

Wusyep bwore tikin Mak

*Jon tikin Baptais nanange nalanjatme wusyep
(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)*

¹ Le e wusyep bwore tikin Jisas Kraiss, talah tikin Got.

² Kin gande wusyep profet Aisaia najiye nainge sai tup.

Nam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yanah nin.

³ Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na, “Yende mi mi me yanah Lahmborenge.

Yiche yihyete yende mi mi me yanah ka yelme najiye Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme noihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.”

⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan.

⁶ Temhron najiye Jon dende, topo e mwah najiye ki terneme sai mondom kin pe, kin nenge yowor

waih kamel n̄ende. O n̄ai kin pe, kin n̄ono sipit topo e wiñe yihim n̄aiye yarp syĩpsyap.

⁷ Kin n̄ana lenge mitiñ lalme na, “Miye ende n̄aiye ka ot gunde n̄am pe, kin bongol sekete nenge-lyembe n̄am. N̄am yukur miye bwore tatame n̄aiye ma masar e n̄hip mbep topo e mesembele mwah n̄aiye n̄upwai e n̄hip hi kin, pakai.

⁸ N̄am jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunuhme yip.”

Jon gihye e pinip me Jisas
(Mat 3.13-17, Luk 3.21-22)

⁹ N̄up uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin.

¹⁰ N̄upe n̄aiye Jisas nase pinip anah pe, nilyehe sai kin n̄eteke e moihoa ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip.

¹¹ Pe tinge yasande di ende nase moihoa nat n̄anange ta e le e, “Nin talah n̄oihmbwaip n̄am. N̄am mende nihararme nin supule.”

Satan n̄ondol me Jisas
(Mat 4.1-11, Luk 4.1-13)

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar n̄oinde, moi lenge yowor telpei n̄aiye yarp pe, kin narp moi uku tatame n̄up 40. Pe Satan nate n̄ondol me kin, kom lenge walip hla yate yungwisme kin.

Jisas n̄ahra e wah n̄endehei kin n̄anar Galili
(Mat 4.12-17, Luk 4.14-15)

¹⁴ Njupɛ ɲaiye tinge si yarpe Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili ɲanange nalanjatme wusyep bwore tikin Got.

¹⁵ Kin ɲanange na, “Njup si nat sihei ɲaiye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme ɲoihmbwaip, kut pa yaɲa e teket me pupwa yip pe, ɲoihmbwaip yip ka teɲeime wusyep bwore mise tikin Got.”

*Jisas gal lenge miye hoye hoye pe, tinge jande kin
(Mat 4.18-22, Luk 5.1-11)*

¹⁶ Njup ende pe, Jisas nange nal pinip umun tiki Galili pe, kin ɲeteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e ɲuyo .

¹⁷ Pe Jisas ɲana lenge hindi na, “Yip hindi yute junde ɲam no, ma yasam yip yaɲah ɲaiye pa yamba lenge miye tuweinge.”

¹⁸ Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi ɲaiye yiche tem yamba e ɲuyo pe, tinge jande Jisas yal.

¹⁹ Jisas nal sikirp pe, kin plihe ɲeteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem ɲuyo ɲaiye si ɲowor yarp yanah loubil pinip.

²⁰ Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge ɲaiye yarp loubil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa
(Luk 4.31-37)*

²¹ Pe tinge ya jere moi embere Kaperneam. O ŋup tikin Sabat pe, Jisas nalanatme wusyep gan ŋoto yukoh jahilyeh tinge.

²² Lenge miye tuweinge ŋaiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep erŋeme, pakai. Wusyep kin dainge bongol sekete.

²³ Nato yukoh jahilyeh uku pe, miye ende somonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na,

²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat ŋaiye na ende yumbun poi oho? Nam si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!”

²⁵ Pe Jisas bemberer syep erŋeme kin ŋanange na, “Upwai e mut! Tus upwaihme miye iki!”

²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla .

²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai ŋoiheryembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin ŋanange wusyep ambaran ŋoinde tikin! Kii, miye iki ŋanange wusyep bongol syep erŋeme lenge yipihinge pupwa pe, tinge yisande wusyep kin.”

²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

*Jisas ŋende mi me mamiyen tikin Saimon Pita
(Mat 8.14-17, Luk 4.38-41)*

²⁹ Njupe ηaiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru.

³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. Njupe ηaiye Jisas na gere luku pe, tinge yiname ηaiye ti wende wahri epwa.

³¹ Jisas nate gan luh ti, narpe syep ti ηahra e ηaiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende ηai me tinge.

³² Njupe ηaiye ηau si na gah pe, lenge mitiη yenge lenge miye tuweinge ηaiye yende wahri epwa, topo e ηaiye yipihinge pupwa si gahanahme tinge yatme Jisas.

³³ Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh ηaiye Jisas narp.

³⁴ Jisas ηende mi me mitiη wula wula ηaiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa ηaiye ka yininge wusyep me kin, pakai.

*Jisas ηanange wusyep topo me Got
(Luk 4.42-44)*

³⁵ Jisas tahar nyermbe hondo hondonge ηaiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende ηaiye mitiη pakai pe, kin ηanange wusyep topo me Got.

³⁶ Kom sikirp gwaingwaiye pe, Saimon ηotop lenge miye yaηam kin tahar sisipirnge ya yahai e kin.

³⁷ Njupe ηaiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitiη lalme yahai e nin.”

³⁸ Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye ηaiye sai seheiye no, ma mininge malanjatme wusyep milme tinge. Liki wah tehei ηaiye ηam mat.”

³⁹ Ta e luku pe, kin nal e nal e ηoto tas moi Galili ηana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

Jisas ηende mi me miye ende wahri epwa wukeh wukeh

(Mat 8.1-4, Luk 5.12-16)

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin ηasar e ηhip mbep ηsilihme kin bongol na, “Iyai ηam, ηaiye ni ηasande pe, tatame ηaiye na ende ηam ma tuhur prihe? Kom ηoihmbwaip nitei.”

⁴¹ Jisas ηoihginirme kin pe, kin niche syep na ηusuwa e kin ηanange na, “ηam masande. Ni tuhur prihe.”

⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.

⁴³⁻⁴⁴ Mi e pe, Jisas ηaname ηindindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin ηaiye si mi e. ηupe ηaiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erηeme ηaiye nal lenge miye ηaiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge ηaiye nin si tahar prihe. Wusyep erηeme luku Moses ηanange.” Pe Jisas nember kin nal.

⁴⁵ Kom miye uku yukur gande wusyep Jisas ηaiye ηanange. Kin nal pe, kin ηisil e wusyep nember nal e nal e. Kin ηanange wusyep sekete pe, Jisas yukur tatame ηaiye ka el oto moi embere ende, pakai. Kin narp na tas luh ηaiye miye mitiη pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas ηende mi me miye ηaiye ηihip syep kin si nule bilmbil
(Mat 9.1-8, Luk 5.17-26)

¹ Nup sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin.

² Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki paparar supulme miye tuweinge. Pe Jisas nalanatme wusyep gan nato yukoh uku.

³ Pe lenge miye hoye hoye yikirh miye ηaiye ηihip syep si nule bilmbil uku yatme Jisas.

⁴ Kom yukoh uku papararme lenge mitiη wula wula sekete pe, yukur tatame ηaiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla ηaiye Jisas narp. Pe tinge yarpe mwah yasme miye ηanar luh kin ya jah. ⁵ Jisas ηeteke e ηoihmbwaip tinge ηaiye teηeime kin, ηaiye ki bongol supule pe, ki ηaname miye ηaiye wahri epwa lupu nule luku na, “Talah ηam, pupwa ηoihmbwaip nin ηam si mongohe mi e ko.”

⁶ Kom lenge jetmam sye tikin wusyep ernjeme ɲaiye yarp uku ɲoiheryembe wula wula yale yat tititinge na,

⁷ “Deta e lai ti kin ɲanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame ɲaiye ka ongohe pupwa ɲaiye sai ɲoihmbwaip. Got ilyeh kin tatame.”

⁸ Kom Jisas si sisyeme ɲoihmbwaip tase tinge pe, kin ɲana lenge na, “Deta e lai ti yip ɲoiheryembe ta e liki?”

⁹ Ki bwore ɲumwaiye ɲaiye ma mininge na, ‘Ŋam si mongohe pupwa ɲoihmbwaip nin’ lakai, ma minime na, ‘Tuhur amba e luh nin enge el’?

¹⁰ Kom se ma yasam yip no, pa sisyeme yoworme nange ɲam, Talah tikin Miye, ɲam membepeteme ɲai e ɲai e lalme kekep e e, topo e Talah tikin Miye tatame ɲaiye ka ongohe pupwa ɲoihmbwaip.” Ta e luku pe, Jisas bunjenge ɲaname miye uku ɲaiye lupu kin si nule na,

¹¹ “Ŋam mana nin, tuhur amba e luh nin pe, el moi nin.”

¹² Ŋupe ɲaiye ɲembep lenge mitiɲ lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, “Poi yukur somohonme meteke e ɲai ta e le e, pakai.”

*Jisas ɲaname Livai ɲaiye ka gunde kin
(Mat 9.9-13, Luk 5.27-32)*

¹³ Jisas plihe nal tas pinip umun tikiɲ Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got.

14 Kin nanga nal pe, kin neteke e Livai, talah tikin Alpius narp nato yukoh nende wah namba e wuhyau takis. Jisas naname kin na, “Gunde nam.” Pe Livai tahar gande kin nal.

15 Nup uku pe, Jisas na nono nai topo e Livai narp yukoh kin. Topo e lenge miye wula wula naiye yamba e wuhyau takis, topo e lenge mitinj naiye yende hwap yono nai yotop Jisas, topo e jetalah kin. Lenge mitinj wula wula, tinge nahilyeh ta e luku pe, tinge jande Jisas.

16 Lenge jetmam tikin wusyep erñeme naiye tinge jal lenge Farisi, yeteke e Jisas naiye nono nai notop lenge miye tuweinge naiye yende nai e nai e pupwa yehe luku, topo e lenge miye naiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas nono nai notop lenge miye tuweinge naiye yende nai e nai e pupwa yehe, topo e lenge miye naiye yamba e takis?”

17 Nupe naiye Jisas nasande wusyep tinge pe, kin nana lenge na, “Lenge miye tuweinge naiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende naiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur nam mat naiye ma mungwis lenge miye tuweinge naiye tinge noiheryembe nange tinge si bwore bwarme, pakai. Kut nam mat naiye ma mungwis lenge miye tuweinge naiye pupwa yehe.”

*Jisas nanange nalanatme yanah naiye yasme nai
(Mat 9.14-17, Luk 5.33-39)*

18 Nup ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme nai nange ka yininge wusyep topo me Got. Pe lenge miye

tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme ηai, kut jetalah nin yukur yasme ηai?”

¹⁹ Jisas nungwisme wusyep na, “Yip ηoiheryembe lenge mitiη ηaiye jahilyeh yarp ηai embere tikin dindi . Pe ka yurp pakai me ηai lakai? Liki pakai! Miye ηaiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki.

²⁰ Kom ηup ende ηaiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi ηup uku ka yusme ηai.”

Jisas ηanange wusyep tapimbilme me ηaiyuwat, topo e yuwor hi pinip wain

²¹ “Yukur miye ende ka otombo ηaiyuwat ηambaran sikirp uwur el gerenge tutme map ηaiye sai temhronη telei, pakai. ηaiye ka ende tu e luku no, ka ungurhme temhronη ηaiye ηaiyuwat uku sai pe, ηaiyuwat sikirp uku ηaiye tatme map uku ka el la tokopo malaih pe, ka owor e temhronη telei ende map embere.

²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei ηaiye ta e botol, pakai. ηaiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore ηaiye na uru e pinip wain ambaran el guh yowor hi ambaran ηaiye ta e botol.”

*Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Luk 6.1-5)*

²³ Nup ende Sabat pe, Jisas nerŋe nal wah wit bumble. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono.

²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep erŋeme tikin Sabat?”

²⁵ Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me ŋaimune ŋaiye somohon Dewit ŋende, lakai? ŋam manange ŋupe ŋaiye Dewit ŋotop lenge miye yaŋam kin nimbot nongombe lenge no, tinge yahai e ŋai ŋaiye ka yono.

²⁶ Nup uku pe, Abiatar narp pris ondoh pe, Dewit nato yukoh sel tikin Got namba e kakah ŋaiye lenge pris si yember yalme Got pe, kin ŋono. Kin nangange sye nal lenge miye yaŋam kin pe, tinge yono. Kakah uku ŋaiye lenge pris si yihyenme pe, yukur lahende mitiŋ pakaiye nase ono. Kakah uku titinge lenge pris ŋilyehme ŋaiye ka yono.”

²⁷ Mi e pe, kin ŋana lenge na, “Got yukur ŋende miye ŋaiye ka ungwisme nup Sabat, pakai. Kut kin ŋende Sabat gande ŋaiye ka ungwisme miye .

²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme nup Sabat.”

3

Jisas ŋende mi me miye wahri epwa nato nup tikin Sabat

(Mat 12.9-14, Luk 6.6-11)

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye ŋaiye syep kin si nule bilmbil.

² Pe dindi nup tikin Sabat lenge Farisi sye jan bep sai me kin niaiye ka ende mi me wahri epwa luku oto nup tikin Sabat pe, tinge n̄oiheryembe n̄aiye ka hombo e yini e kin.

³ Ta e luku pe, Jisas n̄aname miye n̄aiye lupu nule luku na, “Tuhur ote gin halhale le e.”

⁴ Pe Jisas n̄isilih lenge na, “N̄aimune ki bwore n̄aiye na ende oto nup tikin Sabat? N̄aiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai.

⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin n̄oih mane n̄aiye n̄oihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas n̄aname miye n̄aiye syep lupu nule luku na, “Te kite syep nin el sokolohe!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme.

⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta n̄aiye n̄imeɪ tikin miye ondoh Herot. Ta e luku pe, tinge yahai e yan̄ah n̄aiye ka yonombe Jisas.

Miye tuweinge wula jande Jisas

(Luk 6.17-19)

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah n̄aiye Jisas n̄ende pe, tinge yasme moi tinge yatme kin.

⁹ Ta e luku pe, Jisas n̄ana lenge jetalah kin na, “Yi yamba e loubil pinip ende yenge me n̄am yut.

Detale, lenge mitiŋ wondoh embere le e yate tupu tupu jan sehei me ŋam.”

¹⁰ Kin ginyenme wahri epwa lenge mitiŋ wula wula pe, lenge mitiŋ wula ŋaiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.

¹¹ Ta e luku pe, ŋupe ŋaiye lenge mitiŋ ŋaiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e ŋhip mbep me kin pe, tinge yas yas yanange na, “Poi sisyeme nin, nin Talah tikin Got.”

¹² Kom Jisas ŋindindirme tinge bongol na, “Prepwan ŋaiye pa yininge yember ŋam yil halhale nange ŋam Talah tikin Got.”

*Jisas nalaŋatme aposel 12
(Mat 10.1-4, Luk 6.12-16)*

¹³ Mi e pe, Jisas nanah hwate. Kin nala alaŋatme miye sye ŋaiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.

¹⁴ Pe kin ŋana lenge na, “Ŋam malaŋatme yip aposel ŋam ŋaiye yip pa yurp topo e ŋam. Topo e ma member yip mile mile nange pa yininge yalaŋatme wusyep tikin Got.

