

## Wusyep bwore tikin Luk

### *Luk nember tup nalme Tiopilus*

<sup>1-2</sup> Iyai bwore nam Tiopilus, lenge mitin wula si yende wah bongol jarase wusyep me nai e nai e naiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me naimune naiye somohonme poi masande nilyehme. Pe wusyep uku natme lenge aposel naiye yasande, topo e yeteke e nai e nai e nendeheiyeh naiye Jisas nende pe, tinge yalanatme wusyep uku yal e yal e.

<sup>3</sup> Nam si miyar e nai e nai e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe noihmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin.

<sup>4</sup> Nam mende ta e luku no, nin na sisyeme gondoume wusyep naiye somohonme nin nasande pe, ki bwore mise.

### *Walip hla naname Sekaraia naiye tuwei kin Elisabet ta wara e Jon*

<sup>5</sup> Dindi nup naiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihai tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihai lenge pris, kom ti bamtihai lenge pris Aron.

<sup>6</sup> Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep erneme lalme tikin Got Lahmborenge.

<sup>7</sup> Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

<sup>8-9</sup> Nup uku pe, lenge bantihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche n̄ser ta e n̄aiye nye nyermbe tinge yende pe, ki taharme Sekaraia n̄aiye ka e oto yukoh yirise tikin Lahmborenge esekeh lou hi n̄aiye naihe sengehrepe no, misip bwore ka ihe e unuhme Got.

<sup>10</sup> Dindi n̄up uku n̄aiye ki n̄esekeh pe, lenge miye tuweinge lalme n̄aiye jan ya tas wicher yanange wusyep topo me Lahmborenge.

<sup>11</sup> Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime n̄ser hendeinge n̄aiye Sekaraia n̄esekeh lou hi sengehrepe luku.

<sup>12</sup> N̄upe n̄aiye Sekaraia n̄eteke e pe, kin gunguru plai pe, ki hi garnge.

<sup>13</sup> Kom walip hla uku n̄aname na, “Sekaraia, na hi girnge, na pakai! Got Lahmborenge si n̄asande n̄isilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme naŋ kin Jon.

<sup>14</sup> N̄upe n̄aiye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitiŋ wula wula pa hriphrip me kin.

<sup>15-16</sup> Kin ka amba e naŋ embere elme n̄embep tikin Got Lahmborenge. Yukur tatame n̄aiye kin ka ono e pinip wain topo e pinip kwote. N̄upe n̄aiye kin taha! tapam mam pe, kin si papararme Yohe Yirise. N̄up uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge.

<sup>17</sup> Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe ŋoihmbwaip ilyeh, topo e ka bunjenge ŋoihmbwaip lenge miye tuweinge ŋaiye si yenge-lyembe wusyep Got no, ka ŋoihyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge ŋaiye ka ot.”

<sup>18</sup> Sekaraia ŋisilihme walip hla na, “Hai, ŋam topo e tuwei ŋam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisyeme wusyep nin iki tu e lai?”

<sup>19</sup> Walip hla tikin Lahmborenge nungwisme na, “Ŋam Gepriel le e. Ŋam gwan embep tikin Got pe, kin nember ŋam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, ŋam mamba e mut kin mat.

<sup>20</sup> Kom yukur ni ŋenerme wusyep ŋam ŋaiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume ŋaiye wusyep upwai e ŋam ka tenjei esep bwore mise.”

<sup>21</sup> Dindi ŋup uku pe, lenge mitiŋ ŋaiye jan ya tas wicher yarp yeseperhme kin ŋoihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise.

<sup>22</sup> Ŋupe ŋaiye kin nate tas wicher pe, yukur tatame ŋaiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge ŋaiye jan uku, tinge ŋoihyeryembe nange kin si ŋeteke e ŋainde supule ŋanar nato yukoh yirise. Detale, kin nenge syep nalanatme ta e ŋaiye ki ŋanange wusyep.

23 Wah kin mi e pe, ki plihe nal moi kin.

24 Pe nup sye nal mi e pe, tuwei kin Elisabet wusye e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur.

25 Ti wanange na, “Tukwini le e, Lahmborenge njoihginirme nam pe, ki njende ta e luku no, kin nongohe hi e nam najaye nam somohon yukur mara e talah.”

*Walip hla njaname Maria nange ta wara e Jisas*

26 Njupen najaye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik.

27 Kin nenge wusyep nalme tesimbihye ende, nan ti Maria, najaye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye najaye kin loumwah kin Dewit.

28 Pe walip hla nate njaname ti na, “Amari nam, Lahmborenge hriphrip me nin supule pe, kin njoih mi mi me nin, topo e kin narp topo e nin!”

29 Maria wasande wusyep walip hla uku mi e pe, ti njoihweryembe wula wula woto njoihmbwaip ti pe, ti njoihweryembe me wusyep tehei uku ki ta e la naji.

30 Walip hla njaname ti na, “Maria, na hi girnge, na pakai. Detale, Lahmborenge njoih mi mi me nin.

31 Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nan kin Jisas.

32-33 Kin ka amba e nan embere sekete pe, mitin ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka ana e luh yilihe tu e najaye

loumwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe.”

<sup>34</sup> Maria wisilihme walip hla uku na, “Nai uku ka ot tu e la? Nam yukur mindi e miye .”

<sup>35</sup> Pe walip hla njaname na, “Yohe Yirise se ka guhunuhme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got.

<sup>36</sup> Noheryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame naiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur ilyeh.

<sup>37</sup> Yukur njannde nihme Lahmborenge naiye ka ende, pakai supule.”

<sup>38</sup> Maria wanange na, “Nam tuwei wah tikin Lahmborenge. Nai uku ka ende gunde naiye si ni njanange.” Mi e pe, walip hla nasme ti.

### *Maria wa weteke e Elisabet*

<sup>39</sup> Dindi nup uku Maria wende mi mi pe, ti hwihwai wal moi naiye sai nanah hwate ende nal Judia.

<sup>40</sup> Pe ti wa woto yukoh Sekaraia pe, ti wirisuk-warme Elisabet.

<sup>41</sup> Njupe naiye Elisabet wasande naiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise.

<sup>42</sup> Pe ti wanange wusyep marng na, “Noh mi mi naiye Got yale pe, ki tahar e tuweinge lalme, topo e talah naiye nin na ara e pe, Got ka noih mi mi me kin embere supule!

<sup>43</sup> Kom ᅇam tuwei mune ti, nin nate neteke e ᅇam. Nin mam Lahmborenge ᅇam, kut ᅇam tuwei pakaiye.

<sup>44</sup> ᅇuᅇe ᅇaiye ᅇam masande wusyep irisuk-warme nin pe, talah ᅇaiye tahai nato tapam ᅇam papalai ᅇanah hriphrip supule.

<sup>45</sup> Nin si ᅇenerme wusyep tikin Lahmborenge ᅇaiye ᅇai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

### *Wenersep titi Maria*

<sup>46-47</sup> Pe Maria wanange na,  
 “ᅇoihmbwaip ᅇam mirisukwarme Lahmborenge supule,  
 topo e ᅇam chuchukwarme Got, kin Miye nung-wisme ᅇam.

<sup>48</sup> ᅇam tuwei wah pakaiye kin, kom kin ᅇoiheryembe ᅇam.  
 Ta e luku pe, tahar tukwini nenge nal pe,  
 lenge miye tuweinge lalme ka yininge nange ᅇam tuwei  
 ᅇaiye Got ende ᅇam hriphrip supule.

<sup>49</sup> Detale, Got kin bongol pe, ki ᅇende ᅇai e ᅇai e ᅇembere me ᅇam.  
 Pe nan kin yirise supule.

<sup>50</sup> Pe nyermbe nyermbe kin ᅇoihginirme lahmende ᅇaiye yasar e ᅇimbep yahra e nan kin.

<sup>51</sup> Kom ki ᅇesembele syep bongol kin pe,  
 ki nangalai lenge mitiᅇ ᅇaiye jate bip yahra e nan tititinge.

<sup>52</sup> Kin si tale lenge miye ondoh nate gah kekep,

kut kin nahra e lenge miye tuweinge n̄aipwa n̄i nanah hla .

<sup>53</sup> Kin nangange n̄ai nal lenge n̄aipwa n̄i , kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

<sup>54</sup> Ki n̄ende gande wusyep upwai e kin n̄aiye kin si n̄ana

lenge lounwah poi n̄aiye ka n̄oih mi mi me poi pe, kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

<sup>55</sup> Kin nupwai e wusyep topo e lenge lounwah poi,

Abraham topo e lenge n̄ambaih talah kin, n̄aiye ka n̄oihginirme tinge nye nyermbe.”

<sup>56</sup> Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

### *Elisabet wara e Jon*

<sup>57</sup> Nup titi nat pe, Elisabet wara e lahmiye ende.

<sup>58</sup> N̄upe n̄aiye lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e n̄aimune bwore n̄aiye Lahmborenge n̄ende pe, tinge lalme hriphrip topo e ti.

<sup>59</sup> N̄upe n̄aiye talah ti si sande ende n̄er̄e nal mi e pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nan̄ kin Sekaraia, junde nan̄ yai kin.

<sup>60</sup> Kom mam kin wanange na, “Pakai! Nan̄ kin ya gwilme Jon.”

<sup>61</sup> Pe tinge yaname na, “Kom yukur wim ilyeh yip ende nan̄ kin Jon sai, pakai!”

<sup>62</sup> Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmende.

<sup>63</sup> Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge nan. Pe kin nainge nan kin Jon. Tinge yeteke e ta e luku pe, tinge n̄oihyeryembe wula wula.

<sup>64</sup> Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe n̄anange wusyep pe, ki n̄irisukwarme Got.

<sup>65</sup> Pe lenge moi ilyeh titinge gunguru plai n̄oihyeryembe wula wula pe, wusyep uku sisil nal e nal e moiye moiye n̄aiye sai nanah hwate Judia.

<sup>66</sup> Pe mitin lalme n̄aiye yasande wusyep uku pe, tinge n̄oihyeryembe wula wula ta e le e na, “Min-demboi talah uku ka tuhur tu e la?” Detale, tinge si yeteke e yoworme bongol tikin Lahmborenge sai topo e kin.

### *Wenersep tikin Sekaraia*

<sup>67</sup> Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki n̄anange wusyep profet ta e le e na,

<sup>68</sup> Ya miri musukwarme Lahmborenge, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin n̄aiye ya murp hlaininge.

<sup>69</sup> Kin si nember miye bongol ende n̄aiye ka ungwisme poi.

Kin ka amba e luh tikin loumwah kin kin Dewit, miye wah tikin Got.

<sup>70-71</sup> Somohonme lenge profet bwore bwarme yanange wusyep Got

yanange nange Got ka ungwisme poi pe, ka enge poi tupwaihme lenge wachaih,

topo e lenge mitin n̄aiye n̄oihmbwaip pupwa me poi.



72-73 Kin si ŋoihginirme lenge louwah poi pe,  
kin ŋoiheryembe wusyep upwai e kitikin ŋaiye kin  
si nupwai e topo e tinge,  
wusyep upwai e luku ŋaiye kin naŋa e nal me  
louwah poi Abraham.

74-75 Kin si ŋanange wusyep mise nal lenge  
louwah poi  
nange ka ungwisme poi osme syep lenge wachaih.  
Ta e luku pe, nyermbe nyermbe ŋupe ŋaiye poi ya  
murp kekep e e pe,  
poi ya murp holi bwore mise supule, topo e ya  
murp bwore bwarme mil ŋembep kin.

76 “Talah ŋam Jon, mitiŋ ka jil nin profet tikin Got  
Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi  
me yaŋah kin.

77 Nin na ininge wusyep me lenge miye tuweinge  
asambe lenge ŋahwikin ŋaiye Got ka ungwisme  
tinge  
ŋaiye ka osme pupwa ŋoihmbwaip tinge no, ka yurp  
hlaininge.

78-79 Got poi, kin ŋoihmbwaip ŋumwaiye, topo e kin  
Got ŋaiye ŋoihginir.

Pe kin ka ember miye yirise kin ŋaiye ka ung-  
wisme poi miye tuweinge  
ŋaiye yarp tuwihme nule.

Yirise kin uku ka aŋar e ote guhme ŋoihmbwaip poi  
tu e ŋaiye ŋau ŋowor e nase moihla gahme poi.

Ka aŋar e guh lenge lahmende ŋaiye yarp ye-  
pelmbe pe,

ka pasam poi yanah najiye ya mamba e noihmbwaip  
 njumwaiye.”

<sup>80</sup> Pe Jon tahar borenge pe, kin namba e bongol  
 tikin Yohe Yirise nato noihmbwaip kin pe, kin narp  
 nal moi gungurar najiye mitin pakai na tatame njupe  
 najiye wah kin tahar nal halhale nal njembep lenge  
 miye tuweinge Israel.

## 2

### *Maria wara e Jisas* *(Mat 1.18-25)*

<sup>1</sup> Njup uku pe, Sisa, miye ondoh tikin Rom, nan  
 kin Ogastus, nanange wusyep bongol nange ka  
 amba e nan lenge miye tuweinge lalme najiye yarp  
 tuwihme syep lenge Rom najiye ka jonose lenge  
 miye tuweinge luku.

<sup>2</sup> Le e sensis njendehei kin najiye tahar njupe najiye  
 Kwirinius narp gavena lenge Siria.

<sup>3</sup> Ta e luku pe, miye tuweinge lalme yal e yal e  
 ilyeh ilyeh tongonose yal moi tiheinge tinge najiye  
 ka yember nan tinge.

<sup>4</sup> Josep topo e, ki tahar nasme moi Nasaret najiye  
 sai nato Galili distrik pe, kin nal Betlehem nato  
 Judia. Detale, moi uku moi tiheinge lounwah kin  
 Dewit.

<sup>5</sup> Kin nal topo e Maria, tuwei najiye somohonme  
 tinge si yupwai e wusyep nange ka enge ti. Njup  
 najiye tinge hindi yal pe, ti si talahe sai.

<sup>6</sup> Tinge ya jere Betlehem pe, ti wasande ta  
 wara e talah.

<sup>7</sup> Kom yokoh dou najiye ka yurp si paparar lalme.  
 Kut ti wara e talah njendehei ti pe, ti wenge najiyuwat

wupwai e kin pe, ti wonorh kin wa gwah wurmbu  
 ηaiye lenge yowor yono ηai.

*Lenge miye ηaiye yembepeteme yuwor sip ya  
 yeteke e Jisas*

<sup>8</sup> Lenge miye sye yarp ya tas luh ηaiye lenge  
 yuwor sip yono peperiyeh pe, tinge yende wah  
 ηup yembepetem lenge.

<sup>9-10</sup> Pe walip hla tikin Lahmborenge ende  
 nate gereme tinge pe, yirise tikin Lahmborenge  
 nanar e na gahme tinge. Tinge hi worhe, kom  
 walip hla ηana lenge na, “Pa hi worhe na pakai!  
 Nam menge wusyep bwore matme yip ηaiye min-  
 demboi lenge miye tuweinge lalme ka hriphrip.

<sup>11</sup> Tukwini ηup e e na nato moi Dewit pe, tuwei  
 ende si wara e Miye nungwisme. Kin Lahm-  
 borenge topo e Miye alanjatme tikin Got, Krais!

<sup>12</sup> Yip pa yeteke e kin yoworme tu e le e, pa  
 yeteke e talah uku si yenge ηaiyuwat yupwai e pe,  
 yonorh ya jah wurmbu ηaiye yuwor yono ηai pe,  
 yip pa sisysteme yoworme wusyep uku kin bwore  
 mise.”

<sup>13</sup> Nilyehe sai walip hla wula wula sekete yat  
 topo e walip hla uku pe, tinge yirisukwarme  
 Lahmborenge ta e le e,

<sup>14</sup> “Yirisukwarme Got nanah moihla !

Kin ka angange ηoihmbwaip michukor el lenge  
 miye tuweinge

na gah kekep ηaiye ki hriphrip me tinge.”

<sup>15</sup> Npupe ηaiye lenge walip hla plihe yal moihla  
 pe, lenge miye ηaiye yembepeteme worsip  
 yanange wusyep yale yat tititinge na, “Tuhur, ya

mi meteke e ɲaimune ɲaiye si ɲende nal Betlehem ta e ɲaiye Lahmborenge si ɲana poi.”

<sup>16</sup> Ta e luku pe, tinge hwihwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe ɲaiye tahai na gah wurmbu ɲaiye lenge yuwor yono ɲai.

<sup>17</sup> ɲupe ɲaiye lenge miye mbep lenge worsip yeteke e kin mi e pe, tinge yana lenge ɲaimune ɲaiye walip hla si ɲana lenge me talah uku.

<sup>18-20</sup> Mi e pe, lenge miye ɲaiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me ɲaimune ɲaiye si tinge yasande yeteke e jande ɲaiye walip hla si ɲana lenge. Pe lahmende ɲaiye yasande wusyep uku pe, tinge gunguru plai, topo e ɲoihyeryembe wula wula. Kom wusyep uku ki tahai na gah ɲoihmbwaip Maria pe, ti ɲoihweryembe ɲembere sekete.

### *Josep hindi Maria yenge Jisas yal yukoh yirise*

<sup>21</sup> ɲup syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe, tinge jalme kin Jisas, naɲ uku ɲaiye walip hla si galme nal yer ɲupe ɲaiye yukur teter mam wara e kin.

<sup>22</sup> ɲup tikin ɲaiye Maria hindi Josep ka yende mi mi ɲaiye ta wende mi me titi ɲaiye ta tuhur prihe gunde wusyep erɲeme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala yaɲa e kin yil syep tikin Lahmborenge.

<sup>23</sup> Wusyep erɲeme tikin Got ɲanange na, ɲaiye tuwei ende ta wara e lahmiye pe, ta waɲa e kin wilme Lahmborenge.

<sup>24</sup> Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil ηaiye ka yesekeh yende ofa junde wusyep erηeme tikin Lahmborenge ηaiye ηanange.

<sup>25</sup> Dindi ηup uku pe, miye ende, naη kin Simeon narp Jerusalem. Kin miye bwore bwarme ηaiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel.

<sup>26</sup> Detale, Yohe Yirise si ηaname nange yukur tatame ηaiye ka ole tutume ηaiye ka eteke e Miye alaηatme tikin Lahmborenge, Krai.

<sup>27</sup> Pe Yohe Yirise nenge Simeon nato yukoh yirise. Nupe ηaiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erηeme luku, pe

<sup>28</sup> Simeon namba e kin nimbite sai pe, ki ηanange wusyep nirisukwarme Lahmborenge na,

<sup>29</sup> “Lahmborenge ηam, tatame ηaiye na amba e ηam, miye wah nin no, ma mule topo e ηoihmbwaip ηumwaiye.

Detale, wusyep upwai e nin si bwore mise.

<sup>30-31</sup> Tukwini ηembep ηam si meteke e Miye nungwisme nin

ηaiye nin si ηende mi mi ηaiye ka ungwisme lenge miye tuweinge lalme.

<sup>32</sup> Yirise kin ka aηar e el lenge haiten, topo e ka angange naη ηembere

el lenge miye tuweinge nin Israel.”

<sup>33</sup> Pe yai mam tikin Jisas gunguru plaime ηaimune ηaiye Simeon ηaname Jisas.

<sup>34</sup> Pe Simeon ηoih mi mi me tinge. Mi e pe, ki ηaname Maria, mam tikin Jisas na, “Lahmborenge si nalanatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge ηaiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende ηaiye mitinj wula wula ka jonombai e kin.

<sup>35</sup> Ta e luku pe, le e ka ende ηoihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto ηoihmbwaip nin tu e ηaiye ηim gere ηoihmbwaip nin.”

<sup>36-37</sup> Mi e pe, tuwei borenge profet ende, nan ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bantihei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp ηope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, ηupe ηau ti wa wahra e nan tikin Got, topo e ti wasme ηai wanange wusyep topo me kin.

<sup>38</sup> Dindi ηup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walanatme wusyep Jisas wal lenge miye tuweinge Jerusalem ηaiye yarp jeteme Miye alangatme tikin Got ηaiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

<sup>39</sup> Npupe ηaiye Josep hindi Maria si yende ηai e ηai e lalme jande wusyep erneme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret ηaiye sai noto Galili distrik.

<sup>40</sup> Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe,

ņoihmbwaip bwore bwore tikin Got sai me kin.

### *Jisas nal yukoh yirise*

<sup>41</sup> Wahtaipe taipe nato ņup Pasova\* pe, lenge yai mam Jisas yal Jerusalem.

<sup>42</sup> ņupe ņaiye Jisas wahtaip kin namba e 12 pe, tinge plihe yal Jerusalem ņaiye ka yende Pasova tu e ņaiye nye nyermbe tinge yende.

<sup>43-45</sup> ņupe ņaiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. ņau ende supule tinge ya jere yaņah, kom Josep hindi Maria ņoihyeryembe nange Jisas ki ņotop lenge wondoh embere luku nal yaņah. Kom Jisas teter narp Jerusalem pe, lenge yai mam kin yukur sisysteme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge ņimei ņaiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

<sup>46</sup> ņup ende supule tinge plihe yal yaņah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp ņotop lenge jetmam tikin wusyep erņeme nato yukoh yirise ņasande wusyep tinge, topo e ki ņisilih lenge wusyep sye .

<sup>47</sup> Mitin ņaiye jan uku yasande wusyep Jisas pe, tinge ņoihyeryembe wula wula me wusyep kin, topo me sande teke e kin ņembere.

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**2.41** Kis 12.1-27, Lo 16.1-8 \* **2.41** Tehei kin Pasova luku pe, lenge Juta yono ņai embere ņoihyeryembe wah embere ņaiye somohonme Got ņende ņaiye nungwisme tinge yasme mwahupwai e lenge Isip.

<sup>48</sup> Njupe ηaiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, “Talah ηam, detale ti nin ηende me poi hindi ta e le e? Nηoihmbwaip poi hindi mane sekete. Poi ηoihginirme nin pe, poi mende wah nihe mekepe nin.”

<sup>49</sup> Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, “Detale ti yip hindi sisipirnge yekepe ηam? Yip pa sisyeme nange ηam marp yokoh Yai ηam kuli.”

<sup>50</sup> Kom tinge hindi yukur sisyeme wusyep tehei uku, pakai.

<sup>51</sup> Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur ηoihsipe ηai e ηai e ηaiye ti si weteke e, pakai. Nye nyermbe ti ηoihweryembe woto ηoihmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore ηaiye ηasande wusyep tinge hindi.

<sup>52</sup> Njupe ηaiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitiη lalme hriphrip me kin.

### 3

*Jon tikin Baptais ηiche wusyep nal lenge miye tuweinge*

*(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)*

<sup>1</sup> Njupe ηaiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge



Ituria topo e lenge Trakonitis o, Lisantias narp miye mbep lenge Abilene.

<sup>2</sup> O nup uku najiye Anas hindi Kaiafas yarp pris ondoh pe, Got naname Jon, talah tikin Sekaraia najiye narp moi gungurar najiye wah kin ka tuhur.

<sup>3</sup> Ta e luku pe, Jon nal e nal e nuyor me moi najiye sai siheime mih Jordan pe, ki niche wusyep ta e le e, “Yaja e teket me pupwa noihmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa noihmbwaip yip.”

<sup>4</sup> Le e ta e wusyep najiye somohonme profet Aisaia nainge sai nato Tup tikin Got na, “Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na, ‘Yende mi mi me yajah Lahmborenge, topo e yende nahwikin ka yelme najiye ka ot.

<sup>5</sup> Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme. Nahwikin najiye yukule pe, pa yende ka bwarme, topo e yajah najiye gingouwe pe, pa yende ka yelme.

<sup>6</sup> Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’ ”

<sup>7</sup> Lenge miye tuweinge wondoh embere yatme Jon nange ka gihye lenge pinip, kom ki nana lenge na, “Yip noihyeryembe nange pa yamba e pinip ilyehme pe, tatame ka ungwis yip najiye pa tupwaihme nihe syohe tikin Got? Pakai! Noihmbwaip yip pupwa hombo e ta e hwan.

<sup>8</sup> Kom pa yende naji e naji e bwore ti, ka sasambe nange yip si yimbilme noihmbwaip no, pupwa najiye

sai nato ɲoihmbwaip yip si mi e ko. Yukur tatame ɲaiye pa ɲoihyeryembe nange yip ɲambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame ɲaiye ka imbilme ɲeser e e tu e lenge ɲambaih talah tikin Abraham!

<sup>9</sup> Got si nenge ɲim ɲeser gan lou tehei pe, ka gine lou ɲaiye yukur ɲai esep bwore tenjei pe, ka iche el nih.”

<sup>10</sup> Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?”

<sup>11</sup> Kin nungwis lenge na, “Lahmende ɲaiye nenge temhron ɲoi pe, ka aɲa e ende elme miye ɲaiye temhron pakai, topo e lahmende ɲaiye tatame ɲai pe, ka aɲa e miye ɲaiye ɲai pakai.”

<sup>12</sup> Lenge miye sye ɲaiye yamba e wuhyau takis yatme kin ɲaiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?”

<sup>13</sup> Ki ɲana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu ɲaiye lenge gavman yalanatme, na pakai.”

<sup>14</sup> Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon ɲana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau ɲaiye yip si yamba me wah yip.”

<sup>15</sup> Lenge miye tuweinge lalme yarp jeteme Miye alanjatme tikin Got, Krai no, tinge yasande ɲaiye ka ot hwiwai. Ta e luku pe, tinge ɲoihyeryembe wula wula yoto ɲoihmbwaip tinge

na, “Ta e Jon kin Krai, Miye alanjatme tikin Got, lakai pakai?”

<sup>16</sup> Kom Jon nana lenge lalme na, “Nam jaih yip pinip pakaiye, kut miye ende naiye ka ot gunde nam pe, kin Lahmborenge me nam supule. Nam yukur bwore tatame naiye ma mungul nihip hi kin, pakai. Nam miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa noihibwaip yip.

<sup>17</sup> Miye uku kin si nenge yap. Kin nerne peperiyeh esep niche nanah hla endereme. Pe nesep naiye bwore pe, ka ember el yokoh nai kut o, hoporonge kin ka esekeh el nih naiye sisyu nye nyermbe.”

<sup>18</sup> Jon nende wah niche wusyep wula wula naiye ka yimbilme noihibwaip nupe naiye kin nanange nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge.

<sup>19</sup> Kom Jon nihyele miye mbep Herot naiye somohonme kin nosoihme Herodias, tuwei tikin tatai kin, topo e nai e nai e pupwa sye naiye kin si nende.

<sup>20</sup> Ta e luku pe, Herot nende noihibwaip nihe pe, kin plihe nende pupwa nember Jon nal mwahupwai e.

*Jisas namba e pinip*  
(*Mat 3.13-17, Mak 1.9-11*)

<sup>21</sup> O nupe naiye Jon teter nende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. Nupe naiye Jisas nanange wusyep topo me Got mi e pe, naitem ginir pe,

22 Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp njanah kin. Pe wusyep ende nase moi hla nat ta e le e, “Nin talah bwore n̄oihmbwaip n̄am pe, n̄am mende nihararme nin. N̄am hriphrip me nin supule.”

*Lenge loumwah topo e mwan ka Jisas  
(Mat 1.1-17)*

23 Nupe n̄aiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah n̄embep lenge miye tuweinge. Lenge miye tuweinge n̄oihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

24 Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

25 Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

26 Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

27 Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

28 Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

- 29 Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,
- 30 Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,
- 31 Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,
- 32 Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas, Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,
- 33 Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,
- 34 Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
- 35 Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
- 36 Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
- 37 Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,

<sup>38</sup> Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

## 4

*Miye pupwa nondol me Jisas  
(Mat 4.1-11, Mak 1.12-13)*

<sup>1</sup> Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar.

<sup>2</sup> Nal moi uku pe, miye pupwa Satan nondol me Jisas na tatame nup 40. Dindi nup lalme luku yukur kin nono nainde, pakai. Ta e luku pe, nimbot nonombe kin pupwa supule.

<sup>3</sup> Pe miye pupwa Satan nate naname na, “Naiye nin Talah tikin Got pe, inime neser e e ka imbilme e tu e kakah pe, na ono.”

<sup>4</sup> Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got nanange nange nai ilyehme yukur tatame ka si orpe miye enge si, pakai.”

<sup>5</sup> Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki nasambe kin moiye moiye lalme na gah kekep.

<sup>6-7</sup> Miye pupwa naname kin na, “Nai e nai e lalme luku sai syep nam pe, nam tatame naiye ma maña e lahmende naiye nam masande. Ta e luku pe, naiye na asar e nimbep irisukwarme nam pe, ma yule nai e nai e mi supule luku, topo e bongol naiye na embepeteme moi lalme luku.”

<sup>8</sup> Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got nanange na, Na irisukwarme Lahmborenge Got nin, topo e na orp tuwihme kin nilyehme.”

<sup>9</sup> Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yukoh yirise pe, ki naname na, “Naiye nin Talah tikin Got pe, papalai e guh.

<sup>10</sup> Wusyep sai Tup tikin Got nanange naiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme.

<sup>11</sup> Topo e ki nanange naiye ka se yurpe nin yenge yi yunuh hla pe, yukur neser ka gere njihip nin, pakai.”

