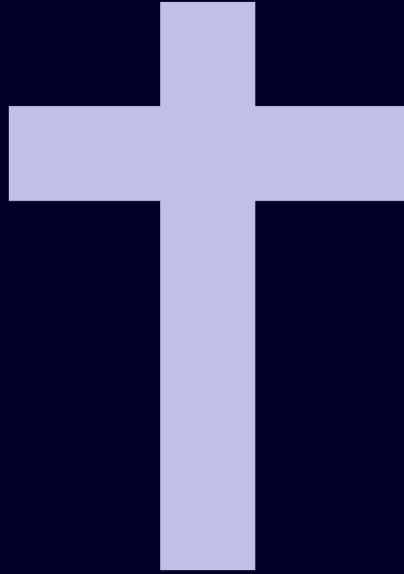


Wusyep Bwore
tikin Got



The New Testament in the Urat language of Papua New Guinea

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New Guinea
Nupela Testamen long tok ples Urat long Niugini

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Language: Urat

Dialect: Yehre

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2017-12-22

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 31 Aug 2023
b1232770-1b46-5621-8804-a5f6c65fee26

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Wusyep Bwore tikin Got Urat - Yehre dialect

Published by
The Finnish Evangelical Lutheran
Mission
in cooperation with PNG Bible
Translation Association

The New Testament in the Urat
language, East Sepik, Papua New
Guinea

© 2016 Wycliffe Bible Translators,
Inc.
ISBN 9980 0 4005 X
Published 2016 400

Wusyep nalyer

Wusyep Bwore tikin Got poi
mimbilme mal wonge lenge wusyep
Yehre.

Miye tuweinge Urat ηaiye yenge
wonge Yehre pe, wutu tinge tatame
3,000. Tinge yarp ya yoto Dreikikir
distrik nato East Sepik provins ηaiye
nato Papua New Guinea.

Poi manange wusyep hriphrip
ηembere sekete mal me Yai Got, topo e
lenge miye tuweinge wula wula
ηaiye yungwisme poi mainge tup
e e. Poi misilihme Got me bongol
tikin Yohe Yirise ηaiye ka el yerme
lenge miye tuweinge Yehre ηaiye
tup uku ka ungwisme tinge no, ka
ende bongol me bilip tinge no, ka jin
bongole yi yoto Krai.

Poi masande ηaiye tup uku ka
ahra e naη tikin Krai topo e Got pe,
ka ungwisme lenge miye tuweinge
Yehre ka yimbilme ηoimbwaip yut
me Krai.

English Preface

This book is a translation of the
New Testament into the Yehre di-
alect of the Urat language located

in the Dreikikir district, East Sepik
Province, Papua New Guinea. There
are approximately 3,000 speakers of
this dialect.

We are grateful to Father God and
the many, many people who helped
produce the Yehre New Testament.
Our prayer is that God, by the power
of the Holy Spirit, will use this book
to turn the hearts of the Yehre people
to Christ. We desire that it will bring
glory to God and help the Yehre peo-
ple stand strong in him.

Wusyep bwore tikin Matyu

Lenge louwah tikin Jisas Krai (Luk 3.23-38)

¹ Le e nan titinge louwah tikin Jisas Krai. Louwah kin kin Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar.

Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesekia.

¹⁰ Hesekia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

¹² Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin

yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

¹⁶ Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Krai.

¹⁷ Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere nupe naiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naiye tahar nupe naiye lenge Israel miye tuweinge yal yarp Babilon nate gere naiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

¹⁸ Yanjah naiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep naiye ta windi e Josep. Kom teter naiye yukur ti wate warp wotop kin pe, tinge yeteke e naiye Maria si talahe. Yohe Yirise gahanahme ti, naiye ti talahe.

¹⁹ Josep kin miye naiye kin nende nai e nai e naiye bwore bwarme. Kom kin nasande naiye Maria talahe pe, kin garnge naiye ka ende ti ta hi e guh nembep lenge mitin lalme. Ta e luku pe, kin narp noiheryembe yanjah naiye ka osme ti numwaiye.

²⁰ Teter kin noiheryembe nai uku narp pe, walip hla ende tikin Lahmboreng nate neteke e kin naiye kin nate tange. Kin naname na, "Josep, louwah tikin Dewit, yukur na hi girnge naiye na amba e Maria tu e

ɲaiye tuwei nin. Yohe Yirise kitikin gahanahme ti ɲaiye ti talahe.

²¹ Ti ta wara e talah miye ende pe, na gilme naɲ kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge ɲaiye yende pe, ka ungwisme tinge.”

²² ɲai e ɲai e lalme luku kin nate tas gande wusyep Got ɲaiye tas mut lenge profet na,

²³ Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme naɲ kin Emanuel. Tehei ɲaiye naɲ uku pe, ki ta e le e, Got kin narp topo e poi.

²⁴ ɲupe ɲaiye Josep tahar posoh pe, kin ɲende gande wusyep ɲaiye walip hla si ɲaname nange ka ende. Kin namba e Maria ta e tuwei kin.

²⁵ Kom yukur kin si nate narp topo e ti nal tatame ɲaiye ti wara e lahmiye uku. Pe Josep galme naɲ kin Jisas.

2

Lenge miye sande teke e titinge haiten yate yeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. ɲup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal ɲau anah yat yale yil Jerusalem pe, tinge yanange na,

² “Talah ambaran ɲaiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal ɲaiye ɲau anah pe, poi mat ɲaiye ya mirisukwarme kin.”

³ ɲupe ɲaiye miye ondoh, kiɲ Herot ɲasande wusyep uku pe, kin ɲoihmane embere sekete, topo e lenge mitiɲ wula wula ɲaiye yarp Jerusalem ɲoiheryembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikiɲ wusyep erɲeme yat pe, kin ɲisilih lenge na, “Miye

ɲaiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem ɲaiye nato provins Judia.” Ki gande wusyep ɲaiye profet nainge ta e le e,

⁶ O ɲaiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende, kom naɲ nin ka ɲembere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe, ka embepeteme lenge miye tuweinge ɲam, Israel.

⁷ Ta e luku pe, Herot syumbe yul ɲember wusyep nal lenge miye sande teke e titinge ɲau anah yat pe, kin yul ɲanange wusyep ɲotop tinge. Topo e kin namba e sisyeme ɲupe ɲaiye wutukun embere luku nate sai.

⁸ Mi e pe, kin ɲember lenge yal Betlehem pe, kin ɲana lenge na, “Pa yil pe, pa yende wah nihe ɲaiye pa yahai e talah uku. ɲupe ɲaiye pa yeteke kin pe, yenge wusyep yute yini ɲam no, ma sisyeme. Ta e luku pe, ɲam topo e ma se plihe mila mirisukwarme kin.”

⁹ ɲupe ɲaiye tinge si yisande wusyep kiɲ mi e pe, tinge yal yaɲah tinge. Pe tinge yeteke e wutukun ilyeh uku ɲaiye tinge si yeteke e yanar ɲau anah nal yerme tinge. Kin nate sai naɲar e gah luh ɲaiye talah nate.

¹⁰ ɲupe ɲaiye tinge yeteke e wutukun uku pe, ɲoihmbwaip tinge hriphrip ɲembere supule.

¹¹ ɲupe ɲaiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e ɲhipmbep yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yaɲa e kin. Tinge yaɲa e gol, topo e sanda ɲaiye bwore supule, topo e lou mbir ɲaiye naihe sengehrepe mi supule.

¹² Tinge yate posoh yate tange pe, Got ɲana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yaɲah ɲoinde yal moi tinge.

^{1.21} Luk 1.31 * ^{1.21} Naɲ tehei Jisas ta e le e, Lahmborenge ka ungwisme. ^{1.23} Ais 7.14 ^{1.25} Luk 2.21 * ^{2.3} Detale, tinge hi jarnge ɲaimune ɲaiye kiɲ Herot ka ende. ^{2.6} Mai 5.2

Josep hindi Maria topo e talah tahar jarnge yal Isip

¹³ Nupe najiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate neteke e pe, kin naname na, “Herot nala ahai e talah najiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume najiye ma mini yip nange pa yusme moi uku.”

¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme nup ilyeh uku jarnge yal Isip.

¹⁵ Tinge yarp Isip yal tatame najiye Herot nule. Nai e nai e luku ki gande wusyep tikin Lahmborenge najiye nanange nat mut lenge profet, “Nam gwalme talah nam najiye ka ote tus osme Isip.”

Kinj Herot nanange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Nupe najiye Herot sisysteme nange lenge miye titinge nau anah uku hombo e yeh me kin pe, noihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yale yale yal yoto moi Betlehem topo e moi sye najiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme najiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot nende nai uku gande nupe najiye kin nsilih lenge miye uku no, tinge yiname jande nupe najiye tinge yeteke e wutukun.

¹⁷ Nai uku ki gande wusyep ende najiye somohonme profet Jeremaia nanange ta e le e,

¹⁸ “O titire embere najiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarnge najiye lenge miye tuweinge ka yute yende mi mi me noihmbwaip ti.

Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat

¹⁹ Nupe najiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmborenge nate neteke e kin nanar Isip.

²⁰ Kin naname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye najiye yala yonombe talah si yule.”

²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel.

²² Kom nupe najiye Josep nasande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garnge najiye ka el moi uku. Kom Josep plihe nate tange pe, Got naname wusyep nange ka el distrik Galili.

²³ Kin nal narp moi najiye tinge jalme Nasaret. Ta e luku pe, wusyep najiye lenge profet yanange pe, kin bwore mise. Tinge yanange na, Ka jilme kin nange kin miye tikin Nasaret.

3

Jon tikin Baptais nanange nalanatme wusyep

(Mak 1.2-8, Luk 3.1-18)

¹ Nup uku pe, Jon tikin Baptais nal moi gungurar najiye nato provins Judia pe, kin nanange nalanatme wusyep tikin Got.

² Kin nanange na, “Yimbilme noihmbwaip yusme pupwa. Detale, lemame tikin moihla si nat sehei.”

³ Jon kin miye najiye profet Aisaia nanange wusyep me kin. Profet Aisaia nanange na,

Miye ende kin gal gal nanange wusyep gan na tas moi gungurar

najiye mitinj pakai.

Pe kin nanange na, “Yende mi mi me yanah me Lahmborenge,

yiche yihyete yanah me kin najiye ka bwore yelme!”

2.15 Hos 11.1 2.18 Jer 31.15 † 2.18 Resel wamba e luh lenge mam lalme wa woto Betlehem.
2.23 Mak 1.24, Luk 2.39, Jon 1.45 3.2 Mat 4.17, Mak 1.15 3.3 Ais 40.3

⁴ Hihiyilih Jon ɲaiye gah pe, tinge yenge yuwor waih kamel ende.* Kin terɲeme mwah ɲap gah mondom kin. O ɲai kin pe, ki ɲono sipit topo e wiɲe yihim ɲaiye yarp syipsyap.

⁵ Lenge miye tuweinge lalme ɲaiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme ɲaiye sai sehei me mih Jordan.

⁶ Tinge yanange yowore yember pupwa ɲaiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

⁷ Kom ɲupe ɲaiye kin ɲeteke e lenge Sadyusi topo e lenge Farisi wula yatme kin ɲaiye ka gihye e lenge pinip pe, kin ɲana lenge na, “Yip lenge talah tikin hwan pupwa. Lahmende ɲana yip ɲaiye yip de pa jirnge tupwaihme ɲoihmbwaip nihe tikin Got ɲaiye ka ot?”

⁸ Pa yasamb lenge yarp bworere yip no, ka sisyeme nange yip si yimbilme ɲoihmbwaip yip.

⁹ Yukur pa ɲoiheryembe yil yoto ɲoihmbwaip yip tu e le e, ‘O Abraham kin yai lounwah poi kili. Ta e luku pe, poi si bwore bwarme mal ɲembep tikin Got.’ ɲam mana yip bwore mise! Got tatame ɲaiye ka ende ɲeser e e ka tu e ɲaiye ɲambaih talah tikin Abraham.

¹⁰ Hei, yisyunde! ɲim ɲeser si ɲende mi mi ɲanar ɲaiye ka gine lou eteme lou tehei. Lou lalme ɲaiye yukur tehei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ ɲam jaih yip pinip pakaiye masamb yip wutu ta e ɲaiye yip si yimbilme ɲoihmbwaip. Kom miye ɲaiye ka ot gunde ɲam pe, ka jih yip Yohe Yirise topo e nih. Miye ɲaiye ka ot gunde ɲam pe, bongol kin nengelyembe ɲam. ɲam yukur miye bwore tatame ɲaiye ma mungul ɲhip hi kin.

¹² Kin ɲende mi mi narp ɲaiye ka iyar e lenge miye tuweinge ɲaiye

bwore anga me lenge pupwa. Ka ende ɲahilyeh tu e miye wah ɲaiye ɲendere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep ɲaiye bwore nato yokoh ɲai kin. Kut ɲaiye gurngur topo e hoporonge pe, ka esekeh el nih ɲaiye riri sai nyermbe nyermbe. Yukur ka oip.”

Jon gihye e pinip me Jisas (Mak 1.9-11, Luk 3.21-22)

¹³ ɲup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan ɲaiye Jon ka gihye e pinip me kin.

¹⁴ Kom Jon plihe bunjenge ɲoihmbwaip kin ɲanange na, “Nin na pingih pinip me ɲam. O deta e lai ti ni natme ɲam?”

¹⁵ Pe Jisas nungwisme wusyep kin na, “Kom ɲaiye tukwini pe, osme ɲai e ɲai e ka el gunde tu e luku. ɲaiye ya mende tu e luku pe, ka el gunde ɲai e ɲai e lalme ɲaiye Got ɲasande.” Ta e luku pe, Jon ɲenerme wusyep kin.

¹⁶ ɲupe ɲaiye Jisas namba e pinip mi e no, kin nasme pinip nate ɲanah. Pe moi hla ginir pe, kin ɲeteke e yipihinge tikin Got nate gah ta e jesumbihnip ɲaiye narp anah kin.

¹⁷ Mi e pe, tinge yisande wusyep di ende nase moi hla nat ɲanange na, “Le e talah bwore ɲam pe, ɲam mende niharar topo e hriphrip me kin ɲembere supule.”

4

Satan ɲondol me Jisas (Mak 1.12-13, Luk 4.1-13)

¹ Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar ɲaiye mitin pakai pe, Satan ɲondol me kin.

² Jisas yukur ɲono ɲai nal tatame ɲup 40 pe, kin ɲasande nimbot.

³ Mi e pe, Satan natme kin pe, kin ɲaname Jisas na, “ɲaiye nin talah tikin Got pe, ini lenge ɲeser e e ka yimbilme yil tu e ɲaiye kakah.”

3.4 2Ki 1.8 * **3.4** Yuwor kamel ta e yuwor hos. Wusyep ɲaiye hihiyilih topo e ɲai Jon pe, kin nalajatme ɲaiye kin profet ende ta e Elaija ɲaiye somohonme. **3.7** Mat 12.34, 23.33 **3.9** Jon 8.33 **3.10** Mat 7.19 **3.17** Stt 22.2, Sng 2.7, Ais 42.1, Mat 12.18, 17.5, Mak 1.11, Luk 9.35 **4.1** Hib 2.18, 4.15

⁴ Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got njanange ta e le e,

Lenge miye tuweinge yukur ka yono njai ilyehme no,

ka yurp laip, pakai, ka junde wusyep tikin Got topo e.”

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule.

⁶ Pe kin njaname Jisas na, “Naiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got njanange ta e le e,

Got se ka ini lenge walip hla kin naiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla,

pe yukur neser ende ka se gere njhip nin.”

⁷ Jisas nungwisme wusyep kin na, “Wusyep tikin Got njanange ta e le e, Yukur na ondol me Got, kin Lahmborenge nin.”

⁸ Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin nasambe Jisas moiye moiye lalme naiye sai kekep e e, topo e nai e nai e bwore bwore titinge.

⁹ Satan njaname Jisas na, “Naiye na asar e njhipmbep risukwarme nam pe, nai e nai e lalme luku ma yule nin.”

¹⁰ Jisas nungwisme wusyep kin na, “Satan! El anga me nam. Wusyep tikin Got njanange ta e le e,

Risukwarme Lahmborenge naiye Got nin pe, ende wah me kin njilyeh.”

¹¹ Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

Jisas nende wah nendehei kin njanar Galili njanange nalanjatme wusyep kin (Mak 1.14-15, Luk 4.14-15)

¹² Nupe naiye Jisas nasande nange tinge si yarpe Jon yember yal yoto mwahupwai e pe, kin na noto distrik Galili.

¹³ Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bamtihei naiye Sebulun hindi Naptali.

¹⁴ Nai uku kin nende bwore mise gande wusyep ende naiye Got njanange nat mut profet Aisaia na,

¹⁵ Lenge miye tuweinge tikin kekep naiye bamtihei Sebulun

topo e lenge miye tuweinge tikin kekep naiye bamtihei Naptali pe,

kekep uku sai siheime njawikin embere naiye gande njoloh tikh,

topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe,

lenge haiten sye yarp.

¹⁶ Lenge miye tuweinge luku somohon yarp yepelmbe supule.

O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi naiye yepelmbe tikin nule, kom yirise si nanar e gah tinge.

¹⁷ Nup uku pe, Jisas njanange nalanjatme wusyep nendehei kin nal lenge miye tuweinge. Kin njanange na, “Yimbilme njoihmbwaip yip yusme hwap mune naiye yip yende. Detale, lemame tikin Got si nat sehei mi e!”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

¹⁸ Jisas nanga pinip umun tikh Galili nal pe, kin njeteke e lenge miye to tataime hoi naiye jite njuyo. Nan tinge hindi pe, Saimon naiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun naiye ka jite njuyo pe, luku wah wuhyau tinge.

¹⁹ Jisas nana lenge hindi na, “Hindi yut topo e nam. Ma yasam yip yanah naiye pa yamba lenge miye tuweinge.”

²⁰ Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas.

21 Jisas plihe nanga nal sikirp topo e pe, kin nteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge naiye ginir yarp pe, Jisas gal lenge.

22 Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas nanange nalanatme wusyep, topo e kin nende mi me wahri epwa lenge miye tuweinge

23 Jisas nal e nal e nato Galili distrik nanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin nanange nalanatme wusyep bwore mise tikin lemame tikin Got, topo e kin nende mi me wahri epwa lalme, topo e naimune pupwa naiye nende yumbune wahri lenge miye tuweinge.

24 Wusyep naiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitin naiye wahri epwa tetehei nende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge naiye yipihinge pupwa gahanahme tinge, topo e lenge mitin naiye yamba e wahri epwa naiye nhip syep dolndol no, tinge tambe. Topo e lenge mitin naiye lupu tinge nule. Pe Jisas nende mi me wahri epwa tinge lalme.

25 Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep naiye sai nal umbur naiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

1 Jisas nteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal nanah hwate malaih ende

pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

2 Pe kin nanange wusyep nasambe lenge ta e le e,

3 Lenge miye tuweinge naiye tale titinge yal nembep tikin Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

4 Lenge miye tuweinge naiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange noihmbwaip numwaiye.

5 Lenge miye tuweinge naiye tale tititinge yarp numwaiye pe, tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

6 Lenge miye tuweinge naiye yende nihararme naiye ka yende

nai e nai e bwore bwarme jande noihmbwaip tikin Got pe,

tinge ka hriphrip.

Detale, Got se ka ungwis lenge naiye ka yende nai e nai e junde nasande kin.

7 Lenge miye tuweinge naiye yasambe noihmbwaip michukor tinge yal

lenge mitin naiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge noihmbwaip michukor kin elme tinge.

8 Lenge miye tuweinge naiye noihmbwaip tinge bwore prihe mi supule pe,

tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

9 Lenge miye tuweinge naiye yarp bumble no,

tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

10 Lenge miye tuweinge naiye yamba e nihe syohme

naiye tinge yende nai e nai e jande noihmbwaip bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihoa .

¹¹ Nupe naiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande nam. Kom Got se ka ende mi mi me yip.

¹² Yip pa yamba e noihmbwaip numwaiye pe, pa hriphrip supule. Detale, yitini embere nanar nanah moihoa nesepahme yip. Tinge yende yumbune lenge profet naiye yarp yerme yip nahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

¹³ “Yip ta e tihir tikin kekep e e. Kom naiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir naiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge miye tuweinge nhip jah.

¹⁴ Yip ta e nih yirise naiye tikin kekep lalme le e. Moi embere ende naiye sai nanah hwate yukur ka se tise.

¹⁵ Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla naiye ka ana e yirise el lenge mitin lalme naiye yarp yoto yukoh. ¹⁶ Ki nahilyeh me yirise naiye sai me yip iki ka ana e guh nembep lenge miye tuweinge no, ka yeteke e nai e nai e bwore bwore naiye yip yende. Pe ka yirisukwarne yai yip naiye narp nanah moihoa .”

Wusyep tikin wusyep erneme

¹⁷ “Yip yukur pa noiheryembe nange nam mat naiye ma gwenyenme wusyep erneme tikin Moses topo e wusyep titinge profet, pakai. Nam yukur mat naiye ma gwinyenme wusyep uku, nam mat naiye ma mowor e member wusyep tehei uku mil halhale.

¹⁸ Nam mana yip bwore mise! Tatame naiye kekep topo e moihoa ka e mi e, kom yukur tatame naiye wusyep sikirp ende tikin wusyep erneme ka talai, pakai. Wusyep erneme luku ka si el tutume nup yuwo.

¹⁹ Ta e luku pe, naiye miye ende ka owor e wusyep erneme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, nan kin ka malaih sikirp el oto lemame tikin Got. O lahmende naiye nasande wusyep erneme no, kin nende gande, topo e plihe nana lenge mitin sye naiye ka yende nahilyeh pe, nan kin ka nembere el oto lemame tikin Got.

²⁰ Nam mana yip bwore mise. Yip pa yende wah nihe junde wusyep erneme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erneme topo e lenge Farisi. Naiye pakai pe, yukur pa yi yoto lemame tikin moihoa .”

Jisas nanange naiye ka yusme noihmbwaip nihe

²¹ “Yip si yisande wusyep e e naiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende naiye ka yende nai uku pe, ka yenge kin yil ka gin wusyep.’

²² Kom tukwini nam mana yip na, lahmende naiye ka noihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye naiye naname nilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el nembep lenge kokorohtup. Topo e miye naiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. ²³ O naiye nin nala ember ofa nin elme Got el unuh neser hendeinge pe, na noiheryembe elme to nin na, wusyep tuhwar ende kin sai bume me yip hindi.

²⁴ Naiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge

wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la aña e ofa nin elme Got.

²⁵ Njaiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, najaiye teter yukur yip yal jere luh najaiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O najaiye pa hindi yil jere luh najaiye wusyep pe, se ka ember nin elme miye najaiye narpe wusyep. Pe miye najaiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e.

²⁶ Nam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume najaiye na iche wuhyau tutume najaiye tinge si yalanatme.”

Jisas nanange wusyep me miye tuweinge najaiye yende nin pinip yar

²⁷ “Yip si yisande wusyep najaiye nanange na, ‘Yukur na amba e nimei topo e tuwei tikin miye ende.’

²⁸ Kom tukwini nam da mini yip tu e le e, najaiye miye ende ka eteke e tuwei no, njoihmbwaip kin ka tuhur me ti pe, miye uku si namba e nimei topo e ti nato njoihmbwaip mele e kin.

²⁹ Ta e luku pe, najaiye nembep non nin ka kete nin najaiye na ende hwap pe, ongo iche el! Ki bwore najaiye na osme nembep umbur nin ende najaiye nende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel.

³⁰ O najaiye syep non nin ka kite nin najaiye na ende hwap pe, otombo syep uku iche el! Ki bwore najaiye na osme syep nin ende luku no, yukur na plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas nanange wusyep me miye najaiye nowor e dindi

³¹ “Wusyep tikin Got najaiye sai nato tup plihe nanange na, ‘Lahmende miye najaiye ka ginyenme tuwei kin pe, ka aña e tup ende najaiye sasambe nange kin si nowor e dindi topo e ti.’

³² Kom tukwini nam mana yip, najaiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si nende tuwei kin wowor e wusyep erñeme najaiye dindi. Najaiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

³³ “Yip topo e si yisande wusyep najaiye lenge mwan ka somohonme yisande. Yukur na hombo e najaiye na ininge na, bwore mise nanah hla. Kom najaiye na ininge wusyep bwore mise nanah hla najaiye nin nala ende najaimune pe, na ende bwore bwarme gunde wusyep uku el nembep tikin Lahmborenge.

³⁴ Kom tukwini nam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nan tikin moihla. Tehei kin ta e le e, moihla kin luh yilihe najaiye Got narp.

³⁵ Topo e yukur pa plihe jil nan kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got najaiye kin nikil nhip nanah tikir. Topo e yukur pa plihe jil nan Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got najaiye kin embere supule.

³⁶ Topo e yukur na gil nondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e nsohe lakai wukauwe.

³⁷ Na ininge na, ‘Hei, ma mende.’ Lakai na ininge na, ‘Nam yukur ma mende.’ Wusyep mune najaiye nin plihe nejele nal topo e luku pe, wusyep tikin Satan.”

Yukur pa plihe tungwisme hwap najaiye tinge yende yatme yip

³⁸ “Yip si yisande najaiye somohon tinge yanange na, ‘Njaiye miye ende ka ende yumbune nembep miye ende

pe, pa plihe yende yumbune nembep kin nahilyeh. O naiye miye ende ka onombe miye ende aṅal n̄esep kin pe, pa plihe yonombe yaṅal n̄esep kin tuwa e.’

³⁹ Kom tukwini ṅam mana yip. Yukur na plihe ungwisme hwap mune pupwa naiye miye ende ṅende natme nin. Naiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge aṅa e wuti yaṅgam el ka angalai syep gute topo e.

⁴⁰ O naiye miye ende nala ende wusyep me nin naiye ka amba e temhron nin pe, plihe aṅa e temhron mwate nin el topo e.

⁴¹ O naiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me nai e nai e enge el tu e kilomita ṅilyeh pe, ungwisme enge el tu e kilomita hoi.

⁴² O naiye lahende ka isilih nin nange na aṅa e ṅainde pe, aṅa e el. O naiye ka isilih nin nange na aṅa e ṅainde ti, min ka ungwisme nin pe, yukur na ininge pakai, aṅa e el.”

Jisas ṅanange yaṅah naiye na ende niharar lenge wachaih

⁴³ “Yip si yisande wusyep naiye ṅanange na,

Pa yende niharar lenge ṅimey yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini ṅam mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got naiye ka ungwisme lenge mitiṅ naiye yende wachaihme yip.

⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip naiye narp nanah moihla. Kin ta e ṅau naṅar e gah lenge mitiṅ naiye yende hwap, topo e lenge mitiṅ naiye yarp bwore bwarme. Topo e kin ṅende ṅisih gah lenge mitiṅ naiye yende nai e nai e bwore, topo e lenge mitiṅ naiye yende hwap.

⁴⁶ O naiye pa yende nihararme lenge mitiṅ naiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye naiye yamba e wuhyau takis,

tinge topo e yende yaṅah ilyeh ta e likili.

⁴⁷ O naiye pa yungwis lenge to tatai yip ṅilyehme pe, luku yip ṅoiheryembe nange yip yende bwore? Pakai. O lenge haiten naiye ṅoihmbwaip tinge yukur teṅeime Got, tinge topo e yende ta e likili.

⁴⁸ Yip pa yurp bwore bwarme mi supule tu e Yai yip naiye narp bwore bwarme mi supule nanah moihla.”

6

Jisas ṅanange yaṅah naiye na ungwis lenge mitiṅ sye

¹ Jisas ṅanange na, “Noihme naiye pa yende nai e nai e bwore bwore juh nembep lenge miye tuweinge no, ka yeteke e no, ka yahra e naṅ yip. Naiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip naiye narp nanah moihla .

² Ta e luku pe, ṅupe naiye na aṅa e ṅainde elme miye lakai tuwei ende naiye ṅaipwa ṅi pe, yukur na gute bip nin ende mut pinip embere me ṅaimune naiye nin si ṅende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku naiye lenge miye tuweinge ka yahra e naṅ tinge. Ta e luku pe, ṅam mana yip bwore mise, Got yukur ka se angange yitini.

³ Kom ṅupe naiye na ungwis lenge ṅaipwa ṅi pe, yukur na ende guh nembep lenge ṅemei nin naiye ka sisyme.

⁴ Ta e luku pe, ṅaimune naiye ni ṅende luku ka si tise. Topo e Yai si ṅeteke e ṅaimune naiye nin ṅende tase pe, se ka yule yitini.”

Jisas ṅanange wusyep me yaṅah naiye na ininge wusyep topo me Got

⁵ “ṅupe naiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e naiye yende. Tinge yende niharar naiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e ṅahwikin ṅembere naiye lenge miye tuweinge ka yeteke

lenge. Nam mana yip bwore mise. Got yukur ka se angange yitini.

⁶ Kom njupe naiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh naiye ni nilyehme narp pe, na ininge wusyep topo me Yai nin naiye kin narp tase. Pe Yai nin si nteke e naimune naiye sai tase pe, se ka yule yitini.

⁷ Njupe naiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge njoiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge.

⁸ Yukur pa yende tu e tinge luku. Detale, teter naiye yukur yip yisil-ihme kin pe, Yai yip si sisyeme naimune naiye yip sehei e.

⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihla, nan nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale. Pe miye tuweinge lalme kekep e e ya mende gunde njoihmbwaip nin murp kekep tu e naiye tinge jande njoihmbwaip nin yarp yanah moihla.

¹¹ Tukwini nau e e na pul poi nai tutume naiye tukwini le e.

¹² Nin na ongohe hwap poi nahilyeh tu e naiye poi masme hwap lenge mitinj naiye yende yatme poi.

¹³ Topo e yukur na osme dou ende naiye nondol me ende ka otme poi.

Kom na enge poi ya tupwaihme naimune pupwa naiye ka ende yumbune poi.

¹⁴ Yusyunde! Naiye pa yusme pupwa lenge mitinj naiye yende hwap yatme yip pe, Yai yip naiye narp nanah moihla ka ongohe pupwa yip naiye yende topo e.

¹⁵ Kom naiye yukur yip yasme hwap lenge mitinj naiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip naiye yende.”

Jisas nanange wusyep me yanah naiye na osme nai no, na ininge wusyep topo me Got

¹⁶ Jisas nanange na, “Njupe naiye pa yusme nai pe, yukur pa jite bepmohro juh tu e naiye lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitinj lalme ka yeteke e nange tinge yasme nai. Nam mana yip bwore mise, tinge si yamba e yitini tinge lalme.

¹⁷ Njupe naiye pa yusme nai pe, pa yungurh me bepmohro yip, topo e yende sungwar ondoh.

¹⁸ Pa yende tu e luku no, lenge mitinj lalme yukur ka sisyeme nange yip pa yusme nai. Kut Yai yip ilyeh naiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin nteke e naimune naiye yip yende tase pe, se ka yul yip yitini.”

Na birme nai e nai e bwore bwore inir moihla

¹⁹ “Yukur na garase nai e nai e bwore bwore wula wula ote ember tu e naiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiranj topo e waimbe ka ende yumbune nai e nai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende nendei yamba e nai e nai e lalme.

²⁰ Kut birme nai e nai e bwore bwore tei ka inir el unuh moihla, naiye hiranj topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e.

²¹ Detale, luh moi naiye nai e nai e bwore bwore ni nanar pe, njoihmbwaip nin ka tenjeime luh moi uku.”

Nembep pe, ki nih tikin wahri

²² Jisas plihe nanange na, “Nembep ki nih tikin wahri. Naiye nembep yip ka bwore pe, wahri yip ka amba e yirise embere.

²³ Kom naiye nembep hoime ka pupwa pe, yukur pa yeteke e nainde, ki ta e naiye yip yarp yepelmbesupule. Ta e luku pe, yirise naiye

sai nato yip uku ki yepelmbe pe, yepelmbe luku ki nembere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe nanange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me njoinde, kut se ka girnge njoinde. Kin se ka usyunde wusyep me njoinde, kut se ka anja e teket me njoinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa njoiheryembe wula wula me nai e nai e

²⁵ Jisas plihe nanange na, “Ta e luku pe, nam mana yip, yukur pa njoiheryembe wula wula me nai topo e pinip naiye pa yamba e no, pa yurp laip. Topo e hihiyilih naiye pa juh tutme wahri yip. Ta e nai kin nembere me laip lakai? Topo e hihiyilih kin nembere me wahri lakai? Pakai.

²⁶ Yeteke e lenge ninjet. Tinge yukur worsyep nai, topo e yahai e nai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip naiye narp nanah moihla pe, kin bepteme tinge naiye nangang lenge nai. Ta e yip njoiheryembe nange ninjet yengelyembe yip? Pakai! Yip yengelyembe lenge ninjet.

²⁷ Naiye yip njoiheryembe wula wula pe, njoiheryembe luku yukur tatame naiye ka enel e nup sye enge elme laip yip.

²⁸ Ta e luku pe, yip njoiheryembe wula wula me hihiyilih me naimune? Yeteke lenge yuhurnge naiye tikin gere sai e sai e. Tinge yukur yende wah naiye yende hihiyilih tititinge naiye ka juh.

²⁹ Kom nam mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e.

³⁰ Got kin bepteme peperiyeh naiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekheh yil nih ko. Nahilyeh ta e luku pe, Got se ka

yul yip hihiyilih kuli. Kut njoiheryembe mise yip naiye tenjeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa njoiheryembe wula wula naiye pa yininge na, ‘Ma mamba e nai, pinip topo e hihiyilih nam minir a?’

³² Lenge haiten pe, tinge njoiheryembe wula wula me nai e nai e ta e luku. Kom Yai yip naiye narp anah moihla pe, kin si nteke e topo e sisyeme nange yip sehei e nai e nai e luku.

³³ Pe nendehi kin pa yana e yip tip supule yilme Got no, ka embepeme yip pe, pa yende nai e nai e junde naiye kin nasande. Topo e kin ka yul yip naimune naiye yip sehei e topo e.

³⁴ Ta e luku pe, yukur pa njoiheryembe naimune naiye minde. Naimune naiye ka ot minde luku pe, nai e nai e tikin minde. Hwap mune naiye ka ot tukwini pe, tikin tukwini le e.”

7

Yukur pa yiyar e lenge miye tuweinge

¹ “Yukur pa yiyar e lenge miye tuweinge, naiye bwore lakai pupwa, na pakai. Naiye pa yende tu e luku pe, Got se ka iyar e yip topo e.

² Got se ka iyar e yip nahilyeh tu e naiye yip yiyar e lenge miye tuweinge sye. Naiye yip pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip nahilyeh.

³ Deta e lai naiye nin nteke e gurngur sikirp naiye tahai na noto nembep to nin, kut yukur nin nteke e yokop hyukut nembere naiye tahai na noto nembep nitei?

⁴ Deta e laime yokop hyukut embere luku naiye tahai na noto nembep nitei, kom nin plihe naname to nin na, ‘Ma mosoko gurngur sikirp naiye tahai nal noto nembep nin.’

⁵ Nin miye hombo e! Nendehi na osoko yokop hyukut embere naiye tahai nembep nin yer ti, na se eteke e

bworerme gurngur ɲaiye tahai na ɲoto ɲembep to nin pe, na osoko tus.

⁶ Yukur pa yaɲa e ɲaimune ɲaiye tikin Got yilme ɲumbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro . Se ka ɲhip juh yisyer e.”

Got se ka yul yip ɲaimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap.

⁸ Lenge miye tuweinge ɲaiye tinge yanange wusyep topo me Got yisilihme kin ɲai e ɲai e pe, ka yamba e. Topo e lahmende ɲaiye ka ahai e pe, se ka eteke e. Topo e lahmende ɲaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin.

⁹ ɲaiye talah ka isilihme yai me kakah pe, tatame ɲaiye ka aɲa e ɲeser lakai?

¹⁰ O ɲaiye talah ka isilih nin nange na aɲa e ɲuyo pe, tatame na aɲa e hwanj lakai?

¹¹ Yip lenge yai yende hwap sekete, kom yip sisyeme ɲaiye yangange ɲai e ɲai e bwore bwore yalme talah yip. Yai yip ɲaiye narɲ nanah moihla pe, kin nengelyembe yip pe, se ka angange ɲai e ɲai e bwore bwore el lenge lahmende ɲaiye yisilihme kin.

¹² ɲaimune bwore bwore ɲaiye yip yisande lenge miye tuweinge ɲaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ɲaiye yalanjatme.

Kohmap malaih ɲaiye yal moi yirise

¹³ Jisas plihe ɲanange na, “Pa yil yoto kohmap malaih. Kohmap ɲaiye nal moi hel pe, ki ɲembere sekete pe, ki bwore ɲumwaiye ɲaiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yaɲah uku.

¹⁴ Kom kohmap ɲaiye na el oto moi yirise pe, ki malaih topo e yaɲah ɲaiye na gunde el oto luku pe, kin nihe

supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yaɲah uku pe, tinge jande.”

Yip pa ɲoihme lenge profet hombo e

¹⁵ “Yip pa ɲoihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore ɲaiye ka jite ɲoihmbwaip yip yilme tinge. Kom ɲoihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge ɲumbwat telpei ɲaiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip ɲaiye ka yurp yip.

¹⁶ Yip pa yeteke e lenge yoworme junde ɲaimune ɲaiye tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur teɲei ɲaiseɲ ta e lou wain, topo e syipsyap ɲaiye pupwa sire sekete yukur teɲei ɲip esep.

¹⁷ Lou ɲaiye bwore mi supule pe, ka teɲei louseɲ bwore bwore. Kom lou ɲaiye pupwa pe, ka teɲei louseɲ pupwa.

¹⁸ Lou ɲaiye bwore pe, yukur ka teɲei louseɲ pupwa. Lou ɲaiye pupwa pe, yukur ka se teɲei louseɲ bwore.

¹⁹ Topo e lou ɲaiye yukur teɲei louseɲ bwore pe, tinge jene yember yal pe, yotombo yiche yal nih.

²⁰ Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde ɲaimune ɲaiye tinge yende.”

ɲup yuwo

²¹ “Yukur lenge miye tuweinge lalme ɲaiye tinge jal ɲam, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihla, pakai. Kom lahmende ilyeh ɲaiye ɲende ɲai e ɲai e gande ɲasande tikin Yai ɲam ɲaiye narɲ nanah moihla pe, kin ilyeh ka el oto lemame luku.

²² ɲup yuwo ɲaiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitiɲ wula wula ka yini ɲam na, ‘Lahmborenge, Lahmborenge! Nato naɲ nin pe, poi manange malaɲatme wusyep tikin Got. Topo e nato naɲ

nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nan nin pe, poi mende mirakel wula wula.'

²³ O nup uku pe, ma mini lenge na, 'Nam yukur sisyyeme yip lalme liki. Yil yupwaih me nam, yip lenge miye tuweinge najiye yende hwap sekete!' "

*Miye hoiyende yukoh
(Luk 6.47-49)*

²⁴ "Ta e luku pe, lahmende najiye nasande wusyep nam no, kin gande lalme pe, kin ta e miye najiye njoiheryembe bworerme ti, kin njiche njehh gah gah nal pe, kin nononde tumwange pe, kin guhur e yukoh kin nanah.

²⁵ Nsiah kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal nondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge neser yetenge tumwange tehei.

²⁶ Kom lahmende miye tuweinge najiye yisande wusyep nam no, yukur tinge jande wusyep uku pe, tinge ta e miye najiye pupwa kwote guhur e yukoh kin nanah kekep nosoh.

²⁷ Nsiah embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal nondol me yukoh pe, ki turwau pupwa yehe supule."

Wusyep tikin Jisas ki bongol

²⁸ Nupe najiye Jisas nanange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaima kin najiye nanange nalanatme wusyep uku.

²⁹ Kin yukur ta e lenge jetmam titinge wusyep erneme, pakai. Kin nanange wusyep ta e miye najiye namba e nan embere topo e bongol.

8

*Jisas njende mi me miye najiye njende wahri epwa wukeh wukeh
(Mak 1.40-44, Luk 5.12-14)*

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin.

² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin nasar e njhipmbep gah njembep Jisas naname na, "Lahmborenge, najiye ni nasande pe, na plihe ende nam ma tuhur bwore."

³ Jisas nungwisme wusyep kin na, "Nam masande najiye ma mende." Kin kite syep kin nal tas pe, nusuwa e miye wukeh wukeh luku nanange na, "Tuhur bwore!" Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore.

⁴ Mi e pe, Jisas naname na, "Usyunde! Yukur na inime lahende me njaimune najiye si njende me nin e e, na pakai. Kut na el asambe wahri nin elme pris najiye ka eteke e wahri nin. Na ende ofa gunde najiye Moses nalanatme pe, luku ka asamb lenge mitinj lalme nange nin si tahar bwore."

*Jisas njende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh
(Luk 7.1-10)*

⁵ Nupe najiye Jisas nate noto moi embere Kaperneam pe, miye embep najiye bepteme miye wondoh 100 titinge Rom nate nsilihme Jisas bongol najiye ka ungwisme kin.

⁶ Kin naname Jisas na, "Lahmborenge, miye wah nam kin namba e wahri epwa lupu nule nanar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame najiye ka tuhur."

⁷ Jisas nungwisme wusyep kin na, "Ma muta mende kin ka tuhur bwore."

⁸ Miye embep nungwisme wusyep Jisas na, "Lahmborenge, na pakai. Nam yukur miye bwore najiye nin na el yukoh nam. Kom nam masande najiye nin na ininge wusyep nin pe, miye wah nam ka tuhur bwore.

⁹ Nam topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme nam. O najiye ma minime miye wondoh ende na, 'El' pe, kin nal ko. Topo e najiye ma minime njinde na, 'Ot' pe, kin nat.

Topo e ɲaiye ma minime miye wah ɲam na, ‘Ende ɲai e e’ pe, kin ɲende gande.”

¹⁰ ɲupe ɲaiye Jisas ɲasande wusyep uku pe, kin gunguru plai supule pe, kin ɲana lenge miye tuweinge ɲaiye jande kin na, “ɲam mana yip bwore mise, ɲam yukur somohon meteke e miye ende ta e liki ɲotop yip Israel ɲaiye ɲoiheryembe mise kin ta e le e.

¹¹ ɲam mana yip bwore mise, lenge miye tuweinge wula wula ka yuse ɲaiye ɲau ɲanah topo e ɲau nangah yut pe, ka yurp yono ɲai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moiha.

¹² Kom lenge miye tuweinge Israel ɲaiye somohonme Got nalaɲatme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi ɲaiye tikin yepelmba supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme ɲesep tinge.”

¹³ Mi e pe, Jisas ɲaname miye embep tikin miye wah uku na, “El moi pe, ɲaimune ɲaiye ɲoihmbwaip nin teɲeime luku pe, se ka ende wah.” Dindi ɲup uku pe, miye wah tikin miye embep tahar bwore.

Jisas ɲende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula (Mak 1.29-34, Luk 4.38-41)

¹⁴ Jisas nal yukoh tikin Pita pe, kin ɲeteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh.

¹⁵ Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende ɲai me Jisas.

¹⁶ Kin nala yungwiris ɲup pe, lenge miye tuweinge yenge lenge mitiɲ ɲaiye yipihinge pupwa ja-hanahme tinge yatme Jisas. Jisas ɲanange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin ɲende mi me wahri epwa lenge miye tuweinge lalme.

¹⁷ Kin ɲende ɲai uku gande wusyep tikin Got ɲaiye ɲanange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas ɲanange wusyep me yanah ɲaiye ya gunde kin (Luk 9.57-60)

¹⁸ ɲupe ɲaiye kin ɲeteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin ɲana lenge jetalah kin nange ka yil umbur ɲaiye pinip umun tiki.

¹⁹ Jetmam ende tikin wusyep erɲeme natme Jisas pe, kin ɲaname na, “Jetmam, luh mune mune ɲaiye na el pe, ɲam ma gunde nin mil.”

²⁰ Jisas nungwisme wusyep kin na, “Kom ɲoiheryembe bworerme yer ti, na gunde ɲam. Lenge ɲumbwat telpei tase yarp yoto map, topo e lenge ɲinjet tase yarp yoto ɲinjet hwap. Kom Talah tikin Miye kin hlaihlai ɲoyor me gan pe, luh moi kin pakai ɲaiye ka orp.”

²¹ O miye ɲoinde ɲaiye jetalah tikin Jisas uku ɲaname Jisas na, “Lahmborenge, tatame ɲaiye ma mila mononde yai ɲam yer ti, ma mut.”

²² Jisas nungwisme wusyep kin na, “Gunde ɲam! Osme lenge miye yule ka yononde miye yule.”

Jisas ɲanange wusyep pe, yohe bim-bilye me mi e ko (Mak 4.36-41, Luk 8.22-25)

²³ Jisas nanah narp loubil pinip pe, lenge jetalah kin yal topo e kin.

²⁴ ɲupe ɲaiye tinge yal pe, Jisas si nate posoh. O yohe bim-bilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loubil pinip.

²⁵ Lenge jetalah yal yaha e kin tambah mah ya hla na, “Lahmborenge, ungwisme poi! Sehei ya mule kili.”

²⁶ Jisas nungwisme wusyep tinge na, “Detale ti yip hi jarng e ta e liki? ɲoiheryembe mise yip ki sikirp manai e supule.” Mi e pe, kin tahar

ñihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai ñumwaiye.

²⁷ Tinge lalme ñoiheriyembe wula wula pe, tinge yanange na, “Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!”

*Jisas ginyenme yipihinge pupwa
(Mak 5.1-20, Luk 8.26-39)*

²⁸ Ñupe ñaiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi ñaiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto ñehéh ñaiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yanah uku.

²⁹ Nilyehe sai tinge hindi tambah marnge yanange na, “Nin Talah tikin Got, nin da ende poi hindi tu e la? Ñup yuwo teter, kom le e nin nat ñaiye na ende yumbune poi hindi lakai?”

³⁰ O yukur wohme luh ñaiye lenge hro wula wula yono ñai jan.

³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, “Ñaiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku.”

³² Jisas ñana lenge na, “Tus upwaihme!” Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miye ñaiye bepteme hro uku yeteke e ñai ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande ñaimune ñaiye si ñende lenge miye hoi uku ñaiye yipihinge pupwa si jahyanahme tinge hindi.

³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat ñaiye ka yeteke e Jisas. Pe ñupe ñaiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme

kin nange ka osme kekep tinge, kut ka el moinde.

9

Jisas ñende mi me miye ñaiye ñhip syep kin nule

(Mak 2.1-12, Luk 5.17-26)

¹ Jisas nanah loumbil pinip pe, kin plihe nerñe pinip umun nal moi Kaperneam.

² Pe lenge miye tuweinge sye yikirh miye ende ñaiye ñhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal ñeteke e ñoihmbwaip tinge ñaiye teñeime kin pe, kin ñaname miye ñaiye ñhip syep nule luku na, “Lahyambe, yukur na ñoiheriyembe wula wula! Ñam si mongohe hwap topo e ñoihmbwaip pupwa nin.”

³ Mi e pe, lenge jetmam tikin wusyep erneme yanange wusyep yale yat titinge na, “Miye e e ñanange wusyep gonombai e Got!”

⁴ Kom Jisas sisyeme ñoihmbwaip tinge pe, kin ñana lenge na, “Deta e lai ti ñoihmbwaip pupwa liki sai nato yip?”

⁵ Ki bwore ñumwaiye ñaiye ma mininge tu e le e na, ‘Ñam si mongohe ñoihmbwaip pupwa nin’ lakai, ma mininge na, ‘Amba e luh nin el!’?

⁶ Kom ñam ma yisam yip ñaiye pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e ñaiye ka ongohe hwap lalme.” Ta e luku pe, Jisas ñaname miye ñaiye ñhip syep kin si nule luku na, “Nin tuhur amba e luh nin pe, el yukoh nin!”

⁷ Miye uku tahar pe, kin nal yukoh kin.

⁸ Ñupe ñaiye lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarnge pe, tinge yirisukwarme Got ñaiye kin naña e bongol ta e luku nal lenge miye.

Jisas galme Matyu

(Mak 2.13-17, Luk 5.27-32)

⁹ Jisas nasme luh uku pe, kin nanga pe, kin ñeteke e miye ende, nañ kin Matyu, narp nato yukoh namba e wuhyau takis. Kin ñaname Matyu na, “Gunde ñam!” Pe Matyu tahar

gande kin. ¹⁰ Njupe naiye Jisas nono nai narp yukoh Matyu pe, lenge miye wula naiye yamba e takis topo e lenge miye wula naiye yende hwap yat. Tingge yono nai yotop Jisas nenge lenge jetalah kin.

¹¹ Lenge Farisi sye yeteke e nai uku pe, tingge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip nono nai notop lenge miye pupwa naiye ta e luku?”

¹² Jisas nasande wusyep tingge luku pe, kin nungwisme wusyep tingge na, “Lenge miye tuweinge naiye yukur yende wahri epwa pe, tingge yukur ka se yilme dokta naiye yamba e lousep. Kom lenge miye tuweinge naiye yende wahri epwa pe, liki se ka yilme dokta.

¹³ Yip pa noiheryembe bworerme wusyep tehei tikin Got naiye nanange. Yip yil pe, yeteke e wusyep naiye sai nato Tup tikin Got naiye nanange na, Nam masande naiye pa yende noihmbwaip bwore bwore yil lenge mitin.

Nam gwarngge naiye pa yende ofa pakaiye.

Nam yukur mat naiye mamba e lenge miye tuweinge naiye yarp bwore bwarme, pakai. Nam mat naiye ma mungwis lenge miye tuweinge naiye yende hwap.”

Jisas nanange wusyep me yanah ambaran naiye nasme nai

(Mak 2.18-22, Luk 5.33-39)

¹⁴ Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tingge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme nai nup wula wula, kut lenge jetalah nin yukur yasme nai?”

¹⁵ Jisas nungwisme wusyep tingge na, “Naiye miye ende kin da dindi pe, ta e lenge bantihei kin se ka noihmbwaip mane naiye kin narp notop tingge lakai? Pakai. Kom njupe naiye tingge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bantihei kin pe, liki se ka yusme nai.

¹⁶ Yukur miye ende tatame naiye ka se otombo naiyuwat ambaran sikirp onote el gerenge map naiye sai temhron mwate naiye si telei. Naiye ka ende tu e luku no, njupe naiye ka ungurhme pe, temhron ambaran uku ka tokopo pe, ka owor e temhron telei ende map embere.

¹⁷ Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore naiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

Jisas nende mi me lahtuwei ende naiye si wule, topo e tuwei naiye wusuwa e temhron kin

(Mak 5.21-43, Luk 8.41-56)

¹⁸ Jisas teter narp nanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin nasar e nihipmbep gah sehei me nihip Jisas pe, kin naname Jisas na, “Lahtuwei nam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.”

¹⁹ Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas.

²⁰ O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhron syum tikin Jisas.

²¹ Detale, ti noiheryembe tititi na, “Naiye ma musuwa e temhron kin pe, wahri epwa nam se ka mi e.”

²² Jisas bunjenge bep nal ti pe, kin nanange na, “Lahtuwei! Noihmbwaip nin ka si numwaiye. Bilip nin si nende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

²³ Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin neteke lenge miye tuweinge yilil yarp. Topo e

lenge miye tuweinge yunduhule tumbuh pe, tinge yende titire embere pupwa.

²⁴ Jisas nana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin.

²⁵ Kom njupe naiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuwei uku pe, ti tahar.

²⁶ Ta e luku pe, wusyep naiye kin nahra e lahtuwei uku sisil nal e nal e nato distrik uku.

Jisas nende mi me miye hoi naiye nembep tangar, topo e miye ende naiye mut tingis

²⁷ Jisas nasmé moi uku pe, kin nanga nal. O lenge miye nembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Nohginirme poi hindi!”

²⁸ Njupe naiye Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nisilih lenge hindi na, “Nohmbwaip yip hindi tenjeime nam nange nam tatame ma mende bwore me nembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborengé!”

²⁹ Pe Jisas nusuwa e nembep tinge hindi nanange na, “Nai uku ka ende gunde naiye nohmbwaip yip si tenjeime nam.”

³⁰ Pe nembep tinge hindi bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me naimune naiye si nende me yip e e!”

³¹ Kom tinge yal pe, tinge yisile wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² Njupe naiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep.

³³ Kom njupe naiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku noiheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e nai ta e le e sai nato Israel.”

³⁴ Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa naja e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas nohginirme lenge miye tuweinge

³⁵ Jisas nale nale neteke e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme wusyep bwore tikin lemame tikin Got, topo e kin nende mi me wahri epwa tetehei lalme naiye sai wahri tinge.

³⁶ Njupe naiye kin neteke e lenge miye tuweinge wula wula ta e luku pe, nohmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e nohmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip naiye miye embep pakai.

³⁷ Ta e luku pe, Jisas nana lenge jetalah kin na, “Nai wula wula si sasarme sai, kom miye wah pakai naiye ka talame nai. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah naiye ka ember lenge miye wah ka yila talame nai kin yember ilyeh.”

10

Lenge aposel syepumbur umbur hoi

(Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol naiye ka jinyen lenge yipihinge pupwa naiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme.

² Le e nan lenge aposel syepumbur umbur hoi: nendehi Saimon, nan umbur e kin tinge jalme Pita, hindi to

kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime,

³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye naiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius,

⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye naiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi (Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernjem lenge nanange na, "Pa yil, kom yukur pa yininge yalanatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanatme wusyep yoto moi embere sye naiye sai nat Samaria.

⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel naiye si talai ta e yuwor sip.

⁷ Pa yil pe, pa yininge yalanatme wusyep yilme tinge na, 'Lemame tikin Got si nat sehei mi e!'

⁸ Pa yila yende mi me mitinj naiye yende wahri epwa, topo e yahra e lenge mitinj naiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye naiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa naiye yarp ya yoto lenge miye tuweinge. Naimune naiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangange pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me nai uku.

⁹ Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip.

¹⁰ Nupe naiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron hoi, topo e njhip hi hoi, lakai lou yap naiye pa tuse, na pakai supule. Miye wah naiye nende wah pe, kin se ka

amba e nai, topo e naimune naiye kin sehei e.

¹¹ Nupe naiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende naiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume naiye pa yusme moi uku.

¹² Naiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge naiye yarp yukoh uku na, 'Got ka noih mi mi me yip.'

¹³ Naiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom naiye yukur ka hriphrip me yip naiye ka yamba e yip pe, noih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip.

¹⁴ Topo e naiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur naiye sai njhip yip yusme moi luku.*

¹⁵ Nam mana yip bwore mise, npu yuwo naiye Got se ka ende wusyep me lenge miye tuweinge naiye yarp moi uku pe, nihe syohe naiye ka yamba e pe, ki nengelyembe lenge miye tuweinge naiye yarp Sodom topo e Gomora."

Jisas nana lenge aposel naiye tinge ka yamba e nihe syohe

¹⁶ Jisas nana lenge na, "Yusyunde! Nam member yip ma tas bumbumbe lenge miye tuweinge naiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa noiheryembe nai e nai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme.

¹⁷ Noihme! Nam mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge.

¹⁸ Tinge sisyeme nange yip jetalah nam pe, ka yurpe yip jetete yil lenge miye ondoh tikin provins topo lenge kin. Ta e luku pe, yip pa yininge

10.10 1Ko 9.14, 1Ti 5.18 **10.14** Apo 13.51 * **10.14** Lenge aposel yende nai uku yasambe lenge miye tuweinge naiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15

yalan̄atme wusyep mise luku yil lenge miye uku topo lenge haiten.

¹⁹ N̄upe n̄aiye ka yenge yip yil no, pa jin wusyep pe, yukur pa n̄oiheryembe wula wula me wusyep n̄aiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi n̄up uku pe, Got se ka yul yip wusyep n̄aiye pa yininge kili.

²⁰ Wusyep n̄aiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai n̄aiye n̄anange nate tas mut yip.

²¹ Tatai ka ende wusyep me to kin pe, ka ini lenge miye n̄aiye ka yonombe ka ole. Yai ka plihe ende n̄ahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye n̄aiye ka yongomb lenge ka yule.

²² Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah n̄am. Kom lahmende miye tuweinge n̄aiye jan bongole yal tatame n̄aiye n̄up yuwo pe, Got se ka ungwisme tinge.

²³ O n̄aiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi n̄oinde. N̄am mana yip bwore mise, yip yukur pa yil yoto moi embere lalme n̄aiye sai nato Israel n̄aiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴ Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin.

²⁵ Ta e luku pe, ka yende me lenge jetalah ka n̄ahilyeh tu e n̄aiye lenge jetmam. Topo e ka yende me lenge miye wah ka n̄ahilyeh tu e n̄aiye miye embep kin. N̄am miye ondoh yip pe, tinge jalme n̄am Belsebul.† Yip jetalah n̄am pe, tinge se ka yul yip nan̄ n̄aiye tikin pupwa supule.”

Miye ka hi girnge Got ilyeh

²⁶ Ta e luku pe, yukur pa hi jirnge lenge mitinj. N̄aimune n̄aiye tukwini

n̄am yul mana yip pe, pa yuwor e yininge yil halhale n̄aiye lenge mitinj lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

²⁷ Wusyep mune n̄aiye n̄am mana yip moto yepelmbe pe, pa yininge wusyep uku n̄upe n̄aiye n̄au ka owor e. Topo e wusyep tase n̄aiye yip syumbe yenge mungwim yisande n̄umwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme.

²⁸ Yukur pa hi jirnge lenge lahmende miye tuweinge n̄aiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore n̄aiye narp nato mele e. Pa hi jirnge Got ilyeh n̄aiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore.

²⁹ Lenge miye tatame ka yiche wuhyau n̄eser talah ende n̄aiye ka yamba e n̄injet mekerep hoi. Kom Yai yip kin bepteme lenge n̄injet uku bworerme. Topo e Got kin sisysteme n̄up tikin n̄injet ilyeh ilyeh n̄aiye ka tumbe e guh kekep.

³⁰ O n̄aiye yip pe, Got si gonose n̄ondoh waih lalme n̄aiye sai n̄ondoh yip.

³¹ Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge n̄aiye ka yende yip tu e lai. Yip n̄oinde tikin supule yengelyembe lenge n̄injet.

Yukur ya hi n̄aiye ya mininge mowor e member nan̄ tikin Krai

³² N̄aiye miye ende ka ininge owor e ember nan̄ n̄am guh kekep e e pe, n̄am ma mininge mowor e member nan̄ kin guh n̄embep Yai n̄am n̄aiye narp nanah moi hla .

³³ Kom n̄aiye lahmende ka inise nan̄ n̄am guh kekep e e pe, n̄am ma minise nan̄ kin guh n̄embep Yai n̄am mi munuh moi hla .

Jisas yukur nenge n̄oihmbwaip n̄umwaiye nat, kom kin nenge wachaih nat

10.21 Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † **10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17 **10.33** 2Ti 2.12

³⁴ Yukur pa ɲoiheryembe nange ɲam mat pe, ɲam menge ɲoihmbwaip ɲumwaiye mat kekep e e, pakai, kom ɲam menge wachaih mat.

³⁵ ɲam mat ɲaiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti.

³⁶ O lenge bantihei ɲaiye kitikin miye pe, tinge ka yende wachaihme kin.

³⁷ Lahmende ɲaiye ɲende nihararme yai mam kin ɲembere nengelyembe ɲaiye kin ɲende nihararme ɲam pe, kin yukur jetalah ɲam. Topo e lahmende ɲaiye ɲende nihararme lahtuwei topo e lahmiye kin ɲembere nengelyembe ɲaiye kin ɲende nihararme ɲam pe, kin yukur ka orp tu e jetalah ɲam.

³⁸ Topo e lahmende ɲaiye yukur nikirh loutungwarmbe kin no, kin gande ɲhip wutu ɲam pe, kin yukur narp ta e jetalah ɲam.

³⁹ Topo e lahmende ɲaiye kin ɲoiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende ɲaiye ka iche yumbune wahri kin ɲaiye ende wah ɲam pe, se ka eteke e ɲaisep kin.

Lahmende ɲaiye nungwisme lenge miye tuweinge tikin Krai pe, kin ka amba e yitini bwore

⁴⁰ “Lenge miye tuweinge ɲaiye yamba e yip pe, luku ta e ɲaiye tinge yamba ɲam. Topo e lenge miye tuweinge ɲaiye yamba e ɲam pe, tinge yamba e Yai Got ɲaiye kin nember ɲam mat.

⁴¹ Miye ɲaiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aɲa e ɲai e ɲai e bwore bwore ɲahilyeh tu e ɲaiye lenge profet yamba e. Topo e miye ɲaiye namba e miye ɲaiye narp bwore bwarme nal ɲembep tikin Got pe, miye uku se ka

amba e ɲai e ɲai e bwore bwore tu e ɲaiye miye bwore luku namba e.

⁴² Yip pa sisyeme tu e le e, ɲaiye miye ende ka aɲa e pinip sikirp elme miye lakai tuwei ende ɲaiye yarp ta e jetalah ɲam pe, ɲam manange bwore mise, kin se ka amba e yitini kin.”

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas (Luk 7.18-35)

¹ ɲupe ɲaiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal ɲoto moi embere lalme ɲanange nalanatme wusyep tikin Got nalme lenge miye tuweinge.

² ɲupe ɲaiye Jon tikin Baptais narp mwahupwai e no, kin ɲasande wusyep me ɲaimune ɲaiye Krai ɲende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas.

³ Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Krai ilyeh ɲaiye si nat lakai, teter ya murp meseperhme lahende topo e?”

⁴ Jisas nungwisme wusyep tinge na, “Pa plihe yil yinime Jon junde ɲaimune ɲaiye yip si yisande yeteke e.

⁵ Lenge mitiɲ ɲaiye ɲembep tinge tangar pe,

tinge plihe yingilise ɲembep tinge jah, topo e miye tuweinge ɲaiye ɲhip tinge pupwa pe,

mindemboi ka jin yanah bwore, topo e lenge miye ɲaiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitiɲ ɲaiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge ɲaiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge ɲaiye ɲaipwa ɲi yisande wusyep mise tikin Got.

10.35 Mai 7.6 **10.38** Mat 16.24, Mak 8.34, Luk 9.23
Jon 12.25 **10.40** Mak 9.37, Luk 9.48, 10.16, Jon 13.20

10.39 Mat 16.25, Mak 8.35, Luk 9.24, 17.33,
11.5 Ais 35.5-6, 61.1

6 Lenge miye tuweinge naiye yukur yasme noihmbwaip tinge naiye tejeime nam pe, Got ka noih mi mi me tinge.”

7 Nupe naiye lenge jetalah tikin Jon si yal mi e pe, Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, “Nupe naiye yip yal moi gungurar naiye yeteke e Jon pe, yip noiheryembe nange pa yeteke e naimune? Ta e yip yala yeteke e yohe nililyehme nerekh ende lakai?”

8 Yip yal uku naiye pa yeteke e naimune? Ta e yip yal naiye pa yeteke e miye ende dende hihiyilih naiye tikin mi supule? Lenge miye naiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kin.

9 Kom yini nam! Yip yala yeteke e naimune yil uku? Yip yala yeteke e profet ende lakai? Hei! Nam mana yip, profet uku naiye yip yeteke e pe, kin nengelyembe profet lalme.

10 Miye ilyeh uku ti, wusyep tikin Got naiye sai nato tup nanange ta e le e, Nam ma member miye ende ka el yerme nin

naiye ka ininge alanjatme wusyep nam. Pe kin ka ende mi mi me yanah nin.

11 Nam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme naiye yarp kekep e e somohonme na tatame tukwini. Kom miye naiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon.

12 Dindi nup naiye Jon nanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe naiye ka yende yumbune lemame tikin moihla. Pe tinge yanah e nihe syohe embere embere pupwa yalme lemame tikin Got.*

13 Wusyep erneme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got naiye

ka ot. Tinge yanange wusyep ilyeh uku ya tatame nup tikin Jon Baptais.

14 Ta e luku pe, naiye yip noiheryembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais.

15 Lahmende naiye mungwim sai pe, yisyunde wusyep uku!

16 Ma miyar e lenge miye tuweinge naiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep naiye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na,

17 ‘Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!’

18 Nupe naiye Jon nat pe, kin nasme nai topo e yukur nono e pinip wain. Pe lenge mitinj lalme yanange na, ‘Yipihinge pupwa ende narp nato kin!’

19 Topo e nupe naiye Talah tikin Miye nat pe, kin nono nai topo e nono e pinip wain pe, lenge mitinj lalme yanange na, ‘Yeteke e miye e e! Kin miye naiye nono nai embere, topo e nono e pinip wain embere sekete. Kin nimei titinge lenge miye naiye yamba e wuhyau takis, topo e lenge mitinj naiye yende hwap.’ Kom poi miyar e sande teke e topo e wah tikin miye nupe naiye poi meteke e naisep tejei.”

Noihginir me lenge miye tuweinge naiye yukur yimbilme noihmbwaip (Luk 10.13-15)

20 Jisas nende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme noihmbwaip yasme pupwa tinge. Ta e luku pe, Jisas nihyel lenge miye tuweinge naiye yarp ya yoto moi embere luku.

11.10 Mal 3.1 11.12 Luk 16.16 * 11.12 Wusyep Grik yukur tas gondoume naiye ves 11.12. Miye sye noiheryembe nange Jisas kin nanange wusyep nal lenge miye tuweinge sye naiye noiheryembe nange ka yurmbe no, ka jinyen lenge Rom, ta e luku no, ka ende mi me nahwihin tikin Got naiye ka ende lemame kin ka si kekep e e. 11.14 Mal 4.5, Mat 17.10-13, Mak 9.11-13 11.21 Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4

²¹ Kin njanange na, “Njoihginirme yip lenge miye tuweinge njaiye yarp moi embere Korasin. Topo e njoihginirme yip lenge miye tuweinge njaiye yarp Betsaida. Njaiye ma mende mirakel le e guh nembep lenge Tair topo e Saidon njaiye nam si mende gwah nembep yip e e pe, tinge somohon ka yimbilme njoihmbwaip yusme hwap njaiye tinge yende. Tinge se ka juh temhronj nsohe, topo e tere niyeh sasambe njoihginir titinge njaiye tinge si yende hwap.

²² Kom nam mana yip bwore mise, nup yuwo njaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka njoihginir sikirp lenge miye tuweinge njaiye yarp Tair topo e Saidon. Kut njaiye yip lope, pakai supule!

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moihla, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e njaiye tukwini nam mende gwah nembep yip e e pe, njaiye somohon miye ende ka el la ende guh nembep lenge miye tuweinge njaiye yarp moi embere Sodom, ka yimbilme njoihmbwaip pe, tukwini moi embere Sodom uku ka si.

²⁴ Kom yip pa sisysteme tu e le e, nato nup yuwo tikin njaiye Got ka ende wusyep pe, kin se ka njoihginirme Sodom sikirp. Kut njaiye yip pe, pakai.”

Yip pa yutme Jisas pe, pa yamba e yohe

(Luk 10.21-22)

²⁵ Nup uku pe, Jisas njanange na, “Yai, nin Lahmboreng tikin moihla topo e kekep. Nam hriphrip me nin supule. Detale, nin njinise wusyep uku nal lenge mitinj njaiye njondoh mape, kut nin nasambe lenge mitinj njaiye ta e lenge lahmakerep.

²⁶ Mise, Yai, nin gande nasande nitei pe, nin njende gande ta e luku.

²⁷ Yai nam si pwale nai e nai e lalme nat syep nam. Topo e yukur miye

ende sisysteme Talah. Yai ilyeh kin sisysteme Talah. Topo e yukur miye ende kin sisysteme Yai. Talah ilyeh topo e lenge mitinj njaiye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisysteme Yai.

²⁸ Yip lenge mitinj njaiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme nam njaiye ma mende yip pa yamba e yohe.

²⁹ Yip pa junde nam pe, nam ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip njaiye pa yende njaimune njaiye nam misilih yip njaiye pa yende. Detale, nam miye michukor, topo e nam tale nam tanam. Pe yip pa yamba e yohe.

³⁰ Yukur ki nihe njaiye pa junde nam, topo e mane njaiye nam yal yip njaiye pa yikirh pe, ki bwore huhwai.”

12

Wusyep ernjeme tikin Sabat (Mak 2.23-28, Luk 6.1-5)

¹ Nup ende nato Sabat pe, Jisas gande nahwikin njaiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono.

² Nupe njaiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep ernjeme poi njaiye tinge yende ta e luku jah nup tikin Sabat.”

³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me njaimune njaiye Dewit njende, nupe njaiye kin nenge lenge miye yanam kin yisande nimbot?”

⁴ Nupe njaiye kin nato yukoh tikin Got pe, kin namba e kakah uku njaiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yanam kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitinj pakaiye pakai.

⁵ Ta e yip yukur jonose wusyep ernjeme tikin Moses njaiye njanange na, nye nyermbe nato Sabat pe, lenge

pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep erneme tikin Sabat. Kom luku pe, tinge yukur yende hwap.

⁶ Nam mana yip bwore mise, miye naiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

⁷ Wusyep naiye sai nato tup nanange na,

Nam masande naiye pa yende niohmbwaip bwore bwore yil lenge mitinj.

Kut naiye yesekeh yuwor ende ofa pe, pakai.

Topo e naiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah nam. Tinge yukur yende hwap.

⁸ Ta e luku pe, nam Talah tikin Miye, nam Lahmborenge tikin Sabat.”

Jisas nenge bworerme miye naiye syep kin si nule bilmbil nato Sabat (Mak 3.1-6, Luk 6.6-11)

⁹ Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge.

¹⁰ Pe miye ende naiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si nenge hwap ende pe, tinge yisilihme na, “O wusyep erneme poi ki nanange nange tatame ya mende mi me wahri epwa moto nup tikin Sabat, lakai pakai?”

¹¹ Jisas nungwisme wusyep tinge na, “O naiye nenge yip ka embepteme yuwor sip no, njoinde ka tumbe el guh neheh oto nup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?”

¹² Kut miye kin nengelyembe yuwor sip. Ki bwore naiye ya mungwisme miye ende moto nup tikin Sabat.”

¹³ Mi e pe, kin naname miye uku naiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore nahilyeh ta e syepumbur.

¹⁴ Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase naiye ka yonombe Jisas ka ole.

Jisas kin miye nalanjatme tikin Got

¹⁵ Nupe naiye Jisas nasande wusyep naiye tinge yanange tase tase pe, kin nasme moi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin nenge mi me wahri epwa naiye sai lenge miye tuweinge lalme.

¹⁶ Pe kin nana lenge wusyep bongol naiye yukur ka yisil e yember wusyep nan kin.

¹⁷ Kin nenge nai uku bwore mise gande wusyep naiye Got nanange nat mut profet Aisaia.

¹⁸ Le e miye wah nam naiye nam si malanjatme.

Nam mende nihararme kin pe, niohmbwaip nam hriphrip me kin supule.

Nam ma member Yohe Yirise nam ka ote guhunuhme kin.

Pe kin ka ininge alanjatme wusyep me yanah naiye Got ka iyar e lenge miye tuweinge lalme naiye yarp kekep pe, luku ki bwore bwarme.

¹⁹ Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yanah yanah.

²⁰ Kin yukur ka se ahra e niohmbwaip nihe elme lahmende naiye pupwa pilpil.

Kin miye michukor pe, yukur tatame naiye ka se ende yumbune lenge mitinj naiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume naiye nai e nai e lalme ka si bwore.

²¹ Lenge haiten miye tuweinge topo e mitinj lalme

ka yanah e niohmbwaip yilme kin pe, ka ungwisme tinge.

Tinge yanange nange Jisas nende mirakel topo e bongol tikin yipihinge pupwa Belsebul

(Mak 3.20-30, Luk 11.14-23, 12.10)

²² Njup uku pe, lenge miye tuweinge sye yenge miye ende naiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku nembep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas nende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise nembep gah neteke e nai e nai e.

²³ Lenge miye tuweinge lalme luku yeteke e gunguru plaime naimune naiye Jisas si nende. Tinge yisilih na, "Liki ta e Krais, Talah tikin Dewit lakai?"

²⁴ Njup naiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, "Bongol tikin Belsebul naiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa."*

²⁵ Jisas si sisyeme naimune naiye tinge noiheryembe pe, kin nana lenge na, "O naiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e naiye lenge miye titinge moi ende, lakai bamtihei ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge.

²⁶ Ta e luku pe, naiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si nowor e kitikin nal hoime pe, sehei kin ka mi e ko.

²⁷ Yip yanange nange Belsebul pwale bongol naiye nam gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip naiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai.

²⁸ Le e Yohe Yirise tikin Got naiye pwale bongol no, nam gwinyenme lenge yipihinge pupwa tikin Satan.

Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame naiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e nai e nai e kin lalme. Kom nendehi ka hihwai upwai e miye bongol uku yer ti, ka se amba e nai e nai e lalme naiye nanar yukoh kin.

³⁰ Lahmende naiye yukur nimej nam pe, liki kin da ende wachaihme nam. Topo e miye naiye yukur nungwisme nam garas lenge miye tuweinge nenge nate nember njilyeh pe, liki kin ginyen lenge miye tuweinge naiye ka yil wohe.

³¹ Ta e luku pe, nam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa naiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

³² Kut lahende naiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume njup naiye lemame tikin Got ka ote tus halhale."

Lou pupwa tejei lousep pupwa

³³ Lou naiye bwore supule pe, lousep kin se ka bwore topo e. O lou naiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisyeme na, lou uku bwore lakai pupwa.

³⁴ Yip miye pupwa naiye ta e lenge hwanj. Yip yanange wusyep pupwa, detale, yip pupwa. Miye naiye nanange wusyep pe, kin nanange wusyep gande naimune naiye sai nato noihmbwaip kin.

³⁵ Miye bwore kin nende nai e nai e bwore gande noihmbwaip bwore. Kut miye pupwa pe, kin nende nai e nai e

^{12.24} Mat 9.34, 10.25 * ^{12.24} +Belsebul kin Satan. ^{12.30} Mak 9.40 ^{12.32} Luk 12.10 ^{12.33} Mat 7.20, Luk 6.44 ^{12.34} Mat 3.7, 15.18, 23.33, Luk 3.7, 6.45

pupwa gande ɲoihmbwaip pupwa ɲaiye sai nato kin.

³⁶ Kom ɲam mana yip, ɲup yuwo ɲaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ɲoiheryembe el wusyep lalme ɲaiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge.

³⁷ Wusyep nitei ɲaiye ɲanange luku pe, Got se ka iyar e nin gunde wusyep nin uku ɲaiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas ɲaiye ka ende mirakel

³⁸ Mi e pe, lenge jetmam sye tikin wusyep erɲeme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande ɲaiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Kraisi, Miye alanaɲatme tikin Got.”

³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge ɲaiye tukwini ɲup e e pe, tinge miye tuweinge ɲaiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih ɲam ɲaiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh ɲaiye pa yeteke e pe, wutu tikin profet Jona.

⁴⁰ Yanah ilyeh uku ɲaiye Jona tahai ɲup hun nato tapam ɲuyo pe, Talah tikin Miye ka tihi ɲup hun e guh ɲeh.

⁴¹ ɲup yuwo ɲaiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa ɲaiye yip yende. Detale, ɲupe ɲaiye Jona ɲanange nalanatme wusyep Got nalme tinge pe, tinge yimbilme ɲoihmbwaip yasme hwap pupwa ɲaiye tinge si yende. Kom miye ende ɲaiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme ɲoihmbwaip.

⁴² ɲup yuwo ɲaiye Got ka ende wusyep kot me lenge miye tuweinge

lalme pe, tuwei ondoh ɲaiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwap pupwa yip ɲaiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat ɲaiye ta wusyunde ɲoihmbwaip bwore bwore tikin Solomon ɲaiye ɲanange. Kom miye ende ɲaiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “ɲupe ɲaiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi ɲaiye ka orp. Kom yukur kin ɲeteke e luh ende ɲaiye ka orp.

⁴⁴ Pe kin ɲanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh ɲam ɲaiye ɲam si marp yer.’ ɲupe ɲaiye kin nat no, kin ɲeteke e yukoh uku sai pakaiye, topo e tinge si yuhwarng gurngur yende mi me yukoh uku.

⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat ɲaiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. ɲahwikin ilyeh uku ka ot lenge miye tuweinge ɲaiye tukwini yende hwap.”†

Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin

(Mak 3.31-35, Luk 8.19-21)

⁴⁶ Jisas teter ɲanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin.

⁴⁷ Miye ende ɲaname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.”

⁴⁸ Kom kin nungwisme wusyep nalme miye uku ɲaiye ɲaname wusyep na, “Mam ɲam lahmende,

12.38 Mat 16.1, Mak 8.11, Luk 11.16

12.39 Mat 16.4, Mak 8.12

12.40 Jna 1.17

12.41 Jna

3.5 **12.42** 1Ki 10.1-10, 2Sto 9.1-12

† **12.45** Jisas gonombai e wusyep lenge Farisi ɲaiye yanange

yalanaɲatme.

topo e lenge to yuwon nam, tinge lahmende?"

⁴⁹ Mi e pe, kin nalanatme syep nal lenge jetalah kin nanange na, "Le e mam nam, topo lenge to yuwon nam e e!"

⁵⁰ Lahmende naiye nende namune gande nasande Yai nam naiye narp nanah moihla pe, kin to nam, ti mi-hyen nam, topo e ti mam nam."

13

Jisas nanange wusyep tapimbilme naiye miye nangalai wit esep nal wah (Mak 4.1-9, Luk 8.4-8)

¹ Nau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki.

² Lenge miye tuweinge naiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loubil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki.

³ Jisas nanange wusyep tapimbilme wula wula nalme tinge. Kin nanange na, "Nup ende pe, miye ende nal nangalai wit esep nal wah. ⁴ Nupe naiye kin nangalai wit esep gan nato wah pe, sye gah nal nahwikin pe, lenge njinet yate yono wit nesep lalme luku.

⁵ Kut sye gah nal kekep naiye erngenem topo e neser. Wit nesep uku gere anah hwhiwaiye, kom kekep yukur na gah nal.

⁶ Pe nupe naiye nau anah no, kin nowore dainge gah gate wit uku naiye gere anah pe, kin natoi pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep nom.

⁷ O wit esep sye gah nal noto mwah senge pe, mwah senge luku nare tatme wit esep naiye gere anah.

⁸ Kut wit esep sye gah nal kekep bwore naiye kekep nom sai pe, ki tejei esep. Sye kin tejei 100, sye tejei 60, topo e sye tejei 30.

⁹ Lahmende naiye mungwim tinge bwore pe, ka yisyunde wusyep e e."

Deta e lai ti Jisas nanange wusyep lalme nal wusyep tapimbilme?

(Mak 4.10-12, Luk 8.9-10)

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, "Deta e lai ti nin nanange wusyep tapimbilme nalme tinge?"

¹¹ Jisas nungwisme wusyep tinge na, "Got si yal yip sande teke e naiye pa sisyeme wusyep tase naiye lemame tiki moihla. Kom kin yukur nangange nal lenge miye tuweinge luku.

¹² Lahmende naiye nasande wusyep nam sye pe, Got se ka ana e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka nembere sekete. Kom lahmende naiye yukur nasande wusyep nam pe, Got se ka ongohe sande teke e sikirp naiye sai kin.

¹³ Tehei kin naiye nam manange wusyep tapimbilme malme tinge pe, kin ta e le e,

Tinge bep yosoko, kom yukur tinge yeteke e nainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no,

ka yamba e sisyeme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tiki Got naiye nanange nat mut profet Aisaia pe, kin nanange ta e le e,

Yip pa yisyunde wusyep ni wula wula,

kom yukur pa sisyeme wusyep tehei kin.

Yip pa bep yosoko, kom yukur pa yeteke e nainde.

¹⁵ Nohmbwaip lenge miye tuweinge luku si susukut mi e,

topo e mungwim tinge garngge naiye ka yisyunde,

topo e tinge si yupwai e nembep tinge naiye yukur ka yeteke e,

topo e mungwim tinge yukur ka yisyunde,

topo e noihmbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme ɲoihmbwaip
yutme ɲam

ɲaiye ma mende mi me tinge, pakai.

¹⁶ Kom ɲaiye yip pe, pa hriphrip. Nembep yip tatame pa yeteke e ɲai e ɲai e, topo e mungwim yip tatame pa yisyunde wusyep.

¹⁷ ɲam mana yip bwore mise, so-mohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore ɲaiye yarp bwore bwarme yal nembep tikin Got yasande tikin ɲaiye ka yeteke e ɲai uku ɲaiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin ɲaiye ka yisyunde wusyep e e ɲaiye tukwini yip yisande, kom yukur tinge yisande.”

*Wusyep tehei ɲaiye wusyep tapim-
bilme tikin wit esep*

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas ɲanange na, “Yisyunde wusyep tehei tikin wusyep tapim-bilme ɲaiye miye nangalai wit esep nal wah.

¹⁹ ɲupe ɲaiye lahende ɲasande wusyep me lemame tikin moihla no, yukur kin sisyeme wusyep tehei bworerme pe, kin ta e wit esep ɲaiye gah nal ɲahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku ɲaiye Got si ɲononde nangah ɲoihmbwaip kin.

²⁰ Wit esep ɲaiye gah nal kekep ɲaiye erngenem topo e ɲeser pe, ki ta e lahmende ɲaiye namba e wusyep uku hwihwaiye pe, kin hriphrip.

²¹ Kom wusyep uku yukur kin nangah tahai ɲoihmbwaip bumbe kin, topo e yukur ki tahai gwaingwai. ɲoihmbwaip kin yukur teɲeime Got bongol pe, lenge wachaih titinge Kristen yaɲa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe.

²² Wit esep ɲaiye gah nal mwah senge pe, kin nalanatme lenge miye tuweinge ɲaiye yisande wusyep. Kom tinge ɲoiheryembe wula wula me ɲai e ɲai e lalme tikin kekep e e, topo e tinge ɲoiheryembe ɲaiye ka birme wuhyau wula wula. ɲai e ɲai e lalme

luku ki ɲapara e wusyep tikin Got pe, ɲaisep yukur teɲei.

²³ Kut wit esep ɲaiye gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge ɲaiye yisande wusyep tehei uku gondoume supule. Pe ki teɲei ɲesep tatame 100 lakai, 60 lakai 30.”

*Wusyep tapimbilme peperiyeh
pupwa ɲaiye gere sai wah*

²⁴ Jisas plihe ɲana lenge wusyep tapimbilme ɲoinde na, “Lemame tikin moihla ki ta e miye ende ɲaiye kin nangalai wit esep nal wah kin.

²⁵ Kom ɲupe ɲaiye tinge lalme yate posoh pe, wachaih tikin miye uku nat ɲup pe, kin nangalai peperiyeh esep pupwa nal topo e.

²⁶ ɲup sye nal mi e pe, wit esep uku gere anah ɲaiye ka teɲei esep, kom peperiyeh esep uku plihe gere anah topo e.

²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi ɲoihmeryembe nange nin nangalai wit esep bwore ɲilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’

²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate ɲende ɲai iki.’ Lenge miye wah yisilihme kin na, ‘Nin ɲasande ya mila kwite peperiyeh pupwa lalme luku member mil ilyeh lakai?’

²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. ɲam hi gwarngge ɲaiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e.

³⁰ Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume ɲaiye ka sasarme no, ya talame ɲai. ɲup tikin ɲaiye talame ɲai pe, ma mini lenge miye ɲaiye yende wah uku na, “Pa jite peperiyeh pupwa yer pe, pa yupwai e du du ɲaiye pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh ɲai ɲam.”

*Wusyep tapimbilme kapenih mas-
tet topo e wusyep tapimbilme tikin yis
(Mak 4.30-32, Luk 13.18-21)*

31 Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nanggalai nato wah kin.

32 Kapenih njesep tikin mastet pe, ki malaih supule. Yukur ki nembere. Kom njupe naiye ki gere anah pe, ki nembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge ninjet yate juhur e hwap tinge sai lombo kin.”

33 Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njuhruwet wula wula. Ki njanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere.”

Jisas njanange wusyep tapimbilme nilyehme

34 Wusyep naiye Jisas njanange nal lenge miye tuweinge pe, kin njanange wusyep tapimbilme lalme. Kin njanange wusyep tase nilyehme.

35 Kin njenje nai uku gande wusyep ende naiye somohon profet njanange nalanjatme na,

Njupe naiye ma mininge wusyep milme yip pe,
ma mininge wusyep tapimbilme nilyehme.

Nam ma mini yip gondoume wusyep me nai e nai e

naiye somohonme sai tase dindi njupe naiye kekep njenjeheiyeh nate sai nate tatame tukwini.

Wusyep tehei naiye wusyep tapimbilme tikin peperiyeh pupwa

36 Mi e pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, “Ini poi wusyep tehei naiye wusyep tapimbilme peperiyeh pupwa naiye gere sai nato wah pe, ki ta e lai.”

37 Kin nungwisme wusyep tinge na, “Lahmende naiye nenete wit esep bwore pe, kin Talah tikin Miye .

38 Wah uku pe, ki nalanjatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanjatme nal lenge miye tuweinge naiye yarp ya yoto lemame tikin moihla . O peperiyeh pupwa luku pe, ki nalanjatme nal lenge miye tuweinge tikin Satan.

39 Wachaih uku naiye nate nanggalai peperiyeh esep pupwa luku pe, kin nalanjatme nal Satan. Nup tikin naiye nai ka sasarme no, ka talame pe, ki nalanjatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanjatme lenge walip hla .

40 Lenge miye naiye jarase peperiyeh pupwa du du uku yate yisye yal nilyeh no, tinge yesekheh pe, luku min ka nahilyeh tu e naiye ka yende yoto nup yuwo tikin kekep.

41 Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitinj lalme naiye yututus lenge miye tuweinge naiye ka yende hwap, topo e lenge mitinj pupwa lalme yi tus yupwaihme lemame tikin moihla .

42 Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme njesep tinge.

43 Nup uku pe, lenge miye tuweinge naiye bwore bwarme pe, ka yanar e tu e nau yil yoto lemame tikin Yai tinge. Miye tuweinge naiye mungwim sai pe, yisyunde wusyep e e.”

Wusyep tapimbilme tikin wurmbu wuhyau naiye tase nangah kekep

44 Jisas plihe njanange na, “Lemame tikin moihla pe, ki ta e wurmbu wuhyau ende naiye tinge si yinise yal yoto wah ende. Miye ende nal njiche njeteke e pe, kin plihe nupulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal njende windau me nai e nai e kin lalme pe, kin nal njiche wuhyau namba e wah uku.”

Wusyep tapimbilme salpan naiye tikin mi supule

45 Topo e Jisas plihe njanange na, “Lemame tikin moihla pe, kin ta e le e. Miye ende kin njende wah naiye

naha nahai e salpan naiye tikin mi supule.

⁴⁶ O njupe naiye kin neteke e salpan ende naiye tikin bwore mi supule pe, kin nal nende windau me nai e nai e kin lalme namba e wuhyau pe, kin nal niche namba e salpan uku.”

Wusyep tapimbilme tikin tem njuyo

⁴⁷ Jisas plihe nanange na, “Lemame tikin moi hla pe, ki ta e tem naiye ni niche nangah loh pinip no, ni kite njuyo wula wula naiye tinge noinde tikin.

⁴⁸ Njupe naiye tem njuyo uku paparar pe, lenge miye jite tem uku yate yanah pinip umun tiki pe, tinge jah yarp yihyenme njuyo naiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal.

⁴⁹ Ta e luku pe, min ka nahilyeh tu e le e el naiye nup yuwo tikin kekep e e. Lenge walip hla min ka yil tus naiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme.

⁵⁰ Pe tinge ka yiche lenge yil juh nih embere naiye tikin riri sisyu. Lenge miye tuweinge luku ka yilil yikikirme nesep tinge.”

⁵¹ Jisas nisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku naiye nam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.”

⁵² Ta e luku pe, kin nana lenge na, “Lenge jetmam tikin wusyep erneme naiye yarp ta e jetalah tikin lemame tikin moi hla pe, tinge ta e yai tehei tikin yukoh embere ende. Kin nato yukoh naiye nai e nai e bwore bwore kin nanar pe, kin namba e nai e nai e nambaran, topo e nai e nai e telei pe, kin nenge lalme tas wicher .”

Lenge miye tuweinge Nasaret yukur noiheryembe nange Jisas kin Krai
(Mak 6.1-6, Luk 4.16-30)

⁵³ Njupe naiye Jisas nanange wusyep tapimbilme luku mi e pe, kin nasme moi uku.

⁵⁴ Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin nana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki nanara? Topo e deta e lai ti kin tatame naiye ka ende mirakel?”

⁵⁵ Poi sisyeme nange kin e e pe, talah tikin miye naiye nende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge to yuwon kin.

⁵⁶ O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende nai e nai e lalme luku?”

⁵⁷ Tinge yanange ta e luku pe, tinge noiheryembe nange kin yukur Krai. Kom Jisas nana lenge na, “Lenge miye tuweinge naiye moiye moiye lalme pe, se ka hriphrip me profet, kut naiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.”

⁵⁸ Noi hmbwaip tinge yukur tejeime kin, ta e luku pe, yukur kin nende mirakel wula narp noto moi uku.

14

Herot kin noiheryembe nange Jisas kin Jon tikin Baptais naiye kin notombo wonge

(Mak 6.14-29, Luk 3.19-20, 9.7-9)

¹ Nup uku pe, Herot kin narp miye ondoh gavman pe, kin nasande wusyep me nai e nai e naiye Jisas nende.

² Pe kin nana lenge miye wah kin na, “Jon tikin Baptais naiye nam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin nende mirakel wula wula.”

³⁻⁴ Somohon Herot nosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon naname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e nihip syep kin pe, nember kin nato mwahupwai e.

⁵ Herot nasande naiye ka onombe ka ole, kom kin hi garngenge lenge miye tuweinge Juta. Detale, tinge nioheryembe nange Jon kin profet ende.

⁶ Kom nupe naiye Herot nende nai embere naiye mam wara e kin pe, lahtuwei titi Herodias wiche nhip wukul me wahri gwah nembep lenge mitinj lalme naiye si yate yono nai hriphrip me Herot. Pe Herot kin hriphrip me ti nembere supule.

⁷ Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, "Bwore mise supule nanah hla, naimune naiye na isilih nam pe, se ma yule!"

⁸ O mam wana e niohmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, "Nam masande naiye tukwini na onorh nondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!"

⁹ Kin nasande wusyep uku pe, niohmbwaip kin ginir supule. Kom kin nioheryembe nal wusyep bongol naiye si kin nupwai e gah nembep lenge mitinj naiye yarp yotop kin. Ta e luku pe, kin nana lenge miye wondoh naiye ka yende junde nasande lahtuwei naiye wanange.

¹⁰ Pe kin nember miye ende nal mwahupwai e naiye ka yotombo wonge Jon.

¹¹ Nondoh uku tahai angah yokoh ende pe, tinge yenge yate yana e lahtuwei uku. Pe ti wenge wa wana e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

Jisas nangange nai lenge miye 5,000
(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)

¹³ Nupe naiye Jisas nasande wusyep me Jon pe, kin plai anah loubil pinip pe, kin ilyeh nal luh tase ende naiye mitinj pakai. Kom lenge miye tuweinge lalme yisande wusyep naiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin.

¹⁴ Nupe naiye Jisas nal sehei me pinip umun tiki pe, kin neteke e lenge miye tuweinge wula sekete pe, kin niche gah loubil pinip. Kin niohginirme tinge nembere sekete pe, kin nende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yiname na, "Luh e e pe, lenge mitinj yukur yarp e e, topo e nau si na gah naiye ka nup. Tatame naiye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e nai?"

¹⁶ Jisas nana lenge jetalah na, "Deta e lai ti tinge ka yil? Yip pa yangang nai ka yono."

¹⁷ Lenge jetalah yungwisme wusyep kin na, "Nai naiye poi minge pe, kakah syepumbur topo e nuyo hoi nanar."

¹⁸ Jisas nana lenge na, "Yamba e kakah topo e nuyo iki yenge yutme nam."

¹⁹ Mi e pe, Jisas nana lenge miye tuweinge naiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e nuyo hoi uku pe, kin bep nanah moi hla pe, kin nanange wusyep nirisukwarne Got. Mi e pe, kin nowore kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitinj lalme.

²⁰ Tinge lalme yono depe tinge tapam supule. O nai sye naiye dur gah nanar pe, tinge yohor yal sorh syepumbur umbur hoi.

²¹ Lenge miye naiye yono nai uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

Jisas nange nanah pinip hla
(Mak 6.45-52, Jon 6.16-21)

²² Mi e pe, Jisas nana lenge jetalah naiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil.

²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate naiye ka ininge wusyep

topo me Got. Nɔpe ɔaiye ɔau si na gah pe, kitikin ilyeh narp uku.

²⁴ O loubil pinip si nal wohe nal pinip umun bumbɛ. Pe yohe tahar bongol nate ɔono ɔonombe loubil pinip.

²⁵ Sehei woh ɔaiye kin nala ɔundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.

²⁶ Nɔpe ɔaiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarngɛ ɔembere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarngɛ pe, tinge yas pupwa supule.

²⁷ Jisas ɔanange wusyep nalme tinge hihwaiye na, “Yurp ɔumwaiye. Nam ilyeh li ihei. Yukur pa hi jirngɛ.”

²⁸ Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborengɛ, ɔaiye liki nin bwore mise pe, na ini ɔam ɔaiye ma munge munuh pinip hla mutme nin.”

²⁹ Jisas ɔaname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.

³⁰ Kom ɔupe ɔaiye kin ɔeteki e yohe ɔaiye bongol sekete pe, kin hi garngɛ pe, kin nala el guh pinip mele e. Pe kin hihwai tambah ɔanange na, “Lahmborengɛ, ungwisme ɔam.”

³¹ Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin ɔaname Pita na, “Nɔiheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti ɔoihmbwaip nin hoi hoi?”

³² Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.

³³ Mi e pe, lenge jetalah ɔaiye yarp yoto loubil pinip uku yirisuk-warme Jisas. Tinge yanange na, “Bwore mise, nin Talah tiki Got.”

Jisas ɔende mi me wahri epwa wula wula nato Genesaret

³⁴ Nɔpe ɔaiye tinge si yerɔe yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e ɔupe ɔaiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember

wusyep jahe jahe moi wula wula nange lenge mitiɔ ka yenge lenge lahmende ɔaiye yende wahri epwa yutme kin.

³⁶ Tinge yisilihme Jisas bongol na, “Tatame ɔaiye lenge mitiɔ ɔaiye yende wahri epwa ka yusuwa e temhron syum nin?” Ta e luku pe, lenge miye tuweinge lalme ɔaiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

Wusyep ɛrɔeme tiki Got ki nenge-lyembe wusyep lenge mwan ka (Mak 7.1-13)

¹ Mi e pe, lenge jetmam tiki wusyep ɛrɔeme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na,

² “Deta e lai ti lenge jetalah nin yowor e wusyep ɛrɔeme ɔaiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanah lenge mwanka yer ti, ka yono ɔai.”

³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep ɛrɔeme tiki Got ɔaiye yende ɔai e ɔai e jande wusyep lenge mwan ka yip?”

⁴ Got ɔanange ta e le e, ‘Na orp ɔumwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende ɔaiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

⁵ Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge ɔoihmbwaip kin pe, kin ɔaname tinge hindi na, “Nam si malaɔatme wuhyau e e ɔaiye ma maɔa e Got.”’

⁶ Ta e luku pe, miye uku yukur ɔoiheryembe ɔaiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tiki Got, kut yip jande wusyep lenge mwan ka yip tip.

⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin ɔanange bwarme

gande naimune naiye tukwini yip yende. Kin nanange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye

yirisukwarme nan nam,

kut noihmbwaip topo e noiheryembe tinge sai nal wohme nam supule.

⁹ Tinge yanange yalanatme wusyep erneme tikin miye kekep pe,

tinge yanange na, luku wusyep erneme tikin Got.

Ta e luku pe, tinge yirisukwarme nam luh pakaiye.”

Naimune naiye ka ende miye ka pupwa

(Mak 7.14-23)

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin nana lenge na, “Yusyunde pe, noiheryembe bwor-erme!

¹¹ Naimune naiye nato mut miye pe, yukur ki nende miye uku pupwa nal nembep tikin Got, pakai. Kut wusyep pupwa naiye tas mut miye pe, luku kin nende miye pupwa supule.”

¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme naiye lenge Farisi yisande wusyep nin uku pe, tinge noihmbwaip pupwa me nin?”

¹³ Jisas nungwisme wusyep tinge na, “Yai nam naiye narp nanah moihla pe, kin nende wah ende. Nai e nai e lalme naiye kin yukur worsyep pe, kin ka kete nam orome.

¹⁴ Yip yukur pa noiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye naiye nembep tinge si tangar pe, ka yasambe yanah me miye nembep tangar. Kom naiye miye nembep tangare ende ka asambe yanah me miye bep tangare ende pe, se ka hindi tumbe juh neheh.”

¹⁵ Kom Pita naname Jisas na, “Tatame naiye na ininge owor e ember wusyep tehei naiye wusyep tapimbilme luku ot me poi no, ya sisyeme?”

¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jin-jame lakai?

¹⁷ Ta e yip yukur sisyeme lakai? Naimune naiye nato mut pe, ki na gah tapam mele e pe, tapam ki nihyenme nember nal hapekem.

¹⁸ Kom naimune naiye nase mut tas pe, ki nase noihmbwaip nanah nat pe, luku ki nende miye pupwa supule.

¹⁹ Nai e nai e naiye nase noihmbwaip miye tas ta e noihmbwaip pupwa, topo e yongombe miye yule, yende nin pinip yar, topo e yende nendei, yanange wusyep molohe, topo e yanange wusyep pupwa yal lenge mitin.

²⁰ Nai e nai e luku pe, kin nende miye pupwa supule nal nembep tikin Got. Kom miye naiye yukur tangarh syep no, ki narpe nai nono pe, luku yukur nende kin pupwa.”

Tuwei Kenan, noihmbwaip ti tenjeime Jisas

(Mak 7.24-30)

²¹ Jisas nasmoe moi uku pe, kin nal moi embere Tair topo e Saidon.

²² O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Kraisi, Talah tikin Dewit, ni noihginirme nam! Yipihinge pupwa nende yumbune lahtuwei nam supule.”

²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki naiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!”

²⁴ Kin nungwisme wusyep tinge na, “Got kin nember nam mat naiye ma mungwis lenge miye tuweinge Israel nilyehme. Tinge luku ta e worsip naiye si talai.”

²⁵ Kom tuwei uku wate wasare nihipmbep sehei me Jisas pe, ti waname na, “Lahmborenge, ungwisme nam!”

²⁶ Jisas nungwisme wusyep ti na, “Yukur ki bwore naiye ya mamba e

ηai lenge talah miche mil lenge ηumbwat ka yono.”

²⁷ Kom tuwei wanange na, “Lahmborengē, liki ni ηanange bwore mise. Kom lenge ηumbwat tinge yono ηai temben ηaiye yai tinge.”

²⁸ Mie pe, Jisas nungwisme wusyep ti na, “Lahtuwei, ηoihmbwaip nin ηaiye teηeime ηam pe, ki ηembere supule! Naimune ηaiye ni ηasande, se ka ende gunde.” Dindi ηup uku pe, lahtuwei ti si tahar bwore supule.

Jisas ηende mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasme moi uku pe, kin nanga na pinip umun tikiη Galili. Kin nanah hwate pe, kin gah narp.

³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitiη ηaiye ηihip pupwa, topo e ηembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitiη ηaiye yamba e wahri epwa sye yate yember sehei me ηihip Jisas. Kin ηende mi me wahri epwa tinge lalme pe, tinge tahar bwore.

³¹ Lenge miye tuweinge gunguru plai ηaiye tinge yeteke e lenge mitiη ηaiye mut tinge tingis, pliηe yanange wusyep. Topo e lupu yukule, pliηe tahar bwore. Nihip pupwa si bwore yange yaηah, topo e ηembep tangar pliηe yingilise ηembep jah. Ta e luku pe, tinge yahra e naη tikiη Got lenge Israel.

Jisas nangange ηai lenge miye 4,000 (Mak 8.1-10)

³² Jisas gal lenge jetalah kin lalme yat pe, ki ηana lenge na, “Nām ηoihginir lenge miye tuweinge le e. Tinge si yarp yotop ηam yal tatame ηup hun e e pe, tinge ηai pakai ηaiye ka yono le e. Nām gwarngē ηaiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O ηembep tinge se ka asalai lenge pe, se ka tumbe yinir yaηah.”

16.1 Mat 12.38, Luk 11.16

³³ Lenge jetalah yisilihme kin na, “Ya se mamba e ηai wula mini-rai ηaiye ya mangang lenge miye tuweinge ηaiye wula sekete ta e le e? Luh e e mitiη pakai.”

³⁴ Jisas ηisilih lenge na, “Kakah yukuriye ηaiye yip yenge?” Tinge yungwisme wusyep na, “Kakah syepumbur hoi topo e ηuyo mekerep sye.”

³⁵ Ta e luku pe, kin ηana lenge miye tuweinge wondoh embere luku ηaiye ka juh yurp kekep.

³⁶ Kin namba e kakah syepumbur hoi topo e ηuyo mekerep uku pe, kin ηanange wusyep ηirisukwarme Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yangang lenge miye tuweinge ilyeh ilyeh tongonose.

³⁷ Tinge lalme yono ηai uku depe tinge tapam supule. O lenge jetalah jarase ηai sinde sinde ηaiye dur gah ηanar pe, tinge yohor jah sorh syepumbur hoi.

³⁸ Lenge mitiη ηaiye yono ηai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai.

³⁹ Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

Tinge yisilihme Jisas ηaiye ka ende mirakel ende (Mak 8.11-13, Luk 12.54-56)

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin ηende wah tikiη Got.

² Kin nungwisme wusyep tinge na, “Pakai. Nāiye yungwiris pe, yip yanange na, ‘Naitem ki yaihe pe, ta e ηau ka si ηainde.’

³ O ηaiye yip tahar hondo hondonge pe, yip yanange na, ‘Naitem uku yaihe topo e ki ηosohe sai e sai e le e ta ηisih

ka guh e e.' Yip yeteke e mwahit naiye sai anah naitem pe, yip yanange na, nsih ka guh lakai nau ka si. Kom yip yukur tatame naiye pa sisyeme naimune naiye tukwini nende le e.

⁴ Lenge miye tuweinge naiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, noihmbwaip tinge yukur tejeime Got. Yip yisilih nam naiye ma mende mirakel ende. Liki pakai. Mirakel nilyeh naiye pa yeteke e pe, wutu tikin Jona." Jisas nasme tinge pe, kin nal ko.

Wusyep tapimbilme naiye yis titinge Farisi topo e lenge Sadyusi (Mak 8.14-21)

⁵ Npupe naiye Jisas nenge lenge jetalah kin si yerne ya jere yal umbur naiye pinip umun pe, lenge jetalah noihsipe naiye ka yenge kakah me syep.

⁶ Jisas nana lenge na, "Yip pa noihme yip tip. Yip pa noihme yis lenge Farisi topo e lenge Sadyusi."

⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, "Ta e kin neteke e naiye yukur poi menge kakah mat pe, kin nanange wusyep uku lakai?"

⁸ Jisas si sisyeme naimune naiye tinge yanange pe, kin nsilih lenge na, "Deta e lai ti yip yanange na, 'O poi kakah pakai e e?' Bilip yip sehei e supule.

⁹ Ta e teter yip yukur sisyeme bworerme, lakai? Yip noiheryembe npupe naiye nam mowore kakah syepumbur mangang lenge miye 5,000 naiye tinge yono? Topo e sorh yukuriye naiye yip yohor nai sinde sinde naiye dur gah sai?

¹⁰ Topo e pa plihe noiheryembe yenge yil naiye nam mowore kakah mangang lenge miye 4,000. Sorh yukuriye naiye yip yohor nai sinde sinde naiye dur gah nanar?

¹¹ Tukwini le e pe, pa sisyeme tu e le e, nam yukur manange wusyep me

kakah. Nam mana yip naiye pa noihme yis lenge Farisi topo e lenge Sadyusi."

¹² Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur nanange wusyep me yis naiye yende jah kakah. Pakai. Kin nana lenge naiye ka noihme wusyep lenge Farisi topo e lenge Sadyusi naiye yanange yalanjatme.

Pita nanange nowore ember naiye Jisas kin Krai

(Mak 8.27-30, Luk 9.18-21)

¹³ Jisas nal kekep naiye moi embere Sisaria Filipai. Nup uku pe, kin nsilih lenge jetalah kin na, "Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?"

¹⁴ Tinge yungwisme wusyep kin na, "O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende."

¹⁵ Mi e pe, kin nsilih lenge na, "O naiye yip pe, yip yanange nam lahmende?"

¹⁶ Saimon Pita nungwisme wusyep kin na, "Nin Krai, Talah tikin Got naiye narp nye nyermbe."

¹⁷ Pe Jisas nungwisme wusyep kin na, "Saimon, talah tikin Jon, nin na hriphrip! Miye ende naiye narp kekep e e yukur nana nin wusyep uku. Kom Yai nam naiye narp nanah moihla pe, kin yale wusyep uku.

¹⁸ Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, nam ma mende sios nam mi munuh neser uku (nan tehei Pita neser). Pe bongol tikin hel yukur ka se ende yumbune sios uku.

¹⁹ Nam ma yule lousikan tikin lemame tikin moihla milme nin. Naimune naiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e naimune naiye na osme guh kekep pe, Got se ka osme unuh moihla topo e."

²⁰ Mi e pe, Jisas syep erneme lenge jetalah kin nange yukur ka plihe yila

yini lenge mitin sye na, “Jisas, kin Kraisi ilyeh ihei.”

Jisas njanange ka ole mi e pe, ka plihe tuhur

(Mak 8.31-9.1, Luk 9.22-27)

²¹ Dindi nup nendehi uku pe, Jisas nana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworengenge, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep erjeme ka yanja e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom nup hun ka el mi e pe, ka plihe tuhur.

²² Pita nasande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin njihyele njaname na, “Lahmborengenge, pakai supule nanah moihla! Nai ta e liki yukur ka se ende me nin!”

²³ Kom kin bunjenge njaname Pita na, “Satan, el anga me nam! Nin nala tutme yanah nam iki. Noihmbwaip najiye ta e liki pe, yukur natme Got, pakai. Nin gande noihmbwaip titinge lenge miye iki.”

²⁴ Mi e pe, Jisas nana lenge jetalah kin na, “Naiye miye ende nasande nange ka gunde nam pe, ka osme najimune najiye kin nasande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde nam.

²⁵ Olahmende najiye kin noiheryembe wahri kitikin pe, kin se ka talai. Olahmende najiye ka osme ka yende yumbune wahri kin me nan nam pe, kin se ka orp bwore nye nyermbe.

²⁶ Najiye miye ende ka tutume naji e naji e tetehei tikin kekep e e, kom najiye yipihinge bwore kin talai pe, naji e naji e luku se ka ungwisme kin tu e la? Ka se iche yitini mune najiye ungwisme yipihinge bwore kin najiye si talai? Pakai.

²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. Nup uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde

naimune najiye tinge ilyeh ilyeh yende yarp kekep e e.

²⁸ Nam mana yip bwore mise. Lenge mitin sye najiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye najiye ka ot tu e kin.”

17

Jisas kin tana yirise supule

(Mak 9.2-13, Luk 9.28-36)

¹ Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende najiye nanah hla. Pe tinge hun yarp.

² Nupe najiye njembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal noinde tikin supule. Bepmohro kin nanar e ta e nau. Topo e najiyuwat kin dunduhur wukauwe supule.

³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas.

⁴ Ta e luku pe, Pita njaname Jisas na, “Lahmborengenge, ki bwore najiye poi marp e e pe, najiye nin nasande pe, ma mikil balmbal hun tikir e e. Noinde nin, noinde Moses, topo e noinde Elaija.”

⁵ Pita teter njanange wusyep pe, mwahit ende najiye tikin yirise nate gah napara e tinge lalme. Di najiye wonge ende nase mwahit uku nat njanange na, “Le e Talah noihmbwaip nam pe, nam mende niharame kin supule. Yip pa yisyunde wusyep kin!”

⁶ Nupe najiye lenge jetalah yisande wusyep uku pe, tinge hi jarngenge embere pupwa pe, tinge tambe tum-buhur bep-mohro tinge ya jah kekep.

⁷ Kom Jisas nat sehei me tinge pe, kin nusuwa e lenge njanange na, “Yip tuhur. Yukur pa hi jirngenge.”

⁸ Nupe najiye tinge yahra e nondoh bep-mohro yanah pe, yukur tinge

plihe yeteke e lahende topo e, pakai. Kom Jisas n̄iyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas n̄indindirme lenge n̄anange na, “N̄aimune n̄aiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. N̄ai uku ka tise el tutume n̄upe n̄aiye Talah tikin Miye ka osme n̄ehh no, ka plihe tuhur.”

¹⁰ Ta e luku pe, lenge jetalah plihe yisilihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep ern̄eme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?”

¹¹ Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer n̄aiye ka ende mi mi me n̄ai e n̄ai e lalme.

¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisyeme kin, pakai. Tinge yende n̄ai e n̄ai e tetehei jande n̄asande tinge, topo e tinge bep jahme kin ta e n̄aiye miye pakaiye ende. N̄ahwikin n̄ilyeh uku pe, min ka yende yumbune Talah tikin Miye .”

¹³ Jisas n̄anange wusyep uku mi e pe, lenge jetalah yamba e sisyeme na, wusyep uku kin n̄anange nalme Jon tikin Baptais.

Jisas ginyenme yipihinge pupwa n̄aiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ N̄upe n̄aiye Jisas nenge lenge jetalah hun uku yate jere n̄aiye mitin lalme si jahilyeh yarp pe, miye ende natme Jisas pe, n̄asar e n̄imbep gah n̄hip kin.

¹⁵ Miye uku n̄aname na, “Lahmborenge, tatame na asambe n̄oihginir nin elme talah miye n̄am? Kin namba e wahri epwa n̄ororo. Ni wula wula n̄aiye kin tambe nangah nih topo e pinip.

¹⁶ N̄am si menge kin mat me lenge jetalah nin, kom tinge yukur tatame

n̄aiye ka yende mi me wahri epwa kin no, ka tuhur bwore.”

¹⁷ Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, n̄oihmbwaip yip yukur tejeime Got. N̄up yukuriye teter sai n̄aiye ma murp motop yip? Topo e n̄up yukuriye teter sai n̄aiye ma mikirh mane motop yip? Yenge talah iki yutme n̄am!”

¹⁸ Jisas n̄ihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

¹⁹ Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame n̄aiye ya gwinyenme yipihinge pupwa luku?”

²⁰ Kin nungwisme wusyep tinge na, “N̄oihmbwaip yip n̄aiye tejeime Got pe, yukur ki nembere bongol. Ki pupwa malaih sikirp. N̄am mana yip bwore mise, n̄aiye n̄oihmbwaip yip ka tejeime Got sikirp tu e kapenih n̄esep mastet pe, tatame n̄aiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el uku!’ Pe se ka el. Ta e luku pe, n̄ainde yukur ka se nihme yip n̄aiye pa yende.”

²¹ *

Jisas n̄anange wusyep ni hoi n̄aiye ka ole

(Mak 9.30-32, Luk 9.43-45)

²² N̄upe n̄aiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas n̄ana lenge na, “Ka yember Talah tikin Miye yil syep lenge miye .

²³ Lenge miye uku ka yonombe ka ole. Kom n̄up hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge n̄oihmbwaip mane supule.

Jisas n̄ana e wuhyau takis nalme yukoh yirise

²⁴ N̄upe n̄aiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye n̄aiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip n̄iche wuhyau takis nal yukoh yirise lakai?”

17.10 Mal 4.5 **17.12** Mat 11.14 **17.20** Mat 21.21, Mak 11.23, 1Ko 13.2 * **17.21** Wusyep uku sai nato tup sye tikin Matyu: N̄aiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme n̄ai, topo e na ininge wusyep isilihme Got pe, liki se na ende. **17.24** Kis 30.13, 38.26

²⁵ Pita n̄anange na, “Hei.” N̄upe n̄aiye Pita nato yukoh pe, Jisas n̄silihme kin yer na, “Saimon, o nin n̄oiheryembe ta e la? N̄upe n̄aiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bantihei tititinge, lakai lenge mitiñ sye ya tas wicher?”

²⁶ Pita nungwisme wusyep kin na, “Lenge mitiñ sye ya tas wicher.” Jisas n̄aname na, “Ta e liki pe, lenge bantihei tinge yukur ka se yiche wuhyau takis.

²⁷ Kom yukur kin bwore n̄aiye ya mende tinge ka n̄oihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. N̄uyo n̄endehei n̄aiye na kete unuh pe, na amba e an̄al mar n̄uyo uku pe, na eteke e wuhyau n̄eser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende nan̄ poi berei.”

18

Lahmende kin namba e nan̄ embere nato lemame tikin moiha ?
(Mak 9.33-37, Luk 9.46-48)

¹ Dindi n̄up uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nan̄ kin n̄embere supule nato lemame tikin moiha?”

² Ta e luku pe, Jisas namba e lahmalah ende nenge nat pe, kin nember kin gan n̄embep tinge.

³ Kin n̄ana lenge na, “N̄am mana yip bwore mise, n̄aiye yukur yip bunjenge n̄oihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moiha .

⁴ O lahmende n̄aiye narp n̄umwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e nan̄ embere yil yoto lemame tikin moiha .

⁵ Topo e n̄aiye miye ende ka n̄oiheryembe n̄am no, ka ungwisme talah ende n̄aiye ta e talah e e pe, kin nungwisme n̄am.”

Hwap kin n̄ende yumbune n̄oiheryembe mise

⁶ Jisas plihe n̄anange na, “N̄aiye lahende ka ende lenge talah ende n̄aiye n̄oihmbwaip tinge si tejeime n̄am ka tumbe n̄aiye yende hwap pe, ki bwore tikin n̄aiye somohon ka yupwai e n̄eser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom n̄aiye ka ole.

⁷ N̄oihginir lenge miye tuweinge n̄aiye yende lenge mitiñ sye yende hwap no, tinge tambe. N̄aimune n̄aiye ta e luku se ka ot. Kom n̄oihginirme lenge miye n̄aiye yende n̄ai uku no, ki nat.

⁸ N̄aiye syep lakai n̄ihip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule n̄aiye na enge syepumbur ilyeh lakai n̄ihip umbur ilyeh el oto moi yirise n̄aiye na orp bwore nye nyermbe. Kut n̄aiye syep lakai n̄ihip nin ka si hoime no, ka yiche nin yil nih n̄aiye sisyu nye nyermbe pe, liki ki pupwa.

⁹ Topo e n̄aiye n̄embep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore n̄aiye na enge n̄embep umbur n̄ilyeh el oto moi yirise. Kut n̄aiye n̄embep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa n̄oiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. N̄am mana yip, lenge walip hla tititinge ilyeh ilyeh n̄aiye yarp yanah moiha pe, nye nyermbe walip hla tinge ya jan n̄embep tikin Yai n̄am n̄aiye narp nanah moiha .”

Wusyep tapimbilme tikin worsip n̄aiye talai
(Luk 15.3-7)

¹¹ Talah tikin Miye nat n̄aiye ka ungwisme lenge miye tuweinge n̄aiye si talai. ¹² Jisas plihe n̄anange na, “Yip n̄oiheryembe ta e lai me miye n̄aiye ka embepeme lenge worsip 100, kom n̄aiye n̄oinde ka talai pe, ka el la ahai e n̄oinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono

peperiyeh jin, kut se ka el la ahai e njoinde naiye si talai uku.

¹³ Nam mana yip, nupe naiye ka eteke e naisep ilyeh naiye si talai uku pe, kin se ka hriphrip nembere sekete engelyembe lenge worsip 99 naiye yukur talai.

¹⁴ Ki nahilyeh nalme Yai yip naiye narp nanah moihla pe, kin garnge supule naiye lenge talah ende ka talai.”

Yajah naiye na ungwisme to tatai naiye kin nende hwap

¹⁵ “Naiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap naiye kin nende natme nin. Naimune luku na elme kin numwaiye pe, ka si bumbe me yip hindi hoi. Naiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot.

¹⁶ O naiye yukur kin nasande wusyep nin pe, na amba e miye ende, lakai hoi topo e naiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin.

¹⁷ Kom naiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme naiye yarp yal yoto sios. O naiye yukur ka isyunde wusyep lenge miye tuweinge naiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye naiye nende hwap.”

¹⁸ Jisas plihe nanange na, “Nam mana yip bwore mise, naimune naiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla . O nai e nai e lalme naiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla .

¹⁹ Topo e ma plihe mini yip, naiye miye hoi ka naihmbwaip ilyeh me naimune naiye ka yisilih naiye ka yamba e nai uku pe, Yai nam naiye narp nanah moihla se ka angang lenge.

²⁰ O naiye lenge mitinj esep hoi lakai hun jahilyeh yoto nan nam pe, luku nam si mate marp bumbe tinge.”

Yajah naiye lenge miye tuweinge ka naihhsipe hwap naiye lenge mitinj yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin naname na, “Lahmborenge, ni yukuriye naiye to nam ka ende hwap ot me nam no, ma naihhsipe hwap kin? Ka tutume syepumbur hoi lakai?”

²² Jisas nungwisme wusyep kin na, “Nam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kin ende. Pe kin nat naiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin naiye sai me tinge.

²⁴ Nupe naiye kin de ka el oto naiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina naiye ka ungwisme.

²⁵ Miye uku yukur nenge wuhyau tatame naiye ka ungwisme wuyah kin uku. Ta e luku pe, kin nana lenge naiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye . Topo e ka yende windau me nai e nai e kin lalme no, ka se yamba e wuhyau naiye ka yanja e kin uku tuwa e wuyah kin.

²⁶ Ta e luku pe, miye uku nasar e nimbep gah nihip kin pe, kin naname na, ‘Nin naihginirme nam pe, eseperhme nam sikirp! Nam se ma mungwisme wuyah nam lalme naiye nam si mamba e.’

²⁷ Kin naihginirme kin pe, kin nasme miye uku nal, topo e kin naihhsipe wuyah miye uku naiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal neteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge

kin n̄aname na, ‘Tukwini na pule wuhyau n̄am lalme n̄aiye ni namba e!’

²⁹ Wah ilyeh kin n̄asande wusyep n̄aiye ta e luku pe, kin n̄asar e n̄imbep gah n̄hip kin n̄aname na, ‘Ni n̄oihginirme n̄am pe, te eseperhme n̄am sikirp. N̄am se ma plihe yule wuhyau tei.’

³⁰ Kom miye uku garngge pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame n̄aiye ka ungwisme wuhyau lalme tikin miye uku.

³¹ N̄upe n̄aiye lenge miye wah lalme yeteke e n̄aimune n̄aiye ta e luku pe, tinge lalme n̄oihmane pe, tinge yenge wusyep ya yiname kin.

³² Ta e luku pe, kin galme miye wah uku nat pe, kin n̄aname na, ‘Nin miye wah pupwa yehe supule! Nin nate n̄ilil gah n̄embep n̄am pe, n̄am n̄oihginirme nin. Ta e luku pe, n̄am mana nin pakai n̄aiye yukur na ungwisme wuhyau n̄am lalme.’

³³ Nin na plihe n̄oihginirme wahilyeh nin tu e n̄aiye n̄am si n̄oihginirme nin.’

