaithi thi vatabweruja Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat.

12 E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

### *Pailat ija na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

13 Pailat i kula vathavathangiya ravowovowo lughilaghiye, randeviva na gharighari,

14 na i dage wengi ija, “Mo hu vangumena amalake iyake e ghino, na hujava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiyawe e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe.

15 Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare.

16 Iya kaiwae mbema ne yana enge na thi yabibi na thi rakayathu.”

17 Thaga Valanjani ghambanja regha na regha Pailat ija na thi vangurangiya raruru e thiyo regha kaiwanji.\*

18 Taulaghiko e ghalinanji laghiye thi kula thija, “U tagavamare, na u vangurangiya Barabas kaiwame!”

19 Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

20 Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko,

21 ko iyemaenge thi kula njoghawe thija, “U rokros! U rokros!”

\* 23:17 Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, ija, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaŋa na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenge thi kula mbelebele e ghalinanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanjako.

<sup>24</sup> Pailat ija na thi rokros Jisas na i vamboromboroŋa lenji renuwanjako.

<sup>25</sup> Ija na thi vanjuranjiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjugiya Jisas wengi na thi vamboromboroŋoreiya lenji renuwanjako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanjuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurigheghenja na i woreghamba Jisas e gherye.

<sup>27</sup> Wabwi laghiye thi rakambebe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

<sup>28</sup> Jisas i matavi na i dage wengi ija, “Jerusalem wanakauniye, thava hu randa ghino kaiwanju, hu randa enge ghemi na lemi nganja kaiwami.

<sup>29</sup> Kaiwae vuyowo ghambana i menamenake, mbananiye gharighari ne thiŋa, ‘Wanakau thi kwama, ma thi ghamba magagai na wanakau ma e lenji nganja nanasiye, thi warari kaiwae ma mbanja regha e lenji nganja na ma mbanja regha thi vavathu ngama.’

<sup>30</sup> E mbanako iyako gharighari ne thi dage wengiya ououko, ne thiŋa, ‘Hu dobuma e vvatame’ na ‘Bobokulu hu roganame.’

<sup>31</sup> Ya dage ngoreiyake kaiwae thonjo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wengiya thariko gharavakavakatha.”

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vanjungi na vethi rokrosinji weinji Jisas.

<sup>33</sup> Mbanja thi vutha e valivanjako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye.

<sup>34</sup> Jisas ija, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.

<sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiŋa, “Va i vamorunji enge gharighari vavana, ko mbanake wo i vamera tembe ghamberegha, thonjo iye Mesaiya, Loi le tututhi loloniye!”

<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabweruŋa, thi mena thi ndevorowe na thi thinjiya waen monyomonoyowe,

<sup>37</sup> na thiŋa, “U vamera ghanimberegha thonjo Jiu lenji kin ghen!”

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KIN.

<sup>39</sup> Thariko gharavakathangi regha iya thi kwateko e njawanjawanjiko, i utuvathari na ive ija, “Ghen Mesaiya ghen, ae? U vamorunje na u vamorume!”

<sup>40</sup> Ko iyemaenġe reghako i njaevwana inja, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake,

<sup>41</sup> ko iyemaenġe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

<sup>42</sup> Amba i dage weya Jisas inja, “Jisas, u renuwajakikingo mbanja ne u tabona kin!”

<sup>43</sup> Jisas i gonjoghawe, inja, “Ya dage emunjouru e ghen, noroke weingu ghen e ghemba thovuye Paradais.”

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

<sup>46</sup> Amba Jisas i kula na ghalinae laghiye, inja, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi inja, “Emunjouru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

<sup>48</sup> Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

<sup>49</sup> Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

### *Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghgha Loi le ghamba mbaro thembanja ne i mena. I ghambughu mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenġe mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

<sup>52</sup> I wa weya Pailat na i nanġo weya Jisas riwaekowe.

<sup>53</sup> Amba i wonjonja Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe.

<sup>54</sup> Iyako va Piraide na vama mbanja ubotu enġe kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronġa Jisas riwae ghawoworawe.

<sup>56</sup> Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le woranġiya.

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### *Jisas i thuweiru na kaero e yawayawaliyeva*

*(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

<sup>1</sup> Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

<sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

<sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae.

<sup>4</sup> Thi ndeghathi gheko na ma e ghalighalihanji. E mbanako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

<sup>5</sup> Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thina, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku?"

<sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine.

<sup>7</sup> Va inja, 'Ne thi vangugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma,

<sup>9</sup> thi iteta ghabubuko na tembe thi lonjalonganja ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghihikova wenji.

<sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyanji iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi.

<sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi.

<sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae  
(Mak 16:12-13)*

<sup>13</sup> E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha.

<sup>14</sup> Lenji lonja e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji.

<sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i lonja vara weiyangi.

<sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye.

<sup>17</sup> Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenga e lemi lonjana tine?"

Thi ndekubaro weinji lenji nuwathari.

<sup>18</sup> Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thina, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

<sup>20</sup> Ravowovowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae.

21 Va lama renuwaŋa woŋa iye ne i rakayathuŋgiya Isirel gharighariniye. Gharerenuwaŋa ngoreiyako, na noroke kaero mbaŋa theghetoninji mbaŋa menda bigibigiko thiyako thi yomara.

22 Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli,

23 ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiŋa methi vaidinjiya nyao thovuthovuye, methi dage wenji thiŋa, 'Kaero me thuweiru na ma e yawayawaliyeva.'

24 Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuŋa, ko iyemaenge ma methi thuwe."

25 Amba Jisas i dage wenji iŋa, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronŋa Loi ghalinŋae gharautu lenji utu.

26 Thare va valikaiwae na Mesaiya i vaidiya vuyowonjike thiyake ko amba muyai i vaidiya Ramae le wenyevwenye?"

27 Jisas i vamanjamanjalana wenji budakaiya Buk Boboma va i woranjiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinŋae gharautuko wolaghiye lenji rorori e tinenji.

28 Mbaŋa thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi,

29 iyemaenge thi nanjo vurigheghewe thiŋa, "Wo ra laghena weime ghen gheke, kaiwae mbaŋa nasiye i gou." I ru na i laghena weiyangi.

30 Mbaŋa ina e ghamba ghaninŋa, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji.

31 E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji.

32 Thi vedage wenji thiŋa, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbaŋa mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?"

33 Thi yondoviri e mbanjako iyako na thi njogha Jerusalem, na gheko thi vaidinjiya gharaghambu theyaworo na regha, thi mevathavatha weinjianjiya wanakau vavanava,

34 na gharaghambu thiŋa, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

35 Theghewoko thi vamanjamanjalana wenji budakai menda i yomara wenji e lonŋa mborowa, na me ngoronŋa na thi ghareghare iye Giya mbaŋa me njiviya bredima.

### *Jisas i yomara wenjiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

36 Mbaŋa theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, iŋa, "Weimi lemi gharemalili."

37 Gharenji i yo na thiya mararu kaiwae lenji renuwaŋa thiŋaenge kaka.

38 Ko iyemaenge i dage wenji, iŋa, "Buda kaiwae huya gharelaghlaghi, na buda kaiwae hu numoghegheiwu?"

39 Wo hu thuwenjiya nimanimanjike na gheghenguke na hu ghareghare ghino. Hu vinogha riwanjike na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanjike."

40 I utuvao iyako amba i vatomwe wenjiya nimanimae na gheghe.

<sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitongi ija, "Thare bigi regha ina gheke na ne hu ghan?"

<sup>42</sup> Thi wogiyawe borogi nambunambu vuvura,

<sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenji ija, "Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro."

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

<sup>46</sup> na i dage wenji ija, "Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.

<sup>47</sup> Amalaghiniye e idae gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem.

<sup>48</sup> Budakaiya va hu thuwenji e marami gharauta ghemi.

<sup>49</sup> Ghino ne va variye wenja iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurigheheko iya ne i menako e buruburu i nja na i ru e ghemi."

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Vak 1:9-11)*

<sup>50</sup> Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima e na i giya ghanjidage mwaewo wenji.

<sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu.

<sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye,

<sup>53</sup> na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, "Hu lonjweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonjweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi.

<sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi.

<sup>3</sup> Loi va i vakaiwona Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu.

<sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala.

<sup>5</sup> Manjamanjalake iyake i woja e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i variya amala regha idae Jon.

<sup>7</sup> Va i mena na i utuna manjamanjalako iyako utuniye, mbala gharighari thi lonjwe utuko iyako na thi lonjweghathi.

<sup>8</sup> Iye ma i womena manjamanjala wengiye gharighari, nandere, mbema i mena i utuna enge manjamanjalako utuniye wengi.

<sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wengiye gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.

<sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha.

<sup>12</sup> Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonjweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga.

<sup>13</sup> Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya raja thi viri e yambaneke gamagangi na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le wenyevwenye



na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

<sup>15</sup> Jon va i utuna amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e gheringuko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.'"

<sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

<sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Kraisi.

<sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wenjiya gharighari ngoronga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyengiya ravovovovo vavana weinjyangiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

<sup>20</sup> Mava i wothuwele bigi regha wengi, i uturangiya bigibigike wolaghiye wengi ina, "Emunjoru, ma Mesaiya ghino."

<sup>21</sup> Thi vaito thina, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wengi ina, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wengi ina, "Nandere."

<sup>22</sup> Thi dagewe thina, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngoronga uja ghen kaiwan?"

<sup>23</sup> Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya iyake, "Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: 'U varumwara kamwathi Giya kaiwae.'"

<sup>24</sup> Ravandavandanama Parisima va thi variyengi,

<sup>25</sup> thi vaito Jon thina, "Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?"

<sup>26</sup> Jon i gonjogha wengi ina, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

<sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanju ne ya raka gheghe ghae."

<sup>28</sup> Bigibigike wolaghiye thiya ke va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

### *Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanjambanja vena Jon i thuwe Jisas i longa menawe, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.

<sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.'

<sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena iya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

<sup>32</sup> Jon i uturangaŋiya wagiyawe iŋa, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae.

<sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i variyenŋo na ya bapitaiso e mbwa, amalaghiniye i dage wenŋo iŋa, “The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisoŋiya gharighari e Nyao Boboma.”

<sup>34</sup> Kaerova ya thuwe na ya dage wenŋa na yanja iye Loi Nariye.”

### *Jisas gharaghambu va i tuthikaŋgi*

<sup>35</sup> Mbanjambaŋa vena Jon va mbowo inava gheko i ndeghathi weiyangaŋiya gharaghambu theghewo.

<sup>36</sup> Mbanja i thuwe Jisas i lonŋa valawe ghamwanji, mbe i njimbukiki vara, amba iŋa, “Wo hu thuwe, iyako Loi le Sip Nariye.”

<sup>37</sup> Mbanja gharaghambu theghewoma thi lonŋwe iyake, kaero thi ghambugha Jisas.

<sup>38</sup> Jisas i ndevi na i thuwenŋi thi rereghambawe, i dage wenŋi iŋa, “Nuwamiya budakai?” Thiŋa, “Rabai (gharumwaru Ravavaghare), anŋa u yaku?”

<sup>39</sup> I gonjogha wenŋi iŋa, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anŋa i yaku, na vethi yaku weinji e mbanjako iyako tine, kaiwae mbanja vamba ngoreiye po klok.

<sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonŋwe Jon ghaliŋae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.

<sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe iŋa, “Kaero mo vaidiya Mesaiya” (gharumwaru Kraisi).

<sup>42</sup> Amba i vanŋumenawe Jisas. Jisas i thuwe na i dagewe iŋa, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

### *Jisas i kula wenŋiya Pilip na Nataniyel*

<sup>43</sup> Mbanjambaŋa vena Jisas nuwaiya i wa Galili ele valivaŋga. Ko amba muyai i wa gheko i lavolevoleya Pilip na i dagewe iŋa, “U ghambunŋo.”

<sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.

<sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe iŋa, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghaliŋae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”

<sup>46</sup> Nataniyel i vaito iŋa, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip iŋa, “U mena u thuwe.”

<sup>47</sup> Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye iŋa, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.”

<sup>48</sup> Nataniyel i vaito iŋa, “Ngoronŋa unja na u gharegharenŋo?” Jisas i gonjoghawe iŋa, “Ma thuwenŋe menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”

<sup>49</sup> Nataniyel i dagewe iŋa, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kiŋ!”

<sup>50</sup> Jisas i dagewe iŋa, “U lonweghathi kaiwae ma dage e ghen manja ma thuwenŋe e umbwa ida fig raberabe. Tene u thuwenŋi bigibigi laghilaghiye na thi kiwala iyake!”

<sup>51</sup> Mbowo i dagewe iŋa, “Ya dage emunjoro e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

## 2

*Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko,

<sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

<sup>3</sup> Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye inja, “Waen kaero i ko wenji.”

<sup>4</sup> Jisas i gonjoghawe inja, “Nava, buda kaiwae len renuwaŋa ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wenjiya rakakaiwo inja, “Ngoronŋa inja wenja hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigi-rawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wenjiya rakakaiwoma inja, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wenji inja, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye,

<sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

<sup>10</sup> na inja, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le wvenyevwenye na gharaghambu thi lonjweghathi.

<sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

*Jisas i ru e Ngolo Boboma tine*

(*Mat 21:12-13; Mak 11:15-17; Luk 19:45-46*)

<sup>13</sup> Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem.

<sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

<sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka.

<sup>16</sup> I dage wengiya va thi vakunenangiya bunebuneko inja, “Hu bigi-rangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu inja, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

18 Jiu lenji randeviva thi dagewe thiŋa, “Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

19 Jisas i gonjogha wenŋi iŋa, “Hu rakayathu Ngolo Bobomake iyake na mbaŋa thegheto enŋe e tine kaero ya vatadivaova.”

20 Jiu lenji randeviva thi gonjoghawe thiŋa, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivaova, na mbene mbaŋa thegheto enŋe kaero u vatadivaova?”

21 Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

22 Mbaŋa vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinæke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunjanŋi.

23 Mbaŋa vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathanŋiko ghamba rotaele na thi lonweghathigha amalaghiniye.

24 Ko iyemaenŋe Jisas mava le renuwanako i wa wenŋi na i varem-injenŋi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja.

25 Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

### 3

#### *Jisas na Nikodimos*

1 Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi.

2 Gougou regha i menawe Jisas na i dagewe iŋa, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathanŋina ma lolo regha valikaiwae thonŋo ma weiye Loi.”

3 Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonŋo ma i ghambi togha.”

4 Nikodimos i vaito iŋa, “Thonŋo lolo kaero i thamatowo, ne ngoronŋa iŋa na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoie mbowo i ghambiva mbanaiwoniye?”

5 Jisas i gonjoghawe iŋa, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonŋo ma i viri e mbwa na Nyao Boboma.

6 Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenŋe thonŋo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye.

7 Thava ghen i yo kaiwae ya dage e ghen yaŋa, ‘Hu ghambi togha,’

8 ndewendewe i rowo na i uu na i reŋa the valivanŋa nuwaiya i reŋawe. U lonwe laiye, ko iyemaenŋe ma u ghareghare anŋa i uu na i mena o anŋa i uu na i reŋa. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

9 Nikodimos i vaito iŋa, “Ne ngoronŋa na kamwathike iyake i yomara?”

10 Jisas i gonjoghawe iŋa, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake?”

11 Ya dage emunjoru e ghen, wo utunja budakaiya wo ghareghare na wo woranŋiya wenŋa budakaiya wo thuwe e marame, ko iyemaenŋe ma hu wovatha lama utu.

12 Thonŋo ma hu lonweghathinŋo mbaŋa ya utunja yambaneke bigibiginiye utuninji, ngoronŋa ne huŋa na hu lonweghathinŋo mbaŋa ne ya utunja wenŋa buruburu bigibiginiye utuninji?

13 Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

14 Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi

15 mbala thavala thi lonjweghathi ne thi vaidiya yawalinji memeghabananiye.”

16 “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thongo i lonjweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

17 Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharijanjiya gharighari na thi ghatana viri, nandere, ko i vamorunji enge gharighari.

18 Thela thongo i lonjweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonjweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonjweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

19 Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

20 Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala.

21 Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwana.”

### *Jon i utuutu Jisas kaiwae*

22 Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanja regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari.

23 Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

24 Va e mbanjako iyako Jon mamba i ru e thiyu.

25 Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

26 Thi mena enge thi utuutu weya Jon thiya, “Ravavaghare, amalama iya mendava weinima Joridan valivanja i vorovoro, iya mendava u utuja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

27 Jon i gonjogha wengi inja, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe.

28 Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krais ngoreiye,’ ko iyemaenge Loi va i varyengo na ya viva e ghamwae.

29 Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weye ragheghe wevo thi vutha, na iye mbe inawe i vandevanderja. Mbanja i lonjwe ragheghe ghimoru ghalinje, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro.

30 Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoro moli.

<sup>32</sup> I utunangiya budakaiya va i thuwe na i lonjwe, ko iyemaenje ma lolo regha i wovatha le utuko.

<sup>33</sup> Ko thela thonjo i wovatha le utuko, i wovaemuemunjoruja na inja Loi mbema emunjoru moli.

<sup>34</sup> Kaiwae thela Loi va i variye, i utuja Loi ghalinja, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

<sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare.

<sup>36</sup> Thela thonjo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenje Loi le ghatemuru laghiye moli inawe.

## 4

### *Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi lonjwevaidiya Jisas i vangungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon,

<sup>2</sup> othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge,

<sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

<sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanga.

<sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep.

<sup>6</sup> E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inawe. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, "U gudugiyama mbwana ya mun."

<sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

<sup>9</sup> Elama i gonjoghawe inja, "Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronga na u nanjo mbwa e ghino?" Kaiwae Jiu na Sameriya thi veroghereiye wanangi.

<sup>10</sup> Jisas i gonjoghawe inja, "Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen."

<sup>11</sup> Elama i dagewe inja, "Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke?"

<sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganga na le thetheghan va thi muna iyake."

<sup>13</sup> Jisas i gonjoghawe inja, "Thela i muna mbwake iyake tene mbwa i ghariva,

<sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valana na i giya yawaliye memeghabananiye."

15 Elama i dagewe ija, “Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

16 Jisas i dagewe ija, “U wa, vo vanjwa len ghimoru na u njoghama gheke.”

17 I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuja emunjoru iya unjana ma e len ghimoru.

18 Ko emunjoru iyake: va u vanjungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monjana.”

19 Elama ija, “Amalana, kaero ya thuwenje, Loi ghalinae gharautu ghen.

20 Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

21 Jisas i dagewe ija, “U wo lo renuwanjake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

22 Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loi ke wo kururukewe, na ne i vakaiwojame na i vamorurumbaneke.

23 Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe.

24 Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiya Loi ghareghare emunjoru.”

25 Elama ija, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

26 Jisas i gonjoghawe ija, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

### *Jisas gharaghambu thi rakanjoghawe*

27 E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito ija, “Nuwanija budakai?” o “Buda kaiwae u utu wein elake?”

28 Elama i iteta mbwama variye, i njogha totho na i dage wenjiya ghembako gharighariniye ija,

29 “Wo hu rakama na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?”

30 Thi rakarangi na thi rakarakamenawe Jisas.

31 E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

32 Ko iyemaenge i dage wenji ija, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

33 Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

34 Jisas i dage wenji ija, “Ghanju mbe regha enge, ya ghambughu thela va i varyengo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwoja.

35 Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya maramina na



hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreña.

<sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha.

<sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya ijake, 'Regha i kabughathi na regha i tighathi.'

<sup>38</sup> Ma varyenja na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemu hu vaidiya gathovuye."

### *Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko mena, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya."

<sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku,

<sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiña, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

### *Jisas ija na giyandunendunje regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

<sup>44</sup> Jisas ghamberegha ghalinae, va ija, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana."

<sup>45</sup> Mbanja i vutha Galili, gharighari e valivangako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

<sup>46</sup> E le lonngako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendunje regha va ina gheko, nariye i ghambwera, ina Kapenaom.

<sup>47</sup> Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiyi thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe ija, "Ghemu thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

<sup>49</sup> Amalama i gonjoghawe ija, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

<sup>50</sup> Jisas i gonjoghawe ija, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

<sup>51</sup> Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiña, "Naruma kaero riwae i thovuye."

<sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiña, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

<sup>53</sup> Amalama kaero i renuwanakiki menda e mbanjako vara iyako i dagewe ija, "Naruma mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

*Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

<sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanavananga ngolo lima inanzi mbwako ghadidiye. Vana Hibru thi uno Betisaida.

<sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjanjiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri,

<sup>4</sup> kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye.

<sup>5</sup> Amala regha va ina gheko, iye va i ghambweravorenja theghathegha ghweto na umbowa.

<sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, "Thare nuwaniya riwana i thovuye?"

<sup>7</sup> Ghambweghambwerama i gonjoghawe inja, "Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwako tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju."

<sup>8</sup> Amba Jisas i dagewe inja, "U yondoviri! U bigivaira ghambana ghavwarara na u lonja."

<sup>9</sup> E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonja.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\*

<sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiya, "Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbanja ghambana ghavwarara."

<sup>11</sup> Ko iyemaenge i gonjogha wengi inja, "Amalake iya me vakathanjo na ya thovuye me dage e ghino menja, 'U mbanja ghambana ghavwarara na u lonja.'"

<sup>12</sup> Thi vaito thiya, "Thela iya loloke me dageke e ghen na u mbanja ghambana ghavwarara na u lonja?"

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, "Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli."

<sup>15</sup> Amalama i wa na ve utuutu wengiya Jiu lenji randeviva, inja Jisas iya mendava i vakathanjo na riwanjoke i thovuye.

*Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathanjiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye.

<sup>17</sup> Jisas i dage wengi inja, "Bwebwe iye i kaiwo valanja na ghino tembe ngoreiyeve, ya vakatha kaiwoke iyake."

\* **5:9** Sabatiko va Satade regha na regha mbanjaniye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepiriniji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepiriniji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

18 Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbaña kururu enge kaiwae ko kaiwae vambe inava amalaghiniye ramaya Loi na i munjeva mboromboro weye Loi.

19 Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

20 Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake.

21 Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe.

22 Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

23 mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyenggo.”

24 “Ya dage emunjoru e ghemi, thela thongo i lonwe lo utungike na i lonweghathigha thela iyava i varyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja.

25 Ya dage emunjoru e ghemi, mbaña maiya i menamenake, ko kaero ina gheke, mbaña thavala yawalinji i mare ne thi lonwe Loi Nariye ghalinae, na thavala ne thi lonwe na thi vakatha ngoreiye, ne e yawayawalinji.

26 Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru.

27 Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

28 “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbaña maiya i menamenake, mbaña thavala kaerova thiya mare ne thi lonwe ghalinae

29 na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjangi.

30 Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dageña vara emunjoru kaiwae ma nuwanjuiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i varyenggo le renuwanja.”

### *Thavala thi utuja Jisas utuniye*

31 “Thongo mbe ya utuja vara wombereghake utuningu tha hu wovatha lo renuwanjake na hunja emunjoru,

32 ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utuja ghino kaiwangu, iyake utu emunjoru.

33 Hu varyenggiya lemi ravandevandena weya Jon na budakaiya i utuja ghino kaiwangu iyake utu emunjoru.

34 Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

<sup>35</sup> Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i woranjiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranjiya mbanja i utuutu ghino kaiwanju. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranjiya mbema emunjoru Bwebwe va i varyenjo.

<sup>37</sup> Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utunjava emunjoru ghino kaiwanju. Mava hu ndelonwe mun ghalijae na mava hu ndethuwe mun ghayamoyamo,

<sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye.

<sup>39</sup> Hu thuweghatharaja Buk Boboma, kaiwae hu renuwanja na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwanju.

<sup>40</sup> Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yanja gharighari mbala thi tarawenango,

<sup>42</sup> ko iyemaenge ya ghareghare wagiawenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina.

<sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thonjo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha.

<sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thonjo hu wararija mbe ghemi enge hu vetaratarawenga, ko ma hu rovurighenja hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwanja hunjava ghino ne ya utunja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi.

<sup>46</sup> Ko iyemaenge thonjo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwanju.

<sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?”

## 6

### *Jisas i vaghanjiya paeb tausan (Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanja. Idae mbe reghava Njighi Taibiriyas.

<sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera.

<sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu.

<sup>4</sup> (Thaga Valanjani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inja, “Anja ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?”

<sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inja, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamoda bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, inja,

<sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwana wengi vara gharigharike wolaghiye?”

<sup>10</sup> Jisas ina, “Hu dage wengi na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan.

<sup>11</sup> Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wengiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wengiya gharaghambu ina, “Hu mbanivathavathanjiya methi ghanivarengina na thava ra vakowana.”

<sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovanjoghothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghanjaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.”

<sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurighegheya na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i longga e njighi vwatae  
(Mat 14:22-23; Mak 6:45-52)*

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadiidiye na thi roroghagha Jisas.

<sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wengi, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom.

<sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

<sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longga ghembengi e njighiko vwatae. I vakathanji na thi mararu laghiye.

<sup>20</sup> Ko amba i dage wengi ina, “Tha huya mararu; ghino Jisas.”

<sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjamba vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wagara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka.

<sup>23</sup> Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadiidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae.

<sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiya, “Ravavaghare, thembanja mo menake gheke?”

<sup>26</sup> Jisas i gonjogha wengi ina, “Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righethoru kaiwae hu ghareghare vakathanjiko

ghamba rotaele ya vakathangi, nandere, ko righthethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli.

27 Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

28 Amba thi vaito thija, “Ne wo vakatha budakai na wo kaiwoja the kaiwo Loi nuwaiya wo vakatha?”

29 Jisas i gonjogha wenji ina, “Loi le kaiwo iyake: hu lonjweghathigha iye amalaghiniye va i variye.”

30 Thi dagewe thija, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonjweghathinge? Ne u vakatha budakai?”

31 Orumburumbume ne vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu ina, ‘I giya bred wenji i mena e buruburu na thi ghan.’”

32 Jisas i dage wenji ina, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu.”

33 Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

34 Thi dagewe thija, “Amalana, u giya bredike iyake weime mbanjake wolaghiye.”

35 Jisas i dage wenji ina, “Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lonjweghathingo mane mbwa i ghari.”

36 Kaero ya dage wenja, othembe va hu thuwenjo mamba hu lonjweghathingo.

37 Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu.

38 Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i variyengo le renuwana.

39 Iyava i varyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanguthuweiruvanji na e yawayawalinji mbanja ne ele ghambako.

40 Kaiwae Bwebwe le renuwana ngoreiye, thela thonjo i thuwe Nariye na i lonjweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairinji na e yawayawalinji mbanja ne ele ghambako.”

41 Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ina, “Ghino bred ya mena e buruburu.”

42 Thija, “Emunjoru iye Jisas, Josep nariye. Ra gharegharenjiya ramae na tinae. Ngoronga enge na iya menjake, ‘Ya mena e buruburu?’”

43 Jisas i gonjogha wenji ina, “Tha ghanjiliutu mbe ghemi enge.”

44 Ma lolo regha valikaiwae i mena e ghino, thonjo Bwebwe iyava i varyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako.

45 Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharenjiya taulaghiko.’ Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino.

46 Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

47 Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye.

48 Ghino ghaninga e yawayawaliye.

49 Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva.

50 Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana.

51 Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

52 Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wengi thina, “Ne ngononga na amalake i giya mbunimaniye weinda na ra ghan?”

53 Jisas i dage wengi ina, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawaliye.”

54 Thela thonjo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako.

55 Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli.

56 Thela thonjo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe.

57 Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

58 Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”

59 Va i utuja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

### *Gharaghambu thi rakaitete*

60 Mbanja gharaghambuko vavana thi lonje iyake thina, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

61 Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wengi ina, “Ngononga, mbwata lo utuutuke i varerenuwananga na i vakatha na hu ndenjogha.

62 Ne ngononga gharerenuwana thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?”

63 Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utujako wenga i vakathanga na hu wo Loi Une na iye i giya yawali.

64 Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva.

65 I gotubwe ina, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe ina valikaiwae i vakatha ngoreiye.”



<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitonɔgiya theyaworo na theghewoma inja, “Ngoronɔga ghemi, nuwamiya tembe hu itetenɔgova?”

<sup>68</sup> Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen.

<sup>69</sup> Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighe-wona iyemaenɔge ghemina regha iye seitan.”

<sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

### *Jisas oghaghae ma thi lonjweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

<sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai.

<sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivanɔgake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathanɔgina ghamba rotaele.

<sup>4</sup> Ma lolo regha i wothuwela le vakatha thonɔgo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathanɔgiya bigibigike thiyake, tembe u woranɔyanɔge ghanimbereghe gharigharike wolaghiye wenɔgi e yambaneke laghiye na thi thuwe.”

<sup>5</sup> Othembe oghaghaeko ma lenji lonjweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wenɔgi inja, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enɔge mbanjake wolaghiye.

<sup>7</sup> Ghemi rameyambane mane thi botewonɔga, ko ghino enɔge thi botewonɔgo, kaiwae ya utunja lenji thari utuninji.

<sup>8</sup> Ghemi enɔge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”

<sup>9</sup> I utuvao iyake wenɔgi, ko iyemaenɔge amalaghiniye mbowo i reyakuva Galili.

### *Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenɔgi, ko iyemaenɔge mava lolo regha i ghareghare, va i longa thuwethuwele.

<sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, “Amalake iyake anɔga inae?”

<sup>12</sup> E wabwiko tine gharighari thi vevanawewi wenɔgi Jisas kaiwae, vavana thiya, “Amalaghiniye lolo thovuye,” na vavana thiya, “Nandere, i yaronɔgiya gharighari.”

<sup>13</sup> Ko iyemaenɔge ma lolo regha i uturanɔgiya utuniye kaiwae va thi mararunɔgiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Nɔgolo Boboma ghayayayao tine na ve vavagharewe.

15 Jiu lenji randeviva gharenji i yo laghiye na thija, "Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e gamba vavaona regha e tine."

16 Jisas i gonjogha wengi ina, "Lo vavaghareke ma i mena wengo womberegahake, ko i menawe thela iye va i varyenjo."

17 Thongo thela i vatomwe ghare na i vakatha Loi le renuwanja, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena womberegahake elo renuwanja tine.

18 Thela thongo i utuja ghamberegha le renuwanja, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

19 Mava Mosese i giya mbaro wenja? Ko iyemaenja ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?"

20 Wabwiko thi gonjoghawe thija, "Nyao raithari ina e ghen. Thela i mando na i unighingo?"

21 Jisas i dage wengi ina, "Mendava ya vakatha vakatha gamba rotaele regha na gharemi i yo laghiye."

22 Mosese va ina na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine.

23 Thongo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enja na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?"

24 "Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghanjigiwe, mbe hu ghanjigiwe iyanjaniye i thovuye Loi e marae."

### *Loloke iyake iye Mesaiya, ae?*

25 E mbanako iyako gharighari vavana Jerusalem e tine thija, "Amalake iya nuwanjiya thi unighi iya amalaghiniyeko?"

26 Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalinjanji. Mbwata kaero thija mbema emunjoru amalaghiniye Mesaiya, ae?"

27 Ko iyemaenja taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena."

28 Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, "Emunjoru, hu gharegharenjo na hu ghareghare anja ya mena. Ma vambe womberegahake enja elo renuwanja na ya mena gheke, ko thela va i varyenjo iye valikaiwae lemi varemijne laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

29 ko iyemaenja ghino ya ghareghare wagiwae kaiwae ghino ya menawe na amalaghiniye va i varyenjo."

30 E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambana moli.

31 Ko iyemaenja gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thija, "Mbanja Mesaiya ne i mena, mbene le vakathangiko gamba rotaele i kivwala amalake iyake?"

### *Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas*

32 Parisi vavana thi lonwevaidiya gharighari mbema thi vanawina enja bigibigike thiyake Jisas kaiwae, iwaenja ravowovowo laghlaghiye na Parisi thi varyenjiya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wenji inja, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyiengo.

<sup>34</sup> Ne hu tamwenngo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenji thiya, “Ko ne i wa e thevalivanga iya inake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu?

<sup>36</sup> Ngoronga gharerenuwana iya menake, ‘Ne hu tamwenngo, ko iyemaenge mane hu vaidingo’ na inja, “The valivanga ghino ne va yakuwe ghemi mane valikaiwami hu wawe?”

### *Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako le thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye inja, “Thela thonngo mbwa i ghari, valikaiwae i mena e ghino na i mun.

<sup>38</sup> Ngoreiya Buk Boboma le worangiya iya inake, ‘Thela thonngo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’ ”

<sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

### *Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonjwe Jisas i utunja ngoreiyako thiya, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

<sup>41</sup> Vavana thiya, “Iye Mesaiya.”

Ko vavana thiya, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.

<sup>42</sup> Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.”

<sup>43</sup> Amalaghiniye kaiwae wabwi i yomara.

<sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

### *Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thiya, “Buda kaiwae ma mohu vangumena?”

<sup>46</sup> Thi gonjogha wenji thiya, “Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitongiva thiya, “Le utoko me wo nuwami, ae?”

<sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli!

<sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko

<sup>51</sup> inja, “La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharithariya lolo ko amba muyai i utu na ra vanderje na ra tamweya budakaiya me vakatha vathari.”

<sup>52</sup> Thi gonjoghawe thiya, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

### *Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou.

<sup>2</sup> Ighiviya vena, vambe mbanambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliya, amba i yaku na i vavaghare wenji.

<sup>3</sup> Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathiya e ghamwanji

<sup>4</sup> na thi dagewe Jisas thiya, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weye amala regha.

<sup>5</sup> Ghinda la mbaro i menawe Mosese iya thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngorongga len renuwanja?"

<sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye,

<sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji iya, "Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe."

<sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonwe utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weye wevoma mbe i ndendeghathi.

<sup>10</sup> I wovaira ghamwae na i dagewe iya, "Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinange, ae?"

<sup>11</sup> Iya, "Amalana, ma regha."

Jisas iya, "Ghino tembe ngoreiyeva, ma ya wovatharitharinange. U wa, thava tene mbanja reghava u vakatha thari."

### *Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenjiya gharighari iya, "Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i lonja e momouwo."

<sup>13</sup> Parisi thi dagewe thiya, "Tembe ghanimbereghava u utuja utunin. Iya kaiwae len utuna ma i emunjoru."

<sup>14</sup> Jisas i gonjogha wenji iya, "Othembe ya utuja wombereghake utuningu, ko iyemaenge budakaiya ya utuja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja.

<sup>15</sup> Ghemi hu ghatanjo ngoreiya gharighari lenji renuwanja, ko ghino ma ya ghatha lolo regha.

<sup>16</sup> Ko iyemaenge thonjo ghino ya ghatha lolo na yanja i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyengo, amalaghiniye weingu.

<sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thiya ngoreiye, lenji utuko utu emunjoru.

<sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i varyengo tembe i utuva ghino kaiwanju."

<sup>19</sup> Thi vaito thiya, "Rama anga inae?"

Jisas i gonjogha wenji iya, "Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharengo mbala tembe hu ghareghareva Bwebwe."

<sup>20</sup> Va i utunja utuutunjiike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenje ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

*Mane hu wa ngora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wenji inja, “Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wenji thinja, “Mbwatane i unigha ghamberegha iya kaiwae inake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe inja, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

<sup>24</sup> Iya kaiwae ma dage wenja na manja ne hu mare lemi thari kaiwanji, thonjo ma hu lonweghathi ghino, mbema iya ya utunjanjoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thinja, “Thela ghen?”

Jisas i gonjogha wenji inja, “Ghino mbema iyava ya utuuta utuninguma wenja mbanja va ra rikowe na ra menake.

<sup>26</sup> Renuwana i ghanagha moli ina wenjo na ya utunja kaiwami na ya wovatharitharinjanja. Ko thela iye va i variyenjo, iye vareminte inawe. Budakaiya va ya lonwewe ya utunja wenjiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

<sup>28</sup> Iya kaiwae va inja, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjanjoke. Ma ya vakatha bigi regha wombereghake, ko ya utunja budakaiya Bwebwe i vagharenjo na ya utunja.

<sup>29</sup> Thela va i variyenjo iye weingu; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.”

<sup>30</sup> Mbanja va i utunja utuutunjiike thiyake, gharighari lemoyo thi lonweghathi.

*Loi nariye i rakayathunjiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi inja, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi.

<sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunja.”

<sup>33</sup> Thiye thi gonjoghawe thinja, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronja gharunwaru iya unjake, ‘Ne i rakayathunja?’”

<sup>34</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

<sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenje nariye ne i roghabana moli e tine.

<sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunja, ghemi rakarakayathunja moli.

<sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenje hu munjeva hu unighinjo kaiwae lo utuke ma e ghambaghambae e gharemina.

<sup>38</sup> Ghino ya utunja wenja budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thinja, “Ghime ramameya Eibraham.”

Jisas i dage wenji ina, “Thonjo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha.

<sup>40</sup> Wo hu thuwe, va ya utuja emunjoru budakaiya ya lonje weya Loi, ko iyemaenge hu munjeva hu unihingo. Eibraham mava i vakatha bigi regha ngoreiya iyake.

<sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thina, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

### *Seitan le nganga*

<sup>42</sup> Jisas i dage wenji ina, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyengo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwanja, nandere, va i varyengo.

<sup>43</sup> Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utuja wenga? Righethoru kaiwae hu botewo hu vandenje lo utuke wenga.

<sup>44</sup> Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivanja, kaiwae ma mbanja regha i utuja emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwanjigike wolaghiye ramanji.

<sup>45</sup> Ko ghino kaiwae ya utuja utu emunjoru, iya kaiwae ma hu lonweghathingo.

<sup>46</sup> Thela regha e tinemina valikaiwae i worangiya wothanavu raithari? Thonjo ghino ya utuja utu emunjoru, buda kaiwae ma hu lonweghathingo?

<sup>47</sup> Thela Ramaya Loi, i lonweya Loi ghalinae. Ko iyemaenge kaiwae ma hu lonje Loi, iyake i vaemunjoruna ghemi ma Loi le nganga.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thina, “Mbema emunjoru va wo utujama mbanja va wonja, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

<sup>49</sup> Jisas ina, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango.

<sup>50</sup> Ghino ma nuwanjiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli.

<sup>51</sup> Ya dage emunjoru e ghemi, thela thonjo i ghambugha lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thina, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautungi, ko iyemaenge unja, ‘Thela thonjo i ghambugha lo utuke mane i mare.’”

<sup>53</sup> Ghen u munjeva u laghiye kiwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wenji ina, “Thonjo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunjana lemi Loi.

<sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thonjo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae.

<sup>56</sup> Ramami Eibraham va i warari, le renuwanja va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thiŋa, “Ghanitheghathegha mamba i wo ghwelima na unava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wengi iŋa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanjowe.”

<sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenje va i kubarongi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye.

<sup>2</sup> Gharaghambu thi vaito thiŋa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wengi iŋa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

<sup>4</sup> Thela va i varyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

<sup>5</sup> Mbanja amba inanju e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae

<sup>7</sup> na i dagewe iŋa, “U wa na vo thavwiayathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”). Amalako i wa na ve thavwiayathu na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonanjo thi vaito thiŋa, “Amalama iya mbanjake wolaghiye i yaku na i nanjonanjoma iya amalaghiniyeko, ae?”

<sup>9</sup> Vavana thiŋa, “Mbema amalaghiniye,” ko vavana thiŋa, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye iŋa, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiŋa, “Me ngoronga na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogha wengi iŋa, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiayathu. Mbanja ma wa na va thavwiayathu, kaero ya tateva maramaranguke na ya thuwe.”

<sup>12</sup> Thi vaito thiŋa, “Anga inae amalaghiniye?”

Iŋa, “Ma ya ghareghare.”

### *Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanjuya amalama maramaraema va i kwaghe wenjiya Parisi,

<sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngoronga na kaero i thuweva. Amalama i dage wenji iŋa, “Jisas me vaghana thikathika e maramarangu, va thavwiayathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

<sup>16</sup> Parisi vavana thiŋa, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”



Vavana thina, “Ne ngoronga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotale ngoranjiya iyake?” E mbanako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thina, “Ngoronga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wengi ina, “Iye Loi ghalinae gharautu regha.”

<sup>18</sup> Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wengi

<sup>19</sup> na thi vaitongi thina, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enge na mbanake kaero i thuwe?”

<sup>20</sup> Ramae na tinae thi gonjogha wengi thina, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

<sup>21</sup> Ko iyemaenge ma wo ghareghare ngoronga na mbanake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.”

<sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thongo thela i utuna wengiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe.

<sup>23</sup> Iyake kaiwae ramae na tinae thina, “Hu vaito, kaero ele ghareghare.”

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thina, “U dagerawe Loi e marae na ne u utuna emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

<sup>25</sup> I gonjogha wengi ina, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanake kaero ya thuwe.”

<sup>26</sup> Thi vaito thina, “Me vakatha budakai e ghen na ngoronga menjana kaero u thuwe?”

<sup>27</sup> I gonjogha wengi ina, “Kaero ma utuna wenga ko iyemaenge ma mohu lonwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?”

<sup>28</sup> Ghalinjanji e larimbiya na thi dagewe thina, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

<sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anga i mena.”

<sup>30</sup> Amalama i dage wengi ina, “Emunjoru lemi utuna i wo nuwangu, kaiwae hunja ma hu ghareghare anga i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe.

<sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thongo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana.

<sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe.

<sup>33</sup> Thongo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

<sup>34</sup> Parisima thi dagewe thiŋa, “Ghen mbema thari loloniya ghen mbaŋa va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranġiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbaŋa Jisas i loŋwevaidiya amalama thi variyeranġiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iŋa, “Thare u loŋweghathigha Lolo Nariye?”

<sup>36</sup> Amalako iŋa, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya loŋweghathi.”

<sup>37</sup> Jisas iŋa, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbaŋake iyake.”

<sup>38</sup> Amalako iŋa, “Giyana, kaero ya loŋweghathi.” Na i kururuwe.

<sup>39</sup> Jisas iŋa, “Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi loŋwe i utuŋa iyako thiŋa, “Ngoronġa, ghime tembe ngoreiye marame i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenġi iŋa, “Thongo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbaŋake huŋa marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thongo i ru sip e ghanjigana ko ma i reŋa ngora ghamba ruko, ko iyemaenġe i valananiya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thongo i ru e mbwananġila iye sip gharanjimbunjimbu.

<sup>3</sup> Mbwananġila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi loŋwe ghalinġae mbaŋa i una idaidanji. I viva e ghamwanji na i vanġu ranġiyarġi eto.

<sup>4</sup> Mbaŋa kaero thi rakaranġivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyawe ghalinġae.

<sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinġae.”

<sup>6</sup> Jisas i utuŋa goghaimbake iyake wenġi, ko iyemaenġe mava i manjamanjala wenġi budakaiya va nuwaiya i utuŋa wenġi.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenġi iŋa, “Ya dage emunjoru e ghemi, ghino mbwananġila sip kaiwanji.

<sup>8</sup> Thavala va thi rakaviva e ghamwanġu, thiye rakaivi, ko iyemaenġe sipiko mava thi loŋweghathinġi.

<sup>9</sup> Ghino mbwananġila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i ranġi\* na i vaidiya nana thovuye.

<sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

<sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaŋa ne i thuwe mbugha lavalavari i mena

\* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i ranġi” gharumwaru “I yaku e vanevane ma ele mararu.”

sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka.

13 Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

14 “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharenjo,

15 ngoreiya Bwebwe i gharegharenjo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji.

16 Lo sip vavana mbe inanjiweva, thiye ma inanzi e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonje ghalinjangu na thi wabwi na regha.

17 Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

18 Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwanju ya vatomwe yawalingu mare kaiwae na valikaiwanju ya njogha na tembe e yawawawalinguva. Mbaroke iyake Bwebwe le renuwanja na vama i vatomwe e ghino.”

19 Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

20 Gharighari lemoyo thija, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandenje?”

21 Ko vavana thija, “Lolo nyao raithari inawe mane i tunja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

22 E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.†

23 Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thija Solomon le Nakanaka.

24 Jiu thi meghilija na thija, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

25 Jisas i gonjogha wenji ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotalee ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino;

26 ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

27 Ghino lo sip thi lonje ghalinjangu. Ya gharegharenji na thi rakambelengo.

28 Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino.

29 Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare.

30 Bwebwe na ghino mbe regha enge ghime.”

31 Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

32 ko Jisas i dage wenji ina, “Vakatha ghamba rotalee i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivaringina?”

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

<sup>33</sup> Jiu thi gonjoghawe thiņa, “Ma woņa wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjawa Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wenji ina, “Gharorori ngoreiyake e lemi mbarona ghambuk tine Loi i dage wenjiya lemi randeviva ina, ‘Ghemi loingi.’

<sup>35</sup> Loi va i utuņa utuutuke iyake wenjiya gharighari iyava inake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye.

<sup>36</sup> Iya kaiwae ngoronja gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunjawa ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’

<sup>37</sup> Tha hu lonweghathingo thongo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha.

<sup>38</sup> Ko thongo ya vakathanji na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inanju weya Bwebwe.”

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe.

<sup>41</sup> Gharighari lemoyo thi rakamenawe na thiņa, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuņa loloke iyake kaiwae mbema emunjoru.”

<sup>42</sup> E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

<sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

<sup>3</sup> Oloulouye thi variya toto thiņa, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbanja Jisas i lonwe iyake ina, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawana Loi Nariye.”

<sup>5</sup> Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus.

<sup>6</sup> Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe.

<sup>7</sup> Amba i dage wenjiya gharaghambuma ina, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thiņa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas ina, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i lonja varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala.

<sup>10</sup> Ko thonjo ne i lonja gougou ne i tivativa, kaiwae ma ele manjamanjala.”

<sup>11</sup> Jisas i utunjanjiya thiyake na e ghereiye mbowo i dageva wenji inja, “Ghandauma Lasarus i ghenelaja, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thija, “Amalana, thonjo i ghenelaja, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utuja Lasarus le mare kaiwae, ko gharaghambuma thijaenge i utuja ghena utuniye.

<sup>14</sup> Jisas i uturanjiya moli wenji inja, “Lasarus iye i mare,

<sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanju gheko, iyake kaiwae ne hu ghareghare na hu vareninjenjo. Mbanjake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi inja, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

### *Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lonjwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu.

<sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto.

<sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinjanjiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lonjwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine.

<sup>21</sup> Mata i dagewe Jisas inja, “Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare!”

<sup>22</sup> Ko ya ghareghare othembe mbanjake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe inja, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe inja, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe inja, “Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare;

<sup>26</sup> na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe inja, “Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjawiye inja, “La Ravavaghare maina gheke na nuwaiyanje.”

<sup>29</sup> Mbanja Meri i lonjwe iyake, i yondo na i yorukuwe.

<sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe.

<sup>31</sup> Gharigharima va inanjiima e ngoloko tine weinjima Meri, thi vawararinjama nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukuranji. Lenji renuwana thijaenge i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe inja, “Amalana, thonjo mendambe inan gheke, lounjuma mbala ma mendava i mare!”

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli,

<sup>34</sup> na i vaitonji ina, "Anga ina menda hu worawe?" Thi gonjoghawe thiņa, "Amalana, u mena vara thuwe."

<sup>35</sup> Jisas i randa.

<sup>36</sup> Gharigharima thi ve dage wenji thiņa, "Wo u thuwe, ngononga ghare weya Lasarus!"

<sup>37</sup> Ko vavana thiņa, "Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

### *Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari.

<sup>39</sup> Jisas i dage wenji ina, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe ina, "Amalana, kaero e butubutiye na ghenevari kaero ve ghena."

<sup>40</sup> Jisas i dagewe ina, "Mendambe ya dage e ghen ne u thuwe ngononga Loi le vurivurigheghe thonjo u lonweghathi?"

<sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ina, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo.

<sup>42</sup> Ya ghareghare mbanake wolaghiye u vandenengo, ko ya utuņa iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u varyenjo."

<sup>43</sup> I nango na ngoreiyako e gherye amba i kula na ghalinæ laghiye ina, "Lasarus, u rangima!"

<sup>44</sup> I rangi, ghehengi na nimanimae mbe weye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji ina, "Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa."

### *Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji.

<sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha.

<sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiņa, "Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotæe wolaghiye amalake iyake i vakathangi!"

<sup>48</sup> Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke."

<sup>49</sup> Amba regha, idæ Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji ina, "Ma hu ghareghare bigi regha.

<sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

<sup>51</sup> Iyake mava i utuņa ghamberegha ele renuwaņa, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e

theghatheghako iyako, iyava i utunjakai amba muyai i yomara, iyava ijake Jisas ne i mare Jiu kaiwanji.

<sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le ngannga e yambaneke laghiye, i mbanivathavathanji na regha.

<sup>53</sup> Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i rena ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanngako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valanani gham-banja.

<sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivannga, thi ve vaitongi thiya, “Ngoronga lemi renuwana? Ne i mena e thagako o nandere?”

<sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thongo thela i ghareghare Jisas anga inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

(Mat 26:6-13; Mak 14:3-9)

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva.

<sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas.

<sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja,

<sup>5</sup> “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?”

<sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuna ngoreiyako kaiwae i renuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe inja, “Tha u vautuna! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanju beku kaiwae.

<sup>8</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva.

\* 12:5 Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.



<sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus,

<sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewonjiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)*

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valajaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

<sup>13</sup> Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thija, “Hosana!”<sup>†</sup>

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

<sup>14</sup> Jisas i vanjwa donjiki na i thawe, ngoreiya va thi rori thija,

<sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanjuthuweiru Jisas na i vavwenyevwenye na e gherye, ko amba the renuwanja Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawawaliyeva, thiye vethi ndethina utuutuko iyako.

<sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonje le vakathako ghamba rotaele iyako utuniye.

<sup>19</sup> Parisi thi vedage wengi thija, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valajani e tine.

<sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thija, “Amalana, nuwameiya wo thuwe Jisas.”

<sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wengi ina, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

<sup>24</sup> Ya dage emunjoru e ghemi, thongo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thongo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

<sup>25</sup> Thela thongo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thongo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye.

<sup>26</sup> Thela thongo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanja ghino inanguwe amalaghiniye tembe inaweva. Na loloko iya i kaiwo kaiwanjuko Bwebwe ne i wovorenja idae.”

### *Jisas i utuja le mare utuutuniye*

<sup>†</sup> **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!” **12:13** Sam 118:25,26  
**12:15** Sak 9:9

<sup>27</sup> “E mbanjake iyake gharenguke i viri na ngoronga ne yaŋa? Ne yaŋa, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

<sup>28</sup> Bwebwe, u wovoreŋa idan na u vwenyevwenye.”

Amba ghalighaliŋa regha i mena e buruburu iŋa, “Vama ya vwenyevwenye idanŋu, na mbowone ya vwenyevwenyeva.”

<sup>29</sup> Wabwima va inanjima gheko thi loŋwe na thiŋava mbileri, na vavana thiŋa, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wengi iŋa, “Ma ghino kaiwanŋu iya ghalighaliŋako iyako me mena, ghemi kaiwami.

<sup>31</sup> Mbanjake Loi ghambaŋa i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagarangiya.

<sup>32</sup> Ko ghino, mbanja ne thi mwanavairiŋo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.”

<sup>33</sup> I utuŋa ngoreiyako na i worangiya ngoronga ne iŋa na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thiŋa, “La Mbaro i worangiya weime, Krais ne i meghabana. Ngoronga na iyava unake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wengi iŋa, “Manjamanjala ne ina wenŋa mbanja seiwo molao. Hu loŋga mbanja amba e lemi manjamanjalake, ne iwaenŋe momouwo i garubunŋa; kaiwae thela i loŋga e momouwo ma i ghareghare aŋa i reŋa.

<sup>36</sup> Hu loŋweghathigha manjamanjalana mbanja amba ina wenŋa, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i tetengi na i rothuwele wengi.

### *Jiu mamba thi loŋweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi loŋweghathi.

<sup>38</sup> Iyake i vaemunjoruŋa Loi ghalinae gharautu, Aiseya le utu iŋa,

“Giyana, thela i loŋweghathigha totoke iya wo utunake? Giya va i worangiya le vurigheghe wengiya thavala?”

<sup>39</sup> Iya kaiwae mava thi loŋweghathi, kaiwae Aiseya va mbowo iŋava,

<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>41</sup> Aiseya va i utuŋa iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi loŋweghathigha Jisas. Ko kaiwae va thi mararunŋiya Parisi, mava thi utuŋa gharighari e maranji na ne iwaenŋe thi kiteniyathunŋi moli e wabwiko iya thi rakarakaru e ngolo kururu tine,

<sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wengiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

### *Mbaro ne i rangi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalinae laghiye iŋa, “Thela thonŋo i loŋweghathinŋo, ma mbe i loŋweghathinŋo enŋe, ko tembe ngoreiyeva i loŋweghathigha thela va i variyenŋo.

<sup>45</sup> Thela thonŋo i thuwengo tembe ngoreiyeva i thuwe thela va i variyenŋo.

<sup>46</sup> Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonjo i lonweghathingo mane i yaku e momouwo.”

<sup>47</sup> “Thela thonjo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharitharija. Kaiwae va ya mena ma ya wovatharitharija yambaneke, ko iyemaenge ya vamoru.

<sup>48</sup> Thela thonjo i botewonjo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharitharija. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

<sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena womberoghake elo renuwanja tine, ko iyemaenge Bwebwe, iye va i variyengo, i dage e ghino budakaiya ya utunja na ngoronja ya utunja na yaja.

<sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunja Bwebwe i dage e ghino na ya utunja.”

## 13

### *Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbanja regha enge kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

<sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi.

<sup>4</sup> Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i lirangiya ghakwama ghayaboyabo na i ngara tauli e mborowae.

<sup>5</sup> Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

<sup>7</sup> Jisas i gonjoghawe inja, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyawe.”

<sup>8</sup> Pita inja, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thonjo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimanimanguke na umbalinguke tembe ngoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.”

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njoha ve yaku ele ghamba yaku. I vaitongi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenja?”

<sup>13</sup> “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana.

14 Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyevea regha na regha tembe hu vethavwiva gheghemi.

15 Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vekavakathava wenga ngoreiya ma vakatha wenga.

16 Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko.