<sup>12</sup> Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got nanange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

<sup>13</sup> Njuppe naiye miye pupwa nende nai e nai e luku nondol me Jisas mi e pe, kin nasme Jisas nala e tutume njup ende ka plihe ote ondol me kin.

*Jisas jahra e wah nendehei kin nanar Galili  
(Mat 4.12-17, Mak 1.14-15)*

<sup>14-15</sup> Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanjatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

*Lenge miye tuweinge Nasaret jarnge Jisas  
(Mat 13.53-58, Mak 6.1-6)*

<sup>16</sup> Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato njup Sabat, kin nal yokoh jahilyeh tingge ta e naiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende naiye sai nato Tup tikin Got.

17 Pe miye ende naŋa e tup wusyep profet Aisaia. Ki ŋosokome tup uku pe, kin ŋeteke e wusyep uku ŋanange ta e le e,

18 “Yohe Yirise tikin Lahmborenge narp topo e ŋam, ta e luku pe, kin si nalanatme ŋam nange ma mininge wusyep bwore mil lenge ŋaipwa ŋi .

Kin nember ŋam ŋaiye ma musme lenge miye tuweinge ŋaiye yarp mwahupwai e no, ka yurp hlaininge, topo e ma mende lenge mitiŋ ŋaiye ŋembep tinge tangar ka plihe yeteke e, topo e ma monombe mane ŋaiye lenge miye yangange yalme lenge mitiŋ sye ,

19 topo e ma mininge wusyep nange ŋup si nat ŋaiye Lahmborenge ŋoihginirme lenge miye tuweinge tikin pe, ka ungwis lenge.”

20 Jisas ŋupwai e tup plihe naŋa e miye uku pe, kin na gah narp. Lenge mitiŋ lalme ŋaiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai.

21 Pe ki ŋana lenge na, “Wusyep Got uku ŋaiye yip si yasande pe, tukwini ŋai esep tuwei.”

22 Tinge ŋoihyeryembe wula wula me wusyep bwore luku ŋaiye ki ŋanange. Pe tinge yisilih yale yat na, “Hei, wusyep ŋaiye kin ŋanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin ŋanange ta e luku?”

23 Ki ŋana lenge na, “Ŋam sisyeme, yip pa yini ŋam wusyep tap uku na, ‘Ŋaiye nin dokta pe, na



ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.’ Yip pa yini nam nange ma mende wah uku minir moi tiheinge nam nahilyeh tu e naiye somohonme yip si yasande nam mende manar Kaperneam.

<sup>24</sup> Kom nam mana yip wusyep mise supule, lenge miye tuweinge lalme yengelyembe wusyep lenge profet nupe naiye tinge yanange wusyep yal moi tiheinge tinge.

<sup>25-26</sup> Noihyeryembe, ki nahilyeh ta e naiye somohonme nupe naiye nsih yukur gah na tatame wahaip hun sye me pe, nasarp sai nal e nal e moiye moiye. Bwore mise, dindi nupe uku lenge tuweinge nupe wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin naiye ka ungwis lenge nai, pakai. Kom kin nember kin nalme lenge haiten naiye ka ungwisme tuwei nupe ende naiye warp moi Sarefat naiye sai nato moi embere Saidon njilyehme.

<sup>27</sup> O dindi nupe tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur Elisa nende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nan kin Naman, kin ilyeh profet Elisa nende kin tahar bwore prihe.”

<sup>28</sup> Nupe naiye lenge miye tuweinge naiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, noihmbwaip tinge nihe supule.

<sup>29</sup> Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas naiye ka yiche kin yi juh hwate no, ka ole.

<sup>30</sup> Kom Jisas bunjenge ṅowor e bumbumbe me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa  
(Mak 1.21-28)*

<sup>31</sup> Mi e pe, Jisas nate gere Kaperneam nato Galili distrik pe, ṅup tikin Sabat pe, kin nalanatme wusyep gan nato yukoh jahilyeh.

<sup>32</sup> Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol ṅotohote ṅoihmbwaip tinge.

<sup>33</sup> Nato yukoh jahilyeh uku miye ende ṅaiye yipihinge pupwa si gahanahme kin narpe. Pe ki tahar tambah mah na hla na,

<sup>34</sup> “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat ṅaiye na ende yumbun poi oho. ṅam si sisyeme nin miye iki. Nin miye bwore bwarme tikin Got!”

<sup>35</sup> Kom Jisas syep erṅeme kin bongol ṅaname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa ṅiche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa ṅende yumbune kin, pakai.

<sup>36</sup> Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki ṅanange wusyep bongol ṅihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e ṅana ra?”

<sup>37</sup> Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah ṅaiye Jisas ṅende.

*Jisas ṅende mi me mamiyen tikin Saimon  
(Mat 8.14-15, Mak 1.29-31)*

<sup>38</sup> Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas ηaiye ka ungwisme ti.

<sup>39</sup> Pe Jisas na gan siheime ti pe, kin ηanange wusyep bongol me wahri epwa luku ηaiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde ηai me tinge.

<sup>40</sup> Njupe ηaiye ηau na gah pe, lenge mitinj yenge lenge miye tuweinge wahri epwa tetehei ηaiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e.

<sup>41</sup> Topo e ηupe ηaiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitinj wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep ernem lenge nange ka yupwai e mut. Detale, kin garnge ηaiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alaηatme, Kraiss, na pakai.

*Jisas ηiche wusyep nal yukoh jahilyeh  
(Mak 1.35-39)*

<sup>42</sup> Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh ηaiye mitinj pakai. Kom lenge miye tuweinge yende wah ηaiye yekepe kin. Njupe ηaiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarngē ηaiye ka osme lenge el moi ende.

<sup>43</sup> Kom ki ηana lenge na, “Njam da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin ηaiye Got nember ηam nat nange ma mende.”

<sup>44</sup> Ta e luku pe, kin nal e nal e moiye moiye n̄iche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

## 5

*Jisas nalanatme lenge jetalah kin  
(Mat 4.18-22, Mak 1.16-20)*

<sup>1</sup> N̄up ende Jisas gan nal pinip tiki hoi Gene-saret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got n̄aiye ki n̄anange pe, kin tangarmbe supule.

<sup>2</sup> Kom ki n̄eteke e loubil pinip hoi n̄aiye si lenge miye n̄aiye jete n̄uyo ya yember siheime pinip umun tiki h o, lenge miye uku jan pinip tiki h yungurhme tem n̄uyo tinge.

<sup>3</sup> Ta e luku pe, Jisas nanah loubil pinip tiki n Saimon pe, ki n̄aname Saimon nange ka ununyu e loubil pinip uku e tus pinip umun sikirp. Jisas narp nato loubil pinip uku pe, ki nalanatme wusyep nal lenge miye tuweinge luku n̄aiye yarp pinip umun tiki h.

<sup>4</sup> N̄upe n̄aiye ki n̄anange wusyep mi e pe, ki n̄aname Saimon na, “Enge loubil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e n̄uyo .”

<sup>5</sup> Saimon nungwisme wusyep kin na, “Lahm-borenge, n̄aiye nin n̄anange pe, si ya mende kili. Kom poi si mende wah nihe n̄aiye kwite n̄uyo n̄up sokoloh uku pe, yukur poi mamba e n̄uyo ende, pakai.”

<sup>6</sup> Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete n̄uyo wula wula sekete yate yanah pe, tem sihei da ginir.

<sup>7</sup> Ta e pe, tinge syep hwaime lenge miye yanam tinge n̄aiye yarp yal loubil pinip n̄oinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem n̄uyo uku yanah. Tinge yuwil n̄uyo yanah loubil pinip hoi uku, de pe, paparar supule. Sihei n̄aiye mane n̄uyo ka tule loubil pinip hoi uku e guh pinip mele e.

<sup>8</sup> N̄upe n̄aiye Saimon Pita n̄eteke e n̄ai uku pe, ki n̄asar e n̄imbep gah n̄ihip Jisas n̄anange na, “Lahmborengē n̄am, el anga me n̄am! N̄am miye pupwa yehe.”

<sup>9-10</sup> Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikin Sebedi gunguru plaime n̄uyo wula wula n̄aiye si tinge jete. Kom Jisas n̄aname Saimon na, “Yukur na hi girngē, na pakai. Tukwini nenge nal pe, nin na ende wah n̄am pe, na amba lenge miye tuweinge tu e n̄aiye somohonme nin n̄ende wah namba e n̄uyo .”

<sup>11</sup> N̄upe n̄aiye tinge yununyu me loubil pinip yate yanah pinip umun tiki pe, tinge yasme n̄ai e n̄ai e lalme yanar uku, tinge jande Jisas yal.

*Jisas n̄ende mi e wahri epwa wukeh wukeh  
(Mat 8.1-4, Mak 1.40-45)*

<sup>12</sup> N̄up ende Jisas nato moi ende pe, miye ende n̄aiye wahri epwa wukeh wukeh n̄apara e kin lalme n̄eteke e Jisas pe, ki n̄asar e n̄imbep tum-buhuroro e na gah pe, ki n̄isilihme Jisas na, “Lahmborengē, n̄am sisyeme, n̄aiye ni n̄asande pe, nin

tatame ηaiye na ongohe pupwa ηaiye sai me ηam pe, ma tuhur prihe.”

<sup>13</sup> Jisas kete syep ηusuwa e kin pe, ki ηaname na, “Nηam masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku.

<sup>14</sup> Mi e pe, Jisas ηaname ηindindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep erηeme ηaiye Moses ηanange. Na ende ofa yer ti, ka asamb lenge mitiη lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.”

<sup>15</sup> Ta e pe, wusyep Jisas sisil ηende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat ηaiye ka yisyunde wusyep kin, topo e ηaiye ka ende mi e wahri epwa tinge.

<sup>16</sup> Kom ηup wula wula kin nasme lenge miye tuweinge pe, kin nal luh ηaiye mitiη pakai ηaiye ka ininge wusyep topo me Got.

*Jisas ηende mi me miye ηaiye ηihip syep kin si nule bilmbil*

*(Mat 9.1-8, Mak 2.1-12)*

<sup>17</sup> Nηup ende pe, ηupe ηaiye Jisas ηanange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep erηeme yarp topo e yasande wusyep kin. Tinge yase moi wula wula ηaiye sai nato Galili distrik, Jerusalem topo e moi sye ηaiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki ηende mi e wahri epwa lenge miye tuweinge.

<sup>18</sup> Dindi ṅup uku pe, lenge miye sye yikirh miye ende ṅaiye ṅhip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas ṅaiye ka ende bworerme kin.

<sup>19</sup> Kom mitiṅ wula wula tangarmbe supule pe, tinge yukur tatame ṅaiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurṅuse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitiṅ lalme siheime Jisas.

<sup>20</sup> ṅupe ṅaiye Jisas ṅeteki e ṅoihmbwaip tinge teṅeime kin bongol pe, ki ṅaname miye uku na, “Iyai, pupwa ṅaiye sai ṅoihmbwaip nin si ṅam mongohe mi e ko.”

<sup>21</sup> Kom lenge jetmam tikin wusyep erṅeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki ṅaiye ṅanange wusyep ta e ṅaiye kin Got? Kin ṅende pupwa nalme Got kuli! Miye yukur tatame ṅaiye ka ongohe pupwa ṅaiye sai ṅoihmbwaip, pakai. Got ṅilyeh, kin tatame.”

<sup>22</sup> Kom Jisas si sisyeme ṅoihmbwaip tinge pe, ki ṅana lenge na, “Detale ti yip ṅoihyeryembe ta e liki?”

<sup>23</sup> Kin bwore wukiṅge ṅaiye miye ende ka ininge nange kin nongohe pupwa ṅaiye sai noto ṅoihmbwaip, kom kin nihe ṅaiye ka ininge na, ‘ṅam si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’

<sup>24</sup> Kom se ma yasam yip no, pa sisyeme yoworme nange ṅam, Talah tikin Miye,\* ṅam

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\* 5.24 Talah tikin Miye kin Kraiss.

membepmeteme ηai e ηai e lalme kekep e e, topo e ηam tatame ηaiye ma mongohe pupwa ηaiye sai nato ηoihmbwaip.” Ta e pe, kin bunjenge ηaname miye uku ηaiye lupu kin si nule na, “ηam mana nin, tuhur e amba e luh nin pe, el moi nin.”

<sup>25</sup> Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah ηembep tinge lalme. Mi e pe, kin namba e luh kin ηaiye sikeime kin nate pe, kin nirisukwarne Got nenge luh nal moi kin.

<sup>26</sup> Lenge miye tuweinge lalme gunguru plai supule. ηoihmbwaip tinge hi jarngge, topo e yirisukwarne Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e ηai ambaran supule ηoinde tikin kuli!”

*Jisas ηaname Livai ηaiye ka gunde kin  
(Mat 9.9-13, Mak 2.13-17)*

<sup>27</sup> Mi e pe, Jisas tas wicher nal pe, ki ηeteke e miye ende ηaiye narp noto yokoh ηende wah namba e wuhyau takis, nan kin Livai. Jisas ηaname kin na, “Ote gunde ηam!”

<sup>28</sup> Ta e luku pe, Livai tahar nasme ηai e ηai e lalme kin pe, kin gande Jisas.

<sup>29</sup> Mi e pe, Livai ηende ηai embere me Jisas narp yokoh kin pe, lenge miye wula wula ηaiye yamba e wuhyau takis, topo e lenge mitinj sye yarp yono ηai yotop tinge hindi.

<sup>30</sup> O lenge Farisi yotop lenge jetmam tikin wusyep erηeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono ηai yotop lenge miye ηaiye



yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?”

<sup>31</sup> Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge ηaiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge ηaiye yende wahri epwa, ka se yilme dokta kili!

<sup>32</sup> Nam yukur mat ηaiye ma mungwis lenge miye tuweinge ηaiye tinge ηoihyeryembe nange tinge si bwore bwarme, pakai. Kom ηam mat ηaiye ma mende mi me lenge miye tuweinge pupwa ηaiye ka yimbilme ηoihmbwaip tinge.”

*Yukur pa totope yanah yere topo e yanah gane  
(Mat 9.14-17, Mak 2.18-22)*

<sup>33</sup> Pe lenge miye ondoh sye Juta yisilihme Jisas na, “O nye nyermbe ηup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme ηai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono ηai topo e yono e pinip.”

<sup>34</sup> Jisas nungwisme wusyep tinge na, “Yip ηoihyeryembe, ηaiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge ηaiye ka yute yeteke e dindi uku, kom ηaiye yukur ka yono ηai topo e ka yono e pinip pe, liki pupwa yehe. Njape ηaiye miye uku kin narp top lenge ηime kin uku pe, bwore ηaiye ka yono ηai topo e ka yono e pinip.

<sup>35</sup> Kom ηup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. Njup uku pe, lenge ηime kin ka yusme ηai topo e pinip.”

<sup>36</sup> Jisas plihe nana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron nambaran sikirp uwur e gerenge map naiye sai temhron telei, pakai. Detale, naiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron nambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

<sup>37</sup> Rop ende kin ta e le e, yukur tatame naiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, naiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe.

<sup>38</sup> Kom se ka uwil e pinip wain ambaran e guh worhi ambaran.

<sup>39</sup> Lenge miye naiye si yono e pinip wain naiye somohonme yerkeime tinge yende pe, tinge noihyeryembe naiye pinip uku ki bwore mi supule. Kut tinge jarngge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran.”†

## 6

### *Jisas kin Lahmborenge tikin Sabat (Mat 12.1-8, Mak 2.23-28)*

<sup>1</sup> Nup ende Sabat pe, Jisas nange nal nato wah sye naiye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono nesep kin.

† **5.39** Ta e luku pe, lahmende naiye si sisysteme yanah yere no, tinge jande wusyep erneme pe, ka jirngge yanah gane naiye nam menge mat. **6.1** Lo 23.25

<sup>2</sup> Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende ηai ta e liki? Wusyep erηeme poi ηanange nange yukur na ende ηai tu e liki guh ηup tikin Sabat, na pakai.”

<sup>3-4</sup> Pe Jisas nungwis lenge na, “Hai, yip si sisyeme ηaimune ηaiye somohonme Dewit ηende. Njupe ηaiye kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku ηaiye lenge pris yember yaηa e Got pe, lenge pris ilyehme tatame ηaiye ka yono. O ηaiye lenge miye pakaiye ka yono pe, tinge yowor e wusyep erηeme poi.”

<sup>5</sup> Pe Jisas ηana lenge na, “Nηam Talah tikin Miye , ηam Lahmborengē tikin Sabat.”

*Miye ηaiye syep lupu kin nule  
(Mat 12.9-14, Mak 3.1-6)*

<sup>6</sup> Nηup ende ηup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanatme wusyep nal lenge miye tuweinge. Pe miye ende ηaiye syep non kin si nule bilmbil narp.

<sup>7</sup> Pe lenge jetmam tikin wusyep erηeme topo lenge Farisi yahai e yaηah ηaiye ka yini e Jisas nange ki ende pupwa owor e wusyep erηeme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh ηup tikin Sabat.

<sup>8</sup> Kom Jisas si sisyeme ηoihmbwaip tinge pe, ki ηaname miye ηaiye syep lupu nule luku na, “Tuhur ote gin e e no, mitiη lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku.

<sup>9</sup> Mi e pe, Jisas nana lenge na, “Nan da misilih yip tu e le e, wusyep erneme poi ki nana poi nange ya mende naimune guh nup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?”

<sup>10</sup> Kin bep nal njoyor me tinge lalme mi e pe, ki naname miye uku na, “Kete syep nin bwarme ot.” Ki nende ta e luku pe, syep kin si plihe bwore ko.

<sup>11</sup> Kom ki nende lenge Farisi topo e lenge jetmam tikin wusyep erneme noihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yanah naiye ka yende me Jisas.

*Jisas nalanatme lenge aposel kin  
(Mat 10.1-4, Mak 3.13-19)*

<sup>12</sup> Nup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku nup supule nanange wusyep topo me kin.

<sup>13</sup> Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalanatme miye 12 nato bumble tinge naiye kin nalanatme tinge aposel.

<sup>14</sup> Nan tinge ta e le e,

Saimon, naiye Jisas nember nan umbur e kin

Pita, topo e to kin Andru,

topo e Jems, Jon, Filip, Bartolomyu,

<sup>15</sup> Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,\*

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\* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende naiye yende wachaihme lenge Rom. Tinge jarnge naiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe naiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku nende wah topo e lenge selot.

<sup>16</sup> topo e Judas talah tikin Jems, topo e Judas Iskariot, miye ηaiye nember Jisas nal syep lenge wachaih.

*Jisas nalanatme wusyep, topo e kin ηende mi me wahri epwa*

*(Mat 4.24-25, Mak 3.7-12)*

<sup>17</sup> Njupe ηaiye Jisas ηotop lenge aposel kin yase hwate jah pe, tinge yate jere temet ηaiye lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete ηaiye yase Jerusalem, topo e moi sye ηaiye sai ηoto Judia, topo e moi sye ηaiye sai siheime ηoloh sah Tair topo e Saidon.

<sup>18-19</sup> Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitinj lalme yende wah nihe ηaiye ka yusuwa e kin. Detale, ηupe ηaiye tinge ka yusuwa e kin pe, bongol ηaiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas ηende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

*Lenge ηaipwa ηi ka hriphrip, kut lenge miye lowe si yamba e yitini tinge*

*(Mat 5.1-12)*

<sup>20</sup> Jisas ηeteke lenge jetalah kin lalme luku pe, ki ηana lenge na,

“Yip lahmende ηaiye tukwini ηaipwa ηi , yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

<sup>21</sup> Yip lahmende ηaiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, ηup ende yip pa yono ηai tapam supule.

Yip lahmende ɲaiye tukwini yilil pe, yip si yarp bwore.

Detale, ɲup ende yip pa yesenet.

<sup>22-23</sup> ɲupe ɲaiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e ɲimbim nin, na hriphrip. Somohonme lenge mwan ka poi yende ɲahilyeh yal lenge profet tikin Got. Tehei kin ɲaiye ka jirnge nin pe, ki ta e le e, nin gande ɲam, Talah tikin Miye . Kom ɲupe ɲaiye ɲai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moiha .

<sup>24</sup> Kom ɲoihme yip lahmende miye lowe ɲaiye tukwini yip tatame ɲai e ɲai e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore ɲumwaiye kekep e e, kom ɲup ende ka mi e ko.

<sup>25</sup> ɲoihme yip lahmende ɲaiye tukwini si yono ɲai tapam!

Detale, ɲup ende nimbot embere se ka yumb yip.

ɲoihme yip lahmende ɲaiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

<sup>26</sup> ɲoihme yip lahmende miye ɲaiye lenge mitin lalme

yanange wusyep yahra e nan yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende ɲahilyeh yal lenge profet hombo e.”

*Ende nihararme lahmende ηaiye ηende wachaihme nin*

*(Mat 5.38-48, 7.12)*

<sup>27</sup> “Kom ηam mana yip lalme le e ηaiye yasande wusyep ηam, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende ηaiye ηoihmbwaip pupwa me yip.

<sup>28</sup> Isilihme Got ηaiye ka ende mi mi me lahmende ηaiye yanange wusyep pupwa yalme yip topo e lahmende ηaiye yende yar yende yumbun yip.

<sup>29</sup> Pe ηaiye miye ende ka yumbe el wuti pe, bunjenge aηa e wuti umbur ηaiye ka plihe yumbe topo e. ηaiye miye ende namba e temhron nin pe, plihe aηa e hapwore nin ηoinde topo e.

<sup>30</sup> Pe na angange lenge mitin lalme ηaiye tinge yisilih nin ηai e ηai e, topo e ηupe ηaiye lahende namba e ηainde nin pe, yukur na isilih ηaiye na plihe amba e, na pakai.

<sup>31</sup> Ta e luku pe, na ende bworerme lenge mitin ηahilyeh tu e ηaiye ni ηasande tinge ka yende me nin.

<sup>32</sup> ηaiye na ende nihararme lenge miye tuweinge ηaiye tinge yende nihararme nin pe, yukur nin ηende ηai embere ende no, yukur tatame ηaiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge ηaiye si yende nihararme tinge.

<sup>33</sup> ηaiye na ende bwore el lenge lahende ηaiye yende bwore me nin pe, na plihe amba e yitini

bwore n̄oinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende n̄ahilyeh ta e luku.

<sup>34</sup> N̄aiye na angange lenge n̄ai sye , lakai wuhyau sye , kom nin n̄asande n̄aiye ka plihe yungwisme wuyah nin pe, nin de n̄ai embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitiṅ pupwa nange ka plihe yungwisme n̄ahilyeh tutume wutu uku.

<sup>35</sup> Kom yaṅah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge n̄aimune n̄aiye tinge yasande, kom yukur na isilih lenge n̄aiye ka plihe yungwisme n̄ai uku, na pakai. N̄aiye na ende bworere tu e luku pe, na amba e yitini n̄embere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin n̄oihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa n̄aiye tinge yukur hriphrip me kin pe, kin n̄ende bworerme tinge.

<sup>36</sup> Ta e luku pe, na n̄oihginirme lenge miye tuweinge lalme n̄ahilyeh tu e Yai poi n̄aiye n̄oihginirme poi lalme.”

*Tahlai me nitei yer*  
(Mat 7.1-5)

<sup>37</sup> “N̄aiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. N̄aiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin.

<sup>38</sup> Angange lenge n̄ai e n̄ai e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe n̄ai uku n̄aiye somohon nin nangange. Ta e luku



pe, ɲaiye na angange lenge mitiɲ ɲai e ɲai e pe, Got topo e se ka yule nin.”

<sup>39</sup> Pe Jisas ɲana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame ɲaiye miye ɲembep tangar ende ka enyerme ɲembep tangar ende. ɲaiye ka ende pe, se ka hindi hoime tumbɛ yi juh ɲehɛh.”

<sup>40</sup> O sande teke e lenge jetalah yukur tatame ɲaiye ka yusungurhɛ sande teke e jetmam tinge, pakai. Kom ɲupe ɲaiye lenge jetalah si yamba e sande teke e lalme tikiɲ jetmam tinge pe, tinge se ka tu e jetmam tinge.

<sup>41</sup> Deta e lai ti nin bep na ɲeteke e lou hyukut malaih ɲaiye tahai nato ɲembep miye ende, kom yukur nin ɲoiheryembe lou supun ende ɲaiye tahai ɲembep nin?

<sup>42</sup> Yukur na inime miye ende nange na osoko lou hyukut ɲaiye tahai ɲembep kin, ɲupe ɲaiye nin yukur nosoko lou supun embere ɲaiye tahai ɲembep nin. Nin ɲoiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun ɲaiye tahai ɲembep nin yer ti, na eteke e bwore gondoume pe, ka tutume ɲaiye na osoko lou hyukut ɲaiye tahai ɲembep miye ende.

### *Lou esep hoi*

*(Mat 7.16-20, 12.33-35)*

<sup>43</sup> “Lou bwore yukur ka se teɲei lou esep pupwa topo e lou pupwa yukur ka se teɲei lou esep bwore, pakai.

<sup>44</sup> Lou lalme nin si sisyeme lou esep kin ɲaiye ki teɲei. ɲip esep yukur ka teɲei el mwah senge,

topo e yah esep yukur ka tenjei el el mwah bulm-bunuh. Pakai supule!

<sup>45</sup> Miye ηaiye ηoihmbwaip kin bwore, kin ta e ηaiye lou bwore pe, ηai esep kin bwore gande ηoihmbwaip kin. Miye ηaiye ηoihmbwaip pupwa yehe pe, ηai esep kin pupwa gande ηoihmbwaip kin. Ta e luku pe, wusyep ηaiye lenge miye tuweinge yanange pe, ki sasambe ηoihmbwaip tinge ηaiye bwore lakai pupwa.”

*Miye hoi ηaiye yahra e yokoh*  
(Mat 7.24-27)

<sup>46</sup> “Deta e lai ti yip jalme ηam Lahmborenge yip, kom yukur yip jande wusyep ηam?

<sup>47</sup> Ma mini yip wusyep tapimbilme ende ηaiye ka asam yip miye ende ηaiye kin nate ηasande wusyep ηam no, kin gande.

<sup>48</sup> Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki ηiche ηehēh gah gah nal pe, kin ηononde tumwange pe, kin nahra e yokoh nanah ernem pe, ki bwore bongol. Pe ηupe ηaiye mih tembelem nembere nate ηondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.

<sup>49</sup> Kom miye ηaiye ηasande wusyep ηam no, yukur kin gande wusyep uku pe, kin ta e miye ηaiye nahra e yokoh topo e lou pilpil. Npupe ηaiye mih tembelem nembere nat ηondol me yokoh kin pe, nilyehe sai ki turuwau na gah kekep ko.”

## 7

*Jisas n̄ende mi me wahri epwa miye wah tikin kepten lenge Rom*

*(Mat 8.5-13)*

<sup>1</sup> N̄upe n̄aiye Jisas si n̄anange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.

<sup>2</sup> Nato moi uku pe, kepten titinge Rom ende narp n̄aiye n̄embepeme miye wondoh 100. Pe miye wah kin ende n̄ende wahri epwa n̄embere pe, sihei kin de ka ole. Kom kepten uku n̄ende nihararme miye wah kin pe, kin garnge n̄aiye ka ole.

<sup>3</sup> Ta e luku pe, n̄upe n̄aiye ki n̄asande wusyep me wah n̄aiye Jisas n̄ende pe, kin nisilihme lenge boremborenge lenge Juta sye n̄aiye ka yila yisilihme Jisas n̄aiye ka ot ende mi me wahri epwa miye wah kin.

<sup>4-5</sup> Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau n̄aiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande n̄aiye na ote ungwisme miye wah kin.”

<sup>6</sup> Ta e pe, Jisas top lenge nal. N̄upe n̄aiye tinge yat siheime yokoh pe, kepten nember n̄emei sye yala yinime kin na, “Lahmborenge, prepwanal n̄aiye na ot. N̄am miye pakaiye pe, n̄am hi e n̄aiye na oto yokoh n̄am.

<sup>7</sup> Le e tehei kin ti, n̄aiye n̄endeheiyeh n̄am yukur mal misilihme nin no, n̄am member lenge miye sye yate yisilih nin n̄aiye na ot. Kom n̄am sisyeme n̄aiye na ininge wusyep mut nin pe, miye wah n̄am se ka tuhur bwore.

<sup>8</sup> N̄am topo e marp tuwihme miye onдох ende, topo e lenge miye wondoh sye yarp tuwihme n̄am. N̄am mana lenge n̄aiye ka yil pe, tinge yal, topo e n̄am mana lenge ka yut pe, tinge yat ko. O n̄upe n̄aiye n̄am mana lenge miye wah n̄am nange ka yende wah ende pe, tinge yende kuli.”

<sup>9</sup> N̄upe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai bunjenge n̄ana lenge miye tuweinge wula wula n̄aiye jande kin na, “N̄am mana yip, n̄oihmbwaip miye uku tenjeime n̄am n̄embere sekete pe, nato moi lalme n̄aiye sai nato Israel, n̄am yukur somohon meteke e n̄oihmbwaip lenge Juta ta e le e, pakai.”