³⁴ Ta e luku pe, n̄oihmbwaip kin nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye n̄aiye ka yaŋa e nihe syohe yi tutume n̄aiye ka ungwisme wuhyau lalme tikin kin.”

³⁵ Pe Jisas n̄anange na, “Yai n̄am n̄aiye narp nanah moiha, kin ka ende n̄ahwikin ilyeh elme yip lalme ilyeh ilyeh n̄aiye yukur yip n̄oihsipe hwap lenge to yuwon yip n̄aiye yende yatme yip.”

19

*Jisas n̄anange wusyep me n̄aiye yowor e dindi
(Mak 10.1-12)*

¹ Jisas n̄anange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur n̄aiye mih Jordan.

² Lenge miye tuweinge wondoh embere jande kin pe, kin n̄ende mi me wahri epwa tinge n̄anar uku.

³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, “Wusyep erŋeme poi kin n̄anange nange tatame miye ende ka ginyenme tuwei kin gunde n̄asande kitikin, lakai?”

⁴ Kin nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep n̄aiye sai nato Tup tikin Got? Somo-hon n̄endeheiyeh n̄aiye Got n̄ende n̄ai e n̄ai e lalme pe, kin n̄ende lenge miye tuweinge topo e. Kin n̄ende miye hindi tuwei.

⁵ Pe Got n̄anange na, “Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.’

⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. N̄aimune n̄aiye Got nup-wai e pe, miye yukur ka se esem-bele.”

⁷ Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erŋeme n̄aiye miye tatame ka inge tup n̄aiye owor e dindi aŋa e tuwei kin pe, ginyenme ta wil?”

⁸ Jisas nungwisme wusyep tinge na, “Nondoh yip pupwa bongol sekete pe, Moses n̄ana yip n̄aiye tatame pa jinyenme lenge tuweinge. Kom n̄ai ta e liki yukur somohon sai.

⁹ N̄am mana yip, n̄aiye tuwei tikin miye ende yukur wende niŋ pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si n̄ende niŋ pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “N̄aiye ta e liki pe, yukur ka enge tuwei.”

¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitiŋ lalme. Kin nal lenge mitiŋ n̄aiye Got si nangang lenge bongol n̄aiye tinge tatame ka junde wusyep uku.

¹² Ta e luku pe, yusyunde! Miye sye n̄aiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri

tinge pupwa njupe naiye mam wara lenge nendehiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge n̄oiheryembe naiye ka yende wah tikin lemame tikin moihla pe, tinge yanange pakai naiye yukur ka yenge tuwei. Kom lahmende miye naiye tatame ka isyunde wusyep e e pe, ka isyunde.”

Jisas n̄anange ka yusme lenge talah ka yut me kin

(Mak 10.13-16, Luk 18.15-17)

¹³ Lenge mitiñ sye yenge lenge talah yatme Jisas naiye ka ikil syep unuh tinge no, ka isilihme Got, naiye ka ende mi me tinge. Kom lenge jetalah yihele lenge miye tuweinge luku.

¹⁴ Jisas n̄ana lenge na, “Yusme lenge talah ka yut me n̄am, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitiñ naiye ta e talah iki.”

¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

Lahyambe ende naiye miye lowe n̄anange wusyep topo me Jisas

(Mak 10.17-31, Luk 18.18-30)

¹⁶ O miye ende kin natme Jisas. Kin n̄isilihme Jisas na, “Jetmam, ma mende n̄aimune bwore ti, ma mamba e laip bwore naiye ma murp nye nyermbe?”

¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin n̄isilih n̄am n̄aimune naiye kin bwore? Got kin n̄ilyeh naiye bwore. Ni n̄asande naiye na amba e laip bwore naiye na orp nye nyermbe pe, na gunde wusyep erneme lalme.”

¹⁸ Kin n̄isilihme Jisas na, “Wusyep erneme mune?” Jisas n̄anange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende niñ pinip yar. Yukur na ende n̄endei. Yukur na ende hombo e naiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye.

¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitiñ tu e naiye nin n̄ende nihararme nitei.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “N̄am si gwande wusyep erneme lalme luku. O n̄aimune naiye teter n̄am sehei e?”

²¹ Jisas n̄aname na, “N̄aiye nin de na bwore supule pe, el ende windau me nai e nai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge n̄aipwa ni. Na ende tu e luku pe, min na amba e nai e nai e bwore bwore naiye sai nanah moihla. Mi e pe, na ota gunde n̄am.”

²² Njupe naiye lahyambe luku n̄asande wusyep ta e luku pe, kin nal topo e n̄oihmbwaip mane supule. Detale, kin narp topo e nai e nai e wula wula sekete.

²³ Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄am mana yip bwore mise! Ka nihe supulme lenge miye tuweinge naiye yarp topo e nai e nai e wula wula ka yil yoto lemame tikin moihla.

²⁴ Ma plihe mini yip. Yuwor kamel naiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom naiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ Njupe naiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “N̄aiye ka tu e liki pe, lahmende ka se amba e laip bwore naiye ka orp nye nyermbe?”

²⁶ Jisas bep nal nusukumb lenge pe, kin n̄ana lenge na, “N̄aiye miye kekep ka yende pe, ki nihe, kom naiye Got ka ende pe, ki bwore wukiñge n̄umwaiye.”

²⁷ Mi e pe, Pita n̄anange na, “Eteke e, poi si masme nai e nai e poi lalme n̄anar, kut poi mate gwande nin e e. Pe poi ya mamba e n̄aimune?”

²⁸ Jisas n̄ana lenge na, “N̄am mana yip bwore mise, njupe naiye nai e nai e ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el

unuh luh yilihe tikin kin ɲaiye mi supule pe, yip lenge jetalah 12 ɲam pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bamtihei 12 titinge Israel.

²⁹ Topo e lenge mitiɲ lalme ɲaiye ɲoiheriyembe naɲ ɲam no, tinge yasme yokoh, to tatai, moiɲ mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore ɲaiye ka yurp nye nyermbe.

³⁰ Kom lenge miye tuweinge wula wula ɲaiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitiɲ ɲaiye tukwini yat yuwo pe, min ka yil yer.”

20

Jisas ɲanange wusyep tapimbilme nal lenge miye wah ɲaiye yende wah yoto wah wain

¹ Jisas pliɲe ɲanange na, “Lemame tikin moiɲla pe, ki ta e le e. Ninde ɲaiye hondo hondonge pe, miye tehei ɲaiye wah wain nal tas namba lenge miye wah sye ɲaiye ka yende wah yoto wah wain kin.

² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip ɲaiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah ɲaiye ɲup ilyeh.* Pe kin nember lenge yal yende wah yoto wah wain kin.

³ O ɲau namba e syepumbur hoye hoye ɲaiye hondonge pe, miye uku pliɲe nal moi tikin windau pe, kin ɲeteke e lenge miye sye jan paka pakaiye.

⁴ Ta e luku pe, kin ɲana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini ɲaiye ki bwore bwarme.’

⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku pliɲe ɲende ɲahilyeh ɲaiye sekeime ki ɲende. Kin ɲende ta e luku ɲupe ɲaiye ɲau ɲanar moiɲin bumbumbe, topo e kin pliɲe ɲende ɲupe ɲaiye ɲau namba e hun.

⁶ ɲupe ɲaiye ɲau namba e syepumbur ɲaiye yungwiris pe, kin pliɲe nal moi windau pe, kin ɲeteke e lenge miye sye pliɲe jan uku. Kin ɲisilih lenge na, ‘O ɲau yehe e yip yate jan paka pakaiye yende ɲaimune?’

⁷ Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah ɲaiye ya mende.’ Miye uku ɲana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain ɲam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku ɲaname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. ɲendehei kin pe, na angang lenge miye wah ɲaiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah ɲaiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’

⁹ Lenge miye wah ɲaiye yate yoto yende wah ɲaiye ɲau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O ɲupe ɲaiye lenge miye wah ɲaiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge ɲoiheriyembe nange se ka yamba e wuhyau sikirp ɲembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh.

¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuɲwar yotop miye tehei wah wain.

¹² Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwo supule ɲaiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, ɲau tikin gene sekeh poi ɲaiye poi mende wah mate tatame yungwiris.’

¹³ Miye tehei nungwisme wusyep ɲaiye ɲoinde tinge na, ‘Yusyunde, ɲimeɲ, ɲam yukur hombo e meyeɲ yip. ɲendehei poi si mupwai e wusyep nange pa yende wah ɲup ilyeh pe, pa yamba e wuhyau mape ilyeh.

19.30 Mat 20.16, Luk 13.30 * **20.2** Wuhyau mape luku pe, yitini tikin miye wah ɲaiye kin ɲende wah ɲau ilyeh ilyeh, ɲaiye ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15

¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. Njaiye njasande nam tanam pe, ma mangange lenge miye najaiye yat yuwo yende wah pe, ka yamba e yitini nahilyeh tu e yip yamba e.

¹⁵ Luku wuhyau nam tanam. Kai, ta e nam yukur tatame najaiye ma mowor e wuhyau nam uku miyar e gunde njasande nam lakai? Ta e yip noihmbwaip pupwa najaiye nam mangange wuhyau embere me tinge? ”

¹⁶ Pe Jisas nanange na, “Ta e luku pe, lahmende najaiye yat yer pe, ka yil yuwo, kut lahmende najaiye yat yuwo pe, ka yil yer.”

Ni hun najaiye Jisas nanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende najaiye nal yanah uku pe, kin syumbe nana lenge wusyep tase.

¹⁸ Kin nana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem najaiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erjeme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep najaiye ka yonombe ka ole.

¹⁹ Pe ka yember kin yil syep lenge haiten najaiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom nup hun kin pe, ka plihe tuhur.”

Jems hindi Jon yala tu e miye ondoh

(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e njimbep gwah nhip Jisas pe, ti da wisilihme Jisas me nainde.

²¹ Jisas nsilihme ti na, “Nin njasande najaimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini nam bwore mise nange lenge talah nam

hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Njainde ka orp syep non, kut njainde ka orp syep yangam.”

²² Jisas nungwisme wusyep ti na, “Yip yukur sisyeme wusyep mune najaiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe najaiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.”

²³ Jisas nana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe najaiye ma mamba e, kom lahmende najaiye ka orp syep non nam topo e syep yangam nam pe, liki yukur nainde nam najaiye ma malaajatme. Luh uku titinge lenge miye tuweinge najaiye Yai nam si nalaajatme njende mi mi me tinge sai.”

²⁴ Nupe najaiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhwarme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin nana lenge na, “Noihmbwaip titinge kin lenge haiten pe, pupwa sire sekete najaiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge.

²⁶ Kut najaimune najaiye ta e luku pe, yukur ka ote si bumbé me yip. Kom miye najaiye nala orp tu e najaiye miye ondoh me yip pe, kin ka orp tu e miye wah yip.

²⁷ Topo e lahmende najaiye kin nala el yerme yip pe, kin ka orp tu e najaiye miye wah pakaiye yip.

²⁸ Ki nahilyeh ta e Talah tikin Miye najaiye nat pe, yukur kin nat najaiye lenge miye ka yende wah najaiye yungwisme kin, pakai. Kin nat najaiye ka ungwisme lenge miye tuweinge, topo e ka anja e laip kitikin najaiye ka osme hwap tinge lalme.”

Jisas njende mi me miye njembep tan-gare hoi

(Mak 10.46-52, Luk 18.35-43)

29 Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.

30 Lenge miye embep tangare hoi yarp yal nahwikin tiki yisande naiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, "Lahmborenge, Talah tikin Dewit, nin niohginirme poi hindi!"

31 Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, "Lahmborenge, niohginirme poi hindi! Nin Lahmborenge, talah tikin Dewit."

32 Jisas na gan pe, kin gal lenge hindi pe, kin nisilih lenge hindi na, "Yip hindi yisande ma mende yip hindi tu e la?"

33 Tinge hindi yungwisme wusyep kin na, "Lahmborenge, ende nembep poi ya meteke e."

34 Jisas niohginirme tinge hindi pe, kin nusuwa e nembep tinge pe, nilyehe sai tinge hindi plihe yeteke e nai e nai e, topo e tinge jande kin.

21

Jisas nato Jerusalem

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

1 Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,

2 kin nana lenge na, "Pa hindi yil yoto moi uku naiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme nam.

3 O naiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, 'Lahmborenge nasande naiye

ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.'

4 Nai uku kin nende gande wusyep ende naiye somohonme profet nanange,

5 Yalanatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat

ta e miye naiye syumbe narp numwaiye.

Kin narp nanah donki numbwahe ende pe, kin nat."

6 Lenge jetalah hoi uku yal pe, tinge yende jande wusyep naiye Jisas si nana lenge hindi nange ka yende.

7 Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara naiyuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe.

8 O lenge miye wula wula pe, tinge yungul temhron sokoloh tinge pe, tinge yangara jah nahwikin. Kut sye yotombo lou lombo pe, tinge yember jah nahwikin.

9 Lenge miye tuweinge wondoh embere naiye yal yerme Jisas, topo e naiye jande kin pe, tinge tambah yanange na,

"Yirisukwarme Talah tikin Dewit!

Got kin nende mi mi me miye e e naiye kin nat nan tikin Got.

Ya mahra e nan tikin Got naiye nanah hla supule."

10 Nupe naiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, "Liki lahmende?"

11 Lenge miye tuweinge lalme naiye yat topo e Jisas yanange na, "Le e Jisas, kin profet nase moi embere Nasaret naiye nato distrik Galili nat."

Jisas ginyen lenge miye naiye yende window yarp yoto yukoh yirise

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e najiye njoyor me yukoh yirise pe, kin ginyen lenge miye lalme najiye yende windau yarp yoto luh luku. Kin nuwil e hendeinge lenge miye najiye bepsaime wuhyau, topo e luh lenge miye najiye yarp yende windau me jesumbihnip.

¹³ Kin nana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e, ‘Yukoh nam e e pe, ka si yokoh tikin najiye yanange wusyep topo me Got.’ Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitinj najiye nembep tinge si tangar, topo e nhip pupwa yatme kin pe, kin nende mi me wahri epwa tinge.

¹⁵ Kom nupe najiye lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yeteke e mirakel najiye kin nende, topo e yisande lenge lahmakerep najiye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworeng e noihmbwaip pupwa me Jisas supule.

¹⁶ Tinge yisilihme Jisas na, “Nin nasande wusyep uku najiye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, nam si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e nan nin.’”

¹⁷ Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp nup uku.

*Jisas nhye lou nip pe, kin nule
(Mak 11.12-14,20-24)*

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin nasande nimbot.

¹⁹ Kin bep nal neteke e lou nip* ende najiye sai nal nahwikin tiki pe, kin nal sehei me. Kom kin yukur neteke e lousep ende tenjei, lou tup ilyehme. Ta e luku pe, kin naname lou uku

na, “Yukur na plihe tenjei esep, pakai supule!” Pe lou nip uku hrow gah hihwaiye.

²⁰ Nupe najiye lenge jetalah tikin yeteke e naji uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou nip uku hrow gah hihwaiye pe, ki telei?”

²¹ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Najiye noihmbwaip yip ka tenjeime Got bongol supule, topo e najiye yukur ki nowor hoi hoi pe, yip tatame najiye pa yende nahwikin ilyeh tu e najiye nam mende malme lou nip uku. Yip tatame najiye pa yende wah embere yengelyembe wah najiye nam mende. Yip tatame najiye pa yinime hwate luku na, ‘Ni tuhur pe, papalai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep najiye yip yanange.

²² Najiye noihmbwaip yip ka tenjei bongol supule pe, yip tatame se pa yamba e namune najiye yip yanange wusyep yisilihme Got.”

Tinge yisilihme Jisas najiye lahmende nalanatme kin najiye ka ende wah uku

(Mak 11.27-33, Luk 20.1-8)

²³ Jisas si nate noto yukoh yirise pe, kin nanange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoh topo e lenge bwore bworeng e yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki nana rai ti, nin nende wah ta e liki? Topo e lahmende nalanatme nin najiye na ende wah iki?”

²⁴ Jisas nungwisme wusyep tinge na, “Nam topo e ma plihe misilih yip nisilih ende. Najiye pa yungwisme nisilih nam pe, nam topo e se ma plihe mini yip lahmende najiye pwale wutu topo e bongol e e najiye nam mende wah e e.

²⁵ Nupe najiye Jon gihye e pinip lenge miye tuweinge pe, kin namba e bongol uku nana rai? Bongol uku kin nase moihla nat, lakai bongol titinge lenge miye ilyehme?” Pe tinge

21.13 Ais 56.7, Jer 7.11

21.16 Sng 8.2

* **21.19** Matyu nainge lou fik, kom poi mainge lou nip.

21.21 Mat 17.20, 1Ko 13.2

yanange wusyep yale yat titinge na, “Naiye ya mininge nange kin nase moihla nat pe, se ka ini poi na, ‘Pe deta e lai ti n̄oihmbwaip yip yukur tejeime wusyep Jon?’

²⁶ Kom naiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.”

²⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Mi e pe, kin plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol naiye n̄am mende wah e e.”

Wusyep tapimbilme naiye lahmiye hoi tikin yai ende

²⁸ Jisas plihe n̄ana lenge na, “Yip n̄oiheryembe wusyep e e naiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin n̄aname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’

²⁹ Talah nungwisme wusyep nalme yai na, ‘N̄am gwarngē naiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge n̄oihmbwaip kin pe, kin nal.

³⁰ Mi e pe, yai plihe nalme to pe, plihe n̄aname wusyep ilyeh naiye kin si n̄aname tatai. To n̄enerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal.

³¹ Lahmende tinge hindi miye to tataime luku n̄ende gande wusyep naiye yai n̄anange?” Tinge yungwisme wusyep kin na, “Talah ondohe n̄ende gande.” Ta e luku pe, Jisas n̄ana lenge na, “N̄am mana yip. Lenge miye naiye yamba e wuhyau takis, topo e lenge tuweinge naiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got.

³² Detale, Jon kin natme yip pe, ki yasamb yip yanah naiye pa yende nai e nai e bwore bwarme, kom n̄oihmbwaip yip yukur tejeime wusyep kin. O lenge miye naiye yamba e wuhyau takis, topo e lenge

tuweinge naiye jan yanah naiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e nai e nai e luku, kom yukur yip bunjenge n̄oihmbwaip yip jande wusyep kin.”

Wusyep tapimbilme lenge miye pupwa naiye bepteme wah wain (Mak 12.1-12, Luk 20.9-19)

³³ Jisas plihe n̄ana lenge na, “Yusyunde wusyep tapimbilme n̄oinde. Miye ende kin n̄ende wah wain ende pe, kin yai tehei wah uku. Kin n̄ere lem n̄oyor me. Nato wah mele e luku pe, kin n̄iche n̄ehēh ende naiye ka jin yisyer e wain esep. Topo e kin n̄ende yukoh hla ende nanah hla naiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye naiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende naiye sai wohe. ³⁴ N̄up kin sehei naiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin naiye ka talame wain esep sye yenge yilme kin.

³⁵ Lenge miye naiye yembeppteme wah wain kin uku syep yarp lenge miye wah kin pe, n̄oinde tinge yonombe, o n̄oinde pe, tinge yonombe kin nule, kut n̄oinde pe, tinge yiche n̄eser yonombe.

³⁶ O miye uku plihe nember lenge miye wah sikirp wula nengelyembe n̄endeheiyeh naiye kin nember lenge yal. Lenge miye naiye bepteme wah wain uku yende n̄ahwikin ilyeh uku plihe yal lenge miye wah uku.

³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin n̄oiheryembe na, ‘Se ka yusyunde wusyep talah n̄am.’

³⁸ Kom n̄upe naiye lenge miye naiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, ‘Miye iki ka amba e nai e nai e yai kin. Yut ya monombe ka ole no, ya mamba e nai e nai e lalme le e!’

³⁹ Tinge syep yarpe kin yiche yate tas wah wornge pe, tinge yonombe kin nule.

⁴⁰ Njupe najiye yai tehei wah wain uku ka ot pe, ka ende najimun me lenge miye najiye bepteme wah wain kin?"

⁴¹ Tinge yungwisme wusyep Jisas na, "Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye najiye ka bepteme. Topo e njup kin najiye wain esep ka sasarme pe, ka se yaņa e wain esep sye yilme miye tehei wah."

⁴² Jisas plihe nsilih lenge na, "Yip jonose wusyep sikirp najiye sai nato Tup tikin Got lakai? Wusyep uku kin njanange ta e le e,

Tumwange luku lenge miye najiye juhur e yokoh

tinge yanange pupwa yehe pe, tinge yuhyul yal njanar.

Kom tukwini pe, kin si tahar ta e tumwange miye

najiye ka orpe yukoh ende bongolme. Lahmboreng kitikin njende naji uku ki sai.

Poi meteke e pe, ki bwore supule.†

⁴³ Ta e luku pe, njam mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se ka angange el lenge miye tuweinge najiye tatame ka yende wah no, najisep ka teņei.

⁴⁴ O miye najiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e najiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule."‡

⁴⁵ Lenge pris ondoh topo e lenge Farisi yisande wusyep tapimbilme najiye Jisas njanange pe, tinge sisyeme nange wusyep uku Jisas njanange nalme tinge.

⁴⁶ Ta e luku pe, tinge yisande najiye ka syep yurpe kin. Kom tinge hi jarng lenge mitinj wondoh embere najiye jan

uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

22

Wusyep tapimbilme naji embere dindi

(Luk 14.16-24)

¹ Jisas plihe njanange wusyep tapimbilme nal lenge miye embep titinge Juta. Ki njanange na,

² "Lemame tikin moihla pe, ki ta e le e. Njup ende pe, miye ende najiye narp ta e kin njende mi mi naji embere najiye talah miye kin ka dindi .

³ Kin nember lenge miye wah kin najiye ka yi yini lenge miye najiye kin nalanjatme nange ka yut naji embere najiye dindi uku. Kom tinge jarng najiye ka yut.

⁴ Kin plihe nember lenge miye wah sye yal pe, kin njana lenge ta e le e, 'Pa yil lenge miye najiye njam si mana lenge pe, pa yini lenge tu e le e, "Njam si mende mi mi naji njam. Lenge yuwor kau tuhwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi naji sai. Yip yut pa yono naji embere najiye dindi ."

⁵ Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. Njinde tahar nal wah, kut njinde tahar nal njende wah wuhyau kin.

⁶ O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule.

⁷ Njoihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku najiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekeh moi tinge.

⁸ Mi e pe, kin njana lenge miye wah kin na, 'Nai bwore bwore najiye poi si mende le e njanar, kom lenge miye

^{21.42} Sng 118.22-23 † ^{21.42} Tup Wenersep 118.22-23 Krais kin tumwange miye e e. Lenge miye embep titinge Juta jarng tumwange miye uku, kom Got kin hriphrip me kin. ‡ ^{21.44} Wusyep uku yukur sai nato tup sye tikin Matyu.

ñaiye ñam misilih lenge ñaiye ka yut ñai embere ñaiye dindi e e pe, tinge yukur miye bwore.

⁹ Ta e luku pe, pa yil ñahwikin mut lalme ñaiye ñahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut ñai embere tikin dindi !'

¹⁰ Ta e luku pe, lenge miye wah ya tas ñahwikin lalme pe, tinge jarase lenge miye tuweinge lalme ñaiye tinge yeteke e. Tinge jarase lenge miye tuweinge ñaiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi ñaiye ka yono ñai pe, yokoh tikin paparar.

¹¹ Kom ñupe ñaiye kin nato nala eteke e lenge miye tuweinge lalme ñaiye si yal yoto yarp pe, kin ñeteke e miye ende yukur gah temhron tikin dindi .

¹² Pe kin ñisilihme na, 'Ñime, deta e lai ti yukur nin gah temhron topo e hapwore bworerme ñaiye na ote orp e e?' Kom miye uku yukur nungwisme wusyep ende.

¹³ Ta e luku pe, kin ñana lenge miye wah uku na, 'Yip yupwai e ñhip syep kin pe, yiche kin yil tus luh ñaiye yepelme. Luh uku pe, tinge ka yilil topo e ka yikirme ñesep tinge.' "

¹⁴ Jisas ñana lenge na, "Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh."

Tinge yisilih ñaiye tatame ka yaña e wuhyau takis yilme Sisa, lakai pakai (Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep ñaiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, "Jetmam, poi sisysteme nange nin miye ñaiye ñanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanah lenge miye tuweinge ñaiye ka

junde ñoihmbwaip bwore bwore tikin Got. Nin yukur ñeteke e lenge miye garnge. Topo e nin yukur gonose lahmende ñaiye kin namba e nañ embere, lakai kin miye pakaiye. Nin ñanange wusyep ilyeh nalme tinge lalme.

¹⁷ Ta e luku pe, tukwini na ini poi na, ñoihmbwaip nin ta e la? Wusyep erñeme poi ñanange nange tatame ya maña e wuhyau takis milme Sisa,* lakai pakai?"

¹⁸ Kom Jisas si sisysteme ñoihmbwaip pupwa tinge ñaiye sai tase. Pe kin ñana lenge na, "Yip lenge miye molohe, yip yal hombo e yisar e wih minjaul!

¹⁹ Pasam ñam wuhyau ende ñaiye yip yiche takis ma meteke e." Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. ²⁰ Ta e luku pe, Jisas ñana lenge na, "Yipihinge le e topo e nañ e e ñaiye sai tikin lahmende?"

²¹ Tinge yungwisme wusyep kin na, "Tikin Sisa." Kin ñana lenge na, "Bwore, yaña e wuhyau takis yilme Sisa. Kut ñaimune ñaiye tikin Got pe, yaña e yilme Got."

²² Ñupe ñaiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge ñaiye yule no, tinge plihe tahar

(Mak 12.18-27, Luk 20.27-40)

²³ Ñau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitin ñaiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na,

²⁴ "Jetmam, Moses ñanange na, 'Ñaiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe ñaiye ka hindi yara e pe, ka plihe guh ñehheh miye uku ñaiye si nule.'

²⁵ O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi. Miye tatai naiye n̄ondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin naiye nikil teket me kin, namba e tuwei uku nate nenge.

²⁶ N̄ahwikin ilyeh plihe n̄ende me to kin naiye gande kin pe, tinge syepumbur plihe yule topo e.

²⁷ Yowo kin pe, tuwei uku wule.

²⁸ O n̄upe naiye lenge miye naiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende naiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

²⁹ Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep n̄oinde tikin naiye sikirp tungwarmbe. Detale, yip yukur sisyeme wusyep naiye sai nato Tup tikin Got topo e bongol kin.

³⁰ N̄upe naiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moihla.

³¹ Nam de ma yisam yip naiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai?

³² Kin n̄anange na, ‘N̄am Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.’ Ta e luku pe, poi sisyeme nange Got yukur Got lenge miye tuweinge naiye si yule, pakai. Kin Got lenge miye tuweinge naiye yarp laip.”

³³ Lenge miye tuweinge wondoh embere yisande wusyep kin naiye n̄anange luku pe, tinge gunguru plai supule.

*Wusyep er̄neme n̄endehei tikin Got
(Mak 12.28-31, Luk 10.25-28)*

³⁴ N̄upe naiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh.

³⁵ O jetmam ende tikin wusyep er̄neme gan n̄otop tinge. Kin de ka

hombo e iche kukwaime Jisas isilihme n̄isilih ende.

³⁶ Kin n̄isilihme Jisas na, “Jetmam, wusyep er̄neme mune kin n̄embere tahar e wusyep er̄neme lalme?”

³⁷ Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto n̄oihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e n̄oiheryembe mise yip lalme.

³⁸ Wusyep er̄neme le e pe, kin n̄embere supule, topo e kin nat yerme wusyep er̄neme lalme.

³⁹ O wusyep er̄neme naiye hoi kin pe, ki sehei nala n̄ahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitiñ tu e naiye ni n̄ende nihararme nitei.

⁴⁰ Wusyep er̄neme hoi e e pe, tinge hindi tehei naiye wusyep tikin wusyep er̄neme lalme, topo e wusyep hra embep titinge lenge profet.”

*Jisas n̄isilih lenge Farisi me miye
naiye Got nalan̄atme*

(Mak 12.35-37, Luk 20.41-44)

⁴¹ N̄upe naiye lenge Farisi teter jahilyeh yarp pe, Jisas n̄isilih lenge na,

⁴² “Yip n̄oiheryembe ta e laime Miye alañatme Krai? Kin talah lahmende?” Tinge yanange na, “Krai, kin talah tikin Dewit.”

⁴³ Jisas n̄isilih lenge na, “Deta e lai ti Yohe Yirise naja e n̄oihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin n̄anange na,

⁴⁴ Lahmborenge kin n̄aname Lahmborenge n̄am ta e le e,
‘Nin na orp syep non n̄am el tutume naiye

ma member lenge wachaih nin ka yurp tuwihme nin.’†

⁴⁵ O naiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai naiye miye uku kin talah tikin Dewit?”

⁴⁶ Pe n̄ende tinge luku yukur tatame naiye ka se ungwisme wusyep Jisas

ņaiye ņanange luku. Dindi ņup uku ņaiye nenge nal pe, tinge hi jarņge ņaiye ka yisilihme Jisas ņisilih sye .

23

Lenge Farisi topo e lenge jetmam tikin wusyep erņeme yende ņai e ņai e pupwa

(Mak 12.38-39, Luk 11.43,46, 20.45-46)

¹ Mi e pe, Jisas ņanange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin.

² “Lenge jetmam tikin wusyep erņeme topo lenge Farisi yanange yasamb yip wusyep erņeme ta e ņaiye Moses ņende.

³ Ta e luku pe, wusyep lalme ņaiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende ņai e ņai e junde ņaimune ņaiye tinge yende. Detale, yukur tinge yende ņaimune jande wusyep ņaiye tinge yanange.

⁴ Ki ta e ņaiye tinge yupwai e ņainde du embere ņaiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe ņaiye ka yikirh. Kom tinge yukur ņoiheryembe nange ka se yangange lenge syep ņaiye yikirh mane luku.

⁵ Tinge tangarhme galat embere ņaiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.* Tinge yende ņai e ņai e lalme luku nange lenge miye tuweinge ka yeteke lenge. ⁶ ņup tikin ņaiye tinge yende ņai embere pe, tinge yisande tikin ņaiye ka yurp luh ņendehei. Topo e tinge de ka yurp luh ņendehei ņaiye tate nato yokoh lotu.

⁷ Tinge yisande ņaiye lenge mitiņ ka yalanas yember lenge, topo e yangang lenge ņau bwore yanar moi jahilyeh. Topo e tinge yisande ņaiye lenge mitiņ uku ka jil lenge nange jetmam.

⁸ Kom yip lenge miye tuweinge ņam pe, yip lalme to tataiye. Ta e luku

pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip.

⁹ Topo e yukur pa jilme lahende ņaiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moiħla .

¹⁰ Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh ņaiye kin miye ondoh yip pe, Kraiss.

¹¹ Lahmende ņaiye kin da orp miye ondoh yip pe, kin ka orp tu e ņaiye miye wah yip topo e.

¹² Lahmende ņaiye kin ņahra e naņ kitikin pe, naņ kin min ka guh. Kut lahmende ņaiye kin tale naņ kitikin pe, kin min ka amba e naņ embere.”

Jisas ņana lenge jetmam topo Farisi ņaiye tinge yowor e mut hoi

(Mak 12.40, Luk 11.39-52, 20.47)

¹³ “Yip lenge jetmam tikin wusyep erņeme topo yip lenge Farisi, yip ņoiħme! Yip yowor e mut hoi! Yip jase kohmap ņaiye yal yoto lemame tikin moiħla jah ņembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e ņupe ņaiye lenge miye tuweinge yala yil yoto pe, yip tatme ņahwikin tinge.

¹⁴ (Yip lenge jetmam tikin wusyep erņeme topo e yip lenge Farisi pe, yip ņoiħme! Yip hombo e yeh lenge tuweinge ņope pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip ņaiye yende. Pe nihe syohe yip ņaiye minde pa yamba e pe, ki pupwa ņembere nihe sekete.)†

¹⁵ Yip lenge jetmam tikin wusyep erņeme, topo yip lenge Farisi pe, yip ņoiħme! Yip miye pupwa ņaiye yowor e mut hoi. Yip yal e yal e yal loh pinip topo e kekep lalme ņaiye yende miye esep ilyeh ka orp tu e jetalah yip. ņupe ņaiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye ņaiye ņende pupwa pe, ka el hel.

^{23.5} Nam 15.38, Lo 6.8, Mat 6.1 * ^{23.5} Tinge yende ņai luku yisambe tititinge yal lenge mitiņ nange tinge yahra e naņ tikin Got. ^{23.11} Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26 ^{23.12} Luk 14.11, 18.14 † ^{23.14} Wusyep uku yukur sai nato tup sye tikin Matyu.

¹⁶ Yip lenge miye ηaiye ηembep tangare yala yasambe yanah lenge miye pe, yip ηoihme! Yip yanange yasambe lenge wusyep na, 'Naiye miye ende ka ininge na, mise supule nanah hla ηaiye yukoh yirise. Pe liki ki pakai. Kom ηaiye miye ende ka ininge na, ηeser gol ηanar nato yukoh yirise, mise supule nanah hla . Pe luku se ka ende gunde wusyep ηaiye ki ηanange.'

¹⁷ Yip pupwa kwote, topo e ηembep yip si tangar! O ηaimune kin nat yer, gol lakai yukoh yirise? Yip sisyeme na, gol ηaiye ki ηanar tas wicher pe, yukur ki ηembere nal ηembep tikin Got. Kom gol ηaiye ηanar nato yukoh yirise pe, luku ki gol bwore tikin Got.

¹⁸ Yip plihe yanange wusyep yasamb lenge na, 'Naiye miye ende ka ininge wusyep bongol gil nan ηeser hendeinge na, ininge mise supule nanah hla . Pe liki ka pakai. Kom ηaiye miye ende ka ininge wusyep bongol gil nan ofa ηaiye tikir nanah ηeser hendeinge pe, kin ka ende gunde wusyep ηaiye kin ηanange.'

¹⁹ Nembep yip ta e si tangar e e. Naimune ki ηembere topo e ηendehei nal ηembep tikin Got? Ofa ηilyehme pe, ki luh pakaiye, kut ηaiye na ikil e unuh ηeser hendeinge pe, ki bwore nal ηembep tikin Got.

²⁰ Ta e luku pe, ηupe ηaiye miye ende kin ηanange wusyep bongol gal nan ηeser hendeinge nange mise pe, luku kin ηende bongolme wusyep kin ηaiye kin gal nan ηeser hendeinge, topo e ηai e ηai e lalme ηaiye tikir nanah uku.

²¹ Topo e ηupe ηaiye kin ηanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin ηende bongolme wusyep uku topo e Got ηaiye narp nato yukoh yirise luku.

²² Topo e ηupe ηaiye miye ηanange wusyep gal nan moihla nange mise supule pe, luku kin ηende bongolme wusyep kin uku ηaiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme ηai e ηai e lalme.

²³ Yip lenge jetmam tikin wusyep

erηeme topo e yip lenge Farisi, yip ηoihme! Yip lenge miye tikin ηaiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yanah e umbur yalme Got. Kom yip si jarnge ηaiye pa junde wusyep embere embere tikin wusyep erηeme ta e ηoih mi mi , topo e ηoihmbwaip mise ηaiye ikirh mane me wah tikin Got, topo e yanah bwore bwarme ηaiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep erηeme sikirp luku ηaiye ηanange. Topo e yip yukur pa se yusme wusyep erηeme ηaiye ηembere, na pakai.

²⁴ Yip ηembep si tangar ηaiye yip yala yasambe yanah lenge miye tuweinge. Yip yosoko ηomboro malaih ηaiye ya jah pinip ηaiye pa yono e, kut yuwor kamel ηaiye na gah pinip pe, yip yono e chumbur e!

²⁵ Yip lenge jetmam tikin wusyep erηeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye ηaiye yowor e mut hoi. Yip yende solombe ηoiheryembe yip tip. Yip yendende me wahri wicher , kut nato ηoihmbwaip mele e yip pe, papararme ηai e ηai e pupwa.

²⁶ Nembep yip lenge Farisi si tangar. Nendehei na ihyete ηoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

²⁷ Yip lenge jetmam tikin wusyep erηeme topo e yip lenge Farisi, yip pupwa supule! Yip miye ηaiye yowor e mut hoi. Yip ta e ηehet titinge miye yule ηaiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e ηai e ηai e ηaiye pupwa yehe.

²⁸ Ki ηahilyeh natme yip pe, ηaiye wahri wicher yip, ki bwore supule nal ηembep lenge mitiη lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yengelyembe wusyep erηeme.

²⁹ Ki pupwa supule ηaiye yip lenge jetmam tikin wusyep erηeme topo e

yip lenge Farisi! Yip ŋoihme! Yip miye ŋaiye yowor e mut hoi. Yip si yiche ŋehéh bwore bwore lenge profet ŋaiye lenge mwanka yip yongomb lenge. Topo e yip yendende me ŋehéh lenge miye ŋaiye yarp bwore bwarme, ŋaiye lenge mwanka yip yende yumbune tinge.

³⁰ Topo e yip yanange na, ‘Ŋaiye poi ya murp dindi ŋupe ŋaiye lenge mwan ka pe, poi yukur yase mungwis lenge ŋaiye mongomb lenge profet ka yule.’

³¹ Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye ŋaiye yongomb lenge profet no, tinge yule.

³² Ta e luku pe, yip plihe yende yi yunuh hla me ŋaimune ŋaiye somohon lenge mwan ka yende.

³³ Yip lenge hwan pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

³⁴ Ta e luku pe, ŋam mana yip! Ŋam ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep erŋeme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme.

³⁵ Ta e luku pe, pupwa lenge miye lalme ŋaiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore ŋaiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e ŋeser hendeinge.

³⁶ Ŋam mana yip bwore mise! Hwap lalme ŋaiye somoho somohonme luku pe, ka ote ende yumbune

yip lalme ŋaiye tukwini yarp e e.”

Jisas ŋoihginirme Jerusalem

³⁷ Jisas plihe ŋanange na, “Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got ŋaiye nember lenge yatme nin pe, nin niche ŋeser nongomb lenge yule. Ni wula wula ŋaiye ŋam mala gwaras lenge talah nin lalme minge mute guhilyeh tu e tuwet mam ŋaiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarnge ŋam.

³⁸ Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye.

³⁹ Ŋam mana yip! Yip yukur tatame ŋaiye pa plihe yeteke e ŋam yi tutume ŋaiye pa yininge na, ‘Got kin ka ende mi mi me Krai, miye ŋaiye nate ŋoto nan tikin Lahmborenge.’”

24

Jisas ŋanange wusyep ŋaiye ka yende yumbune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise.

² Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme luku? Ŋam mana yip bwore mise! Yukur minde ka yusme ŋeser ende ka tikir unuh hla me ŋeser ende, pakai. Se ka yisil e ŋeser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

Jisas ŋanange wusyep me hwap wula wula ŋaiye ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya ŋai e ŋai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisiyeme nange liki ŋup nin ŋaiye na ot, topo e le e ŋup tikin ŋup yuwo?”

⁴ Jisas nungwisme wusyep tinge na, “Yip ŋoihme ŋaiye lahende se ka ota hombo e yeh yip.

⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan nam pe, ka yininge na, 'Nam Krai ilyeh li ihei!' Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete naiye ka junde yanah pupwa.

⁶ Yip pa yisyunde titire naiye miti yarmbe wondoh. Topo e yip pa yisyunde wusyep naiye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaime nai ta e luku. Nai e nai e ta e luku se ka ot, kom nup yuwo ki teter.

⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge.

⁸ Nai e nai e lalme luku pe, ka ot yer tu e syohe naiye mam ti wasande nup naiye ti da wara e talah.

⁹ Nup uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka noihibwaip pupwa me yip. Tehei kin ta e le e, nan nam ki sai topo me yip.

¹⁰ O nup uku pe, lenge miye tuweinge wula wula ka yusme noihibyembe mise tinge naiye tenjeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih.

¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yanaih lenge miye tuweinge wula wula.

¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme noihibwaip naiye yende nihararme lenge miti.

¹³ Kom lenge miye tuweinge naiye jan bongole ya tatame naiye nup yuwo pe, Got se ka ungwisme tinge.

¹⁴ Pe tinge ka yininge yalanatme wusyep mise tikin lemame tikin Got yil moiye moiye naiye kekep e e

no, lenge miye tuweinge lalme ka yisyunde mi e pe, nup yuwo ka ot."

Nai e nai e pupwa yehe supule ka ot (Mak 13.14-23, Luk 21.20-24)

¹⁵ Jisas plihe nanange na, "Yip se pa yeteke e nainde naiye tikin pupwa yehe supule naiye somohon profet Daniel nanange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende naiye ka jonose wusyep e e pe, ka noihibyembe bworerme.

¹⁶ O nup uku pe, lahmende miye tuweinge naiye yarp provins Judia pe, se ka jirnge yil yunuh hwate.

¹⁷ Topo e lahmende naiye narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e nainde enge el, na pakai.

¹⁸ Topo e lahmende naiye jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge.

¹⁹ Nup uku pe, ka pupwa nihe supulme lenge tuweinge naiye talah tapambe, topo e lenge tuweinge naiye yangange jimbirip lenge talah wimbe.

²⁰ Yisilihme Got naiye nai e nai e luku yukur ka ende guh nup tikin mwate, topo e jisih embere, lakai nup tikin Sabat.*

²¹ Nup uku naiye mane ka ot pe, ka pupwa nembere supule. Ka enge lyembe somohon nendehiyeh naiye Got nende nai e nai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²² Kom Got noihibyembe lenge miye tuweinge naiye kin si nalanatme tinge pe, kin notombo nup sye ningingirhme nenge nat. O naiye Got yukur notombo nup sye tikin mane luku naiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

²³ Ta e luku pe, naiye lahende ka ini yip na, 'Bep yut! Miye alanatme naiye Got nalanatme li ehei.' O lahende ka ini yip na, 'Bep yil! Kin uku gan nal uku.' Yukur pa yisyunde wusyep kin.

24.9 Mat 10.22 **24.13** Mat 10.22 **24.15** Dan 9.27, 11.31, 12.11 **24.17** Luk 17.31 * **24.20**
 Detale, se ka nihme yip naiye pa jirnge. **24.21** Dan 12.1, Rev 7.14

24 Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, 'Nam Krai ilyeh liehei najaye Got alangatme'. O ka ininge na, 'Nam profet ende le e.' Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende najai uku najaye ka bunjenge najihmbwaip lenge miye tuweinge najaye ka yil wohme Got. Yip lenge miye tuweinge najaye Got si nalanatme pe, yip najihme wah hombo e tinge luku!

25 Yisyunde! Nam si mana yip najimune najaye min ka ot.

26 O najaye ka yini yip na, 'Yeteke e, kin narp nal moi gungurar najaye miye pakai!' Pe yukur pa yil luku. O najaye ka yininge na, 'Yeteke e, ki tase narp njoto yokoh e e.' Pe yukur pa yisyunde wusyep tinge.

27 Njupen najaye Talah tikin Miye ka ot pe, ka tu e najaye plai gah pe, yirise kin ka anjar e el najau anah, topo e ka anjar e el najau gah.

28 Luh najaye yuwor nule najanar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh."

Njupenyuwo

(Mak 13.24-27, Luk 21.25-28)

29 "Kom njupen uku najaye mane embere luku ka el mi e pe, nilyehe sai najau ka e yepelmbe, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse najitem juh. Topo e Got se ka ukul me najai e najai e bongol najaye sai nanah najitem.

30 Luku ka mi e pe, wutu najaye Talah tikin Miye ka ote si unuh najitem. Pe lenge miye tuweinge lalme najaye yarp kekep, ka yeteke e Talah tikin Miye ka orpoto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil.

31 O ka yunduhul e najih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme najaye ka jaras lenge miye tuweinge kitikin

najaye kin si nalanatme tinge yenge yute juhilyeh."

Yip pa sisyeme herkep mip

(Mak 13.28-31, Luk 21.29-33)

32 Jisas plihe najanange na, "Yip pa yamba e sisyeme yil herkep mip.† Njupen najaye lou lombo kin uku njumun pe, ki njowoh tup ambaran. Pe luku ki yasam yip nange liki njupen tikin najaye najau ka si.

33 Ta e luku pe, njupen najaye yip si yeteke e najai uku mi e pe, yip sisyeme nange Talah tikin Miye si nat sehei nate gere kohmap.

34 Nam mana yip bwore mise! Lenge miye tuweinge lalme najaye yarp kekep e e yukur ka yule lalme pe, ka yeteke e najai e najai e lalme luku ka ot.

35 Najitem topo e kekep ka el mi e, kut wusyep nam yukur ka mi e, pakai, teter ka si."

Yukur miye ende sisyeme njupenyuwo

(Mak 13.32-37, Luk 17.26-30,34-36)

36 Jisas plihe najanange na, "Yukur miye ende sisyeme njupen mune topo e najau ka amba e yukuriye najaye najai e najai e luku ka ot. Lenge walip hla najaye yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisyeme njupen uku. O Yai ilyeh kin sisyeme.

37 Najihwikin ilyeh najaye tinge yende yoto njupen tikin Noa pe, tinge se ka yende najihlyeh yoto njupen tikin Talah tikin Miye najaye ka ot.

38 Teter najaye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono najai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame njupen najaye Noa nato loumbil pinip mele e.

39 Tinge yukur sisyeme najimune najaye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame najaye mih tembelem embere nawe nate non-gomb lenge miye tuweinge lalme. Ka

24.26 Luk 17.23-24 24.28 Luk 17.37 24.29 Ais 13.10, 34.4, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12-13
 24.30 Dan 7.13, Sek 12.10-14, Rev 1.7 † 24.32 Matyu nainge lou fik, kom poi mainge herkep mip.
 24.37 Stt 6.5-8 24.39 Stt 7.6-24

nahilyeh tu e najaiye Talah tikin Miye ka ot.

⁴⁰ Nup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e njoinde, kut miye njoinde ka gin wah.

⁴¹ Topo e tuweinge hoi ka hindi yerne kakah blau yurp pe, Got ka amba e njoinde enge el, kut njoinde ta wurp.‡

⁴² Ta e luku pe, yip njoihme! Bepteme yip tip bworerme. Yip yukur si sisyeme njupe najaiye Lahmborenge yip ka ot.

⁴³ Yip njoihme! Najaiye yai tehei yokoh ka sisyeme njupe najaiye miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei najaiye ka owor e yokoh el oto.

⁴⁴ Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot nup ende najaiye yip yukur njoiheryembe nange kin ka ot.”

Miye wah bwore topo e miye wah pupwa

(Luk 12.42-46)

⁴⁵ Jisas plihe nanange na, “Lahmende miye wah najaiye sande teke e, topo e njoimbwaip kin bwore bwarme no, kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku najaiye miye ondoh ka anja e wah najaiye ka embepteme lenge miye wah lalme, topo e ka angang lenge najai gunde njupe najaiye miye ondoh si nalajatme.

⁴⁶ Njupe najaiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete najaiye kin nende wah bwore narp.

⁴⁷ Nam mana yip bwore mise! Miye ondoh uku ka alajatme miye wah uku tu e miye embep ende najaiye ka bepteme najai e najai e kin lalme.

⁴⁸ Kom najaiye miye wah uku kin miye pupwa, topo e kin njoiheryembe nato kitikin na, ‘Miye ondoh nam kin nal wohe pe, yukur ka se ot hihwaiye.’

⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin nende nono

najai, topo e nono e pinip notop lenge miye najaiye yono e pinip yende kwite kwote gande nahwikin ilyeh kitikin najaiye nende nende.

⁵⁰ Miye wah yukur sisyeme njupe najaiye miye ondoh ka ot.

⁵¹ Pe njupe najaiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e najaiye yowor e mut hoi. Luh moi uku najaiye ka yurp pe, ka yilil yikikirme nesep tinge.”

25

Wusyep tapimbilme lenge tuweinge syepumbur umbur

¹ Jisas plihe nanange na, “Njupe najaiye ma mut pe, lemame tikin moihla, ka tu e lee. Nup ende pe, lenge tuweinge simbihye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende najaiye ka ot ka ende dindi kin.

² O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisyeme pe, tinge yende bwore.

³ Lenge tuweinge syepumbur najaiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e najaiye ka se yuwil e yi juh.

⁴ Kom lenge tuweinge syepumbur najaiye sisyeme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge.

⁵ Miye najaiye de ka dindi ambaran uku yukur nat hihwaiye pe, nembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom najaiye nup sye sye pe, tinge yisande miye ende tambah nanange na, ‘Miye najaiye de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya menge kin mut.’

⁷ Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge najaiye ka yil.

⁸ Lenge tuweinge najaiye yende pupwa luku tahar yana lenge

‡ 24.41 Tinge Juta yisyer e wit esep, kom poi mainge najaiye tinge yerne kakah blau. 24.43 Luk 12.39-40 25.1 Luk 12.35

tuweinge ηaiye sisyeme na, 'Yip pul poi pinip nih yip sye . O nih lam poi pinip mi e pe, kin nala oip.'

⁹ Kom lenge tuweinge ηaiye sisyeme luku yanange na, 'Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore ηaiye pa yil yokoh windau yiche wuhyau yamba e yip tip.'

¹⁰ Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau ηaiye ka yamba e pinip nih tinge. Njup ηaiye tinge si yal mi e pe, miye ηaiye dindi kin nat. Pe lenge tuweinge simbihye syepumbur ηaiye sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin ηaiye tinge si yende mi mi ηai embere tikin dindi sai. Pe lenge miye jase kohmap.

¹¹ Mi e pe, lenge tuweinge simbihye syepumbur ηaiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, 'Lahmborenge, lahmborenge, ote kumbur kohmap me poi!'

¹² Kom kin nungwisme wusyep tinge na, 'Mise, ηam yukur sisyeme yip.'

¹³ Pe Jisas ηanange na, "Yip pa ηoihme! Yip yukur sisyeme ηup mune topo e ηau ka amba e yukuriye ηaiye Lahmborenge yip ka ot."

Wusyep tapimbilme lenge miye wah ηaiye bepteme wuhyau (Luk 19.11-27)

¹⁴ Jisas plihe ηanange na, "Njup ηaiye ma mut pe, lemame tikin moihla ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki ηana lenge ηaiye ka bepteme ηai e ηai e kin lalme.

¹⁵ Kin ηeteke e sisyeme ηoihmbwaip topo e bongol ηaiye sai me miye wah ilyeh ilyeh pe, kin ηiyar e wuhyau nangang lenge tongonose. Kin naηa e ηoinde wuhyau tem syepumbur, topo e miye wah ηoinde kin naηa e wuhyau tem hoi, topo e miye wah

ηoinde pe, kin naηa e wuhyau tem ηilyeh. Kin ηende ta e luku mi e pe, kin nal ko.

¹⁶ O miye ηaiye namba e wuhyau tem syepumbur uku, hwihwai plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur.

¹⁷ Topo e miye ηaiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem hoi.

¹⁸ Kom miye ηaiye namba e wuhyau tem ηilyeh uku pe, kin na ηiche kekep ηinise wuhyau tikin miye embep kin.

¹⁹ Njup wula wula si nal mi e pe, miye embep titinge lenge miye wah uku plihe nat moi. Kin nat ηaiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau ηaiye somohon kin nangang lenge.

²⁰ Miye ηaiye somohon namba e wuhyau tem syepumbur nate ηoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin ηaname na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom ηam minge wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau tem syepumbur topo e.'

²¹ Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e ηai e wula wula. Nin ote hriphrip otop ηam!'

²² Mi e pe, miye ηaiye somohon namba e wuhyau tem hoi nat pe, kin ηanange na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom ηam plihe minge wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau yohe tem hoi topo e.'

²³ Pe lahmborenge ηaname kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e

ñai e wula wula. Nin ote hriphrip otóp ñam.'

²⁴ Mi e pe, miye wah ñaiye namba e wuhyau tem ñilyeh nate ñaname miye embep na, 'Lahmborenge, nin pupwa miye ñaiye gamare. Nin nal talame ñai lenge miye ñaiye si worsyep. Topo e nal kekep ñaiye lenge miye si yangalai ñaisep no, ki gere anah pe, nin nal talame ñaisep.

²⁵ Ñam hi gwarngge luku pe, ñam mal miche kekep minise wuhyau tem ñilyeh nin manar. Wuhyau tei e e!'

²⁶ Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa ñaiye ñende ñulmbwai. Nin sisyeme ñaiye ñam mal talame ñai moto wah ñaiye lenge miye sye si yate worsyep. Topo e ñam talame ñai mal moto kekep sye ñaiye miye ñoinde si nate nangalai ñaisep.

²⁷ Ñaiye nin ñoiheriyembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau ñam nal yokoh ñaiye yember wuhyau? Ñaiye na ende tu e luku no, le e ñam mat pe, tatame ñaiye se ma mamba e wuhyau ñam lalme topo e wuhyau yohe sye .

²⁸ Ta e luku pe, yip yamba e wuhyau tem ñilyeh ñaiye kin nenge liki pe, yaña e yil miye ñaiye nenge wuhyau tem syepumbur umbur.

²⁹ Detale, lenge miye ñaiye si yamba e ñai e ñai e sye no, tinge yende wah bwore topo e ñai e ñai e luku pe, ñam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye ñaiye yukur ñende wah topo e ñai e ñai e kin sye pe, ñaimune siki sikirp ñaiye kin nenge pe, ñam Got ma mongohme manga me.

³⁰ Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelmbe. Nal luh uku pe, ka yilil topo e yikikirme ñesep tinge.' "

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe ñanange na, "Ñupe ñaiye Talah tikin Miye ka ot tu e kin

topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin.

³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil ñembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki ñahilyeh ta e miye ñaiye bepteme yowor sip topo e yowor meme. Kin ñiyar e pe, yowor sip nal mwan, kut yowor meme nal mwan.

³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam.

³⁴ Mi e pe, kin ka ini lenge miye tuweinge ñaiye yarp yal syep non kin na, 'Yip iki pe, ñoih mi mi tikin Yai ñam sai topo me yip. Yip yute yamba e ñai e ñai e bwore bwore tikin lemame ñaiye Yai si ñende mi mi me yip sai somohonme ñendeheiyeh ñaiye Got ñende kekep topo e ñaitem.

³⁵ Ñam masande nimbot pe, yip pwale ñai. Ñam masande wonge salah pe, yip pwale pinip ñam mono e. Ñam miye tikin moinde, kom yip yamba ñam yenge yal yokoh yip.

³⁶ Ñam ñaiyuwat pakai pe, yip pwale ñaiyuwat ñam tekeye . Ñam masande wahri epwa pe, yip bepteme ñam. Ñam marp mwahupwai e pe, yip yate yeteke e ñam.'

³⁷ Pe lenge miye tuweinge ñaiye yarp bwore bwarme, ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya ñaiye ni ñasande nimbot no, poi yale ñai? Topo e ni ñasande wonge salah no, poi yale pinip ni ñono e?

³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin munge mal yokoh poi? Topo e nin narp mondom samale no, poi yale ñaiyuwat?

³⁹ Tumboiya poi meteke nin ñende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?'

⁴⁰ Kin ka ungwisme wusyep tinge na, 'Ñam mana yip bwore mise!

Noihmbwaip bwore najiye yip yende yalme to nam ende najiye ki sehei e naji e naji e sye pe, luku yip yende yatme nam.'

⁴¹ Mi e pe, ka ini lenge mitinj najiye jan yal syep yangam na, 'Yip lenge miye tuweinge najiye pa talai. Yip yil yanga me nam yil nih najiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin.

⁴² Detale, nam masande nimbot, kom yukur yip pwale naji. Topo e nam masande wonge salah, kom yukur yip pwale pinip nam mono e.

⁴³ Nam miye tikin moinde, kom yukur yip yamba e nam yenge yal yokoh yip. Nam najiyuwat pakai, kom yukur yip pwale najiyuwat. Nam mende wahri epwa pe, nam marp mwahupwai e, kom yukur yip yate yeteke nam.'

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, 'Lahmboreng, tumboiya poi meteke nin najiye ni nasande nimbot, topo e nin nasande wonge salah, topo e nin miye najiye nase moinde nat, topo e nin najiyuwat pakai, topo e nin nende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?'

⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Najimune najiye yip yukur yende yal lenge miye najiye nan pakai pe, yip yukur yende me nam topo e.'

⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule najiye tikin sai nye nyermbe. Kut lenge miye tuweinge najiye bwore mi supule pe, ka yila yamba e laip bwore najiye sai nye nyermbe."

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Lenge miye ondoh yupwai e wusyep najiye ka yonombe Jisas ka ole
(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)

¹ Nupe najiye Jisas nanange nalanatme wusyep lalme luku mi e pe, kin nana lenge jetalah kin na,

² "Yip sisyeme najiye nup hoi ka mi e pe, nup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih najiye ka yuluwei kin yil loutungwarmbe."

³ Dindi nup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworeng lalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas.

⁴ Tinge yanange wusyep yahai e yanah ende najiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole.

⁵ Kom tinge plihe yanange na, "Yukur ya mende naji iki guh nup embere tikin Pasova. Noihme najiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi."

Tuwei ende wuwile pinip winye gwah nondoh Jisas
(Mak 14.3-9, Jon 12.1-8)

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye najiye somohon wahri epwa wukeh wukeh namba e kin.

⁷ Nupe najiye Jisas teter nono naji narp pe, tuwei ende wenge botol neser papararme pinip najiye misip kin naihe sengehrepe mi supule wate woto yokoh pe, ti wiwil e gwah nondoh Jisas. Ti wiche wuhyau embere sekete najiye wamba e botol pinip neser uku.

⁸ Lenge jetalah yeteke e luku pe, tinge noih pupwa me ti. Tinge yanange na, "Deta e lai najiye ti wiwil e pinip najiye naihe sengehrepe yeh uku wal pakaiye?"

⁹ Najiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge najipwa ni."

¹⁰ Kom Jisas sisyeme najimune najiye tinge yanange pe, kin nana lenge na,

“Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde naimune niaiye tikin bwore mi supule watme nam.

¹¹ Nye nyermbe yip se pa yurp yotop lenge niaiye pa, kom yukur pa yotop nam yurp nye nyermbe.

¹² Pe ti si wiwil e pinip winye gwah wahri nam wende mi mi wahri yehe niaiye min ka yinis nam.

¹³ Tukwini nam mana yip bwore mise! Nal e nal e kekep lalme niaiye ka yininge yalanatme wusyep bwore le e pe, ka noiheryembe naimune niaiye tuwei e e si wende me nam.”

Judas tenerme niaiye ka ember Jisas el syep lenge wachaih

(Mak 14.10-11, Luk 22.3-6)

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal neteke e lenge pris ondoh.

¹⁵ Kin nisilih lenge na, “Naiye ma member Jisas mut syep yip pe, yip pa se pule naimune?” Pe tinge yanja e silwa wuhyau 30.

¹⁶ Pe Judas nahai e yanah niaiye ka ember Jisas el syep tinge.

Jisas nono nai Pasova notop lenge jetalah

(Mak 14.12-21, Luk 22.7-14,21-23, Jon 13.21-30)

¹⁷ Nup nendehei tikin Nup Nembere titinge Kakah Niaiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni nasande ya mende mi mi nai Pasova nin murp pa?”

¹⁸ Jisas nana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, ‘Jetmam nanange na, “Nup nam si nat sehei mi e. Nam menge lenge jetalah nam masande niaiye ya mut yokoh nin murp mono nai Pasova.” ’ ”

¹⁹ Lenge jetalah yende jande wusyep niaiye Jisas nanange pe, tinge ya yende mi mi nai Pasova.

²⁰ O sehei niaiye kin nala nup pe, Jisas nenge lenge jetalah 12 kin yate yarp niaiye ka yono nai.

²¹ Tinge yono nai yarp pe, Jisas nana lenge na, “Nam mana yip bwore mise, noinde yip e e ka ember nam el syep lenge wachaih.”

²² Lenge jetalah yisande wusyep uku pe, tinge noihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni nanange natme nam lakai?”

²³ Jisas nungwisme wusyep tinge na, “Kin miye niaiye namba e kakah no, kin nohor nangah yokoh topo e nam pe, miye uku ka ember nam el syep lenge wachaih.

²⁴ Talah tikin Miye ka ole gunde Tup tikin Got niaiye nanange ka ole. Kom noihginirme miye niaiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin niaiye yukur mam somohon ta wara e kin.”

²⁵ Judas, kin miye niaiye ka ember Jisas el syep lenge wachaih nisilihme Jisas na, “Jetmam, ta e nin nanange natme nam lakai?” Pe Jisas naname na, “Wusyep uku si ni nanange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

²⁶ Tinge yono nai yarp pe, Jisas namba e kakah sye nanange wusyep hriphrip nisilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin nanange na, “Yamba e yono, le e wahri nam.”

²⁷ Mi e pe, kin namba e yukoh pinip wain pe, kin nanange wusyep hriphrip nisilihme Got mi e pe, kin nangang lenge nanange na, “Yip lalme yamba e yono e.

²⁸ Le e wim nam ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak niaiye Got nupwai e notop lenge miye tuweinge kin.

²⁹ Nam mana yip bwore mise! Nam yukur ma plihe mono e wain e e mil tutume nupe niaiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai nam.”

³⁰ Pe tinge yosoko wenersep ende yahra e naŋ Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

*Jisas ŋanange Pita ka inise naŋ kin
(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)*

³¹ Mi e pe, Jisas ŋana lenge jetalah na, “Tukwini ŋup e e pe, yip pa lalme jirnge yusme ŋam. Kin gande wusyep ŋaiye sai nato tup ŋanange na:

Got ka onombe miye embepeme sip-sip pe,
lenge sipsip ka jirnge tangalai yil e yil e.

³² Kom ŋupe ŋaiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.”

³³ Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut ŋam ilyeh yukur ma gwirnge musme nin.”

³⁴ Jisas ŋaname Pita na, “Ŋam mana nin bwore mise! Tukwini teter ŋupe ŋaiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame ŋam.”

³⁵ Pita plihe nungwisme wusyep Jisas ŋanange bongol na, “Ŋam yukur ma se mininge tu e liki nange ŋam jinjame nin. Ŋam ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

*Jisas ŋanange wusyep topo e Got narp nato wah Getsemani
(Mak 14.32-42, Luk 22.39-46)*

³⁶ Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende ŋaiye tinge jalme Getsemani pe, kin ŋana lenge jetalah kin na, “Yip yurp e e, kut ŋam ma mil mininge wusyep topo me Got.”

³⁷ Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O ŋoihmbwaip kin si tingis, topo e kin ŋasande syohe embere pupwa.

³⁸ Kin ŋana lenge na, “Mane ŋaiye sai ŋoto ŋoihmbwaip ŋam pe, ki nembere sekete nala tule ŋam ma mule. Yurp e e pe, bepyeteme ŋam.”

³⁹ Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin ŋanange wusyep topo e Yai. Kin ŋaname Yai na, “Yai ŋam! Ŋaiye ni tatame pe, na ongohe yukoh ŋaiye nihe syohe sai uku anga me ŋam. Kom yukur na ende gunde ŋasande ŋam, na pakai. Kut ende gunde ŋasande nitei.”

⁴⁰ Mi e pe, Jisas plihe nat pe, kin ŋeteke e lenge jetalah kin hun si yate posoh. Pe ki ŋaname Pita na, “Deta e lai ŋaiye yip yukur tatame pa yurp hla yotop ŋam ŋaiye bepyeteme ŋam sikirp sokolohe?”

⁴¹ Yip pa bepteme yip tip bwor-erme topo e pa yininge wusyep yisilihme Got ŋaiye ka embepeme yip. Ŋaiye pakai, ŋondol me se ka otme yip pe, se pa tumbe. Ŋoihmbwaip mele e luku ki ŋasande ŋaiye ka ende ŋai e ŋai e bwore, kom wahri wicher yukur bongol.”

⁴² Jisas plihe nal ninde pe, kin ŋanange wusyep ŋisilihme Got ta e le e, “Yai ŋam! Ŋaiye yukur ma tupwaihme yukoh ŋaiye nihe syohe no, ma mono e pe, liki ende gunde ŋasande nitei.”

⁴³ Mi e pe, ŋupe ŋaiye kin plihe nat pe, kin ŋeteke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete.

⁴⁴ Jisas nasme tinge pe, kin plihe nal ŋanange wusyep topo me Yai ni hun. Kin ŋanange wusyep ilyeh ŋaiye si kin ŋanange.

⁴⁵ Mi e pe, kin nate ŋeteke e lenge jetalah pe, ki ŋana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Ŋup si nat mi e ŋaiye ka yember Talah tikin Miye yil syep lenge miye ŋaiye yende hwap.

⁴⁶ Tuhur, ya mil. Yeteke e miye ŋaiye ka ember ŋam el syep lenge wachaih e e nat hei.”

*Judas nember Jisas nal syep lenge wachaih
(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)*

⁴⁷ Jisas ter njanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tingge yenge lou njaie yarmbe topo e njim njobor. Lenge pris ondoh topo e lenge bwore bworengge titinge lenge miye tuweinge yember lenge yat.

⁴⁸ Miye njaie nember Jisas nal syep lenge wachaih si njonorh lenge yehe na, "Pa yeteke e miye ende njaie ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil."

⁴⁹ Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal njaname Jisas na, "Jetmam, njup bwore." Pe ki nirirme njono wuti kin.

⁵⁰ Jisas nungwisme wusyep kin na, "Nimei, njaimune njaie nin nala ende pe, ende hihwaiye." Lenge miye yate syep yarpe Jisas bongol supule.

⁵¹ Kom jetalah ende njaie gan sehei me Jisas kwura e kete njim njobor kin njanah pe, si njiche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir.

⁵² Jisas njaname jetalah uku na, "Plihe inyer njim njobor nin el guh luh kin! Lenge miye lalme njaie yenge njim njobor yarmbe pe, njim njobor uku min ka ende yumbune tingge.

⁵³ Ta e yip yukur sisyeme njaie njam tatame ma gwil misilihme Yai njam njaie ka ember lenge walip hla wula wula sekete* njaie ka yute yungwis njam yurmbe lakai?

⁵⁴ Kom njaie ma mende tu e luku pe, njam yukur gwande wusyep njaie sai Tup tikin Got njaie njanange hwap uku ka ot me njam."

⁵⁵ Mi e pe, Jisas njanange wusyep nal lenge mitinj lalme na, "O yip yenge njim njobor topo e lou yat njaie pa yurpe njam tu e njaie yip yala yurpe miye njaie narmbe topo e njende njendei lakai? Nye nyermbe njam marp motop yip pe, njam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe njam.

⁵⁶ Kom njaie njaie lalme luku ki njende gande wusyep njaie lenge profet yainge." Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tingge jarnge yal.

Jisas gan wusyep nal njembep lenge sisinge woroh

(Mak 14.53-65, Luk 22.54-55, 63-71, Jon 18.13-14, 19-24)

⁵⁷ Lenge miye njaie syep yarpe Jisas pe, tingge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh njaie lenge jetmam tikin wusyep erneme topo e lenge bwore bworengge njaie si jahilyeh yarp.

⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e njaie yokoh tikin pris ondoh pe, kin nal narp njotop lenge kokorohtup njaie ka eteke e njaimune njaie ka yende me Jisas.

⁵⁹ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye njaie ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole.

⁶⁰ Lenge mitinj wula wula yate tas yanange wusyep hombo e yini e kin. Kom tingge yukur yeteke e hwap ende njaie Jisas njende. O yuwo kin pe, lenge miye hoi hindi yate yanange na,

⁶¹ "Miye e e njanange ta e le e, 'Njam tatame njaie ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto njaie njup hun sai.' "

⁶² Miye ondoh lenge pris tahar gan pe, kin njisilihme Jisas na, "Tatame njaie na ungwisme wusyep njaie tingge yanange yalme nin, lakai pakai?"

⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris njaname na, "Njam misilih nin mal moto nan tikin Got njaie narp nye nyermbe njaie tukwini nin na ininge bwore mise. Nin Kraais, Talah tikin Got lakai?"

⁶⁴ Jisas nungwisme wusyep kin na, "Wusyep uku nin si njanange kili. Kom njam de mini yip lalme. Mindemboi

* **26.53** Wutu tingge tatame 72.000. **26.55** Luk 19.47, 21.37 **26.61** Jon 2.19 **26.64** Dan 7.13

pa yeteke e Talah tikin Miye ka orp syep non tikin Got n̄aiye bongol kin n̄embere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.”

⁶⁵ Pe miye ondoh lenge pris bar e girngir temhron kin n̄anange na, “Kin si n̄anange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitin n̄aiye ka yute yininge hwap n̄aiye miye e e n̄ende. Yip lalme si yisande wusyep tetehei pupwa n̄aiye ki n̄anange.

⁶⁶ Yip lalme liki n̄oiheryembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si n̄ende hwap pe, ka ole!”

⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalahe bep̄mohro Jisas pe, tinge yonombe. Topo e mitin sye yangalai syep jate.

⁶⁸ Tinge yiname Jisas na, “Nin miye n̄aiye Got nalan̄atme pe, ni te ininge wusyep profet ende tukwini. Ni te gil nan̄ lahmende le e n̄aiye yambe le e?”

Pita n̄anange kin jinjame Jisas

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁹ Pita teter narp nate tas wicher n̄aiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp n̄otop Jisas tikin Galili.”

⁷⁰ Kom Pita n̄anange pakai gah n̄embep lenge miye lalme ta e le e, “N̄am yukur sisysteme wusyep iki n̄aiye ni n̄anange liki.”

⁷¹ Mi e pe, kin tahar nal luh n̄aiye sai sehei me kohmap tikin lem pe, tuwei wah n̄oinde plihe weteke e pe, ti waname lenge miye tuweinge n̄aiye jan sehei me luku na, “Miye iki n̄am meteke e, kin narp n̄otop Jisas tikin Nasaret.”

⁷² Pe Pita plihe n̄anange na, “Pakai! Bwore mise supule nanah hla, n̄am yukur sisysteme miye iki.”

⁷³ Sikirp gwaingwaiye pe, lenge miye sye n̄aiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin n̄oinde tinge kili. Detale, wusyep

nin n̄aiye n̄anange liki pe, ki ta e n̄aiye nin nember nitei nate tas halhale kili.”

⁷⁴ Mi e pe, Pita n̄anange na, “Bwore mise nanah hla, n̄am yukur sisysteme miye iki! N̄aiye wusyep n̄am yukur mise pe, Got se ka ende yumbune n̄am!” Ki n̄anange wusyep mi e pe, tuwet nenger.

⁷⁵ Pe Pita n̄oihmbwar nal wusyep n̄aiye Jisas n̄anange, “Teter n̄aiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame n̄am.” Pita nal tas wicher pe, ki buhu tangar gah n̄ilil pupwa supule.

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Tinge yenge Jisas yalme Pailat

¹ Sehei n̄aiye kin nala n̄undu hondonge pe, lenge pris ondoh topo lenge bwore bworengelalme jahilyeh yupwai e wusyep n̄aiye ka yonombe Jisas ka ole.

² Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta n̄aiye miye ondoh Rom nalan̄atme.

Judas nule

³ Nupe n̄aiye Judas, miye n̄aiye nember Jisas nal syep lenge wachaih, n̄eteke e n̄aiye tinge yende yumbune Jisas pe, ki plihe nimbilme n̄oihmbwaipe kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengelalme.

⁴ Kin n̄ana lenge na, “N̄am si mende hwap n̄aiye mende yumbune miye bwore. Ki yukur n̄ende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur n̄ainde poi n̄aiye ya n̄oihmeryembe. Liki n̄ai e n̄ai e nitei.”

⁵ Ta e luku pe, Judas tahar n̄iche wuhyau silwa nal nato yukoh yirise pe, kin tas nat nal. Kin nal pe, ki na tepei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini n̄aiye si n̄onombe miye nule. Pe wusyep

erɲeme poi ki ɲanange na, yukur ya pliɲe member topo e ɲaiye ɲanar nato yukoh yirise.”

⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende ɲaiye ɲere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitiɲ moi ende ɲaiye ka yule pe, ka yinis lenge si luku.

⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme naɲ uku sai.

⁹ Topo e wusyep ende ɲaiye somohon profet Jeremaia ɲanange pe, ki bwore mise. Ki ɲanange ta e le e, Tinge yamba e silwa wuhyau 30 uku ɲaiye lenge Israel si yalanatme, yitini luku ɲaiye na iche amba e miye e e.

¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye ɲaiye ɲere marp kekep. Ki ta e Lahmborenge ɲaiye si ɲana ɲam.

Jisas gan wusyep nal ɲembep tikin Pailat

(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)

¹¹ Jisas gan ɲembep tikin Pailat, miye embep lenge Rom pe, Pailat ɲisilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni ɲanange kili.”

¹² Lenge pris ondoh topo e lenge bwore bworenge yanange wusyep yalme Jisas nange ki ɲende ɲai e ɲai e sye pupwa. Kom kin yukur nungwisme wusyep tinge.

¹³ Ta e luku pe, Pailat pliɲe ɲisilihme na, “Nin si ɲasande ɲeteke e ɲaimune ɲaiye tinge yanange yatme nin?”

¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat ɲoiheryembe wula wula.

Pailat ɲanange ka yuluwei Jisas yil loutungwarmbe

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

27.9 Sek 11.12-13

¹⁵ Wahtaip ɲilyeh ɲilyeh ɲoto ɲup tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende ɲaiye ɲende hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde ɲoihmbwaip lenge miye tuweinge ɲaiye yisande lahmende.

¹⁶ ɲup uku pe, miye ende ɲaiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, naɲ kin Barabas.

¹⁷ ɲupe ɲaiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat ɲisilih lenge na, “Yip yisande ma musme lahmende ɲaiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas ɲaiye tinge yanange nange Got nalanatme kin?”

¹⁸ Pailat si sisyeme ɲaiye lenge miye embep lenge Juta ɲoihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat ɲaiye ka gin wusyep.

¹⁹ ɲupe ɲaiye Pailat narp anah luh tikin ɲaiye ɲasande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende ɲainde elme miye bwore liki, na pakai. Tukwini ɲup e e pe, ɲam mate tange me kin pe, ɲoihmbwaip ɲam e e ki mane embere sekete.”

²⁰ Lenge pris ondoh topo e lenge bwore bworenge yanange wusyep yahra e ɲoihmbwaip lenge miye tuweinge ɲaiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.

²¹ Kom Pailat pliɲe ɲisilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!”

²² O Pailat ɲana lenge na, “Yip yisande ma mende tu e laime Jisas ɲaiye tinge jalme Krai?” Tinge lalme yahra e yanange na, “Uluwei kin el

loutungwarmbe!”

²³ Kom Pailat plihe n̄silih lenge na, “Kin n̄ende hwap mune ti?” Tingge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ N̄upe n̄aiye Pailat n̄eteke e ta e n̄aiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah n̄embep tingge. Ki n̄ana lenge na, “Miye e e n̄aiye ka ole pe, liki yukur hwap n̄am. Liki n̄ai e n̄ai e yip tip.”

²⁵ Lenge mitiŋ lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”

²⁶ Ta e luku pe, Pailat nasme Barabas nalme tingge. Kut ki n̄ana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh n̄aiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup yiname wusyep hi e yalme Jisas

(Mak 15.16-20, Jon 19.2-3)

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tingge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tingge yungul temhron kin lalme, kut tingge yamba e temhron yaihe ende yate jahme kin.

²⁹ Mi e pe, tingge yamba e mwah senge ende pe, tingge yende ta e gala tikin kin pe, tingge yanar e jah n̄ondoh kin. Topo e tingge yanar e wunje ende yal syep non kin ta e n̄aiye kin kin ende. Pe tingge yisar e n̄hip mbep jah n̄embep kin pe, tingge yende wi me kin yiname na, “Poi mahra e nan nin, kin titingge lenge Juta!”

³⁰ Tingge chusyur tuhwa yalahe topo e tingge yosoihme wunje pe, tingge plihe jate Jisas jah n̄ondoh.

³¹ N̄upe n̄aiye tingge yaname wusyep hi e tale nan kin mi e pe, tingge yungul temhron yaihe luku, kut tingge plihe jahme temhron kitikin ya yanah.

Mi e pe, tingge yamba e Jisas yenge yal n̄aiye ka yuluwei yil loutungwarmbe.

Tingge yuluwei Jisas yal loutungwarmbe

(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)

³² Nal yanah uku n̄aiye tingge yal pe, tingge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan kin Saimon. Lenge kokorohtup yarpe kin pe, tingge yututusme n̄aiye ka ikirh loutungwarmbe tikin Jisas.

³³ Tingge yenge Jisas yal luh ende n̄aiye tingge jalme Golgota. Wusyep tehei nan uku pe, tingge jalme Kekep tikin N̄ondoh Lupu.

³⁴ Pe tingge da yanar e wain sye n̄aiye tingge si yuluwihme topo e lounwah sepele sye n̄aiye Jisas ka ono e. Ki saipe ta pakai pe, ki garngge.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tingge jate tup hun me hihiyilih lalme tikin Jisas n̄aiye lahende ka yohe pe, ka amba e. ³⁶ Mi e pe, tingge yarp uku bepsaime kin.

³⁷ Pe tingge yainge wusyep sye pe, tingge yonote ya yanah loutungwarmbe no, tingge yende wusyep kot me kin. Tingge yainge ta e le e, “Le e Jisas, kin kin titingge lenge Juta.”

³⁸ O plihe sehei me Jisas pe, tingge yuluwei lenge miye hoi n̄aiye yarmbe topo e yende n̄endei. Miye n̄oinde tehei nal syep non, kut n̄oinde tehei nal syep yangam.

³⁹ Lenge miye tuweinge yale yat pe, tingge yukul me n̄ondoh yaname wusyep hi e.

⁴⁰ Tingge yaname na, “Hai, nin miye iki n̄aiye ni n̄anange tatame na uluwau yukoh yirise no, nato n̄up hun na plihe guhur e lono! N̄aiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!”

⁴¹ Ki n̄ahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme, topo e lenge bwore

bworenge yaname wusyep hi e tale naŋ kin.

⁴² Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! Njaiye kin kin lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, ŋoihmbwaip poi ka teŋeime kin kuli!

⁴³ Njoihmbwaip kin teŋeime Got pe, kin ŋanange na, ‘Ŋam Talah tikin Got.’ Ta e luku pe, njaiye Got ka ende nihararme kin pe, Got se ka ungwisme kin.”

⁴⁴ Lenge miye ende hoi njaiye teŋei topo e Jisas plihe yaname wusyep hi e tale kin.

Jisas nule

(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)

⁴⁵ Nau ŋanar moikin bumbumbe pe, ki yepelmbe supule ŋapara e kekep lalme nal tatame njaiye nau namba e hun yungwiris.

⁴⁶ Nupe njaiye nau namba e hun pe, Jisas tambah marnge ŋanange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki ŋanange ta e le e, “Got ŋam, Got ŋam, deta e lai ti nin nasmе ŋam?”

⁴⁷ Lenge miye tuweinge sye njaiye jan sehei uku yisande pe, tinge yanange na, “Yusyunde! Kin galme profet Elaija.”

⁴⁸ Pe miye ende gertenge na namba e njaiyuwat syum ŋohor nanggah pinip wain njaiye ŋenyene supule ŋupwai e gah wunje ende nahra e nah naŋa e Jisas njaiye ka ono e.

⁴⁹ Kom mitiŋ sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?”

⁵⁰ Jisas plihe tambah marnge ŋanange ninde pe, kin keteme yohe pe, kin nule ko.

⁵¹ Nup uku pe, njaiyuwat embere njaiye teŋei nato yukoh yirise tahar ŋowor hoime sai anah hla pe, ki

nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar ŋondol me kekep, topo e ŋeser embere embere ki tahar ŋowor.*

⁵² Pe kohmap njaiye ŋehēh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got njaiye tinge si yule pe, tinge plihe tahar.

⁵³ Tinge yasme ŋehēh no, nupe njaiye Jisas plihe tahar pe, tinge ya yoto moi yirise Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

⁵⁴ Nupe njaiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar ŋondol me kekep, topo e ŋai e ŋai e sye njaiye ki ŋende. Tinge hi jarŋge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.”

⁵⁵ Lenge tuweinge sye njaiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bepsaime ŋaimune njaiye ŋende.

⁵⁶ Tuwei ŋoinde njaiye gwan wotop tinge luku pe, naŋ ti Maria tikin moi Makdala. Noinde pe, Maria mam titinge Jems hindi Josep, ŋoinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

Tinge yember Jisas ya yoto ŋeser map

(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)

⁵⁷ Yungwiris pe, miye lowe ende njaiye narp moi embere Arimatea pe, naŋ kin Josep, kin nat. Kin jetalah tikin Jisas.

⁵⁸ Kin nalme Pailat pe, kin ŋisilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat ŋana lenge miye wondoh njaiye ka yaŋa e Jisas yilme Josep.

⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge njaiyuwat

27.43 Sng 22.8 **27.46** Sng 22.1 **27.48** Sng 69.21 **27.51** Kis 26.31-33 * **27.51** Nato yukoh yirise dininde nato mele e pe, njaiyuwat ŋembere teŋei pe, pris ondoh ilyeh nato nilyeh njaiye wahtaip ilyeh. Nup njaiye Jisas nule pe, njaiyuwat uku nowor gah bumbumbe pe, kin ŋende nahwikin me lenge miye tuweinge lalme njaiye ka yilme Got. **27.55** Luk 8.2-3

wukauwe najiye mi supule nupwai e wahri Jisas.

⁶⁰ Pe kin nenge Jisas nal nember nato neheh nambaran kitikin. Neheh uku pe, map ende nato neser najiye Josep nana lenge miye sye pe, tinge yiche. Pe Josep nenem neser bim-baiye nate tatme neheh map. Kin nende ta e luku mi e pe, kin nal ko.

⁶¹ Maria titi moi Makdala topo e Maria noinde hindi yarp sehei me pe, tinge hindi yusukumbe neheh.

Lenge miye wondoh yembepeme neheh

⁶² Nup tikin Sabat mi e pe, najiye Sarere yungwiris pe, lenge pris on-doh topo lenge Farisi ya yeteke e Pailat.

⁶³ Tinge yal pe, tinge yaname na, “Lahmborenge, poi noiheryembe wusyep ende najiye miye hombo e luku teter narp no, ki nanange na, ‘Nup hun ka mi e pe, ma plihe tuhur.’”

⁶⁴ Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep yernenge neheh map bworerme supule yi tutume najiye nup hun ka mi e. Noihme najiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme neheh. Ta e luku pe, hwap nambaran e e ka el la engelyembe hwap yere somohonme.”

⁶⁵ Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh najiye ka bepteme topo e ka bep yernenge neheh uku bongol supule.”

⁶⁶ Ta e luku pe, tinge jase kohmap tikin neser map mi e pe, tinge yende wutu ende ya sai kohmap najiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme neheh map.

28

Jisas plihe tahar
(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)

¹ Nup tikin Sabat si nal mi e pe, tahar Sande hondo hondonge najiye bli bli nemberme najitem tehei. Pe Maria titi moi Makdala hindi Maria noinde yate yeteke e neheh.

² Pe nilyehe sai yoime embere ki tahar nondol me pupwa supule. Walip hla tikin Lahmborenge nase moihla gah pe, ki nenem neser nal nanga me neheh map pe, kin narp anah neser uku.

³ Bepmohro walip hla uku tikin nanar e yirise supule, topo e hihy-ilih kin lalme dunduhur wukauwe supule ta e mwahit.

⁴ Lenge miye wondoh hi jarngge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye najiye si yule bilmbil.

⁵ Kom walip hla nana lenge tuweinge hoi uku na, “Yip yukur pa hi jirngge. Nam sisyme nange yip hindi yahai e Jisas najiye tinge yuluwei kin yal loutungwarmbe.

⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep najiye kin si nanange. Yip hindi yute yeteke e luh najiye kin si nanar.

⁷ Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin najiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. Noiheryembe najimune najiye nam si mana yip.”

⁸ Ta e luku pe, gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hi jarngge, kom noihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

⁹ O Jisas neteke lenge hindi nanar yanah pe, ki nana lenge hindi na, “Noihmbwaip yip ka si numwaiye.” Pe tinge hindi yal sehei yarpe nihip kin pe, tinge yirisukwarme kin.

¹⁰ Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirngge. Pa hindi yi yini lenge to tatai nam ka yil Galili pe, se ka yeteke nam.”

Wusyep lenge miye wondoh

11 Lenge tuweinge hoi teter hindi yal yajah pe, lenge miye wondoh sye ηaiye bepteme ηehēh plihe yal yoto moi embere luku yana lenge pris ondoh jande ηaimune ηaiye si ηende.

12 Lenge pris ondoh jahilyeh yotop lenge bwore bworengē pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh ηaiye yembēpteme ηehēh Jisas.

13 Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat ηupe ηaiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’

14 O ηaiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.”

15 Lenge miye wondoh yamba e wuhyau uku pe, tinge yende ηai e ηai e jande wusyep lenge bwore bworengē topo e pris ondoh ηaiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame ηaiye tukwini.

Jisas ηana lenge jetalah me wah ηaiye tinge ka yende

(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

16 Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku ηaiye Jisas somohon ηana lenge ηaiye ka yi jin uku.

17 Nupe ηaiye tinge yeteke e kin pe, tinge yirisukwarme kin. Kom tinge sye teter ηoiheriyembe hoihoi.

18 Jisas nat sehei me tinge pe, kin ηana lenge na, “Got si pwale nan embere topo e bongol ηaiye ma bepteme ηai e ηai e lalme nanah moihla topo e gah kekep.

19 Ta e luku pe, ηam member yip ηaiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah ηam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise.

20 Pe pa yininge yasamb lenge wusyep lalme ηaiye ηam si mana yip pe, ka junde wusyep ηam. O yip pa sisyme nange ηam ma murp motop yip nye nyermbe mil tutume ηaiye ηup e e ka mi e.”

Wusyep bwore tikin Mak

Jon tikin Baptais njanange nalanjatme wusyep

(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)

¹ Le e wusyep bwore tikin Jisas Krai, talah tikin Got.

² Kin gande wusyep profet Aisaia njanaye nainge sai tup.

Nam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yanah nin.

³ Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na,

“Yende mi mi me yanah Lahmborenge.

Yiche yihyete yende mi mi me yanah ka yelme

njanaye Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme njoihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.”

⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan.

⁶ Temhron njanaye Jon dende, topo e mwah njanaye ki terneme sai mondom kin pe, kin nenge yowor waih kamel nende. O njan kin pe, kin nnono sipit topo e wiye yihim njanaye yarp syip-syap.

⁷ Kin nana lenge mitinj lalme na, “Miye ende njanaye ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame njanaye ma masar e njhip mbep topo e mesembele mwah njanaye njupwai e njhip hi kin, pakai.

⁸ Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunahme yip.”

Jon gihye e pinip me Jisas
(Mat 3.13-17, Luk 3.21-22)

⁹ Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin.

¹⁰ Njup njanaye Jisas nase pinip anah pe, nilyehe sai kin njeteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip.

¹¹ Pe tinge yasande di ende nase moihla nat njanange ta e le e, “Nin talah njoihmbwaip nam. Nam mende nihararme nin supule.”

Satan njondol me Jisas
(Mat 4.1-11, Luk 4.1-13)

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar njoinde, moi lenge yowor telpei njanaye yarp pe, kin narp moi uku tatame njup 40. Pe Satan nate njondol me kin, kom lenge walip hla yate yungwisme kin.

Jisas njahra e wah njendehei kin njanar Galili

(Mat 4.12-17, Luk 4.14-15)

¹⁴ Njup njanaye tinge si yarp Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili njanange nalanjatme wusyep bwore tikin Got.

¹⁵ Kin njanange na, “Nup si nat sihei njanaye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme njoihmbwaip, kut pa yanja e teket me pupwa yip pe, njoihmbwaip yip ka tejeime wusyep bwore mise tikin Got.”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

(Mat 4.18-22, Luk 5.1-11)

¹⁶ Nup ende pe, Jisas nange nal pinip umun tiki Galili pe, kin njeteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e njuyo.

¹⁷ Pe Jisas nana lenge hindi na, “Yip hindi yute junde nam no, ma yasam yip yanah naiye pa yamba lenge miye tuweinge.”

¹⁸ Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi naiye yiche tem yamba e nyuyo pe, tinge jande Jisas yal.

¹⁹ Jisas nal sikirp pe, kin plihe neteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem nyuyo naiye si nyowor yarp yanah loumbil pinip.

²⁰ Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge naiye yarp loumbil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa
(Luk 4.31-37)*

²¹ Pe tinge ya jere moi embere Kaperneam. O nyup tikin Sabat pe, Jisas nalanatme wusyep gan noto yukoh jahilyeh tinge.

²² Lenge miye tuweinge naiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep erneme, pakai. Wusyep kin dainge bongol sekete.

²³ Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na,

²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat naiye na ende yumbun poi oho? Nam si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!”

²⁵ Pe Jisas bemberer syep erneme kin nanange na, “Upwai e mut! Tus upwaihme miye iki!”

²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla.

²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai nyoiherembe wula wula sekete, topo e

tinge yisilih yale yat na, “Deta e lai iki? Kin nanange wusyep ambaran nyoinde tikin! Kii, miye iki nanange wusyep bongol syep erneme lenge yipihinge pupwa pe, tinge yisande wusyep kin.”

²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

*Jisas nende mi me mamiyen tikin
Saimon Pita
(Mat 8.14-17, Luk 4.38-41)*

²⁹ Nyupe naiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru.

³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. Nyupe naiye Jisas na gere luku pe, tinge yiname naiye ti wende wahri epwa.

³¹ Jisas nate gan luh ti, narpe syep ti nahra e naiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende nai me tinge.

³² Nyupe naiye nyau si na gah pe, lenge mitinj yenge lenge miye tuweinge naiye yende wahri epwa, topo e naiye yipihinge pupwa si gahanahme tinge yatme Jisas.

³³ Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh naiye Jisas narp.

³⁴ Jisas nende mi me mitinj wula wula naiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa naiye ka yininge wusyep me kin, pakai.

*Jisas nanange wusyep topo me Got
(Luk 4.42-44)*

³⁵ Jisas tahar nyermbe hondo hondonge naiye teter sikirp yepelme nasme yukoh pe, kin nal luh tase ende naiye mitinj pakai pe, kin nanange wusyep topo me Got.

³⁶ Kom sikirp gwaingwaiye pe, Saimon nyotop lenge miye yanam kin tahar sisipirnge ya yahai e kin.

³⁷ Njupe naiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitin lalme yahai e nin.”

³⁸ Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye naiye sai seheiye no, ma mininge malaŋatme wusyep milme tinge. Liki wah tehei naiye ŋam mat.”

³⁹ Ta e luku pe, kin nal e nal e ŋoto tas moi Galili ŋana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

Jisas ŋende mi me miye ende wahri epwa wukeh wukeh

(Mat 8.1-4, Luk 5.12-16)

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin ŋasar e ŋhip mbep ŋisilihme kin bongol na, “Iyai ŋam, naiye ni ŋasande pe, tatame naiye na ende ŋam ma tuhur prihe? Kom ŋoihmbwaip nitei.”

⁴¹ Jisas ŋoihginirme kin pe, kin niche syep na ŋusuwa e kin ŋanange na, “Ŋam masande. Ni tuhur prihe.”

⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.

⁴³⁻⁴⁴ Mi e pe, Jisas ŋaname ŋindindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin naiye si mi e. Njupe naiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erŋeme naiye nal lenge miye naiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge naiye nin si tahar prihe. Wusyep erŋeme luku Moses ŋanange.” Pe Jisas nember kin nal.

⁴⁵ Kom miye uku yukur gande wusyep Jisas naiye ŋanange. Kin nal pe, kin ŋisil e wusyep nember nal e nal e. Kin ŋanange wusyep sekete pe, Jisas yukur tatame naiye ka el oto moi embere ende, pakai. Kin narp na tas luh naiye miye mitin pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas ŋende mi me miye naiye ŋhip syep kin si nule bilmbil

(Mat 9.1-8, Luk 5.17-26)

¹ Njupe sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin.

² Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki paparar supulme miye tuweinge. Pe Jisas nalaŋatme wusyep gan nato yukoh uku.

³ Pe lenge miye hoye hoye yikirh miye naiye ŋhip syep si nule bilmbil uku yatme Jisas.

⁴ Kom yukoh uku papararme lenge mitin wula wula sekete pe, yukur tatame naiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla naiye Jisas narp. Pe tinge yarpe mwah yasme miye ŋanar luh kin ya jah. ⁵ Jisas ŋeteke e ŋoihmbwaip tinge naiye teŋeime kin, naiye ki bongol supule pe, ki ŋaname miye naiye wahri epwa lupu nule luku na, “Talah ŋam, pupwa ŋoihmbwaip nin ŋam si mongohe mi e ko.”

⁶ Kom lenge jetmam sye tikin wusyep erŋeme naiye yarp uku ŋoiheryembe wula wula yale yat tititinge na,

⁷ “Deta e lai ti kin ŋanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame naiye ka ongohe pupwa naiye sai ŋoihmbwaip. Got ilyeh kin tatame.”

⁸ Kom Jisas si sisysteme ŋoihmbwaip tase tinge pe, kin ŋana lenge na, “Deta e lai ti yip ŋoiheryembe ta e liki?”

⁹ Ki bwore ŋumwaiye naiye ma mininge na, ‘Ŋam si mongohe pupwa ŋoihmbwaip nin’ lakai, ma minime na, ‘Tuhur amba e luh nin enge el’?

¹⁰ Kom se ma yasam yip no, pa sisyeme yoworme nange nam, Talah tikin Miye, nam membepeteme nai e nai e lalme kekep e e, topo e Talah tikin Miye tatame naiye ka ongohe pupwa noihmbwaip.” Ta e luku pe, Jisas bunjenge naname miye uku naiye lupu kin si nule na,

¹¹ “Nam mana nin, tuhur amba e luh nin pe, el moi nin.”

¹² Nupe naiye nembep lenge mitin lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, “Poi yukur somohonme meteke e nai ta e le e, pakai.”

Jisas naname Livai naiye ka gunde kin

(Mat 9.9-13, Luk 5.27-32)

¹³ Jisas plihe nal tas pinip umun tikih Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got.

¹⁴ Kin nanga nal pe, kin neteke e Livai, talah tikin Alpius narp nato yukoh nende wah namba e wuhyau takis. Jisas naname kin na, “Gunde nam.” Pe Livai tahar gande kin nal.

¹⁵ Nup uku pe, Jisas na nono nai topo e Livai narp yukoh kin. Topo e lenge miye wula wula naiye yamba e wuhyau takis, topo e lenge mitin naiye yende hwap yono nai yotop Jisas, topo e jetalah kin. Lenge mitin wula wula, tinge nahilyeh ta e luku pe, tinge jande Jisas.

¹⁶ Lenge jetmam tikin wusyep erneme naiye tinge jal lenge Farisi, yeteke e Jisas naiye nono nai notop lenge miye tuweinge naiye yende nai e nai e pupwa yehe luku, topo e lenge miye naiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas nono nai notop lenge miye tuweinge naiye yende nai e nai e pupwa yehe, topo e lenge miye naiye yamba e takis?”

¹⁷ Nupe naiye Jisas nasande wusyep tinge pe, kin nana lenge na, “Lenge

miye tuweinge naiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende naiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur nam mat naiye ma mungwis lenge miye tuweinge naiye tinge noiheryembe nange tinge si bwore bwarme, pakai. Kut nam mat naiye ma mungwis lenge miye tuweinge naiye pupwa yehe.”

Jisas nanange nalanatme yanah naiye yasme nai

(Mat 9.14-17, Luk 5.33-39)

¹⁸ Nup ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme nai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme nai, kut jetalah nin yukur yasme nai?”

¹⁹ Jisas nungwisme wusyep na, “Yip noiheryembe lenge mitin naiye jahilyeh yarp nai embere tikin dindi. Pe ka yurp pakai me nai lakai? Liki pakai! Miye naiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki.

²⁰ Kom nup ende naiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi nup uku ka yusme nai.”

Jisas nanange wusyep tapimbilme me naiyuwat, topo e yuwor hi pinip wain

²¹ “Yukur miye ende ka otombo naiyuwat nambaran sikirp uwur el gerenge tutme map naiye sai temhron telei, pakai. Naiye ka ende tu e luku no, ka ungurhme temhron naiye naiyuwat uku sai pe, naiyuwat sikirp uku naiye tatme map uku ka el la tokopo malaih pe, ka owor e temhron telei ende map embere.

²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore naiye na uru e pinip

wain ambaran el guh yowor hi ambaran ñaiye ta e botol.”

*Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Luk 6.1-5)*

²³ Ñup ende Sabat pe, Jisas nerñe nal wah wit bumble. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono.

²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep erñeme tikin Sabat?”

²⁵ Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me ñaimune ñaiye somohon Dewit ñende, lakai? Ñam manange ñupe ñaiye Dewit ñotop lenge miye yañam kin nimbot nongombe lenge no, tinge yahai e ñai ñaiye ka yono.

²⁶ Ñup uku pe, Abiatar narp pris onдох pe, Dewit nato yukoh sel tikin Got namba e kakah ñaiye lenge pris si yember yalme Got pe, kin ñono. Kin nangange sye nal lenge miye yañam kin pe, tinge yono. Kakah uku ñaiye lenge pris si yihyenme pe, yukur lahende mitiñ pakaiye nase ono. Kakah uku titinge lenge pris ñilyehme ñaiye ka yono.”

²⁷ Mi e pe, kin ñana lenge na, “Got yukur ñende miye ñaiye ka ungwisme ñup Sabat, pakai. Kut kin ñende Sabat gande ñaiye ka ungwisme miye .

²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme ñup Sabat.”

3

*Jisas ñende mi me miye wahri epwa nato ñup tikin Sabat
(Mat 12.9-14, Luk 6.6-11)*

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye ñaiye syep kin si nule bilmbil.

² Pe dindi ñup tikin Sabat lenge Farisi sye jan bep sai me kin ñaiye ka ende mi me wahri epwa luku oto ñup tikin Sabat pe, tinge ñoiheriyembe ñaiye ka hombo e yini e kin.

³ Ta e luku pe, Jisas ñaname miye ñaiye lupu nule luku na, “Tuhur ote gin halhale le e.”

⁴ Pe Jisas ñisilih lenge na, “Ñaimune ki bwore ñaiye na ende oto ñup tikin Sabat? Ñaiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai.

⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin ñoih mane ñaiye ñoihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas ñaname miye ñaiye syep lupu nule luku na, “Te kite syep nin el sokolohe!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme.

⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta ñaiye ñimei tikin miye onдох Herot. Ta e luku pe, tinge yahai e yañah ñaiye ka yonombe Jisas.

*Miye tuweinge wula jande Jisas
(Luk 6.17-19)*

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah ñaiye Jisas ñende pe, tinge yasme moi tinge yatme kin.

⁹ Ta e luku pe, Jisas ñana lenge jetalah kin na, “Yi yamba e loumbil pinip ende yenge me ñam yut. Detale, lenge mitiñ wondoh embere le e yate tupu tupu jan sehei me ñam.”

¹⁰ Kin ginyenme wahri epwa lenge mitiñ wula wula pe, lenge mitiñ wula ñaiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.

¹¹ Ta e luku pe, ñupe ñaiye lenge mitiñ ñaiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e ñihip mbep me kin pe, tinge yas yas yanange na, “Poi sisysteme nin, nin Talah tikin Got.”

¹² Kom Jisas n̄indindirme tinge bongol na, “Prepwan n̄aiye pa yininge yember n̄am yil halhale nange n̄am Talah tikin Got.”

*Jisas nalan̄atme aposel 12
(Mat 10.1-4, Luk 6.12-16)*

¹³ Mi e pe, Jisas nanah hwate. Kin nala alan̄atme miye sye n̄aiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.

¹⁴ Pe kin n̄ana lenge na, “N̄am malan̄atme yip aposel n̄am n̄aiye yip pa yurp topo e n̄am. Topo e ma member yip mil e mil e nange pa yininge yalan̄atme wusyep tikin Got.

¹⁵ Pe se ma yul yip bongol n̄aiye pa jinyeme yipihinge pupwa topo e.”

¹⁶ Pe le e aposel 12 tikin n̄aiye kin nalan̄at me, Saimon. Jisas nan̄a e nan̄ umbur e kin Pita.

¹⁷ Jisas nangange nan̄ Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Nan̄ tehei Boanerges ta e le e, ‘lahmiye tikin dulul’.

¹⁸ Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius,

pe Tadius, Saimon Selot*

¹⁹ topo e Judas Iskariot, miye n̄aiye nember Jisas nal syep lenge wachaih.

Jisas topo e yipihinge pupwa Belsebul

(Mat 12.24-32, Luk 11.14-23, 12.10)

²⁰ Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin n̄otop lenge jetalah kin yukur tatame ka yono n̄ai, pakai.

²¹ Lenge miye tuweinge sye yaname kin nange kin n̄ende kwote. Pe n̄upe n̄aiye lenge bamtihei kin yasande ta e luku pe, tinge yat n̄aiye ka yamba e kin.

²² O lenge jetmam tikin wusyep ern̄eme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme

Jisas n̄aiye n̄inyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa.”

²³ Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin n̄ana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tu e la? Pakai.

²⁴ Wusyep ta e le e, n̄aiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai.

²⁵ Topo e n̄aiye bamtihei ilyeh ka yowor e hoime no, ka yurmbe pe, yukur ka se bongol, pakai.

²⁶ Ta e luku pe, n̄aiye miye pupwa Satan ka teketenge owor e top lenge bamtihei kitikin no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko!

²⁷ Bwore mise, yukur tatame n̄aiye miye ende ka owor e yukoh miye bongol no, ka amba e n̄ai e n̄ai e kin, pakai. Kut n̄endehei ka upwai e n̄hip syep kin yer ti, ka si el oto amba e n̄ai e n̄ai e kin.

²⁸ N̄aimune n̄aiye n̄am mana yip pe, kin bwore mise. Pupwa n̄aiye sai n̄oihmbwaip miye, topo e wusyep hi e n̄aiye yip miye tuweinge yanange pe, Got se ka ongohe.

²⁹ Kom Got yukur ka ongohe pupwa lahmende n̄aiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.”

³⁰ Tehei n̄aiye Jisas n̄anange wusyep uku pe, lenge mitinj sye yanange nange yipihinge pupwa si gahanahme kin.

Mam Jisas topo e lenge to yuwon kin

(Mat 12.46-50, Luk 8.19-21)

³¹ Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin n̄aiye ka ote tus eteke e tinge.

³² O lenge mitinj wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin

* **3.18** Nan̄ tehei selot ta e le e, lenge miye selot tinge yende wah bongol n̄aiye ka yende wachaihme gavman Rom. **3.22** Mat 9.34, 10.25 **3.29** Luk 12.10

jan tas wicher . Tinge yisande ηaiye ka yeteke nin.”

³³ Jisas nungwisme wusyep tinge na, “Mam ηam lahmende? Topo e to yuwon ηam lahmende?”

³⁴ Kin bep nal lenge miye tuweinge ηaiye yarp yoyor me kin pe, kin ηana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam ηam topo lenge to yuwon ηam.

³⁵ Lahmende ηaiye ηende ηai e ηai e gande ηoihmbwaip Got pe, tinge mam ηam, topo e to yuwon ηam, topo e mi-hyen ηam.”

4

Miye ende nangalai ηaisep nal wah (Mat 13.1-9, Luk 8.4-8)

¹ Nup ende Jisas narp nal pinip umun tiki pe, kin ηana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tiki, kut lenge miye tuweinge yarp kekep sehei me pinip.

² Pe kin niche wusyep sekete ηana lenge wusyep tapimbilme. Kin ηanange na,

³ “Yisyunde! Miye ende nal wah ηaiye ka angalai ηaisep.

⁴ Kin nangalai nal pe, ηaisep sye gah nal ηahwikin pe, lenge ηinjet yono.

⁵ ηaisep sye gah nal kekep ηaiye yukur nangah nal ηaiye ηeser sai. Ta e luku pe, hwhwai ηai esep uku ki gere nanah.

⁶ Kom ηupe ηaiye ηau ηowor e nihe gah pe, kin ηatai . Detale, kekep ηom pakai pe, nam kin yukur bongol.

⁷ ηaisep sye gah nal ηaiye mwah senge sai pe, kin gere ηanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, ηaisep yukur tehei.

⁸ Kom ηaisep sye gah nal kekep bwore. Pe ηesep uku gere nah embere pe, sye ki tehei esep 30, sye ki tehei esep 60. O sye ki tehei esep 100.”

⁹ Pe kin ηana lenge na, “Lahmende ηasande ηaiye ka sisyeme wusyep

tehei pe, yember mungwim bworerme pe, pa yisyunde.”

Detale lai ti Jisas ηanange wusyep lalme nal wusyep tapimbilme

(Mat 13.10-17, Luk 8.9-10)

¹⁰ ηupe ηaiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye ηaiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku ηaiye kin ηanange.

¹¹ Kin ηana lenge na, “Got kin nungwisme yip ηaiye pa sisyeme wusyep tehei ηaiye wusyep tase lemame tiki Got. Kom lenge miye tuweinge ηaiye yarp tas wicher pe, tinge jinjame tehei kin.

¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme. Kom yukur ka sisyeme tehei kin.

ηaiye ka sisyeme wusyep tehei pe, ka yimbilme ηoihmbwaip yilme Got ηaiye ka ongohe ηoihmbwaip pupwa tinge.”

Wusyep tehei tiki wusyep tapimbilme tiki ηaisep

(Mat 13.18-23, Luk 8.11-15)

¹³ Pe Jisas ηana lenge na, “ηaiye yip yukur sisyeme wusyep tehei ηaiye wusyep tapimbilme luku pe, pa se sisyeme tehei ηaiye wusyep tapimbilme sye tu e la?

¹⁴ ηaisep uku ηaiye miye nangalai pe, luku wusyep tiki Got.

¹⁵ Miye tuweinge sye tinge ta e ηaisep ηaiye gah nal ηahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep ηaiye tahai ηoihmbwaip tinge.

¹⁶ Miye tuweinge sye, tinge ta e ηaisep ηaiye gah kekep ηaiye ηeser sai. ηupe ηaiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku.

¹⁷ Kom bilip tinge yukur bongol. Pe ηupe ηaiye tinge yamba e mane o, ηondol me natme tinge pe, tinge yasme ηoihmbwaip bwore tinge luku ηaiye teheime Got pe, tinge tambe.

¹⁸ Miye tuweinge sye tinge ta e ηaisep ηaiye gah nal kekep ηaiye

mwah senge gere sai. Tinge yisande wusyep, kom

¹⁹ tinge n̄oheryembe wula wula sekete me n̄ai e n̄ai e kekep. Wuhyau hombo e yeh lenge pe, tinge n̄oheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaime n̄ai e n̄ai e wula wula. N̄ai e n̄ai e luku nupwai e yanah n̄aiye wusyep tikin Got pe, n̄aisep yukur tehei, pakai.

²⁰ Kom miye tuweinge sye tinge ta e n̄aisep n̄aiye gah nal kekep bwore. Tinge yisande wusyep tikin Got bworere pe, tinge jande. N̄esep ki gere nah embere pe, ki tehei esep. N̄aisep sye tehei sep 30, sye tehei 60, topo e sye tehei 100.”

*Nih ka riri anar e tikir halhale
(Luk 8.16-18)*

²¹ Pe kin nisilih lenge na, “Nih lam n̄aiye poi menjel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale n̄aiye yirise kin ka riri anar e el e el e.

²² Ta e luku pe, n̄ai e n̄ai e n̄aiye sai tase, topo e n̄ai e n̄ai e n̄aiye lenge mitij yinise pe, mindemboi ka se tus halhale.

²³ Lahmende n̄aiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.”

²⁴ Pe kin n̄ana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! N̄aiye yip pa yiyar e wusyep tehei n̄am bworere pe, Got ka ende sande teke e yip ka embere enge el.

²⁵ Lahmende n̄aiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende n̄aiye yukur sisyeme wusyep sikirp n̄aiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp n̄aiye tinge si yamba e.”

Wusyep tapimbilme n̄aisep

4.21 Mat 5.15, Luk 11.33 **4.22** Mat 10.26, Luk 12.2 **4.24** Mat 7.2, Luk 6.38 **4.25** Mat 13.12, 25.29, Luk 19.26 **4.29** Jol 3.13

²⁶ Jisas n̄ana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai n̄aisep na gah kekep.

²⁷ Nye nyermbe n̄upe n̄au n̄aiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme n̄ai uku n̄aiye ki gere n̄anah embere ta e lai.

²⁸ Kekep tikin n̄ende n̄ai uku gere n̄anah n̄embere ti, ki tehei n̄aisep. N̄endehei n̄aiye ki gere pe, menei kin pwar nat. Mi e pe, n̄orope topo e tup. N̄upe n̄aiye ki gere n̄anah na n̄embere pe, ki kur pe, ki tehei n̄esep.

²⁹ N̄upe n̄aiye n̄aisep uku si gwanim pe, miye uku nate n̄otombo n̄ai uku.”

Wusyep tapimbilme n̄aisep mastet

³⁰ Jisas plihe n̄anange na, “Lemame tikin Got kin ta e la n̄ai? Ma mini yip wusyep tapimbilme n̄aiye ka asamb yip tehei kin.

³¹ Lemame tikin Got kin ta e n̄aisep ende mastet. N̄aisep mastet kin malaih supule.

³² Kom n̄upe n̄aiye kin gere n̄anah n̄embere pe, lou lombo kin kite nember nal e nal e pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin n̄ende misinge tatme n̄injet n̄aiye tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas n̄anange wusyep tapimbilme wula tatame wutu sande teke e tinge n̄aiye ka sisyeme.

³⁴ N̄upe n̄aiye ki n̄ana lenge wusyep pe, kin n̄ana lenge wusyep tapimbilme ilyehme. Kom n̄upe n̄aiye kin n̄otop lenge jetalah kin n̄ilyehme pe, kin nisimbile wusyep tehei n̄ana lenge.

*Jisas n̄anange wusyep nalme yohe
topo e pinip umun ka bliye si
(Mat 8.23-27, Luk 8.22-25)*

³⁵ Dindi yungwiris n̄up uku pe, Jisas n̄ana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.”

³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loumbil

pinip naiye Jisas narp pe, tinge yal. O lenge mitinj sye naiye yarp pinip umun tiki uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal.

³⁷ Dindi nup uku pe, yohe embere embere tahar pe, pinip ki turu noto loubil pinip pe, kin de ka paparar.

³⁸ Kut Jisas nikil ndondoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni noiheryembe poi lakai?”

³⁹ Jisas tahar pe, kin ndindirme yohe topo e pinip nanange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai.

⁴⁰ Pe kin nana lenge jetalah kin na, “Deta e lai ti yip hi jarng? Noihmbwaip yip tejeime nam bongol lakai?”

⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin nanange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

Jisas ginyenme yipihinge pupwa me miye ende

(Mat 8.28-34, Luk 8.26-39)

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur naiye kekep lenge Gerasa.

² Pe Jisas tahar nase loubil pinip nat pe, kin neteke e miye ende naiye nye nyermbe kin narp neser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin.

³⁻⁴ Somohon tinge yupwai e nhip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e nasar e ain naiye tinge si yupwai e nhip syep kin. Yukur tatame naiye miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp neheh nal neser map nilyehme.

⁵ Njape nau kin narp neser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge neser notombo wahri kin.

⁶ Miye uku neteke e Jisas naiye nat wohe pe, ki gertenge nate tambe gah nhip Jisas.

⁷⁻⁸ Jisas naname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla naname Jisas na, “Jisas, Talah tiki Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tiki Got, yukur na pule nihe syohe.”

⁹ Pe Jisas nsilihme kin na, “Nan nin lahmende?” Pe miye uku nungwisme na, “Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete.”

¹⁰ Pe kin nsilihme Jisas bongol naiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

¹¹ O hro wula wula sekete ta e naiye 2,000 yono nai jan ya yanah hwate sehei me luh uku.

¹² Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.”

¹³ Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

¹⁴ Lenge miye naiye yembepeteme lenge hro uku jarng yal moiye moiye pe, tinge yana lenge miye tuweinge jande nai e nai e naiye tinge si yeteke e. Ta e luku pe, lenge mitinj yate yeteke e nai uku jah hi.

¹⁵ Tinge yatme Jisas pe, tinge yeteke e miye naiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhron pe, noihmbwaip kin si bwore. Ta e luku pe, tinge hi jarng nembere sekete.

¹⁶ Lahmende naiye yeteke e nai uku pe, tinge plihe ya yana lenge miye tuweinge sye me namune naiye si nende me miye uku naiye yipihinge pupwa si narp kin topo e lenge hro.

17 Pe tinge yisilih yisilihme Jisas ηaiye ka tuhur el upwaihme moi tinge.

18 Sehei ηaiye Jisas nala el unuh loubil pinip pe, miye ηaiye somohon yipihinge pupwa yarp kin nate ηisilihme Jisas na, “Iyai ηam, ηam da mil topo e nin.”

19 Kom Jisas ηaname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge ηaimune ηaiye Lahmborenge si ηoihgirme nin no, kin ηende me nin.”

20 Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin ηana lenge ηaimune ηaiye Jisas si ηende me kin. Ta e luku pe, lenge mitiη lalme ηaiye yisande wusyep uku pe, tinge gunguru plai.

Talah tuwei Jairus topo e tuwei ηaiye wende wahri epwa wundehei (Mat 9.18-26, Luk 8.40-56)

21 Jisas plihe nerηe nal pinip umun nal pe, kin nal narp pinip umun tikiη pe, mitiη wula wula yate yarp yonyor me kin.

22 Miye ende ηaiye ηembepeteme yukoh jahilyeh lenge Juta pe, naη kin Jairus. Kin topo e nat ηaiye ka eteke e Jisas pe, kin tambe na gah ηanar ηihip Jisas.

23 Pe kin ηututusme Jisas ηanange marnge na, “Talah tuwei malaih ηam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore.”

24 Ta e pe, Jisas tahar nal topo e kin pe, mitiη wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

25 Pe tinge mwande yal pe, tuwei ende ηaiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas.

26 Ti wiche wuhyau ti lalme walme lenge dokta ηaiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki ηende ηembere supule.

27 Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitiη yat pe, ti wusuwa e temhron kin. 28 Ti

ηoihweryembe na, “ηaiye ma mil musuwa e temhron syum kin pe, ηam se ma bwore.”

29 Ta e luku pe, ti wal wusuwa e temhron kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisyeme na, pupwa ti mi e ko.

30 O Jisas gan nato bumbe mitiη wula wula sekete pe, kin ηasande ηaiye bongol si nasme kin pe, kin bunjenge ηisilih na, “Lahmende ηusuwa e temhron ηam?”

31 Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitiη wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhron nin tale?”

32 Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende ηaiye ηende luku.

33 Tuwei uku si sisyeme ηaimune ηaiye si ηende me ti pe, ti hi gwarng supule pe, ti wate tumbuhuroro e wal ηihip Jisas pe, ti waname mise gwande ηaimune ηaiye si ηende me ti.

34 Jisas ηaname na, “Amai ηam, ηoihmbwaip nin ηaiye teηeime ηam pe, kin si ηende mi me wahri epwa nin. Nin el topo e ηoihmbwaip ηumwaiye. Wahri epwa nin si mi e.”

35 Nupe ηaiye Jisas ηanange ta e luku pe, mitiη sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, “Lahtuwei nin si wule. Prepwan ηaiye na aηa e wah nihe elme jetmam.”

36 Jisas ηasande wusyep ηaiye tinge yanange pe, kin ηaname Jairus na, “Na hi girnge, na pakai. ηoihmbwaip nin ka teηeime Got bongol.”

37 Ta e luku pe, kin yukur ηasande ηaiye lenge mitiη lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge ηilyehme yal topo e kin.

38 Tinge ya jere yukoh Jairus pe, Jisas ηeteke e ηaiye tinge yale yat, topo e tinge hruhru yilil.

39 Kin nato yukoh pe, kin ηana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me ηaimune? Talah iki yukur wule. Ti wate posoh e e.”

⁴⁰ Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitiŋ lalme yate tas wicher , kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh ŋaiye talah wate.

⁴¹ Kin narpe syep ti pe, kin nenge wusyep ŋimeser tititinge ŋanange na, “Talita kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, ŋam mana nin, ni tuhur!’

⁴² Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tinge yeteke e luku pe, tinge ŋoiheriyembe wula wula.

⁴³ Kom Jisas ŋana lenge wusyep erneme bongol nange yukur ka si yi yini lenge mitiŋ sye , na pakai. Mi e pe, kin ŋana lenge na, “Yaŋa e ŋai sye ta wono!”

6

Lenge Nasaret yaŋa e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin.

² Ŋup tikin Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalanatme wusyep. Ta e luku pe, miye wula sekete ŋaiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, “Miye iki kin namba e wusyep uku ŋanara? Lahmende naŋa e sande teke e me kin, topo e lahmende naŋa e kin bongol ŋaiye ki ŋende mirakel?”

³ Tinge ŋoiheriyembe nange kin miye pakaiye pe, tinge ŋoihmbwaip pupwa me kin pe, tinge yanange na, “Kin miye ŋaiye ŋende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.”

⁴ Kom Jisas ŋana lenge na, “Nal moiye moiye lalme pe, tinge hriphrip me profet tikin Got, kut ŋoto moi jeheinge kitikin pe, wim ilyeh topo e bantihei kin jarnge kin.”

⁵ Ta e luku pe, kin yukur tatame ŋaiye ka ende wah bongol el oto moi

uku. Kut se ka ikil syep e unuh lenge mitiŋ sye ŋaiye yende wahri epwa pe, ende mi me wahri epwa tinge.

⁶ Jisas gunguru plai ŋaiye ŋoihmbwaip tinge yukur teŋeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye ŋanange nalanatme wusyep Got.

Jisas nember lenge jetalah kin yal (Mat 10.5-15, Luk 9.1-6)

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal ŋaiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa.

⁸ Kin ŋana lenge na, “Yukur pa yenge ŋainde me syep. Yip pa yenge lou yap ŋaiye pa tuse ŋilyehme. Kut ŋai e ŋai e ta e wuhyau, tem topo e ŋai sye pe, ka inir.

⁹ Bwore ŋaiye pa juh ŋihip hi , kut pa juh temhron hoi, na pakai.”

¹⁰ Pe kin plihe ŋana lenge na, “Ŋupe ŋaiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume ŋaiye pa yusme moi uku.

¹¹ ŋaiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip ŋaiye yanange pe, pa yisa ŋihip tembele ŋihip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.”

¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep ŋaiye mitiŋ lalme ka yimbilme ŋoihmbwaip.

¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah ŋondoh lenge mitiŋ ŋaiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikin Baptais

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kiŋ Herot ŋasande wusyep ŋaiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitiŋ sye ŋoiheriyembe nange Jon Baptais si plihe tahar. Pe luku tehei ŋaiye Jisas ŋende mirakel.

¹⁵ O sye, tinge ɲoiheryembe nange Jisas kin Elaija, kut sye ɲoiheryembe nange Jisas kin profet ende ɲahilyeh ta e lenge profet ɲaiye somoho somohonme yarp.

¹⁶ ɲupe ɲaiye Herot ɲasande pe, ki ɲanange na, “O Jon, ɲam si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei ɲaiye ki ɲende pe, somohon kin nenge Herodias, ɲaiye ti teter tuwei to kin Filip.