17 Mbanake iyake kaero hu gharegharengiya bigibigike thiyake. Thongo hu vakaiwoja ne hu vaidiya ghawarari."

### *Jisas i govambwara budakai ne i yomarawe*

18 "Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, "Thela i ghanivungo ghangu iye i ndeghereiye wananjo!" "

19 "Ya utuna iyake wenga e mbanake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lojweghathi ghino mbema iya varana.

20 Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i varyienjo."

### *Jisas i utuna ghaliliva*

*(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)*

21 Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturangiya inja, "Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo."

22 Gharaghambu thi venjimbunjimbungu, nuwanji i unouno thela utuniya i utuutuko.

23 Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

24 Saimon Pita i tagayavunyiya marae na i ve na inja, "U vaito, thela utuniya i utuutuna."

25 Gharaghambuko iyako i roghemba Jisas na i vaito inja, "Thela, Amalana?"

26 Jisas i gonjoghawe inja, "Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake." Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

27 Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, "The renuwanja nuwaniya u vakatha, u yoruku na u vakatha."

28 Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

29 Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wengiye mbinyembinyengu.

30 Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

31 Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, "E mbanake iyake Loi i vatomwe wengiye gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

32 Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako."

<sup>33</sup> “Lo nḡanga, ma mbaṅa ubotu enḡe weṅḡyanggiya ḡhemi. Ne hu tamweṅḡo; ko iyemaenḡe, ya dage e ḡhemi e mbaṅake iyake ḡḡoreiya va ya dage weṅḡiya Jiu lenji randeviva. Iya ḡhino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ḡhamimbaro toḡha e mbaṅake iyake: Hu vegharethovu e ḡhemi regha na regha. ḡḡoreiye ḡhino ya ḡharethovu e ḡhemi, ḡhemi hu vegharethovuva weṅḡa.

<sup>35</sup> Thoṅḡo hu vegharethovu weṅḡa regha na regha, ḡharigharike wolaghiye ne thi ḡhareḡhare ḡhemi woraghambu.”

### *Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito iṅa, “Amalana, aṅḡa u wa?”

Jisas i ḡonjoghawe iṅa, “Mbaṅake ma valikaiwan ne u mbelenḡo na u mena e valivaṅḡako iya ne ya wakowe, ko iyemaenḡe mbaṅa muyai tene u mbelenḡo.”

<sup>37</sup> Pita i vaito iṅa, “Amalana, buda kaiwae ma valikaiwanḡu ya mbelenḡe mbaṅake? Ne ya vatomweya yawalinḡu kaiwan.”

<sup>38</sup> Amba Jisas i ḡonjoghawe iṅa, “ḡḡoronḡa na uṅa ne u vatomweya yawalina kaiwanḡu? Ya dage emunḡoru e ḡhen, amba muyai kamkam i dage, mbaṅato ne uṅa ma u ḡhareḡhareṅḡo.”

## 14

### *Jisas ḡhambereḡha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage weṅḡiya ḡharaghambu iṅa, “Tha hu ḡharelaghiḡhi hu varemija Loi na hu varemijenḡo.

<sup>2</sup> Bwebwe ele ḡḡolo tine woluwolu i ḡhanagha. Thoṅḡo ma ḡḡoreiye mbala ma ya utuṅa weṅḡa. Iya kaiwae ya wa ḡheko na va vivatharaweya lemi ḡhamba yaku.

<sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ḡhamba yaku, ne ya ḡjoghama ya vanḡunḡa na weṅḡyanggiya ḡhemi, the valivaṅḡa ne va yakuwe ḡhemi tembene vo hu yakuweva.

<sup>4</sup> Hu ḡhareḡhare iya ḡhembako ya warerijaḡo ḡhakamwathi.”

<sup>5</sup> Tomas i dagewe iṅa, “Giyana, ma wo ḡhareḡhare aṅḡa u wa, na ḡḡoronḡa ne woṅa na wo ḡhareḡhare kamwathina iya u reṅanawe?”

<sup>6</sup> Jisas i ḡonjoghawe iṅa, “ḡhino kamwathi, dage emunḡoru na yawali. Mane regha i mena weya Bwebwe thoṅḡo ma i mena e ḡhino.

<sup>7</sup> Thoṅḡo mbema emunḡoru hu ḡhareḡhareṅḡo, ambane hu ḡhareḡhare Bwebwe. E mbaṅake iyake na i ḡhaoko kaero hu ḡhareḡhare na kaero hu thuwe.”

<sup>8</sup> Pilip iṅa, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i ḡonjoghawe iṅa, “Mbaṅa molao ya yaku weṅḡyanggiya ḡhemi, ko iyemaenḡe ambama u ḡhareḡhareṅḡo, Pilip? Thela kaero i thuweṅḡo kaero i thuwe Bwebwe. Buda kaiwae uṅa, ‘U vatomwe Rama weime?’

<sup>10</sup> Ko mamba u loṅweḡhathi ḡhino inanḡu weya Bwebwe na Bwebwe ina e ḡhino? Utuutunḡike iya ya utunake e ḡhemi ma ḡhino ḡhalinḡu, Bwebwe, iye ina i yaku e ḡhino, iya i vakatha kaiwonḡike thiyake ḡhambereḡha.

<sup>11</sup> Hu loṅweḡhathigha iya yanake ḡhino inanḡu weya Bwebwe na Bwebwe ina e ḡhino. Thoṅḡo nandere, vakathangiko ḡhamba rotaele ya vakathangiko kaiwanji ma hu loṅweḡhathi enḡe.

12 Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe.

13 Na budakaiya ne hu nanjo e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye.

14 The githan ne hu nanjo e idangu ne ya vakatha ngoreiye.

### *Jisas i dagerawe Nyao Boboma kaiwae*

15 “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro.

16 Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke.

17 Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga.

18 Mane ya itetengga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga.

19 Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi.

20 Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga.

21 Thela thongo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe.”

22 Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

23 Jisas i gonjoghawe inja, “Thongo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

24 Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuu-tungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

25 “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi.

26 Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharanga bigibigike wolaghiye ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga.

27 Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

28 “Hu lonwe yaja, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango.

29 Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge.

30 Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango.

<sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”  
 “Hu rakayondo e mbanjake iyake na ra rakawe.”

## 15

### *Jisas iye umbwa waen righethoru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbun-jimbu.

<sup>2</sup> I teniyathu yanggayangae inanzi e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yanggayangaeko thiya rauko na i manjamanjala, mbala thi rau wagiyawe.

<sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina.

<sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yangayanga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere.

<sup>6</sup> Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

<sup>7</sup> Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi.

<sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine.

<sup>10</sup> Thonjo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinjae na ya yaku ele gharethovu tine.

<sup>11</sup> Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

<sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga.

<sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonjo i vatomwe yawaliye ghaune kaiwanji.

<sup>14</sup> Ghemi wounengiya ghemi thonjo hu vakatha ngoreiya lo renuwanja.

<sup>15</sup> Ma yaja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yaja wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonjwe weya Bwebwe, ya utugiyavao wenga.

<sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu ne Bwebwe i giya wenga.

<sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

### *Yambaneke i botewongiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo.

<sup>19</sup> Thonjo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha



ranggiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathungu.

<sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kivwala giyako.' Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina.

<sup>21</sup> Ne thi vakatha ngoreiyako wengga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko.

<sup>22</sup> Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae.

<sup>23</sup> Thela i botewongo tembe ngoreiyeva i botewo Bwebwe.

<sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weinggu Bwebwe.

<sup>25</sup> Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine inja, 'Ma e lenji righe na thi botewongo.'

<sup>26</sup> "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuninggu.

<sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utuna utuutuninggu kaiwae vambe wenguyangi vara ghemi va i rikowe."

## 16

<sup>1</sup> "Ya utuna utuutuke thiyake wengga mbala ma hu vathavwiya lonweghathi ghakamwathi.

<sup>2</sup> Ne thi vanju ranggiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwanja injawa i vakatha iyako na i thalavugha Loi.

<sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino.

<sup>4</sup> Kaero ya utuna iyake wengga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wengga. Mava ya utugiya wengga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi."

### *Nyao Boboma le kaiwo*

<sup>5</sup> "Mbanjake kaero ya wa weya thela va i variyengo, ko iyemaenge ma regha e tinemina i vaitongo na inja, 'Anja u wa?'

<sup>6</sup> Ko kaiwae kaero ya utuna thiyake wengga nuwathari kaero i riyevan-jaranga.

<sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wengga. Ko thongo ya wa ambane ya variye wengga.

<sup>8</sup> Mbanja ne i mena ne i vaemunjoruna wengi ya yambaneke gharighariniye, thiye lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva.

<sup>9</sup> Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminte e ghino.

<sup>10</sup> Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwawa e ghino.

11 Lenji renuwana ma i rumwaru ghattha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

12 “Lo renuwana i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanake iyake.

13 Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruko wolaghiye. Mane i utu mbe ghamberegha enge le renuwana, ko ne i utuna enge budakaiya i lonje e ghino na budakaiya amba i menamenako.

14 Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuna na i utugiya wenga.

15 Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yana ne i wo budakaiya ghinowe na i utuna wenga.”

### *Nuwathari na warari*

16 “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.”

17 Gharaghambu vavana thi vevaitongi thina, “Ngoronga gharumwaru iya manake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo manava, ‘Kaiwae kaero ya wa weya Bwebwe’?”

18 Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

19 Jisas kaero i ghareghare lenji renuwako nuwanjiya thi vaito, iya kaiwae i dage wengi ina, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manake, ‘Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru?”

20 Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari.

21 Mbanja ngama kaero i wvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwana valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke.

22 Iyake ngoreiya ghemi, e mbanake iyake hu nuwathari, ko tene ya thuwengava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga.

23 Ne e mbanako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu.

24 Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

25 Jisas mbowo inava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonje na hu ghareghare.

26 Ne e mbanako iyako hu nango e idangu. Ma yana ghino ne ya nango weya Bwebwe ghemi kaiwami,

27 ndandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonjweghathigha ghino ya mena weya Loi.

28 Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thiŋa, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

<sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wenŋi iŋa, “Ko ambama hu lonweghathi vara mbanjake?”

<sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo womberenga moli. Ko iyemaenŋe ma womberenga kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enŋe. Kaerova ya kiwala yambaneke.”

## 17

### *Jisas i nanŋo ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanŋo iŋa,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanŋe.

<sup>2</sup> Kaiwae u vatomwewe na i mbaronjanŋiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenŋiya thavala kaerova u vatomwewe.

<sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenŋe ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye.

<sup>4</sup> Kaero ya wovavwenyevwenyenjanŋe e yambane na ya vakathavao kaiwoma va u wovavwenyevwenyenjanŋo na ya kaiwona.

<sup>5</sup> E mbanjake iyake Bwebwe, weingui ghen ra yaku na u wovavwenyevwenyenjanŋo, ngoreiye va weingui ghen ra yaku e wovavwenyevwenyenjana tine amba muyai yambaneke i yomara.”

### *Jisas i nanŋo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya woranjanŋenŋe wenŋiya thavala va u vanŋunŋi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalinana,

<sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

<sup>8</sup> Kaiwae kaerova ya utunja wenŋi iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyenŋo.

<sup>9</sup> Ma ya nanŋo yambaneke gharighariniye kaiwanji, ko iyemaenŋe thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

<sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenŋi gharigharike wolaghiye ne thi thuwe lo wvwenyevwenye.

<sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiye ghen na ghino, regha ghinda.

<sup>12</sup> Mbanja vamba weinguyanŋi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovavwenyevwenyenjanŋo. Va ya njimbukikingi na ma regha

mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjorunja buk le utu.”

13 “Ya ghaona e ghen vara mbanake iyake. Ko mbanja amba inanju e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji.

14 Kaero ya giya len utuna wenji na yambaneke i botewonji, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva.

15 Iya elo nanjoke ma yanja u mbani rangiyangi e yambaneke, ko ya nango enge e ghen na u njimbukikingi weya thari loloniye.

16 Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

17 Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen.

18 Ngoreiya va u varyengo na ya mena e yambaneke, ya varyengi na thi rangi e yambaneke.

19 Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanjuiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

### *Jisas i nango thavala thi lonweghathi kaiwanji*

20 “Lo nanjoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji ututuko kaiwae,

21 mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyengo.

22 Vwenyevwenyeye va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino.

23 Ghino nanju wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyengo na u gharethovunji ngoreiya u gharethovunjo.”

24 “Bwebwe, nuwanjuiya thavala va u giya e ghino, weinguyangi na ghino anga inanju thiye inanjiwe, mbala thi thuwe lo vwenyevwenyeye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

25 “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u varyengo.

26 Ya vakathanji na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi vgharethovu wenji ngoreiya ghen u gharethovunjo, na mbala ghino ya yaku wenji.”

## 18

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)*

1 Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

2 Judas, iye Jisas ghaliliva, i ghareghare iya valivanjako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

3 Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi varyengi. Va thi bigiya tosi, lemp na gaiti bigibiginiye.

4 Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi inja, “Nuwamiya thela?”

5 Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji inja, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangji.

6 Mbanja Jisas i dage wenji inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

7 Mbowo i vaitongiva inja, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

8 Jisas i gonjogha wenji inja, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonjo hu tamwenjo, hu viyathungiya thiyake thi rakawa.”

9 Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

10 Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanja e uneko. Rakakaiwoko iyako idae Malkus.

11 Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

12 Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

13 na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowowo laghilaghiye lenji randeviva e theghatheghako iyako.

14 Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

### *Pita inja ma i ghareghare Jisas*

*(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)*

15 Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weye Jisas e ghaghayayaoko tine,

16 ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanguruwo Pita.

17 Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

18 Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangji i mwamwa ndigheko.

### *Ravowowo laghilaghiye lenji randeviva i vaito Jisas*

*(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)*

19 Amba ravowowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

20 Jisas i gonjoghawe inja, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwewao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha.

<sup>21</sup> Buda kaiwae u vaitonggo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utunja.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nimae. I dagewe inja, “Ravowovowo laghiye ghalinjae ghaghethombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thonggo ya utuvathari, u woranjiya taulaghike wengi budakai i thari. Ko thonggo ma utunja emunjoru, buda kaiwae mo ngenngo?”

<sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenje ma vamba thi rakayathu nimanima ghatihoythiyo.

*Pita mbowo injava ma i ghareghare Jisas*

*(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thina, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenje wein Jisas e umako tine, ngoreiye?”

<sup>27</sup> Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

<sup>28</sup> Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovanju gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanjani ghaninjaniye.

<sup>29</sup> Iya kaiwae Pailat i rangi wengi na i vaitongi inja, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thina, “Thonggo amalaghiniye ma mbaro ghararaka, mbala ma mo vanjumenena e ghen.”

<sup>31</sup> Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le woranjiya.”

Thi gonjoghawe thina, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”

<sup>32</sup> Iyake i vaemunjorunja Jisas ghamberegha ghalinjae, va i woranjiya ngoronjavole i mare na inja.

<sup>33</sup> Pailat i njogha e ngoloko tine amba inja na thi vanjumenena Jisas na i dagewe inja, “Ghen Jiu lenji kin?”

<sup>34</sup> Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwanja o gharighari vavana methi utugiya utuutuningu e ghen?”

<sup>35</sup> Pailat i gonjoghawe inja, “Unja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanjugiyange e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas inja, “Ghino ma ngoranjuniya kin thi mbarombaro e yambaneke. Thonggo ngoranjuniya kiniko thiyako, mbala woraghambuko thi gaiti kaiwanju na thava thi vanjugiyango wengiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kiniko thiyako.”

<sup>37</sup> Pailat inja, “Ko mbema emunjoru ghen kin?”

Jisas i gonjoghawe inja, “Unja kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneki na ya utunja emunjoru utuniye. Thela ina emunjoru ele valivanja, i vandenje ghalinanjuke.”

<sup>38</sup> Pailat i vaito inja, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na inja, “Ma ya ndevaidi mun righthethoru valikaiwae ne yanja na i mare.

<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanani ghambanja regha na regha ya vanjuranjiya rayakuyaku regha iya e thiyokaiwami. Nuwamiya ya vanjuranjiya Jiu lenji kin kaiwami?”

<sup>40</sup> Thi kula njoghawe thinja, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

### *Pailat i mando na i rakayathu Jisas*

(*Mat 27:15-31; Mak 15:6-20; Luk 23:13-25*)

<sup>1</sup> Amba Pailat i vanjuruwo Jisas na inja na thi yabibi.

<sup>2</sup> Ragagaiti thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

<sup>3</sup> thi mena evasiwae thi dagewe thinja, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

<sup>4</sup> Pailat mbowo i ranjiya mbanara na i dage wenjiya Jiu inja, “Wo hu thuwe, ne yanja na thi vanjuranjiya kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”

<sup>5</sup> Amba Jisas i ranji, weiye umbaliyema ghagumogumo na ghakwama methi vanjimbomawe, na Pailat i dage wenji inja, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thinja, “U rokros! U rokros!”

Ko Pailat i dage wenji inja, “Hu mena hu vangu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thinja, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonje iyake, i vakatha na ma i mararu enge laghiye thonjo inja na Jisas i mare.

<sup>9</sup> I njogha ele ngolo tine na i vaito Jisas inja, “Anja u mena?” Ko iyemaenge Jisas ma i gonjoghawe.

<sup>10</sup> Pailat i dagewe inja “U botewo u thombeya ghalinanjuke? U ghareghare ghino ya mbaro. Valikaiwanju yanja na ya rakayathunge na yanja na thi rokrosinje.”

<sup>11</sup> Jisas i gonjoghawe inja, “Ma mbala u mbaronango thonjo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanjunjo na i vanjugiyanjo e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanja Pailat i lonje iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thinja, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela inja iye kin i ndeghereiyewana Sisa.”

\* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonja na thinja gharighari thi raka lenji rambarambaro.



<sup>13</sup> Mbanja Pailat i lonjwe utuutuko iyako, i vanjuranjiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanja idae Vari Vwata (vanja Hibru thiya “Gabatha.”)

<sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanjani kaiwae. Pailat i dage wenjiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

<sup>15</sup> Thi kula njoghawe thiya, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowovowo laghilaghiye thi gonjoghawe thiya, “Lama kinj mbe reghaenje, Sisa.”

<sup>16</sup> Amba Pailat i vanjugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

### *Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovanjuga Jisas.

<sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vanja Hibru thiya “Golgota”).

<sup>18</sup> Thi rokros gheko weiyangiya gharighari theghewo, regha valivanja e uneko na regha valivanja e moyeko na Jisas ina yamoe.

<sup>19</sup> Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIN.

<sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalinja thegheto, Hibru, Laten na Grik.

<sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiya, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala monja enge, ‘Amalake iyake injava amalaghiniye Jiu lenji Kin.’”

<sup>22</sup> Pailat i gonjogha wenji inja, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeo vasiwae vambe thi liva, vambe thi nanje enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenji thiya, “Thava ra mwana-thethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya inake, “Thive giya wenjiya wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala.

<sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.”

<sup>27</sup> Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)*

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjoruna Buk Boboma le utuutu iwaenje inja, “Mbwa i gharinjo.”

<sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae.

<sup>30</sup> Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakuru-ruya umbaliye na i vatomwe na i mare.

### *Thi vaemunjorunja Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nango weya Pailat thiya, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha.

<sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

<sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

<sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangji.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi.

<sup>36</sup> Thiyake va thi yomara na thi vaemunjorunja Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.”

<sup>37</sup> Na buk regha mbowo injawa: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

### *Thi beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e gherye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunjiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae.

<sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*.

<sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku.

<sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe.

<sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

*(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

<sup>19:36</sup> Ranj 12:46; Legha 9:12; Sam 34:20      <sup>19:37</sup> Sak 12:10      \* <sup>19:39</sup> Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjonja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

<sup>2</sup> I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko.

<sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

<sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

<sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanji gheko,

<sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya.

<sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru.

<sup>9</sup> Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngorongga buk le utu gharumwaru iya injake, “Ne i thuweiru e mare.”

<sup>10</sup> Amba gharaghambuko thi njogha e lenji gamba yakuma.

*Jisas i yomara weya Meri tinan Magadala  
(Mat 28:9-10; Mak 16:9-11)*

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine

<sup>12</sup> na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko.

<sup>13</sup> Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wenji inja, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!”

<sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas.

<sup>15</sup> Jisas i vaito inja, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thonjo mendama u yowo, u vatowwe e ghino anja menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe inja, “Raboni” (gharumwaru “Ravavaghare”).

<sup>17</sup> Jisas i dagewe inja, “Thava u vighathinjo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wengi enge oghaghanguuma na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngorongga Jisas me utugiyamawe.

*Jisas i yomara wenjiya gharaghambu  
(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiyi thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji inja, “Weimi lemi gharemalili.”

<sup>20</sup> I utunja iyake e ghereiye, amba i vatomwe wenjgiya nimanimae na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

<sup>21</sup> Jisas vambowo i dageva wenji inja, "Weimi lemi gharemali. Ngoreiya Bwebwe va i varyenjo na ya mena, ghino tembe ya varyenjo na hu rakawa."

<sup>22</sup> Amba i liranjgiya ghandewendewe na i u na i ghembengi na i dage wenji inja, "Hu wo Nyao Boboma.

<sup>23</sup> Thonjo hu uturanjgiya lolo regha le thari, Loi i numoten; thonjo ma hu uturanjgiya le thari, Loi mane i numoten."

### *Jisas i vaemunjorunja ghamberegha weya Tomas*

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unono Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji.

<sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thiya, "Mo thuweya Giya!"

Tomas i dage wenji inja, "Thonjo mbe ya thuwe vara nyili bola e nimanimae na ya vighathi ghabolako, na nimanjguke ya lirawe e njawanjawae tine, mane ya lonjweghathi."

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjgiya thinimba, ko iyemaenge Jisas i yomara e ghanjulughawoghawo, na inja, "Weimi lemi gharemali."

<sup>27</sup> Amba Jisas i dage weya Tomas inja, "U liraweya nimanina kikiye e nimanjguke na u thuwe nimananjguke, na u livamomoya nimanina u lirawe e njawanjawanjguke tine. U viyathu len numoghegiwona na u lonjweghathi."

<sup>28</sup> Tomas i gonjoghawe inja, "Wo Giya na lo Loi!"

<sup>29</sup> Jisas i dagewe inja, "U thuwenjgoko amba u lonjweghathi? Thavala ma thi thuwenjo na thi lonjweghathi thi warari laghiye."

### *Bukuke iyake le yomara righe*

<sup>30</sup> Jisas va i vakathanjgiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.

<sup>31</sup> Ko thiyake va thi roringi mbala hu lonjweghathigha Jisas iye Mesaiya, Loi Nariye, na thonjo hu lonjweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

### *Jisas i yomara wenjgiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wenjgiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenji va njgora iyake:

<sup>2</sup> Saimon Pita, Tomas (ghaida unono Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganja na gharaghambu theghewova va inanji gheko.

<sup>3</sup> Saimon Pita i dage wenjgiya ghauneko inja, "Ghino ya wa va mwaritau." Thiya, "Weime ghen." Thi rakatha e wanja na thi goranji eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyekoko.

<sup>5</sup> I kula ranji wenji inja, "Wouna, mbe mo hu ndewo muna borogi?"

\* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

Thi gonjoghawe thiya, "Nandere."

<sup>6</sup> Ina, "Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo." Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita inja, "Giya iyako!" Mbanja Saimon Pita i lonwe inja, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranjiya ghakwama) na i pito e njighiko tine i gaeru.

<sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiranji ngoreiya hundred mitas.

<sup>9</sup> Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenji inja, "Hu bigima borogina vavana iya amba mohu wona."

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanjari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

<sup>12</sup> Jisas i dage wenji inja, "Wo hu mena hu ghanianyani." Gharaghambungiko mava regha ghare i matuwo na i vaito inja, "Thela ghen?" kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.

<sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva.

<sup>14</sup> Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

### *Jisas i vangunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, "Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalanjiya thiyake?"

Pita i gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunge."

Jisas i dagewe inja, "U vaghaninjiya lo lem."

<sup>16</sup> Jisas mbowo i vaitova inja, "Saimon, Jon nariye, mbema emunjoru u gharethovungo?"

I gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunge."

Jisas i dagewe inja, "U njimbukikiniya lo sip."

<sup>17</sup> Jisas i vaito mbanatoniye inja, "Saimon, Jon nariye, mbe u gharethovungo?"

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, "Mbe u gharethovungo?" I dagewe inja, "Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge."

Jisas i dagewe inja, "U vaghaninjiya lo sip."

<sup>18</sup> Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vangunge na u wa ngoreiya ma len renuwana nuwaiya u wawe."

<sup>19</sup> Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, "U ghambungo."

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, "Giyana, thela ne i vatowenge?")

<sup>21</sup> Mbaṅa Pita i thuwe i dage weya Jisas iṅa, “Ngoreiye Giyana, ko naka amalake iyake?”

<sup>22</sup> Jisas i gonjoghawe iṅa, “Thongo nuwanḡuiya mbe e yawayawaliye na ghaghada ne ya njoghama, ḡgoronḡako e ghen? Mbema u ghambunḡo enḡe.”

<sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalonḡi enḡe ralonḡwelonḡweghathiko na thiṅava iya gharaghambuko iyako mane i mare. Ko Jisas mava iṅa mane i mare, va iṅa, “Thongo nuwanḡuiya mbe e yawayawaliye ghaghada ya njoghama, ḡgoronḡako e ghen?”

<sup>24</sup> Gharaghambuke iyake iyava i utunḡanḡiya utuutuke thiyake na i rorinḡa. Wo ghareghare budakaiya va i utunḡanḡi emunḡoru.

<sup>25</sup> Jisas vambe i vakathanḡiva bigibigi lemoyo moli. Thonḡova thi rorivaonḡiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukunḡike iya thi roringike mbala ma e ghambaghambanḡi.

## Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I worangiya Nyao Boboma le vurigheghe e tine na Jisas ghaliŋae gharaghambi thi utunja amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivanjako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le worangiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghambereghe vara utuniye i laghiye. I ri Vanjoghiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghaga le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wengiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### *Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe

<sup>2</sup> na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharengiya ghaliŋae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

### *Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wengiya ghaliŋae gharaghambi e kamwathi i ghanagha, i vaemunjorunja wengi kaero i thuweiru na e yawawawaliyeva. Mbanjako thiyako e tine i utunja Loi le mbaro wengiya gharighari utuniye.

<sup>4</sup> Mbanja regha i ghaninga weiyangi, i dage vurigheghe wengi inja, “Ne hu ndeiteta Jerusalem, wo hu roghaga ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga.

<sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

### *Jisas i njogha e buruburu (Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbanja ghaliŋae gharaghambi thi mevathavatha weinji amba thi vaito, thiŋa, “Amalana, ne mbanjake iyake u rakayathu wengiya Isirel gharighariniye na u mbaronangi ngoreiya va Kinj Deivid ghambanja?”



7 Jisas i gonjogha wengi, ina, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembana bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare.

8 Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utuja utuutuningu wengiya gharighari inanzi Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”

9 I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

10 Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji.

11 Thi dage wengi, thina, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me rejakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghathithi*

12 Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha.

13 Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanzi gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye.

14 Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

15 Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),

16 Na ina, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas.

17 Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

18 (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoie na une thi rakarangi.

19 Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

20 Pita i gotubwe ina, “Ngoreiyake kaiwae Deivid ele buk Sam tine ina, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”

“Na tembe inava,

‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwaja iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithe wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

11-22 “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa renjawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu.”

23 Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thinjake Basabas (na tembe thinjava Jastas) na Mataiyas.

24 Amba thi nanjo thinja, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwana. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

25 na i rothigha Judas i tabo ghalinjae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovirigheghenako.”

26 Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatabongiya ghalinjae gharaghambi theyaworo na regha.

## 2

### *Nyao Boboma i nja wenjiya ralonwelonweghathi*

1 Mbanja Pentikos gha Thaga ghambanja, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha.

2 E mbanjako vara iyako, thi lonjwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe.

3 Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji.

4 Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e ghalighalija vavanava.

5 E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye.

6 Mbanja va thi lonjwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonjwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjanji.

7 Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thinja, “Gharigharike thiyake Galili gharighariniye, ae?”

8 Ko ngorongaenge na ghinda regha na regha ra lonjwe thi utu mbe tometi e ghalinjanda?

9 Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

10 Prigiya na Pampiliya, Ijipt na Libiya e lenji valivanjaga Sairin ghadidiye, na vavana ghinda ra rakamena Rom.

11 Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonjwe thi utuna Loi le vakatha laghilaghiye regha na regha e ghalinjanda.”

12 Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thinja, “Ngoronga gharumwaruko?”

13 Ko vavana ma thi vavirangi enge thinja, “Me thiya muna waen i laghiye moli.”

*Pita i vavaghare wengiya wabwi laghiye*

14 Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wengiya wabwiko inja, "Lo bodaboda, ghemi Jiu na Jerusalem gharayakyaku taulaghina ghemi wo hu vandenje lo utuke na ya vamanjamanjalana wenga ngoronga iyake gharumwaru.

15 Vavana lemi renuwanja hujava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjamba vara iyake!

16 Iyake gharumwaru moli iyava Loi ghalinae gharautu Jewel i utuja, va inja,

17 Loi inja, 'Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wengi.

Lemi nganga ghimoghimoru na wanakau ne thi utuja womberegihake ghalinangu wengiya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,

na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanako iyako ya lingiya Unengu wengiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja womberegihake ghalinangu wengiya gharighari.

19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

21 Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.' "

22 Pita i gotubwe, inja, "Isirel gharighariniye, hu vandenje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotae tine. Vakathake ghamba rotae thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi.

23 Loi ghamberegha moli le renuwanja na Jisas i vaidiya kamwathiko iyako. Va le renuwanja ngoreiye iya kaiwae ghemi weimiyangiya gharighari rarathari lenji thalavu hu nge e kros vwatae.

24 Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi.

25 Utuutuke thiyake kaiwae Deivid i utuja Loi ghalinae inja, 'Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

26 Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,

27 kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatowwe len lolo boboma na riwae i vwatha.

28 Kaerova u vatowwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.' "

29 "Lo bodaboda, ya ghareghare wagiyawe budakai ya utujake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke.

<sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utuṅa amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na iṅa Deivid orumburumbuye e tinenji regha ne i tabo na kinṅ ngoreiya amalaghiniye. Iye Mesaiya.

<sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuṅa Mesaiya le thuweiruva utuutuniye, iyava iṅake, 'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.'

<sup>32</sup> "Loloke iyake iye Jisas. Loi va i vanḡuthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marama na ghime wo ndethina utuutuke iyake.

<sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i linḡi weime, iya noroke budakaiya hu thuwe na hu lonḡe thi yomara.

<sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuṅa Mesaiya mbanṅa iṅa,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenḡuke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginḡa ghanithighiya e gheghen raberabe." ' ' "

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbanṅa gharighariko thi lonḡe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wengiya Pita na Jisas ghalinae gharaghambiko thinṅa, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonḡogha wenḡi iṅa, "Regha na regha hu uturanḡiya lemi thari na hu roitete na hu bapitaiso Jisas Kraise e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

<sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nḡanḡa kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wengi na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenḡi iṅa, "Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake rarithari ne thi vaidi."

<sup>41</sup> Thavala thi lonḡeweghathigha Pita le utuko, thi bapitaisongi na e mbanṅako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

### *Ralonwelonweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanṅake wolaghiye thi vatomwenḡi ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinḡianḡiya lenji valiralonwelonweghathiko, thiya ghanḡa na regha Jisas le mare gharenuwanakiki kaiwae na thi nanḡonanḡo weya Loi.

<sup>43</sup> Ghalinae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinḡi lenji mararu na lenji yavwatata Loi kaiwae.

<sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawelawa.

<sup>45</sup> Thi vakunenḡanḡiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonḡo i vuyowowe.

<sup>46</sup> Mbaṅa regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaningga na thi renuwanakikiya Jisas le mare, thi vegiya wengi ghaningga weinji lenji warari na lenji gharenja.

<sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbaṅa regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

### 3

#### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbaṅa regha, vama tiri klok na nanjo kaero ghambaṅa, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae.

<sup>2</sup> E ghamba ru, idae thiṅa “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbaṅa regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wengi gharighari thi rakarakaru e Ngolo Boboma tine.

<sup>3</sup> Mbaṅa i thuwe Pita na Jon thi ruru amba i nanjo weya mani wengi.

<sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita iṅa, “Maran i mena weime!”

<sup>5</sup> Amalako i vonjimbungi na le renuwana i munjeva ne i vaidiya bigi regha wengi.

<sup>6</sup> Ko iyemaenge Pita iṅa, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u longa.”

<sup>7</sup> I yalawe e nimae e uneke, na i mwanavairi. E mbaṅako iyako gheghe danavwa vuvuye kaero thi vurigheghe.

<sup>8</sup> I yopito na i ndeghathi e gheghe, na i longa. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalonga, i pitopito na i tatarawenja Loi.

<sup>9</sup> Mbaṅa gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi,

<sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

#### *Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbaṅa amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wengi kaiwae riwaeko le thovuye va i wo nuwanji.

<sup>12</sup> Mbaṅa Pita i thuwengi amba i dage wengi iṅa, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanajime? Ko huṅa enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga?”

<sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjugiya wengi rambarombaro, na Pailat e mara hu botewo lolo bobomake na ghatanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

15 Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanjuthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama!

16 Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokovoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye."

17 "Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

18 Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wenjiya ghalinae gharautuko wolaghiye. Va ina, 'Lo Mesaiya tene i vaidiya vuyowo.'

19 Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari.

20 Mbala mbanja i ghanagha Giya Loi i vavurighegheya yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

21 Loloke iyake wo i yaku e buruburu ghaghada thembana ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wenjiya ghalinae gharautu mbanja i vivako.

22 I utuna Mesaiya utuniye Mosese ina, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiya.

23 Thela thongo ma i vandene wagiya weya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakowana moli le gharighari.' "

24 "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanjake iyake.

25 Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, ina, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.'

26 Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari."

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

1 Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi raka-mena wenji.

2 Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremara ne thi thuweiru.

3 Thi yalawengi na thi vanjurawengi e thiyu tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

4 Ko iyemaenge gharighari lemoyo va thi lonwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanjambaña vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

<sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheuvavanava.

<sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitonji, thiña, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wenji, iña, “Ghemi gharighari lama randeviva na ghamagiyagiya!”

<sup>9</sup> Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na huña, ‘Ngoronga na riwaeko kaero i thovuye?’

<sup>10</sup> Iya kaiwae nuwanjiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

<sup>11</sup> Jisas utuniye iya Buk Boboma iñake, ‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

<sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

<sup>15</sup> Thi dage wenji thi rangi eto na mbe thiye enge thi routu,

<sup>16</sup> thiña, “Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wewakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda ranja ma menda i yomara.

<sup>17</sup> Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

<sup>18</sup> Amba thi kula ruwongi na thi dage wenji, thiña, “Thava te mbanja reghava ne hu utuna o hu vavagharenjava Jisas idae.”

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wenji thiña, “Wo hu renuwanja wagiya weiyanganija i rumwaru Loi e marae, wo ghambugha lemi renuwanjana o wo ghambugha Loi le renuwanja?”

<sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo lonje e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiña, “Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwanjava kamwathi regha na ne thi giya vuyowo wenji. Thi ghareghare thongo thi giya vuyowo wenji, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawenja Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae.

<sup>22</sup> Amalako iya menda thi thawariko ghatheghathegha kaero i larenawe ghwevari.



*Ralonwelonweghathi thi nanjo ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utunja wengi.

<sup>24</sup> Mbanja thi lonwe iyako, taulaghiko lenji renuwanja regha, thi nanjo weya Loi, thiŋa, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha.

<sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utunja na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwanja thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakiŋ thi vivatha gaithi kaiwae, na rambarambaro thi wabwi na regha na thi thighiya wanangji Giya Loi na Loi le Mesaiya.'

<sup>27</sup> "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghem-bake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangji Giya Loi len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas.

<sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwanja e tine va unja tene thi yomara, thiye kaero thi vakatha.

<sup>29</sup> E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utunja len utu thovuye weime lama gharematuwa.

<sup>30</sup> U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

<sup>31</sup> Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangji, na i vakathangji weinji lenji gharematuwa thi utunja Loi le utu.

*Ralonwelonweghathi lenji bigibigi vwelawavwelawa*

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwanja regha na lenji bigibigi vwelawavwelawa na ma regha inja, "Ghino mbe lo bigibigi."

<sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utunja Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wengi.

<sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangji na thi mbana mani

<sup>35</sup> thi giya wengiya ghalinae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengi.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe."

<sup>37</sup> Amalaghiniye i vakunera le thelau regha, i bigiya mani na i giya wengiya ghalinae gharaghambi.

## 5

*Ananaiyas na Sapaira utuninji*

1 Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunēja lenji thelau na thi mbana modae.

2 Weiye levo lenji renuwanja regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinjae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

3 Amba Pita i dagewe ija, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwanja na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

4 Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunēja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwanja e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

5 Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye.

6 Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

7 Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru.

8 Pita i vaito, ija, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, ija, "Mbwana, mbema le ghanaghanagha vara iyana."

9 Amba Pita i dagewe, ija, "Ngoronga enge lemi renuwanja na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva."

10 E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

11 Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

### *Ghalinjae gharaghambi thi vamorunjiya gharighari lemoyo*

12 Amba ghalinjae gharaghambi thi vakatha vakatha gamba rotaele i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae "Solomon le Nakanaka."

13 Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi.

14 Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didi-voro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya.

15 Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja rena e vasiwanji na ngalingaliya i mena wengi, riwanji i thovuye.

16 Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wengi thi vakatha viri laghiye, na ghalinjae gharaghambi thi thawarangi.

### *Jiu lenji randeviva thi vanivanjiya ghalinjae gharaghambi*

17 Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinjae gharaghambi.

18 Iya kaiwae thi yalawengi na thi bigirawengi e thiyo.

19 Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghatthinimbako ghatiyo, i vanju ranjiyanjiya ghalinae gharaghambi na i dage wengi, inja,

20 “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuna wengiya gharighari ngoronga ne thina na thi wo yawali memeghabaniye.”

21 Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathanjiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinae gharaghambi.

22 Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuna wengiya Jiu lenji kot laghiye, thina,

23 “Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.”

24 Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi renuwana me ngorongako ghalinae gharaghambi kaiwanji.

25 Amba lolo regha i ruma na i dage wengi inja, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wengiya gharighari.”

26 E mbanako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiye le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi woranja mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

27 Mbanja thi vangumena ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, inja,

28 “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

29 Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.

30 Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

31 Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Ishrel gharighariniye, thongo thi uturangiya lenji thari na thi roitetengi, Loi ne i numoteningi.

32 Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

33 Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

34 Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi

yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vanju rangiyangiya ghalinae gharaghambi eto mbanja ubotu.

<sup>35</sup> Amba i dage wengiya Jiu lenji kot laghiye inja, "Isirel giyagiyanie, wo hu renuwanja wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro.

<sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakava rakamena na le wabwima iko moli.

<sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena.

<sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwanako iya thi vakavakathako i mena weya lolo regha tene iko.

<sup>39</sup> Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi."

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanako iya kaiwae thi kula ruwongi na amba thija na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi.

<sup>41</sup> Thi rakaitengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiyae valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

<sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeve gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thija, "Jisas iye Mesaiya Loi va i dagerawe weinda."

## 6

### *Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiyae Jiu gharighariniye na thi vavana Grik thi wogaithi wengiya thiyae thi vavana Hibru thija, "Mbanja regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwanja vaghalawengi."

<sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thija, "Ma i runwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae.

<sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki.

<sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nanjo na Loi ghalinae ghavavaghare kaiwae."

<sup>5</sup> Taulaghiko thi warari ghaninga renuwanako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

<sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiyae thi nanjo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji.

<sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven.

<sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e ututu.

<sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuna ngoreiyake wengiya gharighari huja, ‘Ghime wo lonwe i utuvathari wengiya Mosese na Loi.’”

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wengiya Jiu lenji kot laghiye.

<sup>13</sup> Amba thi vanguruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

<sup>14</sup> Va wo lonwe i utuna Jisas rara Nasaret utuniye. Va injava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wengiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenjenge?”

<sup>2</sup> Sitiven i gonjoghawe inja, “Oghaghanju na oramangu, wo hu vandenengo. Loi Wvenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

<sup>3</sup> Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanja regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivanja na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanjake iyake iya mbanjake raya yakukewe.

<sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye.

<sup>6</sup> Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengi na ma e modamodanji na thi vakatha vuyowo wengi theghathegha hoseriyevari (400) e tine.

7 Ko iyemaenge gharighariko iya ne thi vakathangi rakakaiwobwaga, ne ya giya vuyowo wengi. Ko e ghereiye ne thi rakanangi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’

8 Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

9 “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena wengiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara,

10 i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

11 “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji.

12 Jeikob i lonwewaidiya ghaninga utuniye, thina ina Ijpt, amba i varyengiya le nganga ghimoghimoru, ghinda orumburumbunda, i varyekaningi na thi wa Ijpt.

13 Lenji njogha Ijpt mbanjoniye e tine, amba Josep tembe ghamberegha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.

14 Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).

15 Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe.

16 Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

17 “Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.

18 Ko iyemaenge e mbanjako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt.

19 I yarangiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiya lenji nganga nanasiye eto na mbala thiya mare.”

20 “E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.

21 Mbanja thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye.

22 Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighgheniye regha e utuutu na e vakatha.”

23 “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye.

<sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko.

<sup>25</sup> Mosese le renuwana ina enjge ghambaeko gharighariniye mbe thi gharegharege Loi i vakaiwona amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare.

<sup>26</sup> Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi ina, 'Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?' "

<sup>27</sup> "Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, 'Ko ghen thela me tuthinge na u munjeva u mena u mbaronjaima na u ghatha lama tharike?

<sup>28</sup> Nuwaniya u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?'

<sup>29</sup> Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo."

<sup>30</sup> "Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.

<sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiawe, amba i lonje Loi ghalinae i kulawe ina,

<sup>32</sup> 'Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.' Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva."

<sup>33</sup> "Loi i dagewe ina, 'U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma.

<sup>34</sup> Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijpt.' "

<sup>35</sup> "Mosese iyava Isirel gharighariniye thi botewona na thina, 'Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjaima na u ghatha lama tharike?' Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

<sup>36</sup> I viva wengiya gharighari na thi rakarangi Ijpt, na i vakathangiya vakatha ghamba rotale vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnam theghathegha ghwevari (40) e tine."

<sup>37</sup> "Iye iyava i dage wengiya Isirel gharighariniye, va ina, 'Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.

<sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda."

<sup>39</sup> "Ko iyemaenge orumburumbunda mava thi lonje Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt.

<sup>40</sup> Thi dage weya Eron thina, 'U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangi Ijpt, ma ra ghareghare buda i ghari.'

<sup>41</sup> Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na



thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

42 Ko iyemaenge Loi i roghereiyē wanangi na i viyathungi thi kururu wengiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiyē na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

43 Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’”

44 “Orumburumbunda vambe thi thinihin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

45 Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambana amba thi thinihina na thi thinihingi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambana.

46 Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

47 Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

48 “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

49 ‘Loi inja,

“Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikawaiye ya yakuwe? Lo ghamba towo anga ina?”

50 Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjike.”

51 Sitiven mbowo i dage wengiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleña Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma!

52 Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuna Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

53 Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengiya orumburumbumi, ko iyemaenge ma hu ghambu.”

### *Thi unigha Sitiven e vari*

54 Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya njinjinji.

55 Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe jisas i ndeghathi Loi e une e ghamba yavwatata.

7:43 Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiña, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”. 7:50 Ais 66:1-2

<sup>56</sup> Sitiven ija, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

<sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nanjo ija, “Giya Jisas u wo unenguke.”

<sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbanja i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

### *Sol i vakatha vuyowo wenjiya ekelesiya*

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivangako laghiye tine na mbema ghalinae gharaghambi erge inanji Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

<sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolongolo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyoye.

### *Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tometi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya.

<sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuna Mesaiya utuutuniye gheko.

<sup>6</sup> Gharighariko wolaghiye weinji lenji renuwana regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi.

<sup>7</sup> Ngoreiya nyao rairithari thi kula na ghalinjanji laghiye na thi rakarangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathangi na riwanji i thovuye.

<sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghatanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inava iye lolo laghiye regha.

<sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thina, “Mbema emunjouru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.”

<sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.

<sup>12</sup> Ko iyemaenge mbanja thi lonwe Pilip i utuna Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso.

<sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i reŋawe Saimon mbe weye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotale vavana na thi wo nuwae.

<sup>14</sup> Mbaŋa ghalinae gharaghambi thi lonwe Sameriya gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji, thi varyengiya Pita na Jon na thi wa wenji.

<sup>15</sup> Mbaŋa thi vutha wenji thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,

<sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.

<sup>17</sup> Mbaŋa Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbaŋa Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbaŋa ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon,

<sup>19</sup> na ija, "Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeve; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma."

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe ija, "Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani!

<sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwana i thari moli.

<sup>22</sup> Iya kaiwae u uturanga len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numotenngiya len renuwana rarithari e gharena.

<sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge."

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wenji ija, "Hu nango weya Loi kaiwangu, na mbala budakaiya mohu utunana, mane regha i yomara e ghino."

<sup>25</sup> Pita na Jon thi utunana lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghambaniye vavana.

### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbaŋa regha Giya le nyao thovuye i dage weya Pilip ija, "U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reŋa vurivuri vwatavwata na venja Gaja."

<sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,

<sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk.

<sup>29</sup> Nyao Boboma i dage weya Pilip ija, "U wa na vo longa ele wanga momodiko ghadidiye."

<sup>30</sup> Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito ija, "Bukuna iya u vavaonana, thare u ghareghare gharumwaru?"

<sup>31</sup> Amalako ija, "Ngoronga ne yana na ya ghareghare thonjo ma lolo regha i vamanjamanjalana e ghino?" Amba i kulavorena Pilip na i voro i yaku weye.

<sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako ija ngoreiyake:

Iye ngoreiya sip thi yovanġu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbaġa thi tenito vulivuliye, na ma e ghalighaliġae.

33 Thi vakatha na i monġina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunġoru kaiwae. Ma regha valikaiwae na ne i utuġa orumburumbuye thako muyaiko utuninġi, kaiwae yawaliye e yambaneke kaero iko.

34 Rara Itiyopiyaġo i dage weya Pilip iġa, "U utugiyama wenġo, thela utuniya Loi ghalinġae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?"

35 Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le woranġiyaġo na i utuġa Toto Thovuye Jisas kaiwae.

36 Thi lonġalonġa e kamwathi mborowae, e valivanġa ngoreiya mbwa inawe, amba rara Itiyopiyaġo i dage weya Pilip iġa, "Wo u thuwe, mbwa iya. Thare bigi regha i kiteninġo na ma valikaiwae u bapitaisonġo?"

37 Pilip i dagewe iġa, "Valikaiwan moli ya bapitaisonġe thonġo u lonġweghathi e gharena laghiye."

I gonġoha weya Pilip iġa, "Ngoreiye, ya lonġweghathi Jisas iye Krai, Loi Nariye."

38 Rara Itiyopiyaġo i vandeghathi le wanġa momodiko, amba Pilip weiye amalako thi nġa, vethi ghaenġa e mbwako tine na Pilip i bapitaiso amalako.

39 Mbaġa thi ghae voro, amba Giya Une i yovanġuya Pilip. Rara Itiyopiyaġo ma te i ndethuweva mun, ko iyemaenġe amalako weiye le warari laghiye i nġoha e ghambae.

40 Pilip ghamberegha i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenġi i vavagharenġa Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonġweghathigha Jisas* (Vak 22:6-16; 26:12-18)

1 E mbaġako thiyako e tine Sol vamba ina Jerusalem i thighiya wenġiya Giya gharaghambu na iġa, "Ya gabonġiya ralonġwelonġweghathi." Iya kaiwae i wa weya ravowowo laghilaghiye lenġi randevia,

2 na i nanġowe i roriya leta wenġiya Jiu lenġi ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenġi iġa thonġo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyoġo tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenġi na i vanġumenanġi Jerusalem.

3 Mbaġa i lonġalonġa Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manġamanġala regha i nġama e buruburu, i vakake vaghiliya.

4 I dobu e thelauko vwatae, na i lonġwe ghalighaliġa regha i dagewe iġa, "Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?"

5 Sol i vaito iġa, "Giyana, thela ghen?"

I gonġoghawe iġa, "Ghino Jisas, iya u vakavakatha vuyowonawe.

6 E mbaġake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai."

7 Ghimoghimoruma va weinġima Sol thi ndeghathi, ma e ghalighaliġanġi kaiwae methi lonġwe ghalighaliġama ko iyemaenġe ma methi thuwe lolo regha.

<sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanjuru Damasiko.

<sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninja o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, "Ananaiyas!"

I gonjoghawe inja, "Giyana, mbe ghinoke."

<sup>11</sup> Amba Giya i dagewe inja, "U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango."

<sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimaie e riwae, i nanjo kaiwae na kaero i thuweva."

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, "Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonweghathinge inanzi Jerusalem e tine."

<sup>14</sup> Na ravowovowo laghilaghiye e idanzi i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinge."

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utunja utuningu wengiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari Isirel wengi."

<sup>16</sup> Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utunja utuningu."

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimaie e riwae na inja, "Ghaghanju Sol, Giya Jisas iya menda i yomara e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyiengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange."

<sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso,

<sup>19</sup> na i ghaninja ko ambama riwaeko i vurighegheva.

### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu.

<sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, "Emunjoru Jisas iye Loi Nariye!"

<sup>21</sup> Vagharihariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thinja, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovanjungi wengiya ravowovowo laghilaghiye?"

<sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjorunja wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaihiwe ghalinjaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol.

<sup>24</sup> Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwajako. Gougou na gharaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe.

<sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoŋa e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunju iye Jisas gharaghambu.

<sup>27</sup> Amba Banabas i vanju na i yovanju wenjiya ghalinae gharaghambi, na i varunwara nuwanji ngoronja Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weye le gharematuwa.

<sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weye le gharematuwa.

<sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

<sup>30</sup> Mbanja ralonwelonweghathiko thi lonwevaidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighehenge na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yawwatata laghiye weya Giya.

### *Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwenjiya ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida.

<sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae.

<sup>34</sup> Pita i dagewe ina, "Ainiyas, Jisas Krai i thawaringe. U thuweiru na u vakatha wagiaweya ghambana." E mbanjako iyako Ainiyas i thuweiru.

<sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vana Grik thiya Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyenju.

<sup>37</sup> E mbanjako iyako i ghambwera na i mare. Thi vathinju na thi worawe e ngolo tine e toutou.

<sup>38</sup> Jopa mava i bwagabwaga weye Lida na mbanja gharaghambu thi lonwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nango vurigheghe weya Pita thiya, "U langama na ra wa e ghambameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi ranji ghilina Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghamba elako riwae na ina, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku.

41 Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwongiya ralonwelonweghathiko e tinenji wambwuwambwiko na i vatomwe wenji e yawayawaliye.

42 Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya.

43 Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

### *Pita i wa weya Koniliyos*

1 Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabi laghiye regha lenji randeviva thi rakamena Itali.

2 Mbanjake wolaghiye i mando na i vakatha budakai i vawararija Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengiva mbinyembinyengu na i nango valanja weya Loi.

3 Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe inja, "Koniliyos."

4 Koniliyos i vonjimbughathi weye le mararu laghiye na inja, "Ngoronga Giyana?"

Nyaoko thovuye i gonjoghawe inja, "Len nanjona na len thalavu wengiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae.

5 E mbanjake iyake u variyengiya ghimoghimoru vavana na vethi vanga amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

6 Mbe ina i yaku weye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye."

7 Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

8 I utugiyavao wenji budakai me yomarawe amba i variyengi na thi wa Jopa.

9 Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae.

10 Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe.

11 I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari.

12 Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanzi e tine.

13 Amba ghalighaliya regha i dagewe inja, "Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi."

14 Pita i gonjogha inja, "Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime."

15 Ghalighaliyama mbowo i dagewe mbanjawiye inja, "The bigiya Loi va inja i thina, thava unja ma i thina."

16 Ghalighaliya mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.



17 Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyenygima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru.

18 Thi kula ru thina, "Saimon, idae regha Pita ina ghen?"

19 Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ina, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen.

20 U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya varyenygi."

21 Pita i nja na i dage wengi ina, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?"

22 Thi gonjoghawe thina, "Koniliyos menda i varyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe."

23 Amba Pita i kula ruwongi na thi ghen weinji gougou regha.

Mbanambanawa Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangaia ralonwelonweghathi vavana Jopa e tine.

24 Mbanambanawa vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.

25 Mbanawa Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

26 Ko iyemaenge Pita i mwanavairi njogha na i dagewe ina, "Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!"

27 Pita weye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.

28 Amba i dage wengi ina, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina.

29 Iya kaiwae mbanawa mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?"

30 Koniliyos i gonjoghawe ina, "Mbanawa theghevari kaero iko, va ya nanonganjo elo ngoloke, mbanawa ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambawelambwelawae, i ndeghathi e ghamwangu.

31 I dage e ghino ina, 'Koniliyos, len nangona Loi kaero i lonwe na i warari len thalavu wengiya mbinyembinyengu kaiwae.

32 Iya kaiwae mbanake iyake u varyenygiya gharighari vavana Jopa na vethi vanjwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.'

33 E mbanako iyako ya varyenygiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuna weime."

### *Pita i vavaghare Koniliyos ele ngolo tine*

34 Amba Pita i woraweya le utuutu righe ina, "Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.

<sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

<sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Kraiss. Na iye gharigharike wolaghiye ghanji Giya.

<sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeke e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

<sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Kraiss rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathangi Judiya laghiyeke e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marama na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe,

<sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva.

<sup>41</sup> Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime.

<sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wenji iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare.

<sup>43</sup> Loi ghalinae gharautu tevambe thi utunava Jisas utuniye, iyava thinjako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

### *Nyao Boboma i nja wenjiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko.

<sup>45</sup> Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwawo Nyao Boboma wenjiya thiye ma Jiu.

<sup>46</sup> Iyake kaiwae thi lonwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita inja,

<sup>47</sup> “Gharigharike thiyeke kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.”