<sup>10</sup> Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

### *Jisas n̄ende mi me talah titi tuwei n̄ope ende*

<sup>11</sup> Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete.

<sup>12</sup> N̄upe n̄aiye kin na gere kohmap n̄aiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende n̄aiye si nule yate tas wicher nange ka yinise. Lahmiye n̄aiye si nule luku, kin talah esep ilyeh titi tuwei n̄ope ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti.

<sup>13</sup> N̄upe n̄aiye Lahmborenge n̄eteke e ti pe, n̄oihmbwaip kin ginirme ti pe, ki n̄aname ti na, “Na ilil, na pakai.”

<sup>14</sup> Ta e pe, kin nal sihei n̄usuwa e wurmbu n̄aiye miye nule tahai pe, lenge miye n̄aiye yikirh kin,

tinge dire jan. Jisas n̄anange na, “Lahyambe, n̄am mana nin, tuhur!”

<sup>15</sup> Nilyehe sai miye n̄aiye nule luku tahar n̄anange wusyep. Mi e pe, Jisas nāa e kin nalme mam kin.

<sup>16</sup> Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, “Tukwini Got si nat n̄aiye ka ungewisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.”

<sup>17</sup> Mi e pe, wusyep uku n̄aiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye n̄aiye sai siheime moi uku.

*Jon Baptais nember miye hoi yalme Jisas  
(Mat 11.2-19)*

<sup>18-19</sup> N̄upe n̄aiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin n̄ai e n̄ai e lalme luku n̄aiye Jisas n̄ende. Ta e luku pe, Jon nalan̄atme miye hoi nember lenge hindi yalme Lahmborenge n̄aiye ka yisilihme kin n̄aiye kin Krai, miye n̄ilyeh iki n̄aiye Got nalan̄atme n̄aiye kin ka ot lakai, ka yurp jeteme miye n̄oinde.

<sup>20</sup> N̄upe n̄aiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat n̄aiye ya misilih nin na, nin Krai, miye n̄ilyeh iki n̄aiye Got nalan̄atme na ot lakai, ya murp kweteme miye n̄oinde?”

<sup>21</sup> Dindi n̄up uku pe, Jisas n̄ende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e n̄ende mi me miye tuweinge n̄aiye n̄embep tangar.

<sup>22</sup> Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na,  
 “Plihe yi yinime Jon naimune naiye si yip yeteke e,  
 topo e yip yasande.

Nembep tangar plihe yeteke e, topo e nhip pupwa  
 plihe tahar yal.

Mitin naiye yende wahri epwa pupwa wukeh  
 wukeh plihe tahar bwore,

topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e nam miche wusyep  
 bwore mise,

mi supule malme lenge naiywa ni .

<sup>23</sup> Lahmende naiye noihmbwaip tinge tenjeime nam  
 supule no,

noihmbwaip hoi na pakai pe, tinge ka hriphrip.”

<sup>24</sup> Nupe naiye jetalah hoi tikin Jon si yal mi e pe,  
 Jisas bunjenge nanange wusyep nal lenge wondoh  
 embere naiye jan uku. Kin nisilihme tinge na,  
 “Nupe naiye yip yalme Jon ya yoto kekep gungurar  
 pe, yip yasande nange pa yeteke e lahmende? Yip  
 yala yeteke e miye naiye noihmbwaip kin hoi ta e  
 naiye peperiyeh naiye yohe wondol me kin no, ki  
 blohemblohe nale nat, lakai?

<sup>25</sup> Ta pakai pe, yip yal naiye pa yeteke e lah-  
 mende? Yip yala yeteke e miye naiye dende hihy-  
 ilih mi supule? Pakai! Lenge miye tuweinge naiye  
 dende hihyilih ta e liki, topo e tinge tatame nai e  
 nai e tetehei bwore pe, tinge yarp ya yoto yokoh  
 embere mi supule tikin kin ende.

<sup>26</sup> Ta e luku pe, yip yala yeteke e lahmende?  
 Miye profet lakai? Hei! Jon kin profet kuli. Kom

ɲam ma mini yip tu e le e, kin nengelyembe lenge profet lalme.

<sup>27</sup> Jon kin walip ilyeh ɲaiye Got ɲanange ta e le e na,

ɲam ma member walip ɲam mil yerme nin no, kin ka se ende mi mi me yaɲah nin.

<sup>28</sup> ɲam mana yip ta e le e, nato kekep lalme le e Jon kin ɲembere sekete tahar e lahmende miye ɲaiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye ɲaiye yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon.”

<sup>29</sup> ɲupe ɲaiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye ɲaiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep ɲaiye yaɲah bwore mise tikin Got.

<sup>30</sup> Kom lenge Farisi topo lenge jetmam tikin wusyep erneme somohonme jarngɛ ɲaiye Jon ka gihye lenge pinip no, ka junde yaɲah bwore mise tikin Got. Ta e luku pe, tinge jinyenme ɲaimune ɲaiye Got ɲasande nange ka yende me tinge.

<sup>31</sup> Jisas plihe ɲanange na, “Ma mininge tu e lai me lenge miye tuweinge ɲaiye tukwini le e? Tinge ta e ɲaimune? Yukur tinge hriphrip me ɲaimune ɲaiye miye ende ka ende me tinge, pakai.

<sup>32</sup> Tinge ta e lenge lahmakerep ɲaiye jahilyeh yarp moi bumble pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tum-buh mende wenersep me yip, kom yukur yip

hriphrip papalai yondol me nhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’

<sup>33</sup> Ta e liki, Jon Baptais yukur nono nai bwore topo e nono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin.

<sup>34</sup> Nam Talah tikin Miye, nam mono nai bwore topo e nam mono e pinip wain. Kom yip yanange nange nam mut non me, topo e nam mono e pinip wain sekete mende kwite kwote, topo e nam mende nimei top lenge miye naiye yamba e wuhyau takis, topo e lenge miye naiye tinge pupwa yehe. Yip jarngé yanah poi hindi hoime.

<sup>35</sup> Kom sande teke e tikin Got, topo e noihmbwaip mise kin ka tejei esep pe, ka tus halhale no, pa yeteke e yoworme.”

*Tuwei nin pinip yar ende wuru e pinip winye gwah nhip Jisas*

<sup>36</sup> Farisi ende, nan kin Saimon, nisilihme Jisas nange ka ote ono nai topo e kin. Ta e pe, Jisas na nono nai nal yokoh kin.

<sup>37</sup> Nato moi uku pe, tuwei ende naiye wende wah nin pinip yar warp. Pe ti wasande wusyep nange Jisas nono nai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol neser mi supule naiye pinip winye naihe sengehrepe sai pe, ti wate woto yokoh uku.

<sup>38</sup> Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah nhip kin. Pe ti wenge dohwaih ti wihyete bep pinip naiye si na gah nhip kin pe, ti



wuru e pinip winye ηaiye naihe sengehrepo gwah ηhip kin, topo e ti wirirme ηhip kin.

<sup>39</sup> Njupe ηaiye Farisi luku ηeteke e ηai ta e luku pe, kin ηoiheryembe nato ηoihmbwaip kitikin na, “Naiye miye e e kin profet bwore mise pe, kin ka sisyeme lahmende tuwei e e ηaiye wusuwa e kin, topo e ka sisyeme ηaiye tuwei e e ti pupwa supule.”

<sup>40</sup> Jisas sisyeme ηoihmbwaip kin pe, ki ηaname na, “Saimon, ηam da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

<sup>41</sup> Jisas ηaname kin na, “Miye ende nangange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.\*

<sup>42</sup> Kom ηupe ηaiye tinge hindi yukur tatame ηaiye ka plihe yungwisme wuyah kin pe, kin nasme ηoihmbwaip ηaiye ka ηoiheryembe wuyah kin ηaiye sai me tinge hindi. Ta e luku pe, ηam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?”

<sup>43</sup> Saimon nungwisme kin na, “Njam ηoihmeryembe miye ηaiye wuhyau embere sai me kin.” Jisas ηanange na, “Hei, nin ηanange mise.”

<sup>44</sup> Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki ηaname Saimon na, “Nin si neteke e ηaimune ηaiye tuwei uku wende me ηam, lakai pakai? Njupe ηaiye ηam mate moto yokoh nin pe, miye wah nin yukur pwale pinip ηaiye ma mungurhme ηhip ηam, pakai. Kom ti si wungurhme ηhip ηam topo e

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\* **7.41** Miye wah lenge Juta namba e wuhyau silwa ηilyeh me ηup ende me wah kin.

bep pinip ti pe, ti wenge dohwaih ti wihyete nhipip nam.

<sup>45</sup> O njupe naiye nam mate moto yokoh nin pe, nin yukur njirime nam. Kom ti le e, nendehi kin naiye nam moto pe, ti wirirme nhipip nam nate tatame tukwini le e.

<sup>46</sup> O nin yukur nende mi me nam no, nuru e pinip winye gah nondoh nam, pakai. Kom ti le e, ti wuru e pinip winye naiye tikin mi supule naihe sengehrepe wa gwah nhipip nam.

<sup>47</sup> Ta e luku pe, nam mana nin, Got si nongohe pupwa nembere nato noihmbwaip ti pe, ti wunde nihararme nam nembere sekete. Detale, lahmende naiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende naiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.”

<sup>48</sup> Mi e pe, Jisas naname ti na, “Pupwa noihmbwaip nin si mi e ko.”

<sup>49</sup> Pe lenge miye sye naiye yarp top lenge yono nai yanange wusyep yale yatme tititinge na, “Miyu uku kin noiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa noihmbwaip lakai?”

<sup>50</sup> Kom Jisas naname tuwei uku na, “Noihmbwaip nin tejeime nam ti, kin nongohe pupwa noihmbwaip nin. Ta e luku pe, el topo e noihmbwaip numwaiye.”

## 8

### *Lenge tuweinge sye naiye jande Jisas*

<sup>1-2</sup> Mi e pe, Jisas nal noto moi embere topo e moi malaih niche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye

yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e ηende mi me wahri epwa tinge. Maria, tuwei ende ηaiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti.

<sup>3</sup> Ti topo e Johana ηaiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

*Wusyep tapimbilme ηaiye miye nangalai ηai esep (Mat 13.1-17, Mak 4.1-20)*

<sup>4</sup> Npupe ηaiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki ηana lenge wusyep tapimbilme ende ta e le e,

<sup>5</sup> “Nup ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. Npupe ηaiye kin nangalai ηesep uku pe, sye gah ηahwikin. Ta e luku pe, ηpupe ηaiye lenge mitin yale yat pe, tinge ηhip jah ηesep kin, topo e lenge ηinjet yono.

<sup>6</sup> O ηesep sye gah nal kekep ηaiye ηeser sai nato mele e pe, ηpupe ηaiye kin si gere anah pe, tinge ηatai pe, tinge yule. Detale, kekep uku ηom topo e pinip pakai.

<sup>7</sup> O ηesep sye gah nal kekep ηaiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki tehei esep bwore, pakai.

<sup>8</sup> Kut ηesep sye gah nal kekep bwore pe, kin gere ηanah tehei esep wula wula sekete.” Npupe ηaiye Jisas ηanange wusyep uku mi e pe, kin syep ernem lenge na, “Mungwim gale yisyunde yoworme wusyep ηaiye ηam manange!”

<sup>9</sup> Pe lenge jetalah tikin Jisas yisilihme kin nange ka esembele wusyep tehei wusyep tapimbilme luku.

<sup>10</sup> Pe Jisas nana lenge na, “Got si yal yip sande teke e n̄aiye pa sisyeme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme n̄ilyehme mil lenge mitiŋ sye. O ki ta e n̄aiye wusyep Got n̄anange na, ‘Lenge mitiŋ ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisyeme.’ ”

*Jisas n̄owor e ember wusyep tapimbilme kakah esep*

*(Mat 13.18-23, Mak 4.13-20)*

<sup>11</sup> Jisas n̄anange neŋel e nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got.

<sup>12</sup> O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal n̄ahwikin no, lenge miye n̄hip jah, topo e n̄injet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku n̄aiye sai nato n̄oihmbwaip tinge. Ta e luku pe, n̄oihmbwaip tinge yukur tatame n̄aiye ka teŋeime wusyep uku no, Got ka ungwisme tinge, pakai.

<sup>13</sup> O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal kekep n̄aiye n̄eser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe n̄upe n̄aiye tinge yasande wusyep uku, tinge hriphrip pe, n̄oihmbwaip tinge teŋeime wusyep uku. Kom n̄upe n̄aiye n̄ondol me nat pe, tinge tambe.

14 O lenge miye tuweinge sye ɲaiye yasande wusyep tikin Got pe, tinge ta e ɲesep ɲaiye gah nal kekep ɲaiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom ɲupe ɲaiye tinge yale yil pe, ɲoihmbwaip mane, topo e ɲoiheryembe nange ka yamba e ɲai e ɲai e bwore bwore kekep pe, ɲai e ɲai e lalme luku nupwai e tinge. Ta e luku pe, ɲai esep kin ɲaiye teɲei pwa tuhute.

15 O lenge miye tuweinge sye ɲaiye yasande wusyep tikin Got pe, tinge ta e ɲesep ɲaiye na gah kekep bwore. ɲoihmbwaip tinge bwore bwarme. ɲupe ɲaiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, ɲai esep kin teɲei bwore wula wula sekete.”

*Yirise tikin nih lam*  
(Mak 4.21-25)

16 “Wusyep uku kin ta e yirise ɲaiye naɲar e. Yukur miye ende ka eɲel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla ɲaiye lenge miye tuweinge ka yeteke e yirise, ɲupe ɲaiye ka yoto yokoh mele e.

17 No ɲai e ɲai e lalme ɲaiye tinge si yinise, topo e ɲai e ɲai e lalme ɲaiye sai tase, yirise tikin Got ka aɲar e guh ɲai e ɲai e luku pe, se ka ote tus halhale.

18 Ta e luku pe, ɲoihme! Yisyunde wusyep ɲam bworerme ti, pa yende junde! Detale, lahmende ɲaiye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende ɲaiye yukur ɲasande bworerme no,

yukur kin gande pe, Got se ka ongohe wusyep sikirp ηaiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas  
(Mat 12.46-50, Mak 3.31-35)*

<sup>19</sup> Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku ηaiye kin narp paparme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame ηaiye ka yoto yeteke e kin, pakai.

<sup>20</sup> Miye ende ηaname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.”

<sup>21</sup> Kom Jisas ηana lenge mitiη lalme na, “Yip lahmende ηaiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon ηam.”

*Jisas ηanange pe, yohe bimbilye me mi e  
(Mat 8.23-27, Mak 4.35-41)*

<sup>22</sup> Nηup ende pe, Jisas ηana lenge jetalah kin nange ka enge lenge erηe pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal.

<sup>23</sup> Ter ηaiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule ηaiye loubil pinip uku de ka paparme pinip.

<sup>24</sup> Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep erηeme yohe topo e pinip ηaiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai.

<sup>25</sup> Mi e pe, Jisas n̄silih lenge jetalah kin na, “O n̄oihmbwaip yip sai na la? N̄oihmbwaip yip teñeime ñam, lakai pakai?” Kom tinge hi jarngẽ nembere sekete topo e n̄oihyeryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erñeme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula wula nasme miye ende*

*(Mat 8.28-34, Mak 5.1-20)*

<sup>26</sup> Jisas top lenge jetalah kin yal loumbil pinip ya jere kekep lenge Gerasa ñaiye sai nal pinip umun umbur Galili distrik.

<sup>27-30</sup> Pe ñupe ñaiye tinge ya jere pinip tikiñ no, Jisas nase loumbil pinip nate gah pe, miye ende natme kin. Somohonme ñaiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e ñhip syep kin. Kom lenge yipihinge pupwa ñaiye jah yanah me kin jirn̄jir merkinip uku pe, tinge yenge kin yal luh moi ñaiye mitiñ pakai. Pe kin narp mondom samale nato ñeser map ñaiye tinge yinise lenge miye yule. Jisas n̄silihme miye uku nan̄ kin pe, ki ñanange na, “Nan̄ ñam Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa ñaiye ka tus yupwaihme kin. Ta e luku pe, ki tambe na gah ñhip Jisas ñilil tambah marngẽ ñanange na, “Jisas, Lahmiye tikiñ Got Na Nah Hla Supule, nin de na ende tu e lai me ñam? Yukur na ende

yumbune ŋam, na pakai!” <sup>31</sup> Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel ŋaiye Got ka ende yumbune tinge, na pakai.

<sup>32</sup> Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula ŋaiye jan yono ŋai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku.

<sup>33</sup> Pe ŋupe ŋaiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarngge susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

<sup>34</sup> Kom ŋupe ŋaiye lenge miye ŋaiye yonorh hro yeteke e ŋaimune ŋaiye ŋende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih ŋaiye sai siheiye.

<sup>35</sup> Pe lenge miye tuweinge yala yeteke e ŋaimune ŋaiye ŋende. Pe ŋupe ŋaiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhronj narp ŋhip Jisas pe, yipihinge pupwa si tas yasme kin, topo e ŋoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarngge ŋembere sekete.

<sup>36</sup> Pe lenge miye ŋaiye si yeteke e ŋai uku pe, tinge yana lenge miye tuweinge jande ŋaimune ŋaiye Jisas si ŋende me kin.

<sup>37</sup> Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarngge embere sekete. Pe Jisas nanah loubil pinip de ka el.

<sup>38</sup> Kom miye uku ŋaiye yipihinge pupwa si tas yasme kin ŋaname Jisas na, “Ŋam masande ma mil topo e nin.” Kom Jisas ŋaname kin na,



39 “Pakai. Plihe el moi nin pe, na ini lenge naimune naiye Got si nende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin nana lenge naimune naiye Jisas si nende me kin.

*Jisas nende mi me talah Jairus topo e tuwei ende naiye wusuwa e temhron syum kin*

*(Mat 9.18-26, Mak 5.21-43)*

40 Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas naiye ka plihe ot. Pe njupe naiye Jisas pwar nal pe, tinge lalme hriphrip me kin.

41 Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki nasar e nimbep gah nembep tikin Jisas pe, ki nsilih nsilihme kin naiye ka el yokoh kin naiye ka eteke e lahtuwei kin.

42 Ti lahtuwei esep ilyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi njupe naiye Jisas nange yanah nal pe, lenge mitinj wondoh embere luku yanga bumburme kin.

43 Pe tuwei ende naiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai nup ilyeh ilyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame naiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.\*

44 Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e.

45 Pe Jisas nsilih na, “Lahmende pusuwa?” Kom lenge mitinj lalme yanange pakai. Mi e pe, Pita

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\* **8.43** Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”

ņanange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.”

<sup>46</sup> Kom Jisas ņanange na, “ņam sisyeme nange miye ende si ņusuwa ņam ti, bongol si nasme ņam.”

<sup>47</sup> Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende ņai uku pe, ti ņoihweryembe wula wula pe, ņihip syep ti blohemblohe. Ta e luku pe, ti wate wasar e ņimbep gwah ņembep Jisas pe, ti waname kin halhale wusyep tehei kin ņaiye ti wusuwa e kin, topo e ņaimune ņaiye si ņende me ti nilyehe sai pe, lenge mitiņ lalme yasande wusyep uku.

<sup>48</sup> Pe Jisas ņaname ti na, “Talah ņam, ņoihmbwaip nin teņeime ņam nange ņam tatame ņaiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e ņoihmbwaip ņumwaiye.”

<sup>49</sup> Teter ņaiye ki ņanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate ņaname Jairus na, “Lahtuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal ņaiye ka ot.”

<sup>50</sup> Kom Jisas ņasande wusyep uku pe, ki ņaname Jairus na, “Na hi girnge, na pakai. ņaiye ņoihmbwaip nin ka teņeime ņam pe, se ka ende talah nin ta bwore.”

<sup>51</sup> Nupe ņaiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge ņaiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto.

<sup>52</sup> Kom lenge mitiņ lalme ņaiye yarp wicher uku

ņoihgindir pe, tinge yilil me talah uku. Pe Jisas ņana lenge na, “Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e!”

<sup>53</sup> Kom tinge yesenetme kin. Detale, tinge si sisyeme nange ti si wule ko.

<sup>54</sup> Mi e pe, Jisas narpe syep ti pe, kin gal ņanange na, “Talah, ni tuhur!”

<sup>55</sup> Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas ņana lenge nange ka yaņa e ņai ta wono.

<sup>56</sup> Yai mam ti yenge plai embere sekete, kom Jisas syep erņem lenge nange yukur ka yi yinime lahende, na pakai.

## 9

### *Jisas nember lenge jetalah kin yala yende wah (Mat 10.5-15, Mak 6.7-13)*

<sup>1</sup> Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge naņ embere topo e bongol ņaiye ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa.

<sup>2</sup> Mi e pe, kin nember lenge yal ņaiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge.

<sup>3</sup> ņupe ņaiye tinge yala yil pe, Jisas ņana lenge na, “Yukur pa yenge ņainde me syep yil tu e lou tase o, tem sorh o, ņai o, wuhyau lakai hihyilih hoi hun, na pakai.

<sup>4</sup> ņaiye miye ende hriphrip ņaiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume ņaiye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai.

<sup>5</sup> Kom ηaiye lenge miye tuweinge moi ende jarng'e yip pe, pa yenderenge sah ηhip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.”

<sup>6</sup> Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikiin Got, topo e tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye ton-gonose.

*Herot ηoiheryembe wula wula me Jisas  
(Mat 14.1-2, Mak 6.14-16)*

<sup>7-9</sup> Pe ηupe ηaiye Herot, miye mbep tikiin Galili distrik ηasande ηaimune ηaiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin ηoiheryembe wula wula. Ki ηanange na, “Nam somohon motombo wonge Jon. O liki miye mune ηaiye ηende wah ta e liki?” Kin ηoiheryembe ta e luku ηaiye lenge mitiη sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp ηende wah uku. Ta e luku pe, Herot nahai e yanah ηaiye ka eteke e Jisas.

*Jisas nangange ηai me miye 5,000  
(Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)*

<sup>10</sup> Nupe ηaiye lenge aposel tikiin Jisas plihe yat pe, tinge yaname Jisas wah ηaiye si tinge yende. Mi e pe, kin namba tinge ηilyehme nenge nal moi ende jalme Betsaida.

<sup>11</sup> Kom ηupe ηaiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin

hriphrip ηaiye tinge yat pe, ki ηana lenge wusyep me lemame tikin Got, topo e ki ηende mi me lenge miye tuweinge ηaiye yende wahri epwa.

<sup>12</sup> Sihei de ka ηup pe, lenge jetalah 12 kin yatme kin yanange na, “Iyai, poi marp luh ηaiye miye yukur yarp pe, na ember lenge mitiη e e ka yil moi ηaiye sai siheiye no, ka yekepe yokoh topo e ηai.”

<sup>13</sup> Kom Jisas ηana lenge na, “Yip tip pa yangange lenge ηai ηaiye ka yono.” Tinge yaname na, “Poi menge kakah syepumbur topo e ηuyo hoi. Ni ηasande nange poi ya menge wuhyau mil la mamba e ηai me lenge wondoh embere lalme le e?”

<sup>14</sup> (Lenge miye ηaiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas ηana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50.

<sup>15</sup> Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh.

<sup>16</sup> Mi e pe, Jisas namba e kakah syepumbur topo e ηuyo hoi uku pe, ki bep nanah moihla ηanange wusyep irisukwarme Got me ηai uku. Mi e pe, ki ηowor e nangange lenge jetalah kin ηaiye ka yiyar e yangange lenge miye tuweinge.

<sup>17</sup> Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase ηai ηaiye tasme ηanar yonorh jah sorh tatame 12.

*Pita ηanange nange Jisas kin Krai, Miye alapatme tikin Got*

*(Mat 16.13-19, Mak 8.27-29)*

<sup>18</sup> Nup ende ηaiye Jisas ηanange wusyep topo me Got pe, lenge jetalah ilyehme ηaiye yotop kin. Pe

Jisas n̄silih lenge na, “Lenge wondoh embere luku yanange n̄am lahmende?”

<sup>19</sup> Tinge yanange na, “Mitin̄ sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp.”

<sup>20</sup> Pe ki n̄silih lenge na, “O yip iki li? Yip yanange n̄am lahmende?” Pe Pita n̄aname na, “Nin Kraiss, Miye alañatme tikin Got.”

<sup>21</sup> Mi e pe, Jisas n̄indindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

*Jisas n̄anange nihe syohe n̄aiye ka amba e topo e nule kin*

*(Mat 16.20-28, Mak 8.30-9.1)*

<sup>22</sup> Jisas plihe n̄ana lenge na, “N̄am Talah tikin Miye, mindemboi ma mamba e nihe syohe n̄embere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep er̄neme ka jirnge n̄am topo e ka pumbe no, ma mule. Kom n̄up hun na er̄ne mi e pe, ma plihe tuhur.”

<sup>23</sup> Pe ki n̄ana lenge lalme na, “Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka n̄oihsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde n̄am nyermbe nyermbe.

<sup>24</sup> Lahmende n̄aiye kin n̄inise nan̄ n̄am no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende n̄aiye ka ole ember me nan̄ n̄am pe, mindemboi ka orp bwore nye nyermbe.

<sup>25</sup> O ɲaiye miye ende ka ende wah nihe orp kekep e e no, ka amba e ɲai e ɲai e bwore kekep e e pe, kin teter narp miye ɲaiye talai. Pe ɲai e ɲai e luku yukur tatame ka ungwisme kin, pakai.

<sup>26</sup> Miye ende ɲaiye hi me ɲam topo e wusyep ɲam pe, mindemboi ɲupe ɲaiye ma plihe mut pe, ɲam Talah tikin Miye , ma plihe gwirnge kin. ɲam se ma plihe mut topo e yirise embere topo e bongol tikin Yai ɲam pe, ma mut topo e lenge walip hla yirise.

<sup>27</sup> ɲam mana yip bwore mise, yip sye ɲaiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

*Wahri Jisas nimbilme ɲoinde tikin*

*(Mat 17.1-13, Mak 9.2-13)*

<sup>28</sup> Sande ende si nerɲe nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate ɲaiye ka yininge wusyep topo me Got.

<sup>29</sup> ɲupe ɲaiye kin ter narp ɲanange wusyep topo me Yai pe, bepmohro kin nimbilme topo e hihyilih kin bunjenge yirise wukauwe supule ta e ɲaiye plai gah.

<sup>30-31</sup> Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moiha pe, tinge yanange wusyep yotop Jisas me yaɲah ɲaiye ka amba e nihe syohe no, ka ole inir Jerusalem.

<sup>32</sup> Kom Pita top lenge miye yaɲam kin hoi yate posoh. ɲupe ɲaiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi ɲaiye yotop kin jan.

<sup>33</sup> ɲupe ɲaiye lenge miye hoi uku da yusme Jisas pe, Pita ɲanange na, “Lahmborenge, liki bwore

ņaiye poi marp e e meteke e ļai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame ļaimune ļaiye si ki ļanange. Kin behembuhu ļanange.

<sup>34</sup> Teter ki ļanange wusyep gan pe, mwahit nate gah ļapara e tinge. Kom ļupe ļaiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarnge embere sekete.

<sup>35</sup> Pe di ende nase mwahit uku nate ļanange na, “Le e talah ļam ļaiye ļam si malaņatme. Yisyunde wusyep kin!”

<sup>36</sup> Ņupe ļaiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me ļaimune ļaiye si ļende no, tinge yeteke e, pakai.

*Jisas ginyenme yipihinge pupwa me lahmiye ende*

*(Mat 17.14-21, Mak 9.14-29)*

<sup>37</sup> Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin.

<sup>38</sup> Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Ņam misilih nin bongol, tatame na ot eteke e talah ļam, lakai pakai? Kin talah esep ļam ilyeh!”

<sup>39</sup> Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki ļende yumbune kin ta e luku.



<sup>40</sup> Nam si misilih lenge jetalah nin nange ka jinyenme, kom njupe najiye tinge yende pe, tinge yukur tatame.”

<sup>41</sup> Jisas nana lenge na, “O njoihmbwaip yip lalme le e yukule, topo e yukur tejeime Got bongole, pakai. Nam njoih min najiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki njaname miye uku na, “Enge talah nin ot e e.”

<sup>42</sup> Njupe najiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nhip syep iche iche nanar kekep. Pe Jisas nanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nana e talah uku nal yai kin.

<sup>43</sup> Pe lenge mitinj lalme yenge plaime bongol embere tikin Got.

*Jisas plihe nana lenge nule kin  
(Mat 17.22-23, Mak 9.30-32)*

Lenge mitinj lalme luku teter njoihyeryembe wula wula me naji e naji e lalme najiye Jisas nende pe, ki nana lenge jetalah kin na,

<sup>44</sup> “Yisyunde bworere wusyep e e, topo e yukur pa njoihcipe najimune najiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.”

<sup>45</sup> Kom lenge jetalah jinjame wusyep tehei najiye Jisas nanange pe, wusyep tehei uku sai tase. Kut tinge jarnge najiye ka yisilihme tehei kin.

*Lenge jetalah yisilih najiye lahmende  
lahmborenge me tititinge  
(Mat 18.1-5, Mak 9.33-37)*

<sup>46</sup> Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahm borenge.