¹⁵ Pe se ma yul yip bongol ŋaiye pa jinyeme yipihinge pupwa topo e.”

¹⁶ Pe le e aposel 12 tikin ŋaiye kin nalaŋat me, Saimon. Jisas naŋa e naŋ umbur e kin Pita.

¹⁷ Jisas nangange naŋ Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Naŋ tehei Boanerges ta e le e, ‘lahmiye tikin dululul’.

¹⁸ Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius,

pe Tadius, Saimon Selot*

¹⁹ topo e Judas Iskariot, miye ηaiye nember Jisas nal syep lenge wachaih.

Jisas topo e yipihinge pupwa Belsebul

(Mat 12.24-32, Luk 11.14-23, 12.10)

²⁰ Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin ηotop lenge jetalah kin yukur tatame ka yono ηai, pakai.

²¹ Lenge miye tuweinge sye yaname kin nange kin ηende kwote. Pe ηupe ηaiye lenge bamtihei kin yasande ta e luku pe, tinge yat ηaiye ka yamba e kin.

²² O lenge jetmam tikin wusyep erneme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme Jisas ηaiye ηinyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa.”

²³ Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin ηana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tu e la? Pakai.

²⁴ Wusyep ta e le e, ηaiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai.

²⁵ Topo e ηaiye bamtihei ilyeh ka yowor e hoime no, ka yurmbe pe, yukur ka se bongol, pakai.

²⁶ Ta e luku pe, ηaiye miye pupwa Satan ka teketenge owor e top lenge bamtihei kitikin no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko!

* **3.18** Nan tehei selot ta e le e, lenge miye selot tinge yende wah bongol ηaiye ka yende wachaihme gavman Rom. **3.22** Mat 9.34, 10.25

²⁷ Bwore mise, yukur tatame ηaiye miye ende ka owor e yukoh miye bongol no, ka amba e ηai e ηai e kin, pakai. Kut ηendehei ka upwai e ηihip syep kin yer ti, ka si el oto amba e ηai e ηai e kin.

²⁸ Nηaimune ηaiye ηam mana yip pe, kin bwore mise. Pupwa ηaiye sai ηoihmbwaip miye , topo e wusyep hi e ηaiye yip miye tuweinge yanange pe, Got se ka ongohe.

²⁹ Kom Got yukur ka ongohe pupwa lahmende ηaiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.”

³⁰ Tehei ηaiye Jisas ηanange wusyep uku pe, lenge mitiη sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin
(Mat 12.46-50, Luk 8.19-21)*

³¹ Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin ηaiye ka ote tus eteke e tinge.

³² O lenge mitiη wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas wicher . Tinge yisande ηaiye ka yeteke nin.”

³³ Jisas nungwisme wusyep tinge na, “Mam ηam lahmende? Topo e to yuwon ηam lahmende?”

³⁴ Kin bep nal lenge miye tuweinge ηaiye yarp yoyor me kin pe, kin ηana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam ηam topo lenge to yuwon ηam.

³⁵ Lahmende ηaiye ηende ηai e ηai e gande ηoihmbwaip Got pe, tinge mam ηam, topo e to yuwon ηam, topo e mihyen ηam.”

4

Miye ende nangalai ηaisep nal wah (Mat 13.1-9, Luk 8.4-8)

¹ Nup ende Jisas narp nal pinip umun tiki pe, kin ηana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loumbil pinip. Loumbil uku tahai nal pinip umun sehei me tiki pe, kut lenge miye tuweinge yarp kekep sehei me pinip.

² Pe kin niche wusyep sekete ηana lenge wusyep tapimbilme. Kin ηanange na,

³ “Yisyunde! Miye ende nal wah ηaiye ka angalai ηaisep.

⁴ Kin nangalai nal pe, ηaisep sye gah nal ηahwikin pe, lenge ηinjet yono.

⁵ Naisep sye gah nal kekep ηaiye yukur nangah nal ηaiye ηeser sai. Ta e luku pe, hwihwai ηai esep uku ki gere nanah.

⁶ Kom ηupe ηaiye ηau ηowor e nihe gah pe, kin ηatai . Detale, kekep ηom pakai pe, nam kin yukur bongol.

⁷ Naisep sye gah nal ηaiye mwah senge sai pe, kin gere ηanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, ηaisep yukur tenjei.

⁸ Kom n̄aisep sye gah nal kekep bwore. Pe n̄esep uku gere nah embere pe, sye ki teñei esep 30, sye ki teñei esep 60. O sye ki teñei esep 100.”

⁹ Pe kin n̄ana lenge na, “Lahmende n̄asande n̄aiye ka sisyeme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde.”

Deta e lai ti Jisas n̄anange wusyep lalme nal wusyep tapimbilme

(Mat 13.10-17, Luk 8.9-10)

¹⁰ N̄upe n̄aiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye n̄aiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku n̄aiye kin n̄anange.

¹¹ Kin n̄ana lenge na, “Got kin nungwisme yip n̄aiye pa sisyeme wusyep tehei n̄aiye wusyep tase lemame tikin Got. Kom lenge miye tuweinge n̄aiye yarp tas wicher pe, tinge jinjame tehei kin.

¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme.

Kom yukur ka sisyeme tehei kin.

N̄aiye ka sisyeme wusyep tehei pe, ka yimbilme n̄oihmbwaip yilme Got

n̄aiye ka ongohe n̄oihmbwaip pupwa tinge.”

Wusyep tehei tikin wusyep tapimbilme tikin n̄aisep

(Mat 13.18-23, Luk 8.11-15)

¹³ Pe Jisas n̄ana lenge na, “N̄aiye yip yukur sisyeme wusyep tehei n̄aiye wusyep tapimbilme luku pe, pa se sisyeme tehei n̄aiye wusyep tapimbilme sye tu e la?”

¹⁴ Naisep uku naiye miye nangalai pe, luku wusyep tikin Got.

¹⁵ Miye tuweinge sye tinge ta e naisep naiye gah nal nahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep naiye tahai noihmbwaip tinge.

¹⁶ Miye tuweinge sye , tinge ta e naisep naiye gah kekep naiye neser sai. Nupe naiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku.

¹⁷ Kom bilip tinge yukur bongol. Pe nupe naiye tinge yamba e mane o, nondol me natme tinge pe, tinge yasme noihmbwaip bwore tinge luku naiye tejeime Got pe, tinge tambe.

¹⁸ Miye tuweinge sye tinge ta e naisep naiye gah nal kekep naiye mwah senge gere sai. Tinge yisande wusyep, kom

¹⁹ tinge noiheryembe wula wula sekete me nai e nai e kekep. Wuhyau hombo e yeh lenge pe, tinge noiheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaime nai e nai e wula wula. Nai e nai e luku nupwai e yanah naiye wusyep tikin Got pe, naisep yukur tejei, pakai.

²⁰ Kom miye tuweinge sye tinge ta e naisep naiye gah nal kekep bwore. Tinge yisande wusyep tikin Got bworere pe, tinge jande. Nesep ki gere nah embere pe, ki tejei esep. Naisep sye tejei sep 30, sye tejei 60, topo e sye tejei 100.”

*Nih ka riri anar e tikir halhale
(Luk 8.16-18)*

²¹ Pe kin nisilih lenge na, “Nih lam naiye poi

menjel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale ηaiye yirise kin ka riri aṅar e el e el e.

²² Ta e luku pe, ηai e ηai e ηaiye sai tase, topo e ηai e ηai e ηaiye lenge mitiṅ yinise pe, mindemboi ka se tus halhale.

²³ Lahmende ηaiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.”

²⁴ Pe kin ηana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! ηaiye yip pa yiyar e wusyep tehei ηam bworere pe, Got ka ende sande teke e yip ka embere enge el.

²⁵ Lahmende ηaiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende ηaiye yukur sisyeme wusyep sikirp ηaiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp ηaiye tinge si yamba e.”

Wusyep tapimbilme ηaisep

²⁶ Jisas ηana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai ηaisep na gah kekep.

²⁷ Nye nyermbe ηupe ηau ηaiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme ηai uku ηaiye ki gere ηanah embere ta e lai.

²⁸ Kekep tikin ηende ηai uku gere ηanah ηembere ti, ki tenjei ηaisep. Nendehei ηaiye ki gere pe, menei kin pwar nat. Mi e pe, ηorope topo e tup. ηupe

4.22 Mat 10.26, Luk 12.2
13.12, 25.29, Luk 19.26

4.24 Mat 7.2, Luk 6.38

4.25 Mat

ηaiye ki gere ηanah na ηembere pe, ki kur pe, ki tehei ηesep.

²⁹ Njupe ηaiye ηaisep uku si gwinim pe, miye uku nate ηotombo ηai uku.”

Wusyep tapimbilme ηaisep mastet

³⁰ Jisas plihe ηanange na, “Lemame tikin Got kin ta e la ηai? Ma mini yip wusyep tapimbilme ηaiye ka asamb yip tehei kin.

³¹ Lemame tikin Got kin ta e ηaisep ende mastet. Naisep mastet kin malaih supule.

³² Kom ηupe ηaiye kin gere ηanah ηembere pe, lou lombo kin kite nember nal e nal e pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin ηende misinge tatme ηinjet ηaiye tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas ηanange wusyep tapimbilme wula tatame wutu sande teke e tinge ηaiye ka sisysteme.

³⁴ Njupe ηaiye ki ηana lenge wusyep pe, kin ηana lenge wusyep tapimbilme ilyehme. Kom ηupe ηaiye kin ηotop lenge jetalah kin ηilyehme pe, kin nisimbile wusyep tehei ηana lenge.

Jisas ηanange wusyep nalme yohe topo e pinip umun ka bliye si

(Mat 8.23-27, Luk 8.22-25)

³⁵ Dindi yungwiris ηup uku pe, Jisas ηana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.”

³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubil pinip ηaiye Jisas narp pe, tinge yal. O lenge mitiη sye ηaiye yarp pinip umun

tikih uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal.

³⁷ Dindi nup uku pe, yohe embere embere tahar pe, pinip ki turu noto loubil pinip pe, kin de ka paparar.

³⁸ Kut Jisas nikil nondoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni noiheryembe poi lakai?”

³⁹ Jisas tahar pe, kin ndindirme yohe topo e pinip nanange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai.

⁴⁰ Pe kin nana lenge jetalah kin na, “Deta e lai ti yip hi jarnge? Noihmbwaip yip tejeime nam bongol lakai?”

⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin nanange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

Jisas ginyenme yipihinge pupwa me miye ende (Mat 8.28-34, Luk 8.26-39)

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur naiye kekep lenge Gerasa.

² Pe Jisas tahar nase loubil pinip nat pe, kin neteke e miye ende naiye nye nyermbe kin narp neser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin.

³⁻⁴ Somohon tinge yupwai e nihip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e nasar e ain naiye tinge si yupwai e nihip syep kin. Yukur tatame naiye miye

ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp njeheh nal njeser map njilyehme.

⁵ Njupe nau kin narp njeser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge njeser notombo wahri kin.

⁶ Miye uku neteke e Jisas najiye nat wohe pe, ki gertenge nate tambe gah njhip Jisas.

⁷⁻⁸ Jisas naname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla naname Jisas na, “Jisas, Talah tikin Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tikin Got, yukur na pule nihe syohe.”

⁹ Pe Jisas nsilihme kin na, “Nan nin lahmende?” Pe miye uku nungwisme na, “Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete.”

¹⁰ Pe kin nsilihme Jisas bongol najiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

¹¹ O hro wula wula sekete ta e najiye 2,000 yono naji jan ya yanah hwate sehei me luh uku.

¹² Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.”

¹³ Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

¹⁴ Lenge miye najiye yembepeteme lenge hro uku jarng yal moiye moiye pe, tinge yana lenge miye tuweinge jande naji e naji e najiye tinge si

yeteke e. Ta e luku pe, lenge mitiŋ yate yeteke e ɲai uku jah hi .

¹⁵ Tinge yatme Jisas pe, tinge yeteke e miye ɲaiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhron pe, ɲoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarngɛ ɲembere sekete.

¹⁶ Lahmende ɲaiye yeteke e ɲai uku pe, tinge plihe ya yana lenge miye tuweinge sye me ɲaimune ɲaiye si ɲende me miye uku ɲaiye yipihinge pupwa si narp kin topo e lenge hro .

¹⁷ Pe tinge yisilih yisilihme Jisas ɲaiye ka tuhur el upwaihme moi tinge.

¹⁸ Sehei ɲaiye Jisas nala el unuh loubil pinip pe, miye ɲaiye somohon yipihinge pupwa yarp kin nate ɲisilihme Jisas na, “Iyai ɲam, ɲam da mil topo e nin.”

¹⁹ Kom Jisas ɲaname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge ɲaimune ɲaiye Lahmborengɛ si ɲoihginirme nin no, kin ɲende me nin.”

²⁰ Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin ɲana lenge ɲaimune ɲaiye Jisas si ɲende me kin. Ta e luku pe, lenge mitiŋ lalme ɲaiye yisande wusyep uku pe, tinge gunguru plai.

Talah tuwei Jairus topo e tuwei ɲaiye wende wahri epwa wundehei

(Mat 9.18-26, Luk 8.40-56)

²¹ Jisas plihe nerɲe nal pinip umun nal pe, kin nal narp pinip umun tikiɲ pe, mitiŋ wula wula yate yarp yonyor me kin.

²² Miye ende ηaiye ηembepeteme yukoh jahilyeh lenge Juta pe, nan kin Jairus. Kin topo e nat ηaiye ka eteke e Jisas pe, kin tambe na gah ηanar ηhip Jisas.

²³ Pe kin ηututusme Jisas ηanange marnge na, “Talah tuwei malaih ηam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore.”

²⁴ Ta e pe, Jisas tahar nal topo e kin pe, mitiη wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

²⁵ Pe tinge mwande yal pe, tuwei ende ηaiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas.

²⁶ Ti wiche wuhyau ti lalme walme lenge dokta ηaiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki ηende ηembere supule.

²⁷ Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitiη yat pe, ti wusuwa e temhron kin. ²⁸ Ti ηoihweryembe na, “ηaiye ma mil musuwa e temhron syum kin pe, ηam se ma bwore.”

²⁹ Ta e luku pe, ti wal wusuwa e temhron kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisysteme na, pupwa ti mi e ko.

³⁰ O Jisas gan nato bumbe mitiη wula wula sekete pe, kin ηasande ηaiye bongol si nasme kin pe, kin bunjenge ηisilih na, “Lahmende ηusuwa e temhron ηam?”

³¹ Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitiη wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe

temhron nin tale?"

³² Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende ηaiye ηende luku.

³³ Tuwei uku si sisyeme ηaimune ηaiye si ηende me ti pe, ti hi gwarngē supule pe, ti wate tum-buhuroro e wal ηhip Jisas pe, ti waname mise gwande ηaimune ηaiye si ηende me ti.

³⁴ Jisas ηaname na, "Amai ηam, ηoihmbwaipe nin ηaiye teηeime ηam pe, kin si ηende mi me wahri epwa nin. Nin el topo e ηoihmbwaipe ηumwaiye. Wahri epwa nin si mi e."