<sup>48</sup> Pita inja na thi bapitaiso Jisas Kraiss e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

## 11

### *Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem*

<sup>1</sup> Ghalinae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji.

<sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari,

<sup>3</sup> na thina, “Buda kaiwae u wa na vo ru wenngiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

<sup>4</sup> Amba Pita i utugiya wenngi iya bigibigiko wolaghiye va thi yomarakowe ina,

<sup>5</sup> “Mbanja va inangu Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njona i njama e buruburu, na i njama ngora vara ghino inanguwe.

<sup>6</sup> Ya thuwenngi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeve thetheghan raranji e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae.

<sup>7</sup> Amba ya lonwe ghalighalina regha i dage e ghino ina, ‘U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.’”

<sup>8</sup> “Ya gonjoghawe yaja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’”

<sup>9</sup> “Ghalighalinako mbanjaiwoniye i mena e buruburu, i dage e ghino ina, ‘Thebigiya Loi ina i thina, thava uja ma i thina.’

<sup>10</sup> Mbanjato vara ghalighalinako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

<sup>11</sup> “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyengi kaiwangu na thi mena e ngoloko iyava ya yakukowe.

<sup>12</sup> Nyao Boboma i dage e ghino ina, ‘Thava nuwan i ghegheiwo, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine.

<sup>13</sup> I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ina, ‘U variyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thina Pita.

<sup>14</sup> Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

<sup>15</sup> “Mbanja ya woraweya lo ututu righe, Nyao Boboma i nja wenngi ngoreiya va i nja weime va i rikowe.

<sup>16</sup> Amba ya renuwanakikiya Giya le utu va ina, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’

<sup>17</sup> Iya kaiwae, thongu Loi i mwaewo wenngi na i giya Nyao Boboma wenngi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwanja?”

<sup>18</sup> Mbanja thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawena enge Loi thina, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeve, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenngi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enge wenngiya Jiu.

<sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenngiya thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wenngi.

<sup>21</sup> Giya le vurigheghe va ina wenji, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanja ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wenji, amba thi variya Banabas na i wa Antiyok.

<sup>23</sup> Mbanja i vutha na i thuwe Loi le mwaewo wenji, ghare i warari na i giya vavurigheghe wenji na e gharenjiko laghiye thi vatomwenji emunjoru weya Giya.

<sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis,

<sup>26</sup> na mbanja ve vaidi amba i vangumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjyangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wengiya Jisas gharaghambu.

<sup>27</sup> E mbanjako iyako e tine Loi ghalinjae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

<sup>28</sup> Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja "Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye." (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kinj.)

<sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwanja regha thi variya thalavu wengiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwanja valikaiwae ne i worawe.

<sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vangurangiya Pita e thiyo tine*

<sup>1</sup> E mbanjako iyako tine Kinj Herod inja na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji.

<sup>2</sup> Va inja na thi govamara James Jon ghaghae e gaiti ghaghalithi.

<sup>3-4</sup> Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vangurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tometi ghanjimbana thi gatitena Pita. Herod le renuwanja va inja Thaga Valanjaniko ghawik e ghereiye thi vangurangiya na i vangurawe taulaghiko e maranji, i kot na thiya na thi tagavamare.

<sup>5</sup> Iya kaiwae thi vanguraweya Pita e thiyo, ko iyemaenge ekelesiya thi nango vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenge i ghena kaero Herod i vangurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

<sup>7</sup> E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

\* **11:26** Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Kraiss."

8 Amba nyaoko thovuye i dagewe iḡa, “U ḡgara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ḡgoreiye. Nyaoko thovuye mbowo i dagewewa iḡa, “U ḡjimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.”

9 Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenḡe mava i ghareghare emunjoru nyaoko thovuye i vanḡurangiya e thiyoko tine o i gheneghenelolo.

10 Thi larena wenḡi ragatigatiko vavana na mbowo thi larena wenḡiva vavanako amba thi mena thi vutha ḡgora thinimbako iya ḡginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonḡa rangi enḡe. Vama vethi lonḡalonḡa e kamwathiko, e mbanjako vara iyako nyaoko thovuye i iteta Pita.

11 Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyu, amba iḡa, “Mbanjake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamoruḡo Herod e nimae na Jiu lenji renuwajako wolaghiye, thi munjeko ne thi vakatha e ghino.”

12 Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tine ele ḡgolo. Gharighari lemoyo thi mevathavatha e ḡgoloko iyako na thi nanḡonḡowe.

13 Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ḡgoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

14 I lonḡewatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, iḡa, “Pita iya i ndeghathigha etoke!”

15 Thi dagewe thiḡa, “Ko mbwata u kabaleya.” Ko iyemaenḡe i rovurigheḡe moli iḡa, “Emunjoru amalaghiniye.” Thi dagewe thiḡa, “Ko mbwata le nyao thovuye iyena!”

16 Ko Pita mbe i dighidighi vara. Mbanj thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

17 Pita i vakatha nono wenḡi e nimae na thiya rokubaro, na i vaman-jamanjalana wenḡi menḡoronḡa na Giya i vanḡurangiya e thiyu tine. Na iḡa na thi utugiya wenḡi Jemes na lenji valiralonwelonweweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanga regha.

18 Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiḡa, “Budakai me ghara Pita?”

19 Herod i dage wenḡiya ragagaithiko na thi tamweya Pita, ko iyemaenḡe ma thi vaidi. Amba i vanḡungiya ragatigatiko na i vaitongi, na iḡa na thi tagavavarenḡi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanj ubotu.

### *Kinj Herod i mare*

20 Mbanjako iyako Herod ghare i gaithi laghiye wenḡiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunḡi. Blastas iye kinjiko le ḡgolo gharanjimbunjimbu laghiye. Vethi nanḡo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

21 Herod i woraweya lenji mevathavatha ghambaḡa, na va e mbanjako iyako Herod i ḡjimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenḡiya gharighariko.

<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiŋa, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.”

<sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenŋiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanŋuva Jon Mak weinji, thi njogha Antiyok.

## 13

### *Nyao Boboma i varyenŋiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol.

<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninŋa, amba Nyao Boboma i dage wenŋi inja, “Hu ghatha rangiyenŋiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenŋi na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghaninŋa na thi nanŋonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyenŋi.

### *Banabas na Sol inanji Saipras*

<sup>4</sup> Nyao Boboma i varyenŋiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanŋa na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharenja Loi le utu weinji Jon Mak na i thalavunŋi e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas.

<sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathenŋiya Banabas na Sol kaiwae nuwaiya thi vavagharenja Loi le utu na i lonŋwe.

<sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vanja Grik Elimas, i thighiya wanenŋi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas.

<sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanlara, i vonjimbughathigha Elimas na

<sup>10</sup> inja, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan.

<sup>11</sup> E mbanake iyake Loi i giya vuyowo wenŋe na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanako vara iyako maramarae thi momouwo ngoreiye bigi regha i rojana na ma i yaviyavivi enge, na i nanŋonango lolo regha i vighathigha nima na i vanŋu.

<sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanḡa*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanḡa, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenḡe Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanḡa. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.

<sup>15</sup> Vavaona Mosele le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenḡiya Pol na Banabas ina, “Oghaghame, thonḡo gharighari ghanjiutu vavurigheghe ina wenḡa, nuwameiya hu utuna.”

<sup>16</sup> Amba Pol i yondoviri, i livaira nimae na ina, “Lo bodaboda Isirel gharighariniye na ghemi na Jiu ngoreiye ko iyemaenḡe kaero hu kururu weya Loi, wo hu vanderje!”

<sup>17</sup> Isirel gharighariniye lenji Loi va i tuthinḡiya orumburumbunda na mbaḡa thi mebobwari Ijipt e tine na i vakathanḡi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanḡu rangiyanjḡi Ijipt e tine.

<sup>18</sup> Theghathagha ghwevari e tine, lenji longalonga e njamnjam i ghatanaghatinḡi.

<sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalanḡi Kenani e tine, ko amba i wogiya thelauko iyako wenḡiya le gharighari Isirel na ghambanji.

<sup>20</sup> Iyako va i wo ngoreiya theghatheghe hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wenḡi ghaghada Samuwel, iye Loi ghalinae gharautu, ghambaḡa.

<sup>21</sup> Amba gharighari thi nango vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghatheghe ghwevari e tine.

<sup>22</sup> Mbaḡa Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharenḡu mboro.’

<sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe.

<sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenḡiya Isirel gharighariniyeko na ina na thi uturanḡiya lenji thari na thi roitetengi na thi bapitaiso.

<sup>25</sup> Mbaḡa Jon i kaiwovun ghakaiwo, amba i dage wenḡiya gharighari ina, ‘Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereinḡu na ghino ma elo thovuyena valikaiwanḡu ya rakayathu gheghe ghae.’”

<sup>26</sup> “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

<sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenḡe va thinḡa na i mare na i vaemunjoruḡa Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

<sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na ina na thi tagavamare.



<sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le woranjiya amalaghiniye kaiwae, amba thi wonjoŋa e kros vwatae na vethi worawe e manjavari tine.

<sup>30</sup> Ko iyemaenge Loi i vanjuthuweiru mare e tine,

<sup>31</sup> na mbanja i ghanagha i yoyomara wengiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautunji Isirel gharighariniye wengi.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wenga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda,

<sup>33</sup> kaero i vakatha ngoreiye orumburumbunji ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranjiya inja,

‘Ghen narunju. Noroke ya tabona ramanina ghino.’ ”

<sup>34</sup> “Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wengiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma righe reghava le woranji tembe injawa, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwanja amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha.

<sup>37</sup> Ko iyemaenge loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanjiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utunja e ghemi ngoreiyako.

<sup>39</sup> Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunja lemi tharina e tine na i vakathanja hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

<sup>40</sup> Hu njimbukiki wagiya wenga na budakaiya Loi ghalingae gharautu va thi utunjanji thava ne i yomara wenga, iya injake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathanji mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalana e ghemi.’ ”

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanjo vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunjako.

<sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakunja Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu.

<sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakanikwanja Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wenji thiya, “Wo utunakaiya Loi le utu wenja. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghattanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wenjiya thiye ma Jiu gharighariniye.

<sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake:

‘Ya bigirawenja na ghemi hu tabona manjamanjala wenjiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krais kaiwae wenjiya gharighari e valivangake wolaghiye.’”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi.

<sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine.

<sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine.

<sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniya.

<sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniya e tine*

<sup>1</sup> Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghem-bako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurighege na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

<sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi.

<sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurighege thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjorunja lenji vavaghare.

<sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawenjiya ghalinae gharaghambi na thi gabongi e vari.

<sup>6</sup> Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghemba vavana,

<sup>7</sup> na thi vavagharena Toto Thovuye wenji.

### *Pol na Banabas inanji Listra na Deb*

8 Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja.

9 Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikaiwae riwaeko i thovuye.

10 Iya kaiwae Pol i kulawe ina, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pifoviri na i lonja.

11 Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thina, “Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda.”

12 Thina Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye.

13 Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowowowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vovo wengiya ghalinae gharaghambi.

14 Ko iyemaenge mbanja Banabas na Pol thi lonje vakathako iyako utuutuniye, thi mwanathethengiye ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina,

15 “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetengiye loi vatavatadina thiyena, na hu lonjweghathigha Loi e yawayawaliye, iye va i vakathangiye buruburu, yambaneke, njighi na bigibiginingiko wolaghiye.

16 Iye mbanja va i vivako gharighariniye va i vatomwengi na tembe thiye thi vakatha ghanjithanavu.

17 Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiye bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiawe na i giya ghami lemoyo na warari i riyevanjara gharemina.”

18 Othembe wabwiko kaero thi lonje utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wengiya ghalinae gharaghambi.

19 Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjijangi. Thi bigiya varivari na thi nge Pol, thi momodirangiye e ghembako ghagana ghereiye, thi munjeva kaero i mare.

20 Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanjava, weiye Banabas thi wareri thi wa Deb.

### *Pol na Banabas thi njogha Antiyok Siriya ele valivanja*

21 Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonjweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanja.

22 Thi giya vavurigheghe wengiya ralonwelonweghathi e ghamba regha na regha na thi vavurigheghenangi na lenji lonjweghathi kaiwae thava

\* 14:12 Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwano vavana.

thi ndenjogha, na thi dage wenji thiya, “Ne ra vadingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele gamba mbaro tine.”

<sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nangonanjo kaiwanji na thi vatomwenji weya Giya, iye kaero thi varemijje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga,

<sup>25</sup> na mbanja thi vavagharena Toto Thovuye wenjiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya.

<sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nango Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thiya, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.”

<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjiyangiya ralonwelonweghathi.

## 15

### *Ghaliyae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thiya, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.”

<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjiyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjiyangiya ralonwelonweghathi vavana na thi varyenji Jerusalem, vethi thuwenjiya ghaliyae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i varyenji na thi raka, na mbanja lenji lonjalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utunja wenjiya ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.

<sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjiyangiya ghaliyae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wenjiya bigibigiko wolaghiye Loi va i vakatha wenji.

<sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

<sup>6</sup> Ghaliyae gharaghambi weinjiyangiya giyagiya thi mevathavatha na thi renuwanja utuutuko iyako kaiwae.

<sup>7</sup> Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenji ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, mbala thi lonjwe utuutuko iyako na thi lonweghathi.

<sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vatharigi.

<sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari.

<sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambuga Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.

<sup>11</sup> Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatowwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuja lenji kaiwo e tine, Loi i vakaiwonangi na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenengo,

<sup>14</sup> Saimon kaero me utu wagiya weinda ngononga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari.

<sup>15</sup> Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thina:

<sup>16</sup> ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya we kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake,

<sup>18</sup> vambe i utujava bigibigike thiyake mbanja i vivako.’ ”

<sup>19</sup> “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.

<sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghanigiya ghaniga thina vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

<sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronja wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

### *Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

<sup>23</sup> Thi ligiya letake iyake wengi, ina ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinjae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine.”

<sup>24</sup> “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavaghareja wo hu wo kiteniyathu thanavuniye na hu ghambughu Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyenji na thi ghaona thi vakatha ngoreiyako e ghemi.

<sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijangiya ghandaune thovuthovuye theghewo, Pol na Banabas,

<sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Krais le kaiwo kaiwae.

<sup>27</sup> Iyake kaiwae wo varyenjiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wenga utuutuke iya wo rori e letake iyake tine.

<sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake:

<sup>29</sup> Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wenji, madibe na thetheghan thonjo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarithari thava hu vakatha. Thonjo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”  
“Ago.”

<sup>30</sup> Thi varyenjiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wenji.

<sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae.

<sup>32</sup> Judas na Sailas, thiye Loi ghalinjae gharautungi, thi utu weinjijangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi.

<sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi varyenji thi njogha Jerusalem wenjiya thiyema va thi varyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjijangiya gharighari vavana thi vavaghare na thi vavaghareja Giya le utu.

### *Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghebama iyava ra vavaghareja Giya utuutuniyema wenji na ra thuwengi ngononga lenji yakuyaku.”

<sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak,

<sup>38</sup> ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itenji Pampiliya ele valivanja tine na mava te thi kaiwova weinji.

<sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wenji. Banabas i vanjwa Mak na weiye, thi kuki na thi wa Saipras,

<sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyenji.

41 Thi wa Siriya na Silisiya na vethi vavurighheghehanggiya ekelesiya gheko.

## 16

### *Timoti weiyanggiya Pol na Sailas*

1 Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

2 Ralonwelonweghathi inanji Listra na Ikoniyam thi wovathovuthovuyena Timoti.

3 Pol nuwaiya thi vangu na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanjako thiyako thi ghareghare Timoti ramae rara Grik.\*

4 Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengiya ralonwelonweghathi ngononga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye.

5 E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

### *Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

6 Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga.

7 Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi,

8 iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

9 Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol ija, "U mena Masedoniya na u thalavuime."

10 Vavaghareko iyako e ghereiye kaero wo<sup>†</sup> vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wengi.

### *Pilipai e tine Lidiya i lonweghathi*

11 Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis.

12 Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

13 Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wengiya wanakau vavana inanji gheko.

14 Va thi vandenjeimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikawaiye i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † **16:10** E righethoruke iyake ambama iyavara injake "ghime". Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghamba laghiye regha idae Treos.



moli weya Loi. Giya i vugha ghare mbanako iyako, i vandene Pol le utuko na i lonweghathi.

<sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nango vurighege weime inja, “Thongo kaero hu ghareghare emunjoro ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurighege kaiwame ghaghad i valogha nuwame na wo rakawe.

*Thi bigiruwongiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo longalonga ghamba nango kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji.

<sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utuna ngononga na hu vaidiya vamor.”

<sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, “Jisas Kraiss e idae ya dage e ghen na u rangi weya wevona.” E mbanako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawongiya Pol na Sailas na thi yovangu wongiya rambarombaro e ghamba maket.

<sup>20</sup> Thi vangurawengi kot gharavakatha e maranji na thi kula ghalinajji laghiye wengi thina, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharenji,

<sup>21</sup> Kaiwae thi vavaghareja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatome na ra vakatha.”

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaiti wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi.

<sup>23</sup> Mbanja thi yabibingi laghiye moli na e ghereiye thi vanguruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo.

<sup>24</sup> Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanguruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandengeji.

<sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbangiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao.

<sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaiti ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo.

<sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe inja, “Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake.”

29 Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weibe le ruku i ru e thiyoko tine. Weibe le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji.

30 Amba i vanju rangiyangi eto na i dage wengi inja, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

31 Thi gonjoghawe thija, "U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku."

32 Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku.

33 Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

34 Amba i vanjungi na thi wa ele ngolo, i vanjamwengi. Weiyangiya le ngoloko gharayakuyaku wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

35 Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thija, "U rakayathungiya ghimoghimoruke thiyake."

36 Thiyoko gharanjimbunjimbu i dage weya Pol inja, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

37 Ko iyemaenge Pol i gonjogha wengi inja, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanjaimo ko iyake nandere. Mendama thijaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyoko. Iya kaiwae ma valikaiwae mbema thijaenge kaero wo wa, mbe thiyoko vara thi mena thi vanjuranjiaime."

38 Polisimaniko thi njogha na vethi utugiya Pol ghalijaeko wengiya kot gharavakatha, na mbanja thi lonje Pol na Sailas, thiyoko Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye,

39 amba thi wa na vethi vata sori wengi. Thi vanju rangiyangi iyena, amba thi nanjo vurigheghe wengi na thi iteta ghembako iyako.

40 Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

## 17

### *Pol na Sailas thi wa Tesalonaika*

1 Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe.

2 Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae.

3 Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inja, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya."

4 Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiyoko Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjijangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramarani, vethi vanjungiya randebwagabwaga na ghanjithanavu rarahari vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghatinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji.

<sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungi wengiya ghembako gharambarombaro. Amba thi layo kulakula thiya, "Gharigharike thiyake thi varetuna ghembaghebake wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thiya kin regha mbe inaweve, idae Jisas."

<sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wengi.

<sup>9</sup> Ghembako gharambarombaro thiya na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiya maniko iyako amba thi rakayathungi na thi wa.

### *Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine.

<sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiawe, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru.

<sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharenja Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiya gharighari e ghembako tine.

<sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya.

<sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

### *Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wengiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine.

<sup>17</sup> Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi.

<sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thiya, “Nḡgamake ne i utuḡa budakai?” Na vavana tembe thiya, “O, nuwaiya i utuḡa valivaḡa vavana lenji loingḡ utuninji?” Va thi utu ḡgoreiyako kaiwae Pol i vavaghareḡa Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovaḡguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiya, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavaghareḡake.

<sup>20</sup> Kaiwae renuwaḡana iyana ghaloḡwaloḡwa amba i thona weime na nuwameiya wo wo gharumwaru.”

<sup>21</sup> (Atens gharayakuyaku weinjiyaḡiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbaḡa i ghanagha nuwanjiya thi vandevandḡe na thi utuutu renuwaḡa totogha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage weḡiya giyagiyako ina, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuweḡa ghemi hu kururu valaḡa weḡiya lemi loingike.

<sup>23</sup> Kaiwae mbaḡa ya loḡga e ghambamike tine na ya ghewoḡiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ḡgoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loiye iya hu kururukowe na ma hu ghareghareko iya ghino ya vavaghareḡake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ḡgolo gharighari thi vatad.

<sup>25</sup> Iye ma bigi regha i kwarawe na raḡava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

<sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbaḡa mbaro na thevalivaḡa vethi yakuwe.

<sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenḡe ma ina bwagabwaga moli weya lolo regha na regha weinda

<sup>28</sup> kaiwae ‘yawalinda righeya amalaghiniye, weinda ra loḡgaḡa na weinda ra yakuyaku.’

ḡgoreiya lemi rarorori regha va ina, ‘Le ḡgaḡa ghinda.’ ”

\* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwaḡa yawali yakuyakuniye). Pol ghambaḡa e tine wabwike theghewoke thi vavaghareḡa renuwaḡangi ma thi mena Loi ele valivaḡa. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareḡa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enḡe ghanjirerenuwaḡa — thi rombeleya the bigi i vakatha riwandake ḡginauye na le renuwaḡa i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji loḡweghathiko ḡgoreiye — loingḡ ma thi renuwaḡa lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareḡa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaroḡa, i vambuthuḡa le ghareghare na valikaiwae i renuwaḡa na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ḡgoronga na ne i yomara. Stoik va weinji lenji sirari laghiye. ḡgoronga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enḡe Loi le renuwaḡa.

29 “Mbwana, Loi le nḡanga ghinda, iya kaiwae ma valikaiwae ra renuwaḡa na ranava Loi iye ghayamoyamo nḡoreiya thimba vatavatad regha, nḡoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadiḡi.

30 Mbaḡa me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareḡa wenḡi. Ko mbaḡake noroke iḡa gharigharike wolaghiye e valivaḡake wolaghiye thi uturaḡiya lenji thari na thi roitetenḡi,

31 kaiwae mbaḡa regha kaerova i tuthi na ne i ghatha wagiya wenḡiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruḡa iyake taulaghike weinda na kaiwae tembe i vaḡuthuweiruva loloko iyako mare e tine.”

32 Mbaḡa thi loḡwe Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenḡe vavana thiḡa, “Nuwameiya mbowo u utuḡava utuutuke iyake weime na wo loḡwe.”

33 Iyako e gherye Pol i itetenḡi.

34 Gharighari vavana thi loḡweghathigha Pol le utuko, na thi tabo raloḡweloḡweghathi. E tinenḡi Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavana.

## 18

### *Pol le yakuyaku Korinita e tine*

1 Amba Pol i iteta Atens na i wa Korinita,

2 na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enḡe Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kiḡ idae Klodiyas, va iḡa Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenḡi,

3 na mbowo ve yaku na i kaiwo weiyaḡi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi nḡiyaḡiya ngolo nḡoreiya pilai na thi vakunerḡa.

4 Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyaḡiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi loḡweghathi.

5 Mbaḡa Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e gherye, amalaghiniye mbema i vatomwe vara ghambaḡako laghiye e vavaghare, i vavurigherḡa wenḡiya Jiu iḡa, “Jisas iye Mesaiya.”

6 Ko iyemaenḡe mbaḡa Jiu thi nḡiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviriḡi iḡa, “Thonḡo huya ghawe moli, tembe hu wonjowenḡa ghamimberegha, thava wonjowe i mena e ghino. E mbaḡake iyake na i ghaoko, ya wa wenḡiya thiya ma Jiu gharighariniye nḡoreiye na ya vavaghareḡa Toto Thovuye wenḡi.”

7 E gherye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenḡe i kururu weya Loi.

8 Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi loḡweghathigha Giya, na tembe nḡoreiyeva Korinita gharighariniye lemoyo, thavala va thi loḡwe Pol le utu, thi ghanagha thi loḡweghathi na thi bapitaiso.

9 Gougou regha Pol i thuwe vavaghare regha Loi i utuwe iḡa, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!

10 Kaiwae ghino weinḡu ghen. Ma lolo regha ne i vakowanenḡe, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.”

11 Iya kaiwae Pol i yaku gheko theghathegha umbwara na vanjoghothiye, i vavagharena Loi le utu wenjgiya gharighari.

12 Ko iyemaenje mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarambaroko na thi munjeva vethi kot.

13 Thi wonjowe Pol thina, "Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatowme weime."

14 Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjgiya Jiu ina, "Thonjo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandenje lemi utuna.

15 Ko ghemi, ututu, idanji na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjyako utuninji."

16 Amba i vagege ranjyanji e ghamba kotiko tine.

17 Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenje Galiyo mava i goruwe iya lenji vakathako iyako.

### *Pol i njogha Antiyok na amba te i vaghiliyava*

18 Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetenjgiya ralonwelonweghathi, i tha e wanja na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol ina na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.\*

19 Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetenjgiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu.

20 Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenje ma le renuwanja ngoreiye.

21 Ko amba muyai i wareri, i dagerawe wenji ina, "Thonjo Loi le renuwanja ngoreiye, tene ya njoghamava." Kaero thi kuki na thi iteta Epesas.

22 I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyanjgiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

23 Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighenghngiya ralonwelonweghathi.

### *Apolos i vavaghare Epesas na Korinita e tinenji*

24 Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjarah.

25 Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuna Jisas kaiwae emunjoru moli, ko iyemaenje mbe i ghareghare enge Jon le bapitaiso utuutuniye.

26 Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbanja Prisila na Akwila thi lonje le utuko thi yovanju e

\* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwanja. Mbanja va i vavagharevao, thi tena umbaliyeko.

lenji ngolo na vethi vamanjamanjalaṅa budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurigheghena na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanji Akaiya e tine, thiṅa, “Mbaṅa Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbaṅa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiawenji.

<sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kiwwalangi. I vaemunjoruna wenji Buk Boboma e tine na iṅa mbema emunjoru Jisas iye Mesaiya.

## 19

### *Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbaṅa Apolos vambe ina Korinita, Pol mbe i reṅa enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko,

<sup>2</sup> amba i vaitongi iṅa, “Mbaṅa hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiṅa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

<sup>3</sup> Amba Pol i vaitongi iṅa, “The vavaghare va hu ghambu mbaṅa hu bapitaiso?”

Thi gonjoghawe thiṅa, “Jon le bapitaiso.”

<sup>4</sup> Pol iṅa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.”

<sup>5</sup> Mbaṅa thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

<sup>6</sup> Mbaṅa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenji na thi utu e ghalighaliṅa vavanava na thi utuṅa foto i mena weya Loi.

<sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi.

<sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonwelonweghathi weiyangi. Mbaṅa regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine.

<sup>10</sup> Va i vakavakatha ngoreiyako theghatheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine.

<sup>12</sup> Ngoreiye ghaghairo ghagethavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao rarithari thi rakanangi wenji.

<sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao rarithari. Thi munjeva thi vakaiwona Giya Jisas idae na ngoreiya thi vakatha lenji



vakathako. Thi dage wenjiya nyao raraithari thiya, "Jisas iya Pol i vavagharenako e idae wona hu rangi."

<sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravovovowo laghiye regha.

<sup>15</sup> Ko iyemaenge mbanja regha nyaoko raithari i dage wengi iya, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?"

<sup>16</sup> Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wengi, thi rakavo bukubukangi na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae.

<sup>18</sup> Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji.

<sup>19</sup> Thavala va thi vakaiwonangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thongo thi vakunengiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausan.

<sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Inja, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom."

<sup>22</sup> I varyengiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

<sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavata vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunenga wenjiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe.

<sup>25</sup> I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wengi iya, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

<sup>26</sup> Kaero tembe ghamimberegha hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji.

<sup>27</sup> Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharithariya la manike le gamba mena idae. Na tembe ngoreiyeva, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakawana Artemis idaeko laghiye. Artemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe."

<sup>28</sup> Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wengi na thi kulakula ghalinjanji laghiye thiya, "Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli."

<sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya.

Taulaghiko thi yovangunji na vethi rakaru e ghamba mevathavatha regha tine.

<sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten.

<sup>31</sup> Valivangako iyako gharambarombaro vavana, Pol ghaunenji, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve ranji e ghamba mevathavathako tine.

<sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko.

<sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimaie na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae.

<sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalanjanji regha na laghiye thiya, "Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli."

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wenji inja, "Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas.

<sup>36</sup> Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

<sup>37</sup> Kaero mohu vangumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae.

<sup>38</sup> Thonjo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikawaiye thi wo renuwanjako iyako na vethi wogiya wenji.

<sup>39</sup> Ko thonjo lemi renuwanja vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya.

<sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thonjo thiya ngoreiyako weinda ma valikawaiya ne ra varumwaru kaiwae vvatubweke ma e righerighe."

<sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanga*

<sup>1</sup> Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya.

<sup>2</sup> I vaghiliya e valivangako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanga,

<sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya.

<sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas;

Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivannga.

<sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime.

<sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

*Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi.

<sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinenje lemoyo thiya ra.

<sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadewade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

<sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu renuwanja kaiwae, kaero e yawayawaliyeva."

<sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri.

<sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

*Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode.

<sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin.

<sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas.

<sup>16</sup> Pol va le renuwanja ngoreiye na wo womarenjawa Epesas na thava i vakowana ghambanja Eisiya ele valivannga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyanije*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

<sup>18</sup> Mbanja thi vutha kaero i dage wenji inja, "Kaero hu gharegharenjo mbanja va ya yaku weinguyangiya ghemi, i ri mbanjanije va ya vuthakai wenga Eisiya ele valivanngake tine.

<sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ghanju.

<sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavungga, ko iyemaenge ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolonngolo tinenji.

21 Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanaŋgiya lenji thari na ghamwanji i ghamba Loi na thi lonjweghathigha ghanda Giya Jisas.”

22 “E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

23 Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghaga e ghino.

24 Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanjuiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuna Toto Thovuye Loi le mwaewo utuutuniye.”

25 “E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo.

26-27 Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonjo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari.

28 Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari.

29 Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanjgiya sip.

30 Tembe ngoreiyeve, gharighari vavana tene thi rakaviri e tinemina na thi utuna utu kwanikwan vavana na thi yarongiya ralonjwelonjweghathi na thi vanguruwongi e lenji wabwi tine.

31 Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwovirinja weye lo randa.”

32 “Ya bigirawenja Loi e nimae ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi.

33 Ma ya maraloghelohenja lolo regha le mani o ghakwama.

34 Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke nuwameiya wo vaidingi.

35 Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thonjo ra kaiwo weye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunjiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya injama, ‘Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.’”

36 Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo.

37 Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

38 Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbanja reghava hu thuwengo.” Amba weinji na vethi vangurawe e wanga.

## 21

### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara.

<sup>2</sup> E ghembako iyako wo vaidiya wanga reghava i warerinja Poenisiya, wo thawe na wo kuki.

<sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarenja e yaghalaniyeko vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wangako ghaghadowe.

<sup>4</sup> E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wengi thi dage weya Pol na thava i wa Jerusalem.

<sup>5</sup> Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji ngangga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nango,

<sup>6</sup> amba wo mwaewo weimangi na thiye na ghime wo veitetenjame, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wenji mbanja regha.

<sup>8</sup> Mbanambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine.

<sup>9</sup> Le ngangga gagamaina theuvari. Thiye Loi ghalinjae gharautungi, na thi utuuta Loi ghamberegha ghalinjae wenjiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinjae gharautu regha i vutha, i mena Judiya, idae Agabas.

<sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanimaie, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi ngoreiya iyake, na thi vanjugiya wenjiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbanja wo lonwe utuutuko iyako, weimangiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem.

<sup>13</sup> Amba Pol i dage weime inja, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngangga enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine."

<sup>14</sup> Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wonja, "Loi le renuwanja ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.

<sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaime weye lenji warari.

<sup>18</sup> Mbanambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi.

19 Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

20 Mbanja thi lonje utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thiya, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro.

21 Thiye thi lonje Jiu inanji e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganga, na thava thi ghambugha ghandathanavuke.

22 Ne ra vakatha budakai? Ne thi lonjevaidiya iya kaero inanike gheke.

23 Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbambalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu.

24 U wa weinangiya ghimoghimoruke thiyake, na riwamina ghamvanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vuluvuliye na i vatomwe lenji dagerawe i mboromboro. Thonjo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro.

25 Ko ralonjwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wenji. Wo utunja lama mbaro wenji wonja, 'Ghaniya thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarithari thava hu vakatha.' "

26 Mbanjambanja vena, Pol weinangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weinangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vovo regha na regha kaiwanji.

### *Thi yalawe Pol Jerusalem e tine*

27 Ghanji vanaame ghambanja (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanja thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

28 thi kula ghalinjanji laghiye na thiya, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivanjake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwonjiya thiye ma Jiu e tine."

29 Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiyee Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

30 Jerusalem gharayakuyakuko wolaghiye gharenji i gaiti laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodiranjiya e Ngolo Bobomako tine na thi kinjiya ghatinimba.

31 Wabwiko vamba thi rorovurighenge nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaiti ghambarombaro e yanawae. Thiya Jerusalem gharayakuyakuko wolaghiye thiya gaiti laghiye.

32 E mbanako vara iyako, i vanjungiya ragagaithi vavana weinjijangiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwenjiya ragagaithi ghanjirambarombaro weijangiya le ragagaithi, thi viyathu Pol ghanje.

33 Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko inja, "Thela amalake iyake, na me vakatha budakai?"

34 E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjwa Pol na thi yovangu e lenji barek.

35 Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

36 Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiya, "Hu tagavamare!"

### *Pol i utu wenjiya wabwiko*

37 Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utuja bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vanja Grik?"

38 Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

39 Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghanganguko idae i laghiye. Ya nango e ghen na thare valikaiwae ya utu wenjiya gharigharike."

40 Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nimae wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vanja Arameyik na i venji inja:

## 22

1 "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuja budakaiya va i yomara."

2 Mbanja thi lonwe i vanja Arameyik mbema thiya rokubaro vara.

Amba Pol inja,

3 "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, njoreiya ghemi hu vatomwenjawe noroke.

4 Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana yanja na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyu.

5 Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoru ya iya lo utuke. Va ya bigiya leta vavana wenji na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenangi Jerusalem na thi giya vuyowo wenji."

*Pol i utuja ngoronja va i vaidiya Jisas e kamwathi mborowa  
(Vak 9:1-19; 26:12-18)*



6 “Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango.

7 Ya dobu e thelauko vwatae na ya lojwe ghalighaliya regha i dage e ghino ija, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

8 “Ya vaito yaja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino ija, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’

9 Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighaliyako mava thi lojwe.”

10 “Ya vaito yaja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako ija, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’

11 Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

12 “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanzi Damasiko e tine thi wovathovuthovuyena.

13 I mena i ndeghathi e ghadidingu na i dage e ghino ija, ‘Ghaghanju Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe.

14 Amba ija, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lojwe i utu ghamberegha e ghalijae.

15 Ne u tabona utuniye gharautu wengiya gharigharika wolaghiye, budakaiya va u thuwenji na u lojwe ne u utunangi.

16 Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

17 “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino,

18 na e tine ya thuwe Giya i dage e ghino ija, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwangu gharighari mane thi lojweghathi.’ ”

19 “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiya wa ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi lojweghathinge.

20 E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

21 “Amba Giya i dage e ghino ija, ‘U wa; ya varyenge na u wa e valivanja bwagabwaga wengiya thavala ma Jiu gharighariniye.’ ”

### *Thi munjeva thi yabiba Pol*

22 Wabwiko laghiye thi vandene Pol ghaghad i utuna thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalijanji laghiye thiya, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

23 Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha.

24 Ragagaithi lenji rambarombaro ija na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibiya na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako.

<sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko ina, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonngo mamba hu vakatha ghakot?”

<sup>26</sup> Mbanja randevivako i lonje utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae ina, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito ina, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe ina, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko ina, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol ina, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwewe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonje Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

### *Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanjambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravovovowo lughilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

## 23

<sup>1</sup> Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na ina, “Giyagiyana, bigibigike wolaghiye va ya vakathanji na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuja i rangima e gharenguke kaiwae ya ghambugha le mbaro.”

<sup>2</sup> Mbanjako vara iyako ravovovowo lughilaghiye lenji randeviva idae Ananaiyas, ina na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye.

<sup>3</sup> Pol i dagewe ina, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Moses le mbaro e tine na u vanivanjongo, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uja na thi tagathegha thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thiina, “Me ngoronga na u utuvathari weya Loi le ravovovowo lughilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wengi ina, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravovovowo lughilaghiye lenji randeviva. Emunjoru Buk Boboma ina, ‘Tha u utuvathari weya lemi randeviva.’”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine ina, “Oghaghanju, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonjweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

<sup>8</sup> kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonjweghathi tine bigibigike thiyake inanjiwe.

<sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjouru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, ina ne iwaenge thi momodi na thi mwanateniten. Ina na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na ina, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol.

<sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae.

<sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyo, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol.

<sup>15</sup> E mbanake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vanjumeni e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonjwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe ina, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.”

<sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na ina, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vanjumeni theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vangiya theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito ina, “Nuwanija u utuna budakai e ghino?”

<sup>20</sup> Theghako ina, “Jiu thi woraweya lenji renuwajana na regha na thi munjeva evole thi nango e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae.

<sup>21</sup> Ne u ndelonje lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako ina, “Tene u ndeutugiyaweve lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovanjuya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewo ina, “Hu vivathanjiya ragagaithi muniseriyeiwo (200) na thiye thi gaiti e hos muniyepiri (70) na thiye thi gaiti e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanja, hu raka Sisariya.

<sup>24</sup> Hu vangugiya hos regha weya Pol na i thawe, na hu yovanju weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”

<sup>25</sup> Amba i roriya leta yangara, ina ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamorur, kaiwae ya lonjwevaidi iye Rom le ghamba mbaro loloniye.

<sup>28</sup> Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovanju Jiu lenji kot laghiye wenji.

<sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikawaiye i mare o i ru e thiyo.

<sup>30</sup> Mbanja ya lonjwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimangu i maya na ya variye e ghen. Ya dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris.

<sup>32</sup> Mbanambanja iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetengiye menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

<sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weiye ghaletama.

<sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanja i menawe. Mbanja i ghareghare Pol i mena Silisiya,

<sup>35</sup> amba i dagewe ina, “Iya thi wonjowengena wo thi vutha amba ya vanderje len utuutu.” Amba ina na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

*Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

<sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, ina, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.

<sup>3</sup> Len vakathanjiko thiyako e valivanjake wolaghiye kaiwae, taulaghiye ghime wo mwaewo laghiye e ghen.

4 Iyemaenge ma nuwanguiya ya vamolaona lo utu ne iwaenge ya wo ghanimbaña, iya kaiwae ya nanjo e ghen na u vandene lama utuke ubotu iyake.”

5 “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivanjake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha.

6 Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivana lama mbaro e tine.

7 Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanju weime,

8 amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonjo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.”

9 Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thija emunjoru.

10 Amba gawanako i livaira nimae na i vatomwe Pol ghambaña i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbarona vanautumake iyake, ya warari ya giya ghathombe na u vandene.

11 Thonjo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbaña theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

12 Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

13 Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruña e ghen.

14 Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thija na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Moses le mbaro na Loi ghalinjae gharautu lenji rororiko wolaghiye.

15 Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva.

16 Iya kaiwae mbanake wolaghiye ya mando na withanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

17 “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi.

18 E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi.

19 Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen.

20 O thonjo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbaña va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango.

21 Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinjangu laghiye na yana, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’”

<sup>22</sup> Pilikesa vama i ghareghare wagiya we Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarambaro, ne i mena, ko amba ya worawe lo renuwanja lemi kotike kaiwae.”

<sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vangwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonngo ghauneko thi bigi mena ghathalavu, thava u dageten.”

### *Polikesa na Drusila thi vandenje Pol i utu*

<sup>24</sup> Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thina na thi vangumena Pol wenji i utunja Jisas Krais ghalonweghathi kaiwae na thi vandenje.

<sup>25</sup> Amba Pol i utunja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utunja bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thonngo mbanja regha i thovuye e ghino amba ya kulava e ghen.”

<sup>26</sup> E mbanako iyako Pilikesa le renuwanja inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

<sup>27</sup> Theghathagha umbiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyu tine.

## 25

### *Pol i nanjo na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem.

<sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakame-nawe na thi utunja Pol ghawonjowekowe.

<sup>3</sup> Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.

<sup>4</sup> Pestas i gonjogha wenji inja, “Pol mbe ina e thiyu tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko.

<sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonngo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vangumena Pol.

<sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjorunja.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandenje len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiwawe, ghino ma ya ndevakatha vathari mun bigi regha weingiya Jiu.

<sup>11</sup> Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawenjo e nimanji ghare. Ya nanjo nuwanjuiya ya wa Rom na Sisa ve vandenje lo kotike.”

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa.”

### *Pestas weiyeye Kinj Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kinj Agripa weiyeye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

<sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiyeye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine.

<sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wengi yanja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’

<sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yanja na thi vanjumeni Pol.

<sup>18</sup> Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjungiko na ya munjeva ne thi utunangi, mava thi ndeutuja mun.

<sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva.

<sup>20</sup> I vakathango nuwanjo i unouno, ngoronga ne yanja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandenje le kotiko gheko.

<sup>21</sup> Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yanja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas inja, “Nuwanjuiya wombereghake wo ya vandenje lolona iyana le utu.”

Pestas inja, “Evole amba yanja na i mena, na wo u vandenje le utu.”

### *Pol i utu wengiye Agripa na ghaune*

<sup>23</sup> Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjijangiya ragagaithi lenji rambarombaro na ghembako giyagiyanie. Pestas inja na thi vanjumeni Pol.

<sup>24</sup> Amba Pestas inja, “Kinj Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinjanji laghiye thiya, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’



<sup>25</sup> Ko iyemaenje ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

<sup>26</sup> Ko iyemaenje ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumenana na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae.

<sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya woranjiya ghawonjoweko righe weya giyako iyako.”

## 26

<sup>1</sup> Amba Agripa i dage weya Pol ija, “Mbanake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nima, ko amba i worawe le utuutu righe; i utu na ngoreiyake:

<sup>2</sup> “Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuja bigibigiko iya kaiwanji na Jiu thi wonjowengowe.

<sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandenje lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine.

<sup>5</sup> Mbanja molao moli thi gharegharenjo na valikaiwanji thi utuja utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro.

<sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume.

<sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kinj, Jiu thi wonjowenggo na thinja i thari iya ya lonweghathigha dageraweke iyake.”

<sup>8</sup> Amba Pol i dage wengiya Jiu, ija, “Ngoronga enge na lemi renuwana hu munjeva Loi ma valikaiwae ne ija na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu.

<sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanguruwongiya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarenji ghino te vambe ya wovairiva ghamwanjo lenji mare kaiwae.

<sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghati na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharija. Gharenjo i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonwelonweghati gheko.”

*Ngoronga Pol i tabona ralonwelonweghati  
(Vak 9:1-19; 22:6-16)*

12 “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko.

13 O kin, vamba inanngu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekime weinguyanjiya wouneko.

14 Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonjwe ghalighaliya regha, vanja Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonngo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

15 “Amba ya vaito yaja, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

16 E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthingge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wenji gharighari vavana.

17 Ne ya vamorunje wenjiya Jiu na thiye ma Jiu iya ya variyengena wenji.

18 Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wenji.’ ”

19 “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagi yawe.

20 I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenjiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.

21 Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo.

22 Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjagike mboromboro weye budakaiya Loi ghalinjae gharautu na Mosesese va thina tene i yomara.

23 Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

### *Pestas i wovakabakabaleyana Pol*

24 Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinjae laghiyewe inja, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

25 Kaero Pol i gonjoghawe inja, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru.

26 Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

27 I dage weya Kin Agripa inja, “Kin Agripa, thare u lonweghathingiya Loi ghalinjae gharautu? Ya ghareghare u lonweghathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae ija, “U renuwana valikaiwan enge u valogha nuwanju na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?”\*

<sup>29</sup> Pol i gonjoghawe ija, “Othembe mbanja ubotu o molao, ya nango weya Loi, nuwanjiya weiniyanjiya gharigharike iya methi vandeje lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngarija na ngoramiya ghino.”

<sup>30</sup> Amba kiniko weinyanjiya gawanako, Benis na gharighariko wolaghiye iya me weinyanjiyo thi rakayondo,

<sup>31</sup> thi rakanji eto na thi veutu wenji thija, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyu.”

<sup>32</sup> Agripa i dage weya Pestas ija, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

### *Pol i tha e wanga na i wa Rom*

<sup>1</sup> Mbanja gawana ija na wo wareri Itali kaiwae, thi vangunjiya Pol na raruru e thiyu vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thija, “Sisa le ragagaithi.”

<sup>2</sup> Wo rakatha e wanga regha i mena Adramitiam. Wanjako iyako va i warerinyanjiya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wanjako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae.

<sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye.

<sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanja.

<sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerinja Itali, ija na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghamba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko.

<sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko ghadidiye ghaghada vo womaru e ghamba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

\* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambuga Jisas Krai.”

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji inja,

<sup>10</sup> “Giyagiya, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinagha mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.”

<sup>11</sup> Ko iyemaenge ragagathi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwage lenji utu.

<sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo rorogaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

### *Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwana thina enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivorena yanje na mbe wo woma ngalai vara Krit ghadiye.

<sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thina, “Malaghaiwabu,” i u na i njama e raurauko.

<sup>15</sup> Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghamba ndewendeweko, mbema wo viyathu enge i mbaronjame.

<sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorena ndingi na wo ngarighathi wagiyawe.

<sup>17</sup> Thi wovorena ndingiko na thi ngari wagiyawe, amba thi momoda thyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njona mwenja na mbema ndewendeweko vara i mbarona wangako.

<sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana.

<sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana.

<sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbanja gheviya vama thi ghinagha vorena, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, “Giyagiya, thonjo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

<sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari.

<sup>23</sup> Me gougou, Loike iya ghino ya varemijekke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu,

\* **27:9** Va mbanjara theghatheghe regha na regha e tine ravovovowo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utuna mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibu 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

24 amba inja, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.'

25 Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya varemija Loi ne i vakatha ngoreiya me le utuko e ghino.

26 Ko iyemaenge ne ra dune e raurau regha."

### *Wangako i dune*

27 Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadidiye.

28 Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.

29 Lenji mararu kaiwae, thina ne iwaenge i yambivorenaieme e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.

30 Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njona ndingi, na lenji varivoru thijava thi raka e ghandamwako na vethi dunjiya yanje vavanava.

31 Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva inja, "Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamera yawalinda."

32 Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

33 Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Inja, "Mbanja yaworo na ghevari kaero thiko na hu renuwana laghiye ma hu ndeghaninga mun.

34 E mbanjake iyake ya nanjo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye e ghawe."

35 Utuutuke iyake e gherye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.

36 Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan.

37 Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276).

38 Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

39 Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe.

40 Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko.

41 Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

42 Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo.

<sup>43</sup> Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

<sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lonwe raurauko iyako idae Malita.

<sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanguime na wo mwa.

<sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae.

<sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenji thiya, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye."

<sup>5</sup> Ko iyemaenge Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwae ko ma i wora mun.

<sup>6</sup> Gharighariko vambe thi roroghaga vara kaiwae lenji renuwanja thiyaenge riwae ko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghaga kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thiya, "Amalake iyake iye loi regha."

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanji e valivangako iya wo yakuyaku ghadidiyeko. I vanguvathaimo vo yaku ele ngolo na i njimbukiki wagiyaweime mbanja thegheto e tine.

<sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari.

<sup>9</sup> Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi.

<sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

### *Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanja regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganja gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki

<sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko.

<sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli.

<sup>14</sup> Wo vaidingiya ralonwelonweghathi vavana gheko. Thi nango weime na mbowo wo yaku weimanji wik umbwara, ko amba wo lonja na wo wa Rom.

\* 28:4 "Raghatha" iye Grik lenji loi wevo.

<sup>15</sup> Mbanja ralonwelonweghathi Rom e tine thi lonwe utuutunime, kaero wo ghembehemba Rom, amba vavana thi rakamena e ghamba regha idae Apaiyas Maket na vavana thi rakamena e ghamba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwengiya gharighariko thiyako i vamatuwona ghare na i tarawenja Loi.

<sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weye gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wengiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi ina, "Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare.

<sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.

<sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kamwathi regha, lo renuwana mbema ya nanjo enge nuwanguiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko.

<sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen."

<sup>21</sup> Thi gonjogha weya Pol thiya, "Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuna mun utunin raithari.

<sup>22</sup> Ko iyemaenge nuwameiya wo vandenje len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghamba thanarike thi thighiyawana."

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utuna emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghaliyae gharautu lenji rorori.

<sup>24</sup> Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi.

<sup>25</sup> Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ina, "Nyao Boboma va i utuna emunjoru wengiya orumburumbunda mbanja i utu Aiseya e ghae, ina ngoreiyake:

<sup>26</sup> U wa vo utu wengiya gharigharike thiyake na unja:

Ne hu vandenje valana, ko iyemaenge mane hu ghareghare,  
ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare,  
mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma  
thi ghareghare e gharenji, na thi numonjogha e ghino na ya  
thawaringi."

<sup>28</sup> "Iya kaiwae nuwanguiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengiya thiye ma Jiu gharighari na ne thi vandenje."



<sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenji.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenjangi,

<sup>31</sup> na i utuṅa wenjiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Kraiis kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanjako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiye ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeve e letake iyake tine Pol i utunja wengiye Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiye thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenajinda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewongji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenajinda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiye ghandaune na wengiye rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wengiye ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

1 Ghino Pol, Krais Jisas le rakakaiwobwaga na ghaliinae gharaghambi. Loi va i ghathanjo ya tabo ghaliinae gharaghambi na ya yathu Toto Thovuye.

2 Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghaliinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine.

3 Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krais. Mbunima na madibe ele valivanga, iye Deivid rumbuye,

4 ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

5 Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghaliinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu.

<sup>6</sup> Na ghemu tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghatanga na hu tabo Jisas Krai le wabwi gharighariye.

<sup>7</sup> Taulaghina ghemu huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghatanga hu tabo le gharighari.

Ya nango weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemu kaiwami, kaiwae lemi lonweghathi weya Krai valivanagake wolaghiye kaero thi utuja.

<sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwengo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemu budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwajakikinga

<sup>10</sup> elo nango tine. Ya nango valana weya Loi na thongo le renuwana ngoreiye valikaiwae ya ghaona e ghemu. Mbanjaka kaero molao nuwanguiya ya ghaona e ghemu na mbanjake ma ya ghareghare ne ngononga na ya ghaona, ko elo nangoke enge ne valikaiwae.

<sup>11</sup> Nuwanguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemu i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe.

<sup>12</sup> Nuwanguiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenga na lemi lonweghathina i vavurigheghengo.

<sup>13</sup> Lo bodaboda, nuwanguiya hu ghareghare, mbanjaka i ghanagha ya munje ya ghaona e ghemu, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwana ngoreiye nuwanguiya ya ghaona na lo kaiwo e ghemu une ve yomara ngoreiye kaero i yomara wenjiya wabwi vavana thiye ma Jiu gharighariye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamoto njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wenjiya gharigharika wolaghiye; wenjiya thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi.

<sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwanguiya moli tembe ya utujava Toto Thovuye e ghemu, ghemu huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva.

<sup>17</sup> Toto Thovuye e tine Loi i worangiya ngononga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwarungani kaiwae thi varemijengo, thiye e yawalinji memeghabananiye."

### *Thari i ngaringiya gharigharika wolaghiye*

<sup>18</sup> E buruburu Loi kaero i worangiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghatanavu na ma e

\* **1:14** Thiye Grik gharathimbathimbangi ghanjimbanja thi mbaro yambaneke laghiye. Mbanjaka Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

gharumwaru, thiye lenji vakathako rarithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wenjiya gharighari.

<sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wenji, kaiwae Loi tembe ghamberegha i vamanjamanjala wenji.

<sup>20</sup> I ri mbanjaniye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjoŋa ngoreiye iye ma Loi, ma thi wovavwenyevwenyeŋa, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwaŋa ma unouno enge na gharenji i momouwo wenji.

<sup>22</sup> Othembe thiŋava thi thimba, ko iyemaenge thi tabo unounonji.

<sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wenji enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathunji na thi vakatha the thanavu rarithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye rarithari.

<sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wenji lenji vakavakatha na thi kaiwo wenji, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathunji na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wenji ma ngoreiya va injako na ngoreiye.

<sup>27</sup> Tembe ngoreiyeve, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wenjiya lenji valighimoghimoru na modae Loi i giya vuyowae wenji.

<sup>28</sup> E vwatava, kaiwae ma thi renuwaŋa Loi gharerenuwaŋa iye bigi laghiye, Loi i viyathunji na thi ghambugha lenji renuwaŋa rarithari na vakathako iya thava thi vakathako thi vakavakatha.

<sup>29</sup> Thari tomethi na tomethi kaero i riyevanjaranji ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

<sup>30</sup> thi utuutuvathari wenjiya ghanjiune, thi botewo Loi, nemo i utunji na thi wovorevenjanji. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

<sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wenji gharighari na ma thi ghareviri kaiwanji.

<sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro iŋa thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjanji ghanjiuneko iya thi vakavakatha thanavuko iyako.

## 2

<sup>1</sup> Wou, ghen ma e len righe na u wovatharitharingiya gharighari vavana thi vakavakatha thari ngoranjyako, kaiwae the valivanga u wovatharitharingiya gharighariko thiyakowe, ghen tembe u wovatharitharinjawa ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako.

<sup>2</sup> Kaero ra ghareghare Loi ne i wovatharitharingiya thavala thi vakavakatha thanavu ngoranjyako na le ghataghatako ne i mboromboro.

<sup>3</sup> O ghen, u wovatharitharingiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko?

<sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghataghatanghe. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari?

<sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenjava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanjako iyako thi thuweya Loi le ghataghatatha i thovuye na i mboromboro.

<sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngorongale vakatha.

<sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovawenyevwenyenangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye.

<sup>8</sup> Ko iyemaenge gharighari vavana mbe thi rerenuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiyee le gaithi ne i lithi wengi.

<sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovawenyevwenyenangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye.

<sup>11</sup> Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharingiya na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghatangha Mosese le Mbaroko e tine.