<sup>47</sup> Kom Jisas si sisyeme naimune n'aiye tinge n'oihyeryembe pe, kin namba e talah ende nenge nate gan topo e kin.

<sup>48</sup> Pe ki nana lenge na, "Lahmende n'aiye ka hriphrip n'aiye ka amba e talah tu e le e oto nan n'am pe, liki ta e n'aiye kin hriphrip me n'am. Lahmende n'aiye hriphrip me n'am pe, kin topo e hriphrip me Got n'aiye nember n'am mat. Ta e luku pe, miye n'aiye ka tule kitikin no, ka an'a e nan embere el nembep tikin Got."

*Lahmende n'aiye yukur wachaih nin pe, kin nimeini*

*(Mak 9.38-40)*

<sup>49</sup> Jon n'aname na, "Lahmborenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende n'aiye nye nyermbe narp n'otop poi n'ende wah nin, pakai. Ta e luku pe, poi mindindirme kin nange ka osme wah uku."

<sup>50</sup> Pe Jisas nana lenge jetalah na, "Pa yotombo wah kin, na pakai. Detale, lahmende n'aiye yukur wachaih yip pe, kin nimeini yip."

*Lenge mitin Samaria jarng'e Jisas*

<sup>51</sup> Nup si nat sihei n'aiye Jisas ka plihe el moi hla pe, n'oihmbwaip kin tahar n'aiye ka el Jerusalem.

<sup>52</sup> Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi n'ai e n'ai e yil moi ende lenge Samaria n'aiye ka el la orp.

<sup>53</sup> Kom njupe n̄aiye lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge n̄oihyeryembe wula wula. Detale, lenge Juta, miye n̄aiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge n̄oihmbwaip pupwa pe, tinge jarngē n̄aiye ka ote orp moi tinge, pakai.

<sup>54</sup> Njupe n̄aiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborengē, ni n̄asande n̄aiye ya misilihme Got nange ka ember nih guha ono tinge lakai?”

<sup>55</sup> Kom Jisas plihe bunjenge n̄ihyel lenge me wusyep n̄aiye tinge yanange. (Yip yukur sisyeme n̄oihmbwaip yip ta e la.

<sup>56</sup> Talah tikin Miye yukur nat n̄aiye ka ende yumbune lenge miye , pakai. Kin nat n̄aiye ka ungewisme lenge.)\* Mi e pe, kin nenge lenge jetalah kin yal moi ende.

*Miye n̄aiye da gunde Jisas  
(Mat 8.18-22)*

<sup>57</sup> Dindi njupe n̄aiye tinge yange yan̄ah yal pe, miye ende n̄aname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi n̄aiye na el.”

<sup>58</sup> Kom Jisas n̄aname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge n̄injet tinge yende hwap, kom n̄am Talah tikin Miye pe, luh moi pakai.”

<sup>59</sup> Jisas n̄aname miye ende na, “Gunde n̄am.” Kom miye uku n̄aname na, “Lahmborengē, te enge si.

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**9.54** 2Ki 1.9-16 \* **9.56** Tup sye tikin Luk yukur nainge wusyep e e.

Ma mi minise yai n̄am yer ti, ma plihe mute gunde nin.”

<sup>60</sup> Jisas plihe n̄aname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.”

<sup>61</sup> Miye ende plihe n̄aname na, “Lahmborenge, n̄am ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihei n̄am yer ti, ma plihe mut gunde nin.”

<sup>62</sup> Jisas n̄aname na, “Miye ende n̄aiye da owor e kekep n̄aiye ka ende wah, kom n̄aiye ka bep bun-jenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

## 10

*Jisas nalan̄atme jetalah 72 n̄aiye ka yil yende wah kin*

<sup>1</sup> Luku mi e pe, Lahmborenge nalan̄atme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih n̄aiye kin nala el.

<sup>2</sup> Ki n̄ana lenge na, “N̄ai sekete si sasarme, kom miye wah yukur wula n̄aiye ka yila talame n̄ai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula n̄aiye ka talame n̄ai yoto wah kin.

<sup>3</sup> Ta e luku pe, yip yil. N̄am member yip mal ta e n̄aiye worsip umbwahe mal mele e lenge n̄umbwat telpei.

<sup>4</sup> Yukur pa yenge tem sorh, wuhyau, topo e n̄hip hi sye, na pakai. Yukur pa yende gwaingwaiye jin

yaṅah yirir lenge lahmende ṅaiye jan yaṅah, pakai. Yikil e yil!

<sup>5</sup> ṅupe ṅaiye yip yala yoto yokoh ende pe, ṅendehei yininge na, 'ṅoihmbwaip ṅumwaiye tikin Got sai topo e yip lalme.'

<sup>6</sup> ṅaiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai.

<sup>7</sup> Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono ṅai, topo e pinip, topo e ṅaimune ṅaiye tinge yal yip. Detale, kin bwore ṅaiye miye wah ka amba e yitini me wah ṅaiye ki ṅende.

<sup>8</sup> ṅaiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono ṅaimune ṅaiye tinge yal yip.

<sup>9</sup> Yende mi me lenge wahri epwa ṅaiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, 'Lemame tikin Got si nat siheime yip.'

<sup>10</sup> Kom ṅaiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus ṅahwikin yininge na,

<sup>11</sup> 'Poi menderenge ṅihip sah yip ṅaiye sai ṅihip poi. Le e wutu ṅaiye ka asam yip pupwa ṅaiye yip yende no, yip jarnge wusyep tikin Got. Kom pa ṅoihyeryembe na, lemame tikin Got si nat siheime yip.'

<sup>12</sup> ṅam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku ṅaiye jarnge wusyep yip

pe, nal nup yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

*Yitini pupwa lenge mitiŋ ŋaiye yukur yimbilme  
ŋoihmbwaip*

*(Mat 11.20-24)*

<sup>13</sup> Jisas plihe ŋanange na, “Ŋoihme, yip miye tuweinge moi Korasin. Ŋoihme, yip miye tuweinge moi Betsaida. Ŋaiye moi Tair topo e moi Saidon si yeteke e mirakel ta e ŋaiye yip si yeteke e pe, somohonme tinge se ka tere nihyeh juh wahri tinge, sasambe ŋaiye tinge si yimbilme ŋoihmbwaip yasme pupwa ŋoihmbwaip tinge.

<sup>14</sup> Kom ŋupe ŋaiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon.

<sup>15</sup> O yip moi Kaperneam, yip ŋoihyeryembe nange Got ka ahra e yip e unuh moi hla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”

<sup>16</sup> Jisas plihe ŋaname lenge jetalah kin na, “Ta e luku pe, lahmende ŋaiye ŋasande wusyep yip, ki ŋasande wusyep ŋam. Lahmende ŋaiye garnge yip pe, kin garnge ŋam topo e. Kom lahmende ŋaiye garnge ŋam pe, kin garnge miye ŋaiye ŋember ŋam nat.”

*Lenge miye 72 plihe yat*

<sup>17</sup> Ŋupe ŋaiye lenge miye 72 ŋaiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende

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**10.13** Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4

**10.15** Ais 14.13-15      **10.16** Mat 10.40, Mak 9.37, Luk 9.48, Jon 13.20

wah nin, topo e lenge yipihinge pupwa yasande wusyep poi njupe n̄aiye poi gwinyen lenge moto naŋ nin.”

<sup>18</sup> Pe Jisas nungwisme wusyep tinge na, “Hei, n̄am si meteke e miye pupwa Satan tambe ta e n̄aiye bulel nasme moihla gah.

<sup>19</sup> Ta e luku pe, n̄am si yal yip bongol n̄aiye pa hip juh hwanj topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, n̄aimune pupwa yukur ka ende yumbun yip, pakai.

<sup>20</sup> Kom yukur pa hriphrip n̄aiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange naŋ yip si sai nanah moihla .”

*Jisas n̄anange wusyep hriphrip me Got  
(Mat 11.25-27, 13.16-17)*

<sup>21</sup> Dindi n̄up uku pe, Yohe Yirise n̄ende Jisas hriphrip supule pe, Jisas n̄anange na, “Yai, Lahmborenge tikin moihla topo e kekep, n̄am hriphrip me nin. Detale, ni n̄inise n̄ai uku me lenge mitiŋ n̄aiye n̄ondoh tinge bongol no, tinge n̄oihyeryembe nange tinge si sisyeme n̄ai e n̄ai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitiŋ n̄aiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande n̄asande topo e n̄oihmbwaip nin.

<sup>22</sup> Yai n̄am, nin si pwale n̄ai e n̄ai e tetehei lalme. Yai, nin n̄ilyeh sisyeme talah nin, topo e n̄am ilyeh sisyeme nin. Kom lahmende n̄aiye n̄am malaŋatme pe, ma masambe tinge no, ka sisyeme nin topo e.”

<sup>23</sup> Pe Jisas bunjenge nal lenge jetalah pe, kin yul n̄ana lenge na, “Lahmende n̄aiye ka yeteke e

ɲai e ɲai e tu e ɲaiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.

<sup>24</sup> ɲam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande ɲaiye ka yeteke e ɲaimun ɲaiye yip si yeteke e. Kom tinge yukur tatame ɲaiye ka yeteke e, topo e ka yisyunde ɲaimun ɲaiye yip si yasande yeteke e, pakai.”

*Wusyep tapimbilme ɲanange miye Samaria ɲaiye nungwisme miye Juta ende*

<sup>25</sup> ɲup ende pe, jetmam ende tikin wusyep erɲeme natme Jisas nange ka iche kukwaime kin. Ki ɲisilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme ɲam ɲaiye ma murp moihla topo e kin nye nyermbe?”

<sup>26</sup> Jisas nungwisme wusyep kin na, “Wusyep erɲeme tikin Moses ɲanange ta e la? Nin gonose ta e la?”

<sup>27</sup> Miye nungwisme na, “Noihmbwaip poi, yipi-hinge poi, bongol poi topo e ɲoiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge ɲemei poi tu e ɲaiye poi mende nihararme potopoi.”

<sup>28</sup> Jisas nungwisme na, “Ni ɲanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

<sup>29</sup> Kom ki ɲasande ɲaiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki ɲisilihme Jisas na, “Lah-mende ɲemei ɲam?”

<sup>30</sup> Jisas ɲanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yaɲah ɲaiye nase



Jerusalem nal Jeriko. O ηup uku pe, lenge miye endei yarpe kin pe, yamba e ηai e ηai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki ηanar dom samale sihei me ηahwikin de ka ole.

<sup>31</sup> Pris ende gah yaηah uku nal, kom ηupe ηaiye ki ηeteke e miye uku pe, kin ηusungurhme nal yaηah umbur.

<sup>32</sup> Nal yaηah ilyeh uku miye Livai\* ende plihe nate gere ηeteke e miye uku pe, kin topo e nal ηusungurhme kin nal yaηah umbur.

<sup>33</sup> Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yaηah ilyeh uku pe, kin nate ηeteke e kin pe, ηoihmbwaip kin ginirme kin supule.

<sup>34</sup> Kin nal siheiye kin pe, ki ηuwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere ηaiye mitiη wula yarp pe, luh ηaiye ka bepeteme kin.

<sup>35</sup> Nyermbe pe, kin nosoko wuhyau sye pe, kin naηa e miye ηaiye bepeteme yokoh uku pe, kin nisilihme kin ηaiye ka embepeteme kin bworerme. Pe ki ηanange na, ‘ηam mal la mil ho, ηupe ηaiye ma plihe mut pe, ma mungwisme ηaimun ηaiye nin si ηiche nungwisme kin.’ ”

<sup>36</sup> Pe Jisas ηanange na, “Na iyar e oto ηoihmbwaip nin. O miye uku ηaiye miye endei yonombe kin pe, lahmende tinge hun uku ηasambe nange kin ta e ηaiye ηemei kin ende?”

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\* **10.32** Lenge Livai tinge yende wah topo e lenge pris pe, lounwah tinge, naη kin Livai. Kin talah ende tikin Jepok. **10.33** 2Sto 28.15

<sup>37</sup> Jetmam uku nungwisme kin na, “Miye uku ηaiye ηoihginirme kin.” Jisas ηanange na, “Hei, ni na e ende ηahilyeh.”

*Jisas na ηeteke e Mata topo e to ti Maria*

<sup>38</sup> Jisas topo e lenge jetalah kin plihe yal yanah pe, kin nate gere moi ende ηaiye tuwei ende nan ti Mata warp. Pe Mata wisilihme kin ηaiye ka orp sikirp oto yokoh ti.

<sup>39</sup> Maria, to titi Mata, warp siheime ηihip Jisas wasande wusyep ηaiye ki ηanange.

<sup>40</sup> Kom Mata ηoihmbwaip mane walme wah wula wula ηaiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin ηoiheryembe ta e la ηai me to ηam ηaiye ti warp pakaiye pe, ηam ilyeh mende wah lalme. Inime ti nange ta wute wungwisme ηam.”

<sup>41</sup> Kom Lahmborenge nungwisme ti na, “Mata, nin ηoihmbwaip mane topo e ηoiheryembe wula wula me ηai e ηai e tetehei.

<sup>42</sup> Kom ηaisep ilyeh kin bwore mise ηaiye ti wasande sande teke e ηaiye ηam manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

## 11

*Yanah ηaiye ka yininge wusyep topo me Got  
(Mat 6.9-15, 7.7-11)*

<sup>1</sup> Nup ende pe, Jisas ηanange wusyep topo me Got nal luh ende. Ki ηanange mi e pe, jetalah kin ende ηaname na, “Lahmborenge, ininge alanjat me poi

yaŋah ŋaiye ya mininge wusyep topo me Got tu e ŋaiye Jon nalanat lenge jetalah kin.”

<sup>2</sup> Jisas ŋana lenge na, “Ŋupe ŋaiye pa yininge wusyep topo me Got pe, pa yininge tu e le e, Yai, poi da mirisukwarme naŋ yirise supule nin. Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

<sup>3</sup> Ŋup ilyeh ilyeh tongonose, na pul poi ŋai e tutume ŋup kin.

<sup>4</sup> Ongohe pupwa ŋoihmbwaip poi tu e ŋaiye poi masme pupwa lenge mitiŋ lalme ŋaiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto ŋondol me.”

<sup>5</sup> Mi e pe, Jisas ŋana lenge jetalah kin wusyep tap ende na, “Ŋaiye ŋende yip ka el yokoh ŋimei kin ŋup sye sye no, ka inime kin na, ‘Miye yaŋam, tatame ŋaiye na pule kakah hun?

<sup>6</sup> Ŋimei ŋam ende nase yaŋah wohe nate gere yokoh ŋam, kom ŋam ŋai yokoh pakai ŋaiye ma maŋa e kin.’

<sup>7</sup> Kom ŋimei kin nungwisme na, ‘Ŋam gwarng e ŋaiye tahra . Ŋam si gwase kohmap, topo e ŋam menge lenge talah ŋam si mate luh. Yukur ma tuhur yule ŋainde, pakai.’ ”

<sup>8</sup> Ŋam mana yip, yukur ka tuhur aŋa e kakah tu e ŋaiye tinge hindi tangal miye yaŋam, na pakai. Kom ŋaiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yaŋam kin ka tuhur aŋa e ŋaimune ŋaiye ki ŋasande.

<sup>9</sup> “Pe ŋam mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.

<sup>10</sup> Ta e luku pe, mitiŋ lalme ŋaiye ka yisilih pe, se ka yamba e, topo e lahmende ŋaiye ka yahai e pe, se ka yeteke e, topo e lahmende ŋaiye yendere kohmap pe, se ka bu el hohou si me tinge.

<sup>11</sup> O yip lenge yai tatame ŋaiye pa yangange talah yip hwaŋ ŋupe ŋaiye tinge yisilih yip ŋuyo ?

<sup>12</sup> Lakai pa yangange piriŋ ŋupe ŋaiye ka yisilih yip tuwet yihim? Pakai.

<sup>13</sup> Yip yai, yip yende ŋai e ŋai e pupwa, kom yip sisyeme bworerme ŋaiye yangange ŋai e ŋai e bwore yal lenge talah yip. Pe pa sisyeme tu e le e, Yai yip ŋaiye narp nanah moiha , kin se ka hriphriŋ ŋaiye ka aŋa e Yohe Yirise elme lahmende ŋaiye ŋisilihme kin.”

*Jisas topo e Belsebul*

*(Mat 12.22-30, Mak 3.20-27)*

<sup>14</sup> Jisas ginyenme yipihinge pupwa ende ŋaiye ŋende miye mut kin tingis. Pe ŋupe ŋaiye yipihinge pupwa luku tas nal pe, miye uku plihe ŋanange wusyep. Ta e luku pe, lenge mitiŋ lalme gunguru plai.

<sup>15-16</sup> Mitiŋ sye yiche kukwaime kin pe, tinge yisilihme kin ŋaiye ka ende mirakel ende asambe nange Got naŋa e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,\* miye ondoh lenge yipihinge pupwa naŋa e bongol luku ŋaiye kin ginyenme lenge yipihinge pupwa tas yal.”

<sup>17</sup> Kom Jisas sisyeme ŋoihmbwaip tinge pe, ki ŋana lenge na, “Ŋaiye moi ende ka yuwor e tititinge

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**11.15-16** Mat 9.34, 10.25, 12.38, 16.1, Mak 8.11      \* **11.15-16** Naŋ Belsebul kin naŋ umbur tikiŋ Satan.

juh bumbe no, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e ηaiye bamtihei ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e.

<sup>18</sup> Ta e luku pe, ηaiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange ηam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul.

<sup>19</sup> ηaiye Belsebul pule bongol no, ηam gwinyen lenge yipihinge pupwa pe, lahmende ηende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me ηaimune ηaiye jetalah yip si yanange.

<sup>20</sup> Kom ηaiye bongol tikin Got sai topo me ηam no, ηam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

<sup>21</sup> ηaiye miye bongol ende nenge sehyikal ombor bep erņenge yokoh kin pe, kin ηoiheryembe nange ηai e ηai e kin lalme ka si bwore.

<sup>22</sup> Kom ηupe ηaiye miye ende ηaiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe kin. Pe kin ka amba e sehyikal ombor ηaiye ki ηende bongolme miye uku pe, wachaih kin ka iyar e ηai e ηai e kin nangange lenge mitiη sye.”†

<sup>23</sup> Jisas neņel e wusyep ηanange na, “Lahmende ηaiye yukur yende wah topo me ηam pe, ki ta e ηaiye tinge da yende yumbune wah ηam. Lah-

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† **11.22** Jisas ηanange wusyep tapimbilme luku ηaiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40

mende ɲaiye yukur yende wah ɲam yamba lenge miye tuweinge pe, ki ta e ɲaiye tinge da jinyen lenge yil wohe.”

*Yipihinge pupwa plihe nat*

*(Mat 12.43-45)*

<sup>24</sup> “Nɲupe ɲaiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar ɲahai e luh moi ɲaiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki ɲoiheriyembe nange ka plihe el la orp yokoh ɲaiye somohon kin narp.

<sup>25</sup> Kom ɲupe ɲaiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin ɲuhwarngɛ bwore mi supule sai.

<sup>26</sup> Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 ɲaiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe ɲaiye somohon ɲendeheiyeh ki narp.”

*Hriphrip mise*

<sup>27</sup> Dindi uku ɲaiye Jisas ɲanange wusyep uku pe, tuwei ende wanange wusyep gwah bumbe mitiɲ lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei ɲaiye wara e nin topo e ti yale ɲimbirip.”

<sup>28</sup> Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende ɲaiye ɲasande topo e gande wusyep kin.”

*Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel*

*(Mat 12.38-42, Mak 8.11-12)*

<sup>29</sup> Dindi ɲup uku pe, lenge miye tuweinge wula

wula tahar yate jan yonyor me Jisas. Pe kin nejel e njanange na, “Yip miye tuweinge tukwini le e n̄aiye yarp kekep, yip lalme pupwa supule. Yip yisilihme n̄am nange ma mende mirakel ende n̄aiye ka yisam yip n̄aiye n̄am mende wah Got, kom yukur pa yeteke e, pakai. Wutu n̄aiye pa yeteke e pe, wutu bongol supule tikin Jona n̄ilyeh.

<sup>30</sup> N̄aimune n̄aiye n̄ende me profet Jona pe, kin ta e n̄aiye wutu ki samb lenge miye tuweinge Ninive. Pe n̄upe n̄aiye Talah tikin Miye ka tu e n̄aiye wutu el lenge miye tuweinge tikin kekep e e n̄aiye tukwini yarp.

<sup>31</sup> Somoho somohonme tuwei ondoh kwin nal moi Syiba ti wase moi ti n̄aiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e n̄embere tikin Solomon. Kom tukwini sande teke e n̄am nengelyembe Solomon pe, yip jarnge n̄aiye pa yisyunde n̄aimune n̄aiye n̄am si mana yip. Ta e luku pe, n̄upe n̄aiye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa n̄aiye yip si yende.

<sup>32</sup> N̄oinde kin ta e le e, nato n̄up uku n̄aiye Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa n̄aiye yip si yende. Detale, tinge si hi me pupwa n̄oihmbwaip tinge no, tinge yimbilme n̄oihmbwaip n̄upe n̄aiye tinge yasande wusyep Got n̄aiye Jona n̄anange, kut yip pakai. Tukwini n̄am si mana yip n̄ainde embere supule n̄aiye nengelyembe wusyep Jona, kom yip jarnge.”

*Wusyep tapimbilme nih lam  
(Mat 5.15, 6.22-23)*

<sup>33</sup> Jisas neñel e wusyep ñanange na, “Lemame tikin Got ki ta e ñaiye nih lam pe, ñam si member mal halhale. Ki ta e le e, yukur miye ende ka eñel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla ñaiye lenge miye tuweinge ka yeteke e yirise ñupe ñaiye ka yenete yoto yokoh mele e.

<sup>34</sup> Nembep yip ki ta e nih lam tikin wahri yip. Ñaiye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom ñaiye nembep yip pupwa yepelmbe pe, wahri yip lalme topo e ki pupwa yepelmbe.

<sup>35</sup> Njoihme! Ki pupwa sekete ñaiye yirise ñaiye sai nato yip pe, se ka plihe imbilme el la yepelmbe.

<sup>36</sup> Ñaiye wahri yip lalme ka papararme yirise supule, topo e yukur wahri sye yepelmbe sikirp pe, yirise ñaiye lemame tikin Got ka añar e guh yip tu e ñaiye yirise nih lam nañar e pe, yip pa yamba e gondoume.”

*Lenge Farisi topo e jetmam tikin wusyep erñeme yende pupwa*

*(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)*

<sup>37</sup> Ñupe ñaiye Jisas si ñanange wusyep mi e pe, Farisi ende ñisilihme kin ñaiye ka ot ono ñai topo e kin. Ta e pe, kin na nato yokoh kin gah narp ñono ñai.

<sup>38</sup> Kom wusyep erñeme lenge Juta ñanange ta e le e, miye ñaiye da ono ñai pe, ka unguh syep kin yer. Kom yukur ki ñende gande. Farisi luku



kin gunguru plai njupe naiye ki neteke e naiye Jisas yukur nungurhme syep kin ti, kin nsono nai.

<sup>39</sup> Ta e pe, Lahmborenge naname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi njilyehme, kut nato noihmbwaip mele e yip pa-pararme noihmbwaip solombe topo e nai e nai e pupwa.

<sup>40</sup> Yip pupwa kwote! Got njende nai e nai e tas wicher , topo e kin njende nato mele e.

<sup>41</sup> Kom naiye pa yangange lenge najpwa ni najimune naiye yip noiheryembe sai nato noihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

<sup>42</sup> Njohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, nai, topo e nai e nai e pe, yip yanja e Got yitini luku, kom noihmbwaip yip si noihsipe naiye pa yende nihararme Got. Bwore naiye yip yende njendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.

<sup>43</sup> Njohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar naiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e naiye lenge miye tuweinge ka yurume yip pe, yahra e nan yip yi yoto moi bumble naiye mitinj lalme jahilyeh.

<sup>44</sup> Njohme! Mindemboi ka pupwa supulme yip. Detale, yip ta e njehh naiye tinge yinise miye nule. Pe lenge mitinj yale yat yanah njehh hla , kom yukur tinge sisyeme naihe pupwa naiye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge

yeteke e wicher pe, tinge ɲoihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

<sup>45</sup> Mi e pe, jetmam ende tikin wusyep erɲeme ɲaname Jisas na, “Jetmam, ɲupe ɲaiye ni ɲanange ta e luku pe, ni ɲende yumbun poi topo e.”

<sup>46</sup> Jisas nungwisme na, “Nɲoihme, yip lenge jetmam tikin wusyep erɲeme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep erɲeme ɲembere sekete ɲaiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp ɲaiye yikirh mane luku, pakai.

<sup>47</sup> Nɲoihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me ɲehel lenge profet ɲaiye somohonme lenge mwan ka yip yongombe.

<sup>48</sup> Mise, tinge yongomb lenge profet uku, kom yip yendende me ɲehel tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip me ɲaimun ɲaiye lenge mwan ka yip si yende me tinge.

<sup>49</sup> Liki gande wusyep ende ɲaiye somohonme Got ɲanange, topo e ɲasande teke e ɲembere kin. Ki ɲanange na, ‘Ma member lenge profet topo e lenge aposel ɲam milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.’

<sup>50</sup> Ta e luku pe, yip miye tuweinge ɲaiye tukwini ɲup e e, yip pa yamba e nihe syohe ɲahilyeh tu e ɲaiye miye ɲaiye yongomb lenge profet lalme yule, nal somohon somohonme ɲup ɲendeheiyeh kin ɲaiye Got ɲende ɲai e ɲai e, nate tatame tukwini le e.

<sup>51</sup> Bwore mise, ɲam mana yip, yip lenge miye

tuweinge ηaiye tukwini ηup e e, pa yamba e nihe syohe ηahilyeh tu e ηaiye miye ηaiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei ηaiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta ηaiye sai tas wicher.

<sup>52</sup> Nohme, yip lenge jetmam tikin wusyep erηeme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan ηaiye chumbur kohmap ηaiye mitiη ka sisyeme ηoihmbwaip tikin Got. Yip iki jarngē ηaiye pa yi yoto no, pa sisyeme yoworme ηoihmbwaip bwore tikin Got. Topo e yip tatme lahmende ηaiye tinge da yi yoto no, ka sisyeme yoworme.”

<sup>53-54</sup> Nupe ηaiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep erηeme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah ηaiye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep erηeme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

## 12

### *Noihme wusyep hombo e lenge Farisi (Mat 10.26-27)*

<sup>1</sup> Nato ηup uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e ηihip na se iche el la, pakai supule. Nendehei kin pe, Jisas ηana lenge jetalah kin na, “Noihme pupwa lenge Farisi ηaiye ka ende yum-bune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis

ηaiye sikirp manai e, kom ki ηende kakah tenenem ηembere.

<sup>2</sup> Naimune ηaiye tukwini sai tase na gah ηoihmbwaip, topo e ηaimune ηaiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme.

<sup>3</sup> Ta e luku pe, wusyep mune ηaiye yip yul yanange, topo e wusyep tase ηaiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme.”

*Yukur pa hi jirnge miye, pa hi jirnge Got  
(Mat 10.28-31)*

<sup>4</sup> “Yip lenge miye yaηam ηam, ηam da mini yip tu e le e, yukur pa hi jirnge lahmende ηaiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai.

<sup>5</sup> Kom ηam da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame ηaiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hi jirnge kin ηilyehe si!

<sup>6</sup> Nohyeryembe lenge ηinjet ηaiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nembepeteme tinge.

<sup>7</sup> Topo e ηoihyeryembe dohwaih ηaiye sai ηondoh yip. Got, kin si gonose dohwaih yukuriye ηaiye sai ηondoh yip. Ta e luku pe, yukur pa ηoihyeryembe wula wula, topo e yukur pa hi jirnge ηaimune ηaiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge ηinjet.”

*Yukur pa hi me Jisas  
(Mat 10.19-20,32-33, 12.32)*

<sup>8</sup> “Ŋam mana yip bwore mise, lahmende ŋaiye kin nember kin nal halhale nange kin si gande ŋam, topo e kin yukur hi me ŋam pe, minde ŋam Talah tikin Miye , ma mende ŋahilyeh me kin mil me ŋembep lenge walip hla tikin Got.

<sup>9</sup> Ŋaiye miye ende ka inise nan ŋam orp kekep e e pe, ŋam ma minise nan kin guh ŋembep lenge walip hla tikin Got.

<sup>10</sup> Got tatame ka ongohe pupwa lahmende ŋaiye ŋanange wusyep pupwa natme Talah tikin Miye . Kut lahmende ŋaiye ŋanange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.\*

<sup>11</sup> Ŋupe ŋaiye ka yenge yip yi jin ŋembep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa ŋoihyeryembe wula wula me wusyep ŋaiye pa yininge, na pakai.

<sup>12</sup> Nato ŋup uku pe, Yohe Yirise se ka ungwis yip wusyep ŋaiye pa yininge.”