³⁵ Nupe ηaiye Jisas ηanange ta e luku pe, mitiη sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, "Lahtuwei nin si wule. Prepwan ηaiye na aηa e wah nihe elme jetmam."

³⁶ Jisas ηasande wusyep ηaiye tinge yanange pe, kin ηaname Jairus na, "Na hi girngē, na pakai. ηoihmbwaipe nin ka teηeime Got bongol."

³⁷ Ta e luku pe, kin yukur ηasande ηaiye lenge mitiη lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge ηilyehme yal topo e kin.

³⁸ Tinge ya jere yukoh Jairus pe, Jisas ηeteke e ηaiye tinge yale yat, topo e tinge hruhru yilil.

³⁹ Kin nato yukoh pe, kin ηana lenge na, "Detale ti yip yende ta e liki? Yip hruhru yilil me ηaimune? Talah iki yukur wule. Ti wate posoh e e."

⁴⁰ Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitiη lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh ηaiye talah wate.

⁴¹ Kin narpe syep ti pe, kin nenge wusyep ηimeser tititinge ηanange na, "Talita kum!" Wusyep

tehei ta e le e, ‘Lahtuwei malaih, n̄am mana nin, ni tuhur!’

⁴² Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tinge yeteke e luku pe, tinge n̄oiheryembe wula wula.

⁴³ Kom Jisas n̄ana lenge wusyep ern̄eme bongol nange yukur ka si yi yini lenge mitiñ sye, na pakai. Mi e pe, kin n̄ana lenge na, “Yaña e n̄ai sye ta wono!”

6

Lenge Nasaret yaña e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin.

² N̄up tikin Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalan̄atme wusyep. Ta e luku pe, miye wula sekete n̄aiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, “Miye iki kin namba e wusyep uku n̄anara? Lahmende naña e sande teke e me kin, topo e lah-mende naña e kin bongol n̄aiye ki n̄ende mirakel?”

³ Tinge n̄oiheryembe nange kin miye pakaiye pe, tinge n̄oihmbwaip pupwa me kin pe, tinge yanange na, “Kin miye n̄aiye n̄ende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e.”

⁴ Kom Jisas n̄ana lenge na, “Nal moiye moiye lalme pe, tinge hriphrip me profet tikin Got, kut n̄oto moi jeheinge kitikin pe, wim ilyeh topo e bantihei kin jarng e kin.”

⁵ Ta e luku pe, kin yukur tatame ηaiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitiη sye ηaiye yende wahri epwa pe, ende mi me wahri epwa tinge.

⁶ Jisas gunguru plai ηaiye ηoihmbwaip tinge yukur teηeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye ηanange nalarjatme wusyep Got.

*Jisas nember lenge jetalah kin yal
(Mat 10.5-15, Luk 9.1-6)*

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal ηaiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa.

⁸ Kin ηana lenge na, “Yukur pa yenge ηainde me syep. Yip pa yenge lou yap ηaiye pa tuse ηilyehme. Kut ηai e ηai e ta e wuhyau, tem topo e ηai sye pe, ka inir.

⁹ Bwore ηaiye pa juh ηhip hi , kut pa juh temhron hoi, na pakai.”

¹⁰ Pe kin plihe ηana lenge na, “Nupe ηaiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume ηaiye pa yusme moi uku.

¹¹ Naiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip ηaiye yanange pe, pa yisa ηhip tembele ηhip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.”

¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep ηaiye mitiη lalme ka yimbilme ηoihmbwaip.

¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah n̄ondoh lenge mitiŋ ŋaiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikiŋ Baptais

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kiŋ Herot ŋasande wusyep ŋaiye tinge yanange me Jisas. Detale, miye tuweinge nale nale yanange wusyep me kin. Pe mitiŋ sye ŋoiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei ŋaiye Jisas ŋende mirakel.

¹⁵ O sye , tinge ŋoiheryembe nange Jisas kin Elaija, kut sye ŋoiheryembe nange Jisas kin profet ende ŋahilyeh ta e lenge profet ŋaiye somoho somohonme yarp.

¹⁶ Nupe ŋaiye Herot ŋasande pe, ki ŋanange na, “O Jon, ŋam si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei ŋaiye ki ŋende pe, somohon kin nenge Herodias, ŋaiye ti teter tuwei to kin Filip.

¹⁸ Nye nyermbe Jon ŋaname Herot nange kin ŋende pupwa supule ŋaiye ki nenge tuwei to kin.

¹⁹ O Herodias ti ŋoih pupwa supulme Jon pe, ti wasande ŋaiye Jon ka ole pe, ti wekepe nihe yaŋah ŋaiye ta wonombe ka ole, kom ti yukur tatame.

²⁰ Detale, Herot kin hi garŋge me Jon. Kin sisyeme nange Jon kin miye bwore bwarme

supule. Ta e luku pe, kin nembepeme Jon bwor-
erme pe, yukur kin nasme tinge n̄aiye ka yonombe
Jon, pakai. Herot kin hriphrip n̄aiye ki n̄asande
wusyep Jon, kom kin n̄oiheryembe wula wula
sekete.

²¹ Kom Herodias wahaie yanah n̄aiye ta
wonombe Jon ka ole. Dindi n̄up uku pe, Herot
n̄oiheryembe n̄upe n̄aiye somohon mam kin wara e
kin pe, kin n̄ende n̄ai n̄embere. Lenge miye embep
sye gavman, topo e lenge miye ondoh lenge
kokorohtup, topo e lenge miye embep sye Galili
yate jahilyeh hriphrip yotop kin.

²² Tinge yarp yono n̄ai yarp pe, lahtuwei titi
Herodias ti wiche n̄ihip, wukul me wahri ti pe,
Herot topo e lenge miye uku hriphrip me ti em-
bere sekete. Pe kin n̄aname lahtuwei titi Herodias
na, “N̄aimune n̄aiye na usyunde no, na isilih n̄am pe,
se ma yule.”

²³ Ta e luku pe, Herot kin nupwai e wusyep
topo e ti na, “Am̄ai n̄am iki, n̄aimune n̄aiye na isilih
n̄am pe, liki si ma yule. Ma mowor e moi n̄am lalme
le e n̄aiye n̄am bepeteme le e guh bumbumbe pe, se
ma yule sye n̄aiye nin n̄asande.”

²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti
na, “Ni n̄asande ma misilihme Herot me n̄aimune?”
Mam ti waname na, “Na inime na, nin n̄asande
n̄ondoh Jon.”

²⁵ Nilyehe sai ti wa woto wa weteke e Herot pe,
ti waname ta e le e na, “N̄am masande tukwini na
otombo n̄ondoh Jon pe, na ikil tikir unuh yukoh n̄ai
pe, na ote pul.”

²⁶ Herot kin n̄oihmbwaip mane sekete, kom yukur
tatame n̄aiye ka ininge pakai me wusyep ti. De-

tale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge n̄imei kin n̄aiye si yate jahilyeh yisande wusyep uku.

²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende n̄aiye ka el la otombo wonge Jon no, ka enge n̄ondoh kin ot. Miye uku nal mwahupwai e pe, kin n̄otombo wonge Jon.

²⁸ Mi e pe, kin nikil tikir n̄anah yukoh n̄ai nenge nate n̄aṅa e ti pe, ti wenge wal waṅa e mam ti.

²⁹ Nupe n̄aiye lenge jetalah tikin Jon yisande wusyep n̄aiye Herot n̄ende pe, tinge yate yamba e wahri Jon yenge ya yinise jah n̄eh.

*Jisas nangange n̄ai me lenge miye 5.000
(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)*

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah n̄aiye tinge si yende, topo e wusyep n̄aiye tinge yanange.

³¹ Pe Jisas n̄ana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitiṅ wula wula yale yat pe, dou pakai n̄aiye ya mono n̄ai.”

³² Ta e luku pe, tititinge n̄ilyehme plai yanah loumbil pinip pe, tinge yal luh tase ende n̄aiye mitiṅ pakai.

³³ Kom lenge miye tuweinge si yeteke lenge n̄upe n̄aiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwihwai jertetenge yal yer me tinge ya yarp luh n̄aiye Jisas nala el.

³⁴ Nupe n̄aiye Jisas n̄otop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula

wula sekete si yate yarp. Pe Jisas ɲoihginirme tinge. Detale, tinge ta e worsip ɲaiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanaɲat lenge wusyep me ɲai e ɲai e wula wula.

³⁵ Dir nala ɲup yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, ɲau si da mi e. Luh e e syipsyap ɲilyehme, lenge miye mitin yukur yarp e e.

³⁶ Ta e luku pe, na ember lenge ka yil moi sye ɲaiye sai seheiye no, ka se yiche wuhyau yamba e ɲai ɲaiye ka yono.”

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge ɲai.” Kom tinge plihe yanange na, “Hai, ni ɲoiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”*

³⁸ Ta e luku pe, Jisas ɲana lenge na, “Pa yil yeteke e kakah yukuriye ɲanar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e ɲuyo hoi ɲanar.”

³⁹ Pe Jisas ɲana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.

⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh ton-gonose ta e ɲaiye 50, o sye ta e 100.

⁴¹ Mi e pe, Jisas namba e ɲuyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moihla ɲanange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e ɲuyo uku nan-

* **6.37** Miye ka ende wah wundehei syepumbur hun ɲaiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

gang lenge jetalah kin ηaiye ka yila yangang lenge miye tuweinge lalme.

⁴² Tinge lalme yono ηai uku de pe, tinge tapam.

⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e ηuyo sye ηaiye dur gah ηanar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme.

⁴⁴ Ta e luku pe, wutu lenge miye ilyehme ηaiye yono ηai uku tatame 5,000.

*Jisas nange ηanah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas ηututusme lenge jetalah kin ηaiye ka yamba e loubil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitiη lalme yal moi tinge.

⁴⁶ Njupe ηaiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.

⁴⁷ Dir ηaiye yungwiris ηup pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubil pinip nal pinip umun bumbumbe.

⁴⁸ Jisas ηeteke e ηaiye lenge jetalah kin yende wah nihe yenge loubil pinip yal. Detale, yohe embere tahar bongol nase nal loubil pinip mut uku nate nengelyembe tinge ηaiye yal. Njau namba e hun ηaiye kin da ηundu hondonge pe, Jisas nange ηanah pinip hla natme tinge. Kin da usungurh lenge el.

⁴⁹ Kom ηupe ηaiye tinge yeteke e kin nange ηanah pinip hla nat pe, tinge ηoiheryembe nange kin yipihinge ende pe, tinge hi jarngē. Ta e luku pe, tinge tahar yas yas jah.

⁵⁰ Tinge yeteke e kin pe, tinge hi jarnge.

Nilyehe sai Jisas nana lenge na, “Pa yurp hi loluwe. Pa hi jirnge na pakai. Nam ilyeh li ihei.”

⁵¹ Kin plai nanah loubil pinip notop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai naiye tinge yeteke e bongol ta e luku.

⁵² Tinge si yeteke e bongol uku, topo e njupe naiye kin nende kakah topo e nyoyo wula wula sekete, kom tinge yukur sisyeme yoworme tehei kin. Nohmbwaip tinge teter bongol sekete.

⁵³ Njupe naiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubil pinip.

⁵⁴ Tinge yasme loubil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.

⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi naiye tinge yisande nange Jisas narp.

⁵⁶ Luh luh naiye kin nal, naiye moi malaih ende, lakai moi embere ende pe, lenge mitin yember lenge miye tuweinge naiye yende wahri epwa yal moi windau naiye mitin jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitin naiye yende wahri epwa ka yusuwa e temhron syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

*Wusyep ernjeme lenge mwan ka
(Mat 15.1-9)*

¹ Lenge Farisi topo e lenge jetmam tikin wusyep ernjeme yase Jerusalem yate jan yonyor me Jisas.

² Pe tinge yeteke e lenge jetalah kin yono ηai, kom yukur tinge tangarh syep jande wusyep ernjeme lenge mwan ka Juta ta e lenge Farisi ηaiye jande, pakai.

³ Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe ηai yono. ⁴ Tinge jande yanah ηaiye yungurhme marp yukoh tinge. O ηai ηaiye tinge yamba e yal luh ηaiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula ηaiye lenge mwan ka titinge ηaiye yende.

⁵ Pe lenge Farisi topo e lenge jetmam tikin wusyep ernjeme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi ηupe ηaiye tinge yono ηai?”

⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia ηanange wusyep profet ende nalme yip ta e le e, Lenge miye tuweinge le e yenge mut tinge yirirme ηam topo e yirisukwarme ηam, kom ηoihmbwaip mele e tinge sai wohme ηam supule.

⁷ Tinge yalanatme wusyep ernjeme tikin miye pe, tinge yanange ηaiye luku wusyep tikin Got. Pe luku tinge yirisukwarme ηam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep erneme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe nana lenge na, “Yip n̄oiheryembe nange sande teke e yip n̄embere, kom yip jarngē n̄aiye pa junde wusyep erneme tikin Got. Detale, yip yasande n̄aiye pa junde wusyep erneme lenge mwan ka yip.

¹⁰ O Moses kin n̄anange ta e le e, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende n̄aiye kin n̄anange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwih-waiye.’

¹¹ Kom yip yanange ta e le e, ‘N̄aiye miye ende ka ini lenge yai mam kin na, “N̄endehei n̄am mala yul yip wuhyau n̄aiye ka ungwisme yip. Kom tukwini n̄am mala maŋa e Got.” ’

¹² O yip lenge Farisi yanange pakai n̄aiye ka ende n̄aimune ungwisme lenge yai mam kin.

¹³ Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip n̄aiye yip yarpe yenge sai. Topo e yip yende n̄ai e n̄ai e wula n̄ahilyeh uku pupwa sekete.”

Naimune n̄aiye ka ende lenge miye tuweinge ka yepelmbe

(Mat 15.10-20)

¹⁴ Pe Jisas plihe gal lenge miye tuweinge yat pe, kin nana lenge na, “Yip lalme yisyunde wusyep n̄am pe, n̄oiheryembe bworerme.

¹⁵ N̄aimune n̄aiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe,

pakai. Kut pupwa ηaiye ka ose ηoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe.

¹⁶ Miye ηaiye mungwim sai pe, ka isyunde.”

¹⁷ Njupe ηaiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme ηaiye kin si ηanange.

¹⁸ Ta e luku pe, Jisas plihe ηana lenge na, “Yip ta e lenge sye ηaiye ηoihmbwaip pakai no, yukur yip sisyeme. Naimune ηaiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

¹⁹ Nai uku yukur nato ηoihmbwaip mele e miye , pakai. Kom kin nangah tapam ηende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas ηaiye ηanange pe, ki ta e le e, ηai lalme kin bwore nal ηembep tikin Got ηaiye lenge mitiη ka yono.

²⁰ Topo e kin plihe ηanange na, “Noiheryembe topo e ηoihmbwaip pupwa nate tas pe, luku ηende miye pupwa yepelmbe.

²¹ Nam manange ηaimune ηaiye miye ηoiheryembe no, tahar ηoihmbwaip kin nate tas ta e ηoihmbwaip pupwa, niη pinip yar, ηendei, yonombe miye nule,

²² ηoihmbwaip pupwa me mitiη ηaiye yarp bwore, yende ηai e ηai e pupwa ηaiye yende yumbun lenge mitiη, ηoihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitiη, topo e yende kwite kwote.