<sup>13</sup> Loi ma i wovarumwarumwarunangiya gharighari kaiwae mbema thi lonjwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonjwe na thi ghambu.

<sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi.

<sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwana tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana i worangiya wengi thi vakatha thovuye.

16 Bigibigike thiyake ne thi yomara mbananiye Loi ne i worangiya lenji renuwana thuwele na weya Jisas Krais i ghangangi. Totoko thovuye iya ya utujako i worangiya ngoreiyako.

### *Jiu na Mosese le Mbaro*

17 Na ngoronga ghen? Uja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenange ghanimbereghana, uja, "Ghino ya tubwe weya Loi."

18 U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli.

19 U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,\*

20 u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge.

21 U tabo ravavaghare wengiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uja, "Tha u kaivi," ko naka ghen mbe u kakaivina?

22 Ghen u utuja, uja "Tha u yathima," ko naka ghen mbe u yathiyathi-mana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku?

23 Ghen u wovorena ghanimberegha na uja Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kivwala le mbaro?

24 Ngoreiya Buk Boboma le worangiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi."

25 Kiteniyathu thanavuniye e ghathovuye thongo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thongo u kivwala mbaroko, len kiteniyathu ma e ghathovuye.

26 Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i renuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye.

27 Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

28-29 Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enge weya Loi.

## 3

1 Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

\* 2:19 Thiye ma Jiu gharighariniye. 2:24 Ais 52:5; Isi 36:22

<sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngoronga thonjo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi ija, “Mbanja ne u utu len utuutu ne i worangiyange len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

<sup>5</sup> Ko thonjo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weye le gaithi ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thonjo Loi iye mava i wovatharitharina ghinda Jiu kaiwae, ne ngoronga enge na i ghathangiya yambaneke gharighariniye?

<sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi ija, “Thonjo lo kwan i vakatha gharighari thi ghareghare wagiyawe Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?”

<sup>8</sup> Thonjo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thinava ya utuna utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

### *Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjinda.

<sup>10</sup> Ngoreiya Buk Boboma le utuutu, ija: “Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe, ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

<sup>13</sup> “I ranggima e ghaenjiko ngoreiya thi tighira ghabubu,

Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

<sup>15</sup> “Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anga thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.

<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare.”

<sup>18</sup> “Loi ghamararu ma ina wengi.”



<sup>19</sup> Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le wovororu e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani.

<sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

### *Lonweghathi e tine Loi i wovarumwarumwarunja lolo*

<sup>21</sup> Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjanjiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinae gharautu kaeroa thi utunja mbanja i vivako.

<sup>22</sup> Loi i wovarumwarumwarunjanjiya gharighari kaiwae thi lonweghathigha Jisas Krai. Ralonwelonweghathike wolaghiye utunjinjiya iyako, kaiwae gharigharike wolaghiye mboromborongi.

<sup>23</sup> Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenji.

<sup>24</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjanji, kaiwae Krai Jisas i vamodo njoghanji thari e tine.

<sup>25</sup> Loi va i vakatha Jisas iye thari gamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjanji. Vowoko iyako i woranjiya iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghati.

<sup>26</sup> Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunjanjiya thari gharavakatha mbanja thi lonweghathi Jisas.

<sup>27</sup> Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunjanja.

<sup>28</sup> Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwarunja, ma kaiwae i ghambugha ngoronga mbaro le woranjiyawe.

<sup>29</sup> Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva.

<sup>30</sup> Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwarunjanji na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwaeva na i wovarumwarumwarunjanji.

<sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwarunjanjiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronga Mbaro le woranjiya.

## 4

### *Ghamba thuwathuwa Eibraham le lonweghathi*

<sup>1</sup> Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwana iyako i yolawawe?

<sup>2</sup> Thonngo Loi va i ghatha na ija iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreña ghamberegha. Ko iyemaenđe Loi e marae Eibraham ma ele rigne na valikaiwae i wovoreña ghamberegha.

<sup>3</sup> Kaiwae Buk Boboma ija, “Eibraham i lonjweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonjweghathiko kaiwae.”

<sup>4</sup> Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae.

<sup>5</sup> Ko iyemaenđe Loi ma i wovarumwarumwaruņa lolo regha le kaiwoko modae kaiwae. Iyemaenđe kaiwae i lonjweghathigha iye i wovarumwarumwaruņa thari gharavakatha.

<sup>6</sup> Deivid va i utuņa tembe ngoreiyeva iyako. Deivid va ija thonngo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwaņa, loloko iyako i warari moli.

<sup>7</sup> Deivid va ija,  
“Loi i worawengi e ghamwae,  
thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,  
thela thonngo Loi mane i rerenuwanakiki le thariko kaiwae.”

<sup>9</sup> Ngoronga, Loi mbe i worawengi enđe e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuņa, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonjweghathi kaiwae.

<sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e gherye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e gherye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye.

<sup>11</sup> Kiteniyathuko iyako iye nono, i woranđiya Loi kaero i wovarumwarumwaruņa Eibraham le lonjweghathi kaiwae. Iya kaiwae ralonjwelonjweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunđiya Eibraham, kaiwae lenji lonjweghathi kaiwae Loi i thuwengi thiye thi rumwaru.

<sup>12</sup> Tembe ngoreiyeva, ralonjwelonjweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lonjweghathi e ghakamwathi ngoreiya rumbunđi Eibraham va i renawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le woranđi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonjweghathi.

<sup>14</sup> Na kaiwae thonngo le dageraweko mbene i wovengi enđe thavala thi ghambugha Mbaro, ko kaero i govambwara lonjweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune.

<sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thonngo ma Mbaro mbala ma ra valananiya Mbaro.

<sup>16</sup> Lenji lonjweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enđe thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonjweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

<sup>17</sup> Ngoreiya Buk Boboma le woran̄giya, in̄a, “Kaerova ya worawenge na ghen vanautuma vavana rumbun̄jiya ghen.” Eibraham iye rumbunda Loi e marae. Va i loṅweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na in̄a na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varem̄njeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na in̄a, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.”

<sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothan̄ari, na madibaeko vama ngoreiya i mare. Na va i renuwan̄a levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharen̄giya thiyako, le loṅweghathi weya Loi mava i njavovo mun.

<sup>20</sup> Kaiwae le loṅweghathiko mava i numovuvuran̄a Loi le dagerawekowe, ko iyemaenge le loṅweghathi vama i tabo na i tabo enge na i wovavwenyevwenyen̄a Loi.

<sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamborom-boro budakaiya va le dagerawe.

<sup>22</sup> Iya kaiwae “Loi va i wovatha le loṅweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.”

<sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

<sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathain̄da ghinda gharighari rumwarumwaruniye thon̄go ra loṅweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krais tembe i thuweiruva mare tine.

<sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarun̄ain̄da.

## 5

### *Jisas i vakathain̄da namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarun̄ain̄da la loṅweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krais,

<sup>2</sup> kaiwae i van̄gunda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga loṅweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye.

<sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatan̄aghati e yawalinda.

<sup>4</sup> Kaiwae ra ghatan̄aghati, Loi i vaemun̄jorun̄ain̄da, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyen̄ain̄da.

<sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyen̄ain̄da kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevan̄jarangi.

<sup>6</sup> Kaiwae othembe mban̄a ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krais i mare ghinda raraithari kaiwanda.

<sup>7</sup> Mbe mban̄a vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatan̄avu thovuye kaiwae.

<sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

<sup>9</sup> Krai le mare kaiwae Loi i wovarumwarumwarunajinda, iya kaiwae ra ghareghare wagiyawe nevole Krai i vamorunda Loi le ghatemuru e tine.

<sup>10</sup> Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye.

<sup>11</sup> Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

### *Ra mare weya Adam, na weya Krai e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari.

<sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro."

<sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako.

<sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi.

<sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivana na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji inja, "Ghemi hu rumwaru."

<sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjani. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunajani, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunajaniya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye.

<sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunajani.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

<sup>21</sup> Othembe thari i vurigheghe na i mbaronjaniya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe

moli na i wovarumwarumwarunjanda na e yawalinda memeghabananiye weya Jisas Kraisi iye ghanda Giya.

## 6

### *Weya Adam mare ko weya Kraisi yawali*

<sup>1</sup> Iya kaiwae, ngoronja ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

<sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronja enge na mbe inanda vara e tine ra yakuyakuwe?

<sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraisi Jisas na weinda ra mare na regha?

<sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Kraisi ra mare na regha na thi woraweinda e ghavubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weye le vurigheghe na le vwenyevwenye inja na Kraisi i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine.

<sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weye Kraisi thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjanda.

<sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonjo kaero ra mare weinda Kraisi, ra lonweghathi tembene weindava ra yaku,

<sup>9</sup> ra ghareghare kaiwae Loi va inja Kraisi tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjawa.

<sup>10</sup> Kraisi vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovavwenyevwenye.

<sup>11</sup> Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalmi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraisi Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nanjongi.

<sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e ghavakatha.

<sup>14</sup> Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

### *Rumwaru gharakawaiwobwaga kaiwae*

<sup>15</sup> Ngoronja enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

<sup>16</sup> Ko ana ma hu ghareghare thonjo hu vatomwenja weya lolo regha na hu ghambugha le renuwanja, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenja thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenja weya Loi na i vakathanja ghamwami vanaora weimi.

<sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunyoruko iyava thi vavagharenjako e ghemi.

<sup>18</sup> Loi kaerova i rakayathunja thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

<sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina.

<sup>21</sup> Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanja na hu monjinana? Bigibigiko thiyako unenjiya mare.

<sup>22</sup> Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunja thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenja le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

<sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krais Jisas, iye ghanda Giya.

## 7

### *Ghamba thuwathuwa ghe ele valivanja*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji.

<sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko.

<sup>3</sup> Iya kaiwae thonjo wevoko iyako kaero i vanjuva ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjuva ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krais le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

<sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjinda, Mbaroko i vovairingiya thari renuwanjaniye e riwandake tine, mbalava la vakatha une i yomara mare.

<sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krais le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra

kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

### *Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i woranjiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, "Tha ghamaralogheloghe."

<sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe.

<sup>9</sup> Va ya yakuna ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako

<sup>10</sup> na ya ghareghare ya megghaghati weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yaronjo na ya marewe.

<sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiyawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

### *Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga.

<sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanjiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake.

<sup>16</sup> Na thonjo ya vakatha budakaiya ma nuwanjiya ya vakatha, elo ghareghareke tine ya varaenna mbaro iye i thovuye.

<sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike.

<sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanjike nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwanju ya vakatha.

<sup>19</sup> Thovuyeko iya nuwanjiya ya vakathako, ma ya vakathava iye-maenge thariko iya ya botewoyathuko iya ya vakavakathake.

<sup>20</sup> Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvidi budakai i yoyomara e ghino. Mbanja nuwanjiya ya vakatha thovuye, thari mbe ina vara evasiwanju na ya vakatha.

<sup>22</sup> E gharenguke ya gharethovuna laghiye Loi le mbaro,



<sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino.

<sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

<sup>25</sup> Ya vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Kraisi vamboromoro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwanja, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

### *Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae.

<sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava.

<sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe.

<sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromoro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwanja, ko iyemaenge ra ghambugha Nyao Boboma le renuwanja.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwanja, mbe thi renuwanja enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanja, mbe thi renuwanja enge bigibigiko iya Nyao Boboma nuwaiyako.

<sup>6</sup> Thela thonjo le renuwanja i ghambugha mbunima na madibe, le ghambako mare, ko thonjo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

<sup>7</sup> Iya kaiwae, thonjo lolo regha i ghambugha mbunima na madibe lenji renuwanja, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

<sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi wawarinja Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thonjo Loi Une i yaku e ghemi. Thela thonjo Kraisi Une ma inawe, iye ma Kraisi le wabwi loloniye ngoreiye.

<sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thonjo Kraisi ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwanjanga.

<sup>11</sup> Na thonjo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Kraisi tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja.

<sup>13</sup> Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwana, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha rarithari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamangamangi.

<sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, ranja, "Bwebwe! Bwebwe!"

<sup>16</sup> Loi Une weye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamangama.

<sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Kraisi kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Kraisi, mbala weindava ra yaku ele wvenyevwenye tine.

### *Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikaiwae ra vamboromboro weye wvenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae wvenyevwenyeko iyako i laghiye moli.

<sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagena na thi roroghagha ne i worangiya le nganga lenji wvenyevwenye.

<sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngononga le renuwajako. Ma ranja kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,

<sup>21</sup> nevole mbana regha i rakayathungi mare na vwatha e tine na weyanngiya amalaghiniye le nganga thi wvenyevwenye.

<sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye.

<sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanquinda le nganga ghinda.

<sup>24</sup> Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghagha ne mbana i vavwenyevwenyenjinda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae?

<sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghathi ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda.

<sup>27</sup> Loi iye i ghimaraghatara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwoṅa bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenḡi kaiwae va nuwaiya kaiwanji.

<sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingḡi, i vakatha na thi tabona ṅgoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.

<sup>30</sup> Na thavala va i tuthingḡi, i kula vathangḡi; na thavala i kula vathangḡi i wovarumwarumwaruṅangḡi. Na thavala i wovarumwarumwaruṅangḡi, i wovawwenyevwenyengḡi.

### *Loi le gharethovu iye Kraiḡ Jisas*

<sup>31</sup> ṅgoronga ne rana bigibigi ṅgoranjyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli!

<sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenḡe va i vatomweyathu taulaghike ḡhinda kaiwanda. Na ra ghareghare wagiya we kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

<sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ḡhinda Loi le tuthi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwaruṅainda.

<sup>34</sup> Thela ne i wovatharithariṅainda? Nandere moli, kaiwae Kraiḡ i mare, na kaero i thuweiruva mbanjake i wo ḡhamba mbaro weya Loi valivaṅga e uneko i nanḡonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Kraiḡ ele gharethovu tine? Ne vuyowo, o viri. ḡhataṅa viri, o bada ghe mbanja, o mbinyembinyengḡu, o thari tine, o mare?

<sup>36</sup> ṅgoreiya Buk Boboma le worangḡiya, ija, “ḡhen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ḡhame na ṅgorameya sip ne thi gabongḡi.”

<sup>37</sup> Ko iyemaenḡe bigibigiko wolaghiye thiyako e tinenji, ḡhinda ra kivwala moli, kaiwae thela iya i gharethovuṅaindako i thalavuinda.

<sup>38</sup> Kaiwae ya ghareghare wagiya we ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengḡi,

<sup>39</sup> othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangḡike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Kraiḡ Jisas ḡhanda Giya.

## 9

### *Loi na le tuthi gharighariniye*

<sup>1</sup> ḡhino ya yaku weya Kraiḡ, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma ḡhareṅḡu i matuwo na ma ya kwan.

<sup>2-3</sup> Emunjoru nuwanḡu i thari weiye lo ḡhareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Kraiḡ iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Kraiḡ, valikaiwae ya vatomwenḡo weya Loi na i ḡuraṅḡo moli na i kiteniyathuṅḡo weya Kraiḡ thongḡo ma i vakatha lo vali Isirel thi lonḡeghathi.

<sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dagerawe wa bigibigi lemoyo wengi.

<sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Kraisi tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawena idae mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Kraisi, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wengi ya Eibraham, Aisake, na Jeikob, iyava injake orumburumbunji wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikawaiwa i vamboromboro le dagerawe wengi ya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thina idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru.

<sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham inja, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake."

<sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakarangima Loi le dageraweko e tine.

<sup>9</sup> Loi le dagerawe weya Eibraham inja ngoreiyake, "Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru."

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake.

<sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, "Viri viva ne i tabo rakakaiwo weya viri reghamba." Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako.

<sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, "Ya gharethovu Jeikob, ko ya botewoyathu enge Iso."

<sup>14</sup> Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli.

<sup>15</sup> Kaiwae i dage weya Mosese inja, "Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe."

<sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurighege na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine.

<sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, "Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurighege e ghen, na valikaiwae idangu i lalo yambaneke laghiye."

<sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurighege, i vakatha na ghare i vurighege.

19 Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?”

20 Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonge biginiye i dage weya ramonjemonge na inja, “Buda kaiwae u monjevo na ngorangwake?”

21 Ramonjemonge tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoŋa bobwari kaiwanji, na vwarara i vakaiwoŋa nja kaiwae.

22 Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbaŋa molao Loi i ghatanaghathingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.

23 Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbaŋa va i vivako i vivathanjainda na ra woya le vwenyevwenyeko.

24 Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeve thiye ma Jiu gharighariniye e tinenji.

25 Loi ghalinae buk Hoseya i woranjiya inja ngoreiyeake:  
“The gharighari va yaŋa ma lo gharighari ngoreiye  
ne yaŋa, ‘Lo gharigharingi.’

The vanautuma va yaŋa ma gharenju wenji  
ne yaŋa, ‘Kaero ya gharethovu.’

26 Na ghembako iyako wenji yaŋa,  
‘Ghemi ma lo gharighari ngoreiye,’  
e ghembako iyako tine ne yaŋa,

‘Ghemi ghino Loi vurivurighegheniye moli lo nganŋa ghemi.’ ”

27 Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru,

28 kaiwae Loi ne ele ghataghatha ghambaŋa ne i vamaŋa na i lithi wenjiya gharigharike wolaghiye e yambaneke.”

29 Ngoreiya Aiseya mbaŋa me vivako le utuutu inja, “Thonjo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandanjiya Sodoma na Gomora.”

### *Isirel ma thi lonjweghathi*

30 Ngoranŋa ne rana? Thiye ma Jiu gharighariniye mava thi rovurigheghenja thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonjweghathi.

31 Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji.

32 Kaiwae ma thi varemija Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thija Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu,

33 ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,  
“Wo u thuwe, ya woraweya vari Saiyon,\*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.  
Ko iyemaenge thela i lonweghathigha amalaghiniye  
mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenjoke weye lo nanjo weya Loi, nuwanjuiya moli Isirel thi vaidiya vamor.

<sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare.

<sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruna lolo, thi botewoyathu.

<sup>4</sup> Ko iyemaenge Kraiss kaero i vakathavao Mbaro ngoronga gharenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Moses va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.”

<sup>6</sup> Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae ina ngoreiya Buk Boboma inake: “Thava u renuwana e gharena una, “Thela ne i voro e buruburu?” ” Iyana gharumwaru lolo regha wo ve wo Kraiss i wonjama e yambaneke.

<sup>7</sup> “Na thava una, “Thela ne ve nja e ndavarake?” ” Iyana gharumwaru lolo regha wo ve wo njogha Kraiss na e yawawaliyeva.

<sup>8</sup> Ko iyemaenge valikaiwae Kraiss le ralonwelonweghathi regha valikaiwae ina ngoreiya Buk Boboma le worangiyake: “Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya inako mbala u lonweghathi Kraiss iya utuniya wo vavagharenako, ngoreiyake

<sup>9</sup> thongo e ghaena njimwa una, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanjuthuweiruva e mare tine, ne u vaidiya vamor.

<sup>10</sup> Kaiwae mbanja u lonweghathi e gharena, Loi i wovarumwarumwarunange, na mbanja u uturangiya e ghaena na una Jisas iye Giya, Loi ne i vamorunge.

<sup>11</sup> Ngoreiya Buk Boboma le ututu ina, “Thela thongo i lonweghathi amalaghiniye mane i monjina.”

<sup>12</sup> Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wengi laghiye moli.

<sup>13</sup> Kaiwae Buk Boboma ina, “Thavala thongo thi nanjo weya Giya thalavu kaiwae ne thi vaidiya vamor.”

<sup>14</sup> Ko ne ngoronga enge na thi nanjo weya Loi thongo ma thi lonweghathi? Na ne ngoronga enge na thi lonweghathi thongo ma thi lonweya toto thongo ma toto gharayathu i utuna wengi?

<sup>15</sup> Na toto gharayathu ne ngoronga enge na thi utuna thongo ma thi variyengi na thi rangi? Ngoreiya Buk Boboma le worangiya ina, “Toto Thovuye gharayathu lenji mena i warawarari.”

16 Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya ina, "Giyana, thela i lonweghathigha lama utu?"

17 Iya kaiwae lonweghathi i yomara thongo thi lonweya utuutu, na thi lonweya toto thi utuna Kraiss utuutuniye.

18 Ko ya vaito, "Mbema emunjoru thi lonweya toto?" Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma ina, "Ghalinjanji kaero i rangi na i wa e yambaneke laghiye, na lenji utuutu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad."

19 Mbowo ya vaitova: "Ko ana Isirel thi wo totoko gharumwaru?" Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

"Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaithi wenjiya gharighari thavala unounongi."

20 Na Aiseya weiye le gharematuwa tembe i rorinjona Loi le utuutu, ina ngoreiyake:

"Thavala ma thi tamwenjo  
kaero thi vaidingo,  
na thavala ma thi vavaito kaiwanju  
kaero ya yomara wenji."

21 Na thiye Isirel utuninji Loi ina, "Mbanja molao va ya yalivaoro nimanju lo gharighari wenji na ya munje ya vanjungi, ko iyemaenge ma thi lonweya ghalinjanju na thi ndeghereiye wanango."

## 11

### *Loi le mwaewo wenjiya Isirel gharighariniye*

1 Na mbowo ya vaitova, "Mbema emunjoru Loi i botewoyathungiya le gharighari?" Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine.

2 Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ina,

3 "Giya, kaero thi gabongiya ghalinan gharautu, na gamba vowo ghen kaiwan thi tagarakarakangi. Mbema wombergha enge vara ya reyaku, na nuwanjiya tembe thi unighingova."

4 Na ngoronga Loi le thombe weya Ilaija? Ina ngoreiyake: "Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausand, na thiye ma mbanja regha thi kururu weya loi Baal."

5 Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.

6 Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

7 Na iya ngoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya ghalinae,

8 ngoreiya Buk Boboma le utuutu ina,  
"Loi i vakathangi ngoreiya  
unenjima i ghawe,



i giya maranji ko iyemaenge ma  
valikaiwanji thi thuweya bigi regha,  
na i giya yanawanji ko iyemaenge ma  
valikaiwanji thi lojweya bigi regha.  
Mbe ngoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe inja weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
ko iyemaenge maranji i momouwo,  
na ghanjivuyowoko i rovarivarinji mbanjake wolaghiye.”

### *Loi ne i vanjunjoghanga Isirel*

<sup>11</sup> Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji.

<sup>12</sup> Kaiwae mbanja Jiu thi botewo Krais une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lojweghathi Krais.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino.

<sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.

<sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharighariki wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i yangvathangiva mbanja thi lojweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.

<sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayangga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i yangvathenga ngoramiya olivi i mbuthu e njamnam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi,

<sup>18</sup> iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayangga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangga.

<sup>19</sup> Mbwata ghemina regha ne inja, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.”

<sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lojweghathi, na ghen mbe u tubwewe kaiwae u lojweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.

<sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thongo ma u vakathambele lojweghathi ghakamwathi.

22 Wo u renuwanja Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thonjo u varemjinjembale le gharemwaewo. Ko iyemaenge thonjo nandere, ghen tembene i kiteniyathungeva.

23 Na thonjo Isirel thi lonweghathi, ne i tubwenjoghanggi weye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.

24 Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linge na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanunggiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

### *Isirel taulaghiko ne thi vaidiya vamoru*

25 Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woranggiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonjweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tenenji lenji ghanaghanagha i mboromboro,

26 ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le woranggiya inja,

“Ravamoru ne i mena Saiyon \*,  
na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

27 Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiyathu lenji thari.”

28 Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji.

29 Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha.

30 Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae.

31 Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva.

32 Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

### *Loi ghatarawa*

33 O Loi le vvenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanjako tine na i vamanjamanjalana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru!

34 Buk Boboma le utuutu inja,

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34

“Thela i ghareghareya Giya Loi le renuwanja?  
Thela valikaiwae i utugiyawe ngoronga  
ne inja na i vakatha bigi regha?”

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathanjiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenja weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e wayawawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe.

<sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenja na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yaja: “Thava ghanimbereghana mbe u wovorenje na unava u laghiye,” ko iyemaenge nandere. Ko len renuwanjana mbe u rughi vakatha, u gorogoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen.

<sup>4</sup> Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo.

<sup>5</sup> Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemijae Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalanjiya ghaune vavana.

<sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyawe bebeko iyako. Thela thonjo ghabebe i utunja Loi ghaliyae, mbala i utunja wagiyawe ngoreiya ghabebeke iya le lonweghathiko le laghilaghiye.

<sup>7</sup> Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare.

<sup>8</sup> Thonjo regha ghabebe i reja e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weye le renuwanja regha. Thonjo regha ghabebe i reja e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wenjiya ranuwathari, weye le thari mbala i mwaewo wenji.

### *Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha.

<sup>10</sup> Hu vegharethovu wenja regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya

ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji.

<sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weye lemi gharevatomwe.

<sup>12</sup> Kaiwae weimi lemi gharematuwo hu rorogha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawarariranga. Mbanja hu vaidiya vuyowo hu ghatanaghathi na hu nanjo valaja.

<sup>13</sup> Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nanjo weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wenji, na thava hu nangowe na i gurangji.

<sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa.

<sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimbereghe hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwanja iye vakatha thovuye.

<sup>18</sup> Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakunja vanevane.

<sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi inja, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji."

<sup>20</sup> Ko iyemaenge inava, "Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina."

<sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawenji.

<sup>2</sup> Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghambereghe ghalithi.

<sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu rarairithi thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga.

<sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thonjo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wenjiya thavala thi vakatha thari.

<sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko.

<sup>7</sup> Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thiya hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

### *Hu vegharethovu wenga*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenga. Thela thonjo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana.

<sup>9</sup> Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.”

<sup>10</sup> Thonjo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakujake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Krai ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli.

<sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi.

<sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu.

<sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana raraithari.

## 14

### *Thava la vakatha regha i vakatha ghamba dobu wenjiya ghandaune vavanava*

<sup>1</sup> Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha.

<sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab.

<sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharitharija iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo.

<sup>4</sup> Thela ghen valikaiwae u wovatharitharija lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharitharija. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwanja mbanja regha i boboma kiwala mbanja vavana Loi e marae, na lolo reghava i renuwanja mbanjake wolaghiye ghanjirenuwanja i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwanja iyanganiya i thovuye na i tuthi.

<sup>6</sup> Thela thongo i renuwanja mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thongo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thongo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae.

<sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

<sup>8</sup> Thongo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thongo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi.

<sup>9</sup> Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharitharijanjiva ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere.

<sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma inja ngorake: Loi inja, "Kaiwae e yawayawalingu, na emunjoru e yawayawalingu gharigharike wolaghiye ne thi kururu e ghamwanju, na taulaghiko ne thinja, mbema emunjoru ghino Loi."

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturanjiva la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharitharijanjiva ghandauene vavana. Ko hu renuwanja enge na hunja, "Thava lo vakathake ngoreiya ghamba thalativa wenjiva wouneko, ne iwaenge thi dobu."

<sup>14</sup> Weya Giya Jisas ya ghareghare wagiya we ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thongo lolo regha tembe ghamberegha i renuwanja na inja, "Ghaningake iyake ne i vambighiyango," ghaningako iyako kaero i vambighiya.

<sup>15</sup> Thongo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwanja ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena.

<sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thinja i thari budakaiya ghen u renuwanja i thovuye.

<sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindangiya ghandaune namoghamwanda na warari i mena weya Nyao Boboma ra warariya.

<sup>18</sup> Na thela thongo i kaiwo Kraisi kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyena.

<sup>19</sup> Iya kaiwae ra rovurighheya enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighheyanjiya gharighari.

<sup>20</sup> Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana unava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thongo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.

<sup>21</sup> Thongo u ghana borogi o u muna waen, o thongo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjina lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyena.

<sup>23</sup> Ko iyemaenge thongo regha i numoghegheiwo mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharithariya, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thongo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurighege valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.

<sup>2</sup> Ghinda regha na regha ra renuwana enge ghandaune lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurighege.

<sup>3</sup> Kraisi ma mbe ghamberegha enge le thovuye kaiwae i rerenuwana. Ko iyemaenge Buk Boboma e tine Kraisi dagewe Loi, iya, "Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo."

<sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjonga Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandaune lenji vakatha na i vavurighenga la lonweghathi, mbala weinda la gharematuwo ra roroghaga thovuyeko iya utuutuko thiyako thi worangiya.

<sup>5</sup> Ya nango weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurighege na i vavurighheya e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambuga Kraisi Jisas,

<sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyewenye Loi iye ghanda Giya Jisas Kraisi ramae.

### *Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utuna e ghemi, hu vevanguvathanga regha na regha ngoreiya Kraisi i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyewenye Loi.



<sup>8</sup> Kaiwae wo ya dage e ghemi, Krais i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wengiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuna emunjoru.

<sup>9</sup> Na tembe ngoreiyeva, Krais i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjangi. Ngoreiya Buk Boboma le worangiya inja,

“Thiye ma Jiu e tinenji ya tarawenge,  
na ya wothuna idan ghatarawa.”

<sup>10</sup> Na tembe injava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

<sup>11</sup> Na tembe injava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawena Loi,  
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

<sup>12</sup> Aiseya tembe injava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,  
na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

<sup>13</sup> Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

### *Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wengiya ghamunena.

<sup>15</sup> Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya utuutu vavana e ghemi na ya vanuwovirigawe. Elo utuutu ma ya goravunyivun-  
yiya utu regha kaiwae Loi kaero i giya wo bebe

<sup>16</sup> na ya tabo Krais Jisas le rakakaiwo wengiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharena. Na lo vavaghareko iyako e tine ya vangumenangiya thiye ma Jiu weya Loi na ngoranjiya vovo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Krais Jisas na ya kaiwo Loi kaiwae.

<sup>18-19</sup> Weinggu lo gharematuwo na ya utuna mbe budakai enge vara Krais le vakatha e ghino ya vangunguiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathanjiya vakathake thiyake. Iya kaiwae, mbanja lo longalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krais utuniye wengi.

<sup>20</sup> Nuwanguiya moli ya vavagharena Toto Thovuye wengiya ghem-  
baghemba iya amba ma thi lonweya Krais utuniye. Ma nuwanguiya ya kaiwo e ghembaghemba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

<sup>21</sup> Ngoreiya Buk Boboma i worangiya inja:

“Thavala mava thi utuna utuniye  
wengi ne thi thuwe,  
na thiye ma thi lonweya utuniye  
ne thi ghareghare.”

### *Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenja,

<sup>23</sup> ko iyemaenge mbanake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghathegheha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenja,

<sup>24</sup> iya kaiwae e mbanake iyake nuwanguiya moli ya ghaona ya thuwenja ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako.

<sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke.

<sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine.

<sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanzi Jerusalem.

<sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenja lo ghinagha Spein kaiwae.

<sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Kraisi i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Kraisi na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu.

<sup>31</sup> Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

<sup>32</sup> Iya kaiwae, thonjo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda.

<sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekesiya Sinkreya gharathalavu regha.

<sup>2</sup> Ghandi giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Kraisi Jisas kaiwae.

<sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge,

ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva.

<sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinjae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghati, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wengiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeve ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

<sup>14</sup> Ya mwaewo wengiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjyangiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wengiya Pilologas na Juliya, Neriya na louye, na Olimpas, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjyangi.

<sup>16</sup> Hu livamomoya nimami wengiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krai le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurighhehenga na hu njimbukiki wagiya wenga wengiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wengiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjouruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi.

<sup>18</sup> Kaiwae gharighari ngoranjyako ma thi kaiwo ghandi Giya Krai kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

<sup>19</sup> Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari.

<sup>20</sup> Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghandi Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele.

<sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonweghathi.

<sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: <sup>24</sup> Ghanda Giya Jisas Krai mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanḡa Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeve Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunḡangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghanḡa ma i mboromboro (11:17-34), na vavana thijava ramaremara ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeve leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighehḡengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitonḡiko. Na tembe i giyava yanawanji ne i wa wenḡi na ve thuwḡenji (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwaḡa va i kula e ghino na ya tabo Krais Jisas ghalinḡae gharaghambi. Weinḡu ghaghanda Sostins wo roriya letake iyake

<sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenḡa. Ghemi Loi kaerova i ghatha ranḡyanḡa amalaghiniye kaiwae, kaiwae kaero i tubwenḡa weya Krais Jisas na iye le wabwi, na i tuthinḡa ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enḡe, weimyanḡiya valivanḡake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krais, iye thiye na ghinda ghanda Giya.

<sup>3</sup> Wo nanḡo weya Ramanda Loi na ghanda Giya Jisas Krais gharenji wenḡa na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenḡa weya Krais Jisas.

<sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye.

<sup>6</sup> Lama vavaghare e ghemi Krais kaiwae kaero e ghawokithinḡa na i laweghathinḡa,

<sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enḡe ghanda Giya Jisas Krais le njoghama kaiwae.

<sup>8</sup> Iye ne i njimbukikinḡa na mbe hu vurigheghe vara ghaghada mbanḡa le ghambako, na mbanḡa mbala Giya Jisas Krais le njoghama ma e ghamiwonjowe mun.

<sup>9</sup> Emunjoru, valikaiwa ra varemjinḡa Loi, iye i kula vathanḡa na weimi Nariye, Jisas Krais ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krais e idae ya utu vavurigheghe e ghemi, weimyanḡiya ghamunena lemi renuwaḡa regha, mbala ma

hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha.

<sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawangu, thija, mbe ghemi enge hu vegaithi wananga.

<sup>12</sup> Vavana ghemi huja, "Ghime wo ghambugha Pol"; na vavana huja, "Ghime wo ghambugha Apolos"; na vavana huja, "Ghime wo ghambugha Pita"; na vavana tembe hujava, "Ghime wo ghambugha Krai."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae?

<sup>14</sup> Va vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge;

<sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne ija, "Ghino va ya bapitaiso Pol e idae."

<sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava.

<sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavaghareja Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

### *Krai iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wengi ya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wengi, ko iyemaenge ghinda kaero ra vaidiya vamor, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

<sup>19</sup> Ngoreiya Buk Boboma le worangiya, Loi ija, "Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwana."

<sup>20</sup> Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwana ngoreiyako. Ko iyemaenge Totoko iyava wo utujako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorongi ya thavala thi lonweghathi.

<sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba,

<sup>23</sup> ko ghime wo vavaghareja Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wengi ngoreiya kabaleya lenji utuutu.

<sup>24</sup> Ko thavala kaerova Loi i kula wengi, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba.

<sup>25</sup> Gharighari vavana lenji renuwana thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalangiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwana thijava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwana mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

<sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina.

<sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

<sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberegha Loi e marae.

<sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunaina, i vabobomanaina, na i rakayathuinda thari e tine.

<sup>31</sup> Ngoreiya Buk Boboma le utu: "Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi."

## 2

### *Pol i vavaghareña Krai le mare*

<sup>1</sup> Lo bodaboda, mbaña va ya ghaona na ya vavaghareña Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu.

<sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye.

<sup>3</sup> Mbaña vambe inanngu e ghemi, ya njavovo weingu lo mararu na riwanngu i tage.

<sup>4</sup> Mbaña ya utuña na ya vavaghareña Toto Thovuye e ghemi, lo vavaghare na ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine,

<sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuña wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambaromaro ma thi ghareghare, thiye lenji vurigheghe tene iko.

<sup>7</sup> Ko thimbake iya ya utunake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbaña va i vivako Loi mava i worangiya thimbake iyake wenjiya gharighari.

<sup>8</sup> Yambaneke gharambaromaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros wwenyevwenye gha Giya.

<sup>9</sup> Ko iyemaenge, Buk Boboma i worangiya ngoreiyake, ina, "Budakaiya ma mbaña regha gharighari thi thuwe o thi lonweya, na ma mbaña regha thi renuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji."



<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanako iya i dumwagako moli i ghareghare.

<sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwanja, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwanja, Loi ghamberegha Une i ghareghare.

<sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwanja ma mboromboro weiye yambaneke gharighariniye lenji renuwanja. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

<sup>13</sup> Iya kaiwae wo vavaghareya Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaña Loi Une le renuwanja wenjiya thavala Nyao Boboma ina wenji.

<sup>14</sup> Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwanja thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru.

<sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

<sup>16</sup> Ngoreiya Buk le utu, inja, "Thela i ghareghareya Giya le renuwanja na valikaiwae i vavagharewe?" Ko ghinda iya ra wo Nyao Boboma, la renuwanja ngoreiye Giya Krai le renuwanja.

### 3

<sup>1</sup> Lo bodaboda, mbanja va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wenjiya gharighari thiye Nyao Boboma ina wenji. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwana ina wenji, ngoreiya ghemi amba gamagai nanasiye Krai ghareghare kaiwae.

<sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan,

<sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjorunja yambaneke gharerenuwana ina e gharemina na iye i mbaronanga?

<sup>4</sup> Kaiwae ghemi vavana hunja, "Ghime Pol le wabwi," na vavana hunja, "Ghime Apolos le wabwi." Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi.

<sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu.

<sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

<sup>8</sup> Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako.

<sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo.

<sup>10</sup> Ghino ngorangwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko.

<sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha.

<sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjwinji na nana.

<sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krais ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari.

<sup>14</sup> Thonngo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

<sup>15</sup> Ko thonngo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nimae ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

<sup>17</sup> Iya kaiwae thonngo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonngo lolo regha e tinemina i renuwana na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botowe na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

<sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwana iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, ina, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine."

<sup>20</sup> na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwana ma e uneune."

<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.

<sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwana ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami,

<sup>23</sup> na ghemi Krais kaiwae, na Krais Loi kaiwae.

## 4

*Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi rerenuwana ghime kaiwame mbala ngoreiya ghime Krais le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu.

<sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjiyako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwanja.

<sup>3</sup> Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghatovuye na ghathari, mane ya rerenuwanja kaiwae. Othembe ghino wombereregha ma valikaiwanju ya wovathovuthovuyeja o ya wovatharitharija lo kaiwo.

<sup>4</sup> Ma te ya renuwanjava bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranjava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.

<sup>5</sup> Iya kaiwae tha hu wovathovuthovuyeja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i woranjiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weye gharighari lenji renuwanja thuwele e ghenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuja ghino na Apolos. Nuwanjuiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovoreja lemi randeviva regha na hu wonjonanjonja randeviva reghava.

<sup>7</sup> Thela i wovorevorenja idan na i kivwalanjiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thongo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjanje ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanjiya ghemi?

<sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengi ya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye.

<sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyanaime, ko iyemaenge weya Krai, ghemi lemi renuwanja hunjava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwanja hunjava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwanja hunjava ghamiyavwatata i laghiye!

<sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonja,

<sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyangi, na mbanja thi giya vuyowo weime, wo ghatanaghati.

<sup>13</sup> Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghada noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanjuiya lemi renuwanja hunjava ya vakathanja na hu monjina, ko iyemaenge nuwanjuiya ya vavurigheghenjanja ngoreiya ghemi lo nganja moli na valighareghangu.

<sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Kraisi e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Kraisi e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi.

<sup>16</sup> Iya kaiwae ya nanjo vurigheghe e ghemi na hu ghambugha wothanavuke.

<sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinja wothanavu Kraisi e yawaliye, na thanavungiko thiyako ya vavagharenga wenjiya ekelesiya e valivangake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwana hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari.

<sup>19</sup> Thongo Giya le renuwana ngoreiye, mbanja nasiye ya ghaona, na ya thuwengi thavala weinji lenji sirari na ne ya lonweya lenji utuutu na lenji renuwana, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

<sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

<sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weinjo lo gharethovu na lo gharenja?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonweya utuutu i mena e valivangana iyana, thijava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiyi ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thijava ghimoru i ghena weiyi ramae levo.

<sup>2</sup> Ngoronga na weiyi lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iya e lemi wabwina tine.

<sup>3</sup> Othembe inanjo bwagabwaga e ghemi, e gharenguke ghino mbe inanjo vara ghena weinguyangiya ghemi. Na thongo rana ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisasi e idae kaero ya vakathavao loloko iyako ghambaro.

<sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenguke ghino mbe inanjo vara ghena weinguyangiya ghemi, na ghanda Giya Jisasi le vurigheghe mbe inava weinda,

<sup>5</sup> amba rana na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve yakowana riwae, na mbwatane i uturangiya na i roiteta ghathanavu rairithari na mbala mbanja ghanda Giya le njoghama, une i vaidiya vamor.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thongo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

<sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraisi kaerova i mare kaiwanda. Iye va ngoreiya sip nariye juu thi unghi Thaga Valanjani kaiwae.

<sup>8</sup> Iyake kaiwae na yana ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiyi bred thi basi weiyi isit teuye, iye thari na thari thanavuniye, ko weiyi

enge bred ma weye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va yanja thava te weimiyangiyava rayathiyathima hu yayaku na regha.

<sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thonngo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakareña enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothanja, rakaivngi, o thiye thi kururu wengiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathunji.

<sup>11</sup> Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thinja thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thonngo lolo regha inja iye i lonweghathi, ko iyemaenge iye i vothanja, o iye i kururu weya loi kwanikwan, o thonngo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iye-maenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma inja, "Hu vangurangiya thari gharavakatha e lemi wabwina tine."

## 6

### *Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thonngo ghemina regha i wogaithi weye gheu regha, na i vangu na ve vangugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako?

<sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thonngo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

<sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thonngo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye.

<sup>4</sup> Iya kaiwae thonngo bigibigi ngoranjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida.

<sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi?

<sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vangugiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwennga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwennga enge na thi kwaniyaronga.

<sup>8</sup> Iyemaenge ghemu hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwaniwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjijyanji lenji valighimoghimoru thi vavaghena,

<sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

<sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Kraisi e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwija na i vabobomana, na kaero i wovarunwarunwanjanga.

### *Hu vakaiwona riwamina Loi le wenyevwenye kaiwae*

<sup>12</sup> Vavana hunja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana hunja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbaronjanga.

<sup>13</sup> Vavana hunja, "Ghaniंगा ngamoinde kaiwae, na ngamoinde ghaniंगा kaiwae." Ngoreiye, ko iyemaenge Loi ne ija na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

<sup>14</sup> Loi le vurigheghe e tine ne i vanjuthuweiru riwandake mare e tine ngoreiya va i vanjuthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Kraisi riwae nginauye. Thare valikaiwae lolo regha ne i wo Kraisi riwae nginauye na i wovataid weiye wevo i vakunera riwae yathima thanavuniye? Nandere moli!

<sup>16</sup> Ko thare hu ghareghare, thonjo ghimoru regha weiye wevo i vakunera riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma ija, "Theghewoko ngoreiya riwanjiko regha."

<sup>17</sup> Ko thonjo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakawana.

<sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemu na i yaku e ghemu. Ghemi ma ghambereghawe, ghemu Loi we,

<sup>20</sup> kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le wenyevwenye kaiwae.

## 7

### *Ghe utuniye*

<sup>1</sup> E mbanake iyake nuwanguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varunwarunjiya utuutu vavana va hu vaitongi.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

<sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru.

<sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana.

<sup>4</sup> Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava.

<sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbana nanjo kaiwae, ko iye-maenge tene hu ghena na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

<sup>6</sup> Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi.

<sup>7</sup> Lo renuwana ko nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino.

<sup>9</sup> Ko thonjo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

<sup>11</sup> Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonjo ghimoru i lonweghathi na levo ma i lonweghathi, na thonjo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

<sup>13</sup> Tembe ngoreiyeva, thonjo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko.

<sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonjo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonjo ma ngoreiya lo utuke, lemi nganganana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae.

<sup>15</sup> Ko iyemaenge, thonjo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonjo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo.

<sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.



Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

*La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wengi e valivangake wolaghiye.

<sup>18</sup> Thonngo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonngo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva.

<sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro.

<sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda.

<sup>21</sup> Thonngo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonngo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye.

<sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaranja.

<sup>23</sup> Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

<sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

*Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghatombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinjango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu varemijne, na ya woranjgiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonngo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako.

<sup>27</sup> Ghimora ghen, thonngo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonngo ma u ghe, thava u rovurigheghe ghe kaiwae.

<sup>28</sup> Thonngo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonngo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanguiya vuyowanjiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwengi enge weya Loi, ngoreiya ma thi ghe,

<sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi,

<sup>31</sup> na thavala thi vavakaiwanjgiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwanjgi. Kaiwae yambaneke ghatuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanḡuiya lemi rerenuwaḡa thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwaḡa Giya le kaiwo kaiwae, nuwaiya i vamboromboroḡa Giya le renuwaḡa.

<sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwaḡa yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroḡa levoko le renuwaḡa,

<sup>34</sup> iya kaiwae i ndendeghathi renuwaḡa theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwaḡa laghiye Giya le kaiwo kaiwae, nuwanḡiya thi vabobomaḡa riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwaḡa laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroḡa le ghimoruko le renuwaḡa.

<sup>35</sup> Ghami thalavu kaiwae iya ya utu na ḡgoreiyake, ma nuwanḡuiya lo utuutu ḡgoreiya bigi regha na i wo na i mbaroḡaḡa. Ko iyake nuwanḡuiya hu ghambugha thanavu thovuye ghakamwathi na nuwanḡuiya thava bigi regha i kitenḡḡa lemi renuwaḡa Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwaḡa ḡgoreiyake. Thonḡo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwaḡa le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ḡgoreiya le renuwaḡako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ḡgoreiye.

<sup>37</sup> Thonḡo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonḡo kaero le renuwaḡako ḡgoreiye na ma i numoghegheiwo, amalako iyako le renuwaḡako i thovuya iyako.

<sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagi yawe iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagi yawe moli.

<sup>39</sup> Thonḡo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenḡe thonḡo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vaḡḡu, ko ghimoruko iyako enḡe thonḡo iye raloḡweloḡweghathi.

<sup>40</sup> Ko ghino lo renuwaḡa thava te i gheva na le warari ne i laghiye. Na ya renuwaḡa Nyao Boboma ina e ghino iya ya utunḡḡiya utuutuke thiyake.

## 8

### *Ghaniḡa thi vabobomaḡa loi kwanikwan wenḡi utuniye*

<sup>1</sup> E mbanjake iyake nuwanḡuiya ya thombeya lemi govaito ghaniḡa thi vabobomaḡa wenḡiya loi kwanikwan kaiwae.

<sup>2</sup> Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenḡe la ghareghareko iyako i wovoreḡaḡa na weinda la sirari, ko gharethovu i vatadiḡaḡa la loḡweghathi na valikaiwanda ra thalavunḡiya gharighari vavana.

<sup>2</sup> Thela thonḡo inḡa iye i gharegharevao bigi regha, amba ma i ghareghare ḡgoreiye valikaiwae i ghareghare. Ko iyemaenḡe le ghareghareko iyako amba ma i vamboromboroḡa ḡgoreiya iye ele ghareghare.

<sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaniḡa thi vovo wenḡiya loi kwanikwan ghar-erenuwaḡa ḡgoreiyake. Kaero ra ghareghare loi kwanikwan thiyi ma loi emunjorunḡi. Ra ghareghare Loi emunjoru mbe ghamberegga enḡe na ma te reghava.

<sup>5</sup> Gharighari vavana lenji renuwana thinja loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo.

<sup>6</sup> Iyemaenge othembe thina ngoreiyako, ghinda weinda Loi mbe ghamberenga enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanake iyake, thonjo thi ghana ghaninga ngoranjyako, thiye mbe inanjije thi renuwankikiya ghaningako iyako kaero thi vovo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighyanji.

<sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakwana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiya ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu.

<sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanjo e ghen na i ghana ghaningana iya kaero thi vovo wenjiya loi kwanikwan; ngoreiya iyako ae?

<sup>11</sup> Ghanivanjavanganana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo.

<sup>12</sup> Mbanu hu vakatha thari wenjiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari.

<sup>13</sup> Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovanjavanga i dobu ele lonweghathi, ma tene mbanu reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanjavanga regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinjae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinjae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye?

<sup>2</sup> Othembe gharighari vavana thina ma ghalinjae gharaghamba ghino, ko ghemi valikaiwami moli hunu ghalinjae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i woranjyia wenjiya gharighari, emunjoru ghino Giya ghalinjae gharaghambi.

<sup>3</sup> Mbanu gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake:

<sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine?

<sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjyanjyia lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinjae gharaghambiko

wolaghiye weinjijanyiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha.

<sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghatthalavu kaiwae?

<sup>7</sup> The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwana ma mbe i mena enge gharighari wengi na ya utuna utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunava ngoreiya iyako.

<sup>9</sup> Mosese le mbaro i utuna ngoreiyake, “Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwana Loi va i renuwana thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere.

<sup>10</sup> Ghime gharigharike tunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbanja rariyoriyo thi riyu na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko.

<sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonjo lama kaiwoke une, mbunima na madibe ghatthalavu i mena e ghemi.

<sup>12</sup> Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine.

<sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengi ya thavala thi lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwanju enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utuna na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango.

<sup>16</sup> Loi kaerova i tuthingo na ya utuna Toto Thovuye, na thonjo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thonjo ma ya vavagharenja toto thovuye, nevole va vaidiya vuyowae laghiye!

<sup>17</sup> Thonjo lo renuwana na ya vakatha kaiwoke iyake, valikaiwanju enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki,

<sup>18</sup> iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengi ya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwenngo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji.

<sup>20</sup> Mbanja ya kaiwo wenjiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thonngo ya kaiwo wenjiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

<sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inanngu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambughu Kraisi le mbaro.

<sup>22</sup> Mbanja inanngu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tometi, na e kamwathingiko thiyako ya vamorungiya vavana.

<sup>23</sup> Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

<sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako.

<sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanimai.

<sup>27</sup> Iya kaiwae ya yamwaliya riwanngu na ma ya vatomwe renuwanja bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi.

<sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi.

<sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenji

<sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalanga tine, na variko iyako iye Kraisi.

<sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwanava thari thanavuniye ngoreiya thiye.

<sup>7</sup> Ghinda thava ra kururu wenjiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, inja,

“Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharija yathima ghathari.”

<sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare.

<sup>9</sup> Thava ra mando Kraisi ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharinji na thiya mare.

<sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaonji.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako.

<sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva.

<sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghathi ghamitanathethanawe.

### *Thava hu kururu wenjiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.\* Hu ndeghereiye wanangi.

<sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke.

<sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Kraisi madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Kraisi riwae.

<sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu renuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vovo weya Loi, thiye tembe thi ghaninga na regha iya vovo ghanjiganiye vavana.

<sup>19</sup> Ma yana loi kwanikwanigiko thiye bigi laghiye. Na ma yana ghanjigako iya thi vovo wenjiya loi kwanikwan i tomethi wenjiya ghanjigake wolaghiye.

<sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vovo, thi vovo wenjiya nyao rarithari; ma thi vovo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao rarithari.

<sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao rarithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghanjigava nyao rarithari e lenji ghamba ghaninga.

<sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

### *Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

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<sup>10:7</sup> Rañ 32:6 \* <sup>10:14</sup> E ghalighaliña iya va thi rorikai Buk Boboma, righethoruke iyake inja, “Thava hu kururu wenjiya loi kwanikwan.”

<sup>23</sup> Vavana hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda.

<sup>24</sup> Tha lolo regha i rerenuwana ghambergha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

<sup>26</sup> Mbema hu ghaningaenge, kaiwae Buk Boboma ija, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

<sup>27</sup> Tembe ngoreiyeva, thongo lolo ma ralonwelonweghathi i kula vathanja na vohu ghaninga ele ngolo, na thongo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana.

<sup>28</sup> Ko thongo lolo regha i dage e ghemi na ija, “Ghaningake iyake kaero thi vovo wengiye loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thongo hu ghana ghaninga ngoranjiyako kaero hu thari Loi e marae.

<sup>29</sup> Ghemi ma lemi renuwana ngoreiya, ko kaiwae lolo regha le renuwana ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikaiwae i mbaronjainda?

<sup>30</sup> Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

<sup>32</sup> Thava lemi vakatha ngoreiya ghambativa regha wengiye Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi.

<sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana womberghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Krais gathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanake wolaghiye hu renuwajakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiawe.

<sup>3</sup> Ko nuwannguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi.

<sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nango na i utunja Loi ghalinae, kaero i vakatha umbaliye, iye Krais, i monjina.

<sup>5</sup> Ko thongo wevo eunda ma i liyabo umbaliye na i nango na i utunja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vulivuliye.



<sup>6</sup> Kaiwae thonngo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge gathuwathuwa i monjimonjina thonngo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonngo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i woranjiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

<sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

<sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaeenge wevo ghimoru kaiwae.

<sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji.

<sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

<sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwanja. I thovuye enge thonngo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji?

<sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thonngo ghimoru umbaliye vulivuliye molamolao monjimonjinai.

<sup>15</sup> Ko thonngo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

<sup>16</sup> Thonngo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinjaeko na yana, "Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiyeva vara iyako."

### *Giya le ghaninja boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenja, kaiwae mbanja hu mevathavatha lemi kururu e gathovuye nasiye, mbema e gathari laghiye enge.

<sup>18</sup> I viva ya lonweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi.

<sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi ija i rumwaru.

<sup>20</sup> Mbanja hu mevathavatha na hu ghaninja na regha, hu munjeva hu vakatha Giya le ghaninja boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninja boboma thanavuniye,

<sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli.

<sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninja na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngorongga yana wenga? Valikaiwae ya tarawenja iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utunja wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura,

<sup>24</sup> i vata ago weya Loi, i njiviyaviya, na inja, "Iyake riwanġu, ghemu kaiwami. Hu vakatha valaġa iyake wo renuwanġakiki kaiwae."

<sup>25</sup> Tembe ngoreiyeva, ghanġgako e ghereiye, i thina waen ghakom na inja, "Waenike iyake, iye dagerawe togħa kaiwae, dageraweko iyako ne i yomara e madibaġu. Thembaġa ne hu mun, hu vakatha worenunwanġakiki kaiwae."

<sup>26</sup> Iya kaiwae thembaġa ne hu għana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuġa Giya le mare utuniye ghaghada mbaġa ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonġo i għan na i mun bwagabwaga Giya għabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharithariġa Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

<sup>28</sup> Iyake kaiwae iviva moli lolo regħa na regħa tembe ghamberegħa wo i thuwe wagiwae, amba muyai i għana bred na i muna waen.