*Wusyep tapimbilme miye lowe*

<sup>13</sup> Miye ende nato lenge wondoh embere uku ŋaname Jisas na, “Jetmam, inime tatai ŋam ka iyar e ŋai e ŋai e ŋaiye Yai poi hindi nase sai pe, ka pule ŋai e ŋai e ŋam.”

<sup>14</sup> Kom Jisas nungwisme wusyep kin na, “Iyai, lahmende nalanat ŋam nange ma miyar e ŋai e ŋai e yip hindi? Luku yukur wah ŋam, pakai!”

<sup>15</sup> Mi e pe, Jisas bunjenge ŋana lenge lalme na, “Ŋoihme yip tip! Yukur pa yende ŋoihmbwaipe ŋaiye

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**12.10** Mat 12.32, Mak 3.29 \* **12.10** Kin ta e ŋaiye kin si ginyenme Yohe Yirise topo e bongol kin. **12.11** Mat 10.19-20, Mak 13.11, Luk 21.14-15

pa wim lal me ɲai e ɲai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e ɲai e ɲai e lalme ɲaiye yip yamba e yarp kekep e e, pakai.”

<sup>16</sup> Mi e pe, Jisas ɲana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah ɲem gulu pe, ɲai kin wula wula sekete.

<sup>17</sup> Pe ki ɲoiheryembe nange yokoh hau kin yukur tatame ɲaiye ka ember ɲai kin lalme e oto, pakai. Ta e luku pe, kin ɲoiheryembe wula wula me ɲaimune ɲaiye ka ende.

<sup>18</sup> Mi e pe, kin ɲoiheryembe ɲanange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh ɲembere ende nange ka tutume ɲaiye ma member ɲai e ɲai e ɲam lalme mi moto.’

<sup>19</sup> Ta e luku pe, miye uku ɲoiheryembe na, ‘Nɔih mah ende ko! Nɔam si tatame ɲai sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono ɲai, mono e pinip, topo e mite posoh ɲilyehe si.’

<sup>20</sup> Kom Got ɲaname miye uku na, ‘Nin kwote. Tukwini ɲup e e na ole. Pe lenge mitiɲ sye se ka yamba e ɲai e ɲai e nin lalme ɲaiye nin si nasme ɲanar ko.’

<sup>21</sup> Liki yanah lenge miye lowe ɲaiye tukwainge ɲai e ɲai e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moihla. Ta e pe, ɲup ende ka jin syep pakaiye yil ɲembep tikin Got.”

*Pa ɲoihyeryembe wula wula, na pakai  
(Mat 6.25-34)*

<sup>22</sup> Jisas nana lenge jetalah kin na, “Ta e luku pe, yukur pa n̄oihyeryembe wula wula me n̄ai n̄aiye pa yono, topo e hihiyilih n̄aiye pa dende wahri, na pakai.

<sup>23</sup> Laip ki nembere nengelyembe n̄ai topo e hihiyilih.

<sup>24</sup> N̄oihyeryembe lenge n̄injet. Tinge yukur worsyep wah yekene topo e yiche n̄ai yember yokoh hau, pakai. Kom Got nangange lenge n̄ai. O nal embep tikin Got pe, yip lalme yengelyembe lenge n̄injet.

<sup>25</sup> Detale ti yip n̄oihyeryembe wula wula? Yip tatame n̄aiye yip pa yejel e wahtaip sye yilme yarp yiptip? Pakai supule!

<sup>26</sup> Yip n̄oihyeryembe wula wula, kom n̄oihyeryembe yip uku yukur ka ungwisme yip. Topo e n̄aiye pa n̄oihyeryembe wula wula me n̄ai e n̄ai e n̄aiye nembere pe, yukur ka plihe ungwisme yip.

<sup>27</sup> N̄oihyeryembe lenge yuhurnge n̄aiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih n̄aiye kin Solomon dende sai wahri kin.

<sup>28</sup> N̄aiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap n̄aiye lenge miye tuweinge yihir wah pe, tinge yesekeh. Ta e luku pe, detale ti n̄oihmbwaip yip teñeime Got sikirp manai e? Kin tatame n̄aiye se ka ungwis yip n̄aimune n̄aiye yip sehei e.

<sup>29</sup> Ta e luku pe, yukur nye nyermbe pa n̄oihyeryembe wula wula me n̄ai, pinip topo e n̄ai e

ηai e tetehei lalme, na pakai.

<sup>30</sup> Lenge miye tuweinge ηaiye kekep e e yende wah nihe ηaiye ka yamba e ηai e ηai e tikin kekep e e, kom Yai Got yip, kin si sisyeme ηaimune ηaiye yip sehei e.

<sup>31</sup> Kom ηaiye ηoihmbwaip yip ka tenjeime lemame tikin Got yer ti, kin se ka yul yip ηai e ηai e ηaiye yip sehei e.”

*ηoihmbwaip tenjeime yitini bwore ηaiye sai nanah moihla*  
(Mat 6.19-21)

<sup>32</sup> Jisas neηel e wusyep ηanange na, “Yip mitiη sye ηaiye jande ηam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip ηaiye ka bepeteme yip e oto lemame kitikin.

<sup>33</sup> Ta e luku pe, pa yende windau me ηai e ηai e lalme yip pe, yangange wuhyau yil lenge ηaipwa ηi . ηaiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moihla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai.

<sup>34</sup> Ta e luku pe, moi ηaiye yitini yip ηanar, nanah moihla lakai kekep pe, ηoihmbwaip yip ka si topo e.”

*Yende mi mi me ηaimune ηaiye ka ot*  
(Mat 24.42-44)

<sup>35</sup> “Nye nyermbe na ende mi mi ηaiye na ende wah tikin Lahmborenge tu e ηaiye nin gah temhron ηaiye na ende wah, topo e nih lam nin ka riri sisyu ηupe ηupe.



<sup>36</sup> Yende mi mi ɲaiye ma mut. Ka tu e ɲaiye lenge miye wah yarp jeteme miye embep tinge ɲaiye si nal dindi pe, kin narp ɲup sye no, ka plihe ot. Pe tinge yarp yeseperhme ɲaiye ka chumbur kohmap me kin no, ka yende wah me kin.

<sup>37-38</sup> Bwore mise, ɲupe ɲaiye miye ondoh tinge pwar nat no, ki ɲeteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisysteme ɲupe ɲaiye ka plihe ot, ka ot ɲau lakai ɲup sye sye, kom tinge si yende mi mi yarp jeteme ɲupe ɲaiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihiyilih tu e ɲaiye miye wah ende pe, kin ka ende ɲai angange lenge ka yono. Ta e luku pe, ɲoih mah ende ɲaiye tinge si yende mi mi yarp jeteme kin.

<sup>39</sup> Wusyep rop ende ki ta e le e, ɲaiye miye ende ka sisysteme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kite me ɲupe ɲaiye miye endei uku ka ot.

<sup>40</sup> Ta e luku pe, yip topo e yukur sisysteme ɲupe ɲaiye ɲam, Talah tikiɲ Miye ma plihe mut, kom pa yende mi mi yurp jeteme ɲam.”

*Miye wah bwore topo e miye wah pupwa  
(Mat 24.45-51)*

<sup>41</sup> Pita ɲisilih na, “Lahmborenge, wusyep tapim-bilme le e natme potopoi, lakai ni ɲana lenge mitiɲ lalme?”

<sup>42</sup> Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore ɲaiye sande teke e kin bwarme, topo e kin ɲasande wusyep miye ondoh

kin pe, kin miye wah ilyeh ηaiye miye ondoh uku ka aṅa e wah ηaiye ka embepeteme ηai e ηai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge ηai ηaiye ηup tikin.

<sup>43</sup> Miye wah uku ka hriphrip embere sekete. Detale, ηupe ηaiye miye ondoh kin ka plihe ot pe, ka eteke e ηaiye miye wah kin ηende wah bwore narp.

<sup>44</sup> Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme ηai e ηai e kitikin lalme.

<sup>45</sup> Kom ηaiye miye wah ende ηoiheryembe kitikin na, ‘Miye ondoh ηam yukur ka ot hihwaiye.’ Pe kin ηende yumbune lenge miye tuweinge wah kin, topo e ki ηono ηai sekete, topo e ηono e pinip bongol de kwite kwote.

<sup>46</sup> ηup uku pe, miye wah yukur sisyeme no, kin yukur ηende mi mi me miye ondoh ηaiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa ηaiye mitiη yengelyembe wusyep kin yarp.

<sup>47</sup> Miye wah si sisyeme ηaimune ηaiye miye ondoh ηasande ka ende, kom yukur ki ηende topo e ηende mi mi ηaiye miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe ηembere sekete.

<sup>48</sup> Kom lahmende ηaiye yukur sisyeme pupwa ηaiye tinge yende pe, nihe syohe ηaiye ka yamba e, yukur ka ηembere. Lahmende ηaiye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme ηaiye kin si namba e. ηaiye kin namba e ηembere pe, se ka ende wah embere. Kom ηaiye kin namba e

sikirp pe, ka ende wah e tutume sande teke e ηaiye kin si namba e.”

*Jisas se ka owor e bamtihei*

*(Mat 10.34-36)*

<sup>49</sup> “N̄am mat ηaiye ma mejele nih moto ηoihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. N̄am masande nih uku ka tuhur hwihwai pe, ka ende ηoihmbwaip ηam ka hriphrip embere.

<sup>50</sup> Kom ηoihmbwaip ηam mane sekete ηaiye ka pumbe ηam no, ma mule.

<sup>51</sup> Yip ηoihyeryembe nange ηam mat ηaiye ma mende lenge miye tuweinge lalme ka ηoihmbwaip ilyeh? Pakai. N̄am mat ηaiye ma mowor e bamtihei. Detale, mitiη sye se ka jirnge ηam, kut sye se ka hriphrip me ηam.

<sup>52</sup> Tukwini nenge nal pe, bamtihei ηaiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi.

<sup>53</sup> Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

*Mitiη yukur sisyeme ηai e ηai e ηaiye tukwini tas nat*

*(Mat 16.1-3)*

<sup>54-55</sup> Jisas plihe nana lenge miye tuweinge na, “Njupe n̄aiye yip pa yeteke e n̄aitem hron̄ pe, n̄ilyehe sai yip yanange n̄isih ka guh pe, n̄isih ki gah. Topo e n̄upe n̄aiye yip yeteke e n̄aitem yaih gondou mi supule pe, yip sisyeme nange n̄au wilei ka si pe, n̄au ki sai.

<sup>56</sup> Yip miye molohe. Mise, yip tatame n̄aiye pa yeteke e kekep topo e n̄aitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme n̄ai e n̄ai e n̄aiye ki tas tukwini le e?”

*Iyar e wusyep topo e miye n̄aiye da ember nin el wusyep kot*

*(Mat 5.25-26)*

<sup>57</sup> Pe Jisas neñel e wusyep n̄anange na, “Yip pa yiyar e n̄aimune n̄aiye ki bwore bwarme.

<sup>58</sup> N̄aiye miye ende ki n̄inei e nin no, kin de ka ember nin el kot pe, na ende bongol n̄aiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. N̄ai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, n̄aiye miye iyar e ka iyar e wusyep n̄aiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e.

<sup>59</sup> Nam mana yip, yukur na tupwaihme mwahupwai e e tutume n̄aiye na iche wuhyau lalme n̄aiye miye iyar e si nalan̄atme.”

## 13

*Yimbilme n̄oihmbwaiḡ, tu pakai pe, pa yule*

<sup>1</sup> Dindi n̄up uku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku n̄aiye lenge miye Galili sye yende ofa yalme Got

pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.”

<sup>2</sup> Pe Jisas n̄silih lenge na, “Yip n̄oihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?”

<sup>3</sup> Pakai! N̄am mana yip, n̄aiye yip yukur yimbilme n̄oihmbwaip yasme pupwa yip pe, pa lalme yule tu e n̄aiye tinge si yende.

<sup>4</sup> O deta e laime lenge miye 18 n̄aiye somohon yule n̄upe n̄aiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip n̄oihyeryembe nange luku ki yasam yip n̄aiye tinge yende pupwa yengelyembe miye tuweinge lalme n̄aiye yarp ya yoto Jerusalem, lakai pakai?”

<sup>5</sup> Pakai! N̄am mana yip lalme na, n̄aiye yip yukur yimbilme n̄oihmbwaip yip pe, yip pa lalme yule tu e n̄aiye tinge yule.”

*Wusyep tapimbilme lou n̄aiye yukur ten̄ei esep bwore*

<sup>6</sup> Mi e pe, Jisas n̄ana lenge wusyep tapimbilme le e, “Miye ende ki n̄enete n̄ip\* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaipe taipe ki nale nat bep osoko n̄ip esep nanah lou uku, kom yukur ki n̄eteke e n̄esep ende, pakai.

<sup>7</sup> Ta e pe, ki n̄aname miye wah kin na, ‘Hai, wahtaip hun n̄am male mat gwai me n̄ip esep, kom n̄am yukur meteke e n̄esep ende ten̄ei, pakai. Kin

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\* 13.6 Luk nainge lou fik, kom poi member lou n̄ip.

pupwa yehe no, ki kite ŋom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’

<sup>8</sup> Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaip ende topo e. Nam da sisipe ŋaiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e.

<sup>9</sup> Ŋaiye ka teŋei ŋesep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.’ ”

*Jisas ŋende mi me wahri epwa tuwei ende nato  
ŋup tikin Sabat*

<sup>10</sup> Ŋup ende nato ŋup Sabat pe, Jisas nalanatme wusyep gan nato yukoh jahilyeh ende.

<sup>11</sup> Pe tuwei ende ŋaiye warp uku, yipihinge pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku naŋa e wahri epwa teket geih geih no, yukur tatame ŋaiye ta wahra e teket ti wunuh bwar bwar gwin, pakai.

<sup>12</sup> Ŋupe ŋaiye Jisas ŋeteke e ti pe, ki galme ŋaname ta wut pe, ki ŋaname na, “Amai, wahri epwa si nasme nin.”

<sup>13</sup> Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

<sup>14</sup> Miye mbep tikin yukoh jahilyeh uku tuhwar ŋaiye Jisas ŋende mi e wahri epwa gah ŋup tikin Sabat. Ta e pe, ki ŋihyel lenge miye tuweinge ŋanange na, “Dindi ŋup tikin Sabat yukur ya mende wah, na pakai. Kut ŋup syepumbur ilyeh ŋaiye sande ilyeh ilyeh poi tatame. Ta e luku pe, ŋaiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde ŋup ilyeh ilyeh uku. O ŋup tikin Sabat, na pakai.”

<sup>15</sup> Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato nup tikin Sabat pe, yip nɔihginirme lenge yowor nembeleri yip, lakai pakai? Hei, yip yesembele mwah yanga me workau pe, yip yenge kin ya tas nɔaiye ka ono e pinip.

<sup>16</sup> O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti nambaih talah ende tikin Abraham nɔaiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, nɔaiye ya mesembele syep Satan guh nup tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!”

<sup>17</sup> Wusyep kin uku nɔtohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me nɔaimun bwore bwore nɔaiye kin si nende.

*Wusyep tapimbilme lousep mastet topo e yis  
(Mat 13.31-33, Mak 4.30-32)*

<sup>18</sup> Jisas nɔsilih na, “O lemame tikin Got ki ta e la nɔai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e.

<sup>19</sup> Ki ta e nɔaiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge nɔinjet yate yende hwap tinge yanah lou lombo kin.”

<sup>20</sup> Pe Jisas plihe nɔsilih lenge na, “O lemame tikin Got ki ta e la nɔai?”

<sup>21</sup> Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin nɔahilyeh.”

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† **13.19** Lou esep mastet malaih sisikirpe ta e nɔaiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge nɔinjet yate yende hwap tinge yanah lombo kin.

*Kohmap malaih*  
(Mat 7.13-14,21-23)

<sup>22</sup> Jisas nala el Jerusalem pe, kin mwande nato moiye moiye naiye sai yanah nanange nalanatme wusyep nal lenge miye tuweinge moi lalme luku.

<sup>23</sup> Miye ende nisilihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na,

<sup>24</sup> “Lenge miye tuweinge wula wula se ka sisipe yanah wula naiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe naiye pa yi yoto kohmap malaih uku.

<sup>25</sup> Nupe naiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, ‘Lahmborenge, kumbur kohmap no, poi ya mi moto.’ Pe kin ka ungwisme wusyep yip na, ‘Nam jinjame yip iki. Yip yase la nai yat?’

<sup>26</sup> Pe yip pa yungwisme na, ‘Somohon poi motop nin mono nai, topo e poi masande wusyep naiye ni nanange nalanatme narp nato moi poi.’

<sup>27</sup> Kom ka plihe ini yip na, ‘Nam yukur sisiyeme yip topo e yip yase la nai yat. Yip miye pupwa yehe. Yil yanga me nam.’

<sup>28</sup> Dindi nup uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme naiye yarp ya yoto lemame tikin Got pe, pa yikikirme nesep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher .



29 Kom lenge haiten ka yuse ηau anah, ηau gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto ηai embere nato lemame tikin Got.

30 Ta e luku pe, lenge haiten ηaiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta ηaiye Got nalanat yip yer pe, pa yut yuwo.”

*Jisas ηoihginirme Jerusalem  
(Mat 23.37-39)*

31 Dindi ηup uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, “Iyai, miye ondoh kin Herot ηasande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e.”

32 Jisas ηana lenge na, “Yi yinime ηumbwat telpei Herot na, “Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O ηup hun kin pe, wah ηam ka mi e.’

33 Liki yukur bwore ηaiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem ηahilyeh tu e ηaiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem.”

34 Jisas plihe ηanange na, “O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche ηeser yongombe lenge miye wah tikin Got ηaiye kin nember natme yip. ηup wula wula ηam masande ηaiye ma gwarase yip tu e ηaiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarnege ηam.

<sup>35</sup> Ta e luku pe, Got se ka osme yukoh yirise ηaiye sai nato moi yip Jerusalem pe, ka si pakaiye. Nam mana yip bwore mise, yukur pa plihe yeteke e ηam, miye wah tikin Got yi tutume ηupe ηaiye pa yenerme wusyep e e ηaiye ηanange na, ‘Hriphrip me Lahmborengē ηaiye natme nan tikin Got.’ ”

## 14

*Jisas ηende mi e wahri epwa miye ende ηaiye wahri kin nikimbir*

<sup>1</sup> Dindi ηup Sabat ende pe, Jisas na ηono ηai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai.

<sup>2</sup> Pe miye ende ηaiye ηhip syep kin nikimbir narp siheime Jisas pe,

<sup>3</sup> Jisas ηisilih lenge Farisi topo e lenge jetmam tikin wusyep erηeme na, “O dindi ηup Sabat pe, tatame ηaiye ya mende mi e wahri epwa, lakai pakai?”

<sup>4</sup> Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku ηaiye ηende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal.

<sup>5</sup> Mi e pe, Jisas ηana lenge na, “O ηaiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip ηehēh dindi ηup Sabat pe, pa yende tu e la? Yip se pa hwihwai chite kin yunuh, lakai pakai!”

<sup>6</sup> Kom tinge yukur tatame ηaiye ka yungwisme ηisilih kin uku, pakai.

*Jisas ηanange ηaiye miye ka tule kitikin*

<sup>7</sup> Mi e pe, miye sye ɲaiye yai tehei yokoh uku si ɲisilih lenge ɲaiye ka yute yono ɲai topo e kin pe, tinge hwihwai yamba e luh bwore ɲaiye ka yurp. ɲupe ɲaiye Jisas ɲeteke e ɲai uku pe, ki ɲana lenge wusyep tap e e ɲanange na,

<sup>8</sup> “ɲupe ɲaiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono ɲai embere hriphrip topo e kin pe, na hwihwai amba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisyeme ɲaiye miye ende lahmboreng e me nin ɲaiye ka ote gunde nin.

<sup>9</sup> ɲaiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na aɲa e luh e e elme miye ɲoinde pe, nin na e orp el luh teket pe, nin na hi e ɲembere sekete.

<sup>10</sup> Ta e luku pe, ɲupe ɲaiye miye ende isilih nin nange na ote ono ɲai topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame ɲaiye ka ini nin na, ‘Miye yaɲam ɲam, ote orp e unuh luh ɲendehei.’ Ta e luku pe, na amba e naɲ embere.

<sup>11</sup> Ta e luku pe, lahmende ɲaiye ka ahra e naɲ kitikin pe, mindemboi ka guh tuweihe. Kut lahmende ɲaiye ka tule naɲ kitikin pe, mindemboi ka ahra e kin e unuh hla .”

### *Yaɲah ɲaiye na amba e yitini bwore*

<sup>12</sup> Mi e pe, Jisas ɲaname yai tehei yokoh uku na, “ɲupe ɲaiye na ende ɲai pe, yukur na gil lenge miye yaɲam, to tatai, wim ilyeh, ɲemei lakai lenge miye lowe ɲilyehme, na pakai. ɲaiye na ende tu e luku pe, ki ta e ɲaiye ni ɲasande nange ka plihe yisilih

nin ηaiye na el yukoh tinge pe, yitini nin, nin si namba e yehe.

<sup>13</sup> Kom ηupe ηaiye na ende ηai embere ende pe, na gil lenge ηaipwa ηi , miye ηaiye ηhip syep nule, topo lenge ηembep tangare ηaiye ka yut yono ηai uku.

<sup>14</sup> Pe ηaiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame ηaiye mindemboi ka plihe yungwisme ηai uku, pakai. Kom mindemboi Got se ka yule yitini bwore ηupe ηaiye ka ahra e lenge miye tuweinge bwore bwarme ηaiye si yule.”

*Wusyep tapimbilme ηai embere  
(Mat 22.1-10)*

<sup>15</sup> O miye titinge ende ηaiye narp ηono ηai topo e Jisas ηasande ta e luku pe, ki ηaname Jisas na, “Iyai, mise, lenge mitiη lalme ηaiye ka yono ηai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!”

<sup>16</sup> Pe Jisas ηaname wusyep tap ende na, “Miye ende ηende ηai embere pe, kin gal lenge miye tuweinge wula wula ηaiye ka yute yono ηai kin.

<sup>17</sup> Nup sihei ηaiye ka yono ηai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitiη ηaiye kin si nalanatme ka yute yono ηai ηaiye kin si ηende mi mi .

<sup>18</sup> Kom ηoihmbwaip tinge lalme sai me ηai e ηai e tetehei pe, tinge jarngē ηaiye ka yil. Ta e pe, miye ηendehei ηaname miye wah uku na, ‘Hai, ηam yukur tatame ma mil. Njam da mi meteke e kekep ambaran ende ηaiye tukwini ηam mamba e.’

<sup>19</sup> O miye ende plihe ηaname miye wah na, ‘O ηam pakai. Tukwini ηam miche wuhyau mamba e

workau 10 pe, nam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.’

<sup>20</sup> O naiye hun kin nanange na, ‘Tukwini le e nam dindi ambaran pe, nam sisyeme nange yukur ma se mil, pakai.’

<sup>21</sup> Ta e luku pe, miye wah uku plihe na naname miye ondoh kin me wusyep lalme luku naiye tinge si yaname. Mi e pe, miye ondoh uku noihmbwaip kin tuhyul supule pe, ki naname miye wah kin na, ‘Hwihwai e tus el moi embere pe, na el nahwikin embere topo me nahwikin lombo amba lenge naiywa ni, topo lenge nembep tangare, topo lenge nihip syep nule enge lenge ot.’

<sup>22</sup> Mi e pe, miye wah plihe nate naname na, ‘Yai, nam si mende wah gwande wusyep nin, kom dou sye teter sai me mitij wula wula.’

<sup>23</sup> Pe miye ondoh uku plihe naname miye wah kin na, ‘Plihe e tus nahwikin embere, topo e el nahwikin lombo sisikirpe naiye sai wohe pe, na ende wah nihe ini lenge naiye tinge ka yut. Detale, nam masande yokoh nam ka paparar.’ ”

<sup>24</sup> Pe Jisas nana lenge na, “Wusyep e e bwore mise. Lenge miye tuweinge nendehi naiye nam gwal lenge no, tinge jarnge pe, tinge yukur tatame naiye ka yi yoto lemame tikin Got no, ka yono nai topo me nam, pakai.”

*Na ikirh loutungwarmbe nitei pe, na gunde Jisas  
(Mat 10.37-38)*

<sup>25</sup> Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na,

26 “Lahmende ηaiye ηasande ka gunde ηam pe, kin ka ende nihararme ηam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde ηam, pakai.

27 Lahmende ηaiye yukur nikirh loutung-warmbe kin gande ηam pe, yukur tatame ka gunde ηam, pakai.

28 O ηaiye miye ende ηasande ηaiye ka guhur e yokoh pe, ηendeheyeh ka ηoiheryembe bworerme ηai e ηai e ηaiye ka enge ahra e yokoh uku.

29 Tu pakai pe, ka dondowonge ilyehme depe ka si pe, lenge mitij lalme ka yesenetme kin.

30 Ka yende wi yininge na, ‘Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu ηende no, yukur kin ηoiheryembe bworerme ηai e ηai e ηaiye ka enge ahra e yokoh kin.’

31 O rop ende kin ta e le e. ηaiye miye ondoh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka ηoiheryembe bworerme yer ti, kin ka iyar e ηaiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende.

32 ηaiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye ηaiye ka hwihwai hri yil la yupwai e wusyep michukor yotop tinge.”

33 Pe Jisas plihe ηana lenge na, “Ta e luku pe, lahmende ηasande ηaiye ka gunde ηam pe, ka osme ηai e ηai e lalme kin, topo e ηoihmbwaip kin ka

teŋeime ŋam ŋilyehe si.”

*(Mat 5.13, Mak 9.50)*

<sup>34-35</sup> “Nendeheiyeh kin, tihir ki bwore nehe, kom ŋaiye nehe kin ka mi e pe, yukur tatame ŋaiye ma se mende ŋainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya menge tihir uku mende ŋainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep ŋaiye ŋam manange!”

## 15

*Worsip ende talai*

*(Mat 18.12-14)*

<sup>1</sup> Pe lenge miye ŋaiye yamba e wuhyau takis, topo e miye tuweinge ŋaiye yende ŋai e ŋai e tetehei pupwa yata yisyunde wusyep Jisas.

<sup>2</sup> Kom lenge Farisi topo lenge jetmam tikin wusyep erŋeme yanange wusyep teket me kin yanange na, “Hai, miye e e ki ŋirir lenge miye tuweinge pupwa ŋaiye yatme kin, topo e ki ŋotop lenge ŋono ŋai narp ilyeh!”

<sup>3</sup> Pe Jisas plihe ŋana lenge wusyep tapimbilme ende ta e le e,

<sup>4</sup> “O ŋaiye ŋende yip iki embepeteme worsip 100 no, ŋoinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe ŋilyeh uku e tutume ŋaiye ka eteke e.

<sup>5-6</sup> Nupe ŋaiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yaŋam kin topo me lenge moi ilyeh kin ka yute juhilyeh ŋaiye ka hriphrip topo e kin. De-tale, kin si neteke e worsip kin ŋaiye somohon talai

pe, kin hriphrip embere sekete. <sup>7</sup> Bwore mise, nam mana yip, nupe naiye miye esep ilyeh ka imbilme noihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitinj 99 naiye tinge noihyeryembe nange tinge si bwore bwarme no, tinge yukur yimbilme noihmbwaip pe, yukur Got ka hriphrip me tinge, pakai.”

### *Wuhyau ende talai*

<sup>8</sup> “O naiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaime wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wenel e nih topo e ta wenge timinyenge wuhwarng e yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wil e wil e bwor-erme tutume naiye ta weteke e.

<sup>9</sup> Nupe naiye ta weteke e pe, ta gwil lenge nemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh naiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti naiye somohon talai pe, ti hriphrip embere sekete.

<sup>10</sup> Bwore mise, nam mana yip, nupe naiye miye esep ilyeh ka imbilme noihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete.”

### *Wusyep tapimбилme talah miye hoi*

<sup>11</sup> Jisas nenel e nanange na, “O miye ende pe, talah miye kin hoi.

<sup>12</sup> Pe miye yuwo nisilihme yai kin nange ka iyar e nai e nai e kin ana e. Ta e luku pe, ki niyar e nai e nai e tongonose talah miye kin hoi.

<sup>13</sup> Kom talah yuwo luku nende windau me nai e nai e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki



ņiche wuhyau kin lalme nalme ņai e ņai e tetehei pupwa.

<sup>14</sup> ņupe ņaiye kin si ņiche wuhyau kin lalme mi e pe, ņasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini ņaimune? Pakai supule.

<sup>15</sup> Ta e luku pe, miye ende moi uku naņa e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin.

<sup>16</sup> Dindi ņup uku ņaiye ki ņiche hapakau hi na gah lenge hro no, ka yono pe, ki ņasande nange kin topo e ka ono sye . Kom yukur lahende naņa e ņai ņaiye ka ono. Yoho supule.

<sup>17</sup> ņupe ņaiye ņoihmbwaip bwore natme kin pe, kin ņoiheryembe na, ‘Lenge miye wah yai ņam tinge yono ņai tapam, kom ņam e e nimbot pwambe gere ņoih marp.