²³ Nai e ηai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki ηende miye pupwa yepelmbe.”

*Tuwei Fonisia noihmbwaip ti tenjeime Jisas
(Mat 15.21-28)*

²⁴ Jisas tahar nasme moi uku pe, kin nal moi ηaiye sai sehei me moi embere Tair. Kin garnge ηaiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai.

²⁵ Tuwei ende, ti wasande wusyep ηaiye Jisas si nate narpe. Pe nilyehe sai ti wate wasar e ηhip mbep gwah ηhip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme.

²⁶ Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti.

²⁷ Ta e luku pe, Jisas ηaname ti na, “Ya mangange ηai lenge talah yer. Yukur bwore ηaiye ya mamba e ηai lenge talah mangang lenge ηumbwat talah.”*

²⁸ Kom tuwei wungwisme wusyep kin na, “Lahmborenge, lenge ηumbwat yarp hendeinge tuweihe pe, tinge yono ηai temben talah ηaiye derndur gah hendeinge tuweihe.”

²⁹ Pe Jisas ηaname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.”

³⁰ Tuwei plihe wal yukoh pe, ti weteke e lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas ηende mi me miye mut tingis topo e mungwim kwot

* **7.27** Wusyep tehei ηaiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge noiheryembe nange tinge ηumbwat.

³¹ Jisas tahar nasme moi Tair pe, kin nowor e nal bumble moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili.

³² Lenge miye tuweinge sye yenge miye ende ηaiye ηilim kin sehei e no, yukur kin ηanange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas ηaiye ka ende mi me miye uku ka bwore.

³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitiη lalme pe, kin ηinyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki ηusuwa e ηilim miye uku.

³⁴ Jisas ηembep nanah moi hla pe, ki keteme yohe bongol ηanange na, “Efata!” Wusyep tehei ηanange na, ‘ginir’.

³⁵ Pe nilyehe sai, mungwim kin bandar ginir ηaiye ka isyunde, topo e mut ηilim kin turmbusyum ηaiye ka ininge wusyep gondoume.

³⁶ Pe Jisas syep erηeme lenge miye tuweinge bongol ηaiye yukur ka yi yini lenge mitiη sye, na pakai. Kin plihe syep erηeme lenge bongol, kom lenge mitiη uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e.

³⁷ Lenge miye tuweinge ηaiye yisande wusyep uku pe, tinge ηoiheryembe wula wula na, “ηai e ηai e lalme ηaiye kin ηende pe, bwore lalme. Kin ηende lenge mungwim kwot yisande wusyep, topo e mut ηilim tingis plihe yanange wusyep.”

*Jisas nangange ηai lenge miye 4.000
(Mat 15.32-39)*

¹ Nup sye erne nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge ηai pakai ηaiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin ηana lenge na,

² “Nam ηoihginirme lenge miye tuweinge ηaiye tinge yotop ηam yarp ηau hun pe, tinge ηai pakai ηaiye ka yono.

³ ηaiye ma member tinge ka yenge nimbot yil moi tinge no, ηai pakai pe, ηembep se na asalai lenge pe, ka tumbe yinir yanah. Lenge mitiη sye tinge yat yanah wohe.”

⁴ O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitiη pakai supule. Ya se mahai e ηai tu e lai ηaiye ya mangang lenge miye tuweinge le e.”

⁵ Pe Jisas ηisilih lenge na, “O kakah yukuriye ηaiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.”

⁶ Ta e luku pe, Jisas ηana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin ηanange wusyep ηirisukwarme Got mi e pe, kin ηowor e nangang lenge jetalah kin ηaiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh ton-gonose.

⁷ Tinge yenge ηuyo mekerep sye topo e pe, Jisas namba e ηanange wusyep ηirisukwarme Got mi e pe, kin nangang lenge jetalah kin ηaiye ka yowor e yiyar e yangang lenge miye tuweinge.

⁸ Lenge miye tuweinge yono ηai uku yal de pe, tinge tapam. Mi e pe, tinge jarase ηai sye ηaiye

dur gah pe, yohor jah sorh syepumbur hoi de pe paparar.

⁹ Lenge miye ηaiye yono ηai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.

¹⁰ Pe hwihwai kin nenge lenge jetalah kin plai yanah loumbil pinip pe, tinge yal distrik Dalmanuta.

Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e

(Mat 16.1-4)

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas ηaiye ka ende mirakel ende asamb lenge ηaiye Got nember kin nat. Tinge da yondol me kin.

¹² Nnoihmbwaip Jisas mane sekete pe, kin kete ηoih ηana her mi e pe, kin ηanange bongol na, “Deta e lai ηaiye yip tukwini le e yisilih ηam ηaiye pa yeteke e mirakel? Nnam mana yip bwore mise, yukur tatame ηaiye pa yeteke ηaimune, pakai.”

¹³ Mi e pe, kin nasme tinge plai nanah loumbil pinip pe, tinge yal pinip umun umbur.

Wusyep molohe lenge Farisi topo e Herot

(Mat 16.5-12)

¹⁴ Lenge jetalah ηoihsipe ηaiye ka yenge kakah yut topo e tinge. Kut tinge yenge ηaisep ilyeh yat.

¹⁵ Jisas plihe ηana lenge wusyep tapimbilme ende bongol na. “Yip ηoihme yis lenge Farisi, topo e yis tikin Herot.”

¹⁶ Lenge jetalah yanange wusyep yale yat tititinge ηaiye tinge yukur yenge kakah ende yat.

¹⁷ Jisas si sisyeme ηaimune ηaiye tinge yanange pe, kin ηisilih lenge na, “Ta e la ηai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Nηohmbwaip yip si tinging, lakai?”

¹⁸ Nembep yip sai, kom deta e la ηai ti yukur pa yeteke e? Mungwim yip sai. Deta e la ηai ti yukur pa yisyunde? Yip ηoheryembe ηainde, lakai pakai?”

¹⁹ Nηupe ηaiye ηam mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, ηai sinde sinde ηaiye dur gah pe, yip yohor jah sorh yukuriye ηaiye papapar?”

Tinge yungwisme na, “Syep umbur umbur hoi.”

²⁰ “O ηaiye ηam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor ηai sinde sinde ηaiye dur gah ηanar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.”

²¹ Pe kin ηana lenge na, “Ta e yip teter jinjame lakai?”

Jisas ηende mi me miye ηembep tangare nal Betsaida

²² Jisas ηotop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye ηaiye ηembep tangar yatme kin. Tinge yaname Jisas ηaiye ka ikil syep kin el unuh.

²³ Pe Jisas narpe syep miye ηembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal

ɲembep kin mi e pe, kin nikil syep nanah kin pe, Jisas ɲisilihme na, “Nin tatame na eteke e ɲainde?”

²⁴ Miye uku ɲembep ɲanah pe, kin ɲanange na, “Hei, ɲam si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.”

²⁵ Jisas plihe nikil syep kin nanah ɲembep miye uku pe, ɲembep kin nat bwore pe, kin ɲeteke e ɲai e ɲai e bwore yirise ɲoworme.

²⁶ Jisas nember kin nal yukoh kin pe, kin ɲaname syep erneme na, “Yukur na se plihe el oto moi uku, na pakai.”

Pita ɲanange ɲaiye Jisas Miye alañatme Krai
(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas ɲotop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin ɲisilih lenge jetalah kin na, “Yini ɲam! Lenge miye tuweinge yanange nange ɲam lahmende?”

²⁸ Pe tinge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.”

²⁹ Jisas ɲisilih lenge na, “O yip, yip yanange ɲam lahmende?” Pe Pita nungwisme na, “Nin Miye alañatme Krai.”

³⁰ Ta e luku pe, Jisas syep ernem lenge bongol na, “Yukur pa yini lenge mitiɲ me ɲam, na pakai.”

Jisas ɲanange ɲaiye ka ole pe, ka plihe tuhur
(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nalanatme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere

embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep erneme ka yaŋa e teket me kin. Ka yonombe ka ole, kom ŋup hun ka mi e pe, ka plihe tuhur orp laip.

³² Jisas ŋana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin ŋihyele.

³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin ŋihyele Pita ŋanange na, “El wohme ŋam Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande ŋasande tikin Got.”

³⁴ Mi e pe, Jisas gal lenge mitiŋ lalme topo e lenge jetalah kin lalme yat pe, kin ŋana lenge na, “Lahmende ŋasande ŋaiye ka gunde ŋam pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde ŋam.”

³⁵ Tehei kin ta e le e, “Ŋaiye lahende ka ŋoiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende ŋaiye ka aŋa e laip kin otme ŋam topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.

³⁶ Ŋaiye miye ende ka tutume ŋai e ŋai e tetehei lalme ŋaiye kekep no, yipihinge bwore kin ka talai pe, ŋai e ŋai e luku se ka ungwisme yipihinge kin tu e la?

³⁷ Miye yukur ka se aŋa e ŋainde kekep e e ŋaiye ka se ungwisme yipihinge bwore kin, pakai.

³⁸ Tukwini ŋup pupwa ŋaiye lenge miye tuweinge yende niŋ pinip yar topo e yende ŋai e ŋai e tetehei pupwa. Lenge miye tuweinge ŋaiye tukwini hi me ŋam topo e wusyep ŋam pe, minde

ma hi me tinge moto nɔpe ɔaiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

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¹ Kin ɔana lenge na, “Nɔm manange mise supule. Sye yip ɔaiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got ɔaiye ka ot topo e bongol kin!”

*Jisas tana yirise supule
(Mat 17.1-13, Luk 9.28-36)*

² Nɔp syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate ɔaiye tikin nanah hla. Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge ɔoinde tikin.

³ Pe ɔaiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame ɔaiye ka ende ɔaiyuwat uku ka wukauwe tu e luku.

⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas.

⁵ Pita ɔeteki e ɔai uku pe, kin ɔaname Jisas na, “Jetmam, ki bwore ɔaiye ya murp e e! Ya mikil yukoh balmbal hun. Nɔinde Elaija, ɔoinde Moses, topo e ɔoinde nitei.”

⁶ Tinge hi jarngɛ nembere supule pe, Pita yukur ɔasande ɔaiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah ɔaparase tinge pe, wusyep di ende nase mwahit uku ɔanange ta e le e na, “Liki Talah ɔam, ɔam mende nihararme kin. Yip yisyunde wusyep kin.”

⁸ Nilyehe sai n̄upe n̄aiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas n̄ilyeh narp n̄otop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas n̄ana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitin̄ me n̄aimune n̄aiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme n̄ehh.”

¹⁰ Kom wusyep uku n̄aiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku n̄aiye tahar nasme n̄ehh pe, luku ki ta e la?”

¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep ern̄eme yanange nange Elaija ka ot yer?”

¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer n̄aiye ka ende mi mi me n̄ai e n̄ai e. Kom deta e laime wusyep n̄aiye sai nato Tup tikin Got n̄anange n̄aiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

¹³ Kom n̄am mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande n̄asande tinge yende n̄ai e n̄ai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got n̄aiye sai nato tup.”

Jisas n̄ende mime talah ende n̄aiye yipihinge pupwa narp kin

(Mat 17.14-21, Luk 9.37-43)

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye

9.11 Mal 4.5, Mat 11.14 * **9.13** Elaija luku pe, ki nalan̄atme Jon Baptais.

tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep erneme teketenge wusyep yale yat yotop tinge.

¹⁵ Njupe naiye lenge miye tuweinge yeteke e Jisas naiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin.

¹⁶ Jisas nsilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me naimune?”

¹⁷ Miye ende tititinge gah bumbe lenge wondoh embere luku nsilihme Jisas ta e le e, “Jetmam, talah miye nam ende yipihinge pupwa naiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, nam menge kin matme nin.

¹⁸ Nup wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe nesep kin. Topo e wahri kin lalme tahar dil sai supule. Nam misilih lenge jetalah nin naiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

¹⁹ Jisas nasande wusyep uku pe, kin nana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki noihmbwaip yip yukur tejeime nam pe, nup yukuriye naiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme nam.”

²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. Njupe naiye yipihinge pupwa luku neteke e Jisas pe, nilyehe sai kin niche talah uku na gah kekep. Kin njindindir nelsai nelsai nale nat nanar kekep pe, himbihumbwau tas mut kin.

²¹ Pe Jisas nsilihme yai talah uku na, “Kin nende wahri epwa nup yukuriye?” Yai kin naname Jisas

na, “Somohonme ɲaiye kin lahmalah pe, ki ta e luku sai.

²² ɲup sye yipihinge pupwa luku ɲiche kin nanga nih, lakai pinip ɲaiye ka ole. Kom jetmam, ɲaiye nin tatame pe, na ɲoihginiirme kin pe, na ungwisme poi.”

²³ Jisas ɲaname miye uku na, “Deta e lai ti ɲoihmbwaip nin ɲowor hoi hoi nange ɲam tatame? ɲaiye ɲoihmbwaip nin ka teɲeime ɲam bongol pe, ɲai e ɲai e tetehei bwore bwore tatame ka ot me nin.”

²⁴ Nilyehe sai yai talah uku ɲanange na, “Jetmam, ɲoihmbwaip ɲam teɲeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme ɲam ɲaiye ende bongolme ɲoihmbwaip mise ɲam ɲaiye teɲeime Got.”

²⁵ ɲupe ɲaiye Jisas ɲeteke lenge miye tuweinge wula sekete teter yat yat luh ɲaiye tinge jan pe, Jisas ɲihyele yipihinge pupwa luku ta e le e, “Nin yipihinge ɲaiye mut tingis topo e mungwim kwot, ɲam manange bongol ɲaiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”

²⁶ Ta e luku pe, yipihinge pupwa luku nas ɲembere pupwa yehe pe, kin ɲondol me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.

²⁷ Kom Jisas narpe syep kin pe, kin ɲahra e kin ɲanah pe, ki tahar gan hla .

²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin ɲilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe ɲaiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?”

²⁹ Kin nana lenge na, “Naiye na ininge wusyep topo e Got pe, nin tatame naiye na ginyenme yip-ihinge pupwa luku. Yanah noinde pakai.”

*Jisas nanange ni hoi naiye ka ole ti, ka plihe tuhur
(Mat 17.22-23, Luk 9.43-45)*

³⁰ Jisas notop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garnge naiye miye tuweinge ende ka yisyunde yeteke e luh moi naiye kin narp.

³¹ Detale, kin nanange nalanatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom nup hun ka mi e pe, ka plihe tuhur.”

³² Kom tinge yukur sisyme wusyep tehei uku pe, tinge hi jarngge naiye ka yisilihme kin no, ka plihe ini lenge.

*Lahmende kin miye ondoh
(Mat 18.1-5, Luk 9.46-48)*

³³ Ta e luku pe, Jisas notop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas nisilih lenge jetalah kin ta e le e, “Nupe naiye yip yat yanah pe, yip yanange wusyep mune?”

³⁴ Kom tinge wusyep pakai. Detale, naiye tinge yat yanah pe, tinge tengelye naiye lahmende kin miye ondoh me tinge.

³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin nana lenge ta e le e, “Naiye miye ende kin nala orp tu e miye ondoh pe,

kin ka orp miye yuwo supule. Ka orp tu e miye wah ηaiye nungwis lenge mitinj lalme.”