¹⁸ Nye nyermbe Jon ɲaname Herot nange kin ɲende pupwa supule ɲaiye ki nenge tuwei to kin.

¹⁹ O Herodias ti ɲoih pupwa supulme Jon pe, ti wasande ɲaiye Jon ka ole pe, ti wekepe nihe yanah ɲaiye ta wonombe ka ole, kom ti yukur tatame.

²⁰ Detale, Herot kin hi garngge me Jon. Kin sisyeme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin ɲembepeme Jon bwor-erme pe, yukur kin nasme tinge ɲaiye ka yonombe Jon, pakai. Herot kin hriphrip ɲaiye ki ɲasande wusyep Jon, kom kin ɲoiheryembe wula wula sekete.

²¹ Kom Herodias wahai e yanah ɲaiye ta wonombe Jon ka ole. Dindi ɲup uku pe, Herot ɲoiheryembe ɲupe ɲaiye somohon mam kin wara e kin pe, kin ɲende ɲai ɲembere. Lenge miye embep sye gavman, topo e lenge miye ondoh lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin.

²² Tinge yarp yono ɲai yarp pe, lahtuwei titi Herodias ti wiche ɲihip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin ɲaname lahtuwei titi Herodias na, “ɲaimune ɲaiye na usyunde no, na isilih ɲam pe, se ma yule.”

²³ Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Amai ɲam iki,

ɲaimune ɲaiye na isilih ɲam pe, liki si ma yule. Ma mowor e moi ɲam lalme le e ɲaiye ɲam bepeteme le e guh bum-bumbe pe, se ma yule sye ɲaiye nin ɲasande.”

²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni ɲasande ma misilihme Herot me ɲaimune?” Mam ti waname na, “Na inime na, nin ɲasande ɲondoh Jon.”

²⁵ Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “ɲam masande tukwini na otombo ɲondoh Jon pe, na ikil tikir unuh yukoh ɲai pe, na ote pul.”

²⁶ Herot kin ɲoihmbwaip mane sekete, kom yukur tatame ɲaiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge ɲime kin ɲaiye si yate jahilyeh yisande wusyep uku.

²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende ɲaiye ka el la otombo wonge Jon no, ka enge ɲondoh kin ot. Miye uku nal mwahupwai e pe, kin ɲotombo wonge Jon.

²⁸ Mi e pe, kin nikil tikir ɲanah yukoh ɲai nenge nate naɲa e ti pe, ti wenge wal waɲa e mam ti.

²⁹ ɲupe ɲaiye lenge jetalah tikin Jon yisande wusyep ɲaiye Herot ɲende pe, tinge yate yamba e wahri Jon yenge ya yinise jah ɲehh.

Jisas nangange ɲai me lenge miye 5.000

(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah ɲaiye tinge si yende, topo e wusyep ɲaiye tinge yanange.

³¹ Pe Jisas ɲana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitiɲ wula wula yale yat pe, dou pakai ɲaiye ya mono ɲai.”

³² Ta e luku pe, tititinge ɲilyehme plai yanah loubil pinip pe, tinge yal luh tase ende ɲaiye mitiɲ pakai.

³³ Kom lenge miye tuweinge si yeteke lenge njupe njaiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwihwai jertetenge yal yer me tinge ya yarp luh njaiye Jisas nala el.

³⁴ Njupe njaiye Jisas notop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas noihginirme tinge. Detale, tinge ta e worsip njaiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanat lenge wusyep me njai e njai e wula wula.

³⁵ Dir nala nup yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, "Iyai, nau si da mi e. Luh e e syipsyap nilyehme, lenge miye mitinj yukur yarp e e."

³⁶ Ta e luku pe, na ember lenge ka yil moi sye njaiye sai seheiye no, ka se yiche wuhyau yamba e njai njaiye ka yono."

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, "Pakai. Yip yangang lenge njai." Kom tinge plihe yanange na, "Hai, ni noiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?"*

³⁸ Ta e luku pe, Jisas nana lenge na, "Pa yil yeteke e kakah yukuriye nanar!" Tinge ya yeteke e mi e pe, tinge yate yaname na, "Kakah syepumbur topo e nyuyo hoi nanar."

³⁹ Pe Jisas nana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.

⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e njaiye 50, o sye ta e 100.

⁴¹ Mi e pe, Jisas namba e nyuyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moihla nanange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e nyuyo uku nangang lenge

jetalah kin njaiye ka yila yangang lenge miye tuweinge lalme.

⁴² Tinge lalme yono njai uku de pe, tinge tapam.

⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e nyuyo sye njaiye dur gah nanar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme.

⁴⁴ Ta e luku pe, wutu lenge miye ilyehme njaiye yono njai uku tatame 5,000.

*Jisas nange nanah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas nututusme lenge jetalah kin njaiye ka yamba e loubil pinip no, ka yil yerme kin yil Bet-saida, kut kin ilyeh narp pe, kin nember lenge mitinj lalme yal moi tinge.

⁴⁶ Njupe njaiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.

⁴⁷ Dir njaiye yungwiris nup pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubil pinip nal pinip umun bumbumbe.

⁴⁸ Jisas neteke e njaiye lenge jetalah kin yende wah nihe yenge loubil pinip yal. Detale, yohe embere tahar bongol nase nal loubil pinip mut uku nate nengelyembe tinge njaiye yal. Nau namba e hun njaiye kin da nundu hondonge pe, Jisas nange nanah pinip hla natme tinge. Kin da usungurh lenge el.

⁴⁹ Kom njupe njaiye tinge yeteke e kin nange nanah pinip hla nat pe, tinge noiheryembe nange kin yipihinge ende pe, tinge hi jarngge. Ta e luku pe, tinge tahar yas yas jah.

⁵⁰ Tinge yeteke e kin pe, tinge hi jarngge.

Nilyehe sai Jisas nana lenge na, "Pa yurp hi loluwe. Pa hi jirngge na pakai. Nam ilyeh li ihei."

⁵¹ Kin plai nanah loubil pinip notop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru

6.34 Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mat 9.36 * **6.37** Miye ka ende wah wundehei syepumbur hun njaiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

plai ηaiye tinge yeteke e bongol ta e luku.

⁵² Tinge si yeteke e bongol uku, topo e ηupe ηaiye kin ηende kakah topo e ηuyo wula wula sekete, kom tinge yukur sisysteme yoworme tehei kin. Nnoihmbwaip tinge teter bongol sekete.

⁵³ Nnope ηaiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubil pinip.

⁵⁴ Tinge yasme loubil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.

⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi ηaiye tinge yisande nange Jisas narp.

⁵⁶ Luh luh ηaiye kin nal, ηaiye moi malaih ende, lakai moi embere ende pe, lenge mitin yember lenge miye tuweinge ηaiye yende wahri epwa yal moi windau ηaiye mitin jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitin ηaiye yende wahri epwa ka yusuwa e temhron syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

7

Wusyep erηeme lenge mwan ka (Mat 15.1-9)

¹ Lenge Farisi topo e lenge jetmam tikin wusyep erηeme yase Jerusalem yate jan yonyor me Jisas.

² Pe tinge yeteke e lenge jetalah kin yono ηai, kom yukur tinge tangarh syep jande wusyep erηeme lenge mwan ka Juta ta e lenge Farisi ηaiye jande, pakai.

³ Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe ηai yono. ⁴ Tinge jande yanah

ηaiye yungurhme marp yukoh tinge. O ηai ηaiye tinge yamba e yal luh ηaiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula ηaiye lenge mwan ka titinge ηaiye yende.

⁵ Pe lenge Farisi topo e lenge jetmam tikin wusyep erηeme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi ηupe ηaiye tinge yono ηai?”

⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia ηanange wusyep profet ende nalme yip ta e le e, Lenge miye tuweinge le e yenge mut tinge yirirme ηam topo e yirisukwarme ηam, kom nnoihmbwaip mele e tinge sai wohme ηam supule.

⁷ Tinge yalanatme wusyep erηeme tikin miye pe, tinge yanange ηaiye luku wusyep tikin Got. Pe luku tinge yirisukwarme ηam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep erηeme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe ηana lenge na, “Yip nnoiheryembe nange sande teke e yip nembere, kom yip jarngē ηaiye pa junde wusyep erηeme tikin Got. Detale, yip yasande ηaiye pa junde wusyep erηeme lenge mwan ka yip.

¹⁰ O Moses kin ηanange ta e le e, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende ηaiye kin ηanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwihwaiye.’

¹¹ Kom yip yanange ta e le e, ‘Naiye miye ende ka ini lenge yai mam kin na, “Nendehei ηam mala yul yip wuhyau ηaiye ka ungwisme yip. Kom tukwini ηam mala manja e Got.”’

¹² O yip lenge Farisi yanange pakai ηaiye ka ende ηaimune ungwisme lenge yai mam kin.

13 Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip naiye yip yarpe yenge sai. Topo e yip yende nai e nai e wula nahilyeh uku pupwa sekete.”

Naimune naiye ka ende lenge miye tuweinge ka yepelmbe
(Mat 15.10-20)

14 Pe Jisas plihe gal lenge miye tuweinge yat pe, kin nana lenge na, “Yip lalme yisyunde wusyep nam pe, noiheriyembe bworerme.

15 Naimune naiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa naiye ka ose noihibwaip ote tus pe, liki ka ende miye pupwa yepelmbe.

16 Miye naiye mungwim sai pe, ka isyunde.”

17 Nupe naiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme naiye kin si nanange.

18 Ta e luku pe, Jisas plihe nana lenge na, “Yip ta e lenge sye naiye noihibwaip pakai no, yukur yip sisiyeme. Naimune naiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

19 Nai uku yukur nato noihibwaip mele e miye, pakai. Kom kin nangah tapam nende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas naiye nanange pe, ki ta e le e, nai lalme kin bwore nal nembep tikin Got naiye lenge mitin ka yono.

20 Topo e kin plihe nanange na, “Noiheriyembe topo e noihibwaip pupwa nate tas pe, luku nende miye pupwa yepelmbe.

21 Nam manange naimune naiye miye noiheriyembe no, tahar noihibwaip kin nate tas ta e noihibwaip pupwa, nin pinip yar, nendei, yonombe miye nule,

22 noihibwaip pupwa me mitin naiye yarp bwore, yende nai e nai e pupwa naiye yende yumbun lenge mitin, noihibwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitin, topo e yende kwite kwote.

23 Nai e nai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki nende miye pupwa yepelmbe.”

Tuwei Fonisia noihibwaip ti tenjeime Jisas
(Mat 15.21-28)

24 Jisas tahar nasme moi uku pe, kin nal moi naiye sai sehei me moi embere Tair. Kin garnge naiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai.

25 Tuwei ende, ti wasande wusyep naiye Jisas si nate narpe. Pe nilyehe sai ti wate wasar e nihip mbep gwah nihip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme.

26 Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti.

27 Ta e luku pe, Jisas naname ti na, “Ya mangange nai lenge talah yer. Yukur bwore naiye ya mamba e nai lenge talah mangang lenge numbwat talah.”*

28 Kom tuwei wungwisme wusyep kin na, “Lahmborenge, lenge numbwat yarp hendeinge tuweihe pe, tinge yono nai temben talah naiye derndur gah hendeinge tuweihe.”

29 Pe Jisas naname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.”

30 Tuwei plihe wal yukoh pe, ti weteke e lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas nende mi me miye mut tingis topo e mungwim kwot

31 Jisas tahar nasme moi Tair pe, kin nowor e nal bumbe moi Saidon

* 7.27 Wusyep tehei naiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge noiheriyembe nange tinge numbwat.

topo e Dekapolis pe, kin nal gere pinip umun Galili.

³² Lenge miye tuweinge sye yenge miye ende naiye njilim kin sehei e no, yukur kin njanange wusyep bwor-erme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas naiye ka ende mi me miye uku ka bwore.

³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitinj lalme pe, kin njinyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki nusuwa e njilim miye uku.

³⁴ Jisas nembep nanah moihla pe, ki keteme yohe bongol njanange na, "Efata!" Wusyep tehei njanange na, 'ginir'.

³⁵ Pe nilyehe sai, mungwim kin bandar ginir naiye ka isyunde, topo e mut njilim kin turmbusyum naiye ka ininge wusyep gondoume.

³⁶ Pe Jisas syep erneme lenge miye tuweinge bongol naiye yukur ka yi yini lenge mitinj sye, na pakai. Kin plihe syep erneme lenge bongol, kom lenge mitinj uku yukur yasande wusyep kin pe, tinge yal yisile wusyep yember yal e yal e.

³⁷ Lenge miye tuweinge naiye yisande wusyep uku pe, tinge noiheryembe wula wula na, "Nai e nai e lalme naiye kin njende pe, bwore lalme. Kin njende lenge mungwim kwot yisande wusyep, topo e mut njilim tingis plihe yanange wusyep."

8

Jisas nangange nai lenge miye 4.000
(Mat 15.32-39)

¹ Nup sye ernje nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge nai pakai naiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin nana lenge na,

² "Nam noihginirme lenge miye tuweinge naiye tinge yotop nam yarp nau hun pe, tinge nai pakai naiye ka yono.

³ Naiye ma member tinge ka yenge nimbot yil moi tinge no, nai pakai pe, nembep se na asalai lenge pe, ka tumbe yinir yanah. Lenge mitinj sye tinge yat yanah wohe."

⁴ O lenge jetalah yisilihme Jisas na, "Luh moi e e pe, mitinj pakai supule. Ya se mahai e nai tu e lai naiye ya mangang lenge miye tuweinge le e."

⁵ Pe Jisas njisilih lenge na, "O kakah yukuriye naiye yip yenge?" Tinge yungwisme wusyep na, "Syep umbur hoi."

⁶ Ta e luku pe, Jisas nana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin njanange wusyep njirisukwarme Got mi e pe, kin njowor e nangang lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh ton-gonose.

⁷ Tinge yenge nyuyo mekerep sye topo e pe, Jisas namba e njanange wusyep njirisukwarme Got mi e pe, kin nangang lenge jetalah kin naiye ka yowor e yiyar e yangang lenge miye tuweinge.

⁸ Lenge miye tuweinge yono nai uku yal de pe, tinge tapam. Mi e pe, tinge jarase nai sye naiye dur gah pe, yohor jah sorh syepumbur hoi de pe paparar.

⁹ Lenge miye naiye yono nai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.

¹⁰ Pe hwihwai kin nenge lenge jeta-lah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e
(Mat 16.1-4)

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas naiye ka ende mirakel ende asamb lenge naiye Got nember kin nat. Tinge da yondol me kin.

¹² Noihmbwaip Jisas mane sekete pe, kin kete noih nana her mi e pe, kin njanange bongol na, "Deta e lai naiye

yip tukwini le e yisilih nam naiye pa yeteke e mirakel? Nam mana yip bwore mise, yukur tatame naiye pa yeteke naimune, pakai.”

¹³ Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

Wusyep molohe lenge Farisi topo e Herot
(Mat 16.5-12)

¹⁴ Lenge jetalah noihcipe naiye ka yenge kakah yut topo e tinge. Kut tinge yenge naisep ilyeh yat.

¹⁵ Jisas plihe nana lenge wusyep tapimbilme ende bongol na. “Yip noihme yis lenge Farisi, topo e yis tikin Herot.”

¹⁶ Lenge jetalah yanange wusyep yale yat tititinge naiye tinge yukur yenge kakah ende yat.

¹⁷ Jisas si sisyeme naimune naiye tinge yanange pe, kin nisilih lenge na, “Ta e la nai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Noihmbwaip yip si tingis, lakai?”

¹⁸ Nembep yip sai, kom deta e la nai ti yukur pa yeteke e? Mungwim yip sai. Deta e la nai ti yukur pa yisyunde? Yip noiheryembe nainde, lakai pakai?”

¹⁹ Nupe naiye nam mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, nai sinde sinde naiye dur gah pe, yip yohor jah sorh yukuriye naiye papapar?”

Tinge yungwisme na, “Syep umbur umbur hoi.”

²⁰ “O naiye nam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor nai sinde sinde naiye dur gah nanar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.”

²¹ Pe kin nana lenge na, “Ta e yip teter jinjame lakai?”

Jisas nende mi me miye nembep tangare nal Betsaida

²² Jisas notop lenge jetalah kin yate jere Betsaida pe, lenge miye

tuweinge sye yenge miye naiye nembep tangar yatme kin. Tinge yaname Jisas naiye ka ikil syep kin el unuh.

²³ Pe Jisas narpe syep miye nembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal nembep kin mi e pe, kin nikil syep nanah kin pe, Jisas nisilihme na, “Nin tatame na eteke e nainde?”

²⁴ Miye uku nembep nanah pe, kin nanange na, “Hei, nam si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.”

²⁵ Jisas plihe nikil syep kin nanah nembep miye uku pe, nembep kin nat bwore pe, kin neteke e nai e nai e bwore yirise noworme.

²⁶ Jisas nember kin nal yukoh kin pe, kin naname syep erneme na, “Yukur na se plihe el oto moi uku, na pakai.”

Pita nanange naiye Jisas Miye alangatme Krai

(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas notop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin nisilih lenge jetalah kin na, “Yini nam! Lenge miye tuweinge yanange nange nam lahmende?”

²⁸ Pe tinge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.”

²⁹ Jisas nisilih lenge na, “O yip, yip yanange nam lahmende?” Pe Pita nungwisme na, “Nin Miye alangatme Krai.”

³⁰ Ta e luku pe, Jisas syep ernem lenge bongol na, “Yukur pa yini lenge mitinj me nam, na pakai.”

Jisas nanange naiye ka ole pe, ka plihe tuhur

(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nangatme wusyep nal lenge jetalah kin ta e lee. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin

wusyep erneme ka yaŋa e teket me kin. Ka yonombe ka ole, kom nɔp hun ka mi e pe, ka plihe tuhur orp laip.

³² Jisas nana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin nɔhyele.

³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin nɔhyele Pita nɔnange na, “El wohme nɔm Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande nɔsande tikin Got.”

³⁴ Mi e pe, Jisas gal lenge mitin lalme topo e lenge jetalah kin lalme yat pe, kin nana lenge na, “Lahmende nɔsande nɔiye ka gunde nɔm pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde nɔm.”

³⁵ Tehei kin ta e le e, “Nɔiye lahende ka nɔiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende nɔiye ka aŋa e laip kin otme nɔm topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.

³⁶ Nɔiye miye ende ka tutume nɔi e nɔi e tetehei lalme nɔiye kekep no, yipihinge bwore kin ka talai pe, nɔi e nɔi e luku se ka ungwisme yipihinge kin tu e la?

³⁷ Miye yukur ka se aŋa e nɔinde kekep e e nɔiye ka se ungwisme yipihinge bwore kin, pakai.

³⁸ Tukwini nɔp pupwa nɔiye lenge miye tuweinge yende nin pinip yar topo e yende nɔi e nɔi e tetehei pupwa. Lenge miye tuweinge nɔiye tukwini hi me nɔm topo e wusyep nɔm pe, minde ma hi me tinge moto nɔupe nɔiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

9

¹ Kin nana lenge na, “Nɔm manange mise supule. Sye yip nɔiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got nɔiye ka ot topo e bongol kin!”

Jisas tana yirise supule
(Mat 17.1-13, Luk 9.28-36)

² Nɔp syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate nɔiye tikin nanah hla. Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge nɔinde tikin.

³ Pe nɔaiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame nɔiye ka ende nɔaiyuwat uku ka wukauwe tu e luku.

⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas.

⁵ Pita nɔeteke e nɔi uku pe, kin nɔaname Jisas na, “Jetmam, ki bwore nɔiye ya murp e e! Ya mikil yukoh balmbal hun. Nɔinde Elaija, nɔinde Moses, topo e nɔinde nitei.”

⁶ Tinge hi jarngɛ nɛmbere supule pe, Pita yukur nɔsande nɔiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah nɔaparase tinge pe, wusyep di ende nase mwahit uku nɔnange ta e le e na, “Liki Talah nɔm, nɔm mende nihararme kin. Yip yisyunde wusyep kin.”

⁸ Nilyehe sai nɔupe nɔiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas nilyeh narp nɔtop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas nana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitin me nɔaimune nɔiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme nɛheh.”

¹⁰ Kom wusyep uku nɔiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku nɔiye tahar nasme nɛheh pe, luku ki ta e la?”

¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep erneme yanange nange Elaija ka ot yer?”

¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer

ņaiye ka ende mi mi me ņai e ņai e. Kom deta e laime wusyep ņaiye sai nato Tup tikin Got ņanange ņaiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

¹³ Kom ņam mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande ņasande tinge yende ņai e ņai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got ņaiye sai nato tup.”

*Jisas ņende mi me talah ende ņaiye yipihinge pupwa narp kin
(Mat 17.14-21, Luk 9.37-43)*

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep erņeme teketenge wusyep yale yat yotop tinge.

¹⁵ Ȋupe ņaiye lenge miye tuweinge yeteke e Jisas ņaiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin.

¹⁶ Jisas ņisilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me ņaimune?”

¹⁷ Miye ende tititinge gah bumble lenge wondoh embere luku ņisilihme Jisas ta e le e, “Jetmam, talah miye ņam ende yipihinge pupwa ņaiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, ņam minge kin matme nin.

¹⁸ Ȋup wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe ņesep kin. Topo e wahri kin lalme tahar dil sai supule. Ȋam misilih lenge jetalah nin ņaiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

¹⁹ Jisas ņasande wusyep uku pe, kin ņana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki ņoihmbwaip yip yukur teņeime ņam pe,

ņup yukuriye ņaiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme ņam.”

²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. Ȋupe ņaiye yipihinge pupwa luku ņeteke e Jisas pe, nilyehe sai kin ņiche talah uku na gah kekep. Kin ņindindir ņelsai ņelsai nale nat ņanar kekep pe, himbihumbwau tas mut kin.

²¹ Pe Jisas ņisilihme yai talah uku na, “Kin ņende wahri epwa ņup yukuriye?” Yai kin ņaname Jisas na, “Somohonme ņaiye kin lahmalah pe, ki ta e luku sai.

²² Ȋup sye yipihinge pupwa luku ņiche kin nangah nih, lakai pinip ņaiye ka ole. Kom jetmam, ņaiye nin tatame pe, na ņoihginirme kin pe, na ungwisme poi.”

²³ Jisas ņaname miye uku na, “Deta e lai ti ņoihmbwaip nin ņowor hoi hoi nange ņam tatame? Ȋaiye ņoihmbwaip nin ka teņeime ņam bongol pe, ņai e ņai e tetehei bwore bwore tatame ka ot me nin.”

²⁴ Nilyehe sai yai talah uku ņanange na, “Jetmam, ņoihmbwaip ņam teņeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme ņam ņaiye ende bongolme ņoihmbwaip mise ņam ņaiye teņeime Got.”

²⁵ Ȋupe ņaiye Jisas ņeteke lenge miye tuweinge wula sekete teter yat yat luh ņaiye tinge jan pe, Jisas ņihyele yipihinge pupwa luku ta e le e, “Nin yipihinge ņaiye mut tingis topo e mungwim kwot, ņam manange bongol ņaiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”

²⁶ Ta e luku pe, yipihinge pupwa luku nas ņembere pupwa yehe pe, kin ņondol me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.

²⁷ Kom Jisas narpe syep kin pe, kin ņahra e kin ņanah pe, ki tahar gan hla .

²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin ņilyehme yotop kin

* 9.13 Elaija luku pe, ki nalanatme Jon Baptais.

yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe ñaiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?”

²⁹ Kin ñana lenge na, “Ñaiye na ininge wusyep topo e Got pe, nin tatame ñaiye na ginyenme yipihinge pupwa luku. Yanah ñoinde pakai.”

Jisas ñanange ni hoi ñaiye ka ole ti, ka plihe tuhur

(Mat 17.22-23, Luk 9.43-45)

³⁰ Jisas ñotop lenge jetalah kin yasme moi uku pe, tinge yal bum-bumbe distrik Galili. Jisas gar-nge ñaiye miye tuweinge ende ka yisyunde yeteke e luh moi ñaiye kin narp.

³¹ Detale, kin ñanange nalanatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom ñup hun ka mi e pe, ka plihe tuhur.”

³² Kom tinge yukur sisysteme wusyep tehei uku pe, tinge hi jarnge ñaiye ka yisilihme kin no, ka plihe ini lenge.

Lahmende kin miye ondoh

(Mat 18.1-5, Luk 9.46-48)

³³ Ta e luku pe, Jisas ñotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas ñisilih lenge jetalah kin ta e le e, “Ñupe ñaiye yip yat yanah pe, yip yanange wusyep mune?”

³⁴ Kom tinge wusyep pakai. Detale, ñaiye tinge yat yanah pe, tinge tenge-lye ñaiye lahmende kin miye ondoh me tinge.

³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin ñana lenge ta e le e, “Ñaiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah ñaiye nungwis lenge mitiñ lalme.”

³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan

bumbe tinge lalme. Jisas narpe talah uku pe, kin ñana lenge na,

³⁷ “Miye ñaiye ñoiheryembe ñam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e ñam. Miye ñaiye nung-wisme ñam pe, yukur kin nungwisme ñam ñilyehme. Kin nungwisme Yai ñaiye nember ñam mat topo e.”

Miye ñaiye yukur ñende wachaihme poi pe, kin ñimei poi

(Luk 9.49-50)

³⁸ Jon ñanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.”

³⁹ Pe Jisas ñaname Jon na, “Yukur pa yinime pakai ñaiye ka ende ñai uku. Ñaiye miye ende ka ende wah bongol supule oto nan ñam pe, kin yukur ka se ini ñam wusyep pupwa hihwaiye.

⁴⁰ O miye ñaiye yukur ñende wachaihme poi pe, kin ñimei poi.

⁴¹ Ñaiye miye ende ka eteke yip no, ka ininge na, ‘Ñam mala mungwis lenge miye wah tikin Krais’ no, ka yul yip pinip pa yono e pe, ñam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

Ñoihmbwaip pupwa ka ende miye ka tumbe

(Mat 18.6-9, Luk 17.1-2)

⁴² Jisas plihe ñanange ta e le e, “Ñaiye miye ende ka ende lahmalah ende le e ñaiye ñoihmbwaip kin tenjeime ñam no, ka tumbe e oto hwap pe, ki bwore tikin ñaiye lenge miye ka yupwai e ñeser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole.

⁴³ Ñaiye syep nin ka kete nin no, na ende ñoihmbwaip pupwa pe, na otombo iche el. Ñaiye syep nin ka si bur hoime no, na el hel, moi nih ñaiye yukur naip pe, liki ki pupwa. Kut ñaiye syep nin ka si bur ilyeh no, na el moi hla pe, liki ki bwore.

⁴⁴⁻⁴⁵ O ɲaiye ɲihip nin ka kete nin no, na ende ɲoihmbwaip pupwa pe, na otombo iche el. ɲaiye ɲihip nin ka si bur hoime no, na el hel, moi nih ɲaiye yukur naip pe, liki ki pupwa. Kut ɲaiye ɲihip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁶⁻⁴⁷ Topo e ɲaiye ɲembep nin ka kete nin no, na ende ɲoihmbwaip pupwa pe, na ongo iche el. ɲaiye ɲembep nin ka si bur hoime no, na el hel, moi nih ɲaiye yukur naip pe, liki ki pupwa. Kut ɲaiye ɲembep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore.

⁴⁸ Nal moi nih uku pe, wi yende wah ɲaiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku ɲono wahri tinge, kom nih uku yukur ka oip, pakai.

⁴⁹ Nih ka ono mitiɲ lalme pe, ka tuhur prihe. Topo e ka tu e ɲaiye tihir ɲaiye ka yiche yi juh yuwor ɲaiye ka yende ofa yilme Got.

⁵⁰ Tihir ki ɲai bwore supule. Kom ɲaiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku ɲaiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore ɲumwaiye yotop lenge to tatai.”

10

Yowor e dindi (Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerɲe mih Jordan nal umbur. Pe lenge mitiɲ wula wula si yate jahilyeh yarp. Kin ɲende gande ɲahwikin ilyeh ɲaiye ki ɲende ɲende pe, kin nalanatme wusyep Got nalme tinge.

² Pe lenge Farisi sye yatme Jisas ɲaiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erɲeme ɲanange nange tatame ɲaiye miye ka ginyenme tuwei kin, lakai pakai?”

³ Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erɲeme mune?”

⁴ Tinge yiname na, “Moses ɲanange nange miye ka inge tup ɲaiye owor e dindi aɲa e pe, ka ginyenme tuwei uku ta wil.”

⁵ Kom Jisas ɲana lenge na, “Noihmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep erɲeme luku me yip.

⁶ Somohonme ɲupe ɲaiye Got ɲende kekep e e pe, kin ɲende miye hindi tuwei.

⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin.

⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi ɲilyeh.

⁹ Ta e luku pe, ɲaimune ɲaiye Got si nupwai e nange miye hindi tuwei ka ɲilyeh pe, miye yukur ka se owor e.”

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku ɲaiye yowor e dindi .

¹¹ Pe kin nungwisme wusyep tinge ta e le e, “Lahmende ɲaiye garnge ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin ɲende niɲ pinip yar. Pe luku kin ɲende pupwa nalme tuwei yerme kin.

¹² Topo e ɲaiye tuwei ta wusme miye ti no, ta wila windi miye ɲoinde pe, luku ti wende niɲ pinip yar.”

Jisas ɲanange ɲaiye lenge talah ka yutme kin

(Mat 19.13-15, Luk 18.15-17)

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas ɲaiye ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku.

¹⁴ Kom Jisas ɲeteke e ɲai uku pe, kin ɲoihmbwaip pupwa me lenge jetalah kin. Pe kin ɲana lenge na, “Yusme lenge talah ka yutme ɲam, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitiɲ ɲaiye ta e talah iki.

¹⁵ Nam mana yip bwore mise, lahmende garngge najiye ka otme Got tu e lenge talah mekerep najiye yat pe, yukur ka el oto lemame tikin Got.”

¹⁶ Pe kin namba lenge talah nenge nate noto syep kin pe, kin nikil syep kin na nanah tinge pe, kin njende mi me tinge.

Miye lowe nanange wusyep topo e Jisas

(Mat 19.16-30, Luk 18.18-30)

¹⁷ Nupe najiye Jisas tahar nala el yanah kin pe, miye ende gertenge natme kin pe, kin njar e njhip mbep naname na, “Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore najiye sai nye nyermbe?”

¹⁸ Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal nam nange nam bwore? Got njilyeh kin bwore. Yukur miye ende kin bwore.

¹⁹ Kom njisilih nin uku pe, nin sisyeme wusyep ernjeme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge najiye si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende njendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e najiye pa yamba e naj e naj e mitinj sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

²⁰ Miye uku plihe nungwisme wusyep na, “Jetmam, teter najiye nam marp lahyambe nate gere najiye tukwini le e pe, nam gwande wusyep ernjeme lalme liki li.”

²¹ Jisas bep nal nusukumbe kin pe, kin njende nihararme kin supule. Pe Jisas naname ta e le e, “Bwore mise nom, nin sehei e najsep ilyeh. Na el pe, na ende windau me naj e naj e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge najpwa ni. Pe nin na amba e naj e naj e bwore najiye sai nanah moihla pe, na ot gunde nam.”

²² Miye uku njarande wusyep ta e luku pe, kin kete bep mohro kin gah pupwa yehe, topo e njohmbwaip kin

mane sekete pe, kin nal. Detale, kin miye lowe me naj e naj e lalme.

²³ Jisas njeteke e miye uku nal mi e pe, kin nana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe najiye ka el oto lemame tikin Got.”

²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge njohyeryembe wula wula. Kom Jisas plihe nana lenge na, “Lenge talah nam, ki nihe supulme najiye pa yi yoto lemame tikin Got.

²⁵ Yuwor kamel najiye ka el ot map tikin sehau pe, ki sikirp nihe, kom najiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.”

²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “Najiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”

²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin nana lenge na, “Miye yukur ka amba e laip bwore najiye sai nye nyermbe me bongol kitikin. Kut Got tatame najiye ka amba e lenge. Detale, kin tatame najiye ka ende naj e naj e lalme.”

²⁸ Pe Pita naname Jisas ta e le e, “Bep ot! Poi masme naj e naj e tetehei poi lalme nanar, kut poi mate gwande nin.”

²⁹ Jisas nana lenge na, “Bwore mise, nam mana yip! Lahmende najiye tinge njohyeryembe nam topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe,

³⁰ tinge ka yamba e naj e naj e wula wula sekete. Nupe najiye teter tinge yarp kekep e e pe, Got ka angang lenge naj e naj e wula wula sekete engelyembe najiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitinj sye ka yende wachaihme tinge. Kom njup yuwo pe, tinge ka yamba e laip bwore najiye ka si nye nyermbe.

31 Kom lahmende miye tuweinge ηaiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende ηaiye yat yuwo pe, mindemboi ka yil yer.”

Jisas ηanange ni hun ηaiye ka ole ti, ka plihe tuhur

(Mat 20.17-19, Luk 18.31-34)

32 Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah ηoihyeryembe wula wula. Topo e lenge mitiη wula wula ηaiye jande kin pe, tinge hi jarngē. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin ηana lenge gande ηaimune ηaiye ka ende me kin.

33 Kin ηana lenge na, “Yusyunde, tukwini ηaiye ya mil gwere Jerusalem pe, ka yamba e Talah tikiη Miye yangange yil syep lenge miye on-doh lenge pris topo e lenge jetmam tikiη wusyep erηeme. Tinge yupwai e wusyep ηaiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten ηaiye ka yonombe ka ole.

34 Lenge miye uku ka yinime wusyep hie, ka chusyur tuhwa yalaha, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal ηaiye ηup hun kin pe, ka plihe tuhur.”

Jems hindi Jon da yurp tu e miye ondoh

(Mat 20.20-28)

35 Mi e pe, Jems hindi Jon, talah tikiη Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande ηaiye na ende ηainde me poi.”

36 Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”

37 Tinge yiname na, “Tatame ηaiye na ini poi hindi ya murp miye ondoh motop nin. Noinde ka orp miye ondoh ηaiye syep non, kut ηoinde ka orp miye ondoh ηaiye syep yangam ηupe ηaiye nin si narp kiη.”

38 Kom Jisas ηana lenge na, “Yip hindi yukur sisyeme ηaimune ηaiye

yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe ηaiye ηam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe ηaiye ηam mala mamba e?”

39 Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas ηana lenge hindi na, “Mise, yukoh ηaiye ma mono e pinip guh pe, yip hindi se pa yono e juh, topo e pinip ηaiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.

40 Kom lahmende ηaiye ka orp syep non ηam, topo e ηaiye ka orp syep yangam ηam pe, liki yukur ηainde ηam ηaiye ma malaηatme, pakai. Got si nalaηatme lenge miye ηaiye ka yil la yurp luh moi uku.”

41 Nupe ηaiye jetalah syepumbur umbur yisande wusyep ηaiye Jems hindi Jon yisilihme Jisas pe, tinge tuh-warme tinge hindi.

42 Pe Jisas gal lenge lalme yat pe, kin ηana lenge na, “Yip si sisyeme lenge haiten ηaiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e nan tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete ηaiye lenge miye tuweinge ka yurp tuwihme tinge.

43 Kom yanah bongol uku ηaiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende ηaiye ηasande nange ka orp miye ondoh yip pe, ka tule kitikiη ungwisme lenge mitiη lalme.

44 Topo e miye ηaiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitiη lalme.

45 Tehei kin ta e le e, Talah tikiη Miye yukur nat ηaiye lenge miye tuweinge ka yende wah ηaiye yung-wisme kin, pakai. Kin nat ηaiye ka ungwisme tinge, topo e ka angange laip bwore kin ηaiye ka ungwis lenge miye tuweinge lalme.”

Jisas ηende mi me miye ηembep tangar

(Mat 20.29-34, Luk 18.35-43)

⁴⁶ Jisas n̄otop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, n̄embep kin si tangar pe, kin narp n̄ahwikin tikiñ n̄isilih lenge miye tuweinge n̄aiye ka yaña e wuhyau.

⁴⁷ N̄upe n̄aiye kin n̄asande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla n̄anange na, “Jisas, Talah tikin Dewit, n̄oihginirme n̄am pe, ungewis n̄am!”

⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarma kin yaname na, “Upwai e mut nin!” Kom kin tambah marnge nal hla n̄anange na, “Talah tikin Dewit, n̄oihginirme n̄am!”

⁴⁹ Jisas nate gan pe, kin n̄anange na, “Jilme ka ot!” Pe tinge jalme miye n̄embep tangar uku yaname na, “N̄oihmbwaip nin ka si n̄umwaiye. Tuhur ot! Kin gal nin.”

⁵⁰ Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas.

⁵¹ Jisas n̄aname na, “Nin n̄asande ma mende nin tu e la?” Miye n̄embep tangar uku nungwisme wusyep kin na, “Jetmam, n̄am masande ma mingilise n̄embep n̄am guh ma meteke e n̄ai e.”

⁵² Pe Jisas n̄aname na, “Ni el. Bilip nin si n̄ende nin bwore.” Nilyehe sai ki ningilise n̄embep kin gah pe, kin gande Jisas nal.

11

Jisas nato Jerusalem ta e kin
(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

¹ N̄upe n̄aiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani n̄aiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer.

² Kin n̄ana lenge hindi na, “Pa hindi yi yoto moi uku n̄aiye yip hindi bep yal yeteke e. N̄upe n̄aiye pa hindi yi yoto moi uku pe, hwihwaiye pa hindi yeteke e donki mbwahe ende n̄aiye

tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. ³ N̄aiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende n̄ai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwihwaiye.’”

⁴ Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiye n̄ahwikin n̄aiye tinge si yupwai e seheiye kohmap pe, tinge yumbuse.

⁵ O lenge miye sye n̄aiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende n̄aimune?”

⁶ Tinge yana lenge miye uku jande wusyep n̄aiye Jisas si n̄ana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.”

⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp.

⁸ Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah n̄ahwikin ko, sye yember lou lombo n̄aiye tinge si yotombo yal wah yanar n̄ahwikin.

⁹ Ta e luku pe, lenge miye tuweinge n̄aiye yal yer, topo e n̄aiye jan tat yahra e yanange na, “Hriphrip me Got!

Got n̄ende mi mi me miye uku n̄aiye kin nate n̄oto nan tikin Lahmborenge.

¹⁰ N̄oih mi mi me lemame tikin mwan poi Dewit n̄aiye nat.

Hriphrip topo e yahra e nan tikin Got n̄aiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e neteke e n̄ai e n̄ai e lalme, kom n̄au si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

Jisas n̄ihyele lou n̄ip n̄aiye yukur tenjei lousep
(Mat 21.18-19)

12 Nyermbe naiye tinge yasme Betani yat pe, Jisas nasande nimbot.

13 Kin nat sikirp wohe pe, kin bep nal nteke e lou n̄ip* naiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye tehei, lakai pakai? N̄upe naiye kin nat sehei pe, kin nteke e tup ilyehme. O yukur n̄up kin naiye ka tehei esep. 14 Pe kin n̄aname lou n̄ip uku na, “Yukur na plihe tehei esep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikin si yisande wusyep naiye kin n̄anange.

Jisas ginyenme lenge miye tuweinge naiye yende windau yarp yoto yukoh yirise

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

15 N̄upe naiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye naiye yende windau me nai e nai e yarp uku. Kin nahra e hendeinge lenge miye nuru e naiye tinge yende wah wuhyau, topo e luh lenge miye naiye tinge yarp yende windau me jesumbihnip.

16 Topo e kin syep er̄neme lenge naiye yukur ka yenge nai e nai e tetehei tikin windau plihe yoto tus yukoh yirise.

17 Ta e luku pe, kin n̄ana lenge na, “Yainge sai na gah Tup tikin Got n̄anange ta e le e, ‘Yukoh n̄am, ka yukoh naiye mitiñ lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye endei.”

18 Lenge pris ondoh topo e lenge miye sande teke e tikin wusyep er̄neme yisande wusyep uku pe, tinge yahai e yanah naiye ka yonombe Jisas ka ole. Kom tinge hi jar̄nge. Detale, lenge mitiñ lalme naiye yisande sande teke e naiye kin nalan̄atme pe, tinge gunguru plai.

19 O sehei nala n̄up Jisas nenge lenge jetalah kin yasme Jerusalem yal.

Miye naiye n̄oihmbwaip kin ka tehei bongol me Jisas no, ka isilihme Got pe, se ka amba e
(Mat 21.20-22)

20 Nyermbe hondo hondonge naiye tinge yal pe, tinge yeteke e lou n̄ip uku naiye misei Jisas n̄ihyele pe, lou uku si nahra e telei lalme, topo e lou nam si telei lalme.

21 Pe Pita n̄oih bwar wusyep uku naiye Jisas n̄anange pe, kin n̄aname Jisas na, “Jetmam, bep el! Lou n̄ip uku naiye ni n̄ihyele pe, si nahra e telei mi e ko.”

22 Ta e luku pe, Jisas nungwisme wusyep tinge na, “N̄oihmbwaip yip ka tejeime Got.

23 N̄am mana yip bwore mise, naiye miye ende n̄oihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. Naiye miye uku n̄oihmbwaip kin ka tehei bongol supule pe, nai uku se ka ende tu e naiye kin n̄anange.

24 Ta e luku pe, n̄am mana yip, naiye pa yisilihme Got me n̄ainde no, n̄oihmbwaip yip ka tehei bongol me n̄am pe, se pa yamba e.

25 Topo e n̄upe naiye yip yanange wusyep topo me Got no, yip n̄oiheryembe lahmende naiye si n̄ende pupwa me yip pe, yusme pupwa kin uku. Naiye pa yende tu e luku pe, Yai yip naiye narp nanah moiñla kin topo e ka osme pupwa yip.”

26 †

Tinge yisilihme Jisas naiye lahmende nalan̄atme kin

(Mat 21.23-27, Luk 20.1-8)

27 Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na n̄oto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikin

* 11.13 Mak nainge pe, lou fik, kom poi member lou n̄ip. 11.17 Ais 56.7, Jer 7.11 11.23 Mat 17.20, 1Ko 13.2 11.25 Mat 6.14-15 † 11.26 Miye sande teke e sye n̄oiheryembe nange wusyep rop sye uku sai nato ves 26. Naiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip naiye narp nanah moiñla yukur ka se osme pupwa yip.

wusyep erneme topo e lenge miye embep yatme kin.

²⁸ Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki nanarai ti, ni nende nai ta e liki? Lahmende nalanjatme nin naiye na ende wah iki?”

²⁹ Jisas nungwisme wusyep tinge na, “Nam topo e, nam de misilih yip nsilih ende. Naiye pa yungwisme nsilih nam pe, nam topo e se ma mini yip lahmende naiye pwale bongol e e no, nam mende wah uku.

³⁰ Jon naiye gihye e pinip lenge miye tuweinge pe, yip noihyeryembe na, luku nai tikin moihla lakai, nai tikin miye ilyeh me? Yip yungwisme wusyep nam.”

³¹ Pe tinge yanange yale yat tititinge na, “Naiye ya mininge na, nai tikin moihla pe, kin se ka ininge na, ‘Pe deta e lai naiye noihibwaip yip yukur ka tejeime kin?’

³² Kom tatame naiye ya mininge na, luku tikin miye ? Liki yukur tatame.” Detale, tinge hi jarngge noihibwaip nihe lenge miye tuweinge naiye tinge noihyeryembe nange Jon kin profet bwore mise.

³³ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Pe Jisas plihe nana lenge na, “Nam topo e yukur ma se plihe mini yip lahmende naiye pwale wutu e e no, nam mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa naiye bepyeteme wah wain (Mat 21.33-46, Luk 20.9-19)

¹ Pe Jisas nana lenge wusyep tapimbilme ta e le e, “Miye ende nende wah wain ende pe, ki nere lem noyor me. Topo e kin njiche njehh naiye ka isyer e wain esep. Kin nende yukoh hla ende nanah hla naiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye naiye ka bepyeteme, kut kin nal moi wohe.

² O njupe naiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye naiye bepeteme wah wain uku pe, ka talame wain esep sye yaña e tu e yitini kin.

³ Kom lenge miye naiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.

⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere nondohe yaña e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende nahilyeh yal lenge miye wah sye naiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp naiye kin nende nihararme kin nembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye naiye yende wah yoto wah wain. Kin nanange na, ‘Ta e se ka hi me talah tiheinge nam.’

⁷ Kom lenge miye naiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme nai e nai e lalme naiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme nai e nai e le e lalme.’

⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah worngge naiye wah wain.”

⁹ Jisas nsilih lenge na, “Yai tehei naiye wah wain uku ka ende tu e la? Ma mini yip naimune naiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye naiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitij sye .

¹⁰ Yip jonose wusyep naiye sai noto Tup tikin Got, lakai pakai? Wusyep uku kin nanange ta e le e, Tumwange luku pe, lenge miye naiye yahrarange yukoh,

tinge jarnge nange pupwa yehe pe,
tinge buru yal.

Kom tukwini pe, ki si tumwange
miye bwore

ñaiye ka ende bongolme yukoh.

¹¹ Lahmborenge kin ñember tumwange
miye uku nat

ñaiye poi meteke e pe, ki bwore mi
supule!”

¹² Lenge miye embep lenge Juta
de ka yurpe Jisas. Detale, tinge
sisyeme nange Jisas ñanange wusyep
uku nalme tinge, kom kin ñanange
tapimbilme. Tinge hi jarnge lenge
miye tuweinge lalme pe, tinge yasme
kin pe, tinge yal.

*Ka yaña e wuhyau takis me Sisa,
lakai pakai?*

(Mat 22.15-22, Luk 20.20-26)

¹³ Lenge Farisi sye topo e lenge
miye nungwisme tikin Herot sye
yatme Jisas ñaiye ka yende wih min-
jau me kin ñaiye ka ininge wusyep
sye ñaiye yukur bwore bwarme pe,
ka yini e kin me wusyep ñaiye kin
ñanange.

¹⁴ Tinge yatme Jisas pe, tinge
yaname kin na, “Jetmam, poi sisyme
nange nin miye ñaiye ñanange
wusyep mise. Nin yukur hi garnge
miye ende. Kom wusyep ñaiye nin
ñanange nalanatme pe, kin ñahilyeh nal
lenge miye tuweinge lalme. Te ini
poi, tatame ñaiye ya maña e wuhyau
takis milme Sisa lakai, na pakai?”

¹⁵ Kom Jisas si ñasande ñeteke e
ñoihmbwaip hombo e tinge pe, kin
nungwisme wusyep tinge na, “Yip
da hombo e piyeh tule? Te yenge
wuhyau ñeser ende yut ma meteke e.”

¹⁶ Tinge yenge ñoinde yate yaña e
pe, kin ñisilih lenge na, “Le e bep-
mohro topo e nan lahmende?” Tinge
yungwisme wusyep kin na, “Tikin
Sisa.”

¹⁷ Ta e luku pe, Jisas ñana lenge na,
“Bwore, ñaimune ñaiye tikin Sisa pe,
yaña e Sisa. Kut ñaimune ñaiye tikin
Got pe, yaña e Got.” Tinge yisande
wusyep kin pe, tinge gunguru plai.

*Lenge Sadyusi yisilihme Jisas me
mitiñ ñaiye yule no, ka plihe tuhur?*

(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme
Jisas. Tinge ñilyeh uku yanange
nange lenge mitiñ ñaiye yule pe,
yukur ka plihe tuhur.

¹⁹ Tinge yiname na, “Jetmam,
Moses nainge wusyep erneme ende
me poi ta e le e, ‘Miye ende ka ole
osme tuwei kin, kom ñaiye tinge hindi
talh pakai pe, tatame to kin ka enge
tuwei ñop uku no, ka hindi yara e
lahmiye ñendehei pe, ka guh ñehel
tatai kin ñaiye si nule.’

²⁰ Nup ende pe, lenge miye to
tataime syepumbur hoi tinge yarp.
Tatai nenge tuwei pe, kin nule
pakaiye, topo e kin talh pakai.

²¹ Pe to plihe namba e ñop nate
nenge pe, kin topo e nule pakaiye,
topo e talh pakai. O miye bumble
ende plihe ñende ñahwikin ilyeh.

²² Ta e luku pe, tinge lalme ñaiye
miye to tataime syepumbur hoi uku
yahra e lalme yenge tuwei uku pe,
tinge yule pakaiye topo e talh pakai.
O yuwo kin pe, tuwei uku ti wule.

²³ O ñaiye nup yuwo no, mitiñ ñaiye
si yule ka plihe tuhur pe, tuwei uku
ta tuwei lahmende? Tinge miye
syepumbur hoi yahra e lalme yenge
ti kili.”

²⁴ Jisas nungwisme wusyep tinge
na, “Ñasande teke e yip yukur bwore!
Tehei kin ta e le e, yip yukur sisyme
wusyep mise ñaiye sai nato tup, topo e
bongol tikin Got.

²⁵ Nupe ñaiye lenge mitiñ ñaiye si
yule ka plihe tuhur pe, tinge yukur ka
se dindi, pakai. Tinge ka tu e lenge
walip hla ñaiye yarp yanah moi hla .

²⁶ Tukwini ñam de ma yasam yip
ñaiye lenge miye yule ka plihe tuhur.
Yip si jonose wusyep ñaiye Moses
nainge me nih tahar lou. Pe Got
ñaname Moses ta e le e, ‘Ñam Got tikin
Abraham, Got tikin Aisak, topo e Got
tikin Jekop.’ Wusyep uku nal lenge
miye ñaiye si yule no, ka plihe tuhur.

²⁷ Kin yukur Got lenge mitinɔ ɲaiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitinɔ ɲaiye yip-ihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

Jisas ɲanange na wusyep erɲeme mune ki ɲembere sekete

(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep erɲeme ende, kin narp ɲasande wusyep ɲaiye lenge Sadyusi yotop Jisas yanange. Kin ɲasande wusyep Jisas ɲaiye ɲanange pe, bwore mi supule. Ta e luku pe, kin ɲisilihme Jisas ɲisilih ende na, “Wusyep erɲeme mune kin ɲendehei, topo e ɲembere tahar e wusyep erɲeme lalme?”

²⁹ Jisas nungwisme wusyep kin na, “Wusyep erɲeme ɲaiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmborenge kin ɲilyehe sai ɲaiye kin Got poi.

³⁰ Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto ɲoihmbwaip bumbe yip, yoto yipihinge yip, ɲoiheryembe yip topo e bongol yip!”

³¹ Wusyep erɲeme hoi kin ta e le e, ‘Pa yende niharar lenge mitinɔ tu e ɲaiye yip yende nihararme yip tip!’ Wusyep erɲeme sye yukur ɲembere ta e hoi e e.”

³² Jetmam tikin wusyep erɲeme ɲaname Jisas na, “Mi supule, jetmam! Ki bwore mise ta e ɲaiye nin ɲanange ɲaiye Lahmborenge ɲilyeh kin Got. Yukur got ɲoinde narp, pakai.

³³ Pe poi ya mende nihararme kin moto ɲoihmbwaip bumbe poi, topo e moto ɲoiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge ɲimei poi tu e ɲaiye poi mende nihararme potopoi. ɲaiye ya gunde wusyep erɲeme hoi uku pe, kin nengelyembe ofa ɲaiye poi mesekeh yuwor, topo e maɲa e ɲai e ɲai e sye malme Got manah hendeinge ɲeser.”

³⁴ Jisas ɲasande wusyep miye uku ɲaiye nungwisme wusyep kin pe, ki

ta e ɲaiye miye ɲondoh mape. Pe Jisas ɲaname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lenge miye hi jarngɛ ɲaiye ka plihe yisilihme kin ɲisilih sye .

Miye ɲaiye Got nalanatme pe, kin lahmende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas ɲanange nalanatme wusyep gan ɲoto yukoh yirise pe, kin ɲisilih lenge ɲisilih ende na, “Deta e la ɲai lenge jetmam tikin wusyep erɲeme yanange nange Miye alanatme Krai ɲaiye Got nalanatme pe, kin Talah tikin Dewit?”

³⁶ Yohe Yirise naɲa e ɲoihmbwaip bwore nalme Dewit pe, Dewit ɲanange na,

Lahmborenge ɲaname Lahmborenge ɲam ta e le e,

‘Orp el syep non ɲam el tutume ɲaiye ma member lenge wachaih nin ka yurp ɲihip tuweihe nin.’

³⁷ Dewit galme miye uku Lahmborenge kin. Pe deta e lai ɲai Miye alanatme Krai luku plihe tangat talah tikin Dewit?” Lenge miye tuweinge lalme yisande wusyep Jisas ɲaiye ɲanange pe, tinge hriphrip supule.

Lenge jetmam tikin wusyep erɲeme yende ɲai e ɲai e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas ɲanange nalanatme wusyep nal lenge miye tuweinge pe, kin ɲanange na, “Noihme lenge jetmam tikin wusyep erɲeme. Detale, tinge pupwa. Noihmbwaip embere tinge sai me ɲaiye ka juh temhron sokoloh no, ka yile yut luh moi ɲaiye mitinɔ jahilyeh. Tinge yasande ɲaiye lenge miye tuweinge ka yeteke e tinge no, ka yalanas yember lenge ɲau bwore.

³⁹ Noihmbwaip ɲembere tinge pe, tinge yisande ɲaiye ka yurp luh ɲendehei ɲaiye tate yer ɲoto yukoh jahilyeh, topo e tinge yisande ka yurp luh ɲendehei tikin ɲai embere.

40 Tinge hombo e yeh lenge tuweinge n̄ope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e n̄aiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge n̄aiye minde ka yamba e pe, ka pupwa n̄embere nihe sekete.”

Tuwei n̄ope waŋa e wuhyau walme Got
(Luk 21.1-4)

41 O Jisas narp sehei me wurmbu n̄aiye yohor wuhyau nato yukoh yirise pe, kin n̄eteke e lenge miye tuweinge n̄aiye yate yohor wuhyau jah wurmbu. Lenge miye tuweinge lowe yohor wuhyau wula wula sekete.

42 Mi e pe, tuwei n̄ope n̄aiye n̄aipwa n̄i wate wiche wuhyau n̄eser talah malaih hoi.

43 Jisas gal lenge jetalah kin yate jahilyeh pe, kin n̄ana lenge na, “Nam mana yip bwore mise, tuwei n̄ope luku waŋa e wuhyau n̄embere sekete wengelyembe wuhyau lalme n̄aiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise.

44 Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete n̄anar. Pe tinge yiche sye ya jah wurmbu, kut sye n̄anar. Kom tuwei n̄ope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme n̄aiye ka inir no, ta wenge kweteme wahri ti.”

13

Jisas n̄anange n̄aimune n̄aiye mindemboi n̄up yuwo no, ka ende
(Mat 24.1-2, Luk 21.5-6)

1 Jisas nasme yukoh yirise nal pe, jetalah kin ende n̄aname ta e le e, “Jetmam! Bep el eteke e n̄eser bwore bwore mi supule n̄aiye tinge yenge juhure yukoh yirise luku.” 2 Pe Jisas nungwisme wusyep kin na, “Nin n̄eteke e yukoh n̄embere luku a? N̄eser ende yukur ka si tu e n̄aiye tukwini ki sai. Mindemboi lenge miye ka yisil e

n̄eser lalme luku ka sisil tongonose lalguh inir kekep.”

Jisas n̄anange n̄aiye mane n̄embere ka ot
(Mat 24.3-14, Luk 21.7-19)

3 Jisas narp nal hwate Olip sai nal umbure me yukoh yirise pe, Pita, Jems, Jon topo e Andru n̄ilyehme yatme Jisas pe, tinge yisilihme kin tase na,

4 “Iyai, ini poi tumboi yukur n̄ai uku ka ende? Topo e na ini poi wutu mune n̄aiye ya meteke e yer ti, ya sisyeme nange liki n̄upe n̄aiye n̄ai e n̄ai e lalme ka mi e.”

5 Jisas nungwisme wusyep tinge na, “N̄oihme n̄aiye pa yisyunde miye ende n̄aiye ka ote hombo e yeh yip.

6 Lenge mitinj wula ka yuta jil nan n̄am pe, ka yininge na, ‘Nam Miye alanjatme Krai n̄ilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitinj wula wula ka junde tinge.

7 Mindemboi se pa yisyunde titire n̄aiye wondoh embere moi teheinge topo e moi wohe, kom prepwan n̄aiye pa n̄oihyeryembe wula wula. N̄ai n̄aiye ta e luku se ka ot, kom n̄up yuwo teter.

8 Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe n̄oinde. Yoime ka unuh el e el e kekep lalme, topo e n̄asarp n̄embere ka ot. N̄ai e n̄ai e lalme luku ka ot n̄endehei tu e n̄aiye mam wasande syohe n̄aiye ti da wara e talah.

9 Ta e luku pe, n̄oihme! N̄up uku yip pa n̄oihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin n̄embep lenge miye ondoh topo e lenge miye embep. Tehei kin n̄aiye yip jande n̄am pe, luku ki kumbur kohmap n̄aiye pa yininge yalanjatme Wusyep Mise yilme tinge.

10 Lenge moiye moiye lalme n̄aiye kekep e e ka lalme yisyunde wusyep

bwore tikin Got yer ti, nup yuwo ka ot gunde.

¹¹ Njupe naiye ka yurpe yip no, ka yenge yip yil naiye ka yende wusyep kot me yip pe, yukur pa nioheryembe wula wula me wusyep mune naiye pa yininge, na pakai. Wusyep mune naiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip naiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye naiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende nahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule.

¹³ Lenge mitinj lalme ka niohmbwaip pupwa me yip naiye yip jande nam. Topo e lenge miye tuweinge naiye jan bongole yal tatame nup yuwo pe, Got ka amba e tinge.”

*Nai e nai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe nanange na, “Njupe naiye pa yeteke nainde pupwa yehe naiye nende yumbune nai e nai e, se ka ote si luh naiye tinge si syep erneme nange nai uku yukur ka si el luh uku. Pe yip lenge mitinj Judia pa jirnge yi yunuh hwate. Lahmende naiye ka jonose wusyep naiye sai nato tup e e pe, pa niohyeryembe wusyep uku bworerme.

¹⁵ Kom naiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e nainde yenge yil, na pakai.

¹⁶ Topo e lahmende naiye jan wah pe, yukur ka plihe yil yukoh yamba e temhronj tinge.

¹⁷ Nup uku pe, ka pupwa nihe supulme lenge tuweinge naiye talah tapambe, topo e lenge tuweinge naiye yangange njimbirip lenge talah.

¹⁸ Yisilihme Got naiye nai e nai e luku yukur ka ende guh nup tikin mwate.

¹⁹ Nup uku pe, mane ka ot pupwa nembere supule. Ka engelyembe somohon nendeheiyeh naiye Got nende nai e nai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²⁰ Kom Lahmborenge nioheryembe lenge miye tuweinge naiye kin si nalanjatme tinge pe, kin notombo nup sye ningingirhme nenge nat. O naiye Lahmborenge yukur notombo nup sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ Nup uku naiye lahende ka ini yip na, ‘Bep ot! Miye alanjatme naiye Got nalanjatme li ehei. Bep el! Kin uku gan nal uku!’ Yukur pa yisyunde wusyep tinge.

²² Lenge miye sye ka yute hombo e yeh yip yininge na, ‘Nam Miye alanjatme Krais njilyeh li ihei.’ O ka yininge na, ‘Nam profet ende le e.’ Tinge ka yende mirakel topo e nai wutu supule. Naiye tinge tatame pe, ka bunjenge niohmbwaip lenge miye tuweinge naiye Got si nalanjatme naiye ka yil wohme Got.

²³ Ta e luku pe, yip niohme. Nam si mana yip naimune naiye min ka ot.”

*Mindemboi naiye Talah tikin Miye
ka ot*

(Mat 24.29-31, Luk 21.25-28)

²⁴ “Kom nup uku naiye mane embere luku ka el mi e pe, nau ka tuhur yepelme, topo e wundehei yukur ta wower e wajar e.

²⁵ Lenge nowas ka tongo yusme naitem juh. Nai e nai e bongol naiye sai naitem ka ondol me tu e yoime naiye njondol me.

²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin naiye nanjar e.

²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme naiye ka

yamba e lenge miye tuweinge najaiye Got si nalanjatme.”

*Yip pa sisyeme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe nanange ta e le e, “Yip tatame pa yamba e sisyeme yilme lou herkep mip.* Njupe najaiye lou lombo luku numun sai pe, ni nteke e tup nambaran ki plihe nowoh. Pe luku ni sisyeme nange nau wilei ki nala si.

²⁹ Ki nahilyeh njupe najaiye pa yeteke e najai e luku ka ot pe, yip si sisyeme nange na, “Talah tikin Miye si nat sehei nate gere kohmap.’

³⁰ Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e najai e luku ka ot.

³¹ Naitem topo e kekep ka mi e, kut wusyep nam yukur ka mi e, teter ka si.”

*Yukur miye ende sisyeme nup tikin
nup yuwo
(Mat 24.36-44)*

³² Jisas plihe nanange na, “Yukur miye ende sisyeme nup mune, topo e nau ka amba e yukuriye najaiye najai e luku ka ot. Lenge walip hla najaiye yarp moihla tinge jinjame. Topo e Talah yukur plihe sisyeme nup uku. Yai njilyeh kin sisyeme.

³³ Nohme! Bepyeteme yip tip bworerme, yip yukur si sisyeme njupe najaiye najai uku ka ot.

³⁴ Ki ta e najaiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin njiyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin nana lenge nange ka bepyeteme. Kin naname miye najaiye embepeteme kohmap nange ka embepeteme bworerme.

³⁵ Ta e luku pe, yip pa noihme yip tip. Yip yukur si sisyeme njupe najaiye yai tehei yukoh ka ot. Ka ot najaiye yungwiris nup lakai, nup mumu lakai, tuwet enger lakai, hondonge nundu. Luku yip yukur sisyeme.

³⁶ Nohme najaiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.

³⁷ Wusyep e e najaiye nam mana yip e e pe, nam manange mal lenge miye tuweinge lalme topo e, ‘Nohme!’ ”

14

*Lenge miye ondoh yupwai e
wusyep najaiye ka yonombe Jisas ka ole
(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)*

¹ Nup hoi sai najaiye ka juhilyeh yoto nup tikin Pasova no, ka yamba e kakah najaiye yis pakai.* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erjeme yahai e yanah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.

² Tinge yanange na, “Yukur ya se murpe kin dindi nup embere tikin Pasova, na pakai. Najaiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi.”

*Nal Betani pe, tuwei ende wuwil e
pinip winye gwah Jisas
(Mat 26.6-13, Jon 12.1-8)*

³ Jisas narp Betani noto yukoh Saimon, miye najaiye wahri epwa wukeh wukeh sai me kin. Jisas nono najai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh neser ende najaiye tikin mi supule. Ti wasar e wonge botol neser uku pe, ti wuru e pinip winye uku wanah nondoh Jisas.

⁴ Kom lenge mitinj sye najaiye yarp uku yeteke pe, tinge noih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah nondoh Jisas?”

⁵ Najaiye ya mende windau me pinip winye uku milme lenge mitinj sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukingge luku ya mangang lenge najipwa ni.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

* **13.28** Mak mainge lou fik, kom poi member lou herkep mip. **13.32** Mat 24.36 **13.34** Luk 12.36-38
14.1 Kis 12.1-27 * **14.1** Luku nup tikin Ista. **14.3** Luk 7.37-38 † **14.5** Ki ta e najaiye ka ende wah nup 300 ti, ka amba e wuhyau 300.

⁶ Kom Jisas nana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende nai naiye tikin mi supule watme nam.

⁷ Yip se pa yurp yotop lenge naiywa ni nye nyermbe, topo e naiye yip yisande pe, nup sye se pa yungwis lenge. Kom nam yukur ma motop yip murp nye nyermbe.

⁸ Tuwei uku, ti si wende naimune naiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri nam wende mi me wahri wal yer naiye min ka yinis nam.

⁹ Tukwini nam mana yip bwore mise, nal e nal e kekep e e naiye ka jonose yalanatme wusyep bwore le e pe, ka noiheryembe naimune naiye ti si wende me nam.”

Judas namba e wuhyau naiye ka ember Jisas el syep lenge wachaih
(Mat 26.14-16, Luk 22.3-6)

¹⁰ Pe Judas Iskariot, jetalah 12 ende nal neteke lenge pris ondoh naiye ka anja e Jisas elme tinge.

¹¹ Tinge yisande wusyep naiye kin nanange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin naiye ka yanja e wuhyau. Ta e luku pe, Judas nahai e yanah naiye ka ember Jisas el syep tinge.

Jisas nono nai Pasova notop lenge jetalah
(Mat 26.17-25, Luk 22.7-14,21-23, Jon 13.21-30)

¹² Nup nendehi tikin Nup Nembere tititinge Kakah Naiye Yis Pakai si nat. Nup uku pe, se ka yonombe worsip talah naiye ka yende yono nai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni nasande ya mila mende mi mi luh murpa no, na el la ende nai embere Pasova?”

¹³ Pe Jisas nember lenge jetalah hoi yal pe, kin nana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenhme yip pe, pa junde kin yil.

¹⁴ Nupe naiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam nanange ta e le e, “Dou naiye ma mende lenge jetalah nam mende mono nai Pasova sai ta e la?” ’

¹⁵ Pe ka yasam yip hindi dou embere ende nanah hla naiye tinge si yende mi mi hendeinge topo e luh naiye ya murp. Pe pa hindi yende mi mi nai poi yurp dou uku.”

¹⁶ Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e nai e nai e lalme ki sai ta e naiye Jisas si nana lenge hindi. Pe tinge hindi yende mi mi nai Pasova.

¹⁷ O sehei naiye ki nala nup Jisas nenge lenge jetalah 12 kin yat.

¹⁸ Nupe naiye tinge yarp yono nai pe, Jisas nana lenge na, “Nam mana yip bwore mise, noinde yip e e, ka ember nam el syep lenge wachaih. Miye ende yip iki naiye nono nai notop nam.”

¹⁹ Lenge jetalah noih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin nanange natme nam lakai?”

²⁰ Jisas nana lenge na, “Miye uku pe, kin miye ende yip naiye 12 iki. Kin miye naiye namba e kakah nohor nangah yukoh topo e nam.

²¹ Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise naiye nanange nange ka ole. Kom ki pupwa supulme miye naiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore naiye yukur mam somohon ta wara e kin.”

Jisas nono nai yuwo kin notop lenge jetalah

(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)

²² Tinge yono nai yarp pe, Jisas namba e kakah sye nanange wusyep nisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin nanange na, “Yamba e yono, le e wahri nam.”

²³ Mi e pe, kin namba e yukoh pinip wain pe, kin nanange wusyep nisilihme

Got mi e pe, kin nangang lenge pe, tinge lalme yono e.

²⁴ Kin nana lenge na, “Le e wim nam ki tuwil gah naiye ka ungwisme lenge mitij wula wula gande kontrak naiye Got nupwai e topo e lenge miye tuweinge kin.

²⁵ Nam mana yip bwore mise, nam yukur tatame ma mono e pinip wain le e mi tutume njupe naiye ma mono e wain ambaran moto lemame tikin Got.”

²⁶ Mi e pe, tinge yosoko wenersep ende yahra e nan tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

Jisas nanange naiye Pita ka inise nan kin

(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)

²⁷ Jisas nana lenge lalme na, “Yip lalme pa jirnge yusme nam. Detale, wusyep sai nato tup nanange ta e le e, Nam ma monombe miye embepeme sipsip pe,

lenge sipsip ka jirnge tangalai yiyil e.

²⁸ Kom njupe naiye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom nam ilyeh yukur ma musme nin.”

³⁰ Jisas naname Pita na, “Nam mana nin bwore mise. Teter naiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame nam.”

³¹ Pita plihe nungwisme wusyep nanange dandainge na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

Jisas nanange wusyep topo e Got narp wah Getsemani

(Mat 26.36-46, Luk 22.39-46)

³² Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, Jisas nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe noihmbwaip kin si tingis, topo e kin nasande syohe nembere pupwa.

³⁴ Kin nana lenge na, “Mane naiye sai noto noihmbwaip nam pe, ki nembere sekete nala tule nam naiye ma mule. Yurp e e pe, bep yernenge.”

³⁵ Kin nal sikirp pe, ki tambe bep-mohro na gah kekep pe, kin nanange wusyep nsilihme Yai naiye tatame ka enge kin tupwaihme nup pupwa luku naiye ka amba e nihe syohe.

³⁶ Pe kin nanange wusyep topo e Yai ta e le e, “Aba, Yai nam, nin tatame naiye na ende nai e nai e lalme. Tatame na ongohe yukoh naiye nihe syohe sai uku anga me nam. Kom yukur na gunde nasande nam, pakai. Kut ende gunde nasande nitei.”

³⁷ Mi e pe, Jisas plihe nat pe, kin neteke e lenge jetalah kin hun si yate posoh. Kin naname Pita na, “Saimon, teter nin nate posoh? Tatame naiye na orp hla sikirp sokolohe bep ernenge otop nam?”

³⁸ Pe kin nana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, nondol me ende naiye ka ote ondol me yip pe, yukur pa se tumbe. Noihmbwaip mele e luku ki nasande naiye ka ende nai e nai e bwore, kom wahri wicher ki netai.”

³⁹ Jisas plihe nal ninde naiye kin nanange wusyep topo e Got nahilyeh ta e naiye sekeime kin nal.

⁴⁰ Mi e pe, njupe naiye kin nat pe, ki neteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisyeme wusyep mune naiye ka yinime kin.

⁴¹ Nihun kin naiye ki plihe nat pe, ki nana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, nup kin si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap.

⁴² Tuhur ya mil. Yeteke e miye naiye ka ember nam el syep lenge

wachaih e e nat ihei.”

Judas nember Jisas nal syep lenge wachaih

(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)

⁴³ Jisas te n̄anange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou n̄aiye yarmbe topo e n̄im n̄ombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep er̄neme, topo e lenge bwore bworengenge yember lenge yat.

⁴⁴ Miye n̄aiye nember Jisas nal syep lenge wachaih si n̄onorhme lenge yehe na, “Pa yeteke e miye n̄aiye ma murpe mirirme mono wuti kin pe, luku miye n̄aiye pa yurpe yupwai e loko! Pe pa yenge yil.”

⁴⁵ Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin n̄aname na, “Jetmam!” Pe kin nirirme n̄ono wuti kin.

⁴⁶ Ta e luku pe, tinge syep yarpe Jisas gare.

⁴⁷ Kom jetalah Jisas ende n̄aiye gan sehei me kin kwura e kete n̄im n̄ombor n̄anah pe, kin n̄iche nal ner̄ne mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas n̄ana lenge na, “Yip yenge n̄im n̄ombor topo e lou yat n̄aiye pa yurpe n̄am. Ki ta e n̄aiye yip yala yurpe miye pupwa n̄aiye nala ginyenme gavman.

⁴⁹ Nye nyermbe n̄am marp motop yip, topo e n̄am manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe n̄am. Kom wusyep sai nato Tup tikin Got n̄anange bwore mise.”

⁵⁰ Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge.

⁵¹ O lahyambe ende kin gah temhronj sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku.

⁵² Kom kin garngenge mondom samale nasme temhronj gah n̄anar.

Jisas gan wusyep nal n̄embep lenge sisinge woroh

(Mat 26.57-68, Luk 22.54-55,63-71, Jon 18.12-16,19-24)

⁵³ Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh n̄aiye lenge jetmam tikin wusyep er̄neme yotop lenge bwore bworengenge, topo e lenge miye embep lenge pris n̄aiye jahilyeh yarp.

⁵⁴ O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e n̄aiye sai n̄oyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin n̄otop lenge kokoroh tupa Juta yarp me nih.

⁵⁵ Lenge miye embep tititige lenge pris yotop lenge sisinge woroh yahai e yanah n̄aiye ka yininge yowor e yember n̄aimune pupwa n̄aiye Jisas n̄ende no, ka yonombe ka ole. Kom tinge yukur yeteke e n̄aimune pupwa n̄aiye ki n̄ende.

⁵⁶ Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal n̄ahilyeh.

⁵⁷ Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,

⁵⁸ “Poi masande kin n̄anange na, ‘N̄am ma muluwau yukoh yirise luku n̄aiye miye yenge syep juhur e. O n̄up hun ka mi e pe, ma plihe guhur e, kom yukur ma mengine syep guhur e.’ ”

⁵⁹ Kom tinge lalme n̄aiye yanange wusyep uku pe, wusyep tinge yukur ki n̄ahilyeh.

⁶⁰ Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin n̄isilihme Jisas na, “Tatame n̄aiye na ungwisme wusyep tinge n̄aiye tinge yanange yalme nin, lakai pakai?”

⁶¹ Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe n̄isilihme na, “Nin Miye alanjatme Kraiss, Talah tikin Got ilyeh n̄aiye lenge miye tuweinge

lalme yirisukwarme nan kin?”

⁶² Pe Jisas nungwisme wusyep kin na, “Hei, nam ilyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla.”

⁶³ Pe miye ondoh lenge pris nowor e temhron kin nanange na, “Yukur ya plihe gwil lenge mitin naiye ka yute yininge naimune naiye miye e e ndende, na pakai.

⁶⁴ Yip si yisande wusyep tetehei pupwa luku naiye kin naname Got. Yip naiheryembe ya mende me tu e lai?” Pe tinge lalme yahra e yanange na, “Kin si ndende pupwa pe, ka ole.”

⁶⁵ Ta e luku pe, lenge mitin sye chusyur tuhwa yalahe Jisas, topo e tinge yenge naiyuwat yupwai e nembep kin pe, tinge yonombe. Tinge yiname na, “Ni te ininge wusyep profet ende!” Topo e lenge kokorohtup lenge Juta yangalai syep jate.

Pita nanange kin jinjame Jisas

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁶ Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.

⁶⁷ Pe ti weteke e kin naiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, “Nin topo e, nin narp notop Jisas tikin Nasaret.”

⁶⁸ Kom kin hombo e nanange na, “Nam jinjame kin, topo e nam yukur sisyeme naimune naiye nin nanange liki.” Pe kin na tas sehei me kohmap pe, tuwet nenger ndendehei.

⁶⁹ Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye naiye jan sehei luku na, “O miye iki pe, kin miye ende tinge kili!”

⁷⁰ Kom Pita plihe nanange na, “Pakai!” Gwaingwaiye sikirp mi e pe, lenge miye naiye jan sehei me Pita yaname na, “Bwore mise, yukur na se plihe inise nange nin pakai, nin noinde tinge kili. Detale, nin miye Galili.”

⁷¹ Pe Pita nanange wusyep bongol na, “Bwore mise supule nanah hla ,

nam yukur sisyeme miye iki naiye yip yanange. Naiye yukur nam manange wusyep bwore mise pe, Got se ka ende yumbune nam.”

⁷² Kin nanange mie pe, tuwet nenger ni hoi. Pita noihmbwar wusyep naiye somohon Jisas naname na, “Teter naiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisyeme nam.” Pe Pita buhu tangar gah njilil.

15

Tinge yenge Jisas yalme Pailat

(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

¹ Sehei naiye ki de ka ndundu hondonge pe, lenge pris ondoh topo e lenge bwore bworengenge, topo e lenge jetmam tikin wusyep erneme naiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange naimune naiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom.

² Pailat nsilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme na, “Ki ta e naiye nin nanange.”

³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin ndende nai e nai e sye pupwa.

⁴ Pe Pailat nsilihme na, “Tatame naiye na ungwisme wusyep sye naiye tinge yana nin, lakai pakai? Nin si nasande neteke e naimune naiye tinge yanange yatme nin?”

⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat noiheryembe wula wula.

Tinge yember Jisas yal naiye ka yuluwei kin yil loutungwarmbe

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

⁶ Nye nyermbe naiye npup tikin nai embere Pasova pe, Pailat se ka osme miye ende naiye ndende pupwa pe, se ka osme mwahupwai e el tus wicher gunde noihmbwaip lenge miye tuweinge naiye yisande.

⁷ Njup uku pe, lenge mitinj sye najiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin njonde tinge topo e.

⁸ Ta e luku pe, lenge mitinj lalme yate yisilihme Pailat najiye ka ende njaimune njahilyeh tu e najiye somohon kin njende, gande wusyep tinge najiye yanange.

⁹ Pe kin nungwisme wusyep tinge na, “Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?”

¹⁰ Pailat kin sisysteme nange lenge pris ondoh tinge njohmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin.

¹¹ Kom lenge pris ondoh yanange wusyep yahra e njohmbwaip lenge miye tuweinge najiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus.

¹² Ta e luku pe, Pailat plihe njisilih lenge na, “Pe yip yisande ma mende tu e laime miye najiye yip lalme yanange nange kin titinge lenge Juta?”

¹³ Tinge plihe tambah marnge yalme kin yanange na, “Uluwei kin e unuh loutungwarmbe!”

¹⁴ Kom Pailat nungwisme wusyep tinge na, “Kin njende njaimune pupwati?” Kom tinge plihe tambah marnge yanange yal hla ninde na, “Uluwei kin e unuh loutungwarmbe!”

¹⁵ O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin njana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal najiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(Mat 27.27-31, Jon 19.2-3)

¹⁶ Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh.

¹⁷ Tinge jahme temhron yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah njondoh kin.

¹⁸ Mi e pe, tinge yiname ta e le e, “Nau bwore iyai, kin titinge lenge Juta!”

¹⁹ Pe tinge yamba e winje ende yenge jate njondoh kin, topo e tinge chusyur tuhwa yalaha. Topo e tinge yisar e njhip mbep me kin, topo e yende naji ta e najiye yanar e nan embere yalme kin.

²⁰ Njup najiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin. Mi e pe, tinge yenge kin yal najiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

²¹ Nal yanar uku najiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin najiye ka ikirh loutungwarmbe tikin Jisas.

²² Tinge yenge Jisas yal luh ende najiye nan kin Golgota. Wusyep tehei nan uku pe, ‘Kekep tikin Lupu Nondoh’.

²³ Pe tinge da yanar e Jisas wain sye najiye si tinge yuluwihme topo e loumwah sye myrrh. Kom Jisas yukur njono e.

²⁴ Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron kin juh bumbé tititinge mi e pe, tinge jate tup hun najiye yeteke e lahmende ilyeh ilyeh najiye ka yohe pe, ka amba e njaimune.

²⁵ Nau amba e syepumbur hoye hoye najiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe.

26 Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, 'Kin titinge lenge Juta.'

27 Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde tejei nal syep non, kut n̄oinde tejei nal syep yangam.

28 Ta e luku pe, wusyep n̄aiye sai tup n̄anange bwore mise na, "Lenge miye tuweinge yeteke e kin ta e miye pupwa ende."*

29 Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me n̄ondoh yaname na, "Hai, nin n̄anange nange nin tatame na uluwau yukoh yirise mi e pe, n̄up hun na plihe ahra e.

30 Tukwini na ungwisme nitei n̄aiye na osme loutungwarmbe liki ote guh!"

31 Lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, "Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin.

32 Poi de ya meteke e Miye alañatme Krai, kin lenge Juta n̄aiye tukwini ka ose loutungwarmbe luku ote guh pe, n̄oimbwaip poi ka tejeime kin kili!" Miye hoi n̄aiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(*Mat 27.45-56, Luk 23.44-49, Jon 19.28-30*)

33 Nau n̄anar moikin bumbumbe pe, ki n̄up yepelmbe supule n̄apara e kekep lalme nal tatame n̄aiye nau namba e hun yungwiris.

34 Topo e dindi n̄up uku n̄aiye nau namba e hun pe, Jisas tambah marnge n̄anange na, "Eloi, Eloi, lama sabaktani?" Wusyep tehei tikin

wusyep uku ki n̄anange ta e le e, 'Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?'

35 Lenge miye tuweinge sye n̄aiye jan uku yisande wusyep n̄aiye kin n̄anange pe, tinge yanange na, "Yisyunde! Kin galme profet Elaija!"

36 Pe miye ende gertenge na namba e n̄aiyuwat syum n̄ohor gah pinip wain n̄aiye tikin n̄enyene supule n̄upwai e gah lou ende n̄aja e Jisas n̄aiye ka ono e. Pe kin n̄anange na, "Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?"

37 Pe Jisas plihe tambah marnge n̄anange ninde pe, kin nule ko.

38 Pe n̄aiyuwat n̄embere n̄aiye tejei nato yukoh yirise luku tahar n̄owor angah bumbumbe. Ki n̄owor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

39 Pe n̄upe n̄aiye miye ondoh embere n̄aiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin n̄eteke e nule Jisas pe, kin n̄anange na, "Bwore mise! Miye e e kin Talah tikin Got!"

40 Lenge tuweinge sye jan sikirp wohe yeteke e n̄aimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e n̄oinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei n̄oinde Salome.

41 N̄upe n̄aiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye n̄aiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

Tinge yember wahri Jisas ya yoto n̄eser map

(*Mat 27.57-61, Luk 23.50-55, Jon 19.38-42*)

42 Dindi n̄up uku pe, n̄up tikin n̄aiye lenge Juta yende mi mi n̄up tikin Sabat. O sehei n̄aiye kin nala n̄up pe,

43 Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta n̄aiye narp

15.27 Ais 53.12 * 15.28 Wusyep uku sai me tup sye Mak. 15.29 Sng 22.7, 109.25, Mak 14.58, Jon 2.19 15.34 Sng 22.1 15.36 Sng 69.21 15.38 Kis 26.31-33 15.40 Luk 8.2-3

neseperhme nange ka eteke e lemame tikin Got. Kin n̄ende n̄oih lulu na n̄silihme Pailat nange tatame n̄aiye ka amba e wahri tikin Jisas enge e ononde.

⁴⁴ Pe Pailat n̄oiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate n̄silihme na, “Jisas si nule bwore mise, lakai pakai?”

⁴⁵ N̄upe n̄aiye kin n̄asande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin n̄aname Josep na, “Ni amba e wahri kin enge el.”

⁴⁶ Ta e luku pe, Josep n̄iche wuhyau namba e n̄aiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e n̄aiyuwat wukauwe luku mi e pe, kin nenge nal n̄ember nato n̄eser map ende n̄aiye somohonme tinge yotombo yiche. Mi e pe, Josep n̄enenem n̄eser n̄embere nate tatme n̄ehh map.

⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh n̄aiye kin n̄ononde Jisas.

16

Jisas plihe tahar

(*Mat 28.1-8, Luk 24.1-12, Jon 20.1-10*)

¹ N̄upe n̄aiye Sabat nal mie pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yi-hyete wahri Jisas.

² Tahar Sande hondo hondonge n̄aiye n̄au tambaram anah pe, tinge tahar yal n̄ehh.

³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem n̄eser up-waihme n̄ehh map?”

⁴ Pe tinge bep yal yeteke e n̄eser n̄embere luku n̄aiye tinge si yenenem nal n̄anar tikihe n̄ehh map.

⁵ Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron wukauwe narp nal syep non pe, tinge hi jarnge.

⁶ Kin n̄ana lenge na, “Pa hi jirnge na pakai. Nam sisyeme n̄aiye yip yata yahai e Jisas tikin Nasaret n̄aiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur n̄anar e e! Yeteke e luh n̄aiye tinge yember wahri kin yanar ihi.

⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep n̄aiye somohon kin n̄ana yip.”

⁸ Lenge tuweinge yase n̄eser map n̄aiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnge pe, n̄ihip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarnge pupwa supule.

Jisas na gereme Maria n̄aiye moi ti Makdala

(*Mat 28.9-10, Jon 20.11-18*)

⁹ N̄endeheiyeh n̄aiye Jisas plihe tahar n̄ehh Sande hondonge pe, kin nal gereme Maria n̄aiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi n̄aiye sai me ti.

¹⁰ Maria wal weteke e lenge miye tuweinge n̄aiye somohon yarp yotop Jisas. Tinge n̄oihmane pe, tinge yilil yarp pe, ti wana lenge n̄aimune n̄aiye ti si weteke e.

¹¹ N̄upe n̄aiye tinge yisande n̄aiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge yukur n̄oiheryembe wusyep ti, nange ki bwore mise.

Jisas na gereme lenge jetalah kin

(*Luk 24.13-35*)

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi n̄anar yanah n̄aiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisyeme kin. Detale, kin si tana n̄oinde tikin.

¹³ Topo e n̄upe n̄aiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge

yukur ɲoiheryembe nange wusyep tinge bwore mise.

Jisas ɲana lenge jetalah wah ɲaiye ka yende

(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh ɲaiye yono ɲai yarp. Kin ɲihyel lenge ɲaiye ɲoihmbwaip tinge yukur teɲeime kin, topo e ɲoihmbwaip tinge si susukut ɲaiye ka yisyunde wusyep lenge mitiɲ ɲaiye yeteke e kin no, tinge yate yanange nange kin si tahar.

¹⁵ Kin ɲana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende ɲaiye ɲoihmbwaip tinge ka teɲeime ɲam no, ka yimbilme ɲoihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge ɲaiye ka yurp bwore nye nyermbe. Kom miye tuweinge ɲaiye ɲoihmbwaip tinge yukur teɲeime ɲam pe, liki min ka talai yoto ɲup tikiɲ ɲaiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, Got se ka angang lenge bongol ɲaiye ka yende wutu supule. Ka jil nan ɲam pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep ɲimeser ambaran.

¹⁸ ɲaiye ka yurpe hwan, lakai ka yono e pinip ɲaiye mitiɲ sye si yuwile ɲainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge ɲaiye yende wahri epwa pe, ka plihe tuhur bwore.”

Got namba e Jisas nenge nanah moiha

(Luk 24.50-53, Apo 1.9-11)

¹⁹ Lahmborenge Jisas ɲanange wusyep ɲotop tinge mie pe, Got namba e kin nenge nanah moiha pe, kin narp nal syep non tikiɲ Yai Got.

²⁰ Mie pe, lenge jetalah yale yal e kekep lalme pe, tinge yanange yalanatme wusyep bwore tikiɲ Jisas. Topo e Lahmborenge ɲende wah ɲoto tinge ɲaiye ka yende mirakel no, luku ka ende bongolme wusyep bwore ɲaiye tinge si yalanatme nange ki bwore mise.

Wusyep bwore tikin Luk

Luk nember tup nalme Tiopilus

1-2 Iyai bwore nam Tiopilus, lenge mitin wula si yende wah bongol jarase wusyep me nai e nai e naiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me naimune naiye somohonme poi masande njilyehme. Pe wusyep uku natme lenge aposel naiye yasande, topo e yeteke e nai e nai e nendeheiyeh naiye Jisas nende pe, tinge yalanjatme wusyep uku yal e yal e.

3 Nam si miyar e nai e nai e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe njoihmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin.

4 Nam mende ta e luku no, nin na sisysteme gondoume wusyep naiye somohonme nin nasande pe, ki bwore mise.

Walip hla naname Sekaraia naiye tuwei kin Elisabet ta wara e Jon

5 Dindi nup naiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron.

6 Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep erneme lalme tikin Got Lahmborenge.

7 Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

8-9 Nup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche nesor ta e naiye nye nyermbe tinge yende pe, ki taharme Sekaraia naiye ka e oto yukoh yirise tikin Lahmborenge

esekeh lou hi naiye naihe sengehrepe no, misip bwore ka ihe e unuhme Got.

10 Dindi nup uku naiye ki nesekeh pe, lenge miye tuweinge lalme naiye jan ya tas wicher yanange wusyep topo me Lahmborenge.

11 Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime neser hendeinge naiye Sekaraia nesekeh lou hi sengehrepe luku.

12 Nupe naiye Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge.

13 Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande nisilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon.

14 Nupe naiye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitin wula wula pa hriphrip me kin.

15-16 Kin ka amba e nan embere elme nembep tikin Got Lahmborenge. Yukur tatame naiye kin ka ono e pinip wain topo e pinip kwote. Nupe naiye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Nup uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge.

17 Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe njoihmbwaip ilyeh, topo e ka bunjenge njoihmbwaip lenge miye tuweinge naiye si yengelyembe wusyep Got no, ka njoihyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge naiye ka ot."

18 Sekaraia nisilihme walip hla na, "Hai, nam topo e tuwei nam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisysteme wusyep nin iki tu e lai?"

19 Walip hla tikin Lahmborenge nungwisme na, "Nam Gepriel le e. Nam gwan embep tikin Got pe, kin

nember nam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, nam mamba e mut kin mat.

²⁰ Kom yukur ni nenerme wusyep nam naiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume naiye wusyep upwai e nam ka tenjei esep bwore mise.”

²¹ Dindi nup uku pe, lenge mitij naiye jan ya tas wicher yarp yeseperhme kin noihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise.

²² Nupe naiye kin nate tas wicher pe, yukur tatame naiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge naiye jan uku, tinge noihyeryembe nange kin si neteke e nainde supule nanar nato yukoh yirise. Detale, kin nenge syep nalanatme ta e naiye ki nanange wusyep.

²³ Wah kin mi e pe, ki plihe nal moi kin.

²⁴ Pe nup sye nal mi e pe, tuwei kin Elisabet wusye e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur.

²⁵ Ti wanange na, “Tukwini le e, Lahmborenge noihginirme nam pe, ki nende ta e luku no, kin nongohe hi e nam naiye nam somohon yukur mara e talah.”

Walip hla naname Maria nange ta wara e Jisas

²⁶ Nupe naiye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik.

²⁷ Kin nenge wusyep nalme tesimbihye ende, nan ti Maria, naiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye naiye kin loumwah kin Dewit.

²⁸ Pe walip hla nate naname ti na, “Amai nam, Lahmborenge hriphrip me nin supule pe, kin noih mi mi me nin, topo e kin narp topo e nin!”

²⁹ Maria wasande wusyep walip hla uku mi e pe, ti noihweryembe wula wula woto noihmbwaip ti pe, ti noihweryembe me wusyep tehei uku ki ta e la nai.

³⁰ Walip hla naname ti na, “Maria, na hi girnge, na pakai. Detale, Lahmborenge noih mi mi me nin.

³¹ Ta e luku pe, nin na esye e lahmeye ende pe, na gilme nan kin Jisas.

³²⁻³³ Kin ka amba e nan embere sekete pe, mitij ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka ana e luh yilihe tu e naiye loumwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe.”

³⁴ Maria wisilihme walip hla uku na, “Nai uku ka ot tu e la? Nam yukur mindi e miye.”

³⁵ Pe walip hla naname na, “Yohe Yirise se ka guhunahme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got.

³⁶ Noihyeryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame naiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur ilyeh.

³⁷ Yukur nainde nihme Lahmborenge naiye ka ende, pakai supule.”

³⁸ Maria wanange na, “Nam tuwei wah tikin Lahmborenge. Nai uku ka ende gunde naiye si ni nanange.” Mi e pe, walip hla nasme ti.

Maria wa weteke e Elisabet

³⁹ Dindi nup uku Maria wende mi mi pe, ti hwihwai wal moi naiye sai nanah hwate ende nal Judia.

⁴⁰ Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet.

⁴¹ Nupe naiye Elisabet wasande naiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise.

⁴² Pe ti wanange wusyep marnge na, “Noih mi mi naiye Got yale pe, ki tahar e tuweinge lalme, topo e talah

ɲaiye nin na ara e pe, Got ka ɲoih mi mi me kin embere supule!

⁴³ Kom ɲam tuwei mune ti, nin nate neteke e ɲam. Nin mam Lahmborenge ɲam, kut ɲam tuwei pakaiye.

⁴⁴ ɲupe ɲaiye ɲam masande wusyep irisukwarme nin pe, talah ɲaiye tahai nato tapam ɲam papalai ɲanah hriphrip supule.

⁴⁵ Nin si ɲenerme wusyep tikin Lahmborenge ɲaiye ɲai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

Wenersep titi Maria

⁴⁶⁻⁴⁷ Pe Maria wanange na, “Noihmbwaip ɲam mirisukwarme Lahmborenge supule, topo e ɲam chuchukwarme Got, kin Miye nungwisme ɲam.

⁴⁸ ɲam tuwei wah pakaiye kin, kom kin ɲoiheryembe ɲam. Ta e luku pe, tahar tukwini nenge nal pe,

lenge miye tuweinge lalme ka yininge nange ɲam tuwei ɲaiye Got ende ɲam hriphrip supule.

⁴⁹ Detale, Got kin bongol pe, ki ɲende ɲai e ɲai e ɲembere me ɲam. Pe naɲ kin yirise supule.

⁵⁰ Pe nyermbe nyermbe kin ɲoihginirme lahmende ɲaiye yasar e ɲimbep yahra e naɲ kin.

⁵¹ Kom ki ɲesembele syep bongol kin pe, ki nangalai lenge mitiɲ ɲaiye jate bip yahra e naɲ tititinge.

⁵² Kin si tale lenge miye ondoh nate gah kekep, kut kin nahra e lenge miye tuweinge ɲaipwa ɲi nanah hla .

⁵³ Kin nangange ɲai nal lenge ɲaipwa ɲi , kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

⁵⁴ Ki ɲende gande wusyep upwai e kin ɲaiye kin si ɲana lenge loumwah poi ɲaiye ka ɲoih mi mi me poi pe, kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

⁵⁵ Kin nupwai e wusyep topo e lenge loumwah poi,

Abraham topo e lenge ɲambaih talah kin, ɲaiye ka ɲoihginirme tinge nye nyermbe.”

⁵⁶ Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

Elisabet wara e Jon

⁵⁷ ɲup titi nat pe, Elisabet wara e lahmiye ende.

⁵⁸ ɲupe ɲaiye lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e ɲaimune bwore ɲaiye Lahmborenge ɲende pe, tinge lalme hriphrip topo e ti.

⁵⁹ ɲupe ɲaiye talah ti si sande ende ɲerɲe nal mi e pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember naɲ kin Sekaraia, junde naɲ yai kin.

⁶⁰ Kom mam kin wanange na, “Pakai! Naɲ kin ya gwilme Jon.”

⁶¹ Pe tinge yaname na, “Kom yukur wim ilyeh yip ende naɲ kin Jon sai, pakai!”

⁶² Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmende.

⁶³ Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge naɲ. Pe kin nainge naɲ kin Jon. Tinge yeteke e ta e luku pe, tinge ɲoihyeryembe wula wula.

⁶⁴ Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe ɲanange wusyep pe, ki ɲirisukwarme Got.

⁶⁵ Pe lenge moi ilyeh titinge gunguru plai ɲoiheryembe wula wula pe, wusyep uku sisil nale nale moiye moiye ɲaiye sai nanah hwate Judia.

⁶⁶ Pe mitiɲ lalme ɲaiye yasande wusyep uku pe, tinge ɲoihyeryembe wula wula ta e le e na, “Mindemboi talah uku ka tuhur tu e la?” Detale, tinge si yeteke e yoworme bongol tikin Lahmborenge sai topo e kin.

Wenersep tikin Sekaraia

⁶⁷ Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki nanange wusyep profet ta e le e na,

⁶⁸ Ya miri musukwarme Lahmborenge, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin naiye ya murp hlaininge.

⁶⁹ Kin si nember miye bongol ende naiye ka ungwisme poi.

Kin ka amba e luh tikin louwah kin kin Dewit, miye wah tikin Got.

⁷⁰⁻⁷¹ Somohonme lenge profet bwore bwarme yanange wusyep Got yanange nange Got ka ungwisme poi pe,

ka enge poi tupwaihme lenge wachaih,

topo e lenge mitin naiye niohmbwaip pupwa me poi.

⁷²⁻⁷³ Kin si niohginirme lenge louwah poi pe,

kin nioheryembe wusyep upwai e kitikin naiye kin si nupwai e topo e tinge,

wusyep upwai e luku naiye kin nana e nal me louwah poi Abraham.

⁷⁴⁻⁷⁵ Kin si nanange wusyep mise nal lenge louwah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe nupe naiye poi ya murp kekep e e pe, poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil nembep kin.

⁷⁶ "Talah nam Jon, mitin ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi me yanah kin.

⁷⁷ Nin na ininge wusyep me lenge miye tuweinge

asambe lenge nahwihin naiye Got ka ungwisme tinge

naiye ka osme pupwa niohmbwaip tinge no, ka yurp hlaininge.

⁷⁸⁻⁷⁹ Got poi, kin niohmbwaip numwaiye, topo e kin Got naiye niohginir.

Pe kin ka ember miye yirise kin naiye ka ungwisme poi miye tuweinge

naiye yarp tuwihme nule.

Yirise kin uku ka anar e ote guhme niohmbwaip poi

tu e naiye nau nowor e nase moihla gahme poi.

Ka anar e guh lenge lahmende naiye yarp yepelmbe pe,

ka pasam poi yanah naiye ya mamba e niohmbwaip numwaiye."

⁸⁰ Pe Jon tahar borenge pe, kin namba e bongol tikin Yohe Yirise nato niohmbwaip kin pe, kin narp nal moi gungurar naiye mitin pakai na tatame nupe naiye wah kin tahar nal halhale nal nembep lenge miye tuweinge Israel.

2

Maria wara e Jisas

(Mat 1.18-25)

¹ Nup uku pe, Sisa, miye ondoh tikin Rom, nan kin Ogastus, nanange wusyep bongol nange ka amba e nan lenge miye tuweinge lalme naiye yarp tuwihme syep lenge Rom naiye ka jonose lenge miye tuweinge luku.

² Le e sensis nendehi kin naiye tahar nupe naiye Kwirinius narp gavena lenge Siria.

³ Ta e luku pe, miye tuweinge lalme yale yale ilyeh ilyeh tongonose yal moi tiheinge tinge naiye ka yember nan tinge.

⁴ Josep topo e, ki tahar nasme moi Nasaret naiye sai nato Galili distrik pe, kin nal Betlehem nato Judia. De-tale, moi uku moi tiheinge louwah kin Dewit.

⁵ Kin nal topo e Maria, tuwei naiye somohonme tinge si yupwai e wusyep nange ka enge ti. Nupe naiye tinge hindi yal pe, ti si talahe sai.

⁶ Tinge ya jere Betlehem pe, ti wasande ta wara e talah.

⁷ Kom yokoh dou naiye ka yurp si paparar lalme. Kut ti wara e talah

nendehei ti pe, ti wenge n̄aiyuwat wupwai e kin pe, ti wonorh kin wa gwah wurmbu n̄aiye lenge yowor yono n̄ai.

Lenge miye n̄aiye yembepeteme yuwor sip ya yeteke e Jisas

⁸ Lenge miye sye yarp ya tas luh n̄aiye lenge yuwor sip yono peperiyeh pe, tinge yende wah n̄up yembepetem lenge.

⁹⁻¹⁰ Pe walip hla tikin Lahmborenge ende nate gereme tinge pe, yirise tikin Lahmborenge nan̄ar e na gahme tinge. Tinge hi worhe, kom walip hla n̄ana lenge na, “Pa hi worhe na pakai! N̄am menge wusyep bwore matme yip n̄aiye mindemboi lenge miye tuweinge lalme ka hriphrip.

¹¹ Tukwini n̄up e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alanjatme tikin Got, Krai!

¹² Yip pa yeteke e kin yoworme tu e le e, pa yeteke e talah uku si yenge n̄aiyuwat yupwai e pe, yonorh ya jah wurmbu n̄aiye yuwor yono n̄ai pe, yip pa sisyme yuworme wusyep uku kin bwore mise.”

¹³ Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

¹⁴ “Yirisukwarme Got nanah moi hla ! Kin ka angange n̄oihmbwaip michukor el lenge miye tuweinge na gah kekep n̄aiye ki hriphrip me tinge.”

¹⁵ N̄upe n̄aiye lenge walip hla plihe yal moi hla pe, lenge miye n̄aiye yembepeteme worsip yanange wusyep yale yat tititinge na, “Tuhur, ya mi meteke e n̄aimune n̄aiye si n̄ende nal Betlehem ta e n̄aiye Lahmborenge si n̄ana poi.”

¹⁶ Ta e luku pe, tinge hwihwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe n̄aiye tahai na gah wurmbu n̄aiye lenge yuwor yono n̄ai.

¹⁷ N̄upe n̄aiye lenge miye mbep lenge worsip yeteke e kin mi e pe,

tinge yana lenge n̄aimune n̄aiye walip hla si n̄ana lenge me talah uku.

¹⁸⁻²⁰ Mi e pe, lenge miye n̄aiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me n̄aimune n̄aiye si tinge yasande yeteke e jande n̄aiye walip hla si n̄ana lenge. Pe lahmende n̄aiye yasande wusyep uku pe, tinge gunguru plai, topo e n̄oihyeryembe wula wula. Kom wusyep uku ki tahai na gah n̄oihmbwaip Maria pe, ti n̄oihweryembe n̄embere sekete.

Josep hindi Maria yenge Jisas yal yukoh yirise

²¹ N̄up syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe, tinge jalme kin Jisas, nan̄ uku n̄aiye walip hla si galme nal yer n̄upe n̄aiye yukur teter mam wara e kin.

²² N̄up tikin n̄aiye Maria hindi Josep ka yende mi mi n̄aiye ta wende mi me titi n̄aiye ta tuhur prihe gunde wusyep ern̄eme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala yan̄a e kin yil syep tikin Lahmborenge.

²³ Wusyep ern̄eme tikin Got n̄anange na, n̄aiye tuwei ende ta wara e lahm̄iye pe, ta wan̄a e kin wilme Lahmborenge.

²⁴ Ta e luku pe, ka yenge jesumbih-nip wimbe hoi, lakai jet humbri hoi yil n̄aiye ka yesekeh yende ofa junde wusyep ern̄eme tikin Lahmborenge n̄aiye n̄anange.

²⁵ Dindi n̄up uku pe, miye ende, nan̄ kin Simeon narp Jerusalem. Kin miye bwore bwarme n̄aiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel.

²⁶ Detale, Yohe Yirise si n̄aname nange yukur tatame n̄aiye ka ole tutume n̄aiye ka eteke e Miye alanjatme tikin Lahmborenge, Krai.

²⁷ Pe Yohe Yirise nenge Simeon nato yukoh yirise. N̄upe n̄aiye yai mam Jisas yenge Jisas ya yoto yukoh

yirise no, ka yende junde wusyep erneme luku, pe

²⁸ Simeon namba e kin nimbite sai pe, ki nanange wusyep nirisukwarme Lahmborenge na,

²⁹ “Lahmborenge nam, tatame naiye na amba e nam, miye wah nin no,

ma mule topo e noihmbwaip numwaiye. Detale, wusyep upwai e nin si bwore mise.

³⁰⁻³¹ Tukwini nembep nam si meteke e Miye nungwisme nin

naiye nin si nende mi mi naiye ka ungwisme lenge miye tuweinge lalme.

³² Yirise kin ka anar e el lenge haiten, topo e ka angange nan nembere el lenge miye tuweinge nin Israel.”

³³ Pe yai mam tikin Jisas gunguru plaime naimune naiye Simeon naname Jisas.

³⁴ Pe Simeon noih mi mi me tinge. Mi e pe, ki naname Maria, mam tikin Jisas na, “Lahmborenge si nalanatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge naiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende naiye mitinj wula wula ka jonombai e kin.

³⁵ Ta e luku pe, le e ka ende noihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto noihmbwaip nin tu e naiye nim gere noihmbwaip nin.”

³⁶⁻³⁷ Mi e pe, tuwei borenge profet ende, nan ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bantihei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp nope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, nupe nau ti wa wahra e nan tikin Got, topo e ti

wasme nai wanange wusyep topo me kin.

³⁸ Dindi nup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walanatme wusyep Jisas wal lenge miye tuweinge Jerusalem naiye yarp jeteme Miye alangatme tikin Got naiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

³⁹ Nupe naiye Josep hindi Maria si yende nai e nai e lalme jande wusyep erneme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret naiye sai noto Galili distrik.

⁴⁰ Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, noihmbwaip bwore bwore tikin Got sai me kin.

Jisas nal yukoh yirise

⁴¹ Wahtaipe taipe nato nup Pasova* pe, lenge yai mam Jisas yal Jerusalem.

⁴² Nupe naiye Jisas wahtaip kin namba e 12 pe, tinge plihe yal Jerusalem naiye ka yende Pasova tu e naiye nye nyermbe tinge yende.

⁴³⁻⁴⁵ Nupe naiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. Nau ende supule tinge ya jere yanah, kom Josep hindi Maria noihyeryembe nange Jisas ki notop lenge wondoh embere luku nal yanah. Kom Jisas teter narp Jerusalem pe, lenge yai mam kin yukur sisyeme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bantihei tinge, topo e lenge njimei naiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

⁴⁶ Nup ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp notop lenge jetmam tikin

^{2.32} Ais 42.6, 49.6, 52.10 ^{2.39} Mat 2.23 ^{2.41} Kis 12.1-27, Lo 16.1-8 * ^{2.41} Tehei kin Pasova luku pe, lenge Juta yono nai embere noihyeryembe wah embere naiye somohonme Got nende naiye nungwisme tinge yasme mwahupwai e lenge Isip.

wusyep erneme nato yukoh yirise njasande wusyep tinge, topo e ki nisilih lenge wusyep sye .

⁴⁷ Mitinj n̄aiye jan uku yasande wusyep Jisas pe, tinge n̄oihyeryembe wula wula me wusyep kin, topo me sande teke e kin n̄embere.

⁴⁸ N̄upe n̄aiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, “Talah n̄am, detale ti nin n̄ende me poi hindi ta e le e? N̄oihmbwaip poi hindi mane sekete. Poi n̄oihginirme nin pe, poi mende wah nihe mekepe nin.”

⁴⁹ Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, “Detale ti yip hindi sisipirnge yekepe n̄am? Yip pa sisyeme nange n̄am marp yokoh Yai n̄am kuli.”

⁵⁰ Kom tinge hindi yukur sisyeme wusyep tehei uku, pakai.

⁵¹ Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur n̄oihsipe n̄ai e n̄ai e n̄aiye ti si weteke e, pakai. Nye nyermbe ti n̄oihweryembe woto n̄oihmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore n̄aiye n̄asande wusyep tinge hindi.

⁵² N̄upe n̄aiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitinj lalme hriphrip me kin.

3

Jon tikin Baptais n̄iche wusyep nal lenge miye tuweinge

(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)

¹ N̄upe n̄aiye Sisa Taiberius si narp miye ondoh supule na tatame wah-taip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisantias narp miye mbep lenge Abilene.

² O n̄up uku n̄aiye Anas hindi Kaiafas yarp pris ondoh pe, Got n̄aname Jon, talah tikin Sekaraia n̄aiye narp moi gungurar n̄aiye wah kin ka tuhur.

³ Ta e luku pe, Jon nale nale n̄oyor me moi n̄aiye sai siheime mih Jordan pe, ki n̄iche wusyep ta e le e, “Yan̄a e teket me pupwa n̄oihmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa n̄oihmbwaip yip.”

⁴ Le e ta e wusyep n̄aiye somonme profet Aisaia nainge sai nato Tup tikin Got na, “Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na, ‘Yende mi mi me yan̄ah Lahmborenge, topo e yende n̄ahwikin ka yelme n̄aiye ka ot.

⁵ Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme. N̄ahwikin n̄aiye yukule pe, pa yende ka bwarme,

topo e yan̄ah n̄aiye gingouwe pe, pa yende ka yelme.

⁶ Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’”

⁷ Lenge miye tuweinge wondoh embere yatme Jon nange ka gihye lenge pinip, kom ki n̄ana lenge na, “Yip n̄oihyeryembe nange pa yamba e pinip ilyehme pe, tatame ka ungwis yip n̄aiye pa tupwaihme nihe syohe tikin Got? Pakai! N̄oihmbwaip yip pupwa hombo e ta e hwan̄.

⁸ Kom pa yende n̄ai e n̄ai e bwore ti, ka sasambe nange yip si yimbilme n̄oihmbwaip no, pupwa n̄aiye sai nato n̄oihmbwaip yip si mi e ko. Yukur tatame n̄aiye pa n̄oihyeryembe nange yip n̄ambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame n̄aiye ka imbilme n̄eser e e tu e lenge n̄ambaih talah tikin Abraham!

⁹ Got si nenge n̄im n̄eser gan lou tehei pe, ka gine lou n̄aiye yukur n̄ai esep bwore tehei pe, ka iche el nih.”

¹⁰ Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?”

¹¹ Kin nungwis lenge na, “Lahmende n̄aiye nenge temhron̄ hoi

pe, ka aña e ende elme miye ñaiye temhronj pakai, topo e lahmende ñaiye tatame ñai pe, ka aña e miye ñaiye ñai pakai.”

¹² Lenge miye sye ñaiye yamba e wuhyau takis yatme kin ñaiye ka yamba e pinip pe, tinge topo e yisil-ihme kin na, “Jetmam, ya mende tu e la?”

¹³ Ki ñana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu ñaiye lenge gavman yalanjatme, na pakai.”

¹⁴ Pe lenge miye wondoh sye yisil-ihme kin na, “O poi yi, ya mende tu e la?” Jon ñana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau ñaiye yip si yamba me wah yip.”

¹⁵ Lenge miye tuweinge lalme yarp jeteme Miye alanjatme tikin Got, Kraiso, tinge yasande ñaiye ka ot hwihwai. Ta e luku pe, tinge ñoihyeryembe wula wula yoto ñoihmbwaip tinge na, “Ta e Jon kin Kraiso, Miye alanjatme tikin Got, lakai pakai?”

¹⁶ Kom Jon ñana lenge lalme na, “Ñam jaih yip pinip pakaiye, kut miye ende ñaiye ka ot gunde ñam pe, kin Lahmborenge me ñam supule. Ñam yukur bwore tatame ñaiye ma mungul ñhip hi kin, pakai. Ñam miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa ñoihmbwaip yip.”

¹⁷ Miye uku kin si nenge yap. Kin nerne peperiyeh esep ñiche nanah hla endereme. Pe ñesep ñaiye bwore pe, ka ember el yokoh ñai kut o, hoporonge kin ka esekeh el nih ñaiye sisysu nye nyermbe.”

¹⁸ Jon ñende wah ñiche wusyep wula wula ñaiye ka yimbilme ñoihmbwaip ñupe ñaiye kin ñanange nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge.

¹⁹ Kom Jon ñihyele miye mbep Herot ñaiye somohonme kin ñosoihme Herodias, tuwei tikin tatai kin, topo e ñai e ñai e pupwa sye ñaiye kin si ñende.

²⁰ Ta e luku pe, Herot ñende ñoihmbwaip nihe pe, kin plihe ñende pupwa ñember Jon nal mwahupwai e.

Jisas namba e pinip (*Mat 3.13-17, Mak 1.9-11*)

²¹ O ñupe ñaiye Jon teter ñende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. Ñupe ñaiye Jisas ñanange wusyep topo me Got mi e pe, ñaitem ginir pe,

²² Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp ñanah kin. Pe wusyep ende nase moihla nat ta e le e, “Ñin talah bwore ñoihmbwaip ñam pe, ñam mende nihararme nin. Ñam hriphrip me nin supule.”

Lenge loumwah topo e mwan ka Jisas (*Mat 1.1-17*)

²³ Ñupe ñaiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah ñembep lenge miye tuweinge. Lenge miye tuweinge ñoihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

²⁴ Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

²⁵ Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

²⁶ Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

²⁷ Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel,

- Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,
- 28 Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,
- 29 Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,
- 30 Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,
- 31 Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,
- 32 Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas, Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,
- 33 Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,
- 34 Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
- 35 Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
- 36 Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
- 37 Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,
- 38 Kenan kin talah tikin Enos, Enos

kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

4

Miye pupwa ηondol me Jisas (Mat 4.1-11, Mak 1.12-13)

1 Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar.

2 Nal moi uku pe, miye pupwa Satan ηondol me Jisas na tatame ηup 40. Dindi ηup lalme luku yukur kin ηono ηainde, pakai. Ta e luku pe, nimbot ηonombe kin pupwa supule.

3 Pe miye pupwa Satan nate ηaname na, “Naiye nin Talah tikin Got pe, inime ηeser e e ka imbilme e tu e kakah pe, na ono.”

4 Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got ηanange nange ηai ilyehme yukur tatame ka si orpe miye enge si, pakai.”

5 Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki ηasambe kin moiye moiye lalme na gah kekep.

6-7 Miye pupwa ηaname kin na, “Nai e ηai e lalme luku sai syep ηam pe, ηam tatame ηaiye ma maηa e lah-mende ηaiye ηam masande. Ta e luku pe, ηaiye na asar e ηimbep irisuk-warme ηam pe, ma yule ηai e ηai e mi supule luku, topo e bongol ηaiye na embepeteme moi lalme luku.”

8 Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got ηanange na, Na irisukwarme Lahmborenge Got nin,

topo e na orp tuwihme kin ηilyehme.”

9 Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yukoh yirise pe, ki ηaname na, “Naiye nin Talah tikin Got pe, papalai e guh.

10 Wusyep sai Tup tikin Got ηanange ηaiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme.

11 Topo e ki njanange njaie ka se yurpe nin yenge yi yunuh hla pe, yukur njeser ka gere nhip nin, pakai.”

12 Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got njanange na,

‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

13 Njupe njaie miye pupwa nende njaie njaie luku ndondol me Jisas mi e pe, kin nasme Jisas nala e tutume njupe ende ka plihe ote ondol me kin.

Jisas njahra e wah njendehei kin njanar Galili

(Mat 4.12-17, Mak 1.14-15)

14-15 Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanjatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

Lenge miye tuweinge Nasaret jarnge Jisas

(Mat 13.53-58, Mak 6.1-6)

16 Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato njupe Sabat, kin nal yokoh jahilyeh tinge ta e njaie nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende njaie sai nato Tup tikin Got.

17 Pe miye ende naja e tup wusyep profet Aisaia. Ki nosokome tup uku pe, kin njeteke e wusyep uku njanange ta e le e,

18 “Yohe Yirise tikin Lahmborenge narp topo e nam, ta e luku pe, kin si nalanjatme nam nange ma mininge wusyep bwore mil lenge najipwa nji.

Kin nember nam njaie ma musme lenge miye tuweinge

njaie yarp mwahupwai e no, ka yurp hlaininge,

topo e ma mende lenge mitinj njaie njembep tinge tangar ka plihe yeteke e,

topo e ma monombe mane njaie lenge miye yangange yalme

lenge mitinj sye,

19 topo e ma mininge wusyep nange njupe si nat

njaie Lahmborenge noihginirme lenge miye tuweinge tikin pe, ka unguwis lenge.”

20 Jisas njupei e tup plihe naja e miye uku pe, kin na gah narp. Lenge mitinj lalme njaie yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai.

21 Pe ki njana lenge na, “Wusyep Got uku njaie yip si yasande pe, tukwini njaie esep tuwei.”

22 Tinge noihyeryembe wula wula me wusyep bwore luku njaie ki njanange. Pe tinge yisilih yale yat na, “Hei, wusyep njaie kin njanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin njanange ta e luku?”

23 Ki njana lenge na, “Nam sisyeme, yip pa yini nam wusyep tap uku na, ‘Njaie nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.’ Yip pa yini nam nange ma mende wah uku minir moi tiheinge nam njahilyeh tu e njaie somohonme yip si yasande nam mende manar Kaperneam.

24 Kom nam mana yip wusyep mise supule, lenge miye tuweinge lalme yengelyembe wusyep lenge profet njupe njaie tinge yanange wusyep yal moi tiheinge tinge.

25-26 Noihyeryembe, ki njahilyeh ta e njaie somohonme njupe njaie njisih yukur gah na tatame wahtaip hun sye me pe, njasarp sai nale nale moiye moiye. Bwore mise, dindi njupe uku lenge tuweinge njope wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin njaie ka unguwis lenge njaie, pakai. Kom kin nember kin nalme lenge haiten njaie ka unguwisme tuwei njope ende njaie warp moi Sarefat njaie sai nato moi embere Saidon njilyehme.

27 O dindi njupe tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur

Elisa nɛnde mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nan kin Naman, kin ilyeh profet Elisa nɛnde kin tahar bwore prihe.”

²⁸ Nɛpe nɛaiye lenge miye tuweinge nɛaiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, nɛihmbwaip tinge nihe supule.

²⁹ Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas nɛaiye ka yiche kin yi juh hwate no, ka ole.

³⁰ Kom Jisas bunjenge nɛowor e bum-bumbe me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa
(Mak 1.21-28)*

³¹ Mie pe, Jisas nate gere Kaperneam nato Galili distrik pe, nɛp tikin Sabat pe, kin nalanatme wusyep gan nato yukoh jahilyeh.

³² Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol nɛtohotote nɛihmbwaip tinge.

³³ Nato yukoh jahilyeh uku miye ende nɛaiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na,

³⁴ “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat nɛaiye na ende yumbun poi oho. Nɛam si sisyeme nin miye iki. Nin miye bwore bwarme tikin Got!”

³⁵ Kom Jisas syep erneme kin bongol nɛaname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa nɛiche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa nɛnde yumbune kin, pakai.

³⁶ Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki nɛanange wusyep bongol nɛihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e nɛana ra?”

³⁷ Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah nɛaiye Jisas nɛnde.

*Jisas nɛnde mi me mamiyen tikin
Saimon*

(Mat 8.14-15, Mak 1.29-31)

³⁸ Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas nɛaiye ka ungwisme ti.

³⁹ Pe Jisas na gan siheime ti pe, kin nɛanange wusyep bongol me wahri epwa luku nɛaiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde nɛai me tinge.

⁴⁰ Nɛpe nɛaiye nɛau na gah pe, lenge mitin yenge lenge miye tuweinge wahri epwa tetehei nɛaiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e.

⁴¹ Topo e nɛpe nɛaiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitin wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep ernem lenge nange ka yupwai e mut. Detale, kin garnge nɛaiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alananatme, Kraiss, na pakai.

Jisas nɛiche wusyep nal yukoh jahilyeh

(Mak 1.35-39)

⁴² Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh nɛaiye mitin pakai. Kom lenge miye tuweinge yende wah nɛaiye yekepe kin. Nɛpe nɛaiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarnge nɛaiye ka osme lenge el moi ende.

⁴³ Kom ki nɛana lenge na, “Nɛam da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin nɛaiye Got nember nɛam nat nange ma mende.”

⁴⁴ Ta e luku pe, kin nale nale moiye moiye nɛiche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

5

*Jisas nalanjatme lenge jetalah kin
(Mat 4.18-22, Mak 1.16-20)*

¹ Nup ende Jisas gan nal pinip tikihi moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got niaiye ki nanange pe, kin tangarmbe supule.

² Kom ki neteke e loubil pinip hoi niaiye si lenge miye niaiye jete nuyoyember siheime pinip umun tikihi o, lenge miye uku jan pinip tikihi yungurhme tem nuyoyotinge.

³ Ta e luku pe, Jisas nanah loubil pinip tikihi Saimon pe, ki naname Saimon nange ka ununyu e loubil pinip uku e tus pinip umun sikirp. Jisas narp nato loubil pinip uku pe, ki nalanjatme wusyep nal lenge miye tuweinge luku niaiye yarp pinip umun tikihi.

⁴ Nupe niaiye ki nanange wusyep mi e pe, ki naname Saimon na, "Enge loubil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e nuyoyotinge."

⁵ Saimon nungwisme wusyep kin na, "Lahmborenge, niaiye nin nanange pe, si ya mende kili. Kom poi si mende wah nihe niaiye kwite nuyoyonup sokoloh uku pe, yukur poi mamba e nuyoyotinge, pakai."

⁶ Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete nuyoyowula wula wula sekete yate yanah pe, tem sihei da ginir.

⁷ Ta e pe, tinge syep hwaime lenge miye yanam tinge niaiye yarp yal loubil pinip nainde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem nuyoyoyuku yanah. Tinge yuwil nuyoyoyanah loubil pinip hoi uku, de pe, paparar supule. Sihei niaiye mane nuyoyoyakule loubil pinip hoi uku e guh pinip mele e.