<sup>29</sup> Kaiwae thonġo i għana bred na i muna waen na ma i rerenunwanġa Giya mbunimaniye na le mare għanjirumwaru, tembe ghamberegħa i vakatha ghavuyowo.

<sup>30</sup> Iyake kaiwae e tinemina thi għanagħa thi ghambwera na riwanġi i njavovo na vavana kaero thi mare.

<sup>31</sup> Ko thonġo tembe għandamberegħa ra thuwe wagiwaeinda, mane ra vaidiya Loi le għatha weinda.

<sup>32</sup> Ko mbaġa i għathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariġa iya weindanġiya thiyē ma thi lonwēghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbaġa thonġo hu mevathavatha Giya le għanġa boboma kaiwae na huya għanġa na regħa, mbe hu veroghagħa wenġa.

<sup>34</sup> Thonġo thela bada i ghari, mbowo i għanġa mbe ele ngolo amba muyai i mena, na mbaġa hu mevathavatha na regħa, thava ne hu vaidiya Loi le lithi. Mbaġa ne ya għaona, amba te ya varumwaruva bigibigi vavanava kaiwanġi e għemi.

## 12

### *Nyao Boboma i giya ralonwelonwēghathi għanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitonġo Nyao Boboma le giya kaiwanġi, na e mbaġake iyake nuwanġuiya ya thombe e għemi na ya varumwaru nuwami kaiwanġi.

<sup>2</sup> Hu ghareghare wagiwae, mbaġa vamba ma hu ghareghare Loi, bigibigi vavana va thi vanġunġa na i vagaghala nuwamina na hu kururu wenġiya vatavatad na ma e għalighalinanġi.

<sup>3</sup> Iya kaiwae nuwanġuiya hu ghareghare, thonġo Loi Une Boboma ina weya lolo regħa ma valikaiwae ne i gura Jisas. Na thonġo lolo regħa inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regħa na regħa i tometħi, ko Nyao Boboma mbe regħaenġe.

<sup>5</sup> Tometħi kaiwo ra vakathanġi għarighari vavana kaiwanġi, ko mbe ra kaiwo enġe weya Giya ghamberegħa.

<sup>6</sup> Regħa na regħa tometħi la vurighegħe kaiwo kaiwae, ko Loi mbe ghamberegħaenġe, iye i giya taulaghike la vurighegħe kaiwoke wolagħiye kaiwanġi.

<sup>7</sup> Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

<sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i ututuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i ututu weye le ghareghare.

<sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorunjiya ghambweghambwera.

<sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathanjiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenjiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i ututu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala.

<sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathanjiya vakathake wolaghiye thiyake na i giya wenjiya gharighari tomethi ngoreiya le renuwana.

### *Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako.

<sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo.

<sup>15</sup> Thonjo ghegha inja, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha.

<sup>16</sup> Na thonjo yanawanda inja, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha.

<sup>17</sup> Thonjo riwandake laghiye mbema maramara enge, ngononga ne inja enge na i lonweya? Thonjo riwandake laghiye mbema yanawanda enge, ngononga ne inja enge na inae?

<sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwana.

<sup>19</sup> Thonjo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere.

<sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na inja, "Ma nuwannguiyanje. Ghino valikaiwanju." Tembe ngoreiyeve, ma valikaiwae umbalinda i dage weya ghegha na inja, "Ma nuwannguiyanje. Ghino valikaiwanju."

<sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwana na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

<sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwana monjimonjinae ra vaghavathana wagiya, na riwandake nginauye iya monjinandangi ra njimbukiki wagiya.

<sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoranganjiva. Loi va i vakatha riwandake ngoreiyako,

<sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara.

<sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha.

<sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha ghamba rotaele, na amba vavana ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighaliya mbe regha.

<sup>29</sup> Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji?

<sup>30</sup> Ngoronga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliya mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighaliya ma thi ghareghare na gharunwaru i rangi?

<sup>31</sup> Ko iyemaenge nuwanjiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirenuwana laghilaghiye.

### *Gharethovu utuniye*

E mbanake iyake nuwanjiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwanjiya renuwanake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya gunjiya ghalighaliya tomethi na nyao thovuthovuye ghalinjanji, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiyeh laghiye, o bigi i ravwarawa thi nge na laiyeh.

<sup>2</sup> Othembe thongo wo bebe Loi i giya na ya utuna ghalinae, othembe thongo ya ghareghareya le renuwana thuweleko, o thongo ya gharegharengiya bigibigike wolaghiye, othembe thongo lo lonweghathi i laghiye na valikaiwanji yaja na ou i roiteta ghambae, ko othembe valikaiwanji na ya vakatha bigibigiko thiyako, thongo ma ya gharethovu, ghino lolo bwagabwaga moli.

<sup>3</sup> Na tembe ngoreiyeva, othembe thongo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinjingu, othembe thongo ya vatomweya riwanjike na vovo vavana kaiwanji, ko thongo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thongo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandane kaiwanji. Thongo gharethovu na weinda, ma ra yamwanja wengiya ghandane, ma ra wovorovorainda, ma ra sirari,

<sup>5</sup> ela yawatata, na ghandamberegha kaiwanda ra renuwana, ma ra maya e gaiti, na ghandane lenji vakatha vathari weinda ma ra renuwanakiki.

<sup>6</sup> Thongo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharija, na mbanja ghandau regha i vakatha thovuye, ra wararija.

<sup>7</sup> Thongo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau gathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebenjike thiyake: ra utunja Loi ghalinae, ra utuutu e ghalighalina vavanava, o ra utuutu weiyee la ghareghare; thiyake mane thi roghabana, nevole thiko.

<sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeve,

<sup>10</sup> ko mbanja nevole Loi i vamboromboroja bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko.

<sup>11</sup> Mbanja va ngama ghino, ya vanja gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thagamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeve.

<sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiyaenjo.

<sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeve valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae.

<sup>2-3</sup> Kaiwae thiyee thi utunja totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurighege e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji.

<sup>4</sup> Thela i utuutu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya.

<sup>5</sup> Nuwanjiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge nuwanjiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinae. Kaiwae the lolo thongo i utunja Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalina mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighalinjako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighaliṅa mbe regha, ngoronḡa ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enḡe Loi i woranḡiya e ghino na ya utuṅa e ghemi, o ghaghadi ya vagharenḡa bigi regha, o ghaghadi ya utuṅa Loi ghalinḡae, o ya vavaghare e ghemi, ee e kamwathinḡike thiyake valikaiwami hu vaidiya ghamithalavuwe.

<sup>7</sup> Wo hu renuwanḡa ghemwadimwadiwonḡi ngoreiya gita na igo ghalinḡanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwonḡa wagiya we ma valikaiwae ra ghareghare the wothu i mwadiwonḡa.

<sup>8</sup> Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

<sup>9</sup> Iyake i mboromboro e ghemi. Ngoronḡa ne lolo regha inḡa na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema.

<sup>10</sup> Ghalighaliṅa tomethi e yambaneke laghiye, iyemaenḡe mbe e ghanjirumwaru enḡe.

<sup>11</sup> Ko thongo ghalighaliṅako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaranḡi, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranḡi.

<sup>12</sup> Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighaliṅa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwonḡa giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighaliṅa mbe regha, mbala i nango weya Loi na valikaiwae i viva ghalighaliṅako iyako.

<sup>14</sup> Thongo ya nango weya Loi mbe e ghalighaliṅa regha, unenḡuke i nango, ko lo utuko gharumwaru ma ya ghareghare na lo renuwanḡa ma ina weya iyako.

<sup>15</sup> Ne ya vakatha enḡe budakai? Ne ya nango e unenḡu, na tembe ngoreiyeva ya nango weiye lo renuwanḡa. Ne ya wothu tarawa e unenḡu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwanḡa.

<sup>16</sup> Ko thongo unena e tine na u tarawe Loi, mbanḡa ghanuna i lonḡwe iyake iya nuwaena i unouno ma valikaiwae ne inḡa weinḡughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru.

<sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenḡe ma i vavurighheḡenḡanḡi thiye thi lonḡwenḡe.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanḡa e ghalighaliṅa mbe regha ghanjiutuutu.

<sup>19</sup> Ko iyemaenḡe ekelesiya e lenji mevathavatha tine, nuwanḡuiya utu mbe e ghanjirumwaru vara ya ḡunḡi, othembe thongo mbe vuvulima enḡe na ya vavaghare wenḡi wouneko. Ma nuwanḡuiya utu ten tausan gheviye ya ḡunḡi e ghalighaliṅa mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwanḡa ngoreiya ngama renuwanḡaniye. Gamagai nanasiye lenji ghareghare thari ele valivanḡa ma i laghiye iya kaiwae ghemi mbala hu renḡawe iyako. Ko e lemi renuwanḡana ngoramia gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorinḡonḡa, Ne ya utu wenḡiya gharigharike thiyake gharighari e ghalighaliṅanji tomethi

na tembe ngoreiyeva bobwari e ghalinḡanji, ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.

<sup>22</sup> Thonngo ra utuutu e ghalighaliṅa mbe regha, nono regha iyako, thavala ma thi lonweghathi kaiwanji. Ma nono regha ralonwelonweghathi kaiwanji. Ko iyemaenge thonngo ra utuṅa Loi ghalinae, iyako emunjoru ralonwelonweghathi kaiwanji. Ma thiye, iya ma thi lonweghathi kaiwanji.

<sup>23</sup> Iya kaiwae, thonngo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliṅa regha, na thonngo ranumounouno vavana, o thonngo thiye ma thi lonweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanṅa.

<sup>24-25</sup> Ko thonngo taulaghina ghemi hu utuṅa Loi ghalinae, na thonngo ranumounouno o thonngo lolo regha ma i lonweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwaṅa thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na iṅa, “Emunjoru Loi ina e lemi wabwike iyake tine.”

### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ṅgoreiyake. Mbaṅa hu mevathavatha kururu kaiwae, lolo regha i wothuṅa wothu tarawa, regha i vavaghare, reghava i utuṅa budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliṅa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiya.

<sup>27</sup> Thonngo gharighari vavana nuwanjiya thi utu e ghalighaliṅa mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambaṅa utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala.

<sup>28</sup> Ko thonngo ma ravavaghile regha ina ghena, thela i utuutu e ghalighaliṅa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberregha na tembe ṅgoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko.

<sup>30</sup> Thonngo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbaṅako iyako, wo i rokubaro na i giya reghava ghambaṅa i utu,

<sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbaṅa hu utuṅa Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurighage.

<sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuṅa Loi ghalinae, mbe thi mbaroṅa iya lenji utuko ghambaṅa,

<sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numo-manjamanjala gha Loi.

Iyake thi yoyomara ṅgoreiyako ekelesiya wabwi e tine e ghembaghem-bake wolaghiye.

<sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ṅgoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ṅgoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

<sup>35</sup> Thonngo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ṅgolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimonjina thonngo wevo i utu kururu ghambaṅa e tine.



<sup>36</sup> Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwanana enge mbe ghemi enge va hu lonweya utuniye? Nandere!

<sup>37</sup> Thongo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikaiwae ina, "Emunjoru, renuwajako iya Pol i rori na i utunako, Loi iye le mbaro."

<sup>38</sup> Ko thongo loloko iyako i botewo renuwajako iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwennga e giya iya hu utuna Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighalina reghava.

<sup>40</sup> Hu vakatha wagiaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanake iyake nuwanjiya va vanuwoviringa totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonweghathina i ndeghathawe.

<sup>2</sup> Thongo hu lonweghathigha totoko thovuye iyava ya vavagharenako wenga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utuna e ghemi, gharerenuwana laghilaghiye ngoreiyake: Kraisa va i mare la thari kaiwae ngoreiya Buk Boboma le utu,

<sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu,

<sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.

<sup>6</sup> Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanaga paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji.

<sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinae gharaghambiko wolaghiye.

<sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambana moli.

<sup>9</sup> Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiya ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya.

<sup>10</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghalinae gharaghambiko wolaghiye. Ko iyake ma womberaghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

<sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenja Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

### *Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine woŋa, “Krais kaero i thuweiruva mare e tine,” ko ngorongaenge na ghemi vavana huŋava ramaremare ma tene thi thuweiruva?

<sup>13</sup> Thongo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

<sup>14</sup> Thongo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga.

<sup>15</sup> Na reghava, thongo ngoreiyako, ghime wo utuŋa kwan Loi kaiwae, kaiwae wo utu na woŋa, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine.” Wo utu ngoreiyako, ko thongo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine.

<sup>16</sup> Kaiwae thongo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine.

<sup>17</sup> Na thongo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunŋa mun. Mbe hu yakuyaku vara e lemi thari tine.

<sup>18</sup> Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli.

<sup>19</sup> Thongo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanake iyake na mbaŋa muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenŋiya ramaremareke wolaghiye.

<sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

<sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

<sup>23</sup> Ko iyemaenge thuweiruva tometi mbe ghanjimbaŋa: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbaŋa ne i njoghama.

<sup>24</sup> Na ne e mbanako iyako mbaŋa le ghambako ne i mena. Amba Krais i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

<sup>25</sup> Krais tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanaŋavao na iŋa Krais ne i mbaro ghaghada ne i biginjonavaongiya ghatighiyako wolaghiye e gheghe raberabe.

<sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare.

<sup>27</sup> Buk Boboma iŋa, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.” Buk iŋa, “bigibigi wolaghiye” Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i mbaroŋa Loi, kaiwae Loi iye i woraweya Krais na i mbaronangiya bigibigike wolaghiye.

<sup>28</sup> Ko mbaŋa Krais ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoro moli.

29 Thonngo ramaremare ma tene thi thuweiruva, ngoronga ghathovuyako wenggiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako?

30 Na thonngo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

31 Lo bodaboda, ya dage emunjoru, weya Kraisi Jisasi ghandi Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbanja regha na regha mbe weingu vara mare.

32 Gharighari vavana mbe inanji gheke, Epesi tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonngo mbe ya wowogaithi enge yambaneke renuwajaniye kaiwae, ngoronga ghathovuyako e ghino? Thonngo ramaremare ma tene thi thuweiruva, "mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare."

33 Thava hu lojweghathi kwanikwan, "kaiwae vighathi raithari i vakwana thanavu thovuye."

34 Wo lemi renuwajana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

### *Thuweiruva yamoyamoniye utuniye*

35 Ko lolo regha ne i vaito, ne inja, "Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?"

36 Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.

37 Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi regha mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

38 Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwaja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.

39 Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninji ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

40 Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenggiya bigibigi inanji e yambaneke.

41 Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

42 Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweiruva iye meghabana biginiye.

43 Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovuniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurigheheniye.

44 Mbanja ra beku, yambaneke ririwuniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwuniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva.

<sup>45</sup> Buk Boboma iya, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.

<sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye.

<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu.

<sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.

<sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandene! Wo ya woranjiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.

<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririwavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

<sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.

<sup>54</sup> Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjorunja Buk Boboma le utu, iya injako, “Loi kaero i mukuwo vara mare.”

<sup>55</sup> “Mare, iyava unjake na u kivwalaime? Mare len vurigheghe ghaminae iyanganiye?”

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.

<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalanji.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wengiya ekelesiya Galeisiya ele valivanja na thi vakatha.

<sup>2</sup> Sande regha na regha ghemu regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwanjawa mani ghamban kaiwae.

<sup>3</sup> Hu tuthinjgiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemu, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya varyenji na thi yombana lemi mwaewona Jerusalem.

<sup>4</sup> Thonjo ne i thalavunji, amba weinguyangi wo raka gheko.

### *Pol le kaiwo lonjalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemu.

<sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemu, o weinguyangiya ghemu ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavunjo na maya wava e thevalivanga reghava.

<sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemu mbanja seiwo molao, thonjo Loi le renuwana ngoreiye.

<sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja.

<sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thonjo Timoti i ghaona e ghemu, hu kulavatha na iye ngoreiya ghemu regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino.

<sup>11</sup> Tha lolo regha i ghimara njonanjoja, ko iyemaenge hu varyienjogha na weiye le gharemali e ghino. Ghino mbe iyake ya roroghaghave weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe.

<sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiye lemi gharathovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemu

<sup>16</sup> na hu yayaku gharighari ngoranjyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

<sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo.

<sup>18</sup> Thiye thi vavurigheghejanga na ghemu tembe ngoreiyeva thi vavurigheghejanga. Gharighari ngoranjyako valikaiwae hu yavwatata wanangi.

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi.

<sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenja, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanju ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

<sup>22</sup> Thela thonjo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krai Jisas.

## Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wananji na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, "mbananiye va ya ghaona" 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu rarithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thinava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonji tembe i thombeva (Vangothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

<sup>2</sup> Wo nanngo weya Loi Ramanda na ghanda Giya Jisas Kraiis gharenji wenga na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghanda Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.

<sup>4</sup> Iye mbanake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.



<sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Kraisi, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

<sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanjaghati vuyowoke iya ghime wo vaidike.

<sup>7</sup> Lama gharematuwo kaiwami i ndeghati vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare.

<sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemjinjeime ghamamberegha, ko mbe Loi engevara, iye i vanjuthuweirungiya ramaremare, ghamberegha ra varemjinje.

<sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimeveva. Iye ghamberegha wo varemjinje, iye ne i vamoruimeva.

<sup>11</sup> Na ghemi e lemi nanjona ne hu thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weye le thovuye i vamoruimeva.

### *Pol le renuwanja le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wengiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wengiya gharigharike wolaghiye e yambaneke, na ghamathanavu wengga ngoreiye molivara iyako.

<sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wengi. Lo gharematuwo iyake: Hu ghareghare wo wagiya mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisasi i njoghama.

<sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwanja na yana iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu.

<sup>16</sup> Lo renuwanja va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeve ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae.

<sup>17</sup> Ngoronga? Hu renuwanja mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwanja ngoreiye yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yana, "Mbwana," na e ghaenguke ya botewo yana, "Nandere.?" Ma ngoreiye!

<sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeve lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wonja, "Ngoreiye," na e lama renuwanja tine wonja, "Nandere."

<sup>19</sup> Kaiwae Loi Nariye Jisasi Kraisi, iyava weinguyangiya Sailasi na Timoti wo vavaghareja e ghemi, iye ma "Ngoreiye," na mbanjara vara weye

“Nandere.” Ko iyemaenge amalaghiniye valikaiwae ra varemijje, iye mbe “Ngoreiye” enge.

<sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine rana “Mbwana Ngoreiye!” na ra tarawe weya Loi.

<sup>21</sup> Loi ghamberegha i vavurigheghainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda,

<sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe va vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami.

<sup>24</sup> Ma ngoreiye nuwameiya wo mbaronjanja na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimangiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi.

<sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinjanjo? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

<sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinjanjo. Ya varemijenja na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva.

<sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

### *Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yana taulaghina ghemi moli, ko mambe vavana enge.

<sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.

<sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli.

<sup>8</sup> Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe.

<sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya va mandonja thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye.

<sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonjo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae.

<sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghathanavu na le renuwanako wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju.

<sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valivanja.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye.

<sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeo iyako i lalo i wa wenjiya gharighari thi longalonganja vamoru kaiwae na thiye thi longalonganja mukuwo kaiwae.

<sup>16</sup> Wenjiya thavala thi longalonganja thari kaiwae, butiyeo ngoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi longalonganja vamoru kaiwae, butiyeo ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

<sup>17</sup> Kaiwae ghime ma ngoramengi ya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunja emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwanja lama utuutuko iyako ghanjilonjwalonja na ghaminanzi ngoreiya tembe ghamamberegha wo wovorevorenaimewa. Nandere moli! Mane wo vatowwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nango wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatowwe wenjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere.

<sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

<sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Krai wo varemija Loi.

<sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wonja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha.

<sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

*Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara aamba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko.

<sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le wvenyevwenye laghiye moli.

<sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivaŋa na iŋa ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye.

<sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala.

<sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavaghareŋa Totoko Thovuye.

<sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i ghenegheneŋa, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko.

<sup>14</sup> Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Kraisi ghambereghaenge kwabane i liyathu.

<sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja.

<sup>16</sup> Ko iyemaenge thela thonggo i mena weya Giya kwamako iyako ne i liyathu.

<sup>17</sup> Giya iye Nyao Boboma. Thela thonggo Giya Une inawe, loloko iyako rakarakayathu.

<sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenye, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime.

<sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavaghareŋa wagiawe, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae.

<sup>3</sup> Ko iyemaenge thonggo Totoko Thovuye iya wo vavaghareŋako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabananiye.

<sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wenji i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utunja, ma ghime utuutunime, ko iyemaenge wo utu na wonja, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae."

<sup>6</sup> Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanlawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime.

<sup>8</sup> Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaima; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye.

<sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara.

<sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikawaiwa thi thuwe Jisas yawaliye e riwameke tine.

<sup>11</sup> Iyake kaiwae mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

<sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenge hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha inja, "Va ya lonweghathi iya kaiwae va ya uturangiya." Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangiyava,

<sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanguthuweiruime ngoreiya Jisas, ko amba i vanguime weimangiya ghemi na vara ndeghathi e marae.

<sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### *Lonweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i totogha vara mbanja regha na regha e tine.

<sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi.

<sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakunake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli.

<sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

<sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka.

<sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

<sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

<sup>7</sup> Kaiwae e yambaneke ra yakuna e lonweghathi, ma bigibigi buda ra thuweya e marandake.

<sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

<sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako.

<sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

### *Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaime lama vakatha, na lo vareminte e tine ya ghareghare ghemi tembe hu ghareghareimeva.

<sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenaimewa. Ko iyemaenge wo vakatha na valikaiwae hu sirarinjaima, mbala valikaiwae hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

<sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae.

<sup>14</sup> Krai i gharethovunjaima na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe.

<sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuna enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji

renuwana. Emunjoru Krais gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye.

<sup>17</sup> Thongo lolo regha kaero i tubwe weya Krais, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

<sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krais kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona.

<sup>19</sup> Ngoreiyake: weya Krais Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuna totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda."

<sup>20</sup> Iya kaiwae ghime Krais ghalinae na ngoreiye Loi tembe ghambergha i nanjo vurighege wengiya gharighari na thi menawe. Krais e idae wo nanjonga na hu njoghaweve Loi.

<sup>21</sup> Krais ghambergha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thongo ra tubwe weya Krais ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

<sup>2</sup> Kaiwae Loi ija:

"Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonjweya len nanjo na va ya gharevirinjanje.

Na ya thalavunge e mbanjako iyako va i vutha iya ya vamorunge." Wo hu vandenje! Mbanjake iyake Loi le ghareviri ghambana, noroke iye le vamoru ghambana.

### *Pol gha vuyowo i worangiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharitharija lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae.

<sup>4</sup> Ko iyemaenge e lama vakathake wolaghiye tine wo worangiyaima ghime Loi le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghathi.

<sup>5</sup> Thi gabogabonaime, thi vanjuraweime e thiyo, thi vakatha wabwi na thi vageime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.

<sup>6</sup> Wo worangiyaima ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wengiya ghamaune, Nyao Boboma i vavurigheghenaima, wo gharethovungi gharighari,

<sup>7</sup> wo ututu emunjoru, na Loi ele vurighege tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaiti biginiye ina e nimameke unemeke na e moimeke.

<sup>8</sup> E lama vakathake wolaghiye tine wo worangiyaima ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaima. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime raututu emunjoru moli;

<sup>9</sup> thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanga,



ko iyemaenge mbe e yawayawalime. Thi tagavakowanaimo moli, ko iyemaenge ma thi tagavamareime.

<sup>10</sup> Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinymbinyengu, ko iyemaenge wo vakathanjiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

*Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke.

<sup>12</sup> Ghemi gharethovu e gharemeke ma e ghatagagana, ko ghemienghe ghime ghamigharethovu e gharemina e ghatagagana.

<sup>13</sup> Valikawaiwe hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi*

<sup>14</sup> Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikawaiwe thovuye na thari thi kaiwo na regha? Thare valikawaiwe manjamanjala na momouwo thi yaku na regha?

<sup>15</sup> Thare valikawaiwe Kraisi na Seitan thi vighathi? Thare valikawaiwe ralonwelonweghathi na ma ralonweghathi lenji renuwanga regha?

<sup>16</sup> Thare valikawaiwe Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwaiwe ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va ija,

“Ne ya yaku wenguyangi na ya longalanga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

<sup>17</sup> Loi mbowo injava,

“Iya kaiwaiwe hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi, na mbala ya vanguvathana e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurigheniyeye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwaiwe dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke rarithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwaiwe.

*Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakwana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi.

<sup>3</sup> Ma ya utuja ngoreiyako kaiwaiwe yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwaiwe othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara.

<sup>4</sup> Gharengu i matuwu kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighenjanjo. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango.

<sup>5</sup> Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tometi na tometi thi vorovoro weime. E

riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme.

<sup>6</sup> Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime.

<sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghejango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharijanga.

<sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga.

<sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamor. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare.

<sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwengiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanga ghemi ma lolo regha valikaiwae i wonjowenga.

<sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame.

<sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

<sup>14</sup> Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru.

<sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le utuutu.

<sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu ya varemijanga.

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanga tine.

<sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji.

<sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha.

<sup>4</sup> Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine.

<sup>5</sup> Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeve ghime weime ngoreiya Loi le renuwanja.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona.

<sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeve wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanguke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjijiyako, ne ya ghareghare lemi gharethovu i emunjoru moli.

<sup>9</sup> Kaiwae kaero hu ghareghare ghandi Giya Jisas Kraisi le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe.

<sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wenga.

<sup>12</sup> Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro.

<sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko tuyako iya i tuboko wengi valikaiwae hu thalavungi. Kaiwae mbanja mhayi ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro,

<sup>15</sup> ngoreiya Buk Boboma le worangiya thiye thi mbana manna kaiwanji, iya, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi."

*Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavungga ngoreiya ghino ya gharethovu e ghemi.

<sup>17</sup> Kaiwae Taitus i warariņa lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi.

<sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

<sup>19</sup> Tembe ngoreiyeve ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yaman wengiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunggiya ekelesiya.

<sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wonja ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vungwa ghaghandake iyake na weime wo wa.

<sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemjenjenga ne hu vakatha wagi yawe, na weiye le warari laghiye moli na nuwaiya i thalavungga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingji na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara.

<sup>24</sup> Iya kaiwae hu woranggiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

## 9

### *Thalavu ralonwelonweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighengga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine.

<sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yanja, "Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatthagako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova.

<sup>3</sup> Ko iyemaenge ya variyenggiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanggiya lama wovorevorenjange i tabo utu bwagabwaga. Nuwanggiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wengiya Masedoniya ekelesiya.

<sup>4</sup> Iyemaenge thongo weinguyanggiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.

<sup>5</sup> Iya kaiwae ya renuwanja valikaiwae wo ya variyekanggiya oghaghandake iyake wo thi viva e ghemi na thi thalavungga hu vanamwe

mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha weng'a mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenja e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo, le uloulo tembene seiwo, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva.

<sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

<sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

<sup>9</sup> Ngoreiya Buk Boboma le utuutu ija, "Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji, le vakathako iya i rumwaruko i meghanawe mbanjake wolaghiye."

<sup>10</sup> Loi, iye ghamberegha i giya weyo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinyembinyengu.

<sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame.

<sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vadi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

<sup>13</sup> Kaiwae lemi vakathako ne i woranjiya kaero i vaemunjorunja lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji.

<sup>14</sup> Na tembene thiyie thi nangova kaiwami na ghamirerenuwanja i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

<sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

## 10

### *Pol i utuutu le kaiwo ghayonji kaiwae*

<sup>1</sup> Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thina, "Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thonjo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe." Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi.

<sup>2</sup> Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinangu i vurigheghe e ghemi. Ya renuwanja ghalinangu i vurigheghe wenjiya ghamunena, iya thinanava ghino ya lonjalonga yambaneke ele renuwanja tine.

<sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwanja e tine wo rorogaithi.

<sup>4</sup> Lama gaihi bigibiginiye ma ngoreiya yambaneke le gaihi bigibiginiye, ko iyemaenge lama gaihi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaihi vurigheghe ngoreiya gharighari thi vakowanangiya gaihi ngolongoloniye.

<sup>5</sup> Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwanaako wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana.

<sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye.

<sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjame mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonjweghathi, na mane wo mwanarakaraka e ghemi,

<sup>9</sup> Ma yana iyake na nuwannguiya lemi renuwana hunava ya mando na ya vamararunga elo letangike.

<sup>10</sup> Kaiwae gharighari vavana thiya, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.”

<sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare.

<sup>13</sup> Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjame. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita.

<sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjame lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iiva wo utuja Toto Thovuye Krai utuniye ghena.

<sup>15</sup> Na ma wona vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjameva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavume

<sup>16</sup> mbala valikaiwame wo vavagharenja Toto Thovuye e vanautuma inanji Korinita valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandauve vavana thi kaiwoaowe, na amba wo wovorevorenjame mbe lolo regha le kaiwo une kaiwae.

<sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, “Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.”

<sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenangi iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenangi.

## 11

*Pol na Jisas ghalinjae gharaghambi kwanikwan*

<sup>1</sup> Nuwanḡuiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako!

<sup>2</sup> Ghino nuwanḡuiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanḡwa ghimoru regha, iye Kraiis ghamberegha, na nuwanḡuiya ya vangugiyangawe ngoramiya thinabwethubwethuru kalekaleva.

<sup>3</sup> Hu renuwanakiki ngoronḡa mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraiis kaiwae, iya i rumwaru na i riyevanjara.

<sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronḡa na thi vavagharenja mbe Jisas regha wenḡa, ma ngoreiya ghime wo vavagharenja wenḡa. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraiis kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko.

<sup>5</sup> Gharihariko thiyako thiya thiye ghanjimbereghe ghalinjae gharaghambi laghiyeninji, ko iyemaenḡe emunjoru ma thi kivwalanḡo.

<sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenḡe emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavagharenja Toto Thovuye i mena weya Loi, mava ya nanḡo weya modae e ghemi, ko iyemaenḡe va ya wonjonanḡo na ghemiḡe ya wovorenjanḡa. Na ngoronḡa lemi renuwanja i tharako?

<sup>8</sup> Ya vaidiya wo thalavu wenḡiya ekelesiya vavana, ngoreiya ya vakaivinanḡi mbala valikaiwanḡu na ya kaiwo ghemi kaiwami.

<sup>9</sup> Na mbanja va inanḡu ghena weinḡuyanḡiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye.

<sup>10</sup> Kraiis iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya\* ele valivanḡako wolaghiye tine ma lolo regha ne i ravaghanḡo lo wovorevorenjanḡo kaiwae.

<sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenḡa? Kaiwae ma ya gharethovunjanḡa? Nandere! Loi i ghareghare ya gharethovunḡa.

<sup>12</sup> Ma mbanja regha ne ya mbanja mwaewo e ghemi. Nuwanḡuiya ya vakathambela renuwanako iyako, kaiwae nuwanḡuiya ya kitena gharigharina thiyena lenji wovorevorenjana, iya thinanava thiye thi mboromboro weimanḡi.

<sup>13</sup> Kaiwae gharighari ngoranjiyako thiye ghalinjae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enḡe, na ghanjiyamoyamo thi vakatha thinava thiye Kraiis ghalinjae gharaghambi.

\* 11:10 Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.



14 Ma ghareyo weingū iyako, kaiwae Seitān tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye.

15 Ma valikaiwae gharenda i yo thonngo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu runwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utunja vuyowoko i vaidiko utuninji*

16 Mbowo ya utunava budakaiya kaero ma utunja. Thava lolo regha i renuwanja na injava unouno ghino. Ko iyemaenge thonngo kaero lemi renuwanja ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja.

17 Wovorevorenjake iya ya utunjanjike, ma ngoreiya Giya le renuwanja, ngoreiya unouno lenji utuutu.

18 Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenjani yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiye wa ya wovorevorenja.

19 Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathinji raunounonji.

20 Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenjani e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara.

21 Weingū lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonngo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiye valikaiwangu gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu.

22 Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiye. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiye. Ko ana thiye Eibrahān orumburumbuye? Ghino tembe ngoreiye.

23 Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kiwwalangi. Ghino lo vurighege i kiwala thiye lenji vurighege; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare.

24 Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjeto na mbanasiwo.

25 Mbanato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanara gharighari thi biringo e varivari, mbanato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae.

26 Mbanja i ghanagha va lo longalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamjamibwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengi wa woune kwanikwan.

27 Ya vakathanjiya kaiwo thiya vurighege na mbanja i ghanagha ma ya ghena mun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i

ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae.

<sup>28</sup> Na ma mbe bigibigi thiyeye enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae.

<sup>29</sup> Thongo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thongo lolo regha i dobu thari e tine, kaero nuwanju i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenango, ko thongo ngoreiyako, ya wovorevorenango lo njavoko kaiwanji.

<sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako.

<sup>32</sup> Ko ya utuja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengiya ragaiithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwenjo, thi lawenjo na thi yakinijo.

<sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngarijo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e gathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino.

<sup>2</sup> Ya ghareghareya lolo regha, iye i lonweghathigha Kraiss, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\*

<sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utuja, na tembe e ghadageteniva thava thi utuja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

<sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

<sup>6</sup> Kaiwae othembe thongo nuwanguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenango na e vwatae. Nuwanguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji.

<sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaunjaunja riwangu. E kamwathike iyake Loi i roganango thava ya sirari.

<sup>8</sup> Mbanjato ya nanjo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utuja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utuja Pol kaiwae.

<sup>9</sup> Ko iyemaenge i dage e ghino ija, “Lo mwaewo i vamborom-boro bigibigige wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino.

<sup>10</sup> Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krai ele vurigheghe i thalavungo na kaero ya vurighegheva.

### *Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli.

<sup>12</sup> Mbanja va ya yaku wenga, weingu lo ghatanaghati ya kaiwo na vakatha ghamba rotale vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha.

<sup>13</sup> Lo vakatha wenga i mboromboro weiye lo vakatha wenjiya ekele-siyake wolaghiye. Mbe bigi reghaenge i tometi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanjake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanguiya lemi bigibigi, mbe nuwanguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganja ghanjithalavu kaiwae.

<sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyewenye na tembe ngoreiyeve ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngorongaenge na ghemi ma hu gharethovu wagiyaenge?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, “Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.”

<sup>17</sup> Ngoronga? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi?

<sup>18</sup> Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e rerenuwana regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Krai na wo utunja Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae.

<sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya rerenuwajako iyava ya rerenuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya reja ngoreiya lemi rerenuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaihi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu

rerenuwanya, hu veutuutunja kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

<sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

## 13

### *Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwana Buk Boboma le utuutu, iya iyake, "Gharighari theghewo o thegheto ne thija, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoruna wonjoweko iyako."

<sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghena weinguyanggiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yaja, "Thongo tembene ya menava mane tembe ya ghatanaghatiringiva."

<sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisi i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisi ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.

<sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawaliye, na le vurighegheko iyako wo vakaiwona e tinemina.

<sup>5</sup> Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Kraisi i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Kraisi ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu.

<sup>6</sup> Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Kraisi le rakakaiwo emunjoru ghime.

<sup>7</sup> Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wona mbala gharighari thija rakakaiwo thovuya ghime. Othembe gharighari thi thuweina na thija rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye.

<sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko.

<sup>9</sup> Wo wararija thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weye lo vurigheghe ya lithi wengi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonweghathi ghatavatatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

*Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwaŋa ghaghad na mbaŋake yaŋa, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghaloŋgalonŋa i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vanderje vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbaŋake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenŋiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

<sup>13</sup> Raloŋweloŋweghathike wolaghiye e valivaŋake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Kraiŋ ghare wenŋa, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenŋa.

## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thijava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thija thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va ija mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wenjiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanngako tine. Ma ra ghareghare wagiyawe, ko iyemaenge gharighari lemoyo lenji renuwana ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wenji (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivannga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivannga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thijava gharighari vavana thi vavagharena mbe vavaghare vavana wenji. Ravavaghareko thiyako thijava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thijava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwana momuniye vambe i utunjava iyake: Mbanja Kraisi i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wenjiya ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wenjiya gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyengo.

<sup>2</sup> Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenja inami Galeisiya ele valivanngana tine.

<sup>3</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenja, na lenji gharemali i riyevanjara gharemina.

<sup>4</sup> Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rairithari e mbanjake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwana.

<sup>5</sup> Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Krai le mwaewo bwagabwaga e tine Loi kaero i kula weng'a hu tabo le gharighari. Ko iyemaenge gharen'gu i yo mbe ngoraenge huŋama kaero hu roiteteva, na lemi renuwanana ma i ghangowe'va toto thovuye ma reghaova.

<sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi v'iva Krai toniye thovuye na ma reghaova.

<sup>8</sup> Ko iyemaenge othembe thongo ghime regha, o nyao thovuye i mena e buruburu, i vavaghare'na toto thovuye mbe regha na ma ngoreiya va wo vavaghare'na e ghemi, Loi mbala i mukuwo loloko iyako Gehena.

<sup>9</sup> Ututuke iyake kaerova wo utu'ja e ghemi, na e mban'ake iyake mbowo ya utu'java weng'a: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thongo lolo regha i utu'ja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronga! Hu renuwan'a ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwan'guiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valoghelogha'na gharighari nuwan'ji? Nandere moli! Thongo nuwan'guiya ya utu valoghelogha gharighari nuwan'ji, ko ghino ma Krai le rakakaiwo ngoreiye.

### *Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwan'guiya hu ghareghare totoko thovuye va ya vavagharen'ako e ghemi ma i mena gharighari e lenji renuwan'a tine.

<sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharen'go, ko iyemaenge Jisas Krai va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu ututuniye, mban'aniye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara.

<sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurigh'eghe'na vavaghareko iya i mena weng'iya orumburumbumeko.

<sup>15-16</sup> Ko iyemaenge Loi va i tuthingo amba muyai thi ghamb'ingo na ele mwaewo bwagabwaga i kula e ghino. Amba mban'a va i woraweya le renuwan'a na i woran'giya nariye e ghino mbala ya vavaghare'na Toto Thovuye Jisas kaiwae weng'iya thiye ma Jiu gharighariniye ngoreiye. Mban'a va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwan'gu.

<sup>17</sup> Mava ya wa Jerusalem na va thuweng'iya thavala kaerova thi tabo ghalin'ae gharaghambi amba muyai ghino, iyemaenge ya vamayan'a ya wakai Arebiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weing'u wik umboiwo.

<sup>19</sup> Mava te ya thuweva ghalin'ae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae.

<sup>20</sup> Loi i ghareghare budakaiya ya rorinj'on'ake e ghemi i emunjoru, ma ya kwan.

<sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivan'ga.

<sup>22</sup> Va e mban'ako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo.

<sup>23</sup> Va mbema thi lonwe enge utuning'u, iya in'ake, "Loloko iyava i vakavakatha virima weinda, e mban'ake iyake kaero i vavaghare'na toto



emunjoruko iyako, iya ghinda ra loŋweghathiko, ko iyemaenge va i munjeva i mukuwo iya loŋweghathiko iyako.”

<sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwanju.

## 2

### *Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weinju Banabas. Vambe ya vanjuva Taitus na weime wo wa gheko.

<sup>2</sup> Va ya wa gheko kaiwae Loi le vatowwe e ghino ngoreiye. Weimanjiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wengiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwana na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga.

<sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weinju, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye.

<sup>4</sup> Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.

<sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwajako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.

<sup>7</sup> Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharenja toto thovuye wengiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharenja wengiya Jiu.

<sup>8</sup> Loi i giya vurighege weya Pita i tabo ghalinje gharaghambi na i kaiwo wengiya Jiu, na iye tembe i giyava vurighege e ghino ya tabo ghalinje gharaghambi na ya kaiwo wengiya thiye ma Jiu.

<sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weinju Banabas wo vemwaewo weime weimanji, na iyake e tine thi vaemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wengiya thiye ma Jiu, na thiye thi wa wengiya Jiu.

<sup>10</sup> Va thi nanjo enge weime na wo renuwajakikingiya mbinyem-binyenju ghanjithalavu kaiwae, ko ghino nuwanjuko nuwaiya moliya ya vakatha iyako.

### *Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i runwaru.

<sup>12</sup> Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi

wabwi na regha, kaiwae va i mararungi thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye.

<sup>13</sup> Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

### *Vamoru ghakamwathi mbe reghaenge lonweghathi*

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'"

<sup>16</sup> Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwarunja, ko iyemaenge lolo mbe i lonweghathigha Jisas Kraisi iye Loi ne i wovarumwarumwarunja. Na ghinda tembe ngoreiyeva, ra lonweghathigha Kraisi Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwarunja, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae.

<sup>17</sup> Kaiwae Loi i wovarumwarumwarunja, kaiwae ra lonweghathi Kraisi na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji renuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Kraisi kaiwae kaero ra tabo gharighari rairithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

<sup>18</sup> "Ko iyemaenge thonjo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunja, ya vakatha thari moli iyako,

<sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawawalingu Loi kaiwae.

<sup>20</sup> Mbanja thi rokrosa Kraisi, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Kraisi yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwanja, ya varemijne, na e tine e mbanjake iyake ya longalongawe.

<sup>21</sup> Loi le mwaewo e ghino ma ya woghaghati na ngoreiya ghar-enuwana ma i laghiye. Thonjo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunja, ko ana Kraisi vambema i mare bwagabwaga enge moli?"

## 3

### *Ra yakunja lonweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwanako? Mbwana kaerova wo utunja Kraisi e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nje Jisas Kraisi e kros vwatae.

\* 2:15 Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye.

<sup>2</sup> Nuwanguiya wo ya vaito bigi regha e ghemi: Va hu reŋa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu loŋweya toto thovuye na kaero hu loŋweghathi?

<sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha?

<sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga.

<sup>5</sup> Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu loŋweya Toto Thovuye na hu wovatha weiyeye lemi loŋweghathi.

### *Eibraham ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwana enge Eibraham kaiwae. Buk Boboma ina, “Eibraham va i loŋweghathigha Loi, na le loŋweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruna.”

<sup>7</sup> Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi loŋweghathi, thiye Eibraham orumburumbuye molingi.

<sup>8</sup> Vamba ngangagha Loi kaero i worawe le renuwana, ne i wovarumwarumwarunangiya thiye ma Jiu gharighariniye lenji loŋweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibraham, ina, “E ghen ne ya mwaewo wengi ya gharigharike wolaghiye e yambane.”

<sup>9</sup> Eibraham va i loŋweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi loŋweghathi taulaghiko Loi ne i mwaewo wengi.

<sup>10</sup> Thavala thi vareminge mbaro na thiŋava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, “Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi.”

<sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruna loloko iyako. Ma dage ngorako kaiwae Buk Boboma ina, “Thela thongo le loŋweghathi kaiwae na Loi i wovarumwarumwaruna, iye e yawaliye memeghabananiye!”

<sup>12</sup> Mbaro ghaghambu ma i reŋa loŋweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemija Loi. Iyemaenge mbene i renuwana vara budakai Mbaro i worangiya, ngoreiya Buk Boboma le utuutu, ina, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Kraise kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le worangiya, ina, “Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”

<sup>14</sup> Krais va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krais. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweke weinda.

### *Mbaro na Loi le dagerawe*

<sup>15</sup> Lo bodaboda, nuwanGUIYA ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweke iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweke iyako o ma i woraweve renuwanja regha e vwatae. Iyake i mboromboro weiyе Loi le dagerawe.

<sup>16</sup> Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, “wengiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krais.

<sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyе Eibraham na i dagerawe ne i renuwanakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweke iyako.

<sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanjiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wengiya nyao thovuthovuye na i giya wengiya gharighari.

<sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vavararinangi thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweke weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngononga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

<sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krais kaiwae, ne i giya wengiyaenge thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyо tine ghaghad Loi va i govambwara lonweghathi ghakamwathi.

<sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krais ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunjainda kaiwae ra lonweghathi Krais.

<sup>25</sup> Ko iyemaenge mbanjake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

### *Kaero ra tabo Loi le ngamanjama*

<sup>26-27</sup> Weya Kraisi Jesus taulaghina ghemi Loi le ngamanjama lonjweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Kraisi, ngoreiya kaero hu wo Kraisi na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamanjama, kaiwae hu lonjweghathigha Kraisi Jisas.

<sup>28</sup> Weya Kraisi kaero ma totomethi wengiya Jiu o thiyeye ma Jiu. Ma totomethi wengiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wengiya ghimoghimoru o wanakau. Kaiwae weya Kraisi Jisas taulaghina ghemi hu mboromboro.

<sup>29</sup> Thonjo Kraisi le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba njama, i tabo amba ngoreiya rakakaiwobwaga.

<sup>2</sup> Kaiwae mbanjako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

<sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwana thi mbaronjainda na ghinda ghanjirakakaiwobwaga.

<sup>4</sup> Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe.

<sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamanjama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruna le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, "Bwebwe! Bwebwe!"

<sup>7</sup> Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

### *Pol i rerenuwana Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wengiya loi kwanikwan.

<sup>9</sup> Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngoronggaenge na tembe hu njogha wengiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wengiji?

<sup>10</sup> Va ya lonjwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro.

<sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonjwelonjweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari.

13 Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi.

14 Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vangvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha.

15 Va e mbanako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino.

16 Na ngorongga? Ana ghino ghamithighiya kaiwae ya utunga utu emunjoru e ghemi?

17 Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanako ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu megghaghati weime na hu rovurigheghe thiye kaiwanji.

18 Ne i thovuye moli thongo mbanake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyatha mbanja inangu bwagabwaga wenga.

19 Lo ngamanama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krai.

20 Elo renuwanake nuwanguiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwangu i unouno.

### *Ghamba thuwathuwa Heiga na Sera*

21 Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngorongga inja?

22 Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye.

23 Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

24 Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamanama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai.

25 Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe.

26 Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamanama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda.

27 Aiseya va inja Jerusalem togha le ngamanama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi, ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenġe ya dage vurigheghe na u kula na ghalinġae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanġama ne lemoyo moli,

ko iyemaenġe wevona iya le għimoruna mbe i rokighalona vara le nganġa mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamanġama.

<sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenġa ghemi hu viri Loi ele dagerawe tine.

<sup>30</sup> Ko iyemaenġe ngoranġa Buk Boboma inġa? “U variyeyathunġiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enġe nariye ne i mban.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanġama ngoreiye, ghinda wevo rakarakayathu le ngamanġama ghinda.

## 5

### *Rakarakayathu weya Krai*

<sup>1</sup> Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghati vurigheghe na thava tembe bigi regha i vakathanġa hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandenġe iyake! Ghino Pol ya dage e ghemi thonġo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e għathovuyemun e ghemi.

<sup>3</sup> Mbowo ya utunġava mbanjawniye e ghemi. Thonġo hu vatomwenġa na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le woranġiya wolaghiye.

<sup>4</sup> Thonġo hu ghambugħa Mbaro na hu munjeva Loi ne i wovarumwarumwanġanġa, kaero hu kiteniyathunġa weya Krai na hu yaku Loi ele mwaewo bwagabwaga għereiye.

<sup>5</sup> Ko iyemaenġe ghime iya wo yakuyaku Loi Une e tine, wo rorogħa weye ghareme i matuwo ghagħad Loi i wovarumwarumwanġaime kaiwae wo lonwegħathi Krai.

<sup>6</sup> Kaiwae thonġo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenġe bigi laghiye iyake: la lonwegħathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenġe i dageteninġa na ma hu ghambugħa utuko iya emunġoruko?

<sup>8</sup> Renuwanġana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi.

<sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regħa le vavagħare vathari i lawa e ghemi na i vakowana lemi wabwina.



<sup>10</sup> Weingū lo gharematuwo Loi iye i thalavungā na ma valikaiwae tembe hu ghambuva renuwaŋa ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thongō ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongō mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenġi.

<sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwaŋguiya moli ghanjimberegha thi kiteniyathuŋġi moli.

### *Nyao Boboma na riwandake utuninġi*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathuŋġa. Ko iyemaenġe thava ghamirakararakayathuko iyako kaiwae na huŋa, “Thongō nuwameiya, valikaiwame enge wo reŋa ngora riwameke yawaliye le renuwaŋa.” Thava lemi renuwaŋa ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenġa.

<sup>14</sup> Mbaroke wolaghiye ghanjirenuwaŋa utuutuke iyake i ngariŋġi na regha, ija, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>15</sup> Ko thongō hu vethighiyawanāŋa na hu vegaihiwenġa, hu njimbukikiŋġa ne iwaenġe hu vemukuwoŋġa.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenġa na Nyao Boboma i mbaroŋa yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya.

<sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodinġi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha.

<sup>18</sup> Ko iyemaenġe thongō Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaroŋa yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye rairithari,

<sup>20</sup> kururu wenġiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi,

<sup>21</sup> na maralogheloge, tagavamare, munumu, warari raithari na vakatha ngoranjyako. Kaerova ya utuŋa na mbanjake mbowo ya utuŋava: thavala thi vakavakatha thanavunġiko thiyako, ma thi ru Loi le gamba mbaro iya ne i giya wenġiya le nġanġa.

<sup>22</sup> Ko iyemaenġe Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminġe,

<sup>23</sup> gharanja na tembe ghandamberegha ra dageteninda e thanavu rairithari. Ma tembe mbaro regha inaweve ne i dageteninġiya thanavuke thiyake.

<sup>24</sup> Thavala kaero thi tubwe weya Krais Jisas, riwanjiko yawaliye weiya thanavunġiko iya riwanjiko i nanġo kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaroŋa.

<sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenġiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

## 6

*Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thonjo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemu kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva.

<sup>2</sup> Hu thalavungiya ghamune na hu vewovaghang'i e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Kraisi le mbaro.

<sup>3</sup> Thonjo lolo regha i wovorenja ghamberegha na ija iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha.

<sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thonjo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha,

<sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

<sup>6</sup> Thonjo len ravavaghare i vavaghareja Loi ghaliuae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwana wagiawe na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva.

<sup>8</sup> Thonjo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thonjo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye.

<sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonjo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une.

<sup>10</sup> Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweghathi inanji weya Kraisi.

*Utu ghagovun*

<sup>11</sup> E mbanake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjuka muiye ya rori na laghilaghiye.

<sup>12</sup> Gharighari vavana nuwanjiya thi wararinangi ghanjiuneko iya kaiwae thi vavurighengha na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Kraisi le mare.

<sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungi lenji renuwajako.

<sup>14</sup> E ghino ma mbanja regha nuwanguiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghaminghamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae.

<sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari togoha.

<sup>16</sup> Thiye thavala kaero thi ghambu renuwajako iyako, ya nanjo weya Loi na i vakatha gharemali e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwajake.

<sup>18</sup> Lo bodaboda, ghandu Giya Jisas Kraisi ghare wennga. Mbwana. Ngoreiye.

## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiye ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le ututu i laghiye moli budakaiya Loi le renuwana ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu gamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiye Pol i vavurighengeni ngorongga yawalinji ghalongalonga kaiwae Krai kaero va i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghaliniae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krai Jisas.

<sup>2</sup> Ya nanjo weya Loi Ramanda na ghandi Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

### *Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghandi Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae.

<sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaero va i tuthinda le gharighari mbala mbana ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha.

<sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwana ra we ne Jisas Krai le kaiwo e tine i vanjunda le ngamangama. Vambe ghamberegha vara le warari na le renuwana i vakatha ngoreiyako.

<sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari.

<sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye,

<sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwana thuweleko, na va le renuwana ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai.

10 Ghambanja moli e tine ne i vakatha ngoreiya le renuwanako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

11 Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanako.

12 Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanquime le gharighari, wo mwanavaira idae na wo tarawe.

13 Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe.

14 Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanquinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

### *Pol i nango weya Loi Epesas kaiwanji*

15 Lemi lonweghathi weya Giya Jisas na lemi gharethovu wenjiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye.

16 Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya nanonganjo kaiwami.

17 Ya nango weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i woranjiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi.

18 Ya nango Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wenja na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda.

19 Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kiwala vurighegheke wolaghiye

20 iyava Loi tembe i vanguthuweiruweva Krai mare e tine, na i vangurawe valivanga e uneko e buruburu.

21 Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarambaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kiwalanji.

22 Loi kaerova i woraweya Krai na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye.

23 Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

1 Ghemi, va i viva lemi tharina kaiwanji unemina i mare.

2 Va e mbanako iyako hu reña e yambaneke momouwoniye tine na hu ghambugha nyao rarithari lenji randeviva Seitan le kamwathi. Iye ma ra

thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronjangi.

<sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli,

<sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamorou.

<sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu.

<sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menakenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovuainda.

<sup>8</sup> Kaiwae mbanja hu lonjweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga.

<sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha inava i wovorenja ghamberegha.

<sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

### *Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonga na thija, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i renja enge ririwo ele valivanga.)

<sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramia bobwari na mava idamina wengiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenja.

<sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae.

<sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaonji. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane.

<sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaiti iko na kaero i vakathavao la mevathari.

<sup>17</sup> Krai va i mena na i vavaghareṅa vanevane yakuyakuniye thovuye wengga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavaghareṅa vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi.

<sup>18</sup> Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanake ghemi ma ṅgoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye.

<sup>20</sup> Ghemi tembe ṅgoreiyeva, ṅgoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinae gharaghambi na ghalinae gharautu ṅgoloko iyako ghayayao, na Krai Jisas iye ṅgoloko ghambaghimbaghina e konako.

<sup>21</sup> ṅgoloko ṅginauwe wolaghiye thi tubwe weya Krai na ṅgoloko mbe i mbuthumbuthu vara na i tabo ṅgolo boboma weya Giya.

<sup>22</sup> Ghemi kaero hu tubwe weya Krai, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwengga na regha ra tabo Loi Une le ghamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ṅgoreiyako kaiwami, na ya nanṅonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wengga ghemi ma Jiu gharighariniye kaiwami.

<sup>2</sup> Emunjoru kaero hu lonweya utuniṅgu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami.

<sup>3</sup> Loi kaerova i vatomweya le renuwanja memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwanja thuweleko iyako utuniye kaero seiwo ma utunja.)

<sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwanja memethuweleniye iyava i vakatha weya Krai.)

<sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwanja memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambi na ghalinae gharautu boboma.

<sup>6</sup> Loi le renuwanja thuweleko ṅgoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ṅgoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha ṅginauwe na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe.

<sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utunja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareṅa wengga ghemi ma Jiu gharighariniye.

<sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwanja thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengji.



Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanako iyako vambowo i wothuwele mbanja me vivako e tine.

<sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tometi le thimbako wolaghiye, mbala thi ghareghare.

<sup>11</sup> Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye.

<sup>12</sup> Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai.

<sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

### *Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae,

<sup>15</sup> iye uuke wolaghiye e buruburu na yambaneko idanji thi menawe.

<sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina,

<sup>17</sup> na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi.

<sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare.

<sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kivwala iyako.

<sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

### *Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwanja na iyava i kulana e ghemi.

<sup>2</sup> Mbanjake wolaghiye hu ghenja na ghamithanavu i udauda. Thava lemi gaiti i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanjaghati.

<sup>3</sup> Kaiwae Nyao Boboma i tubwenja hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha.

<sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike

ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda.

<sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha.

<sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbarona gharigharike wolaghiye, iye i kaiwo wenjiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Kraisi i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana.

<sup>8</sup> Iya kaiwae e Buk Boboma tine i woranjiya ina, “Mbanava i voro e ghamba yaku yavoro moli weyanjiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

<sup>9</sup> (Ngoronja gharumwara utuutuko inako, “I voro”? Gharumwaru va i viva wo i njama bode moli e yambaneke.

<sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.)

<sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare.

<sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Kraisi riwae i mbuthumbuthu na i vurigheghe.

<sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Kraisi riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavwiya kwan.

<sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Kraisi, iye ekelesiya umbaliye.

<sup>16</sup> Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tometi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

### *Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae va vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwana wo wolaghiye ma e uneune,

<sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi.

<sup>19</sup> Ma tembe thi monjanajava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako.

<sup>21</sup> Kaero hu lonjweya Krai utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas.

<sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabengga na i vakovakowana e ghemi.

<sup>23</sup> Unemina na lemi renuwanja laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi,

<sup>24</sup> na hu njimbo yawalimina togga. Yawaliko iyako thanavuniye ngoreiya Loi ghatanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonjwelonjweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi.

<sup>26</sup> Thongo hu gaithi, thava lemi gaithina i vangunga na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja,

<sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan.

<sup>28</sup> The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikawaiwe i thalavungiya mbinyembinyengu.

<sup>29</sup> Thava hu utunja utuutu raraithari, ko iyemaenge utuutu thovuthovuye iya valikawaiwe i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vandene lemi ututuna, thi vaidiya thovuye e lemi utuna tine.

<sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine.

<sup>31</sup> Ghamighamina raraitharike wolaghiye e ghemi hu numoyathungi, weye gaithi. Thava ghalinjami e gheroro wengiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga.

<sup>32</sup> Ko iyemaenge ghamithanavu i udauda wengiya ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramia amalaghiniye.

<sup>2</sup> Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Krai i gharethovunjainda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i wararija.

<sup>3</sup> Yathima thanavuniye raraithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikawami ngoreiya iyako.

<sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i rangi e ghamina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utunja enge vata ago weya Loi.

<sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.)

6 Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaiti i menamena wengiya thavala ma thi lonweya ghalinjaeko.

7 Gharighari ngoranjiyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu raraithari.

8 Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama.

9 Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru.

10 Hu tamweya budakai Giya i wararija na hu vakatha.

11 Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu woranjiya e manjamanjala na gharighari thi ghareghare iyako thari.

12 (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.)

13 Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli,

14 kaiwae the bigiya manjamanjala i woranjiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu ina, "Ghen raghenaghena, u thuweiru, u thuweiru e mare! Amba Krai manjamanjalawae ne i woya e ghen."

15 Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi.

16 Ghami mbanja regha na regha hu vakaiwoja na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe.

17 Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

18 Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe,

19 na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji woranjiya hu utuna wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya,

20 na ghanda Giya Jisas Krai e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

### *Ragheghe wevo na ghimoru utuninji*

21 Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

22 Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro.

23 Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru.

24 Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

25 Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae.

26 Va i vatomweya yawaliye na thiya kalekaleva na i thavvi e bapitaiso mbwaniye na e ghalinjae. I vakatha iyako mbala i vabobomana ekelesiya,

<sup>27</sup> na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun.

<sup>28</sup> Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thonjo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha.

<sup>29</sup> Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiyawe, ngoreiya Kraisi vakatha weya ekelesiya,

<sup>30</sup> kaiwae ghinda iye riwae nginauyengi.

<sup>31</sup> Buk Boboma ina, "Iya kaiwae ghimoru i roitetengiye ramae na tinae, i wa weye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha."

<sup>32</sup> Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya utureja enge weya Kraisi na ekelesiya.

<sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

## 6

### *Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli.

<sup>2</sup> Buk Boboma ina, "U yavwatatawanangiye tina na rama." Mbaroke iyake iye mbaro iviva weye ghadagerawe,

<sup>3</sup> na dageraweko iyako ina, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

<sup>4</sup> Ghemi rama, thava hu vakathangiye lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiyawengi, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

### *Rakakaiwobwaga na ghanjigiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiya e yambaneke ghalinjanji ngoreiya hu ghamba Kraisi ghalinae.

<sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Kraisi le rakakaiwobwaga na hu vakavakatha Loi le renuwana weye gharemina laghiye.

<sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengi gharighari.

<sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengi lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghemi Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

### *Hu ghavathana Loi le gaiti ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli.

<sup>11</sup> Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga.

<sup>12</sup> Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjyangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke mouwoniye gharambarombaro.

<sup>13</sup> Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaitshivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge.

<sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe.

<sup>16</sup> Reghava iyake: lemi varemijena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi.

<sup>17</sup> Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi.

<sup>18</sup> Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nangowe i thalavunga. Mbe hu njanjanja na thava hu towotowo e nango Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nangova ghino kaiwangu, na mbala mbanja ya utuja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge.

<sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nango na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

### *Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga.

<sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

<sup>23</sup> Ya nango weya Loi Ramanda na ghandi Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengiya ghamune.

<sup>24</sup> Ya nango weya Loi na gharigharike wolaghiye thavala ghandi Giya Jisas Krais gharethovu i meghabana wengi, i mwaewo wengi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwengiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighenghi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarujainda (3:1-11). Iya kaiwae Pol i vavurighenghi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghangbergha vara le warari na le gharematuwo i govambwara, na i dage wengiya Pilipai inja, "Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

1 Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

2 Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pol i nango weya Loi Pilipai kaiwanji*

3 Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi,

4 na mbanake wolaghiye thonjo ya nanjo taulaghina ghemi kaiwami, weingu lo warari ya nanjonango.

5 Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke.

6 Na ya ghareghare wagiawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama.

7 Ghemi mbe ghanggu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inangu e thiyo tine na ya vamanjamanjala na Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegiwo, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weije le mwaewo va i wogiyake e ghino.



<sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharenju vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunga laghiye.

<sup>9</sup> Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwana i runwaru,

<sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama.

<sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

### *Pol ghangaringari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanjiya hu ghareghare, vuyowoke iya thi yomake e ghino i vakatha Toto Thovuye ma i voru enge.

<sup>13</sup> Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyu.

<sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavaghareja Krai utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare.

<sup>16</sup> Thiyeke iyake lo ru e thiyu une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavaghareja Krai.

<sup>17</sup> Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utuna Krai utuniye kaiwae nuwanjiya thi wovoreja idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanjuke e thiyu tine.

<sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thongo lenji renuwana i thovuye o lenji renuwana i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara,

<sup>19</sup> kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine.

<sup>20</sup> Lo renuwana e gharenguke laghiye mane ya monjinana bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weinju lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwangu i thovuye o ya mare.

<sup>21</sup> Iya kaiwae, e ghino thongo riwangu thovuye, Krai kaiwaya iyako. Na thongo ya mare, kaero ne ya thovuye moli.

<sup>22</sup> Ko thongo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi.

<sup>23</sup> Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weinju Krai. I thovuye moliya iyako.

<sup>24</sup> Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke.

<sup>25</sup> Ya ghareghare wagiya woiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari.

26 Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanju.

27 Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenja, o ya bwagabwaga moli e ghemi na mbema ya lonwenje utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye.

28 Iya kaiwae thava hu mararungiya ghamithighiya. Thonjo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga.

29 Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenje na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae.

30 Kaerova hu thuwenjo ya rogaithi, e mbanjake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

## 2

### *Ra gharenja ngoreiye Krai*

1 Thonjo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thonjo le gharethovu i yebubunga, thonjo hu wo Une na lemi vighathi thovuye, na thonjo gharemi wenjiya ghandaune,

2 kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenja, e unemina regha na lemi ghamba ndeghathi regha.

3 Thava lemi renuwanja hu munjeva mbe ghemienge lemi renuwanja nuwaiya hu vakatha o nuwamiya hu wovorenja, ko iyemaenge weimi lemi gharenja wenjiya ghamunena na hu wovorenangi, ghemi thava.

4 Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo.

5 Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

6 Iye mbanjake wolaghiye mbe ngoreiye vara Loi,  
ko iyemaenge mava i rovurigheghe  
na mbala mboromboro weiye Loi.

7 Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

8 I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambughu Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

9 Iyako kaiwae Loi i wovorenja e ghamba yaku yavoro moli,  
na idako iya i kivwala idake wolaghiye i rena idaewe.

10 Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye  
Jisas idae ghayavwatata kaiwae,

11 na taulaghiko thina,  
“Emunjoru Jisas Krai iye Giya.”

Thi utu na ngoreiyako, na thi wovavwenyevwenyenja Loi Ramanda.

*Manjamanjalawamina i woya ngoreiya ghitarra*

<sup>12</sup> Wouna na valigharegharengu, mbe ngoreiya mbanjake wolaghiye hu ghambughu ghalinangu, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorungu.

<sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanjake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenja,

<sup>15-16</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamanjama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utuja wenji, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitarra i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbanjaniye Kraisi ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi.

<sup>17</sup> Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami.

<sup>18</sup> Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo wararike.

*Timoti na Epapiroditas utuninji*

<sup>19</sup> Thongo Giya Jisas le renuwana ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawarinjango.

<sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwae.

<sup>21</sup> Ghamauneko wolaghiye ma thi renuwana Jisas Kraisi le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi renuwana.

<sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha.

<sup>23</sup> Nuwanguiya ne ya vamanya na ya variye i ghaona e ghemi, ko iviva wo ya vandenje lo kotike na ya ghareghare budakai ne i yomara e ghino.

<sup>24</sup> Ya varemijje Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenja.

<sup>25</sup> Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Kraisi kaiwae, na iye lemi ravarivariye va i mena na i thalavungo.

<sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwenja taulaghina ghemi. Ghare va i viri laghiye mbanja i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye.

<sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamor. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli.

<sup>28</sup> Iya kaiwae nuwannguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye.

<sup>29</sup> Weimi lemi warari Giya e idae hu kulavoreña. Gharighari ngoranjiyako hu yavwatata wanangi,

<sup>30</sup> kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Kraisi le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

### 3

#### *Pol i botewoyathu bigibigike wolaghiye Kraisi kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonjo mbanake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utunja e ghemi. Thonjo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukinga wenjiya Jiu, thiye gharighari rarathari, thiye ngoranjijiya mbughambugha, thiye thi tena riwanji.

<sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Kraisi Jisasi kaero va i vakathako weinda na kaero ra warariña, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thonjo nuwannguiya, valikaiwanju enge ya varemije lo thovuye na lo vakathangi. Thonjo regha i renuwana ele righe na valikaiwae i varemije vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwanju moli.

<sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

<sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenjiya ekelesiya. Thonjo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha.

<sup>7</sup> Ko bigibigiko thiyako va ya renuwana yanenge lo ghamba thovuye, mbanake ya renuwangiji thiye lo ghamba dobu, na Kraisi le kamwathi enge ya ghambu.

<sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwankako wolaghiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Kraisi Jisasi wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanjwa Kraisi

<sup>9</sup> na iye wou wo yaku na regha. Mbanake iyake ma ya rerenuwana thonjo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumarungo. Ko e mbanake iyake ya lonjweghathigha Kraisi na Loi i wovarumwarumarungo. Thovuye molike iyake i menawe Loi lonjweghathi kaiwae.

<sup>10</sup> Nuwannguiya vara ya ghareghareya Kraisi. Kraisi va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwannguiya ya wo le vurighegheko na ya ghareghare. Nuwannguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare.

<sup>11</sup> Na lo lonjweghathike ngoreiye e ghino Loi ne i vanjuthuweirungo mare e tine.

### *Rukuruku moda kaiwae*

<sup>12</sup> Ma yana Krai ghaghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas ghathanavu, ngoreiya amalaghiniye le renuwanja na i wonggo.

<sup>13</sup> Lo bodaboda, ma ya rerenuwanja na yana kaero ya mbanivao Krai ghathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwanja kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na maranju mbe inawe vara budakaiya ina e ghamwanguko kaiwanji.

<sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwanja i matuwo, taulaghike la renuwanja ngoreiya budakai kaero ma utunja. Ko thonjo bigi regha kaiwae na lemi renuwanja mbe regha, Loi tembene i vamanjamanjalaña e ghemi.

<sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawe.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime.

<sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i worangiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanake iyake weingu lo randa na mbowo ya giyawa yanawami.

<sup>19</sup> The bigiya riwanjiko i nanjo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi rerenuwanjaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwonji.

<sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai.

<sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

## 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

### *Thanavu valikawaiwe ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwanja regha, kaiwae ghemi kaero hu yaku weya Giya.

<sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nanjo e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiya na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovrurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama.

<sup>6</sup> Thava hu rerenuwana bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nanjo weya Loi weye lemi vata agowe.

<sup>7</sup> Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilina, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiyee emunjoru molingi, thiyee thi rumwaru, thiyee ma thari regha ina wenji, thiyee ra yavwatata wanangi — ghanjirerenuwana i riyevanjara gharemina.

<sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

### *Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanava renuwana na hu thalavungo na hu variya riwanjoke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwanjakingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewe.

<sup>11</sup> Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae.

<sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowangu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.

<sup>13</sup> Krai i vavurighheghego na le vurigheghe e tine bigibigike wolaghiye valikaiwangu enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagi yawe e ghino kaiwae hu thalavungo e wovuyowoke.

<sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenkai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara.

<sup>16</sup> Mbanja va inanju Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge.

<sup>17</sup> Lemi renuwana ne hunjaenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli.

<sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroudaitas kaero ya vaidingi. Thiyake ngoreiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjiyako.

<sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Krai Jisas.

<sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyenja mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

### *Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi.

<sup>22</sup> Loi le gharigharike wolaghiye e valivangake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.



## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivangako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinjawa ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberenga na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjawa ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjawa thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Krai bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavataavatabo e valivanga regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghalinjae gharaghambi. Weingu ghaghanda Timoti

<sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krai.

Ya nanjo weya Loi Ramanda ghare wengja na le gharemalili i riyevan-jara gharemina.

### *Pol i vata ago na i nanjo weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae,

<sup>4</sup> kaiwae kaero wo lonjweya lemi lonweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye.

<sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e ututu emunjoru, Toto Thovuye, kaero va i mena wengja.

<sup>6</sup> Toto Thovuye kaero i ru wengja, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wengja, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli.

<sup>7</sup> Va hu lonjweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krai le rakakaiwo thovuye kaiwami.

<sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wenjiya lemi valiralonjwelonjweghathi.

<sup>9</sup> Iyako kaiwae i ri mbananiye wo lonjweya utunimi, mbe wo ronanjonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwana rumwarumwaruniye e ghemi, na mbala Loi le renuwana kaiwami hu ghareghare wagiya.

<sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghlaghiye vara e ghemi.

<sup>11</sup> Tembe ngoreiyeva wo nango, Loi iye i vavurighehenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghathinjgiya vuyowo wolaghiye. Na weimi lemi warari

<sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha.

<sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronaindava, na i vanjuraweinda ra yaku Nariye gharegharethovu- niye ele ghamba mbaro tine.

<sup>14</sup> Weya Nariye ghamberegha Loi i vamoto njoghainda na i numotena la thari.

### *Krais i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathanjiko wolaghiye,

<sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye.

<sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku.

<sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wenji.

<sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwana, yawaliye na ghatanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara.

<sup>20</sup> Loi kaero i renuwana na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weye gharighari va thi megghaghati weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwana raraihari kaiwani, ghemi amalaghiniye ghathighiyangi.

<sup>22</sup> Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe.

<sup>23</sup> Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbini vara lemi lonjweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae

iya Totoko Thovuye i woranjiya. Totoko Thovuye iyako ghemi kaerova hu lonjwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonjwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

*Pol i rovrigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjiya Krai riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowo.

<sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi.

<sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wenjiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woranjiya wenjiya le gharighari.

<sup>27</sup> Loi va i renuwanja ngoreiye na i woranjiya wenjiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunjiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krai i yaku wenga na hu ghareghare wogiyawe nevole hu wo le wvenyevwenyeko.

<sup>28</sup> Wo vavagharena Krai wenjiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghengi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwonji weya Krai, na wo vanjungi wo vanjuruwonji Loi e marae.

<sup>29</sup> Weingu lo vurigheghe laghiye moli iya Krai va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanjiya hu ghareghare ya rovrigheghe laghiye moli kaiwami weimyanjiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiyi ma mbanja regha thi thuwathuwa e ghino.

<sup>2</sup> Lo rovrigheghe righethoru kaiwae nuwanjiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanjiya hu vwenyevwenyena ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye hu ghareghare, na iyako iye Krai.

<sup>3</sup> Weya Krai thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanjiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe.

<sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanja tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwanga hu kaiwo na regha na hu lonjweghathi vurigheghe weya Krai.

*Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji*

<sup>6</sup> Kaiwae va hu vanjvatha Krai Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi.

<sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonjweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji

renuwanako iyako ma i mena weya Kraiss, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirenuwanja mbe i mena enge e yambaneke.

<sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Kraiss na i tabo na lolo,

<sup>10</sup> kaiwae Kraiss yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Kraiss i kivwalavaongi.

<sup>11</sup> Weya Kraiss kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Kraiss iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.

<sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Kraiss na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu loŋweghathigha Loi weye le vurigheghe i vakatha Kraiss na tembe i thuweiruva mare e tine.

<sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Kraiss Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.

<sup>14</sup> La thari utuniye weye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weye e krosiko vwatae.

<sup>15</sup> Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Kraiss i kivwalanji na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharithariŋa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.

<sup>17</sup> Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Kraiss.

<sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranjiya e ghemi, thonŋo ina iye lolo regha na i laghiye kaiwae i thuwengiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wengiya nyao thovuthovuye. Ko iyemaenge thonŋo hu ghambu lenji renuwanja mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanako mbe i mena enge e yambaneke renuwananiye.

<sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Kraiss, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

<sup>20</sup> Kaerova hu mare weimi Kraiss na ma valikaiwae yambaneke lenji renuwanja thi mbaronangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambuga mbarongike iya thinjake,

<sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!"?

<sup>22</sup> Mbarongike thiyake iya thi utunja bigibigike kaiwanji, mbanja ne ra vakaiwanangi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wengiya yambaneke gharighariniye.

<sup>23</sup> Emunjoru gharighari lemoyo lenji renuwanja thinjava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere

moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wenjiya riwanji na thijava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vanjuthuweiruja mare e tine na kaero e yawayawalmiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke.

<sup>2</sup> Mbe hu renenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwajana i ghangowa yambaneke bigibiginiye.

<sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae.

<sup>4</sup> Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetingi vara moli, ngoreiya yathima thanavuniye rairathari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharenenuwana, na nganjaniri thanavuniye (kaiwae nganjaniri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.)

<sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinjae.

<sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathungiya thanavuke thiyake: wogaihi, ghatemuru, yanji, utuvathari wenjiya ghandaune na utu rairathari.

<sup>9</sup> Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu,

<sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghatuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi.

<sup>11</sup> Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighalija regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu ndaunda na ghatanaghathi.

<sup>13</sup> Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteninga mbanja thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga.

<sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krais le gharemalili i mbarona gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi.

<sup>16</sup> Mbanjake wolaghiye mbe hu rerenuwana Krais utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighhejga regha na regha. Na mbanja hu wothujanjiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranjiya e ghemi e gharemina hu vata ago weya Loi.

<sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

### *Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurighheghe wenji.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i warariya.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi nganana, ne iwaenge hu vakwana ghaminanji, ko amba thi renuwana na thijava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya.

<sup>23</sup> The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye.

<sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krais le rakakaiwo, na ghemi ghami Giya moli.

<sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghanjanjiya gharigharike wolaghiye, ne i mboromboro.

## 4

<sup>1</sup> Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeve, ghami Giya Laghiye mbe ina e buruburu.

### *Renuwana vavanava*

<sup>2</sup> Mbe hu nango valana, na e lemi nangona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi.

<sup>3</sup> Tembe ngoreiyeve mbe hu nanjonanjonanjiya ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utunja ghalinjae. Utuutuko iyako Krais utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inangu e thiyu tine.

<sup>4</sup> Hu nango kaiwanju na mbala valikaiwanju ya utunja Krais utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghathi, na tha hu vakwana ghamimbanja thovuye regha.

<sup>6</sup> Mbanjake wolaghiye hu utuutu wengiya gharighari, utuutu ghaminanji thovuye hu utunja wengi (na valikaiwae i thalavungi), na valikaiwami hu ghareghare ngononga ne hunja na hu thombe wagiya weya gharigharike wolaghiye lenji vaitongi.

*Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utunja utuutuninguke wolaghiye e ghemi.

<sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyakuke utuniye e ghemi na i njaevavairinga.

<sup>9</sup> Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

<sup>10</sup> Aristako, iye weingu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.)

<sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

<sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanjake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonjweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwana kaiwami.

<sup>13</sup> Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonjwelonjweghathi inanji Leodisiya na Hiyerapolis e tinenji.

<sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wengiya la bodaboda inanji Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine.

<sup>16</sup> Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenja na ghemi tembe hu vaonava.

<sup>17</sup> Hu dage weya Akipas hunja, "Kaiwoko iyava Giya i wovengena u vakathava."

<sup>18</sup> E mbanjake iyake mbe wombereghe vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanjakiki ghino mbe inanju e thiyo tine. Loi ghare e ghemi.



## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, “Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere.” Lenji numoghegheiwoke iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurigheghengi thi vivathangi ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

### *Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nanjo tine mbanake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami.

<sup>3</sup> Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghati viri na maramina i ghaoko vara ghamwamiko mbanja Krai ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i thuringa ghemi amalaghiniye le gharighari.

<sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weye Nyao Boboma, na weye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami.

<sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu.

<sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wengiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanga.

<sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivanngake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe.

<sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunjava va ngononga na hu roitetengiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjouru na e yawayawaliye,

<sup>10</sup> na hu roroghaha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

### *Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga.

<sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturanjiya le Toto Thovuye wenga.

<sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o rarithari righe na tembe ngoreiyeva ma wo mando na wo yaronga.

<sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemijeime wo utunja wagiya weya Toto Thovuye. Ma wonja wo vawararinanjiya gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawarinja.

<sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maralogheloghenja lemi manina na iya va wo vavagharena wenga.

<sup>6</sup> Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Krai ghalinje gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama.

<sup>8</sup> Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatoweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme.

<sup>9</sup> Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghamawonjowe regha.

<sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wenga ngoreiya lolo ramae le vakatha wengiya le nganga moli.

<sup>12</sup> Wo vavurigheghenga, wo vamatuwona gharemi na wo thinimbulenga na mbe hu yakuna vara the yawali Loi i wararira, na iye i kula wenga na hu ru ele gamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenga ghemi ralonwelonweghathi.

<sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Kraisi Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wengiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi.

<sup>15</sup> Thiye vambe thi gabongiva ghalinae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye.

<sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wengiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wengi.

### *Pol nuwaiya moli mbowo ve yaghilangiva*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetinga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako.

<sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime.

<sup>19</sup> Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisasi Kraisi e marae mbanja ne i njoghama.

<sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

## 3

<sup>1</sup> Mbanja vambe iname Atensi wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanghathi. Iya kaiwae wo vakatha lama renuwana na mbe thamaghevo enge wo reyaku Atensi,

<sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Kraisi Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina,

<sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidingiya viri ngoranjyako.

<sup>4</sup> Mbanja vamba weimangiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjyako. Na hu ghareghare wagiya weime kaero i yomara ngoreiyako.

<sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanguva ya ghatanghathi, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utunja lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanake

wolaghiye weimi lemi warari hu renuwanjakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga.

<sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime,

<sup>8</sup> kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha.

<sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wonja na wo vata ago weya Loi?

<sup>10</sup> Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonweghathina ghavatavatabo na i roghabanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi.

<sup>12</sup> Wo nanjo na lemi gharethovuna wengiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wengiya ghamunena na tembe ngoreiyeve gharigharike wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga.

<sup>13</sup> Wo nanjo na iye i vavurigheghenga, na thembana ghanda Giya Jisas ne i njoghama weyanjiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

## 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurigheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i reja yathima thanavuniye raraithari.

<sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weye levo weye thanavu boboma na yavwatata.

<sup>5</sup> Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi.

<sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurigheghenga na wo utuja wenga.

<sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjainda na ghandathanavu i rumwaru.

<sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wororori e ghemi na wonja, "Hu gharethovu wengiya lemi valiralonwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao.

<sup>10</sup> Emunjoru hu gharethovu wengiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighgehenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwoja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

<sup>12</sup> Thongo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo.

<sup>14</sup> Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavaghareja mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wengiya thavala kaerova thiya mare.

<sup>16</sup> Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalinae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraisa na kaerova thiya mare, thiye ne thi rakathuweirukai.

<sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevolevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye.

<sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighgehengawe.

## 5

### *Hu njanjanja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara.

<sup>2</sup> Kaiwae kaero hu ghareghare wagiyawe Giya ne ghambanja i njoghama. Ghambanja ne ngoreiya rakaivi le vutha gougou.

<sup>3</sup> Mbanja gharighari ne thija, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi.

<sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda.

<sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari.

<sup>7</sup> Kaiwae thavala thi ghenaghiye, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe.

<sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lojweghathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya raga-gaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghaga Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana.

<sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Krais ra wo vamoruwe.

<sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda.

<sup>11</sup> Iya kaiwae hu vevavurigheghenga regha na regha na hu venjaevairinga na lemi lojweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

### *Ralonwelonweghathi ghanjiutu vavurigheghe*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yawwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari.

<sup>13</sup> Weiye lemi gharevatomwe hu yawwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

<sup>14</sup> Lama bodaboda, wo vavurigheghenga na thavala mbema thi nden-delonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimonjina hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghati.

<sup>15</sup> Hu njimbukiki na tha hu vatomwe thongo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wengiya ghamunena na gharigharike wolaghiye wengi.

<sup>16</sup> Mbanjake wolaghiye hu warari,

<sup>17</sup> mbanjake wolaghiye hu nanjonango,

<sup>18</sup> na othembe thongo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krais Jisas, Loi le renuwana ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun.

<sup>20</sup> Thongo Nyao Boboma i worangiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija.

<sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha,

<sup>22</sup> na thari regha na regha hu botewoyathungi.

<sup>23</sup> Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krais i njoghama, mane e ghamiwonjowe regha.

<sup>24</sup> Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nango kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mwaewo wengiya ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghandi Giya Jisas Kraisi ghare e ghemi.



## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbana molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wenjiya ekelesiya Tesalonaika, thinava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

<sup>2</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wenjiya ghamune mbe i laghilaghiye vara.

<sup>4</sup> Iya kaiwae wo wovorevorenjanga wenjiya Loi le ekelesiya. Wo utunja wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi woranjiya weinda mbana Loi ne i ghatanjiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunjanja na ne inja na hu ru ele gamba mbaro tine, iya hu ghatana viri kaiwae.

<sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi,

<sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonjanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbana Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe.

<sup>8</sup> Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi.

<sup>9</sup> Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine.

<sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonjelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yawwatatwana. Ghemi tembe inamiya e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

<sup>11</sup> Iyake kaiwae mbanjake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu lonjalongawe vara. Wo nanjowe na mbala le vurigheghe e tine i thalavunja, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara.

<sup>12</sup> Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Kraisis lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghanda Giya Jisas Kraisis le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanjo wenga,

<sup>2</sup> thava hu maya moli e numogheghe wo na e gharelaghilaghi, mbanja hu lonjweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinjawa i mena weime. Utuutuko thiyako thinja Jisas kaero va i njoghama.

<sup>3</sup> Othembe ngoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjaniye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye.

<sup>4</sup> Budakaiya gharighari thinja lenji lonji, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovorenga na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi.

<sup>5</sup> Thare hu renuwajakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli.

<sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera,

<sup>8</sup> ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na wvenyevwenyewae laghiye ne i vakowana.

<sup>9</sup> Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe.

<sup>10</sup> Thanavu rairithari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha.

<sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko.

<sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu rairithari, Loi ne i wovatharitharijanji.

*Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunḡa, valikaiwame moli wo vata ago valaḡa weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthiḡa mbala i vamorunḡa. Le vamorunḡa e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanḡa hu boboma, na tembe ḡgoreiyeva kaiwae lemi loḡweghathi utu emunḡoru.

<sup>14</sup> Toto Thovuyeko iya wo vavagharenḡako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunḡa ghanda Giya Jisas Kraiḡ le vwenyevwenyeko.

<sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheḡe na hu vikikighathigha emunḡoruko iyava wo vagharenḡako e ghemi, e ghaliḡame o e leta tine.

<sup>16-17</sup> Wo nanḡo weya ghanda Giya Jisas Kraiḡ na Loi Ramanda ne i vavurigheḡenḡa gharemi na i vavurigheḡenḡa mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunḡainda na le ghareviri e tine i giya vurigheḡe memeghabananiye na weye la gharematuwo ra roroghagha.

### 3

#### *Hu nanḡo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ḡgoreiyake. Hu nanḡo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinḡi lenḡi yavwatata weya Loi thi wo, na ḡgoranḡiya ghemi.

<sup>2</sup> Na tembe hu nanḡo weva Loi na i vamorume wenḡiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi loḡweghathi.

<sup>3</sup> Ko iyemaenḡe Giya i vakatha valaḡa budakaiya va le dagerawe, na iye ne i vavurigheḡenḡa na i garubunḡa thava lolo raithari Seitan i vakowanḡaḡa.

<sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunḡoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nanḡo weya Giya na iye i ndeviva e lemi renuwanḡa, mbala hu ghareghareya Loi le gharethovu na hu ghatanḡaghathi ḡgoreiya Kraiḡ le ghatanḡaghathi.

#### *Raloḡwelonḡeghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Kraiḡ e idae wo dage e ghemi, lemi valiralonḡelonḡeghathina wolaghiye iya mbema thi yaku bwagabwaga enḡe na vavagharena iyava wo vavagharena wenḡa ma thi ghambu, thava hu wabwi na regha weimiyanḡi.

<sup>7</sup> Ghemi kaero hu ghareghare wagiyaḡe budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanḡa va wo yaku wenḡa mava wo yakuyaku bwaga.

<sup>8</sup> Ma ḡgoreiya vambema wo ghanighan bwaga enḡe lolo regha ele ḡgolo na ma wo vamodo. Iyemaenḡe gouḡou na ghararaghiye wo rovurigheḡe na wo kaiwo na thava wo vakatha ghamivuyowo regha.

<sup>9</sup> Va wo vakatha ḡgoreiyako, gharerenuwanḡa ma ḡgoreiye ma valikaiwame woḡa na hu thalavuime, ko iyemaenḡe wo vakatha ḡgoreiyako na wo tabo lemi ghamba thuwathuwa.

<sup>10</sup> Mbanḡa vamba iname ghena e tinemina, wo wovonḡa mbaro na woḡa ḡgoreiyake: "Thela thonḡo ma i kaiwo, ko thava i ghaninḡa."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wenjiya ghanjiune vavana.

<sup>12</sup> Giya Jisas Krais e idae wo dage wenji na wo njaevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae.

<sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi ri-wobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thonngo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina.

<sup>15</sup> Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghami hu vathanavu.

### *Dage Mwaewo*

<sup>16</sup> Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanjake mbe wombereghake vara e nimanju ya roriya dagemwae-woke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuke muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nanjo ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vangwa Timoti na weiyi thi longa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i worangiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamiidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanja tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwengi na ra vighathi; mbe thari enge. ThiJava ghareghare memethuwele regha ina wengi, na ghareghareko iyake e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i gombwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighgha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiawe na gathanavu i thovuye ekelesiya regha na regha wengi.

<sup>1</sup> Ghino Pol Krai Jisas ghaliinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemijje.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nango weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### *Timoti i dageteningiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanguiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurighghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteningi.

<sup>4</sup> U dage wengi na thava thi vakawana ghanjimbanja e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaiti le ghamba yomara iya bigibigi ngoranjyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yana u dageten kaiwae nuwanguiya ra gharethovu wengiya ghandane, na mbe valikaiwanda enge ra gharethovu thonjo gharenda

i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i runwaru, na thonjo ra lojweghathi emunjoru.

<sup>6</sup> Gharigharike thiyake thi roiteta thanavu ngoranjyake, na mbe thi vatowengi enge e utu bwagabwaga.

<sup>7</sup> Nuwanjya thi vavaghareña Loi le mbaro, ko iyemaenge bigibigiko iya thi utunanjiko na thi vavurighegheña e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwoña ngoreiya gharerenuwanako.

<sup>9</sup> Ko iyemaenge ra renuwanakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lojweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatinanji, ragabo bwagabwaga,

<sup>10</sup> rayathiyathima, ghimoghimoru weinjiyangiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

<sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra taraweña, va i wogiya e ghino na ya utuņa.

*Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghandi Giya Kraisi Jisasi, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemjenjo na i tuthingo ya kaiwo amalaghiniye kaiwae,

<sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lojweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe.

<sup>14</sup> Ghandi Giya le mwaewo bwagabwaga i lingo e ghino, na e tine Kraisi Jisasi i lingivanjarango e lojweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lojweghathi moli: Kraisi Jisasi va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino womberegheke thari gharavakatha laghiye moli,

<sup>16</sup> ko iyemaenge Kraisi Jisasi i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisasi i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lojweghathi na thi vaidiya yawali memeghabananiye.

<sup>17</sup> Kinj memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Pol i vavurighegheña Timoti*

<sup>18</sup> Timoti, narungu, Loi ghalinæe gharautu vavana ekelesiya na e tine vama thi utuņa e ghen iyava Loi i utunako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaiti wagiyawe Loi kaiwae.

<sup>19</sup> Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu.

<sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjigheho Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

### *Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurigheghejanga ghemi ralonwelonweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji.

<sup>2</sup> Hu nanjo kin na rambambaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

<sup>3</sup> Nanjo ngoranjyako i thovuye kaiwae Loi ghanda Ravamoru i warinja,

<sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

<sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjunda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krais Jisas,

<sup>6</sup> amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanyiya gharighari. Le vatomweko iyako i vaghareinda wagiya weya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

<sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalijae gharaghambi na ya vavaghareya Toto Thovuye wengiya thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

### *Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye.

<sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiya wanakau thiye thina thi kururu emunjoru.

<sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare.

<sup>12</sup> Ghino ma ya vatomwe wengiya wanakau na thi vavaghare wengiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda.

<sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

<sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha.



<sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambana e tine Loi ne i njimbukikingi na i vamorungi thongo mbanjake wolaghiye thi varemija Loi, thi gharethovu wenjiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

<sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghatanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghambergha vara i dageten e thanavu raraithari, i njimbukikiya ghatanavu, i vavanamwe, iye ravavaghare thovuye,

<sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghatanavu enge i udauda na tad loloniye, na thava nuwaewa mani.

<sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyawengi, na mbala le ngangako thi lonweya ghalinjae na thi yavwatatawana.

<sup>5</sup> Kaiwae thongo ghimoru regha ma i njimbukiki wagiyaweya le ngolo gharayakuyaku, ngoronga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya?

<sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghambergha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae.

<sup>7</sup> Ekelesiya gharandeviva ghatanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thongo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwana mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani,

<sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi.

<sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thongo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra varemijengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le ngangana le ngoloko gharayakuyaku i ndeviva wagiyawe wengi.

<sup>13</sup> Kaiwae thavala thi kaiwo wagiyawe ghanjiyavwatata i laghiye wenjiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanguiya ya vamanya na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta,

<sup>15</sup> mbala thongo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjinbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

16 Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako ina ngoreiyake:  
Iye va i yomara ngoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivanngake wolaghiye thi lonweya utuniye,  
yambaneke tine lemoyo thi lonweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

1 Nyao Boboma kaero i utuvao weinda, mbanangike thiyake kaero thi ghenegenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjanji na thi ghambugha vavaghare kwanikwan.

2 Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

3 Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonngo iviva wo ra dage mwaewowe.

4 Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonngo ra vata ago kaiwanji.

5 Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Krai Jisas le rakakaiwo thovuye*

6 Thonngo u vavagharena bigibigike thiyake wengiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero na ghambu na u yakuwe.

7 Thava len renuwajana i wa wengiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwaja.

8 Ngoreiyake: thonngo mbanjake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonngo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

9 Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli:

10 "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamoruinda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

11 Bigibigi ngoranjyako u vavurigheghe na u vavagharena gharighari wenji.

12 Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye.

<sup>13</sup> U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavaghareña na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona.

<sup>14</sup> Ghalinae gharautu vavana kaerova thi utunja Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneña.

<sup>15</sup> U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une.

<sup>16</sup> U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjenena ne hu vaidiya vamoru.

## 5

### *Timoti ghathanavu wenjiya ekelesiya*

<sup>1</sup> Thongo u vavathanavu weya amala regha, ghalinana u li bode weye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjia oghaghaniya.

<sup>2</sup> Ghanithanavu wenjiya elaela thiye ngoranjia otinatina. Thava len renuwana i thari wenjiya gagaimana, ko iyemaenge ghanithanavu wenji thiye ngora olounjia.

### *Wambwiwambwi Utunji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavunji.

<sup>4</sup> Ko thongo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wengi ghanjimbaña ngama, thi vakatha thighiwe.

<sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae.

<sup>6</sup> Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

<sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wengi na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

<sup>8</sup> Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge,

<sup>10</sup> Na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjia: i njimbukiki wagiyaewa le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weye le gharenja, thavala e ghanjivuyowo i thalavunji, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndebana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe.

<sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae.

13 Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna.

14 Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna utuninda.

15 Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

16 Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

### *Ekelesiya gharandeviva utuninji*

17 Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghajiyavwatata na hu valaghiyena ghanjithalavuna.

18 Kaiwae Buk Boboma ina, "Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae." Na Buk Boboma tembe inava, "Rakakaiwo valikawaiwe e modamodae."

19 Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna.

20 Randeviva thavala thi vakavakatha thari, u vathanavunji ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

21 Loi e mara, Kraisi Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wengiye regha na regha, na thava u munjeva u mbaro vurigheghe wengiye vavana na vavana nandere.

22 Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

23 Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

24 Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.

25 Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

### *Rakakaiwo mbe thi yavwatata wanaigiya ghanjigiyaigiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lojweghathi mbe thi yavwatata wanaŋgiya ghanjigiyagiyako na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwoŋgiko ma thi yavwatata wanaŋgiya ghanjigiyagiyako.”

<sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lojweghathi, thava regha i renuwaŋa na iŋa, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingū.” Thava i renuwaŋa ngoreiyako, mbema i kaiwo wagiya we enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralojwelojweghathi na iye valinimae. U vatomwe wenji na u vavurighehenji ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavaghareŋa, na iyako ma ngoreiya ghanda Giya Jisas Kraiss le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

<sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga,

<sup>5</sup> na thi thighiya wanaŋgiya ghanjiune. Thiye lenji renuwaŋa ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwaŋa thi munjeva thonjo thi vavaghareŋa Loi utuniye, amba ne thi wvenyewenye.

<sup>6</sup> Ko iyemaenge wvenyewenye emunjoru ngoreiyake. Thonjo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake wvenyewenye moli.

<sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

<sup>8</sup> Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

<sup>9</sup> Ko thavala nuwanjiko i ghangowa wvenyewenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badenja yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

<sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lojweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

### *Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjyako ne u ndevakathanji, na u rovurighegheŋa vakatha thovuye, thanavu thovuye, lojweghathi, gharethovu, ghatanaghatihathi na thanavu i ghenenja kaiwanji.

<sup>12</sup> Lojweghathi gaithiniye u gaiti wagiyaewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbanjaniye vara u utuŋa len lojweghathina utuniye gharighari lemoyo e maranji.

<sup>13</sup> Loi bigibigike wolaghiye yawalinji righe, na Kraiss Jisas iye iyava Pontiyas Pailat e marae na i utuŋa wagiyaewe le lojweghathiko utuniye, e maranji ya vavurighehenje,

<sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagi yawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Krais ne le njoghama.

<sup>15</sup> Ko iyemaenge le njoghama ghamanja Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigiya,

<sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawtatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi wenyevwenye e yambaneke bigibiginiye, u vavurighehengi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wenji enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

<sup>18</sup> U vavurighehengi na thi wenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe.

<sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muaiko kaiwae, na ne thi vaidiya yawali emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagi yawe. Gharighari vavana thi kwan, thinja, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utujana na kamwathi emunjoru kaero thi wovatharitharija. Vavaghare ngoreiyako u ndeghereiyewana,

<sup>21</sup> kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenja.

## Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghatthi na i vakatha wagiwayewa Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine na ya tabo Krai Jisas ghalinjae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utunja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narunju mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

### *Pol i vavurigheghe Timoti na i kaiwo wagiwaye*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na gharaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan.

<sup>4</sup> Ya renuwanakikiya mbanja va ya itetenje na maralumun thi dobu-dobu, iya kaiwae nuwanquiya moli mbowo ya thuwengeva na warari i riyevanjara gharenjuka.

<sup>5</sup> Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathini moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiwaye lonweghathiko iyako tembe inava e ghen.

<sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara,

<sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjianiye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghe nange.

<sup>9</sup> Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le



renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krajs Jisas ne i giya le mwaewo weinda,

<sup>10</sup> ko amba mendake ghanda Ravamoru Krajs Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonjweya Toto Thovuye na ra lonjweghathi.

<sup>11</sup> Loi kaerova i tuthingo ya tabo na ghaliqae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareña,

<sup>12</sup> iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghilaghiye, kaiwae Giyako iya ya vareminko, ya ghareghare wagiya, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavaghareña vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonjweghathi na gharethovu thanavuniye e tinenji weya Krajs Jisas.

<sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonjwelonjweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo.

<sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinjango, na ya nango weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inangu e thiyo tine ma i monjina wananjo,

<sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovrigheghe i tamwengo gheghad i vaidingo.

<sup>18</sup> Kaero u ghareghare wagiya, mbanja va inangu ghena, Epesas e tine i thalavu wagiya wengjo. Ya nanjo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krajs Jisas.

<sup>2</sup> Na vavaghareko iyava u lonjweya ya vavaghareña gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra vareminko na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatomwenge na u vaidiya vuyowo ngoreiya Krajs Jisas le ragagaithi thovuye.

<sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwanja, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwanja kaiwae.

<sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae.

<sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovrigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe.

<sup>7</sup> Loi le utuutuke thiyake kaiwanji u rerenuwanja, ambane Giya i vugha le renuwanjake wolaghiye e ghen.

<sup>8</sup> U renuwanjakiki, Jisas Kraisi iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenjako i utunja ngoreiyako.

<sup>9</sup> Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalijae mane thi ngari, kaero i yala.

<sup>10</sup> Iya kaiwae ya ghatanaghathinjiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanjuiya thiye tembe ngoreiyeva, thi vaidiya Kraisi Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro. Thongo rana ma ra ghareghare, amalaghiniye nevole tembe injava ma i ghareghareinda.

<sup>13</sup> Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberogha.

### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tometi na tometi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi.

<sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene ina, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavagharena wagiya wenjiya gharighari.

<sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

<sup>17</sup> Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Paillitas.

<sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandane vavana lenji lonweghathi kaero i njihinjighi.

<sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ina, "Giya i ghareghare thavala iye le gharigharingi," na mbowo injava, "Thavala thijava thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjiniya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji.

<sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonjama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tometi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraitari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe,

u gharethovuŋangiya gharighari, na u yaku na thovuye weinaŋgi. Weinaŋgiya gharigharike wolaghiye thavala thi nango weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe.

<sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaiithi le ghambako iyako.

<sup>24</sup> Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wenjiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi.

<sup>25</sup> Mbanja thongo gharighari thi wovatharithariŋa the utuutu, ghathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na

<sup>26</sup> lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathanji thi ghambugha ghathanavu.

### 3

#### *Gharighari ghanjithanavu mbanja ele ghambako*

<sup>1</sup> U renuwanaŋkiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara.

<sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi renuwana, ne nuwanjiko i ghanjowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharitari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi.

<sup>3</sup> Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye.

<sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji.

<sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu rairathari. Thava u goru wenjiya gharighari ngoranjiyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarangiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwana tometingi, thi ghambungi,

<sup>7</sup> na othembe thi vandene vavaghare tometingi, toto emunjoru ghaghareghare ma ina wenji.

<sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwana i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye.

<sup>9</sup> Othembe mbanjake iyake kaero thi yarangiya gharighari vavana na thi vanungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharithariŋangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwenji.

#### *Timoti ghambaro*

<sup>10</sup> Ko ghen Timoti, thava ngoranjiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi.

<sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidinji. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharinjiko wolaghiye thiyako e tinenji.

<sup>12</sup> Gharigharike wolaghiye thiya yaku weya Kraisi Jisasi na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo.

<sup>13</sup> Tembe ngoreiyeva, gharighari rarithari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronangiya gharighari na tembe thi yarongiva ghanjimberegha.

<sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonjweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u lonjalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime.

<sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbaŋa ngama, Buk Boboma le utu kaero u ghareghare, na iye valikawaiwe i vagharenge vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonjweghathigha Kraisi Jisasi.

<sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikawaiwe ra vakaiwona na ra vavaghareŋa emunjoruko moli, ra wovanjovango budakaiya thi lonjweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavaghareŋa thanavu thovuye ghakamwathi.

<sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

## 4

### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Kraisi Jisasi iya nevole i vanivanangiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisasi ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake:

<sup>2</sup> U utuŋa Toto Thovuye, othembe ma thi warariŋa, o thi warariŋa. U varumwara thari, u wovanjovango thari, na u vavurigheghengiya gharighari, ko u vavaghare wengi wein len ghatanaghathi.

<sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanjo wengi vavaghare totogha, iya kaiwae thi kula voreŋangiya ravavaghare thavala lenji vavaghareko i njouŋawoŋawo e nuwanji.

<sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghanjowa utu bwagabwaga ghavandene.

<sup>5</sup> Ko ghen, u njimbukiki wagiawenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbaŋa ya iteta yawalike iyake kaero i ghenevatha. Mbaŋa nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowowo thi lingiya waen e ghamba vovo, lenji mwaewo weya Loi.

<sup>7</sup> Kaerova ya rogaithi wagiawe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonjweghathi ghakamwathi kaero ya ghambu wagiawe.

<sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisasi, iye raghataghatta thovuye, ne i giya wengo mbaŋa ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghaga na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

*Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurigheghe na u mena u thuwengo.

<sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetenjo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya,

<sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanjuma Mak na wein hu mena, kaiwae iye valikaiwae i thalavunjo elo kaiwoke tine.

<sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas.

<sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya.

<sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaiti, kaiwae totoko iya ra ututuujako iye i wovatharitharija.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavunjo, taulaghiko thi voitetenjo. Ya nanjo weya Loi na thava ne i lithi wenji thariko iyako kaiwae.

<sup>17</sup> Ko iyemaenge Giya mbe inavara wenjo na i vavurighehengo, na ya vavaghareja Totoke Thovuye wolaghiye wenjiya thiye ma Jiu gharighariniye, na i vamorunjo ngoreiya ra vamora lolo regha wenjiya laiyon.

<sup>18</sup> Na ya ghareghare Giya ne i vamorunjo weya gharighari e lenji vakathako raraitari wolaghiye, na i vanjunjo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

*Pol i mwaewonjiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera.

<sup>21</sup> U rovurigheghe na u mena e ghino amba muyai njihinjighi ghambanja.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye.

<sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonjwelonjweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i woranjiya Pol ve ru e thiyo Rom na i ro-roghagha le kot kaiwae. Iyako e gherye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiy Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbana Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghewoniye i giya ghatthalavu ngoronga ne ina na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Krai ghalinae gharaghambi. Lo kaiwoke iyake ya thalavugha Loi le tututhi gharighariniye thi mbuthu e lenji lonjweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

<sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan.

<sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonjweghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Krai Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roiteteenge e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghemba regha na regha tinenji u tuthingiya ekelesiya ghagiya ngoreiya va ya utuma e ghen.

<sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyeke: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye

ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata.

<sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weye ghamberegha le renuwanja, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wenji.

<sup>8</sup> Ko iyemaenge iye ravavanamwe regha, le renuwanja na le vakatha i thovuye wenjiya gharighari, le vakatha i rumwaru wenjiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu.

<sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanjako wolaghiye.

<sup>10</sup> Ya utuja thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wenjiya wabwi wabwira, iya thinjake, "Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro."

<sup>11</sup> Wo u dageteningi moli kaiwae renuwanjako iya mbala thava thi vavagharenjako thiye thi vavagharena, i vakatha gharighari vavana weinjijangiya lenji nganja, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe.

<sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va inja, "Thiye Krit mbanjako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganjaningi."

<sup>13</sup> Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru.

<sup>14</sup> Lenji renuwanjana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro.

<sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wenji na valikaiwae thi mban na thi vakaiwanangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wenji. Emunjoru lenji renuwanja i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi.

<sup>16</sup> Thinjava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavagharena vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavagharena the thanavu i reja ngoreiya renuwanja rumwarumwaruniye.

<sup>2</sup> U vavaghare wenjiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wenjiya ghanjiune, na thi rouda wagiyawe.

<sup>3</sup> Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na



thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye,

<sup>4</sup> na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga,

<sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolonolo, gharenji i thovuye, na thi ghambughu lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

<sup>6</sup> Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi.

<sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjoru ghanjavwatatawana.

<sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wengiya rakakaiwobwaga na thi ghambughu ghanjirambarombaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wengi

<sup>10</sup> o thi kaivi wengi. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

<sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali rairathi na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi;

<sup>13</sup> mbanja amba ra roroghaha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Kraiss, ne i njoghama weye le vvenyevwenye.

<sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Kraiss mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wananji. Thava lolo regha i ghimaranjonanjonange!

### 3

#### *Kristiyan yakuyakuniye*

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambughu rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambughu ghalinanji, na mbanake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye.

<sup>2</sup> U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye.

<sup>3</sup> Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye tembe thi botewoyathuindava.

<sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda,

<sup>5</sup> i vamorunda. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanjigi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda.

<sup>6</sup> Weya Jisas Krais la Ravamoru Loi i linjiya Nyao Boboma riyeriyevan-jaraniye weinda.

<sup>7</sup> I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya rawali memeghabananiye.

<sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurigheghenja ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwanja valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambboth-ambo u botewoyathu. Thiye thi utunja riuriu molamolao kaiwanji na thi wogaithi Mosele le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari.

<sup>10</sup> Thela i vavamurughare u dageten. Thongo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwanja regha tembe inaweva.

<sup>11</sup> U ghareghare wagi yawe gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharinjgi.

### *Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wengo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwanja ngoreiye na ne njighinjighi ghambanja va yaku gheko.

<sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji lonjalonga kaiwae.

<sup>14</sup> U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wengi, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengi ya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i ututuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weye Kolose lenji leta e mbanako iyako, na i varyengi na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavaghareña Krai Jisas iya kaiwae ya yaku e thiyu tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo,

<sup>2</sup> weinangiya ekesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwajakinge, na ya vata ago weya lo Loi kaiwan,

<sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiye Loi le gharigharike wolaghiye.

<sup>6</sup> Ya nango na len tubwena wengiye thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyena Krai.

<sup>7</sup> Ghaghanju, len gharethovu wengiye Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurigheghengo.

### *Pol i nango weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha.

<sup>9</sup> Ko kaiwae ghen na ghino ra vearthovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyu tine,

<sup>10</sup> ya nango e ghen na u vakatha wagiawe Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu.

<sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen.

<sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanjake amba inanjuke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae.

<sup>14</sup> Ko iyemaenge ma nuwanjuiya ya mwanaghathi, kaiwae ma nuwanjuiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanjuiya wo thalavu kaiwae na ya vavothanange, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavunjo.

<sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli.

<sup>16</sup> E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanjake iye ghaghan valigharegharen weya Kraiss. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjunjo.

<sup>18</sup> Thonjo va i vakatha vathara bigi regha e ghen, o thonjova e ghaghaga e ghen, ghagako iyako u worawe e idangu.

<sup>19</sup> E mbanjake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanjuiya ya utuna bigiko iyako kaiwae.)

<sup>20</sup> Iya kaiwae ghaghanju, ya nango e ghen Giya e idae, u thalavunjo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Kraiss, u wovatha lo nanjoke na u njaevavairinjo.

<sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanjona ne i thovuye kivwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya varemije lemi nanjona Loi ne i lonje na i vanjunjoghango ya ghaona e ghemi.

### *Dage mwaewo*

<sup>23</sup> Epapras mbe iyake, Kraiss Jisas kaiwae weinju wo yaku e thiyo, na iye i dage mwaewo e ghen.

<sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nango weya la Giya Jisas Kraiss ghare wenga taulaghina e ghemi.

## Leta I Wa Wenğiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinanyi vana Hibru, iya kaiwae valikaiwae tembe ranjawa thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenği, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanyi e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharenji Jisas iye i laghiye kivwalanğiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanğiya Mosese na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravovovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanğiya ravovovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenğiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurighenghi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghati enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenği na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalanğiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenğiya ghalinajae gharautu,

<sup>2</sup> ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanğiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja.

<sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanyiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighegheniye Moli valivanga e uneko.

<sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalanğiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

- 5 Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,  
 “Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”  
 Na amalaghiniye utuniye Loi tembe injawa:  
 “Ghino ne ya tabo Ramae na amalaghiniye Narungu.”
- 6 Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”
- 7 Le nyao thovuthovuye kaiwanji Loi inja:  
 “Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”
- 8 Ko iyemaenge Nariye utuniye inja:  
 “Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangji na thovuye len gharighari.
- 9 U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”
- 10 Loi tembe i dageweve Nariye inja:  
 “Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.
- 11 Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.  
 Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.
- 12 Tene u vaghilenji ngoreiya thi senisiya ghanjikwama.  
 Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
- 13 Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:  
 “U yaku gheke, valivanja e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”
- 14 Ko nyao thovuthovuye thavalanji? Thiye nyaonji thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamoru na thi thalavunji.

## 2

### *Wo hu goruwe Loi ghalinjae*

1 Kaiwae Jisas i laghiye kivwalanjiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

2 Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinjae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako.

3 Ne ngoronga rana na ra voiteta lithiko iyako thongo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonje weya amalaghiniye, thi utunja ghaemunjoru weinda.

4 Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravovowowo laghiye*

5 Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

<sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i woranjiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wenjiya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorenja idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaero va i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbarjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye.

<sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatanja viri na i mare amba Loi i vavwenyevwenye na i wovorenja idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangunjiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako.

<sup>11</sup> Kaiwae iye Ravaboboma na weiyangi thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinanja ne inja oghaghaengi,

<sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utunja ghanithanavuna wenjiya oghaghanju, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe injava: “Ghino va varemija Loi,” na mbowo injava, “Ghinoke iya weinguyangiya Loi le ngamanjama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamanjamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanja.

<sup>15</sup> Na e kamwathike iyake Jisas i rakayathunjiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi.

<sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

<sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

<sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatanja viri, valikaiwae i thalavunjiya gharighari thi vavaiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi.



<sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwaŋa na i kaiwo Loi ele ngolo, iya Loi le gharighari.

<sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na raja iye idae i laghiye kivwala Mosese idae.

<sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

<sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaŋa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuŋa bigibigi tene thi yomara e manjamanjala utuninji.

<sup>6</sup> Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwaŋa na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thongo weinda la gharematuwo ra varemijne na weinda la warari ra roroghaga thovuyeko iyava i vivatharaweko kaiwanda.

### *Ralonjwelonjweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonjwe Nyao Boboma ghalinjae ngoreiyake inja: Noroke, thongo hu lonjwe Loi ghalinjae,

<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbanja lenji lonjalonga e njamnjamibwaga, thi wovanjovanjongo na lo ghatanjaghati kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yaŋa, "Mbanjake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."

<sup>11</sup> Iya kaiwae weingu lo gharegaithi ya utuŋa dagerawe vurivurighegheniye regha kaiwanji yaŋa, "Mane thi ru lo towoko e tine."

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaŋa raithari ina e ghare na i vakatha ma i lonjweghathi, ne iwaenge i roghareiyewana Loi e yawayawaliye.

<sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: "Mbanjake noroke," e mbanjake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wengja na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe.

<sup>14</sup> Ghinda Kraisi ghaune valighareghare moli, thongo la lonjweghathi i vurigheghe ngoreiya va i viva la lonjweghathima na ra vikikighathi ghaghada mare ghambanja.

<sup>15</sup> Buku le utuutu inja ngoreiyake:

Thongo hu lonjweya ghalinjangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

<sup>16</sup> Thavala va thi lonjweya Loi ghalinjae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijipt e tine?

<sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko?

<sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na iņa, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalijaeko kaiwanji.

<sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lojweghathi.

## 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya iņama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru.

<sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuņa weinda na ra loņwe, ngoreiya thiye va i vivako thi loņweya Loi ghalija, ko iyemaenge utuutuko iyako mava i thalavunģi; kaiwae vambema thi loņweņģe, ko mava thi loņweghathi.

<sup>3</sup> Ghinda, thavala kaero ra loņweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi iņake:

Weiņģu lo gaithi ya utuņa dagerawe vurivurighegheniye kaiwanji na yaņa, “Mane thi raka ru lo towoko e tine.”

Loi va iņa ngoreiyako othembe budakaiya le renuwaņa va iņa ne i vakatha na kaerova i vakathavao mbanjaniye va i vakatha yambaneke.

<sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbaņa ghepiriniye kaiwae, iņa, “Mbaņa ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.”

<sup>5</sup> Na Loi ghalija mbowo ra loņweva mbanjaiwoniye iya iņake, “Mane thi ru elo towoko tine.”

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi loņweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

<sup>7</sup> Iyake kaiwae Loi mbowo i woraweva mbaņa regha, iya kaiwae iņa, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunjama, iņa: Mbanjake noroke, thoņģo ghino Loi ghalijaņģu i raņģi weņģa, thava gharemina i vurighege.

<sup>8</sup> Thoņģo Josuwa va i giya towo weņģiya gharighari ngoreiya Loi le dageraweko weņģi, mbala ma tembe i utuutuva mbaņa regha kaiwae.

<sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambaņa, mbaņa ghepiriniye.

<sup>10</sup> Kaiwae thoņģo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurighege laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu.

<sup>12</sup> Loi ghalija iye e yawayawaliye na ele vurighege, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanģa na vanģa. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake ņginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwaņa.

<sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye

bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

<sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari.

<sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighhegheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae.

<sup>2</sup> Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova.

<sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\*

<sup>5</sup> Tembe ngoreiyeva Kraiss. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e gamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nango e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i vareminja Loi.

<sup>8</sup> Ko iyemaenge othembe va i nango na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinjae ghaghambu.

<sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjorunja moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinjae.

<sup>10</sup> Na iyako e wvatae, Loi kaerova i vaemunjorunja na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

### *Lemi lonweghathi weya Kraiss ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utunja Kraiss kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenja kaiwae lemi gharegharena i vuyowo.

<sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na

\* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenga. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonga, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanjaniya i rumwaru na iyanjaniya i thari.

<sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Kraisi kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi.

<sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghamba na e mbanja momuniye. Bigibigike thiyake ma valikaiwae ra vairiva.

<sup>3</sup> Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwana ngoreiye.

<sup>4</sup> Thonjo gharighari kaerova Loi manjamanjalawae i woya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma,

<sup>5</sup> na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonjako mbanja muyaiko,

<sup>6</sup> na thonjo kaero thi roiteta lenji lonweghathi weya Kraisi na thi botewoyathu, kaero ma valikaiwae tembe ra vangunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjina gharighari e maranji.

<sup>7</sup> Nuwanguiya hu thuwe ralonwelonweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe.

<sup>8</sup> Ko iyemaenge thonjo kavwala na nana raraithari thi mbuthuwe ma e gathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangiya utuutu e ghaminani e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiyawe kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru.

<sup>10</sup> Loi iye i rumwaru, na mane i renuwana vaghawala iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi.

<sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

<sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

### *Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala

amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe.

<sup>14</sup> Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.”

<sup>15</sup> Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na i kitena wogaithiko.

<sup>17</sup> Loi va nuwaiya i vaemunjoruna le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i vuviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une.

<sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako.

<sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayange, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine.

<sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghemba Salem ghakin na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.”

<sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakin,” na idae reghava “Salem lenji kinj,” gharumwaru “Vanevane gha Kinj.”

<sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

<sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjiniya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako.

<sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, “Loi i mwaewo e ghen.”

<sup>7</sup> Ma ra numoghegheiwoja loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare.

<sup>9</sup> Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya.

<sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

*Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwanja Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo.

<sup>12</sup> Na thongo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara.

<sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo.

<sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek.

<sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko.

<sup>17</sup> Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanjako na ma e ghatovuye,

<sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo,

<sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

"Giya kaerova i tholo na mane i viva le renuwanja, inja, 'Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.'"

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghatovuye na iye i vaemunjoruna gharerenuwanja na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravovovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko.

<sup>24</sup> Ko iyemaenge Jisas ghambaŋa i tabo ravovovowo, i roghabana moli na ma e ghathithi.

<sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanake wolaghiye ne i vamorunġiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanġonanġo ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravovovowo laghiye ngoreiyako i vamboromboro la renuwaŋa. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenġiya thari gharavakatha, na Loi kaerova i vanġuvoreŋa yavoro moli na ve yaku e buruburu.

<sup>27</sup> Iye ma ngoreiya ravovovowo laghiye mevivako. Mbanake wolaghiye mane mbowo i vakathakai enġe vowo amalaghiniye le thari kaiwae, ngoreiya ravovovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbanara enġe i vakatha mbanake wolaghiye kaiwae.

<sup>28</sup> Mosese le Mbaro va i bigirawenġiya gharighari, thiye thi njavovo, thi tabo ravovovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e gherye Loi i tholo na iŋa Nariye i tabo na ravovovowo laghiye; iye ghathanavu i rumwaru mbanake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravovovowo laghiye*

<sup>1</sup> Lama renuwaŋa laghiye moli na kaiwae wo utuutu ngoreiyake: la ravovovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevvenye Moli ele ghamba yaku valivaŋa e uneko.

<sup>2</sup> Iye ravovovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravovovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vovoniye weya Loi. Na ghinda la ravovovowo laghiye tembe ngoreiyeva, iye tembe i vovova bigi regha weya Loi.

<sup>4</sup> Thonġo mbe ina e yambaneke, mbala ma i tabo ravovovowo, kaiwae ravovovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranġiya.

<sup>5</sup> Ravovovowo thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanara Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe iŋa, "U njimbukiki na thovuye na ghatavatatad ngoreiya va ya vagharengema e ouko vwatae." <sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravovovowo, na le kaiwoko iyako i kivwalanġiya ravovovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thonġova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwaŋava.



<sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ija, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vanju ranjiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweke iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereinju wenji.

<sup>10</sup> Iya dageraweke ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweke lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ija, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thonjo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva."

<sup>13</sup> Mbanja Loi i utuja dageraweke togha kaiwae, e kamwathiko dageraweke iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke.

<sup>2</sup> Mbanja va thi vamidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weye ghambanji na tebol weye bred boboma kaero thi vovo weya Loi.

<sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwuluko iyako idae Woluwolu Boboma Moli.

<sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweke ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweke teuye ghautuutu e vwatanji.

<sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo utu-ranjiya nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeke ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravovowo thi ruru e woluwuluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

<sup>7</sup> Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinjaenge ma thari ngoreiye.

<sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renjewe na vethi ru Loi e marae.

<sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanyiya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

<sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwana mbe i renja enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

<sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na guto madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

<sup>14</sup> Ko iyemaenge Krais madibae i thovuye kivwalanyiya thiyako. Nyao Memeghabananiye le vurighege e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowe weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeke ghaghada amalako i mare.

<sup>17</sup> Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

<sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thettheghan i mare na e madibewaeko amba i vaemunjoruṅa.

<sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenḡiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanḡuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

<sup>20</sup> Amba Mosese iṅa, “Madibeke iyake i vaemunjoruṅa dageraweko iyava Loi iṅake hu ghambu.”

<sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwoṅḡgiko kururu kaiwae.

<sup>22</sup> Ngoreiye, Mbaro iṅa bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thoṅḡo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomaṅava bigibigiko ngoreiyako. Ko iyemaenḡe bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thettheghaniko vovoniye.

<sup>24</sup> Kraiṅ mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Kraiṅ va ve ru e buruburu, ko iyemaenḡe ma vambe ve ravovovowo enḡe ghamberegha ngoreiya Jiu lenji ravovovowo laghiye theghathegha regha na regha i thina thettheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

<sup>26</sup> Kaiwae thoṅḡo mbe i rovovovowo enḡe ghamberegha, mbene i ghataghatana enḡe viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenḡe ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enḡe mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

<sup>27</sup> Na reghava, lolo regha na regha mbene mbanjara enḡe i mare, na e ghereiye ve kot.

<sup>28</sup> Tembe ngoreiyeva Kraiṅ vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomara mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenḡe thavala thi roroghagha amalaghiniye kaiwae ne i vamorunḡi.

## 10

### *Kraiṅ va i mare mbanjara na mbanjake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menenako mbema ngalingaliya enḡe, na iye ghatuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenḡiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo.

<sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanjarako na kaero i thavviyathu lenji thari, mbala tembe ma thi renewanḡa e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha.

<sup>3</sup> Ko iyemaenge vowoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiye thari gharavakathangi.

<sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Kraiss kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivowovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanjguke u wovengo ya vakaiwonja kaiwan.

<sup>6</sup> Thi nambwa vowo na thari vowoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathangiya vowoko thiyako.) E rororiko iyako tine, iviva inja, "Thetheghan vowoniye, thi nambwa vowo, na thari vowoniye ma nuwaniya na ma u wararija."

<sup>9</sup> Ko amba inja, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamidiya kamwathi theghewoniye.

<sup>10</sup> Kaiwae Jisas Kraiss kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobomainda.

<sup>11</sup> Mbanjake wolaghiye ravowovowo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vowoko iyako ma valikaiwae i thavwiyathu thari.

<sup>12</sup> Iyemaenge Kraiss vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vowoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanga e uneko.

<sup>13</sup> Mbanjake mbe inawe i roroghaga ghaghad Loi i biginjonangiya ghathighiya e gheghe raberabe.

<sup>14</sup> Valikaiwae i roroghaga ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomainda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva inja:

<sup>16</sup> Giya inja, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu."

<sup>17</sup> Na mbowo i gotubweya inja, "Lenji thari na lenji vakatha rarithari mane tembe ya renuwajakikiva."

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

### *Utu vavurigheghe ghatanjaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Kraiss madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

<sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo.

<sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwaee iko, na kaero i thavwiya riwanda e mbwa thovuye.

<sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko.

<sup>24</sup> Na wo ra renenuwana na ra vevavurigheghejainda na ra vegharethovuinda na ra vakatha vakatha thovuye.

<sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thonngo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari.

<sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghaha Loi ne i vanivanainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambunjiya ghatighiyakowe.

<sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe.

<sup>29</sup> Ko iyemaenge thonngo lolo regha i wonjonanjonja Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thonngo i wovanasinasiyenja madibeko iya i vaemunjorunja dageraweko togha na i thavwiyathu la thariko, o thonngo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kiwala loloko i botewo Mosese le Mbaroko ghalithi.

<sup>30</sup> Kaiwae ra ghareghare Loi inja, "Ghino wombereghe ya liya thoru na ya lithi wengga lemi vakathana rathari modae." Na tembe injava, "Giya ne i ghatanangiya le gharighari."

<sup>31</sup> Ghamba mararu laghiye moli thonngo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwananjogha mbanja me vivako, va ngononga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wengga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghathe na hu ndeghathi vurigheghe.

<sup>33</sup> Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengga. Na mbanja vavana hu ndevannga wenggiya ghamune thi vakatha ngonorake wengi na hu thalavunji.

<sup>34</sup> Mbanja thonngo va thi vanjuruwonggiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarambaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wvenyevwenye moli mbe ina wengga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye,

<sup>36</sup> na wo hu ghatanaghathe na hu vakatha Loi le renuwanja na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

38 Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thonjo regha i njogha e ghereiye, mane ya warari kaiwae.

39 Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwonji, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoru.

## 11

### *Lonweghathi utuutuniye*

1 Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiya we emunjoru thovuyeko iya ra roroghaga kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiya we mbe inawe.

2 Gharighari me vivako lenji lonweghathi kaiwae Loi i wothovuthovuyenangi.

3 La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

4 Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwae Loi i wararija na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i varumwarumwaruna le vowo. Le varemijeko kaiwae othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghenainda.

5 Inok le lonweghathi kaiwae Loi mbe i vangu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma ija Loi ija, "Ya warari Inok kaiwae."

6 Thonjo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

7 Lonweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwanako na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raritharingi, na kaiwae amalaghiniye i lonweghathi Loi ija, "Nowa iye lolo rumwarumwaruniye."

8 Eibraham le lonweghathi kaiwae i vakatha i ghambugha Loi le renuwanja mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanga i renjakowe.

9 Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wengi na thi yakuna valivangako iyako.

10 Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghamba ghambaghimbangi memeghabananiye, iya Loi i renuwanako na i vadad.

11 Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i varemija Loi valikaiwae i vamboromboro le dageraweko.

12 Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitar e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

13 Gharighariko wolaghiye thiyako vambe thi lonjgalonga vara lonjweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara ngoreiye. Mava thi monjinaja na thiya, "Ghime bobwari na ra lonja bwagabwaga e yambaneke."

14 Gharighari iya thi utuja ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

15 Thongo va thi renenuwana vanautumako va thi iteteko kaiwae, mbala kaeroa thi raka njogha.

16 Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thiya iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

17-18 Lonjweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae.

19 Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vangunjogha nariye mare e tine.

20 Lonjweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

21 Lonjweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

22 Lonjweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ija, "Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt," na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeko na thi raka rangi.

23 Lonjweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

24 Lonjweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghiniye kinjiko yawarumbuye nariye.

25 Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararija thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararija.

26 I renuwana na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe." Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

27 Le lonjweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thongo i gaiti. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.



<sup>28</sup> Lonweghathi kaiwae i vakatha Thaga Valanjani na i vauna sip madibae e mbwanjilako vwatanji na ghaumbwaumbwa vanja na vanja, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivanji.

<sup>29</sup> Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e manjo; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

<sup>30</sup> Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

<sup>31</sup> Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanguruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinjae gharautu utuutuninji e ghemu.

<sup>33</sup> Lenji lonweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyengiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi viganalayon ghae,

<sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjoga.

<sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vangunjoghangji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thina, "Thonjo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananyeko.

<sup>36</sup> Vavana gharighari thi vaviringi na thi liya thiyovurigheghe thi yabibingwe; vavana gharighari thi ngaringi e sen na thi vanguruwongi e thiyov.

<sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari.

<sup>38</sup> Va thi vovo lolonga e vurivuri vwatawata e valivanga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonjwelonweghathiko thiyako na thi worangiya thiyev ma e lenji thovuye na valikaiwae thi yaku na regha weinjyangji.

<sup>39</sup> Gharighariki vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi,

\* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

<sup>40</sup> kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiyе thari thanavuniye i laweghathiinda ra bigiyathu.

<sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righthorur na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i renuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele gamba yaku vwenyevwenye tine valivanga e uneko.

<sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi gamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare.

<sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenjiya le nganga ngoreiyake,

Narungu, thongo Giya i vathanavunge, thava u utu na unja ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wenji i vathanavungi, na gharighariko iya ghareko wenji ngoreiya le nganga, i vatomweya kamwathi wenji.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.)

<sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye.

<sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda.

<sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma.

<sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wenji i vanamwenji na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi,

<sup>13</sup> na mbe hu ghao e ghamwamina. Thonjo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wenjiya gharigharike wolaghiye weye gharemalili. Na hu mando hu rovurighegheya thanavu thovuye moli ghavakatha. Kaiwae thonjo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

<sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

<sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae.

<sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i rani vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwanja.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri,

<sup>19</sup> na thi lonweya mema ghalinae laghiye. Na tembe thi lonweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thija, "Thava tembe i utuutua weime na wo lonweya ghalinae."

<sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava inako, "Thonjo lolo o thonjo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari."

<sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese inja, "Mararu kaiwae ya tage."

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

<sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru.

<sup>24</sup> Kaero ra mena weya Jisas, iye va i vamiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurigheghekiye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake

Loi i giya utu vurighegheniye i njama e buruburu, na thonggo ra wogiya ghereindawe, ne ngorongga rana na ra voiteta lithiko iyako?

<sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanake iyake kaerova i dagerawe inja, “Mbowone mbanarava ya vandindingiya yambane na buruburu.”

<sup>27</sup> Na mbowo injava, “Mbowo mbanarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu,

<sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valana wengiya lemi vilalolonwelonweghathi ngoreiya thiye lemi bodaboda.

<sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina.

<sup>3</sup> Hu renujanakikingiya ghamune inanji e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renujanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghatangji.

<sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu waranja enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja; Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya renenuwana budakaiya thonggo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renujanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuna Loi ghalinae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renujanangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi.

<sup>8</sup> Jisas Krais mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurigheghe yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

10 Mbe e la ghaba vovo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

11 Mbanja ravovovovo laghiye i thiniruvo thetheghan madibae e Woluwolu Bobomako Moli tine na i vovo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi woranjiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe.

12 Iyake kaiwae Jisas vambe i mareva e valivanja ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwenjiya le gharighari na thi rumwaru Loi e marae.

13 Iya kaiwae ghinda ra raka iteta la ghaba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinanainda ngoreiya amalaghiniye va thi vamonjinanako.

14 Ra iteta ghaba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

15 Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vovo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae.

16 Tembe ngoreiyeve, thava hu renuwanja valawe hu vakatha thanavu thovuye wenjiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vovo Loi i warari kaiwanji.

17 Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanja thi njimbukikinja na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

18 Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalanga mbe i thovuye vara.

19 E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

### *Kighikighi ghanango*

20 Ghaba Giya Jisas madibae i voru na i vaemunjorunja dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi,

21 i vairanjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nanjowe ne i kaiwo weinda na weya Jisas Kraisi thanavuko iya amalaghiniye i waranako thi yomara weinda. Ra wovavwenyevwenyena amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

22 Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya va rorike wengja.

23 Nuwanjiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamaanya na i vutha e ghino, tene mbanarava weingu wo ghaona wo thuwenga.

24 Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonjwelonjweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenḡa taulaghina ghemi.

## Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiwawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava Jemes i variya letake iyake wenji.

<sup>1</sup> Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraiss, ya roriya letake iyake na ya variye wenja, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenja.

### *Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

<sup>3</sup> Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina.

<sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenja.

<sup>5</sup> Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nanjo weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina.

<sup>6</sup> Ko iyemaenge loloko iyako wo i nanjo weiye le lonweghathi na thava i numoghegheiwu, kaiwae thela weiye le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe.

<sup>7</sup> Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya,

<sup>8</sup> kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae.

<sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le



wvwenyevwenyeko ngoreiya nana vunyenyeyu ma ghambaṅa molao kaero i mareva.

<sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeyu i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i wvwenyevwenye, mbaṅa ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye wvwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbaṅa ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

<sup>13</sup> Thongo lolo regha i vaidiya tanathetha, thava ija ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethaṅa Loi na i vakatha thari, na Loi mane i vatanathethaṅa lolo regha.

<sup>14</sup> Ko lolo i vaidiya ghatanathetha mbaṅa le renuwanjako raithari nuwaiya moli, i vanju na i wonawe.

<sup>15</sup> Mbaṅa i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami.

<sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbaṅa regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbaṅa regha molao na mbaṅa regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambuga toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

### *Ra loṅweya Loi ghalinjae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharengu, hu renuwanjakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi,

<sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwanja.

<sup>21</sup> Iya kaiwae hu viyathungiya thanavu raraithari na tharinggi iya thi rakarakarangiina, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamoruṅga.

<sup>22</sup> Ko thava huṅa mbema hu vandene enge Loi ghalinjae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha.

<sup>23</sup> Kaiwae thongo lolo regha mbema i loṅwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae;

<sup>24</sup> mbaṅa i iteta kanukanuko na i wa kaero i renuwanja vaghalaweve ngoronja me ghayamoyamoma.

<sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwanja kaiwae, na thava i loṅwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thongo lolo regha ija iye i kururu emunjoru ko ma i njimbukiki wagiya weya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga.

<sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

## 2

### *Ravwenyevwenye na mbinyembinyengu utuninji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu lojweghathigha Giya Jisas Kraiss, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

<sup>2</sup> Thongo amala regha nimae ghathevathe gol na i njimbo kwama thovuye weye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine,

<sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huja, "U mena u yaku e ghamba yakuke thovuye," ko hu dage weya mbinyembinyenguko huja, "U ndeghathi ghena," o "U yaku e vwarana elo ghamba yakuke ghadidiye."

<sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

<sup>5</sup> Lo bodaboda valigharegharengu, wo hu vandeye: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lojweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe.

<sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyekoko mbe thiye enge iya thi giya vuyowo e ghemi na thi vangunga na thi vangurawenja e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Kraiss idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Kraiss.

<sup>8</sup> Thongo emunjoru hu ghambughu Loi le mbaro ngoreiya Buk Boboma i worangiya, inja, "U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana," iyake hu vakatha kamwathi thovuye.

<sup>9</sup> Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka.

<sup>10</sup> Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye.

<sup>11</sup> Loi inja, "Tha u yathima," na tembe inja, "Tha u gabo." Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi.

<sup>13</sup> Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbara ne ve kotiwe na i tuthiya ghananavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

### *Lojweghathi weye vakatha thovuye utuniye*

<sup>14</sup> Ngoronga ghathovuye, lo bodaboda, thongo lolo regha inja i lojweghathigha Jisas Kraiss, ko iyemaenge le vakathako ma i vamboromboro le lojweghathiko? Lojweghathi ngoreiyako valikaiwae ne i vamora yawaliye?

<sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae,

<sup>16</sup> na ghemi regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae?

<sup>17</sup> Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremarenieye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wengo ija, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.”

<sup>19</sup> Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao raraihari tembe thi lonweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye?

<sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e gamba vowo na i munje i vowo weya Loi.

<sup>22</sup> Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko.

<sup>23</sup> Iyake i vamboromborona Buk Boboma le utu, ija, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavanjavanga.”

<sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyengiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyengi na thi renava e kamwathi regha.

<sup>26</sup> Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lonweghathi enge na ma weiye vakatha thovuye, iyake maremarenieye.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda.

<sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiyaweya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwana.

<sup>4</sup> Wo hu renuwanava wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewonji. Othembe ghaeghauu nasiye

moli rauluulu i ulunawe na i reŋa ngoreiye le renuwanako nuwaiya i reŋawe.

<sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghaberegha na inja valikaiwae i vakathanŋiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

<sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

<sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudanŋi na kaerova thi vakatha ngoreiye.

<sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wenŋiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye.

<sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako.

<sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi voruranŋi e mborowou regha?

<sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

### *Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjorunja weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thonŋo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

<sup>15</sup> Renuwanake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenŋi, na i menawe Seitan.

<sup>16</sup> Kaiwae thonŋo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakaranŋi.

<sup>17</sup> Ko thonŋo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindanŋiya ghandauna, ra rouda wenŋiya ghandaune, ra wovatha ghandaune ghalinanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenŋi enge wabwi vavana na wabwi vavana ra botewonŋi, na ma ra utu bigi regha na ra vakatha bigi reghava.

<sup>18</sup> Thonŋo ra yaku na ghamwanda vanaora weindanŋiya ghandaune, iyake une la vakatha thovuye.

## 4

### *Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renuwanjana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

<sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelohena bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi.

<sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwanana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonjanjiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghatighiya.

<sup>5</sup> Thare hu renuwanja Buk Boboma le utuutu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake."

<sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enge thavala ghanjithanavu i ghenenja."

<sup>7</sup> Iya kaiwae hu vatomwenja ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga.

<sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanjiya lemi renuwanja rarithari e gharemina.

<sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

<sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wengga. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanja hu yaku mbaroko e ghereiye.

<sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghenana iya u wovatharitharija ghanuna?

### *Tha hu wovorevorenanga*

<sup>13</sup> Wo hu vandenengo, ghemi iya hunake, "Noroke o evole ne wo raka e ghebbathan na wo voya yakuwe theghathegha umbwana na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye."

<sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva.

<sup>15</sup> Mbala hunjaenge ngorake, "Thongo Giya le renuwanja ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako."

<sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli.

<sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

### *Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vadingiya vuyowo laghiye.

<sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamanjina i vwatha na i mateniten.

<sup>3</sup> Lemi gol na silva iyava hu bigivathavathanja thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

<sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoró Moli kaero i lonje.

<sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranja, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha.

<sup>6</sup> Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na huja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

### *Vuyowo ghaghatanjaghati*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninja thovuye i mbuthu, le umako une.

<sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara.

<sup>9</sup> Lo bodaboda, tha hu veghathambothambo wengja, kaiwae thongjo hu vakatha ngoreiyako, Giya ne i vanivananja. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha.

<sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanjaghatigha vuyowo na thi utu Giya Loi e idae.

<sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanjaghatigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonjweya Job le ghatanjaghati utuutuniye na hu ghareghare le ghatanjaghati ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjarah.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na huja buruburu, "Ya tholo leke yavoroke," o huja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma huja enge, "O ngoreiye," thongjo emunjoru, o "Aa nandere," thongjo nandere, mbala Loi ma i lithi e ghemi.

### *Nango ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

<sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae.

<sup>15</sup> Thongjo lenji nango weiye lenji lonjweghati, Giya ne i vamoruna i vanguthuweiru. Na thongjo ele thari Loi ne i numoten.

<sup>16</sup> Iya kaiwae hu veworangiya lemi thari wengja na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae.

<sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vangothiye mava i ndeuye mun e yambaneke.

<sup>18</sup> Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vangunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe,

<sup>20</sup> hu renuwanakikiya iyake: thelolothan thongo i vangunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.



## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghamba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanagako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanjako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonjwelonjweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Krais ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanjake hu mebobwari e valivanangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

<sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krais kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanjakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghanda Giya Jisas Krais Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krais le thuweiru mare e tine.

<sup>4</sup> Iya kaiwae ra renuwajakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manjemanje.

<sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonjweghathigha Krais le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako.

<sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanjake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji.

<sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonjweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonjweghathina ghaemunjoru moli ne i worangiya tarawa, wwenyevwenye na yavwatata mbanja Jisas Krais ne i njoghama.

<sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonjweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utunja.

<sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghatovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovrigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuja.

<sup>11</sup> Va thi mando na thi tamwe vaidi ne thembana vara na ne ngononga na i mena. Mbanako iyako Krais Une va ina wenji na i vavatomwe na i dagedageraweya vuyowongiko iya Krais iye ne i ru wenji na i ghatanaghatinji na e gherye ghavwenyevwenye ne i yomara.

<sup>12</sup> Loi kaerova i woranjiya wenjiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenji. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiyaenja kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krais ne i woranjiyako.

<sup>14</sup> Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwanana. Ko noroke ghemi Loi le njanja. Thava tembe lemi yakuyaku ngoreiyeva va e mbanako iyako.

<sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine.

<sup>16</sup> Ngoreiya Buk Boboma, inja, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

<sup>17</sup> Thongo hunja Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambanja i ri rogha e yambaneke.

<sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol.

<sup>19</sup> Ko iyemaenge va i vamodonga Krais e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari.

<sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake.

<sup>21</sup> Amalaghiniye i vakathanga na hu vareninji Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghe iyako kaiwae lemi vareninje na lemi renuwanakiki hu vatadiwa Loi.

<sup>22</sup> Mbanake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikawami gharemi wenjiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye.

<sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana.

<sup>24</sup> Ngoreiya Buk Boboma le utu, inja, "Gharighariki wolaghiye ngonanjia nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu.

<sup>25</sup> Ko iyemaenge Giya Loi ghalinae i meghabana." Utuke iyake Toto

Thovuye, iyava thi utunjana e ghemi.

## 2

### *Jisas iye vari vurivurighegheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi.

<sup>2</sup> Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

<sup>3</sup> Ngoreiya Buk Boboma i worangiya, ija, "Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli."

<sup>4</sup> Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli.

<sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine ngoreiya ravowowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararinja.

<sup>6</sup> Kaiwae Buk Boboma ija, "Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghatiwe; na thela thongo i lojweghathi mane i monjina."

<sup>7</sup> Thela ghemi hu lojweghathi, varike iyake i laghiye moli e ghemi; ko wenjiya thavala ma thi lojweghathi: "Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli."

<sup>8</sup> Na Buk Boboma tembe injava, "Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu." Thi dobu kaiwae ma thi lojweghathigha Toto Thovuye. Loi le renuwana kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wenjiya gharighari vavana iya Loi le thovuyeko.

<sup>10</sup> Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwana e tine, thiye unemina ghathighiyangi na thi wowogaihi mbanjake wolaghiye.

<sup>12</sup> Ghami thanavuna thiye ma thi lojweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thija ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli,

\* **2:6** Saiyonike iyake i mboromboro weye Jerusalem. **2:6** Ais 28:16 **2:7** Sam 118:22 **2:8** Ais 8:14

14 gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha.

15 Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

16 Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi.

17 Hu yavwatata wanaengiya gharigharike wolaghiye, gharemi wengiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kin.

### *Krais ghavuyowoko iye gamba thuwathuwa*

18 Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiya na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga.

19 Kaiwae thongo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi.

20 Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae.

21 Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi gamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako.

22 “Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae.”

23 Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwanako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

24 Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghatovuye moli.

25 Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

## 3

### *Ragheghe ghimoru na levo utuninji*

1-2 Tembe ngoreiyeve ghemi ragheghe wanakau kaero hu lonweghathi, hu vatowwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikawaiwe ne hu vavurigheghenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wengi.

3 Thava ghamiyamoyamo ghatovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,

<sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanaye moli, na iyake i laghiye moli Loi e marae.

<sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenjiya lenji ghimoghimoru.

<sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le njanja ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurighege ma ngoreiya ghimoru. Mbe hu yavwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjonjina une.

### *Ghatanaghathi thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja.

<sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenja.

<sup>10</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

<sup>11</sup> I vijathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

<sup>12</sup> Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwana na i thombe lenji nanjo; ko iyemaenge i botewoyathunjiya thari gharavakatha."

<sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghanjowa thovuye ghavakatha?

<sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemamaru lolo regha o thava weimi lemi gharelaghilahi.

<sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalana budakaiya hu ghamaraghaoko e ghamwamiko weye gharematuwo.

<sup>16</sup> Lemi thombena e tine weye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina.

<sup>17</sup> Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwana na ma ngoreiya thari ghavakatha.

<sup>18</sup> Kaiwae Krai va i mare la tharika wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethinda, gharighari rarithari, mbala i vanjinda na ra raka weya Loi. Va i mare

e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova.

<sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanji e thiyothambe.

<sup>20</sup> Nyaonjike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalijae, na e mbanjagiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wanjama. E wanjako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine.

<sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamorunda. Ra vaidiya vamoru kaiwae Jisas Kraiis tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharendra emunjoru ra dagerawe weya Loi ghinda Jisas Kraiis gharaghambu emunjoru.

<sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaee e uneke, i mbaronjigiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghati vuyowo mbunima na madibe ele valivanja ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thonjo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanja iye kaero i roiteta thari.

<sup>2</sup> E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana.

<sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghati lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu rarithari moli wenjiya loi vatavatad.

<sup>4</sup> Ko iyemaenge e mbanjake iyake kaero ma hu ru wenjiya thavala ma thi lonweghati e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami.

<sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghati iye e marae, na i ghatanjiya e laghalaghanji na ramaremare.

<sup>6</sup> Iya kaiwae Jisas Kraiis vambe i utunjava Toto Thovuye wenjiya ramaremare. Loi va i vanivanjigi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunja Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

### *Yakuyaku thovuye weiye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango.

<sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathunjiya thari lemoyo.

<sup>9</sup> Lemi ngolongolona mbala ngoreiya ranama, "Ngolo mavanamavana," na thava hu veliya ghamiutu.

<sup>10</sup> Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe

i vakaiwoŋa iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae.

<sup>11</sup> Thela thongo i vavaghare mbe i vavaghareŋa Loi ghamberegha ghalinae, thela thongo i kaiwoŋa ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Krais e idae, na amalaghiniyewe wvenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

### *Vuyowo ghanjighatanaghathi*

<sup>12</sup> Lo bodaboda na valigharegharenju, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwaŋa hu munjeva bigi ma hu ghareghare i yomara e ghemi.

<sup>13</sup> Ko mbema hu warari enge kaiwae Krais ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le wvenyevwenye i yomara.

<sup>14</sup> Hu warari laghiye thongo thi utuvathari e ghemi kaiwae ghemi Krais gharaghambunji kaiwae Loi Une vurivurighegheniye ina e ghemi.

<sup>15</sup> Thongo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe.

<sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinaŋa, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana\* ghemi.

<sup>17</sup> Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thongo tututhi ne i vivakai e ghinda, ngoronga ne ghanjighangoghanggo mbanja ne ve vakathavao wengiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi?

<sup>18</sup> Ngoreiya Buk Boboma le woranjiya, iŋa, "Thongo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamor, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronga ne ghanjighangoghanggo?"

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwaŋa ngoreiye kaiwanji, mbala weye lenji vakatha thovuye, ghanjimberegha thi vareminje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

## 5

### *Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiya e valivanjana thiyena. Ghino va ya thuwe e maranju vuyowoko va i yomarako weya Krais na ghino tembene ya ruweva mbanja ne i yomara ele wvenyevwenye vurighegheniye tine. Ya nango e ghemi

<sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weye lemi gharevatomwe, ngoreiya Loi le renuwaŋa, na thava weye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weye lemi gharevatomwe emunjoru moli.

<sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa.

\* **4:16** Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Krais." **4:18** Vav 11:31



4 Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabaniye.

5 Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wengiya randeviva. Taulaghina ghemi hu ghavathanja gharenja, na hu vethalathalavunja; kaiwae Buk Boboma inja, "Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja."

6 Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenjanja e ghambanja thovuye.

7 Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga.

8 Hu vakaiwonja umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i longga na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi.

9 Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena.

10 Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanja na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe.

11 Loi le mbaro i meghabana. Mbwana. Ngoreiye.

### *Utu ghaghegovun*

12 Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo vareminje inawe. Nuwannguiya ya vavurigheghejanja na ya utunja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe.

13 Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narunju Mak.

14 Regha na regha hu vethinivairinja weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nanjo weya Loi na le gharemalili i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyeŋa thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghengiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Kraisi le rakakaiwo na ghalinae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Kraisi, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda.

<sup>2</sup> Ya nango na mbanake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghandu Giya Jisas ghanjhareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Kraisi kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiyaweya Kraisi. I kula weinda na ra wo weinda le wenyevwenyeko na le thovuyeko.

<sup>4</sup> Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamanjama na ngoreinda amalaghiniye.

<sup>5</sup> Kaiwae Kraisi kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare;

<sup>6</sup> Na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye;

<sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vatabo e gharethovu.

<sup>8</sup> Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghandu Giya Jisas Kraisi ghaghareghare mbe i laghilaghiye vara e ghemi.

<sup>9</sup> Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina.

<sup>11</sup> Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghandu Giya Jisas Kraisi lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaero va thi vagharengana.

<sup>13</sup> Ya renuwana mbema i thovuye enge vara moli e ghino na ya thinvavairinga e lemi renuwanjakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke.

<sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino.

<sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanjakikingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Krais le vwenyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye.

<sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavnyevwenyena, na e mbanjako iyako ghalighalina regha i menawe ele ghamba wnyevwenyeko tine, ina, "Iyake narungu valigharehangu, i vakathango ya warari laghiye moli."

<sup>18</sup> Mbe ghime vara wo lonweya ghalighalinako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama varemijne emunjoru totoko iya ghalinae gharautu va thi utunja. Ne i thalavunga thonjo hu ndeghathiwe, kaiwae iye ngoreiya thengi i woya e momouwo gheghada ighiviya rakaraka na thnambanjako manjamanjalawae i vakake gharemina.

<sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikawaiwa e vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine.

<sup>21</sup> Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwana e tine na i utunja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronangi na thi utunja toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwaningi*

<sup>1</sup> Ghalinae gharautu kwanikwaningi va thi yomara wengi ya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamorongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli.

<sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharinja emunjoru kamwathiniye.

<sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaero va i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va ina ne i vakatha wengi.

<sup>4</sup> Loi va i giya vuyowo wengi ya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro.

<sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wengiya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorunji, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri.

<sup>6</sup> Loi va i guranjiya ghembaghamba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengiya thavala ma thi ghambugha Loi ghatanavu.

<sup>7</sup> Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae,

<sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatanja viri laghiye ghauneko e tinenji, i thuwe na i lonjweya lenji vakathako raraithari kaiwae.

<sup>9</sup> Na thongo ngoreiyako, Giya i ghareghare ngoronga ne inja na i thalavunjiya thavala thi ghambugha ghatanavu e ghanjimando tine, na ngoronga na ne i giya vuyowo wengiya gharighari raraithari gheghad ne ghambanja Mbaro,

<sup>10</sup> thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwanja na thi wovatharitarija Loi le mbaro.

Ravavaghare kwanikwanigike thiyake thi vata e lenji ghareghare e vwatae na i wovorenangi na ma e lenji yavwatata wengiya buruburu vurighegheniye, iyemaenge thi utuvathari wengi.

<sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwanigiki — ma thi guranjiya buruburu vurighegheniye e utuutu raraithari Giya e marae.

<sup>12</sup> Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwanja thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam,

<sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwanja lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathanji nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinaanja.

<sup>14</sup> Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonjweghati ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi.

<sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari.

<sup>16</sup> Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghatariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vitharaweya ghambanji, e momouwo tine.

<sup>18</sup> Mbanja thi vavaghare wengiya gharighari, budakaiya lenji renuwanjako thinjava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utunja wengiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha.

<sup>19</sup> Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathunji, ko thiye ghanjimberegha thari i mbaronangji — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena.

<sup>20</sup> Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamorur Jisas Krai, na i njana thanavuko iyako mbowo i laweghathinjiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako.

<sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuja. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako.

<sup>22</sup> Budakai i yomara wenji i worangjiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangjiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji.

<sup>2</sup> Nuwangjiya hu renuwajakikingiya utuutu ghalinjae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeva ghanda Giya na Ravamorur le vavaghare, iyava ghalinjae gharaghambi thi vagharengana.

<sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraitari i mbaronangjiya yawalinjiko. Ne thi vaviringa

<sup>4</sup> na ne thija, “Va i dagerawe na inja ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.”

<sup>5</sup> Emunjoru thi renuwana vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinjae buruburu i yomara, na yambaneke i yomara i rangjima e mbwa tine.

<sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke.

<sup>7</sup> Ko buruburu na yambaneke mbanjake e ghalinjae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwana vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanjari ghanjilughawoghawo ma i tometi. Ghinda ra renuwana mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanjari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro.

<sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thija le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraitari.

<sup>10</sup> Ko Giya ghambanja ne i mena ngoreiya rakaivi le vutha. Ne e Mbanako iyako buruburu i ghawe na labutiye laghiye, buruburu mate-mate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi.

<sup>12</sup> Mbanja hu roroghagha Loi ne ghambanja mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbananiye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae.

<sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane toghe ne ngoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbanako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi.

<sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbana na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwonga thimbako iyava Loi i giyakowe.

<sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuna utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiyе ghanjimberegha thi womena vuyowo wenji ne mbanja ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vangunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye.

<sup>18</sup> Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanake wolaghiye. Mbwana, ngoreiye.

## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaṅa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiṅava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivaṅga, ko iyemaenge nyao lenji valivaṅga, iya ma valikaiwae ra vighathingi, thiye thovuye le valivaṅga. Iya kaiwae thiṅava Jisas mbe regha, na Krai mbe regha. Thiṅa Jisas iye lolo — yambaneke biginiye iyako, thari le valivaṅga. Na thiṅa Krai iye nyao, nyao biginiye iyako, thovuye le valivaṅga. Thiṅava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiṅava Jisas iye ma Loi Nariye ṅgoreiye, ma Krai e raṅa ma Mesaiya ṅgoreiye. Renuwaṅa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghiya ekelesiya vavaghareko iyava thi rikowe na thi loṅwe, thi njimbukiki (ṅgoreiya 2:24). Na tembe iṅava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiṅava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji iṅa, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thiṅava iya the vakatha ra vakavakatha ma gharerenuwaṅa i reṅa unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghiya ekelesiya na thava thi vakatha thari thanavuniye (ṅgoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiṅava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wengiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wengiya ghanjiuneko. Renuwaṅa laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wengiya oghaghanji na olounji (ṅgoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo loṅweya ghalinae, wo thuwe e marama, wo ghewoṅa na wo vighathi e nimame.

<sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareṅa e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime.

<sup>3</sup> Loloko iyake va wo thuwe na wo loṅweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai.



<sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra longalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utuja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe.

<sup>6</sup> Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda.

<sup>7</sup> Ko thonjo ra longga e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thonjo ghandamberegha ra utujainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda.

<sup>9</sup> Ko thonjo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikawaiwe ra varemijje, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva.

<sup>10</sup> Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwaniya Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghandarathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda.

<sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye.

<sup>4</sup> Thonjo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe.

<sup>5</sup> Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi:

<sup>6</sup> thonjo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbara va hu lonweghathigha Krai na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonwena.

<sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambana kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ina, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine.

<sup>10</sup> Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari.

11 Ko thela thonggo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalongga mbe e momouwo tine enge na ma i ghareghare anja i reja, kaiwae momouwoko i vakatha marae thi kwaghe.

*Tha hu gharethovu wenjiya yambaneke bigibiginiye*

- 12 Lo njanja, ya rorori e ghemi,  
kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.
- 13 Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.
- Thegga, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu kivwala.
- 14 Gamagai, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu ghareghare wagiya.
- Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.
- Thegga, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
na loloke raithari Seitan kaero hu kivwala.

15 Tha hu gharethovuŋa yambaneke na bigibiginiye. Thonggo hu gharethovuŋangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

16 Yambaneke bigibiginiyeke thiyake; thanavoko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke.

17 Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiyane ne thiko, ko thela i vakatha ngoreiya Loi le renuwanja, iye i roghabana na ma mbanja regha ne iko.

*Krais ghathighiyangi*

18 Lo njanja, mbanja le ghambako maiyavara! Kaerova wo utuvenga Krai ghathighiya maiya i menamenake, na othembe mbanjake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha.

19 Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiyane ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiyane ma la wabwike gharighariniye.

20 Ko iyemaenge ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli.

21 Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine.

22 Thela rakwan? Rakwan iya loloniye inja, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya.

23 The lolo thonggo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonggo i vanjovatha Loi Nariye e ghare, tembe i vanjovathava Loi Ramae.

24 Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbanjaniye va hu lonjweghathi na thi utunja na hu lonjwe.

Thongo i yaku e gharemina, ghemi ne hu tubwe wenjiya Loi Nariye Jisas na Ramae.

<sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvennga thiyena nuwanjiya thi yaronjana kaiwanji.

<sup>27</sup> Ko iyemaenge ghemi Kraiss kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikawaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Kraiss ngoreiya Nyao Boboma i vagharenjana.

### *Loi le nganga ghinda*

<sup>28</sup> Lo nganga, hu yaku weya Kraiss, na mbala ghambana i njoghama, gharenda mbe i matuwo erge na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thongo hu ghareghare Kraiss iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## 3

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, ina, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga.

<sup>2</sup> Wouna na valigharegharenge, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Kraiss ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye.

<sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weiyee gharematuwo na i thuweya Kraiss, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Kraiss ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro.

<sup>5</sup> Kaero hu ghareghare wagiyawe Kraiss va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari.

<sup>6</sup> Iya kaiwae thavala thi yaku weya Kraiss ma thi vakavakatha thari. Ko thavala thiye ravakavakathanji, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Kraiss iye lolo thovuye.

<sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi.

<sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le nganganji na thavala Seitan le nganganji. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le nganganji, na thavala ma thi gharethovu wenjiya oghaghanji, thiye ma Loi le nganganji.

### *Ra vegharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenja.

<sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

<sup>13</sup> Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga.

<sup>14</sup> Thongo ra gharethovu wenjiya oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga.

<sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Krais va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonjwelonweghathi kaiwanji.

<sup>17</sup> Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe.

<sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwu e la gamba ndeghathi weya Loi,

<sup>20</sup> othembe renuwana e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye.

<sup>21</sup> Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwana e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nango weya Loi,

<sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko.

<sup>23</sup> Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krais na ra vegharethovu weinda ngoreiya mbaroko va i utunako weinda.

<sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghalinjae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thongo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utujana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghalinjae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thinjava thi utujana toto thi wo weya Loi.

<sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha ina Jisas Krais va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe.

<sup>3</sup> Ko thela thongo ina Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krais ghathighiya na une ma inawe. Kaerova hu lonjwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke.

<sup>5</sup> Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonjweghathigha lenji utuko.

<sup>6</sup> Ko ghinda Loi le gharighari, na le renuwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonjweya ghalinanda, ko thavala ma Loi le gharighariniye ma thi lonjweya ghalinanda. Na iyake e tine valikaiwae ra ghatha iyanjaniya utu emunjoru une na iyanjaniya utu kwanikwan une.

### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharenju, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi.

<sup>8</sup> Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu.

<sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabaniye.

<sup>10</sup> Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vovoniye.

<sup>11</sup> Wouna na valigharegharenju, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava.

<sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda.

<sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorunjiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wenjiya gharighari.

<sup>15</sup> Thongo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubwewe.

<sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijje iye i gharethovunainda mbanjake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais gathanavu.

<sup>18</sup> Thonngo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonngo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonngo ra renuwaja Loi le lithi weinda. Ko the lolo thonngo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wenggiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda.

<sup>20</sup> Thonngo lolo regha ija, “Ya gharethovu weya Loi,” ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonngo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko.

<sup>21</sup> Na mbaroko iya Loi va i giyako weinda ija, “Thela thonngo i gharethovu weya Loi, tembe i gharethovu weya ghaghae.”

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Kraiss, thiye Loi le ngangangi. Thonngo ra gharethovu weya ramanda tembe ra gharethovu wenggiya oghaghandana olounda.

<sup>2</sup> Kaero ra ghareghare thonngo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenggiya le nganga.

<sup>3</sup> Thonngo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuja na ra vakatha,

<sup>4</sup> kaiwae Loi le nganga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas.

<sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Kraiss iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli.

<sup>7</sup> Rautuutu Jisas kaiwae thegheto:

<sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro.

<sup>9</sup> Ghinda ra lonweghathigha gharighari thonngo thi utuja bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuja Nariye utuniye.

<sup>10</sup> Thela thonngo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi.

<sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye.

<sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Ututuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwannguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.

<sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nanngo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thonngo thebigiya nuwandaiya ra nanngowe na mbe ngoreiye vara amalaghiniye le renuwanja.

<sup>15</sup> Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nanngowe ra ghareghare kaero i giya thebigiya ra nanngowe.

<sup>16</sup> Thonngo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i megghaghati moli weya Loi, mbala i nanngo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi megghaghati moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i megghaghati moli weya Loi. Ma yanja i nanngo thari ngoranjijako kaiwanji.

<sup>17</sup> Vakathake raraithari wolaghiye idanji thari. Ko iyemaenje thari vavana mbe inanjiwe mane i vakatha lolo i megghaghati moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le ngannga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaranja.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo ngannga, thava hu kururu wenngiya loi kwanikwan, hu botewoyathunji.



## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ina enge, "Ghino ekelesiya gharandeviva." Ko iyemaenge Buk Boboma gharaghareghare lemoyo thinja rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjiya thavala; mbema ina enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganja." Mbwata mbema wevo moli eunda weinangiya le nganja, ko raghareghare lemoyo thinja mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganja ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi longalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

1 Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganja. Ghen weinangiya len nganjana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye.

2 Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

3 Ya nango weya Loi Ramanda na Nariye Jisas Krai, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

4 Ya warari laghiye moli kaiwae ya lonweya utuutu len nganjana vavana thi longalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda.

5 Iya kaiwae, elana, ya nango e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonweghathi na thi utuveinda ra lonwe.

6 Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra longalongawe. Iya le mbaroko iyako i ri mbanja va hu lonweghathi na thi utunja hu lonwe, ngoreiyake: gharethovu thanavuniye e tine hu longalongawe.

7 Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thinjara Jisas Krai va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaninji na thiye Krai ghathighiya.

8 Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona.

9 Thela thongo ma i yaku Krai le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thongo i yaku Krai le vavaghare e tine, iye Loi Ramanda weye Nariye thi yakuwe.

10 Thongo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavorena e lemi ngolona.

<sup>11</sup> Thela thongo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

*Renuwaja le ghambako*

<sup>12</sup> Lo renuwaja lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevan-jarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le nganja thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawena. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharengu emunjoru kaiwae mbe gharengu vara moli e ghen.

<sup>2</sup> Wou valigharegharengu, lo nango e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe.

<sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utuna utunin e ghino, thinja ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako.

<sup>4</sup> Thembanja thongo ya lonwevaidiyava lo nganga utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kiwala wararike wolaghiye.

### *Ra thalavungiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharengu, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharengi.

<sup>6</sup> Len gharethovuna wengi kaero thi utuna wengiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae.

<sup>7</sup> Gharigharina iya thi rakakarangina thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiya thiye ma ralonwelonweghathi.

<sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### *Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro.

<sup>10</sup> Mbanja ne ya ghaona, ne ya uturangiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako

ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharengu, tha u varevare thanavu raithari, ko iye-maenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruja iye lolo thovuye. Ghime tembe wo wovathovuthovuyenjava ghathanavuko, na u ghareghare lama utuke emunjoru.

### *Renuwana momouniye*

<sup>13</sup> Lo renuwana i ghanagha mbe thiyake valikaiwae ya worangiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa.

<sup>14</sup> Lo renuwanaake mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivangana iyena.

## Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o rana Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thina letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud ina nuwaiya i vavurighhegi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Krais le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunga na Jisas Krais i njimbukikinga:

<sup>2</sup> Ya nanjo Loi iye mbanake wolaghiye i gharevirinjanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

### *Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye*

<sup>3</sup> Wouna na valigharegharengu, va nuwanguiya moli ya roriya lemi leta na ya utuna iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utuna bigi regha utuniye. Nuwanguiya ya utu vavurighhege e ghemi na lonweghathi ghagaithi hu gaihiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova.

<sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye rarithari. Gharighariko thiyako Jisas Krais, iye mbe ghambereghaenge Giyandunendunje na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranjiya gharighari ngoranjijako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vanju rangiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu rerenuwana kaiwae.