<sup>18</sup> Ta e luku pe, ma plihe milme yai ņam pe, ma minime kin na, “ņam si mende pupwa malme ņembep tikin Got topo me nin.

<sup>19</sup> ņam pupwa supule, topo e yukur bwore tatame ņaiye na gil ņam talah nin. Kom tatame ņaiye na pule wah sye ma mende tu e ņaiye lenge miye wah nin yende?” ’

<sup>20</sup> Kin ņoiheryembe ta e luku pe, kin plihe tahar nalme yai kin. ņupe ņaiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, ņoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerņe orope kin pe, ki ņirirme.

<sup>21</sup> Pe talah ņaname yai kin na, ‘Yai, ņam si mende pupwa mal ņembep tikin Got topo me nin. ņam pupwa supule, topo e yukur bwore tatame ņaiye na gil ņam talah nin.’

<sup>22</sup> Kom yai kin gal lenge miye wah kin n̄anange na, ‘Hwihwai yamba e hihiyilih bwore mi supule yenge yut n̄aiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e n̄hip hi ya mungul munuh n̄hip kin.

<sup>23</sup> Pe yi yonombe yuwor kau n̄umbwahe embere liki n̄aiye somohon poi malaŋasme gan nange ya mende n̄ai embere pe, pa yenge yut n̄aiye ya mende n̄ai embere hriphrip me talah n̄am.

<sup>24</sup> O talah n̄am e e, ki ta e n̄aiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e n̄aiye kin si talai, kom tukwini poi plihe mamba e kin.’ Ta e luku pe, tinge tahar yende n̄ai embere hriphrip me kin.

<sup>25</sup> Dindi n̄up uku, talah ondohe teter gan wah. N̄upe n̄aiye kin nase wah nate gere siheime yokoh pe, ki n̄asande wenersep embere.

<sup>26</sup> Ta e luku pe, kin galme miye wah ende nate n̄silihme kin n̄aiye tinge yende n̄aimune.

<sup>27</sup> Miye wah uku nungwisme na, ‘To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si n̄onombe workau n̄umbwahe embere liki n̄aiye somohon poi malaŋasme gan.’

<sup>28</sup> Kom talah ondohe n̄oih kin tuhyul pe, ki gar-nge n̄aiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas n̄silihme kin bongol n̄aiye ka ote oto hriphrip me to kin.

<sup>29</sup> Kom talah ondohe n̄aname yai kin na, ‘Eteke e, wahtaip wula wula n̄am mende wah nihe ta e n̄aiye miye wah nin, topo e yukur n̄am mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende n̄aiye ma motop lenge miye yaŋam n̄am ya mende n̄ai mono. Pakai supule.

<sup>30</sup> O talah nin iki, si n̄iche wuhyau nin lalme nal lenge tuweinge yan̄ah. Kom n̄upe n̄aiye ki plihe nat moi pe, ni n̄onombe workau n̄embere mi supule n̄aiye poi si malañasme gan iki pe, nin de n̄ai hriphrip nirirme kin kuli!

<sup>31</sup> Yai n̄aname na, ‘Talah n̄am, nyermbe nyermbe poi berei marp e e pe, n̄ai e n̄ai e n̄am lalme n̄aiye sai e e pe, n̄ai e n̄ai e nin ko.

<sup>32</sup> Kom ki bwore n̄aiye poi mende n̄ai embere hriphrip me kin. Detale, ki ta e n̄aiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e n̄aiye ki talai, kom tukwini poi plihe mamba e kin.’ ”

## 16

### *Wusyep tapimbilme miye wah hombo e*

<sup>1</sup> Jisas plihe n̄ana lenge jetalah kin wusyep tap ende na, “Somohonme miye lowe ende nalan̄atme miye wah ende n̄aiye ka embepeteme wah wuhyau kin. Kom n̄up ende miye lowe n̄asande wusyep nange miye wah kin n̄ende n̄endei wuhyau kin sye .

<sup>2</sup> Ta e luku pe, kin galme miye wah kin nate n̄isilihme na, ‘N̄am masande wusyep nange nin si de n̄endei me wuhyau n̄am sye . Ta e pe, n̄am masande n̄aiye na inge wusyep me wah nin no, ma miyar e. Kom n̄aiye nin si n̄ende pupwa pe, wah nin mi e ko.’

<sup>3</sup> Miye wah uku n̄oiheryembe kitikin na, ‘Ma mende tu e la? Miye ondoh n̄am se ka ginyenme n̄am wah. N̄am yukur tatame n̄aiye ma mende wah embere bongol bongol, topo e n̄am pwa hi e n̄aiye ma tingilme n̄ai.

<sup>4</sup> Tukwini ñam si sisyeme ñaimune ñaiye ma mende no, ñupe ñaiye miye ondoh ka ginyen ñam wah pe, lenge mitiñ ka hriphrip pe, ka yamba ñam yenge yil yokoh tinge.'

<sup>5</sup> Ta e luku pe, miye wah uku yul gal lenge mitiñ lalme ñaiye wuyah tinge tuwihme miye ondoh kin yat pe, ki ñisilihme miye ñendehei na, 'Wuyah nin yukuriye sai me miye ondoh ñam?'

<sup>6</sup> Miye ñendehei ñaname na, 'O somohon kin pwale ñam dram 100 olip winye .'\* Pe miye wah uku ñaname kin na, 'Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye , kut 50 dram ka si ñaiye na ungwisme wuyah nin.'

<sup>7</sup> Pe ki ñisilihme miye ende na, 'O wuyah nin yukuriye?' Miye uku ñaname na, 'Tem 1,000 peperiyeh kakah esep.' Ta e pe, miye wah ñaname kin na, 'Isil e tem 200, kut tem 800 ka si ñaiye na ungwisme wuyah nin.'

<sup>8</sup> Pe ñupe ñaiye miye ondoh uku ñasande ñaimun ñaiye miye wah kin ñende pe, kin hriphrip me kin. Detale, ñoihmbwaip kin ñowor tirtatar pe, ki ñende wah ñahai e yanah ñaiye mitiñ ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitiñ ñaiye ka ñoihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?

<sup>9</sup> Kom ñam mana yip, pa yangange wuhyau, topo e ñai e ñai e kekep yil lenge mitiñ ñaiye sehei e ñai e ñai e, topo e lenge ñaipwa ñi ñaiye ka yende ñemei topo me yip. Ñup ende wuhyau topo e ñai e ñai e kekep ka mi e. Kom ñaiye pa yende tu e luku

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\* **16.6** Lou olip esep tinge yipiyete yende pinip winye .

pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moihoa .

<sup>10</sup> Lahmende naiye embepeteme nai e nai e malaih bworerme pe, kin topo e tatame naiye ka embepeteme nai e nai e nembere. Kom lahmende naiye yukur embepeteme nai e nai e malaih bworerme pe, kin yukur tatame naiye ka embepeteme nai e nai e nembere.

<sup>11</sup> Ta e luku pe, naiye yip yukur yembepeteme wuhyau, topo e nai e nai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.

<sup>12</sup> Naiye yip yukur yembepeteme nai e nai e titinge mitin bworerme pe, yukur Got ka se yul yip yitini nanah moihoa , pakai.

<sup>13</sup> Yukur tatame naiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende niharame noinde, o pa jirnge noinde, topo e pa yusyunde wusyep noinde, kut pa yana e teket me noinde. Yukur tatame naiye pa yasar e nembep me Got topo e wuhyau.”

### *Wusyep erjeme topo e lemame tikin Got*

<sup>14</sup> Lenge Farisi naiye noihmbwaip tinge tenjeime wuhyau yasande ta e luku pe, tinge yende wime Jisas.

<sup>15</sup> Pe Jisas nana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal nembep lenge mitin, kom Got si sisysteme noihmbwaip yip. Naimune naiye lenge miye tuweinge noiheryembe nange ki nembere me tinge pe, nato nembep tikin Got pe, ki luh paka pakaiye.

<sup>16</sup> Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got najiye sai nato Tup tikin Got, nal nendehiyeh najiye Moses nember wusyep erneme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame najiye Jon Baptais tahar nende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yanah najiye ka yi yoto.

<sup>17</sup> Bwore mise, moihla topo e kekep ka mi e, kut wusyep erneme tikin Got malaih ende yukur ka se talai, pakai supule.”

*Owor e dindi no, ka plihe dindi  
(Mat 5.31-32, 19.9, Mak 10.11-12)*

<sup>18</sup> “Najiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki nende nin pinip yar. Topo e najiye miye nenge tuwei ende najiye somohonme ti si wowor e dindi ti pe, kin topo e nende nin pinip yar.”

*Miye lowe topo e Lasarus*

<sup>19</sup> Jisas plihe nanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihyilih mi supule, topo e ki nono naji bwore bwore.

<sup>20</sup> Pe lenge mitinj sye yenge miye najipwa ni ende, nan kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe,

<sup>21</sup> ki nasande nange ka ono naji temben najiye ka derndur guh kekep nupe najiye miye lowe luku

nono nai. Kin narp uku pe, lenge nɔmbwat yate yenge nɔlim yihyete sisyp kin.

<sup>22</sup> O nɔpe naiye Lasarus nule pe, lenge walip hla yenge kin yal moihla pe, kin narp topo me loumwah poi Abraham. Nɔp ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin.

<sup>23</sup> Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe nembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe,

<sup>24</sup> kin galme Abraham naname na, ‘Yai Abraham, nam mamba e nihe syohe nembere supule naiye nam marp moto nih e e. Ta e luku pe, na nɔihginirme nam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e nɔlim nam ka singe sikirp.’

<sup>25</sup> Kom Abraham naname na, ‘Talah nam, te nɔiheryembe, somohonme naiye nin narp kekep pe, nin namba e nai e nai e bwore bwore, kut Lasarus namba e nai e nai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule.

<sup>26</sup> Noinde kin ta e le e, Got si nɔiche nɔheh embere naiye gululul na gah supule, naiye nɔheh mondom kin pakai. Ta e luku pe, yukur tatame naiye ya merɔe mile mut moi poi topo e moi nin, pakai supule.’

<sup>27-28</sup> Pe miye lowe luku nɔsilih bongol na, ‘Iyai Abraham, nɔihmbwaip nam nɔlil embere sekete pe, nam masande na ember Lasarus ka el yokoh yai nam pe, ka ini lenge to yuwon nam syepumbur naiye ka yimbilme nɔihmbwaip tinge no, yukur ka yut luh e e naiye nihe syohe sai, na pakai.’

<sup>29</sup> Kom Abraham n̄aname na, ‘Tinge si yamba e wusyep tikin Got n̄aiye Moses topo e lenge profet lalme yainge. Pe n̄aiye ka junde wusyep uku pe, ka yurp bwore.’

<sup>30</sup> Miye lowe uku n̄aname na, ‘Yai Abraham, luku yukur tatame. Kom n̄aiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme n̄oihmbwaip yusme pupwa tinge.’

<sup>31</sup> Kom Abraham n̄aname na, ‘N̄aiye tinge yukur jande wusyep tikin Got n̄aiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende n̄aiye ka plihe tuhur ininge wusyep, pakai.’ ”

## 17

### *Noihmbwaip pupwa se ka ende yumbune bilip (Mat 18.6-7,21-22, Mak 9.42)*

<sup>1</sup> Jisas n̄ana lenge jetalah kin na, “N̄ai e n̄ai e wula wula se ka ondol me lenge miye tuweinge n̄aiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende n̄aiye ki nututusme tinge nange ka yende pupwa no, ka tumbe.

<sup>2</sup> O n̄aiye miye ende nututusme, lakai n̄ondol me lenge jetalah ambaran n̄am e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa n̄aiye ka amba e pe, ka engelyembe n̄aiye mitinj ka yenge mwah yupwai e n̄eser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole.



<sup>3</sup> Ta e luku pe, ηoihme yip tip, topo e ηaimune ηaiye pa yende. Naiye jetalah ηam ende ηende pupwa pe, inime kin yukur ka plihe ende ηai uku, na pakai. Naiye kin si nimbilme ηoihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na ηoih oworme pupwa kin ηaiye kin si ηende, na pakai.

<sup>4</sup> Naiye miye ende ηende pupwa ni syepumbur hoi natme nin nato ηup ilyeh, kom kin nale nat ηisilihme nin nange na osme pupwa kin pe, na osme pupwa kin.”

*Lenge aposel yisilihme Jisas nange ka ende bongolme ηoihmbwaip tinge*

<sup>5</sup> Lenge aposel yisilihme Lahmborenge na, “Ende ηoihmbwaip poi ka tejeime nin bongole.”

<sup>6</sup> Pe Lahmborenge nungwisme na, “Mastet esep kin pwa malaih, kom ηaiye ηoihmbwaip yip ka tejeime ηam sikirp manai e ta e kapenih esep uku pe, yip tatame ηaiye pa yininge wusyep yilme lou nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip.”

*Miye wah se ka ende wah gunde wusyep miye ondoh kin*

<sup>7</sup> “Naiye miye ondoh ende ηaname miye wah ende kin nange ka embepeteme worsip, lakai ka owor e kekep ononde ηai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono ηai topo e kin, pakai.

<sup>8</sup> Kom miye ondoh ka plihe inime na, ‘Ende mi mi ηai ηam. Ni na orp eseperhme ηam ma mono ηai ηam yer ti, nin na ono ηai nin.’

<sup>9</sup> Tehei kin ηaiye miye ondoh yukur ηirisukwarme miye wah kin ta e le e, miye wah uku yukur ηende wah embere ηoinde tikin, pakai. Ki ηende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin ηupe ηaiye kin si ηende wah gande wusyep kin, pakai.

<sup>10</sup> Liki ηahilyeh nalme yip. Npupe ηaiye yip si yende wah jande ηaimune ηaiye ηam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe ηoihyeryembe nange yip si yende wah embere ende no, pa yahra e nan yip, na pakai. Kom pa yininge na, ‘Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande ηaimun ηaiye miye ondoh poi si nalanatme nange ya mende.’ ”

*Jisas ηende mi me miye 10 ηaiye yende wahri epwa wukeh wukeh*

<sup>11</sup> Npupe ηaiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik.

<sup>12</sup> Pe ηupe ηaiye kin nala oto moi malaih ende pe, ki ηeteke e miye 10 ηaiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame ηaiye ka yut siheime lenge miye tuweinge, pakai.

<sup>13</sup> Pe tinge tambah yanange na, “Lahmborenge Jisas, ηoihginirme poi.”

<sup>14</sup> Npupe ηaiye Jisas ηasande wusyep tinge pe, ki ηana lenge na, “Yi yasambe wahri yip yil lenge

pris.” Kom n̄upe n̄aiye tinge yal yanah pe, wahri epwa tinge si mi e ko.

<sup>15</sup> Pe n̄upe n̄aiye tinge yeteke e n̄aiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin Samaria plihe natme Jisas tambah n̄anange wusyep n̄irisukwarme Got embere sekete.

<sup>16</sup> Pe ki na gah tumbuhuroro e gah kekep siheime n̄hip Jisas hriphrip irisukwarme kin embere sekete.

<sup>17</sup> Pe Jisas n̄anange wusyep na, “O lenge miye syepumbur hoye hoye n̄aiye n̄am si mende mi e wahri epwa tinge topo e yarp pa?”

<sup>18</sup> Deta e lai ti miye titinge haiten kin n̄ilyeh plihe nate n̄irisukwarme Got, kut lenge Juta pakai?”

<sup>19</sup> Pe Jisas plihe n̄aname kin na, “N̄oihmbwaip nin tejeime n̄am ti, n̄am mende mi me nin. Ta e pe, tuhur el.”

*Lemame tikin Got ka ot tu e lai?*  
(Mat 24.23-28,36-41)

<sup>20-21</sup> Lenge Farisi sye yisilihme Jisas na, “Tumboiya lemame tikin Got ka ot?” Kin nungwis lenge na, “Yukur tatame n̄aiye na eteke e lemame tikin Got, topo e yukur lahende tatame n̄aiye ka ininge na, ‘Hai, bep e eteke e lemame tikin Got tu kuli!’ Pakai supule. Detale, lemame tikin Got sai nato n̄oihmbwaip mele e, topo e miye mbep lemame luku, kin narp nato n̄oihmbwaip lenge miye tuweinge ilyeh ilyeh tongonose n̄aiye n̄oihmbwaip tinge tejeime kin.”

<sup>22</sup> Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄up ende se ka ot n̄aiye pa yende niharar embere nange pa yeteke e n̄am, Talah tikin Miye. Kom yukur pa yeteke e n̄am, pakai.

<sup>23</sup> Nup uku pe, lenge mitin sye se ka yini yip na, 'Hai, bep yil luku' lakai, 'Bep yut e e naiye pa yeteke e Talah tikin Miye .' Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai.

<sup>24</sup> Tehei kin ta e le e, nup uku naiye ma plihe mut pe, ma mut nilyehe si tu e naiye plai gah nowor e tirtatar nal naitem pe, yirise ka anjar e el e el e pe, mitin lalme se ka yeteke e nam.

<sup>25</sup> Kom nai e nai e luku ka ot gan, kut nendehi kin pe, lenge miye tuweinge naiye tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

<sup>26</sup> Nupe naiye nam, Talah tikin Miye ma plihe mut pe, ka nahilyeh tu e naiye nup tikin Noa.

<sup>27</sup> Nup uku pe, tinge lalme yende yono nai, yono e pinip, tinge dindi , topo e yende nai e nai e tetehei, kom tinge yukur yende mi mi . Nupe naiye Noa si nato loubil pinip mi e pe, nilyehe sai nisih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme.

<sup>28</sup> Kin ka plihe nahilyeh tu e naiye nup tikin Lot. Nup uku topo e lenge mitin lalme luku yende yono nai, yono e pinip, yende windau, yononde nai, yende yokoh, topo e yende nai e nai e tetehei, kom tinge yukur yende mi mi .

<sup>29</sup> Ta e pe, nup uku naiye Lot nasme Sodom pe, nilyehe sai nih topo e neser woyol nase naitem gah pe, nongombe lenge lalme.

<sup>30</sup> Ka nahilyeh tu e nam, Talah tikin Miye naiye ma plihe mut.

<sup>31</sup> Nal nup uku pe, lahmende miye naiye narp

tas wicher, topo e lahmende ηaiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e ηainde, pakai supule.

<sup>32</sup> N̄oiheryembe ηaimune ηaiye ηende me tuwei Lot.

<sup>33</sup> Lahmende ηaiye ηende nihararme ηai e ηai e kekep e e pe, mindemboi se ka talai. Kut lahmende ηaiye kin nasme ηai e ηai e kekep e e no, ηoihmbwaip kin tejeime ηam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe.

<sup>34</sup> N̄am da mini yip tu e le e, ηup uku ηaiye ma plihe mut pe, mitiη hoi ka hindi yite posoh yi yoto yokoh ilyeh. N̄oinde ka tuhur el, kut ηoinde ka ete posoh.

<sup>35-36</sup> Tuweinge hoi ka hindi yurp yerηe kakah blau pe, ηoinde ta wil, kut ηoinde ta wurp.”\*

<sup>37</sup> Lenge jetalah yisilihme Jisas na, “Lahmborenge, ηai uku ka ende si la?” Jisas ηanange wusyep tap na, “Luh ηaiye yuwor nule ηanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange ηup yuwo nat sihei.”

## 18

### *Wusyep tapimbilme yanah ηaiye ya misilihme Got*

<sup>1</sup> Mi e pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende ηasambe tinge yanah ηaiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka ηoih min, na pakai.

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**17.32** Stt 19.26    **17.33** Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25    \* **17.35-36** Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. N̄oinde ka el, kut ηoinde ka gin.

<sup>2</sup> Ki ñanange na, “Nato moi embere ende pe, miye iyar e ende narp ñaiye yukur hi garnge Got topo e ñoihginirme lenge miye tuweinge, pakai.

<sup>3</sup> Pe tuwei ñope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme ñaiye ka usyunde wusyep ti ñaiye wachaih ñenei e ti no, ka ungwisme ti iyar e wusyep ti.

<sup>4-5</sup> Ta, miye iyar e luku kin de sisyo e ñaiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame ñaiye kin ñoih min. Pe ki ñoiheryembe kitikin na, ‘Sikei. Bwore mise, ñam yukur hi gwarngé Got, topo e ñoihginirme lenge miye tuweinge, kom ma miyar e wusyep ti ñaiye wachaih ñenei e ti. Detale, ñaiye yukur ma mende pe, ñam sisyeme nyermbe nyermbe ta wut wut pe, wahri ñam ka syohe supule.’ ”

<sup>6</sup> Pe Lahmborengé teter neñel e wusyep uku ñanange na, “Yip si yasande ñaimune ñaiye miye iyar e pupwa liki ñanange?

<sup>7</sup> Ñaiye miye iyar e pupwa luku ñende ñai bwore luku pe, o deta e lai me Got? Yip ñoiheryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin ñaiye ñupe ñau tinge yisilihme kin, topo e ka ñoih min ñaiye ka ungwisme tinge, lakai pakai?

<sup>8</sup> Ñam mana yip, Got se ka hwihwai ungwis lenge miye tuweinge kitikin. Kom ñupe ñaiye ñam, Talah tikiñ Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na ñoihmbwaip tinge teñeime ñam, lakai pakai?”

*Wusyep tapimbilme Farisi, topo e miye pupwa*

*ηaiye amba e wuhyau takis*

<sup>9</sup> Jisas ηanange wusyep tapimbilme ende nal lenge mitiη sye ηaiye tinge bep jahme lenge miye tuweinge lalme, topo e ηoihyeryembe nange tinge si bwore bwarme.

<sup>10</sup> Jisas ηanange na, “Nup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye ηoinde Farisi o, ηoinde miye ηaiye namba e wuhyau takis.

<sup>11</sup> O miye Farisi luku gan kitikin ηanange wusyep topo me Got pe, ki ηanange na, ‘Yai Got, ηam hriphrip me nin, tale, ηam yukur ta e lenge miye sye ηaiye yende solombe, topo e miye hombo e, topo e yende niη pinip yar, pakai. Nam hriphrip ηaiye ηam yukur ta e miye pupwa ηaiye namba e wuhyau takis gan nal luku.

<sup>12</sup> Mise, ηam masme ηai topo e pinip ηup hoi nato sande ilyeh ilyeh, topo e nye nyermbe ηam mowor e wuhyau ηam dom dom pe, ηam yale nin namba ten hap.’

<sup>13</sup> Kut miye pupwa luku ηaiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame ηaiye ka ahra e ηembep kin e unuh, pakai. Kom kin ηendere bip kin ηanange na, ‘Got na ηoihginirme ηam. Nam miye pupwa.’ ”

<sup>14</sup> Jisas ηanange na, “Nam mana yip, ηupe ηaiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende ηaiye ka ahra e nan kitikin pe, mindemboi Got se ka tule kin e guh. Kut

lahmende ɲaiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla .”

*Na e oto lemame tikin Got tu e la?*  
(*Mat 19.13-15, Mak 10.13-16*)

<sup>15</sup> Lenge mitiɲ sye yenge lahmakerep tinge yatme Jisas ɲaiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e ɲai uku pe, tinge jonome lenge yai mam yanange ɲaiye yukur ka yende tu e luku, na pakai.

<sup>16</sup> Kom Jisas gal lenge lahmakerep yatme kin pe, kin ɲanange na, “Yusme lenge lahmakerep ka yutme ɲam, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitiɲ ɲaiye yatme Got ta e lenge lahmakerep e e.

<sup>17</sup> Ki ta e ɲaiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende ɲaiye ɲoihmbwaip tinge teɲeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge.”

*Ya mende tu e la ɲai ti ya murp bwore nye nyermbe*  
(*Mat 9.16-30, Mak 10.17-31*)

<sup>18</sup> Miye embep lenge Juta ende ɲisilihme Jisas na, “Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?”

<sup>19</sup> Jisas nungwisme kin na, “ɲaiye nin ɲoiheryembe nange ɲam miye ɲilyehme pe, deta e lai ti ni gal ɲam bwore? Got kin ilyeh bwore.

<sup>20</sup> O nin si sisyeme wusyep erɲeme lalme le e. Yukur na ende niɲ pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende ɲendei. Yukur na



ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai.”

<sup>21</sup> Miye uku njanange na, “Somohon njaiye nam lahmalah nate gere tukwini pe, wusyep ernjeme lalme luku nam si gwande.”

<sup>22</sup> Njupe njaiye Jisas nasande wusyep miye uku pe, ki njaname kin na, “Bwore mise. Kom njannde teter sai njaiye na ende topo e. Ende windau me nai e nai e nin lalme pe, angange wuhyau el lenge najipwa ni . Na ende tu e luku ti, na ember yitini nin e unuh moihla . Mi e pe, na ote gunde nam.”

<sup>23</sup> Kom njupe njaiye miye uku nasande ta e luku pe, kin noihmbwaip mane supule. Detale, kin miye lowe kuli.

<sup>24</sup> Jisas si sisyeme noihmbwaip miye uku pe, ki njanange na, “Ki nihe supule njaiye miye lowe ka e oto lemame tikin Got.

<sup>25</sup> Mise supule, ki sikirp numwaiye njaiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme njaiye miye lowe ka e oto lemame tikin Got.”

<sup>26</sup> Lenge miye tuweinge njaiye yasande wusyep uku yisilihme Jisas na, “Njaiye ta e liki pe, lah-mende tatame ka orp bwore nye nyermbe?”

<sup>27</sup> Jisas nungwisme lenge na, “Naimune njaiye ki nihme miye pe, yukur ki nihme Got, pakai supule.”

<sup>28</sup> O Pita njanange na, “Iyai, poi si masme nai e nai e poi lalme njaiye ya gunde nin.”

<sup>29-30</sup> Jisas nana lenge na, “Kom nam mana yip, lahende yip njaiye njende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e

Got se ka ungwisme ηai e ηai e wula wula sekete engelyembe ηai e ηai e ηaiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe.”

*Ni hun kin Jisas plihe ηanange wusyep me nule kin  
(Mat 20.17-19, Mak 10.32-34)*

<sup>31</sup> Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki ηana lenge na, “Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme ηaiye lenge profet yainge me ηam, Talah tikin Miye pe, ka tehei esep bwore mise.

<sup>32</sup> Tinge ka yember ηam yil syep lenge haiten ηaiye ηoihmbwaip tinge yukur teheime Got pe, tinge se ka yende wime ηam, ka yininge wusyep pupwa me ηam, ka chusyur tuhwa yalaha ηam, ka yenge mwah yararahe ηam, topo e ka pumbe ηam ma mule.

<sup>33</sup> Kom ηup hun ka el mi e pe, ma plihe tuhur murp.”

<sup>34</sup> Kom lenge jetalah kin yukur sisyeme wusyep tehei ηaiye ki ηanange.\* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisyeme wusyep mune ηaiye Jisas ηanange.

*Jisas ηende mi me miye ηembep tangar  
(Mat 20.29-34, Mak 10.46-52)*

<sup>35</sup> Sihei ηaiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yanah tikiη tangalme lenge miye tuweinge ηaiye ka yanā e ηai e ηai e.

<sup>36</sup> Nupe ηaiye ki ηasande lenge miye tuweinge wondoh embere ηaiye yat yanah pe, ki ηisilih lenge mitiη sye na, “Liki ηaimune?”

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\* **18.34** Detale, tinge teter ηoihyerembe nange Jisas ka amba e luh embere embepeteme lenge Juta.

<sup>37</sup> Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.”

<sup>38</sup> Ta e luku pe, kin gal nal hla njanange na, “Jisas, nambaih tikin Dewit, noihginirme nam.”

<sup>39</sup> Lenge miye tuweinge naiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marngge na hla njanange na, “Nambaih tikin Dewit, noihginirme nam.”

<sup>40-41</sup> Ta e luku pe, Jisas na gan pe, ki nana lenge naiye ka yamba e miye embep tangare luku yenge yutme kin. Nupe naiye kin nate gere siheime Jisas pe, Jisas nisilihme kin na, “Ni sande ma mende nin tu e la?” Kin njanange na, “Lahmborengge, nam masande na ende mi me nembep nam no, ma plihe meteke e nai e nai e.”

<sup>42</sup> Pe Jisas njaname kin na, “Noihmbwaip nin si tejeime nam, topo e nin si noiheryembe nange nam tatame ti, na plihe eteke e.”

<sup>43</sup> Nilyehe sai miye uku plihe neteke e nai e nai e pe, kin gande Jisas nirisukwarme Got. Pe nupe naiye lenge miye tuweinge wondoh embere yeteke e nai uku pe, tinge lalme topo e yirisukwarme Got.

## 19

### *Sakius nasande naiye ka eteke e Jisas*

<sup>1-4</sup> Miye ondoh lenge miye naiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bep mohro Jisas no, ka sisyeme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame naiye ka eteke e Jisas. Detale, mitin lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge

mitin lalme pe, kin nanah lou ende no, ka orp eteke e Jisas naiye ka ot el yanah uku. Nupe naiye Jisas na noto Jeriko no, ka ernje el moi uku pe,

<sup>5</sup> ki nat siheime lou naiye Sakius si nanah narp pe, Jisas bep nanah naname kin na, “Sakius, hwihwai ote guh. Tukwini nam da murp topo e nin mil yokoh nin.”