³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbe tinge lalme. Jisas narpe talah uku pe, kin ηana lenge na,

³⁷ “Miye ηaiye ηoiheryembe ηam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e ηam. Miye ηaiye nungwisme ηam pe, yukur kin nungwisme ηam ηilyehme. Kin nungwisme Yai ηaiye nember ηam mat topo e.”

Miye ηaiye yukur ηende wachaihme poi pe, kin ηimej poi

(Luk 9.49-50)

³⁸ Jon ηanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.”

³⁹ Pe Jisas ηaname Jon na, “Yukur pa yinime pakai ηaiye ka ende ηai uku. Naiye miye ende ka ende wah bongol supule oto nan ηam pe, kin yukur ka se ini ηam wusyep pupwa hihwaiye.

⁴⁰ O miye ηaiye yukur ηende wachaihme poi pe, kin ηimej poi.

⁴¹ Naiye miye ende ka eteke yip no, ka ininge na, ‘Nam mala mungwis lenge miye wah tikin Krajs’ no, ka yul yip pinip pa yono e pe, ηam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

Noihmbwaip pupwa ka ende miye ka tumb
(Mat 18.6-9, Luk 17.1-2)

⁴² Jisas plihe n̄anange ta e le e, “N̄aiye miye ende ka ende lahmalaiah ende le e n̄aiye n̄oihmbwaip kin tejeime n̄am no, ka tumbe e oto hwap pe, ki bwore tikin n̄aiye lenge miye ka yupwai e n̄eser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole.

⁴³ N̄aiye syep nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na otombo iche el. N̄aiye syep nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye syep nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁴⁻⁴⁵ O n̄aiye n̄ihip nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na otombo iche el. N̄aiye n̄ihip nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye n̄ihip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁶⁻⁴⁷ Topo e n̄aiye n̄embep nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na ongo iche el. N̄aiye n̄embep nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye n̄embep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore.

⁴⁸ Nal moi nih uku pe, wi yende wah n̄aiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku n̄ono wahri tinge, kom nih uku yukur ka oip, pakai.

⁴⁹ Nih ka ono mitinj lalme pe, ka tuhur prihe. Topo e ka tu e n̄aiye tihir n̄aiye ka yiche yi juh yuwor n̄aiye ka yende ofa yilme Got.

⁵⁰ Tihir ki n̄ai bwore supule. Kom n̄aiye nehe kin

uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku najiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore numwaiye yotop lenge to tatai.”

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Yowor e dindi (Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerɲe mih Jordan nal umbur. Pe lenge mitiɲ wula wula si yate jahilyeh yarp. Kin nɲende gande nɲahwikin ilyeh najiye ki nɲende nɲende pe, kin nalanatme wusyep Got nalme tinge.

² Pe lenge Farisi sye yatme Jisas najiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erɲeme nɲanange nange tatame najiye miye ka ginyenme tuwei kin, lakai pakai?”

³ Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erɲeme mune?”

⁴ Tinge yiname na, “Moses nɲanange nange miye ka inge tup najiye owor e dindi aɲa e pe, ka ginyenme tuwei uku ta wil.”

⁵ Kom Jisas nana lenge na, “Nɲoihmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep erɲeme luku me yip.

⁶ Somohonme nɲupe najiye Got nɲende kekep e e pe, kin nɲende miye hindi tuwei.

⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin.

⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi nɲilyeh.

⁹ Ta e luku pe, naimune n̄aiye Got si nupwai e nange miye hindi tuwei ka n̄ilyeh pe, miye yukur ka se owor e.”

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku n̄aiye yowor e dindi .

¹¹ Pe kin nungwisme wusyep tinge ta e le e, “Lahmende n̄aiye garnge ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin n̄ende nin pinip yar. Pe luku kin n̄ende pupwa nalme tuwei yerme kin.

¹² Topo e n̄aiye tuwei ta wusme miye ti no, ta wila windi miye n̄oinde pe, luku ti wende nin pinip yar.”

*Jisas n̄anange n̄aiye lenge talah ka yutme kin
(Mat 19.13-15, Luk 18.15-17)*

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas n̄aiye ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku.

¹⁴ Kom Jisas n̄eteke e n̄ai uku pe, kin n̄oihmbwaip pupwa me lenge jetalah kin. Pe kin n̄ana lenge na, “Yusme lenge talah ka yutme n̄am, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitin n̄aiye ta e talah iki.

¹⁵ N̄am mana yip bwore mise, lahmende garnge n̄aiye ka otme Got tu e lenge talah mekerep n̄aiye yat pe, yukur ka el oto lemame tikin Got.”

¹⁶ Pe kin namba lenge talah nenge nate n̄oto syep kin pe, kin nikil syep kin na n̄anah tinge pe, kin n̄ende mi me tinge.

*Miye lowe n̄anange wusyep topo e Jisas
(Mat 19.16-30, Luk 18.18-30)*

¹⁷ N̄upe n̄aiye Jisas tahar nala el yan̄ah kin pe, miye ende gertenge natme kin pe, kin n̄asar e n̄hip mbep n̄aname na, “Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore n̄aiye sai nye nyermbe?”

¹⁸ Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal n̄am nange n̄am bwore? Got n̄ilyeh kin bwore. Yukur miye ende kin bwore.

¹⁹ Kom n̄isilih nin uku pe, nin sisysteme wusyep ern̄eme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge n̄aiye si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende n̄endei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e n̄aiye pa yamba e n̄ai e n̄ai e miti n̄ sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

²⁰ Miye uku plihe nungwisme wusyep na, “Jetmam, teter n̄aiye n̄am marp lahyambe nate gere n̄aiye tukwini le e pe, n̄am gwande wusyep ern̄eme lalme liki li.”

²¹ Jisas bep nal nusukumbe kin pe, kin n̄ende nihararme kin supule. Pe Jisas n̄aname ta e le e, “Bwore mise nom, nin sehei e n̄aisep ilyeh. Na el pe, na ende windau me n̄ai e n̄ai e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge n̄aipwa n̄i. Pe nin na amba e n̄ai e n̄ai e bwore n̄aiye sai nanah moihla pe, na ot gunde n̄am.”

²² Miye uku n̄asande wusyep ta e luku pe, kin kete bep̄mohro kin gah pupwa yehe, topo e

ñoihmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me ñai e ñai e lalme.

²³ Jisas ñeteki e miye uku nal mi e pe, kin ñana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe ñaiye ka el oto lemame tikin Got.”

²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge ñoihyeryembe wula wula. Kom Jisas plihe ñana lenge na, “Lenge talah ñam, ki nihe supulme ñaiye pa yi yoto lemame tikin Got.

²⁵ Yuwor kamel ñaiye ka el ot map tikin sehau pe, ki sikirp nihe, kom ñaiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.”

²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “Ñaiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”

²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin ñana lenge na, “Miye yukur ka amba e laip bwore ñaiye sai nye nyermbe me bongol kitikin. Kut Got tatame ñaiye ka amba e lenge. Detale, kin tatame ñaiye ka ende ñai e ñai e lalme.”

²⁸ Pe Pita ñaname Jisas ta e le e, “Bep ot! Poi masme ñai e ñai e tetehei poi lalme ñanar, kut poi mate gwande nin.”

²⁹ Jisas ñana lenge na, “Bwore mise, ñam mana yip! Lahmende ñaiye tinge ñoihyeryembe ñam topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe,

³⁰ tinge ka yamba e ñai e ñai e wula wula sekete. Nupe ñaiye teter tinge yarp kekep e e pe, Got ka angang lenge ñai e ñai e wula wula sekete enge-

lyembe ɲaiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitin sye ka yende wachaihme tinge. Kom ɲup yuwo pe, tinge ka yamba e laip bwore ɲaiye ka si nye nyermbe.

³¹ Kom lahmende miye tuweinge ɲaiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende ɲaiye yat yuwo pe, mindemboi ka yil yer.”

*Jisas ɲanange ni hun ɲaiye ka ole ti, ka plihe tuhur
(Mat 20.17-19, Luk 18.31-34)*

³² Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah ɲoihyeryembe wula wula. Topo e lenge mitin wula wula ɲaiye jande kin pe, tinge hi jarnge. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin ɲana lenge gande ɲaimune ɲaiye ka ende me kin.

³³ Kin ɲana lenge na, “Yusyunde, tukwini ɲaiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep erɲeme. Tinge yupwai e wusyep ɲaiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten ɲaiye ka yonombe ka ole.

³⁴ Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal ɲaiye ɲup hun kin pe, ka plihe tuhur.”

*Jems hindi Jon da yurp tu e miye ondoh
(Mat 20.20-28)*

³⁵ Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande ηaiye na ende ηainde me poi.”

³⁶ Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”

³⁷ Tinge yiname na, “Tatame ηaiye na ini poi hindi ya murp miye ondoh motop nin. Noinde ka orp miye ondoh ηaiye syep non, kut ηoinde ka orp miye ondoh ηaiye syep yangam ηupe ηaiye nin si narp kin.”

³⁸ Kom Jisas ηana lenge na, “Yip hindi yukur sisysteme ηaimune ηaiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe ηaiye ηam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe ηaiye ηam mala mamba e?”

³⁹ Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas ηana lenge hindi na, “Mise, yukoh ηaiye ma mono e pinip guh pe, yip hindi se pa yono e juh, topo e pinip ηaiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.

⁴⁰ Kom lahmende ηaiye ka orp syep non ηam, topo e ηaiye ka orp syep yangam ηam pe, liki yukur ηainde ηam ηaiye ma malaηatme, pakai. Got si nalaηatme lenge miye ηaiye ka yil la yurp luh moi uku.”

⁴¹ Nupe ηaiye jetalah syepumbur umbur yisande wusyep ηaiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarme tinge hindi.

⁴² Pe Jisas gal lenge lalme yat pe, kin ηana lenge na, “Yip si sisysteme lenge haiten ηaiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e nan

tititinge nange tinge yarp nanah hla . Lenge miye ondoh uku pupwa bongol sekete ηaiye lenge miye tuweinge ka yurp tuwihme tinge.

⁴³ Kom yanah bongol uku ηaiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende ηaiye ηasande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitinj lalme.

⁴⁴ Topo e miye ηaiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitinj lalme.

⁴⁵ Tehei kin ta e le e, Talah tikin Miye yukur nat ηaiye lenge miye tuweinge ka yende wah ηaiye yungwisme kin, pakai. Kin nat ηaiye ka ungwisme tinge, topo e ka angange laip bwore kin ηaiye ka ungwis lenge miye tuweinge lalme.”

*Jisas ηende mi me miye ηembep tangar
(Mat 20.29-34, Luk 18.35-43)*

⁴⁶ Jisas ηotop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, ηembep kin si tangar pe, kin narp ηahwikin tikiη ηisilih lenge miye tuweinge ηaiye ka yanah e wuhyau.

⁴⁷ Njupe ηaiye kin ηasande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla ηanange na, “Jisas, Talah tikin Dewit, ηoihginirme ηam pe, ungwis ηam!”

⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarme kin yaname na, “Upwai e mut nin!” Kom kin tambah marnge nal hla ηanange na, “Talah tikin Dewit, ηoihginirme ηam!”

⁴⁹ Jisas nate gan pe, kin njanange na, “Jilme ka ot!” Pe tinge jalme miye nembep tangar uku yaname na, “Njoihmbwaipe nin ka si njumwaipe. Tuhur ot! Kin gal nin.”

⁵⁰ Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas.

⁵¹ Jisas njaname na, “Nin njanande ma mende nin tu e la?” Miye nembep tangar uku nungwisme wusyep kin na, “Jetmam, njam masande ma mingilise nembep njam guh ma meteke e njai e njai e.”

⁵² Pe Jisas njaname na, “Ni el. Bilip nin si njende nin bwore.” Nilyehe sai ki ningilise nembep kin gah pe, kin gande Jisas nal.

11

Jisas nato Jerusalem ta e kin

(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

¹ Njupe njaiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani njaiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer.

² Kin njana lenge hindi na, “Pa hindi yi yoto moi uku njaiye yip hindi bep yal yeteke e. Njupe njaiye pa hindi yi yoto moi uku pe, hwihwaiye pa hindi yeteke e donki mbwahe ende njaiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. ³ Njaiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende njai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwihwaiye.’ ”

⁴ Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiyे ढahwikin ढaiye tinge si yupwai e seheiyे kohmap pe, tinge yumbuse.

⁵ O lenge miye sye ढaiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende ढaimune?”

⁶ Tinge yana lenge miye uku jande wusyep ढaiye Jisas si ढana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.”

⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp.

⁸ Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah ढahwikin ko, sye yember lou lombo ढaiye tinge si yotombo yal wah yanar ढahwikin.

⁹ Ta e luku pe, lenge miye tuweinge ढaiye yal yer, topo e ढaiye jan tat yahra e yanange na, “Hriphrip me Got!

Got ढende mi mi me miye uku ढaiye kin nate ढoto nan tikin Lahmborenge.

¹⁰ Noih mi mi me lemame tikin mwan poi Dewit ढaiye nat.

Hriphrip topo e yahra e nan tikin Got ढaiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e ढeteke e ढai e ढai e lalme, kom ढau si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

*Jisas ढihyele lou ढip ढaiye yukur तेजे lousep
(Mat 21.18-19)*

¹² Nyermbe ηaiye tinge yasme Betani yat pe, Jisas ηasande nimbot.

¹³ Kin nat sikirp wohe pe, kin bep nal ηeteke e lou ηip* ηaiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye tehei, lakai pakai? Njupe ηaiye kin nat sehei pe, kin ηeteke e tup ilyehme. O yukur ηup kin ηaiye ka tehei esep. ¹⁴ Pe kin ηaname lou ηip uku na, “Yukur na plihe tehei esep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikin si yisande wusyep ηaiye kin ηanange.

Jisas ginyenme lenge miye tuweinge ηaiye yende windau yarp yoto yukoh yirise

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

¹⁵ Njupe ηaiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye ηaiye yende windau me ηai e ηai e yarp uku. Kin ηahra e hendeinge lenge miye nuru e ηaiye tinge yende wah wuhyau, topo e luh lenge miye ηaiye tinge yarp yende windau me jesumbihnip.

¹⁶ Topo e kin syep erηeme lenge ηaiye yukur ka yenge ηai e ηai e tetehei tikin windau plihe yoto tus yukoh yirise.

¹⁷ Ta e luku pe, kin ηana lenge na, “Yainge sai na gah Tup tikin Got ηanange ta e le e, ‘Yukoh ηam, ka yukoh ηaiye mitinj lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye endei.”

¹⁸ Lenge pris ondoh topo e lenge miye sande teke e tikin wusyep erηeme yisande wusyep uku pe, tinge yahai e yanah ηaiye ka yonombe Jisas ka

* **11.13** Mak nainge pe, lou fik, kom poi member lou ηip. **11.17**
Ais 56.7, Jer 7.11

ole. Kom tinge hi jarnge. Detale, lenge mitiŋ lalme ŋaiye yisande sande teke e ŋaiye kin nalanatme pe, tinge gunguru plai.

¹⁹ O sehei nala ŋup Jisas nenge lenge jetalah kin yasme Jerusalem yal.