⁸ Nupe niaiye Saimon Pita neteke e niai uku pe, ki nasar e nimbep gah nhip Jisas nanange na, "Lahmborenge nam, el anga me nam! Nam miye pupwayehe."

⁹⁻¹⁰ Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikihi Sebedi gunguru plaimenuyoyowula wula wula niaiye si tinge jete. Kom Jisas naname Saimon na, "Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah nam pe, na amba lenge miye tuweinge tu e niaiye somohonme nin nende wah namba e nuyoyotinge."

¹¹ Nupe niaiye tinge ununyu me loubil pinip yate yanah pinip umun tikihi pe, tinge yasme niai e niai e lalme yanar uku, tinge jande Jisas yal.

*Jisas nende mi e wahri epwa wukeh
wukeh*

(Mat 8.1-4, Mak 1.40-45)

¹² Nup ende Jisas nato moi ende pe, miye ende niaiye wahri epwa wukeh wukeh napara e kin lalme neteke e Jisas pe, ki nasar e nimbep tumbuhuroro e na gah pe, ki nisilihme Jisas na, "Lahmborenge, nam sisyeme, niaiye ni nasande pe, nin tatame niaiye na ongohe pupwa niaiye sai me nam pe, ma tuhur prihe."

¹³ Jisas kete syep nusuwa e kin pe, ki naname na, "Nam masande. Ni tuhur prihe!" Nilyehe sai wahri epwa luku nasme miye uku.

¹⁴ Mi e pe, Jisas naname nindindirme na, "Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep erneme niaiye Moses nanange. Na ende ofa yer ti, ka asamb lenge mitinj lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe."

¹⁵ Ta e pe, wusyep Jisas sisil nende embere nale nale pe, lenge miye tuweinge wula wula yat yat niaiye ka yisyunde wusyep kin, topo e niaiye ka ende mi e wahri epwa tinge.

¹⁶ Kom nup wula wula kin nasme lenge miye tuweinge pe, kin nal luh niaiye mitinj pakai niaiye ka ininge wusyep topo me Got.

Jisas nɛnde mi me miye ɲaiye ɲihip syep kin si nule bilmbil

(Mat 9.1-8, Mak 2.1-12)

¹⁷ Nɲup ende pe, ɲupe ɲaiye Jisas ɲanange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep erɲeme yarp topo e yasande wusyep kin. Tinge yase moi wula wula ɲaiye sai nato Galili distrik, Jerusalem topo e moi sye ɲaiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki nɛnde mi e wahri epwa lenge miye tuweinge.

¹⁸ Dindi ɲup uku pe, lenge miye sye yikirh miye ende ɲaiye ɲihip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas ɲaiye ka ende bworerme kin.

¹⁹ Kom mitiɲ wula wula tangarmbe supule pe, tinge yukur tatame ɲaiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurnguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitiɲ lalme siheime Jisas.

²⁰ Nɲupe ɲaiye Jisas ɲeteke e ɲoihmbwaip tinge teɲeime kin bongol pe, ki ɲaname miye uku na, “Iyai, pupwa ɲaiye sai ɲoihmbwaip nin si ɲam mongohe mi e ko.”

²¹ Kom lenge jetmam tikin wusyep erɲeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki ɲaiye ɲanange wusyep ta e ɲaiye kin Got? Kin nɛnde pupwa nalme Got kuli! Miye yukur tatame ɲaiye ka ongohe pupwa ɲaiye sai ɲoihmbwaip, pakai. Got ɲilyeh, kin tatame.”

²² Kom Jisas si sisyeme ɲoihmbwaip tinge pe, ki ɲana lenge na, “Detale ti yip ɲoihyeryembe ta e liki?”

²³ Kin bwore wukiɲge ɲaiye miye ende ka ininge nange kin nongohe pupwa ɲaiye sai noto ɲoihmbwaip,

kom kin nihe ɲaiye ka ininge na, ‘Nɲam si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’

²⁴ Kom se ma yasam yip no, pa sisyeme yoworme nange ɲam, Talah tikin Miye,* ɲam membepmeteme ɲai e ɲai e lalme kekep e e, topo e ɲam tatame ɲaiye ma mongohe pupwa ɲaiye sai nato ɲoihmbwaip.” Ta e pe, kin bunjenge ɲaname miye uku ɲaiye lupu kin si nule na, “Nɲam mana nin, tuhur e amba e luh nin pe, el moi nin.”

²⁵ Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah ɲembep tinge lalme. Mi e pe, kin namba e luh kin ɲaiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.

²⁶ Lenge miye tuweinge lalme gunguru plai supule. ɲoihmbwaip tinge hi jarngge, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e ɲai ambaran supule ɲoinde tikin kuli!”

Jisas ɲaname Livai ɲaiye ka gunde kin

(Mat 9.9-13, Mak 2.13-17)

²⁷ Mi e pe, Jisas tas wicher nal pe, ki ɲeteke e miye ende ɲaiye narp noto yokoh nɛnde wah namba e wuhyau takis, nan kin Livai. Jisas ɲaname kin na, “Ote gunde ɲam!”

²⁸ Ta e luku pe, Livai tahar nasme ɲai e ɲai e lalme kin pe, kin gande Jisas.

²⁹ Mi e pe, Livai nɛnde ɲai embere me Jisas narp yokoh kin pe, lenge miye wula wula ɲaiye yamba e wuhyau takis, topo e lenge mitiɲ sye yarp yono ɲai yotop tinge hindi.

³⁰ O lenge Farisi yotop lenge jetmam tikin wusyep erɲeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono ɲai yotop lenge miye ɲaiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?”

³¹ Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge

* 5.24 Talah tikin Miye kin Kraiss. 5.30 Luk 15.1-2

ɲaiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge ɲaiye yende wahri epwa, ka se yilme dokta kili!

³² Ɲam yukur mat ɲaiye ma mungwis lenge miye tuweinge ɲaiye tinge ɲoihyeryembe nange tinge si bwore bwarme, pakai. Kom ɲam mat ɲaiye ma mende mi me lenge miye tuweinge pupwa ɲaiye ka yimbilme ɲoihmbwaip tinge.”

Yukur pa totope ɲaɲah yere topo e ɲaɲah gane

(Mat 9.14-17, Mak 2.18-22)

³³ Pe lenge miye ondoh sye Juta yisilihme Jisas na, “O nye nyermbe ɲup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme ɲai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono ɲai topo e yono e pinip.”

³⁴ Jisas nungwisme wusyep tinge na, “Yip ɲoihyeryembe, ɲaiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge ɲaiye ka yute yeteke e dindi uku, kom ɲaiye yukur ka yono ɲai topo e ka yono e pinip pe, liki pupwa yehe. Ɲupe ɲaiye miye uku kin narp top lenge ɲimeɪ kin uku pe, bwore ɲaiye ka yono ɲai topo e ka yono e pinip.

³⁵ Kom ɲup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. Ɲup uku pe, lenge ɲimeɪ kin ka yusme ɲai topo e pinip.”

³⁶ Jisas plihe ɲana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron ɲambaran sikirp uwur e gerenge map ɲaiye sai temhron telei, pakai. Detale, ɲaiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron ɲambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

³⁷ Rop ende kin ta e le e, yukur tatame ɲaiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, ɲaiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe.

³⁸ Kom se ka uwil e pinip wain ambaran e guh worhi ambaran.

³⁹ Lenge miye ɲaiye si yono e pinip wain ɲaiye somohonme yerkeime tinge yende pe, tinge ɲoihyeryembe ɲaiye pinip uku ki bwore mi supule. Kut tinge jarngɛ pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nenge-lyembe pinip wain ambaran.”†

6

Jisas kin Lahmborengɛ tikin Sabat (Mat 12.1-8, Mak 2.23-28)

¹ Ɲup ende Sabat pe, Jisas nange nal nato wah sye ɲaiye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono ɲesep kin.

² Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende ɲai ta e liki? Wusyep erɲeme poi ɲanange nange yukur na ende ɲai tu e liki guh ɲup tikin Sabat, na pakai.”

³⁻⁴ Pe Jisas nungwis lenge na, “Hai, yip si sisyeme ɲaimune ɲaiye somohonme Dewit ɲende. Ɲupe ɲaiye kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku ɲaiye lenge pris yember ɲaɲa e Got pe, lenge pris ilyehme tatame ɲaiye ka yono. O ɲaiye lenge miye pakaiye ka yono pe, tinge yowor e wusyep erɲeme poi.”

⁵ Pe Jisas ɲana lenge na, “Ɲam Talah tikin Miye, ɲam Lahmborengɛ tikin Sabat.”

† **5.39** Ta e luku pe, lahmende ɲaiye si sisyeme ɲaɲah yere no, tinge jande wusyep erɲeme pe, ka jirngɛ ɲaɲah gane ɲaiye ɲam menge mat. **6.1** Lo 23.25 **6.3-4** Wkp 24.9, 1Sam 21.1-6

*Miye ɲaiye syep lupu kin nule
(Mat 12.9-14, Mak 3.1-6)*

⁶ Ɗup ende ɲup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanatme wusyep nal lenge miye tuweinge. Pe miye ende ɲaiye syep non kin si nule bilmbil narp.

⁷ Pe lenge jetmam tikin wusyep erneme topo lenge Farisi yahai e yanah ɲaiye ka yini e Jisas nange ki ende pupwa owor e wusyep erneme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh ɲup tikin Sabat.

⁸ Kom Jisas si sisyeme ɲoihmbwaip tinge pe, ki ɲaname miye ɲaiye syep lupu nule luku na, “Tuhur ote gin e e no, mitiɲ lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku.

⁹ Mi e pe, Jisas ɲana lenge na, “Ɗam da misilih yip tu e le e, wusyep erneme poi ki ɲana poi nange ya mende ɲaimune guh ɲup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?”

¹⁰ Kin bep nal ɲoyor me tinge lalme mi e pe, ki ɲaname miye uku na, “Kete syep nin bwarme ot.” Ki ɲende ta e luku pe, syep kin si plihe bwore ko.

¹¹ Kom ki ɲende lenge Farisi topo e lenge jetmam tikin wusyep erneme ɲoihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yanah ɲaiye ka yende me Jisas.

*Jisas nalanatme lenge aposel kin
(Mat 10.1-4, Mak 3.13-19)*

¹² Ɗup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku ɲup supule ɲanange wusyep topo me kin.

¹³ Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalanatme miye 12 nato bumbé tinge ɲaiye kin nalanatme tinge aposel.

¹⁴ Nan tinge ta e le e,

Saimon, ɲaiye Jisas nember nan umbur e kin Pita, topo e to kin Andru,

topo e Jems, Jon, Filip, Bartolomyu,
¹⁵ Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,*

¹⁶ topo e Judas talah tikin Jems, topo e Judas Iskariot, miye ɲaiye nember Jisas nal syep lenge wachaih.

*Jisas nalanatme wusyep, topo e kin
ɲende mi me wahri epwa
(Mat 4.24-25, Mak 3.7-12)*

¹⁷ Ɗupe ɲaiye Jisas ɲotop lenge aposel kin yase hwate jah pe, tinge yate jere temet ɲaiye lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete ɲaiye yase Jerusalem, topo e moi sye ɲaiye sai ɲoto Judia, topo e moi sye ɲaiye sai siheime ɲoloh sah Tair topo e Saidon.

¹⁸⁻¹⁹ Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitiɲ lalme yende wah nihe ɲaiye ka yusuwa e kin. Detale, ɲupe ɲaiye tinge ka yusuwa e kin pe, bongol ɲaiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas ɲende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

*Lenge ɲaipwa ɲi ka hriphrip, kut
lenge miye lowe si yamba e yitini tinge
(Mat 5.1-12)*

²⁰ Jisas ɲeteke lenge jetalah kin lalme luku pe, ki ɲana lenge na, “Yip lahmende ɲaiye tukwini ɲaipwa ɲi, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

²¹ Yip lahmende ɲaiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, ɲup ende yip pa yono ɲai tapam supule.

Yip lahmende ɲaiye tukwini yilil pe, yip si yarp bwore.

* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende ɲaiye yende wachaihme lenge Rom. Tinge jarnge ɲaiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe ɲaiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku ɲende wah topo e lenge selot.

Detale, n̄up ende yip pa yesenet.

22-23 N̄upe n̄aiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e n̄imbim nin, na hriphrip. Somohonme lenge mwan ka poi yende n̄ahilyeh yal lenge profet tikin Got. Tehei kin n̄aiye ka jirnge nin pe, ki ta e le e, nin gande n̄am, Talah tikin Miye . Kom n̄upe n̄aiye n̄ai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moihla .

24 Kom n̄oihme yip lahmende miye lowe n̄aiye tukwini yip tatame n̄ai e n̄ai e wula wula sekete. Detale, tukwini yip si yamba e yitini bwore n̄umwaiye kekep e e, kom n̄up ende ka mi e ko.

25 N̄oihme yip lahmende n̄aiye tukwini si yono n̄ai tapam! Detale, n̄up ende nimbot embere se ka yumb yip. N̄oihme yip lahmende n̄aiye tukwini yesenet.

Detale, yip se pa yilil embere sekete. 26 N̄oihme yip lahmende miye n̄aiye lenge mitiñ lalme yanange wusyep yahra e nañ yip topo e yanange nange yip bwore. Detale, lenge mwan ka poi yende n̄ahilyeh yal lenge profet hombo e.”

Ende nihararme lahmende n̄aiye n̄ende wachaihme nin (Mat 5.38-48, 7.12)

27 “Kom n̄am mana yip lalme le e n̄aiye yasande wusyep n̄am, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende n̄aiye n̄oihmbwaip pupwa me yip.

28 Isilihme Got n̄aiye ka ende mi mi me lahmende n̄aiye yanange wusyep pupwa yalme yip topo e lahmende n̄aiye yende yar yende yumbun yip.

29 Pe n̄aiye miye ende ka yumbe el wuti pe, bunjenge aña e wuti umbur n̄aiye ka plihe yumbe topo e. N̄aiye

miye ende namba e temhron̄ nin pe, plihe aña e hapwore nin n̄oinde topo e.

30 Pe na angange lenge mitiñ lalme n̄aiye tinge yisilih nin n̄ai e n̄ai e, topo e n̄upe n̄aiye lahende namba e n̄ainde nin pe, yukur na isilih n̄aiye na plihe amba e, na pakai.

31 Ta e luku pe, na ende bworerme lenge mitiñ n̄ahilyeh tu e n̄aiye ni n̄asande tinge ka yende me nin.

32 N̄aiye na ende nihararme lenge miye tuweinge n̄aiye tinge yende nihararme nin pe, yukur nin n̄ende n̄ai embere ende no, yukur tatame n̄aiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge n̄aiye si yende nihararme tinge.

33 N̄aiye na ende bwore el lenge lahende n̄aiye yende bwore me nin pe, na plihe amba e yitini bwore n̄oinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende n̄ahilyeh ta e luku.

34 N̄aiye na angange lenge n̄ai sye , lakai wuhyau sye , kom nin n̄asande n̄aiye ka plihe yungwisme wuyah nin pe, nin de n̄ai embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitiñ pupwa nange ka plihe yungwisme n̄ahilyeh tutume wutu uku.

35 Kom yanah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge n̄aimune n̄aiye tinge yasande, kom yukur na isilih lenge n̄aiye ka plihe yungwisme n̄ai uku, na pakai. N̄aiye na ende bworere tu e luku pe, na amba e yitini n̄embere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin n̄oihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa n̄aiye tinge yukur hriphrip me kin pe, kin n̄ende bworerme tinge.

36 Ta e luku pe, na n̄oihginirme lenge miye tuweinge lalme n̄ahilyeh tu e Yai

poi n̄aiye n̄oihginirme poi lalme.”

Tahlai me nitei yer
(Mat 7.1-5)

³⁷ “N̄aiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. N̄aiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin.

³⁸ Angange lenge n̄ai e n̄ai e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe n̄ai uku n̄aiye somohon nin nangange. Ta e luku pe, n̄aiye na angange lenge mitin n̄ai e n̄ai e pe, Got topo e se ka yule nin.”

³⁹ Pe Jisas n̄ana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame n̄aiye miye n̄embep tangar ende ka enyerme n̄embep tangar ende. N̄aiye ka ende pe, se ka hindi hoime tumbeyi juh n̄ehh.”

⁴⁰ O sande teke e lenge jetalah yukur tatame n̄aiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom n̄upe n̄aiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge.

⁴¹ Deta e lai ti nin bep na n̄eteke e lou hyukut malaih n̄aiye tahai nato n̄embep miye ende, kom yukur nin n̄oiheryembe lou supun ende n̄aiye tahai n̄embep nin?

⁴² Yukur na inime miye ende nange na osoko lou hyukut n̄aiye tahai n̄embep kin, n̄upe n̄aiye nin yukur nosoko lou supun embere n̄aiye tahai n̄embep nin. Nin n̄oiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun n̄aiye tahai n̄embep nin yer ti, na eteke e bwore gondoume pe, ka tutume n̄aiye na osoko lou hyukut n̄aiye tahai n̄embep miye ende.

Lou esep hoi
(Mat 7.16-20, 12.33-35)

⁴³ “Lou bwore yukur ka se ten̄ei lou esep pupwa topo e lou pupwa yukur ka se ten̄ei lou esep bwore, pakai.

⁴⁴ Lou lalme nin si sisyeme lou esep kin n̄aiye ki ten̄ei. N̄ip esep yukur ka ten̄ei el mwah sen̄ge, topo e yah esep yukur ka ten̄ei el el mwah bulmbunuh. Pakai supule!

⁴⁵ Miye n̄aiye n̄oihmbwaip kin bwore, kin ta e n̄aiye lou bwore pe, n̄ai esep kin bwore gande n̄oihmbwaip kin. Miye n̄aiye n̄oihmbwaip pupwa yehe pe, n̄ai esep kin pupwa gande n̄oihmbwaip kin. Ta e luku pe, wusyep n̄aiye lenge miye tuweinge yanange pe, ki sasambe n̄oihmbwaip tinge n̄aiye bwore lakai pupwa.”

Miye hoi n̄aiye yahra e yokoh
(Mat 7.24-27)

⁴⁶ “Deta e lai ti yip jalme n̄am Lahmborengenyip, kom yukur yip jande wusyep n̄am?

⁴⁷ Ma mini yip wusyep tapimbilme ende n̄aiye ka asam yip miye ende n̄aiye kin nate n̄asande wusyep n̄am no, kin gande.

⁴⁸ Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki n̄iche n̄ehh gah gah nal pe, kin n̄ononde tumwange pe, kin nahra e yokoh nanah ern̄em pe, ki bwore bongol. Pe n̄upe n̄aiye mih tembelem n̄embere nate n̄ondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.

⁴⁹ Kom miye n̄aiye n̄asande wusyep n̄am no, yukur kin gande wusyep uku pe, kin ta e miye n̄aiye nahra e yokoh topo e lou pilpil. N̄upe n̄aiye mih tembelem n̄embere nat n̄ondol me yokoh kin pe, nilyehe sai ki turuwau na gah kekep ko.”

7

Jisas n̄ende mi me wahri epwa miye wah tikin kepten lenge Rom
(Mat 8.5-13)

¹ Nupe ɲaiye Jisas si ɲanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.

² Nato moi uku pe, kepten titinge Rom ende narp ɲaiye ɲembepeme miye wondoh 100. Pe miye wah kin ende ɲende wahri epwa ɲembere pe, sihei kin de ka ole. Kom kepten uku ɲende nihararme miye wah kin pe, kin garnge ɲaiye ka ole.

³ Ta e luku pe, ɲupe ɲaiye ki ɲasande wusyep me wah ɲaiye Jisas ɲende pe, kin nisilihme lenge boremborenge lenge Juta sye ɲaiye ka yila yisilihme Jisas ɲaiye ka ot ende mi me wahri epwa miye wah kin.

⁴⁻⁵ Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau ɲaiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande ɲaiye na ote ungwisme miye wah kin.”

⁶ Ta e pe, Jisas top lenge nal. Nupe ɲaiye tinge yat siheime yokoh pe, kepten nember ɲemei sye yala yinime kin na, “Lahmborenge, prepwanal ɲaiye na ot. ɲam miye pakaiye pe, ɲam hi e ɲaiye na oto yokoh ɲam.

⁷ Le e tehei kin ti, ɲaiye ɲendeheiyeh ɲam yukur mal misilihme nin no, ɲam member lenge miye sye yate yisilih nin ɲaiye na ot. Kom ɲam sisiyeme ɲaiye na ininge wusyep mut nin pe, miye wah ɲam se ka tuhur bwore.

⁸ ɲam topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme ɲam. ɲam mana lenge ɲaiye ka yil pe, tinge yal, topo e ɲam mana lenge ka yut pe, tinge yat ko. O ɲupe ɲaiye ɲam mana lenge miye wah ɲam nange ka yende wah ende pe, tinge yende kuli.”

⁹ Nupe ɲaiye Jisas ɲasande wusyep uku pe, kin gunguru plai bunjenge ɲana lenge miye tuweinge wula wula ɲaiye jande kin na, “ɲam mana yip, ɲoihmbwaip miye uku teɲeime ɲam ɲembere sekete pe, nato moi lalme ɲaiye sai nato Israel, ɲam yukur somohon meteke e ɲoihmbwaip lenge Juta

ta e le e, pakai.”

¹⁰ Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

Jisas ɲende mi me talah titi tuwei ɲope ende

¹¹ Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete.

¹² Nupe ɲaiye kin na gere kohmap ɲaiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende ɲaiye si nule yate tas wicher nange ka yinise. Lahmiye ɲaiye si nule luku, kin talah esep ilyeh titi tuwei ɲope ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti.

¹³ Nupe ɲaiye Lahmborenge ɲeteke e ti pe, ɲoihmbwaip kin ginirme ti pe, ki ɲaname ti na, “Na ilil, na pakai.”

¹⁴ Ta e pe, kin nal sihei ɲusuwa e wurmbu ɲaiye miye nule tahai pe, lenge miye ɲaiye yikirh kin, tinge dire jan. Jisas ɲanange na, “Lahyambe, ɲam mana nin, tuhur!”

¹⁵ Nilyehe sai miye ɲaiye nule luku tahar ɲanange wusyep. Mi e pe, Jisas naɲa e kin nalme mam kin.

¹⁶ Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, “Tukwini Got si nat ɲaiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.”

¹⁷ Mi e pe, wusyep uku ɲaiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye ɲaiye sai siheime moi uku.

Jon Baptais nember miye hoi yalme Jisas

(Mat 11.2-19)

¹⁸⁻¹⁹ Nupe ɲaiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin ɲai e ɲai e lalme luku ɲaiye Jisas ɲende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge ɲaiye ka yisilihme kin ɲaiye kin Krais,

miye nilyeh iki n̄aiye Got nalan̄atme n̄aiye kin ka ot lakai, ka yurp jeteme miye n̄oinde.

²⁰ N̄upe n̄aiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat n̄aiye ya misilih nin na, nin Krai, miye nilyeh iki n̄aiye Got nalan̄atme na ot lakai, ya murp kweteme miye n̄oinde?”

²¹ Dindi n̄up uku pe, Jisas n̄ende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yip-ihinge pupwa, topo e n̄ende mi me miye tuweinge n̄aiye n̄embep tangar.

²² Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na, “Plihe yi yinime Jon n̄aimune n̄aiye si yip yeteke e, topo e yip yasande.

Nembep tangar plihe yeteke e, topo e n̄hip pupwa plihe tahar yal.

Mitin̄ n̄aiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore,

topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e n̄am miche wusyep bwore mise,

mi supule malme lenge n̄aipwa n̄i.

²³ Lahmende n̄aiye n̄oihmbwaip tinge teŋeime n̄am supule no, n̄oihmbwaip hoi na pakai pe, tinge ka hriphrip.”

²⁴ N̄upe n̄aiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge n̄anange wusyep nal lenge wondoh embere n̄aiye jan uku. Kin nisilihme tinge na, “N̄upe n̄aiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye n̄aiye n̄oihmbwaip kin hoi ta e n̄aiye peperiyeh n̄aiye yohe wondol me kin no, ki blohem-blohe nale nat, lakai?”

²⁵ Ta pakai pe, yip yal n̄aiye pa yeteke e lahmende? Yip yala yeteke e miye n̄aiye dende hihihilih mi supule? Pakai! Lenge miye tuweinge n̄aiye dende hihihilih ta e liki, topo e tinge tatame n̄ai e n̄ai e

tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

²⁶ Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom n̄am ma mini yip tu e le e, kin nengelyembe lenge profet lalme.

²⁷ Jon kin walip ilyeh n̄aiye Got n̄anange ta e le e na,

N̄am ma member walip n̄am mil yerme nin no,

kin ka se ende mi mi me yanah nin.

²⁸ N̄am mana yip ta e le e, nato kekep lalme le e Jon kin n̄embere sekete tahar e lahmende miye n̄aiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye n̄aiye yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon.”

²⁹ N̄upe n̄aiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye n̄aiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalan̄atme wusyep n̄aiye yanah bwore mise tikin Got.

³⁰ Kom lenge Farisi topo lenge jetmam tikin wusyep ern̄eme somohonme jarng e n̄aiye Jon ka gi hye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme n̄aimune n̄aiye Got n̄asande nange ka yende me tinge.

³¹ Jisas plihe n̄anange na, “Ma mininge tu e lai me lenge miye tuweinge n̄aiye tukwini le e? Tinge ta e n̄aimune? Yukur tinge hriphrip me n̄aimune n̄aiye miye ende ka ende me tinge, pakai.

³² Tinge ta e lenge lahmakerep n̄aiye jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me n̄hip, pakai. Poi mosoko

wenersep milil gwonos gwonos, kom yip yukur yilil.’

³³ Ta e liki, Jon Baptais yukur ŋono ŋai bwore topo e ŋono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin.

³⁴ Nam Talah tikin Miye, ŋam mono ŋai bwore topo e ŋam mono e pinip wain. Kom yip yanange nange ŋam mut non me, topo e ŋam mono e pinip wain sekete mende kwite kwote, topo e ŋam mende ŋimei top lenge miye ŋaiye yamba e wuhyau takis, topo e lenge miye ŋaiye tinge pupwa yehe. Yip jarng e yanah poi hindi hoime.

³⁵ Kom sande teke e tikin Got, topo e ŋoihmbwaip mise kin ka tenjei esep pe, ka tus halhale no, pa yeteke e yoworme.”

Tuwei niŋ pinip yar ende wuru e pinip winye gwah ŋhip Jisas

³⁶ Farisi ende, naŋ kin Saimon, ŋisilihme Jisas nange ka ote ono ŋai topo e kin. Ta e pe, Jisas na ŋono ŋai nal yokoh kin.

³⁷ Nato moi uku pe, tuwei ende ŋaiye wende wah niŋ pinip yar warp. Pe ti wasande wusyep nange Jisas ŋono ŋai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol ŋeser mi supule ŋaiye pinip winye naihe sengehrepe sai pe, ti wate woto yokoh uku.

³⁸ Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah ŋhip kin. Pe ti wenge dohwaih ti wihyete bep pinip ŋaiye si na gah ŋhip kin pe, ti wuru e pinip winye ŋaiye naihe sengehrepe gwah ŋhip kin, topo e ti wirirme ŋhip kin.

³⁹ Ŋupe ŋaiye Farisi luku ŋeteke e ŋai ta e luku pe, kin ŋoiheryembe nato ŋoihmbwaip kitikin na, “Ŋaiye miye e e kin profet bwore mise pe, kin ka sisyeme lahmende tuwei e e ŋaiye wusuwa e kin, topo e ka sisyeme ŋaiye tuwei e e ti pupwa supule.”

⁴⁰ Jisas sisyeme ŋoihmbwaip kin pe, ki ŋaname na, “Saimon, ŋam da mini

nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

⁴¹ Jisas ŋaname kin na, “Miye ende nangange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.*

⁴² Kom ŋupe ŋaiye tinge hindi yukur tatame ŋaiye ka plihe yungwisme wuyah kin pe, kin nasme ŋoihmbwaip ŋaiye ka ŋoiheryembe wuyah kin ŋaiye sai me tinge hindi. Ta e luku pe, ŋam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?”

⁴³ Saimon nungwisme kin na, “Ŋam ŋoihmeryembe miye ŋaiye wuhyau embere sai me kin.” Jisas ŋanange na, “Hei, nin ŋanange mise.”

⁴⁴ Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki ŋaname Saimon na, “Nin si neteke e ŋaimune ŋaiye tuwei uku wende me ŋam, lakai pakai? Ŋupe ŋaiye ŋam mate moto yokoh nin pe, miye wah nin yukur pwale pinip ŋaiye ma mungurhme ŋhip ŋam, pakai. Kom ti si wungurhme ŋhip ŋam topo e bep pinip ti pe, ti wenge dohwaih ti wihyete ŋhip ŋam.

⁴⁵ O ŋupe ŋaiye ŋam mate moto yokoh nin pe, nin yukur ŋirirme ŋam. Kom ti le e, ŋendehei kin ŋaiye ŋam moto pe, ti wirirme ŋhip ŋam nate tatame tukwini le e.

⁴⁶ O nin yukur ŋende mi me ŋam no, nuru e pinip winye gah ŋondoh ŋam, pakai. Kom ti le e, ti wuru e pinip winye ŋaiye tikin mi supule naihe sengehrepe wa gwah ŋhip ŋam.

⁴⁷ Ta e luku pe, ŋam mana nin, Got si nongohe pupwa ŋembere nato ŋoihmbwaip ti pe, ti wunde nihararme ŋam ŋembere sekete. Detale, lahmende ŋaiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende ŋaiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.”

^{7.37} Mat 26.7, Mak 14.3, Jon 12.3 * ^{7.41} Miye wah lenge Juta namba e wuhyau silwa ŋilyeh me ŋup ende me wah kin.

⁴⁸ Mi e pe, Jisas naname ti na, “Pupwa n̄oihmbwaip nin si mi e ko.”

⁴⁹ Pe lenge miye sye n̄aiye yarp top lenge yono n̄ai yanange wusyep yale yatme tititinge na, “Miye uku kin n̄oiheryembe nange kin lah-mende? Kin tatame ka ongohe pupwa n̄oihmbwaip lakai?”

⁵⁰ Kom Jisas naname tuwei uku na, “N̄oihmbwaip nin teñeime n̄am ti, kin nongohe pupwa n̄oihmbwaip nin. Ta e luku pe, el topo e n̄oihmbwaip n̄umwaiye.”

8

Lenge tuweinge sye n̄aiye jande Jisas

¹⁻² Mi e pe, Jisas nal noto moi embere topo e moi malaih n̄iche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e n̄ende mi me wahri epwa tinge. Maria, tuwei ende n̄aiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti.

³ Ti topo e Johana n̄aiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

Wusyep tapimbilme n̄aiye miye nangalai n̄ai esep

(Mat 13.1-17, Mak 4.1-20)

⁴ N̄upe n̄aiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki n̄ana lenge wusyep tapimbilme ende ta e le e,

⁵ “N̄up ende pe, miye ende nal nangalai peperiye kakah esep nal wah. N̄upe n̄aiye kin nangalai n̄esep uku pe, sye gah n̄ahwikin. Ta e luku pe, n̄upe n̄aiye lenge mitin̄ yale yat pe, tinge n̄hip jah n̄esep kin, topo e lenge n̄injet yono.

⁶ O n̄esep sye gah nal kekep n̄aiye n̄eser sai nato mele e pe, n̄upe n̄aiye

kin si gere anah pe, tinge n̄atai pe, tinge yule. Detale, kekep uku n̄om topo e pinip pakai.

⁷ O n̄esep sye gah nal kekep n̄aiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiye kakah pe, yukur ki teñei esep bwore, pakai.

⁸ Kut n̄esep sye gah nal kekep bwore pe, kin gere n̄anah teñei esep wula wula sekete.” N̄upe n̄aiye Jisas n̄anange wusyep uku mi e pe, kin syep ern̄em lenge na, “Mungwim gale yisyunde yoworme wusyep n̄aiye n̄am manange!”

⁹ Pe lenge jetalah tikin Jisas yisil-ihme kin nange ka esembebe wusyep tehei wusyep tapimbilme luku.

¹⁰ Pe Jisas n̄ana lenge na, “Got si yal yip sande teke e n̄aiye pa sisyeme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme n̄ilyehme mil lenge mitin̄ sye. O ki ta e n̄aiye wusyep Got n̄anange na, ‘Lenge mitin̄ ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisyeme.’”

Jisas n̄owor e ember wusyep tapimbilme kakah esep

(Mat 13.18-23, Mak 4.13-20)

¹¹ Jisas n̄anange neñele nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiye kakah esep kin ta e wusyep tikin Got.

¹² O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal n̄ahwikin no, lenge miye n̄hip jah, topo e n̄injet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku n̄aiye sai nato n̄oihmbwaip tinge. Ta e luku pe, n̄oihmbwaip tinge yukur tatame n̄aiye ka teñeime wusyep uku no, Got ka ungwisme tinge, pakai.

¹³ O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal kekep n̄aiye n̄eser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe

ɲupe ɲaiye tinge yasande wusyep uku, tinge hriphrip pe, ɲoihmbwaip tinge tejeime wusyep uku. Kom ɲupe ɲaiye ɲondol me nat pe, tinge tambe.

¹⁴ O lenge miye tuweinge sye ɲaiye yasande wusyep tikin Got pe, tinge ta e ɲesep ɲaiye gah nal kekep ɲaiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom ɲupe ɲaiye tinge yale yil pe, ɲoihmbwaip mane, topo e ɲoiheryembe nange ka yamba e ɲai e ɲai e bwore bwore kekep pe, ɲai e ɲai e lalme luku nupwai e tinge. Ta e luku pe, ɲai esep kin ɲaiye tejei pwa tuhute.

¹⁵ O lenge miye tuweinge sye ɲaiye yasande wusyep tikin Got pe, tinge ta e ɲesep ɲaiye na gah kekep bwore. ɲoihmbwaip tinge bwore bwarme. ɲupe ɲaiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, ɲai esep kin tejei bwore wula wula sekete.”

*Yirise tikin nih lam
(Mak 4.21-25)*

¹⁶ “Wusyep uku kin ta e yirise ɲaiye naɲar e. Yukur miye ende ka eɲel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla ɲaiye lenge miye tuweinge ka yeteke e yirise, ɲupe ɲaiye ka yoto yokoh mele e.

¹⁷ No ɲai e ɲai e lalme ɲaiye tinge si yinise, topo e ɲai e ɲai e lalme ɲaiye sai tase, yirise tikin Got ka aɲar e guh ɲai e ɲai e luku pe, se ka ote tus halhale.

¹⁸ Ta e luku pe, ɲoihme! Yisyunde wusyep ɲam bworerme ti, pa yende junde! Detale, lahmende ɲaiye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende ɲaiye yukur ɲasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp ɲaiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas
(Mat 12.46-50, Mak 3.31-35)*

¹⁹ Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku ɲaiye kin narp papararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame ɲaiye ka yoto yeteke e kin, pakai.

²⁰ Miye ende ɲaname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.”

²¹ Kom Jisas ɲana lenge mitiɲ lalme na, “Yip lahmende ɲaiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon ɲam.”

Jisas ɲanange pe, yohe bimbilye me mi e

(Mat 8.23-27, Mak 4.35-41)

²² ɲup ende pe, Jisas ɲana lenge jetalah kin nange ka enge lenge erɲe pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal.

²³ Ter ɲaiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule ɲaiye loubil pinip uku de ka papararme pinip.

²⁴ Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep erɲeme yohe topo e pinip ɲaiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai.

²⁵ Mi e pe, Jisas ɲisilih lenge jetalah kin na, “O ɲoihmbwaip yip sai na la? ɲoihmbwaip yip tejeime ɲam, lakai pakai?” Kom tinge hi jarɲe ɲembere sekete topo e ɲoiheryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erɲeme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

Jisas ginyenme yipihinge pupwa wula wula nasme miye ende

(Mat 8.28-34, Mak 5.1-20)

²⁶ Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge

Gerasa n̄aiye sai nal pinip umun umbur Galili distrik.

²⁷⁻³⁰ Pe n̄upe n̄aiye tinge ya jere pinip tikh no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme n̄aiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e n̄hip syep kin. Kom lenge yipihinge pupwa n̄aiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi n̄aiye mitiŋ pakai. Pe kin narp mondom samale nato n̄eser map n̄aiye tinge yinise lenge miye yule. Jisas n̄isilihme miye uku nan kin pe, ki n̄anange na, “Nan n̄am Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa n̄aiye ka tus yupwaihme kin. Ta e luku pe, ki tambe na gah n̄hip Jisas n̄ilil tambah marnge n̄anange na, “Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me n̄am? Yukur na ende yumbune n̄am, na pakai!”

³¹ Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel n̄aiye Got ka ende yumbune tinge, na pakai.

³² Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula n̄aiye jan yono n̄ai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku.

³³ Pe n̄upe n̄aiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarnge susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

³⁴ Kom n̄upe n̄aiye lenge miye n̄aiye yonorh hro yeteke e n̄aimune n̄aiye n̄ende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih n̄aiye sai siheiye.

³⁵ Pe lenge miye tuweinge yala yeteke e n̄aimune n̄aiye n̄ende. Pe n̄upe

n̄aiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhron narp n̄hip Jisas pe, yipihinge pupwa si tas yasme kin, topo e n̄oihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge nembere sekete.

³⁶ Pe lenge miye n̄aiye si yeteke e n̄ai uku pe, tinge yana lenge miye tuweinge jande n̄aimune n̄aiye Jisas si n̄ende me kin.

³⁷ Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarnge embere sekete. Pe Jisas nanah loubil pinip de ka el.

³⁸ Kom miye uku n̄aiye yipihinge pupwa si tas yasme kin n̄aname Jisas na, “N̄am masande ma mil topo e nin.” Kom Jisas n̄aname kin na,

³⁹ “Pakai. Plihe el moi nin pe, na ini lenge n̄aimune n̄aiye Got si n̄ende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin n̄ana lenge n̄aimune n̄aiye Jisas si n̄ende me kin.

Jisas n̄ende mi me talah Jairus topo e tuwei ende n̄aiye wusuwa e temhron syum kin

(Mat 9.18-26, Mak 5.21-43)

⁴⁰ Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas n̄aiye ka plihe ot. Pe n̄upe n̄aiye Jisas pwar nal pe, tinge lalme hriphrip me kin.

⁴¹ Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki n̄asar e n̄imbep gah n̄embep tikin Jisas pe, ki n̄isilih n̄isilihme kin n̄aiye ka el yokoh kin n̄aiye ka eteke e lahtuwei kin.

⁴² Ti lahtuwei esep ilyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi n̄upe n̄aiye Jisas nange yanah nal pe, lenge mitiŋ wondoh embere luku yanga bumburme kin.

⁴³ Pe tuwei ende n̄aiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai n̄up ilyeh ilyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame n̄aiye

lahende tinge ka ende wahri epwa wundehei ti ka mi e.*

⁴⁴ Ti wat teket me Jisas wate wusuwa e temhronj syum kin pe, nilyehe sai wahri epwa wundehei ti mi e.

⁴⁵ Pe Jisas njsilih na, "Lahmende pusuwa?" Kom lenge mitinj lalme yanange pakai. Mi e pe, Pita njanange na, "Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin."

⁴⁶ Kom Jisas njanange na, "Nam sisyeme nange miye ende si nusuwa nam ti, bongol si nasme nam."

⁴⁷ Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende naj uku pe, ti noihweryembe wula wula pe, njhip syep ti blohemblohe. Ta e luku pe, ti wate wasar e njimbep gwah njembep Jisas pe, ti waname kin halhale wusyep tehei kin najye ti wusuwa e kin, topo e njaimune najye si njende me ti nilyehe sai pe, lenge mitinj lalme yasande wusyep uku.

⁴⁸ Pe Jisas njaname ti na, "Talah nam, noihmbwaip nin tejeime nam nange nam tatame najye ma mende mie wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e noihmbwaip numwaiye."

⁴⁹ Teter najye ki njanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate njaname Jairus na, "Lahtuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal najye ka ot."

⁵⁰ Kom Jisas nasande wusyep uku pe, ki njaname Jairus na, "Na hi girnge, na pakai. Najye noihmbwaip nin ka tejeime nam pe, se ka ende talah nin ta bwore."

⁵¹ Njpe najye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge najye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto.

⁵² Kom lenge mitinj lalme najye yarp wicher uku noihginir pe, tinge yilil me talah uku. Pe Jisas nana lenge na, "Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!"

⁵³ Kom tinge yesenetme kin. De-tale, tinge si sisyeme nange ti si wule ko.

⁵⁴ Mi e pe, Jisas narpe syep ti pe, kin gal njanange na, "Talah, ni tuhur!"

⁵⁵ Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas nana lenge nange ka yana e naj ta wono.

⁵⁶ Yai mam ti yenge plai embere sekete, kom Jisas syep ernem lenge nange yukur ka yi yinime lahende, na pakai.

9

Jisas nember lenge jetalah kin yala yende wah

(Mat 10.5-15, Mak 6.7-13)

¹ Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol najye ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa.

² Mi e pe, kin nember lenge yal najye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge.

³ Njpe najye tinge yala yil pe, Jisas nana lenge na, "Yukur pa yenge najnde me syep yil tu e lou tase o, tem sorh o, naj o, wuhyau lakai hihiyilih hoi hun, na pakai.

⁴ Najye miye ende hriphrip najye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume najye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai.

⁵ Kom najye lenge miye tuweinge moi ende jarngge yip pe, pa yenderenge sah njhip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe."

⁶ Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e

* **8.43** Tup sye yukur yember wusyep e e ya yoto, "Ti si wiche wuhyau ti lalme wal lenge dokta." **9.5** Luk 10.4-11, Apo 13.51

tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

Herot ɲoiheryembe wula wula me Jisas

(Mat 14.1-2, Mak 6.14-16)

⁷⁻⁹ Pe ɲupe ɲaiye Herot, miye mbep tiki Galili distrik ɲasande ɲaimune ɲaiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin ɲoiheryembe wula wula. Ki ɲanange na, “Nam somohon motombo wonge Jon. O liki miye mune ɲaiye ɲende wah ta e liki?” Kin ɲoiheryembe ta e luku ɲaiye lenge mitiɲ sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp ɲende wah uku. Ta e luku pe, Herot nahai e yanah ɲaiye ka eteke e Jisas.

Jisas nangange ɲai me miye 5,000
(Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)

¹⁰ ɲupe ɲaiye lenge aposel tiki Jisas plihe yat pe, tinge yaname Jisas wah ɲaiye si tinge yende. Mi e pe, kin namba tinge ɲilyehme nenge nal moi ende jalme Betsaida.

¹¹ Kom ɲupe ɲaiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip ɲaiye tinge yat pe, ki ɲana lenge wusyep me lemame tiki Got, topo e ki ɲende mi me lenge miye tuweinge ɲaiye yende wahri epwa.

¹² Sihei de ka ɲup pe, lenge jetalah 12 kin yatme kin yanange na, “Iyai, poi marp luh ɲaiye miye yukur yarp pe, na ember lenge mitiɲ e e ka yil moi ɲaiye sai siheiye no, ka yekepe yokoh topo e ɲai.”

¹³ Kom Jisas ɲana lenge na, “Yip tip pa yangange lenge ɲai ɲaiye ka yono.” Tinge yaname na, “Poi minge kakah syepumbur topo e ɲuyo hoi. Ni ɲasande nange poi ya minge wuhyau

mil la mamba e ɲai me lenge wondoh embere lalme le e?”

¹⁴ (Lenge miye ɲaiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas ɲana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50.

¹⁵ Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh.

¹⁶ Mi e pe, Jisas namba e kakah syepumbur topo e ɲuyo hoi uku pe, ki bep nanah moi hla ɲanange wusyep irisukwarme Got me ɲai uku. Mi e pe, ki ɲowor e nangange lenge jetalah kin ɲaiye ka yiyar e yangange lenge miye tuweinge.

¹⁷ Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase ɲai ɲaiye tasme ɲanar yonorh jah sorh tatame 12.

Pita ɲanange nange Jisas kin Krai,
Miye alaɲatme tiki Got

(Mat 16.13-19, Mak 8.27-29)

¹⁸ ɲup ende ɲaiye Jisas ɲanange wusyep topo me Got pe, lenge jetalah ilyehme ɲaiye yotop kin. Pe Jisas ɲisilih lenge na, “Lenge wondoh embere luku yanange ɲam lahmende?”

¹⁹ Tinge yanange na, “Mitiɲ sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp.”

²⁰ Pe ki ɲisilih lenge na, “O yip iki li? Yip yanange ɲam lahmende?” Pe Pita ɲaname na, “Nin Krai, Miye alaɲatme tiki Got.”

²¹ Mi e pe, Jisas ɲindindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

Jisas ɲanange nihe syohe ɲaiye ka amba e topo e nule kin

(Mat 16.20-28, Mak 8.30-9.1)

²² Jisas plihe ɲana lenge na, “Nam Talah tiki Miye, mindemboi ma mamba e nihe syohe ɲembere. Mindemboi lenge boremboreng, topo

lenge pris ondoh, topo e lenge jetmam tikin wusyep erɲeme ka jirnge ɲam topo e ka pumbe no, ma mule. Kom ɲup hun na erɲe mi e pe, ma plihe tuhur.”

²³ Pe ki ɲana lenge lalme na, “Lahmende ɲasande ɲaiye ka gunde ɲam pe, ka ɲoɲsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde ɲam nyermbe nyermbe.

²⁴ Lahmende ɲaiye kin ɲinise nan ɲam no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende ɲaiye ka ole ember me nan ɲam pe, mindemboi ka orp bwore nye nyermbe.

²⁵ O ɲaiye miye ende ka ende wah nihe orp kekep e e no, ka amba e ɲai e ɲai e bwore kekep e e pe, kin teter narp miye ɲaiye talai. Pe ɲai e ɲai e luku yukur tatame ka ungwisme kin, pakai.

²⁶ Miye ende ɲaiye hi me ɲam topo e wusyep ɲam pe, mindemboi ɲupe ɲaiye ma plihe mut pe, ɲam Talah tikin Miye, ma plihe gwirnge kin. ɲam se ma plihe mut topo e yirise embere topo e bongol tikin Yai ɲam pe, ma mut topo e lenge walip hla yirise.

²⁷ ɲam mana yip bwore mise, yip sye ɲaiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

*Wahri Jisas nimbilme ɲoinde tikin
(Mat 17.1-13, Mak 9.2-13)*

²⁸ Sande ende si nerɲe nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate ɲaiye ka yininge wusyep topo me Got.

²⁹ ɲupe ɲaiye kin ter narp ɲanange wusyep topo me Yai pe, bepmohro kin nimbilme topo e hiyhilih kin bunjenge yirise wukauwe supule ta e ɲaiye plai gah.

³⁰⁻³¹ Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moi hla pe, tinge yanange wusyep yotop Jisas me yanah ɲaiye

ka amba e nihe syohe no, ka ole inir Jerusalem.

³² Kom Pita top lenge miye yanam kin hoi yate posoh. ɲupe ɲaiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi ɲaiye yotop kin jan.

³³ ɲupe ɲaiye lenge miye hoi uku da yusme Jisas pe, Pita ɲanange na, “Lahmborenge, liki bwore ɲaiye poi marp e e meteke e ɲai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame ɲaimune ɲaiye si ki ɲanange. Kin behembuhu ɲanange.

³⁴ Teter ki ɲanange wusyep gan pe, mwahit nate gah ɲapara e tinge. Kom ɲupe ɲaiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarnge embere sekete.

³⁵ Pe di ende nase mwahit uku nate ɲanange na, “Le e talah ɲam ɲaiye ɲam si malaɲatme. Yisyunde wusyep kin!”

³⁶ ɲupe ɲaiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me ɲaimune ɲaiye si ɲende no, tinge yeteke e, pakai.

*Jisas ginyenme yipihinge pupwa
me lahmiye ende*

(Mat 17.14-21, Mak 9.14-29)

³⁷ Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin.

³⁸ Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! ɲam misilih nin bongol, tatame na ot eteke e talah ɲam, lakai pakai? Kin talah esep ɲam ilyeh!”

³⁹ Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki ɲende yumbune kin ta e luku.

⁴⁰ Nam si misilih lenge jetalah nin nange ka jinyenme, kom njupe naiye tinge yende pe, tinge yukur tatame.”

⁴¹ Jisas nana lenge na, “O noihmbwaip yip lalme le e yukule, topo e yukur tejeime Got bongole, pakai. Nam noih min naiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.”

⁴² Njupe naiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nihip syep iche iche nanar kekep. Pe Jisas nanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nana e talah uku nal yai kin.

⁴³ Pe lenge mitinj lalme yenge plaime bongol embere tikin Got.

*Jisas plihe nana lenge nule kin
(Mat 17.22-23, Mak 9.30-32)*

Lenge mitinj lalme luku teter noihyeryembe wula wula me nai e nai e lalme naiye Jisas nende pe, ki nana lenge jetalah kin na,

⁴⁴ “Yisyunde bworere wusyep e e, topo e yukur pa noihcipe naimune naiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.”

⁴⁵ Kom lenge jetalah jinjame wusyep tehei naiye Jisas nanange pe, wusyep tehei uku sai tase. Kut tinge jarnge naiye ka yisilihme tehei kin.

*Lenge jetalah yisilih naiye lahmende lahm borenge me tititinge
(Mat 18.1-5, Mak 9.33-37)*

⁴⁶ Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahm borenge.

⁴⁷ Kom Jisas si sisyeme naimune naiye tinge noihyeryembe pe, kin namba e talah ende nenge nate gan topo e kin.

⁴⁸ Pe ki nana lenge na, “Lahmende naiye ka hriphrip naiye ka amba e talah tu e le e oto nan njam pe, liki

ta e naiye kin hriphrip me nam. Lahmende naiye hriphrip me nam pe, kin topo e hriphrip me Got naiye nember nam mat. Ta e luku pe, miye naiye ka tule kitikin no, ka ana e nan embere el nembep tikin Got.”

*Lahmende naiye yukur wachaih nin pe, kin nimein nin
(Mak 9.38-40)*

⁴⁹ Jon naname na, “Lahmborenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende naiye nye nyermbe narp notop poi nende wah nin, pakai. Ta e luku pe, poi mindindirme kin nange ka osme wah uku.”

⁵⁰ Pe Jisas nana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende naiye yukur wachaih yip pe, kin nimein yip.”

Lenge mitinj Samaria jarnge Jisas

⁵¹ Nup si nat sihei naiye Jisas ka plihe el moihla pe, noihmbwaip kin tahar naiye ka el Jerusalem.

⁵² Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi nai e nai e yil moi ende lenge Samaria naiye ka el la orp.

⁵³ Kom njupe naiye lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge noihyeryembe wula wula. Detale, lenge Juta, miye naiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge noihmbwaip pupwa pe, tinge jarnge naiye ka ote orp moi tinge, pakai.

⁵⁴ Njupe naiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni nasande naiye ya misilihme Got nange ka ember nih guha ono tinge lakai?”

⁵⁵ Kom Jisas plihe bunjenge nihyel lenge me wusyep naiye tinge yanange. (Yip yukur sisyeme noihmbwaip yip ta e la.

⁵⁶ Talah tikin Miye yukur nat ɲaiye ka ende yumbune lenge miye , pakai. Kin nat ɲaiye ka ungwisme lenge.)^{*} Mi e pe, kin nenge lenge jetalah kin yal moi ende.

*Miye ɲaiye da gunde Jisas
(Mat 8.18-22)*

⁵⁷ Dindi ɲupe ɲaiye tinge yange yaɲah yal pe, miye ende ɲaname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi ɲaiye na el.”

⁵⁸ Kom Jisas ɲaname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge ɲinjet tinge yende hwap, kom ɲam Talah tikin Miye pe, luh moi pakai.”

⁵⁹ Jisas ɲaname miye ende na, “Gunde ɲam.” Kom miye uku ɲaname na, “Lahmborenge, te enge si. Ma mi minise yai ɲam yer ti, ma plihe mute gunde nin.”

⁶⁰ Jisas plihe ɲaname na, “Prep-wanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.”

⁶¹ Miye ende plihe ɲaname na, “Lahmborenge, ɲam ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihai ɲam yer ti, ma plihe mut gunde nin.”

⁶² Jisas ɲaname na, “Miye ende ɲaiye da owor e kekep ɲaiye ka ende wah, kom ɲaiye ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

10

Jisas nalanatme jetalah 72 ɲaiye ka yil yende wah kin

¹ Luku mi e pe, Lahmborenge nalanatme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih ɲaiye kin nala el.

² Ki ɲana lenge na, “Nai sekete si sasarme, kom miye wah yukur wula ɲaiye ka yila talame ɲai uku, pakai. Yisilihme Lahmborenge, Yai

tikin wah uku nange ka ember miye wah wula wula ɲaiye ka talame ɲai yoto wah kin.

³ Ta e luku pe, yip yil. ɲam member yip mal ta e ɲaiye worsip umbwahe mal mele e lenge ɲumbwat telpei.

⁴ Yukur pa yenge tem sorh, wuhyau, topo e ɲhip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yaɲah yirir lenge lahmende ɲaiye jan yaɲah, pakai. Yikil e yil!

⁵ ɲupe ɲaiye yip yala yoto yokoh ende pe, ɲendehei yininge na, ‘Nohimbwaip ɲumwaiye tikin Got sai topo e yip lalme.’

⁶ ɲaiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai.

⁷ Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono ɲai, topo e pinip, topo e ɲaimune ɲaiye tinge yal yip. De-tale, kin bwore ɲaiye miye wah ka amba e yitini me wah ɲaiye ki ɲende.

⁸ ɲaiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono ɲaimune ɲaiye tinge yal yip.

⁹ Yende mi me lenge wahri epwa ɲaiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, ‘Lemame tikin Got si nat siheime yip.’

¹⁰ Kom ɲaiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus ɲahwikin yininge na,

¹¹ ‘Poi menderenge ɲhip sah yip ɲaiye sai ɲhip poi. Le e wutu ɲaiye ka asam yip pupwa ɲaiye yip yende no, yip jarngge wusyep tikin Got. Kom pa ɲoihyeryembe na, lemame tikin Got si nat siheime yip.’

¹² ɲam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku ɲaiye jarngge wusyep yip pe, nal ɲup yuwo pe, yitini pupwa tinge ka enge-lyembe yitini moi pupwa Sodom.”

Yitini pupwa lenge mitiɲ ɲaiye

*yukur yimbilme ɲoihmbwaip
(Mat 11.20-24)*

¹³ Jisas plihe ɲanange na, “Nɲoihme, yip miye tuweinge moi Korasin. Nɲoihme, yip miye tuweinge moi Betsaida. ɲaiye moi Tair topo e moi Saidon si yeteke e mirakel ta e ɲaiye yip si yeteke e pe, somohonme tinge se ka tere nihyeh juh wahri tinge, sasambe ɲaiye tinge si yimbilme ɲoihmbwaip yasme pupwa ɲoihmbwaip tinge.

¹⁴ Kom ɲupe ɲaiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon.

¹⁵ O yip moi Kaperneam, yip ɲoihyeryembe nange Got ka ahra e yip e unuh moihla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”

¹⁶ Jisas plihe ɲaname lenge jeta-lah kin na, “Ta e luku pe, lahmende ɲaiye ɲasande wusyep yip, ki ɲasande wusyep ɲam. Lahmende ɲaiye garnge yip pe, kin garnge ɲam topo e. Kom lahmende ɲaiye garnge ɲam pe, kin garnge miye ɲaiye ɲember ɲam nat.”

Lenge miye 72 plihe yat

¹⁷ ɲupe ɲaiye lenge miye 72 ɲaiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi ɲupe ɲaiye poi gwinyen lenge moto naɲ nin.”

¹⁸ Pe Jisas nungwisme wusyep tinge na, “Hei, ɲam si meteke e miye pupwa Satan tambe ta e ɲaiye bulel nasme moihla gah.

¹⁹ Ta e luku pe, ɲam si yal yip bongol ɲaiye pa hip juh hwan topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, ɲaimune pupwa yukur ka ende yumbun yip, pakai.

10.13 Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4 **10.15** Ais 14.13-15 **10.16** Mat 10.40, Mak 9.37, Luk 9.48, Jon 13.20 **10.19** Sng 91.13 **10.22** Jon 3.35, 10.15 **10.25** Mat 22.35-40, Mak 12.28-34 **10.27** Lo 6.5, Wkp 19.18

²⁰ Kom yukur pa hriphrip ɲaiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange naɲ yip si sai nanah moihla .”

*Jisas ɲanange wusyep hriphrip me
Got
(Mat 11.25-27, 13.16-17)*

²¹ Dindi ɲup uku pe, Yohe Yirise ɲende Jisas hriphrip supule pe, Jisas ɲanange na, “Yai, Lahmborenge tikin moihla topo e kekep, ɲam hriphrip me nin. Detale, ni ɲinise ɲai uku me lenge mitinj ɲaiye ɲondoh tinge bongol no, tinge ɲoihyeryembe nange tinge si sisyeme ɲai e ɲai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitinj ɲaiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande ɲasande topo e ɲoihmbwaip nin.

²² Yai ɲam, nin si pwale ɲai e ɲai e tetehei lalme. Yai, nin ɲilyeh sisyeme talah nin, topo e ɲam ilyeh sisyeme nin. Kom lahmende ɲaiye ɲam malaɲatme pe, ma masambe tinge no, ka sisyeme nin topo e.”

²³ Pe Jisas bunjenge nal lenge jeta-lah pe, kin yul ɲana lenge na, “Lahmende ɲaiye ka yeteke e ɲai e ɲai e tu e ɲaiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.

²⁴ ɲam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande ɲaiye ka yeteke e ɲaimun ɲaiye yip si yeteke e. Kom tinge yukur tatame ɲaiye ka yeteke e, topo e ka yisyunde ɲaimun ɲaiye yip si yasande yeteke e, pakai.”

*Wusyep tapimbilme ɲanange miye
Samaria ɲaiye nungwisme miye Juta
ende*

²⁵ ɲup ende pe, jetmam ende tikin wusyep erɲeme natme Jisas nange ka iche kukwaime kin. Ki ɲisilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme ɲam ɲaiye ma murp moihla topo e kin nye nyermbe?”

²⁶ Jisas nungwisme wusyep kin na, “Wusyep ernjeme tikin Moses njanange ta e la? Nin gonose ta e la?”

²⁷ Miye nungwisme na, “Njoihmbwaip poi, yipihinge poi, bongol poi topo e njoiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge njemei poi tu e njaiye poi mende nihararme potopoi.”

²⁸ Jisas nungwisme na, “Ni njanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

²⁹ Kom ki njanande njaiye ka enge-lyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki njisilihme Jisas na, “Lahmende njemei njam?”

³⁰ Jisas njanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yanah njaiye nase Jerusalem nal Jeriko. O njup uku pe, lenge miye ende yarpe kin pe, yamba e njai e njai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki njanar dom samale sihei me njahwikin de ka ole.

³¹ Pris ende gah yanah uku nal, kom njupe njaiye ki njeteke e miye uku pe, kin njusungurhme nal yanah umbur.

³² Nal yanah ilyeh uku miye Livai* ende plihe nate gere njeteke e miye uku pe, kin topo e nal njusungurhme kin nal yanah umbur.

³³ Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yanah ilyeh uku pe, kin nate njeteke e kin pe, njoihmbwaip kin ginirme kin supule.

³⁴ Kin nal siheiye kin pe, ki njuwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wondonki kin pe, kin nenge kin nal yokoh embere njaiye mitinj wula yarp pe, luh njaiye ka bepeteme kin.

³⁵ Nyermbe pe, kin nosoko wuhyau sye pe, kin nanja e miye njaiye bepeteme yokoh uku pe, kin nisilihme kin njaiye ka embepeteme kin

bworerme. Pe ki njanange na, ‘Njam mal la mil ho, njupe njaiye ma plihe mut pe, ma mungwisme njaimun njaiye nin si njiche nungwisme kin.’ ”

³⁶ Pe Jisas njanange na, “Na iyar e oto njoihmbwaip nin. O miye uku njaiye miye ende yonombe kin pe, lah-mende tinge hun uku njasambe nange kin ta e njaiye njemei kin ende?”

³⁷ Jetmam uku nungwisme kin na, “Miye uku njaiye njoihginirme kin.” Jisas njanange na, “Hei, ni na e ende njahilyeh.”

Jisas na njeteke e Mata topo e to ti Maria

³⁸ Jisas topo e lenge jetalah kin plihe yal yanah pe, kin nate gere moi ende njaiye tuwei ende nanj ti Mata warp. Pe Mata wisilihme kin njaiye ka orp sikirp oto yokoh ti.

³⁹ Maria, to titi Mata, warp siheime njhip Jisas wasande wusyep njaiye ki njanange.

⁴⁰ Kom Mata njoihmbwaip mane walme wah wula wula njaiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin njoiheryembe ta e la njai me to njam njaiye ti warp pakaiye pe, njam ilyeh mende wah lalme. Inime ti nange ta wute wungwisme njam.”

⁴¹ Kom Lahmborenge nungwisme ti na, “Mata, nin njoihmbwaip mane topo e njoiheryembe wula wula me njai e njai e tetehei.

⁴² Kom njaisep ilyeh kin bwore mise njaiye ti wasande sande teke e njaiye njam manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

11

Yanah njaiye ka yininge wusyep topo me Got

(Mat 6.9-15, 7.7-11)

¹ Njup ende pe, Jisas njanange wusyep topo me Got nal luh ende. Ki njanange mi e pe, jetalah kin ende njaname na, “Lahmborenge, ininge alanjat me

^{10.28} Wkp 18.5 * ^{10.32} Lenge Livai tinge yende wah topo e lenge pris pe, lounwah tinge, nanj kin Livai. Kin talah ende tikin Jekop. ^{10.33} 2Sto 28.15 ^{10.38} Jon 11.1

poi yanah naiye ya mininge wusyep topo me Got tu e naiye Jon nalanat lenge jetalah kin.”

² Jisas nana lenge na, “Nupe naiye pa yininge wusyep topo me Got pe, pa yininge tu e le e,

Yai, poi da mirisukwarme nan yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

³ Nup ilyeh ilyeh tongonose, na pul poi nai e tutume nup kin.

⁴ Ongohe pupwa noihmbwaip poi tu e naiye poi masme pupwa lenge mitinj lalme

naiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto nondol me.”

⁵ Mi e pe, Jisas nana lenge jetalah kin wusyep tap ende na, “Naiye nende yip ka el yokoh nimei kin nup sye sye no, ka inime kin na, ‘Miye yanam, tatame naiye na pule kakah hun?’

⁶ Nimei nam ende nase yanah wohe nate gere yokoh nam, kom nam nai yokoh pakai naiye ma mana e kin.’

⁷ Kom nimei kin nungwisme na, ‘Nam gwarngae naiye tahra. Nam si gwase kohmap, topo e nam menge lenge talah nam si mate luh. Yukur ma tuhur yule nainde, pakai.’”

⁸ Nam mana yip, yukur ka tuhur ana e kakah tu e naiye tinge hindi tangal miye yanam, na pakai. Kom naiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yanam kin ka tuhur ana e naimune naiye ki nasande.

⁹ “Pe nam mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.

¹⁰ Ta e luku pe, mitinj lalme naiye ka yisilih pe, se ka yamba e, topo e lahmende naiye ka yahai e pe, se ka yeteke e, topo e lahmende naiye yendere kohmap pe, se ka bu el hohou si me tinge.

¹¹ O yip lenge yai tatame naiye pa yangange talah yip hwan nupe naiye tinge yisilih yip nyuyo ?

¹² Lakai pa yangange pirp nupe naiye ka yisilih yip tuwet yihim? Pakai.

¹³ Yip yai, yip yende nai e nai e pupwa, kom yip sisyeme bworerme naiye yangange nai e nai e bwore yal lenge talah yip. Pe pa sisyeme tu e le e, Yai yip naiye narp nanah moiha, kin se ka hriphrip naiye ka ana e Yohe Yirise elme lahmende naiye nisilihme kin.”

Jisas topo e Belsebul

(Mat 12.22-30, Mak 3.20-27)

¹⁴ Jisas ginyenme yipihinge pupwa ende naiye nende miye mut kin tingis. Pe nupe naiye yipihinge pupwa luku tas nal pe, miye uku plihe nanange wusyep. Ta e luku pe, lenge mitinj lalme gunguru plai.

¹⁵⁻¹⁶ Mitinj sye yiche kukwaime kin pe, tinge yisilihme kin naiye ka ende mirakel ende asambe nange Got nana e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,* miye ondoh lenge yipihinge pupwa nana e bongol luku naiye kin ginyenme lenge yipihinge pupwa tas yal.”

¹⁷ Kom Jisas sisyeme noihmbwaip tinge pe, ki nana lenge na, “Naiye moi ende ka yuwor e tititinge juh bumbe no, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e naiye bamtihei ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e.

¹⁸ Ta e luku pe, naiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange nam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul.

¹⁹ Naiye Belsebul pule bongol no, nam gwinyen lenge yipihinge pupwa pe, lahmende nende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin

11.15-16 Mat 9.34, 10.25, 12.38, 16.1, Mak 8.11

*

11.15-16 Nan Belsebul kin nan umbur tikin Satan.

wusyep me naimune n̄aiye jetalah yip si yanange.

²⁰ Kom n̄aiye bongol tikin Got sai topo me n̄am no, n̄am gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

²¹ N̄aiye miye bongol ende nenge sehyikal ombor bep er̄enge yokoh kin pe, kin n̄oiheriyembe nange n̄ai e n̄ai e kin lalme ka si bwore.

²² Kom n̄upe n̄aiye miye ende n̄aiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nenge-lyembe kin. Pe kin ka amba e sehyikal ombor n̄aiye ki n̄ende bongolme miye uku pe, wachaih kin ka iyar e n̄ai e n̄ai e kin nangange lenge mitiñ sye .”†

²³ Jisas neñel e wusyep n̄anange na, “Lahmende n̄aiye yukur yende wah topo me n̄am pe, ki ta e n̄aiye tinge da yende yumbune wah n̄am. Lahmende n̄aiye yukur yende wah n̄am yamba lenge miye tuweinge pe, ki ta e n̄aiye tinge da jinyen lenge yil wohe.”

*Yipihinge pupwa plihe nat
(Mat 12.43-45)*

²⁴ “N̄upe n̄aiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar n̄ahai e luh moi n̄aiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki n̄oiheriyembe nange ka plihe el la orp yokoh n̄aiye somohon kin narp.

²⁵ Kom n̄upe n̄aiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin n̄uhwarng e bwore mi supule sai.

²⁶ Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 n̄aiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe n̄aiye somohon n̄endeheiyeh ki narp.”

Hriphrip mise

²⁷ Dindi uku n̄aiye Jisas n̄anange wusyep uku pe, tuwei ende wanange wusyep gwah bumbe mitiñ lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei n̄aiye wara e nin topo e ti yale n̄imbirip.”

²⁸ Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende n̄aiye n̄asande topo e gande wusyep kin.”

*Lenge miye tuweinge yisilihme
Jisas nange ka ende mirakel
(Mat 12.38-42, Mak 8.11-12)*

²⁹ Dindi n̄up uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin neñel e n̄anange na, “Yip miye tuweinge tukwini le e n̄aiye yarp kekep, yip lalme pupwa supule. Yip yisilihme n̄am nange ma mende mirakel ende n̄aiye ka yisam yip n̄aiye n̄am mende wah Got, kom yukur pa yeteke e, pakai. Wutu n̄aiye pa yeteke e pe, wutu bongol supule tikin Jona n̄ilyeh.

³⁰ N̄aimune n̄aiye n̄ende me profet Jona pe, kin ta e n̄aiye wutu ki samb lenge miye tuweinge Ninive. Pe n̄upe n̄aiye Talah tikin Miye ka tu e n̄aiye wutu el lenge miye tuweinge tikin kekep e e n̄aiye tukwini yarp.

³¹ Somoho somohonme tuwei on-doh kwin nal moi Syiba ti wase moi ti n̄aiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e n̄embere tikin Solomon. Kom tukwini sande teke e n̄am nenge-lyembe Solomon pe, yip jarng e n̄aiye pa yisyunde n̄aimune n̄aiye n̄am si mana yip. Ta e luku pe, n̄upe n̄aiye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa n̄aiye yip si yende.

³² N̄oinde kin ta e le e, nato n̄up uku n̄aiye Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa n̄aiye yip si yende. Detale, tinge si

† 11.22 Jisas n̄anange wusyep tapimbilme luku n̄aiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. 11.23 Mak 9.40 11.29 Mat 16.4, Mak 8.12 11.30 Jna 3.4 11.31 1Ki 10.1-10, 2Sto 9.1-12 11.32 Jna 3.5

hi me pupwa ñoihmbwaip tinge no, tinge yimbilme ñoihmbwaip ñupe ñaiye tinge yasande wusyep Got ñaiye Jona ñanange, kut yip pakai. Tukwini ñam si mana yip ñainde embere supule ñaiye nengelyembe wusyep Jona, kom yip jarnge.”

*Wusyep tapimbilme nih lam
(Mat 5.15, 6.22-23)*

³³ Jisas neñel e wusyep ñanange na, “Lemame tikin Got ki ta e ñaiye nih lam pe, ñam si member mal halhale. Ki ta e le e, yukur miye ende ka eñel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla ñaiye lenge miye tuweinge ka yeteke e yirise ñupe ñaiye ka yenete yoto yokoh mele e.

³⁴ Nembep yip ki ta e nih lam tikin wahri yip. Ñaiye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom ñaiye nembep yip pupwa yepelmbe pe, wahri yip lalme topo e ki pupwa yepelmbe.

³⁵ Ñoihme! Ki pupwa sekete ñaiye yirise ñaiye sai nato yip pe, se ka plihe imbilme el la yepelmbe.

³⁶ Ñaiye wahri yip lalme ka papararme yirise supule, topo e yukur wahri sye yepelmbe sikirp pe, yirise ñaiye lemame tikin Got ka añar e guh yip tu e ñaiye yirise nih lam nañar e pe, yip pa yamba e gondoume.”

Lenge Farisi topo e jetmam tikin wusyep erneme yende pupwa

(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)

³⁷ Ñupe ñaiye Jisas si ñanange wusyep mi e pe, Farisi ende ñisilihme kin ñaiye ka ot ono ñai topo e kin. Ta e pe, kin na nato yokoh kin gah narp ñono ñai.

³⁸ Kom wusyep erneme lenge Juta ñanange ta e le e, miye ñaiye da ono ñai pe, ka unguh syep kin yer. Kom yukur ki ñende gande. Farisi luku kin gunguru plai ñupe ñaiye ki ñeteke e ñaiye Jisas yukur nungurhme syep kin ti, kin ñono ñai.

³⁹ Ta e pe, Lahmborenge ñaname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi ñilyehme, kut nato ñoihmbwaip mele e yip papararme ñoihmbwaip solombe topo e ñai e ñai e pupwa.

⁴⁰ Yip pupwa kwote! Got ñende ñai e ñai e tas wicher, topo e kin ñende nato mele e.

⁴¹ Kom ñaiye pa yangange lenge ñaipwa ñi ñaimune ñaiye yip ñoiheryembe sai nato ñoihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

⁴² Ñoihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, ñai, topo e ñai e ñai e pe, yip yaña e Got yitini luku, kom ñoihmbwaip yip si ñoihsipe ñaiye pa yende nihararme Got. Bwore ñaiye yip yende ñendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.

⁴³ Ñoihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar ñaiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e ñaiye lenge miye tuweinge ka yurume yip pe, yahra e nañ yip yi yoto moi bumbé ñaiye mitiñ lalme jahilyeh.

⁴⁴ Ñoihme! Mindemboi ka pupwa supulme yip. Detale, yip ta e ñehh ñaiye tinge yinise miye nule. Pe lenge mitiñ yale yat yanah ñehh hla, kom yukur tinge sisyeme naihe pupwa ñaiye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge ñoihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

⁴⁵ Mi e pe, jetmam ende tikin wusyep erneme ñaname Jisas na, “Jetmam, ñupe ñaiye ni ñanange ta e luku pe, ni ñende yumbun poi topo e.”

⁴⁶ Jisas nungwisme na, “Ñoihme, yip lenge jetmam tikin wusyep erneme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye

tuweinge wusyep erneme nembere sekete naiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp naiye yikirh mane luku, pakai.

⁴⁷ Nohme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me neheh lenge profet naiye somohonme lenge mwan ka yip yongombe.

⁴⁸ Mise, tinge yongomb lenge profet uku, kom yip yendende me neheh tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip me naimun naiye lenge mwan ka yip si yende me tinge.

⁴⁹ Liki gande wusyep ende naiye somohonme Got nanange, topo e nasande teke e nembere kin. Ki nanange na, 'Ma member lenge profet topo e lenge aposel nam milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.'

⁵⁰ Ta e luku pe, yip miye tuweinge naiye tukwini nup e e, yip pa yamba e nihe syohe nahilyeh tu e naiye miye naiye yongomb lenge profet lalme yule, nal somohon somohonme nup nendehiyeh kin naiye Got nende nai e nai e, nate tatame tukwini le e.

⁵¹ Bwore mise, nam mana yip, yip lenge miye tuweinge naiye tukwini nup e e, pa yamba e nihe syohe nahilyeh tu e naiye miye naiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei naiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta naiye sai tas wicher.

⁵² Nohme, yip lenge jetmam tikin wusyep erneme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan naiye chumbur kohmap naiye mitij ka sisyeme noihmbwaip tikin Got. Yip iki jarnge naiye pa yi yoto no, pa sisyeme yoworme noihmbwaip bwore tikin Got. Topo e yip tatme lahmende naiye tinge da yi yoto no, ka sisyeme yoworme."

⁵³⁻⁵⁴ Nupe naiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep erneme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah naiye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep erneme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

12

Nohme wusyep hombo e lenge Farisi
(Mat 10.26-27)

¹ Nato nup uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e nihip na se iche el la, pakai supule. Nendehei kin pe, Jisas nana lenge jetalah kin na, "Nohme pupwa lenge Farisi naiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis naiye sikirp manai e, kom ki nende kakah tenenem nembere.

² Naimune naiye tukwini sai tase na gah noihmbwaip, topo e naimune naiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme.

³ Ta e luku pe, wusyep mune naiye yip yul yanange, topo e wusyep tase naiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme."

Yukur pa hijirnge miye, pa hijirnge Got
(Mat 10.28-31)

⁴ "Yip lenge miye yanam nam, nam da mini yip tu e le e, yukur pa hijirnge lahmende naiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai.

⁵ Kom nam da mini yip tu e le e, hijirnge Got ilyeh. Detale, kin bongol tatame naiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hijirnge kin niyehe si!

⁶ Nohyeryembe lenge ninjet naiye tinge yiche toea hoi yamba e, kom

Got si sisyeme tinge lalme pe, kin nembepeteme tinge.

⁷ Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye sai n̄ondoh yip. Ta e luku pe, yukur pa n̄oihyeryembe wula wula, topo e yukur pa hijirnge n̄aimune n̄aiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge n̄injet.”

*Yukur pa hi me Jisas
(Mat 10.19-20,32-33, 12.32)*

⁸ “N̄am mana yip bwore mise, lahmende n̄aiye kin nember kin nal halhale nange kin si gande n̄am, topo e kin yukur hi me n̄am pe, minde n̄am Talah tikin Miye, ma mende n̄ahilyeh me kin mil me n̄embep lenge walip hla tikin Got.

⁹ N̄aiye miye ende ka inise nan̄ n̄am orp kekep e e pe, n̄am ma minise nan̄ kin guh n̄embep lenge walip hla tikin Got.

¹⁰ Got tatame ka ongohe pupwa lahmende n̄aiye n̄anange wusyep pupwa natme Talah tikin Miye. Kut lahmende n̄aiye n̄anange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.*

¹¹ N̄upe n̄aiye ka yenge yip yi jin n̄embep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa n̄oihyeryembe wula wula me wusyep n̄aiye pa yininge, na pakai.

¹² Nato n̄up uku pe, Yohe Yirise se ka ungwis yip wusyep n̄aiye pa yininge.”

Wusyep tapimbilme miye lowe

¹³ Miye ende nato lenge wondoh embere uku n̄aname Jisas na, “Jetmam, inime tatai n̄am ka iyar e n̄ai e n̄ai e n̄aiye Yai poi hindi nase sai pe, ka pule n̄ai e n̄ai e n̄am.”

¹⁴ Kom Jisas nungwisme wusyep kin na, “Iyai, lahmende nalan̄at n̄am nange ma miyar e n̄ai e n̄ai e yip hindi? Luku yukur wah n̄am, pakai!”

¹⁵ Mi e pe, Jisas bunjenge n̄ana lenge lalme na, “N̄oihme yip tip! Yukur pa yende n̄oihmbwaip n̄aiye pa wim lal me n̄ai e n̄ai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e n̄ai e n̄ai e lalme n̄aiye yip yamba e yarp kekep e e, pakai.”

¹⁶ Mi e pe, Jisas n̄ana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah n̄em gulu pe, n̄ai kin wula wula sekete.

¹⁷ Pe ki n̄oihyeryembe nange yokoh hau kin yukur tatame n̄aiye ka ember n̄ai kin lalme e oto, pakai. Ta e luku pe, kin n̄oihyeryembe wula wula me n̄aimune n̄aiye ka ende.

¹⁸ Mi e pe, kin n̄oihyeryembe n̄anange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh n̄embere ende nange ka tutume n̄aiye ma member n̄ai e n̄ai e n̄am lalme mi moto.’

¹⁹ Ta e luku pe, miye uku n̄oihyeryembe na, ‘N̄oih mah ende ko! N̄am si tatame n̄ai sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono n̄ai, mono e pinip, topo e mite posoh n̄ilyehe si.’

²⁰ Kom Got n̄aname miye uku na, ‘Nin kwote. Tukwini n̄up e e na ole. Pe lenge mitin̄ sye se ka yamba e n̄ai e n̄ai e nin lalme n̄aiye nin si nasme n̄anar ko.’

²¹ Liki yan̄ah lenge miye lowe n̄aiye tukwainge n̄ai e n̄ai e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moihla. Ta e pe, n̄up ende ka jin syep pakaiye yil n̄embep tikin Got.”

Pa n̄oihyeryembe wula wula, na pakai

(Mat 6.25-34)

²² Jisas n̄ana lenge jetalah kin na, “Ta e luku pe, yukur pa n̄oihyeryembe wula wula me n̄ai n̄aiye pa yono, topo e hihiyilih n̄aiye pa dende wahri, na pakai.

12.10 Mat 12.32, Mak 3.29 * **12.10** Kin ta e n̄aiye kin si ginyenme Yohe Yirise topo e bongol kin.
12.11 Mat 10.19-20, Mak 13.11, Luk 21.14-15

²³ Laip ki nembere nengelyembe n̄ai topo e hihiyilih.

²⁴ N̄oihyeryembe lenge n̄injet. Tinge yukur worsyep wah yekene topo e yiche n̄ai yember yokoh hau, pakai. Kom Got nangange lenge n̄ai. O nal embep tikin Got pe, yip lalme yenge-lyembe lenge n̄injet.

²⁵ Detale ti yip n̄oihyeryembe wula wula? Yip tatame n̄aiye yip pa yenel e wahtaip sye yilme yarp yiptip? Pakai supule!

²⁶ Yip n̄oihyeryembe wula wula, kom n̄oihyeryembe yip uku yukur ka ungwisme yip. Topo e n̄aiye pa n̄oihyeryembe wula wula me n̄ai e n̄ai e n̄aiye nembere pe, yukur ka plihe ungwisme yip.

²⁷ N̄oihyeryembe lenge yuhurnge n̄aiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih n̄aiye kin Solomon dende sai wahri kin.

²⁸ N̄aiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap n̄aiye lenge miye tuweinge yihir wah pe, tinge yesekheh. Ta e luku pe, detale ti n̄oihmbwaip yip teŋeime Got sikirp manai e? Kin tatame n̄aiye se ka ungwis yip n̄aimune n̄aiye yip sehei e.

²⁹ Ta e luku pe, yukur nye nyermbe pa n̄oihyeryembe wula wula me n̄ai, pinip topo e n̄ai e n̄ai e tetehei lalme, na pakai.

³⁰ Lenge miye tuweinge n̄aiye kekep e e yende wah nihe n̄aiye ka yamba e n̄ai e n̄ai e tikin kekep e e, kom Yai Got yip, kin si sisyeme n̄aimune n̄aiye yip sehei e.

³¹ Kom n̄aiye n̄oihmbwaip yip ka teŋeime lemame tikin Got yer ti, kin se ka yul yip n̄ai e n̄ai e n̄aiye yip sehei e.”

N̄oihmbwaip teŋeime yitini bwore n̄aiye sai nanah moihla (Mat 6.19-21)

³² Jisas nenel e wusyep n̄anange na, “Yip mitiŋ sye n̄aiye jande n̄am, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip n̄aiye ka bepeteme yip e oto lemame kitikin.

³³ Ta e luku pe, pa yende windau me n̄ai e n̄ai e lalme yip pe, yangange wuhyau yil lenge n̄aipwa n̄i. N̄aiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moihla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai.

³⁴ Ta e luku pe, moi n̄aiye yitini yip n̄anar, nanah moihla lakai kekep pe, n̄oihmbwaip yip ka si topo e.”

Yende mi mi me n̄aimune n̄aiye ka ot (Mat 24.42-44)

³⁵ “Nye nyermbe na ende mi mi n̄aiye na ende wah tikin Lahmborenge tu e n̄aiye nin gah temhron n̄aiye na ende wah, topo e nih lam nin ka riri sisyyu n̄upe n̄upe.

³⁶ Yende mimi n̄aiye ma mut. Ka tu e n̄aiye lenge miye wah yarp jeteme miye embep tinge n̄aiye si nal dindi pe, kin narp n̄up sye no, ka plihe ot. Pe tinge yarp yeseperhme n̄aiye ka chumbur kohmap me kin no, ka yende wah me kin.

³⁷⁻³⁸ Bwore mise, n̄upe n̄aiye miye ondoh tinge pwar nat no, ki n̄eteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisyeme n̄upe n̄aiye ka plihe ot, ka ot n̄au lakai n̄up sye sye, kom tinge si yende mi mi yarp jeteme n̄upe n̄aiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihiyilih tu e n̄aiye miye wah ende pe, kin ka ende n̄ai angange lenge ka yono. Ta e luku pe, n̄oih mah ende n̄aiye tinge si yende mi mi yarp jeteme kin.

³⁹ Wusyep rop ende ki ta e le e, n̄aiye miye ende ka sisyeme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme n̄upe n̄aiye miye endei uku ka ot.

⁴⁰ Ta e luku pe, yip topo e yukur sisyeme njupe naiye nam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yurp jeteme nam.”

Miye wah bwore topo e miye wah pupwa

(Mat 24.45-51)

⁴¹ Pita nisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni nana lenge mitin lalme?”

⁴² Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore naiye sande teke e kin bwarme, topo e kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh naiye miye ondoh uku ka aja e wah naiye ka embepeteme nai e nai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge nai naiye nup tikin.

⁴³ Miye wah uku ka hriphrip embere sekete. Detale, njupe naiye miye ondoh kin ka plihe ot pe, ka eteke e naiye miye wah kin nende wah bwore narp.

⁴⁴ Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme nai e nai e kitikin lalme.

⁴⁵ Kom naiye miye wah ende noiheryembe kitikin na, ‘Miye ondoh nam yukur ka ot hihwaiye.’ Pe kin nende yumbune lenge miye tuweinge wah kin, topo e ki nono nai sekete, topo e nono e pinip bongol de kwite kwote.

⁴⁶ Nup uku pe, miye wah yukur sisyeme no, kin yukur nende mi mi me miye ondoh naiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa naiye mitin yengelyembe wusyep kin yarp.

⁴⁷ Miye wah si sisyeme naimune naiye miye ondoh nasande ka ende, kom yukur ki nende topo e nende mi mi naiye miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe nembere sekete.

⁴⁸ Kom lahmende naiye yukur sisyeme pupwa naiye tinge yende pe, nihe syohe naiye ka yamba e, yukur

ka nembere. Lahmende naiye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme naiye kin si namba e. Naiye kin namba e nembere pe, se ka ende wah embere. Kom naiye kin namba e sikirp pe, ka ende wah e tutume sande teke e naiye kin si namba e.”

Jisas se ka owor e bamtihei

(Mat 10.34-36)

⁴⁹ “Nam mat naiye ma menjel e nih moto noihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwhiwai pe, ka ende noihmbwaip nam ka hriphrip embere.

⁵⁰ Kom noihmbwaip nam mane sekete naiye ka pumbe nam no, ma mule.

⁵¹ Yip noihyeryembe nange nam mat naiye ma mende lenge miye tuweinge lalme ka noihmbwaip ilyeh? Pakai. Nam mat naiye ma mowor e bamtihei. Detale, mitin sye se ka jirnge nam, kut sye se ka hriphrip me nam.

⁵² Tukwini nenge nal pe, bamtihei naiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi.

⁵³ Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

Mitin yukur sisyeme nai e nai e naiye tukwini tas nat

(Mat 16.1-3)

⁵⁴⁻⁵⁵ Jisas plihe nana lenge miye tuweinge na, “Njupe naiye yip pa yeteke e naitem hron pe, nilyehe sai yip yanange nisih ka guh pe, nisih ki gah. Topo e njupe naiye yip yeteke e

ñaitem yaih gondou mi supule pe, yip sisyeme nange ñau wilei ka si pe, ñau ki sai.

⁵⁶ Yip miye molohe. Mise, yip tatame ñaiye pa yeteke e kekep topo e ñaitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme ñai e ñai e ñaiye ki tas tukwini le e?"

Iyar e wusyep topo e miye ñaiye da ember nin el wusyep kot
(Mat 5.25-26)

⁵⁷ Pe Jisas nenel e wusyep ñanange na, "Yip pa yiyar e ñaimune ñaiye ki bwore bwarme.

⁵⁸ Ñaiye miye ende ki ñinei e nin no, kin de ka ember nin el kot pe, na ende bongol ñaiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. Ñai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, ñaiye miye iyar e ka iyar e wusyep ñaiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e.

⁵⁹ Ñam mana yip, yukur na tupwaihme mwahupwai e e tutume ñaiye na iche wuhyau lalme ñaiye miye iyar e si nalanatme."

13

Yimbilme ñoihmbwaip, tu pakai pe, pa yule

¹ Dindi ñup uku pe, lenge miye tuweinge sye yate yaname Jisas na, "Iyai, somohon dindi uku ñaiye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku."

² Pe Jisas ñisilih lenge na, "Yip ñoihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?"

³ Pakai! Ñam mana yip, ñaiye yip yukur yimbilme ñoihmbwaip yasme pupwa yip pe, pa lalme yule tu e ñaiye tinge si yende.

⁴ O deta e laime lenge miye 18 ñaiye somohon yule ñupe ñaiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip ñoihyeryembe nange luku ki yasam yip ñaiye tinge yende pupwa yengelyembe miye tuweinge lalme ñaiye yarp ya yoto Jerusalem, lakai pakai?"

⁵ Pakai! Ñam mana yip lalme na, ñaiye yip yukur yimbilme ñoihmbwaip yip pe, yip pa lalme yule tu e ñaiye tinge yule."

Wusyep tapimbilme lou ñaiye yukur teñei esep bwore

⁶ Mi e pe, Jisas ñana lenge wusyep tapimbilme le e, "Miye ende ki ñenete ñip* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaipe taife ki nale nat bep osoko ñip esep nanah lou uku, kom yukur ki ñeteke e ñesep ende, pakai.

⁷ Ta e pe, ki ñaname miye wah kin na, 'Hai, wahtaipe hun ñam male mat gwai me ñip esep, kom ñam yukur meteke e ñesep ende teñei, pakai. Kin pupwa yehe no, ki kite ñom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.'

⁸ Kom miye wah nungwisme wusyep na, 'Iyai, osme ka si tutume wahtaipe ende topo e. Ñam da sisipe ñaiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e.

⁹ Ñaiye ka teñei ñesep wahtaipe ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.' "

Jisas ñende mi me wahri epwa tuwei ende nato ñup tikin Sabat

¹⁰ Ñup ende nato ñup Sabat pe, Jisas nalanatme wusyep gan nato yukoh jahilyeh ende.

¹¹ Pe tuwei ende ñaiye warp uku, yipihinge pupwa narp nato ti tatame wahtaipe 18. Pe yipihinge pupwa luku naña e wahri epwa teket geih geih no, yukur tatame ñaiye ta wahra e teket ti wunuh bwar bwar gwin, pakai.

* 13.6 Luk nainge lou fik, kom poi member lou ñip.

¹² Njupe n̄aiye Jisas n̄eteke e ti pe, ki galme n̄aname ta wut pe, ki n̄aname na, “Amai, wahri epwa si nasme nin.”

¹³ Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwarmep, ti wirisukwarme Got.

¹⁴ Miye mbep tikin yukoh jahilyeh uku tuhwar n̄aiye Jisas n̄ende mi e wahri epwa gah n̄up tikin Sabat. Ta e pe, ki n̄ihyel lenge miye tuweinge n̄anange na, “Dindi n̄up tikin Sabat yukur ya mende wah, na pakai. Kut n̄up syepumbur ilyeh n̄aiye sande ilyeh ilyeh poi tatame. Ta e luku pe, n̄aiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde n̄up ilyeh ilyeh uku. O n̄up tikin Sabat, na pakai.”

¹⁵ Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato n̄up tikin Sabat pe, yip n̄oihgirime lenge yowor n̄embelei yip, lakai pakai? Hei, yip yesembele mwah yanga me workau pe, yip yenge kin ya tas n̄aiye ka ono e pinip.

¹⁶ O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti n̄ambaih talah ende tikin Abraham n̄aiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, n̄aiye ya mesembele syep Satan guh n̄up tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!”

¹⁷ Wusyep kin uku n̄otohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me n̄aimun bwore bwore n̄aiye kin si n̄ende.

Wusyep tapimbilme lousep mastet topo e yis

(Mat 13.31-33, Mak 4.30-32)

¹⁸ Jisas n̄isilih na, “O lemame tikin Got ki ta e la n̄ai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e.

¹⁹ Ki ta e n̄aiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe

lenge n̄injet yate yende hwap tinge yanah lou lombo kin.”

²⁰ Pe Jisas plihe n̄isilih lenge na, “O lemame tikin Got ki ta e la n̄ai?”

²¹ Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin n̄ahilyeh.”

Kohmap malaih

(Mat 7.13-14,21-23)

²² Jisas nala el Jerusalem pe, kin mwande nato moiye moiye n̄aiye sai yanah n̄anange nalanatme wusyep nal lenge miye tuweinge moi lalme luku.

²³ Miye ende n̄isilihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na,

²⁴ “Lenge miye tuweinge wula wula se ka sisipe yanah wula n̄aiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe n̄aiye pa yi yoto kohmap malaih uku.

²⁵ Njupe n̄aiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, ‘Lahmborenge, kumbur kohmap no, poi ya mi moto.’ Pe kin ka ungwisme wusyep yip na, ‘Nam jinjame yip iki. Yip yase la n̄ai yat?’

²⁶ Pe yip pa yungwisme na, ‘Somohon poi motop nin mono n̄ai, topo e poi masande wusyep n̄aiye ni n̄anange nalanatme narp nato moi poi.’

²⁷ Kom ka plihe ini yip na, ‘Nam yukur sisyeme yip topo e yip yase la n̄ai yat. Yip miye pupwa yehe. Yil yanga me nam.’

²⁸ Dindi n̄up uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme n̄aiye yarp ya yoto lemame tikin Got pe, pa yikikirme n̄esep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher .

^{13.14} Kis 20.9-10, Lo 5.13-14 † ^{13.19} Lou esep mastet malaih sisikirpe ta e n̄aiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge n̄injet yate yende hwap tinge yanah lombo kin. ^{13.27} Sng 6.8 ^{13.28} Mat 8.11-12, 22.13, 25.30

29 Kom lenge haiten ka yuse nau anah, nau gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto nai embere nato lemame tikin Got.

30 Ta e luku pe, lenge haiten naiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta naiye Got nalanat yip yer pe, pa yut yuwo.”

*Jisas n̄oihginirme Jerusalem
(Mat 23.37-39)*

31 Dindi n̄up uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, “Iyai, miye ondoh kin Herot nasande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e.”

32 Jisas n̄ana lenge na, “Yi yinime n̄umbwat telpei Herot na, “Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O n̄up hun kin pe, wah n̄am ka mi e.”

33 Liki yukur bwore naiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem nahilyeh tu e naiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem.”

34 Jisas plihe n̄anange na, “O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche n̄eser yongombe lenge miye wah tikin Got naiye kin nember natme yip. N̄up wula wula n̄am masande naiye ma gwarase yip tu e naiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarne n̄am.

35 Ta e luku pe, Got se ka osme yukoh yirise naiye sai nato moi yip Jerusalem pe, ka si pakaiye. N̄am mana yip bwore mise, yukur pa plihe yeteke e n̄am, miye wah tikin Got yi tutume n̄upe naiye pa yenerme wusyep e e naiye n̄anange na, ‘Hriphrip me Lahmborengē naiye natme nan̄ tikin Got.’ ”

14

Jisas n̄ende mi e wahri epwa miye ende naiye wahri kin nikimbir

1 Dindi n̄up Sabat ende pe, Jisas na n̄ono nai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai.

2 Pe miye ende naiye n̄hip syep kin nikimbir narp siheime Jisas pe,

3 Jisas n̄silih lenge Farisi topo e lenge jetmam tikin wusyep erjeme na, “O dindi n̄up Sabat pe, tatame naiye ya mende mi e wahri epwa, lakai pakai?”

4 Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku naiye n̄ende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal.

5 Mi e pe, Jisas n̄ana lenge na, “O naiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip n̄ehēh dindi n̄up Sabat pe, pa yende tu e la? Yip se pa hwihwai chite kin yunuh, lakai pakai!”

6 Kom tinge yukur tatame naiye ka yungwisme n̄silih kin uku, pakai.

Jisas n̄anange naiye miye ka tule kitikin

7 Mi e pe, miye sye naiye yai tehei yokoh uku si n̄silih lenge naiye ka yute yono nai topo e kin pe, tinge hwihwai yamba e luh bwore naiye ka yurp. Nupe naiye Jisas n̄eteke e nai uku pe, ki n̄ana lenge wusyep tap e e n̄anange na,

8 “Nupe naiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono nai embere hriphrip topo e kin pe, na hwihwai amba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisysteme naiye miye ende lahmborengē me nin naiye ka ote gunde nin.

9 Naiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na aña e luh e e elme miye n̄oinde pe, nin na e orp

el luh teket pe, nin na hi e nembere sekete.

¹⁰ Ta e luku pe, njupe naiye miye ende isilih nin nange na ote ono nai topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame naiye ka ini nin na, 'Miye yanam nam, ote orp e unuh luh nendehi.' Ta e luku pe, na amba e nan embere.

¹¹ Ta e luku pe, lahmende naiye ka ahra e nan kitikin pe, mindemboi ka guh tuweihe. Kut lahmende naiye ka tule nan kitikin pe, mindemboi ka ahra e kin e unuh hla ."

Yanah naiye na amba e yitini bwore

¹² Mi e pe, Jisas naname yai tehei yokoh uku na, "Njupe naiye na ende nai pe, yukur na gil lenge miye yanam, to tatai, wim ilyeh, nemei lakai lenge miye lowe nilyehme, na pakai. Naiye na ende tu e luku pe, ki ta e naiye ni nasande nange ka plihe yisilih nin naiye na el yukoh tinge pe, yitini nin, nin si namba e yehe.

¹³ Kom njupe naiye na ende nai embere ende pe, na gil lenge naipewa ni, miye naiye nihip syep nule, topo lenge nembep tangare naiye ka yut yono nai uku.

¹⁴ Pe naiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame naiye mindemboi ka plihe yungwisme nai uku, pakai. Kom mindemboi Got se ka yule yitini bwore njupe naiye ka ahra e lenge miye tuweinge bwore bwarme naiye si yule."

Wusyep tapimbilme nai embere (Mat 22.1-10)

¹⁵ O miye titinge ende naiye narp nono nai topo e Jisas nasande ta e luku pe, ki naname Jisas na, "Iyai, mise, lenge mitinj lalme naiye ka yono nai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!"

¹⁶ Pe Jisas naname wusyep tap ende na, "Miye ende nende nai embere pe, kin gal lenge miye tuweinge wula wula naiye ka yute yono nai kin.

¹⁷ Nup sihei naiye ka yono nai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitinj naiye kin si nalanatme ka yute yono nai naiye kin si nende mi mi .

¹⁸ Kom njoihmbwaip tinge lalme sai me nai e nai e tetehei pe, tinge jarnge naiye ka yil. Ta e pe, miye nendehei naname miye wah uku na, 'Hai, nam yukur tatame ma mil. Nam da mi meteke e kekep ambaran ende naiye tukwini nam mamba e.'

¹⁹ O miye ende plihe naname miye wah na, 'O nam pakai. Tukwini nam miche wuhyau mamba e workau 10 pe, nam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.'

²⁰ O naiye hun kin nanange na, 'Tukwini le e nam dindi ambaran pe, nam sisyeme nange yukur ma se mil, pakai.'

²¹ Ta e luku pe, miye wah uku plihe na naname miye ondoh kin me wusyep lalme luku naiye tinge si yaname. Mi e pe, miye ondoh uku njoihmbwaip kin tuhyul supule pe, ki naname miye wah kin na, 'Hwi-hwai e tus el moi embere pe, na el nahwikin embere topo me nahwikin lombo amba lenge naipewa ni, topo lenge nembep tangare, topo lenge nihip syep nule enge lenge ot.'

²² Mi e pe, miye wah plihe nate naname na, 'Iyai, nam si mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.'

²³ Pe miye ondoh uku plihe naname miye wah kin na, 'Plihe e tus nahwikin embere, topo e el nahwikin lombo sisikirpe naiye sai wohe pe, na ende wah nihe ini lenge naiye tinge ka yut. Detale, nam masande yokoh nam ka papaparar.'"

²⁴ Pe Jisas nana lenge na, "Wusyep e e bwore mise. Lenge miye tuweinge nendehei naiye nam gwal lenge no, tinge jarnge pe, tinge yukur tatame naiye ka yi yoto lemame tikin

Got no, ka yono ɲai topo me ɲam, pakai.”

Na ikirh loutungwarmbe nitei pe, na gunde Jisas

(Mat 10.37-38)

²⁵ Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yaɲah pe, kin bunjenge ɲana lenge na,

²⁶ “Lahmende ɲaiye ɲasande ka gunde ɲam pe, kin ka ende nihararme ɲam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde ɲam, pakai.

²⁷ Lahmende ɲaiye yukur nikirh loutungwarmbe kin gande ɲam pe, yukur tatame ka gunde ɲam, pakai.

²⁸ O ɲaiye miye ende ɲasande ɲaiye ka guhur e yokoh pe, ɲendeheiyeh ka ɲoiheryembe bworerme ɲai e ɲai e ɲaiye ka enge ahra e yokoh uku.

²⁹ Tu pakai pe, ka dondowonge ilyehme depe ka si pe, lenge mitin lalme ka yesenetme kin.

³⁰ Ka yende wi yininge na, ‘Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu ɲende no, yukur kin ɲoiheryembe bworerme ɲai e ɲai e ɲaiye ka enge ahra e yokoh kin.’

³¹ O rop ende kin ta e le e. ɲaiye miye ondoh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka ɲoiheryembe bworerme yer ti, kin ka iyar e ɲaiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende.

³² ɲaiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye ɲaiye ka hwihwai hri yil la yupwai e wusyep michukor yotop tinge.”

³³ Pe Jisas plihe ɲana lenge na, “Ta e luku pe, lahmende ɲasande ɲaiye ka gunde ɲam pe, ka osme ɲai e ɲai e lalme kin, topo e ɲoihmbwaip kin ka teɲeime ɲam ɲilyehe si.”

(Mat 5.13, Mak 9.50)

³⁴⁻³⁵ “ɲendeheiyeh kin, tihir ki bwore nehe, kom ɲaiye nehe kin ka mi e pe, yukur tatame ɲaiye ma se mende ɲainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya menge tihir uku mende ɲainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep ɲaiye ɲam manange!”

15

Worsip ende talai

(Mat 18.12-14)

¹ Pe lenge miye ɲaiye yamba e wuhyau takis, topo e miye tuweinge ɲaiye yende ɲai e ɲai e tetehei pupwa yata yisyunde wusyep Jisas.

² Kom lenge Farisi topo lenge jetmam tikin wusyep erɲeme yanange wusyep teket me kin yanange na, “Hai, miye e e ki ɲirir lenge miye tuweinge pupwa ɲaiye yatme kin, topo e ki ɲotop lenge ɲono ɲai narp ilyeh!”

³ Pe Jisas plihe ɲana lenge wusyep tapimbilme ende ta e le e,

⁴ “O ɲaiye ɲende yip iki embepeteme worsip 100 no, ɲoinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe ɲilyeh uku e tutume ɲaiye ka eteke e.

⁵⁻⁶ ɲupe ɲaiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yaɲam kin topo me lenge moi ilyeh kin ka yute juhilyeh ɲaiye ka hriphrip topo e kin. De-tale, kin si neteke e worsip kin ɲaiye somohon talai pe, kin hriphrip embere sekete. ⁷ Bwore mise, ɲam mana yip, ɲupe ɲaiye miye esep ilyeh ka imbilme ɲoihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitin 99 ɲaiye tinge ɲoiheryembe nange tinge si bwore bwarme no, tinge yukur yimbilme ɲoihmbwaip pe, yukur Got ka hriphrip me tinge, pakai.”

Wuhyau ende talai

8 “O ɲaiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaima wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wenjel e nih topo e ta wenge timinyenge wuhwarngge yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wil e wil e bworerme tutume ɲaiye ta weteke e.

9 ɲupe ɲaiye ta weteke e pe, ta gwil lenge ɲemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh ɲaiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti ɲaiye somohon talai pe, ti hriphrip embere sekete.

10 Bwore mise, ɲam mana yip, ɲupe ɲaiye miye esep ilyeh ka imbilme ɲoihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete.”

Wusyep tapimilme talah miye hoi

11 Jisas nejel e ɲanange na, “O miye ende pe, talah miye kin hoi.

12 Pe miye yuwo ɲisilihme yai kin nange ka iyar e ɲai e ɲai e kin aɲa e. Ta e luku pe, ki ɲiyar e ɲai e ɲai e tongonose talah miye kin hoi.

13 Kom talah yuwo luku ɲende windau me ɲai e ɲai e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki ɲiche wuhyau kin lalme nalme ɲai e ɲai e tetehei pupwa.

14 ɲupe ɲaiye kin si ɲiche wuhyau kin lalme mi e pe, ɲasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini ɲaimune? Pakai supule.

15 Ta e luku pe, miye ende moi uku naɲa e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin.

16 Dindi ɲup uku ɲaiye ki ɲiche hapakau hi na gah lenge hro no, ka yono pe, ki ɲasande nange kin topo e ka ono sye. Kom yukur lahende naɲa e ɲai ɲaiye ka ono. Yoho supule.

17 ɲupe ɲaiye ɲoihmbwaip bwore natme kin pe, kin ɲoiheryembe na,

‘Lenge miye wah yai ɲam tinge yono ɲai tapam, kom ɲam e e nimbot pwambe gere ɲoih marp.

18 Ta e luku pe, ma plihe milme yai ɲam pe, ma minime kin na, “ɲam si mende pupwa malme ɲembep tikin Got topo me nin.

19 ɲam pupwa supule, topo e yukur bwore tatame ɲaiye na gil ɲam talah nin. Kom tatame ɲaiye na pule wah sye ma mende tu e ɲaiye lenge miye wah nin yende?”

20 Kin ɲoiheryembe ta e luku pe, kin plihe tahar nalme yai kin. ɲupe ɲaiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, ɲoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerɲe orope kin pe, ki ɲirirme.

21 Pe talah ɲaname yai kin na, ‘Yai, ɲam si mende pupwa mal ɲembep tikin Got topo me nin. ɲam pupwa supule, topo e yukur bwore tatame ɲaiye na gil ɲam talah nin.’

22 Kom yai kin gal lenge miye wah kin ɲanange na, ‘Hwihwai yamba e hihiyilih bwore mi supule yenge yut ɲaiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e ɲihip hi ya mungul munuh ɲihip kin.

23 Pe yi yonombe yuwor kau ɲumbwahe embere liki ɲaiye somohon poi malaɲasme gan nange ya mende ɲai embere pe, pa yenge yut ɲaiye ya mende ɲai embere hriphrip me talah ɲam.

24 O talah ɲam e e, ki ta e ɲaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ɲaiye kin si talai, kom tukwini poi plihe mamba e kin.’ Ta e luku pe, tinge tahar yende ɲai embere hriphrip me kin.

25 Dindi ɲup uku, talah ondohe teter gan wah. ɲupe ɲaiye kin nase wah nate gere siheime yokoh pe, ki ɲasande wenersep embere.

26 Ta e luku pe, kin galme miye wah ende nate ɲisilihme kin ɲaiye tinge yende ɲaimune.

27 Miye wah uku nungwisme na, ‘To nin si plihe nat. Pe kin narp

bwore. Ta e luku pe, yai nin si njonombe workau njobwahe embere liki naiye somohon poi malaņasme gan.'

²⁸ Kom talah ondohe njoih kin tuhyul pe, ki garnge naiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas nisilihme kin bongol naiye ka ote oto hriphrip me to kin.

²⁹ Kom talah ondohe naname yai kin na, 'Eteke e, wahtaip wula wula nam mende wah nihe ta e naiye miye wah nin, topo e yukur nam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende naiye ma motop lenge miye yanam nam ya mende nai mono. Pakai supule.

³⁰ O talah nin iki, si niche wuhyau nin lalme nal lenge tuweinge yanah. Kom njupe naiye ki plihe nat moi pe, ni njonombe workau njobere mi supule naiye poi si malaņasme gan iki pe, nin de nai hriphrip nirirme kin kuli!'

³¹ Yai naname na, 'Talah nam, nyermbe nyermbe poi berei marp e e pe, nai e nai e nam lalme naiye sai e e pe, nai e nai e nin ko.

³² Kom ki bwore naiye poi mende nai embere hriphrip me kin. Detale, ki ta e naiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e naiye ki talai, kom tukwini poi plihe mamba e kin.' "

16

Wusyep tapimbilme miye wah hombo e

¹ Jisas plihe nana lenge jetalah kin wusyep tap ende na, "Somohonme miye lowe ende nalanatme miye wah ende naiye ka embepeteme wah wuhyau kin. Kom njup ende miye lowe nasande wusyep nange miye wah kin nende nendei wuhyau kin sye.

² Ta e luku pe, kin galme miye wah kin nate nisilihme na, 'Nam masande wusyep nange nin si de nendei me wuhyau nam sye. Ta e pe, nam masande naiye na inge wusyep me wah nin no, ma miyar e. Kom naiye

nin si nende pupwa pe, wah nin mi e ko.'

³ Miye wah uku njoiheryembe kitikin na, 'Ma mende tu e la? Miye ondoh nam se ka ginyenme nam wah. Nam yukur tatame naiye ma mende wah embere bongol bongol, topo e nam pwa hi e naiye ma tingilme nai.

⁴ Tukwini nam si sisyeme naimune naiye ma mende no, njupe naiye miye ondoh ka ginyen nam wah pe, lenge mitin ka hriphrip pe, ka yamba nam yenge yil yokoh tinge.'

⁵ Ta e luku pe, miye wah uku yul gal lenge mitin lalme naiye wuyah tinge tuwihme miye ondoh kin yat pe, ki nisilihme miye nendehi na, 'Wuyah nin yukuriye sai me miye ondoh nam?'

⁶ Miye nendehi naname na, 'O somohon kin pwale nam dram 100 olip winye.'* Pe miye wah uku naname kin na, 'Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye, kut 50 dram ka si naiye na ungwisme wuyah nin.'

⁷ Pe ki nisilihme miye ende na, 'O wuyah nin yukuriye?' Miye uku naname na, 'Tem 1,000 peperiyeh kakah esep.' Ta e pe, miye wah naname kin na, 'Isil e tem 200, kut tem 800 ka si naiye na ungwisme wuyah nin.'

⁸ Pe njupe naiye miye ondoh uku nasande naimun naiye miye wah kin nende pe, kin hriphrip me kin. Detale, njoihmbwaip kin njowor tirtatar pe, ki nende wah nahai e yanah naiye mitin ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitin naiye ka njoihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?

⁹ Kom nam mana yip, pa yangange wuhyau, topo e nai e nai e kekep yil lenge mitin naiye sehei e nai e nai e, topo e lenge naiywa ni naiye ka yende nemei topo me yip. Njup ende wuhyau topo e nai e nai e kekep ka mi e. Kom naiye pa yende tu e luku pe, Got se ka

* 16.6 Lou olip esep tinge yipiyete yende pinip winye .

hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moihoa .

¹⁰ Lahmende naiye embepeteme nai e nai e malaih bworerme pe, kin topo e tatame naiye ka embepeteme nai e nai e nembere. Kom lahmende naiye yukur embepeteme nai e nai e malaih bworerme pe, kin yukur tatame naiye ka embepeteme nai e nai e nembere.

¹¹ Ta e luku pe, naiye yip yukur yembepeteme wuhyau, topo e nai e nai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.

¹² Naiye yip yukur yembepeteme nai e nai e titinge mitin bworerme pe, yukur Got ka se yul yip yitini nanah moihoa , pakai.

¹³ Yukur tatame naiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende niharame njoinde, o pa jirnge njoinde, topo e pa yusyunde wusyep njoinde, kut pa yana e teket me njoinde. Yukur tatame naiye pa yasar e nembep me Got topo e wuhyau.”

Wusyep erjeme topo e lemame tikin Got

¹⁴ Lenge Farisi naiye njoimbwaip tinge teneime wuhyau yasande ta e luku pe, tinge yende wime Jisas.

¹⁵ Pe Jisas nana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal nembep lenge mitin, kom Got si sisyeme njoimbwaip yip. Naimune naiye lenge miye tuweinge njoiheryembe nange ki nembere me tinge pe, nato nembep tikin Got pe, ki luh paka pakaiye.

¹⁶ Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got naiye sai nato Tup tikin Got, nal nendehiyeh naiye Moses nember wusyep erjeme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame naiye Jon Baptais tahar nende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e

pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yanah naiye ka yi yoto.

¹⁷ Bwore mise, moihoa topo e kekep ka mi e, kut wusyep erjeme tikin Got malaih ende yukur ka se talai, pakai supule.”

Owor e dindi no, ka plihe dindi (Mat 5.31-32, 19.9, Mak 10.11-12)

¹⁸ “Naiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki nende nin pinip yar. Topo e naiye miye nenge tuwei ende naiye somohonme ti si wowor e dindi ti pe, kin topo e nende nin pinip yar.”

Miye lowe topo e Lasarus

¹⁹ Jisas plihe nanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihyilih mi supule, topo e ki nono nai bwore bwore.

²⁰ Pe lenge mitin sye yenge miye naiywa ni ende, nan kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe,

²¹ ki nasande nange ka ono nai temben naiye ka derndur guh kekep njupe naiye miye lowe luku nono nai. Kin narp uku pe, lenge numbwat yate yenge nilim yihyete sisyep kin.

²² O njupe naiye Lasarus nule pe, lenge waliphla yenge kin yal moihoa pe, kin narp topo me loumwah poi Abraham. Nup ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin.

²³ Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe nembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe,

²⁴ kin galme Abraham naname na, ‘Yai Abraham, nam mamba e nihe syohe nembere supule naiye nam marp moto nih e e. Ta e luku pe, na njoihginirme nam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip

ti, ka ote usuwa e ñilim ñam ka singe sikirp.'

²⁵ Kom Abraham ñaname na, 'Talah ñam, te ñoiheriyembe, somohonme ñaiye nin narp kekep pe, nin namba e ñai e ñai e bwore bwore, kut Lasarus namba e ñai e ñai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule.

²⁶ Ñoinde kin ta e le e, Got si ñiche ñehéh embere ñaiye gululul na gah supule, ñaiye ñehéh mondom kin pakai. Ta e luku pe, yukur tatame ñaiye ya merñe mile mut moi poi topo e moi nin, pakai supule.'

²⁷⁻²⁸ Pe miye lowe luku ñisilih bongol na, 'Yai Abraham, ñoihmbwaip ñam ñilil embere sekete pe, ñam masande na ember Lasarus ka el yokoh yai ñam pe, ka ini lenge to yuwon ñam syepumbur ñaiye ka yimbilme ñoihmbwaip tinge no, yukur ka yut luh e e ñaiye nihe syohe sai, na pakai.'

²⁹ Kom Abraham ñaname na, 'Tinge si yamba e wusyep tikiñ Got ñaiye Moses topo e lenge profet lalme yainge. Pe ñaiye ka junde wusyep uku pe, ka yurp bwore.'

³⁰ Miye lowe uku ñaname na, 'Yai Abraham, luku yukur tatame. Kom ñaiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme ñoihmbwaip yusme pupwa tinge.'

³¹ Kom Abraham ñaname na, 'Ñaiye tinge yukur jande wusyep tikiñ Got ñaiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende ñaiye ka plihe tuhur ininge wusyep, pakai.' "

17

Ñoihmbwaip pupwa se ka ende yumbune bilip

(Mat 18.6-7,21-22, Mak 9.42)

¹ Jisas ñana lenge jetalah kin na, 'Ñai e ñai e wula wula se ka ondol me lenge miye tuweinge ñaiye ka yende

pupwa no, ka tumbe. Kom ki pupwa supulme lahmende ñaiye ki nututusme tinge nange ka yende pupwa no, ka tumbe.

² O ñaiye miye ende nututusme, lakai ñondol me lenge jetalah ambaran ñam e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa ñaiye ka amba e pe, ka engelyembe ñaiye mitiñ ka yenge mwah yupwai e ñeser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole.

³ Ta e luku pe, ñoihme yip tip, topo e ñaimune ñaiye pa yende. Ñaiye jetalah ñam ende ñende pupwa pe, inime kin yukur ka plihe ende ñai uku, na pakai. Ñaiye kin si nimbilme ñoihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na ñoih oworme pupwa kin ñaiye kin si ñende, na pakai.

⁴ Ñaiye miye ende ñende pupwa ni syepumbur hoi natme nin nato ñup ilyeh, kom kin nale nat ñisilihme nin nange na osme pupwa kin pe, na osme pupwa kin."

Lenge aposel yisilihme Jisas nange ka ende bongolme ñoihmbwaip tinge

⁵ Lenge aposel yisilihme Lahmborengé na, "Ende ñoihmbwaip poi ka teñeime nin bongole."

⁶ Pe Lahmborengé nungwisme na, "Mastet esep kin pwa malaih, kom ñaiye ñoihmbwaip yip ka teñeime ñam sikirp manai e ta e kapeniñ esep uku pe, yip tatame ñaiye pa yininge wusyep yilme lou nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip."

Miye wah se ka ende wah gunde wusyep miye ondoh kin

⁷ "Ñaiye miye ondoh ende ñaname miye wah ende kin nange ka embepeteme worsip, lakai ka owore kekep ononde ñai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono ñai topo e kin, pakai.

⁸ Kom miye ondoh ka plihe inime na, 'Ende mi mi nai nam. Ni na orp eseperhme nam ma mono nai nam yer ti, nin na ono nai nin.'

⁹ Tehei kin naiye miye ondoh yukur nrisukwarme miye wah kin ta e le e, miye wah uku yukur nende wah embere njoinde tikin, pakai. Ki nende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin nupe naiye kin si nende wah gande wusyep kin, pakai.

¹⁰ Liki nahilyeh nalme yip. Nupe naiye yip si yende wah jande naimune naiye nam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe niohyeryembe nange yip si yende wah embere ende no, pa yahra e nan yip, na pakai. Kom pa yininge na, 'Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande naimun naiye miye ondoh poi si nalanatme nange ya mende.'

Jisas nende mimi miye 10 naiye yende wahri epwa wukeh wukeh

¹¹ Nupe naiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik.

¹² Pe nupe naiye kin nala oto moi malaih ende pe, ki neteke e miye 10 naiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame naiye ka yut siheime lenge miye tuweinge, pakai.

¹³ Pe tinge tambah yanange na, "Lahmborenge Jisas, niohginirme poi."

¹⁴ Nupe naiye Jisas nasande wusyep tinge pe, ki nana lenge na, "Yi yasambe wahri yip yil lenge pris." Kom nupe naiye tinge yal yanah pe, wahri epwa tinge si mi e ko.

¹⁵ Pe nupe naiye tinge yeteke e naiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin Samaria plihe natme Jisas tambah nanange wusyep nrisukwarme Got embere sekete.

¹⁶ Pe ki na gah tumbuhuroro e gah kekep siheime nhip Jisas hriphrip irisukwarme kin embere sekete.

¹⁷ Pe Jisas nanange wusyep na, "O lenge miye syepumbur hoye hoye naiye nam si mende mi e wahri epwa tinge topo e yarp pa?"

¹⁸ Deta e lai ti miye titinge haiten kin nilyeh plihe nate nrisukwarme Got, kut lenge Juta pakai?"

¹⁹ Pe Jisas plihe naname kin na, "Niohmbwaip nin teheime nam ti, nam mende mi me nin. Ta e pe, tuhur el."

*Lemame tikin Got ka ot tu e lai?
(Mat 24.23-28,36-41)*

²⁰⁻²¹ Lenge Farisi sye yisilihme Jisas na, "Tumboiya lemame tikin Got ka ot?" Kin nungwis lenge na, "Yukur tatame naiye na eteke e lemame tikin Got, topo e yukur lahende tatame naiye ka ininge na, 'Hai, bep e eteke e lemame tikin Got tu kuli!' Pakai supule. Detale, lemame tikin Got sai nato niohmbwaip mele e, topo e miye mbep lemame luku, kin narp nato niohmbwaip lenge miye tuweinge ilyeh ilyeh tongonose naiye niohmbwaip tinge teheime kin."

²² Mi e pe, Jisas nana lenge jetalah kin na, "Nup ende se ka ot naiye pa yende niharar embere nange pa yeteke e nam, Talah tikin Miye. Kom yukur pa yeteke e nam, pakai.

²³ Nup uku pe, lenge mitinj sye se ka yini yip na, 'Hai, bep yil luku' lakai, 'Bep yut e e naiye pa yeteke e Talah tikin Miye.' Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai.

²⁴ Tehei kin ta e le e, nup uku naiye ma plihe mut pe, ma mut nilyehe si tu e naiye plai gah nowor e tirtatar nal naitem pe, yirise ka anjar e el e el e pe, mitinj lalme se ka yeteke e nam.

²⁵ Kom nai e nai e luku ka ot gan, kut nendehei kin pe, lenge miye tuweinge naiye tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

²⁶ Nupe n̄aiye n̄am, Talah tikin Miye ma plihe mut pe, ka n̄ahilyeh tu e n̄aiye n̄up tikin Noa.

²⁷ N̄up uku pe, tinge lalme yende yono n̄ai, yono e pinip, tinge dindi, topo e yende n̄ai e n̄ai e tetehei, kom tinge yukur yende mi mi. Nupe n̄aiye Noa si nato loubil pinip mi e pe, nilyehe sai n̄asih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme.

²⁸ Kin ka plihe n̄ahilyeh tu e n̄aiye n̄up tikin Lot. N̄up uku topo e lenge mitiñ lalme luku yende yono n̄ai, yono e pinip, yende windau, yononde n̄ai, yende yokoh, topo e yende n̄ai e n̄ai e tetehei, kom tinge yukur yende mi mi.