<sup>6</sup> Ta e luku pe, Sakius hwihwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.

<sup>7</sup> Kom lenge miye tuweinge lalme yeteke e nai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.”

<sup>8</sup> Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla naname Lahmborenge na, “Iyai, nam ma mowor e nai e nai e nam guh bumbpe, ma mangange sye mil lenge naiywa ni, topo e lahmende naiye nam si mende hombome tinge no, nam mende nendei me nai e nai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me nai e nai e tinge.”

<sup>9</sup> Jisas naname kin na, “Tukwini Got si nat nungwisme lenge miye tuweinge naiye yarp yokoh e e pe, kin nongohe pupwa noiymbwaip tinge. Detale, miye e e noiymbwaip kin tejeime Got ta e naiye lounwah poi Abraham si nende.

<sup>10</sup> Ta e pe, nam, Talah tikin Miye si mat naiye ma mahai e lahmende naiye si talai naiye ma mungwisme tinge.”

*Miye wah bwore topo e miye wah pupwa  
(Mat 25.14-30)*

11 O lenge miye tuweinge ηaiye yarp uku yasande wusyep pe, tinge ηoiheryembe wula wula. Sihei sihei ηaiye Jisas ka gere Jerusalem pe, tinge ηoiheryembe ηaiye lemame tikin Got tukwini ka tus halhale no, kin ka embepteme tinge. Kom Jisas si sisyeme ηoihmbwaip tinge pe, kin nenel e ηanange wusyep tapimbilme ende na,

12 “Miye ondoh ende kin nala el moi embere wohe ηaiye miye ondoh supule ka alaηatme kin tu e ηaiye kin mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin.

13 Kom teter ηaiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh tongonose.\* Pe ki ηana lenge na, ‘Njupe ηaiye ma mil pe, pa yende wah topo e wuhyau e e ηaiye ηam si yal yip yi tutume ηaiye ma plihe mut.’

14 Kom lenge miye sye ηaiye moi ilyeh kin jarngē kin pe, tinge yember miye sye yenge wusyep jande kin yal ηaiye ka yinime miye ondoh supule na, ‘Poi gwarngē miye e e. Yukur na alaηatme kin ka miye mbep poi tu e ηaiye kin, na pakai.’

15 Kom miye ondoh supule luku nalaηatme kin miye ondoh kin pe, kin plihe nat moi kin. Njupe ηaiye kin na gere moi kin pe, kin gal lenge miye wah kin ηaiye ka yut no, ka eteke e wuhyau yukuriye ηaiye tinge si yende tasmē wuhyau kin.

16 Pe miye wah ηendehei nate ηaname na, ‘Iyai, ηam si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur ηaiye ni pwale.’

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\* **19.13** Miye ka ende wah tutume wundehei hun ηaiye ka amba e wuhyau uku.

17 Kin nname miye wah uku na, 'Bwore mi supule. Nin miye bwore naiye nende wah bwore, topo e noihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende naiye na orp miye mbep moi 10 naiye sai tuwihme nam.'

18 Pe miye wah noinde nate nname kin na 'Iyai, nam mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur naiye ni si pwale.'

19 Ta e pe, kin nname miye wah kin uku na, 'Bwore. Nin na embepeteme moi 5 naiye sai tuwihme nam.'

20-21 Mi e pe, miye wah noinde nate nname na, 'Iyai, wuhyau tem syepumbur tei e e. Nam hi gwarng'e nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe naiye lenge mitin yende wah nihe yamba e, topo e nin namba e nai e nai e naiye tinge worsyep yal wah nin. Ta e luku pe, nam si minise wuhyau nin ma moto naiyuwat no, yukur ka talai, pakai.'

22 Kom kin nname miye wah kin uku na, 'Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. Naiye nin si sisyeme naiye nam miye pwa wondohe sekete, topo e nam mamba e wuhyau yohe naiye lenge mitin yende wah nihe yamba e, topo e nam talame nai e nai e naiye tinge worsyep pe, nin de ta e luku tale?'

23 Deta e la nai ti, nin yukur nember wuhyau uku nato yokoh naiye yember wuhyau no, nupe naiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?'

24 Mi e pe, kin nana lenge mitin sye naiye jan siheime kin na, 'Yusoihme wuhyau me miye iki'

pe, yaŋa e yilme miye wah ŋaiye ŋende wah bwore namba e wuhyau tem 55.'

<sup>25</sup> Kom tinge yaname kin na, 'Iyai, kin si namba e wuhyau tem 55 kuli.'

<sup>26</sup> Pe kiŋ nungwisme wusyep tinge na, 'Kom lahmende ŋaiye ŋende wah bwore no, wah ka ende ŋembere pe, se ma maŋa e kin sye mi munuh hla topo e. Kut lahmende ŋaiye pakai supule pe, se ma mosoihme sikirp ŋaiye kin si namba e.'

<sup>27</sup> Mi e pe, kiŋ ŋana lenge na, 'O lenge wachaih ŋam ŋaiye tinge jarŋge ŋaiye ma murp miye ondoh, kiŋ tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep ŋam.'

### *Jisas nato Jerusalem*

*(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)*

<sup>28</sup> Jisas ŋanange wusyep uku mi e pe, ki nal yerme yaŋah nal Jerusalem.

<sup>29</sup> Njupe ŋaiye kin si nat siheime moi hoi Betfage topo e Betani ŋaiye sai siheime hwate malaih ŋaiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin ŋana lenge hindi na,

<sup>30</sup> "Yi yoto moi ŋaiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende ŋaiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp ŋanah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut.

<sup>31</sup> ŋaiye miye ende ka isilih yip tehei kin ŋaiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborenge ŋasande yowor e e.'

<sup>32</sup> Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e ηai e ηai e lalme luku sai gande ηaiye Jisas si ηana lenge.

<sup>33</sup> Pe ηupe ηaiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate ηana lenge na, “Deta e lai ti yip yesembele mwah yanga me wordonki liki?”

<sup>34</sup> Tinge hindi yungwisme wusyep kin yanange na, “Lahmborenge ηasande ηaiye ka amba e.”

<sup>35</sup> Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhron sokoloh ηaiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp.

<sup>36</sup> Nupe ηaiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirirme kin pe, tinge yanagara temhron sokoloh tinge jah yanar ηahwikin.

<sup>37</sup> Nupe ηaiye kin na gere Hwate Olip no, sihei ηaiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin ηaiye tinge si yeteke e mirakel embere embere ηaiye Jisas si ηende.

<sup>38</sup> Tinge yanange na,  
“Poi mirisukwarme kin ηaiye kin natme nan tin  
Lahmborenge.

Got Na Nah Moihla ka pul poi ηoihmbwaip  
ηumwaiye otme poi,  
lenge miye tuweinge kin.”

<sup>39</sup> Kom lenge Farisi sye ηaiye jan yotop lenge wondoh embere luku yaname Jisas na, “Jetmam, indindirime lenge jetalah nin no, yukur ka yirisukwarme nan nin, na pakai.”



<sup>40</sup> Ta, Jisas nungwisme wusyep tinge na, “Ŋam mana yip, ŋaiye lenge jetalah ŋam yukur yirisukwarme ŋam pe, ŋeser e e tinge se ka tambah yirisukwarme ŋam kili!”

*Jisas ŋilil me Jerusalem*

<sup>41-42</sup> Ŋupe ŋaiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki ŋilil me moi uku ŋanange na, “O Jerusalem, ŋam masande ŋaiye tukwini yip pa sisyeme yaŋah ŋaiye pa yamba e ŋoihmbwaip ŋumwaiye tikin Got no, ka ungwisme yip, kom ŋoihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e.

<sup>43</sup> Ŋup ende ka ot ŋaiye lenge wachaih yip ka tuhur jin yoyor me yip tu e ŋaiye lem pe, tinge ka gise yaŋah ŋaiye pa yi yoto tus moi uku.

<sup>44</sup> Tinge ka yuluwau lem, yokoh, ŋai e ŋai e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme ŋainde ka si, pakai. Detale, yip yukur yeteke e sisyeme ŋup tikin Got si nember Miye nungwisme kin ka ot ŋaiye ka ungwisme yip, pakai.”

*Jisas nato yukoh yirise*

*(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)*

<sup>45</sup> Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge ŋaiye yende windau me ŋai e ŋai e ta e yowor topo e ŋinjet ŋaiye ka yesekeh yende ofa me Got.

<sup>46</sup> Kin ŋana lenge na, “Wusyep sai nato Tup tikin Got ŋanange na, ‘Yukoh yirise ŋam ka yokoh tikin ŋaiye pa yirisukwarme ŋam, topo e pa yininge

wusyep topo me nam.' Kom yip si yimbilme yokoh uku ta e yokoh tase naiye lenge miye endei yarp yende wah tinge."

<sup>47</sup> Nup ilyeh ilyeh pe, Jisas nalanatme nanange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep erñeme, topo e lenge miye mbep sye yahai e yanah naiye ka yonombe kin ka ole. Kom pakai.

<sup>48</sup> Tinge jinjame naiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep naiye kin nanange.

## 20

*Miye ondoh lenge Juta yisilihme Jisas na, lahmende nalanatme kin*

*(Mat 21.23-27, Mak 11.27-33)*

<sup>1-2</sup> Nup ende pe, Jisas nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep erñeme, topo e lenge bwore bworengenge titinge Juta yate yaname Jisas na, "Ini poi, lahmende nalanatme nin topo e yale bongol luku naiye nin de wah iki."

<sup>3-4</sup> Pe Jisas nungwis lenge na, "Kom nam da misilih yip wusyep ende yer ti. Pa yini nam, njupe naiye Jon gihye lenge pinip pe, lahmende nalanatme kin, topo e nana e bongol uku naiye kin de wah uku? Lenge miye lakai Got?"

<sup>5</sup> Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, "Ya mininge tu e la? Naiye ya

mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’

<sup>6</sup> Kom ηaiye ya mininge nange bongol uku natme miye pe, mitiη lalme se ka yiche ηeser pumb poi. Detale, lenge miye tuweinge ηoihyeryembe nange Jon kin profet mise.”

<sup>7</sup> Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.”

<sup>8</sup> Pe Jisas ηana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, ηam mende wah uku.”

*Wusyep tapimbilme lenge miye pupwa ηaiye yembepeteme wah wain*

*(Mat 21.33-46, Mak 12.1-12)*

<sup>9</sup> Jisas plihe ηanange wusyep tapimbilme ende ta e le e, “Miye ende ηononde wain nal wah. Njupe ηaiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye ηaiye ka yembepeteme wah kin. Pe kin ηana lenge nange ka se yamba e wain esep sye tuwa e wah ηaiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

<sup>10</sup> O ηup tikin ηaiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye ηaiye yembepeteme wah wain kin uku nange ka yaηa e wain esep sye ηaiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.

<sup>11</sup> Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe

topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.

<sup>12</sup> Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin nahilyeh ta e najiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worngé.

<sup>13</sup> Ta e luku pe, yai tehei wah wain uku noiheryembe na, ‘Ma mende tu e la? Nam sisysteme! Ma member talah esep ilyeh noihmbwaip nam mil ti, tinge se ka yusyunde wusyep kin.’

<sup>14</sup> Kom nupe najiye lengé miye najiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.’

<sup>15</sup> Ta e luku pe, tinge yarpe yiche yate tas wah worngé pe, tinge yonombe kin nule.”

Mi e pe, Jisas nisilih lengé na, “O yai tehei wah wain uku ka ende najimune me lengé miye najiye yembepeteme wah wain kin?”

<sup>16</sup> Ma mini yip tu e le e, kin se ka ote ongombe lengé miye lalme luku pe, ka bunjenge angange wah wain uku el lengé miye sye najiye ka yembepeteme.”

Nupe najiye lengé miye ondoh Juta yasande wusyep luku najiye Jisas nanange (pe, tinge sisysteme nange wusyep uku nalanatme tinge najiye tinge ta e lengé miye pupwa luku. Ta e)\* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.”

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\* **20.16** Wusyep e e poi mainge najiye ka gondoume halhale.

17 Kom Jisas bep nal tinge pe, kin n̄silih lenge na, “O yip sisyeme wusyep e e n̄aiye sai Tup tikin Got n̄aiye n̄anange na, Lenge miye n̄aiye juhur e yokoh jarnge tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

18 O tehei kin ta e la? N̄am mana yip, lahmende n̄aiye ka tetenih tumwange luku no, ka tumbé pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende n̄aiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

*Miye hombo e sye da yiche kukwaime Jisas  
(Mat 22.15-22, Mak 12.13-17)*

19 Pe lenge jetmam tikin wusyep ern̄eme topo e lenge pris ondoh sisyeme nange wusyep tapim-bilme luku n̄aiye Jisas n̄anange pe, kin n̄inei e tinge. Ta e luku pe, tinge n̄oihmbwaip pupwa me kin pe, tinge yahai e yan̄ah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarnge lenge miye tuweinge n̄aiye hriphrip me kin.

20 Pe tinge bep ern̄enge kin n̄aiye ka ininge wusyep pupwa owor e wusyep ern̄eme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin.

21 Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisyeme wusyep n̄aiye nin nalan̄atme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin

nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme nasamb lenge yanjah bwore mise tikin Got.

<sup>22</sup> Ta e luku pe, nin noiheryembe ta e la, ki bwore najaye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?”

<sup>23-24</sup> Kom Jisas si sisyeme noihmbwaip tinge najaye tinge ya la yiche kukwaime kin pe, ki nana lenge na, “Te pasam wuhyau ende, ma meteke . O nanj topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nanj topo e bepmohro tikin Sisa kuli.”

<sup>25</sup> Pe Jisas nana lenge na, “Ta e luku pe, pa yanja e naj e naj e najaye tikin Sisa yilme Sisa, kut naj e naj e najaye tikin Got pe, yanja e Got.”

<sup>26</sup> Pe tinge gunguru plaime wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame najaye ka yiche kukwaime kin no, ka yututusme kin najaye ka owor e wusyep erneme tinge e tus halhale najaye mitin lalme ka yisyunde.

*Lenge Sadyusi topo e da yiche kukwaime Jisas  
(Mat 22.23-33, Mak 12.18-27)*

<sup>27-28</sup> Pe lenge Sadyusi sye yatme Jisas. Tinge miye najaye noihyeryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep erneme Got najaye Moses nainge nanange ta e le e, ‘Najaye miye ende ka ole osme tuwei kin, topo e najaye tinge hindi talah pakai pe, lenge to

yuwon kin ka yenge ṅop uku no, ka yara e talah miye ende ṅaiye ka amba e luh tatai kin.’

<sup>29-32</sup> Kom ṅupe ende pe, lenge lahmiye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe ṅaiye gande kin plihe nenge ṅop uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O ṅahilyeh nal lenge to yuwon kin syepumbur uku, ṅaiye tinge lalme yenge ṅop uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule.

<sup>33</sup> Ta e luku pe, ṅupe ṅaiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom ṅup yuwo ṅaiye lenge miye yule ka tuhur yurp pe, lahmende tinge ṅaiye miye tata tata uku ka enge tuwei uku?”

<sup>34</sup> Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini ṅaiye na gah kekep e e pe, lenge miye tuweinge dindi .

<sup>35</sup> Kom lenge miye tuweinge ṅaiye tatame ka yil moihla pe, ṅupe ṅaiye ka plihe tuhur yurp pe, yukur ka dindi , pakai.

<sup>36</sup> Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got ṅupe ṅaiye tinge si tahar yarp.

<sup>37</sup> O ṅupe ṅaiye Moses nanah Hwate Sainai ṅeteke e nihilim ṅaiye tahar lou malaih ende pe, Got ṅaname Moses na, ‘ṅam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’ Wusyep uku pasam poi ṅaiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got ṅanange nange

kin Got tinge.

<sup>38</sup> Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye ηaiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp.”

<sup>39</sup> Mi e pe, lenge jetmam sye tikin wusyep erηeme yaname Jisas na, “Jetmam, wusyep ηaiye ni ηanange ki bwore mise kuli!”

<sup>40</sup> Kom tinge hi jarngē ηaiye ka plihe yisilihme kin wusyep sye . Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

*Nambaih Dewit kin Miye alañatme tikin Got, Kraiss  
(Mat 22.41-46, Mak 12.35-37)*

<sup>41</sup> Mi e pe, Jisas ηisilih lenge na, “Yip yanange ta e lai? Miye alañatme tikin Got, Kraiss, kin ηambaih tikin Dewit ta e la?”

<sup>42-43</sup> Dewit somohonme ηanange sai nato tup Wenersep ta e le e, Lahmborengē Got ηaname Lahmborengē ηam na, ‘Ote orp syep non ηam pe, ma mende wachaih nin ka yurp tuwihme nin.’

<sup>44</sup> O wusyep iki pe, Dewit galme kin Lahmborengē kin. Kom deta e lai ηaiye Miye alañatme luku, kin ηambaih tikin Dewit topo e?”

*(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)*

<sup>45-46</sup> Dindi uku ηaiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki ηana lenge jetalah kin na, “Noihme lenge jetmam tikin wusyep erηeme. Tinge yale yat dende temhron sokoloh ηaiye mi supule pe, tinge yende niharar ηaiye mitiη lalme ka yirisukwarne tinge yi yoto moi bumble ηaiye



mitiŋ jahilyeh. Topo e tinge yende niharar ŋaiye ka yamba e luh bwore ŋupe ŋaiye mitiŋ sye yende ŋai embere, topo e luh bwore yi yoto yukoh jahilyeh.

<sup>47</sup> Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitiŋ lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitiŋ lalme ka yurume nange tinge miye bwore no, ka yahra e naŋ tinge. Kom tinge hombo e yeh lenge tuweinge ŋope nange ka yamba e yokoh, kekep topo e ŋai e ŋai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitiŋ lalme.”

## 21

*Tuwei ŋope ende wiche wuhyau ti lalme wende ofa*

*(Mak 12.41-44)*

<sup>1-2</sup> Jisas ŋanange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh ŋaiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe ŋeteke e tuwei ŋope ende wate wember wuhyau ŋeser talah malaih hoi ti wa gwah.

<sup>3-4</sup> Pe Jisas ŋanange na, “Bwore mise! Nam mana yip, wuhyau ŋaiye tuwei ŋope luku wiche pe, kin nengelyembe mitiŋ lalme. Detale, lenge miye lowe tinge wuhyau embere topo e ŋai e ŋai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter ŋanar yokoh tinge. O tuwei uku pe, ti ŋaipwa ŋi supule, kom wuhyau ti lalme luku, ti wende ofa.”

*Wutu ɲaiye ɲup yuwo, ka tu e la ɲai?  
(Mat 24.1-14, Mak 13.1-13)*

<sup>5-6</sup> Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e ɲeser ɲaiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei ɲaiye lenge mitiɲ yaɲa e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas ɲanange na, “ɲup ende ka ot pe, ɲai e ɲai e lalme liki ɲaiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur ɲeser ende ka tikir e unuh ɲeser ende, pakai supule.”

<sup>7</sup> Tinge yisilihme Jisas na, “Jetmam, tumboi yukur ɲai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange ɲup uku si nat sehei?”

<sup>8</sup> Jisas nungwis lenge na, “ɲoihme ɲaiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini ɲup kin. ɲam Miye alajɲatme tikiɲ Got ihei!’ Kom yukur pa junde tinge, na pakai.

<sup>9</sup> ɲupe ɲaiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. ɲai uku ka ot yer, kom ɲup yuwo teter.”

<sup>10</sup> Pe kin plihe ɲanange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe ɲoinde. Topo e kantri ende ka yurmbe topo e kantri ende.

<sup>11</sup> Yoime ɲembere ka tuhur, ɲasarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa ɲembere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye

tuweinge se ka yeteke e ɲai e ɲai e nange ka ende tinge ɲaiye ka hi jirnge, topo e ka yeteke e wutu supule ɲambaran ka si unuh ɲaitem hla .

<sup>12</sup> Yer ɲendehei ɲaiye ɲai e ɲai e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh ɲaiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil ɲembep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin ɲaiye yip pa yamba e hwap uku ki ta e le e na, yip jande ɲam.

<sup>13-15</sup> Kom ɲupe ɲaiye hwap uku ka ot pe, yukur pa ɲoihyeryembe wula wula, topo e pa yahai e yanah ɲaiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore ɲaiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, ɲup uku ki bwore ɲaiye pa yininge wusyep bwore me ɲam, ɲaiye ɲam Miye nalanatme tikin Got.

<sup>16-17</sup> O ɲup uku pe, mitiɲ lalme se ka jirnge yip. Lenge yai mam, to tatai, bamtihei ilyeh yip topo e lenge ɲimei yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande ɲam.

<sup>18</sup> Kom yukur ka yende yumbune laip bwore yip ɲaiye sai nye nyermbe, pakai supule.

<sup>19</sup> Ta e luku pe, pa jin bongole no, pa yamba e laip bwore ɲaiye pa yurp nye nyermbe.”

*Jisas nanange ɲaiye Jerusalem ka pupwa  
(Mat 24.15-21, Mak 13.14-19)*

<sup>20</sup> “Njupɛ ɲaiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisyeme nange sehei ka yende yumbune Jerusalem pupwa supule.

<sup>21</sup> Ta e luku pe, lahmende yip ɲaiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende ɲaiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende ɲaiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai.

<sup>22</sup> Detale, ɲup uku pe, ɲup tikin Got ɲaiye ka tungwisme wachaih tu e ɲaiye wusyep tikin Got si ɲanange.

<sup>23-24</sup> Pe ka nihe supule me lenge tuweinge ɲaiye talahe, topo e ka nihme lenge tuweinge ɲaiye yenge e talah wimbe. Detale, ka nihme tinge ɲaiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye se ka yenge ɲim yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, ɲoihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume ɲup tikin ɲaiye kin si nalanjatme.”

*Yende mi mi ɲaiye Miye Mise ka ot  
(Mat 24.29-31, Mak 13.24-27)*

<sup>25</sup> Jisas neɲele e ɲanange wusyep na, “Wutu supule se ka bunjenge ɲau, wundehei topo e nowas ka ɲoinde tikin. Pe na gah kekep, moiye moiye lalme se ka ɲoihyeryembe wula wula,

topo e ka hi jirnge njupe najiye ka yisyunde yeteke e njoloh pinip kotou behembuhu nal e nal e embere sekete.

<sup>26</sup> Lenge mitinj noiheryembe wula wula me najimune najiye ka ot kekep e e pe, ka hi jirnge nembere sekete, topo e nembep tinge ka talalai. Detale, najau, wundehei, nowas topo e naji e naji e lalme najiye sai nanah moihla pe, ka blohemblohe lalme.

<sup>27</sup> Dindi njup uku pe, lenge miye tuweinge najiye yarp kekep se ka yeteke e nam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla .

<sup>28</sup> Njupe najiye naji e naji e ta e luku ka tus pe, yip pa tuhur jin yahra e njondoh bep yi yunuh hla . Detale, njupe najiye Got ka ungwisme yip si nat sehei.”

*Yip pa yamba e sisyeme yilme lou fik  
(Mat 24.32-35, Mak 13.28-31)*

<sup>29</sup> Mi e pe, Jisas njana lenge wusyep tapimbilme ende na, “Noiheryembe lou herkep mip\* topo e lou lalme.

<sup>30</sup> Njupe najiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange najau wa si.

<sup>31</sup> Pe ka najahilyeh tu e njupe najiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange njup si nat sihei najiye Got ka embepteme lenge miye tuweinge kin e oto lemame kitikin.

<sup>32</sup> Nam mana yip bwore mise, yip miye tuweinge najiye tukwini yarp e e yukur pa lalme

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**21.27** Dan 7.13, Rev 1.7  
member lou herkep mip.

\* **21.29** Luk nainge lou fik, kom poi

yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule.

<sup>33</sup> Njai e najai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

<sup>34</sup> Yip njoihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e njoiheryembe wula wula me najai e najai e kekep e e, na pakai. Detale, nup uku se ka ot nilyehe si tu e najaiye nombor esep notohote yip.

<sup>35</sup> Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e.

<sup>36</sup> Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisilihme Got najaiye ka ende bongolme yip no, pa yikirh mane luku najaiye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye .”

<sup>37-38</sup> Nup ilyeh ilyeh nundu hondonge pe, mitij lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep najaiye Jisas nalanjatme. Kin de wah uku nau ilyehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

## 22

*Judas nupwai e wusyep topo e lenge pris najaiye ka angange Jisas el syep tinge*

*(Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53)*

<sup>1</sup> Nup si nat sihei najaiye lenge Juta ka yende najai embere najaiye tinge jalme Pasova no, ka yono kakah najaiye yis pakai.

<sup>2</sup> Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erneme yekepe yanah najaiye ka yonombe Jisas tise. Detale, tinge hi jarnge lenge miye tuweinge.

<sup>3-4</sup> Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup najaiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah najaiye Judas ka ember Jisas el syep tinge.

<sup>5</sup> Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname najaiye ka yanah e wuhyau.

<sup>6</sup> Pe Judas he me wusyep tinge pe, kin noiheryembe yanah najaiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

*Jisas njende mi mi najaiye ka ono nai Pasova  
(Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)*

<sup>7</sup> Njupen najaiye njup embere si nat najaiye lenge Juta ka yende kakah najaiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe,

<sup>8</sup> Jisas nember Pita hindi Jon yal nange ka yende mi mi nai Pasova najaiye ka yono.

<sup>9</sup> Kom tinge hindi yisilihme Jisas na, “O ni nasande ya mende mi mi murp pa?”

<sup>10</sup> Pe ki njana lenge na, “Njupen najaiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende najaiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh najaiye kin nal pe,

<sup>11</sup> pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende najaiye mitin ka

yurp sai ya? Ki ṅasande nange ka ote orp ono ṅai Pasova topo e poi, jetalah kin.’

<sup>12</sup> Mi e pe, miye uku ka asam yip dou embere ende nanah hla ṅaiye tinge si yende mi mi ṅai e ṅai e ta e hendeinge maha ṅai ṅanar pe, pa yi yende mi mi me ṅai e ṅai e ṅaiye ya mono ṅai.”

<sup>13</sup> Mi e pe, tinge hindi yal yeteke e ṅai e ṅai e gande ta e ṅaiye Jisas si ṅana lenge. Ta e luku pe, tinge yende mi mi me ṅai Pasova.

*Jisas ṅono ṅai yuwo kin topo me lenge jetalah kin  
(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)*

<sup>14</sup> ṅup tikin ṅaiye ka yono ṅai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge.

<sup>15</sup> Pe ki ṅana lenge na, “O ṅam masande tikin ṅaiye ma mono ṅai Pasova le e motop yip yer ti, ma mamba e nihe syohe.

<sup>16</sup> Detale, yukur ma plihe mono ṅai Pasova mi tutume ṅaiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.”

<sup>17</sup> Pe Jisas namba e yokoh pinip pe, ki ṅanange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki ṅanange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme.

<sup>18</sup> Kom ṅam mana yip, yukur ma plihe mono e pinip wain mi tutume ṅaiye lemame tikin Got ka ot.”

<sup>19</sup> Pe kin namba e kakah ende pe, kin ṅanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki ṅana lenge na, “Le e ki ta e wahri ṅam ṅaiye ṅam yal yip no, ka ungwisme yip. Yamba e yono. Pe ṅupe ṅaiye pa yende tu e le e pe, pa plihe ṅoiheryembe ṅam.”



<sup>20</sup> Tinge yono ηai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki ηana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep ηaiye wim ηam ka tus me yip lalme.

<sup>21</sup> Kom miye ηaiye ka ember ηam el syep lenge wachaih pe, kin narp hendeinge ηono ηai topo e ηam.

<sup>22</sup> Nam, Talah tikin Miye , ma mule tu e ηaiye Got si nalanatme, kom miye ηaiye ka ember ηam el syep lenge wachaih pe, ka pupwa supulme kin!”

<sup>23</sup> Mi e pe, lenge jetalah sisilih yale yat titinge tongonose ηaiye lahmende ka ende ηai uku.

*Lenge jetalah tingilye nange lahmende kin ηondoh me tinge*

<sup>24</sup> Lenge jetalah tikin Jisas tingilye wusyep yale yat tititinge ηaiye lahmende kin ηondoh me tinge.

<sup>25</sup> Kom Jisas ηana lenge na, “Lenge miye ondoh haiten jate bip yahra e nan tinge nange tinge bongol. Pe tinge yasande ηaiye lenge miye tuweinge ka jil lenge nange tinge miye ηaiye yungwis lenge miye tuweinge.

<sup>26</sup> Kom yukur pa ηoihyeryembe tu e liki, na pakai. O lahmende ηaiye ka tule kitikin tu e ηaiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.

<sup>27</sup> O ηoihyeryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe ηoinde? Miye ondoh uku

ñaiye narp hendeinge ñono ñai, lakai miye wah ñaiye naña e ñai me kin? Ñam sisyeme, yip ñoihyeryembe nange miye ondoh uku, kom ñam miye ñoinde tikin. Ñam mate marp topo e yip ta e miye wah ende.

<sup>28</sup> Somohonme ñaiye ñendeheiyeh na tatame tukwini le e pe, yip yotop ñam yarp, topo e yeteke e mane ñaiye ñam mikirh.