Miye ŋaiye ŋoihmbwaip kin ka teŋei bongol me Jisas no, ka isilihme Got pe, se ka amba e (Mat 21.20-22)

²⁰ Nyermbe hondo hondonge ŋaiye tinge yal pe, tinge yeteke e lou ŋip uku ŋaiye misei Jisas ŋihyele pe, lou uku si ŋahra e telei lalme, topo e lou nam si telei lalme.

²¹ Pe Pita ŋoih bwar wusyep uku ŋaiye Jisas ŋanange pe, kin ŋaname Jisas na, “Jetmam, bep el! Lou ŋip uku ŋaiye ni ŋihyele pe, si ŋahra e telei mi e ko.”

²² Ta e luku pe, Jisas nungwisme wusyep tinge na, “Ŋoihmbwaip yip ka teŋeime Got.

²³ Ŋam mana yip bwore mise, ŋaiye miye ende ŋoihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. Ŋaiye miye uku ŋoihmbwaip kin ka teŋei bongol supule pe, ŋai uku se ka ende tu e ŋaiye kin ŋanange.

²⁴ Ta e luku pe, ŋam mana yip, ŋaiye pa yisilihme Got me ŋainde no, ŋoihmbwaip yip ka teŋei bongol me ŋam pe, se pa yamba e.

²⁵ Topo e ŋupe ŋaiye yip yanange wusyep topo me Got no, yip ŋoiheryembe lahmende ŋaiye si ŋende pupwa me yip pe, yusme pupwa kin uku.

Ŋaiye pa yende tu e luku pe, Yai yip ŋaiye narp nanah moihla kin topo e ka osme pupwa yip.”

26 †

Tinge yisilihme Jisas ŋaiye lahmende nalaŋatme kin

(Mat 21.23-27, Luk 20.1-8)

27 Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na ŋoto yukoh yirise. Pe lenge pris onдох, miye sande teke e tikin wusyep erŋeme topo e lenge miye embep yatme kin.

28 Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki ŋanarai ti, ni ŋende ŋai ta e liki? Lahmende nalaŋatme nin ŋaiye na ende wah iki?”

29 Jisas nungwisme wusyep tinge na, “Ŋam topo e, ŋam de misilih yip ŋisilih ende. Ŋaiye pa yungwisme ŋisilih ŋam pe, ŋam topo e se ma mini yip lahmende ŋaiye pwale bongol e e no, ŋam mende wah uku.

30 Jon ŋaiye gihe e pinip lenge miye tuweinge pe, yip ŋoihyeryembe na, luku ŋai tikin moihla lakai, ŋai tikin miye ilyeh me? Yip yungwisme wusyep ŋam.”

31 Pe tinge yanange yale yat tititinge na, “Ŋaiye ya mininge na, ŋai tikin moihla pe, kin se ka ininge na, ‘Pe deta e lai ŋaiye ŋoihmbwaip yip yukur ka teŋeime kin?’

32 Kom tatame ŋaiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarŋe

† 11.26 Miye sande teke e sye ŋoihyeryembe nange wusyep rop sye uku sai nato ves 26. Ŋaiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip ŋaiye narp nanah moihla yukur ka se osme pupwa yip.

ņoihmbwaip nihe lenge miye tuweinge ņaiye tinge ņoiheryembe nange Jon kin profet bwore mise.

³³ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Pe Jisas plihe ņana lenge na, “ņam topo e yukur ma se plihe mini yip lah-mende ņaiye pwale wutu e e no, ņam mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa ņaiye bepyeteme wah wain

(Mat 21.33-46, Luk 20.9-19)

¹ Pe Jisas ņana lenge wusyep tapimbilme ta e le e, “Miye ende ņende wah wain ende pe, ki ņere lem ņoyor me. Topo e kin ņiche ņehh ņaiye ka isyer e wain esep. Kin ņende yukoh hla ende nanah hla ņaiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye ņaiye ka bepyeteme, kut kin nal moi wohe.

² O ņupe ņaiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye ņaiye bepeteme wah wain uku pe, ka talame wain esep sye yaņa e tu e yitini kin.

³ Kom lenge miye ņaiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.

⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere ņondohe yaņa e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende nahilyeh yal lenge miye wah sye najiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp najiye kin njende nihararme kin njembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye najiye yende wah yoto wah wain. Kin njanange na, ‘Ta e se ka hi me talah tiheinge njam.’

⁷ Kom lenge miye najiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme naji e naji e lalme najiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme naji e naji e le e lalme.’

⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah worngé najiye wah wain.”

⁹ Jisas njisilih lenge na, “Yai tehei najiye wah wain uku ka ende tu e la? Ma mini yip njaimune najiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye najiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitinj sye .

¹⁰ Yip jonose wusyep najiye sai njoto Tup tikin Got, lakai pakai? Wusyep uku kin njanange ta e le e, Tumwange luku pe, lenge miye najiye yahrarange yukoh,

tinge jarnge nange pupwa yehe pe, tinge buru yal. Kom tukwini pe, ki si tumwange miye bwore najiye ka ende bongolme yukoh.

11 Lahmborenge kin nember tumwange miye uku nat
 n̄aiye poi meteke e pe, ki bwore mi supule!”

12 Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisyeme nange Jisas n̄anange wusyep uku nalme tinge, kom kin n̄anange tapimbilme. Tinge hi jarnge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

*Ka yaŋa e wuhyau takis me Sisa, lakai pakai?
 (Mat 22.15-22, Luk 20.20-26)*

13 Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas n̄aiye ka yende wih minjau me kin n̄aiye ka ininge wusyep sye n̄aiye yukur bwore bwarme pe, ka yini e kin me wusyep n̄aiye kin n̄anange.

14 Tinge yatme Jisas pe, tinge yaname kin na, “Jetman, poi sisyeme nange nin miye n̄aiye n̄anange wusyep mise. Nin yukur hi garnge miye ende. Kom wusyep n̄aiye nin n̄anange nalanatme pe, kin n̄ahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame n̄aiye ya maŋa e wuhyau takis milme Sisa lakai, na pakai?”

15 Kom Jisas si n̄asande n̄eteke e n̄oihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, “Yip da hombo e piyeh tule? Te yenge wuhyau n̄eser ende yut ma meteke e.”

16 Tinge yenge n̄oinde yate yaŋa e pe, kin n̄isilih lenge na, “Le e bepmohro topo e nan lahmente?” Tinge yungwisme wusyep kin na, “Tikin Sisa.”

17 Ta e luku pe, Jisas n̄ana lenge na, “Bwore, n̄aimune n̄aiye tikin Sisa pe, yaŋa e Sisa. Kut n̄aimune n̄aiye tikin Got pe, yaŋa e Got.” Tinge yisande wusyep kin pe, tinge gunguru plai.

Lenge Sadyusi yisilihme Jisas me mitiŋ ŋaiye yule no, ka plihe tuhur?

(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme Jisas. Tinge ŋilyeh uku yanange nange lenge mitiŋ ŋaiye yule pe, yukur ka plihe tuhur.

¹⁹ Tinge yiname na, “Jetmam, Moses nainge wusyep erŋeme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom ŋaiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei ŋop uku no, ka hindi yara e lahmiye ŋendehei pe, ka guh ŋehéh tatai kin ŋaiye si nule.’

²⁰ Ŋup ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai.

²¹ Pe to plihe namba e ŋop nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumble ende plihe ŋende ŋahwikin iŋyeh.

²² Ta e luku pe, tinge lalme ŋaiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule.

²³ O ŋaiye ŋup yuwo no, mitiŋ ŋaiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmende? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

²⁴ Jisas nungwisme wusyep tinge na, “Nasande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisysteme wusyep mise ŋaiye sai nato tup, topo e bongol tikin Got.

²⁵ Njupe ɲaiye lenge mitiɲ ɲaiye si yule ka plihe tuhur pe, tinge yukur ka se dindi , pakai. Tinge ka tu e lenge walip hla ɲaiye yarp yanah moi hla .

²⁶ Tukwini ɲam de ma yasam yip ɲaiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep ɲaiye Moses nainge me nih tahar lou. Pe Got ɲaname Moses ta e le e, ‘ɲam Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye ɲaiye si yule no, ka plihe tuhur.

²⁷ Kin yukur Got lenge mitiɲ ɲaiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitiɲ ɲaiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

Jisas ɲanange na wusyep erɲeme mune ki ɲembere sekete

(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep erɲeme ende, kin narp ɲasande wusyep ɲaiye lenge Sadyusi yotop Jisas yanange. Kin ɲasande wusyep Jisas ɲaiye ɲanange pe, bwore mi supule. Ta e luku pe, kin ɲisilihme Jisas ɲisilih ende na, “Wusyep erɲeme mune kin ɲendehei, topo e ɲembere tahar e wusyep erɲeme lalme?”

²⁹ Jisas nungwisme wusyep kin na, “Wusyep erɲeme ɲaiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmborenge kin ɲilyehe sai ɲaiye kin Got poi.

³⁰ Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto ɲoihmbwaip bumbe yip, yoto yipihinge yip, ɲoiheryembe yip topo e bongol yip!’

³¹ Wusyep erɲeme hoi kin ta e le e, ‘Pa yende ni-harar lenge mitin tu e ɲaiye yip yende nihararme yip tip!’ Wusyep erɲeme sye yukur ɲembere ta e hoi e e.”

³² Jetmam tikin wusyep erɲeme ɲaname Jisas na, “Mi supule, jetmam! Ki bwore mise ta e ɲaiye nin ɲanange ɲaiye Lahmborenge ɲilyeh kin Got. Yukur got ɲoinde narp, pakai.

³³ Pe poi ya mende nihararme kin moto ɲoihmbwaip bumbe poi, topo e moto ɲoiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge ɲimei poi tu e ɲaiye poi mende nihararme potopoi. ɲaiye ya gunde wusyep erɲeme hoi uku pe, kin nengelyembe ofa ɲaiye poi mesekeh yuwor, topo e maɲa e ɲai e ɲai e sye malme Got manah hendeinge ɲeser.”

³⁴ Jisas ɲasande wusyep miye uku ɲaiye nung-wisme wusyep kin pe, ki ta e ɲaiye miye ɲondoh mape. Pe Jisas ɲaname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lenge miye hi jarne ɲaiye ka plihe yisilihme kin ɲisilih sye .

Miye ɲaiye Got nalanatme pe, kin lahmende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas ɲanange nalanatme wusyep gan ɲoto yukoh yirise pe, kin ɲisilih lenge ɲisilih ende na, “Deta e la ɲai lenge jetmam tikin wusyep erɲeme yanange nange Miye alanatme Krai ɲaiye Got nalanatme pe, kin Talah tikin Dewit?”

³⁶ Yohe Yirise naɲa e ɲoihmbwaip bwore nalme Dewit pe, Dewit ɲanange na,

Lahmborenge naname Lahmborenge nam ta e le e, 'Orp el syep non nam el tutume naiye ma member lenge wachaih nin ka yurp nihip tuweihe nin.'

³⁷ Dewit galme miye uku Lahmborenge kin. Pe deta e lai nai Miye alanjatme Kraiss luku plihe tangat talah tikin Dewit?" Lenge miye tuweinge lalme yisande wusyep Jisas naiye nanange pe, tinge hriphrip supule.

Lenge jetmam tikin wusyep erneme yende nai e nai e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas nanange nalanjatme wusyep nal lenge miye tuweinge pe, kin nanange na, "Noihme lenge jetmam tikin wusyep erneme. Detale, tinge pupwa. Noihmbwaip embere tinge sai me naiye ka juh temhronj sokoloh no, ka yile yut luh moi naiye mitinj jahilyeh. Tinge yasande naiye lenge miye tuweinge ka yeteke e tinge no, ka yalanjas yember lenge nau bwore.

³⁹ Noihmbwaip nembere tinge pe, tinge yisande naiye ka yurp luh nendehi naiye tate yer noto yukoh jahilyeh, topo e tinge yisande ka yurp luh nendehi tikin nai embere.

⁴⁰ Tinge hombo e yeh lenge tuweinge nope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e naiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge naiye minde ka yamba e pe, ka pupwa nembere nihe sekete."

Tuwei nope waja e wuhyau walme Got

(Luk 21.1-4)

⁴¹ O Jisas narp sehei me wurmbu naiye yohor wuhyau nato yukoh yirise pe, kin neteke e lenge

miye tuweinge ηaiye yate yohor wuhyau jah wurmbu. Lenge miye tuweinge lowe yohor wuhyau wula wula sekete.

⁴² Mi e pe, tuwei ηope ηaiye ηaipwa ηi wate wiche wuhyau ηeser talah malaih hoi.

⁴³ Jisas gal lenge jetalah kin yate jahilyeh pe, kin ηana lenge na, “N̄am mana yip bwore mise, tuwei ηope luku waηa e wuhyau ηembere sekete wengelyembe wuhyau lalme ηaiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise.

⁴⁴ Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete ηanar. Pe tinge yiche sye ya jah wurmbu, kut sye ηanar. Kom tuwei ηope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme ηaiye ka inir no, ta wenge kweteme wahri ti.”

13

Jisas ηanange ηaimune ηaiye mindemboi ηup yuwo no, ka ende

(Mat 24.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise nal pe, jetalah kin ende ηaname ta e le e, “Jetmam! Bep el eteke e ηeser bwore bwore mi supule ηaiye tinge yenge juhur e yukoh yirise luku.” ² Pe Jisas nungwisme wusyep kin na, “Nin ηeteke e yukoh ηembere luku a? N̄eser ende yukur ka si tu e ηaiye tukwini ki sai. Mindemboi lenge miye ka yisil e ηeser lalme luku ka sisil tongonose lal guh inir kekep.”

*Jisas njanange n̄aiye mane n̄embere ka ot
(Mat 24.3-14, Luk 21.7-19)*

³ Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru n̄ilyehme yatme Jisas pe, tinge yisilihme kin tase na,

⁴ “Iyai, ini poi tumboi yukur n̄ai uku ka ende? Topo e na ini poi wutu mune n̄aiye ya meteke e yer ti, ya sisysteme nange liki n̄upe n̄aiye n̄ai e n̄ai e lalme ka mi e.”

⁵ Jisas nungwisme wusyep tinge na, “N̄oihme n̄aiye pa yisyunde miye ende n̄aiye ka ote hombo e yeh yip.

⁶ Lenge mitin̄ wula ka yuta jil nan̄ n̄am pe, ka yininge na, ‘N̄am Miye alañatme Krai s n̄ilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitin̄ wula wula ka junde tinge.

⁷ Mindemboi se pa yisyunde titire n̄aiye wondoh embere moi teheinge topo e moi wohe, kom prepwan n̄aiye pa n̄oihyeryembe wula wula. N̄ai n̄aiye ta e luku se ka ot, kom n̄up yuwo teter.

⁸ Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe n̄oinde. Yoime ka unuh el e el e kekep lalme, topo e n̄asarp n̄embere ka ot. N̄ai e n̄ai e lalme luku ka ot n̄endehei tu e n̄aiye mam wasande syohe n̄aiye ti da wara e talah.

⁹ Ta e luku pe, n̄oihme! N̄up uku yip pa n̄oihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin

wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin nembep lenge miye ondoh topo e lenge miye embep. Tehei kin naiye yip jande nam pe, luku ki kumbur kohmap naiye pa yininge yalanatme Wusyep Mise yilme tinge.

¹⁰ Lenge moiye moiye lalme naiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, nup yuwo ka ot gunde.