²⁹ Ta e pe, n̄up uku n̄aiye Lot nasme Sodom pe, nilyehe sai nih topo e n̄eser woyol nase n̄aitem gah pe, nongombe lenge lalme.

³⁰ Ka n̄ahilyeh tu e n̄am, Talah tikin Miye n̄aiye ma plihe mut.

³¹ Nal n̄up uku pe, lahmende miye n̄aiye narp tas wicher, topo e lahmende n̄aiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e n̄ainde, pakai supule.

³² N̄oiheryembe n̄aimune n̄aiye n̄ende me tuwei Lot.

³³ Lahmende n̄aiye n̄ende ni-hararme n̄ai e n̄ai e kekep e e pe, mindemboi se ka talai. Kut lahmende n̄aiye kin nasme n̄ai e n̄ai e kekep e e no, n̄oihmbwaip kin teñeime n̄am nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe.

³⁴ N̄am da mini yip tu e le e, n̄up uku n̄aiye ma plihe mut pe, mitiñ hoi ka hindi yite posoh yi yoto yokoh ilyeh. N̄oinde ka tuhur el, kut n̄oinde ka ete posoh.

³⁵⁻³⁶ Tuweinge hoi ka hindi yurp yerñe kakah blau pe, n̄oinde ta wil, kut n̄oinde ta wurp.”*

³⁷ Lenge jetalah yisilihme Jisas na, “Lahmborenge, n̄ai uku ka ende si

la?” Jisas n̄anange wusyep tap na, “Luh n̄aiye yuwor nule n̄anar pe, luh ilyeh uku lenge jekum se ka yute juhi-lyeh. Luku ki sasambe nange n̄up yuwo nat sihei.”

18

Wusyep tapimbilme yanah n̄aiye ya misilihme Got

¹ Mi e pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende n̄asambe tinge yanah n̄aiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka n̄oih min, na pakai.

² Ki n̄anange na, “Nato moi embere ende pe, miye iyare ende narp n̄aiye yukur hi garñge Got topo e n̄oihginirme lenge miye tuweinge, pakai.

³ Pe tuwei n̄ope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme n̄aiye ka usyunde wusyep ti n̄aiye wachaih n̄enei e ti no, ka ungwisme ti iyare wusyep ti.

⁴⁻⁵ Ta, miye iyare luku kin de sisyo e n̄aiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame n̄aiye kin n̄oih min. Pe ki n̄oiheryembe kitikin na, ‘Sikei. Bwore mise, n̄am yukur hi gwarñge Got, topo e n̄oihginirme lenge miye tuweinge, kom ma miyar e wusyep ti n̄aiye wachaih n̄enei e ti. Detale, n̄aiye yukur ma mende pe, n̄am sisyeme nyermbe nyermbe ta wut wut pe, wahri n̄am ka syohe supule.’ ”

⁶ Pe Lahmborenge teter neñel e wusyep uku n̄anange na, “Yip si yasande n̄aimune n̄aiye miye iyare pupwa liki n̄anange?”

⁷ N̄aiye miye iyare pupwa luku n̄ende n̄ai bwore luku pe, o deta e lai me Got? Yip n̄oihyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin n̄aiye n̄upe n̄au tinge

17.27 Stt 7.6-24 **17.28** Stt 18.20-19.25 **17.31** Mat 24.17-18, Mak 13.15-16 **17.32** Stt 19.26 **17.33**

Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25 * **17.35-36** Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. N̄oinde ka el, kut n̄oinde ka gin.

yisilihme kin, topo e ka ŋoih min ŋaiye ka ungwisme tinge, lakai pakai?

⁸ Ŋam mana yip, Got se ka hwihwai ungwis lenge miye tuweinge kitikin. Kom ŋupe ŋaiye ŋam, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na ŋoihmbwaip tinge tejeime ŋam, lakai pakai?”

Wusyep tapimbilme Farisi, topo e miye pupwa ŋaiye amba e wuhyau takis

⁹ Jisas ŋanange wusyep tapimbilme ende nal lenge mitiŋ sye ŋaiye tinge bep jahme lenge miye tuweinge lalme, topo e ŋoihyeryembe nange tinge si bwore bwarme.

¹⁰ Jisas ŋanange na, “Ŋup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye ŋoinde Farisi o, ŋoinde miye ŋaiye namba e wuhyau takis.

¹¹ O miye Farisi luku gan kitikin ŋanange wusyep topo me Got pe, ki ŋanange na, ‘Yai Got, ŋam hriphrip me nin, tale, ŋam yukur ta e lenge miye sye ŋaiye yende solombe, topo e miye hombo e, topo e yende niŋ pinip yar, pakai. Ŋam hriphrip ŋaiye ŋam yukur ta e miye pupwa ŋaiye namba e wuhyau takis gan nal luku.

¹² Mise, ŋam masme ŋai topo e pinip ŋup hoi nato sande ilyeh ilyeh, topo e nye nyermbe ŋam mowor e wuhyau ŋam dom dom pe, ŋam yale nin namba ten hap.’

¹³ Kut miye pupwa luku ŋaiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame ŋaiye ka ahra e ŋembep kin e unuh, pakai. Kom kin ŋendere bip kin ŋanange na, ‘Got na ŋoihginirme ŋam. Ŋam miye pupwa.’”

¹⁴ Jisas ŋanange na, “Ŋam mana yip, ŋupe ŋaiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende ŋaiye ka ahra e naŋ kitikin pe, mindemboi

Got se ka tule kin e guh. Kut lahmende ŋaiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla .”

Na e oto lemame tikin Got tu e la? (Mat 19.13-15, Mak 10.13-16)

¹⁵ Lenge mitiŋ sye yenge lahmakerep tinge yatme Jisas ŋaiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e ŋai uku pe, tinge jonome lenge yai mam yanange ŋaiye yukur ka yende tu e luku, na pakai.

¹⁶ Kom Jisas gal lenge lahmakerep yatme kin pe, kin ŋanange na, “Yusme lenge lahmakerep ka yutme ŋam, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitiŋ ŋaiye yatme Got ta e lenge lahmakerep e e.

¹⁷ Ki ta e ŋaiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende ŋaiye ŋoihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge.”

Ya mende tu e la ŋai ti ya murp bwore nye nyermbe

(Mat 9.16-30, Mak 10.17-31)

¹⁸ Miye embep lenge Juta ende ŋisilihme Jisas na, “Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?”

¹⁹ Jisas nungwisme kin na, “Ŋaiye nin ŋoihyeryembe nange ŋam miye ŋilyehme pe, deta e lai ti ni gal ŋam bwore? Got kin ilyeh bwore.

²⁰ O nin si sisyeme wusyep erŋeme lalme le e. Yukur na ende niŋ pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende ŋendei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai.”

²¹ Miye uku ŋanange na, “Somohon ŋaiye ŋam lahmalah nate gere tukwini pe, wusyep erŋeme lalme luku ŋam si gwande.”

²² Ŋupe ŋaiye Jisas ŋasande wusyep miye uku pe, ki ŋaname kin na,

“Bwore mise. Kom nainde teter sai niaiye na ende topo e. Ende windau me niai e niai e nin lalme pe, angange wuhyau el lenge niaiwa ni. Na ende tu e luku ti, na ember yitini nin e unuh moihla. Mi e pe, na ote gunde nam.”

²³ Kom nupe niaiye miye uku nasande ta e luku pe, kin noihmbwaip mane supule. Detale, kin miye lowe kuli.

²⁴ Jisas si sisyeme noihmbwaip miye uku pe, ki nanange na, “Ki nihe supule niaiye miye lowe ka e oto lemame tikin Got.”

²⁵ Mise supule, ki sikirp numwaiye niaiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme niaiye miye lowe ka e oto lemame tikin Got.”

²⁶ Lenge miye tuweinge niaiye yasande wusyep uku yisilihme Jisas na, “Niaiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?”

²⁷ Jisas nungwisme lenge na, “Naimune niaiye ki nihme miye pe, yukur ki nihme Got, pakai supule.”

²⁸ O Pita nanange na, “Iyai, poi si masme niai e niai e poi lalme niaiye ya gunde nin.”

²⁹⁻³⁰ Jisas nana lenge na, “Kom nam mana yip, lahende yip niaiye nende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme niai e niai e wula wula sekete enge-lyembe niai e niai e niaiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe.”

Ni hun kin Jisas plihe nanange wusyep me nule kin

(Mat 20.17-19, Mak 10.32-34)

³¹ Jisas nenge lenge jetalah 12 kikitin nal tikihe pe, ki nana lenge na, “Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme niaiye lenge profet yainge me nam, Talah tikin Miye pe, ka tejei esep bwore mise.

³² Tinge ka yember nam yil syep lenge haiten niaiye noihmbwaip tinge

yukur tejeime Got pe, tinge se ka yende wime nam, ka yininge wusyep pupwa me nam, ka chusyur tuhwa yalaha nam, ka yenge mwah yararaha nam, topo e ka pumbe nam ma mule.

³³ Kom nupe hun ka el mi e pe, ma plihe tuhur murp.”

³⁴ Kom lenge jetalah kin yukur sisyeme wusyep tehei niaiye ki nanange.* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisyeme wusyep mune niaiye Jisas nanange.

Jisas nende mi me miye nembep tangar

(Mat 20.29-34, Mak 10.46-52)

³⁵ Sihei niaiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yanah tiki tangalme lenge miye tuweinge niaiye ka yanah e niai e niai e.

³⁶ Nupe niaiye ki nasande lenge miye tuweinge wondoh embere niaiye yat yanah pe, ki nisilih lenge mitin sye na, “Liki naimune?”

³⁷ Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.”

³⁸ Ta e luku pe, kin gal nal hla nanange na, “Jisas, nambaih tikin Dewit, noihginirme nam.”

³⁹ Lenge miye tuweinge niaiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marnge na hla nanange na, “Nambaih tikin Dewit, noihginirme nam.”

⁴⁰⁻⁴¹ Ta e luku pe, Jisas na gan pe, ki nana lenge niaiye ka yamba e miye embep tangare luku yenge yutme kin. Nupe niaiye kin nate gere siheime Jisas pe, Jisas nisilihme kin na, “Ni sande ma mende nin tu e la?” Kin nanange na, “Lahmborenge, nam masande na ende mi me nembep nam no, ma plihe meteke e niai e niai e.”

⁴² Pe Jisas naname kin na, “Noihmbwaip nin si tejeime nam, topo e nin si noiheryembe nange nam tatame ti, na plihe eteke e.”

* **18.34** Detale, tinge teter noiheryembe nange Jisas ka amba e luh embere embepeteme lenge Juta.

⁴³ Nilyehe sai miye uku plihe nteke e nai e nai e pe, kin gande Jisas nirisukwarme Got. Pe nupe naiye lenge miye tuweinge wondoh embere yeteke e nai uku pe, tinge lalme topo e yirisukwarme Got.

19

Sakius nasande naiye ka eteke e Jisas

¹⁻⁴ Miye ondoh lenge miye naiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bep-mohro Jisas no, ka sisyeme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame naiye ka eteke e Jisas. Detale, mitinj lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitinj lalme pe, kin nanah lou ende no, ka orp eteke e Jisas naiye ka ot el yanah uku. Nupe naiye Jisas na noto Jeriko no, ka erje el moi uku pe,

⁵ ki nat siheime lou naiye Sakius si nanah narp pe, Jisas bep nanah naname kin na, "Sakius, hwihwai ote guh. Tukwini nam da murp topo e nin mil yokoh nin."

⁶ Ta e luku pe, Sakius hwihwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.

⁷ Kom lenge miye tuweinge lalme yeteke e nai uku pe, tinge jonome Jisas yanange na, "Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku."

⁸ Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla naname Lahmborenge na, "Iyai, nam ma mowor e nai e nai e nam guh bumbe pe, ma mangange sye mil lenge najipwa ni, topo e lahmende naiye nam si mende hombo me tinge no, nam mende nendei me nai e nai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me nai e nai e tinge."

⁹ Jisas naname kin na, "Tukwini Got si nat nungwisme lenge miye tuweinge naiye yarp yokoh e e pe, kin nongohe pupwa noihmbwaip tinge.

Detale, miye e e noihmbwaip kin tenjeime Got ta e naiye loumwah poi Abraham si nende.

¹⁰ Ta e pe, nam, Talah tikin Miye si mat naiye ma mahai e lahmende naiye si talai naiye ma mungwisme tinge."

Miye wah bwore topo e miye wah pupwa

(Mat 25.14-30)

¹¹ O lenge miye tuweinge naiye yarp uku yasande wusyep pe, tinge noiheryembe wula wula. Sihei sihei naiye Jisas ka gere Jerusalem pe, tinge noiheryembe naiye lemame tikin Got tukwini ka tus halhale no, kin ka embepeme tinge. Kom Jisas si sisyeme noihmbwaip tinge pe, kin nejel e nanange wusyep tapimbilme ende na,

¹² "Miye ondoh ende kin nala el moi embere wohe naiye miye ondoh supule ka alanjatme kin tu e naiye kin mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin.

¹³ Kom teter naiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh tongonose.* Pe ki nana lenge na, 'Nupe naiye ma mil pe, pa yende wah topo e wuhyau e e naiye nam si yal yip yi tutume naiye ma plihe mut.'

¹⁴ Kom lenge miye sye naiye moi ilyeh kin jarnge kin pe, tinge yember miye sye yenge wusyep jande kin yal naiye ka yinime miye ondoh supule na, 'Poi gwarngenge miye e e. Yukur na alanjatme kin ka miye mbep poi tu e naiye kin, na pakai.'

¹⁵ Kom miye ondoh supule luku nalanjatme kin miye ondoh kin pe, kin plihe nat moi kin. Nupe naiye kin na gere moi kin pe, kin gal lenge miye wah kin naiye ka yut no, ka eteke e wuhyau yukuriye naiye tinge si yende tasmé wuhyau kin.

¹⁶ Pe miye wah nendehei nate naname na, 'Iyai, nam si mamba e wuhyau tem 50 manah hla me

19.10 Mat 18.11 * **19.13** Miye ka ende wah tutume wundehei hun naiye ka amba e wuhyau uku.

wuhyau tem syepumbur ɲaiye ni pwale.’

¹⁷ Kin ɲaname miye wah uku na, ‘Bwore mi supule. Nin miye bwore ɲaiye ɲende wah bwore, topo e ɲoihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende ɲaiye na orp miye mbep moi 10 ɲaiye sai tuwihme ɲam.’

¹⁸ Pe miye wah ɲoinde nate ɲaname kin na ‘Iyai, ɲam mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur ɲaiye ni si pwale.’

¹⁹ Ta e pe, kin ɲaname miye wah kin uku na, ‘Bwore. Nin na embepeteme moi 5 ɲaiye sai tuwihme ɲam.’

²⁰⁻²¹ Mi e pe, miye wah ɲoinde nate ɲaname na, ‘Iyai, wuhyau tem syepumbur tei e e. ɲam hi gwarngɛ nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe ɲaiye lenge mitiɲ yende wah nihe yamba e, topo e nin namba e ɲai e ɲai e ɲaiye tinge worsyep yal wah nin. Ta e luku pe, ɲam si minise wuhyau nin ma moto ɲaiyuwat no, yukur ka talai, pakai.’

²² Kom kin ɲaname miye wah kin uku na, ‘Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. ɲaiye nin si sisyeme ɲaiye ɲam miye pwa wondohe sekete, topo e ɲam mamba e wuhyau yohe ɲaiye lenge mitiɲ yende wah nihe yamba e, topo e ɲam talame ɲai e ɲai e ɲaiye tinge worsyep pe, nin de ta e luku tale?’

²³ Deta e la ɲai ti, nin yukur nember wuhyau uku nato yokoh ɲaiye yember wuhyau no, ɲupe ɲaiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?’

²⁴ Mi e pe, kin ɲana lenge mitiɲ sye ɲaiye jan siheime kin na, ‘Yusoihme wuhyau me miye iki pe, yaɲa e yilme miye wah ɲaiye ɲende wah bwore namba e wuhyau tem 55.’

²⁵ Kom tinge yaname kin na, ‘Iyai, kin si namba e wuhyau tem 55 kuli.’

²⁶ Pe kin nungwisme wusyep tinge

na, ‘Kom lahmende ɲaiye ɲende wah bwore no, wah ka ende ɲembere pe, se ma maɲa e kin sye mi munuh hla topo e. Kut lahmende ɲaiye pakai supule pe, se ma mosoihme sikirp ɲaiye kin si namba e.’

²⁷ Mi e pe, kin ɲana lenge na, ‘O lenge wachaih ɲam ɲaiye tinge jarnge ɲaiye ma murp miye ondoh, kin tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep ɲam.’ ”

Jisas nato Jerusalem

(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)

²⁸ Jisas ɲanange wusyep uku mi e pe, ki nal yerme yanah nal Jerusalem.

²⁹ ɲupe ɲaiye kin si nat siheime moi hoi Betfage topo e Betani ɲaiye sai siheime hwate malaih ɲaiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin ɲana lenge hindi na,

³⁰ “Yi yoto moi ɲaiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende ɲaiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp ɲanah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut.

³¹ ɲaiye miye ende ka isilih yip tehei kin ɲaiye yip yesembele yowor iki pe, pa yinime kin na, ‘Lahmborengɛ ɲasande yowor e e.’ ”

³² Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e ɲai e ɲai e lalme luku sai gande ɲaiye Jisas si ɲana lenge.

³³ Pe ɲupe ɲaiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate ɲana lenge na, “Deta e lai ti yip yesembele mwah yanga me wordonki liki?”

³⁴ Tinge hindi yungwisme wusyep kin yanange na, “Lahmborengɛ ɲasande ɲaiye ka amba e.”

³⁵ Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhronj sokoloh ɲaiye tinge jah tas wicher ya yanah

wordonki pe, tinge yungwisme Jisas nanah narp.

³⁶ Njupe n̄aiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirme kin pe, tinge yangara temhron sokoloh tinge jah yanar nahwikin.

³⁷ Njupe n̄aiye kin na gere Hwate Olip no, sihei n̄aiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin n̄aiye tinge si yeteke e mirakel embere embere n̄aiye Jisas si n̄ende.

³⁸ Tinge yanange na, “Poi mirisukwarme kin n̄aiye kin natme nan̄ tikin Lahmborenge.

Got Na Nah Moihla ka pul poi n̄oihmbwaip n̄umwaiye otme poi, lenge miye tuweinge kin.”

³⁹ Kom lenge Farisi sye n̄aiye jan yotop lenge wondoh embere luku yaname Jisas na, “Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarme nan̄ nin, na pakai.”

⁴⁰ Ta, Jisas nungwisme wusyep tinge na, “Nam mana yip, n̄aiye lenge jetalah nam yukur yirisukwarme nam pe, n̄eser e e tinge se ka tambah yirisukwarme nam kili!”

Jisas n̄ilil me Jerusalem

⁴¹⁻⁴² Njupe n̄aiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki n̄ilil me moi uku n̄anange na, “O Jerusalem, nam masande n̄aiye tukwini yip pa sisyeme yanah n̄aiye pa yamba e n̄oihmbwaip n̄umwaiye tikin Got no, ka ungwisme yip, kom n̄oihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e.

⁴³ N̄up ende ka ot n̄aiye lenge wachaih yip ka tuhur jin yoyor me yip tu e n̄aiye lem pe, tinge ka gise yanah n̄aiye pa yi yoto tus moi uku.

⁴⁴ Tinge ka yuluwau lem, yokoh, n̄ai e n̄ai e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge

lalme. Yukur ka yusme n̄ainde ka si, pakai. Detale, yip yukur yeteke e sisyeme n̄up tikin Got si nember Miye nungwisme kin ka ot n̄aiye ka ungwisme yip, pakai.”

Jisas nato yukoh yirise

(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)

⁴⁵ Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge n̄aiye yende windau me n̄ai e n̄ai e ta e yowor topo e n̄injet n̄aiye ka yesekeh yende ofa me Got.

⁴⁶ Kin n̄ana lenge na, “Wusyep sai nato Tup tikin Got n̄anange na, ‘Yukoh yirise nam ka yokoh tikin n̄aiye pa yirisukwarme nam, topo e pa yininge wusyep topo me nam.’ Kom yip si yimbilme yokoh uku ta e yokoh tase n̄aiye lenge miye endei yarp yende wah tinge.”

⁴⁷ N̄up ilyeh ilyeh pe, Jisas nalanatme n̄anange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep ern̄eme, topo e lenge miye mbep sye yahai e yanah n̄aiye ka yonombe kin ka ole. Kom pakai.

⁴⁸ Tinge jinjame n̄aiye ka yonombe kin tue la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep n̄aiye kin n̄anange.

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Miye ondoh lenge Juta yisilihme Jisas na, lahmende nalanatme kin

(Mat 21.23-27, Mak 11.27-33)

¹⁻² N̄up ende pe, Jisas nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep ern̄eme, topo e lenge bwore bworengenge titinge Juta yate yaname Jisas na, “Ini poi, lahmende nalanatme nin topo e yale bongol luku n̄aiye nin de wah iki.”

³⁻⁴ Pe Jisas nungwis lenge na, “Kom nam da misilih yip wusyep ende yer

ti. Pa yini nam, nupe naiye Jon gihye lenge pinip pe, lahmende nalanatme kin, topo e nana e bongol uku naiye kin de wah uku? Lenge miye lakai Got?”

⁵ Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, “Ya mininge tu e la? Naiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’

⁶ Kom naiye ya mininge nange bongol uku natme miye pe, mitin lalme se ka yiche neser pumb poi. Detale, lenge miye tuweinge noihyeryembe nange Jon kin profet mise.”

⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.”

⁸ Pe Jisas nana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, nam mende wah uku.”

Wusyep tapimbilme lenge miye pupwa naiye yembepeteme wah wain (Mat 21.33-46, Mak 12.1-12)

⁹ Jisas plihe nanange wusyep tapimbilme ende ta e le e, “Miye ende nononde wain nal wah. Nupe naiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye naiye ka yembepeteme wah kin. Pe kin nana lenge nange ka se yamba e wain esep sye tuwa e wah naiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

¹⁰ O nupe tikin naiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye naiye yembepeteme wah wain kin uku nange ka yana e wain esep sye naiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.

¹¹ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.

¹² Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin nahilyeh ta e naiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worng.

¹³ Ta e luku pe, yai tehei wah wain uku noiheriyembe na, ‘Ma mende tu e la? Nam sisyeme! Ma member talah esep ilyeh noihibwaip nam mil ti, tinge se ka yusyunde wusyep kin.’

¹⁴ Kom nupe naiye lenge miye naiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.’

¹⁵ Ta e luku pe, tinge yarpe yiche yate tas wah worng pe, tinge yonombe kin nule.”

Mi e pe, Jisas nisilih lenge na, “O yai tehei wah wain uku ka ende naimune me lenge miye naiye yembepeteme wah wain kin?”

¹⁶ Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye naiye ka yembepeteme.”

Nupe naiye lenge miye ondoh Juta yasande wusyep luku naiye Jisas nanange (pe, tinge sisyeme nange wusyep uku nalanatme tinge naiye tinge ta e lenge miye pupwa luku. Ta e)* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.”

¹⁷ Kom Jisas bep nal tinge pe, kin nisilih lenge na, “O yip sisyeme wusyep e e naiye sai Tup tikin Got naiye nanange na,

Lenge miye naiye juhure yokoh jarnge tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

¹⁸ O tehei kin ta e la? Nam mana yip, lahmende naiye ka tetenih tumwange luku no, ka tumbe pe, tumwange

luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende ɲaiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

Miye hombo e sye da yiche kukwaime Jisas

(Mat 22.15-22, Mak 12.13-17)

¹⁹ Pe lenge jetmam tikin wusyep erɲeme topo e lenge pris ondoh sisyeme nange wusyep tapimbilme luku ɲaiye Jisas ɲanange pe, kin ɲinei e tinge. Ta e luku pe, tinge ɲoihmbwaip pupwa me kin pe, tinge yahai e yaɲah ɲaiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarngelenge miye tuweinge ɲaiye hriphrip me kin.

²⁰ Pe tinge bep erɲenge kin ɲaiye ka ininge wusyep pupwa owore wusyep erɲeme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye ɲaiye ka yi yeteke e Jisas ta e ɲaiye tinge miye bwore. Kom tinge da yiche kukwaime kin.

²¹ Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisyeme wusyep ɲaiye nin nalaɲatme ki bwore mise, topo e nin yukur ɲahra e miye sye, kut tale miye sye, pakai. Kom nin nalaɲatme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme ɲasamb lenge yaɲah bwore mise tikin Got.

²² Ta e luku pe, nin ɲoiheryembe ta e la, ki bwore ɲaiye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?”

²³⁻²⁴ Kom Jisas si sisyeme ɲoihmbwaip tinge ɲaiye tinge ya la yiche kukwaime kin pe, ki ɲana lenge na, “Te pasam wuhyau ende, ma meteke. O naɲ topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Naɲ topo e bepmohro tikin Sisa kuli.”

²⁵ Pe Jisas ɲana lenge na, “Ta e luku pe, pa yaɲa e ɲai e ɲai e ɲaiye tikin Sisa yilme Sisa, kut ɲai e ɲai e ɲaiye tikin Got pe, yaɲa e Got.”

²⁶ Pe tinge gunguru plaime wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame ɲaiye ka yiche kukwaime kin no, ka yututusme kin ɲaiye ka owore wusyep erɲeme tinge e tus halhale ɲaiye mitiɲ lalme ka yisyunde.

Lenge Sadyusi topo e da yiche kukwaime Jisas

(Mat 22.23-33, Mak 12.18-27)

²⁷⁻²⁸ Pe lenge Sadyusi sye yatme Jisas. Tinge miye ɲaiye ɲoiheryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep erɲeme Got ɲaiye Moses nainge ɲanange ta e le e, ‘ɲaiye miye ende ka ole osme tuwei kin, topo e ɲaiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge ɲop uku no, ka yara e talah miye ende ɲaiye ka amba e luh tatai kin.’

²⁹⁻³² Kom ɲupe ende pe, lenge lahmeye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe ɲaiye gande kin plihe nenge ɲop uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O ɲahilyeh nal lenge to yuwon kin syepumbur uku, ɲaiye tinge lalme yenge ɲop uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule.

³³ Ta e luku pe, ɲupe ɲaiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom ɲup yuwo ɲaiye lenge miye yule ka tuhur yurp pe, lahmende tinge ɲaiye miye tata tata uku ka enge tuwei uku?”

³⁴ Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini ɲaiye na gah kekep e e pe, lenge miye tuweinge dindi .

³⁵ Kom lenge miye tuweinge ɲaiye tatame ka yil moihla pe, ɲupe ɲaiye ka plihe tuhur yurp pe, yukur ka dindi, pakai.

³⁶ Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got njupe naiye tinge si tahar yarp.

³⁷ O njupe naiye Moses nanah Hwate Sainai nteke e nihilim naiye tahar lou malaih ende pe, Got njaname Moses na, 'Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Wusyep uku pasam poi naiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got njanange nange kin Got tinge.

³⁸ Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye naiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp."

³⁹ Mi e pe, lenge jetmam sye tikin wusyep erneme yaname Jisas na, "Jetmam, wusyep naiye ni njanange ki bwore mise kuli!"

⁴⁰ Kom tinge hi jarngge naiye ka plihe yisilihme kin wusyep sye. Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

Nambaih Dewit kin Miye alanjatme tikin Got, Krai

(Mat 22.41-46, Mak 12.35-37)

⁴¹ Mi e pe, Jisas nisilih lenge na, "Yip yanange ta e lai? Miye alanjatme tikin Got, Krai, kin nambaih tikin Dewit ta e la?"

⁴²⁻⁴³ Dewit somohonme njanange sai nato tup Wenersep ta e le e, Lahmborengge Got njaname Lahmborengge nam na, 'Ote orp syep non nam pe, ma mende wachaih nin ka yurp tuwihme nin.'

⁴⁴ O wusyep iki pe, Dewit galme kin Lahmborengge kin. Kom deta e lai naiye Miye alanjatme luku, kin nambaih tikin Dewit topo e?"

(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)

⁴⁵⁻⁴⁶ Dindi uku naiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki nana lenge jetalah kin na, "Noihme lenge jetmam tikin wusyep erneme. Tinge yale yat dende

temhron sokoloh naiye mi supule pe, tinge yende niharar naiye mitinj lalme ka yirisukwarme tinge yi yoto moi bumble naiye mitinj jahilyeh. Topo e tinge yende niharar naiye ka yamba e luh bwore njupe naiye mitinj sye yende nai embere, topo e luh bwore yi yoto yukoh jahilyeh.

⁴⁷ Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitinj lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitinj lalme ka yurume nange tinge miye bwore no, ka yahra e nan tinge. Kom tinge hombo e yeh lenge tuweinge njupe nange ka yamba e yokoh, kekep topo e nai e nai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitinj lalme."

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Tuwei njupe ende wiche wuhyau ti lalme wende ofa

(Mak 12.41-44)

¹⁻² Jisas njanange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh naiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe nteke e tuwei njupe ende wate wember wuhyau neser talah malaih hoi ti wa gwah.

³⁻⁴ Pe Jisas njanange na, "Bwore mise! Nam mana yip, wuhyau naiye tuwei njupe luku wiche pe, kin nengelyembe mitinj lalme. Detale, lenge miye lowe tinge wuhyau embere topo e nai e nai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter nanar yokoh tinge. O tuwei uku pe, ti naipwa ni supule, kom wuhyau ti lalme luku, ti wende ofa."

Wutu naiye njupe yuwo, ka tu e la nai?
(Mat 24.1-14, Mak 13.1-13)

⁵⁻⁶ Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e neser naiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei naiye

lenge mitin̄ yaŋa e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas ŋanange na, “Ŋup ende ka ot pe, ŋai e ŋai e lalme liki ŋaiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur ŋeser ende ka tikir e unuh ŋeser ende, pakai supule.”

⁷ Tinge yisilihme Jisas na, “Jetmam, tumboi yukur ŋai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange ŋup uku si nat sehei?”

⁸ Jisas nungwis lenge na, “Ŋoihme ŋaiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini ŋup kin. Ŋam Miye alaŋatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai.

⁹ Ŋupe ŋaiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. Ŋai uku ka ot yer, kom ŋup yuwo teter.”

¹⁰ Pe kin plihe ŋanange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe ŋoinde. Topo e kantri ende ka yurmbe topo e kantri ende.

¹¹ Yoime ŋembere ka tuhur, ŋasarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa ŋembere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e ŋai e ŋai e nange ka ende tinge ŋaiye ka hi jirnge, topo e ka yeteke e wutu supule ŋambaran ka si unuh ŋaitem hla.

¹² Yer ŋendehei ŋaiye ŋai e ŋai e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh ŋaiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil ŋembep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin

ŋaiye yip pa yamba e hwap uku ki ta e le e na, yip jande ŋam.

¹³⁻¹⁵ Kom ŋupe ŋaiye hwap uku ka ot pe, yukur pa ŋoihyeryembe wula wula, topo e pa yahai e yaŋah ŋaiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore ŋaiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, ŋup uku ki bwore ŋaiye pa yininge wusyep bwore me ŋam, ŋaiye ŋam Miye nalaŋatme tikin Got.

¹⁶⁻¹⁷ O ŋup uku pe, mitin̄ lalme se ka jirnge yip. Lenge yai mam, to tatai, bamtihei ilyeh yip topo e lenge ŋime i yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande ŋam.

¹⁸ Kom yukur ka yende yumbune laip bwore yip ŋaiye sai nye nyermbe, pakai supule.

¹⁹ Ta e luku pe, pa jin bongole no, pa yamba e laip bwore ŋaiye pa yurp nye nyermbe.”

Jisas nanange ŋaiye Jerusalem ka pupwa

(Mat 24.15-21, Mak 13.14-19)

²⁰ “Ŋupe ŋaiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisyeme nange sehei ka yende yumbune Jerusalem pupwa supule.

²¹ Ta e luku pe, lahmende yip ŋaiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende ŋaiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende ŋaiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai.

²² Detale, ŋup uku pe, ŋup tikin Got ŋaiye ka tungwisme wachaih tu e ŋaiye wusyep tikin Got si ŋanange.

²³⁻²⁴ Pe ka nihe supule me lenge tuweinge ŋaiye talahe, topo e ka nihme lenge tuweinge ŋaiye yenge e talah wimbe. Detale, ka nihme tinge ŋaiye ka jirnge tupwaihme nihe

syohe luku. Pe lenge haiten sye se ka yenge njim yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, noihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume nup tikin naiye kin si nalanatme.”

Yende mi mi naiye Miye Mise ka ot (Mat 24.29-31, Mak 13.24-27)

²⁵ Jisas neñele nanange wusyep na, “Wutu supule se ka bunjenge nau, wundehei topo e nowas ka noinde tikin. Pe na gah kekep, moiye moiye lalme se ka noihyeryembe wula wula, topo e ka hi jirnge nup naiye ka yisyunde yeteke e no loh pinip kotou behembuhu nal e nal e embere sekete.

²⁶ Lenge mitin noihyeryembe wula wula me naimune naiye ka ot kekep e e pe, ka hi jirnge nembere sekete, topo e nembep tinge ka talalai. Detale, nau, wundehei, nowas topo e nai e nai e lalme naiye sai nanah moihla pe, ka blohemblohe lalme.

²⁷ Dindi nup uku pe, lenge miye tuweinge naiye yarp kekep se ka yeteke e nam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla.

²⁸ Nup naiye nai e nai e ta e luku ka tus pe, yip pa tuhur jin yahra e nohdoh bep yi yunuh hla. Detale, nup naiye Got ka ungwisme yip si nat sehei.”

Yip pa yamba e sisyeme yilme lou fik (Mat 24.32-35, Mak 13.28-31)

²⁹ Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Noihyeryembe lou herkep mip* topo e lou lalme.

³⁰ Nup naiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange nau wa si.

³¹ Pe ka nahilyeh tu e nup naiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange nup si nat sihei naiye Got ka embepeme lenge miye tuweinge kin e oto lemame kitikin.

³² Nam mana yip bwore mise, yip miye tuweinge naiye tukwini yarp e e yukur pa lalme yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule.

³³ Nai e nai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

³⁴ Yip noihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e noihyeryembe wula wula me nai e nai e kekep e e, na pakai. Detale, nup uku se ka ot nilyehe si tu e naiye nombor esep notohote yip.

³⁵ Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e.

³⁶ Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisilihme Got naiye ka ende bongolme yip no, pa yikirh mane luku naiye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye.”

³⁷⁻³⁸ Nup ilyeh ilyeh nundu hondonge pe, mitin lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep naiye Jisas nalanatme. Kin de wah uku nau ilyehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

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Judas nupwai e wusyep topo e lenge pris naiye ka angange Jisas el syep tinge

(Mat 26.1-5, 14-16, Mak 14.1-2, 10-11, Jon 11.45-53)

¹ Nup si nat sihei naiye lenge Juta ka yende nai embere naiye tinge jalme

^{21.25} Ais 13.10, Ese 32.7, Jol 2.31, Rev 6.12-13 ^{21.27} Dan 7.13, Rev 1.7 * ^{21.29} Luk nainge lou fik, kom poi member lou herkep mip. ^{21.37-38} Luk 19.47 ^{22.1} Kis 12.1-27

Pasova no, ka yono kakah ηaiye yis pakai.

² Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erηeme yekepe yanah ηaiye ka yonombe Jisas tise. Detale, tinge hi jarngge lenge miye tuweinge.

³⁻⁴ Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup ηaiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah ηaiye Judas ka ember Jisas el syep tinge.

⁵ Ta e luku pe, tinge chuchuk-warme wusyep kin pe, tinge yotop kin taname ηaiye ka yanja e wuhyau.

⁶ Pe Judas he me wusyep tinge pe, kin ηoiheryembe yanah ηaiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

Jisas ηende mi mi ηaiye ka ono ηai Pasova

(Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)

⁷ Njup ηaiye ηup embere si nat ηaiye lenge Juta ka yende kakah ηaiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe,

⁸ Jisas nember Pita hindi Jon yal nange ka yende mi mi ηai Pasova ηaiye ka yono.

⁹ Kom tinge hindi yisilihme Jisas na, “O ni ηasande ya mende mi mi murp pa?”

¹⁰ Pe ki ηana lenge na, “Njup ηaiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende ηaiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh ηaiye kin nal pe,

¹¹ pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende ηaiye mitiη ka yurp sai ya? Ki ηasande nange ka ote orp ono ηai Pasova topo e poi, jetalah kin.’

¹² Mi e pe, miye uku ka asam yip dou embere ende nanah hla ηaiye tinge si yende mi mi ηai e ηai e ta e hendeinge maha ηai ηanar pe, pa yi

yende mi mi me ηai e ηai e ηaiye ya mono ηai.”

¹³ Mi e pe, tinge hindi yal yeteke e ηai e ηai e gande ta e ηaiye Jisas si ηana lenge. Ta e luku pe, tinge yende mi mi me ηai Pasova.

Jisas ηono ηai yuwo kin topo me lenge jetalah kin

(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)

¹⁴ Njup tikin ηaiye ka yono ηai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. ¹⁵ Pe ki ηana lenge na, “O ηam masande tikin ηaiye ma mono ηai Pasova le e motop yip yer ti, ma mamba e nihe syohe.

¹⁶ Detale, yukur ma plihe mono ηai Pasova mi tutume ηaiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.”

¹⁷ Pe Jisas namba e yokoh pinip pe, ki ηanange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki ηanange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme.

¹⁸ Kom ηam mana yip, yukur ma plihe mono e pinip wain mi tutume ηaiye lemame tikin Got ka ot.”

¹⁹ Pe kin namba e kakah ende pe, kin ηanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki ηana lenge na, “Le e ki ta e wahri ηam ηaiye ηam yal yip no, ka ungwisme yip. Yamba e yono. Pe njup ηaiye pa yende tu e le e pe, pa plihe ηoiheryembe ηam.”

²⁰ Tinge yono ηai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki ηana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep ηaiye wim ηam ka tus me yip lalme.

²¹ Kom miye ηaiye ka ember ηam el syep lenge wachaih pe, kin narp hendeinge ηono ηai topo e ηam.

²² Nam, Talah tikin Miye, ma mule tu e ηaiye Got si nalanatme, kom miye ηaiye ka ember ηam el syep lenge wachaih pe, ka pupwa supulme kin!”

²³ Mi e pe, lenge jetalah sisilih yale yat titinge tongonose n̄aiye lahmende ka ende n̄ai uku.

Lenge jetalah tingilye nange lahmende kin n̄ondoh me tinge

²⁴ Lenge jetalah tikin Jisas tingilye wusyep yale yat tititinge n̄aiye lahmende kin n̄ondoh me tinge.

²⁵ Kom Jisas n̄ana lenge na, “Lenge miye ondoh haiten jate bip yahra e naŋ tinge nange tinge bongol. Pe tinge yasande n̄aiye lenge miye tuweinge ka jil lenge nange tinge miye n̄aiye yungwis lenge miye tuweinge.

²⁶ Kom yukur pa n̄oihyeryembe tu e liki, na pakai. O lahmende n̄aiye ka tule kitikin tu e n̄aiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.

²⁷ O n̄oihyeryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe n̄oinde? Miye ondoh uku n̄aiye narp hendeinge n̄ono n̄ai, lakai miye wah n̄aiye naŋa e n̄ai me kin? N̄am sisyeme, yip n̄oihyeryembe nange miye ondoh uku, kom n̄am miye n̄oinde tikin. N̄am mate marp topo e yip ta e miye wah ende.

²⁸ Somohonme n̄aiye n̄endeheiyeh na tatame tukwini le e pe, yip yotop n̄am yarp, topo e yeteke e mane n̄aiye n̄am mikirh.

²⁹ Kom tukwini n̄am malaŋatme yip n̄aiye pa yembepeteme lenge miye tuweinge ta e n̄aiye Got si nalaŋatme n̄am nange ma membepeteme lenge miye tuweinge kin tu e kin.

³⁰ Ta e luku pe, yip pa yono n̄ai topo e yono e pinip yurp hendeinge n̄am yi yoto lemame n̄am. Topo e pa yurp luh tu e n̄aiye lenge kin pe, pa yembepeteme bantihei 12 lenge Israel tu e n̄aiye miye iyar e tinge.”

Jisas n̄anange nange Pita ka inise naŋ kin

(Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)

³¹ Jisas n̄aname Pita na, “O Saimon, Saimon, Satan si n̄isilihme Got nange tatame n̄aiye ka ondol me yip lalme. Pe n̄ondol me luku ka tu e n̄aiye lenge miye yendederme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut n̄esep bwore na gah n̄anar.

³² Kom Saimon, n̄am si misilihme Got n̄aiye n̄oihmbwaip nin ka teŋeime n̄am bongole si no, yukur na talai, pakai. Kom n̄upe n̄aiye nin plihe namba e n̄oihmbwaip bwore no, na plihe otme n̄am pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”

³³ Pita nungwisme Jisas na, “Lahmboreng, n̄am mende mi mi marp n̄aiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”

³⁴ Kom Jisas n̄aname Pita na, “O Pita, n̄am mana nin, tukwini n̄up e e, teter n̄aiye tuwet yukur nenger pe, nin na inise naŋ n̄am ni hun nange nin yukur sisyeme n̄am.”

Jisas n̄ana lenge jetalah kin nange ka yende mi mi n̄aiye hwap ka ot

³⁵ Pe Jisas n̄isilih lenge jetalah kin na, “Somohonme, n̄upe n̄aiye n̄am member yip mal n̄aiye pa yende wah n̄am pe, n̄am mana yip nange yukur pa yenge n̄ai e n̄ai e syep ta e wuhyau, tem sorh, topo e n̄ihip hi, na pakai. O n̄up uku pe, yip sehei me n̄ainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame n̄ai e n̄ai e kuli.”

³⁶ Jisas si sisyeme nange mane embere se ka otme tinge. Ta e luku pe, kin n̄ana lenge na, “Kom tukwini le e, lahmende yip n̄aiye nember tem sorh, lakai wuhyau sye n̄anar pe, se ka enge topo e kin el. Topo e lahmende n̄aiye n̄im pakai pe, ka ende windau me temhron sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e n̄im n̄ombor ende.

³⁷ Detale, wusyep ende ηaiye sai nato Tup tikin Got ηanange na, 'Lenge mitin se ka yende yumbune kin tu e ηaiye miye pupwa ηaiye ηowor e wusyep erηeme.' Nam mana yip, wusyep uku nalanatme ηam pe, sihei sihei se ka tenjei esep."

³⁸ Lenge jetalah yaname na, "O Lahmborenge, ηim ηombor hoi e e ηanar ihi." Kin nungwisme tinge ηanange na, "Wusyep iki sikei ta e lono."

Jisas ηisilihme Got narp nanah Hwate Olip

(Mat 26.36-46, Mak 14.32-42)

³⁹ Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e ηaiye ηup ilyeh ilyeh ki ηende pe, lenge jetalah kin jande kin yal.

⁴⁰ Nupe ηaiye tinge ya jere luh uku pe, ki ηana lenge na, "Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto ηondol me ηaiye nihe supule."

⁴¹ Mi e pe, kin nasme tinge nal sikirp wohe ta e ηaiye 30 mita pe, ki ηasar e ηimbep ηisilihme Yai Got.

⁴² Ki ηaname na, "Yai, ηaiye ni sande pe, amba e nihe syohe embere luku ηaiye ma mamba e pe, enge up-waihme ηam. Kom ende ηaimune tu e ηaiye ni ηasande, kut yukur na ende tu e ηaiye ηam masande, na pakai."

⁴³ Nilyehe sai walip hla ende nategah ηende bongolme kin.

⁴⁴ O ηoihmbwaip Jisas kin mane ηembere sekete me nihe syohe ηembere ηaiye ka amba e. Ta e luku pe, ki ηende wah ηisilihme Got ηembere bongol sekete nal pe, ηaisingihnim tas ta e ηaiye wim pe, ki bormbor na gah kekep.

⁴⁵ Nupe ηaiye ki ηanange wusyep topo me Got mi e pe, ki plihe nal luh ηaiye lenge jetalah kin yarp pe, ki neteke lenge ta, tinge si yate posoh. Detale, ηoihmbwaip tinge mane ηembere sekete pe, wahri tinge si ηatai .

⁴⁶ Pe Jisas ηana lenge na, "Detale ti yip yate posoh? Tuhur yisilihme Got ηaiye ka ende bongolme yip, topo e yukur ka enge yip e oto ηondol me ηaiye nihe supule."

Lenge wachaih syep yarpe Jisas

(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)

⁴⁷ Jisas teter ηanange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelenjeime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas ηaiye ka irirme kin no, ka sisyeme nange kin miye ilyeh ηaiye ka yurpe loko.

⁴⁸ Kom Jisas ηaname kin na, "Judas, nin nat ta irirme ηam nange na alangatme ηam no, na ember ηam, Talah tikin Miye el syep lenge wachaih lakai?"

⁴⁹ Nupe ηaiye lenge jetalah kin yeteke e ηaimune ηaiye ka ot me kin pe, tinge yisilihme na, "Lahmborenge, ya munge ηim ηombor poi mongomb lenge, lakai pakai?"

⁵⁰ Kom jetalah kin ende nenge ηim ηombor ηotombo ηele e mungwim non miye wah ende tikin pris ondoh.

⁵¹ Jisas ηana lenge na, "Sikei no! Pa yende tu e liki, na pakai." Mi e pe, ki ηusuwa e mungwim miye wah uku pe, ki plihe bwore.

⁵² Lenge miye uku ηaiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup ηaiye yembepeteme yukoh yirise, topo e lenge bwore bwore titinge lenge Juta. Pe Jisas ηana lenge na, "Deta e lai ti yip yenge ηim ηombor topo e lou yat ta e ηaiye ηam miye pupwa ηaiye gwinyenme gavman?"

⁵³ Misei, somohon, ηup ilyeh ilyeh ηam motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpe ηam ηup uku? Kom le e ηup yip tip, ηup yepelmbe ηaiye miye pupwa ηende wah kin."

Pita njanange kin yukur sisyeme Jisas

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

⁵⁴ Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge.

⁵⁵ O njupe naiye tinge ya yoto lem mele e naiye njoyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita ntotop lenge mitinj sye yarp me nih.

⁵⁶ O njupe naiye nih nanar e bepmohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, "Miye iki, kin topo e somohonme narp topo me Jisas."

⁵⁷ Kom Pita njanange na, "Amai, nam yukur sisyeme kin, pakai."

⁵⁸ Tinge yarp sikirp pe, miye ende plihe nteke e Pita pe, ki njaname Pita na, "Hai! Nin iki, nin miye ende naiye somohonme narp topo e Jisas kili." Kom Pita nungwisme wusyep kin na, "Hombo e. Nam pakai."

⁵⁹ Tinge ter yarp sikirp gwaingwai ta e naiye aua njilyeh pe, miye ende plihe nende wah nana njanange nanar na, "Hai, nam si sisyeme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik."

⁶⁰ Kom Pita njaname na, "Hombo e. Nam yukur sisyeme wusyep naiye nin nange liki!" Dindi njupe naiye Pita teter njanange wusyep uku gan pe, tuwet nenger.

⁶¹ Mi e pe, Lahmborengenge bunjenge bep dilndilme Pita sai pe, Pita plihe noih bwarme wusyep naiye somohonme Jisas njaname kin na, "Dindi njupe uku pe, teter naiye tuwet yukur nenger pe, na inise nan njanam ni hun nange nin yukur sisyeme nam."

⁶² Mi e pe, Pita na tas wicher pe, ki buhu tangar gah njilil embere sekete naiye kin si njinise nan tikin Jisas.

Jisas gan wusyep nal sisinge woroh

lenge Juta

(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)

⁶³⁻⁶⁴ O njupe uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yerņeme naiyuwat yal tatme nembep kin ti, tinge yonombe kin. Pe tinge yisilih na, "Naiye nin profet mise pe, ni te ini poi na, lahmende yambe."

⁶⁵ Pe tinge jonombai e kin pupwa supule.

⁶⁶ Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e naiye bwore bworengenge tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erņeme yate jahilyeh. Pe lenge kokorohtup tikin yokoh yirise yarpe Jisas yenge yal naiye ka gin wusyep el nembep tinge. ⁶⁷ Pe tinge yaname Jisas na, "Te ini poi, nin Kraais, Miye alanjatme tikin Got, lakai." Kom Jisas plihe nungwisme wusyep tinge na, "Naiye ma mini yip pe, yukur pa se yenerme wusyep nam."

⁶⁸ Topo e nam sisyeme, naiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep nam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)*

⁶⁹ Kom dindi njupe e e nenge nal pe, nam Talah tikin Miye, ma murp syep non tikin Got naiye bongol sekete."

⁷⁰ Pe tinge lalme yaname na, "Nin Talah tikin Got, lakai pakai?" Jisas plihe nana lenge na, "Liki si yip yanange kili."

⁷¹ Tinge yanange na, "Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si nana poi nal halhale. Ta e luku pe, kin si njinei e kitikin kili."

23

Jisas gan wusyep nal nembep tikin Pailat

(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)

¹⁻² Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye

* 22.68 Wusyep e e poi mainge naiye ka gondoume halhale.

nembep Pailat naiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e n̄ende wah n̄ende yumbune n̄oihmbwaip lenge miye tuweinge poi pe, ki n̄asambe lenge n̄ahwikin pupwa, topo e ki n̄ana lenge naiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e n̄ana lenge nange kin Kraiss, Miye alaŋatme tikin Got, topo e kin kin ende.”

³ Ta e luku pe, Pailat n̄silihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e naiye nin si nanange kili.”

⁴ Pe Pailat n̄ana lenge pris ondoh topo e lenge mitiŋ lalme luku na, “N̄am yukur meteke e n̄ainde pupwa naiye ki n̄ende no, kin si n̄owor e wusyep erŋeme ende, pakai.”

⁵ Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalaŋatme wusyep nal lenge miye tuweinge poi naiye ka yende wachaihme gavman yip. O somohon n̄endeheiyeh kin n̄ende wah uku narp Galili nate gere le e topo e.”

Pailat nember Jisas nalme kin Herot

⁶ Nupe naiye Pailat n̄asande nange Jisas nase Galili nat pe, ki n̄silih lenge na, “O miye e e, kin miye tikin Galili lakai?”

⁷ Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O n̄up uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.

⁸ Nupe naiye Herot n̄eteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si n̄asande wusyep me nan Jisas, kom yukur kin n̄eteke e kin, pakai. Pe kin n̄oiheryembe nange ka eteke e Jisas ka ende mirakel ende.

⁹ Ta e luku pe, Herot n̄silihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai.

¹⁰ O lenge pris ondoh topo e lenge jetmam tikin wusyep erŋeme naiye jan sehei uku, yini e Jisas bongol sekete nange ki n̄ende pupwa.

¹¹ Herot topo e lenge miye won-doh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh naiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat.

¹² Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom n̄upe naiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e naiye n̄ime.

Tinge taname nange ka yonombe Jisas

(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)

¹³⁻¹⁴ Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitiŋ sye yate jah ilyeh pe, ki n̄ana lenge na, “Yip yenge miye e e yatme n̄am pe, yip yanange ki n̄asambe lenge miye tuweinge n̄ahwikin pupwa naiye ka yende wachaihme gavman poi Rom. Tukwini n̄am si miyar e kin gwan nembep yip lalme, kom n̄am yukur meteke e moworme n̄ainde pupwa naiye kin n̄ende no, yip yini e kin, pakai.

¹⁵ Herot si n̄iyar e kin, kom kin yukur n̄eteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, n̄am n̄oihmeriyembe nange miye e e yukur n̄ende n̄ainde pupwa ti, ma monombe ka ole.

¹⁶ Kom ma mini lenge miye won-doh n̄am naiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.”

¹⁷ (Wahtaipe taipe nato n̄up tikin Pasova pe, lenge gavman yasme miye n̄ilyeh naiye narp mwahupwai e nal hlaininge.)*

¹⁸ Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.”

* 23.17 Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

19 O Barabas kin miye ende ηaiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge ηaiye yende wachaih ya yoto Jerusalem, topo e kin ηonombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperrhme ηup tikin ηaiye ka yonombe ka ole.

20 Kom Pailat ηasande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki ηana lenge wusyep ηahilyeh ta e ηaiye sikei ki ηanange.

21 Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!”

22 Pailat si ηana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe ηana lenge na, “Kin de ηaimune pupwa? Nam yukur meteke e pupwa ηaiye kin de no, ma muluwei kin mil loutungwarmbe! Nam masande ηaiye ma munge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.”

23-24 Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si ηaih min me wusyep ηaiye tinge yana yanange pe, kin ηende gande ηaihmbwaip tinge.

25 Ta e pe, kin nember Jisas nal syep tinge ηaiye ka yende tu e ηasande tinge, kut kin nasme Barabas, miye ηaiye somohon narp mwahupwai e neseperrhme ηaiye ka yonombe pe, kin nal hlaininge.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)

26 Nupe ηaiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin ηaiye ka ikirh loutungwarmbe Jisas

gunde kin. 27 Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye ηaiye yal bumbumbe me tinge, ηaihginirme kin, topo e tinge yilil embere sekete.

28 Kom Jisas bunjenge ηana lenge na, “Yip lahtuweinge Jerusalem, yukur pa yilil me ηam, na pakai. Kut pa yilil me yip tip topo e talah yip.

29 Detale, mindemboi ηup ende ka ot ηaiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge ηaiye talah pakai, topo e lenge tuweinge ηaiye yukur yara e talah pe, yip pa hriphrip lalme.’ Tehei kin ta e le e, tinge ka jirnge ηaiye talah tinge ka yamba e nihe syohe topo e.

30 Dindi ηup uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde ηaiye hwate ka kotou ongombe lenge no, ka yule hwihwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.

31 Kom ηaiye tukwini tinge yende wachaih pupwa luku yatme ηam, miye ηaiye yukur ηende pupwa pe, pa ηaihhyeryembe wachaih embere ηaiye mindemboi ka otme lenge miye tuweinge ηaiye yende pupwa. Ka nembere sekete ko.”

32 Pe tinge yenge miye hoi ηaiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe.

33 Nupe ηaiye tinge ya jere kekep ηaiye tinge jalme Nondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. Noinde tenei nal syep non Jisas, kut noinde tenei nal syep yangam kin.

34 Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas ηaiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got ηanange na, “Yai, osme pupwa tinge. Tinge jinjame ηaimune ηaiye tukwini tinge yende me ηam.”

35 Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye

mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, “Nin si nungwisme lenge mitin sye . Ta e luku pe, naiye nin Krai, Miye alangatme tikin Got pe, na nungwisme nitei!”

³⁶ Lenge miye wondoh topo e yende wime kin, topo e tinge yanja e pinip wain telei naiye si nyenyene.

³⁷ Pe tinge yaname na, “Naiye nin kin bwore mise lenge Juta pe, ungwisme nitei!”

³⁸ Pe tinge yendere bambalau malaih ya yanah loutungwarmbe naiye kin tejei pe, tinge yainge wusyep ta e na, ‘Le e kin lenge Juta.’

³⁹ O miye pupwa ende naiye tejei nal loutungwarmbe topo e Jisas naname wusyep hi e nalme Jisas na, “Hai, nin Krai, Miye alangatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e.”

⁴⁰ Kom miye pupwa njoinde plihe njhyele kin naname na, “Nin hi garnge Got, lakai pakai? Nihe syohe naiye poi berei mamba e pe, ki nahilyeh ta e kin.

⁴¹ Bwore mise, poi berei mamba e nihe syohe gwande pupwa naiye poi mende. Kut kin pakai. Yukur ki nende nainde pupwa, pakai.”

⁴² Mi e pe, ki naname Jisas na, “Njupe naiye na e oto lemame nin no, na tuhur kin pe, na njoiheryembe nam.”

⁴³ Pe Jisas naname kin na, “Bwore mise, tukwini nin na orp topo me nam e unuh Moi Yilihe.”

Jisas nule

(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)

⁴⁴⁻⁴⁵ Nau nanar bumbumbe, kom ki nup yepelme supule napara e kekep lalme na tatame nau namba e hun. Topo e naiyuwat naiye tejei tatme nahwikin naiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de yanah naiye miye tuweinge ka yi yoto nembep tikin Got).†

⁴⁶ Pe Jisas gal marnge na hla nanange na, “Yai, nam member yipihinge nam mal syep nin.” Njupe naiye ki nanange ta e luku mi e pe, kin nule.

⁴⁷ Mi e pe, miye ondoh uku naiye nembepeme lenge miye wondoh 100 neteke e naimun naiye nende me Jisas pe, ki nahra e nan tikin Got nanange na, “Bwore mise, miye e e yukur nende pupwa ende, pakai. Kin miye bwore bwarme.”

⁴⁸ Njupe naiye lenge mitin naiye jahilyeh jan uku yeteke e naimun naiye nende me Jisas pe, tinge lalme syep yendere njoihmbwaip tinge njoihginirme kin pe, tinge plihe yal moi tinge.

⁴⁹ Kom lahmende naiye sisysteme kin, topo e lenge tuweinge naiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me nai uku.

Tinge yinise Jisas ya yoto neser map (Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)

⁵⁰⁻⁵¹ Mi e pe, miye ende titinge moi Arimatea nato Judia, nan kin Josep, kin narp Jerusalem nup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep naiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp neseperrhme Miye alangatme tikin Got naiye ka ot embepeteme lemame tikin Got.

⁵² Pe kin nalme Pailat nsilihme kin naiye ka amba e wahri Jisas.

⁵³ Ta e luku pe, lenge mitin sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e naiyuwat ende pe, tinge yenge ya yonorh ya yoto neser map ambaran naiye somohon yukur tinge yonorh miye yule ende, pakai.

⁵⁴ O nup uku pe, nup titinge lenge Juta yende mi mi me Sabat naiye ka tuhur nyermbe.

⁵⁵ Pe lenge tuweinge sye naiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal neser map naiye

^{23.36} Sng 69.21 ^{23.44-45} Kis 26.31-33 † ^{23.44-45} Wusyep e e poi mainge naiye ka gondoume halhale. ^{23.46} Sng 31.5 ^{23.49} Luk 8.2-3 ^{23.56} Kis 20.10, Lo 5.14

ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi .

⁵⁶ Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye naiye naihe sengehepe no, ka plihe yut yihyete wahri Jisas. Kom n̄au si mi e pe, n̄up tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep erneme n̄anange nange tinge yukur tatame ka yende wah yi yoto n̄up tikin Sabat, pakai.

24

Jisas plihe tahar

(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)

¹ Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku naiye tinge si yende mi mi pe, tinge yala yil n̄eser map naiye wahri Jisas tahai .

² N̄upe naiye tinge ya jere luku pe, tinge yeteke e n̄eser si tenenem nal nupwaihme n̄eser map.

³ Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmboreng Jisas, pakai.

⁴ Pe tinge n̄oihyeryembe wula wula me n̄aimun naiye n̄ende me wahri Jisas jan pe, nilyehe sai miye hoi naiye dende hihiyilih wukau wukauwe ta e naiye plai gah yate jan siheime tinge.

⁵ Ta e luku pe, lenge tuweinge luku hi jarng embere sekete pe, tinge doundou jan bep̄mohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule yekepe miye naiye narp laip?”

⁶ Kin yukur n̄anar e e, kin si tahar mi e. Yip si n̄oihsipe wusyep naiye somohonme ki n̄ana yip n̄anar Galili lakai?

⁷ Kin n̄ana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur.’ ”

⁸ Ta e luku pe, lenge tuweinge plihe n̄oih bwar wusyep mune naiye somohonme Jisas n̄ana lenge.

⁹ N̄upe naiye lenge tuweinge luku plihe yasme n̄eser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende naiye jande Jisas me n̄aimune naiye si tinge yeteke e.

¹⁰ O lenge tuweinge luku naiye si ya yana lenge jetalah tikin Jisas pe, nan̄ tinge Maria naiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye .

¹¹ Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye.

¹² Kom Pita tahar pe, ki gertetenge nal n̄eser map. Pe kin gan n̄eser map geih gah bep nato pe, ki n̄eteke e n̄aiyuwat naiye somohonme tinge yupwai e wahri Jisas n̄ilyehme n̄anar. Pe ki bunjenge plihe nal moi n̄oihyeryembe wula wula me n̄aimune naiye si n̄ende me wahri Jisas.

Miye hoiyeteke e Jisas yanaryanah naiye nal moi Emeus

(Mak 16.12-13)

¹³ Dindi n̄up uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus naiye sai ta e naiye 11 kilomita wohme Jerusalem.

¹⁴ Tinge hindi yanange wusyep tuwase yal yanah me n̄aimune naiye tinge si yende me Jisas.

¹⁵ O n̄upe naiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin n̄otop lenge nal.

¹⁶ Tinge hindi yeteke e kin, kom tinge yukur sisysteme nange kin Jisas, pakai. Ki ta e naiye Got si tatme n̄embep naiye ka yeteke e kin yoworme.

¹⁷ Mi e pe, Jisas n̄ana lenge hindi na, “Liki yip hindi yende wah yana yanange n̄aimun tuwase?” Pe lenge miye hoi uku n̄oihmbwaip tinge hindi mane supule pe, tinge hindi dire jan.

¹⁸ Pe miye n̄oinde, nan̄ kin Kliopas, plihe n̄silihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem n̄aiye yukur sisyeme n̄ai e n̄ai e n̄aiye misei somohon n̄ende sai e e, lakai pakai?”

¹⁹ Jisas n̄silih lenge hindi na, “N̄aimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende n̄aiye somohonme Got hriphrip me kin no, kin nan̄a e kin bongol n̄aiye ka iche wusyep, topo e kin n̄ende mirakel wula wula. Ta e luku pe, lenge mitin̄ lalme, tinge hriphrip me kin.

²⁰ Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule.

²¹ Pe poi n̄oihmeriyembe nange kin Miye alañatme luku n̄aiye ka ote ungewis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin n̄up hoi nal ko, o le e pe, hun kin no.

²²⁻²³ Pe tukwini hondonge le e, lenge tuweinge sye n̄aiye tinge topo e jande kin, tinge yenge wusyep yat n̄aiye n̄ende poi gunguru plai embere sekete. Tinge yal n̄eser map n̄aiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin n̄anar uku, pakai. Pe tinge yate yana poi jetalah me n̄ai uku, topo e n̄aiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp.

²⁴ Ta e luku pe, lenge mitin̄ poi sye plihe yal n̄eser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai n̄ahilyeh ta e n̄aiye lenge tuweinge si yanange.”

²⁵ Pe Jisas n̄ana lenge na, “N̄oihmbwaip yip tutuhe, topo e n̄oihmeriyembe yip sehei e pe, kin gwaingwaiye n̄aiye pa yenerme wusyep n̄aiye somohonme lenge profet yainge sai tup.

²⁶ Tinge si yanange nange Miye alañatme, Krai, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.”

²⁷ Mi e pe, Jisas n̄aname tinge hindi n̄anange n̄owor e n̄ember wusyep

n̄endehei Moses, topo e lenge profet lalme n̄aiye sai noto Tup tikin Got. Pe ki n̄asambe lenge wusyep uku n̄aiye lenge profet si yainge me kitikin, topo e n̄aimune n̄aiye ka ende me kin.

²⁸ N̄upe n̄aiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el.

²⁹ Kom tinge hindi yaname na, “N̄au si da mi e. Sihei ka n̄up nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp.

³⁰ N̄upe n̄aiye Jisas n̄otop lenge narp hendeinge n̄aiye ka yono n̄ai pe, kin namba e kakah ende n̄anange wusyep hriphrip me Got me kakah uku. Mi e pe, kin n̄owor e nangange lenge n̄aiye ka yono.

³¹ Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko.

³² Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime n̄aiye kin n̄anange wusyep tuwase n̄otop poi nat yanah no, kin nesembele wusyep tehei n̄aiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e n̄otohote n̄oihmbwaip poi kili.”

³³ Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye.

³⁴ O lenge mitin̄ n̄aiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmboreng e si tahar narp kili! De-tale, sikeime kin si n̄asambe kitikin nalme Saimon.”

³⁵ Mi e pe, lenge jetalah hoi uku topo e yana lenge n̄aimune n̄aiye si n̄ende me tinge n̄anar yanah, topo e n̄upe n̄aiye Jisas n̄owor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

Jisas plihe natme lenge jetalah kin (Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)

³⁶ Teter n̄aiye lenge jetalah yana yanange wusyep me n̄ai uku pe, nilyehe sai Jisas nate gan bumbe me tinge. Pe ki n̄anange na, “N̄oihmbwaip n̄umwaiye tikin Got ka si topo me yip lalme.”

37 Kom tinge gunguru plai topo e hi jarngge embere sekete. Detale, tinge n̄oihyeryembe nange tinge si yeteke e mai yipihinge ende.

38 Kom Jisas n̄ana lenge na, “Detale lai ti yip gunguru plai, topo e n̄oihyeryembe wula wula me n̄aimune n̄aiye yip yeteke e no, yip hi jarngge?”

39 Bep yute yeteke e wutu sehau n̄aiye sai n̄hip syep n̄am e e. N̄am n̄ilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e n̄aiye miye, pakai. Kom pa yute yusuwa e n̄am ti, pa sisyeme nange n̄am miye mise.”

40 N̄upe n̄aiye Jisas n̄ana lenge wusyep uku pe, kin nasambe lenge n̄hip syep kin.

41 Pe tinge hriphrip embere sekete, kom tinge teter n̄oihyeryembe wula wula topo e n̄oihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin n̄isilih lenge na, “O n̄ai sye n̄anar n̄aiye ma mono, lakai pakai?”

42-43 Pe tinge yaŋa e n̄uyo buyende ende pe, kin namba e n̄ono gah nembep tinge lalme.

44 Mi e pe, ki n̄ana lenge na, “N̄ai e n̄ai e luku n̄aiye misei, somohon n̄ende me n̄am pe, kin gande wusyep n̄aiye somohonme n̄am mana yip n̄upe n̄aiye n̄am teter motop yip marp. N̄am si mana yip nange n̄ai e n̄ai e lalme se ka tus gunde wusyep ern̄eme tikin Moses, wusyep lenge profet, topo e tup Wenersep n̄aiye sai nato Tup tikin Got.”

45 Mi e pe, Jisas nangange lenge n̄oihmbwaip n̄aiye ka sisyeme gondome wusyep tehei n̄aiye wusyep tikin Got.

46 Pe ki n̄ana lenge na, “Wusyep tikin Got n̄aiye somohonme tinge yainge nange mindemboi Miye alañatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur orp.

47 Topo e tinge yainge nange ka yamba e bongol n̄am ti, ka yininge yalañatme wusyep n̄am n̄aiye mitiŋ ka

yimbilme n̄oihmbwaip yusme pupwa n̄oihmbwaip tinge ti, Got se osme pupwa tinge. N̄endehei kin pe, ka yininge wusyep n̄am yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.

48 Ta e luku pe, n̄am member yip mal n̄aiye pa yil la yini lenge mitiŋ me n̄aimune n̄aiye yip si yasande yeteke e.

49 Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise n̄aiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

*Jisas plihe nanah moihla
(Mak 16.19-20, Apo 1.9-12)*

50 Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. N̄upe n̄aiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got n̄aiye ka uru e bwore kin ote guhme tinge.

51 Teter kin n̄anange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihla.

52 Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete paparmen tinge.

53 Pe n̄up ilyeh ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nan̄ tikin Got.

Wusyep bwore tikin Jon

*Talah tikin Got kin wusyep tehei
naiye laip*

¹ Nñendeheiyeh kin naiye Got yukur
ñende nai e nai e lalme pe,
Wusyep si narp yer.

Kin narp topo e Got, topo e kin
ñahilyeh ta e Got.

² Somoho somohonme naiye ñendeheiyeh
kin pe,
Wusyep kin narp topo e Got.

³ Pe Got ñaname Wusyep naiye ka ende
nai e nai e lalme pe, kin ñende.
Nai e nai e lalme naiye nate sai pe,
yukur kin nat yañah ñoinde nate sai,
pakai.

⁴ Wusyep uku kin tehei naiye laip,
topo e laip uku kin yirise naiye
nañar e nal lenge miye
tuweinge lalme.

⁵ Pe yirise luku kin nañar e nato ye-
pelmbe pe,
yepelmbe yukur tatame ka oipe
yirise luku naiye nañar e.

⁶ Got nember miye ende nat, nañ
kin Jon.

⁷ Kin nat naiye ka ininge alañatme
wusyep me yirise luku el lenge miye
tuweinge no, ka yisyunde wusyep
uku pe, ñoihmbwaip tinge ka teñeime
wusyep uku.

⁸ Miye uku pe, kin yukur yirise
luku, pakai. Kin nat naiye ka ininge
alañatme wusyep me yirise luku.

⁹ Yirise le e pe, kin yirise bwore mise
naiye si nate gah kekep pe,
kin nañar e gah lenge miye tuweinge
lalme.

¹⁰ Wusyep si nate gah narp kekep.
Got topo e Wusyep ilyeh uku, tinge
hindi yende kekep lalme,
kom lenge miye tuweinge gah kekep
yukur yeteke e yoworme kin.

¹¹ Kin nate ñoto kekep naiye moi je-
heinge kitikin,

kom lenge moi ilyeh kin yukur
hriphrip naiye ka yurp topo e
kin.

¹² O lenge miye tuweinge sye
hriphrip me kin,
topo e tinge yamba e kin pe,
ñoihmbwaip tinge teñeime kin.

Ta e luku pe, kin nangange lenge luh
naiye ka yurp tu e talah tikin
Got.

¹³ Tinge yukur tahar talah tikin Got
jande yañah lenge yai mam
naiye timbit yate yarp ilyeh no, yara
lenge,

topo e yukur gande ñasande tikin
miye naiye kekep, pakai.

Kom Got ñende lenge tahar ñambaran
pe, ka yurp tu e talah kin.

¹⁴ Wusyep uku kin nat ta e miye hi
pe, kin narp topo e poi.

Ñoih mi mi topo e ñoihmbwaip mise
papararme kin.

Poi si meteke e yirise mi kin.
Yai naña e wutu nalme Talah esep
ilyeh uku naiye kin nember
nat.

¹⁵ Jon tambah nal hla ñanange
wusyep me kin ta e le e, “Kin miye
ilyeh uku naiye somohon ñam man-
ange wusyep. Ñam manange na, ‘Kin
ka ot gunde ñam, kom kin nenge-
lyembe ñam. Detale, kin somoho
somohonme si narp yerme ñam.’ ”

¹⁶ Ñoih mi mi pe, kin paparar
supulme miye uku.

Pe naiye ñoih mi mi kin uku pe, kin
ñende bworerme poi lalme.

¹⁷ Got naña e wusyep erñeme nalme
syep Moses
naiye ka angange el lenge miye
tuweinge.

Kom naiye nato Jisas Krais pe, lenge
miye tuweinge lalme

yamba e ñoih mi mi topo e ñoihmbwaip
mise.

¹⁸ Yukur miye lakai tuwei ende
yeteke e Got.

Talah esep ilyeh tikin Got uku pe, kin
Got pe, kin narp sehei me Yai.

Ta e luku pe, kin ilyehe naiye pasam
poi Got.

Jon tikin Baptais njanange nalanatme wusyep

(Mat 3.1-12, Mak 1.7-8, Luk 3.15-17)

¹⁹ Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme Jerusalem yate yisilihme Jon na, "Nin lahmende liki?"

²⁰ Jon yukur garnge njaie ka ungwisme wusyep tinge. Kin nana lenge bwore bwarme na, "Nam yukur miye ilyeh njaie Got nalanatme nange ka ungwisme lenge miye tuweinge kin."

²¹ Ta e luku pe, tinge yisilihme na, "Njaie ta e liki pe, nin lahmende? Ta e nin Elaija lakai?" Jon nungwisme wusyep na, "Nam pakai." Pe tinge yisilihme na, "Ta e nin profet ilyeh njaie poi marp meseperhme lono?" Kin nungwisme wusyep tinge na, "Pakai."

²² Ta e luku pe, tinge yisilihme na, "Ini poi njaie nin lahmende. Poi ya plihe menge wusyep plihe mila mini lenge mitinj njaie yember poi mat. O njaie nin pe, ni njanange nin lahmende?"

²³ Jon nungwisme wusyep tinge gande wusyep tikin profet Aisaia njaie nainge na, "Nam wonge tikin miye ende gal gal narp na tas moi gungurar njaie miye mitinj pakai. Yiche yihyete nahwikin ka yelme njaie Lahmborengge ka ot."

²⁴ Lenge miye sye uku pe, lenge Farisi yember lenge yat.

²⁵ Pe tinge yate yisilihme Jon na, "Njaie nin yukur miye ilyeh njaie Got nalanatme nange na ungwisme lenge miye tuweinge kitikin, topo e nin yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye tuweinge?"

²⁶ Jon nungwisme wusyep tinge na, "Nam gwihye e lenge pinip pakaiye. Kom miye ende kin narp bumble me yip pe, yukur yip sisysteme kin."

²⁷ Kin miye ilyeh uku njaie nat gande nam. Kom nam yukur bwore tatame njaie ma mesembele mwah njaie njhip hi kin."

²⁸ Jon ntotop lenge miye uku njanange wusyep njanar moi Betani, nal numbur e njaie mih Jordan, luh moi njaie Jon gihye e pinip lenge miye tuweinge.

Jisas kin Worsip Talah tikin Got

²⁹ Nyermbe pe, Jon nteke e Jisas natme kin pe, Jon njanange na, "Yeteke e! Kin Worsip Talah tikin Got, njaie nongohe njoihmbwaip pupwa lenge miye tuweinge tikin kekep!"

³⁰ Kin njilyeh e e njaie nam mende wah manange wusyep me kin na: miye ende ka ot gunde nam, kom kin nengelyembe nam. Detale, kin somoho somohonme si narp yerme nam.

³¹ Somohon nam yukur sisysteme kin lahmende. Kom nam mate gwihye e pinip lenge miye tuweinge Israel no, ka sisysteme njaie kin lahmende."

³² Jon njanange njowor e ember na, "Nam meteke e Yohe Yirise nase moihla gah ta e jesumbihnip nate narp kin."

³³ Teter nam jinjame nange kin miye ilyeh uku. Kom somohon njupe njaie Got nember nam mat njaie ma gwihye e pinip lenge miye tuweinge pe, kin nana nam ta e le e, 'Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh njaie ka gihye e Yohe Yirise el lenge miye tuweinge.' "

³⁴ Jon njanange na, "Nam si meteke e naji uku njaie njende me Jisas pe, nam mana yip njaie kin Talah tikin Got."

Nendeheiyeh njaie Jisas namba lenge jetalah

³⁵ Nyermbe njaie Jon gan uku pe, lenge jetalah kin hoi jan yotop kin.

³⁶ O njupe njaie kin nteke e Jisas nat nal pe, kin njanange na, "Yeteke e! Luku Worsip Talah tikin Got."

³⁷ Lenge jetalah hoi tikin Jon yisande wusyep njaie Jon njanange pe, tinge yal topo e Jisas.

³⁸ Jisas bunjenge nteke e tinge hindi njaie jande kin yal pe, kin njisilih

lenge na, “Yip hindi yahai e naimune?” Tinge yungwisme wusyep kin na, “Jetmam, nin narp pa?”

³⁹ Jisas nungwisme wusyep tinge na, “Yip yute yeteke e.” Pe tinge yal topo e kin ya yeteke e luh moi niaiye kin narp pe, tinge yarp topo e kin niaiye nau yungwiris yeh uku. Ki ta e niaiye nau amba e hoye hoye niaiye yungwiris.

⁴⁰ Miye noinde niaiye tinge hindi hoime yisande wusyep Jon pe, nan kin Andru. Kin to tikin Saimon Pita.

⁴¹ Nilyehe sai, kin nal neteke e tatai kin Saimon pe, kin naname na, “Poi si meteke e Mesaia.” Nan tehei Mesaia pe, ki ta e le e, Miye niaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin.

⁴² Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas nembep nal nusukumbe mi e pe, kin naname na, “Nin Saimon, talah tikin Jon. Kom ma gwil nan nin Sipas.” Nan uku ki nahilyeh ta e Pita, topo e nan tehei kin neser.

Jisas gal lenge Filip hindi Nataniel

⁴³ Nyermbe pe, Jisas noiheryembe niaiye ka el distrik Galili. Kin neteke e Filip pe, kin naname na, “Ot topo me nam!”

⁴⁴ Filip kin miye tikin moi embere Betsaida niaiye moi jeheinge tititinge Andru hindi Pita.

⁴⁵ Filip nal neteke e Nataniel pe, kin naname na, “Poi si meteke e miye niaiye Moses nainge wusyep me kin sai nato tup tikin wusyep erneme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep.”

⁴⁶ Nataniel nanange na, “Nam sisyeme, yukur nainde bwore ka tuhur si oto Nasaret.” Pe Filip naname na, “Ni ote eteke e!”

⁴⁷ Nupe niaiye Nataniel nate neteke e Jisas pe, Jisas naname na, “Yeteke e! Kin miye Israel bwore mise. Yukur nainde pupwa hombo e sai nato kin.”

⁴⁸ O Nataniel nisilihme Jisas na, “Nin sisyeme nam ta e lai?” Jisas nungwisme wusyep kin na, “Teter niaiye Filip yukur gal nin niaiye na ot pe, nam si meteke nin niaiye nin narp lou nji tuwihe.”*

⁴⁹ Nataniel nungwisme wusyep kin na, “Jetmam, nin talah tikin Got! Nin kin titinge lenge Israel!”

⁵⁰ Jisas nungwisme wusyep kin na, “Nam mana nin nange nam meteke nin narp lou nji tuwihe pe, luku tehei niaiye noihmbwaip nin teneme nam, lakai? Mindemboi na eteke e nai e nai e sye ki nembere nengelyembe le e.”

⁵¹ Pe Jisas nana lenge na, “Nam mana yip bwore mise! Pa yeteke e moihla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh niaiye Talah tikin Miye narp.”

2

Miye ende dindi nato moi embere Kana

¹ Nup hoi nal mi e pe, tinge yende nai embere niaiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe,

² tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto nai embere niaiye dindi .

³ Nupe niaiye tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.”

⁴ Jisas nungwisme wusyep mam kin na, “Nin yukur na ini nam naimune niaiye ma mende. Nup nam teter ka ot.”

⁵ Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende naimune junde niaiye kin nana yip.”

⁶ Lenge Juta jande wusyep erneme wula wula niaiye tangarh pinip. Ta e luku pe, nato yokoh uku marp neser syepumbur ilyeh niaiye pinip sai nato ki Tate. O pinip niaiye sai marp neser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. ⁷ Jisas nana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka papapar.” Tinge yuwil e

* 1.48 Jon nainge lou fik, kom poi mainge lou nji.

1.51 Stt 28.12

yal jah de pe, marp lalme luku pa-parar supule.

⁸ Mi e pe, ki nana lenge na, “Pa yele pinip sye pe, yenge yilme miye naiye bepeteme nai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal.

⁹ Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh naiye tinge yamba e wain uku yenge yat. O lenge miye wah naiye si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye naiye bepteme nai embere luku naname miye naiye dindi na,

¹⁰ “Lenge miye lalme, tinge yiyar e wain bwore naiye tinge yisande yer. O njupe naiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain naiye sikirp bwore hwal e yangang lenge naiye ka yono e. Kom naiye nin pe, nin nupwai e wain bwore luku nember nanar nate tatame tukwini.”

¹¹ Jisas nende mirakel nendehi kin uku nanar Kana nato distrik Galili. Nai uku naiye kin nende pe, kin nasambe wutu embere topo e bongol kitikin. Pe noihmbwaip lenge jetalah tejeime kin.

¹² Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp nup sye .

Jisas ginyen lenge miye naiye yende windau me nai e nai e yarp yoto yukoh yirise

(Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)

¹³ Sehei naiye nup tikin Pasova pe, Jisas nal Jerusalem.

¹⁴ Nato lem mele e naiye yukoh yirise pe, kin neteke lenge miye sye yende windau me yowor kau, topo e sipsip, topo lenge ninjet. Topo e kin neteke e lenge miye naiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.*

¹⁵ Kin namba e mwah hro e pe, kin nende ta e winje pe, kin ginyen lenge sipsip, topo e lenge yuwor kau tinge. Pe tinge yasme lem mele e naiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye naiye bunjenge wuhyau pe, neser wuhyau tinge turu nal e nal e. ¹⁶ Topo e kin nanange wusyep bongol nal me lenge miye naiye yende windau me ninjet sumbihnip na, “Yamba e ninjet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai nam ka el tu e naiye yukoh windau!”

¹⁷ Lenge jetalah kin noiheryembe yal wusyep naiye sai nato Tup tikin Got naiye nanange na, “Nam mende nihararme yukoh nin Got pe, nam mende wah nihe naiye yukoh nin ka si bwore.”

¹⁸ Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, “Na ende wah mune bongol pasam poi naiye lahmende yale bongol ti, nin nate nende nai ta e liki?”

¹⁹ Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto nup hun.”

²⁰ Tinge yisilihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto nup hun? O ki namba lenge wahtaip 46 supule naiye lenge miye juhur e yukoh yirise le e.”

²¹ Kom yukoh yirise naiye Jisas nanange pe, kin nanange nalme wahri kitikin.

²² Ta e luku pe, njupe naiye Jisas plihe tahar nasme neheh pe, lenge jetalah kin plihe noiheryembe yal wusyep uku naiye somohon kin nanange. Topo e noihmbwaip tinge tejeime wusyep naiye sai Tup tikin Got, topo e wusyep naiye Jisas nanange.

Jisas si sisyeme naimune naiye lenge miye tuweinge noiheryembe

²³ Nup tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yana e noihmbwaip tinge yalme kin. Detale,

2.12 Mat 4.13 **2.13** Kis 12.1-27 * **2.14** Lenge miye uku yarp naiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta naiye ka yiche wuhyau takis yil yukoh yirise. **2.17** Sng 69.9 **2.19** Mat 26.61, 27.40, Mak 14.58, 15.29

tinge yeteke e mirakel ɲaiye kin ɲende.

²⁴ Kom ɲoihmbwaip Jisas yukur sai me tinge. Detale, kin si sisyeme ɲoihmbwaip lenge miye lalme luku yukur teɲeime kin.

²⁵ Jisas yukur sehei e sande teke e no, miye ende ka se inime sisyeme ɲoihmbwaip lenge miye ɲaiye ɲoiheryembe, pakai. Kitikin si sisyeme ɲoihmbwaip lenge miye tuweinge ilyeh ilyeh.

3

Jisas ɲanange wusyep topo e Nikodemus

¹ Miye embep ende Juta, naɲ kin Nikodemus pe, kin narp. Kin tikin Farisi.

² O ɲaiye ɲup pe, miye uku kin nate ɲeteke e Jisas pe, kin ɲaname na, “Jetmam, poi sisyeme nange nin jetmam ende ɲaiye Got nember nin nat. Pe mirakel luku ɲaiye nin ɲende pe, ki pasam poi nange Got nember nin nat.”

³ Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise, ɲaiye miye ende yukur plihe tahar ɲambaran pe, kin yukur tatame ka se eteke e lemame tikin Got.”

⁴ Nikodemus nungwisme wusyep kin na, “Deta e lai ɲaiye miye si miyen mi e na ka plihe tuhur ɲambaran? Kin yukur tatame ɲaiye ka plihe el oto tihi tem ɲaiye mam kin no, ta plihe wara e kin ni hoi!”

⁵ Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise. ɲaiye miye yukur tahar ɲambaran nato pinip, topo e Yohe Yirise pe, kin yukur tatame ka se el oto lemame tikin Got.

⁶ Lenge yai mam yara poi ɲaiye wahri sai. Kut Yipihinge bwore tikin Got ɲende yipihinge ɲaiye narp nato poi narp laip.

⁷ Nin yukur na se gunguru plaime wusyep ɲaiye ɲam mana nin, nange yip lalme pa plihe tuhur ɲambaran.

⁸ Yohe, ki supur e nal e nal e ta e ɲaiye ɲasande kin. Ni ɲasande ɲaiye ki supur e wahri, kom nin yukur sisyeme luh ɲaiye kin nat, topo e kin nala el tu e lai. Ki ɲahilyeh ta e mitiɲ ɲaiye si tahar ɲambaran yal yoto Yohe Yirise.”

⁹ Nikodemus ɲisilihme na, “Pe ɲai iki ka ot tu e la?”

¹⁰ Jisas nungwisme wusyep kin na, “Nin jetmam ende titinge Israel ɲaiye lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisyeme wusyep e e?”

¹¹ Nam mana nin bwore mise, poi manange wusyep me ɲaimune ɲaiye poi sisyeme, topo e poi manange wusyep me ɲaimune ɲaiye poi meteke e. Kom yip yukur yende mi mi ɲaiye pa yamba e wusyep poi.

¹² Nupe ɲaiye ɲam manange wusyep me ɲai e ɲai e ɲaiye kekep e e malme yip pe, ɲoihmbwaip yip yukur teɲeime ɲam. ɲaiye ta e liki pe, ɲupe ɲaiye ma mininge wusyep me ɲai e ɲai e ɲaiye moi hla milme yip pe, ɲoihmbwaip yip yukur ka se teɲeime wusyep uku.

¹³ Topo e miye ende yukur nanah moi hla, pakai. Talah tikin Miye ilyeh nase moi hla nate gah kekep.

¹⁴ Somohon Moses ɲahra e yipihinge hwan ɲaiye kin nenge ɲeser bras ɲende pe, kin ɲupwai e nal lou ɲanar moi gungurar. Pe yanah ilyeh ɲaiye ka yahra e Talah tikin Miye .

¹⁵ Ta e luku pe, lenge mitiɲ lalme ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, ka yamba e laip bwore ɲaiye sai nye nyermbe.

¹⁶ Got kin ɲende nihararme lenge miye tuweinge lalme ɲaiye yarp kekep pe, kin nember Talah esep kin ilyeh uku nate gahme tinge. Pe lahmende ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka yule, pakai. Kut ka yamba e laip bwore ɲaiye sai nye nyermbe.

¹⁷ Got yukur nember Talah kin nate gah kekep ɲaiye ka orp tu e miye ɲaiye ɲiyar e ɲaimune lenge miye tuweinge

ñaiye yende, pakai. Kom kin nat ñaiye ka ungwisme lenge miye tuweinge.

¹⁸ Lenge miye tuweinge ñaiye ñoihmbwaip tejeime Talah pe, yukur ka jin wusyep kot. Kut lahmende ñaiye ñoihmbwaip tinge yukur tejeime kin pe, tinge ka jin wusyep kot pe, ka tumbe. Detale, ñoihmbwaip tinge yukur tejeime Talah esep ilyeh tikin Got.

¹⁹ Wusyep tehei ñaiye kot lenge mitin ñaiye yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende ni-hararme yepelmbe supule. Kut tinge jarngé yirise. Detale, tinge miye ñaiye yende hwap.

²⁰ Lenge miye tuweinge ñaiye yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarngé hwap tinge luku ka tus halhale.

²¹ Kut lahmende ñaiye ñende ñaimune mise pe, tinge yisande ñaiye yirise luku ka anar e guh tinge. Topo e luku ki sambe wah kin ñaiye kin ñende gande ñasande tikin Got.”

Jon tikin Baptais ñanange ñowor e ember ñaiye Jisas kin lahmende

²² Mi e pe, Jisas ñotop lenge jetalah kin yal provins Judia. Kin narp ñotop lenge miye tuweinge ñup sye gihye lenge pinip.

²³ Jon topo e gihye pinip lenge miye tuweinge gan moi Aion sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin ñaiye ka gihye lenge pinip.

²⁴ Ñup uku pe, Jon yukur nato mwahupwai e.

²⁵ Wusyep teketenge ende tahar bumbe me lenge jetalah tikin Jon topo e miye Juta ende. Tinge yanange teketenge wusyep ñaiye yanah mune ñaiye ka junde tungurh pinip no, ka tuhur bwore yil ñembep tikin Got.

²⁶ Lenge jetalah yalme Jon pe, tinge yaname na, “Jetmam, nin

ñoiheryembe miye ñaiye somohon kin narp topo e nin nal umbur ñaiye mih Jordan no, nin ñanange nalanatme wusyep me kin? Miye uku, tukwini kin gihye pinip lenge miye tuweinge pe, tinge lalme yalme kin.”

²⁷ Jon nungwisme wusyep tinge na, “Ñaiye Got yukur naña e ñainde me miye ende pe, ka se amba e tu e lai?

²⁸ Yip iki, yip si yisande wusyep ñam ñaiye somohon ñam mana yip: ñam e e yukur miye ñaiye Got nalanatme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember ñam mat yerme kin.

²⁹ Ñaiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku ñaiye nenge ti. Pe miye yanam kin gan hla nember mungwim ñasande wusyep ñaiye miye yanam kin si nenge tuwei pe, kin hriphrip ñotop kin. Ñahilyeh ta e tukwini le e pe, hriphrip ki paparar nato ñoihmbwaip ñam.

³⁰ Pe nan kin ka sisil ende embere unuh hla , kut nan ñam ka guh guh.

³¹ Miye ñaiye narp anah hla no, kin nat pe, kin nembere sekete nenge-lyembe lalme. Lahmende ñaiye tikin kekep e e pe, kin ñanange wusyep me ñai e ñai e tikin kekep e e. Kom miye ñaiye nase moihla nat pe, kin tahar e ñai e ñai e lalme.

³² Kin ñanange nalanatme wusyep me ñai e ñai e ñaiye kin si ñeteke e, topo e ñasande. Kom lenge miye tuweinge yukur yisande wusyep kin.

³³ Lahmende ñaiye ñasande wusyep uku no, kin namba e nohor tahai ñoihmbwaip kin pe, ki sambe nange Got kin ñanange wusyep mise.

³⁴ Miye ñaiye Got nember nat pe, miye uku ñanange nalanatme wusyep Got. Detale, Got si nuwil e Yohe Yirise nate gahanahme kin supule.

³⁵ Yai ñende nihararme Talah pe, kin naña e ñai e ñai e lalme nalme kin ñaiye ka embepeme.

³⁶ Lahmende ñaiye ñoihmbwaip tejeime Talah pe, ka amba e laip bwore ñaiye sai nye nyermbe.

Kut lahmende ɲaiye nengelyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp ɲaiye ka amba e ɲoihmbwaip nihe tikin Got.”

4

Jisas ɲanange wusyep topo e tuwei Samaria

¹ Lenge Farisi yisande wusyep ɲaiye Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon.

² Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende.

³ ɲupe ɲaiye Jisas ɲasande wusyep ɲaiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili.

⁴ Nal yaɲah uku ɲaiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria.

⁵ Nato Samaria pe, kin nal gere moi embere ende ɲaiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep ɲaiye Jekop somohon naɲa e talah kin Josep.

⁶ ɲau ɲanar moikin bumbumbe pe, Jisas kin nange yaɲah nal pe, wahri kin ɲatai . Ta e luku pe, kin namba e yohe narp sehei me pinip ɲehéh tikin Jekop ɲaiye somohon ɲiche sai moi uku.

⁷ O tuwei ende titi Samaria wat ɲaiye ta wele pinip pe, Jisas ɲaname ti ta e le e, “Amai, pule pinip ma mono e!”

⁸ O lenge jetalah tikin si yal yoto moi embere luku yala yamba e ɲai.

⁹ Tuwei ti gunguru plai. Detale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut ɲam tuwei Samaria le e. Deta e lai ɲaiye nin ɲisilih ɲam nange ma yule pinip na ono e?”

¹⁰ Jisas nungwisme wusyep ti na, “ɲaiye na sisyeme ɲaimune ɲaiye Got nangang lenge miye tuweinge,

topo e na sisyeme lahmende ɲaiye ɲana nin nange na aɲa e pinip ka ono e pe, nin na isilihme ɲaiye ka yule pinip tikin laip pe, se ka yule.”

¹¹ Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip ɲehéh e e ki na gah nal supule. Ta e luku pe, pinip tikin laip ɲaiye nin ɲanange liki, na se amba e inirai?”

¹² Mwan poi Jekop kin pwal poi pinip ɲehéh e e. Kin ɲotop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip ɲehéh e e. Nin yukur nengelyembe Jekop.”

¹³ Jisas nungwisme wusyep ti na, “Lahmende ɲaiye ka ono e pinip e e ɲaiye sai ɲehéh pe, se ka plihe usyunde wonge salah.

¹⁴ Kut lahmende ka ono e pinip ɲaiye ma maɲa e kin pe, yukur ka plihe usyunde wonge salah. Pinip ɲaiye ma maɲa e pe, ka tu e pinip ɲehéh ɲaiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka aɲa e laip ɲaiye sai nye nyermbe.”*

¹⁵ Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, ɲam yukur ma se plihe musyunde wonge salah. Topo e ɲam yukur ma se plihe muta mele pinip e e.”

¹⁶ Jisas ɲaname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!”

¹⁷ Ti wungwisme wusyep kin na, “ɲam miye pakai.” Jisas nungwisme wusyep ti na, “Nin ɲanange bwore mise ɲaiye nin miye pakai.

¹⁸ Nin ɲindi e lenge miye syepumbur pe, miye ɲaiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin ɲana ɲam bwore mise.”

¹⁹ Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini ɲam sisyeme nange nin profet ende.

²⁰ Lenge mwan ka ɲam Samaria yahra e naɲ yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh

4.5 Stt 33.19, Jos 24.32 4.9 Esr 4.1-5, Neh 4.1-2

* 4.14 Jisas ki ɲanange wusyep me gihye lenge

pinip, topo e wah tikin Yohe Yirise.

ɲaiye poi ya mirisukwarme Got.”

²¹ Jisas ɲaname ti na, “Tuwei, ɲoihmbwaip nin ka teɲeime wusyep ɲam. ɲup ende ka ot ɲaiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem.

²² Yip lenge Samaria yukur sisyeme lahmende ɲaiye yip yirisukwarme. Kom poi lenge Juta sisyeme lahmende ɲaiye poi mirisukwarme. Detale, Got si nalaɲatme poi Juta ɲaiye ya mil yerme wah ɲaiye yungwisme lenge miye tuweinge.

²³ Kom ɲup ka ot, topo e si nat mi e ɲaiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarme Yai junde ɲoihmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarme kin bwore mise tu e ɲaiye kin ɲasande.

²⁴ Got kin yipihinge. Ta e luku pe, lenge miye tuweinge ɲaiye yirisukwarme kin pe, ka yirisukwarme kin topo e bongol tikin Yohe Yirise topo e ɲoihmbwaip mise ɲaiye kin ɲasande.”

²⁵ Tuwei waname kin na, “ɲam sisyeme nange Mesaia ka ot. Tinge jalme kin Krai.† Topo e ɲupe ɲaiye ka ot pe, kin ka ini poi ɲai e ɲai e lalme.”

²⁶ Jisas nungwisme wusyep ti na, “ɲam ɲilyeh li ihei! ɲam e e ɲaiye manange wusyep topo me nin.”

²⁷ Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule ɲaiye tinge yeteke e Jisas ɲanange wusyep topo e tuwei ende. Kom lahmende tinge yukur ɲisilihme kin na, “Nin nasande ɲaimune?” Lakai, yisilihme kin na, “Deta e lai ti nin ɲanange wusyep ɲotop ti?”

²⁸ Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge ɲaiye yarp moi uku na,

²⁹ “Yute yeteke e miye ɲaiye si ɲana ɲam ɲai e ɲai e tetehei ɲaiye somohon ɲam mende. Ta e kin Mesaia lakai?”

³⁰ Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate

yeteke e Jisas.

³¹ Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, “Jetmam, amba e ɲai ono!”

³² Kom Jisas nungwisme wusyep tinge na, “ɲai ɲam ɲanar, kom yip yukur sisyeme.”

³³ Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, “Ta e lahmende si nenge me ɲai nat?”

³⁴ Jisas ɲana lenge na, “ɲai ɲam pe, ma gunde ɲasande tikin Got. Kin nember ɲam mat ɲaiye ma mende mi e wah kin ɲaiye ki pwale ma mende.

³⁵ Yip yanange ta e le e, ‘Wundehei hoye hoye teter sai ɲaiye ɲup tikin ɲai bin.’ Kom ɲam mana yip ɲaiye pa bep juhe juh me wah. ɲai lalme si sasarme mi e sai.

³⁶ Miye ɲende wah ɲaiye talame ɲai pe, kin si namba e yitini kin. ɲai uku ɲaiye kin talame pe, lenge miye tuweinge ɲaiye ka yamba e laip bwore ɲaiye sai nye nyermbe. Ta e luku pe, miye ɲaiye worsyep ɲai hindi miye ɲaiye talame ɲai pe, tinge hindi hriphrip.

³⁷ Ta e luku pe, wusyep uku ki bwore mise, ‘Miye ende ka worsyep, kut miye ende ka talame.’

³⁸ ɲam si member yip mal ɲaiye pa talame ɲai jin wikinge yil yoto wah ɲaiye yip yukur somohon yende. Lenge mitiɲ sye yende wah uku pe, yip yal yoto talame ɲai ɲaiye mitiɲ sye si yende wah nihe.”

³⁹ Lenge mitiɲ wula nato moi embere Samaria yisande wusyep me Jisas ɲaiye tuwei uku wanange pe, ɲoihmbwaip tinge teɲeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, “Kin si ɲana ɲam ɲai e ɲai e lalme ɲaiye somohon ɲam mende.”

⁴⁰ Ta e pe, ɲupe ɲaiye lenge Samaria yatme kin pe, tinge yisilihme bongol ɲaiye ka orp otop tinge pe, Jisas narp ɲup hoi ɲotop tinge.

⁴¹ Topo e mitiɲ wula wula yisande wusyep Jisas pe, ɲoihmbwaip tinge teɲeime wusyep kin.

† 4.25 Naɲ tehei Mesaia Krai.

⁴² Ta e luku pe, tinge yiname tuwei uku ta e le e, “Poi yukur misande wusyep nin njilyehme no, n̄oihmbwaip poi teñeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisyeme nange kin miye ilyeh uku n̄aiye ka ungwisme lenge miye tuweinge lalme tikin kekep.”

Jisas n̄ende mi me wahri epwa talah miye tikin miye wah kin

⁴³ Jisas narp n̄up hoi mi e pe, kin nasme moi uku pe, kin nal Galili.

⁴⁴ Topo e kitikin Jisas n̄anange ta e le e, “Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin.”

⁴⁵ N̄upe n̄aiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal n̄up embere tikin Pasova nato Jerusalem pe, tinge yeteke e n̄ai e n̄ai e lalme n̄aiye kin n̄ende dindi n̄up uku.

⁴⁶ Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi n̄aiye kin nimbilme pinip nal n̄ende wain. N̄up uku pe, miye wah ende tikin kin narp moi embere Kaperneam pe, talah miye kin n̄ende wahri epwa.

⁴⁷ N̄upe n̄aiye kin n̄asande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas n̄isilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin n̄aiye sehei kin de ka ole.

⁴⁸ Jisas n̄aname miye uku na, “N̄aiye yip lenge miye tuweinge yukur yeteke n̄am, n̄aiye n̄am mende mirakel topo e wutu supule bongol pe, n̄oihmbwaip yip yukur ka teñeime n̄am.”

⁴⁹ Miye wah kin uku nungwisme wusyep Jisas na, “Lahmborenge, ot topo e n̄am hihwaiye na talah miye n̄am sehei ka ole!”

⁵⁰ Jisas n̄aname miye uku na, “Ni el! Talah nin ka orp laip.” N̄oihmbwaip miye uku teñeime wusyep Jisas pe, kin nal.

⁵¹ Nal yanah n̄aiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yanah pe, tinge yiname wusyep na, “Talah miye nin kin narp laip.”

⁵² Pe kin n̄isilih lenge na, “Nau namba e yukuriye no, wahri epwa talah miye uku mi e?” Pe tinge yungwisme wusyep kin, “Misei n̄au n̄uhylme namba e njilyeh nal umbur pe, wahri nihe luku mi e.”

⁵³ Ta e luku pe, yai plihe n̄oihmbwar nal misei n̄up ilyeh uku n̄aiye Jisas n̄aname na, “Talah nin ka orp laip.” Pe kin topo e lenge tuweinge talah kin lalme yanah e n̄oihmbwaip tinge yalme Jisas.

⁵⁴ Le e wah bongol supule nihoi n̄aiye kin n̄ende, n̄upe n̄aiye Jisas nase Judia nate gere Galili.

5

Jisas n̄ende mi me wahri epwa miye ende nanar pinip n̄ehheh embere Betesda

¹ Mi e pe, Jisas nal Jerusalem nala el orp oto n̄up embere ende tikin lotu lenge Juta n̄aiye ki tahar.

² Nato Jerusalem pe, pinip n̄ehheh nembere ki sai sehei me kohmap embere tikin lem n̄aiye tinge jalme Kohmap Titinge Lenge Worsip. O nan pinip n̄ehheh uku n̄aiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip n̄ehheh uku pe, yukoh yohe syepumbur ki sai. ³ Lenge miye tuweinge wula wula n̄aiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitin n̄aiye nembep tangar, n̄hip pupwa, topo e lenge mitin n̄aiye lupu nule. (Tinge yarp yeseperhme pinip n̄aiye ka kotou.*

⁴ N̄up sye pe, walip hla tikin Lahmborenge nate gah pinip n̄ehheh n̄ende pinip kotou. Pinip uku kotou nal mi e pe, lahmente n̄endehei n̄aiye nal gah pinip yer pe, wahri epwa mune n̄aiye sai kin o ti pe, ka mi e.)

^{4.44} Mat 13.57, Mak 6.4, Luk 4.24 ^{4.45} Jon 2.23

^{4.46} Jon 2.1-11 * ^{5.3} Wusyep uku sai me tup

sye .

⁵ Ta e luku pe, miye ende ɲaiye narp uku, si ɲende wahri epwa nal tatame wahtaip 38.

⁶ Jisas ɲeteke e ɲaiye kin si nate narp pe, kin sisyeme nange miye uku somohonme ɲende wahri epwa ɲup sokolohe nenge nat. Ta e luku pe, Jisas ɲisilihme na, “Nin ɲasande ɲaiye na plihe tuhur bwore?”

⁷ Miye ɲaiye ɲende wahri epwa luku nungwisme wusyep kin na, “Lahmborenge, lahende yukur narp e e ɲaiye ka se ungwisme amba ɲam ohor el guh pinip ɲaiye ka kotou. ɲam mala mil guh, kom lenge mitiɲ sye tinge yusungurh ɲam yal jah pinip yer.”

⁸ Jisas ɲaname kin na, “Tuhur gin hla amba e luh nin pe, nin el.”

⁹ Ta e luku pe, nilyehe sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin ɲende ɲai uku gah ɲup tikin Sabat.

¹⁰ ɲupe ɲaiye lenge miye embep titinge lenge Juta yeteke e miye uku ɲaiye kin si bwore pe, tinge yiname miye uku na, “Le e ɲup tikin Sabat pe, nin nengelyembe wusyep erɲeme poi ɲaiye nenge luh nin.”

¹¹ Kin nungwisme wusyep tinge na, “Miye ɲaiye ɲende mi e wahri epwa ɲam, ɲana ɲam nange ma mamba e luh ɲam pe, ma mil.”

¹² Tinge yisilihme kin na, “Lahmende miye uku ɲaiye ɲana nin nange na amba e luh nin no, na el?”

¹³ Kom miye uku ɲaiye si tahar bwore luku yukur sisyeme Jisas, kin lahmende. Detale, lenge mitiɲ ɲaiye yarp uku wula sekete pe, Jisas si tas nal.

¹⁴ Nyermbe pe, Jisas ɲeteke e miye uku ɲanar nato yukoh yirise pe, kin ɲaname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se plihe el ende hwap. ɲaiye na ende pe, ɲainde pupwa embere ende minde ka ende yumbune nin.”

¹⁵ Ta e luku pe, miye uku nasme tinge pe, kin nal ɲaname lenge miye

Juta na, “Jisas ɲilyeh uku ɲaiye si ɲende mi e wahri epwa ɲam”.

¹⁶ Ta e luku pe, tinge yende wachaihme Jisas ɲaiye kin si ɲende ɲai uku gah ɲup tikin Sabat.

¹⁷ Jisas nungwisme wusyep tinge na, “Yai ɲam nye nyermbe kin ɲende wah nate tatame tukwini pe, ɲam topo e ma mende wah.”

¹⁸ Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin ɲaiye ka yonombe ka ole. Detale, kin yukur ɲowor e wusyep erɲeme tikin Sabat ɲilyehme, pakai. Kin plihe ɲanange nange Got, kin yai kin. Pe wusyep uku kin ɲende kin ɲahilyeh ta e Got.

Got naɲa e naɲ embere nalme Talah kin

¹⁹ Ta e luku pe, Jisas nungwisme wusyep tinge na, “ɲam mana yip bwore mise. Talah yukur ka se ende ɲaimune gunde ɲoihmbwaip kitikin. Kin ɲende ɲaimune gande ɲaiye kin ɲeteke e Yai kin ɲende. ɲaimune ɲaiye Yai ɲende pe, Talah plihe ɲende topo e.

²⁰ Yai, kin ɲende nihararme Talah pe, kin nasambe kin ɲai e ɲai e lalme ɲaiye Yai ɲende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e ɲaiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai.

²¹ Ki ɲahilyeh ta e Yai ɲaiye ɲahra e lenge mitiɲ ɲaiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah ɲaiye nangang lenge laip bwore nal lenge miye tuweinge gande ɲasande kitikin.

²² Yai ɲam yukur ɲiyar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme ɲaiye ɲiyar e lenge miye tuweinge lalme nal wusyep kot gah syep ɲam ɲaiye Talah kin.

²³ Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme naɲ Talah tu e ɲaiye tinge yirisukwarme naɲ Yai. Lahmende miye tuweinge ɲaiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai ɲaiye nember Talah nat.

²⁴ Nam mana yip bwore mise. Lah-mende naiye nasande wusyep nam no, noihmbwaip kin tejeime Yai naiye nember nam mat pe, kin ka amba e laip bwore naiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

²⁵ Nam mana yip bwore mise, np sehei ka ot, topo e tukwini si nat mi e naiye lenge miye tuweinge lalme naiye somohon yule ka yisyunde wonge Talah tikin Got. Topo e lenge miye tuweinge naiye ka yisyunde luku pe, ka yamba e laip bwore.

²⁶ Laip bwore sai nato kitikin Yai. Ki nahilyeh naiye Yai si pwale bongol naiye ma mende lenge miye tuweinge lalme ka yurp laip.

²⁷ Topo e kin nana e wutu nan embere nalme Talah naiye ka ende wusyep iyar e naimune naiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye .

²⁸ Yip yukur pa noiheryembe wula wula me wusyep uku. Np ka ot naiye lenge miye yule lalme ka yisyunde wonge tikin Talah.

²⁹ Tinge ka yusme neheh pe, ka yute tus. Lenge miye tuweinge naiye yende nai e nai e bwore jande noihmbwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge naiye yende nai e nai e jande noihmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

Tinge yanange yowor e yal halhale naiye Jisas kin Talah tikin Got

³⁰ Jisas plihe nanange wusyep me lenge miye embep Juta na, “Nam yukur mase mende naimune gunde noihmbwaip nam. Nam gwande wusyep naiye Yai nana nam pe, nam miyar e lenge miye tuweinge gwande naimune naiye tinge yende. Ta e luku pe, npu naiye ma murpe wusyep kot nam pe, ka bwore bwarme. Tehei kin ta e le e, nam yukur mende naimune gwande naiye nam masande. Pakai! Kom nam

mende gwande nasande tikin Yai naiye nember nam mat.

³¹ Naiye ma ilyeh mininge mowor e member wah topo e noihmbwaip nam pe, noihmbwaip lenge miye tuweinge yukur ka se tejeime wusyep uku.

³² Kom miye ende topo e kin narp naiye kin namba e luh nam no, kin nanange wusyep me nam. Topo e naimune naiye kin nanange luku pe, nam sisyeme nange kin bwore mise.

³³ Somohon yip yember lenge miye wah sye yalme Jon, naiye ka yusyunde wusyep kin. Pe wusyep naiye kin nanange me nam pe, ki bwore mise.

³⁴ Nam yukur noiheryembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep nam. Nam manange wusyep e e naiye noihmbwaip yip ka tejeime nam pe, Got ka ungwisme yip.

³⁵ Jon kin ta e nih lam naiye taimbe riri nanar e yirise. Pe yip hriphrip me yirise kin naiye np sikirp e e.

³⁶ Wah naiye nam mende topo e sande teke e nam pe, ki nengelyembe Jon. Wah uku Yai pwale naiye ma mende. Topo e naimune naiye nam mende pe, ki nasambe nange Yai nam nember nam mat.

³⁷ Topo e Yai naiye nember nam mat pe, kin plihe nanange wusyep me nam. Yip yukur yisande wonge kin lakai, yeteke e bepmohro kin de sikirp, pakai supule.

³⁸ Topo e yip yukur yohor wusyep kin tahai noihmbwaip yip. Tehei kin ta e le e, noihmbwaip yip yukur tejeime miye naiye Yai nember kin nat.

³⁹ Yip jonose wusyep naiye sai Tup tikin Got pe, yip noiheryembe nange wusyep naiye sai tup uku, se ka yul yip laip bwore naiye sai nye nyermbe. Ta e luku pe, wusyep uku naiye sai Tup tikin Got nanange nalanatme nam.

⁴⁰ Kom yip yukur yisande nange pa yut me nam no, pa yamba e laip bwore naiye sai nye nyermbe.

⁴¹ Nam yukur masande ηaiye lenge miye tuweinge ka pule naη embere.

⁴² Kom ηam sisyeme yip lenge miye tuweinge liki. Nam sisyeme nange nato ηoihmbwaip mele e yip iki pe, yip yukur yende nihararme Got.

⁴³ Detale, ηam mat topo e naη tikin Yai ηam pe, yip yukur yisande wusyep ηam. Kom ηupe ηaiye miye ende ka ot topo e naη kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

⁴⁴ Nupe ηaiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip naη embere pe, yip yisande. Kom yip yukur yende jande yanah ηaiye Got ka yul yip naη embere. Naiye pa yende ηoihmbwaip tu e luku pe, ηoihmbwaip yip ka se teηeime ηam tu e lai?

⁴⁵ Yip yukur pa ηoiheryembe nange ηam e e ma mende wusyep kot me yip mil ηembep Yai ηam. Moses, kin miye ηaiye yip ηoiheryembe nange ka ungwisme yip. Kom pakai, kin miye ηaiye ka ende wusyep kot me yip.

⁴⁶ Naiye ηoihmbwaip yip ka teηeime Moses pe, ka teηeime ηam topo e. Detale, kin nainge wusyep me ηam.

⁴⁷ Kom ηoihmbwaip yip yukur teηeime wusyep ηaiye kin nainge pe, deta e lai ηaiye ηoihmbwaip yip ka se teηeime wusyep ηam tu e la?"

6

Jisas nangange ηai lenge miye 5.000

(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)

¹ Mi e pe, Jisas nerηe nal umbur pinip umun Galili. Naη umbur e kin pe, pinip umun Taiberias.

² Lenge miye tuweinge wula wula, si yeteke e mirakel ηaiye kin ηende mi e wahri epwa pe, tinge jande kin yal.

³ Jisas ηotop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh.

⁴ Dindi ηup uku pe, ηup tikin Pasova si nat sehei.

⁵ Jisas ηahra e ηondoh anah bep nal e nal e pe, kin ηeteke e mitiη wondoh embere yatme kin. Ta e luku pe, kin ηisilihme Filip na, "Yukoh windau sai ya ηaiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?"

⁶ Jisas ηanange wusyep e e ηaiye kin da ondol me Filip. Kut kin si sisyeme ηaimune ηaiye kin da ende.

⁷ Filip nungwisme wusyep kin na, "Naiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitiη ilyeh ilyeh se ka yamba e kakah sikirp yono."*

⁸ O jetalah tikin Jisas ende, naη kin Andru pe, kin to tikin Saimon Pita ηanange na,

⁹ "Lahyambe ende ηaiye gan e e pe, kin nenge kakah bali syepumbur topo e ηuyo hoi. Kom ηai uku yukur ka se dindi me tinge lalme le e."†

¹⁰ Jisas ηana lenge na, "Yini lenge miye tuweinge lalme ka juh yurp." Ta e luku pe, lenge mitiη wondoh embere jah yarp peperiyeh ηaiye gere sai. O wutu lenge miye ilyehme pe, tatame 5,000.

¹¹ Jisas namba e kakah ηanange wusyep ηirisukwarme Got mi e pe, kin ηiyar e nangange lenge mitiη lalme ηaiye yarp uku. Kin ηende ηahilyeh nalme ηuyo topo e. Tinge lalme yono yal tatame ηaiye tinge tapam.

¹² Nupe ηaiye tinge si tapam mi e pe, kin ηana lenge jetalah kin na, "Jarase ηai si sinde ηaiye dur gah ηanar pe, yukur ya se mende yupu yupur ηai sye."

¹³ Ta e luku pe, tinge jarase kakah si sinde ηaiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal ηihip.

¹⁴ Lenge miye tuweinge yeteke e wah bongol ηaiye Jisas ηende pe, tinge yanange na, "Bwore mise! Le e kin profet ηaiye Got ηanange nange ka ember ot kekep."

* 6.7 Miye ka ende wah wundehei syepumbur hun ηaiye ka amba e wuhyau embere liki. † 6.9 Kakah bali pe, kin ηahilyeh ta e wit pe, ηai titinge ηaipwa ηi.

¹⁵ Jisas si sisyeme ɲaiye tinge yala yende bongol yurpe kin yututusme ɲaiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

*Jisas nange ɲanah pinip umun hla
(Mat 14.22-33, Mak 6.45-52)*

¹⁶ Dir nala yungwiris ɲup pe, lenge jetalah tikin Jisas ya jah pinip umun.

¹⁷ Tinge yal yoto loubil pinip pe, tinge yerɲe yala yil Kaperneam. Kin nala ɲup, kom Jisas yukur nate gereme tinge.

¹⁸ Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou.

¹⁹ Lenge jetalah yenenem loubil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. ɲupe ɲaiye tinge yeteke e Jisas nange ɲanah pinip hla nat sehei me loubil pinip tinge pe, tinge hi jarngge pupwa supule.

²⁰ Jisas ɲana lenge na, “Yukur pa hi jirngge! ɲam ilyeh li ihei.”

²¹ Ta e luku pe, tinge hriphrip ɲaiye ka yamba e kin yenge yil yoto loubil pinip. Topo e nilyehe sai loubil pinip nal gere luh moi ɲaiye tinge yala yil.

Lenge miye tuweinge yahai e Jisas

²² Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyeme nange Jisas yukur nal loubil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal.

²³ Kom lenge loubil pinip sye titinge Taiberias si yat sehei me luh uku ɲaiye Lahmborenge somohon ɲanange wusyep ɲirisukwarme Got me kakah no, lenge miye tuweinge yono.

²⁴ ɲupe ɲaiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

Jisas kin kakah tikin moihla

6.31 Kis 16.4,15, Sng 78.24

²⁵ ɲupe ɲaiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?”

²⁶ Jisas nungwisme wusyep tinge na, “ɲam mana yip bwore mise. Yip yono kakah ɲaiye ɲam yal yip depe yip tapam pe, luku tehei ɲaiye yip yahai e ɲam. Kom yip jinjame tehei tikin wutu supule ɲaiye yip yeteke e pe, ɲoihmbwaip yip yukur teɲeime ɲam.

²⁷ Yip yukur pa yende wah ɲaiye yamba e ɲai ɲaiye ka pupwa! Napakai! Yip pa yende wah ɲaiye yamba e ɲai tikin laip bwore ɲaiye sai nye nyermbe. Le e ɲai ɲaiye Talah tikin Miye ka yul yip. Detale, Got Yai si naɲa e wutu me kin ɲaiye ka ende tu e luku.”

²⁸ Ta e luku pe, tinge yisilihme Jisas na, “Ya mende ɲaimune ɲaiye ki tatame ka gunde ɲasande tikin Got?”

²⁹ Jisas nungwisme wusyep tinge na, “ɲaimune ɲaiye Got ɲasande yip pa yende pe, ɲoihmbwaip yip ka teɲeime miye ɲaiye Got nember kin nat.”

³⁰ Tinge yungwisme wusyep na, “Mirakel mune ɲaiye na ende ti, ya meteke e no, ɲoihmbwaip poi ka teɲeime nin? Na ende wutu mune?”

³¹ Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep ɲaiye sai Tup tikin Got ɲanange, ‘Kin nangang lenge kakah tikin moihla ɲaiye ka yono.’”

³² Jisas ɲanange na, “ɲam mana yip bwore mise. Moses yukur yal yip kakah tikin moihla, pakai. Yai ɲam, kin da yul yip kakah mise tikin moihla .

³³ Kakah ɲaiye Got da yul yip pe, kin nase moihla gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.”

³⁴ Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

³⁵ Jisas ɲana lenge na, “ɲam kakah ɲaiye maɲa e laip. Lahmende ɲaiye ka otme ɲam pe, yukur ka usyunde nimbot. Topo e lahmende ɲaiye

noihmbwaip kin ka tejeime nam pe, yukur ka usyunde wonge salah.

³⁶ Tukwini yip si yeteke e nam, kom noihmbwaip yip yukur tejeime nam.

³⁷ Lenge miye tuweinge lalme naiye Yai nam pwale pe, tinge ka yutme nam. Topo e nam yukur ma gwenyenme lahmende naiye si yatme nam.

³⁸ Nam mase moihla gwah naiye ma mende nai e nai e gunde nasande tikin Yai naiye nember nam mat. Nam yukur ma mende gunde nasande nam, pakai.

³⁹ Yai naiye nember nam mat pe, kin nasande tikin naiye yukur ma se musme lahmende naiye kin si pwale nam. O naiye nup yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe.

⁴⁰ Yai nam ki nasande ta e le e, lenge miye tuweinge lalme naiye yeteke e Talah no, noihmbwaip tinge tejeime kin pe, ka yamba e laip bwore naiye sai nye nyermbe. Topo e naiye nup yuwo pe, ma plihe mahra e tinge.”

⁴¹ Lenge miye tuweinge Juta tuhwar yanange wusyep sekete naiye tinge yisande Jisas nanange na, “Nam kakah naiye nase moihla gah.”

⁴² Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisysteme lenge yai mam kin. Deta e lai ti kin nanange nange kin nase moihla gah?”

⁴³ Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip.

⁴⁴ Miye lakai tuwei ende yukur tatame ka se yutme nam junde nasande tinge, pakai. Yai ka ahra e noihmbwaip ti, lakai kin naiye ka enge tinge yutme nam. O naiye nup yuwo pe, ma mahra e kin, lakai ti naiye ka yamba e laip bwore.

⁴⁵ Lenge profet yainge wusyep ta e le e, ‘Got ka alanjatme lenge miye tuweinge naiye ka yamba e sande teke e.’ Lahmende miye tuweinge naiye yisande wusyep Yai

no, yamba e sisysteme pe, ka yutme nam.

⁴⁶ Miye ende yukur neteke e Yai. Miye ilyeh uku naiye si narp topo e Got no, kin nat pe, kin ilyeh si neteke e Yai.

⁴⁷ Nam mana yip bwore mise. Miye tuweinge naiye noihmbwaip tinge tejeime nam pe, ka yamba e laip bwore naiye sai nye nyermbe.

⁴⁸ Nam kakah naiye manja e laip bwore.

⁴⁹ Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule.

⁵⁰ Kom kakah naiye nase moihla gah pe, kin noinde tikin naiye lahmende ka yono pe, yukur ka yule.