<sup>29</sup> Kom tukwini ñam malañatme yip ñaiye pa yembepeteme lenge miye tuweinge ta e ñaiye Got si nalañatme ñam nange ma membepeteme lenge miye tuweinge kin tu e kiñ.

<sup>30</sup> Ta e luku pe, yip pa yono ñai topo e yono e pinip yurp hendeinge ñam yi yoto lemame ñam. Topo e pa yurp luh tu e ñaiye lenge kiñ pe, pa yembepeteme bamtihei 12 lenge Israel tu e ñaiye miye iyar e tinge.”

*Jisas ñanange nange Pita ka inise nañ kin  
(Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)*

<sup>31</sup> Jisas ñaname Pita na, “O Saimon, Saimon, Satan si ñisilihme Got nange tatame ñaiye ka ondol me yip lalme. Pe ñondol me luku ka tu e ñaiye lenge miye yendederme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut ñesep bwore na gah ñanar.

<sup>32</sup> Kom Saimon, ñam si misilihme Got ñaiye ñoihmbwaip nin ka teñeime ñam bongole si no, yukur na talai, pakai. Kom ñupe ñaiye nin plihe namba e ñoihmbwaip bwore no, na plihe otme ñam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”

<sup>33</sup> Pita nungwisme Jisas na, “Lahmborenge, nam mende mi mi marp naiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”

<sup>34</sup> Kom Jisas naname Pita na, “O Pita, nam mana nin, tukwini nup e e, teter naiye tuwet yukur nenger pe, nin na inise nan nam ni hun nange nin yukur sisyeme nam.”

*Jisas nana lenge jetalah kin nange ka yende mi mi naiye hwap ka ot*

<sup>35</sup> Pe Jisas nisilih lenge jetalah kin na, “Somonme, nupe naiye nam member yip mal naiye pa yende wah nam pe, nam mana yip nange yukur pa yenge nai e nai e syep ta e wuhyau, tem sorh, topo e nhip hi, na pakai. O nup uku pe, yip sehei me nainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame nai e nai e kuli.”

<sup>36</sup> Jisas si sisyeme nange mane embere se ka otme tinge. Ta e luku pe, kin nana lenge na, “Kom tukwini le e, lahmende yip naiye nember tem sorh, lakai wuhyau sye nanar pe, se ka enge topo e kin el. Topo e lahmende naiye nim pakai pe, ka ende windau me temhron sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e nim nombor ende.

<sup>37</sup> Detale, wusyep ende naiye sai nato Tup tikin Got nanange na, ‘Lenge mitin se ka yende yumbune kin tu e naiye miye pupwa naiye nowor e wusyep erneme.’ Nam mana yip, wusyep uku nalanatme nam pe, sihei sihei se ka tenjei esep.”

<sup>38</sup> Lenge jetalah yaname na, “O Lahmborenge, n̄im n̄ombor hoi e e n̄anar ihi.” Kin nungwisme tinge n̄anange na, “Wusyep iki sikei ta e lono.”

*Jisas n̄isilihme Got narp nanah Hwate Olip  
(Mat 26.36-46, Mak 14.32-42)*

<sup>39</sup> Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e n̄aiye n̄up ilyeh ilyeh ki n̄ende pe, lenge jetalah kin jande kin yal.

<sup>40</sup> N̄upe n̄aiye tinge ya jere luh uku pe, ki n̄ana lenge na, “Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto n̄ondol me n̄aiye nihe supule.”

<sup>41</sup> Mi e pe, kin nasme tinge nal sikirp wohe ta e n̄aiye 30 mita pe, ki n̄asar e n̄imbep n̄isilihme Yai Got.

<sup>42</sup> Ki n̄aname na, “Yai, n̄aiye ni sande pe, amba e nihe syohe embere luku n̄aiye ma mamba e pe, enge upwaihme n̄am. Kom ende n̄aimune tu e n̄aiye ni n̄asande, kut yukur na ende tu e n̄aiye n̄am masande, na pakai.”

<sup>43</sup> Nilyehe sai walip hla ende nate gah n̄ende bongolme kin.

<sup>44</sup> O n̄oihmbwaip Jisas kin mane n̄embere sekete me nihe syohe n̄embere n̄aiye ka amba e. Ta e luku pe, ki n̄ende wah n̄isilihme Got n̄embere bongol sekete nal pe, n̄aisingihnim tas ta e n̄aiye wim pe, ki borbora na gah kekep.

<sup>45</sup> N̄upe n̄aiye ki n̄anange wusyep topo me Got mi e pe, ki plihe nal luh n̄aiye lenge jetalah kin yarp pe, ki n̄eteke lenge ta, tinge si yate posoh. Detale, n̄oihmbwaip tinge mane n̄embere sekete pe, wahri tinge si n̄atai .

<sup>46</sup> Pe Jisas nana lenge na, “Detale ti yip yate posoh? Tuhur yisilihme Got n̄aiye ka ende bongolme yip, topo e yukur ka enge yip e oto n̄ondol me n̄aiye nihe supule.”

*Lenge wachaih syep yarpe Jisas  
(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)*

<sup>47</sup> Jisas teter n̄anange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelen̄eime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas n̄aiye ka irirme kin no, ka sisyeme nange kin miye ilyeh n̄aiye ka yurpe loko.

<sup>48</sup> Kom Jisas n̄aname kin na, “Judas, nin nat ta irirme n̄am nange na alañatme n̄am no, na ember n̄am, Talah tikin Miye el syep lenge wachaih lakai?”

<sup>49</sup> N̄upe n̄aiye lenge jetalah kin yeteke e n̄aimune n̄aiye ka ot me kin pe, tinge yisilihme na, “Lahmborenge, ya menge n̄im n̄ombor poi mongomb lenge, lakai pakai?”

<sup>50</sup> Kom jetalah kin ende nenge n̄im n̄ombor n̄otombo n̄ele e mungwim non miye wah ende tikin pris ondoh.

<sup>51</sup> Jisas nana lenge na, “Sikei no! Pa yende tu e liki, na pakai.” Mi e pe, ki n̄usuwa e mungwim miye wah uku pe, ki plihe bwore.

<sup>52</sup> Lenge miye uku n̄aiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup n̄aiye yembepeteme yukoh yirise, topo e lenge bwore bworenge titinge lenge Juta. Pe Jisas nana lenge na, “Deta e lai ti yip yenge n̄im n̄ombor topo e lou yat ta e n̄aiye n̄am miye pupwa n̄aiye gwinyenme gavman?”

<sup>53</sup> Misei, somohon, nup ilyeh ilyeh nam motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpe nam nup uku? Kom le e nup yip tip, nup yepelmbe naiye miye pupwa nende wah kin.”

*Pita nanange kin yukur sisyeme Jisas*

*(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)*

<sup>54</sup> Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge.

<sup>55</sup> O nupe naiye tinge ya yoto lem mele e naiye nuyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita notop lenge mitin sye yarp me nih.

<sup>56</sup> O nupe naiye nih nanar e bepmohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, “Miye iki, kin topo e somohonme narp topo me Jisas.”

<sup>57</sup> Kom Pita nanange na, “Amai, nam yukur sisyeme kin, pakai.”

<sup>58</sup> Tinge yarp sikirp pe, miye ende plihe neteke e Pita pe, ki naname Pita na, “Hai! Nin iki, nin miye ende naiye somohonme narp topo e Jisas kili.” Kom Pita nungwisme wusyep kin na, “Hombo e. Nam pakai.”

<sup>59</sup> Tinge ter yarp sikirp gwaingwai ta e naiye aua nilyeh pe, miye ende plihe nende wah nana nanange nanar na, “Hai, nam si sisyeme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.”

<sup>60</sup> Kom Pita n̄aname na, “Hombo e. N̄am yukur sisyeme wusyep n̄aiye nin nange liki!” Dindi n̄upe n̄aiye Pita teter n̄anange wusyep uku gan pe, tuwet nenger.

<sup>61</sup> Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe n̄oih bwarme wusyep n̄aiye somohonme Jisas n̄aname kin na, “Dindi n̄up uku pe, teter n̄aiye tuwet yukur nenger pe, na inise nan n̄am ni hun nange nin yukur sisyeme n̄am.”

<sup>62</sup> Mi e pe, Pita na tas wicher pe, ki buhu tangar gah n̄ilil embere sekete n̄aiye kin si n̄inise nan tikin Jisas.

*Jisas gan wusyep nal sisinge woroh lenge Juta  
(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)*

<sup>63-64</sup> O n̄up uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yerneme n̄aiyuwat yal tatme n̄embep kin ti, tinge yonombe kin. Pe tinge yisilih na, “N̄aiye nin profet mise pe, ni te ini poi na, lahmende yambe.”

<sup>65</sup> Pe tinge jonombai e kin pupwa supule.

<sup>66</sup> Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e n̄aiye bwore bwore tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erneme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal n̄aiye ka gin wusyep el n̄embep tinge. <sup>67</sup> Pe tinge yaname Jisas na, “Te ini poi, nin Krai, Miye alañatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “N̄aiye ma mini yip pe, yukur pa se yenerme wusyep n̄am.

<sup>68</sup> Topo e n̄am sisyeme, n̄aiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme

wusyep nam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)\*

<sup>69</sup> Kom dindi nup e e nenge nal pe, nam Talah tikin Miye, ma murp syep non tikin Got naiye bongol sekete.”

<sup>70</sup> Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe nana lenge na, “Liki si yip yanange kili.”

<sup>71</sup> Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si nana poi nal halhale. Ta e luku pe, kin si ninei e kitikin kili.”

## 23

*Jisas gan wusyep nal nembep tikin Pailat  
(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)*

<sup>1-2</sup> Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye nembep Pailat naiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e nende wah nende yumbune noi hmbwaip lenge miye tuweinge poi pe, ki nasambe lenge nahwikin pupwa, topo e ki nana lenge naiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e nana lenge nange kin Krais, Miye alanjatme tikin Got, topo e kin kin ende.”

<sup>3</sup> Ta e luku pe, Pailat nisilihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e naiye nin si nanange kili.”

<sup>4</sup> Pe Pailat nana lenge pris ondoh topo e lenge mitin lalme luku na, “Nam yukur meteke e nainde

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\* **22.68** Wusyep e e poi mainge naiye ka gondoume halhale.



pupwa ηaiye ki ηende no, kin si ηowor e wusyep ernjeme ende, pakai.”

<sup>5</sup> Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nale nale nato Judia lalme nalanatme wusyep nal lenge miye tuweinge poi ηaiye ka yende wachaihme gavman yip. O somohon ηendeheiyeh kin ηende wah uku narp Galili nate gere le e topo e.”

### *Pailat nember Jisas nalme kin Herot*

<sup>6</sup> Nupe ηaiye Pailat ηasande nange Jisas nase Galili nat pe, ki ηisilih lenge na, “O miye e e, kin miye tikin Galili lakai?”

<sup>7</sup> Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O ηup uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.

<sup>8</sup> Nupe ηaiye Herot ηeteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si ηasande wusyep me nan Jisas, kom yukur kin ηeteke e kin, pakai. Pe kin ηoiheryembe nange ka eteke e Jisas ka ende mirakel ende.

<sup>9</sup> Ta e luku pe, Herot ηisilihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai.

<sup>10</sup> O lenge pris ondoh topo e lenge jetmam tikin wusyep ernjeme ηaiye jan sehei uku, yini e Jisas bongol sekete nange ki ηende pupwa.

<sup>11</sup> Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh

ņaiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat.

<sup>12</sup> Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom ņupe ņaiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e ņaiye ņimeĩ.

*Tinge taname nange ka yonombe Jisas*

*(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)*

<sup>13-14</sup> Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitiņ sye yate jah ilyeh pe, ki ņana lenge na, “Yip yenge miye e e yatme ņam pe, yip yanange ki ņasambe lenge miye tuweinge ņahwikin pupwa ņaiye ka yende wachaihme gavman poi Rom. Tukwini ņam si miyar e kin gwan ņembep yip lalme, kom ņam yukur meteke e moworme ņainde pupwa ņaiye kin ņende no, yip yini e kin, pakai.

<sup>15</sup> Herot si ņiyar e kin, kom kin yukur ņeteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, ņam ņoihmeryembe nange miye e e yukur ņende ņainde pupwa ti, ma monombe ka ole.

<sup>16</sup> Kom ma mini lenge miye wondoh ņam ņaiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.”

<sup>17</sup> (Wahtaipe taipe nato ņup tikin Pasova pe, lenge gavman yasme miye ņilyeh ņaiye narp mwahupwai e nal hlaininge.)\*

<sup>18</sup> Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.”

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\* **23.17** Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

19 O Barabas kin miye ende ηaiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge ηaiye yende wachaih ya yoto Jerusalem, topo e kin ηonombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperhme ηup tikin ηaiye ka yonombe ka ole.

20 Kom Pailat ηasande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki ηana lenge wusyep ηahilyeh ta e ηaiye sikei ki ηanange.

21 Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!”

22 Pailat si ηana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe ηana lenge na, “Kin de ηaimune pupwa? Nam yukur meteke e pupwa ηaiye kin de no, ma muluwei kin mil loutungwarmbe! Nam masande ηaiye ma munge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.”

23-24 Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si ηaih min me wusyep ηaiye tinge yana yanange pe, kin ηende gande ηaihmbwaip tinge.

25 Ta e pe, kin nember Jisas nal syep tinge ηaiye ka yende tu e ηasande tinge, kut kin nasme Barabas, miye ηaiye somohon narp mwahupwai e neseperhme ηaiye ka yonombe pe, kin nal hlaininge.

*Tinge yuluwei Jisas yal loutungwarmbe  
(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)*

<sup>26</sup> Njupe najiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin najiye ka ikirh loutungwarmbe Jisas gunde kin.

<sup>27</sup> Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye najiye yal bumbumbe me tinge, njoihginirme kin, topo e tinge yilil embere sekete.

<sup>28</sup> Kom Jisas bunjenge nana lenge na, “Yip lah-tuweinge Jerusalem, yukur pa yilil me nam, na pakai. Kut pa yilil me yip tip topo e talah yip.

<sup>29</sup> Detale, mindemboi nup ende ka ot najiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge najiye talah pakai, topo e lenge tuweinge najiye yukur yara e talah pe, yip pa hriphrip lalme.’ Tehei kin ta e le e, tinge ka jirnge najiye talah tinge ka yamba e nihe syohe topo e.

<sup>30</sup> Dindi nup uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde najiye hwate ka kotou ongombe lenge no, ka yule hwihwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.

<sup>31</sup> Kom najiye tukwini tinge yende wachaih pupwa luku yatme nam, miye najiye yukur nende pupwa pe, pa njoihyeryembe wachaih embere najiye mindemboi ka otme lenge miye tuweinge najiye yende pupwa. Ka nembere sekete ko.”

<sup>32</sup> Pe tinge yenge miye hoi najiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe.

<sup>33</sup> Njupe n̄aiye tinge ya jere kekep n̄aiye tinge jalme Nondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. N̄oinde teñei nal syep non Jisas, kut n̄oinde teñei nal syep yangam kin.

<sup>34</sup> Mi e pe, lenge miye wondoh jate tup hun me hihyilih Jisas n̄aiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got n̄anange na, “Yai, osme pupwa tinge. Tinge jinjame n̄aimune n̄aiye tukwini tinge yende me n̄am.”

<sup>35</sup> Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, “Nin si nungwisme lenge mitiñ sye. Ta e luku pe, n̄aiye nin Krais, Miye alañatme tikin Got pe, na nungwisme nitei!”

<sup>36</sup> Lenge miye wondoh topo e yende wime kin, topo e tinge yaña e pinip wain telei n̄aiye si n̄enyene.

<sup>37</sup> Pe tinge yaname na, “N̄aiye nin kiñ bwore mise lenge Juta pe, ungwisme nitei!”

<sup>38</sup> Pe tinge yendere bambalau malaih ya yanah loutungwarmbe n̄aiye kin teñei pe, tinge yainge wusyep ta e na, ‘Le e kiñ lenge Juta.’

<sup>39</sup> O miye pupwa ende n̄aiye teñei nal loutungwarmbe topo e Jisas n̄aname wusyep hi e nalme Jisas na, “Hai, nin Krais, Miye alañatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e.”

<sup>40</sup> Kom miye pupwa n̄oinde plihe n̄ihyele kin n̄aname na, “Nin hi garnge Got, lakai pakai? Nihe

syohe ηaiye poi berei mamba e pe, ki ηahilyeh ta e kin.

<sup>41</sup> Bwore mise, poi berei mamba e nihe syohe gwande pupwa ηaiye poi mende. Kut kin pakai. Yukur ki ηende ηainde pupwa, pakai.”

<sup>42</sup> Mi e pe, ki ηaname Jisas na, “Njupe ηaiye na e oto lemame nin no, na tuhur kin pe, na ηoiheryembe ηam.”

<sup>43</sup> Pe Jisas ηaname kin na, “Bwore mise, tukwini nin na orp topo me ηam e unuh Moi Yilihe.”

### *Jisas nule*

*(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)*

<sup>44-45</sup> Nau ηanar bumbumbe, kom ki ηup ye-pelmbe supule ηapara e kekep lalme na tatame ηau namba e hun. Topo e ηaiyuwat ηaiye teηei tatme ηahwikin ηaiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de yanah ηaiye miye tuweinge ka yi yoto ηembep tikin Got).†

<sup>46</sup> Pe Jisas gal marnge na hla ηanange na, “Yai, ηam member yipihinge ηam mal syep nin.” Njupe ηaiye ki ηanange ta e luku mi e pe, kin nule.

<sup>47</sup> Mi e pe, miye ondoh uku ηaiye ηembep teme lenge miye wondoh 100 ηeteke e ηaimun ηaiye ηende me Jisas pe, ki ηahra e nan tikin Got ηanange na, “Bwore mise, miye e e yukur ηende pupwa ende, pakai. Kin miye bwore bwarme.”

<sup>48</sup> Njupe ηaiye lenge mitin ηaiye jahilyeh jan uku yeteke e ηaimun ηaiye ηende me Jisas pe, tinge lalme syep yendere ηoihmbwaip tinge ηoihginirme kin pe, tinge plihe yal moi tinge.

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**23.44-45** Kis 26.31-33 † **23.44-45** Wusyep e e poi mainge ηaiye ka gondoume halhale. **23.46** Sng 31.5

<sup>49</sup> Kom lahmende ηaiye sisyeme kin, topo e lenge tuweinge ηaiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me ηai uku.

*Tinge yinise Jisas ya yoto ηeser map  
(Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)*

<sup>50-51</sup> Mi e pe, miye ende titinge moi Arimatea nato Judia, nan kin Josep, kin narp Jerusalem ηup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep ηaiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp neseperhme Miye alanjatme tikin Got ηaiye ka ot embepeteme lemame tikin Got.

<sup>52</sup> Pe kin nalme Pailat ηisilihme kin ηaiye ka amba e wahri Jisas.

<sup>53</sup> Ta e luku pe, lenge mitin sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e ηaiyuwat ende pe, tinge yenge ya yonorh ya yoto ηeser map ambaran ηaiye somohon yukur tinge yonorh miye yule ende, pakai.

<sup>54</sup> O ηup uku pe, ηup titinge lenge Juta yende mi mi me Sabat ηaiye ka tuhur nyermbe.

<sup>55</sup> Pe lenge tuweinge sye ηaiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal ηeser map ηaiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi.

<sup>56</sup> Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye ηaiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom ηau si mi e pe, ηup tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe

tinge yamba e yohe jande wusyep erneme njanange nange tinge yukur tatame ka yende wah yi yoto nup tikin Sabat, pakai.

## 24

### *Jisas plihe tahar*

*(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)*

<sup>1</sup> Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku naiye tinge si yende mi mi pe, tinge yala yil neser map naiye wahri Jisas tahai .

<sup>2</sup> Nupe naiye tinge ya jere luku pe, tinge yeteke e neser si tenenem nal nupwaihme neser map.

<sup>3</sup> Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai.

<sup>4</sup> Pe tinge noihyeryembe wula wula me naimun naiye nende me wahri Jisas jan pe, nilyehe sai miye hoi naiye dende hihyilih wukau wukauwe ta e naiye plai gah yate jan siheime tinge.

<sup>5</sup> Ta e luku pe, lenge tuweinge luku hi jarngge embere sekete pe, tinge doundou jan bepmohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule yekepe miye naiye narp laip?”

<sup>6</sup> Kin yukur nanar e e, kin si tahar mi e. Yip si noihsipe wusyep naiye somohonme ki nana yip nanar Galili lakai?

<sup>7</sup> Kin nana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin

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**24.6** Mat 16.21, 17.22-23, 20.18-19, Mak 8.31, 9.31, 10.33-34, Luk 9.22, 18.31-33



no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom ηup hun kin pe, ka plihe tuhur.' ”

<sup>8</sup> Ta e luku pe, lenge tuweinge plihe ηoih bwar wusyep mune ηaiye somohonme Jisas ηana lenge.

<sup>9</sup> Njupe ηaiye lenge tuweinge luku plihe yasme ηeser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende ηaiye jande Jisas me ηaimune ηaiye si tinge yeteke e.

<sup>10</sup> O lenge tuweinge luku ηaiye si ya yana lenge jetalah tikin Jisas pe, nan tinge Maria ηaiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye .

<sup>11</sup> Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye.

<sup>12</sup> Kom Pita tahar pe, ki gertetenge nal ηeser map. Pe kin gan ηeser map geih gah bep nato pe, ki ηeteke e ηaiyuwat ηaiye somohonme tinge yupwai e wahri Jisas ηilyehme ηanar. Pe ki bunjenge plihe nal moi ηoiheryembe wula wula me ηaimune ηaiye si ηende me wahri Jisas.

*Miye hoiyeteke e Jisas yanar yanah ηaiye nal moi Emeus*

*(Mak 16.12-13)*

<sup>13</sup> Dindi ηup uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus ηaiye sai ta e ηaiye 11 kilomita wohme Jerusalem.

<sup>14</sup> Tinge hindi yanange wusyep tuwase yal yanah me ηaimune ηaiye tinge si yende me Jisas.

<sup>15</sup> O ηupe ηaiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin ηotop lenge nal.

16 Tinge hindi yeteke e kin, kom tinge yukur sisysteme nange kin Jisas, pakai. Ki ta e ηaiye Got si tatme nembep ηaiye ka yeteke e kin yoworme.

17 Mi e pe, Jisas ηana lenge hindi na, “Liki yip hindi yende wah yana yanange ηaimun tuwase?” Pe lenge miye hoi uku ηoihmbwaip tinge hindi mane supule pe, tinge hindi dire jan.

18 Pe miye ηoinde, nan kin Kliopas, plihe ηisilihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem ηaiye yukur sisysteme ηai e ηai e ηaiye misei somohon ηende sai e e, lakai pakai?”

19 Jisas ηisilih lenge hindi na, “Naimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende ηaiye somohonme Got hriphrip me kin no, kin naja e kin bongol ηaiye ka iche wusyep, topo e kin ηende mirakel wula wula. Ta e luku pe, lenge mitinj lalme, tinge hriphrip me kin.

20 Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule.

21 Pe poi ηoihmeriyembe nange kin Miye alanjatme luku ηaiye ka ote ungwis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin ηup hoi nal ko, o le e pe, hun kin no.

22-23 Pe tukwini hondonge le e, lenge tuweinge sye ηaiye tinge topo e jande kin, tinge yenge wusyep yat ηaiye ηende poi gunguru plai embere sekete. Tinge yal ηeser map ηaiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin ηanar uku, pakai. Pe tinge yate yana poi jetalah me ηai uku, topo e ηaiye tinge si yeteke walip hla yate

yana lenge nange Jisas si tahar narp.

<sup>24</sup> Ta e luku pe, lenge mitiŋ poi sye plihe yal ŋeser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai ŋahilyeh ta e ŋaiye lenge tuweinge si yanange.”

<sup>25</sup> Pe Jisas ŋana lenge na, “Ŋoihmbwaip yip tutuhe, topo e ŋoiheryembe yip sehei e pe, kin gwaing-waiye ŋaiye pa yenerme wusyep ŋaiye somohonme lenge profet yainge sai tup.

<sup>26</sup> Tinge si yanange nange Miye alanjatme, Kraiss, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.”

<sup>27</sup> Mi e pe, Jisas ŋaname tinge hindi ŋanange ŋowor e ŋember wusyep ŋendehei Moses, topo e lenge profet lalme ŋaiye sai noto Tup tikin Got. Pe ki ŋasambe lenge wusyep uku ŋaiye lenge profet si yainge me kitikin, topo e ŋaimune ŋaiye ka ende me kin.

<sup>28</sup> Ŋupe ŋaiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el.

<sup>29</sup> Kom tinge hindi yaname na, “Ŋau si da mi e. Sihei ka ŋup nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp.

<sup>30</sup> Ŋupe ŋaiye Jisas ŋotop lenge narp hendeinge ŋaiye ka yono ŋai pe, kin namba e kakah ende ŋanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin ŋowor e nangange lenge ŋaiye ka yono.

<sup>31</sup> Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko.

<sup>32</sup> Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime ŋaiye kin ŋanange wusyep tuwase ŋotop poi nat yaŋah no, kin nesembele wusyep tehei ŋaiye sai nato Tup tikin Got pe,

wusyep kin bongol sekete, topo e ntotohote noihmbwaip poi kili.”

<sup>33</sup> Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye .

<sup>34</sup> O lenge mitin naiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmborenge si tahar narp kili! Detale, sikeime kin si nasambe kitikin nalme Saimon.”

<sup>35</sup> Mi e pe, lenge jetalah hoi uku topo e yana lenge naimune naiye si nende me tinge nanar yanah, topo e nupe naiye Jisas nowor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

*Jisas plihe natme lenge jetalah kin*

*(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)*

<sup>36</sup> Teter naiye lenge jetalah yana yanange wusyep me nai uku pe, nilyehe sai Jisas nate gan bumble me tinge. Pe ki nanange na, “Noihmbwaip numwaiye tikin Got ka si topo me yip lalme.”

<sup>37</sup> Kom tinge gunguru plai topo e hi jarnge embere sekete. Detale, tinge noihyeryembe nange tinge si yeteke e mai yipihinge ende.

<sup>38</sup> Kom Jisas nana lenge na, “Detale lai ti yip gunguru plai, topo e noihyeryembe wula me naimune naiye yip yeteke e no, yip hi jarnge?”

<sup>39</sup> Bep yute yeteke e wutu sehau naiye sai nihip syep nam e e. Nam nilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e naiye miye , pakai. Kom pa yute yusuwa e nam ti, pa sisysteme nange nam miye mise.”

<sup>40</sup> Nupe naiye Jisas nana lenge wusyep uku pe, kin nasambe lenge nihip syep kin.

<sup>41</sup> Pe tinge hriphrip embere sekete, kom tinge teter n̄oihyeryembe wula wula topo e n̄oihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin n̄isilih lenge na, “O n̄ai sye n̄anar n̄aiye ma mono, lakai pakai?”

<sup>42-43</sup> Pe tinge yaŋa e n̄uyo buyende ende pe, kin namba e n̄ono gah n̄embep tinge lalme.

<sup>44</sup> Mi e pe, ki n̄ana lenge na, “N̄ai e n̄ai e luku n̄aiye misei, somohon n̄ende me n̄am pe, kin gande wusyep n̄aiye somohonme n̄am mana yip n̄upe n̄aiye n̄am teter motop yip marp. N̄am si mana yip nange n̄ai e n̄ai e lalme se ka tus gunde wusyep ern̄eme tikin Moses, wusyep lenge profet, topo e tup Wenersep n̄aiye sai nato Tup tikin Got.”

<sup>45</sup> Mi e pe, Jisas nangange lenge n̄oihmbwaip n̄aiye ka sisyeme gondoume wusyep tehei n̄aiye wusyep tikin Got.

<sup>46</sup> Pe ki n̄ana lenge na, “Wusyep tikin Got n̄aiye somohonme tinge yainge nange mindemboi Miye alaŋatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur orp.

<sup>47</sup> Topo e tinge yainge nange ka yamba e bongol n̄am ti, ka yininge yalaŋatme wusyep n̄am n̄aiye mitiŋ ka yimbilme n̄oihmbwaip yusme pupwa n̄oihmbwaip tinge ti, Got se osme pupwa tinge. N̄endehei kin pe, ka yininge wusyep n̄am yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.

<sup>48</sup> Ta e luku pe, n̄am member yip mal n̄aiye pa yil la yini lenge mitiŋ me n̄aimune n̄aiye yip si yasande yeteke e.

<sup>49</sup> Kom teter pa yurp yoto Jerusalem

yeseperhme Yohe Yirise ηaiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

*Jisas plihe nanah moihla*

*(Mak 16.19-20, Apo 1.9-12)*

<sup>50</sup> Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. Nupe ηaiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got ηaiye ka uru e bwore kin ote guhme tinge.

<sup>51</sup> Teter kin ηanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihla .

<sup>52</sup> Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge.

<sup>53</sup> Pe ηup ilyeh ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nanη tikin Got.

**Wusyep Bwore tikin Got**  
**The New Testament in the Urat language of Papua New**  
**Guinea**

**Nupela Testamen long tok ples Urat long Niugini**

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