¹¹ Nupe naiye ka yurpe yip no, ka yenge yip yil naiye ka yende wusyep kot me yip pe, yukur pa noiheryembe wula wula me wusyep mune naiye pa yininge, na pakai. Wusyep mune naiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip naiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye naiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende nahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule.

¹³ Lenge mitin lalme ka noihmbwaip pupwa me yip naiye yip jande nam. Topo e lenge miye tuweinge naiye jan bongole yal tatame nup yuwo pe, Got ka amba e tinge.”

*Nai e nai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe nanange na, “Nupe naiye pa yeteke nainde pupwa yehe naiye nende yumbune nai e nai e, se ka ote si luh naiye tinge si syep erneme nange nai uku yukur ka si el luh uku. Pe yip lenge

mitiŋ Judia pa jirnge yi yunuh hwate. Lahmende ŋaiye ka jonose wusyep ŋaiye sai nato tup e e pe, pa ŋoihyeryembe wusyep uku bworerme.

¹⁵ Kom ŋaiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e ŋainde yenge yil, na pakai.

¹⁶ Topo e lahmende ŋaiye jan wah pe, yukur ka plihe yil yukoh yamba e temhron tinge.

¹⁷ Nup uku pe, ka pupwa nihe supulme lenge tuweinge ŋaiye talah tapambe, topo e lenge tuweinge ŋaiye yangange ŋimbirip lenge talah.

¹⁸ Yisilihme Got ŋaiye ŋai e ŋai e luku yukur ka ende guh nup tikin mwate.

¹⁹ Nup uku pe, mane ka ot pupwa ŋembere supule. Ka engelyembe somohon ŋendeheiyeh ŋaiye Got ŋende ŋai e ŋai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²⁰ Kom Lahmborenge ŋoiheryembe lenge miye tuweinge ŋaiye kin si nalaŋatme tinge pe, kin ŋotombo nup sye ningingirhme nenge nat. O ŋaiye Lahmborenge yukur ŋotombo nup sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ Nup uku ŋaiye lahende ka ini yip na, 'Bep ot! Miye alaŋatme ŋaiye Got nalaŋatme li ehei. Bep el! Kin uku gan nal uku!' Yukur pa yisyunde wusyep tinge.

²² Lenge miye sye ka yute hombo e yeh yip yininge na, 'Ŋam Miye alaŋatme Kraiŋ ŋilyeh li ihei.' O ka yininge na, 'Ŋam profet ende le e.' Tinge ka yende mirakel topo e ŋai wutu supule. Ŋaiye

tinge tatame pe, ka bunjenge ŋoihmbwaip lenge miye tuweinge ŋaiye Got si nalanjatme ŋaiye ka yil wohme Got.

²³ Ta e luku pe, yip ŋoihme. Nam si mana yip ŋaimune ŋaiye min ka ot.”

*Mindemboi ŋaiye Talah tikin Miye ka ot
(Mat 24.29-31, Luk 21.25-28)*

²⁴ “Kom ŋup uku ŋaiye mane embere luku ka el mi e pe, ŋau ka tuhur yepelmbe, topo e wundehei yukur ta wowor e waŋar e.

²⁵ Lenge nowas ka tongo yusme ŋaitem juh. Nai e nai e bongol ŋaiye sai ŋaitem ka ondol me tu e yoime ŋaiye ŋondol me.

²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin ŋaiye naŋar e.

²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme ŋaiye ka yamba e lenge miye tuweinge ŋaiye Got si nalanjatme.”

*Yip pa sisysteme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe ŋanange ta e le e, “Yip tatame pa yamba e sisysteme yilme lou herkep mip.* Njupe ŋaiye lou lombo luku ŋumun sai pe, ni ŋeteke e tup ŋambaran ki plihe ŋowoh. Pe luku ni sisysteme nange ŋau wilei ki nala si.

²⁹ Ki ŋahilyeh ŋupe ŋaiye pa yeteke e nai e nai e luku ka ot pe, yip si sisysteme nange na, ‘Talah tikin Miye si nat sehei nate gere kohmap.’

13.24 Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12 **13.25** Ais 34.4, Jol 2.10, Rev 6.13 **13.26** Dan 7.13, Rev 1.7 * **13.28** Mak mainge lou fik, kom poi member lou herkep mip.

³⁰ Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e nai e nai e luku ka ot.

³¹ Naitem topo e kekep ka mi e, kut wusyep nam yukur ka mi e, teter ka si.”

*Yukur miye ende sisysteme nup tikin nup yuwo
(Mat 24.36-44)*

³² Jisas plihe nanange na, “Yukur miye ende sisysteme nup mune, topo e nau ka amba e yukuriye naiye nai e nai e luku ka ot. Lenge walip hla naiye yarp moi hla tinge jinjame. Topo e Talah yukur plihe sisysteme nup uku. Yai nilyeh kin sisysteme.

³³ Nohme! Bepyeteme yip tip bworerme, yip yukur si sisysteme nupe naiye nai uku ka ot.

³⁴ Ki ta e naiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin nyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin nana lenge nange ka bepyeteme. Kin naname miye naiye embepeteme kohmap nange ka embepeteme bworerme.

³⁵ Ta e luku pe, yip pa nohme yip tip. Yip yukur si sisysteme nupe naiye yai tehei yukoh ka ot. Ka ot naiye yungwiris nup lakai, nup mumu lakai, tuwet enger lakai, hondonge nundu. Luku yip yukur sisysteme.

³⁶ Nohme naiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.

³⁷ Wusyep e e naiye nam mana yip e e pe, nam manange mal lenge miye tuweinge lalme topo e, ‘Nohme!’ ”

14

Lenge miye ondoh yupwai e wusyep ηaiye ka yonombe Jisas ka ole

(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)

¹ Nup hoi sai ηaiye ka juhilyeh yoto ηup tikin Pasova no, ka yamba e kakah ηaiye yis pakai.* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erηeme yahai e yanah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.

² Tinge yanange na, “Yukur ya se murpe kin dindi ηup embere tikin Pasova, na pakai. ηaiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi.”

Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas

(Mat 26.6-13, Jon 12.1-8)

³ Jisas narp Betani ηoto yukoh Saimon, miye ηaiye wahri epwa wukeh wukeh sai me kin. Jisas ηono ηai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh ηeser ende ηaiye tikin mi supule. Ti wasar e wonge botol ηeser uku pe, ti wuru e pinip winye uku wanah ηondoh Jisas.

⁴ Kom lenge mitiη sye ηaiye yarp uku yeteke pe, tinge ηoiη pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah ηondoh Jisas?”

⁵ ηaiye ya mende windau me pinip winye uku milme lenge mitiη sye pe, poi ya mamba e

14.1 Kis 12.1-27 * **14.1** Luku ηup tikin Ista. **14.3** Luk 7.37-38

wuhyau 300 pe, wuhyau wukinge luku ya mangang lenge najipwa ni.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

⁶ Kom Jisas nana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende najai najaiye tikin mi supule watme nam.

⁷ Yip se pa yurp yotop lenge najipwa ni nye nyermbe, topo e najaiye yip yisande pe, npup sye se pa yungwis lenge. Kom nam yukur ma motop yip murp nye nyermbe.

⁸ Tuwei uku, ti si wende najaimune najaiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri nam wende mi me wahri wal yer najaiye min ka yinis nam.

⁹ Tukwini nam mana yip bwore mise, nal e nal e kekep e e najaiye ka jonose yalanjatme wusyep bwore le e pe, ka noiheryembe najaimune najaiye ti si wende me nam.”

Judas namba e wuhyau najaiye ka ember Jisas el syep lenge wachaih

(Mat 26.14-16, Luk 22.3-6)

¹⁰ Pe Judas Iskariot, jetalah 12 ende nal neteke lenge pris ondoh najaiye ka anja e Jisas elme tinge.

¹¹ Tinge yisande wusyep najaiye kin nanange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin najaiye ka yanja e wuhyau. Ta e luku pe, Judas najai e yanah najaiye ka ember Jisas el syep tinge.

Jisas nono najai Pasova notop lenge jetalah

(Mat 26.17-25, Luk 22.7-14,21-23, Jon 13.21-30)

† 14.5 Ki ta e najaiye ka ende wah npup 300 ti, ka amba e wuhyau 300.

14.7 Lo 15.11

¹² Nup n̄endehei tikin Nup Nembere tititinge Kakah N̄aiye Yis Pakai si nat. Nup uku pe, se ka yonombe worsip talah n̄aiye ka yende yono n̄ai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni n̄asande ya mila mende mi mi luh murpa no, na el la ende n̄ai embere Pasova?”

¹³ Pe Jisas nember lenge jetalah hoi yal pe, kin n̄ana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenihme yip pe, pa junde kin yil.

¹⁴ N̄upe n̄aiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam n̄anange ta e le e, “Dou n̄aiye ma menge lenge jetalah n̄am mende mono n̄ai Pasova sai ta e la?” ’

¹⁵ Pe ka yasam yip hindi dou embere ende nanah hla n̄aiye tinge si yende mi mi hendeinge topo e luh n̄aiye ya murp. Pe pa hindi yende mi mi n̄ai poi yurp dou uku.”

¹⁶ Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e n̄ai e n̄ai e lalme ki sai ta e n̄aiye Jisas si n̄ana lenge hindi. Pe tinge hindi yende mi mi n̄ai Pasova.

¹⁷ O sehei n̄aiye ki nala n̄up Jisas nenge lenge jetalah 12 kin yat.

¹⁸ N̄upe n̄aiye tinge yarp yono n̄ai pe, Jisas n̄ana lenge na, “N̄am mana yip bwore mise, n̄oinde yip e e, ka ember n̄am el syep lenge wachaih. Miye ende yip iki n̄aiye n̄ono n̄ai n̄otop n̄am.”

¹⁹ Lenge jetalah n̄oih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin n̄anange natme n̄am lakai?”

²⁰ Jisas n̄ana lenge na, “Miye uku pe, kin miye

ende yip ηaiye 12 iki. Kin miye ηaiye namba e kakah nohor nangah yukoh topo e ηam.

²¹ Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise ηaiye ηanange nange ka ole. Kom ki pupwa supulme miye ηaiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore ηaiye yukur mam somohon ta wara e kin.”

*Jisas ηono ηai yuwo kin ηotop lenge jetalah
(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)*

²² Tinge yono ηai yarp pe, Jisas namba e kakah sye ηanange wusyep ηisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin ηanange na, “Yamba e yono, le e wahri ηam.”

²³ Mi e pe, kin namba e yukoh pinip wain pe, kin ηanange wusyep ηisilihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e.

²⁴ Kin ηana lenge na, “Le e wim ηam ki tuwil gah ηaiye ka ungwisme lenge mitin wula wula gande kontrak ηaiye Got nupwai e topo e lenge miye tuweinge kin.

²⁵ ηam mana yip bwore mise, ηam yukur tatame ma mono e pinip wain le e mi tutume ηupe ηaiye ma mono e wain ambaran moto lemame tikin Got.”

²⁶ Mi e pe, tinge yosoko wenersep ende yahra e nan tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

*Jisas ηanange ηaiye Pita ka inise nan kin
(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)*

²⁷ Jisas nana lenge lalme na, “Yip lalme pa jirnge yusme nam. Detale, wusyep sai nato tup nanange ta e le e,

Nam ma monombe miye embepeme sipsip pe, lenge sipsip ka jirnge tangalai yiyil e.

²⁸ Kom njupe naiye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom nam ilyeh yukur ma musme nin.”

³⁰ Jisas naname Pita na, “Nam mana nin bwore mise. Teter naiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame nam.”

³¹ Pita plihe nungwisme wusyep nanange dandainge na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

Jisas nanange wusyep topo e Got narp wah Getsemani

(Mat 26.36-46, Luk 22.39-46)

³² Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, Jisas nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe noihmbwaip kin si tingis, topo e kin nasande syohe nembere pupwa.

³⁴ Kin nana lenge na, “Mane naiye sai noto noihmbwaip nam pe, ki nembere sekete nala tule nam naiye ma mule. Yurp e e pe, bep yerenge.”

35 Kin nal sikirp pe, ki tambe bepmohro na gah kekep pe, kin njanange wusyep njsilihme Yai njaie tatame ka enge kin tupwaihme nup pupwa luku njaie ka amba e nihe syohe.

36 Pe kin njanange wusyep topo e Yai ta e le e, “Aba, Yai nam, nin tatame njaie na ende nai e nai e lalme. Tatame na ongohe yukoh njaie nihe syohe sai uku anga me nam. Kom yukur na gunde nasande nam, pakai. Kut ende gunde nasande nitei.”

37 Mi e pe, Jisas plihe nat pe, kin neteke e lenge jetalah kin hun si yate posoh. Kin njaname Pita na, “Saimon, teter nin nate posoh? Tatame njaie na orp hla sikirp sokolohe bep ernenge otop nam?”

38 Pe kin nana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, njonjol me ende njaie ka ote ondol me yip pe, yukur pa se tumbre. Nohimbwaip mele e luku ki nasande njaie ka ende nai e nai e bwore, kom wahri wicher ki naitai.”

39 Jisas plihe nal ninde njaie kin njanange wusyep topo e Got nahilyeh ta e njaie sekeime kin nal.

40 Mi e pe, nupe njaie kin nat pe, ki neteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisyeme wusyep mune njaie ka yinime kin.

41 Nihun kin njaie ki plihe nat pe, ki nana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, nup kin si nat mi e njaie ka yember Talah tikin Miye yil syep lenge miye njaie yende hwap.

42 Tuhur ya mil. Yeteke e miye njaie ka ember nam el syep lenge wachaih e e nat ihei.”

*Judas nember Jisas nal syep lenge wachaih
(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)*

⁴³ Jisas te njanange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou njaiye yarmbe topo e njim njombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge bwore bworengenge yember lenge yat.

⁴⁴ Miye njaiye nember Jisas nal syep lenge wachaih si njonorhme lenge yehe na, “Pa yeteke e miye njaiye ma murpe mirirme mono wuti kin pe, luku miye njaiye pa yurpe yupwai e loko! Pe pa yenge yil.”

⁴⁵ Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin njaname na, “Jetmam!” Pe kin nirirme njono wuti kin.

⁴⁶ Ta e luku pe, tinge syep yarpe Jisas gare.

⁴⁷ Kom jetalah Jisas ende njaiye gan sehei me kin kwura e kete njim njombor njanah pe, kin njiche nal nerje mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas njana lenge na, “Yip yenge njim njombor topo e lou yat njaiye pa yurpe njam. Ki ta e njaiye yip yala yurpe miye pupwa njaiye nala ginyenme gavman.

⁴⁹ Nye nyermbe njam marp motop yip, topo e njam manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe njam. Kom wusyep sai nato Tup tikin Got njanange bwore mise.”

⁵⁰ Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge.

⁵¹ O lahyambe ende kin gah temhron sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku.

⁵² Kom kin garnge mondom samale nasme temhron gah n̄anar.

*Jisas gan wusyep nal n̄embep lenge sisinge woroh
(Mat 26.57-68, Luk 22.54-55,63-71, Jon 18.12-16,19-24)*

⁵³ Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh n̄aiye lenge jetmam tikin wusyep ern̄eme yotop lenge bwore bworenḡe, topo e lenge miye embep lenge pris n̄aiye jahilyeh yarp.