⁵¹ Nam kakah laip bwore naiye mase moihla gwah. Lahmende naiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah naiye ma manja e pe, wahri nam. Nam mangange malme lenge miye tuweinge lalme tikin kekep naiye ka yamba e laip bwore.”

⁵² Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

⁵³ Jisas nana lenge na, “Nam mana yip bwore mise. Naiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

⁵⁴ Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, ka amba e laip bwore naiye sai nye nyermbe. Topo e nup yuwo pe, ma mahra e kin ka orp laip.

⁵⁵ Ta e luku pe, wahri nam ki nai bwore mise, topo e wim nam ki pinip bwore mise.

⁵⁶ Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, kin narp noto nam topo e nam marp moto kin.

⁵⁷ Yai naiye narp laip nye nyermbe nember nam mat. Topo e kin tehei ti nam marp nye nyermbe. Ta e luku pe, yanah ilyeh naiye miye ka ono nam pe, ma mende kin naiye ka orp laip.

⁵⁸ Kakah nilyeh e e si nase moihla nate gah. Kin yukur nahilyeh ta e kakah naiye somohon lenge mwan ka yip yono, kom nup sye nal mi e pe, tinge yule. Lahmende naiye ka ono kakah e e pe, ka orp laip nye nyermbe.”

⁵⁹ Jisas nanange wusyep uku narp nato yukoh jahilyeh naiye sai nato moi embere Kaperneam.

Wusyep tikin laip bwore naiye sai nye nyermbe

⁶⁰ Lenge jetalah Jisas wula wula yisande wusyep naiye kin nanange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?”

⁶¹ Kom nato noihmbwaip Jisas pe, kin sisysteme naiye lenge jetalah kin yanange wusyep sekete me wusyep uku naiye kin nanange. Pe kin nana lenge na, “Wusyep uku nende yum-bune noiheryembe mise yip lakai?”

⁶² O naiye mindemboi pa yeteke e Talah tikin Miye ka el unuh moihla naiye somohon kin narp yer pe, luku ka tu e la?”

⁶³ Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme naiye tinge yarp. O naiye bongol lenge miye tuweinge ilyehme pe, yukur ka ende lenge ka yurp. Wusyep naiye nam mana yip pe, ki yal yip laip bwore naiye ka si nye nyermbe.

⁶⁴ Kom yip sye iki, noihmbwaip yip yukur tejeime nam.” Jisas si sisysteme lenge miye tuweinge naiye noihmbwaip tinge yukur tejeime kin. Topo e miye naiye ka ember kin el syep lenge wachaih.

⁶⁵ Ta e luku pe, kin nanange na, “Le e tehei kin naiye nam mana yip na, yukur lahende tatame ka otme nam. Kom naiye Yai ka ana e bongol elme kin pe, kin tatame ka otme nam.”

⁶⁶ Jisas nanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin.

⁶⁷ Ta e luku pe, kin nsilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme nam no, pa yil lakai?”

⁶⁸ Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lahmende? Wusyep nin, kin nenyel yanah nal laip bwore naiye sai nye nyermbe.

⁶⁹ Pe tukwini noihmbwaip poi tejeime nin. Topo e poi sisysteme nange nin miye bwore bwarme holi nilyeh uku naiye Got nember nat.”

⁷⁰ Jisas nungwisme wusyep na, “Nam si mala natme yip jetalah 12 iki, kom noinde yip iki pe, kin Satan.”

⁷¹ Wusyep uku kin nanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

7

Lenge to yuwon Jisas yukur yana e noihmbwaip tinge yalme Jisas

¹ Mi e pe, Jisas nal e nal e noto distrik Galili, kom kin garnge naiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole.

² Nup embere titinge lenge Juta naiye ka juhilyeh si nat sehei. Luku nup embere naiye lenge miye tuweinge yende yukoh yohe.

³ Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e naimune naiye na ende.

⁴ Naiye miye ende nasande nange lenge mitinj lalme ka yisyunde yeteke e kin pe, yukur ka se ende nainde tise, pakai. Naiye nin da ende nai e nai e luku pe, na ende guh nembep lenge miye tuweinge lalme ka yeteke e.”

⁵ Noihmbwaip lenge to yuwon kin yukur tejeime kin.

⁶ Jisas nana lenge na, “Le e yukur nup nam. Kom nup lalme le e pe, nup yip.

⁷ Detale, lenge miye tuweinge lalme ɲaiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme ɲam ɲaiye ɲam manange mowor e ember ɲaimune pupwa ɲaiye tinge yende.

⁸ Yip yil ɲup embere luku ɲaiye mitiɲ lalme ka juhilyeh. ɲam yukur mase mut ɲup embere liki. Detale, liki yukur ɲup ɲam.”

⁹ Kin ɲanange wusyep uku mi e pe, kin narp Galili.

¹⁰ ɲupe ɲaiye lenge to yuwon kin si yal ɲup embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase.

¹¹ Lenge miye embep lenge Juta yende wah ɲaiye yahai e kin yoto ɲup embere luku. Tinge yisilih na, “Miye uku narp a?”

¹² Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e ɲaih lenge miye tuweinge.”

¹³ Kom lahende yukur ɲanange wusyep marnge nal hla ɲaiye mitiɲ lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarnge lenge miye embep lenge Juta.

¹⁴ ɲup embere luku nal bumbumbe ɲaiye ka mi e pe, Jisas nal ɲoto yukoh yirise ɲanange ɲasambe wusyep nal lenge miye tuweinge.

¹⁵ Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai ɲaiye miye e e yukur nal namba e sande teke e ta e poi ɲaiye mamba e, kom sande teke e kin ɲembere sekete?”

¹⁶ Jisas nungwisme wusyep tinge na, “ɲaimune ɲaiye ɲam manange masambe yip pe, yukur kin nat gande ɲasande ɲam tanam, pakai. Kom kin natme Got, ɲaiye nember ɲam mat.

¹⁷ Lahmende ɲasande tikin ɲaiye ka gunde ɲasande tikin Got pe, kin se ka sisysteme gondoume wusyep tehei ɲaiye ɲam manange malaɲatme

luku. Kin ka sisysteme na, wusyep uku natme Got, lakai kin tas ɲoihmbwaip ɲam tanam.

¹⁸ Lahmende ɲaiye kin ɲanange wusyep tas ɲoihmbwaip kitikin pe, kin de ka ahra e naɲ kitikin. Kom miye nala ahra e naɲ miye ɲaiye nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e.

¹⁹ Bwore mise, Moses yal yip wusyep erɲeme, kom lahende yukur ɲasande no, kin gande wusyep erɲeme luku. Kut deta e lai ɲaiye yip yala pumbe ma mule?”

²⁰ Lenge miye tuweinge jonombai e wusyep kin na, “Yipihinge pupwa ende narp nato nin. O lahmende de ka yumbe na ole?”

²¹ Jisas nungwisme wusyep tinge na, “ɲam mende mirakel mende mi me wahri epwa moto ɲup tikin Sabat pe, yip lalme gunguru plai topo e ɲoiheryembe wula wula.

²² Moses yal yip wusyep erɲeme ɲaiye pa yotombo wahri hi lenge lahmeye ɲaiye lahwimbe yoto ɲup Sabat. Bwore mise, Moses yukur nal yer ɲaiye ɲende ɲai uku. Kom lenge mwan ka yip yal yer ɲaiye yende ɲai uku.

²³ Ta e luku pe, yip yotombo wahri hi lenge lahmeye ɲaiye ɲup tinge yamba e syepumbur hun. O ɲaiye ɲup uku ɲup tikin Sabat pe, yip jande wusyep erɲeme tikin Moses. Ta e luku pe, ɲaiye ma mende mi e wahri epwa miye ende moto ɲup tikin Sabat pe, detale ti yip tuhwarme ɲam?

²⁴ Yukur pa yenge ɲembep yip ɲilyehme yeteke e ɲai e ɲai e no, pa yiyar e yininge. Kom yiyar e junde ɲaimune ɲaiye ki bwore mise.”

Lenge miye tuweinge yala sisysteme na, Jisas kin lahmende

²⁵ Lenge miye tuweinge sye ɲaiye yarp Jerusalem yanange na, “Ta e kin miye ilyeh ɲaiye lenge miye embep yala yonombe ka ole?”

²⁶ Yeteke e! Kin njanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisyeme tu e la njan na, kin Miye nungwisme ilyeh uku lakai?

²⁷ Kom njupe njanange Miye alanjatme Kraiss ka ot pe, yukur miye ende ka se sisyeme moi jeheinge kin. Kom poi lalme sisyeme moi jeheinge Jisas.”

²⁸ Ta e luku pe, Jisas njanange nalanjatme wusyep gan nato yukoh yirise pe, kin tambah marnge njanange na, “Yip lalme liki sisyeme nam, topo e moi jeheinge nam lakai? Nam yukur mat gwande nasande nam, pakai. Yai nember nam mat pe, kin bwore mise. Kom yip yukur sisyeme kin.

²⁹ Kut nam sisyeme kin. Nam marp motop kin pe, kin nember nam mat.”

³⁰ Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e nhip syep kin. Kom njup kin teter pe, yukur lahende nahra e syep njanange kin.

³¹ Kom lenge mitinj wondoh embere njanange jan uku yanja e njanange tinge yalme kin pe, tinge yanange na, “Njupe njanange Miye alanjatme Kraiss ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e njanange si njende lakai?”

Tinge yember lenge kokorohtup yat njanange ka yurpe Jisas

³² Lenge Farisi yisande wusyep njanange lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat njanange ka yurpe Jisas.

³³ Jisas njanange na, “Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai njanange kin nember nam mat.

³⁴ Pa yahai e nam, kom yukur pa yeteke e nam. Detale, yip yukur pa yil luh moi njanange ma mil murp.”

³⁵ Lenge miye embep lenge Jutan njanange na, “Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bantihei poi njanange yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai?”

³⁶ Kin njanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi njanange kin nala orp. Luku kin njanange ta e lai uku?”

Jisas nangange pinip tikin laip

³⁷ Njupe yuwo njanange njup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marnge nal hla njanange na, “Lahmende njanange wonge salah pe, ka otme nam njanange ka ono e pinip.

³⁸ Ki ta e wusyep njanange sai nato Tup tikin Got njanange na, ‘Lahmende njanange njanange kin tejeime nam pe, pinip ka owe tus njanange kin, ot el pe, ka orp laip nye nyermbe.’ ”

³⁹ Jisas njanange wusyep me Yohe Yirise. Lahmende njanange njanange tinge tejeime kin pe, ka yamba e Yohe Yirise. Dindi njup uku pe, Jisas yukur tahar nasme nule nanah namba e nan embere no, Yohe Yirise ka ot, teter pakai.

Lenge miye tuweinge yowor e tititinge yal hoime

⁴⁰ Lenge miye tuweinge sye yisande wusyep njanange Jisas njanange pe, tinge yanange na, “Miye e e kin profet bwore mise!”

⁴¹ O sye tinge yanange na, “Kin miye njanange Got nalanjatme nange ka ungwismelenge miye tuweinge kin.” Kom sye yanange na, “Miye njanange Got nalanjatme yukur ka ot Galili, pakai.”

⁴² Wusyep njanange sai nato Tup tikin Got njanange na, Miye njanange Got nalanjatme luku, ka ot bantihei tikin kin Dewit.

^{7.37} Wkp 23.36 ^{7.38} Ese 47.1, Sek 14.8 ^{7.42} 2Sam 7.12, Mai 5.2 * ^{7.42} Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula njanange nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem.

Pe mam ta wara e kin, winir Betlehem,

moi ɲaiye somohon Dewit narp.*

⁴³ Ta e luku pe, nato ɲoihmbwaip lenge miye tuweinge pe, tinge ɲoiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime.

⁴⁴ Mitin sye yala yurpe kin yupwai e ɲihip syep kin, kom yukur lahende ɲahra e syep anah ɲaiye ka ende, pakai.

Noihmbwaip lenge miye embep Juta yukur teɲeime Jisas

⁴⁵ ɲupe ɲaiye lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris ondoh, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?”

⁴⁶ Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur ɲanange wusyep ta e miye e e ɲaiye tukwini ɲanange.”

⁴⁷ Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?”

⁴⁸ Yip sisyeme nange yukur lahende poi, ta e miye ondoh ende, lakai Farisi ende naɲa e ɲoihmbwaip kin nalme kin. Pakai supule!

⁴⁹ Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Jisas pe, tinge yukur sisyeme wusyep erɲeme tikin Moses. Ta e luku pe, Got se ka ende yumbune tinge.”

⁵⁰ Farisi ende ɲaiye narp uku pe, naɲ kin Nikodemus. Miye uku somohon kin nal ɲeteke e Jisas. Kin ɲanange wusyep nalme tinge luku na,

⁵¹ “Wusyep erɲeme poi ki ɲanange na: ɲendehei ya misyunde meteke e ɲaimune ɲaiye miye ɲende ti, ya mende wusyep miyar e kin.”

⁵² Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep ɲaiye sai nato Tup tikin Got bworerme ti, na sisyeme nange profet ende yukur ka se ose Galili ot.”

Miye sande teke e sye ɲoiheryembe nange wusyep sai bumbe me 7.53-8.11

yukur Jon nainge. Miye ende ki nainge gande.

⁵³ Mi e pe, lenge mitin lalme yal yukoh tinge ilyeh ilyeh.

8

Tinge yate yamba e tuwei ɲaiye wende nin pinip yar yenge yatme Jisas

¹ Kut Jisas nal hwate Olip.

² Tahar nyermbe ɲaiye hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin ɲanange wusyep nalme tinge.

³ Lenge jetmam tikin wusyep erɲeme topo e lenge Farisi yenge tuwei ende ɲaiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan ɲembep lenge mitin lalme.

⁴ Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende.

⁵ O ɲaiye wusyep erɲeme poi pe, Moses ɲanange nange tuwei ɲaiye wende ɲai ta e luku pe, ya miche ɲeser mongombe ta wule. O ɲaiye nin pe, na ininge tu e la?”

⁶ Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep.

⁷ Tinge jan e jan e yisilih yisilihme pe, kin tahar gan ɲana lenge na, “Lahmende miye ɲaiye gah bumbe yip iki yukur ɲende hwap pe, kin ka iche ɲeser ɲendehei elme tuwei uku.”

⁸ Mi e pe, kin geih nal gah pe, kin nainge gah kekep.

⁹ Tinge yisande wusyep uku pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas.

¹⁰ Kin tahar gan pe, kin ɲaname na, “Lenge miye uku jan a? Miye ende yukur gan e e ɲaiye ka ende wusyep me nin?”

¹¹ Ti wungwisme wusyep kin na, “Lahmborenge, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “Nam topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

Jisas kin yirise tikin kekep

¹² Jisas plihe nanange wusyep nal lenge miye tuweinge na, “Nam yirise tikin kekep lalme. Lahmende naiye ka gunde nam pe, ka amba e yirise bwore tikin laip naiye sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.”

¹³ Lenge Farisi yiname na, “Nin nanange wusyep me wah topo e nitei. Yukur miye ende nanange nange wusyep nin ki bwore mise.”

¹⁴ Jisas nungwisme wusyep tinge na, “Bwore mise, nam manange wusyep me nam tanam, kom lenge miye tuweinge se ka yusyunde wusyep nam. Tehei kin ta e le e, nam sisyeme luh moi naiye nam tahar mat, topo e luh moi naiye ma mil. O yip yukur sisyeme moi jeheinge nam, topo e luh moi naiye nam mala mil.

¹⁵ Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini nam yukur miyar e namimune naiye miye ende nende.

¹⁶ Kom naiye ma miyar e namimune naiye miye ende nende pe, luku ki bwore bwarme. Detale, nam nijlyeh yukur miyar e kin. Yai naiye nember nam mat pe, kin nende wah notop nam.

¹⁷ Nato wusyep erneme yip pe, wusyep ki sai ta e le e: Naiye miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise.

¹⁸ Nam manange wusyep me nam tanam, topo e nai e nai e naiye nam mende. Topo e Yai naiye nember nam mat pe, kin nanange wusyep me nam, topo e nai e nai e naiye nam mende.”

¹⁹ Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “Naiye yip yukur sisyeme nam pe, yip yukur pa sisyeme Yai

topo e. Naiye pa sisyeme nam pe, yip se pa sisyeme Yai nam topo e.”

²⁰ Jisas nanange wusyep nasambe lenge miye tuweinge gan nato yukoh yirise naiye sehei me wurmbu wuhyau naiye tate. Pe kin nanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, npup kin teter.

Jisas nanange nange lenge miye tuweinge yukur tatame ka yil luh moi naiye kin nala el

²¹ Jisas plihe nana lenge miye tuweinge na, “Nam ma mil pe, yip pa yahai nam. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi naiye nam mala mil.”

²² Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin nanange nange poi yukur ya mil luh moi naiye kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?”

²³ Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut nam nanah hla . Topo e yip tikin kekep e e, kut nam nanah moihla .

²⁴ Le e tehei kin naiye nam mana yip nange pa yule me hwap naiye yip yende. Wusyep naiye nam manange me nam tanam, naiye nam miye ilyeh ihei no, naiye noihmbwaip yip yukur tejeime nam pe, hwap yip teter ka si pe, pa yule.”

²⁵ Tinge yisilihme na, “Nin lah-mende?” Jisas nungwisme wusyep tinge na, “Nam miye ilyeh naiye somohon nendeheiyeh naiye nam si mana yip.

²⁶ Nam wusyep wula wula naiye ma mininge milme namimune mune naiye yip yende. Topo e wusyep wula wula naiye ma miyar e yip. Nam mana lenge miye tuweinge lalme gwande namimune naiye nam masande matme Yai. Detale, kin miye naiye nember nam mat pe, kin bwore mise topo e bwarme.”

²⁷ Tinge yukur sisyeme naiye Jisas nanange wusyep me Yai kin nanah moihla .

²⁸ Ta e luku pe, kin ɲana lenge na, “Nɲupe ɲaiye pa yahra e Talah tikin Miye pe, pa sisyeme ɲam ɲilyeh ɲaiye manange nange ɲam Li Eheɪ pe, luku pa sisyeme nange ɲam yukur mende ɲaimune gwande ɲasande ɲam. Kom ɲam manange wusyep gwande ɲaimune ɲaiye Yai ɲana ɲam nange ma mininge.

²⁹ Topo e Yai ɲaiye nember ɲam mat pe, kin narp topo e ɲam. Kin yukur nasme ɲam ɲilyehme, pakai. Detale, nye nyermbe ɲam mende ɲai e ɲai e ɲaiye ɲende kin hriphrip.”

³⁰ Lenge miye tuweinge wula wula ɲaiye yisande wusyep Jisas uku pe, ɲoihmbwaip tinge teɲeime kin.

Wusyep mise ɲende lenge miye tuweinge yarp bwore hlaininge

³¹ Ta e luku pe, Jisas ɲana lenge lah-mende ɲaiye ɲoihmbwaip tinge teɲeime kin na, “Naiye pa yisyunde wusyep ɲam e e no, pa junde pe, yip pa yurp tu e jetalah ɲam supule.

³² Yip pa sisyeme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”

³³ Tinge yungwisme wusyep kin ta e le e, “Poi lounwah tikin Abraham. Yukur ɲup ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin ɲanange nange yip pa yurp bwore hlaininge?”

³⁴ Jisas nungwisme wusyep tinge na, “Nɲam mana yip bwore mise. Lenge miye tuweinge lalme ɲaiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin ɲaiye yende hwap.

³⁵ Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.

³⁶ Naiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.

³⁷ Nɲam sisyeme nange yip lounwah tikin Abraham. Kom yip yukur

yamba e wusyep ɲam ɲaiye ɲam manange pe, yip yala pumbe ma mule.

³⁸ Nɲam manange wusyep me ɲai e ɲai e ɲaiye ɲam meteke e ɲupe ɲaiye ɲam marp topo e Yai ɲam. Kom yip yende ɲai e ɲai e jande ɲaimune ɲaiye yip yisande yatme yai yip.”

³⁹ Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “Naiye yip ɲambaih talah tikin Abraham pe, yip pa yende ɲai e ɲai e ɲahilyeh tu e Abraham ɲaiye ɲende.

⁴⁰ Nɲam manange malaɲatme wusyep mise lalme ɲaiye ɲam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur ɲende ɲai ta e liki!

⁴¹ Yip yende ɲai e ɲai e luku jande yai yip ɲaiye ɲende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e ɲaiye talah yaɲah. Got ɲilyeh kin Yai poi, topo e poi talah kin bwore mise.”

⁴² Jisas ɲana lenge na, “Naiye Got kin yai yip bwore mise pe, yip pa yende nihararme ɲam. Detale, ɲam marp topo e Got ti, ɲam mat. Nɲam yukur mat ta e ɲaiye ɲasande ɲam, kom kin nember ɲam mat.

⁴³ Deta e lai ti yip yukur yisande gondoume wusyep ɲaiye ɲam manange? Tehei kin ta e le e, yip jarngɛ ɲaiye pa yisyunde wusyep ɲam.

⁴⁴ Yip talah tikin Satan, kin yai yip. Yip yisande ɲaiye pa junde ɲasande yai yip. Somohon ɲaiye ɲendeheiyeh pe, kin miye ɲaiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Nɲupe ɲaiye kin ɲanange wusyep hombo e pe, kin ɲende gande ɲaimune ɲaiye si sai wim topo e ɲoihmbwaip kin. Detale, kin miye tehei tikin ɲaiye ɲanange wusyep hombo e, topo e kin ɲende ɲoihmbwaip lenge mitiɲ ɲaiye tinge yende hombo e.

⁴⁵ Kom ɲupe ɲaiye ɲam manange malaɲatme wusyep mise malme yip

pe, ɲoihmbwaip yip yukur teɲeime wusyep ɲam.

⁴⁶ Yip ɲoiheryembe nange ɲam mende hwap lakai? ɲaiye pa ɲoiheryembe tu e liki pe, pa yininge yowore yember hwap ɲam yil halhale. Topo e ɲaiye ma mininge malaɲatme wusyep mise pe, deta e lai ɲaiye ɲoihmbwaip yip yukur teɲeime ɲam?

⁴⁷ Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

Jisas somohonme narp yerme Abraham

⁴⁸ Lenge Juta yini e Jisas na, “Poi manange bwore mise ɲaiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?”

⁴⁹ Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato ɲam. ɲam mahra e naɲ Yai ɲam ma manah, kom yip tale naɲ ɲam ya jah.

⁵⁰ ɲam yukur mahra e naɲ ɲam tanam. Miye ende kin nala ahra e naɲ ɲam pe, kin Got, miye iyar e.

⁵¹ ɲam mana yip bwore mise, lahmende ɲaiye ɲende ɲaimune gande wusyep ɲaiye ɲam maname pe, yukur ka ole.”

⁵² Tinge yiname na, “Tukwini poi si sisyeme nange yipihinge pupwa ende narp nato nin! Abraham si nule, topo e lenge profet si yule. Kom nin ɲanange na, lahmende ɲaiye ka gunde wusyep nin pe, yukur ka ole.

⁵³ Pe nin ɲanange nange nin nenge-lyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?”

⁵⁴ Jisas nungwisme wusyep tinge na, “ɲaiye ma mahra e naɲ ɲam tanam pe, naɲ ɲam uku ka el luh paka pakaiye. Kom Yai ɲam nahra e naɲ ɲam. Kin ɲilyehe sai ɲaiye yip yanange kin Got yip.

⁵⁵ Yip yukur sisyeme kin, kom ɲam sisyeme kin. O ɲaiye ma mininge

nange ɲam yukur sisyeme kin pe, liki ɲam miye hombo e ta e yip. Kom ɲam sisyeme kin pe, ɲam gwande wusyep kin lalme.

⁵⁶ Mwan yip Abraham kin narp ne-seperhme ɲup uku ɲaiye ma mut pe, ka hriphrip ɲaiye ka eteke ɲam. ɲupe ɲaiye ka eteke e mi e pe, ɲoihmbwaip kin ka bwore supule.”

⁵⁷ Tinge yiname na, “Wahtaip nin teter yukur namba e 50 pe, nin si ɲeteke e Abraham lakai?”

⁵⁸ Jisas nungwisme wusyep tinge na, “ɲam mana yip bwore mise, ɲupe ɲaiye mam teter yukur wara e Abraham pe, ɲam e e somohonme marp yer.”

⁵⁹ Mi e pe, tinge yamba e ɲeser ɲaiye ka yiche yonombe kin, kom Jisas ɲinise kitikin pe, kin nasme yukoh yirise.

9

Jisas ɲende mi me miye ɲembep tangar

¹ Jisas nanga nal pe, kin ɲeteke e miye ende ɲaiye somohon mam wara e kin pe, ɲembep kin tangar.

² Lenge jetalah tikin Jisas yisilihme na, “Jetmam, lahmende ɲende hwap ti, ɲupe ɲaiye mam wara e kin pe, ɲembep kin tangar? Miye uku ɲende hwap, lakai lenge yai mam kin yende hwap?”

³ Jisas nungwisme wusyep tinge na, “Tehei ɲaiye ɲembep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. ɲembep kin tangar ɲaiye lenge mitiɲ ka yeteke e bongol tikin Got ka ende wah oto kin.

⁴ Tukwini ɲaiye teter ɲau sai pe, poi ya mende wah nihe ɲaiye mende wah tikin Got ɲaiye nember ɲam mat. ɲup yepelme ka ot ɲaiye lahende yukur ka ende wah.

⁵ ɲupe ɲaiye teter ɲam marp kekep e e pe, ɲam yirise tikin kekep e e.”

⁶ Kin ɲanange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e tuhwa mi e

pe, kin namba e kekep uku n̄indir e nal n̄embep miye uku.

⁷ Pe kin n̄aname miye uku na, “El ungurhme n̄embep mohro nin el guh pinip n̄ehēh Siloam!” Wusyep tehei Siloam ki ta e le e, ‘Tinge yember kin nal’. Ta e luku pe, miye uku nal nun-gurhme bep̄mohro kin. Pe n̄embep kin tana bwore pe, kin n̄eteke e n̄ai e n̄ai e.

⁸ Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye n̄aiye somohonme yeteke e kin narp mbep tangare yanange na, “Ta e kin miye mbep tangare ilyeh e e n̄aiye somohon narp tangal lenge mitin̄ n̄aiye ka yaṅa e wuhyau lakai?”

⁹ Mitin̄ sye yanange na, “Kin n̄ilyeh liki li.” Kom sye yanange na, “Pakai, liki yukur kin, o kin n̄ahilyeh ta e miye iki.” Ta e pe, miye uku n̄anange na, “N̄am miye ilyeh li ihei.”

¹⁰ Tinge yisilihme na, “Deta e lai ti n̄embep nin si tana bwore n̄aiye ni n̄eteke e?”

¹¹ Kin nungwisme wusyep tinge na, “Miye n̄aiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin n̄indir e nal n̄embep n̄am. Pe kin n̄ana n̄am nange ma mil mungurhme bep̄mohro n̄am mil pinip n̄ehēh Siloam. Ta e luku pe, n̄am mal mungurhme bep̄mohro n̄am pe, n̄embep n̄am tana bwore pe, n̄am meteke e n̄ai e n̄ai e.”

¹² Tinge yisilihme na, “O miye uku kin narp a?” Kin nungwisme wusyep tinge na, “N̄am yukur sisyeme.”

Lenge Farisi yisilihme miye n̄aiye n̄embep kin si bwore

¹³ Mi e pe, tinge yamba e miye n̄aiye somohon n̄embep kin tangar yenge yal lenge Farisi.

¹⁴ N̄up uku n̄aiye Jisas namba e kekep n̄indir e nal n̄embep kin no, n̄embep kin bwore pe, luku n̄up tikin Sabat.

¹⁵ Lenge Farisi plihe yisilihme miye uku na, “N̄embep nin ki tana bwore ta e lai?” Kin n̄ana lenge na, “Jisas namba e kekep n̄aiye kin

nimbilme topo e tuhwa kin pe, kin n̄indir e nal n̄embep n̄am. N̄am mal mungurhme n̄embep n̄am pe, tukwini n̄am meteke e n̄ai e n̄ai e.”

¹⁶ Lenge Farisi sye yanange na, “Miye n̄aiye n̄ende n̄ai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep ern̄eme tikin Sabat.” O lenge sye yanange na, “Miye n̄aiye si n̄ende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

¹⁷ Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin n̄anange nange kin n̄ende n̄embep nin tana bwore pe, nin n̄oiheriyembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.”

¹⁸ N̄embep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise n̄embep kin gah. Kom n̄oihmbwaip lenge Juta ki sai bongol nange miye uku pupwa n̄ende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat.

¹⁹ Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon n̄aiye mam wara e kin pe, n̄embep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise n̄embep kin eteke e?”

²⁰ Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisyeme nange le e talah poi hindi. Topo e poi sisyeme n̄aiye somohon mam wara e kin pe, n̄embep kin tangar.

²¹ Kom poi yukur sisyeme n̄aiye tukwini le e kin ningilise n̄embep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisyeme lahmende n̄aiye n̄ende bworerme n̄embep tangar kin uku. Yisilihme kitikin! Kin si n̄ende miye gah tatame n̄aiye kitikin ka ininge wusyep.”

²² Lenge yai mam hi jarngē lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yup-wai e wusyep nange lahmende n̄aiye n̄anange nange n̄oihmbwaip kin teṅeime Jisas, n̄aiye kin Miye alaṅatme Krai pe, ka jinyen lenge yi tus

yanga me lotu tinge.

²³ Luku tehei kin ηaiye lenge yai mam yanange na, “Kin si ηende miye gah tatame ηaiye kitikin ka ininge wusyep. Yisilihme kitikin!”

²⁴ Tinge plihe jalme miye ηaiye somohon ηembep kin tangar uku nat pe, tinge yiname na, “Nin na gil nan Got pe, na upwai e wusyep bongol topo e kin nange wusyep ηaiye ni ηanange pe, ki bwore mise! Poi sisyeme nange miye uku kin ηende hwap.”

²⁵ Miye uku nungwisme wusyep na, “Nam yukur sisyeme ηaiye kin ηende hwap, lakai pakai. Naisep ilieh ηaiye ηam sisyeme pe, tukwini ηam mingilise ηembep ηam gwah pe, ηam meteke e.”

²⁶ Tinge yisilihme na, “Kin ηende nin ta e la? Kin ningilise ηembep nin gah ta e la?”

²⁷ Kin nungwisme wusyep tinge na, “Nam si mana yip kuli. Kom ta e yip jarngē ηaiye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

²⁸ Lenge Farisi yihyele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses.

²⁹ Poi sisyeme nange Got ηanange wusyep nalme Moses. O miye iki ηaiye tinge jalme Jisas pe, poi yukur sisyeme kin miye mune.”

³⁰ Miye uku nungwisme wusyep tinge na, “Hei, ηam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin ηende bworerme ηembep ηam ηaiye tangar!

³¹ Poi sisyeme nange Got yukur ηasande wusyep lenge miye ηaiye yende hwap. Kom kin ηasande wusyep lenge miye tuweinge ηaiye yirisukwarme kin, topo e yende ηaimune jande ηaiye Got ηana lenge ka yende.

³² Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende ηaiye ηende bwore me ηembep miye ende ηaiye mam wara e kin no, ηembep kin tangar.

³³ ηaiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende ηainde.”

³⁴ Tinge yinie kin yiname na, “Mam wara e nin pe, nin bworengo nato hwap supule. Pe nin nala ininge alanat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

Lahmende ηaiye ηoimbwaip tinge kute

³⁵ Jisas ηasande wusyep ηaiye tinge si jinyenme miye uku pe, kin na ηahai e kin pe, ki ηeteke e pe, Jisas ηisilihme na, “ηoimbwaip nin tejeime Talah tikin Miye, lakai pakai?”

³⁶ Miye nungwisme na, “Lahmborengo, ini ηam na, kin lahmende no, ηoimbwaip ηam ka tejeime kin!”

³⁷ Jisas ηaname kin na, “Nin si ηeteke e kin pe, kin ηilyeh e e ηaiye ηanange wusyep ηotop nin tukwini.”

³⁸ Pe miye uku ηanange na, “Lahmborengo, ηoimbwaip ηam tejeime nin.” Pe kin ηasar e ηimbep ηirisukwarme Jisas.

³⁹ Jisas ηanange na, “Nam mat kekep e e ηaiye ma miyar e ηaimune ηaiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge ηaiye ηembep tinge tangar pe, ka plihe yingilise ηembep juh yeteke e. O lenge mitin ηaiye yeteke e pe, ηembep tinge ka tingir.”

⁴⁰ Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku ηaiye Jisas ηanange. Pe tinge yisilihme na, “O nin ηanange nange poi topo e ηembep si tangar lakai?”

⁴¹ Jisas ηana lenge na, “ηaiye ηembep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘Nembep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e luku pe, hwap yip teter sai nal ηembep tikin Got.”

10

Jisas kin miye embepeme lenge worsip

¹ Jisas ηanange na, “Nam mana yip bwore mise. Miye endei topo e miye

ɲaiye bule ɲonombe kete ɲai e ɲai e miye ende pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur ɲaiye ka yil yoto.

² Miye ɲaiye nato yukoh map pe, kin miye embepteme lenge worsip.

³ Miye ɲaiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin ɲaiye kin gal lenge naɲ ilyeh ilyeh pe, kin nenge lenge nate tas.

⁴ ɲupe ɲaiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisyeme di wonge kin.

⁵ Tinge yukur ka se plihe junde miye ɲoinde. ɲaiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisyeme di wonge kin.”

⁶ Jisas ɲana lenge wusyep tap e e, kom tinge yukur sisyeme ɲaimune ɲaiye kin ɲanange.

⁷ Ta e luku pe, Jisas plihe ɲanange na, “ɲam mana yip bwore mise. ɲam kohmap titinge lenge worsip. ⁸ Lenge mitiɲ lalme ɲaiye yat yer me ɲam pe, tinge mitiɲ ɲaiye yende ɲendei, topo e lenge mitiɲ ɲaiye bule yonombe jete ɲai e ɲai e lenge mitiɲ. Kom lenge worsip yukur yisande wonge tinge.

⁹ ɲam kohmap. Lahmende ɲaiye ka oto ɲam pe, Got ka ungwisme kin. Pe kin ka ote tus ɲaiye ka amba e ɲai.

¹⁰ Tehei ɲaiye miye endei nat pe, kin nat ɲaiye ka ende ɲendei lenge worsip, topo e ka ongombe ende yumbune ɲaiye ka yule. Kom ɲaiye ɲam pe, ɲam mat ɲaiye ma mende yip pa yurp bwore supule nye nyermbe.

¹¹ ɲam miye embepteme bwore titinge lenge worsip. Miye embepteme bwore titinge worsip pe, kin se ka aɲa e laip kitikin el ɲaiye ka ungwis lenge worsip.

¹² ɲaiye miye ɲende wah wuhyau ɲilyehme, kut kin yukur miye embepteme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe,

ɲupe ɲaiye ka eteke e ɲumbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O ɲumbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongomb lenge worsip sye ono.

¹³ Miye uku se ka ende tu e luku. Detale, kin ɲende wah wuhyau ɲilyehme. Kin yukur ɲoiheryembe lenge worsip.

¹⁴ ɲam miye embepteme bwore lenge worsip. ɲam sisyeme lenge worsip ɲam. Topo e lenge worsip ɲam tinge sisyeme ɲam.

¹⁵ Kin ɲahilyeh ta e ɲaiye Yai kin sisyeme ɲam, topo e ɲam sisyeme Yai. Topo e ɲam masande ɲaiye ma maɲa e laip ɲam ɲaiye ma mungwisme lenge worsip.

¹⁶ Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. ɲam ma melenjeime lenge munge mute moto topo e. Tinge ka yisyunde di ɲaiye wonge ɲam. Pe lenge worsip uku ka lalme jin ɲilyeh, topo e miye embepteme ilyeh ɲaiye ka embepteme tinge lalme.

¹⁷ Yai kin ɲende nihararme ɲam. Detale, ɲam masande ma maɲa e laip ɲam no, ma mule, kom se ma plihe tuhur murp.

¹⁸ Yukur lahende tatame ɲaiye ka se ongohe laip bwore ɲam. ɲaiye ɲasande ɲam tanam pe, ma mule. Bongol ɲam sai ɲaiye ma mule, topo e bongol ɲam sai ɲaiye ma plihe tuhur murp. Yai ɲam si ɲanange bongol, nange ma mende tu e luku.”

¹⁹ Lenge Juta yisande wusyep uku pe, tinge plihe yowor e tititinge yal hoime.

²⁰ Lenge mitiɲ wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?”

²¹ Kom sye yanange na, “Miye ɲaiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bwor-erme ɲembep lenge miye ɲaiye si tan-gar tu e la?”

Lenge Juta yende wachaihme Jisas

²² Nup uku pe, wundehei tikin mwate pe, nup embere ende naiye lenge mitin yate jahilyeh yarp Jerusalem. Nup uku tinge n̄oheryembe yal naiye somohon tinge yalan̄atme yukoh yirise luku yalme Got.

²³ O Jisas kin nange nal n̄oto lem wicher naiye yukoh yirise nal yukoh yohe tikin Solomon. ²⁴ Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin naiye na ini poi el halhale naiye nin lahmende? Na ini poi bwore mise naiye nin Miye nalan̄atme Krais lakai?”

²⁵ Jisas nungwisme wusyep tinge na, “Nam si mana yip mi e, kom n̄ohimbwaip yip yukur tejeime nam. Wah lalme naiye nam mende moto nan̄ Yai nam pe, luku ki yasam yip naiye nam lahmende.

²⁶ Kom yip yukur worsip nam, ta e luku pe, n̄ohimbwaip yip yukur tejeime nam.

²⁷ Worsip nam yisande di naiye wonge nam. Nam sisyeme tinge pe, tinge jande nam.

²⁸ Nam mangang lenge laip bwore naiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep nam.

²⁹ Yai nam ki nembere tahar e miye tuweinge lalme. Lahmende tinge naiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep nam.

³⁰ Yai topo e nam pe, poi hindi n̄aisep ilyeh.”

³¹ Mi e pe, lenge miye tuweinge plihe yamba e n̄eser naiye yala yiche yonombe Jisas.

³² Jisas n̄ana lenge na, “Nam si mende wah bwore wula wula naiye Yai pwale nange ma mende guh nembep yip. O wah mune bwore luku naiye nam mende ti, yip yala yiche n̄eser pumbe?”

³³ Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche n̄eser yumbe naiye ni n̄ende n̄aimune bwore,

pakai. Kom nin n̄anange wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e naiye na amba e luh Got.”

³⁴ Jisas nungwisme wusyep tinge na, “Yainge naiye sai nato wusyep ern̄eme yip pe, wusyep tikin Got sai ta e le e, ‘Nam manange ta e le e, yip ta e got’.

³⁵ Poi sisyeme nange wusyep naiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep ern̄eme nal me lenge miye embep titinge Juta pe, kin gal lenge nange tinge ta e got.

³⁶ O naiye nam pe, Yai nalan̄atme nam pe, kin nember nam mate gwah kekep. Ta e luku pe, n̄upe naiye nam manange nange nam Talah tikin Got pe, deta e lai ti naiye yip yanange nange nam gwonombai e Got?

³⁷ Naiye yukur nam mende wah me Yai nam pe, n̄ohimbwaip yip yukur ka tejeime nam.

³⁸ Kom nam mende wah me kin. Kut naiye n̄ohimbwaip yip yukur tejeime wusyep nam pe, n̄ohimbwaip yip ka tejeime mirakel naiye nam mende. Ta e luku pe, yip pa sisyeme bworerme nange Yai kin narp nato nam, topo e nam marp ma moto Yai.”

³⁹ Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal.

⁴⁰ Jisas plihe nal ner̄e nal mih Jordan. Kin na gere luh naiye somohon Jon gihye e pinip lenge miye tuweinge pe, kin narp uku.

⁴¹ Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur n̄ende mirakel ende. Kom wusyep lalme naiye kin n̄anange nalme miye e e pe, ki bwore mise.”

⁴² Pe n̄ohimbwaip lenge miye tuweinge wula wula naiye jan uku tejeime kin.

11

Lasarus si nule

¹ Miye ende naiye narp moi Betani pe, nan kin Lasarus, kin nende wahri epwa. Mihyen kin Maria hindi tatai ti, Mata tinge yarp moi Betani.

² Ti Maria nilyeh uku naiye wuru e pinip winye gwah nhip Jisas no, ti wenge ndoh waih ti wihyete. Pe moih ti Lasarus nende wahri epwa.

³ O lenge tuweinge to tataime hoi uku yember wusyep yalme Jisas yanange na, “Lahmborenge, nimei nin nende wahri epwa.”

⁴ Nupe naiye Jisas nasande pe, kin nanange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yan e nan embere yilme kin. Topo e naiye nato yanah ilyeh uku pe, Talah tikin Got ka amba e nan embere.”

⁵ Jisas nende nihararme Mata hindi to ti topo e Lasarus.

⁶ Kom nupe naiye kin nasande wusyep nange Lasarus kin nende wahri epwa pe, kin plihe narp nato moi uku np hoi topo e.

⁷ Mi e pe, kin nana lenge jetalah kin na, “Ya plihe mil provins Judia.”

⁸ Lenge jetalah yiname na, “Jetmam, yukur np wula si nal naiye lenge Juta yala yiche neser yumbe na ole. O ni plihe noiheryembe naiye na el Judia lakai?”

⁹ Jisas nanange na, “Ta e aua 12 nato nau ilyeh ilyeh, lakai pakai? Naiye miye ka oho anga naiye nembep nauwe pe, yukur ka tumbe. Detale, kin si neteke e yirise tikin kekep e e.

¹⁰ Kom naiye ka oho anga yanah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur nanar e.”

¹¹ Jisas nanange luku mi e pe, kin plihe nanange na, “Nimei poi Lasarus kin nate posoh, kom nam ma mila mahra e kin.”

¹² Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, naiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.”

¹³ Lenge jetalah yukur sisyeme naiye Jisas kin nanange naiye Lasarus si nule. Kom tinge noiheryembe nange Jisas kin nanange nange Lasarus kin nate posoh.

¹⁴ Ta e luku pe, Jisas nowor e nanange nal na, “Lasarus si nule.

¹⁵ Kom tehei naiye yip ti, nam hriphrip naiye yukur nam mal marp topo e kin. Detale, yip pa yeteke e nai uku pe, noiheryembe yip ka tejeime nam. Tuhur, ya milme kin.”

¹⁶ Tomas, nan umbur e kin Didimus, nana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

Jisas kin tehei naiye plihe nahra e lenge miye tuweinge no, kin nangange laip bwore

¹⁷ Nupe naiye Jisas nate gere Betani pe, kin nasande wusyep nange np hoye hoye si nerne nal mi e naiye tinge yinise Lasarus.

¹⁸ Betani ki sai sehei me Jerusalem. Wohe kin ta e kilomita hun.

¹⁹ Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yanange wusyep bwore yende bongolme tinge hindi naiye moih tinge si nule.

²⁰ Nupe naiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh.

²¹ Mata waname Jisas na, “Lahmborenge, naiye na orp e e pe, moih nam yukur ka ole.

²² Kom tukwini nam sisyeme nange Got se ka yule naimune naiye na isil-ihme.”

²³ Jisas naname ti na, “Moih nin ka plihe tuhur orp laip.”

²⁴ Ti wungwisme wusyep na, “Nam sisyeme naiye np yuwo ka tuhur.”

²⁵ Jisas nanange na, “Nam ilyeh, nam tehei naiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende naiye noiheryembe kin tejeime nam pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip.

²⁶ Topo e lahmende naiye narp laip no, noiimbwaip kin tejeime nam pe, yukur ka ole. O noiimbwaip nin tejeime wusyep uku, lakai pakai?"

²⁷ Ti wungwisme wusyep na, "Hei, Lahmborenge! Noiimbwaip nam tejeime nin, Talah tikin Got topo e miye naiye Got nalanatme, nange ka ot kekep ungwisme lenge miye tuweinge kin."

Jisas noiheriyembe Lasarus pe, kin njilil

²⁸ Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, "Jetmam si nat pe, kin nsilih nin."

²⁹ Nupe naiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin.

³⁰ Jisas yukur nate noto gere moi. Teter kin gan luh naiye Mata si wa weteke e yer.

³¹ Lenge miye tuweinge naiye yenge Maria yarp yukoh uku yeteke e naiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge noiheriyembe nange ta e ti wala wilil wurp neheh.

³² Maria ti wa gwere luh naiye Jisas narp pe, ti weteke e Jisas. Ti wasar e njhip mbep gwah sehei me njhip Jisas pe, ti waname na, "Lahmborenge, naiye na orp e e pe, moih nam yukur ka ole."

³³ Jisas neteke e naiye Maria wilil, topo e kin neteke e lenge Juta naiye yat yotop ti yahra e yilil lalme pe, noiimbwaip kin ginir supule, topo e kin de ka ilil.

³⁴ Jisas nsilih lenge na, "Yip yinise kin yala?" Tinge yaname na, "Lahmborenge, ote eteke e!"

³⁵ Pe Jisas njilil.

³⁶ Lenge miye tuweinge yanange na, "Yeteke e, kin nende nihararme miye uku supule!"

³⁷ Kom mitinj sye yanange na, "Kin numbuse nembep me miye naiye nembep kin tangar pe, kin plihe neteke e. Kom deta e lai naiye yukur kin nungwisme Lasarus no, kin nule?"

Jisas nahra e Lasarus pe, kin plihe tahar narp laip

³⁸ Jisas kin plihe noiimbwaip mane supule pe, kin nal gere neheh. O neheh uku pe, ki map ende sai nato neser pe, neser bimbaiye embere ende tatme neheh map.

³⁹ Jisas nanange na, "Yenenem neser yil yanga me!" Mata, mihyen tikin miye nule luku wungwisme wusyep kin na, "Lahmborenge! Le e nende njup hoye hoye kin naiye tahai neheh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule."

⁴⁰ Jisas naname ti na, "Nam si mana nin mi e. Naiye noiimbwaip nin ka tejei bongole pe, se na eteke e yirise topo e bongol embere tikin Got."

⁴¹ Tinge yenenem neser yal yanga me. Jisas nembep nanah moihla pe, kin nanange na, "Yai, nam hriphrip me nin naiye ni nasande wusyep nam."

⁴² Nam sisyeme nange nye nyermbe ni nasande wusyep nam. Kom nam noiheriyembe lenge miye tuweinge naiye jan e e pe, nam manange wusyep e e naiye tinge ka sisyeme bworerme nange nin nember nam mate e."

⁴³ Kin nanange wusyep uku mi e pe, kin gal marnge na, "Lasarus, ni tus!"

⁴⁴ Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge naiyuwat yupwai e njhip, syep topo e nembep mohro kin. Jisas nana lenge na, "Yesembele naiyuwat yanga me pe, yusme ka el!"

Lenge miye embep yupwai e wusyep naiye ka yonombe Jisas ka ole (Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)

⁴⁵ Lenge mitinj wula naiye si yate yeteke e Maria, yeteke e naimune naiye Jisas nende pe, noiimbwaip tinge tejeime kin.

⁴⁶ Kom lenge mitinj sye plihe yal yana lenge miye embep tinging Farisi me naimune naiye Jisas si nende.

⁴⁷ Ta e luku pe, lenge Farisi topo e lenge pris ondoh yate jahilyeh yotop lenge bwore bworengenge tititinge lenge sisinge woroh pe, tinge yanange na,

“Ya mende tu e lai? Yeteke e mirakel wula wula n̄aiye miye e e n̄ende!

⁴⁸ N̄aiye ya musme ka se ende gunde yan̄ah ilyeh uku pe, lenge mitiŋ lalme le e, n̄oihmbwaip tinge ka teŋeime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.”

⁴⁹ Miye ende n̄aiye gah bumbene tinge luku, nan̄ kin Kaiafas pe, kin miye ondoh lenge pris n̄aiye dindi wahtaip uku. Kin n̄ana lenge ta e le e, “Yip yukur sisyeme n̄ainde sai ya!

⁵⁰ Ta e yip yukur sisyeme n̄ainde bwore n̄aiye ka ungwisme yip. Ki bwore n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut n̄aiye ka yende yumbune lenge mitiŋ lalme pe, na pakai.”

⁵¹ Kaiafas yukur n̄anange wusyep tas n̄oihmbwaip kitikin, pakai. Kin narp miye ondoh lenge pris dindi wahtaip uku pe, kin n̄anange wusyep profet uku n̄aiye Jisas ka ole ungwis lenge miye tuweinge Juta.*

⁵² Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole n̄aiye ka garase lenge talah tikiŋ Got lalme n̄aiye yarp tirtatar yal e yal e enge ote oto bantihei n̄ilyeh.

⁵³ Dindi n̄up uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yan̄ah n̄aiye ka yonombe Jisas.

⁵⁴ Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi n̄aiye lenge mitiŋ pakai. Moi embere luku tinge jalme Efraim pe, kin narp n̄otop lenge jetalah kin.

⁵⁵ O n̄up embere n̄aiye Pasova si nat sehei pe, lenge miye tuweinge wula wula n̄aiye moiye moiye lalme yal Jerusalem n̄aiye ka yende mi mi tititinge n̄aiye ka bwore prihe mi supule yil nembep tikiŋ Got n̄aiye n̄up tikiŋ Pasova.

⁵⁶ Tinge yende wah yahai e Jisas n̄aiye ka yeteke e. Topo e n̄aiye tinge jan yal yoto lem mele e n̄aiye

yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip n̄oiheryembe ta e la? Ka se ote eteke e n̄up embere n̄aiye Pasova le e, lakai pakai?”

⁵⁷ Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “N̄aiye miye ende ka sisyeme luh n̄aiye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

12

Maria wiwile pinip winye gwah n̄ihip Jisas

(Mat 26.6-13, Mak 14.3-9)

¹ N̄up syepumbur ilyeh teter sai n̄aiye n̄up Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku n̄aiye Jisas n̄ahra e kin gah neheh.

² Tinge yende n̄ai mi mi n̄aiye hriphrip me Jisas yanar moi uku. Mata ti wohor n̄ai, kut Lasarus kin narp n̄otop lenge miye n̄aiye yono n̄ai yotop Jisas.

³ Mi e pe, Maria wamba e pinip winye botol ende n̄aiye wuhyau kin nembere sekete n̄aiye na iche amba e. Ti wiwile gwah n̄ihip Jisas pe, ti wenge ndoh waih ti wihyete. Misip n̄aiye pinip winye uku n̄uruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

⁴ Jetalah tikiŋ Jisas ende, Judas Iskariot, kin miye n̄aiye mindemboi ka ember Jisas el syep lenge wachaih n̄anange na,

⁵ “Ki bwore n̄aiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge n̄aipwa n̄i.”

⁶ Judas n̄aiye n̄anange wusyep uku pe, yukur kin n̄oihginirme lenge n̄aipwa n̄i, pakai. Kom kin pupwa miye endei. Kin miye n̄aiye bep-saime wuhyau pe, n̄up sye kin n̄ende n̄endei me wuhyau nungwisme kitikin.

⁷ Kom Jisas n̄anange na, “Yusme tuwei iki. Ti wiwile pinip winye uku

* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet n̄aiye kin n̄anange pupwa, kom mindemboi Got ka imbilme wusyep uku n̄aisep ka teŋei. **12.3** Luk 7.37-38

wende mi mi wahri nam naiye ma mule no, ka yinise nam.

⁸ Nye nyermbe lenge naiywa ni ka yurp yotop yip, kut nam yukur ma murp motop yip.”

Lenge pris ondoh yupwai e wusyep naiye ka yonombe Lasarus ka ole

⁹ Lenge mitinj wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal naiye ka yeteke e Jisas niyehme, kom tinge yala yeteke e Lasarus naiye Jisas si nahra e kin tahar neheh.

¹⁰ Ta e luku pe, lenge pris ondoh yupwai e wusyep naiye ka yonombe Lasarus topo e.

¹¹ Tehei sai naimune naiye Jisas nende me Lasarus ti, luku nende me lenge Juta wula jarng lenge pris ondoh pe, noihibwaip tinge tenjeime Jisas.

Jisas nato Jerusalem ta e kin (Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)

¹² Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem naiye ka yeteke e nup embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e.

¹³ Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na,

“Hriphrip me Got! Got ka noihi mi mi me kin naiye nat nan tikin Lahmborenge! Kin kin naiye ka embepeme Israel.”

¹⁴ Jisas neteke e yowor donki ende pe, kin nanah narp donki nal. Ki gande wusyep naiye sai tup nanange:

¹⁵ Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirng.

Kin yip e e tukwini nat. Kin narp nanah donki nimbwahe nat.

¹⁶ Yerendehei kin pe, lenge jetalah yukur sisyme wusyep tehei naiye wusyep uku. Kom nupe naiye Got nahra e Jisas nana e nan embere

nalme kin pe, tinge noihibwar wusyep naiye sai nato tup nanange me kin, topo e naimune naiye lenge miye yende me kin.

¹⁷ Nupe naiye Lasarus si nule no, kin tahai neheh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas naiye galme Lasarus no, ki nase neheh tas. Ta e luku pe, lenge miye tuweinge luku yende wah naiye yana yanange wusyep me naimune naiye Jisas nende.

¹⁸ Lenge miye tuweinge yisande nange Jisas si nende mirakel uku pe, tinge yal yeteke e yanar yanah.

¹⁹ Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame naiye ya se mende naimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e!”

Lenge Grik sye yala yeteke e Jisas

²⁰ Gah bumbe lenge miye tuweinge lalme naiye yat Jerusalem naiye ka juhilyeh yoto nup embere tikin Pasova pe, lenge Grik sye yat topo e.

²¹ Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.”

²² Filip nal naname Andru pe, tinge hindi hoime yala yisilihme Jisas.

²³ Kom Jisas nana lenge na, “Nupe naiye Talah tikin Miye ka amba e nan embere pe, si nat mi e.

²⁴ Nam mana yip bwore mise, naiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom naiye ka ole pe, kin ka gere unuh tenjei naisep wula wula.

²⁵ Lahmende naiye ka ende nihararme kitikin ende naimune gunde naiye kin nasande pe, kin ka talai supule. Kom lahmende garng naiye ka ende nihararme narp bwore kitikin, topo e nai e nai e kekep e e pe, kin ka amba e laip bwore nye nyermbe.

²⁶ Lahmende ηaiye kin nala ende wah me ηam pe, ka gunde ηam. Luh mune ηaiye ma murp pe, miye wah ηam ka orp topo e. Topo e Yai ηam ka aηa e naη embere elme lahmende ηaiye ηende wah me ηam.

Jisas ηanange wusyep me nule kin

²⁷ Tukwini ηoihmbwaip ηam ki mane sekete pe, wusyep mune sai ηaiye ma mininge? Tatame ηaiye ma mininge na: Yai, tatame ηaiye na enge ηam tupwaihme ηup pupwa luku ηaiye ma mamba e nihe syohe? Kom luku tehei ηaiye ηam mat e e.

²⁸ Yai ηam, ende naη nin ka sisil ende ηembere!" Mi e pe, Got ηanange wusyep nase moihla nat na, "ηam si mende naη ηam si sisil ηende ηembere. Pe ηam ma plihe mende topo e menge mil."

²⁹ Lenge mitiη lalme ηaiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, "Walip hla ende ηanange wusyep natme kin."

³⁰ Kom Jisas ηana lenge na, "Wonge luku ηaiye ηanange wusyep pe, yukur ka ungwisme ηam, ka ungwisme yip.

³¹ Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep ηaiye bepeteme kekep e e.

³² Nupe ηaiye ka yahra e ηam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me ηam!"

³³ Nupe ηaiye Jisas ηanange wusyep uku pe, kin ηanange ηasambe yaηah ηaiye ka ole el loutungwarmbe.

³⁴ Lenge mitiη lalme ηaiye jan uku yungwisme wusyep kin na, "Nato wusyep erηeme Got ηaiye poi gwonose pe, Miye ηaiye Got nalaηatme nange ka ungwisme lenge miye tuweinge kin ηaiye ka ot pe, ka orp nye nyermbe. Deta e lai ηaiye ni ηanange nange tinge ka yahra e Talah tikiη Miye yenge yil yunuh? Talah tikiη Miye uku pe, kin lahmende?"

³⁵ Jisas nungwisme wusyep tinge na, "Yirise ηam ka aηar e guh me yip sikirp. Tukwini teter yirise luku naηar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmbe se ka ote aparase yip. Lahmende ηaiye nange yaηah nato yepelmbe pe, kin yukur sisyeme yaηah ηaiye kin nal.

^{36a} Nupe ηaiye yirise naηar e gah yip pe, ηoihmbwaip yip ka teηeime yirise luku. Pe yip pa yurp tu e talah tikiη yirise."

Lenge mitiη wula Juta, ηoihmbwaip tinge yukur teηeime Jisas

^{36b} Nupe ηaiye Jisas ηanange wusyep uku mi e pe, kin nal tase narp luh ηaiye tinge yukur sisyeme.

³⁷ Kin ηende mirakel wula gah ηembep tinge, kom ηoihmbwaip tinge yukur teηeime kin.

³⁸ Ta e luku pe, wusyep ηaiye profet Aisaia si ηanange ki bwore mise.

Lahmborenge, ηoihmbwaip lahmende teηeime wusyep poi?

Topo e lahmende si ηeteke e wah bongol embere

ηaiye tukwini Lahmborenge ηende?

³⁹ Kom ηoihmbwaip tinge yukur teηeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep ηoinde ηaiye Aisaia ηanange na:

⁴⁰ Got si ηende yumbune ηembep tinge ηaiye ka yeteke e,

topo e kin si nusukute ηoihmbwaip tinge

ηaiye yukur ka sisyeme gondoume ηai e ηai e bworerme.

Topo e Got ηanange na:

Tinge yukur yimbilme ηoihmbwaip yatme ηam no,

ma mende tinge ka tuhur bwore.

⁴¹ Aisaia ηanange wusyep uku. Detale, kin si ηeteke e yirise topo e bongol embere tikiη Jisas.

⁴² Bwore mise ηoihmbwaip lenge miye embep wula Juta teηeime Jisas. Kom tinge hi jarngge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinyen lenge tus yanga me yukoh lotu tinge.

⁴³ Tinge yisande ɲaiye lenge miye tuweinge ka yahra e naɲ tinge, kut tinge jarnge ɲaiye Got ka ahra e naɲ tinge.

Jisas ɲanange wusyep ɲaiye ka iyar e yarp lenge miye tuweinge

⁴⁴ Jisas ɲanange wusyep marnge na, “Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, yukur ki teɲeime ɲam ilyeh, pakai. ɲoihmbwaip kin teɲeime Yai ɲaiye nember ɲam mat topo e.

⁴⁵ Lahmende ɲaiye ɲeteke e ɲam pe, kin ɲeteke e Yai ɲaiye nember ɲam mat topo e.

⁴⁶ ɲam si mat e e ta e yirise ɲaiye naɲar e nal kekep ɲaiye yepelmbe. Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, yukur ka plihe orp oto yepelmbe.

⁴⁷ Topo e lahmende ɲaiye ɲasande wusyep ɲam no, yukur kin gande pe, tukwini ɲam yukur mat ta e miye iyar e ɲaiye ma miyar e kin. ɲam yukur mat ɲaiye ma murp tu e miye iyar e lenge miye tuweinge kekep, pakai. Kom ɲam mat ɲaiye ma mungwisme tinge.

⁴⁸ Kut lahmende ɲaiye garnge ɲam, topo e yukur ɲasande wusyep ɲam pe, miye iyar e ende narp ɲaiye ka iyar e kin. O ɲaiye ɲup yuwo pe, wusyep uku ɲaiye ɲam manange pe, ka orp tu e miye iyar e kin.

⁴⁹ Luku ki bwore mise, ɲam yukur manange wusyep ɲaiye ki tas ɲoihmbwaip ɲam tanam, pakai. Yai ɲaiye nember ɲam mat pe, kin syep erɲem ɲam wusyep lalme ɲaiye ma mininge.

⁵⁰ Ta e luku pe, ɲam sisyeme nange wusyep lalme ɲaiye Yai syep erɲem ɲam pe, luku ɲam manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe.”

13

Jisas nungurhme ɲihip lenge jetalah

¹ O ɲup ilyeh sai ɲaiye ɲup embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange ɲup kin ɲaiye ka osme kekep e e si nat sehei mi e ɲaiye ka

elme Yai. Nye nyermbe kin ɲende nihararme lenge miye tuweinge ki-tikin ɲaiye yarp kekep e e. Kin ɲende nihararme tinge nal gere ɲupe ɲaiye kin nule.

² Dir nala yungwiris ɲup pe, Jisas nenge lenge jetalah kin yono ɲai yarp. O Satan si nember ɲoihmbwaip kin nato ɲoihmbwaip Judas, talah tikin Saimon Iskariot ɲaiye ka ember Jisas el syep lenge wachaih.

³ Jisas sisyeme ɲaiye Yai si naɲa e bongol ɲaiye ka bepeteme ɲai e ɲai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got.

⁴ Ta e luku pe, Jisas nasme ɲai tahar gan pe, kin nungul ɲaiyuwat sokolohe, kut kin nerneme tawol nal mondom kin.

⁵ Mi e pe, Jisas ɲuru e pinip sye nangah yan ende pe, kin nungurhme ɲihip lenge jetalah kin. Topo e kin nihyete ɲihip tinge topo e tawol ɲaiye kin nerneme sai mondom kin.

⁶ Jisas natme Saimon Pita pe, Pita ɲisilihme Jisas na, “Lahmborenge, deta e lai ti nin nala ungurhme ɲihip ɲam?”

⁷ Jisas nungwisme wusyep kin na, “Tukwini nin yukur sisyeme ɲaimune le e ɲaiye ɲam mende le e. Kom min-demboi se na sisyeme.”

⁸ Pita ɲanange na, “Nin yukur tatame na ungurhme ɲihip ɲam! ɲam manange pakai supule!” Jisas nungwisme wusyep kin na, “ɲaiye ta e liki pe, nin yukur na orp tu e jetalah ɲam.”

⁹ Saimon Pita ɲaname na, “Lahmborenge, yukur na ungurhme ɲihip ɲam ilyehme. Na ungurhme syep topo e ɲondoh topo e!”

¹⁰ Jisas ɲaname na, “Miye ɲaiye si tangarh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme ɲihip ilyehme pe, ka bwore prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh.”

¹¹ Jisas si sisyeme lahmende ɲaiye ka ember kin el syep lenge wachaih. Luku tehei ɲaiye kin ɲanange wusyep na, yip lalme le e yukur si bwore

prihe mi supule.

¹² Jisas nungurhme njhip tinge mi e pe, kin plihe gah temhronj sokoloh kin uku pe, kin plihe nangah narp luh kin nono nai. Kin njisilih lenge na, “Yip sisyeme njaimune le e njaiye tukwini njam mende me yip e e?”

¹³ Yip jalme njam nange jetmam topo e Lahmborenge. Pe luku ki bwore njaiye yip jalme njam ta e luku. Detale, njam njilyeh li ihei.

¹⁴ Njam Lahmborenge topo e jetmam yip njaiye si mungurhme njhip yip. Yip topo e pa plihe yungurhme njhip lenge miye tuweinge poi sye .

¹⁵ Njam si masambe yanah uku malme yip pe, pa yende yanah ilyeh tu e njaiye njam mende me yip.

¹⁶ Njam mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye njaiye nember kin nal.

¹⁷ Tukwini yip si sisyeme wusyep tehei njaiye wusyep njam pe, njaiye pa junde bworerme pe, pa hriphrip!

¹⁸ Njam yukur manange malme yip lalme. Njam si sisyeme lahmende njaiye njam malañatme. Kom wusyep njaiye sai nato Tup tikin Got pe, ki njanange ta e le e, ‘Miye njaiye nono kakah njotop njam pe, kin ka ende wachaihme njam.’ Pe nai iki sehei ka tus bwore mise.

¹⁹ Nai e e teter ka ot, kom tukwini njam mana yip. Nupe njaiye nai uku ka ot pe, njoihmbwaip yip ka teñeime Njam e e njaiye Njam Ilyeh li ihi.

²⁰ Njam mana yip bwore mise. Lahmende njaiye namba e miye wah ende njaiye njam member mal no, kin bepteme kin bworerme pe, kin namba e njam topo e. Topo e lahmende njaiye namba e njam pe, kin namba e Yai njaiye nember njam mat.”

Jisas njanange njaimune njaiye ka ende me kin

(Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)

²¹ Jisas njanange wusyep uku mi e pe, njoihmbwaip kin mane sekete pe,

kin njanange njowor e nal halhale na, “Njam mana yip bwore mise. Lahende yip e e ka ember njam el syep lenge wachaih.”

²² Lenge jetalah susukum yale yat tititinge pe, tinge he wohme lahmende njaiye ka ende nai uku.

²³ O jetalah ende njaiye Jisas njende nihararme pe, kin narp sehei me Jisas.

²⁴ Pe Saimon Pita nenge njondoh njisilihme na, “Liki ki njaname lahmende?”

²⁵ Ta e luku pe, jetalah uku bunjenge bepmohro kin nalme Jisas pe, kin njisilihme na, “Lahmborenge, nin njanange lahmende?”

²⁶ Jisas nungwisme wusyep kin na, “Miye njaiye ma mohor kakah sikirp mil guh yukoh no, ma maña e li. Kin miye ilyeh uku.” Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin naña e Judas, talah tikin Saimon Iskariot.

²⁷ Nupe njaiye Judas namba e kakah uku nono mi e pe, Satan nate gahanahme kin. Jisas njaname na, “Hihwai el ende njaimune njaiye nin nala ende!”

²⁸ Lenge miye lalme njaiye yarp luh uku yisande wusyep, kom tinge yukur sisyeme wusyep tehei njaiye Jisas njanange nalme Judas.

²⁹ O Judas kin bepteme wuhyau tem pe, tinge sye njoiheryembe nange Jisas njaname kin nange ka el la iche wuhyau amba e nai e nai e sye njaiye njup embere tikin Pasova, lakai ka angange lenge njaiywa ni .

³⁰ Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmbe ko.

Jisas nangange wusyep ernjeme njambaran nalme lenge jetalah

³¹ Judas si nal mi e pe, Jisas njanange na, “Tukwini Talah tikin Miye ka amba e nan embere. Nai e nai e luku ka ende me njam pe, Got ka amba e nan embere.

³² Topo e njaiye Got ka amba e nan embere ot me Talah pe, Got ka anja e

naŋ embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si.

³³ Lenge talah ŋam, ŋam yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai ŋam. Kom ma mini yip wusyep ilyeh ŋaiye ŋam si mana lenge Juta. Yip yukur pa yil luh moi ŋaiye ŋam mala mil.

³⁴ Topo e tukwini ma mini yip wusyep erŋeme ŋambaran. Yip pa yende nihararme lenge miye tuweinge ŋam tu e ŋaiye ŋam mende nihararme yip. Pe pa plihe yende ŋahwikin ilyeh uku ŋaiye pa yende nihararme miye tuweinge ŋam.

³⁵ Ŋaiye pa yende niharar lenge miye tuweinge ŋam pe, tinge lalme ka sisyeme nange yip lenge jetalah ŋam.”

Jisas ŋanange nange Pita ka aŋa e teket me kin

(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)

³⁶ Saimon Pita ŋisilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi ŋaiye ŋam mala mil pe, tukwini nin yukur na gunde ŋam el, kom min-demboi na gunde ŋam el.”

³⁷ Pita ŋisilihme na, “Lahmborenge, deta e lai ŋaiye yukur tukwini ma gunde nin mil? Ŋam mende mi mi ŋaiye ma mule mungwisme nin!”

³⁸ Jisas nungwisme wusyep kin na, “Nin ŋoiheryembe nange nin tatame na ole ungwisme ŋam lakai? Ŋam mana nin bwore mise. Teter ŋaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame ŋam.”

14

Jisas kin ŋahwikin ŋaiye lenge miye tuweinge ka yilme Yai

¹ Jisas plihe ŋana lenge na, “Yip yukur pa ŋoih mane no, pa ŋoiheryembe wula wula. Ŋoihmbwaip yip ka teŋeime Got topo e ŋam.

² Nato yukoh ŋaiye Yai ŋam pe, luh wula wula sekete, topo e ŋam mala mil ŋaiye ma mende mi mi me luh

yip. Ŋaiye luku ka pakai pe, yukur ma se mini yip wusyep e e.

³ Ŋupe ŋaiye ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi ŋaiye ŋam marp.

⁴ Yip sisyeme yaŋah ŋaiye nal moi ŋaiye ŋam mala mil.”

⁵ Tomas ŋaname na, “Lahmborenge, poi yukur sisyeme moi ŋaiye nin nala el pe, ya se sisyeme yaŋah tu e lai ŋaiye ya mil gwere luku?”

⁶ Jisas nungwisme wusyep kin na, “Ŋam e e ŋahwikin, topo e tehei ŋaiye wusyep mise, topo e ŋam tehei ŋaiye maŋa e laip bwore mal lenge miye tuweinge. O ŋahwikin ŋoinde yukur sai ŋaiye lenge miye tuweinge ka yilme Yai, pakai. Ŋam ilyeh ŋahwikin.”

⁷ Kin ŋana lenge na, “Tukwini yip si sisyeme ŋam pe, yip sisyeme Yai topo e. Pe ŋaiye tukwini nenge nal pe, yip sisyeme kin, topo e yip si yeteke e kin.”

⁸ Filip ŋaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e ŋaiye ka oipe ŋoih poi.”

⁹ Jisas nungwisme wusyep kin na, “Filip, ŋam motop yip marp somonome menge mat, kom nin teter jinjame ŋam e e? Lahmende ŋaiye kin ŋeteke e ŋam pe, kin si ŋeteke e Yai topo e. Deta e lai ŋaiye ni ŋanange na, ‘Pasam poi Yai?’

¹⁰ Filip, ta e ŋoihmbwaip nin yukur teŋeime ŋam ŋaiye ŋam marp moto Yai pe, poi hindi ŋaisep ilyeh.” Jisas ŋana lenge jetalah kin na, “Wusyep ŋaiye ŋam si mana yip pe, yukur tas ŋaiye ŋoihmbwaip ŋam, pakai. Yai ŋaiye narp nato ŋam pe, ki ŋende ŋam mende wah kitikin.

¹¹ Ŋoihmbwaip yip ka teŋeime wusyep uku ŋaiye ŋam manange na, ŋam marp moto Yai pe, poi hindi ŋaisep ilyeh. Ŋaiye pakai pe, pa ŋoiheryembe yil mirakel ŋaiye ŋam mende pe, luku ka ende bongolme ŋoiheryembe mise yip.

¹² Ŋam mana yip bwore mise. Lahmende ŋaiye ŋoihmbwaip kin teŋeime

nam pe, ka ende wah tetehei gunde najiye nam mende. Topo e kin ka ende wah embere engelyembe wah najiye nam mende. Nam mala milme Yai,

¹³ mi e pe, najimune najiye pa yisilih yoto nan nam pe, se ma mende. Ta e luku pe, Yai ka amba e nan embere otme Talah kin.

¹⁴ Nai e nai e lalme najiye pa yisilih yoto nan nam pe, se ma mende gunde.

Jisas nanange najiye ka ember Yohe Yirise ot

¹⁵ Najiye pa yende nihararme nam supule pe, pa junde wusyep erneme nam bworerme pe,

¹⁶ ma misilihme Yai najiye ka yul yip nungwisme ende najiye ka orp otop yip supule.

¹⁷ Kin Yohe Yirise mise najiye nanange wusyep mise. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisyeme kin. Kom yip sisyeme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

¹⁸ Nam yukur ma musme yip no, pa yurp wuhliye, pakai. Nam ma plihe mut me yip.

¹⁹ Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e nam. Kom yip pa yeteke e nam. Ta e luku pe, nam ma plihe murp laip, topo e yip pa yurp laip.

²⁰ Nup uku pe, pa sisyeme nange nam marp mal moto Yai nam, topo e yip yarp ya yoto nam. Ki nahilyeh ta e najiye nam marp moto yip.

²¹ Lahmende najiye nasande wusyep erneme nam no, kin gande pe, kin uku nende nihararme nam. Yai nam ka ende nihararme lahmende najiye kin nende nihararme nam. Pe nam topo e ma mende nihararme kin pe, ma masambe nam milme kin.”

²² Judas noinde najiye yukur Iskariot nanange na, “Lahmborenge, deta e lai najiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?”

²³ Jisas nungwisme wusyep kin na, “Lahmende najiye nende nihararme nam pe, kin se ka gunde wusyep nam bworerme. Yai nam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin.

²⁴ Lahmende najiye yukur nende nihararme nam pe, kin yukur gande wusyep nam. Topo e wusyep najiye yip yisande pe, yukur wusyep nam. Kin natme Yai najiye nember nam mat.

²⁵ Nupe najiye teter nam marp motop yip pe, nam mana yip nai e nai e luku.

²⁶ Yai ka ember Yohe Yirise kin oto nan nam najiye ka ungwisme yip. Kin ka ininge asamb yip nai e nai e lalme, topo e ka ende yip pa noiheryembe wusyep lalme, najiye somohon nam mana yip.

²⁷ Noihmbwaip numwaiye nam le e, nam mala musme topo e yip. Le e noihmbwaip numwaiye nam najiye nam mala yul yip. Noihmbwaip numwaiye nam yukur ki nahilyeh ta e noihmbwaip numwaiye lenge miye tuweinge kekep najiye yangang lenge mitin sye. Yukur pa yamba e noihmbwaip wula wula topo e worhe.

²⁸ Yip si yisande wusyep najiye nam mana yip. Nam ma musme yip pe, ma mil. Kom nam ma plihe mutme yip. Najiye pa yende nihararme nam pe, yip pa hriphrip najiye nam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe nam.

²⁹ Nai e nai e luku teter ka ot pe, tukwini nam si mana yip. Nupe najiye nai uku ka ot pe, pa yana e noihmbwaip yip yilme wusyep nam.

³⁰ Nam yukur mase mininge wusyep topo e yip gwaiye. Detale, miye embep najiye bepteme kekep e e nat. Bongol kin yukur tatame najiye ka ende najimun me nam.

³¹ Kom lenge miye tuweinge kekep, ka sisyeme nange nam mende nihararme Yai. Luku tehei najiye nam mende nai e nai e lalme gwande najiye kin nana nam ma mende. Tuhur, ya mil musme luh e e.”

15

Jisas kin lou wain bwore mise

¹ Jisas plihe nanange na, “Nam e e lou wain bwore mise, kut Yai nam kin Yai tehei naiye wah wain.* ² Yai notombo lou lombo lalme nam naiye yukur tehei nesep pe, ki niche nal. Topo e kin notombo nendehyenge lou lombo naiye tehei nesep pe, ka tehei esep wula wula.

³ Wusyep lalme naiye nam mana yip pe, ki nende yip naiye pa tehei esep bwore mi supule.

⁴ Yip pa yurp tongor yutme nam pe, nam ma murp tongor mil me yip. Naiye lou wain lombo yukur nonombe nal lou orope pe, lombo luku yukur ka se tehei esep. Naiye ka onombe el lou orope pe, liki se ka tehei esep. Kin nahilyeh naiye yip yukur yonombe yat nam pe, yukur pa se tehei esep.

⁵ Nam lou wain orope, kut yip lou wain lombo. O lahmende naiye tongor nat nam no, nam tongor mal kin pe, kin se ka tehei esep wula wula. Naiye yukur yip tongor yat nam pe, yukur pa se yende naiinde.

⁶ Naiye miye ende yukur nate tongor nat nam pe, ka yiche kin yil tu e naiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo naiye si telei uku yate yisye yal ilyeh pe, tinge yesekeh.

⁷ Naiye pa tongor yut nam no, wusyep nam ka tihi oto yip, topo e naiye pa yisilihme Yai nange ka yul yip namune naiye yip yisande pe, kin se ka yul yip.

⁸ Yip pa tehei naisep wula wula. Detale, pa yurp jetalah mise nam pe, Yai nam ka amba e nan embere.

⁹ Nam mende nihararme yip nahilyeh ta e Yai naiye nende nihararme nam. Yurp tongor yut nam no, nam ma mende nihararme yip.

¹⁰ Pa junde wusyep nam pe, ma plihe mende nihararme yip. Ki nahilyeh ta e naiye nam gwande

wusyep tikin Yai nam pe, kin nende nihararme nam.

¹¹ Nam masande naiye hriphrip nam ka si el oto yip, topo e hriphrip uku ka paparar kwer supule oto noihmbwaip yip. Luku tehei naiye nam mana yip wusyep uku.

¹² Wusyep erneme nam ki ta e le e: Pa yende niharar lenge mitin tu e naiye nam mende nihararme yip.

¹³ Nupe naiye miye ende nende nihararme lenge nemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah noinde naiye yende niharar lenge miye tuweinge.

¹⁴ Ta e luku pe, naiye pa yende nai e nai e junde wusyep naiye nam mana yip pe, yip nimej nam.

¹⁵ Miye wah yukur sisye naimune naiye miye embep ka ende. Ta e luku pe, nam yukur ma plihe gwil yip nange miye wah, pakai. Nam ma gwil yip nimej. Tehei kin ta e le e, nam si mana yip nai e nai e lalme naiye nam mamba e mat me Yai nam.

¹⁶ Yip yukur yalanatme nam. Nam malanatme yip naiye pa yi tus tehei esep wula wula. Naisep uku ka tehei nye nyermbe. Ta e luku pe, Yai ka yul yip naimune naiye pa yisilihme kin yoto nan nam.

¹⁷ Nam yal yip wusyep erneme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge nam.”

Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah

¹⁸ “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa noiheryembe tu e le e, tinge si yende wachaihme nam yer.

¹⁹ Naiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e naiye yip tititinge. Kom nam si malanatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin naiye lenge miye tuweinge kekep yende wachaihme yip.

* **15.1** Got si nasamb lenge miye tuweinge Juta yanah naiye naisep ka tejeime kin. Tinge ta e lou wain tikin Got, kom naisep yukur tehei, kut naisep ka tejeime jisas. **15.12** Jon 13.34, 15.17, 1Jo 3.23, 2Jo 1.5

²⁰ N̄oiheryembe wusyep n̄aiye n̄am mana yip. Miye wah yukur lahm-borenge tahar e miye embep kin. N̄aiye ka yende yumbune n̄am pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O n̄aiye ka yisyunde wusyep n̄am no, ka junde pe, yip topo e se ka yisyunde wusyep yip.

²¹ Tinge sisyeme nange yip jande n̄am pe, se ka yende n̄ai e n̄ai e pupwa luku yilme yip. Detale, tinge yukur sisyeme Yai n̄aiye kin nember n̄am mat.

²² N̄aiye yukur n̄am mate manange wusyep malme tinge pe, hwap n̄aiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai.

²³ Lahmende n̄aiye n̄ende wachaihme n̄am pe, kin n̄ende wachaihme Yai topo e.

²⁴ N̄aiye n̄am yukur mende mirakel uku n̄aiye miye ende yukur somohon n̄ende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku n̄aiye n̄am mende pe, tinge yende wachaihme n̄am topo e Yai n̄am.

²⁵ Tinge yende n̄ai e n̄ai e ya yanah yikile wusyep ende n̄aiye sai nato wusyep erneme tinge n̄aiye n̄anange ta e le e, 'Lenge miye yende wachaihme n̄am paka pakaiye supule.'

²⁶ Yohe Yirise mise luku n̄aiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e n̄ai e n̄ai e n̄aiye n̄am mende.

²⁷ Yip topo e pa yininge wusyep me n̄am n̄aiye n̄endeheiyeh yip yarp yotop n̄am yate jere tukwini."

16

¹ "N̄am gwarng e n̄aiye pa yusme

n̄oihmbwaip yip n̄aiye tejeime n̄am pe, luku tehei kin n̄aiye n̄am mana yip wusyep uku.

² Tinge ka jinyen yip n̄aiye pa yute juhilyeh yotop lenge yoto yukoh lotu titinge lenge Juta. N̄up ende ka ot n̄aiye lenge miye n̄aiye ka yumbip pa yule pe, ka n̄oiheryembe nange n̄aimune n̄aiye tinge yende luku pe, tinge yende wah tikin Got.

³ Lenge miye tuweinge yukur sisyeme Yai topo e n̄am pe, ka yende n̄ai e n̄ai e luku yilme yip.

^{4a} Kom n̄am si mana yip n̄ai e n̄ai e luku n̄aiye ka ot. N̄up uku ka ot n̄aiye lenge miye ka yende n̄ai uku yut me yip pe, pa n̄oiheryembe yil wusyep mune n̄aiye n̄am si mana yip.

Jisas n̄anange wusyep me wah tikin Yohe Yirise

^{4b} Somohonme n̄aiye n̄endeheiyeh nenge nat pe, n̄am yukur mana yip n̄ai uku. Detale, n̄am marp motop yip.

⁵ Kom tukwini n̄am mala mil me Yai n̄aiye nember n̄am mat. Topo e yukur ende yip iki n̄isilih n̄am na, 'Na el la?'

⁶ Topo e tukwini n̄am si mana yip pe, n̄oihmbwaip yip ginir supule.

⁷ Kom n̄am mana yip bwore mise. Ki bwore n̄aiye ma mil manga me yip. O n̄aiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom n̄aiye ma mil pe, ma member kin ka otme yip.

⁸ Topo e n̄upe n̄aiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyeme yoworme hwap tinge n̄aiye yende. Topo e ka sisyeme yanah tehei n̄aiye yarp bwore bwarme, topo e yanah tehei n̄aiye Got ka ende wusyep kot me poi.

⁹ Tehei n̄aiye tinge yende hwap pe, n̄oihmbwaip tinge yukur tejeime n̄am.

¹⁰ N̄upe n̄aiye ma milme Yai pe, yip yukur pa yeteke n̄am. Kom yip pa sisyeme tehei n̄aiye yende n̄ai e n̄ai e jande n̄oihmbwaip bwore bwarme.

^{15.20} Mat 10.24, Luk 6.40, Jon 13.16 ^{15.25} Sng 35.19, 69.4 * ^{16.11} Lenge miye n̄aiye yarp kekep yeteke e Jisas n̄aiye nule pe, tinge n̄oiheryembe nange Jisas si tambe wusyep kot. Kom n̄aiye nembep tikin Got pe, Jisas yukur tambe wusyep kot. N̄upe n̄aiye Jisas nule pe, Got kin n̄ende wusyep me Satan pe, kin tale bongol kin nangah supule.

11 Tehei ɲaiye Got ka ende wusyep kot pe, ki ta e le e, miye embep ɲaiye bepteme kekep e e, kin si tambe wusyep mi e.*

12 Wusyep ɲam wula ɲaiye ɲam mala mini yip. Kom se ka wula sekete ɲaiye pa yisyunde.

13 Nupe ɲaiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyeme wusyep lalme ɲaiye ki bwore mise. Kin yukur ka ininge wusyep tus ɲoihmbwaip kitikin. Kom kin ka ininge wusyep me ɲaimune ɲaiye kin ɲasande, topo e ka ini yip ɲaimune ɲaiye mindemboi ka ot.

14 Kin ka amba e ɲaimune ɲaiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme ɲam.

15 ɲai e ɲai e lalme ɲaiye Yai nenge pe, luku ɲai e ɲai e ɲam lalme topo e. Luku tehei kin ɲaiye ɲam manange na, Yipihinge bwore mise ka amba e wusyep ɲam lalme ɲaiye ɲam manange pe, ka ini yip.”

Tukwini lenge jetalah tinge ɲoihmbwaip mane, kom mindemboi ka hriphrip

16 “Sehei woh yukur pa plihe yeteke e ɲam. Kom ɲup sye ka el mi e pe, se pa plihe yeteke ɲam.”

17 Lenge jetalah tikin sye yisilih yale yat tititinge na, “Luku kin ɲanange ta e la? Luku kin ɲana poi nange sehei yukur ya meteke e kin? O ɲup sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe ɲanange na, “Tehei ɲaiye luku pe, ɲam mala milme Yai’.”

18 Pe tinge yanange na, “Luku ɲaiye kin ɲanange na, sehei woh pe, luku ki ta e la? Poi yukur sisyeme ɲaimune ɲaiye kin ɲanange liki.”

19 Jisas si sisyeme wusyep mune ɲaiye tinge yala yisilihme kin pe, kin ɲana lenge na, “ɲam manange no, ɲup sehei ɲaiye yukur pa yeteke e ɲam, topo e ɲup sye ka mi e pe, pa yeteke e ɲam. Luku wusyep ɲaiye yip yisilih yale yat yip tip oko?”

20 ɲam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa ɲoihmbwaip mane, kom ɲoihmbwaip mane yip uku ka plihe bunjenge el ende hriphrip.

21 ɲup titi tuwei ɲaiye ti da wara e talah ka ot pe, ti ta ɲoihmbwaip mane supule ɲaiye ta wamba e nihe syohe. Kom ɲupe ɲaiye ti si wara e talah mi e pe, ti ɲoihsipe ɲoihmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip ɲaiye ti si wara e talah wat wal kekep e e.

22 Kin ɲahilyeh me yip. Tukwini yip ɲoihmbwaip mane, kom ɲam ma plihe meteke yip pe, ɲoihmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip.

23 Nupe ɲaiye ma plihe murp topo e yip pe, yukur pa yisilih ɲam ɲainde. ɲam mana yip bwore mise, ɲaiye pa yisilihme Yai ɲainde yoto nan ɲam pe, Yai se ka yul yip.

24 Somohon nate gere tukwini pe, yukur yip yisilih, ɲaiye pa yamba e ɲainde yoto nan ɲam. Pa yisilih pe, pa yamba e no, hriphrip uku ka paparas si el oto yip.”

Jisas si yohme bongol tikin kekep e e

25 “ɲam minge tap wusyep mana yip ɲai e ɲai e luku. Kom ɲup ende ka ot ɲaiye yukur ma plihe mininge taptap. Ma mininge mowor e ember mil halhale minime yip ɲaimune ɲaiye Yai ɲasande.

26 ɲup uku ka ot pe, pa yisilihme kin yoto nan ɲam. Topo e ɲam yukur manange nange ma mamba e luh yip mininge wusyep misilihme kin, ɲaiye ka ungwis me yip, pakai.

27 Detale, Yai kitikin ɲende nihararme yip pe, kin ɲasande ɲisilih yip. Yip yende nihararme ɲam ti, kin ɲende nihararme yip. Topo e ɲoihmbwaip yip tejeime ɲam nange Got nember ɲam mat.

28 ɲam masme Yai pe, ɲam mate gwah kekep. Ta e luku pe, tukwini

ɲam plihe masme kekep pe, ɲam mala milme Yai.”

²⁹ Mi e pe, lenge jetalah kin yiname na, “Tukwini nin ɲana poi halhale. Yukur nin ɲanange taptap.

³⁰ Tukwini poi sisyeme nange nin si sisyeme ɲai e ɲai e lalme. Nin yukur na eseperhme miye ende ɲaiye ka isilih nin ti, na ungwisme ɲisilih kin. Ta e luku pe, ɲoihmbwaip poi teɲeime nin, ɲaiye nin narp topo e Got ti, nin nat.”

³¹ Jisas nungwisme wusyep tinge na, “Tukwini ɲoihmbwaip yip teɲeime ɲam lakai?

³² Yusyunde! ɲup si nat sehei. Topo e si nat mi e, ɲaiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut ɲam ma ilyeh murp. Kom yukur ɲam ilyeh marp, Yai kin narp topo e ɲam.

³³ Tehei kin ɲaiye ɲam mana yip wusyep uku pe, ɲam masande ɲaiye yip pa tongor yut ɲam no, pa yurp ɲoihmbwaip ɲumwaiye. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! ɲam si yohme bongol tikin kekep e e!”

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Jisas ɲanange wusyep nalme Got ɲaiye ka ungwis lenge jetalah kin

¹ Jisas ɲanange wusyep uku mi e pe, kin ɲembep nanah moiha pe, kin ɲanange na, “Yai, ɲup si nat mi e. Tukwini na aɲa e naɲ embere elme Talah nin no, Talah nin ka plihe yule naɲ embere.

² Nin si naɲa e wutu tikin naɲ embere, ɲaiye ka embepteme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore ɲaiye sai nye nyermbe el lenge miye tuweinge ɲaiye nin si naɲa e kin.

³ O laip bwore ɲaiye ka yurp nye nyermbe pe, ki ta e le e, ka sisyeme nin Got bwore mise, topo e ka sisyeme Jisas Krai ɲaiye nin nember nat.

⁴ Wah lalme ɲaiye nin pwale, ɲaiye ma mende pe, ɲam si mende lalme

mi e. Me yaɲah uku ɲam si masambe bongol topo e naɲ embere nin mal lenge miye tuweinge lalme.

⁵ Yai, ɲupe ɲaiye kekep yukur nate sai pe, ɲam marp topo e nin pe, naɲ embere ki sai me ɲam. Tukwini ɲam masande na plihe pule naɲ embere liki otme ɲam no, ma murp topo me nin.

⁶ ɲam si manange naɲ nin malme lenge miye tuweinge tikin kekep, ɲaiye nin si pwale ɲam. Tinge nin, kom nin si pwale ɲam. Tinge si jande wusyep nin.

⁷ Topo e tukwini tinge sisyeme nange ɲai e ɲai e lalme ɲaiye nin si pwale pe, kin natme nin.

⁸ Wusyep lalme ɲaiye nin ɲana ɲam pe, ɲam si mana lenge pe, tinge si yamba e yohor yoto ɲoihmbwaip tinge. Tinge sisyeme bwore mise nange poi berei marp ti, ɲam mat. Topo e ɲoihmbwaip tinge teɲeime ɲam, ɲaiye nin nember ɲam mat.

⁹ ɲam manange wusyep malme nin, ɲaiye na ungwisme tinge ɲaiye nin si pwale ɲam. Detale, tinge luku pe, tititinge nin. ɲam yukur manange wusyep misilihme nin ɲaiye na ungwis lenge miye tuweinge lalme tikin kekep.

¹⁰ ɲai e ɲai e lalme ɲam pe, tititinge nin. Topo e ɲai e ɲai e lalme ɲaiye nin pe, tinge tanam. Pe ɲai e ɲai e lalme luku tinge yasamb lenge mitiɲ me naɲ embere ɲam.

¹¹ Topo e tukwini ɲam matme nin. ɲam yukur ma se plihe murp kekep e e. Kom tinge se ka yurp kekep e e. Yai, nin holi bwore mise supule pe, na embepteme tinge oto bongol nin. Bongol uku ɲaiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e ɲaiye poi berei ɲilyeh.

¹² ɲupe ɲaiye ɲam marp motop tinge pe, ɲam membeppteme lenge moto bongol ɲaiye ni pwale. ɲam bep mernenge tinge bworerme pe, la-hende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai.

Luku ki gande wusyep nin ɲaiye sai tup ki mise.

¹³ Topo e tukwini ɲam matme nin pe, ɲam manange wusyep e e malme nin, ɲaiye teter ɲam marp kekep. Ta e luku pe, hriphrip ɲam ka paparar supule el oto ɲoihmbwaip mele e tinge.

¹⁴ Wusyep nin ɲam si mana lenge jetalah ɲaiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge ɲaiye ɲam pe, tinge yukur miye tuweinge tikin kekep e e. Ki ɲahilyeh ta e ɲam yukur miye tikin kekep e e, pakai.

¹⁵ ɲam yukur manange wusyep misilih nin, ɲaiye na ginyen lenge anga me kekep e e. Kom ɲam manange wusyep misilih nin, ɲaiye na bepsime tinge bworerme ɲaiye miye pupwa yukur ka se ende yumbune tinge.

¹⁶ Ki ɲahilyeh ta e ɲam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e.

¹⁷ Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto ɲoihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule.

¹⁸ ɲam member lenge mal kekep lalme ɲahilyeh, ta e ɲaiye nin nember ɲam nate gah kekep.

¹⁹ ɲam maɲa e ɲam tanam malme nin supule. Ta e luku pe, tinge topo e ka yaɲa e tititinge yilme nin ɲaiye ka yurp holi bwore mise supule.

²⁰ ɲam yukur manange wusyep misilihme nin, ɲaiye na ungwisme lenge miye tuweinge luku ɲilyehme, pakai. Kom ɲam manange wusyep misilih nin, ɲaiye na ungwis lenge miye tuweinge ɲaiye mindemboi ka yisyunde wusyep lenge jetalah no, ɲoihmbwaip tinge ka teɲeime ɲam.

²¹ ɲam manange wusyep misilih nin, ɲaiye tinge lalme luku ka yurp ɲoihmbwaip ilyeh. Ki ta e ɲaiye nin Yai narɲo ɲam, topo e ɲam marp moto nin. Topo e ɲam masande ɲaiye tinge

ka yurp yoto poi berei. Ta e luku pe, ɲoihmbwaip lenge miye tuweinge lalme tikin kekep ka teɲeime nin, ɲaiye ni nember ɲam mat.

²² ɲam mangang lenge narɲ embere, topo e bongol ilyeh uku, ɲaiye nin si pwale ɲam no, tinge ka ɲoihmbwaip ilyeh tu e ɲaiye poi berei ɲoihmbwaip ilyeh.

²³ ɲam marp moto tinge pe, nin narɲo ɲam. Ka yende tu e luku no, ka ɲoihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yarɲ kekep, ka sisyeme nange nin nember ɲam mat. Topo e nin ɲende nihararme tinge ɲahilyeh ta e ɲaiye nin ɲende nihararme ɲam.

²⁴ Yai, lenge miye tuweinge ɲaiye nin si pwale ɲam pe, ɲam masande ɲaiye ka yotop ɲam yurp moi uku, ɲaiye ɲam mala murp no, ka yeteke e yirise bongol embere, topo e narɲ embere ɲam, ɲaiye nin si pwale. Detale, nin si ɲende nihararme ɲam yer ti, kekep nate sai.

²⁵ Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom ɲam sisyeme nin. Topo e lenge jetalah uku tinge sisyeme ɲaiye nin nember ɲam mat.

²⁶ ɲam manange mowor e member narɲ nin mal halhale me tinge. Pe ma plihe mininge mowor e ember narɲ nin minge mil e mil e. Ta e luku pe, tinge ka yamba e sisyeme yanɲah ɲaiye yende niharar lenge mitiɲ tu e ɲaiye nin ɲende nihararme ɲam. Topo e ɲam tatame ɲaiye ma murp moto tinge.”

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Judas member Jisas nal syep lenge wachaih

(Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)

¹ Jisas ɲanange wusyep ɲisilihme Got ɲai e ɲai e luku mi e pe, kin ɲotop lenge jetalah kin yerɲe yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas ɲotop lenge jetalah kin yal yoto wah uku.

² Judas, miye ηaiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, ηup wula wula Jisas nal gahilyeh ηotop lenge jetalah kin ηanar wah uku.

³ Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup ηaiye lenge miye ondoh pris, topo e lenge Farisi ηaiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor.

⁴ Jisas si sisyeme ηai e ηai e lalme, ηaiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin ηisilih lenge na, “Yip yahai e lahmende?”

⁵ Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O ηam Jisas ηilyeh li ihei.” O Judas, miye ηaiye ka ember Jisas el syep tinge, si gan ηotop tinge.

⁶ Npupe ηaiye Jisas ηana lenge na, “ηam Jisas ηilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep.

⁷ Jisas plihe ηisilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.”

⁸ Jisas nungwisme wusyep tinge na, “ηam si mana yip ηaiye ηam Jisas ηilyeh li ihei. ηaiye yip yahai ηam pe, yusme lenge miye lalme le e ka yil.”

⁹ Kin ηende ηai uku ηanah nikil e wusyep, ηaiye somohon kin ηanange, “Yai, lenge miye ηaiye nin si pwale ηam uku pe, lahende tinge yukur talai.”

¹⁰ O Saimon Pita nenge ηim ηombor ende nat pe, ki kwura e kete ηim ηombor kin ηanah pe, kin ηiche nal ηotombo mungwim nom tikin miye wah pris ondoh. Nan miye wah uku Malkus.

¹¹ Jisas ηaname Pita na, “Plihe inyer ηim ηombor nin el guh luh kin! ηam da mono e pinip guh yukoh tikin nihe syohe uku ηaiye Yai ηam si pwale.”

Tinge yenge Jisas yalme Anas

¹² Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e. ¹³ Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtaip uku.

¹⁴ Kin Kaiafas ilyeh uku, ηaiye ηana lenge miye ondoh sye Juta na, “Ki bwore, ηaiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

Pita ηanange nange kin yukur sisyeme Jisas

(Mat 26.69-70, Mak 14.66-68, Luk 22.55-57)

¹⁵ Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisyeme pris ondoh pe, kin gande Jisas nato lem mele e, ηaiye yukoh tikin pris ondoh sai.

¹⁶ O Pita narp nate tas kohmap ηaiye lem. Ta e luku pe, jetalah ηoinde luku plihe nate tas wicher ηaname tuwei uku, ηaiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal ηoto mele e.

¹⁷ Tuwei, ηaiye bepweteme kohmap uku waname Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. ηam yukur jetalah kin.”

¹⁸ Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge ηaiye ka nihe. Ta e luku pe, Pita nal gan ηotop tinge nikilme wahri kin nal nih.

Pris ondoh ηende wusyep me Jisas *(Mat 26.59-66, Mak 14.55-64, Luk 22.66-71)*

¹⁹ Pris ondoh ηisilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune ηaiye nin ηanange nalanatme?”

²⁰ Jisas nungwisme wusyep kin na, “ηam manange wusyep mal lenge miye tuweinge lalme gwan halhale.

Nam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, naiye lenge mitin lalme yate jahilyeh. Nam yukur manange wusyep ende tase.

²¹ Deta e lai ti nin nisilih nam? Isilih lenge miye tuweinge lalme naiye tinge yisande wusyep nam. Isilih lenge wusyep mune naiye nam mana lenge. Tinge sisyeme wusyep naiye nam manange.”

²² Nupe naiye Jisas nanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin naname na, “Lahmende nana nin, naiye ni nungwisme wusyep ta e luku nalme pris ondoh?”

²³ Jisas nungwisme wusyep kin na, “Naiye nam manange wusyep ende naiye ki pupwa pe, ininge wusyep mune pupwa naiye nam manange luku el lenge mitin lalme el halhale. Kom naiye nam manange wusyep bwore mise pe, deta e lai ti nin pwambe?”

²⁴ Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembele mwah hro e naiye tinge si yupwai e syep kin.

Pita plihe nanange nange kin yukur sisyeme Jisas

(Mat 26.71-75, Mak 14.69-72, Luk 22.58-62)

²⁵ Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita nanange na, “Pakai. Nam yukur jetalah kin.”

²⁶ Miye wah ende tikin pris ondoh gan uku topo e. Kin bantihei tikin miye naiye Pita si notombo mungwim kin. Kin nanange wusyep nisilihme Pita na, “Ta e nam meteke nin naiye nin gan topo e Jisas nato wah uku lakai?”

²⁷ Pe Pita plihe nanange na, “Pakai!” O dindi nup uku pe, tuwet nenger.

Tinge yenge Jisas yalme Pailat
(Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25)

²⁸ O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarngge, naiye lenge mitin ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal nembep tikin Got. Ta e luku pe, tinge tupwaihme naiye ka se yono nai embere Pasova.

²⁹ Ta e luku pe, Pailat nate tas neteke lenge pe, kin nisilih lenge na, “O miye e e kin nende naimune ti, yip yala yende wusyep me kin?”

³⁰ Tinge yungwisme wusyep kin na, “Naiye kin yukur miye naiye nende hwap pe, le e yukur ya se menge kin mutme nin.”

³¹ Pailat nana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erneme yip naiye nanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom tatame naiye pa yonombe miye ka ole. O poi lenge Juta pakai.”

³² Nai e nai e luku kin nat bwore mise gande wusyep, naiye somohon Jisas nanange nalme nule, naiye ka ole.

³³ Pailat plihe nato yukoh gavman pe, kin galme Jisas nate noto pe, kin nisilihme kin na, “Nin kin lenge Juta lakai?”

³⁴ Jisas nungwisme wusyep kin na, “Nitei noiheryembe ti, nin nanange wusyep uku, lakai lenge mitin sye si yana nin me nam?”

³⁵ Pailat nungwisme wusyep kin na, “Nin noiheryembe nange nam miye ende Juta lakai? Lenge mitin nitei, naiye Juta, topo e lenge pris ondoh naiye yember nin natme nam. Nin nende naimune ti?”

³⁶ Jisas nanange na, “Lemame nam yukur tikin kekep e e. Naiye lemame nam tikin kekep e e pe, tatame naiye lenge miye wah nam ka yurmbe naiye yungwisme nam pe, miye yukur ka se ember nam el syep lenge wachaih. Kom pakai, lemame nam yukur tikin kekep e e.”

³⁷ Ta e luku pe, Pailat plihe n̄silihme na, “N̄aiye ta e liki pe, nin kin bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku n̄aiye yanange n̄am kin pe, wusyep nin n̄anange. Mam ti wara e n̄am n̄aiye n̄am mat kekep e e, n̄aiye ma mende wah esep ilyeh. Pe luku ma mininge malaŋatme wusyep mise. Lahmende miye tuweinge n̄aiye jande wusyep mise luku pe, tinge yisande wusyep n̄am.”

^{38a} Pailat n̄silihme na, “O wusyep mise pe, ki n̄aimune tikin?”

Pailat n̄anange n̄aiye ka yuluwei Jisas yil loutungwarmbe

^{38b} Pailat plihe nate tas lenge miye tuweinge pe, kin n̄ana lenge na, “N̄am yukur masande meteke e hwap ende n̄aiye kin n̄ende.

³⁹ Kom yip si sisyeme yaŋah n̄aiye n̄am gwande. Nato n̄up embere tikin Pasova n̄aiye wahtaip ilyeh ilyeh pe, n̄am masme miye pupwa ende n̄aiye narp n̄oto mwahupwai e mat mal gwande n̄asande yip tip n̄aiye yalaŋatme. Ta e luku pe, yip yisande ma musme kin lenge Juta milme yip?”

⁴⁰ Tinge tambah marnge yungwisme wusyep kin na, “Kin na pakai! Kut poi masande n̄aiye na osme Barabas!”* Kin miye ende n̄aiye narmbe topo e n̄ende n̄endei.

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¹ Pailat n̄ana lenge kokorohtup n̄aiye ka yenge mwah jute Jisas.

² Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yaŋar e jah n̄ondoh kin. Mi e pe, tinge yungunu me n̄aiyuwat yaihe jah kin.

³ Topo e tinge yat sehei me kin pe, tinge yiname na, “N̄au bwore, kin lenge Juta.” Pe tinge yangalai syep jate kin.

⁴ Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin n̄ana lenge na, “Yusyunde! N̄am ma minge kin mute

tus me yip no, pa sisyeme tu e le e, n̄am yukur masande topo e meteke e hwap ende n̄aiye kin n̄ende.”

⁵ Ta e luku pe, Jisas nate tas taŋar mwah senge luku, n̄aiye ta e gala kin, topo e n̄aiyuwat yaihe. Pailat n̄ana lenge na, “Yeteke e! Miye ihi!”

⁶ N̄upe n̄aiye lenge pris ondoh, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat n̄ana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom n̄am yukur masande meteke e hwap n̄aiye kin n̄ende.”

⁷ Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep erŋeme poi ki sai ta e le e, miye ta e luku ka ole. Tehei kin ta e le e, kin n̄anange nange kin Talah tikin Got.”

⁸ N̄upe n̄aiye Pailat n̄asande wusyep ta e luku pe, kin hi garnge n̄embere sekete.

⁹ Kin plihe nato yukoh gavena pe, kin n̄silihme Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin.

¹⁰ Pailat n̄aname kin na, “Nin na ungwisme wusyep n̄am lakai? Nin sisyeme, n̄am ilyeh e e bongol tatame n̄aiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe.”

¹¹ Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, n̄aiye na uluwei n̄am el loutungwarmbe. Ta e luku pe, miye n̄aiye member n̄am nal syep nin pe, hwap kin n̄embere sekete nengelyembe nin.”

¹² N̄upe n̄aiye Pailat n̄asande wusyep uku pe, kin n̄ahai e yaŋah n̄aiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “N̄aiye na ember Jisas ka el hlaininge pe, nin yukur n̄imei tikin Sisa! Miye n̄aiye n̄anange nange kin kin pe, kin wachaih tikin Sisa!”

¹³ N̄upe n̄aiye Pailat n̄asande wusyep

* **18.40** Lenge miye sande teke e sye n̄oiheryembe nange Barabas kin miye ende n̄aiye n̄otop lenge miye sye yarmbe n̄aiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye naiye njar e wusyep. Luh uku tinge si yenge neser wula wula yate yungwau yende bongolme luh uku naiye lenge miye tuweinge jan. Nato wusyep njimeser Hibru pe, tinge jalme Gabata.

¹⁴ Ki sehei naiye nau anar moikin bumbumbe pe, npu uku tinge yende mi mi nai embere tikin Pasova. Pe Pailat nana lenge miye tuweinge na, “Yeteke e kin yip ihi!”

¹⁵ Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei kin yil loutungwarmbe!” O Pailat nsilih lenge na, “Yip yisande naiye ma muluwei kin yip mil loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin njoinde pakai! Kut kin ilyeh naiye narp pe, Sisa!”

¹⁶ Ta e luku pe, Pailat nember Jisas nal syep tinge naiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

Tinge yuluwei Jisas yal loutungwarmbe

(*Mat 27.32-44, Mak 15.21-32, Luk 23.26-43*)

¹⁷ Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, naiye tinge jalme Kekep tikin Nondoh Lupu. Wusyep njimeser Hibru pe, tinge jalme Golgota.

¹⁸ Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas tehei bumbumbe me tinge hindi.

¹⁹ Pailat nainge wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin nainge ta e le e, “Jisas tikin Nasaret, kin titinge lenge Juta.”

²⁰ Tinge yainge wusyep uku yal yoto wusyep njimeser Hibru, topo e wusyep njimeser Rom, topo e wusyep njimeser lenge Grik. Luh naiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere.

Ta e luku pe, lenge mitinj wula Juta yate jonose wusyep uku.

²¹ Lenge pris ondoh yiname Pailat na, “Yukur na inge tu e le e, ‘Kin titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e nanange ta e le e, Nam kin titinge lenge Juta.’”

²² Pailat nungwisme wusyep tinge na, “Wusyep mune naiye nam si mainge pe, ka si tu e luku.”

²³ Nupe naiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihiyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron njoinde naiye kin gah nato mele e pe, temhron uku somohon tuwei ende wenge wende naiyuwat njilyeh. Ti yukur wenge naiyuwat wula wula naiye gwerenge temhron uku.

²⁴ Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhron iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende ka yohe naiye ka amba e.” O tinge yende nai uku yanah yikil e wusyep ende naiye sai nato Tup tikin Got nanange na,

Tinge yiyar e hihiyilih nam jah bumbumbe me tinge,

topo e tinge jate tup hun me temhron nam nato mele e.

Ta e luku pe, luku namune naiye lenge kokorohtup yende.

²⁵ Lenge tuweinge naiye jan sehei me loutungwarmbe Jisas pe, Maria naiye mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria naiye tuwei tikin Klopas, topo e Maria titi moi embere Makdala.

²⁶ Jisas neteke mam kin topo e jetalah naiye kin nende nihararme gan uku pe, kin naname mam kin na, “Kin talah nin.”

²⁷ Mi e pe, kin naname jetalah uku na, “Ti mam nin.” Dindi npu uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

Jisas nule

(*Mat 27.45-56, Mak 15.33-41, Luk 23.44-49*)

²⁸ Jisas si sisyeme nange wah lalme n̄aiye kin n̄ende pe, tukwini mi e. Pe kin n̄anange ta e le e, “Wonge n̄am hwai e.” Kin n̄anange wusyep uku n̄anah nikil e wusyep ende n̄aiye sai nato Tup tikin Got.

²⁹ O marp ende tikin paparar me pinip wain n̄aiye tikin n̄enyene supule tate sehei. Ta e luku pe, tinge yamba e n̄aiyuwat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yaŋa e Jisas jah mut.

³⁰ Jisas n̄ono e wain uku pe, kin n̄anange na, “Ki mi e ko!” Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

Kokorohtup ende nenge n̄ombor gere Jisas nal melseh

³¹ Lenge Juta yisilihme Pailat, n̄aiye ka ini lenge kokorohtup kin no, ka yisar e n̄hip lenge miye n̄aiye tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin n̄aiye tinge yisilih pe, tinge yende mi mi n̄up tikin Sabat n̄aiye si nat. Ta e luku pe, tinge jarngge wahri lenge miye yule n̄aiye ka teŋei el unuh loutungwarmbe oto n̄up embere tikin Sabat.

³² Ta e luku pe, lenge kokorohtup ya yisar e n̄hip lenge miye hoi n̄aiye tinge yuluwei lenge teŋei yotop Jisas yal burmbur.

³³ Kom n̄upe n̄aiye tinge yat sehei me Jisas pe, tinge yeteke e ta e n̄aiye kin si nule. Pe tinge yukur yisar e n̄hip kin.

³⁴ O kokorohtup ende n̄inyer n̄ombor nanah gere melseh Jisas pe, nilyehe sai wim topo e pinip turu tas.

³⁵ Miye n̄aiye n̄eteke e n̄ai uku pe, kin nainge wusyep me n̄aimune n̄aiye kin si n̄eteke e. Wusyep mune n̄aiye kin nainge pe, ki bwore mise. Ta e luku pe, n̄oihmbwaip yip ka teŋeime wusyep n̄aiye n̄am manange me Jisas.

³⁶ N̄ai e n̄ai e lalme luku kin n̄ende gande wusyep ende n̄aiye sai nato

Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.”

³⁷ Topo e wusyep ende n̄aiye plihe sai nato Tup tikin Got n̄anange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku n̄aiye tinge si yenge n̄ombor jere.”

Tinge yember wahri Jisas yal yoto neser map

(*Mat 27.57-61, Mak 15.42-47, Luk 23.50-56*)

³⁸ Mi e pe, Josep tikin moi embere Arimatea nal n̄isilihme Pailat n̄aiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garngge lenge miye embep Juta pe, kin n̄inise n̄oihmbwaip mise kin, n̄aiye teŋeime Jisas.

³⁹ Nikodemus kin miye n̄aiye nat n̄up nate n̄eteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye n̄aiye misip ki naihe sengehepe mi supule, topo e aloe sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram.

⁴⁰ Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e n̄aiyuwat n̄aiye bwore supule. Tinge yende jande yaŋah lenge Juta n̄aiye yinise lenge miye yule tinge.

⁴¹ Sehei me luh n̄aiye tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, neser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto.

⁴² Luku n̄up tikin n̄aiye lenge Juta yende mi mi n̄ai e n̄ai e n̄aiye n̄up tikin Sabat. Ta e luku pe, lenge miye hoi uku yamba e wahri Jisas yenge yal yohor ya yoto neser map uku, n̄aiye sai seheiye luku.

20*Jisas plihe tahar*

(*Mat 28.1-8, Mak 16.1-8, Luk 24.1-12*)

¹ O tahar nundu Sande hondo hondonge naiye n̄au tambaram anah pe, Maria titi moi Makdala wal n̄eh̄eh pe, ti weteke e naiye tinge si yenenem n̄eser yanga me n̄eh̄eh map.

² Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende naiye Jisas n̄ende nihararme pe, ti wana lenge hindi na, “Tinge si yosoko Lahmborenge yal yoto n̄eh̄eh. Topo e poi yukur sisyeme luh naiye tinge yember kin.”

³ Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal n̄eh̄eh.

⁴ Tinge hindi jertenge yal, kom jetalah uku gertenge marnḡe nusungurh̄me Pita pe, kin nal gere n̄eh̄eh yer.

⁵ Kin gan bep nal n̄oto n̄eh̄eh pe, kin n̄eteke e n̄aiyuwat sye naiye somohon tinge yupwai e Jisas n̄ilyeh̄me n̄anar. Kom kin yukur nato n̄eh̄eh.

⁶ O Saimon Pita gande kin nat pe, kin nikil e nal n̄oto n̄eh̄eh. Kin n̄eteke e n̄aiyuwat sye n̄ilyeh̄me n̄anar.

⁷ Topo e kin plihe n̄eteke e n̄aiyuwat n̄oinde naiye tinge yenge yupwai e n̄ondoh kin. N̄aiyuwat uku ta e naiye miye ende si n̄asar e n̄ember n̄anar kikitin.

⁸ Ta e luku pe, jetalah uku naiye si nal yer nal n̄eh̄eh plihe nato n̄eh̄eh topo e. Kin n̄eteke e n̄ai uku pe, n̄oihmbwaip kin tejeime.

⁹ Somohonme n̄up uku nate tatame tukwini le e pe, tinge yukur sisyeme wusyep tikin Got bworerme naiye sai nato Tup naiye n̄anange nange Jisas ka plihe tuhur.

¹⁰ Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

Maria titi moi Makdala weteke e Jisas

(Mat 28.9-10, Mak 16.9-11)

¹¹ O Maria teter gwan tas n̄eh̄eh wicher pe, ti wilil. N̄upe naiye ti wilil wilil pe, ti geih gwah bep wal woto n̄eh̄eh mele e.

¹² Pe ti weteke e lenge walip hla hoi dende hihiyilih wukauwe yarp luh, naiye somohon tinge yember wahri

Jisas. N̄oinde narp anah luh ondoh, kut n̄oinde narp gah luhip.

¹³ Tinge hindi yisilihme ti na, “Am̄ai, ni n̄ilil me n̄aimune?” Ti wungwisme wusyep tinge na, “Tinge si yate yamba e Lahmborenge n̄am yenge yal! Pe n̄am yukur sisyeme luh, naiye tinge yenge kin ya yember!”

¹⁴ Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nate gan. Kom Maria yukur sisyeme nange liki Jisas.

¹⁵ Jisas n̄isilihme ti na, “Am̄ai, deta e lai ti ni n̄ilil? Nin nahai e lahm̄ende?” Ti n̄oiheryembe nange kin miye, naiye n̄ende wah gan nato wah uku. Ta e luku pe, ti waname na, “Lahmborenge, naiye nin si namba e kin nenge nal pe, ini n̄am luh naiye nin na nember kin. Pe ma mila mamba e kin.”

¹⁶ Jisas galme nan̄ ti n̄anange na, “Maria!” Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, “Rabonai!” Wusyep uku ki ta e le e, jetmam.

¹⁷ Jisas n̄aname ti na, “Yukur na orpe wahri n̄am. Tehei kin ta e le e, n̄am teter yukur malme Yai n̄am, pakai. Kom na plihe el lenge to yuwon n̄am pe, na ini lenge tu e le e, n̄am ma mil munuh hla milme Yai n̄am topo e Yai yip naiye Got n̄am, topo e Got yip.”

¹⁸ Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, naiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, naiye Lahmborenge si n̄aname.

Lenge jetalah yeteke e Jisas

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

¹⁹ Sande n̄up uku pe, lenge jetalah hi jarnḡe lenge Juta pe, tinge jase kohmap yukoh naiye tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumble tinge lalme pe, kin n̄ana lenge na, “N̄oihmbwaip yip ka tihi n̄umwaiye.”

²⁰ Kin n̄anange ta e luku mi e pe, kin n̄asamb lenge syep topo e melseh kin.

Lenge jetalah yeteke e Lahmborenge pe, noihmbwaip tinge hriphrip supule.

²¹ Jisas plihe nana lenge na, “Noihmbwaip yip ka syumbe tihi numwaiye. Ki ta e naiye Yai nember nam mat pe, nam plihe member yip mal.”

²² Kin nanange ta e luku mi e pe, kin nusupur e yohe kin nalme tinge pe, kin nana lenge na, “Yamba e Yohe Yirise!

²³ Naiye pa yusme hwap lenge miye tuweinge naiye yende pe, hwap tinge luku se ka mi e. O naiye yukur pa yusme hwap tinge naiye yende pe, hwap tinge liki teter se ka si.”

Tomas neteke e Jisas

²⁴ Nupe naiye Jisas nate gere me lenge jetalah kin pe, jetalah noinde naiye 12 yukur narp notop tinge luku. Kin Tomas, nan umbur e kin Didimus. (Nan tehei uku mam wara lenge hindi hoime.)

²⁵ Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas nana lenge na, “Naiye yukur nam meteke e wutu tikin sehau, naiye tinge yendere jah syep kin, topo e yukur nam minyer syep lombo nam mal wutu tikin sehau, topo e naiye yukur nam syep marpe melseh kin pe, noihmbwaip nam yukur ka tejeime wusyep naiye yip yanange, pakai supule.”

²⁶ Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp notop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbe tinge. Pe kin nana lenge na, “Noihmbwaip yip ka tihi numwaiye.”

²⁷ Mi e pe, kin naname Tomas na, “Enge syep lombo nin ote usuwa e wutu, naiye sai syep nam e e. Topo e kite syep nin ote orpe melseh nam no, noihmbwaip nin yukur ka hoihoi, ka tehei bongol supule!”

²⁸ Tomas nungwisme wusyep kin na, “Nin Lahmborenge nam, topo e nin Got nam!”

²⁹ Jisas naname kin na, “Nin neteke e nam ti, noihmbwaip nin tejeime nam. Lenge miye tuweinge naiye yukur yeteke nam, kom noihmbwaip tinge tejeime nam pe, tinge ka hriphrip supule.”

Tehei naiye tinge yainge tup e e

³⁰ Jisas nende mirakel wula sekete gah nembep lenge jetalah nupe naiye tinge yarp yotop kin. Kom nam yukur mainge wusyep lalme gwah tup e e.

³¹ Kom wusyep e e naiye nam mainge pe, nam mainge naiye noihmbwaip yip ka tejeime Jisas, kin miye ilyeh uku, naiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. Naiye noihmbwaip yip ka tejeime kin pe, pa yamba e laip bwore yoto nan kin.

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Jisas plihe nate nasambe kitikin nal lenge jetalah syepumbur hoi

¹ Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin ninde nanar pinip umun Galili. Le e yanah naiye kin nate nasambe kitikin nal lenge jetalah.

² Saimon Pita, Tomas, nan umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah noinde hoi tikin Jisas yarp topo e.

³ Saimon Pita nana lenge tinge lalme luku na, “Nam mala mil mahai e nyuyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubil pinip pe, tinge yal. Kom naiye nup sokoloh uku nenge nat pe, tinge yukur jete nyuyo ende, pakai.

⁴ Sehei naiye nau tambaram anah pe, Jisas nate gan nal pinip umun tikih. Kom lenge jetalah yukur sisyeme nange luku Jisas.

⁵ Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite nyuyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

⁶ Kin ɲana lenge na, “Yiche tem yil juh loubil pinip umbur ɲaiye syep non pe, pa jite ɲuyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame ɲaiye ka plihe jite tem yute yunuh. Detale, ɲuyo wula wula sekete si yate jah tem.

⁷ O jetalah, ɲaiye Jisas ɲende nihararme, ɲaname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhron mwate ɲaiye kin ɲende wah. Nupe ɲaiye Pita ɲasande nange luku Lahmborenge pe, kin plihe gah temhron mwate kin pe, kin papalai nangah ɲende taijele nal pinip umun tiki.

⁸ O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tiki, jite tem ɲaiye tiki papararme ɲuyo. Tinge yukur yarp wohme pinip umun tiki. Ki ta e ɲaiye 100 mita.

⁹ Nupe ɲaiye tinge yate jere pinip umun tiki pe, tinge yeteke e nih ende susyu topo e ɲuyo tiki anah nih, topo e kakah ɲanar.

¹⁰ Mi e pe, Jisas ɲana lenge na, “Yenge ɲuyo sye ɲaiye tukwini yip jite liki yut.”