<sup>6</sup> Hu renuwankikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yangarangi e sen memeghabananiye na i vanjurawengi e momouwo tine, thi roroghagha na ghambana laghiye na i woraweya ghanjimbaro.

<sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatowengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye

ngoranjiya gamba thuwathuwa Loi nevole i lithi wenjiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjiya buruburu vurivurigheniyeye.

<sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, "Giya i lithi e ghen!"

<sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwanja ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwenji Baalam le thari e tine. Thiye thi gaiithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaiithwana, na Loi ne i mukuwongi ngoreiya va i mukuwanjiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjiganienji mbanja hu ghanjiga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyeye, na tembe ngoranjiya umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli.

<sup>13</sup> Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongjongowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji gamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, inja, "Wo hu thuwe! Giya i menamenako weyanjiya le Nyao Thovuye lemoyo lemoyo moli,

<sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe."

<sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwanja rarathari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi rena e lenji renuwanjako.

### *Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valighareghangu, hu renuwanakikiya budakai ghanda Giya Jisas Kraisa ghalinae gharaghambi va lenji utuma wenga.

<sup>18</sup> Va thi utu e ghemi na thiya, "Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye

\* **1:11** Kora i vanguvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaiithi laghiyewe na i vakatha thelau na i mwanaviya na i kovulungiya Kora na gharaghambu.

ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambughha lenji renuwanja raraithari.”

<sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wengi.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharenju, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine.

<sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Krai weye le ghareviri i giya yawali memeghabananiye wenga.

<sup>22</sup> Ghamune vavana thi numoghegheiwu na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi.

<sup>23</sup> Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vangu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

### *Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vangurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga.

<sup>25</sup> Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Krai ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.



## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinjæ gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangako iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinjike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambaŋa mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kinj regha vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambaŋa mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thiŋa lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiŋa, “Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye.” Iyake kaiwæ Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabonjiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thiŋa Kinj Domitiyan ghambaŋa e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kiwalanjiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wenji, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

<sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinjæ na Jisas Krai le worangiya e ghino ya utuŋa utuniye e ghemi.

<sup>3</sup> Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalinjæke totoke e ghabuku tine, iye Loi i warari kaiwæ, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwæ ma mbanja molao kaero bigibigike thiyake thi yomara.

### *Jon i gomwaewo ekelesiya ghepiri wengi*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e ghawæ ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

\* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

<sup>5</sup> weye Jisas Kraisi gharenji wenga na lenji gharemali i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavviyathu la thari;

<sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheja mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe, na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva. Gharigharike wolaghiye e yambaneke ne thi randa kaiwae. Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurighege Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareja Loi ghalinae na Jisas Kraisi le worangiya e ghino, na iyake kaiwae thi yakinjongo na thi vanjurawengo e raurau Patimos na va yakuwe.

<sup>10</sup> Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurighege i wongo, amba ya lonweya ghalighalinae laghiye regha e ghereinju ngoreiya mema ghalinae.

<sup>11</sup> Inja ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri.

<sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

<sup>14</sup> Umbaliye vulvuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye.

<sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye.

<sup>16</sup> Nimae e uneke i lawengiya ghitaravoghipiri, na gaiti ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na inja, "Tha u mararu! Ghino va e Righendako na Eleghambakoko."

<sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona.

<sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji.

<sup>20</sup> Simosimoko iya mo thuwengiko — ghitarra voghipiri me nanji e nimanguke e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake; ghitarra voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wengo ina, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawengiya ghitarama ghepiri, na i longalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake:

<sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghati weye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko rarithari. Thinja thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan.

<sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghati na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharitharina e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiawe ngoreiya va i vivama.

<sup>5</sup> Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngononga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna rarithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu rarithari, ne ya ghaona e ghemi na ya thina lemi kadinena weye ghambaena.

<sup>6</sup> Ko iyemaenge bigi regha ya wararina wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengiya yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaero va i thuweiruva na e yawayawaliye, ghalinae ngoreiyake:

<sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thinja, ‘Mbe ghime enge Loi

le wabwi,' ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye.

<sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ija amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

<sup>11</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

### *Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wengo ija, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake:

<sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharitharina e ghemi. E lemi wabwina tine gharighari vavana inaniwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vowa wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rairithari.

<sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

<sup>16</sup> Iya kaiwae wo hu roitetingiya lemi tharina na hu ndeghereiye-wanangi. Thonjo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengiya gharigharina thiyena.

<sup>17</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare."

### *Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wengo ija, "U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake:

<sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharithariṅa e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghalinṅae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariṅiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninṅa kaero thi vowaṅa wenṅiya loi vakavakatha.

<sup>21</sup> Kaerova ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu.

<sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghataṅa viri. Tembe ngoreiyeva thavala weyaṅi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghatanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

<sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamareṅgi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwaṅa, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana thiṅako, 'Seitan le renuwaṅa thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yaṅa enṅe ngoreiyake:

<sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiya we ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalanṅiya thari, na thi vakavakatha lo renuwaṅa i wa ghaghad mbaṅa ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wenṅi, na mbala thiye e lenji vurigheghe wenṅiya gharighari e valivaṅake wolaghiye. Lenji mbaro ne i vurigheghe wenṅi, na ne thi vakowanṅi ngoreiya lolo i tagaghithighitha uye.

<sup>28</sup> Na tembene ya giya wenṅiva ghitaru thinambaṅa voghitina.

<sup>29</sup> Thonṅo e yanayanawami budakaiya Nyao Boboma i utuṅa ekelesiya wabwi ghepiri wenṅi ne hu lonṅwe."

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wengo inṅa, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronṅiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawenṅiya ghitaru voghipiri,\* ghalinṅae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare.

<sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghatanavu thovuye na thava i mare moli, kaiwae kaero ya vadinga ghamithanavu amba ma i thovuye lo Loi e marae.

<sup>3</sup> Vavaghareko thovuye iyava hu lonṅweko na hu wovatha wo hu renuwanakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu rarithari. Ko thonṅo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembaṅa ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha.

<sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanṅi e thari thanavuniye. Nevole thi njimbo

<sup>2:26-27</sup> Sam 2:9 \* <sup>3:1</sup> Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuveva Vat 3:1. Ghitaru voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbuma.

kwama kakaleva na weinguyangiya ya longa na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalaŋgiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yaŋa, 'Thiye lo gharighari.'

<sup>6</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu loŋwe."

### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wengo iŋa, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeve lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake:

<sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu.

<sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunja.

<sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghati weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

<sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya we na mbala ma lolo regha i wo e ghemi lemi ghatanaghatina modae.

<sup>12</sup> Thavala thi kivwalaŋgiya thari ne ya bigira wenji na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wenji na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wenji.

<sup>13</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu loŋwe."

### *Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wengo iŋa, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake:

<sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwannguiya hu njighinjighi o hu dayagha!

<sup>16</sup> Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi loŋweghati e ghino ne ya njongoyathungu.

<sup>17</sup> Kaiwae huŋa, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare

nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka.

<sup>18</sup> Iya kaiwae ya vavurighegheghe, hu vamodo gol une moli e ghino, kaero thi jambu e ndighe na i ndayathu murimuriye, amba ne hu wenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu rarithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu rarithari.

<sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghatthinimba na ya dighidighi. Thongo thela i lonweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghanjanga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku wenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramanju wo yaku na regha ele ghamba yaku wenyevwenye tine.

<sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

## 4

### *Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghatthinimba i mavu. Na tembe ya lonweya ghalighalinama ma lonwema, ngoreiya mema ghalinae ina, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.”

<sup>2</sup> E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku wenyevwenye e buruburu, lolo regha i yakuwe.

<sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya.

<sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku wenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

<sup>5</sup> E ghamba yaku wenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadipene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

<sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliya.

<sup>7</sup> Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo.

<sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva



vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli,  
iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,  
e mbanjake na mbanja i menamenako.”

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wvenyevwenyeko tine, iya yawaliyeko memeghabananiye,

<sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku wvenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

<sup>11</sup> “Ghama Giya! Lama Loi,  
valikaiwae wo wovavwenyevwenyenge,  
wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,  
kaiwae u vakatha bigibigike wolaghiye na len renuwaja e tine thi yomara  
na mbe inanjiwe vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wvenyevwenyeko e nimaie valivanja uneko. Peipako iyako gharorori ina e tine na e watae kaero thi von na mbanjapiri thi monjeghathi.

<sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinje laghiye moli iya, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”

<sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

<sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.

<sup>5</sup> Amba giyagiyama regha i dage e ghino iya, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wvenyevwenyeko ghadidiye na thetheghan theghevari weinjanyanga giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.

<sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wvenyevwenyema e nimaie uneko.

<sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nango.

<sup>9</sup> Thetheghaniko na giyagiyako thi wothuna wothu togha regha weya Sipiko Nariye thiya:

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko, kaiwae va thi tagavamarenge, na madibana e tine gharighari uu na uu, ghalighaliṇa na ghalighaliṇa, ririwo na ririwo vanautuma na vanautuma u vamodonjoghanḡi Loi kaiwae.

<sup>10</sup> Kaerova u vakathanḡi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronḡa yambaneke.”

<sup>11</sup> Amba ya tagathina maranḡu na ya thuwenḡiya nyao thovuthovuye, mbunja alalamanḡo na ya loṇweya ghalinḡanji. Thi ndeghiliṇa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiya.

<sup>12</sup> Thi wothu na ghalinḡanji laghiye thiṇa, “Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenḡa le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya loṇweya bigibigike wolaghiye e yawayawalinḡi e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiṇa, “Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenḡi, ra yavwatata wanḡi, ra wovavwenyevwenyeniḡi na ra wovavurivurighegheḡi, mbanjake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiṇa, “Mbwana. Ngoreiye.” Na giyagiya ma thi ronja e ghenji vuvuye na thi kururu wengi.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya loṇweya thetheghan theghevarima regha i kula na ghalinḡae ngoreiye mbileri iṇa, “U mena!”

<sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanḡiya ghathighiya.

<sup>3</sup> Mbanḡa Sip Nariye i tabeya monjemonjema theghewoniye, ya loṇweya thetheghanima theghewoniye i kula iṇa, “U mena!”

<sup>4</sup> Na hos regha mbowo i ranḡimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenḡi e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghetoninḡi, ya loṇweya thetheghanima theghetoninḡi i kula iṇa, “U mena!” E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima.

<sup>6</sup> Ya loṇweya ghalighaliṇa regha i mena thetheghan theghevariko e tinenji ngoreiya loloma iṇa, “U rughiya witina kilogrem regha, modae ngoreiya mbanḡa regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanḡa regha ghakaiwo modae, ko iyemaenḡe ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanḡa Sip Nariye i tabeya monjemonjema ghevarininḡi, kaero ya loṇweya thetheghanima ghevarininḡi ghalinḡae iṇa, “U mena!”

<sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayanḡa. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I

giya vurigheghe wengi na thi gabongiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharingi na thi mare.

<sup>9</sup> Mbaņa Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabonggi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wengiya gharighari.

<sup>10</sup> Thi kula na ghalinjanji laghiye thiņa, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronņa mbaņa le molamolao na ne u vanivanjanjiya yambaneke na u lithi wengi kaiwae va thi gaboime?”

<sup>11</sup> Kaero i giya wengiya kwama ghayaboyabo molao na kakaleva, amba i dage wengi inja, “Wo hu towo mbaņa ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabonggi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbaņa Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe,

<sup>13</sup> na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbaņa ndewendewe vurigheghe i vandindi.

<sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji.

<sup>15</sup> Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyanjiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rhariva na vethiya kubaro e bwaudu na varivariko molamolao e tinenji.

<sup>16</sup> Thi kula wengiya ouou na varivariko thiņa, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime.

<sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambaņa laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi.

<sup>3</sup> Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

<sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauko wolaghiye wengi.

- 5 Tweliva tausan (12,000) thi mena Juda e ghauu tine,  
 12,000 thi mena Rubin e ghauu tine,  
 12,000 thi mena Gad e ghauu tine,  
 6 12,000 thi mena Asa e ghauu tine,  
 12,000 thi mena Manase e ghauu tine,  
 12,000 thi mena Napitalai e ghauu tine,  
 7 12,000 thi mena Simiyon e ghauu tine,  
 12,000 thi mena Lival e ghauu tine,  
 12,000 thi mena Aisake e ghauu tine,  
 8 12,000 thi mena Sebulon e ghauu tine,  
 12,000 thi mena Josep e ghauu tine,  
 na 12,000 thi mena Benjamin e ghauu tine.

*Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

9 Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku wvenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji.

10 Thi kula na ghaliñanji laghiye thiña, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku wvenyevwenyeko tine, weye Sip Nariye wengi.”

11 Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku wvenyevwenyeko na giyagiyama weinjiyanga thi thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku wvenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

12 thiña,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, raña iye i thimba, ra vata agowe, ra yavwatatawana, raña iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

13 Amba giyagiyama regha i vaitonjo ina, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

14 Ya gonjoghawe yaja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino ina, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

15 Iya kaiwae thi ndeghathi Loi ele ghamba yaku wvenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, thi yaku weinji na i garubungi.

16 Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowanjiva,

17 kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku wvenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

1 Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vanjoghothiye.

2 Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

3 Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonwelonweweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae.

4 Amba inisenis munduwae i voro weye ralonwelonweweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

5 Nyao thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko nyawe, na weye le vurigheghe i linginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

### *Nyao thovuthovuye theghevari lenji mema*

6 Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

7 Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i linginjona e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

8 Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe,

9 thetthehan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

10 Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dojunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wengi.

11 Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna mangamangako na thi mare.

12 Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

13 Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, inja, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wengi ya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

1 Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

2 Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

<sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe.

<sup>4</sup> Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenje vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

<sup>5</sup> Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri.

<sup>6</sup> E mbanangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetenji.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaiti kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji.

<sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiyo njiye.

<sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghagheta-gagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaiti kaiwae.

<sup>10</sup> Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

<sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thiya Abadon, na vana Grik thiya Apolion.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

### *Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighaliga regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko.

<sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis."

<sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake.

<sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanggu lenji ghanaghanagha i wo tu hundred miliyon.

<sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghagheta-gagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyo umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

<sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanga ngoreiya wan ted (1/3) na thiya mare.

\* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

<sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenje gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja.

<sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurigheheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.

<sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina,

<sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyon ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji.

<sup>4</sup> Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenje ya lonweya ghalighalina regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk."

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu,

<sup>6</sup> na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, "Roroghagha ghambanja kaero iko!"

<sup>7</sup> Ko iyemaenje mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu."

<sup>8</sup> Amba ghalighalinjama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima e."

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, "U thin na u ghan, e ngamoina ne i manje, ko iyemaenje e ghaena ne ghaminae ngoreiyeva nguyoma."

<sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima e na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenje mbanja ya kovululu na venja e ngamoinju ghaminae i manje.

<sup>11</sup> Amba i dage e ghino inja, "U wa mbowo vo utunava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tometi, vanautuma tometi na ghalighalina tometi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji."



# 11

## *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino ija, "U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha.

<sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonja ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo.

<sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinje totoke. Ne thi utu vworena mbanja le ghanaghanagha ngoreiya wan tausau tu handred sikisti (1,260)."

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjema vwaraiwo weinji ghambanji.

<sup>5</sup> Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako.

<sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thiya na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavavamarengi,

<sup>8</sup> Na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiya Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

<sup>9</sup> Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekungi.

<sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewo lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghalinje gharautu theghewoke thiyaake va thi vakavakatha viri laghiye wengiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli.

<sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighalina laghiye regha i njama e buruburu ija, "Hu voroma gheke." Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausau (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

14 Vuyowo theghewoniye kaero iko, ko iyemaenje vuyowo theghetoniye mbanja nasiye kaero i menava.

*Nyao theghepirinji i uwiya le mema*

15 Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lonweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarambaro mbanjake wolaghiye, ma ele ghambako.”

16 Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku wvenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi,

17 thiya:

“Giya Loi Vurivurighenye,  
ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji,  
wo vata ago e ghen

kaiwae kaero u wo len vurigheghe  
na u tabo yambaneke gharambarombaro.

18 Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,  
ko iyemaenje len gaithi laghiye ghambanja kaero i mena.  
Mbanja kaero i vutha na u vanivanangiya thavala kaerova thiya mare.  
Mbanja kaero i vuthava na len rakakaiwo ghaligan gharautu u vamodangi,  
na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,  
thongo idaidanji laghiye o thongo idaidanji nasiye,  
ne u giya modanji.

Mbanja kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye.”

19 Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

*Wevo na mwata laghiye utuninji*

1 Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoy-amoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitarra voghiyaworo na voghiwo ina e umbaliye.

2 I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

3 Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

4 E wolouyeko i wanjiyathu ghitarra valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko.

5 Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenje nyao thovuye

\* 11:19 “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana “ice”.

i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine.

<sup>6</sup> Wevoko i vo weya e njamnjam, e valivaŋga regha Loi vama i vitharawe kaiwae, na thi njimbukiki mbaŋa le ghanaghanagha ngoreiya wan tausau tu handred sikisti (1,260).

### *Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha.

<sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalaŋgiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu.

<sup>9</sup> Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

<sup>10</sup> Amba ya lonweya ghalighaliŋa laghiye regha e buruburu ina, “Mbaŋake Loi weye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbaŋake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu.

<sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

<sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaŋa i tubo moli na valikaiwae i vakowanangiya gharighari.”

<sup>13</sup> Mbaŋa mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma.

<sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vitharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbaŋa le molamolao ngoreiya theghatheghe umboto na vanjoghiye.

<sup>15</sup> Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma.

<sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

<sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi hambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

<sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyon ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele gamba yaku wvenyevwenye na i tabo kinj.

<sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

<sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiŋa, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

<sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le gamba yaku na rameburuburu i utuvathari wenji.

<sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wenjiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalignaliŋa na ghalignaliŋa na vanautuma na vanautuma.

<sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thonjo e yanayanawami, wo hu vandene.

<sup>10</sup> Thonjo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thonjo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghathi.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisiki umboiwo ngoreiya sip nariye ghasokisiki, na i utu ngoreiya mwata i utu.

<sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weye. Amba i vavurigheghenjiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva.

<sup>13</sup> I vakathanjiya vakatha vavana gamba numowo, na tembe ngoreiyeva gharighari e maranji iŋa na ndighe i ri e buruburu na i njama e yambaneke.

<sup>14</sup> Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yaronji. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae.

<sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko,

\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatawatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithingi na valikaiwae i gabongiya gharighari.

na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi.

<sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyenju, rakakaiwobwaga na rakarakayathunji, thetheghan mbwanjam theghewonyema i vavothanangji na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

<sup>17</sup> Thonjo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakuneta. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeke i worangiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thonjo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausana (144,000).

<sup>2</sup> Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiya hap gharanganga thi nge hap na ghalinae.

<sup>3</sup> Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku wenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothunja. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothunja, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausana (144,000), thiye Loi kaerova i vamonjoghangji yambaneke gharighariniye e tinenji.

<sup>4</sup> Gharigharike thiya ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i rena thi rakambe. Thiye Loi kaerova i vamodo njoghangji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi.

<sup>5</sup> Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighaliya na ghalighaliya wengi, na ririwo na ririwo wengi.

<sup>7</sup> Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivanangiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wengi ya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangji.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja,

“Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nimaе,

<sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighhegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

<sup>11</sup> Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thonjo idae ghanono ina wenji, gougow na ghararaghiye mane thi towo e viri.”

<sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

<sup>13</sup> Amba ya lonweya ghalighaliya regha i njama e buruburu ina, “U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo ina, “Ko mbwana, thiye ne thi towo lenji rovurighgehe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimaе.

<sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye ina, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.”

<sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoja le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimaе.

<sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye ina, “U wo le kainana iya maraema lawelaweniye, u tena waen kwarinjina na u biginjima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.”

<sup>19</sup> Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbaningi. Amba i bigiyathungi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

<sup>20</sup> Amba thi vurinjonanjoa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kiwala thethehan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanabako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wenji.

<sup>3</sup> Amba thi wothuŋa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

<sup>4</sup> Giya Loi Vurivurighegheniye, len vakatha laghilaghiye ghamba numowo. Yambaneke laghiye lenji Kiŋa ghen, ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunge, na thi wovavwenyevwenyeŋa idan, kaiwae ghen ghanimberegha u boboma. Vanautumake wolaghiye thi mena thi kururu e ghen, kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbaŋa iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

<sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.

<sup>7</sup> Amba thethehan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenjiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.

<sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke*

<sup>1</sup> Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenjiya gharighari iya thethehan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe.

<sup>5</sup> Kaero ya loŋweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae iŋa,

“Loi Boboma, ghen mbe inaniwe noroke na mbaŋa va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalijana gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

<sup>7</sup> Amba tembe ya loŋweva ghalighaliŋa regha i mena e ghamba vowoko iŋa,



“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunjiya gharighari.

<sup>9</sup> Dayaghaeko i nambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

<sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakinj ne thi renawe.

<sup>13</sup> Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vvakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae.

<sup>14</sup> Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wenjiya yambaneke ghakinj weinjijangiya lenji ragagaithi na thi vanguvathavathangi. Na thiyethi vivatha na weinji Loi thi gaithi weya Loi Vurivurighegheniye Moli e ghambana laghiye tine.

<sup>15</sup> Giya inja, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanjana na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko rarithari thi vanguvathavathangiya kinjiko wolaghiye e ghemba idae vanja Hibru thiina Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalina laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine inja, “Kaero iko.”

<sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli.

<sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghehito, na valivangake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.

<sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.

<sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

1 Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino inja, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronja na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.

2 Yambaneke ghakinjigi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

3 Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi.

4 Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara.

5 E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tnanjiya ghen.”

6 Ya thuweya wevoko iyako i muna ralonwelonwewghathi na Jisas utuniye gharayathu madibanji na i kabaleya. Mbanja ma thuwe mbema i wovara nuwanju.

7 Ko iyemaenge nyaoma thovuye i vaitongo inja, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonje.

8 Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne ghenenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

9 “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kinj theghepiri,

10 theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli.

11 Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

12 “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli.

13 Kinjigiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.

14 Ne weinji Sip Nariye thi gaiti, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthinji na i kula wenji na

\* 17:9 Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

<sup>15</sup> Nyaoma thovuye i dage e ghino ina, “Mbwako iya mo thuwenjiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliya tomethi na tomethi.

<sup>16</sup> Na sokisokiko iya mo thuwenji hoyaworoko, ne weinji thetheghan mbwanjamima thi thigiyawana wevo rayathiyathimama. Ne thi vakwana na thi bigivao le bigibigi na thi roifete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe.

<sup>17</sup> Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

<sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjigi.”

## 18

### *Babilon i marakaraka*

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le wvenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

<sup>2</sup> Amba i kula na ghalinae laghiye moli ina, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraitari ghambanji, na ma ghanjithanavu raraitari moli ghambanji.

<sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji wvenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighaliya regha i njama e buruburu ina, “Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko na ghatanavuko raraitari Loi mbe i renuwajakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve. Na le vakathako modae, hu vakathathiwe na ma e vwataeva. I giya waen vurivurighegheniye wenjiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

<sup>7</sup> I wovoreja idae, na i yakuyaku e ghamba yaku wvenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ina,  
‘Ghino kwina na ya mbaro,  
ghino ma wambwi ngoreiya,  
na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghan-  
jithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli. Elaghiniye ne i nda e ndighe une, kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

9 “Yambaneke ghakinjngi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae.

10 Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

11 “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamoto lenji bigibigiko.

12 Ma lolo regha ne i vamoda wengiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na njile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elefant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aayan na thiye thi vakathangi e vari thi ndalandala;

13 sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunengjiva gharighari.

14 Rakunekune ne thi dagewe na thinja, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanji e ghen, kaero thiya ghawevao, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitenje, ma te valikaiwae u biginjoghanji.’

15 “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararua ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

16 thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na njile modanji laghiye.

17 Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevao.’

“Wanga gharauluuluko wolaghiye, weinjijangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

18 Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thinja, ‘Thare mbanja regha ghemba regha idae laghiye ina ghena?’

19 Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!

20 Ghemi rameburuburu, huya warari!

Ghemi ralonjwelonjweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.’”

21 Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na inja,

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vana lumu thi uno elefant ghasokisoki “Ivory.” ‡ 18:13 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

“Babilon, ghemba idae laghiye,  
tene thi dunge na ngoreiyako,  
na mane te gharighari thi thuwengeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinjanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tometi na tometi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjonjo laiye ma tene gharighari thi lonjweva e ghen.

<sup>23</sup> Kadinene manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonjweva ghalinjanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghaliniae gharautu na ralonjwelonjweghathiko,

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

## 19

<sup>1</sup> Iyako e ghereiye, ya lonjweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thinja, “Aleluiya!”\* Ra tarawe Loi! Vamoru na vwenyewenye na vurigheghe ina weya la Loi,

<sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivava wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghatithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thinja, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyewenyema. Kaero thi kula thinja, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

### *Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonjweya ghalighalina regha i mena e ghamba yaku vwenyewenyeko ina, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonjweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thinja, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighheheniye Moli, na iye rambarombaro.

<sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyewenyena Loi! Kaiwae Sip Nariye ghamba ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae.

<sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonjwelonjweghathi lenji vakatha i rumwaru.)

\* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thinja “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

<sup>9</sup> Amba nyao thovuye i dage e ghino ija, “U rori ngoreiyake, “Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghataga e tine, Loi i vavararingangi laghiye moli.” Na i njana mbowo injava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonjweya iyako, ya ronja e gheghenju vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino ija, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utuja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiya gharighari vurivurighegheko na valikaiwae thi utuja Jisas ututuniye.”

### *Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniyi moli na Emunjoru.” E le niva na ele gaithi tinenji weiyi le vakatha rumwarumwaruye.

<sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru.

<sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinjae.”

<sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbonjgiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva.

<sup>15</sup> I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalanjgiya vanautumake wolaghiye, na weiyi le vurighegheko wolaghiye i mbaronangi. Iye ne i vuringonangi ngoreiyi lolo regha i vuringona waen uneune e ghamba imbiimi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wengi.

<sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinjae laghiye ija, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

<sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharighariki wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwengiyava thetheghan mbwanjam na yambaneke ghakinjgi weinjyanjgiya lenji ragagaithi thi mevathavatha, na thi gaithi wengiya iya i tha e hosima vwatae weiyanjgiya le ragagaithima.

<sup>20</sup> Ko iyemaenge thi lawenjgiya thetheghan mbwanjamima weiyi ghalinjae gharautu kwanikwan na thi ngaringi. Ghalinjae gharautu kwanikwaniko va i vakathanjgiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yaronjgiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbaninjgiya thetheghan mbwanjamima weiyi ghalinjae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara.

<sup>21</sup> Iya i tha e hosima i govavamarenjgiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara.

<sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiŋa Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari.

<sup>3</sup> Kaero i wokiyathunjoŋa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yaronggiya valivanjake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenŋe le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuweŋgiva ghamba yaku wvenyevwenye vavana. Gharighari va thi utuŋa Jisas utuniye na thi vavaghareŋa Loi ghalinae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wvenyevwenyeko, kaiwae Loi i giya vurighege weŋi na thi mbaro. Kaero weinji Kraisi thi mbaro theghathegha hoserithanari e tine.

<sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanari ne iko.

<sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinjanji na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurighege, ko iyemaenŋe ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro theghathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine,

<sup>8</sup> amba i rangi na i wa e yambaneke laghiye, weŋgiya vanautumake thiyake, Gog na Magog,\* na i yaronggi. Na i mbanivathavathanji gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyanggiya le ragagaiti ne thi lonjalongana na thi ndeghiliŋa ghembako Loi i gharethovu kaiwae, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenŋe ndighe ne i njama e buruburuko na i nambuvaonji.

<sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoŋa e ndigheko i rarako weye vari salpa e tine. Thetheghan mbwanjamima weye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonjanjiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### *Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye wvenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuweŋgiva.

<sup>12</sup> Kaero ya thuweŋgiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku wvenyevwenyeko e ghamwae. Amba thi tatenggiya buk, kaero Loi i vanivanjanjiya i gorogoru weya lenji vakathako utuniye, iya bukuko thi woranjiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk.

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.



<sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanjangi ngoreiya lenji vakathako.

<sup>14</sup> Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye.

<sup>15</sup> Thonjo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoa e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve.

<sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe.

<sup>3</sup> Na tembe ya lonweva ghalighalija laghiye regha i mena e ghamba yaku wvenyevwenyeko tine inja, “Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi.

<sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

<sup>5</sup> Amba iya i yaku e ghamba yaku wvenyevwenyeko inja, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjangi.” Na tembe injava, “Utuutuke thiyake u rorinjonjangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

<sup>6</sup> Kaero i dage e ghino inja, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

<sup>7</sup> Thavala thi ghatanaghathi kaiwangu na thi vurigheghe kivwalanjia tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga.

<sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwanjigi, na rakwanjigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanajakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.”

<sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu.

<sup>11</sup> Loi le wvenyevwenye i vakeke ghembako iyako, na marambwe-lambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae.

<sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.

<sup>13</sup> Mbothiye i vorovorowoko ghagana ghatthinimba thegheto, mbothiye i njanjawoko ghagana ghatthinimba thegheto, mbothiye e yaghalako ghagana ghatthinimba thegheto, e ghaiwabuko ghagana ghatthinimba thegheto.

<sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbashi na Sip Nariye ghalijae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghatthinimbako wolaghiye.

<sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiyi le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausau tu hundred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiyi le molamolaoko.

<sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwoja.

<sup>18</sup> Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.

<sup>19</sup> Ghembako ghagana ghambaghimbashi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald,

<sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

<sup>21</sup> Ghembako ghatthinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiyi Sip Nariye thiye ghambako iyako ghangolo boboma.

<sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinjenje.

<sup>24</sup> Gharighari e valivanga na valivanga e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakinjingi thi bigimena lenji gogomwau bigibiginiye e tine.

<sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghatthinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.

<sup>26</sup> Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.

<sup>27</sup> Ko iyemaenge bigibigi rarithari na thanavu i monjimonjina gharavakathangi, rakwaningi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i

voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine,

<sup>2</sup> na i voru na i reña e ghambako ghakamwathi laghiye ghalugha-woghawo. E mbwako ghadidiye vanja na vanja yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanjayaworo na mbanjaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwonjangiya umbwako ndamwandamwae na mbala thi vavurighhehenjani.

<sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

<sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji.

<sup>5</sup> Ma tene i gouva, na kadiñeñe manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino inja, “Ututuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wengiya ghalinjae gharaghambi, va i variya le nyao thovuye na i woranjgiya wengiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

<sup>7</sup> Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha ututuke e bukuke iyake tine, Loi i mwaewo wengi.”

<sup>8</sup> Ghino Jon ya lonjweya ututuko thiyako na ya thuwengi bigibigike thiyake. Na mbanja ya lonjwe na ya thuwengi, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

<sup>9</sup> Ko iyemaenge i dage e ghino inja, “Thava! Ghino rakakaiwo regha, ngoranjwa ghen weinanjgiya oghagha len valirakakaiwo ghalinjae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

<sup>10</sup> Na mbowo i dageva e ghino inja, “Loi le utuutu e bukuke iyake tine iya i utunja budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wengiya gharighari, kaiwae mbanja kaero i ghenetha moli.

<sup>11</sup> Thonjo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawewe tembe ngoreiyeve le vakathako.

<sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjkwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine.

<sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiya loi kwanikwan, na thavala thi gharethovuña kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utunja bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaŋa voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thiŋa, “U mena!”  
Taulaghina ghemi iya hu lonweya totoke iyake huŋa, “U mena!”

Thela thonjo mbwa i gharu na nuwaiya mbwa, i mena mbema i mun enje yawali mbwaniye, ma e modamodae.

### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya ŋaevavairiŋa, gharigharina wolaghiye ghemi hu lonweya Loi ghalŋae e bukuke iyake tine iya i utunja budakai ne thi yomara noroke na mbaŋa i menamenako. Thonjo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

<sup>19</sup> Na thonjo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utunja budakaiya ne thi yomara noroke na mbaŋa i menamenako, Loi ne i woraŋgiyawwe iya thovuyeko bukuke iyake i woraŋgiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeva mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utunja bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbaŋa nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenja taulaghina e ghemi.

**Toto Thovuye Loi Ghalinae**  
**Toto Thovuye Loi Ghalinae**  
**Sudest**

## Vaṇa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Krai iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Krai, iye Adam muyai moli, i giya yawali memeghananiye wenjiya thavala thi loṇweghathiwe.

<sup>4</sup> **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i loṇwekai Loi le dagerawe iya va iṇake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>5</sup> **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwae.

<sup>6</sup> **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṇa Grik lenji alpabet e tine, ngoreiye “a” iye leta i viva vaṇa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisas iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisas tembe thi unova Omega. Omega iye leta muyai moli vaṇa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisas iye Omega, gharumwaru iye ne muyai moli. Vatowme 1:8, Jisas i dage ghamberegha kaiwae, iṇa, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Atens Gris e le valivaṇga. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atens lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [English: *Artemis*] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivaṇga va thi kururuwe.

<sup>11</sup> **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye

thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaithi wanangi.

**12 Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalangiya vanautuma lemoyo. Le gharighari thi gaithi wengiya Jiu gharighariniye na thi kivwalangi. Thi vangungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuja Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghemba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

**13 Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalinjae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuna Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndeghathi, othembe Balaam i ingengena. Amba donkiko i dagewe Balaam na i njaelimbiyawana. Balaam ma valikaiwae i guranjiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine inja Balaam i gharethovu laghiye weya mani, iya kaiwae i varaena weye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22-24).

**14 Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwoja mbombouye na thi vakatha bred. Bred thi vakatha weye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

**15 Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathanji gharighari e ghenji Jisas le mena kaiwae.

Mbanja lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturangiya le thari na i roitetengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Kraiss.

**16 Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

**17 Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

**18 Bilisabul** [English: *Beelzebub*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baal-zebub, nyaongiko regha iya thiye



uko vavana inanji Isirel gharighariniye ghadidini ja thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

**19 Bred ma weye isit** Hu thuwe **Bred Ma Weye Isit Gha Thaga, Thaga e tine**.

**20 Dagerawe** [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraena wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha bigi regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengi ya gharighari, ija ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaruna Dagerawe Teuye ghamba e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lojweghathi Jisas Krai, ne i wovarumwarumwaruna. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lojweghathi Jisas Krai i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

**21 Dagerawe gha Bogis** [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wengi ya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

**22 Deivid** [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinaje gharautunji va thi rori iye Krai na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

**23 Eibraham** [English: *Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinaje. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thongo thi ghambu ghalinaje.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbaṅa Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamangama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbaṅa thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jacob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonṅangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenṅanga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanaga moli, na thiye lenji gamagai tembe ngoreiyeva ighanaga moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibraham rumbuye.

**24 Emerold** [English: Emerald] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

**25 Eron** [English: Aaron] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamangama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va iṅa ravowovowo wolaghiye ne thi mena Eron orumburumbuye wengji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbaṅa Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanṅunṅiya Jiu gharighariniye na thi voranṅi Ijpt.

Va mbaṅa regha gharighari vavana thi thighiyawanṅiya Mosese na Eron, Loi i vamanjamanjalaṅa wagiyawe thenjighewokoko thiye randevanṅi va i tuthi wengiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wengiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawenṅi Mevathavatha Ngoloniye e tine. Loi va iṅa loloko va i tuthiko le umbwa ne i thalavwara. Mbaṅa ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyeune na i rau na e uneune. Loi va iṅa Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wengji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai na Mosese.** Tembe hu thuweva **Dagerawe gha Bogis.**

**26 Fig** [English: fig] — Fig iye umbwa regha na i rau na une thi loghe moli.

**27 Ghalinṅae gharaghambi** [English: apostle] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinṅae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharenṅi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i varyenṅi na vethi utunga wengiya gharighari budakaiya va thi thuwe na vethi vavaghareṅa Totoniye Thovuye wengji. Thiye va thi tabona Jisas gharalonwelonweweghathi ghanjigiya.

Mbaṅa muyai Jisas i yomarawe Pol na i tuthiva na ghalinṅae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinṅae gharaghambi, ko iyemaenṅe Jisas mava i tuthinṅi.

**28 Ghamba vowo** [English: altar] — Jiu vambe thi vovowowo vara weya Loi. Va thi gabo thethehan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anṅa thi vovowe.

Va iri Moses ghambanja na i ghaoko, mbe ravowovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

**29 Gharaghambu** [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi longweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi longweghathi Jisas” na “oghaghanjungi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuja Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

**30 Gidiyon** [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vanjungiya ragagaithi na i viva wengi gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenge thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavungi.

**31 Gomora** [English: *Gomora*] — Hu thuwe **Sodoma**.

**32 Grik, vanja Grik** [English: *Greek, Greek language*] — Hu thuwe yambaneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vanja Grik gharighari ighanagha thi vanja Grik e tine, na tembe ngoreiyeve iyanganiye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanja Grik.

**33 Heiga** [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i ghena weiye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i varyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae inja ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonweghathi thongo lolo i ghambungi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonweghathi Jisas Krai.

**34 Herod** [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kinj Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotale. Iye i vanju

Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovangu Jisas we na i kot weye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).

3. Kinj Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wengiya thavala thi lonjweghathi Jisas Kraisi e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kinj Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [English: Hebrew] — Idake “Hibru” mboromboro weye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [English: Hyssop] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovovo va i li hisop yangae weye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [English: Hosana] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yawwatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambaŋa e tine gharumwaru “Ra tarawenge!”

<sup>38</sup> **Ijipt** [English: Egypt] — Ijipt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijipt e tine theghathegha thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

<sup>39</sup> **Ilaija** [English: Elijah] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghaliŋae gharautu laghiye, iya i ŋaebariri wanangiya kinj raithari na taulaghiko thiyako thi kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwaŋa ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: Elisha] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: Incense] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi ŋambu na butiye i thovuye mbaŋa gharighari va thi nanŋonango weya Loi.

<sup>42</sup> **Isit** [English: Yeast] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoŋa na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: Esau] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbaŋa regha mbaŋa Iso bada i ghari, va i vakuneŋa budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: Isirel] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyengi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanako iyako Adam na Ive thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ngangangi.

<sup>46</sup> **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbananiye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturangiya lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Krai le mena ghambanja e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Krai ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghanda Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorongiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le worori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thigiyawana Jisas.

<sup>53</sup> **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaene mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [English: *Jon*] — Buk Boboma Togha lenji rarorori thi utunja gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeva Ilaija, i dage vurigheghe

wenjgiya gharighari na thi uturangiya lenji thari na thi roitetengji mbala Loi ne i numotengji. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.

2. Jon Jisas ghalingae gharaghambi regha "Jon the Apostle" va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krai, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeva Vatowme. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowowowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalingae gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idae Ninive na i vavaghare Loi totoniye wengi. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanja regha na i wava e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanzi wangako thi gharegharekai Loi i gharegaitiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanato amba borogiko i thegharangiya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [English: *Joseph*] — Gharighari tomethi inanzi Buk Boboma Togha e tine idanjiva Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krai. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalingae gharaghambi regha na Judas ghatthithi, thi tuthi wenjgiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjgiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wengi. Thi gaiti wengi na thi kivwalingiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjgiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowowowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjgiya gharighari na thi ghambu Loi e gharevatowme. Va inja, "Ghino na lo bodaboda, ne wo ghambugha Loi."



**58 Juda** [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivaŋga. Ghemba Jerusalem ina Judiya. Jisas Kraiss va i mena uu Juda na i viri e ghemba regha idae Betlehem Judiya e tine.

**59 Kalsidoni** [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

**60 Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbanja vavana vulivuliye thi vakaiwoŋa na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

**61 Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye.**

**62 Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyeniye Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenŋe i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi inja na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

**63 Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenŋiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestina.

**64 Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenŋiya gharighari, Jiu vavana va thiŋa thela thonŋo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thonŋo va i vakatha iyake, ne e ghereiye valikawaiye i tabona Kristiyan. Pol mava i varaenja renuwanako iyako. Va i utuna iyake e letako va i roriko na i variye wenŋiya ekelesiya ina Galeisiya. Tembe ngoreiyeve i utunake lemoyo rororiko e tine. Va inja mbe bigi regha enŋe lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i loŋweghathi Jisas Kraiss.

**65 Kraiss** [English: *Christ*] — Dageke Kraiss i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyeŋgi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravovovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorunŋiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Kraiss,” na i vatomwe iye ghamberegha va i tuthi na i variye.



**66 Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

**67 Kros** [English: *cross*] — Kros iye Rom lenji rambarombaro ghan-jithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wenggi ragabo, gharighari thavala thi kaiwi bwagabwaga. Ra vakatha kros ra wo tu weye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas ina thongo lolo regha nuwaiya na gharaghambu wo i renuwanja valaweya ghamberegha na i wo gha kros na i ghambugha Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatowenggi na thi mare kaiwae.

**68 Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weye “leprosy” noroke. Thiye va thi ghambwerana lepeloma ma valikaiwanji na thi yaku weinjyangiya gharighari ma thi ghambwerana. Gharighariko thovuthovuye ma thi yaku weinyangiya thavala thi ghatana lepeloma. Ma thi utu wenggi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

**69 Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamanngamanggi. Livai orumburumbuyengi va thi ghatharangiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravovovowo thiye va thi tuthingi thi mena Livai orumburumbuye wenggi. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

**70 Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangiyakowe wengiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utuna le mena na budakai ne i yomarawe. Tembe thi utunava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Krai ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utuna “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utunake Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utuna totoko Loi i worangiyako wenggi.

**71 Loi le ghamba mbaro** [English: *Kingdom of God*] — Utuke thiya thi utuna Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le

ghamba mbaro gharighariniye. Kinj i mbaronangiya le gharighari, na Loi ngoreiye kinj kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Krai i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kinj. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagi yawe.

**72 Loi le Sip Nariye** [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghatithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatowwe Vangothiye 5 Sip Nariye i methi Krai.

**73 Loi Nariye** [*English: Son of God*] — Iye Jisas Krai idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Krai i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na ina ramae. Loi i utu e buruburu na ina Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatowwe Jisas i ghambu ramae le renuwana mbanja i mena e yambaneke na i vamorungiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngononga valikaiwanji. Ra gharegharena gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

**74 Lonweghathi weya Jisas Krai** [*English: believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Krai ngonariyake: Hu lonweghathi budakaiya Jisas va ina ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

**75 Lolo Nariye** [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatowwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na wonyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va ina ne i mena.

**76 Lot** [English: Lot] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot iya Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghemba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi iya ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

**77 Manna** [English: manna] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi voranji Ijipt e tine na e ghereiye, thiye thi longatako theghatheghe ghwevari e vurivuri vwatawata. Mbanjagiko thiyaiko e tinenji Loi i vakatha ghamba rotale na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobonja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Raj 16:13-36.

**78 Masited** [English: mustard] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

**79 Matabwaya** [English: crown] — Matabwaya ghatuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiyaye yavvatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalanjiya ghatighiyangi e gaithi.

**80 Mbaro** [English: law] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe ututuniye. Hu thuwe **Mosese**.

**81 Mbaro gharavavaghare** [English: scribes, teachers of the law] — Thiye va thi vavagharena Loi le mbaro. Thi vavagharena bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosese**.

**82 Mbemba** [English: fasting] — Jiu gharighariniye ghanjithanavu regha iye timbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturanjiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

**83 Mbwana Ngoreiye** [English: amen] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thinjake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” iyake i emunjoru.” Mbanja lolo regha i nango, gharighariko vavana thi varaena, thinja, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thinja, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

**84 Mwata laghiye moli** [English: dragon] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghatuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye

vavana thi utunja mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyaqe ija Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbanjaniye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wengi na thi kivwalangi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nango weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambaqa e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwonja ngoreiye merisin kaiwae i vakatha lolo i ghenae seiwo ma i ghamino viri laghiye. Tembe thi vakaiwonjava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.

2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).

3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).

4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

<sup>89</sup> **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi longalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tomethi. Loi va i dage na i vakatha weye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjona i maya na tembe ngoreiyeva le vatavatadi i maya. Gharighari thi bigi mbanja thi longalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi yowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbananiye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ija ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwonja Mosese na i vakatha vakatha ghamba ro-taele. Mbanja regha Ijpt lenji ragagaithi thi vagevagegengiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanja, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghadi thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaitni laghiye mbanja i thuweya gharighariko thi kururu weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbananiye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanji Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukingi.” Idaidanji Righenda, Rangji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniye regha. Othembe iye ida laghiye, i ghatana lepele. Mbanja va i lonwe Loi ghalinae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinae na lepele iko moli.

<sup>91</sup> **Nad** [English: *nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiye idae spaikenad.

<sup>92</sup> **Ngile** [English: *pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12; 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwonja na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [English: *Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghemba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanji Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanjako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi.

Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wawa thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangji thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwengiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e ghereiye Kirj Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghatthithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoŋa thi kururuwe Loi va inanzi Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23:45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonjo thi lonjweghathi Jisas Kraiss.

<sup>94</sup> **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghemba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareŋa Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma iŋa ngolo kaiwae, ko iyemaenge iŋa gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghemba regha idae, iya Loi va i variye Jona na ve vavaghareŋa toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha rarithari. Mbanja thi lonjwe Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [English: *Red Sea*] — Njighike iyake ina Isirel na Ijpt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>97</sup> **Nowa** [English: *Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambaŋa gharighariko va thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi iŋa ne i variye ngonunjo na i mukuwo gharighariko na bigibigiko wolaghiye inanzi e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngoronja ne i vakatha na iŋa. I dagewe Nowa ne weiyangiya levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri



iya. Nowa va i vakatha wagiyawe ngoreiye Loi va i dagewe. Thi tha e wanja na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalanjiya ouou vvatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawenja kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambeneke laghiye.

**98 Nyao thovuye** [English: *angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiya, nyaongi, ma gharigharigi. Mane gharighari thi thuwenji, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i varyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i varyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

**99 Nyao Boboma** [English: *Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Kraisa Ramae, na i mena weya Jisas Kraisa, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Kraisa na le kaiwo i worangiya emunjoru wenji, i viva wenji, na i vakathanji valikaiwanji thi vakatha budakaiya Loi i wararija. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wenji. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghanji vara. Kaiwae Buk Boboma i worangiya wagiyawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

**100 Nyao raithari** [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakawana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

**101 Olivi** [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwonangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

**102 Omega** [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

**103 Oniks** [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjewe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

**104 Pailat** [English: *Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wenjiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.



**105 Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utunja ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

**106 Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tometi Jiu gharighariniye e tinenji Jisas va ghambanja e tine. Va thi wabwi na regha weinjyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngonangiva gharighari thi thovuye othembe lenji rerenuwana rairathari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

**107 Pentikos** [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga**, **Thaga** e tine.

**108 Pero** [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijipt lenji kin regha na regha idae.

**109 Ravamoru** [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonweghathi Jisas Kraisi; i wovorumwarumwarunangji Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

**110 Ravavaghare** [English: *Rabbai, Raboni, teacher*] — Jiu gharighariniye thi dage wenjiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

**111 Ravowovowo** [English: *priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vovo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vovo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vovo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi novva iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

**112 Rebeka** [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

**113 Reihab** [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wenji. Mbanjaniye thi variye ghimoghimoru vavana thi ru

thuwole vanautumako na thi kelakela mbala thi ghareghare ngoronga ne thi kivwalangi. Yathima wevoniyе idae Reihab va i thalavunji na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwanja Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembaka tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weye lolo regha Mat 1:5 i utunja iye Jisas rumbuye regha.

**114 Reitiyel** [English: *Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

**115 Rom** [English: *Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathunji na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

**116 Sabat** [English: *Sabbath*] — Sabat iye towо ghambanja. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanapiriniye i towо kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanapiriniye e tine thi towо na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbarо lemoyo Sabat kaiwae. Thinja gharighari ma valikaiwae thi ndekaiwomun mbanake iyake, na thongo thi kaiwo thi gharegaithi wanangi. Iyake kaiwae thi gharegaithi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thinja thiye thi kaiwo.

**117 Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbarо theyaworomawe. Hu thuwe Rom Ghaghambambarо ghamap. Hu thuwe **Mosese**.

**118 Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghemba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

**119 Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwonja na thi vakatha “gunpowder.” Ida regha “brimstone.”

**120 Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kin Deivid va i rori wothuke thiyake lemoyo moli.

**121 Sameriya** [English: *Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwongi na Jiu gharighariniyeke va inanjiko gheko thi ghe weinjiyangi na thi kururu wengiya lenji loingi. Jiu inanji Judiya thi botewoyathunjiya Sameriya. Hu thuwe **Judiya**.

**122 Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wengia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

**123 Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalinae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kin. Iye gharighariko lenji randeviva laghiye.

**124 Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

**125 Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

**126 Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghathi weya Jisas Kraiss, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwana Loi mava i numoteningi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

**127 Sepituwajinit** [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vana Hibru. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vana Grik, ma thi ghareghare vana Hibru. Mbanako iyako vana Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vana Grik. Bukike iyake idae Sepituwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwona utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wengiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

**128 Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

**129 Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwona na thi varuvuya gharighari. Mbanja vavana thi vakaiwona mbanja thi beku kaka.

**130 Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivanga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanaviye i tometi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambana tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanja vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbanja vavana ne i kaiwo weya amala e le sip. Sip ma mbanja wolaghiye inanzi e ghamba, ko iyemaenge sip gharanjimbunjimbu ne i viva wengi na thi wa weya ghamba ghaninga. Gharanjimunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weye gana i meghilina na i mbaniruwongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanaviye thi vakaiwona sip lenji vowo weya Loi.

Buk Boboma e tine, mbanaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenjiya Rom lenji kinj. Rom va i kivwalaŋgiya vanautuma lemoyo. Amba Sisa i tabona lenji kinj. Rom lenji kinj regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi va i mukuwongi ghembako thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kinj laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nango thimba kaiwae mbala ne i mbarona wagiya wenjiya le gharighari. Solomon i tabona kinj iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

<sup>134</sup> **Takis gharamban** [English: *tax collectors*] — Jisas ghambana e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamodo takis Rom ghanjiragathinji kaiwanji. Rom va thi kivwalaŋgiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjim-beregha kaiwanji.

<sup>135</sup> **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanji thaga theghatheghe regha na regha e tine, thi renuwanakikiya Loi va ghare wenji. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwenji e raberabeke:

- Bred Ma Weye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanjani e gherye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weye isit. E kamwathike iyake tine thi renuwanakiki ngoronga Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weye isit na thi vwala amba muyai thi vo.
- Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanjani va i rikowe gherye mbala thi vawarariŋa wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenjiya gharghari thiyethi lonjweghathi Jisas Kraisi (Vak 2:1-4).
- Thaga Vabomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyasi i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e gherye Loi ghathighyanji va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi novva thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- Thaga Valanjani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanjani iye thaga laghiye moli wenjiya Jiu gharighariniye. Idake gharumwaru “valanjani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi vorangi Ijpt e tine na thiyethi rakarakayathungi. Amba muyai thi vorangi, mbananiye

Loi va i dage vurigheghe wengiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wengiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghatinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valanjaniya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valanjaniya ngoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valanjani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).

5. **Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulovao. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwajakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi longalonga theghathegha iyevari amba muyai thi ru valivanjako iya Loi va i dageraweko wengi.

<sup>136</sup> **Thari** [English: *sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwana e tine, thongo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyeke na bigibigike thiyeke Loi i dageten wengi. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepele, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [English: *Good News*] — Loi le utu wengiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krai, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamanjama.

<sup>141</sup> **Uturangiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturangiya le thari na i roitetengi. Amba Loi i numotengi le thari.

<sup>142</sup> **Valanjani** [English: *Passover*] — Hu thuwe **Thaga Valanjani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utuna Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghithi thi vakatha weye tometi vari variyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tometi. Variko variyaworo na variwo thiyaake:

1. jasper [*English: jasper*] — vwivu o manemanje
2. sapaya [*English: sapphire*] — ngoreiye buruburu (blu)
3. ageit [*English: agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [*English: emerald*] — vwivu laghiye
5. oniks [*English: onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [*English: carnelian*] — sosoro laghiye
7. krisolait [*English: chrisolite*] — mbwaumbwau
8. beril [*English: beryl*] — vwivu
9. topas [*English: topaz*] — mbwaumbwau
10. kalsidoni [*English: chalcedony*] — kakaleva seiwo
11. jasinit [*English: jacinthe*] — vwivu o blu
12. ametis [*English: amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [*English: sacrifice*] — Buk Boboma Teuye ghambanja e tine, Loi va i vatomwe wengiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wengiya ravowovowo na thi tagavamarenji gharighari kaiwanji. Thetheghanko thi vovoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

<sup>145</sup> **Waen une** [*English: Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoŋa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

## Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwojha Utu Umbalinji Gharumwaru na rana? Thongo hu renenuwaja Loi ngoronga iye ngoreiye ramae na inja, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righthethoru iya thinjake. O mbwata hu renenuanjgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivanji ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighthethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:

Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare wenggiya gharighari na thavala thi ghambwera i vamorungji.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22



Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:  
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbaja gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamoruŋgiya gharighari lenji thari e tinenji ngoraiyake:  
Loi i gharethovu wenŋiya gharigharike wolaghiye na nuwaiya i vamoruŋgi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruina e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nganga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbanja ra ghareghare Loi nuwaiya i vamorunda:

Ra uturangiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra lonweghathi Jisas na i vamorunda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Raloŋweloŋweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda raloŋweloŋweghathi Jisas Kraiss ghandathanavu mbala ngoraiyake:  
Ra ghambu Loi Ramanda na Jisas Kraiss, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghandathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nango.  
Ngoronga ne ra nango na raŋa?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronga va thi nango na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavungiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwaja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronjinda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wengiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire gathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:  
Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivangi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivngi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanjaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha  
vuyowo wenji.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavunji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wenji na ti thighiyawana Seitan na thi  
ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			



Mbanjaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:  
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghattanjiya gharigharike wolaghiye we Jisas Krais.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorur ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorunji ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	