⁵⁴ O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e n̄aiye sai n̄oyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin n̄otop lenge kokorohtup Juta yarp me nih.

⁵⁵ Lenge miye embep tititinge lenge pris yotop lenge sisinge woroh yahai e yan̄ah n̄aiye ka yininge yowor e yember n̄aimune pupwa n̄aiye Jisas n̄ende no, ka yonombe ka ole. Kom tinge yukur yeteke e n̄aimune pupwa n̄aiye ki n̄ende.

⁵⁶ Pe lenge mitin̄ wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal n̄ahilyeh.

⁵⁷ Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,

⁵⁸ “Poi masande kin n̄anange na, ‘N̄am ma muluwau yukoh yirise luku n̄aiye miye yenge syep juhur e. O n̄up hun ka mi e pe, ma plihe guhur e, kom yukur ma m̄enge syep guhur e.’ ”

59 Kom tinge lalme ηaiye yanange wusyep uku pe, wusyep tinge yukur ki ηahilyeh.

60 Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin ηisilihme Jisas na, “Tatame ηaiye na ungwisme wusyep tinge ηaiye tinge yanange yalme nin, lakai pakai?”

61 Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe ηisilihme na, “Nin Miye alajatme Kraiss, Talah tikin Got ilyeh ηaiye lenge miye tuweinge lalme yirisuk-warme nan kin?”

62 Pe Jisas nungwisme wusyep kin na, “Hei, ηam ilyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla .”

63 Pe miye ondoh lenge pris ηowor e temhron kin ηanange na, “Yukur ya plihe gwil lenge mitin ηaiye ka yute yininge ηaimune ηaiye miye e e ηende, na pakai.

64 Yip si yisande wusyep tetehei pupwa luku ηaiye kin ηaname Got. Yip ηoiheriyembe ya mende me tu e lai?” Pe tinge lalme yahra e yanange na, “Kin si ηende pupwa pe, ka ole.”

65 Ta e luku pe, lenge mitin sye chusyur tuhwa yalaha Jisas, topo e tinge yenge ηaiyuwat yupwai e ηembep kin pe, tinge yonombe. Tinge yiname na, “Ni te ininge wusyep profet ende!” Topo e lenge kokorohtup lenge Juta yangalai syep jate.

*Pita ηanange kin jinjame Jisas
(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)*

66 Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.

67 Pe ti weteke e kin ηaiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, “Nin topo e, nin narp ηotop Jisas tikin Nasaret.”

68 Kom kin hombo e ηanange na, “N̄am jinjame kin, topo e ηam yukur sisyeme ηaimune ηaiye nin ηanange liki.” Pe kin na tas sehei me kohmap pe, tuwet nenger ηendehei.

69 Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye ηaiye jan sehei luku na, “O miye iki pe, kin miye ende tinge kili!”

70 Kom Pita plihe ηanange na, “Pakai!” Gwaing-waiye sikirp mi e pe, lenge miye ηaiye jan sehei me Pita yaname na, “Bwore mise, yukur na se plihe inise nange nin pakai, nin ηoinde tinge kili. Detale, nin miye Galili.”

71 Pe Pita ηanange wusyep bongol na, “Bwore mise supule nanah hla , ηam yukur sisyeme miye iki ηaiye yip yanange. N̄aiye yukur ηam manange wusyep bwore mise pe, Got se ka ende yumbune ηam.”

72 Kin ηanange mi e pe, tuwet nenger ni hoi. Pita ηoihmbwar wusyep ηaiye somohon Jisas ηaname na, “Teter ηaiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisyeme ηam.” Pe Pita buhu tangar gah ηilil.

15

*Tinge yenge Jisas yalme Pailat
(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)*

¹ Sehei ηaiye ki de ka ηundu hondonge pe, lenge pris ondoh topo e lenge bwore bworengē, topo e lenge jetmam tikin wusyep erηeme ηaiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange ηaimune ηaiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom.

² Pailat ηisilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme na, “Ki ta e ηaiye nin ηanange.”

³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin ηende ηai e ηai e sye pupwa.

⁴ Pe Pailat ηisilihme na, “Tatame ηaiye na ungwisme wusyep sye ηaiye tinge yana nin, lakai pakai? Nin si ηasande ηeteke e ηaimune ηaiye tinge yanange yatme nin?”

⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat ηoiheriyembe wula wula.

Tinge yember Jisas yal ηaiye ka yuluwei kin yil loutungwarmbe

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

⁶ Nye nyermbe ηaiye ηup tikin ηai embere Pasova pe, Pailat se ka osme miye ende ηaiye ηende pupwa pe, se ka osme mwahupwai e el tus wicher gunde ηoihmbwaip lenge miye tuweinge ηaiye yisande.

⁷ Nup uku pe, lenge mitiη sye ηaiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin ηoinde tinge topo e.

⁸ Ta e luku pe, lenge mitiη lalme yate yisilihme Pailat ηaiye ka ende ηaimune ηahilyeh tu e ηaiye

somohon kin n̄ende, gande wusyep tinge n̄aiye yanange.

⁹ Pe kin nungwisme wusyep tinge na, “Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?”

¹⁰ Pailat kin sisyeme nange lenge pris onдох tinge n̄oihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin.

¹¹ Kom lenge pris onдох yanange wusyep yahra e n̄oihmbwaip lenge miye tuweinge n̄aiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus.

¹² Ta e luku pe, Pailat plihe n̄isilih lenge na, “Pe yip yisande ma mende tu e laime miye n̄aiye yip lalme yanange nange kin titinge lenge Juta?”

¹³ Tinge plihe tambah marnge yalme kin yanange na, “Uluwei kin e unuh loutungwarmbe!”

¹⁴ Kom Pailat nungwisme wusyep tinge na, “Kin n̄ende n̄aimune pupwa ti?” Kom tinge plihe tambah marnge yanange yal hla ninde na, “Uluwei kin e unuh loutungwarmbe!”

¹⁵ O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin n̄ana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal n̄aiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(Mat 27.27-31, Jon 19.2-3)

¹⁶ Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge

kokorohtup wula wula yate jahilyeh.

¹⁷ Tinge jahme temhronj yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kinj pe, tinge yanar e jah nondoh kin.

¹⁸ Mi e pe, tinge yiname ta e le e, “Nau bwore iyai, kinj titinge lenge Juta!”

¹⁹ Pe tinge yamba e winje ende yenge jate nondoh kin, topo e tinge chusyur tuhwa yalahe. Topo e tinge yisar e njhip mbep me kin, topo e yende naj ta e najiye yanja e nanj embere yalme kin.

²⁰ Nupe najiye tinge yaname wusyep hi e tale nanj kin mi e pe, tinge yungul temhronj yaihe luku, kut tinge plihe jahme temhronj kitikin. Mi e pe, tinge yenge kin yal najiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

²¹ Nal yanah uku najiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nanj kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin najiye ka ikirh loutungwarmbe tikin Jisas.

²² Tinge yenge Jisas yal luh ende najiye nanj kin Golgota. Wusyep tehei nanj uku pe, ‘Kekep tikin Lupu Nondoh’.

²³ Pe tinge da yanja e Jisas wain sye najiye si tinge yuluwihme topo e louwah sye myrrh. Kom Jisas yukur nono e.

²⁴ Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron kin juh bumble tititinge mi e pe, tinge jate tup hun ηaiye yeteke e lahmende ilyeh ilyeh ηaiye ka yohe pe, ka amba e ηaimune.

²⁵ Nau amba e syepumbur hoye hoye ηaiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe.

²⁶ Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla ηaiye tinge yiname kin ta e le e, ‘Kin titinge lenge Juta.’

²⁷ Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi ηaiye yarmbe, topo e yende ηendei. Miye ηoinde tenjei nal syep non, kut ηoinde tenjei nal syep yangam.

²⁸ Ta e luku pe, wusyep ηaiye sai tup ηanange bwore mise na, “Lenge miye tuweinge yeteke e kin ta e miye pupwa ende.”*

²⁹ Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me ηondoh yaname na, “Hai, nin ηanange nange nin tatame na uluwau yukoh yirise mi e pe, ηup hun na plihe ahra e.

³⁰ Tukwini na ungwisme nitei ηaiye na osme loutungwarmbe liki ote guh!”

³¹ Lenge pris ondoh topo e lenge jetmam tikin wusyep erjeme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin.

15.24 Sng 22.18 **15.27** Ais 53.12 * **15.28** Wusyep uku sai me tup sye Mak. **15.29** Sng 22.7, 109.25, Mak 14.58, Jon 2.19

³² Poi de ya meteke e Miye alaŋatme Kraiss, kin lenge Juta ŋaiye tukwini ka ose loutungwarmbe luku ote guh pe, ŋoihmbwaip poi ka teŋeime kin kili!” Miye hoi ŋaiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

³³ Ŋau ŋanar moikin bumbumbe pe, ki ŋup yepelmbe supule ŋapara e kekep lalme nal tatame ŋaiye ŋau namba e hun yungwiris.

³⁴ Topo e dindi ŋup uku ŋaiye ŋau namba e hun pe, Jisas tambah marnge ŋanange na, “Eloi, Eloi, lama sabaktani?” Wusyep tehei tikin wusyep uku ki ŋanange ta e le e, ‘Got ŋam, Got ŋam, deta e lai ti nin nasme ŋam?’

³⁵ Lenge miye tuweinge sye ŋaiye jan uku yisande wusyep ŋaiye kin ŋanange pe, tinge yanange na, “Yisyunde! Kin galme profet Elaija!”

³⁶ Pe miye ende gertenge na namba e ŋaiyuwat syum ŋohor gah pinip wain ŋaiye tikin ŋenyene supule ŋupwai e gah lou ende nana e Jisas ŋaiye ka ono e. Pe kin ŋanange na, “Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?”

³⁷ Pe Jisas plihe tambah marnge ŋanange ninde pe, kin nule ko.

³⁸ Pe ŋaiyuwat ŋembere ŋaiye teŋei nato yukoh yirise luku tahar ŋowor angah bumbumbe. Ki ŋowor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

³⁹ Pe ηupe ηaiye miye ondoh embere ηaiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin ηeteke e nule Jisas pe, kin ηanange na, “Bwore mise! Miye e e kin Talah tikin Got!”

⁴⁰ Lenge tuweinge sye jan sikirp wohe yeteke e ηaimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e ηoinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei ηoinde Salome.

⁴¹ Nupe ηaiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye ηaiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

*Tinge yember wahri Jisas ya yoto ηeser map
(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)*

⁴² Dindi ηup uku pe, ηup tikin ηaiye lenge Juta yende mi mi ηup tikin Sabat. O sehei ηaiye kin nala ηup pe,

⁴³ Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta ηaiye narp ηeseperrhme nange ka eteke e lemame tikin Got. Kin ηende ηoih lulu na ηisilihme Pailat nange tatame ηaiye ka amba e wahri tikin Jisas enge e ononde.

⁴⁴ Pe Pailat ηoiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate ηisilihme na, “Jisas si nule bwore mise, lakai pakai?”

⁴⁵ Njupe ηaiye kin ηasande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin ηaname Josep na, “Ni amba e wahri kin enge el.”

⁴⁶ Ta e luku pe, Josep ηiche wuhyau namba e ηaiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e ηaiyuwat wukauwe luku mi e pe, kin nenge nal ηember nato ηeser map ende ηaiye somohonme tinge yotombo yiche. Mi e pe, Josep ηenenem ηeser ηembere nate tatme ηehéh map.

⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh ηaiye kin ηononde Jisas.

16

Jisas plihe tahar

(Mat 28.1-8, Luk 24.1-12, Jon 20.1-10)

¹ Njupe ηaiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye ηaiye ka yenge yila yihyete wahri Jisas.

² Tahar Sande hondo hondonge ηaiye ηau tam-baram anah pe, tinge tahar yal ηehéh.

³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem ηeser upwaihme ηehéh map?”

⁴ Pe tinge bep yal yeteke e ηeser ηembere luku ηaiye tinge si yenenem nal ηanar tikihe ηehéh map.

⁵ Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron wukauwe narp nal syep non pe, tinge hi jarngé.

⁶ Kin ηana lenge na, “Pa hi jirngé na pakai. Nam sisyeme ηaiye yip yata yahai e Jisas tikin Nasaret

ñaiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur ñanar e e! Yeteke e luh ñaiye tinge yember wahri kin yanar ihi.

⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep ñaiye somohon kin ñana yip.”

⁸ Lenge tuweinge yase ñeser map ñaiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnge pe, ñhip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarnge pupwa supule.

*Jisas na gereme Maria ñaiye moi ti Makdala
(Mat 28.9-10, Jon 20.11-18)*

⁹ Nendeheiyeh ñaiye Jisas plihe tahar ñehéh Sande hondonge pe, kin nal gereme Maria ñaiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi ñaiye sai me ti.

¹⁰ Maria wal weteke e lenge miye tuweinge ñaiye somohon yarp yotop Jisas. Tinge ñoihmane pe, tinge yilil yarp pe, ti wana lenge ñaimune ñaiye ti si weteke e.

¹¹ Nupe ñaiye tinge yisande ñaiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge yukur ñoiheryembe wusyep ti, nange ki bwore mise.

*Jisas na gereme lenge jetalah kin
(Luk 24.13-35)*

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi n̄anar yan̄ah n̄aiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisysteme kin. Detale, kin si tana n̄oinde tikin.

¹³ Topo e n̄upe n̄aiye tinge yeteke e kin yu-worme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur n̄oiheriyembe nange wusyep tinge bwore mise.

*Jisas n̄ana lenge jetalah wah n̄aiye ka yende
(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)*

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh n̄aiye yono n̄ai yarp. Kin n̄ihyel lenge n̄aiye n̄oihmbwaip tinge yukur teñeime kin, topo e n̄oihmbwaip tinge si susukut n̄aiye ka yisyunde wusyep lenge mitiñ n̄aiye yeteke e kin no, tinge yate yanange nange kin si tahar.

¹⁵ Kin n̄ana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende n̄aiye n̄oihmbwaip tinge ka teñeime n̄am no, ka yimbilme n̄oihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge n̄aiye ka yurp bwore nye nyermbe. Kom miye tuweinge n̄aiye n̄oihmbwaip tinge yukur teñeime n̄am pe, liki min ka talai yoto n̄up tikin n̄aiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teñeime n̄am pe, Got se ka angang lenge bongol n̄aiye ka yende wutu supule. Ka jil nan̄ n̄am pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep n̄jimeser ambaran.

¹⁸ Naiye ka yurpe hwan, lakai ka yono e pinip naiye mitin sye si yuwil e nainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge naiye yende wahri epwa pe, ka plihe tuhur bwore.”

*Got namba e Jisas nenge nanah moihla
(Luk 24.50-53, Apo 1.9-11)*

¹⁹ Lahmborenge Jisas nanange wusyep notop tinge mi e pe, Got namba e kin nenge nanah moihla pe, kin narp nal syep non tikin Yai Got.

²⁰ Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalanatme wusyep bwore tikin Jisas. Topo e Lahmborenge nende wah noto tinge naiye ka yende mirakel no, luku ka ende bongolme wusyep bwore naiye tinge si yalanatme nange ki bwore mise.

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New
Guinea

Nupela Testamen long tok ples Urat long Niugini

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