¹¹ Ta e luku pe, Saimon Pita nal plai anah loubil pinip pe, kin kete tem ɲaiye papararme ɲuyo embere lalme nate ɲanah pinip umun tiki. Wutu tinge lalme luku tatame ɲuyo 153, kom tem yukur ginir.

¹² Jisas ɲana lenge na, “Yip yute yamba e ɲai yono.” O jetalah ende yukur ɲisilihme kin na, “Nin lah-mende liki?” Detale, tinge hi jarnge topo e tinge si sisyeme nange liki Lahmborenge.

¹³ Ta e luku pe, Jisas namba e kakah nangang lenge mi e pe, kin plihe namba e ɲuyo pe, kin nangang lenge topo e.

¹⁴ Le e nihun kin ɲaiye Jisas nate gereme lenge jetalah kin, ɲupe ɲaiye kin si nule mi e no, kin plihe tahar.

Jisas ɲaname Pita na, “Nin na embepeme lenge worsip ɲam”

21.20 Jon 13.25

¹⁵ Tinge yono ɲai mi e pe, Jisas ɲaname Saimon Pita na, “Saimon, talah tiki Jon, nin ɲende nihararme ɲam ɲembere nengelyembe lenge miye lalme le e, lakai?” Kin nungwisme wusyep Jisas na, “Hei, Lahmborenge, nin sisyeme nange ɲam mende nihararme nin kili.” Jisas ɲaname na, “Embepeme lenge worsip ɲumbwahe ɲam bworerme.”

¹⁶ Nihoi ɲaiye Jisas plihe ɲaname kin na, “Saimon, talah tiki Jon, nin ɲende nihararme ɲam?” Pita nungwisme wusyep Jisas na, “Hei, Lahmborenge, nin sisyeme nange ɲam mende nihararme nin.” Jisas ɲaname na, “Embepeme lenge worsip ɲam bworerme.”

¹⁷ Nihun kin Jisas ɲaname na, “Saimon, talah tiki Jon, nin ɲende nihararme ɲam?” Pita sikirp ɲoih mane ɲaiye Jisas ɲisilihme kin ni hun ɲaiye kin ɲende nihararme kin. Ta e luku pe, Pita ɲaname kin na, “Lahmborenge, nin sisyeme ɲai e ɲai e lalme. Nin sisyeme nange ɲam mende nihararme nin!” Jisas ɲaname Pita na, “Embepeme lenge worsip ɲam bworerme.”

¹⁸ ɲam mana nin bwore mise. Nupe ɲaiye nin lahyambe no, nin ɲende mi mi ɲaiye nin nala el lai ɲaiye nin ɲasande pe, nin nal ko. Kom ɲaiye nin miyen pe, na ahra e syep nin unuh, ɲaiye miye ende ka erɲeme mwah el nin pe, ka enge nin el luh ɲaiye nin garnge nange na el.”

¹⁹ Jisas ɲanange wusyep uku nalme yanah ɲaiye Pita ka ole no, ka aɲa e naɲ embere elme Got. Mi e pe, Jisas ɲaname Pita na, “Gunde ɲam!”

Wusyep tiki jetalah ɲaiye Jisas ɲende nihararme

²⁰ Pita bunjenge pe, kin ɲeteke e jetalah uku, ɲaiye Jisas ɲende nihararme gande tinge hindi nat. Kin miye ilyeh uku, ɲaiye tinge yono ɲai yarp no, kin hwai nal tuwur hehernge Jisas, topo e kin ɲisilihme

na, “Lahmborenge, lahmende ka ember nin el syep lenge wachaih?”

²¹ Nupe ηaiye Pita ηeteke e miye uku pe, kin ηisilihme Jisas na, “Lahmborenge, o deta e laime miye e e?”

²² Jisas nungwisme wusyep kin na, “ηaiye ηam masande nange ka orp tutume ηaiye ma mut pe, luku ki ηainde nin lakai? Nin gunde ηam!”

²³ Ta e luku pe, wusyep sisil nal e nale lenge jetalah sye tikin Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur ηanange nange jetalah uku yukur ka ole, pakai. Kin ηanange na, “ηaiye ηam masande nange kin ka orp tutume ηaiye ma mut pe, le e yukur ηainde nin?”

²⁴ Kin jetalah ilyeh uku, ηaiye kin ηanange nalanatme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisyeme nange ηaimune ηaiye kin ηanange no, kin nainge pe, ki bwore mise.

Jisas ηende ηai e ηai e wula wula sye topo e

²⁵ O ηai e ηai e wula wula sye ηaiye Jisas ηende topo e. Kom ηaiye ka yinge tup junde ηai e ηai e lalme ilyeh ilyeh, ηaiye kin ηende pe, ta e dou ηaiye kekep poi lalme le e, yukur tatame ηaiye ya se member tup e e.

Wah lenge aposel tikin Jisas

Jisas njanange n̄aiye ka ember Yohe Yirise ka ot

¹ Tiopilus, nato tup n̄endehei* n̄am n̄aiye n̄am member nin mal pe, n̄am mainge n̄ai e n̄ai e tetehei lalme n̄aiye Jisas n̄ende, topo e wusyep n̄aiye kin n̄anange nalan̄atme.

² Bongol tikin Yohe Yirise sai topo e kin pe, kin n̄ana lenge aposel n̄aiye kin nalan̄atme n̄aimune n̄aiye kin nasande n̄aiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla .

³ Kom n̄upe n̄aiye Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin n̄anange wusyep me lemame tikin Got na tatame n̄up 40. Pe kin n̄ende n̄ai e n̄ai e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

⁴ N̄up ende pe, kin nate narp n̄ono n̄ai topo e tinge n̄anange wusyep ta e le e na, “Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai n̄am n̄aiye somohonme kin n̄anange nange se ka yul yip. Liki ta e n̄aiye somohon n̄am manange.

⁵ Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin.”

⁶ N̄upe n̄aiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, “Lahmborenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwin bongol potopoi tu e n̄aiye somohonme poi gwan?”

⁷ Kom Jisas nungwisme wusyep tinge na, “Yukur yip pa sisyeme n̄au lakai n̄up uku, pakai. Yai n̄am, kin ilyeh nalan̄atme n̄ai e n̄ai e ta e luku pe, n̄up uku sai me Yai bepeteme.

⁸ Kom n̄upe n̄aiye Yohe Yirise ka guhunuhme yip pe, yip pa pararme bongol tikin Got pe, pa yininge wusyep n̄am yil e yil e yi yoto Jerusalem, topo e moi lalme n̄aiye sai nato Judia, topo e Samaria, topo e moiye moiye n̄aiye kekep lalme.”

Got namba e Jisas nenge nanah moihla

(Mak 16.19-20, Luk 24.50-53)

⁹ N̄upe n̄aiye Jisas n̄ana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla . Pe tinge bep dilndilme kin sai ya tatame n̄aiye mwahit tatme kin.

¹⁰ Nembep tinge sai me kin ya yanah n̄aitem n̄aiye kin nal pe, nilyehe sai tinge bep hwai beriyeu yeteke e miye hoi dende hihyilih wukauwe yate jan siheime tinge.

¹¹ Pe miye hoi uku yanange na, “Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme n̄aitem, na pakai. Jisas miye ilyeh n̄aiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot n̄ahilyeh tu e n̄aiye tukwini yip yeteke e kin nanah moihla .”

Tinge yalan̄atme miye ende ka amba e luh Judas

¹² Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiye moi embere Jerusalem, ta e n̄aiye kilomita n̄ilyeh.

¹³ Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende n̄aiye nye nyermbe tinge yarp. Lenge jetalah n̄aiye yarp ya yoto yokoh uku pe, nan̄ tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon n̄aiye tinge jalme Selot pe, Judas talah tikin Jems n̄oinde.

¹⁴ To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge

^{1.1} Luk 1.1-4 * ^{1.1} Tup uku Wusyep Bwore tikin Luk. ^{1.4} Luk 24.49 ^{1.5} Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33 ^{1.8} Mat 28.19, Mak 16.15, Luk 24.47-48 ^{1.9} Mak 16.19, Luk 24.50-51 ^{1.13} Mat 10.2-4, Mak 3.16-19, Luk 6.14-16

noihmbwaip ilyeh pe, tinge yisilihme Yai.

¹⁵ Nupe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku naiye yarp uku, tinge 120. Pe Pita nana lenge na,

¹⁶ “Iyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin njanange wusyep me miye ende pe, wusyep tikin Got naiye sai Tup si nat bwore mise nupe naiye Judas nember Jisas nal syep lenge wachaih.

¹⁷ Judas kin miye poi ende naiye somohon Jisas nalanatme kin naiye kin nende wah notop poi.

¹⁸ Wuhyau naiye Judas namba e naiye kin nende wah pupwa luku pe, kin niche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.”

¹⁹ Lenge miye tuweinge lalme naiye yarp ya yoto Jerusalem yasande nai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

²⁰ Pe Pita njanange na, “Wusyep nato tup Wenersep njanange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin naiye ka ende wah uku.’

²¹⁻²² Ta e luku pe, ya malanatme miye ende naiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende naiye kin narp topo e poi nupe wula wula, nal nendehiyeh kin naiye Jon Baptais gihye kin pinip, na tatame naiye Got namba e Jisas nenge nanah moihla .”

²³ Pe tinge yalanatme miye hoi, Matias topo e Josep naiye tinge jalme Barsabas (nan umbur e kin Jastus).

²⁴⁻²⁵ Pe tinge yanange wusyep yisilihme Lahmborenge na, “Got, nin sisysteme noihmbwaip poi lalme. Pe tukwini na pasam poi lahmende naiye nin si nalanatme naiye ka enel e wah nin tu e naiye aposel nin no, ka

amba e luh Judas. Detale, Judas kin si garng e wah nin pe, kin si nal luh kitikin.”

²⁶ Mi e pe, tinge yiche nser talah hoi pe, nser taharme Matias naiye ka ende wah top lenge aposel 11 tikin Jisas.

2

Nupe naiye Yohe Yirise nat

¹ Mi e pe, nupe tikin Pentikos nat pe, lenge miye tuweinge lalme naiye noihmbwaip tinge teneme Jisas yate jahilyeh yal luh ilyeh.

² Nupe naiye tinge yarp pe, tinge yasande titire nase naitem nat ta e naiye yohe bimbilye me tahar pe, kin nato yokoh naiye tinge yarp.

³ Pe tinge yeteke e ta e nihilim naiye nate sai me tinge ilyeh ilyeh tongonose.

⁴ Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise nende lenge tatame naiye ka yininge wusyep nimeser moiye moiye.

⁵ Dindi nupe uku, lenge miye tuweinge Juta sye naiye jande wusyep erneme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem.

⁶ Nupe naiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep nimeser tititinge miye tuweinge luku pe,

⁷ tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki naiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai?”

⁸ Deta e lai ti luku tinge yanange wusyep nimeser poi tongonose?

⁹ Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadusia mat, o sye poi mase Pontus topo e Esia,

¹⁰ sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye

Libia n̄aiye sai siheime Sairini, poi sye mase Rom mat,

¹¹ sye poi lenge Juta, topo me lenge haiten n̄aiye bunjenge n̄oihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep n̄imeser poi ilyeh ilyeh tongonose yanange wah embere n̄aiye Got n̄ende.”

¹² Tinge n̄oihyeryembe wula wula pe, tinge plihe yisilih yale yat tititinge na, “Liki n̄aimune?”

¹³ Kom lenge mitin sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

Wusyep tikin Pita

¹⁴ Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge n̄aiye jahilyeh na, “Hei, yip Juta topo e lahmende n̄aiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip n̄ai tehei kin!

¹⁵ Poi yukur mono e pinip kwote ta e n̄aiye yip n̄oihyeryembe. Le e teter hondonge, n̄au namba e syepumbur hoye hoye.

¹⁶ Kom le e ta e wusyep tikin Joel, profet tikin Got ende, n̄aiye somohonme kin n̄anange.

¹⁷ Kin n̄anange ta e le e na, Mindemboi, n̄up yuwo pe, Got ka uru e Yohe Yirise kin e guh me lenge miye tuweinge lalme. Lenge lahmiye yip topo e lenge lahtuweinge yip, ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yipihinge supule, topo e ka asambe lenge miye bworeng e yip yate tange.

¹⁸ Dindi n̄up uku pe, Got ka uru e Yohe Yirise kin e guhme lenge miye wah kin topo e tuweinge wah kin pe, tinge ka yininge wusyep Got tu e lenge profet.

¹⁹ Kin ka ende mirakel si e unuh n̄aitem,

topo e ka ende wutu ambaran si e guh kekep no, pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka n̄embere gumunge supule.

²⁰ Na nah n̄aitem hla pe, n̄au ka imbilme tu e n̄aiye n̄up el yepelmbe supule.

O wundehei ta wimbilme yaihe tu e n̄aiye wim.

Lahmboreng e ka ember n̄ai e n̄ai e tu e luku ot yer ti, n̄up uku n̄aiye ka ot pe, n̄up uku ka bongol yirise supule.

²¹ Kom lahmende n̄aiye ka yuwor yilme Lahmboreng e nange ka ungwisme tinge pe, Got se ka ende.”

²² Pita plihe n̄anange na, “Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas, miye Nasaret uku, kin miye n̄aiye Got nalanatme kin n̄aiye kin n̄ende wah bongol supule, mirakel topo e wutu supule ta e n̄aiye yip si yasande yeteke e. Liki ki yasam yip nange Got n̄ana e bongol luku nal me Jisas topo e kin nember kin nat.

²³ Got nember Jisas nal syep yip n̄aiye yip yututusme lenge wachaih n̄aiye yukur jande wusyep ern̄eme n̄aiye ka yuluwei kin yil loutungwarmbe. Got kin si sisyeme n̄ai e n̄ai e luku n̄aiye ka ot.

²⁴ Kom Got plihe n̄ahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame n̄aiye nule ka orpe kin, pakai.

²⁵ O ta e Dewit somohonme n̄anange wusyep me Jisas. Kin n̄anange na, N̄am sisyeme Lahmboreng e gan siheime n̄am nyermbe nyermbe, yukur ma tumbe.

²⁶ N̄oihmbwaip n̄am hriphrip supule pe, n̄am miri musukwarme Got.

N̄am sisyeme nange nin se na plihe ahra e wahri n̄am,

ma tuhur musme nule.

²⁷ Got, nin yukur na se osme nam nupe
naiye ma mule,
topo e yukur na se osme miye wah
bwore nin no,
wahri kin ka nye tihi e guh neheh,
pakai.

²⁸ Nin si pasam nahwikin naiye ma
murp nyermbe nyermbe pe,
hriphrip nin na paparar me nam,
detale, nin na orp siheime nam.”

²⁹ Pita plihe nana lenge na, “Lenge
to tatai nam, nam da mini yip wusyep
moworme. Somohonme lounwah
poi Dewit nule pe, tinge yinise kin.
Tukwini neheh kin e e teter sai.

³⁰ Kom kin profet tikin Got pe, kin
sisyeme wusyep tupwai tikin Got
naiye bwore mise. Got nupwai e
wusyep naiye mindemboi ka plihe
aja e luh tikin kin Dewit el nambaih
taloh kin ende Krai.

³¹ Dewit neteke e naimune naiye min-
demboi Got ka ende. Ta e luku pe,
kin nanange nange Got ka plihe ahra e
Miye alanjatme kin, Krai nupe naiye
ka ole. Kin yukur tatame naiye ka
osme Krai ka tihi e guh neheh, moi
lenge miye yule no, wahri kin ka si
nye, pakai.

³² Got si nahra e Jisas pe, poi lalme
manange wusyep me wah e e naiye
Got nende. Detale, poi si meteke e.

³³ Got nahra e kin nanah narp
syep non kin. Pe kin naja e Krai
Yohe Yirise gande wusyep tupwai
kin naiye ka uru e unuh poi topo e.
Ta e luku pe, tukwini yip si yasande
yeteke e yitini tikin Got uku.

³⁴⁻³⁵ Dewit yukur nanah moihla
ta e Jisas, kom kin nanange na,
Lahmboreng e naname Lahm-
boreng e* nam na,
‘Ote orp syep non nam pe,
ma mende wachaih nin ka yurp
tuwihme nin.’

³⁶ Ta e luku pe, yip miye tuweinge
lalme Israel pa sisysteme bworerme.
Jisas miye naiye somohon yip yu-
luwei kin yal loutungwarmbe pe, Got

si nende kin Lahmboreng e, topo e
Miye alanjatme kin.”

³⁷ Nupe naiye tinge yasande ta e
luku pe, wusyep uku notohote
noihmbwaip tinge pe, tinge yisilihme
Pita topo e lenge aposel sye na,
“To tatai, ya mende naimune?”

³⁸ Pe Pita nungwis lenge wusyep
na, “Yip ilyeh ilyeh pa yimbilme
noihmbwaip yusme pupwa yip, topo e
yamba e pinip yoto nan tikin Jisas
Krais ti, Got ka osme pupwa yip.
Yende tu e le e pe, pa yamba e Yohe
Yirise, yitini tikin Got.

³⁹ Yip Juta, topo e lenge talah yip,
topo e lenge haiten, topo e lahmende
naiye Got ka gil lenge pe, Got si yal yip
wusyep tupwai kin.”

⁴⁰ Pita plihe nanange wusyep wula
wula pe, kin syep erneme lenge
nanange na, “Pa yisilihme Got naiye
ka ungwisme yiptip naiye yukur pa
yamba e yitini pupwa tu e naiye lenge
miye tuweinge pupwa le e naiye ka si
yamba e.”

⁴¹ Lenge lahmende naiye tenerme
wusyep Pita pe, tinge yamba e pinip.
Nup uku wutu lenge miye tuweinge
naiye yimbilme noihmbwaip yalme
Jisas tatame 3,000.

⁴² Nyermbe nyermbe tinge jahi-
lyeh yamba e sande teke e yatme
lenge aposel, o tinge jahilyeh yono
nai, o tinge jahilyeh yanange wusyep
topo me Got.

*Lenge miye tuweinge tikin Krai
tinge yarp noihmbwaip ilyeh*

⁴³ Nupe naiye mitin lalme yeteke e
mirakel topo e wutu supule naiye Got
nende gah syep lenge aposel tikin
Jisas pe, tinge gunguru plai.

⁴⁴ Lenge miye tuweinge naiye
noihmbwaip tinge teneime Jisas jahi-
lyeh pe, tinge yiyar e nai e nai e tinge.

⁴⁵ Tinge yember nai e nai e tinge ya
tas naiye ka yamba e wuhyau yung-
wisme lenge miye tuweinge naiye se-
hei me nai e nai e.

2.30 Sng 132.11, 2Sam 7.12-13
Lahmboreng e hoi kin pe, Jisas.

2.34-35 Sng 110.1
2.44 Apo 4.32-35

* **2.34-35** Lahmboreng e nendehei pe, kin Got, o

⁴⁶ Nup lalme tinge yate jahilyeh yal yukoh yirise. O nup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono naj. Ta e luku pe, tinge hriphrip yarp, topo e tinge noihmbwaip ilyeh.

⁴⁷ Nyermbe nyermbe tinge yahra e nan tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, nup ilyeh ilyeh Got nungwisme miye tuweinge nambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge najye si yimbilme noihmbwaip yalme Jisas.

3

Miye lupu nule plihe bwore

¹ Nup ende yungwiris najye nau namba e hun pe, nup tikin najye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise.

² Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende najye nhip lupu nule narp. Wahri epwa luku somohonme sai nup najye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap najye ka isilihme wuhyau me lenge miye tuweinge najye tinge yala yi yoto yukoh yirise.

³ Nup najye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yan e wuhyau.

⁴ Tinge hindi bep yal kin pe, Pita nname na, "Bep ot poi hindi!"

⁵ Kin bep nal tinge pe, kin noiheryembe nange kin de ka amba e najnde me tinge hindi.

⁶ Kom Pita nname na, "Nam wuhyau pakai supule, kut nam da yule naimune najye sai me nam. Nato nan tikin Jisas Kraiss, miye tikin Nasaret topo e bongol kitikin, ni tuhur el."

⁷ Mi e pe, Pita narpe syep non kin nahra e kin nanah pe, nilyehe sai nhip lupu kin bongol.

⁸ Kin tahar gan pe, kin nange yanah sisaie nhip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe,

kin hriphrip nembere sekete papalai nale nat pe, kin chuchukwarme Got.

⁹⁻¹⁰ Nup najye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisyeme nange kin miye ilyeh uku najye somohon narp Kohmap Yilihe tikin yukoh yirise najye nisilih lenge wuhyau. Pe tinge gunguru plai noihyeryembe wula wula me naimune najye si nende me kin.

Pita nanange wusyep gan nato yukoh yirise

¹¹ Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku najye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge.

¹² Nup najye Pita neteke lenge miye tuweinge luku pe, kin nanange na, "Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaimenai e e no, yip pusukum poi sai? Yip noihyeryembe nange poi miye bwore bwarme no, le e bongol potopoi najye poi mende miye e e bwore lakai?"

¹³ Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme nende miye wah kin Jisas namba e nan embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa.

¹⁴ Jisas kin bwore bwarme, holi mise supule, kom yip jarng kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye najye nonombe lenge miye yule.

¹⁵ Yip yonombe miye najye kin pwal poi laip. Kom Got plihe nahra e kin. Ta e luku pe, poi si meteke e naj e naj e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip.

¹⁶ Noihmbwaip poi tejeime nan tikin Jisas ti, bongol kin nende miye uku bwore. Yip sisyeme miye uku najye

somohon n̄ende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, n̄oihmbwaip poi teñeime Jisas topo e bongol tikin nan̄ kin.

¹⁷ Lenge to tatai n̄am, n̄am sisysteme, yip top lenge miye mbep, yukur yip sisysteme n̄aiye kin lahmende.

¹⁸ Got somohonme n̄anange wusyep kin nal me lenge profet kin n̄aiye mindemboi Miye alañatme Kraiss ka amba e nihe syohe pe, ka ole.

¹⁹ Yusme pupwa yimbilme n̄oihmbwaip yip yilme Got ti, kin ka ongohe pupwa n̄aiye sai n̄oihmbwaip yip.

²⁰ Pa yende tu e luku ti, Lahmborenge ka ende n̄oihmbwaip yip ka yirise no, pa yamba e bongol n̄ambaran tikin, topo e ka ember Jisas, Miye alañatme kin elme yip.

²¹ Kom kin teter ka orp moihla e tutume n̄up tikin n̄aiye Got ka ende n̄ai e n̄ai e lalme ka plihe bwore supule. Liki ka tu e n̄aiye somoho somohonme lenge profet holi mise supule kitikin yanange.

²² Ki ta e n̄aiye Moses n̄anange na, 'Got, Lahmborenge poi, mindemboi ka ember profet ende tu e n̄am. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde n̄aimune n̄aiye ka ininge.

²³ Tu, lahmende n̄aiye yukur n̄ende gande n̄aimune n̄aiye kin n̄anange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.'

²⁴ Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalañatme n̄aimune n̄aiye n̄ende tukwini.

²⁵ Kontrak n̄aiye somohonme Got n̄upwai e top lenge profet pe, luku kontrak poi topo e. Got n̄upwai e kontrak topo e mwan ka poi n̄aiye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e n̄aiye somohonme kin n̄aname Abraham na, 'N̄aimune bwore bwore n̄aiye n̄am mende me lenge n̄ambaih talah nin, mindemboi

ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.'

²⁶ Ta e luku pe, Got nalañatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, n̄aiye yip lalme pa yimbilme n̄oihmbwaip yusme n̄ai e n̄ai e pupwa n̄aiye yip yende."

4

Pita hindi Jon jan wusyep

¹ Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere.

² Tinge yasande wusyep n̄aiye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge n̄oihmbwaip pupwa. Detale, wusyep n̄aiye tinge yalañatme yasamb lenge miye tuweinge nange n̄upe n̄aiye ka yule pe, tinge topo e min ka plihe tuhur.

³ Tinge yarpe Pita hindi Jon n̄aiye ka jin wusyep ta, sehei de n̄up pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe.

⁴ Kom lenge miye tuweinge wula wula n̄aiye si yasande wusyep uku pe, n̄oihmbwaip tinge teñeime Jisas. Pe wutu lenge miye uku tatame 5,000.

⁵ Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengenge tititinge, topo e lenge jetmam n̄aiye yalañatme wusyep erñeme tikin Got yate jahilyeh ya yoto Jerusalem.

⁶ Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye n̄aiye wim ilyeh tikin pris ondoh.

⁷ Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, "Yip yende miye uku tahar bongol ta e la? Bongol topo e nan̄ lahmende ti, yip yende n̄ai uku?"

⁸ Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na,

“Yip ɲaiye miye mbep topo e bwore bworengge poi Israel.

⁹ ɲaiye tukwini poi gwan wusyep nange ya mini yip ɲaimune tehei ɲaiye poi ɲoihginirme miye lupu nule no, ki tahar bwore pe,

¹⁰ tukwini yip topo e mitiɲ lalme ɲaiye yarp yoto Israel pa sisyeme tehei kin. Poi mende ɲai uku ma moto naɲ topo e bongol tikiɲ Jisas Krai, Miye alaɲatme tikiɲ Got. Kin miye tikiɲ Nasaret ɲaiye yip yuluwei kin yal loutungwarmbe, kom Got plihe ɲahra e kin. Ta e luku pe, bongol ilyeh uku ɲaiye ɲahra e Jisas plihe ɲende mi mi miye iki ɲaiye tukwini gan ɲembep yip iki.

¹¹ Luku ta e wusyep Got ɲanange me Jisas ɲaiye sai nato Tup kin. Kin ɲanange na,

Yip miye ɲaiye juhur e yokoh, yip jarngge tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

¹² Got yukur nalaɲatme miye ende ɲaiye ka ungwisme poi. Jisas kin ɲilyeh ɲahwikin ɲaiye Got si nalaɲatme pe, kin ɲilyehe sai tatame ɲaiye ka ungwisme poi.”

¹³ Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge ɲoihyeryembe wula wula. Tinge ɲoihyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e ɲembere yal skul, pakai. Kom sande teke e tinge hindi ɲembere sekete. O tinge sisyeme nange somohon tinge hindi yarp topo me Jisas.

¹⁴ Kom lenge sisinge woroh uku yukur tatame ɲaiye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e ɲaiye Got si ginyenme wahri epwa kin gan topo e tinge hindi.

¹⁵ Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher . Pe tinge ya yahai e ɲoihmbwaip tititinge.

¹⁶ Tinge yisilih yale yat tititinge

na, “Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisyeme nange tinge yende mirakel uku pe, yukur tatame ɲaiye ya mininge pakai.

¹⁷ Kom ya mindindirme lenge pe, ya syep erɲem lenge ɲaiye yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moiye moiye.”

¹⁸ Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, “Yukur pa plihe yininge wusyep o, yalaɲatme wusyep yil lenge miye tuweinge me Jisas, na pakai.”

¹⁹ Kom Pita hindi Jon yungwisme wusyep tinge na, “Yip yiyar e yi yoto ɲoihmbwaip yip ilyeh ilyeh tongonose. ɲaimune bwore me ɲembep tikiɲ Got: ɲaiye poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got?”

²⁰ Kom yukur ya mupwai e mut me ɲaimune bwore ɲaiye poi si masande meteke e, pakai.”

²¹⁻²² Lenge mitiɲ lalme yirisuk-warme Got ɲaiye kin si ɲahra e miye uku ɲaiye somohon ɲende wahri epwa wahtaip 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarngge ɲaiye lenge miye tuweinge lalme luku ka ɲoihmbwaip pupwa me tinge ɲaiye ka yende tu e luku. Ta e luku pe, tinge syep erɲeme lenge aposel bongol nange ka plihe yende ɲai tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

Lenge Kristen yisilihme Got ɲaiye ka ende bongolme tinge

²³ ɲupe ɲaiye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh ɲaiye lenge miye ondoh lenge pris, topo e lenge bwore bworengge tititinge Juta si yanange.

²⁴ ɲupe ɲaiye tinge yasande wusyep uku pe, tinge lalme yanange wusyep topo me Got. Tinge yanange na, “Lahmborengge, nin bongol supule.

Nin nende moihla , kekep, n̄oloh pinip topo e n̄ai e n̄ai e tetehei n̄aiye sai uku.

²⁵ Somohonme Yohe Yirise n̄ende lounwah poi Dewit, miye wah nin n̄anange na,

Lenge haiten yahra e n̄oihmbwaip nihme Got pe,

tinge yupwai e wusyep n̄aiye ka yende n̄ai e n̄ai e pupwa.

Kom tinge yende pakaiye.

²⁶ Pe lenge miye ondoh n̄aiye yembepeteme lenge miye tuweinge kekep

yende mi mi n̄aiye ka yurmbe,

topo e ka juhilyeh yende wachaihme Lahmborenge

topo e Miye alañatme kin.

²⁷ Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye n̄aiye nin Got si nalanatme n̄aiye ka ungwisme poi.

²⁸ Bwore mise, n̄ai e n̄ai e tetehei n̄aiye tinge yende, ki gande n̄oiheryembe nin n̄aiye ka si nye nyermbe.

²⁹ Lahmborenge, tukwini na n̄oiheryembe wusyep pupwa n̄aiye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin n̄aiye poi ya mininge wusyep nin bongole.

³⁰ Lahmborenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mimi wahri epwa, topo e na ende mirakel e oto nan̄ tikin miye wah bwore bwarme Jisas.”

³¹ N̄upe n̄aiye tinge yisilihme Got mi e pe, yoime n̄ondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarng nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

Miye tuweinge n̄aiye n̄oihmbwaip ten̄eime Jisas ka n̄oihmbwaip ilyeh topo e tinge tungwisme tititinge

³² Lenge miye tuweinge luku n̄aiye n̄oihmbwaip ten̄eime Jisas, n̄oiheryembe topo e n̄oihmbwaip tinge n̄ahilyeh. Yukur miye ende n̄oiheryembe n̄aiye ka tukwainge n̄ai e n̄ai e kin, pakai. Tinge lalme yiyar e n̄ai e n̄ai e tinge yale yatme tititinge.

³³ Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanatme wusyep me Jisas n̄aiye somohon kin nule no, kin plihe tahar. Pe Got n̄uru e n̄oih mi mi embere kin gahme lenge miye tuweinge lalme.

³⁴⁻³⁵ Ta e luku pe, yukur miye ende ka sehei me n̄ainde, pakai. Lenge mitiñ n̄aiye tinge tatame kekep, topo e yokoh pe, tinge yende windau me n̄ai e n̄ai e luku. Pe tinge yamba e wuhyau me n̄ai e n̄ai e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge n̄aiye sehei me n̄ai e n̄ai e.

³⁶ Luku ta e n̄aiye Josep, kin miye tikin Saiprus ende, kin bamtihei lenge Livai pe, kin miye bwore n̄aiye lenge aposel yember nan̄ kin Banabas. Nan̄ tehei Banabas ta e le e, miye n̄aiye n̄ende bongolme lenge miye tuweinge.

³⁷ Kin n̄ende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

5

Ananias hindi Safaira

¹ Kut miye n̄oinde, nan̄ kin Ananias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi.

² Kom Ananias tukwainge wuhyau sye pe, kin yul n̄inise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisysteme nange kin n̄inise wuhyau sye .

³ N̄upe n̄aiye Ananias nangange wuhyau uku nal lenge aposel pe, kin

ñana lenge na, “Wuhyau lalme le e.” Kom Pita naname kin na, “Ananaias, nin nɛnde pupwa. Nin tukwainge wuhyau sye ɲaiye nin namba me kekep nin. O wusyep ɲaiye nin ɲanange ɲoinde tikin. Nin nasme yipihinge pupwa Satan si gahanahme ɲoihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

⁴ Liki somohon kekep nin! ɲupe ɲaiye nin nɛnde windau me kekep uku no, nin namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye, pakai. Nin hombo e yehme Got kuli!”

⁵⁻⁶ Ananaias ɲasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge ɲaiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme ɲaiye yeteke e ɲai uku topo e yasande wusyep uku pe, tinge hi jarnge ɲembere sekete.

⁷ O tuwei kin Safaira yukur sisyeme ɲaimune ɲaiye si nɛnde me miye ti, pakai. ɲau si na gah umbur pe, Safaira ti wata woto yokoh ɲaiye Pita narp.

⁸ Pe Pita ɲisilihme ti na, “Ini ɲam, le e wuhyau lalme ɲaiye yip hindi miye nin si yamba me kekep ɲaiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!”

⁹ Pe Pita plihe naname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborenge? Lenge miye e e ɲaiye sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.”

¹⁰ Nilyehe sai ti gunge wa hrap wal ɲhip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e ɲaiye ti si wule wana pe, tinge yikirh ti ya tas yononde sai siheime miye ti.

¹¹ Pe lenge miye tuweinge sios topo e lenge mitiɲ lalme ɲaiye

yasande wusyep uku, hi jarnge ɲembere sekete.

Mirakel tikin Got

¹²⁻¹⁴ Nyermbe nyermbe lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, ɲaiye neɲel e nal lem tikin yukoh yirise. Mitiɲ sye yasande wusyep me Ananaias pe, tinge hi jarnge ɲaiye ka juhilyeh yotop tinge. Kom lenge mitiɲ lalme ɲoihyeryembe nange lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme ɲoihmbwaip tinge yalme Lahmborenge. Got nɛnde bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah ɲembep lenge miye tuweinge.

¹⁵⁻¹⁶ Lenge miye tuweinge Jerusalem topo e moi sye ɲaiye sai siheime, yasande ɲaimune ɲaiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitiɲ ɲaiye yende wahri epwa embere, topo e tinge yenge lenge mitiɲ ɲaiye yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye ɲoihyeryembe nange yipihinge kin tatame ka hlaime tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitiɲ lalme ɲaiye yende wahri epwa, topo e lenge mitiɲ ɲaiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

Tinge yember lenge aposel tikin Jisas yal mwahupwai e

¹⁷ Kom miye ondoh lenge pris topo e lenge ɲemei kin Sadyusi, tinge ɲoihmbwaip pupwa me lenge aposel tikin Jisas pe,

¹⁸ tinge syep yarpe tinge yember yal mwahupwai e.

¹⁹ Kom ɲup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher .

20 Pe kin nana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e n'aiye yip jande.”

21 Tahar nundu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e n'aiye walip hla n'anange.

Nupe n'aiye miye ondoh lenge pris, topo e lenge nemei kin yate jahilyeh pe, tinge jal lenge bwore bworengenge tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

22 Kom nupe n'aiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na,

23 “Nupe n'aiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yerjenge kohmap bongol supule. Kom nupe n'aiye tinge chumber kohmap pe, yukur poi meteke e miye ende narp na noto koh mele e, pakai!”

24 Nupe n'aiye lenge pris, topo e miye ondoh lenge kokorohtup n'aiye bepyeteme yukoh yirise yasande ta e luku pe, tinge noihyeryembe wula wula sekete me naimune n'aiye si njende me lenge aposel tikin Jisas.

25 Pe miye ende nato pe, kin nana lenge na, “Yisyunde! Lenge miye e e n'aiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!”

26 Ta e luku pe, miye ondoh lenge kokorohtup plihe nember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e nihip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hijarnge nange lenge miye

tuweinge luku se ka yiche neser yongomb lenge.

27 Tinge yenge lenge aposel ya yoto yokoh n'aiye ka jin wusyep yil nembep lenge sisinge woroh. Pe pris ondoh nisilihme lenge wusyep sye .

28 Kin n'anange na, “Poi si syep ernem yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

29 Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip.

30 Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge lounwah poi plihe njahra e kin.

31 Mi e pe, Got njahra e kin nenge nanah pe, kin nana e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame n'aiye ka ongohe pupwa noihmbwaip lenge miye tuweinge Israel n'aiye ka yimbilme noihmbwaip yilme kin.

32 Ta e luku pe, poi topo e Yohe Yirise manange mowore mal halhale n'ai e n'ai e luku. O Yohe Yirise, kin yitini tikin Got n'aiye kin nange lenge miye tuweinge n'aiye jande wusyep kin.”

33 Nupe n'aiye lenge sisinge woroh yasande ta e luku pe, noihmbwaip tinge nihe supule. Tinge yasande n'aiye ka yongomb lenge ka yule.

34 Kom miye ende, naj kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erneme tikin Got n'aiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh nana lenge kokorohtup nange ka yember lenge aposel yi tus wicher .

35 Tinge si yal tas wicher mie pe, kin nana lenge sisinge woroh na, “Yip miye mbep lenge Israel, noihme sikirp me noimune naiye pa yende me lenge miye iki.

36 Noiheryembe, somohon Teudas nate nana lenge miye tuweinge nange kin Lahmborenge pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge naiye jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye.

37 O nup ende naiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nan kin Judas, neleneme lenge mitinj wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yal e yal e.

38 Ta e luku pe, tukwini nam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Naiye wah uku nat gande noihmbwaip miye ilyehme pe, se ka talai.

39 Kom naiye wah uku natme Got pe, yukur tatame naiye pa yotombo wah tinge. Naiye pa yende pe, yip pa yende wachaihme Got.”

40 Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep ernjem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

41 Nupe naiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanatme tinge nange ka yikirh hwap yoto nan tikin Jisas.

42 Pe nup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanatme wusyep bwore mise me Jisas Krais, Miye alanatme tikin Got.

6

Tinge yalanatme lenge miye syepumbur hoi naiye ende wah yungwis lenge miye tuweinge

1 Nup uku pe, lenge miye tuweinge naiye jande Jisas si tahar wula wula sekete. Pe tuhwar nembere sai bumble lenge Juta naiye yanange wusyep Grik, topo e lenge Juta naiye yanange wusyep Juta. Detale, lenge Juta uku naiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge nope poi bworerme yangange nai topo me wuhyau, pakai.”

2 Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme naiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame naiye ya musme syep wah naiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge nai.

3 Ta e luku pe, lenge to tatai nam, yalanatme miye syepumbur hoi naiye noihmbwaip tinge bwore bwarme juh bumble yiptip naiye sande teke e tinge nembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku.

4 O wah embere poi naiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malanatme wusyep kin mil e mil e.”

5 Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep naiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye naiye noihmbwaip kin tejei bongolme Jisas, topo e Yohe Yirise gahanahme kin supule. Tinge yalanatme kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende naiye bunjenge noihmbwaip tahar gande bilip lenge Juta.

6 Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge naiye ka ungwisme tinge naiye ka yende wah uku.

⁷ Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula najiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, noihmbwaip tinge tejeime Jisas pe, tinge jande kin.

Tinge syep yarpa Stiven

⁸ Got nuru e noih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin nende mirakel, topo e wutu supule gah embep lenge miye tuweinge.

⁹ Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Esia yat. Pe tinge miye tikin yokoh jahilyeh ende najiye tinge jalme yokoh jahilyeh lenge miye hlaininge.

¹⁰ Kom Yohe Yirise naja e Stiven sande teke e nembere pe, wusyep tinge yukur tatame najiye ka enge-lyembe wusyep kin, pakai.

¹¹ Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven nanange wusyep pupwa me Moses topo e Got.”

¹² Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworengenge tititinge Israel, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye tuweinge najiye ka ende noihmbwaip tinge ka nihe supule. Pe tinge syep yarpa Stiven yenge kin yal lenge sisinge woroh.

¹³ Mi e pe, tinge yamba e miye sye yenge ya yoto najiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin nanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep erneme najiye Got naja e Moses.

¹⁴ Poi masande kin nanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme

wusyep erneme najiye Moses pwal poi!”

¹⁵ Mitinj lalme najiye yarp ya yoto yokoh sisinge woroh uku nembep dilndilme Stiven sai pe, tinge yeteke e bepmohro kin yirise nahilyeh ta e najiye bepmohro tikin walip hla ende.

7

Stiven nanange wusyep nal lenge sisinge woroh

¹ Pe pris ondoh nisilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?”

² Stiven nungwisme na, “Lenge yai mam, to tatai nam, yisyunde wusyep e e! Somohon somohonme najiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate neteke e kin.

³ Pe kin naname na, ‘Osme lenge bantihei nin topo e moi jeheinge nin, kut el kekep najiye ma yagam nin.’

⁴ Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. Njape najiye yai kin si nule mi e pe, Got nember kin nate narp kekep najiye tukwini poi marp oho.

⁵ Got yukur naja e kekep sikirp malaih ende nal me Abraham ta e najiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka aja e kekep e e elme kin topo e lenge nambaih talah kin. Kom dindi njup uku, Abraham talah pakai.

⁶ Got plihe naname kin na, Lenge nambaih talah nin ka yila yurp moi ende pe,

ka yurp tu e najiye yuwore yi tutume wahtaip 400 pe,

tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mitinj najiye yarp mwahupwai e.

⁷ Kom Got plihe nanange na, Nam ma plihe mungwisme yitini pupwa mil me miye tuweinge luku

najiye yende gamare me nambaih talah nin.

Mindemboi pe, nambaih talah nin ka yute tus yusme moi luku pe, tinge ka yurp moi e e yirisukwarne nam.

⁸ Mi e pe, Got hindi Abraham yup-wai e kontrak nange ka otombo wahri lenge lahmiye. Ta e luku pe, njupe naiye Sara wara e Aisak no, sande ende supule si nal mi e pe, Abraham notombo wahri talah kin, Aisak. Aisak topo e, kin notombo wahri lahmiye kin Jekop, topo e Jekop notombo wahri lenge lahmiye kin 12, lenge miye sambe ilyeh poi Israel.

⁹ Lenge lahmiye 11 tikin Jekop uku, tinge noihmbwaip pupwa me to tinge Josep pe, tinge yende windau me kin naiye ka yenge kin yil moi Isip nange ka orp miye wah pakaiye tititinge Isip. Kom Got narp topo e kin

¹⁰ pe, kin nungwisme Josep bwor-erme njupe naiye kin namba e hwap. Got nanja e sande teke e topo e noihmbwaip bwore kin nal me Josep pe, miye ondoh lenge Isip, Fero hriphrip me kin. Ta e luku pe, kin nalanatme Josep miye mbep naiye ka embepeteme moi embere Isip, topo e nai e nai e nato yukoh tikin Fero.

¹¹ Nup tikin naiye nasarp embere nat moi Isip topo e moi Kenan lalme pe, tinge lalme nimbot nongomb lenge. Ta e luku pe, lenge mwan ka poi yukur tatame naiye ka yahai e nai naiye ka yende yono, pakai supule.

¹² Kom njupe naiye Jekop nasande nange nai sye nanar nal moi Isip pe, kin nember lenge lahmiye kin nange ka yil moi uku yahai e nai. Liki nendehiyeh naiye tinge ya jere moi uku.

¹³ O njupe naiye tinge plihe yal moi Isip ninde pe, Josep nana lenge to tatai kin nange kin Josep. Pe kin nasambe Fero lenge wim ilyeh kin.

¹⁴⁻¹⁵ Mi e pe, Josep nember wusyep nal me yai kin Jekop naname nange

ka ot topo e bamtihei kin lalme. Ta e luku pe, Jekop topo e bamtihei kin tahar yal Isip. Wutu lenge miye tuweinge luku tatame 75 naiye tinge yal. Jekop notop lenge tatai ondoh poi yarp moi uku ya tatame naiye tinge yule.

¹⁶ Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem pe, tinge yinise ya jah nheh tikin Abraham naiye somohon kin niche wuhiau namba e me bamtihei lenge Hamor.

¹⁷ Nup si sihei naiye Got ka ende wusyep tupwai tikin naiye somohon kin naname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel naiye yarp Isip si tahar wula wula sekete.

¹⁸ Pe kin noinde plihe namba e luh nembepeteme Isip, kom kin yukur sisyeme Josep.

¹⁹ Ta e luku pe, kin nende hombo me lenge mwan ka poi pe, kin nende yumbune tinge, topo e nututusme tinge nange ka yember lahmiye wimbe tinge yi tus wicher nange ka yule.

²⁰ Dindi nup uku, mam wara e Moses pe, kin talah bwore mi supule nal nembep tikin Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun.

²¹ Kom njupe naiye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e naiye talah wim titi.

²² Tinge yaname yalanatme nai e nai e tetehei lalme pe, kin namba e sande teke e nembere tititinge Isip. Ta e luku pe, wusyep naiye kin nanange, topo e wah naiye kin nende pe, bongol supule.

²³ Njupe naiye Moses wahtaip kin 40 pe, kin noiheryembe nange ka el eteke lenge bamtihei kin, lenge Israel.

²⁴ Kin na gere luh naiye tinge yarp pe, kin neteke e miye Isip ende nende

wachaih nal me miye Israel ende. Ta e luku pe, Moses na nungwisme kin pe, kin njonombe miye Isip uku nule.

²⁵ Moses njoiheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanatme kin njaiye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisyyeme njai uku.

²⁶ Nyermbe pe, Moses neteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi njaiye ka hindi njoihmbwaip njilyeh. Kin nana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

²⁷ Kom miye uku njaiye si njonombe miye njoinde njutumbu e Moses nal. Pe kin naname Moses ta e le e na, 'Lahmende si nalanatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai!

²⁸ Nin de na pumbe tu e njaiye misei nin njonombe miye Isip lakai?'

²⁹ Njupe njaiye Moses nasande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmiye hoi.

³⁰ Moses narp moi uku na tatame wahtaip 40. Nup ende pe, Moses nende hlaihlai nal kekep gungurar ende njaiye mitinj pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim njaiye tahar njanah lou senge malaih ende.

³¹ Moses kin neteke e njai uku pe, kin gunguru plai. Njupe njaiye kin nala el siheime lou senge malaih uku no, ka eteke e bworerme pe, kin nasande Lahmborenge njanange wusyep.

³² Lahmborenge njanange na 'Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garnge nembere sekete pe, yukur tatame njaiye ka embep el eteke e njai uku.

³³ Pe Lahmborenge njaname kin na,

'Na ungul nhip hi nin, detale, kekep e e yirise!

³⁴ Nam si meteke e mane topo e nembep pinip njaiye sai me lenge miye tuweinge nam njaiye yarp ya yoto Isip. Nam si masande meteke e nihe syohe njaiye tinge yas jal pe, nam si mat njaiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

³⁵ Moses kin miye uku njaiye somohon lenge miye tuweinge Israel jarng nange yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom njupe njaiye walip hla uku natme lou senge malaih uku pe, Got nalanatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge.

³⁶ Pe Moses plihe nal Isip pe, kin nende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe nende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar njaiye mitinj pakai.

³⁷ Moses kin miye ilyeh uku njaiye nana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi.

³⁸ O njupe njaiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye njaiye plihe njanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah nana lenge wusyep tikin laip njaiye sai nye nyermbe. Kin nana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

³⁹ Kom mwan ka poi tinge jarng Moses pe, yukur tinge yasande wusyep kin, pakai. Pe njoihmbwaip tinge bongol njaiye ka plihe jirng yil Isip.

⁴⁰ Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, 'Moses, miye uku njaiye nenge poi

nase Isip nat, kin si nanah hwate luku, kom poi jinjame naimune niaiye si nende me kin. Ta e luku pe, ende yipihinge got sye niaiye ka yil yerme poi.’

⁴¹ Dindi nup uku pe, tinge yende got hombo e ende niaiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekeh yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me naimune niaiye tinge si yende.

⁴² Kom Got naja e teket me tinge pe, kin nasme lenge nange ka yirisukwarme nai e nai e niaiye sai nanah naitem ta e nowas, nau topo e wundehei. Liki gande wusyep Got niaiye sai tup lenge profet. Kin nanange na, Miye tuweinge lenge Israel, wahtaip

⁴⁰ niaiye yip yarp kekep gungurar niaiye mitij pakai pe, yukur yip yonombe yuwor yesekeh yatme nam ta e yitini yip, pakai.

⁴³ Yip yikirh yokoh sel tikin got hombo e Molek, topo e yenge yipihinge got nowas yip Refan niaiye yip si yeterpese.

Kom tinge got hombo e niaiye yip yenge syep yende nange yip pa yirisukwarme.

Ta e luku pe, ma member yip pa yi yoto moi Babilon

niaiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

⁴⁴ Nupe niaiye lenge mwan ka poi yarp kekep gungurar uku niaiye mitij pakai pe, tinge yende yokoh sel ende jande wusyep niaiye Got naname Moses. Tinge yende jande wutu kin nahilyeh ta e niaiye Got nasambe kin. Yokoh sel uku nasamb lenge nange Got narp top lenge. ⁴⁵ Luku mi e pe, lenge mwan ka poi yangange lenge nambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e

kekep niaiye Got nangange lenge. Got kin nal yerme tinge pe, kin ginyen lenge wachaih niaiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame niaiye Dewit narp miye ondoh.

⁴⁶ Got hriphrip me Dewit. Ta e luku pe, Dewit nisilihme kin nange tatame niaiye ka ahra e yukoh yirise me kin, Got tikin Jekop.

⁴⁷ Kom Got nanange pakai me kin pe, talah kin Solomon nahra e yokoh uku. Kut Got niaiye narp nanah hla sekete yukur narp nato yokoh niaiye poi lenge miye mende, pakai!

⁴⁸ Le e ta e wusyep tikin Got niaiye profet Aisaia nainge,

⁴⁹ Moihla ta e niaiye luh yilihe nam niaiye nam marp bepmeteme nai e nai e lalme,

kut kekep lope, ki ta e luh malaih niaiye nam mikil nihip nam manah.

Ta e luku pe, yukur miye ende tatame niaiye ka ende yokoh me nam,

topo e ka ende luh niaiye ma murp mamba e yohe, pakai!

⁵⁰ Nai e nai e lalme le e nam menge syep nam mende.”

⁵¹ Stiven plihe nanange wusyep me lenge sisinge woroh na, “Yip iki, yip miye niaiye yende bwili e bwula e sekete pe, noihmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise.

⁵² Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme niaiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarnge yember kin yal syep lenge wachaih pe, ki ta e niaiye yip yonombe kin nule.

⁵³ Yip iki, yip si yamba e wusyep erneme tikin Got niaiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!”

Tinge yiche neser yonombe Stiven

⁵⁴ Njupe najiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki njende njoimbwaip tinge blohemblohe nale nat, topo e njesep ikikirme mut tahar yende tuhwar embere me Stiven.

⁵⁵ Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moihla pe, kin njeteke e yirise supule tikin Got nate gah topo e kin neteke e Jisas gan nal syep non tikin Got.

⁵⁶ Pe kin njanange na, “Hei, bep yil uku! Nam meteke e kohmap moihla hohou sai topo e Talah tikin Got gan nal syep non * kin.”

⁵⁷⁻⁵⁸ Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarpe kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche njeser yonombe. O lenge miye najiye ka si yini e Stiven yungul temhron tinge yember yanar siheime njhip lahyambe ende, nan kin Sol, nange ka embepeteme.

⁵⁹ Njupe najiye tinge yiche njeser yonombe Stiven nihe sai pe, Stiven kin gal me Lahmborenge na, “Lahmborenge Jisas, amba e yipihinge njam e!”

⁶⁰ Mi e pe, kin njasar e njimbep pe, kin tambah nal me Lahmborenge na, “Lahmborenge! Yukur na ende wachaih elme tinge me hwap e e najiye tukwini tinge yende le e.” Kin njanange ta e luku, mi e pe, kin nule.

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¹ Sol narp e e pe, kin hriphrip najiye tinge yonombe Stiven no, kin nule.

Sol njende yumbune lenge miye tuweinge sios

²⁻³ Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Njup uku pe, lenge miye tuweinge sios najiye yarp ya

yoto Jerusalem yamba e nihe syohe embere. Sol njende niharar najiye ka ende yumbune lenge. Pe kin tas njoto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge njember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarnge tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel njilyehme, tinge teter yarp Jerusalem.

Filip njanange nalanjatme wusyep bwore mise tikin Lahmborenge gan nato provins Samaria

⁴ Lenge miye tuweinge sios najiye si jarnge tangalai yal e yal e plihe yerjel e yanange yalanjatme wusyep bwore mise tikin Lahmborenge Jisas yarp ya yoto moi najiye tinge yarp.

⁵ Filip nal moi embere Samaria pe, kin njanange nalanjatme wusyep me Kraiss, Miye alanjatme tikin Got, nal me lenge miye tuweinge.

⁶ Lenge miye tuweinge wula moi uku yasande bworerme wusyep najiye Filip njanange, topo e tinge yeteke e mirakel najiye kin njende.

⁷ Kin njende mi me wahri epwa najiye njhip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil njembere jarnge yal.

⁸ Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip njembere sekete.

⁹ Miye ende najiye njende njimbim yar, nan kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaime naji e naji e najiye kin njende. Kin miye najiye njahra e nan kitikin nange kin bwore.

¹⁰ Pe lenge miye ondoh topo e lenge najipwa nj jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmborenge nana e bongol uku njembere sai me kin.”

¹¹ Ta e luku pe, njupe najiye tinge jan yeteke e naji e naji e tetehei najiye kin

* **7.56** Luku ki sasambe nange nan Jisas tahar embere, topo e kin miye ondoh topo e Got. **8.2-3** Apo 22.4-5, 26.9-11

ɳende pe, tinge gunguru plai jande kin.

¹² Kom ɳupe ɳaiye lenge miye tuweinge luku yasande Filip ɳanange wusyep bwore mise me lemame tikin Got topo e naɳ tikin Jisas Krai pe, ɳoihmbwaip tinge teɳeime wusyep uku pe, tinge yamba e pinip.

¹³ Saimon topo e, ɳoihmbwaip kin teɳeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin ɳeteke e mirakel, topo e wutu supule ɳaiye Filip ɳende pe, kin gunguru plaime ɳai uku.

¹⁴⁻¹⁶ Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunahme tinge, pakai. Kut tinge yamba e pinip yoto naɳ tikin Lahmborenge Jisas ɳilyehme. Kom ɳupe ɳaiye lenge aposel ɳaiye yarp ya yato Jerusalem yasande nange ɳoihmbwaip lenge miye tuweinge Samaria si teɳeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. ɳupe ɳaiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmborenge nange ka ember Yohe Yirise ote guhunahme tinge.

¹⁷ Mi e pe, Pita hindi Jon yikil syep yanah ɳondoh tinge pe, Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme.

¹⁸ ɳupe ɳaiye Saimon ɳeteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku ɳaiye lenge aposel yikil syep yanah ɳondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon.

¹⁹ Pe kin ɳana lenge na, “Pa pule ɳam bongol no, lahmende ɳaiye ma mikil syep ɳam mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

²⁰ Kom Pita nungwisme na, “Detale ti nin ɳoiheryembe nange na iche wuhyau amba e yitini ɳaiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin!

²¹ Yukur tatame na ende wah Lahmborenge ɳaiye poi mende, pakai. Detale, ɳoihmbwaip nin yukur sai bwore bwarme me Got.

²² Nin na imbilme ɳoihmbwaip aɳa e teket me ɳoihmbwaip pupwa nin pe, na isilihme Lahmborenge ɳaiye ka ongohe pupwa ɳaiye sai nato ɳoihmbwaip nin.

²³ ɳam meteke e ta e ɳaiye nin wim lal ɳembere sekete me yitini tikin Got pe, wim lal nin uku ki ɳende yumbune ɳoihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

²⁴ Pe Saimon ɳaname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge ɳaiye ka ungwisme ɳam no, yukur ɳai e ɳai e lee ɳaiye si yip yanange le e ka ende yumbune ɳam.”

²⁵ ɳupe ɳaiye Pita hindi Jon yanange yalaɳatme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalaɳatme wusyep Lahmborenge tuwase yal moi Samaria wula ɳaiye sai ɳahwikin.

Filip topo e miye embep tikin Itiopia

²⁶ Walip hla tikin Lahmborenge nate ɳaname Filip na, “Tuhur e guh ɳahwikin nal moi gungurar uku ɳaiye nase Jerusalem nal Gasa.”

²⁷ Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende ɳaiye ɳende wah nembepeteme wuhyau me kandas ɳaiye kwin titinge lenge Itiopia.* Miye iki yerkeime tinge yosoko ɳerp kin pe, somohon kin nal Jerusalem nirisukwarme Got.

²⁸ Mi e pe, kin nate narp nanah karis ende ɳaiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat.

²⁹ Ta e luku pe, Yohe Yirise ɳaname Filip na, “Hai, el siheime karis uku ɳaiye yuwor donki kete kin.”

³⁰ Filip gertetenge nal siheime karis uku pe, kin ɳasande miye uku gonose tup tikin profet Aisaia. Filip ɳisilihme kin na, “Nin si ɳasande gondoume wusyep ɳaiye nin gonose liki?”

³¹ Miye wah uku nungwisme na, “Ma sisysteme tu e lai ɳaiye lahende

* 8.27 Itiopia ki kantri ende tikin Afrika.

yukur esembele wusyep tihei?" Pe kin naname Filip n̄aiye ka e unuh orp topo me kin el karis.

³² Wusyep tikin Got n̄aiye kin gonose, ta e le e,
Kin nupwai e mut kin topo e yukur kin n̄ilil, pakai
Kin ta e worsip n̄aiye tinge yenge yala yi yonombe no,
tinge tainge wahri waih kin.

³³ Tinge yanange wusyep tale kin topo e wusyep hombo me kin.
Lahmende yukur narp tatame n̄aiye ka yininge wusyep me lenge n̄ambaih talah kin, pakai.
Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

³⁴ Miye embep uku plihe n̄isilihme Filip na, "Ini n̄am, profet e e kin n̄anange wusyep me kitikin lakai, kin n̄anange wusyep me miye ende?"

³⁵ Ta e luku pe, Filip namba e wusyep tikin Got ilyeh uku pe, kin n̄anange n̄owor e wusyep bwore mise tikin Jisas.

³⁶⁻³⁷ † Tinge yal n̄ahwikin pe, tinge yate jere luh n̄aiye pinip ehe sye sai pe, miye Itiopia luku n̄anange na, "Pinip n̄ehh ende li ihei! N̄aimune n̄upwai e n̄am n̄aiye na pingih pinip?"

³⁸ Pe miye Itiopia luku n̄aname miye n̄aiye n̄enenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip gihye e pinip me kin.

³⁹ N̄upe n̄aiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe n̄eteke e kin, kom kin hr̄iphrip nal.

⁴⁰ O Filip nate gere Asdot pe, kin n̄anange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

9

*Sol nimbilme n̄oihmbwaip
(Apo 22.4-16, 26.9-18)*

¹⁻² Dindi uku pe, Sol n̄anange wusyep pupwa n̄aiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge n̄aiye jande kin. Kin n̄asande n̄aiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal n̄eteke e pris ondoh pe, kin n̄isilih kin n̄aiye ka ān̄a e kin tup wusyep er̄n̄eme ende n̄aiye ka ende wah uku.

³ Sihei n̄aiye Sol ka pwar el moi embere Damaskus pe, yirise n̄embere nase n̄aitem gah n̄ajar e kin.

⁴ Kin tambe na gah kekep pe, kin n̄asande di miye ende n̄aname kin na, "Sol, Sol! Deta e lai ti nin n̄ende yum-bune n̄am?"

⁵ Sol n̄isilihme kin na, "Iyai, nin lah-mende liki?" Miye uku nungwisme kin na, "N̄am Jisas n̄aiye nin n̄ende yumbune.

⁶ Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin n̄aimune n̄aiye na ende."

⁷ Lenge miye n̄aiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende n̄aiye n̄anange wusyep.

⁸ Sol tahar gan hla pe, kin bep gili, kom n̄embep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus.

⁹ N̄embep kin tangar sai tatame n̄up hun pe, kin yukur n̄ono n̄ai, topo e n̄ono e pinip, pakai.

¹⁰ Pe jetalah tikin Lahmborenge ende, nan̄ kin Ananias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nan̄ kin na, "Ananias!" Pe kin nangar n̄anange na, "O Lahmborenge, n̄am ihei!"

¹¹ Lahmborenge plihe n̄anange na, "Tuhur el yokoh tikin Judas n̄aiye sai n̄ahwikin n̄aiye tinge jalme N̄ahwikin Bwarme. Pe na isilih lenge miye

8.32 Ais 53.7-8 † **8.36-37** Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, "Filip n̄aname kin na, 'N̄aiye n̄oihmbwaip nin tēnjeime Jisas supule pe, tatame n̄aiye na amba e pinip.' Miye uku nungwisme Filip na, 'N̄oihmbwaip n̄am tēnjeime Jisas Krai nange kin talah tikin Got.' "

ende Tarsus, nan kin Sol. Kin narp yokoh uku nanange wusyep n̄silihme nam Jisas.

¹² Pe nam masambe kin yipihinge supule ende naiye miye ende nan kin Ananias nate nikil syep kin nanah kin no, nembep kin tana .”

¹³ Ananias plihe nungwisme na, “Lahmborenge, nam si masande wusyep me miye uku naiye kin si n̄nde yumbune lenge miye tuweinge bwore bwarme nin naiye yarp ya yoto Jerusalem.

¹⁴ Pe tukwini kin nate n̄oto moi Damaskus topo e wusyep erneme naiye lenge pris ondoh yaṅa e kin. Pe kin de ka orpe lenge miye tuweinge lalme naiye tinge yahra e nan nin pe, ka ember lenge el mwahupwai e.”

¹⁵ Lahmborenge naname Ananias na, “Ni el! Nam si malaṅatme kin naiye ka ende wah me nam, topo e ka ininge nan nam alaṅatme el lenge haiten, topo e lenge miye ondoh tinge, topo e lenge miye tuweinge Israel.

¹⁶ Pe nam, ma masambe kin nihe syohe naiye ka si amba me nan nam.”

¹⁷ Ta e luku pe, Ananias nal yokoh naiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin naname Sol na, “Tatai nam, Lahmborenge Jisas n̄ilyeh naiye nin neteke e nanar yaṅah nember nam ti, nam mat naiye nembep nin ka tana no, Yohe Yirise ka guhunuhme nin.”

¹⁸ Nilyehe sai pe, n̄ainde ta e hro hap n̄uyo tanga n̄asme nembep Sol gah pe, kin plihe n̄eteke e n̄ai e n̄ai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais.

¹⁹ Mi e pe, kin n̄ono n̄ai pe, kin plihe namba e bongol.

Sol nanange nalaṅatme wusyep me Jisas nato Damaskus

Sol narp nato Damaskus n̄up sye topo e lenge miye tuweinge naiye jetalah tikin Jisas.

²⁰ Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin

nanange nalaṅatme nange Jisas kin talaṅ tikin Got.

²¹ Tinge lalme naiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh naiye somohon narp nato Jerusalem n̄ende yumbune lenge miye tuweinge naiye yahra e nan tikin Jisas lakai? Ta e tehei kin naiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?”

²² Kom wusyep Lahmborenge naiye Sol nanange tahar bongol sekete pe, kin nanange nesembele nal halhale wusyep naiye Jisas kin Miye alaṅatme, Krai. Wusyep e e n̄ende lenge Juta naiye yarp Damaskus tinge sekeme anah pe, yukur tatame naiye ka yungwisme wusyep kin sye .

²³ N̄up wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole.

²⁴ N̄up pe n̄au tinge bep sai me kohmap embere naiye moi luku naiye ka yonombe kin. Kom Sol si sisyeme wusyep tase naiye tinge yanange.

²⁵ Ta e luku pe, n̄upe naiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende naiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

Sol na narp Jerusalem

²⁶ Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarng e kin pe, tinge n̄oihyeryembe nange kin yukur jetalah tikin Jisas bwore mise.

²⁷ Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin nanange wusyep nal me tinge naiye Sol nal yaṅah Damaskus pe, kin n̄eteke e Lahmborenge pe, Lahmborenge naname wusyep. Mi e pe, Sol nenge nan tikin Jisas pe, kin nal moi Damaskus gan bongole nanange nalaṅatme wusyep me Jisas.

²⁸ Wusyep uku mi e pe, Sol n̄otop lenge narp. Kin gan hiluluwe

ɲanange wusyep me naɲ tikin Lahmborenge nal e nal e nato Jerusalem.

²⁹ Kin ɲanange wusyep uku nal lenge Juta ɲaiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe.

³⁰ ɲupe ɲaiye lenge Kristen yasande yeteke e ɲai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin ɲaiye ka el moi Tarsus.

³¹ Mi e pe, lenge miye tuweinge sios lalme ɲaiye yarp ya yoto Judia, Galili topo e Samaria, yarp bwore ɲumwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin ɲende bongolme tinge pe, kin ɲende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

Ainias hindi Dorkas

³² ɲupe ɲaiye Pita ɲende hlaihlai nale nale pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got ɲaiye yarp moi uku.

³³ Nato moi uku pe, kin ɲeteke e miye ende naɲ kin Ainias, ɲihip syep kin si nule pe, kin ɲanar luh na tatame wahtaip syepumbur hun.

³⁴ Pe Pita ɲaname kin na, “Ainias, Jisas Kraisi si ɲende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin.” Nilyehe sai Ainias tahar gan hla.

³⁵ Pe lenge miye tuweinge lalme ɲaiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme ɲoihmbwaip yalme Lahmborenge.

³⁶ O plihe nal moi Jopa pe, tuwei ende naɲ ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende ɲaiye nye nyermbe ti wende ɲai e ɲai e bwore, topo e ti wungwisme lenge ɲaipwa ɲi.

³⁷ Dindi ɲup uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla.

³⁸ Moi Jopa luku sai siheime moi Lida. Ta e luku pe, ɲupe ɲaiye lenge

jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwihwai ot moi tinge.

³⁹ Ta e pe, Pita tahar ɲotop lenge nal pe, ɲupe ɲaiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge ɲope sye jan yilil yoyor me kin pe, tinge yasambe temhron topo e ɲaiyuwat ɲaiye somohon Dorkas gwerenge no, ti wangang lenge.

⁴⁰ Pita ginyen lenge lalme ya tas wicher pe, kin ɲasar e ɲimbep pe, kin ɲisilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin ɲanange na, “Tabita, ni tuhur!” Pe ti wesembele ɲembep weteke e Pita pe, ti tahar warp hla.

⁴¹ Pita narpe syep ti ɲahra e ti nah pe, ti tahar gwan hla. Mi e pe, Pita gal lenge tuweinge ɲope topo e lenge miye tuweinge tikin Got lalme pe, kin ɲasamb lenge ɲaiye Dorkas si plihe tahar warp laip.

⁴² Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge ɲambaran wula sekete, ɲoihmbwaip tinge tejeime Lahmborenge.

⁴³ Mi e pe, Pita plihe na narp ɲup sye nal Jopa topo e Saimon, miye ɲaiye ɲende wah gerenge yowor hi ɲende ɲai e ɲai e.

10

Pita hindi Kornilius

¹ Miye ende narp Sisaria, naɲ kin Kornilius. Kin miye mbep ɲaiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali.

² Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme naɲ Got. Nyermbe nyermbe kin ɲanange wusyep topome Got. Topo e kin miye bwore ɲaiye nungwisme lenge Juta ɲaiye sehei e ɲai e ɲai e.

³ Yungwiris ende, ɲau namba e hun pe, Kornilius ɲeteke e yipihinge supule ta e nate tange ende. Pe kin

neteke e walip hla tikin Got nate galme nan kin.

⁴ Ta e luku pe, kin hi garnge pe, kin bep sai me walip hla uku. Pe kin nisilihme na, “Iyai, naimune?” Pe walip hla nungwisme wusyep kin na, “Got si nasande nisilih nin topo e kin neteke e wah bwore naiye nin nungwisme lenge najpwa ni .

⁵ Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende nan kin Saimon, kom nan umbur kin Pita.

⁶ Kin narp topo e Saimon noinde naiye nende wah gerenge yowor hi nende nai e nai e pe, yokoh kin sai siheime loh pinip.”

⁷ Nupe naiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende naiye miye bwore bwarme naiye gande Got.

⁸ Pe Kornilius nana lenge naimune naiye si nende me kin. Mi e pe, kin nember tinge yal Jopa.

⁹ Nyermbe nau naiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got.

¹⁰ Pe kin nasande nimbot naiye ka ono nai. Kom nupe naiye lenge tuweinge teter yende nai pe, Pita neteke e yipihinge supule ta e nate tange.

¹¹ Kin bep nanah pe, kin neteke e naitem ginir pe, kin neteke e nai embere ende ta e naiyuwat hwai gah kekep no, kin ta e naiye mitij yarpe syum hoye hoye tuwasme yenge jah kekep. ¹² Na nah naiyuwat hla pe, yowor tetehei ta e hro , sopo topo e ninjet lalme jan.

¹³ Pita nasande di ende naname kin na, “Pita, tuhur ongombe yowor uku ono!”

¹⁴ Kom Pita nanange na, “Iyai, pakai! Nam yukur tatame! Nam yukur somohon mono yuwor naiye pupwa lome.”

¹⁵ Pita plihe nasande di naname na, “Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si nende nai e nai e naiye bwore pe, liki bwore.”

¹⁶ Kom Pita nengelyembe wusyep di uku ni hun mi e pe, nilyehe sai naiyuwat uku plihe nanah naitem.

¹⁷ Pita ter narp noiheryembe wula wula me tehei nai uku pe, lenge miye naiye Kornilius nember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap.

¹⁸ Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai?

¹⁹ Kom Pita ter noiheryembe tehei tikin yipihinge supule luku pe, Yohe Yirise naname kin na, “Isyunde! Miye hun yata yeteke e nin.

²⁰ Ta e pe, ni tuhur e guh. Yukur na girnge naiye na top lenge el, na pakai. Detale, nam nember tinge yat.”

²¹ Ta e luku pe, Pita na gah nana lenge na, “Nam miye ilyeh naiye yip yekepe. Yip yat tale?”

²² Tinge yungwisme na, “Miye mbep lenge miye wondoh Kornilius, kin nember poi mat. Kin miye bwore bwarme naiye kin narp tuwihme Got topo e njirisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate neteke e kin. Pe kin naname kin nange nin na ot yokoh kin naiye ka isyunde naimune naiye na ininge.”

²³ Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge.

²⁴ Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si nende mi mi narp neseperrhme tinge. Ta e luku pe, kin nisilih lenge bantihei kin, topo e lenge nimei kin naiye tinge yate jahilyeh topo me kin.

²⁵ Nupe naiye Pita nala e oto yokoh pe, Kornilius neteke e kin pe, kin nasar e nimbep me kin.

²⁶ Kom Pita nahra e kin nanah pe, kin naname na, “Gin hla ! Nam miye nahilyeh ta e nin.”

²⁷ Pita naname wusyep tuwase nato yokoh pe, kin neteke e mitij wula wula jahilyeh yarp.

²⁸ Kin nana lenge na, “Yip si sisyeme wusyep erɛneme poi Juta. Yukur tatame nɛaiye poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai.

²⁹ Ta e luku pe, nɛupe nɛaiye tinge yate yamba e nɛam pe, nɛam yukur mende sisyo me wusyep tinge. Kom nɛam de ma misilih yip na, tehei kin ta e la nɛai ti, yip yisilih nɛam no, nɛam mat?”

³⁰ Kornilius nungwisme na, “Nɛup hoye hoye si nal dindi nɛaiye nɛau namba e hun yungwiris pe, nɛam misilihme Got marp yokoh nɛam. Nilyehe sai nɛam meteke e miye dende hihiyilih yirise supule nate gan nɛmembep nɛam.

³¹ Pe kin nana nɛam na, ‘Kornilius! Got si nɛasande nɛisilih nin, topo e kin si nɛeteke e wah bwore nin nɛaiye nin nungwis lenge nɛaipwa nɛi.

³² Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. Kin narp topo me Saimon nɛoinde nɛaiye nɛende wah yowor hi pe, yokoh kin sai siheime loh pinip.’

³³ Ta e luku pe, nɛam member lenge miye sye hwihwai ya yamba e nin. Pe poi hriphrip nɛaiye tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune nɛaiye Lahmborenge si nana nin.”

Pita nɛanange wusyep narp yokoh Kornilius

³⁴ Pe Pita nana lenge na, “Tukwini nɛam sisyeme bwore mise nange nato nɛmembep tikin Got pe, lenge miye lalme tinge nɛahilyeh.

³⁵ Got hriphrip me miye moiye moiye lalme nɛaiye yende nɛai e nɛai e bwore bwarme topo e jande wusyep kin.

³⁶ Bwore mise, Got somohon nɛember wusyep bwore mise nɛaiye nat poi Juta. Wusyep bwore luku nɛanange nange Jisas Krai kin yanah

tikin nɛoihmbwaip nɛumwaiye. Kin Lahmborenge poi lalme.

³⁷ Yip sisyeme nɛaimune nɛaiye tahar nato Judia. Nɛendehei nal Galili, nɛupe nɛaiye Jon si nɛanange nalanatme wusyep me pinip nɛaiye ka yamba e pe,

³⁸ Got nɛuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp topo me kin ti, kin nal e nal e nɛende wah bwore, topo e nɛende mi me wahri epwa lenge miye tuweinge nɛaiye Satan si nɛende yumbune tinge.

³⁹ Poi si meteke e ti, poi manange me nɛai e nɛai e tetehei nɛaiye kin nɛende nato Jerusalem, topo e moiye moiye lalme nɛaiye sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule.

⁴⁰ Kom nɛup hun nal mi e pe, Got plihe nɛahra e kin nɛende kin nat halhale.

⁴¹ Yukur lenge miye lalme yeteke e kin nɛup uku. Kut poi lahmende nɛaiye somohonme Got nalanatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteke e kin. Poi motop kin marp mono nɛai, topo e mono e pinip nɛupe nɛaiye kin tahar nasme nule.

⁴² Pe kin nɛanange wusyep bongol natme poi nɛaiye ya mininge malanatme wusyep mil me lenge miye tuweinge. Kin nɛaname poi nange kin nɛilyehe sai nɛaiye Got nalanatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, nɛaiye marp laip, topo e nɛaiye si yule.

⁴³ Lenge profet lalme yanange wusyep me kin na, lahmende nɛaiye nɛoihmbwaip tinge teɛeime kin pe, bongol kin se ka ongohe pupwa nɛoihmbwaip tinge.”

Yohe Yirise gah lenge haiten

⁴⁴ Teter nɛaiye Pita nɛanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge nɛaiye yasande wusyep kin.

45-46 Kom njupe naiye lenge miye titinge Juta naiye tikin Krai naiye yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep nimeser wula wula noinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai naiye Got si nember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita nanange na,

47 “Ya mininge tu e la? Pakai! Lahmende tatame naiye ka upwai e lenge naiye ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.”

48 Ta e luku pe, kin nanange nange ka yamba e pinip yoto nan tikin Jisas Krai. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge nup sye .

11

Pita nanange wusyep nal Jerusalem

1 Lenge aposel tikin Jisas, topo e lenge jetalah kin naiye yarp ya yoto Judia tinge yasande naiye lenge haiten topo e jande wusyep tikin Got.

2-3 Njupe naiye Pita nal Jerusalem pe, lenge jetalah Juta naiye tinge yotombo wahri jonome Pita yanange na, “Nin nende pupwa! Nin nato yokoh lenge haiten naiye yukur tinge yotombo wahri, topo e nin nono nai tinge!”

4 Ta e luku pe, Pita nanange nesembele wusyep tehei gande naimune naiye si nende me tinge.

5 Pita nanange na, “Njupe naiye nam marp Jopa no, nam manange wusyep topo me Got pe, ki pasam nam yipihinge supule ende ta e nate tange. Pe nam meteke e nainde ta e naiyuwat embere nase naitem hwai gah nate gere me nam.

6 Nam bep mal pe, nam meteke e yuwor tetehei ta e hro, sopo topo e ninjet lalme jan nanah hla naiyuwat uku.

7 Pe nam masande di ende nana nam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

8 Nam mungwisme wusyep na, ‘Yai, pakai! Nam yukur tatame. Nam

yukur somohon mono yuwor naiye pupwa lome.’

9 Di plihe nase naitem gah nanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si nende nai e nai e bwore pe, liki bwore.’

10 Nam mengelyembe wusyep uku ni hun pe, nai uku plihe nanah naitem.

11 Dindi nup uku pe, miye hun yase Sisaria yate yamba e nam yanar yokoh naiye nam marp.

12 Pe Yohe Yirise nana nam nange yukur ma gwirnge naiye ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilyeh le e, tinge top nam yal Sisaria pe, poi ma moto yokoh Kornilius.

13 Pe Kornilius nana nam naimune naiye nende me kin. Kin nanange nange kin neteke e walip hla ende noto yokoh kin. Pe walip hla uku naname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita.

14 Kin ka ininge wusyep naiye Got ka ungwisme nin, topo e lenge bantihai nin lalme.’

15 Pe njupe naiye nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e naiye somohon nendeheiyeh kin gahme poi.

16 Ta e pe, nam noih bwar wusyep ende naiye somohonme Lahmborenge nanange. Kin nanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise.

17 Ta e luku pe, naiye Got si nange lenge haiten yitini tikin Yohe Yirise nahilyeh ta e naiye kin pwal poi njupe naiye noihmbwaip poi tejeime Lahmborenge Jisas Krai pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame naiye ma mupwai e yanah naiye wah tikin Got.”

18 Njupe naiye tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten naiye ka yimbilme noihmbwaip

no, ka yusme pupwa ñoihmbwaip tinge ñaiye ka yurp nyermbe nyermbe.”

Sios tahar Antiok

¹⁹ Lenge Kristen Judia somohonme yamba e nihe syohe ñupe ñaiye lenge wachaih si yonombe Stiven pe, tinge jarng e yal e yal moi Fonisia, Saiprus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta ñilyehme.

²⁰ Kom sye yase Saiprus topo e Sairini yat Antiok pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmboreng e Jisas.

²¹ Bongol tikin Lahmboreng e sai topo e tinge. Ta e luku pe, ñoihmbwaip lenge miye tuweinge wula wula teñeime Lahmboreng e pe, tinge yimbilme ñoihmbwaip yalme kin.

²² Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antiok.

²³ Ñupe ñaiye kin nate gere pe, kin neteke e ñaiye Got si ñoih mi mi me tinge. Ta e luku pe, Banabas hriphrip ñembere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmboreng e topo e bongol tinge lalme.

²⁴ Banabas kin miye bwore. Ñoihmbwaip kin teñeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme ñoihmbwaip yatme Lahmboreng e.

²⁵ Mi e pe, Banabas nal Tarsus nala ekepe Sol.

²⁶ Ñupe ñaiye Banabas neteke e kin pe, kin namba e kin nenge nal Antiok. Tinge hindi yarp tatame wah-taip ende supule yanange yalanatme wusyep yalme lenge miye tuweinge wula wula. Luku ñendeheyeh ñaiye tinge yember nan Kristen yal lenge jetalah tikin Jisas.

²⁷ Dindi ñup uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok.

²⁸ Profet ende, nan kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin ñanange ñaiye ñasarp embere ka ot moiye moiye lalme. Le e tahar ñupe ñaiye Klodius narp miye ondoh tititinge Rom.

²⁹ Lenge jetalah Jisas ñaiye yarp moi uku yupwai e wusyep ñaiye ka yember wuhyau sye yil tutume wutu tinge ñilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia.

³⁰ Tinge yende ñai uku pe, Sol hindi Banabas yenge wuhyau uku yal yange lenge miye bwore bworeng e ñaiye yembepeteme sios lenge Juta.

12

Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e

¹ Dindi ñup uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge.

² Kin ñaname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule.

³ Ñupe ñaiye kin neteke e nange lenge Juta hriphrip me ñai uku pe, kin da orpe Pita topo e. Dindi ñup uku pe, lenge Juta yende ñai embere ñaiye tinge jalme Ñai Kakah Ñaiye Yis Pakai.

⁴ Kin narpe Pita mi e pe, kin nalanatme lenge miye wondoh 16 ñaiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhme ñup embere lenge Juta ñaiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale ñaiye ka gin wusyep.

⁵ Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

Pita tas mwahupwai e

⁶ Nyermbe kin ɲaiye Herot de ka ember Pita ka tus gin wusyep pe, dindi ɲup uku Pita nate posoh bumble lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e ɲihip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap.

⁷ Nilyehe sai walip hla tikin Lahmboreng nate gan pe, yirise embere nanar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita ɲanange na, “Hwihwai tuhur!” Nilyehe sai merkinip tumbursyum nasme ɲihip syep Pita. ⁸ Pe walip hla ɲaname na, “Erɲeme mwah ɲap topo e ɲihip hi!” Pita ɲende mi e pe, walip hla plihe ɲaname na, “Guh temhronj mwate nin pe, ot gunde ɲam!”

⁹ Pita gande kin na tas nasme mwahupwai e, kom kin ɲeteke e ɲaimune ɲaiye walip hla ɲende pe, kin ɲoiheryembe nange yukur bwore mise, pakai. Kin ɲoiheryembe nange kin nate tange.

¹⁰ Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh ɲaiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere ɲaiye yanah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah ɲahwikin yal pe, nilyehe sai walip hla nasme Pita.

¹¹ Ta e luku pe, Pita si sisyeme ɲaimune ɲaiye ɲende me kin. Kin ɲanange na, “Tukwini ɲam meteke e moworme nange le e bwore mise! Le e Lahmboreng ɲember walip hla kitikin nate nungwisme ɲam nasme syep tikin Herot topo me ɲai e ɲai e pupwa ɲaiye lenge Juta yasande ka yende me ɲam.”

¹² ɲupe ɲai e Pita sisyeme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got.

¹³ Pita ɲendere kohmap pe, tuwei wah ende, nan ti Roda, wata kumbur kohmap.

¹⁴ ɲupe ɲaiye ti wasande di Pita pe, ti hriphrip embere sekete, kom

ti ɲoihsipe ɲaiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, “Pita gan tas kohmap kili!”.

¹⁵ Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge yanange na, “Pakai! Liki ta e walip hla tikin Pita.”

¹⁶ Kom Pita ɲende wah ɲendere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gunguru plai.

¹⁷ Kin nenge syep ɲindindirme lenge nange ka yupwai e mut na, kin ɲana lenge ɲaimune ɲaiye Lahmboreng si ɲende me kin nal mwahupwai e, topo e kin ɲana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

¹⁸ Nyermbe hondonge pe, lenge miye wondoh ɲoihyeryembe wula wula me ɲaimune ɲaiye si ɲende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?”

¹⁹ Pe Herot ɲember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot ɲisilih wusyep sye lenge miye wondoh ɲaiye somohon yende wah bepyeteme Pita. Pe kin ɲanange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp ɲup sye nal Sisaria.

Herot nule

²⁰ Herot tuhwar ɲembere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase ɲahwikin ɲaiye ka yamba e ɲai. Ta e luku pe, tinge ɲoihyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot ɲaiye ɲoihmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e ɲai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

²¹ ɲup ende, ɲaiye tinge si yalanatme, Herot dende hihiyilih kin

pe, kin narp luh yilihe tikin miye ondoh pe, kin njanange wusyep nal lenge moi Tair topo e Saidon.

²² Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye njanange wusyep. Ta e liki got iki!”

²³ Kom Herot yukur gonome wusyep tinge no, kin njarirme Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborenge nonombe kin nana e wahri epwa embere pe, lenge wi yono wahri kin ya tatame kin nule.

²⁴ Wusyep tikin Got sisil nejel e nenge nal moiye moiye.

²⁵ Nupe naiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

13

Yohe Yirise nalanjatme Banabas hindi Sol

¹ Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nan tinge Banabas, Simeon (nan umbur e kin Niger),* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol.

² Dindi nup uku naiye tinge yasme nai no, yirisukwarme Lahmborenge yarp pe, Yohe Yirise njanange na, “Yalanjatme Banabas hindi Sol naiye ka yi yende wah naiye nam si malanjatme nange ka yende.”

³ Mi e pe, tinge plihe yasme nai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

Banabas hindi Sol yal Saiprus

⁴ Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yanah loumbil pinip ende pe, tinge yal ailan Saiprus.

⁵ Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta nilyeh ilyeh yanange yalanjatme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

⁶ Tinge yerne yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende naiye profet hombo e. Nan kin Barjisas o, nan umbur e kin nal wusyep Grik tinge jal Elimas.

⁷ Kin nende wah tuwihme miye ondoh gavena ende, nan kin Sergius Paulus. Sande teke e Sergius Paulus nembere sekete pe, kin nasande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat.

⁸ Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garnge naiye gavena uku ka imbilme noihmbwaip elme Jisas.

⁹ Pe Sol, nan umbur e kin Pol, papararme Yohe Yirise nembep dilndil sai me Elimas.

¹⁰ Kin naname na, “Nin talah tikin Satan! Nyermbe nyermbe nin nende wachaihme nai e nai e bwore, topo e nin da bunjenge yanah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme noihmbwaip pupwa nin.

¹¹ Ta e luku pe, Lahmborenge ka yumbe pe, nembep nin ka tingir. Yukur tatame naiye na si eteke e nai e nai e lalme e tutume nup ende.” Pe nilyehe sai Elimas neteke e ta e naiye nainde nosohe nate napara e nembep kin pe, kin guru tete e nekepe lahende naiye ka orpe syep kin isisyep.

¹² Nupe naiye gavena uku neteke e naimune naiye si nende pe, kin gunguru plai nembere supulme pe, noihmbwaip kin tejeime Lahmborenge.

Banabas hindi Pol yal Pisidia Antiok

¹³ Pol notop lenge miye yanam kin plihe yal loumbil pinip yasme Pafos yal moi Perga naiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem.

* 13.1 Nan tehei Niger, nosohe. Mitin sye yanange nange Niger kin miye nosohe.

¹⁴ Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. Nup tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh.

¹⁵ Njupe naiye tinge si jonose wusyep Moses topo e lenge profet sye naiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, naiye pa yenge wusyep ende naiye ka ende bongol me lenge miye tuweinge pe, poi masande naiye pa yininge.”

¹⁶ Pe Pol tahar gan hla pe, kin nenge syep njindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin nana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten naiye yirisukwarme Got poi, yisyunde nam!”

¹⁷ Somohonme Got poi Israel si nalanatme lenge mwan ka poi njupe naiye tinge yarp Isip ta e lenge yuwore pe, kin nende tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku.

¹⁸ Wahtaip 40 supule naiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom kin nikirh mane tinge.

¹⁹ Kin nende yumbune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hro mbwat kin Israel pe, kin nende tinge yai me kekep uku.

²⁰ Nendeheyeh naiye tinge ya yoto Isip nate tatame naiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanatme lenge miye iyar e naiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame naiye profet Samuel.

²¹ Nup uku pe, tinge yisilihme Got naiye ka alangatme miye ondoh ende. Ta e pe, Got nalanatme Sol naiye ka embepeteme tinge. Sol kin talah tikin

Kis naiye bamtihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40.

²² Njupe naiye Got ginyenme Sol mi e pe, kin nalanatme Dewit miye ondoh tinge. Got nanange wusyep me Dewit ta e le e na, ‘Nam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore naiye ka ende gunde njoihmbwaip nam nembere sekete.’

²³ Somohonme Got si nupwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka nambaih talah tikin Dewit ende. Miye uku kin Jisas.

²⁴ Teter naiye Jisas yukur nende wah kin pe, Jon nanange nalanatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme njoihmbwaip no, ka yusme pupwa njoihmbwaip tinge pe, ka yamba e pinip.

²⁵ Pe sihei naiye wah Jon ka mi e, kin nana lenge miye tuweinge na, ‘Yip njoihyeryembe nange nam lahmende? Miye alangatme lakai? Pakai! Nam yukur miye uku naiye yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde nam, kut nam yukur bwore tatame naiye ma mungul nhip hi kin, pakai.’ ”

²⁶ Pol plihe nenel e wusyep nanange na, “To tatai, yip nambaih talah tikin Abraham, topo e yip lenge haiten naiye jande Got poi, Got si nember wusyep uku natme miye ende naiye ka nungwisme poi lalme.

²⁷ Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas kin Miye nungwisme luku, pakai. Nye nyermbe nup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, njupe naiye tinge yanange ka yonombe ka ole pe, tinge jande wusyep naiye somohonme lenge profet yainge.

13.17 Kis 1.7, 12.51 **13.18** Nam 14.34, Lo 1.31 **13.19** Lo 7.1, Jos 14.1 **13.20** Het 2.16, 1Sam 3.20
13.21 1Sam 8.5, 1Sam 10.21 **13.22** 1Sam 13.14, 16.12, Sng 89.20 **13.24** Mak 1.4, Luk 3.3 **13.25**
 Mat 3.11, Mak 1.7, Luk 3.16, Jon 1.20,27 **13.28** Mat 27.22-23, Mak 15.13-14, Luk 23.21-23, Jon 19.15

28 Yukur tinge yasande yeteke e nainde n̄aiye kin n̄ende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole.

29 N̄upe n̄aiye tinge si yende jande wusyep Tup tikin Got lalme n̄aiye n̄anange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto n̄eser map ende.

30 Kom Got plihe n̄ahra e kin pe,

31 n̄up sye kin narp kekep. Lenge miye sye n̄aiye top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yal e yal e me lenge miye tuweinge poi Israel.

32 Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta.

33 Kin n̄ende n̄ai uku natme poi n̄ambaih talah tinge, n̄upe n̄aiye kin n̄ahra e Jisas narp laip. Luku ta e n̄aiye Dewit n̄ainge sai nato tup Wenersep bop hoi pe, kin n̄anange na,

Nin Talah n̄am, o tukwini n̄am Yai nin.
34 O wusyep ende n̄aiye Got si n̄anange nange ka ahra e kin no, wahri kin yukur ka si nye , ta e le e na,

N̄am ma mende n̄ai e n̄ai e bwore mi , yirise supule mil me nin gunde tu e n̄aiye somohonme n̄am mupwai e wusyep topo e Dewit.

35 Topo e plihe nato tup Wenersep n̄anange na,

Yukur na se osme miye wah bwore bwarme nin no, wahri kin ka nye e guh n̄eser map, pakai.

36 Dewit n̄ende wah n̄aiye Got nalajatme nange ka ende mi e pe, kin nule. Tinge yinise kin topo e lenge mwan ka kin pe, wahri kin si gern̄en ko.

37 Kom n̄ai ta e luku yukur natme miye uku n̄aiye Got n̄ahra e, pakai.

38-39 Lenge to tatai n̄am, tukwini poi masande n̄aiye yip lalme pa sisyeme

yoworme nange Jisas n̄ilyeh, tehei tikin wusyep n̄aiye poi manange. Lahmende n̄aiye n̄oihmbwaip tejeime kin, se ka osme pupwa n̄oihmbwaip tinge pe, ka yurp bwore bwarme hlaininge. Kut wusyep ern̄eme Moses yukur tatame n̄aiye ka ungwisme poi tu e luku, pakai.

40 N̄oihme! Yukur pa tu e lenge mitij sye n̄aiye lenge profet yana lenge na,

41 Bep yut, yip miye n̄aiye yende wi me wusyep bwore mise!

Yip pa gunguru plai n̄aiye pa yeteke e n̄aimune n̄aiye ma mende, topo e n̄aiye miye ende ka ini yip, kom yip yukur pa he me n̄ai uku, pakai.

Ma mende mi e pe, ma mende wachaihme yip.”

42 Dindi uku n̄aiye Pol hindi Banabas de ka yusme yokoh lotu pe, lenge miye tuweinge yisilih lenge nange n̄up Sabat n̄aiye nanah hla pe, ka hindi plihe yute yenjel e yininge wusyep sye .

43 N̄upe n̄aiye lenge miye tuweinge si yasme yokoh lotu tikin Juta tangalai yal pe, lenge Juta sye topo e lenge haiten sye n̄aiye bunjenge n̄oihmbwaip tinge jande Got lenge Juta pe, tinge jande Pol hindi Banabas yal. Pe tinge hindi yanange wusyep yende bongolme tinge nange ka yurp yi yoto n̄oihmbwaip n̄umwaiye tikin Got.

44 N̄up Sabat ende nat pe, sihei lenge miye tuweinge lalme moi embere luku yat yokoh lotu n̄aiye ka plihe yisyunde wusyep tikin Lahmborenge.

45 Kom n̄upe n̄aiye lenge Juta yeteke e mitij wula wula yate jahilyeh pe, tinge n̄oihmbwaip syohe supule. Ta e luku pe, tinge yanange wusyep hi e tale wusyep Pol nange pupwa molohe.

46 Kom Pol hindi Banabas jan bongole yungwisme wusyep tinge na, “Mise, n̄endeheiyeh poi manange

wusyep Got malme yip Juta, kom yip jarnge wusyep e e. Naiye yip si jarnge wusyep uku pe, ki sasambe nange yip si jarnge kin, topo e naiye pa yurp laip nye nyermbe. Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku.

⁴⁷ Detale, Lahmborenge si nana poi wusyep ernjeme kin ta e le e, Nam mende yip ta e naiye yirise. Pe yirise luku ka anar e el haiten nal moiye moiye lalme kekep e e, naiye ka yisyunde yeteke e Miye nungwisme nam.”

⁴⁸ Nupe naiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirirme wusyep tikin Lahmborenge. Ta e luku pe, lah-mende naiye Got si nalanatme tinge nange ka yurp topo e kin nye nyermbe pe, naihmbwaip tinge tenjeime kin.

⁴⁹ Wusyep tikin Lahmborenge sisil nal e nal e nal provins uku.

⁵⁰ Kom lenge Juta sye yahra e naihmbwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge ndondoh naiye yahra e nan Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitij ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge.

⁵¹ Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam.

⁵² Kom lenge jetalah hriphrip supule topo e tinge paparar me Yohe Yirise.

14

Pol hindi Banabas yal Aikoniam

¹ Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e naiye nye nyermbe tinge yende. Wusyep naiye tinge yanange njotohote naihmbwaip lenge miye

tuweinge Juta topo e lenge haiten wula pe, naihmbwaip tinge tenjeime Lahmborenge.

²⁻³ O Banabas hindi Pol yarp Aikoniam njup sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e nai supule bongol. Nai uku, ki nasamb lenge nange wusyep naiye tinge yanange me naihginirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta naiye yukur yimbilme naihmbwaip plihe bunjenge naihmbwaip lenge haiten, yututusme tinge nange ka tuhwarme lenge Kristen.

⁴ Kom lenge miye tuweinge moi uku yowore pe, sye jande naihmbwaip lenge Juta o, sye jande naihmbwaip lenge aposel.

⁵ Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yanah naiye ka yende yumbun lenge aposel, topo e ka yiche neser yongomb lenge.

⁶ Kom nupe naiye lenge aposel yasande wusyep ta e luku pe, tinge jarnge yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye naiye sai siheime.

⁷ Pe tinge plihe yanange yalanatme wusyep bwore tikin Lahmborenge.

Pol hindi Banabas yarp Listra topo e Derbe

⁸ Miye ende naiye narp Listra pe, njhip kin si nule. Kin ta e luku nupe naiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh ilyeh.

⁹ Dindi njup uku pe, kin narp nasande wusyep naiye Pol nanange pe, Pol bep nal njeteke e kin pe, kin njeteke e njoworme ta e naiye naihmbwaip miye uku naiheryembe nange Lahmborenge tatame naiye ka ende mi me wahri epwa kin.

¹⁰ Ta e luku pe, Pol galme kin nanange na, “Tuhur gin hla.” Pe miye

uku tahar gan hla papalai sisaibe nhip kin.

11 Nupe naiye lenge miye tuweinge yeteke e naimune naiye Pol si nende pe, tinge tambah yanange wusyep nimeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge noihyeryembe nange tinge hindi yase moihla yate jah kekep ta e miye .

12 Ta e luku pe, tinge yember nan got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye naiye nwor e nanange tap wusyep ta e got Hermes.

13 Yokoh naiye lenge mitin uku yahra e nan tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekah yowor yahra e nan tinge hindi.

14 Kom nupe naiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihiyilih naiye tinge dende nange ka yasamb lenge naiye tinge noihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula naiye jan uku. Pe tinge tambah yanange na,

15 “Deta e lai ti yip yende ta e le e? Poi miye nahilyeh ta e yip! Poi mat e e naiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e naiye yip yisar e nembep yahra e nan tinge, kut pa bunjenge noihmbwaip yip yilme Got ilyeh naiye narp nye nyermbe. Kin Got nilyeh naiye nende moihla topo e kekep, topo e noloh pinip, topo e nai e nai e lalme naiye sai e e.

16 Somohonme pe, kin nasmelenge miye tuweinge lalme yende nai e nai e ta e naiye nasande tinge.

17 Kom nye nyermbe kin yal yip nai e nai e bwore ta e nsih topo e nai bwore. Kin yal yip nup bwore naiye pa worsyep nai, topo e kin nende noihmbwaip yip hriphriphri supule. Nai

bwore lalme luku yasam yip nange Got kin narp.”

18 Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge noihmbwaip tinge naiye yukur ka yesekah yowor yahra e nan tinge hindi, na pakai.

19 Dindi nup uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge noihmbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche neser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge noihyeryembe nange kin si nule ko.

20 Kom nupe naiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

Pol hindi Banabas plihe yal moi Antiok tikin Siria

21-22 Pol hindi Banabas yanange yalanatme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge ta e le e na, “Lahmende naiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.”

23 Mie pe, Pol hindi Banabas yalanatme lenge bwore bworengesye nange ka bepyeteme lenge sios ilyeh ilyeh tongonose. Pe tinge yasme nai topo e tinge yisilihme Yai pe, tinge yember lenge bwore bworengeluku yal syep tikin Lahmborengelenge nange ka bepyeteme tinge.

24 Nupe naiye tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia.

25 Pe tinge hindi ya yoto moi Perga yanange yalanatme wusyep Lahmborengelenge. Mie pe, tinge hindi yal Atalia.

26 Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi naiye somohonme lenge Kristen

yember tinge hindi yal syep Lahmborenge nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok.

²⁷ Nupe naiye tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge naimune embere naiye Got si nende me tinge hindi, topo e yanah naiye kin si nende me lenge haiten no, tinge yimbilme naihmbwaip yilme kin.

²⁸ Pe tinge hindi yarp moi uku nup wula wula topo e lenge jetalah tikin Jisas.

15

Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem

¹ Lenge miye Judia sye yate jere Antiok pe, tinge yalanatme wusyep yal lenge Kristen ta e le e, “Naiye yukur yip jande wusyep erneme tikin Moses naiye ka yotombo wahri yip pe, Got yukur ka unguwis yip. Yip pa talai.”

² Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas nembere embere supule. Ta e pe, tinge yalanatme Pol hindi Banabas topo e lenge Kristen sye naiye ka yil Jerusalem yeteke e lenge aposel, topo e lenge bwore bworenge tikin sios no, ka yamba e naihmbwaip tinge.

³ Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonisia topo e Samaria yal pe, tinge yana lenge sios moi uku me naimune naiye Got nende me lenge haiten no, tinge yimbilme naihmbwaip yalme Lahmborenge. Nupe naiye lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule.

⁴ Nupe naiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworenge lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere naiye Got si nende me tinge nupe naiye tinge yal e yal e yanange wusyep kin.

⁵ Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep erneme tikin Moses no, ka si yotombo wahri tinge.”

⁶ Ta e luku pe, lenge aposel topo e lenge bwore bworenge yate yenge naihmbwaip jahilyeh naiye ka yiyar e wusyep nisilih uku.

⁷ Nupe naiye tinge tingilye wusyep mi e pe, Pita tahar nanange ta e le e, “To tatai nam, yip sisyeme naiye somohonme Got nalanatme nam nange nam ma mininge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme naihmbwaip tinge.

⁸ Got si sisyeme naihmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip naiye ka amba e lenge haiten nupe naiye kin nangange lenge Yohe Yirise nahilyeh ta e naiye kin si pwal poi.

⁹ Nal nembep tikin Got, poi Juta topo e lenge haiten nahilyeh. Nupe naiye naihmbwaip tinge tejeime kin pe, kin plihe nungurhme naihmbwaip tinge ta e naiye kin si nende me poi.

¹⁰ Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bwore nahwikin tikin wusyep erneme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yana e teket yilme Got no, pa yember mane liki yil lenge haiten?

¹¹ Pakai! Kom naihmbwaip poi tejeime naihginir tikin Lahmborenge pe, Got ka amba e poi tu e naiye kin si namba e lenge haiten miye tuweinge.”

¹² Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep naiye Pol hindi Banabas yanange. Tinge yana lenge wusyep naiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten.

¹³ Nupe naiye wusyep tinge mi e pe, Jems nanange na, “To tatai nam, yisyunde nam!

14 Saimon si njanange nal halhale najaye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange njoihmbwaip kin njoihginirme tinge.

15 Wusyep e e kin nahilyeh ta e wusyep Got najaye somohon lenge profet yainge.

16 Bamtihei tikin Dewit, Israel, tinge ta e najaye yokoh najaye si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no,

ma plihe mende bworerme yokoh uku, ka tu e najaye somohonme.

17 Ma mende tu e luku no, lenge haiten topo e,

ka yahai e nam Lahmborenge, topo e lenge mitin sye

najaye nam si nalanatme lenge nam tanam.

18 Le e wusyep tikin Lahmborenge najaye somoho somohonme

kin si njanange nember nal halhale najaye se ka ende.”

19 Jems nejele njanange na, “Njoihmbwaip nam ta e le e. Nam njoihmeryembe nange yukur ya mende yanah ka nihme lenge haiten najaye ka yimbilme njoihmbwaip yilme Got, na pakai.

20 Kom ya member tup ende mila syep ernjem lenge na, yukur ka yono najai najaye mitin sye si yember yirisukwarne got hombo e tinge, topo e yukur ka yono e wim,* topo e yukur ka yono yowor najaye tinge chite mwah yonombe najaye wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai.

21 Tehei kin ta e le e, nye nyermbe najaye nup tikin Sabat pe, tinge ya yasande wusyep ernjeme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisysteme wusyep ernjeme luku.”

Tinge yember tup yal lenge haiten najaye tahar Kristen

22 Pe lenge aposel topo e lenge bwore bworenge, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalanatme lenge miye sye najaye ka yil Antiok topo e Pol hindi Banabas. Ta e luku pe, tinge yalanatme Judas (nan umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios.

23 Pe tinge yainge tup ende yangenge lenge yenge yal. Wusyep najaye sai tup e e kin ta e le e, “Nup bwore yip lalme. Poi aposel, topo e bwore bworenge, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten najaye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten.

24 Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye najaye ka ihyulme njoihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip njoiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki najaye tinge ya yanange, pakai.

25 Ta e luku pe, poi si mupwai e wusyep nange ya malanatme miye sye najaye ka yil me yip yotop njime poi, Pol hindi Banabas.

26 Pol hindi Banabas, tinge hindi miye najaye si yanah e njoihmbwaip tinge hindi yalme wah tikin Lahmborenge Jisas Krai. Yukur tinge njoiheryembe wula wula me wahri tinge najaye wachaih ka otme tinge.

27 Ta e luku pe, poi member Judas hindi Sailas yal najaye ka yi yini yip njaimune najaye poi njoiheryembe gwande njisilih yip.

28 Njoihmbwaip poi nahilyeh ta e Yohe Yirise pe, poi gwarngge najaye ya yul yip mane. Kom poi masande nange yip pa junde wusyep ernjeme hoye hoye le e.

29 Yukur pa yono yuwor najaye mitin

15.16 Amo 9.11-12 15.20 Kis 34.15-17, Wkp 17.10-16, 18.6-23 * 15.20 Njoihmbwaip lenge Juta ta e le e, tinge bongol sekete najaye yukur tatame najaye ka yono wim. Ta e luku pe, tinge yasande najaye lenge haiten topo e, ka junde yanah tinge.

sye si yember yirisukwarme got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor ηaiye tinge chite mwah yonombe ηaiye wim teter sai nato yowor mele e, topo e yukur pa yende nin pinip yar, na pakai. ηaiye pa yenge wahri yip yosokome ηai e ηai e luku pe, pa yurp bworerme.”

³⁰ Lenge miye tuweinge sios yember lenge miye uku yal. Nupe ηaiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku ηaiye ka yute juhilyeh no, ka yangange lenge tup tinge.

³¹ Dindi ηup uku ηaiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku ηende bongolme tinge.

³² Profet hoi, Judas hindi Sailas, plihe yana lenge wusyep sye ηaiye ka ende bongolme tinge no, ka hriphrip yurp.

³³⁻³⁴ Tinge yarp Antiok ηup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “Noihmbwaip ηumwaiye tikin Lahmborenge ka si topo me yip”. Mi e pe, tinge plihe yember lenge yal moi tinge.

³⁵ Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborenge, topo e tinge yanange yalanatme wusyep kin yal e yal e.

Pol hindi Banabas tanganarme

³⁶ ηup sye nal mi e pe, Pol ηaname Banabas na, “Ya berei plihe mi manar lenge Kristen ηaiye yarp yal moiye moiye ηaiye somohonme poi manange malanatme wusyep Lahmborenge malme tinge na, tinge yarp ta e la.”

³⁷ Banabas ηasande nange ka amba e Jon Mak ka el topo e tinge hindi.

³⁸ Kom Pol ηoiheryembe na, liki yukur bwore ηaiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah ηendehei ηaiye somohon

tinge si yende yer pe, Jon Mak ηotop lenge nal, kom kin plihe bunjenge garnge nal nasme tinge hindi ηanar Pamfilia.

³⁹ Noihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus.

⁴⁰ O Pol, kin nalanatme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, ηoih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal.

⁴¹ Tinge ya yoto moiye moiye ηaiye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

16

Timoti nal topo e Pol hindi Sailas

¹ Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, nan kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut yai Timoti kin miye Grik.

² Lenge Kristen lalme ηaiye yarp yoto moi Listra topo e Aikoniam yanange nange Timoti kin miye bwore.

³ Pol ηasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin ηotombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyeme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende ηai ta e luku. Kom Pol ηende ta e luku no, lenge Juta ka hriphrip me Timoti.

⁴ Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka

junde wusyep erneme najiye somohon lenge aposel topo e lenge bwore bworengenal Jerusalem si yanange.

⁵Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, njoihmbwaip tinge tejeime Lahmborengesupule. Nup ilyeh ilyeh lenge miye tuweinge njanbaran sye yat yat pe, tinge tahar Kristen.

Got nasambe Pol yipihinge supule ta e nate tange

⁶Pol topo e njimei kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge najiye ka yi yoto provins Esia yininge wusyep Got.

⁷Nupe najiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge najiye ka yi yoto moi uku.

⁸Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas.

⁹Nup uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin neteke e miye Masedonia ende gan nsilih nsilihme kin najiye ka ot Masedonia ungwisme tinge.

¹⁰Pol neteke e yipihinge supule ende ta e nate tange mie pe, nilyehe sai poi mende mi mi najiye ya mil Masedonia. Poi njoihmeryembe najiye Got si nalanatme poi nange ya mininge malanatan wusyep bwore mise kin mil lenge miye tuweinge luku.

Lidia tahar Kristen

¹¹Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis.

¹²Mie pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere najiye sai nato Masedonia provins najiye lenge miye tuweinge Rom sye somohon yate yarp. Poi marp nup sye ma moto moi uku.

¹³Nup Sabat pe, poi da mekepe luh najiye lenge mitinj jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tiki pe, poi meteke e

lenge tuweinge sye najiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge.

¹⁴Tuwei ende warp uku, nan ti Lidia pe, moi ti Taiataira. Ti tuwei najiye wende windau me najiyuwat yaihe tikin mi supule, topo e ti tuwei najiye wirisukwarme Got. Pe Lahmborengesi njende mi mi njoihmbwaip ti najiye ta wisyunde worme wusyep najiye Pol nanange no, ti wimbilme njoihmbwaip.

¹⁵Nupe najiye ti topo e lenge bamthei ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, "Naiye yip njoiheryembe nange nam Kristen bwore mise pe, yip pa yute yurp yokoh nam." Pe ti wututusme poi pe, poi mal.

Pol hindi Sailas yarp yoto mwahupwai e

¹⁶Nup ende pe, poi mala mil luh ende najiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende najiye yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku njende ti najiye ti wana lenge miye tuweinge me njaimune najiye mindemboi ka ot. Ta e luku pe, nupe najiye ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku najiye ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti.

¹⁷Ti gwande poi wat pe, ti tambah wanange wusyep na, "Lenge miye e e tinge miye wah tikin Got bwore mise najiye narp nanah moihla ! Tinge yana yip njahwikin najiye Got ka ungwisme yip."

¹⁸Ti wende ta e luku nup wula wula nate tatame najiye Pol njoihmin me ti supule pe, kin bunjenge bep nal ti pe, kin naname yipihinge pupwa luku na, "Nato nan tikin Jisas Kraisi pe, ni e tus upwaihme ti!" Pe nilyehe sai yipihinge pupwa luku tas nasme ti.

¹⁹Nupe najiye lenge miye mbep ti yasande yeteke e nange yanah tinge najiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale

ņaiye ka jin wusyep yil ņembep lenge miye ondoh Rom.

²⁰ Tinge yenge lenge hindi yate jan ņembep lenge miye ondoh pe, tinge yanange na, “Lenge miye e e tititinge lenge Juta.

²¹ Tinge yangange ņoihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanatme wusyep me yanah ņoinde ņaiye ņowor e wusyep erņeme poi Rom ņaiye yukur tatame ya gunde.”

²² Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwahe nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e ņaiyuwat tinge hindi pe, lenge miye ondoh yanange ņaiye ka yupwai e yararahe Pol hindi Sailas.

²³ ņupe ņaiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep erņem lenge kokorohtup nange ka yembepeteme kohmap bworerme.

²⁴ Miye uku ņasande wusyep uku pe, kin ņember lenge hindi ņoto dou malaih ende ņaiye sai bumbe mwahupwai e. Kin nupwai e ņhip tinge hindi gah bumbe yukop embere hoi.

²⁵ Ki ta e ņaiye ņup sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wenersep yalme Got pe, lenge miye sye ņaiye yarp yoto mwahupwai e luku yasande tinge hindi.

²⁶ Dindi uku pe, yoime embere ņanah ņondolme yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku ņaiye nupwai e yukop embere hoi uku ginir nasme ņhip tinge lalme.

²⁷ Miye ņaiye bepeteme mwahupwai e tahar posoh pe, kin ņeteke e kohmap lalme hohou sai pe, kin ņoiheryembe nange miye lalme ņaiye yarp yoto luku si jarng e yal. Ta e luku pe, ki kite ņim ņombor kin de ka enge syep onombe wahri kitikin.

²⁸ Kom Pol tambah nal hla ņanange na, “Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi.”

²⁹ Miye ņaiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato ņasar e ņhip na gah narp siheime Pol hindi Sailas pe, ņhip syep kin dolndol.

³⁰ Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin ņisilih lenge hindi na, “Iyai mende ņam, ma mende tu e lai ti, Got ka ungwisme ņam?”

³¹ Tinge yungwisme kin na, “ņaiye ņoihmbwaip nin ka teņeime Lahmboreng e Jisas pe, Got ka si ungwisme nin topo e bamtihai nin.”

³² Ta e luku pe, tinge hindi yanange wusyep Lahmboreng e yalme kin topo e lenge bamtihai kin.

³³ Nilyehe sai, dindi ņup ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bamtihai kin yamba e pinip.

³⁴ Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nange lenge ņai ņaiye ka yono. Kin topo e bamtihai kin hriphrip embere sekete ņaiye tukwini ņoihmbwaip tinge si teņeime Got.

³⁵ Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, “Yusme syep lenge miye iki ka yil.”

³⁶ Ta e luku pe, miye mbep tikin mwahupwai e ņaname Pol na, “Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e ņoihmbwaip ņumwaiye.”

³⁷ Kom Pol ņana lenge kokorohtup na, “Tinge yukur yahai e ņaimune pupwa ņaiye poi mende yer ti, tinge pwamb poi jah halhale ņaiye mitiņ lalme jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom

yukur tinge jande wusyep erneme. Detale, poi hindi topo e, poi miye Rom. Poi noihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelmbe nai pupwa naiye si tinge yende. Naiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

³⁸ Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe nupe naiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai.

³⁹ Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlaininge.

⁴⁰ Nupe naiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e lenge Kristen topo e yana lenge wusyep naiye nende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

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Pol hindi Sailas yarp Tesalonaika

¹ Pol hindi Sailas yerne moi Amphipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere naiye yokoh jahilyeh ende lenge Juta sai.

²⁻³ Le e nahilyeh ta e naiye nye nyermbe Pol nal yokoh jahilyeh naiye nup Sabat. Ta e luku pe, sande hun naiye nup Sabat pe, kin nal yokoh jahilyeh nanange nalanatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge naiye Miye alanatme Krai ka se amba e nihe syohe, topo e ka plihe tuhur. Kin nanange na, “Jisas e e naiye nam mana yip pe, kin Miye alanatme tikin Got, Krai.”

⁴ Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula

naiye yahra e nan Got, topo e lenge tuweinge embep sye, tinge lalme jande tinge hindi.

⁵ Kom lenge Juta sye noihmbwaip pupwa me Pol hindi Sailas naiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitinj lalme.

⁶ Kom nupe naiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarp Jeson topo e lenge Kristen sye jetete yate tas ya jan nembep lenge miye mbep moi uku pe, tinge tambah yanange na, “Pol hindi Sailas si yende hwap yal e yal e! Tukwini tinge si yate yarp moi poi topo e.

⁷ Jeson kin nimei tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep erneme tikin miye ondoh Rom pe, tinge yanange nange kin noinde tikin Rom narp, nan kin Jisas.”

⁸ Nupe naiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye mbep moi uku yamba e noihmbwaip pupwa pe, tinge yende titire sekete yanange wusyep yale yat.

⁹ Pe lenge miye mbep moi uku yututusme Jeson topo lenge Kristen uku nange ka yiche wuhyau me Pol hindi Sailas naiye ka yusme mwahupwai e.

Pol hindi Sailas yoto jere Beria

¹⁰ Si nup pe, lenge Kristen yember Pol hindi Sailas yal Beria. Nupe naiye tinge ya jere luku pe, tinge yal yokoh jahilyeh lenge Juta.

¹¹ Lenge miye tuweinge Beria syumbe yarp numwaiye yasande wusyep tinge hindi. Noihmbwaip tinge yukur bongol ta e lenge miye tuweinge Tesalonaika, kom tinge

hriphrip ɲaiye ka yisyunde wusyep uku. Pe ɲup ilyeh ilyeh tongonose tinge jonose wusyep tikin Got topo e ka yiyar e wusyep ɲaiye Pol ɲanange na, ki bwore mise, lakai hombo e.

¹² Ta e luku pe, lenge Juta wula topo e lenge miye tuweinge embep titinge Grik wula pe, ɲoihmbwaip tinge tengeime Got.

¹³ Kom ɲupe ɲaiye lenge Juta ɲaiye yarp Tesalonaika yasande nange Pol si nate ɲanange wusyep Got nato Beria pe, tinge yal Beria plihe yahra e ɲoihmbwaip lenge miye tuweinge moi uku nange ka tuhwar no, ka ɲoihmbwaip pupwa me Pol.

¹⁴ Kom nilyehe sai lenge Kristen yember Pol yal ɲoloh tiki, kut Sailas hindi Timoti yarp Beria.

¹⁵ Lenge miye sye ɲaiye yal topo me Pol ya jere Atens pe, tinge yasme kin narp Atens, kut tinge plihe yal Beria. Tinge yenge wusyep ahra embep Pol yatme Sailas hindi Timoti nange ka hindi hwihwai yila yeteke e kin.

Pol narp nato Atens

¹⁶ Dindi ɲupe ɲaiye Pol narp Atens ɲeseperrhme Sailas hindi Timoti pe, kin ɲoihmbwaip mane embere ɲaiye kin neteke e got hombo e wula wula sai nato moi embere luku.

¹⁷ Ta e luku pe, kin ɲanange wusyep nato yokoh jahilyeh topo me lenge Juta topo e lenge Grik ɲaiye yirirme Got. O ɲup ilyeh ilyeh kin ɲanange wusyep gan moi embere ɲaiye tinge yende windau yarp pe, kin nesembele wusyep Lahmborenge nal lenge miye tuweinge luku.

¹⁸ Lenge jetmam sye ɲaiye jande ɲoihmbwaip Epikurian* topo e Stoik sye ɲaiye jande ɲoihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol ɲupe ɲaiye kin ɲanange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, “Miye mut pinip

uku nangange wusyep mune?” O sye yanange ta e na, “Kilou? Ta e ki ɲututus poi nange ya gunde got ɲoinde tikin lakai?”

¹⁹ Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, “Tatame ɲaiye na esembele wusyep tehei, wusyep uku ɲaiye nin ɲanange no, poi ya misyunde moworme?”

²⁰ ɲai e ɲai e ɲaiye ni ɲanange pe, kin ɲambaran supulme poi pe, poi masande ɲaiye ya mamba e sisyeme wusyep tehei kin.”

²¹ Tehei kin ɲaiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande ɲoihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e ɲoihmbwaip ambaran wula wula.

²² Mie pe, Pol tahar gan hla ɲanange wusyep na, “Yip lenge miye Atens! ɲam si meteke e moworme ta e ɲaiye yip yende wah nihe yisar e ɲembep yirirme lenge got yip.” ²³ ɲupe ɲaiye ɲam mende hlaihlai ma moto moi yip pe, ɲam meteke e luh wula ɲaiye yip yirisukwarme lenge got yip. ɲam meteke e luh hendeinge ende ɲaiye tinge yainge wusyep ta e le e: Hendeinge tikin got ɲaiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got ɲaiye yip yirisukwarme, kom yukur yip sisyeme kin lahmende.

²⁴ Got bwore mise ɲaiye ɲende kekep, topo e ɲai e ɲai e lalme ɲaiye sai kekep e e, topo e kin Lahmborenge tikin moihla topo e kekep lalme. Kin yukur narp nato yukoh yirise ɲaiye miye yenge syep yende, pakai.

²⁵ Yukur tatame ɲaiye poi miye ya mungwisme kin ɲainde. Got kitikin tatame. Kin yukur sehei me ɲainde,

* **17.18** Lenge jetmam uku jande ɲoihmbwaip miye ende, nan kin Epikurus. Tinge ɲoiheryembe nange ki bwore ɲaiye miye ka hriphrip, topo e tinge ɲoiheryembe nange ki pupwa ɲaiye miye namba e nihe syohe. **17.24** 1Ki 8.27, Ais 42.5, Apo 7.48

pakai. Kin Got naiye pwal poi laip, topo e yohe topo e nai e nai e lalme.

²⁶ Got nende miye nendehei ilyeh uku pe, poi lalme mate gwande louwah ilyeh uku mate marp kekep e e. Kin nalanatme njupe naiye ka yurp, topo e kin nowor e kekep nangang lenge.

²⁷ Kin nende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai.

²⁸ Kin tehei naiye yarp laip, topo me yale yat, topo e naiye yende nai e nai e. Le e ta e naiye somohon lenge miye yip sye yainge tup yanange na, 'Poi lalme talah kin.'

²⁹ Ta e luku pe, poi si marp talah tikin Got. Yukur ya noihmeryembe nange Got kin ta e naiye gol, silwa lakai neser naiye miye yenge syep yende ta e got tinge.

³⁰ Somohon poi yukur sisysteme bwore bwarme naimune naiye Got nasande ya mende. Ta e luku pe, Got yukur nende wachaihme poi naiye poi mende nai e nai e pupwa. Kom tukwini kin si nember wusyep erneme naiye lenge miye tuweinge lalme moiye moiye ka yimbilme noihmbwaip yusme pupwa.

³¹ Pe kin si nalanatme nup tikin naiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende naiye ka iyar e bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise njupe naiye miye uku nule mi e pe, Got nende kin plihe tahar narp laip."

³² Njupe naiye tinge yasande naiye Pol nanange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, "Poi masande nange nup ende na plihe ininge enel e wusyep uku."

³³ Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal.

³⁴ O lenge miye sye jande kin pe, tinge yimbilme noihmbwaip. Miye ende, nan kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e

tuwei ende, nan ti Damaris, topo e lenge miye tuweinge sye yende nahilyeh.

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Pol nanange wusyep narp Korin

¹ Mi e pe, Pol nasme Atens nal Korin.

² Kin na gere luku pe, kin neteke e miye ende Juta, nan kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin naiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom.

³ Akwila kin miye naiye nende yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp nende wah topo e tinge hindi nup sye .

⁴ Nup tikin Sabat lalme pe, kin nanange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge noihmbwaip lenge Juta topo e Grik yilme Jisas.

⁵ Njupe naiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol nende wah doheteme niche wusyep nal lenge Juta nange Jisas kin miye nalanatme Kraiss.

⁶ Kom lenge Juta jarnge wusyep Pol pe, tinge tuhwarme kin. Ta e luku pe, Pol nenderenge sah temhron kin nasamb lenge nange kin si nangange teket me tinge. Pe kin nana lenge na, "Yip pa yamba e yitini pupwa yip-tip. Yukur Got ka ini e nam naiye nam mende pupwa. Nam si mana yip wusyep bwore mise, kom yip jarnge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten."

⁷ Mi e pe, Pol nasme yokoh jahilyeh titinge Juta naiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye naiye somohon kin haiten, kom tukwini kin nirisukwarme Got.

⁸ O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bantihei kin lalme, topo e lenge

miye tuweinge Korin wula yen-
erme wusyep Pol pe, ñoihmbwaip
tinge tejeime Lahmborenge ti, tinge
yamba e pinip.

⁹ Nup ende pe, Lahmborenge
nasambe Pol yipihinge supule ende
ta e ñaiye nate tange. Kin ñanange
na, “Yukur na hi girnge ñaiye na
ininge wusyep me ñam. Ende wah
ininge wusyep ñam enge el, yukur na
upwai e mut, na pakai.

¹⁰ Ñam marp topo e nin pe, miye
ende yukur ka ende yumbune nin.
Detale, lenge miye tuweinge ñam
wula wula yarp yoto moi iki pe,
ñoihmbwaip tinge se ka tejeime ñam.”

¹¹ Ta e luku pe, Pol top lenge narp
wahtaip ende sye me pe, kin ñanange
nalanatme wusyep Got nal me lenge
miye tuweinge moi uku.

¹² Nupe ñaiye lenge miye ondoh
Rom yalanatme Galio nange ka ende
wah tu e sisinge woroh ondoh tikin
moi Grik ñaiye provins Akaia pe,
lenge Juta tahar syep yarpe Pol pe,
yenge kin na gan wusyep.

¹³ Tinge yanange na, “Miye e e
kin ñende wah ñututus lenge miye
tuweinge nange ka yirisukwarme
Got yil yanah ñoinde tikin ñaiye
nowor e wusyep erneme poi.”

¹⁴ Sihei ñaiye Pol da ungwisme
wusyep uku pe, Galio ñana lenge
Juta na, “Ñaiye yip Juta yini e miye
uku nange kin ñende pupwa embere
pe, tatame ñaiye ma murp misyunde
wusyep yip.

¹⁵ Kom prepwan! Ñaiye yip
teketenge wusyep tehei topo e
wusyep erneme yip pe, yip pa yininge
wusyep yiptip. Yukur ma miyar e
hwap uku, pakai.”

¹⁶ Ta e luku pe, kin ginyen lenge ya
tas wicher .

¹⁷ Mi e pe, tinge syep yarpe
Sostenes, miye mbep yokoh jahilyeh
ende titinge Juta pe, tinge yonombe
kin jan kohmap sisinge woroh. Galio

neteke e ñaimune ñaiye tinge yende me
kin, kom kin sisyo narp.

Pol plihe nal Antiok

¹⁸ Pol narp Korin topo e lenge
Kristen nup wula wula. Mi e pe, kin
nasme tinge nala el Siria pe, Akwila
hindi Prisila yal topo me kin. Nupe
ñaiye tinge yate jere moi Senkria
nal ñoloh pe, Pol ñotombo dohwaih*
kin ta e wutu ñaiye kin nupwai e
wusyep ende topo me Got. Tinge
yiche wuhyau me yanah loubil
pinip pe, tinge yasme moi uku ya jere
Efesus.

¹⁹ Pol ilyeh nato yokoh jahilyeh
lenge Juta pe, kin teketenge wusyep
topo me tinge.

²⁰ Pe tinge yisilihme kin ñaiye ka
orp topo etinge nup sye , kom kin
garngé.

²¹ Nupe ñaiye kin da osme tinge pe,
kin ñana lenge na, “Ñaiye Got ñasande
nange ma plihe mut pe, ma mut. Tu
pakai pe, pakai.” Ta e luku pe, Pol
plihe ñanah loubil pinip ende nal
Sisaria.

²² Nupe ñaiye kin na gere Sisaria pe,
kin nanah Jerusalem neteke e lenge
Kristen miye tuweinge. Mi e pe, kin
nasme lenge pe, kin nal Antiok.

²³ Kin narp Antiok nup sye mi e pe,
ki plihe nasme moi uku pe, kin nal
moiye moiye nato Galesia provins
topo e Frigia provins ñanange wusyep
ñende bongolme lenge Kristen miye
tuweinge ñaiye yarp uku.

Apolos ñanange wusyep nato Efesus topo e Korin

²⁴ Dindi nup uku pe, miye ende,
nan kin Apolos nate gere Efesus. Kin
miye Juta ende, kom moi jeheinge
kin Aleksandria. Kin miye sande
teke e embere topo e ñoihmbwaip kin
ñowor tirtatar me wusyep ñaiye sai
nato Tup tikin Got, topo e kin miye
ñaiye ñanange wusyep bwore mi
supule.

²⁵ Tinge si yaname yalanatme kin
yanah tikin Jisas pe, kin paparmé

18.18 Nam 6.18 * **18.18** Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu ñaiye tinge si yupwai e wusyep ende topo me Got.

hriphrip topo e bongol, njupe naiye kin njanange nalanatme wusyep naiye bwore bwarme topo e bwore mise. Kom kin yukur sisyeme yanah naiye lenge Kristen yamba e pinip yoto nan tikin Jisas, pakai. Kin sisyeme yanah naiye Jon gihye lenge pinip ilyehme.

²⁶ Nup ende pe, Apolos njanange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yenel e wusyep yanange yowor e yember yal halhale me yanah tikin Got naiye ka sisyeme.

²⁷ Apolos noiheryembe naiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge naiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen naiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos njupe naiye ka ot. Njupe naiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, naiye Got noih mi mi me tinge no, tinge tahar Kristen.

²⁸ Kin njanange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin njanange nalanatme wusyep naiye sai nato Tup tikin Got nasamb lenge nange Jisas kin Miye alangatme, Kraais.

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Pol na narp Efesus

¹⁻² Teter naiye Apolos narp nato Korin pe, Pol si nerne nal Galesia provins topo e Frigia provins njanange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin neteke e lenge miye sye naiye noihmbwaip tinge tejeime Lahmborenge pe, kin nsilih lenge na, “Njupe naiye yip yimbilme noihmbwaip yip naiye tejeime Lahmborenge pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisyeme nange Yohe Yirise kin narp.”

³ Ta e luku pe, Pol nsilih lenge na, “Naiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande naiye Jon njanange.”

⁴ Pol njanange na, “Somohon Jon gihye lenge pinip njupe naiye tinge yimbilme noihmbwaip yasme pupwa tinge. Pe kin nana lenge nange noihmbwaip tinge ka tejeime miye esep ilyeh naiye ka ot gunde kin pe, Jisas.”

⁵ Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan tikin Jisas.

⁶ Mi e pe, Pol nikil syep kin nanah tinge nsilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep njimeser wula wula noinde tikin, topo e tinge yanange yalanatme wusyep profet naiye Got nember nat.

⁷ Lenge miye uku tinge ta e 12 noinde.

⁸ Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule njanange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisyeme naiye lemame tikin Got bwore mise.

⁹ Kom noihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, nup ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin njanange nalanatme wusyep me tinge.

¹⁰ Kin nende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik naiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

Lenge lahmiye tikin Skewa

¹¹ Got nende nai supule bongol noinde tikin nate gahme syep tikin Pol.

12 Njaiuwat malaih njaiye kin si nenge njhyete njasingihnim, topo e temhron njaiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mie, topo e yipihinge pupwa tas yasme tinge.

13 O lenge Juta sye topo e yende wah yale yale sisaibe yenge nan tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, "Poi manange wusyep bongol malme yip moto nan tikin Jisas topo e bongol kin, miye njaiye Pol njanange nalanatme pe, pa tus yupwaihme miye iki!"

14 Lenge lahmiye syepumbur hoi tikin pris ondoh Juta, nan kin Skewa pe, tinge yende wah njahilyeh ta e luku.

15 Kom yipihinge pupwa njana lenge wusyep na, "Nam sisyeme Jisas topo e Pol, kom yip iki, yip lahmende?"

16 Pe miye njaiye yipihinge pupwa gahanahme kin uku, tahar papalai nongomb lenge njotombo wahri topo e njowor e temhron tinge. Ta e luku pe, tinge mondom samale jarng yasme yokoh kin yenge wim bimbare yal.

17 Njape njaiye lenge Juta topo e lenge Grik njaiye yarp Efesus yasande wusyep uku pe, tinge hi jarng njembere sekete pe, tinge yahra e nan Lahmboreng Jisas yenge ya hla .

18 Lenge miye tuweinge njaiye tukwini tinge yenerme wusyep Lahmboreng, yate yanange yowor e pupwa tititinge yal halhale njaiye somohon tinge yende.

19 Lenge miye wula njaiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yanah njaiye yende yar. Pe tinge yesekeh tup uku jah embep lenge mitinj lalme. Mie pe, tinge jonose wuhyau yitini njaiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000.

20 Yanah ta e luku ti, wusyep Lahmboreng njende wah bongol njoto lenge

miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

Lenge miye tuweinge Efesus tuhwar yende dandainge

21 Njai e njai e luku mie pe, Yohe Yirise njahra e njoihmbwaip Pol nange ka ernje Masedonia topo e moi Grik el Jerusalem. Kin njasande nange ka eteke e moi uku yer ti, kin njoiheriyembe njaiye ka plihe e eteke e Rom topo e.

22 Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp njup sye oto Esia provins ende wah yuwo kin.

23 Dindi njup uku pe, lenge miye tuweinge njaiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmboreng njaiye lenge Kristen jande.

24 Miye ende, nan kin Demetrius, kin miye Efesus ende njaiye njende wah silwa pe, nye nyermbe kin nenge silwa njende yokoh yilihe sisikirpe titi Artemis njaiye got tinge. Kin top lenge miye njaiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini njembere.

25 Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye njaiye tinge wah ilyeh yate jahilyeh pe, kin njana lenge na, "Yip sisyeme wah e e njaiye poi mende pe, poi mamba e yitini njembere.

26 Kom poi lalme si meteke e masande njaimune njaiye Pol njende. Kin njanange nange got njaiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme njoihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme njaiye sai nato Esia provins.

27 Njaiye ka si tue le e pe, mitinj lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan got poi Artemis njaiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme njaiye yirisukwarme

ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

²⁸ Njupe naiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme.

²⁹ Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge dilnge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus naiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere naiye lenge mitinj yate jahilyeh.

³⁰ Pol de ka e ininge wusyep gin nembep lenge mitinj lalme luku, kom lenge Kristen tatme kin naiye ka el.

³¹ Lenge nime kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame naiye ka asambe bepmohro kin e guh yokoh naiye tinge jahilyeh yarp.

³² O lenge miye tuweinge naiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yal e yal e. Kom mitinj wula yukur sisysteme tehei naiye tinge yate jahilyeh uku pe, sye yanange wusyep njoinde, o sye yanange wusyep njoinde.

³³ Lenge Juta yututusme Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep njindindirme lenge mitinj lalme nange ka syumbe yurp njumwaiye.

³⁴ Kom njupe naiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, “Artemis, got poi Efesus, ti got esep ilyeh naiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

³⁵ O miye ende naiye nainge tup moi uku tahar njende tinge syumbe yarp njumwaiye. Pe kin nana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si

sisysteme nange poi Efesus, poi membepeme yokoh yilihe titi got bongol poi Artemis, topo e neser mi supule ti naiye somohon nase naitem gah.

³⁶ Lahmende poi yukur ka yininge nange tinge jinjame nai e nai e luku, pakai! Ta e luku pe, pa syumbe yurp njumwaiye. Yukur pa pupuru her.

³⁷ Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende njendei me yokoh yilihe ti.

³⁸ Ta e luku pe, naiye Demitrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai naiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge.

³⁹ O naiye yip njoihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme njupe naiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e.

⁴⁰ Kom tukwini poi miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. Naiye lenge miye mbep gavman poi ka yisyunde wusyep naiye poi mende ta e le e pe, tatame naiye ka yende poi ya gwin wusyep. O naiye ka yember poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.”

⁴¹ Miye naiye nainge tup me uku njanange wusyep kin mi e pe, kin nana lenge miye tuweinge nange ka lalme yil.

20

Pol plihe nal Masedonia topo e Grik

¹ Njupe naiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin nana lenge wusyep sye njende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia.

² Kin nato moi sye naiye sai nato Masedonia pe, kin nana lenge wusyep wula wula naiye njende bongolme

lenge Kristen miye tuweinge najiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule.

³ Pol njende mi mi nange ka amba e loubil pinip el Siria, kom kin njanande wusyep nange lenge Juta yende yanah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia.

⁴ Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonaika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol.

⁵ Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol.

⁶ Dindi njup uku pe, tinge yende naji embere najiye tinge jalme Kakah Najaye Yis Pakai. Nai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame njup syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

Pol narp nato moi Troas

⁷ Sande njup pe, poi top lenge Kristen sye mate gwahilyeh najiye ya mono naji embere njohmeryembe nule tikin Jisas. Pol njohmeryembe najiye nyermbe se ka el moi ende. Ta e luku pe, kin njanange nalanatme wusyep Gotgan na tatame njup sye sye .

⁸ Nih lam wula nanar e tenjei nanah dou dininde nanah hla najiye poi gwahilyeh marp.

⁹ Njup najiye Pol njanange wusyep pe, lahyambe ende, nan kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin njanande njembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasmе yokoh dini hun uku na gah kekep. Njup najiye tinge ya jah yaha e kin pe, kin si nule mi e ko.

¹⁰ Kom Pol na gah njumbuhur e narpe kin pe, kin njanange na, “Pa

njohmbwaipe mane na pakai. Kin teter narp laip.”

¹¹ Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe njanange wusyep na tatame njundu hondonge pe, kin nasmе tinge nal.

¹² Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, njohmbwaipe tinge lalme na gah tahai njumwaiye najiye miye uku kin narp laip.

Pol nasmе Troas pe, kin nal Miletus

¹³ Pol njana poi nange ya mamba e loubil pinip ende pe, ya mil yer mil moi Asos. Kut kin njanande najiye ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubil pinip ende mal marp Asos meseperhme kin.

¹⁴ Njup najiye kin nate gereme poi njanar Asos pe, kin nate nanah loubil pinip najiye poi marp pe, poi lalme mal Mitilini.

¹⁵ Nyermbe hondonge poi mamba e loubil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus.

¹⁶ Pol njanande najiye ka plihe amba e loubil pinip el moi uku no, ka hwi-hwai el Jerusalem nange ka top lenge orp oto njup embere Pentikos. O kin garngе najiye ka orp gwaingwai e oto Esia provins. Ta e luku pe, njup najiye poi mat yanah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

Pol njanange wusyep yuwo kin nal lenge bwore bworengе lenge Efesus

¹⁷ Njup najiye poi mate gwere Miletus pe, Pol njember wusyep ahra embep me lenge bwore bworengе najiye yembepeteme sios Efesus nange ka yute juhilyeh topo me kin.

¹⁸ Njup najiye tinge yate jere pe, kin njana lenge na, “Njup njendehei najiye njam mate marp topo me yip miye tuweinge Esia provins nate tatame

tukwini pe, yip si sisyeme naimune niaiye niam mende.

¹⁹ Lenge Juta yende wusyep hombo me niam niaiye tinge pwale nihe syohe embere embere pe, tinge yende yumbune niam. Kom niam tale niam tanam mende wah ta e niaiye miye wah tikin Lahmborenge. Nup sye pupwa nihe, kom niam dohmeteme mende wah uku topo e bep pinip.

²⁰ Yip sisyeme. Niam yukur higwarngge niaiye niam manange malañatme wusyep bwore mungwisme yip. Niam manange wusyep uku malañatme mal halhale, topo e niam malañatme wusyep ma moto yokoh yip tongonose.

²¹ Niam syep erñeme lenge Juta, topo e lenge Grik niaiye ka yusme pupwa nioihmbwaip tinge no, ka yimbilme nioihmbwaip tinge yilme Got, topo e nioihmbwaip tinge ka teñeime Lahmborenge poi, Jisas.

²² O tukwini niam ma gunde nioihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom niam yukur sisyeme naimune niaiye ka ende me niam.

²³ Niam si sisyeme, nato moi embere embere ilyeh ilyeh niaiye niam si mal pe, Yohe Yirise si nana niam nange mwahupwai e topo e hwap sai yeseperhme niam.

²⁴ Niam yukur gwonose wahri niam. Niam monorh nioihmbwaip ilyeh pe, niam masande niaiye ma mende wah lalme luku niaiye Lahmborenge Jisas pwale. Kin pwale wah niaiye ma mininge wusyep bwore me yitini bwore me nioih mi mi tikin Got.

²⁵ Somohon niam male male moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, niam sisyeme yukur mindemboi pa plihe yeteke e niam, pakai.

²⁶ Tukwini niam mana yip wusyep bwore mise na, niaiye miye yip ende ka talai pe, yukur tehei niam no, ma si mamba e yitini pupwa kin, pakai.

²⁷ Detale, niam yukur minise wusyep sye niaiye Got si nalañatme nange ma mininge, pakai.

²⁸ Yohe Yirise si nalañatme yip niaiye pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, nioihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e niaiye miye njonorh worsip. Detale, Got nember talah nesepe ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin.

²⁹ Niam sisyeme, nupe niaiye ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e niaiye nymbwat telpei jinjir lenge worsip yono.

³⁰ O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge.

³¹ Ta e luku pe, yip nioihme! Yukur pa nioihsipe wah nihe niaiye niam mende topo e nembep pinip. Nupe nau niam malañatme wusyep erñeme malme yip tatame wahtaip hun supule.

³² Pe tukwini niam member yip mal syep tikin Got. Wusyep kin nanange me nioih mi mi kitikin. Niaiye nioihmbwaip yip ka teñeime wusyep niaiye niam mana yip pe, ki nende bilip yip ta e niaiye munuh si narpe yip. Got si nihyenme yip lahmende niaiye kitikin pe, ka yul yip nai e nai e bwore gunde wusyep upwai e kin.

³³⁻³⁴ Yip lalme sisyeme nange niam mende wah gwerenge yukoh sel niaiye ka ungwisme niam topo e lenge wah ilyeh niam. Niam yukur wim lal niaiye ma mamba e wuhyau topo e temhron miye ende, pakai.

³⁵ Niam nioihmeryembe wusyep ende niaiye Lahmborenge Jisas nanange na, 'Hriphrip embere sai me niaiye na ana e nai e nai e, kut ki tahar e niaiye na amba e.' Ta e luku pe, niam si masam yip wah tetehei lalme luku niaiye ya mende wah nihe no, ya mungwis lenge niaiye niam."

³⁶ Nupe niaiye wusyep Pol mi e pe,

tinge lalme yasar e nimbep yanange wusyep topo me Got.

³⁷ Tinge lalme yilil yerne yorope kin, topo e tinge yonombe syep yirirme kin naiye kin nala el.

³⁸ Tinge lalme noih mane embere sekete me wusyep kin naiye kin si nana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh naiye loubil pinip Tate.

21

Pol nal Jerusalem

¹ “Mi e pe, poi masme tinge mal. Pe poi merne bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara.

² Nato moi uku pe, poi meteke e loubil pinip ende naiye nala el Fonisia. Ta e luku pe, poi manah loubil pinip uku pe, poi mal.

³ Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubil pinip ka ember nai e nai e.

⁴ Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye naiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise nana lenge nanah noihmbwaip tinge pe, tinge yaname Pol naiye yukur ka el Jerusalem, na pakai.

⁵ Kom dindi nup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah noloh tiki. Pe poi lalme masar e nimbep manange wusyep topo me Got.

⁶ Poi tirir mi e pe, poi ma manah loubil pinip uku, kut tinge plihe yal moi tititinge.

⁷ Poi masme Tair mal pe, poi plihe menjele yanah ma gwere Tolemes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye tuweinge sye pe, poi marp topo e tinge nup ende supule.

⁸ Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye naiye kin nende wah nanange wusyep bwore mise tikin Got, topo e kin miye ende naiye somohon lenge aposel yalanatme lenge miye syepumbur hoi naiye ka yungwisme sios.

⁹ Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise naiye yanange wusyep profet.

¹⁰ Poi marp moi uku nup sye nal mi e pe, profet ende nan kin Agapus nase Judia nat.

¹¹ Kin natme poi pe, kin namba e mwah nap Pol nupwai e nihip topo e syep kitikin. Mi e pe, kin naname Pol na, ‘Yohe Yirise nanange ta e le e, miye tehei mwah nap e e, lenge Juta ka yupwai e kin yinir Jerusalem tu e naiye nam mende yasam yip pe, ka yember kin yil syep lenge haiten.’

¹² Nupe naiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol naiye yukur ka e oto Jerusalem.

¹³ Kom kin nungwisme wusyep na, ‘Yip yende naimune liki? Nam gwarngge naiye pa yilil no, pa yende noihmbwaip nam ka mane? Nam si mende mi mi naiye ka yupwai e nam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmborengge Jisas.’

¹⁴ Poi yukur tatame naiye ya bunjenge noihmbwaip kin pe, poi manange na, ‘Naimune naiye Lahmborengge da ende pe, ya musme ka ende.’”

Pol na neteke e Jems

¹⁵ “Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem.

¹⁶⁻¹⁷ Nupe naiye poi ma gwere Jerusalem pe, lenge jetalah sye naiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nan kin Nason nange ya murp topo e kin. Kin miye

Saiprus ende ɲaiye somohonme tahar jetalah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip ɲaiye poi mat.

¹⁸ Nyermbe pe, poi mal ɲaiye ya meteke e Jems pe, poi titinihme lenge bwore bworengse sios lalme si jahilyeh yarp.

¹⁹ Pol nirirme tinge mi e pe, kin ɲana lenge ɲai e ɲai e tetehei bwore bwore ɲaiye Lahmborengse ɲende nal lenge haiten ɲupe ɲaiye Pol ɲende wah gah bumbe me lenge haiten.

²⁰ ɲupe ɲaiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, 'Tatai, ɲoihyerembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep ernjeme tikin Moses.'

²¹ Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta ɲaiye yarp top lenge haiten nange ka yusme yanah ɲaiye jande wusyep ernjeme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep ɲaiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yanah poi Juta, pakai.

²² Ya mende tu e la? Tinge se ka yisyunde ɲaiye nin si natme poi!

²³ ɲoihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi hoye hoye le e, tinge si yupwai e wusyep topo me Got.

²⁴ Ta e luku pe, poi masande ɲaiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip ɲaiye pa tuhur prihe yil ɲembep tikin Got tu e ɲaiye poi Juta mende. Pe poi masande ɲaiye na iche wuhyau me tinge, topo e ɲaiye ka yende ɲai uku no, ka tinge dohwaih tinge.* Na ende tu e luku pe, mitiɲ lalme ka sisyeme wusyep pupwa luku ɲaiye tinge yanange na, liki hombo e. Kom ka sisyeme nange nin miye ɲaiye gande wusyep ernjeme poi.

²⁵ Poi si member wusyep mal lenge Kristen ɲaiye somohon haiten pe,

poi mana lenge ɲoihmbwaip poi ɲaiye yukur ka yono ɲai ɲaiye mitiɲ sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor ɲaiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende niɲ pinip yar, na pakai."

²⁶ Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na ɲende ɲai e ɲai e luku ɲaiye ka tuhur prihe yil ɲembep tikin Got. Mi e pe, kin nal yukoh yirise ɲaiye ka ini lenge pris ɲup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

Tinge yarpe Pol yanar yukoh yirise

²⁷ Sihei ɲaiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye ɲaiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e ɲoihmbwaip lenge mitiɲ lalme ɲaiye ka tuhwarme Pol no, ka syep yurpe kin.

²⁸ Pe tinge yanange na, "Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nale nale ɲanange wusyep tale poi Juta, topo e wusyep ernjeme poi, topo e yukoh yirise luku. ɲoinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise ɲende yumbune yukoh yirise luku lome."

²⁹ Tehei kin ɲaiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge ɲoihyerembe nange Pol si nenge kin nato yukoh yirise.

³⁰ Wusyep e e sisil nal e nal e nato moi uku pe, mitiɲ lalme jertetenge yate jahilyeh pe, tinge yarpe Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku.

³¹ Mi e pe, lenge mitiɲ tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom

^{21.23} Nam 6.13-21 * ^{21.24} Tinge tainge dohwaih ɲaiye ka asamb lenge nange tinge si jande wusyep ernjeme lenge Juta. ^{21.25} Apo 15.29 ^{21.29} Apo 20.4

namba e wusyep ahra embep uku ηaiye lenge Jerusalem lalme yende dandainge.

³² Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah ηaiye mitinj grangarar jan. Njube ηaiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

³³ Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin ηana lenge miye wondoh ηaiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh ηisilih lenge na, “Miye ai e e, kin de tale?”

³⁴ Mitinj lalme ηaiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jin-jame ηaimune tehei ηaiye ηende. Pe kin ηana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh ηaiye lenge miye wondoh yarp.

³⁵ Tinge yenge kin yal siheime lou gringri yokoh uku ηaiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwaha ηembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla.

³⁶ Kom lenge mitinj lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

Pol ηanange wusyep nerneme kitikin

³⁷ Sihei ηaiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol ηaname miye ondoh tinge na, “Tatame ηaiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisyeme wusyep Grik a?”

³⁸ Nam ηoihmeryembe nange nin miye Isip ende ηaiye somohon ηende yumbune gavman poi pe, kin nal yerme miye 4,000 ηaiye tinge yarmbe wondoh yal moi gungurar.”

³⁹ Pol ηanange na, “Pakai. Nam miye Juta ende kili. Nom moi tiheinge ηam Tarsus sai nato Silisia provins. Moi ηam uku si amba e nan embere. Ta e

luku pe, tatame ηaiye ma mininge wusyep sye millenge miye tuweinge luku?”

⁴⁰ Miye ndoh uku nasme Pol ηaiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep ηetenge lenge nange ka yupwai e mut. Njube ηaiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru ηana lenge wusyep.

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¹ Kin ηana lenge na, “To tatai topo e yai mam ηam, yisyunde wusyep ηaiye tukwini ηam da mini yip mil halhale, ηaiye ηam yukur mende pupwa.”

² Njube ηaiye tinge yasande nange Pol nenge wusyep Hibru ηanange wusyep pe, tinge plihe syumbe jan ηumwaiye yasande wusyep kin.

³ Pe Pol ηanange na, “Nam miye Juta ende ηaiye moi tiheinge ηam Tarsus nato Silisia provins. Kom ηam mate marp moto Jerusalem pe, ηam borenge manar e e. Nam jetalah ende tikin Gamaliel. Kin ηana ηam nalanatme wusyep erneme embere embere lenge mwan ka poi, topo e ηam mende wah nihe ηaiye gwande wusyep Got ta e ηaiye tukwini yip lalme yende.

⁴ Somohon ηam miche yumbun lenge miye topo e lenge tuweinge ηaiye jande yanah Kraiss pe, ηam syep marpe tinge member ma moto mwahupwai e ηaiye ka yule.

⁵ Lenge pris topo e lenge sisinge woroh sisyeme wusyep ηam. Tinge tatame ηaiye ka yininge nange wusyep ηam bwore mise. Somohonme tinge pwale tup wusyep erneme bongol ende ηaiye ma minge mila mangange lenge Juta ηaiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma minge merkinip mupwai e syep tinge pe, ma minge lenge mut Jerusalem nange ka yamba e nihe syohe.”

Pol njanange wusyep kin njupe njaiye kin nimbilme njoihmbwaip (Apo 9.3-19, 26.12-18)

⁶ Nam mal nahwikin pe, nau njanar bumbumbe, sihei njaiye ma pwar mil Damaskus pe, yirise nembere nase naitem gah nanar e nam.

⁷ Pe nam tambe ma gwah kekep pe, nam masande di miye ende gal nana nam na, “Sol, Sol! Deta e lai ti nin de yumbune nam?”

⁸ Nam misilihme kin na, “Iyai, nin lahmende liki?” Pe kin nungwisme wusyep nam ta e le e na, “Nam Jisas tititinge Nasaret njaiye nin nende yumbune.”

⁹ Lenge miye njaiye yotop nam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di njaiye nana nam wusyep.

¹⁰ Nam misilihme kin na, “Iyai, ma mende tu e la nai?” Pe Lahmborenge plihe nungwisme wusyep nam na, “Na tuhur e oto Damaskus pe, na isyunde wah njaiye Got si nalanatme nin njaiye na ende.”

¹¹ Yirise embere luku nanar e nam pe, kin nende nembep nam tangar. Ta e luku pe, lenge miye yanam nam yeny-erme syep nam pe, yenge nam ya yoto Damaskus.

¹² Nato moi Damaskus pe, Kristen miye ende, nan kin Ananias narp. Miye uku kin miye bwore bwarme njaiye nye nyermbe gande wusyep erneme tikin Got, topo e miye njaiye lenge Juta lalme moi e e yahra e nan kin.

¹³ Kin nate gan siheime nam pe, kin njanange na, “Tatai nam, Sol, na plihe eteke e!” Nilyehe sai nam meteke e kin.

¹⁴ Kin plihe nana nam na, “Got lenge mwan ka poi si nalanatme nin njaiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep njaiye ka ininge.

¹⁵ Nin na el lenge mitinj lalme ininge wusyep alanjatme nan kin no, nai e nai e tetehei njaiye ka yasamb, topo e na isyunde otme kin pe, na ininge.

¹⁶ Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme nan kin njaiye ka ongohe pupwa njoihmbwaip nin.”

¹⁷ Njupe njaiye nam plihe mate gwere Jerusalem pe, nam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, nam meteke e yipihinge supule ta e yate tange.

¹⁸ Nam meteke e Lahmborenge njanange wusyep natme nam na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin njaiye na ininge alanjatme nan nam. Ta e luku pe, hwihwai, tuhur osme moi e e.”

¹⁹ Nam mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisyeme wah njaiye somohon nam mende ta e njaiye nam mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge njaiye njoihmbwaip tinge tejeime nin.

²⁰ Pe njupe njaiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, nam topo e hriphrip gwan bepmeteme temhron lenge miye njaiye yonombe kin.”

²¹ Kom Lahmborenge plihe nungwisme wusyep nam na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.”

²² Lenge miye tuweinge Juta luku yasande wusyep njaiye Pol njanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame njaiye ka orp kekep e e.”

²³ Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron tinge, topo e tinge yiche sah ya yanah njaiye sasambe nange tinge jarng Pol.

²⁴ Ta e luku pe, miye ondoh lenge miye wondoh njaname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin nana lenge miye

uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin najiye lenge Juta tuhwar tambah yal hla, topo e tinge bemberme kin.

²⁵ Kom njupe najiye tinge yupwai e njhip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep najiye gan uku na, “Liki ta e bwore bwarme gande wusyep erneme yip Rom najiye pa yonombe miye paka pakaiye najiye teter yukur kin gan wusyep, lakai? Nam topo e miye Rom ende.”

²⁶ Njupe najiye miye mbep nasande wusyep uku pe, kin hwihwai nal me miye ondoh kin pe, kin nsilihme na, “Ya mende tu e la? Miye e e kin miye Rom!”

²⁷ Ta e luku pe, miye ondoh uku nal me Pol pe, kin nsilihme na, “Ini nam, nin miye Rom lakai?” Pol nungwisme wusyep kin na, “Bwore mise kili!”

²⁸ Miye ndoh uku plihe nungwisme wusyep Pol na, “Nam miche wuhiau embere mate moto gavman Rom ti, nam ta e najiye miye Rom.” Kom Pol plihe nungwisme wusyep miye ondoh na, “Lenge yai mam nam moi jeheinge tinge Rom pe, nye nyermbe nam marp ta e miye Rom!”

²⁹ Dindi njup uku lenge miye wondoh najiye jan uku najiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom nasande noworme nange Pol kin miye Rom pe, kin hi garnge najiye kin si njupwai e njhip syep kin topo e merkinip.

Pol gan wusyep

³⁰ Miye ndoh uku de ka isyunde oworme wusyep tehei najiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin nana lenge nange ka yesembe merkinip yupwaihme Pol pe, kin naname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan nembep tinge.

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¹ Pol nembep dilndilme sisinge woroh sai pe, kin nanange na, “Lenge to e tatai nam! Laip nam topo e wah najiye nam si mende gwande Lahmborenge mate gwere tukwini pe, noihmbwaip nam nanange yukur nam mende pupwa, pakai.”

² Ananaias, miye ondoh lenge pris nana lenge tinge najiye jan siheime Pol nange ka yangalai syep jute mut kin.

³ Pol plihe naname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau najiye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e nam gande wusyep erneme, kom nin si nowor e wusyep erneme najiye nin nana lenge no, tinge yangalai syep pangat!”

⁴ Lenge miye najiye jan siheime Pol yaname kin na, “Nin si nanange wusyep nende yupupur pris ondoh tikin Got!”

⁵ Pol nungwisme wusyep na, “O to tatai nam, yukur nam sisyeme nange kin pris ondoh. Pe Tup tikin Got nanange na, ‘Yukur tatame najiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

⁶ Njupe najiye Pol neteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah nana lenge na, “Lenge to tatai nam! Nam topo e lenge mwan ka nam, poi tikin Farisi topo e. Kom tehei najiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam ta e le e pe, noihmbwaip nam tenjeime wusyep najiye lenge miye yule se ka plihe tuhur!”

⁷ Njupe najiye kin nanange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. Detale, noihmbwaip tinge nowor hoi.

⁸ Lenge Sadyusi noihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge noihyeryembe nange lenge walip hla,

topo e yipihinge yukur yarp. Kom lenge Farisi n̄oihyeryembe nange miye yule se ka plihe tuhur, topo e tinge n̄oihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

⁹ Ta e luku pe, tinge tahar tam-bah yende n̄embere pe, lenge Farisi sye n̄aiye jetmam tikin wusyep ern̄eme tahar jan bembererme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e n̄ai pupwa n̄aiye kin n̄ende. Poi jinjame, ta e yipihinge lakai walip hla n̄anange wusyep nato n̄oihmbwaip kin ti, kin n̄anange ta e luku, lakai?”

¹⁰ Tinge tuhwar yende n̄embere jah pe, miye ondoh lenge miye wondoh hi garngge nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin n̄ana lenge miye wondoh kin nange ka yi juh bumble lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge.

¹¹ Si n̄up mi e pe, Lahmborenge nate gan siheime Pol pe, kin n̄aname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si n̄anange wusyep n̄am nato Jerusalem e e, kom na plihe ininge wusyep n̄am tu e liki el Rom.”

Lenge Juta yanange wusyep tase n̄aiye ka yonombe Pol

¹²⁻¹³ Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yan̄ah n̄aiye ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono n̄ai, topo e ka yono e pinip yi tutume n̄upe n̄aiye ka ole.

¹⁴ Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore bworengge pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono n̄ai mi tutume n̄upe n̄aiye ya monombe Pol ka ole.

¹⁵ Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh n̄aiye ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde n̄aiye ka ini yip wusyep sye. Kom poi ya mende

mi mi n̄aiye ka ot pe, ya monombe minir yan̄ah.”

¹⁶ Kom yuruwai tikin Pol gan n̄asande wusyep tase n̄aiye tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh n̄aname Pol wusyep uku.

¹⁷ Mi e pe, Pol galme miye mbep ende nat pe, kin n̄aname na, “Amba e lahyambe le e enge elme miye ondoh yip n̄aiye ka inime kin wusyep ende.”

¹⁸ Ta e luku pe, kin nenge kin nal me miye ondoh. Kin n̄aname kin na, “Pol, miye n̄aiye narp mwahupwai e gal n̄am nat pe, kin nisilih n̄am nange ma minge lahyambe le e mutme nin n̄aiye ka ini nin wusyep ende.”

¹⁹ Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune n̄aiye nin de ini n̄am?”

²⁰ Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin n̄aiye minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge.

²¹ Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yan̄ah n̄aiye ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono n̄ai, topo e ka yono e pinip yi tutume n̄aiye ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

²² Miye ndoh uku n̄anange na, “Yukur na inime miye ende nange nin si nate n̄ana n̄am wusyep e e.” Mi e pe, kin nember lahyambe luku nal.

Tinge yember Pol nal me gavena Feliks

²³ Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin n̄ana lenge hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 n̄aiye sisyeme worhos topo e miye 200 n̄aiye sisyeme n̄ombor wondoh

ñaiye ka yil Sisaria tu e ñaiye 9 kilok ñup. ²⁴Yende mi mi worhos ñaiye Pol ka e unuh pe, pa yembepeteme kin bworerme yil yanah tutume ñaiye ka elme Feliks, miye ondoh gavman.”

²⁵Mi e pe, miye ondoh lenge miye wondoh uku nainge tup ende ta e le e,

²⁶“Ñau bwore iyai. Ñam Klodius Lisias. Ñam mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

²⁷Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom ñupe ñaiye ñam masande nange kin miye Rom pe, ñam menge lenge miye wondoh ñam mala mungwisme kin.

²⁸Ñam de ma misyunde gondome tehei ñaiye tinge yini e kin pe, ñam menge kin malme lenge sisinge woroh tititinge Juta.

²⁹Ñam marp masande wusyep ñaiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin ñowor e wusyep erñeme tinge. Kom yukur kin ñende pupwa tatame ñaiye ka el mwahupwai e, lakai ka yonombe ka ole.

³⁰Kom ñupe ñaiye ñam masande ñaiye tinge yul yupwai e wusyep nange ka yonombe kin pe, ñam hwihwai mamba e kin member malme nin. Topo e ñam si mana lenge miye ñaiye yini e kin nange ka yi yini nin ñoihmbwaip tinge. Wusyep ñam ta e lono.”

³¹Lenge miye wondoh jande wusyep ñaiye miye ondoh tinge si ñana lenge. Pe ñup tinge yamba e Pol yenge ya jere moi Antipatris.

³²Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye ñaiye yal worhos yembepeteme kin yenge yala yil Sisaria.

³³Ñupe ñaiye tinge ya jere luku pe, tinge yanah e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin.

³⁴⁻³⁵Kin gonose tup mi e pe, kin ñsilihme Pol na, “Provins nin nala?” O ñupe ñaiye kin ñasande wusyep

nange Pol kin miye Silisia ñaiye yarpe tuwihme Rom pe, kin ñanange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye ñaiye yini e nin ka yute jere le e.” Ta e luku pe, kin ñana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman ñaiye somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworere.

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Lenge Juta yini e Pol

¹Ñup syepumbur nal mi e pe, pris ondoh Ananias ñotop lenge bwore bworengenge sye topo e Tertulus, miye ñaiye ñende wah ñinei e lenge miye ñaiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin ñembep kin.

²Gavena ñana lenge miye wondoh ñaiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus ñinei e kin nal me gavena Feliks ta e na, “Miye ondoh gavena Feliks, wahaip wula wula ñaiye nin bepeteme poi pe, poi marp mi ñumwaiye supule. Nin ñende bworerme ñai e ñai e wula wula ñoto provins e e.

³Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarne nin ñembere sekete.

⁴Ñam gwarngenge ñaiye ma menge nin mila mut, kut ñam misilih nin ñaiye na isyunde wusyep ñam sikirp e e.

⁵Poi sisyeme nange miye iki kin miye ñaiye ñende hwap nye nyermbe nale nale, topo e kin miye ñaiye ñahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende ñaiye si ñututus lenge miye tuweinge nange ka junde yanah ñoinde tikin ñaiye tinge jalme miye tuweinge tikin miye Nasaret.

⁶⁻⁷Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome,

kom poi syep marpe kin.*

⁸ Njaiye na iyar e kin pe, na sisyeme oworme nange wusyep najiye poi minei e kin pe, luku bwore mise.”

⁹ Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yanange nange wusyep kin bwore mise.

Pol lilal nungulme wusyep

¹⁰ Mi e pe, Feliks nalanjatme Pol najiye ka ininge wusyep pe, Pol nanange na, “Nam sisyeme nange wahtaip wula wula nin miye mbep moi e e pe, luku ki nende bongolme nam najiye ma gwin hi luluwe mininge wusyep.

¹¹ Bwore wukinge najiye na isilih pe, na sisyeme nange misei sikirp e e nam mal Jerusalem mirisukwarme Got mi e pe, nam mase Jerusalem mat pe, le e tukwini nup 12 nam marp e e.

¹² Lenge wachaih uku yukur yeteke e nam tingilye topo e mitinj sye manar moto yukoh yirise, topo e nam yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitinj lalme naha nanga nange ka tuhwar, pakai.

¹³ Ta e luku pe, yukur tatame najiye ka yasam nin wusyep najiye tinge yini e nam nange bwore mise, pakai.

¹⁴ Kom tukwini nam ma mana nin bwore mise na, nam miye najiye mirisukwarme Got lenge mwan ka poi Juta, topo e nam miye najiye gwande yanah Krai. Kom lenge wachaih uku yanange yanah uku pupwa hombo e. Kut noihmbwaip nam tejeime nai e nai e lalme najiye gande wusyep erneme tikin Moses topo e lenge profet lalme.

¹⁵ Njohmeryembe nam nahilyeh ta e lenge miye uku nange lenge miye pupwa topo e lenge miye bwore bwarme najiye ka yule pe, ka plihe tuhur.

¹⁶ Ta e luku pe, nam mende wah nihe najiye bepmeteme noihmbwaip nam nange yukur ma mende pupwa mil nembep tikin Got topo e mitinj lalme.

¹⁷ Somohonme nam masme Jerusalem wahtaip wula wula. Kom misei sikirp e e nam plihe mal. Pe nam menge wuhyau mal najiye ma mangange lenge Juta sye najiye najipwa ni, topo e nam da mende ofa mil me Got.

¹⁸ Nam si gwande yanah poi Juta najiye tahar prihe nal nembep tikin Got mi e pe, nam ma moto yukoh yirise. O dindi nup uku pe, lenge miye sye yeteke e nam yanar ya yoto, kom tinge yukur yat jan yonyor me nam, topo e tinge yukur yende dandainge.

¹⁹ Kut lenge Juta sye najiye yase Asia yat, tinge yarp ya yoto topo e. Bwore najiye tinge se ka yut e e yini nin noihmbwaip tinge najiye nam mende pupwa, lakai pakai.

²⁰ Tu pakai pe, isilih lenge miye e e najiye ka yini nin wusyep erneme najiye tinge yanange nam mowor e nuppe najiye nam gwan wusyep mal sisinge woroh tinge.

²¹ Nam jinjame, tinge tuhwar nange wusyep ilyeh najiye nam manange nuppe najiye nam gwan nembep lenge sisinge woroh lakai? Mise, nam tambah manange wusyep mal halhale ta e le e, “Tehei najiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam pe, ta e le e, noihmbwaip nam tejeime wusyep najiye lenge miye si yule ka plihe tuhur!”

²² Pe Feliks, si nasande noworme yanah Krai. Kin nana lenge mitinj na, “Nuppe najiye miye ondoh Lisias ka ote gere no, ya misyunde noihmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono.”

²³ Kut kin naname kokorohtup ende najiye ka embepeteme Pol e oto

* **24.6-7** Miye sande teke e sye noiheryembe ta e le e, wusyep rop ende najiye sai bumbe me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep erneme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias nanange na, “Lenge miye najiye yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin.” **24.17** Apo 21.17-28 **24.21** Apo 23.6

mwahupwai e. Kom kin njanange njaiye lenge nimei Pol tatame ka yungwisme kin naimune njaiye kin sehei e.

Pol njanange wusyep nal me Feliks hindi Drusila

²⁴ Nup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah njaiye njoihmbwaip tejeime Krai Jisas.

²⁵ Kom nupe njaiye Pol nalanatme yanah njaiye lenge miye ka jin bwore bwarme yoto nembep tikin Got no, ka yembepeteme tititinge bwor-erme, topo e kin nalanatme wusyep nange nup yuwo njaiye Got ka iyar e njoihmbwaip lenge miye tuweinge lalme pe, Feliks hi garng. Ta e luku pe, kin njanange na, “Sikei! Nam masande njaiye na osme nam ti, nup ende njaiye ma plihe njoihmeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin.”

²⁶ Dindi nup luku Feliks nende wah nale natme Pol nange ka isyunde wusyep me kin. Kom njoihmbwaip tehei kin pe, kin nasande nange Pol ka anja e wuhyau no, ka ember kin ka osme mwahupwai e el.

²⁷ Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsius Festus namba e luh Feliks.

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Festus nyar e wusyep Pol

¹ Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp nup hun mi e pe, kin nasme Sisaria nal Jerusalem.

²⁻³ Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap njaiye somohon Pol nende. Tinge yisilihme kin na, “Tatame njaiye na enge Pol ot Jerusalem njaiye poi ya plihe miyar e kin?” Kom njoihmbwaip tase tinge yukur Festus sisyeme njaiye ka yonombe Pol yinir yanah.

⁴ Festus nungwisme wusyep tinge na, “Pol ter narp mwahupwai e nal Sisaria o, nam sihei ma plihe mil moi uku.

⁵ Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap njaiye yip yanange kin si nende pe, ma miyar e.”

⁶ Festus top lenge narp ta e nup syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus njaname lenge kokorohtup nange ka yi yenge Pol yutme kin njaiye ka gin wusyep.

⁷ Nupe njaiye Pol noto pe, lenge Juta njaiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin nembere sekete nange kin si nende pupwa. Kom tinge yukur tatame njaiye ka yasambe Festus njaiye Pol si nowor e wusyep erneme, pakai.

⁸ Pe Pol njanange wusyep nosokome kitikin na, “Nam yukur mowor e wusyep erneme lenge Juta, topo e nam yukur mende pupwa moto yukoh yirise, topo e nam yukur mowor e wusyep erneme Sisa, miye ondoh tikin Rom, pakai.”

⁹ Festus nasande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin nisilihme Pol nange, “Tatame njaiye na plihe el Jerusalem no, ma miyar e hwap njaiye tinge si yini e nin?”

¹⁰ Kom Pol njaname na, “Pakai, yukur ma plihe mil Jerusalem njaiye lenge Juta ka yiyar e nam. Detale, gavman Rom si nalanatme nin njaiye na iyar e nam. Le e tukwini bwore bwarme njaiye ma gwin wusyep kot tikin Sisa. Nin si sisyeme, nam yukur mende pupwa me lenge Juta, pakai.

¹¹ Njaiye nam si mende pupwa embere pe, nam wusyep pakai. Tatame njaiye ma mule. Kom njaiye wusyep tinge yukur mise pe, yukur tatame njaiye na si ember nam elme tinge, pakai. Ta e luku pe, nam masande ma mil Rom njaiye Sisa ka iyar e wusyep nam.”

¹² Nupe njaiye Festus njanange wusyep topo e lenge sisinge woroh kin no, kin namba e njoihmbwaip tinge

pe, kin nungwisme wusyep Pol ta e le e na, “Nin si nange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

Kin Agripa nāsande wusyep Pol

¹³ Nup sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirme miye mbep ambaran uku Festus.

¹⁴ Tinge yotop kin yarp nup sikirp wula pe, Festus nāname kin Agripa me wusyep kot Pol ta e le e na, “Somonme Feliks nember miye uku narp mwahupwai e.

¹⁵ Nup uku pe, nām mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengē Juta yasande nāiye ma mininge nange kin nēnde pupwana, ka amba e yitini me pupwa kin.

¹⁶ Kom nām mana lenge na, wusyep erneme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye nāiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep nāiye ka enge hi kin tupwaihme kitikin.

¹⁷ Ta e luku pe, tinge yotop nām yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye nāiye poi miyar e kin. Nyermbe hondonge nām maname lenge kokorotup nange ka yamba e Pol yenge yut no, ka gin wusyep.

¹⁸ Nūpe nāiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep nōinde tikin. Yukur tinge yanange wusyep ta e nāiye nām nōihmeryembe nange ka yininge.

¹⁹ Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme nāiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas nāiye somohon nule. Kom Pol nānange nange miye uku si plihe tahar narp!

²⁰ Nām masande wusyep tinge ta e luku, kom nihe nāiye ma sisipirnge mahai e tehei nāi uku. Ta e luku pe, nām misilihme Pol nange tatame

nāiye ka plihe e gin wusyep el Jerusalem.

²¹ Kom Pol nāsande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, nām plihe member kin moto mwahupwai e nāiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

²² Kin Agripa nāname Festus ta e le e na, “Nām masande nāiye ma misyunde wusyep miye iki.” Pe Festus nāname na, “Hei, minde nin na isyunde wusyep kin kili.”

²³ Nyermbe pe, kin Agripa topo e mihyen kin Bernaisi dende hihiyilih kin nāiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere nāiye mitinj wula jahilyeh, topo e lenge miye ondoh embere nāiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus nember wusyep nal nāiye Pol ka ot.

²⁴ Pe Festus nānange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole.

²⁵ Kom nām yukur meteke e moworme nange kin nēnde pupwana, tatame nāiye ka ole, pakai. Pe kin nāsande nange ka enge wusyep kin elme miye ondoh Sisa pe, nām da member kin mil Rom.

²⁶ Kom nām yukur sisyeme nāimune nāiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, nām menge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisme nām ya miyar e miye uku no, ya mekepe wusyep nāiye ma minge mi guh tup.

²⁷ Yukur bwore nāiye ma member miye mwahupwai e ende mil me Sisa nāiye nām yukur mainge pupwa tehei nāiye tinge yanange kin nēnde.”

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Pol gan nembep Agripa nenge hi kin tupwaihme

¹ Agripa nāname Pol na, “Tukwini nām yale dou nāiye nin na ininge

wusyep nitei.” Pe Pol njahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e,

² “Kin Agripa! Nam hriphrip najiye tukwini le e nam gwan njembep nin nange na isyunde wusyep nam no, ma menge hi nam tupwaihme hwap najiye lenge Juta yini e nam.

³ Nin si sisyeme bworerme yarp lenge Juta, topo e tehei najiye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin najiye na orp njumwaiye isyunde wusyep nam.

⁴ Nendehei najiye nam lahmalah marp moi jeheinge nate tatame najiye nam mate marp Jerusalem pe, lenge Juta wula wula sisyeme marp nam, topo e njaimune najiye nam mende.

⁵ Tinge sisyeme nam wahtaip wula wula. Kom najiye tinge yisande pe, tinge tatame najiye ka yininge yowor e yember njaimune najiye somohonme nam mende. Nam bantihei ilyeh lenge Farisi pe, nam mende wah nihe najiye nam gwande wusyep erneme tinge lalme.

⁶⁻⁷ Iyai nam, kin Agripa, tehei najiye tukwini nam gwan wusyep e e ta e le e, njoihmbwaip nam tejeime wusyep najiye somohonme Got njupwai e njotop lenge mwan ka poi. Nupe njau lenge bantihei 12 tikin Israel luku yende wah nihe najiye jande Got pe, njoihmbwaip tinge topo e tejeime wusyep tupwai tikin Got uku. Le e tehei kin uku najiye lenge Juta yini e nam tukwini no, nam gwan wusyep.

⁸ Ta e la naji ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

⁹ Somohon nam topo e, nam njoiheryembe nange ki bwore najiye ma mende wachaihme Jisas, miye tikin Nasaret.

¹⁰ Nai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep erneme matme lenge pris ondoh pe, nam member miye tuweinge tikin Got wula wula mal mwahupwai e. Nupe najiye tinge jan wusyep

najiye ka yongomb lenge pe, nam manange nange nam njoihmbwaip njilyeh.

¹¹ Nup wula wula nam mende wah male mat yokoh jahilyeh titinge Juta pe, nam syep marpe tinge nange ka yamba e nihe syohe. Topo e nam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, njoihmbwaip nam nihe sengangarar supulme tinge pe, nam mal e mal e ma moto kantri njoinde mahai e tinge nange ma mende yumbun lenge.”

Pol nanange tehei najiye kin nimbilme njoihmbwaip

(Apo 9.3-19, 22.6-16)

¹² “Le e tehei kin najiye nam menge tup wusyep erneme tikin pris ondoh najiye pwale no, nam mal Damaskus.

¹³ Nam mal yanah pe, njau njanar bumbumbe pe, yirise njembere sekete njoinde tikin nase najitem gah. Yirise luku kin timbiya gah nanjar e njoyor me poi lalme.

¹⁴ Poi lalme tambe mal kekep pe, nam masande ta e najiye di miye ende nenge wusyep Hibru galme nam ta e le e na, ‘Sol, Sol! Detale ti nin njende yumbune nam? Nin njende yumbune nitei ta e najiye hro gah mwah no, kin ende mwihe mwah najiye ka osme mwah el.’

¹⁵ Nam misilihme kin na, ‘Iyai, nin lahmende liki?’ Pe Lahmborenge njana nam na, ‘Nam Jisas najiye nin njende yumbune.

¹⁶ Kom tuhur gin hla. Nam si mat najiye ma malaajatme nin nange na ende wah nam no, na ininge wusyep nam el e el e me lenge mitinj lalme. Pe na ini lenge me njaimune najiye nam si yasam, topo e njaimune najiye mindemboi ma yasam.

¹⁷ Kom nam si ma menge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten

¹⁸ Najiye na umbuse njembep tinge no, ka bunjenge yusme yepelmbe, topo e ka tupwaihme bongol tikin Satan pe,

ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende ηaiye ηoihmbwaip tinge tejeime ηam pe, se ma mihyenme tinge nange ka yurp luh ηaiye lenge miye tuweinge ηaiye Got si nalanatme nange tinge bwore bwarme.’ ”

Pol ηanange wah ηaiye kin ηende

¹⁹ “Iyai ηam, kin Agripa, ηupe ηaiye ηam meteke e ηai supule luku ta e nate tange no, Lahmborenge ηana ηam wusyep pe, yukur ηam menge-lyembe wusyep uku, pakai.

²⁰ ηam ma manange malanātme wusyep kin ηendehei mal Damaskus mi e pe, ηam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. ηupe ηaiye ηam mal pe, ηam mana lenge nange ka yusme pupwa ηoihmbwaip tinge no, ka yimbilme ηoihmbwaip yilme Got. Pe ηam mana lenge na, ηaiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme ηoihmbwaip.

²¹ Tehei kin ta e luku ti, lenge Juta gunge yarpe ηam yanar ya yoto yukoh yirise no, tinge de ka pumbe.

²² Kom nye nyermbe Got nungwisme ηam. Ta e luku pe, somohon nate tatame tukwini le e ηam manange mowore member wusyep Got mal halhale ηaiye lenge miye tuweinge ηembere malaih ka yisyunde. Wusyep e e ηaiye tukwini ηam manange, ki ηahilyeh ta e ηaiye lenge profet topo e Moses yanange sai nato Tup tikin Got ηaiye mindemboi ka tuhur. ηam yukur menjel e wusyep ende.

²³ Tinge yanange wusyep me Miye alanātme, Krai, ηaiye mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye ηendehei ηaiye ka pliηe tuhur. Pe kin ka tu e ηaiye yirise el lenge bamtihei kin Juta topo e lenge haiten.”

²⁴ Pol ηanange ta e luku pe, Festus ηotombo wusyep kin. Pe kin bemberme Pol ηanange na, “Sande teke e

ηembere embere ηaiye nin namba e ta e ηende nin kwote ηainde e!”

²⁵ Kom Pol nungwisme na, “Iyai ηam Festus! ηam yukur kwote. ηam manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye.

²⁶ Kin Agripa kin si sisyeme wusyep e e, yukur sai tase. ηam sisyeme nange kin si sande teke e ηai uku. ηai uku yukur sai tase. Ta e luku pe, ηam tatame ma mininge wusyep hlaininge topo e kin.”

²⁷ Pol bunjenge nal me kin Agripa. Pe kin ηaname na, “Kin Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? ηam sisyeme, nin si sisyeme.”

²⁸ Kom Agripa ηaname kin na, “Nin ηoiheryembe nange tatame na etutus ηam tukwini ma tuhur Kristen lakai?”

²⁹ Pol nungwisme kin ta e le e na, “ηam meteteme tukwini lakai mindemboi. Kom ηam misilihme Got nange ka ende wah e oto ηoihmbwaip nin, topo e yip lalme ηaiye yasande wusyep ηam. ηam masande ηaiye yip pa tuhur Kristen tu e ηam, kut ηam gwarngē ηaiye pa yurp tu e tukwini le e ηaiye ηam gwan miye mwahupwai e.”

³⁰ Wusyep Pol mi e pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge ηaiye yarp top tinge, lalme tahar yasme luh ηaiye tinge jahilyeh.

³¹ Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur ηende ηainde pupwa embere ti, tatame ηaiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.”

³² Pe Agripa ηaname Festus na, “Tatame ηaiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

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Tinge yember Pol nal Rom

¹ Lenge miye ondoh uku si yup-wai e wusyep nange ya mamba e loubil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahup-wai e sye yal syep miye mbep ende, nan kin Julius. Kin miye naiye nembepeme lenge miye wondoh 100 tikin Sisa.

² Pe poi ma manah loubil pinip ende titinge Adramitium naiye ka gunde noloh tikih Esia provins. Miye ende Tesalonaika, moi naiye sai nato Masedonia provins, nan kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

³ Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasmе kin naiye ka e eteke e lenge nimei kin no, ka yungwisme nai e nai e naiye kin sehei e.

⁴ Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubil pinip pe, poi tase yohe manga noloh tikih Saiprus.

⁵ Poi merne noloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira naiye sai nato Lisia provins.

⁶ Pe miye mbep poi Julius neteke e loubil pinip titinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku naiye poi ya mil.

⁷ Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal numwai numwai. Yohe nengelyembe poi nup wula wula pe, nihe naiye poi ya mi gwere Nidus hwihwaiye. O nupe naiye poi si mate gwere siheime moi uku pe, yukur tatame ya nengelyembe yohe mil uku. Ta e luku pe, poi tase yohe ma gwande noloh tikih Krit ma gwah mal pe, poi ma musun-gurhme Salmone naiye gandai na tas nal noloh pinip.

⁸ Poi mende wah nihe gwande noloh tikih tikih mal, kom poi gwere luh naiye tinge jalme Luh Naiye Loubil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea.

⁹ Poi gwaingwai sekete mal yanah pe, nup embere tikin naiye lenge Juta yasme nai si nal mi e. O tukwini wundehei e e ka nup pupwa tikin naiye noloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep ernem lenge ta e le e na,

¹⁰ “Yisyunde, nam sisysteme, naiye ya mil pe, poi ya mamba e hwap minir yanah. Noloh pinip ka ende yumbune loubil pinip, topo e nai e nai e lalme ka guh pinip pe, poi lalme se ya da mule.”

¹¹ Kom miye mbep Julius yukur nasande wusyep Pol. Kin gande wusyep yai tikin loubil pinip uku, topo e miye naiye nenem loubil pinip pe, tinge yende mi mi naiye ya mil.

¹² Tinge yanange nange yukur bwore naiye loubil pinip ka tite luh e e wundehei sye nupe naiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge noiymbwaip ilyeh naiye ya musme moi uku mil. Tinge noihyeryembe nange ka tutume naiye ya mil Finiks, moi noi ende naiye sai nato Krit. Ta e na, luh uku bwore naiye sai tase yohe nal moi naiye bep yal nau nangah.

Yohe bimbilye me tahar noloh pinip

¹³ Nupe naiye yohe tahar naha numwai numwai pe, lenge miye uku noihyeryembe nange tatame naiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah naiye tinge si yenderenge no, loubil pinip sai pe, poi gwande noloh tikih Krit maha.

¹⁴⁻¹⁵ Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku naiye sai nau nanah nat pe, kin nengelyembe loubil pinip plihe nenge nal pe, tinge yukur tatame naiye ka yenge loubil pinip yerne yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loubil pinip nal.

¹⁶ Poi tase yohe sikirp naiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe naiye bepmeteme loubil pinip malaih poi munge mal.

17 Pe poi kwite loumbil pinip malaih ma mikil manah loumbil pinip embere pe, poi mupwai e mwah naiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loumbil pinip embere luku naiye ka ende bongolme loumbil pinip no, yukur ka turwau.

Tinge hi jarngge nange ka da yi yunuh sah molon naiye sai n'oloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loumbil pinip pe, tinge yasme loumbil pinip yohe wenge wal.

18 Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche nai e nai e sye ya jah n'oloh pinip naiye ka ende loumbil pinip ka huhwai.

19 Nup hun si nal, kom teter ki sai nahilyeh. Ta e luku pe, tinge yiche nai e nai e wah sye tikin loumbil pinip ta e sel, mwah, mahe nai e nai e sye ya jah n'oloh pinip.

20 Nup wula wula si nal, kom ki ta e luku sai. Yukur naitem ginir de sikirp no, poi ya meteke e n'au topo e nowas yoho supule. Kom yohe n'ende wah tahar bongol supule pe, poi n'oihmeryembe nange poi ya mule lalme.

21 O nup wula wula lenge miye yukur yono nai. Pe Pol tahar gan hla pe, kin nana lenge na, "Naiye somohon pa yisyunde wusyep nam no, yukur ya musme Krit pe, yukur ya mamba e hwap e e.

22 Kom nam da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirngge, na pakai. Yukur ya mule. Loumbil pinip nilyehme ka talai.

23 Misei nup pe, walip hla Got nam naiye nam mende wah kin, kin nate gan siheime nam.

24 Pe kin nana nam na, 'Pol, yukur na hi girngge, na pakai. Mindemboi na gin wusyep el nembep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme naiye top nin yarp loumbil pinip e e.'

25 Ta e luku pe, yukur yip pa hi jirngge, na pakai. Nam menerme

wusyep Got pe, nam n'oihmeryembe nange Got se ka ende tu e naiye walip hla si nana nam.

26 Kom yohe si na tumbu e loumbil pinip nenge nal sah molon tiki n'annah ailan ende."

27 Nup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal n'oloh pinip Mediteranian. Nup sye sye pe, lenge miye naiye yende wah loumbil pinip n'oihmeryembe nange poi si ma siheime sah molon tiki.

28 Pe tinge yiche mwah ya jah yekember e pinip pe, n'oloh kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, n'oloh n'annah tatame 30 mita.

29 Tinge hi jarngge naiye loumbil pinip si na e unuh erngem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge naiye ka orpe loumbil pinip enge si pe, tinge yasande naiye ka nundu yirise hwihwaiye.

30 Ta e luku pe, lenge miye wah loumbil pinip uku yekepe yanah naiye ka jirngge yusme loumbil pinip yil n'oloh tiki. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loumbil pinip mut. Ta e luku pe, tinge yesembele loumbil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh.

31 Kom Pol n'aname miye mbep Julius topo e lenge miye wondoh na, "Naiye lenge miye wah loumbil pinip ka yusme loumbil pinip embere yil pe, yip lalme pa yule."

32 Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loumbil pinip malaih nilyehme nal.

33 Sihei naiye ka nundu pe, Pol nana lenge lalme nange ka yono nai sye. Kin n'annange na, "Yip yende wah nihe embere embere pe, yukur yip yono n'ainde sikirp na tatame nup 14.

34 Pe nam masande naiye pa yono nai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirngge, na pakai. Yip pa lalme yurp bwore."

³⁵ Pol njanange wusyep mi e pe, kin nosoko kakah njanah pe, kin nisilihme Got gan nembep tinge. Mi e pe, kin nowor e kakah uku nnono.

³⁶ Njohmbwaip tinge lalme na gah tahai nnumwaiye pe, tinge yono nai sye topo e.

³⁷ Poi miye naiye marp manah loubil pinip uku, wutu poi tatame 276.

³⁸ Pe poi lalme mono nai tapam. Poi si mono mi e pe, poi mamba e peperiyeh kakah lalme miche ma gwah njoloh pinip nange ka ende loubil pinip ka hihwai.

³⁹ Njupe naiye nau si njanah pe, tinge yukur sisyeme njoloh tikih naiye tinge yal. Kom tinge yeteke e pinip naiye yukur njoloh, topo me sah molon tikih pe, tinge njohyeryembe nange ka yenge loubil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tikih.

⁴⁰ Ta e luku pe, tinge yotombo mwah naiye tinge si yenderenge loubil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah naiye tinge si yupwai e lou hoi naiye tinge yuhyulme loubil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubil pinip mut pe, yohe tumbu e loubil pinip nenge nala el tikih.

⁴¹ Kom loubil pinip nal pe, tahar nal sah molon mu mu e naiye sai gah njoloh mondom pe, loubil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar njupe naiye njoloh kotou embere nate gate nal pe, yukur tatame naiye ka el, pakai supule.

⁴² Lenge miye wondoh hi jarnge naiye lenge miye mwahupwai e ka juh yerje pinip jirnge yil pe, tinge njohyeryembe nange ka yongomb lenge.

⁴³ Kom miye mbep Julius njohyeryembe nange Pol ka orp pe, kin nana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin nana lenge lahmende naiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tikih.

⁴⁴ Kut lahmende naiye yukur tatame pe, ka yamba e yokop, topo e loubil pinip sye naiye si njowor tirtatar pe, ka enge lenge e unuh tikih. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tikih bworerme.

28

Tinge yarp Malta

¹ Njupe naiye poi ma manah tikih bworerme pe, poi masande moworme nange moi uku Malta.

² Lenge mitinj naiye yarp moi uku yamba e poi. Nsiah nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi.

³ Pol garase nin nate gasar nanah nih pe, hwan nase nih tas nengel e gah syep pe, ki dalndal tejei syep kin.

⁴ Kom njupe naiye lenge miye tuweinge moi uku yeteke e hwan dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, "Miye e e ta e miye pupwa naiye nongombe miye yule lakai? Somohon naiye ka ole el njoloh pinip pe, ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole."

⁵ Kom Pol nangalaime hwan na gah nih, kut yukur nainde njende me kin ta e rop, pakai e e.

⁶ Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge njohmbwaip tinge pe, tinge yanange na, "Kin got ende lakai?"

⁷ Siheime moi uku pe, yokoh embere tikin miye ondoh ende lenge ailan uku sai. Nan kin Publius. Kin namba e poi nenge nal yokoh kin naiye kin bepeteme poi bworerme pe, poi motop kin marp njup hun.

⁸ Yai Publius njende wahri epwa njanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep njanah kin njisilihme Got pe, wahri epwa kin mi e.

⁹ Kin njende ta e luku pe, lenge miye tuweinge moi uku naiye yende wahri

epwa yatme kin pe, kin n̄silihme Got pe, wahri epwa tinge mi e.

¹⁰ Tinge hriphrip me poi mi supule. Ta e luku pe, n̄upe n̄aiye poi da musme tinge no, ya mil pe, tinge yikil poi n̄ai e n̄ai e ya yanah loumbil pinip n̄aiye ka ungwisme poi el yanah.

Tinge yasme Malta yal Rom

¹¹ Wundehei hun poi marp Malta mi e pe, poi mamba e loumbil pinip n̄oinde tititinge Aleksandria. Loumbil pinip uku tate moi uku n̄up tikin n̄aiye yohe tahar embere. O na naha loumbil mut, tinge yainge yipihinge got tititinge n̄aiye lahmiye hoi to tataime.

¹² Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp n̄up hun.

¹³ Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, n̄up hoi n̄anar yanah pe, poi mate gwere moi Puteoli nato Itali.

¹⁴ Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp pe, tinge yisilih poi n̄aiye ya top lenge murp sande ende. Poi motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah n̄aiye poi mate gwere Rom, ki ta e lono.

¹⁵ Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi embere Apius n̄aiye lenge mitiñ yate jahilyeh, topo e sye yate jere me poi yanar moi n̄aiye tinge jal Yokoh Hun N̄aiye Yamba e Yohe. Pol n̄eteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

Pol n̄anange wusyep nal Rom

¹⁶ N̄upe n̄aiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol n̄aiye ka orp yokoh ende. Kom tinge yalan̄atme kokorohtup ende nange ka gin embepeteme kohmap uku.

¹⁷ N̄up hun nal mi e pe, Pol gal lenge miye mbep lenge Juta n̄aiye ka

ininge wusyep. N̄upe n̄aiye tinge jahilyeh mi e pe, kin n̄ana lenge na, “To tatai n̄am, n̄am yukur mende n̄ainde pupwa me lenge bantihei poi, topo e n̄am yukur mende yumbune yanah n̄aiye lenge mwan ka poi yalan̄atme, pakai. Kom tinge yarpe n̄am yanar Jerusalem pe, tinge yember n̄am yal syep lenge Rom.

¹⁸ Lenge Rom yiyar e n̄am pe, tinge yukur yeteke e nange n̄am mende n̄ainde pupwa no, ka pumbe ma mule. Kut tinge da yusme n̄am yil hlaininge,

¹⁹ kom lenge Juta jarng. Ta e luku pe, n̄am misilih n̄aiye ma plihe mi mininge wusyep e e mil me miye ondoh lenge Rom, Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bantihei n̄am, pakai.

²⁰ Ta e luku pe, le e tehei n̄aiye n̄am gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin n̄aiye n̄am gwan mwahupwai e ta e le e, n̄oihmbwaip n̄am tenjeime Krais n̄aiye Got poi Israel somohonme nupwai e wusyep n̄aiye ka ember otme poi Juta.”

²¹ Tinge yaname Pol na, “Yukur poi mamba e tup ende nal moi jeheinge n̄aiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat n̄aiye tinge yanange wusyep pupwa me nin, pakai.

²² Kom poi da misyunde n̄oihmbwaip nin ta e la. Poi sisyme mitiñ lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen.”

²³ Ta e luku pe, tinge yalan̄atme n̄up tikin n̄aiye ka juhilyeh topo e Pol. Pe mitiñ wula wula tinge lalme yate jahilyeh yal luh n̄aiye Pol narp. N̄au ende supule Pol n̄ende wah n̄ana lenge wusyep nowor e nember halhale me lemame tikin Got. Kin n̄anange nesembele wusyep ern̄eme tikin Moses, topo e lenge profet nange tinge ka sisyme Jisas, Miye alan̄atme tikin Got.

²⁴ Mitiñ sye tenerme wusyep kin, kut mitiñ sye tinge yanange kin hombo e.

²⁵ Tinge yanange wusyep yale yat tititinge tingilye me wusyep Pol. Sye tinge yasme yal no, Pol n̄anange wusyep yuwo kin ta e le e, “Yohe Yirise n̄anange wusyep bwore mise tas mut lounwah poi, profet Aisaia. Kin n̄anange ta e le e,

²⁶ E ini lenge miye tuweinge liki na, Ka yisyu yisyunde, kom yukur ka sisyeme.

Ka yeke yekepe, kom yukur ka yeteke e.

²⁷ Tehei kin ta e le e, n̄oihmbwaip tinge si tingis pe,

mungwim tinge si kwot, topo e n̄embep tinge si tangar.

N̄oihmbwaip tinge yukur ka sisyeme, topo e yukur ka bunjenge no, ka yimbilme yutme n̄am

n̄aiye ma mende mi me tinge, pakai.

²⁸ Ta e luku pe, n̄am da mini yip wusyep n̄aiye pa sisyeme. Wusyep nungwisme tikin Got si nal lenge haiten pe, tinge se ka yisyunde.”

²⁹ (Pol n̄anange wusyep yuwo kin ta e luku mi e pe, lenge Juta tahar yal tuhwar tingilye wusyep yale yat tititinge.)*

³⁰ Pol niche wuhyau me yokoh uku n̄aiye kin narp wahtaip hoi. Pe kin hriphrip n̄aiye lahmende yat yokoh yeteke e kin.

³¹ Tinge yukur yupwai e kin n̄aiye ka ininge wusyep. Pe kin gan hiluluwe n̄anange wusyep me lemame tikin Got, topo e Lahmborengge Jisas Krai.

^{28.26} Ais 6.9-10 * ^{28.29} Wusyep uku sai me tup sye , yukur sai tup lalme.

Pol nainge tup nal lenge Rom

¹ Nam Pol, miye wah tikin Krai* Jisas. Got gal nam pe, ki nalanatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malanatme wusyep mise kitikin.

² Wusyep bwore mise luku naiye nende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e notop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got.

³ Wusyep bwore mise luku ki nanange nalme Talah kitikin Jisas Krai. Talah uku ki tahar ta e miye pe, kin narp bamtihei tikin kin Dewit.

⁴ Nupe naiye Got nahra e kin tahar nasme neheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krai Jisas.

⁵ Nato Krai pe, Got si noih mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki nende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yanja e noihmbwaip tinge yilme Jisas pe, ka junde wusyep kin.

⁶ Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yanja e noihmbwaip yip yil me Jisas Krai.

⁷ Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si nende nihararme yip naiye yarp Rom. Topo e kin si nalanatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai ka yul yip noih mi mi, topo e noihmbwaip numwaiye.

Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom

⁸ Nendehei nam da mini yip tu e le e, nato nan tikin Krai Jisas pe, nam da mininge wusyep mirisukwarme Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye noihmbwaip yip Rom si tejeime Lahmborenge.

⁹ Got sisyeme nange wusyep nam mise. Nam mende wah nihe, topo e nam manja e noihmbwaip nam nembere sekete malme wah kin naiye nam manange malanatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam noihmeryembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip.

¹⁰ Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye nasande kin pe, ka ahai e yanjah me nam, naiye ma muta meteke yip.

¹¹ Nam masande tikin naiye ma muta meteke yip. Detale, nam de ma mungwisme yip naiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge.

¹² Noihmbwaip nam ki ta e le e. Noihmbwaip nam naiye tejeime Lahmborenge ka ungwisme yip, topo e noihmbwaip yip naiye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

¹³ Lenge to tatai nam! Nam masande naiye yip pa sisyeme tu e le e. Nup wula wula nam noihmeryembe naiye ma muta meteke yip. Kom yanjah ende yukur ginir tatame naiye ma muta meteke yip nate tatame tukwini. Nam da mende wah motop yip naiye mungwis yip tu e naiye nam plihe mende wah mungwis lenge haiten naiye ka yimbilme noihmbwaip.

¹⁴ Got pwale wah naiye ma mungwis lenge miye tuweinge lalme. Lenge mitin naiye Juta, topo e lenge mitin naiye yukur Juta. Topo e lenge mitin naiye si yamba e sande teke e no, tinge sisyeme, topo e lenge mitin

* 1.1 Tehei nan Krai pe, Miye alananatme topo e Miye nungwisme poi. 1.13 Apo 19.21

ñaiye yukur sisyeme.

¹⁵ Ta e luku pe, ñoihmbwaip ñam tahar bongol ñaiye ma mininge malañatme wusyep bwore mise tikin Got milme yip lenge miye tuweinge ñaiye yarp yoto Rom.

Wusyep Bwore Mise tikin Got ki bongol supule

¹⁶ Nam yukur hi e ñaiye ma mininge malañatme wusyep bwore mise tikin Krai. Detale, wusyep mise luku ki bongol tikin Got ñaiye ñende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, ñoihmbwaip tinge teñeime Krai. Lenge Juta yal yer mi e pe, lenge haiten jande tinge.

¹⁷ Wusyep bwore mise luku ki ñanange nate tas halhale me yañah ñaiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil ñembep kin. Ñoihmbwaip poi lenge miye tuweinge lalme ka teñeime Krai bongol pe, Got ka gilme poi nange poi si bwore bwarme mal ñembep kin. Ki ñahilyeh ta e wusyep Got ñaiye ñanange na, Lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

Lenge miye tuweinge lalme yaña e teket me Got

¹⁸ Got nember ñoihmbwaip nihe kin nase moiha nate gahme lenge miye tuweinge lalme ñaiye yaña e teket me kin, topo e yende hwap ñaiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai.

¹⁹ Lenge miye tuweinge si sisyeme ñoihmbwaip bwore bwore tikin Got. Detale, Got si ñasambe kitikin nal lenge miye tuweinge lalme.

²⁰ Ñendeheyeh kin ñaiye Got ñende ñai e ñai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e ñai e ñai e lalme ñaiye Got ñende sai kekep, topo e nanah ñaitem pe, ki si sasambe ñoihmbwaip tase bwore tikin

Got, topo e bongol embere tikin Got ñaiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisyeme Got, liki pakai supule.

²¹ Bwore mise, tinge sisyeme kin Got, kom tinge yukur yahra e nañ tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. Ñoihmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelmbe supule.

²² Tinge yanange nange tinge sisyeme, kom tinge pupwa kwote supule.

²³ Tinge yaña e teket me Got ñaiye narp laip nye nyermbe pe, yukur tinge yahra e nañ kin, pakai. Kut tinge yamba e lou yeteperse yipihinge lenge miye, topo e yipihinge ñinjet, topo e hro, topo e yuwor, topo e hwan, topo e sopo pe, tinge yisar e ñimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

²⁴ Ta e luku pe, Got nasme lenge miye tuweinge yende niñ pinip yar ñaiye pupwa hi e supule topo e yende yumbune wahri tinge.

²⁵ Tinge jarngge ñaiye ka yaña e ñoihmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yaña e ñoihmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e ñimbep yirisukwarme ñai e ñai e ñaiye Got ñende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, ñai e ñai e lalme ñaiye kin ñende pe, ya lalme mahra e nañ kin nye nyermbe. Bwore mise.

²⁶ Lenge miye tuweinge ñaiye yende pupwa pe, Got nasme tinge ñaiye ka yende hwap ñaiye tikin hi e supule. Lenge tuweinge yasme yañah bwore ñaiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e ñime.

²⁷ Ki ñahilyeh plihe nal lenge miye topo e. Tinge yasme yañah bwore ñaiye jahilyeh topo e lenge tuweinge pe, ñoihmbwaip tinge tahar nihe supule ñaiye ka yende hwap pupwa

hi e supule. Tinge yotop lenge miye yamba e n̄imei. Lenge miye n̄aiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa n̄aiye tinge yende.

²⁸ Tinge yukur n̄oiheryembe n̄aiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande n̄oihmbwaip pupwa tititinge. Pe tinge yende hwap wula wula n̄aiye tikin pupwa supule.

²⁹ N̄oihmbwaip tinge tikin pa-pararme n̄ai e n̄ai e tetehei pupwa, topo e n̄oihmbwaip tinge yukur bwore bwarme pe, tinge wim lal me n̄ai e n̄ai e sye, topo e yende wachaih yal lenge mitin̄ sye. Tinge n̄oihmbwaip pupwa me mitin̄ n̄aiye tatame n̄ai e n̄ai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe n̄ai e n̄ai e titinge lenge miye sye, topo e yende yumbune lenge mitin̄ sye, topo e jonosambalai lenge mitin̄.

³⁰ Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe n̄aiye n̄ende yumbune nan̄ miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nan̄ tititinge. Tinge n̄oiheryembe yan̄ah n̄ambaran sye n̄aiye ka yende hwap. Tinge yukur yisande wusyep lenge yai mam tinge.

³¹ N̄oihmbwaip n̄aiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep n̄aiye tinge si yupwai e. Tinge yukur yende nihararme lenge wim ilyeh tinge. Topo e tinge yukur n̄oihginirme lenge mitin̄ sye.

³² Tinge si sisyeme wusyep ern̄eme tikin Got n̄aiye n̄anange na,

O lenge miye tuweinge n̄aiye jande nahwikin uku pe, ka yule.

Kut tinge yende n̄ai e n̄ai e pupwa luku, topo e tinge plihe yende bongolme lenge mitin̄ sye n̄aiye ka yende hwap pupwa luku.

2

Got ka ende wusyep kot me lenge miye tuweinge

¹ Ta e luku pe, yip lenge miye tuweinge n̄aiye yana lenge mitin̄ sye nange tinge yende hwap pe, n̄am da mini yip ilyeh ilyeh tu e le e. Yukur pa yininge nange yip hwap pakai. N̄upe n̄aiye yip yana lenge hwap n̄aiye tinge yende pe, yip yende hwap nahilyeh ta e n̄aiye tinge yende. Pe wusyep uku n̄aiye yip yanange pe, ki n̄ende yip n̄aiye pa jin kot.

² Poi sisyeme nange Got ilyeh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende n̄aiye yende hwap. Pe wusyep kot n̄aiye ka ende pe, ki bwore bwarme.

³ Yip miye pakaiye kom yip yalan̄atme syep lombo yal lenge miye n̄aiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip n̄oiheryembe nange Got se ka ende wusyep kot me lenge miye n̄aiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip.

⁴ Yip n̄oiheryembe wah tikin Got ta e n̄aiye ki luh paka pakaiye, lakai? Got si yal yip n̄oihmbwaip bwore bwore, topo e n̄oihmbwaip n̄umwaiye kin natme yip. Got n̄oihginirme yip pe, kin yal yip n̄up sikirp sokolohe n̄aiye pa yimbilme n̄oihmbwaip yusme n̄oihmbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

⁵ Kom pakai, yip yukur yisande wusyep, n̄oihmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip n̄aiye pa yamba e dindi n̄up uku n̄aiye Got ka ende wusyep kot mise el lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla.

⁶ N̄up uku pe, Got se ka angange yitini elme mitin̄ ilyeh ilyeh gunde n̄aimune n̄aiye tinge yende.

⁷ Lenge mitin̄ sye yende bongol n̄aiye yende n̄ai e n̄ai e bwore jande n̄oihmbwaip bwore, topo e tinge yahai e yan̄ah n̄aiye Got ka angange yirise topo e nan̄ embere e unuh

moihla ɲaiye ka yurp laip bwore nye nyermbe ɲaiye yukur ka mi e.

⁸ Kom lenge mitiɲ sye ɲaiye ɲoiheryembe tititinge no, tinge yaɲa e teket me wusyep mise, kut tinge jande yaɲah pupwa pe, ɲoihmbwaip nihe tikiɲ Got sai topo me lenge mitiɲ uku pe, se ka ember nihe syohe pupwa otme tinge.

⁹ Nihe syohe embere se ka otme lenge miye tuweinge ɲaiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge.

¹⁰ Kut Got se ka angange yarp bwore yirise nanah moihla, topo e naɲ embere, topo e ɲoihmbwaip ɲumwaiye elme lenge mitiɲ ɲaiye yende ɲai e ɲai e bwore bwore jande ɲoihmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde.

¹¹ Got ka amba e lenge miye tuweinge lalme gunde yaɲah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde ɲaimune ɲaiye tinge yende.

¹² Bwore mise, Got yukur nember wusyep erɲeme tikiɲ Moses nal lenge haiten, kom ɲaiye tinge ka yende hwap pe, Got yukur ka se gonose ɲaiye tinge si yamba e wusyep erɲeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisyeme wusyep erɲeme tikiɲ Moses, kom ɲaiye yukur tinge jande pe, se ka talai.

¹³ Lenge miye tuweinge ɲaiye yisande wusyep erɲeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal ɲembep tikiɲ Got. Kom lenge mitiɲ ɲaiye jande wusyep erɲeme, Got ka gil lenge nange tinge si bwore bwarme.

¹⁴ Lenge haiten miye tuweinge yukur yisande wusyep erɲeme, pakai. Kom nato ɲoihmbwaip tinge sye pe, tinge jande wusyep erɲeme. Tinge yukur yamba e wusyep erɲeme luku, kom nato ɲoihmbwaip tinge pe,

tinge sisyeme ɲaimune ɲaiye bwore topo e pupwa.

¹⁵ ɲaimune ɲaiye tinge yende pe, ki sasambe ta e ɲaiye Got si nange wusyep erɲeme nato ɲoihmbwaip mele e tinge no, tinge jande. ɲoihmbwaip tinge ɲaiye ɲoiheryembe no, tinge yende ɲai e ɲai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai.

¹⁶ Wusyep bwore le e ɲaiye ɲam manange malaɲatme pe, ki ta e le e. ɲup ende ka ot ɲaiye Got ka iyar e ɲaimune ɲaiye lenge miye tuweinge yende tase. Kom wah ɲaiye yiyar e lenge miye tuweinge ilyeh ilyeh jande ɲaimune ɲaiye tinge ɲoiheryembe sai tase pe, wah uku Got ka aɲa e elme Jisas Krai.

Lenge Juta ɲoiheryembe nange wusyep erɲeme tatame ka ungwisme tinge

¹⁷ Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yaɲah hla me wusyep erɲeme tikiɲ Got nange luku ka ende yip pa bwore bwarme yil ɲembep tikiɲ Got. Pe yip jate bip yahra e naɲ yiptip nange Got nalaɲatme yip lenge miye tuweinge kitikiɲ.

¹⁸ Yip si sisyeme ɲaimune ɲaiye Got ɲasande ɲaiye yip pa yende. Detale, yip si yamba e sande teke e me wusyep erɲeme tikiɲ Got pe, kin si yisam yip ɲaimune ɲaiye ki bwore lakai pupwa.

¹⁹ Yip ɲoiheryembe ta e le e, “Poi si mamba e sande teke e bworerme ɲaiye wusyep mise. Ta e luku pe, poi tatame ɲaiye ya masambe yaɲah lenge miye ɲaiye ɲembep tinge si tangar. Topo e poi tatame ya murp tu e yirise ɲaiye naɲar e nal lenge miye ɲaiye yarp yoto yepelmbe.”

²⁰ Yip ɲoiheryembe nange yip tatame pa yangange sande teke e yil lenge mitiɲ ɲaiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitiɲ ɲaiye tahar Kristen ambaran yi yoto yaɲah tikiɲ Got. Detale, yip ɲoiheryembe nange yip si sisyeme

sande teke e lalme tikin Got ɲaiye nato wusyep erɲeme.

²¹ Yip yende sande teke e yal lenge mitiɲ, kom deta e la ɲai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitiɲ ɲaiye yukur ka yende ɲendei. Kom yip tip yende ɲendei.

²² Yip yanange nange lenge miye tuweinge yukur ka yende niɲ pinip yar. Kom yip tip yende niɲ pinip yar. Yip jarngelenge got hombo e. Kom yip yende ɲendei me ɲai e ɲai e ɲaiye ɲanar nato yokoh lotu titinge lenge haiten.

²³ Yip jate bip yanange nange yip si sisyeme wusyep erɲeme tikin Got. Kom yip mitiɲ ɲaiye yowor e wusyep erɲeme tikin Got. Pe luku yip yende yumbune naɲ tikin Got.

²⁴ Wusyep ɲaiye sai nato Tup tikin Got ɲanange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

Yanah bwore mise ɲaiye yotombo wahri

²⁵ ɲaiye poi Juta ya gunde wusyep erɲeme lalme pe, yanah ɲaiye yotombo wahri hi se ka ungwisme poi. Kom ɲaiye yukur ya gunde wusyep erɲeme pe, ɲaiye ya motombo wahri hi pe, ki luh paka pakaiye nal ɲembep tikin Got.

²⁶ O ɲaiye haiten miye ende yukur ɲotombo wahri hi kin, kom kin gande yanah bwore tikin wusyep erɲeme lalme pe, luku Got se ka eteke e kin tu e ɲaiye kin si ɲotombo wahri hi kin.

²⁷ Bwore mise, haiten miye ɲaiye yukur ɲotombo wahri, kom kin syumbe gande yanah tikin wusyep erɲeme lalme, ɲaiye ɲanange pe, kin se ka engelyembe yip lenge Juta ɲaiye si yotombo wahri hi, kom yip yukur jande wusyep erɲeme.

²⁸ Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom ɲai uku yukur ɲende yip miye mise tikin

Juta. Miye ɲaiye ka otombo wahri hi gunde wusyep erɲeme tikin Got pe, luku tikin wahri wicher ilyehme.

²⁹ Kom ɲaiye Yohe Yirise ka owor e ɲoihmbwaip miye no, ɲoihmbwaip kin ka teɲeime Got pe, kin miye mise Juta nal ɲembep tikin Got. Le e yukur ki ɲende gande wusyep erɲeme, pakai. Yohe Yirise tikin ɲende. Miye ɲaiye ta e luku pe, kin yukur ɲoiheryembe ɲaiye lenge miye yahra e naɲ kin, pakai. Kom kin ɲoiheryembe ɲaiye Got ka ahra e naɲ kin.

3

Got ka ende ɲaimune ɲaiye kin ɲanange

¹ Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah ɲaiye tinge Juta yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai?

² Hei, bwore mise, lahmende ɲaiye yarp ta e lenge Juta miye tuweinge pe, Got nangange ɲai e ɲai e bwore bwore. ɲendehei Got nangange wusyep kin uku ɲaiye tinge ka bepyeteme.

³ Mise, lenge mitiɲ Juta sye, ɲoihmbwaip tinge yukur teɲeime Got pe, tinge yowor e wusyep tupwai ɲaiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin ɲaiye kin si nupwai e ɲotop tinge lakai?

⁴ Got yukur ka se ende tu e liki. ɲaiye mitiɲ lalme ɲaiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep ɲaiye sai nato tup ɲanange,

Tinge ka sisyeme nange ɲaimune ɲaiye nin ɲanange ki bwore mise.

Topo e lenge miye tuweinge se ka yende wusyep kot me nin, kom nin se na yohe.

⁵ Kom lenge miye sye se ka yininge na, “ɲupe ɲaiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme ɲaiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye

sye se ka yininge na, “Got ɲende pupwa ɲupe ɲaiye ki ɲende wusyep me poi.” Nam manange wusyep e e ɲahilyeh ta e lenge miye ɲaiye yanange.

⁶ Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot ɲaiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule.

⁷ Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil ɲam nange ɲam miye pupwa no, ka ember yitini pupwa otme ɲam?”

⁸ Deta e lai ɲai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa menge mil no, ka ende Got ka amba e naɲ embere.” Lenge miye sye yana ɲam wusyep tetehei pupwa nange wusyep ɲaiye ɲam manange malaɲatme pe, ki ɲahilyeh ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku ɲaiye yanange wusyep uku pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

Lenge miye tuweinge lalme yahra e yende hwap

⁹ Bwore! ɲaiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitiɲ lalme lakai? Pakai supule! Nam si manange wusyep uku malme yip me hwap pupwa pupwa tikin ɲaiye nupwai e poi lalme. Poi ɲaiye Juta topo e lenge mitiɲ ɲaiye yukur Juta.

¹⁰ Wusyep tikin Got ɲaiye sai nato tup pe, ki ɲanange ta e le e, Yukur miye ende bwore bwarme, pakai supule.

¹¹ Yukur miye ende ka se amba e ɲoihmbwaip bwore no, ka orp bworerme.

Topo e yukur miye ende ɲende wah ɲaiye nahai e Got.

¹² Mitiɲ lalme si yasme yaɲah bwore.

Tinge lalme ɲahilyeh, tinge miye ɲaiye yende pupwa.

ɲende tinge yukur ɲende ɲaimune gande ɲoihmbwaip ɲaiye bwore bwore. Pakai supule.

¹³ Mut tinge naihe ta e misip pupwa ɲaiye naihe ɲuruwih nase ɲehh nanah.

Wusyep molohe paparar sai mute hip tinge.

Nilim tinge tikin papararme wusyep pupwa

ɲaiye tikin ɲende yumbune lenge miye.

Ki ta e loumwah tikin hwanɲ gunuhwarm.

¹⁴ Nye nyermbe tinge yanange wusyep ɲilim pupwa

yende yumbune lenge mitiɲ sye, topo e yangange lenge ɲoihmbwaip mane.

¹⁵ Nye nyermbe tinge jertenge yal ɲaiye ka yongomb lenge miye ka yule.

¹⁶ ɲupe ɲaiye tinge yal e yal e pe, tinge yende yumbune ɲai e ɲai e bwore bwore lenge miye tuweinge pe,

tinge yangange lenge ɲoihmbwaip syohe topo e ɲoihmbwaip mane.

¹⁷ Tinge yukur sisysteme yaɲah ɲaiye yarp ɲoihmbwaip ɲumwaiye.

¹⁸ Tinge yukur hi jarngɛ Got, topo e tinge tale naɲ kin.

¹⁹ Tukwini poi sisysteme nange wusyep lalme ɲaiye tinge yainge sai nato wusyep erɲeme luku pe, ki ɲanange nalme mitiɲ ɲaiye yarp tuwihme wusyep erɲeme. Ta e luku pe, yukur miye ende ka se ininge nange kin bwore bwarme, pakai supule. Poi mitiɲ lalme si mende hwap malme Got pe, ka ende wusyep kot me poi.

²⁰ Miye ende yukur tatame ka se orp bwore bwarme el ɲembep tikin Got gunde wusyep erɲeme tikin Got. Wusyep erɲeme ki pasam poi hwap ɲaiye poi mende.

Tehei n̄aiye Got gal lenge miye tuweinge nange tinge si bwore bwarme

²¹ Kom tukwini Got si pasam poi yanah n̄oinde n̄aiye ya murp bwore bwarme mil n̄embep kin. Kom yukur kin nat gande yanah n̄aiye jande wusyep er̄neme, pakai. Kin nat gande yanah n̄aiye somohonme Got nupwai e wusyep sai nato tup n̄aiye lenge profet yainge.

²² N̄upe n̄aiye n̄oihmbwaip poi teñeime Krai Jisas n̄aiye ka ongohe n̄oihmbwaip pupwa poi pe, poi si bwore bwarme mal n̄embep tikin Got. Kin n̄ende ta e luku nalme poi lalme n̄aiye maña e n̄oihmbwaip poi malme Krai. Yanah n̄oinde yukur sai topo e, pakai.

²³ Poi lenge miye tuweinge lalme, poi si mende hwap pe, poi yukur tatame ya mi gure wutu tikin yirise n̄aiye Got nalan̄atme.

²⁴ Kom Got ki n̄oih mi mi me poi pe, kin pwal poi Krai Jisas pakaiye pe, wah tikin Krai nongohe pupwa poi no, Got nalan̄atme poi nange poi lenge miye tuweinge n̄aiye si bwore bwarme.

²⁵ Got nember Jisas nat n̄aiye ka ole no, wim kin ka turu ote guh ongohe hwap poi n̄aiye n̄oihmbwaip poi ka teñeime kin. Got n̄ende ta e luku gande n̄oihmbwaip bwore kin. Somohon Got nenge n̄embep n̄eteke lenge miye tuweinge pe, yukur kin nember yitini pupwa hihwaiye natme lenge mitiñ n̄aiye yende hwap.

²⁶ Kom tukwini n̄up e e pe, Got pasam nange kin bwore bwarme supule. Ta e luku pe, lenge miye tuweinge lalme n̄aiye n̄oihmbwaip tinge teñeime Jisas pe, Got galme tinge nange tinge si bwore bwarme. Tehei kin ta e le e, n̄oihmbwaip bwore bwarme tikin Got si tas halhale.

²⁷ Ki ta e la? Tatame n̄aiye ya gute bip mahra e nan̄ poi? Pakai supule! Pe luku ki ta e la? Luku ki ta e n̄aiye ya gunde wusyep er̄neme? Pakai! Kut n̄aiye n̄oihmbwaip poi ka

teñeime Lahmborenge pe, Got ka gil poi bwore bwarme.

²⁸ Ta e luku pe, ya mininge tu e le e. Poi si marp bwore bwarme mal n̄embep tikin Got gwande yanah n̄aiye poi maña e n̄oihmbwaip poi malme Jisas, yukur yanah n̄aiye jande wusyep er̄neme.

²⁹ O ki ta e la? Got ilyeh uku pe, kin Got lenge Juta ilyehme? Ta e kin yukur Got lenge haiten miye tuweinge, lakai pakai? Hei, kin Got lenge haiten miye tuweinge topo e kili.

³⁰ Got kin n̄ilyehe sai. Kin namba lenge miye tuweinge lalme gande yanah sep ilyeh n̄aiye n̄oihmbwaip tinge teñeime Jisas. Kin yukur gonose lahmende n̄aiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yanah n̄aiye n̄oihmbwaip tinge teñeime Krai.

³¹ Ta e luku pe, yukur ya n̄oihsipe wusyep er̄neme, kut n̄oihmbwaip poi ka teñeime Krai ilyehme! Na pakai! Poi ya murpe wusyep er̄neme topo e.

4

Got galme Abraham miye bwore bwarme

¹ Abraham, kin miye n̄ahilyeh ta e poi. Kin loumwah poi lenge Israel pe, ya se mininge wusyep tu e lai me kin? Got n̄ende n̄aimune me kin?

² Ta e n̄aiye Abraham kin miye mise n̄aiye kin n̄ende n̄ai e n̄ai e bwore bwore gande n̄oihmbwaip bwore no, Got hriphrip me kin lakai? N̄aiye ka tu e liki pe, kin tatame ka ahra e nan̄ kitikin. Kom nal n̄embep tikin Got pe, Abraham yukur bwore bwarme nal yanah uku, pakai.

³ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, N̄oihmbwaip Abraham teñeime Got pe, Got galme kin miye bwore bwarme.

⁴ N̄upe n̄aiye miye n̄ende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e wah n̄aiye ki n̄ende.

5 Lenge miye tuweinge naiye n̄oihmbwaip bumbe tinge teñeime Got pe, Got galme tinge miye tuweinge bwore bwarme. Detale, kin miye naiye n̄oihsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin ñanah wah naiye tinge yende, pakai.

6 Kin Dewit ñanange wusyep uku ñahra e nan titinge lenge miye naiye Got gal lenge bwore bwarme. Got yukur gonose wah naiye tinge yende.

7 Dewit ñanange ta e le e, Got si n̄oihsipe n̄oihmbwaip pupwa lenge miye naiye yende hwap, topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

8 Naiye Lahmborenge yukur ka se n̄oiheryembe hwap lenge miye naiye yende pe, tinge ka hriphrip.

9 Lenge Juta miye naiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye naiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, n̄oihmbwaip Abraham teñeime Got pe, Got galme kin miye bwore bwarme.

10 Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah naiye kin si ñotombo wahri, lakai teter yukur kin ñotombo wahri? Teter yukur kin ñotombo wahri pe, Got galme kin miye bwore bwarme ti, ki ñotombo wahri nat gande.

11 Teter naiye yukur kin ñotombo wahri hi kin pe, n̄oihmbwaip kin teñeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got nanja e wah naiye ka otombo wahri tue wutu naiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin louwah ñendehei lenge miye naiye yukur yotombo wahri, kom n̄oihmbwaip tinge teñeime Got pe, Got galme tinge miye bwore bwarme.

12 Kom lenge miye naiye si yotombo wahri no, n̄oihmbwaip tinge teñeime Got ñahilyeh ta e Abraham naiye

ñende, ñupe naiye teter yukur ki ñotombo wahri hi pe, luku ki ñende tinge ñambaih talah mise tikin Abraham.

Wusyep tupwai tikin Got naiye kin nupwai e topo e Abraham

13 Got nupwai e wusyep topo e Abraham nenge lenge ñambaih talah kin nange ka anja e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah naiye Abraham gande wusyep erñeme, pakai. Kom n̄oihmbwaip kin teñeime Got ti, Got galme kin miye bwore bwarme.

14 Naiye ki bwore mise naiye lenge miye lalme tinge jande wusyep erñeme pe, tinge ilyehme ka yamba e ñai e ñai e naiye Got si nupwai e wusyep naiye ka angang lenge. Ta e luku pe, n̄oihmbwaip lenge mitiñ naiye teñeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai naiye Got nupwai e pe, pupwa luh pakaiye.

15 Kom lenge mitiñ naiye yowor e wusyep erñeme naiye si sai pe, Got ki n̄oihmbwaip nihme tinge. Kut naiye wusyep erñeme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erñeme.

16 Wusyep tupwai naiye Got nupwai e pe, kin ñende gande n̄oihmbwaip Abraham naiye teñeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge ñambaih talah tikin Abraham pakaiye. Kin nangang lenge miye naiye jande wusyep erñeme titinge Juta, topo e lenge mitiñ naiye n̄oihmbwaip tinge teñeime Got ñahilyeh ta e Abraham. O Abraham kin louwah poi lalme naiye manja e n̄oihmbwaip poi malme Got.

17 Ki gande wusyep tikin Got naiye sai nato Tup ñanange na, Ñam si mende nin louwah lenge mitiñ wula wula.

N̄oihmbwaip Abraham teñeime wusyep tupwai tikin Got. Pe kin Got ñilyeh uku naiye ñahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got ñanange pe, ñaimune naiye yukur

somohonme sai pe, wusyep Got nɛnde ɛai e ɛai e nate sai.

¹⁸ Abraham kin ɛoiherɛmbe wula wula na, “Nɛm si pupwa miyɛn e e pe, yukur yaɛah ende sai ɛaiye Got se ka ende ɛaimune me ɛam gunde wusyep tupwai kin.” Kom Abraham, ɛoihmbwaip kin teɛime Got bwore mise pe, kin narp nesepɛrhme ɛaiye kin ka tuhur loumwah lenge miye tuweinge wula wula. Ta e ɛaiye Got si ɛanange na,

Lenge ɛambaih talah nin pe, ka wula wula tu e nowas.

¹⁹ Wahtaip Abraham sehei ka amba e 100, topo e ki ɛeteke e kitikin ta e ɛaiye wahri kin si ɛatai miyɛn, kom ɛoihmbwaip kin ɛaiye teɛime Got teter sai bongol. Topo e kin sisyeme nange Sara yukur tatame ta wara e talah.

²⁰ Got si nupwai e wusyep ɛaiye ka ende ɛai uku pe, Abraham ɛoiherɛmbe wusyep tupwai uku pe, kin yukur ɛoihmbwaip hoihoi no, kin nasme ɛoiherɛmbe mise kin uku, pakai. ɛoihmbwaip kin ɛaiye teɛime Got pe, ki ɛende bongolme kin pe, kin ɛahra e naɛ tikin Got.

²¹ Ta e luku pe, kin si sisyeme nange Got se ka ende ɛaimune gunde wusyep tupwai ɛaiye kin si nupwai e topo e kin.

²² Topo e Got ɛeteke e ɛoihmbwaip Abraham ɛaiye teɛime kin bongol pe, kin galme Abraham miye bwore bwarme.

²³ Wusyep ɛaiye tinge yainge sai nato Tup tikin Got ɛaiye ɛanange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham ɛilyehme, pakai.

²⁴ Wusyep uku kin natme poi topo e. O ɛoihmbwaip poi topo e teɛime Got ɛaiye ɛahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka ɛoiherɛmbe ɛoihmbwaip poi ɛaiye teɛime kin pe, ka gil poi miye tuweinge ɛaiye bwore bwarme.

²⁵ Tinge yember Jisas yal syep lenge wachaih ɛaiye ka yonombe ka ole

nange ka ongohe ɛoihmbwaip pupwa topo e hwap poi. Pe Got plihe ɛahra e kin nasme ɛehɛh ɛaiye kin ka ende poi ya murp bwore bwarme mil ɛembep tikin Got.

5

Poi ya murp bwore bwarme motop Got

¹ Ta e luku pe, ɛoihmbwaip poi teɛime Got pe, kin gal poi miye tuweinge ɛaiye bwore bwarme. Pe Lahmborenge poi Jisas Krai ɛende poi ɛaiye ya murp ɛoihmbwaip ilyeh topo e Got.

² ɛoihmbwaip poi teɛime Krai pe, kin nenge poi nate sehei me Got ɛaiye ya lalme murp mil moto ɛoih mi mi tikin Got pe, le e ɛaimune ɛaiye tukwini Got ɛende me poi. Topo e poi hriphrip ɛaiye poi marp mesepɛrhme Got ɛaiye ka amba e poi oto yirise bwore bwore kin.

³ Poi yukur ya hriphrip me ɛup bwore ɛilyehme, pakai. Poi ya hriphrip ɛupe ɛaiye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e ɛoihmbwaip ɛumwaiye.

⁴ ɛaiye poi ya gwɛn bongol topo e ɛoihmbwaip ɛumwaiye pe, poi ya mengelyembe ɛondolme ɛaiye ka otme poi. Topo e ɛaiye ya mengelyembe ɛondolme luku pe, poi ya murp mesepɛrhme ɛaiye Got se ka ungwisme poi.

⁵ Topo e ɛaiye ya murp mesepɛrhme Got ɛaiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate ɛoto ɛoihmbwaip poi ɛaiye ka ende ɛoihmbwaip poi ya mende nihararme lenge mitiɛ.*

⁶ ɛupe ɛaiye poi bongol pakai ɛaiye ya mungwisme potopoi pe, Got si nalanatme ɛup kitikin uku ɛaiye kin nember Krai nate nule nungwisme poi lenge miye tuweinge ɛaiye poi mende hwap pupwa.

^{4.18} Stt 15.5 ^{4.19} Stt 17.17 ^{4.25} Ais 53.4-5

* ^{5.5} Got si pwal poi Yohe Yirise ta e yitini kitikin ɛende nihararme poi.

⁷ Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye najiye bwore supule.

⁸ Kom Got si pasam poi noihmbwaip embere kin najiye ki nende nihararme poi. Ta e luku pe, teter najiye poi mende hwap pupwa marp pe, kin nember Kraiss nate nule berme pupwa poi.

⁹ Topo e wim tikin Kraiss si nende poi marp bwore bwarme mal nembep tikin Got pe, Kraiss se ka ungwisme poi, nupe najiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme noihmbwaip nihe tikin Got najiye ka ot me poi.

¹⁰ Somohon poi wachaih tikin Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si nemei tikin Got. Laip tikin Jisas najiye Talah tikin Got, ka ende poi ya murp noihmbwaip ilyeh topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin.

¹¹ Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas Kraiss nende poi noihmbwaip ilyeh topo e Got.

Adam hindi Kraiss

¹² Nupe najiye Adam nende hwap pe, hwap kin uku nikikil e lenge mitinj lalme gah kekep. Hwap tikin Adam nenge nule nat pe, nule luku nikikil e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap.

¹³ Teter najiye Got yukur naja e wusyep erneme natme Moses pe, hwap somohonme si sai kekep yer. Kom najiye wusyep erneme luku ka pakai pe, Got yukur ka se noiheryembe hwap mune mune najiye lenge mitinj yende.

¹⁴ Kom yerendehei najiye nup tikin Adam nate gere nup tikin Moses pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitinj sye yukur yende hwap nahilyeh ta e Adam nende no, kin nengelyembe

wusyep tikin Got. Adam, kin pasam poi wutu najiye miye ende ka ot gunde kin.

¹⁵ Kom tinge hindi hoime yukur nahilyeh. Ki bwore mise najiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Kraiss kin nenge noihginir embere tikin Got natme poi lalme pe, yitini luku ki nembere sekete nengelyembe bongol tikin nule.

¹⁶ Yitini tikin Got pe, ki noinde me hwap tikin miye esep ilyeh. Yukur tinge hindi nahilyeh. Hwap tikin Adam najiye nende pe, Got kin nende wusyep kot me lenge mitinj lalme najiye ka talai. Hwap poi wula wula, kom poi mamba e noihginir ta e yitini bwore matme Got pe, kin gal poi bwore bwarme.

¹⁷ Hwap tikin miye esep ilyeh najiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh najiye tale lenge mitinj lalme. Kom wah tikin Kraiss nende noihginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Kraiss.

¹⁸ Bwore mise, Adam ki nende hwap pe, Got nende wusyep kot me lenge mitinj lalme. Kom Kraiss nende naji e naji e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanatme poi najiye ya murp bwore bwarme, topo e ya murp laip.

¹⁹ Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitinj lalme ya yoto hwap kin. Kom miye noinde nende gande wusyep Got pe, lenge mitinj wula yarp bwore bwarme yal nembep tikin Got.

²⁰ Got nember wusyep erneme kin nat lenge miye tuweinge lalme najiye ka yeteke e sisyeme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom noihginir tikin Got tahar e nengelyembe hwap embere tinge.

²¹ Hwap nembepeme lenge mitinj lalme pe, ki nenge nule natme tinge. Kom tukwini noihginir tikin Got

bepeteme lenge mitin lalme. Wah tikin Jisas Kraiss naiye nende pe, Got noihginirme poi pe, kin gal poi miye tuweinge naiye marp bwore bwarme. Poi ya mamba e laip bwore naiye sai nye nyermbe.

6

Hwap nenge nule nat, kut ya murp laip namberan moto Kraiss

¹ Ya mininge wusyep mune? Yip noiheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende noihginir tikin Got ka tuhur embere?

² Pakai supule! Poi si mule gwande yanah naiye yende hwap. O deta e lai ti ya mende wah naiye mende hwap menge mil mil?

³ Poi si mal tongor topo e Kraiss Jisas pe, poi mamba e pinip. Poi mende yanah uku pe, poi si mule motop kin. Yip sisyeme yanah uku, lakai pakai?

⁴ Nupe naiye poi mamba e pinip pe, poi mule, topo e ki ta e naiye Got nononde poi nangah neheh topo e Kraiss. Kom yirise bongol tikin Yai nahra e Kraiss nasme nule. Ta e luku pe, poi topo e ya murp gunde laip namberan.

⁵ Poi si tongor mal Kraiss pe, poi mule ta e naiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e naiye Kraiss tahar.

⁶ Poi sisyeme nange noihmbwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Kraiss pe, luku ki nonombe ninise bongol tikin noihmbwaip pupwa lalme naiye sai noto noihmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin naiye ya gunde noihmbwaip pupwa.

⁷ Nupe naiye poi mule topo e Kraiss pe, bongol tikin noihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

⁸ Naiye poi si mule topo e Kraiss pe, poi sisyeme naiye ya murp topo e kin moto laip namberan.

⁹ Poi sisyeme nange Kraiss si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame naiye ka orpe kin enge si.

¹⁰ Kin nule nilyeh pe, hwap yukur bongol tatame naiye ka upwai e kin. Kom tukwini kin narpp laip pe, kin nahra e nah tikin Got.

¹¹ Ta e luku pe, ki nahilyeh me yip. Noihmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin noihmbwaip pupwa, pakai. Yip si yarp ya yoto Kraiss Jisas pe, yip se pa yurp juhilyeh topo me Got.

¹² Yukur pa yurpe noihmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, noihmbwaip pupwa yip uku se ka kite yip naiye pa yende hwap.

¹³ Yip yukur pa yanah e wahri orope yip sye yil naiye pa yende hwap, na pakai. Kut yanah e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge naiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yanah e wahri orope yip lalme luku yilme Got no, pa yende nai e nai e bwore junde noihmbwaip naiye bwore bwarme.

¹⁴ Noihmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep erneme, pakai. Kut yip yarp tuwihme noih mi mi tikin Got.

Poi miye wah tikin noihmbwaip bwore

¹⁵ Ta e luku pe, noih mi mi tikin Got si nende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep erneme, pakai. Pe luku ki ta e la, ya plihe mende hwap menge mil mil lakai? Napakai!

¹⁶ Yip si sisyeme naiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e naiye yip yarp miye wah tikin naiye yende hwap pe, luku ka ende yip naiye pa yule. Kom naiye pa junde wusyep Got pe, pa yurp bwore bwarme.

17 Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap naiye jande noihmbwaip pupwa. Kom tukwini pe, yip si yanja e noihmbwaip yip yalme wusyep mise tikin Got naiye tinge yanange yalanjatme yip no, yip jande.

18 Somohon yip yarp yal yoto mwahupwai e tikin noihmbwaip pupwa, kom tukwini Got si namba yip pe, kin nende yip yarp hlaininge pe, kin nende yip yarp miye wah tikin noihmbwaip bwore bwarme.

19 Nam manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin naiye yende hwap pupwa, topo e yende nai e nai e jande noihmbwaip pupwa. Kom tukwini pa yurp tuwihme Got naiye pa yende nai e nai e bwore bwore no, pa yurp bwore bwarme.

20 Nup uku naiye yip yarp miye wah tikin noihmbwaip pupwa pe, yip yukur noiheryembe naiye pa yende nai e nai e bwore junde noihmbwaip bwore bwarme, pakai.

21 Pe naisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule naiye yip yende luku. Noihmbwaip pupwa luku naiye yip yende pe, kin nember yip nal naiye pa yule.

22 Kom tukwini Got si nenge yip tupwaihme bongol tikin noihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende nai e nai e junde noihmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore naiye sai nye nyermbe.

23 Nin lahmende naiye na ende hwap gunde noihmbwaip pupwa nin pe, yitini nin naiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin naiye ya murp nye nyermbe. Laip bwore naiye poi mamba e luku pe, natme Jisas Krais Lahmborenge poi.

Poi yukur marp tuwihme wusyep erneme

1 Tukwini nam da mini yip lenge to tatai nam. Yip lahmende naiye si sisyeme wusyep erneme pe, yip sisyeme nange wusyep erneme luku ki bepyeteme lahmende naiye teter yarp laip.

2 Nupe naiye tuwei windi e miye pe, wusyep erneme luku nupwai e ti nal topo e miye ti naiye ka hindi yurp wahtaipe taibe yurp kekep e e. Kom nupe naiye miye ka ole pe, wusyep erneme luku yukur nupwai e ti, pakai.

3 Nupe naiye miye ti teter narp laip no, ti tahar plihe wal windi e miye noinde pe, luku ti wende nin pinip yar. Kut naiye miye ti ka ole pe, wusyep erneme luku yukur nupwai e ti. O nupe naiye ta windi e miye ambaran ende pe, luku yukur ti wende nin pinip yar, pakai.

4 Ta e luku pe, lenge to tatai nam, yip yukur plihe yarp tuwihme bongol tikin wusyep erneme. Detale, yip si tongor yal wahri tikin Krais pe, ta e naiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye naiye tahar nasme nule. Ta e luku pe, yip tatame naiye pa yende nai e nai e bwore bwore junde noihmbwaip bwore naiye Got nasande.

5 Nupe naiye poi gwande noihmbwaip yerkeime pe, wusyep erneme nahra e noihmbwaip pupwa poi nal nembere naiye poi mende hwap. Ta e luku pe, naimune naiye poi mende luku pe, ki nember poi nal yanjah naiye ya mule.

6 Kom tukwini pe, poi si masme bongol tikin wusyep erneme naiye noihmbwaip telei naiye nupwai e poi. Tukwini poi ya mende wah me Got. Topo e wah naiye ya mende pe, yukur ya plihe gunde wusyep erneme naiye tinge yainge sai tup. Ya gunde yanjah nambaran naiye Yohe Yirise nahra e noihmbwaip poi naiye ya mende gunde.

7

Noihmbwaip pupwa ki njende yumbune poi

⁷ Ya mininge tu e la? Wusyep ernjeme ki pupwa supule njaiye ki njende yumbune noihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep ernjeme luku ki pasam hwap njam njaiye njam mende. Somohon njam yukur sisysteme wusyep ernjeme njaiye njanange na,

Yukur na eteke e njai e njai e miye ende no, na wimlal me njai uku, na pakai.

Njaiye wusyep ernjeme yukur ka ininge pe, yukur ma se sisysteme yanjah njaiye wimlal me njai e njai e luku, ki yanjah pupwa.

⁸ Noihmbwaip pupwa si nahai e yanjah ende me wusyep tikin wusyep ernjeme njaiye ki njahra e noihmbwaip njam njaiye ma wimlal me njai e njai e. Njaiye wusyep ernjeme ka pakai pe, noihmbwaip pupwa ka orp tu e miye njaiye si nule.

⁹ Nupe njaiye njam yukur sisysteme wusyep ernjeme tikin Got pe, njam noiheryembe nange njam miye bwore bwarme. Kom nupe njaiye njam masande gondoume wusyep ernjeme pe, njam sisysteme nange njam si mende hwap pe, njam mule.

¹⁰ Ta e luku pe, wah tikin wusyep ernjeme njaiye ka pasam njam yanjah bwore njaiye mamba e laip bwore, kom ki pasam njam yanjah njaiye ma mule.

¹¹ Detale, noihmbwaip pupwa si nahai e yanjah ende njaiye ka hombo e anjaih njam pe, njaiye ma mengelyembe wusyep ernjeme pe, yanjah uku se ka pumbe ma mule.

¹² Ta e luku pe, ya mininge tu e le e, wusyep ernjeme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme njaiye sai nato wusyep ernjeme pe, ki yirise bwore bwarme.

¹³ Kom luku pe, ka tu e la? Wusyep ernjeme njaiye bwore luku njende njam ti, njam mule lakai? Pakai supule. Noihmbwaip pupwa luku pwambe ti, njam mule. Kom wusyep ernjeme

njaiye bwore bwarme ki nahra e noihmbwaip pupwa njam njaiye ma mende hwap pe, yanjah uku nenge njam nal wohme Got. Pe njam sisysteme nange njam si mende hwap njaiye mowor e wusyep ernjeme pe, ki njende hwap njam tata tata nanah hla .

Noihmbwaip pupwa ki bepteme poi

¹⁴ Poi sisysteme nange wusyep ernjeme tikin Got ki bwore mise njaiye bepeteme yipihinge poi. Kom njam miye tikin kekep e e njaiye marp topo e noihmbwaip yerkeime. Detale, noihmbwaip pupwa luku nupwai e njam pe, njam marp ta e miye wah kin.

¹⁵ Njam yukur sisysteme tehei kin njaiye njam mende njai uku. Njamune njaiye njam masande ma mende pe, yukur njam mende. Kom njaimune njaiye njam gwarngge supule njaiye ma mende pe, njam mende.

¹⁶ Nupe njaiye njam mende njaimun njaiye njam gwarngge ma mende pe, luku ki pasam njam nange njam mowor e wusyep ernjeme tikin Got.

¹⁷ Njam gwarngge njaiye ma mende njai uku, kom noihmbwaip pupwa njam tanam njaiye sai nato njam njende yumbune njam ti, njam mende hwap.

¹⁸ Njam sisysteme nange noihmbwaip bwore yukur sai nato noihmbwaip mele e njam, pakai. Ki pupwa supule. Njam de ma mende njai e njai e bwore gunde noihmbwaip bwore, kom njam yukur tatame ma mende.

¹⁹ Njamune bwore bwore njaiye njam masande ma mende pe, yukur njam mende. Kut njaimune pupwa njaiye njam gwarngge ma mende pe, njam mende.

²⁰ Ta e luku pe, noihmbwaip pupwa njaiye njam gwarngge pe, luku njam mende. O pupwa luku njaiye njam mende pe, yukur njam gwande nasande njam tanam, pakai. Noihmbwaip pupwa njaiye sai nato noihmbwaip njam uku njahra e noihmbwaip njam ti, njam mende.

²¹ Ta e luku pe, njam meteke e wusyep ernjeme luku ki bepteme laip njam. Nupe njaiye njam de ma mende

ɲaimune gunde ɲoihmbwaip bwore pe, ɲoihmbwaip pupwa ki nate tatme yaɲah ɲam.

²² Bwore mise! Nato ɲoihmbwaip mele e ɲam pe, ɲam masande ɲaiye ma gunde wusyep erɲeme tikin Got.

²³ Kom ɲam meteke e wusyep erɲeme ɲoinde tikin ɲende wah nato ɲoihmbwaip pupwa ɲam. ɲoiheryembe pupwa nato ɲam ki narmbe topo e wusyep erɲeme tikin Got ɲaiye sai nato ɲoiheryembe bwore ɲam. Wusyep erɲeme ɲaiye ɲoinde tikin uku yohe wondoh pe, ki ɲende ɲam marp miye tikin kekep tuwihme ɲoihmbwaip pupwa.

²⁴ ɲam ɲoihmbwaip mane supule me ɲaimun ɲaiye ɲende me ɲam ta e luku. Lahmende ka se ungwisme ɲam ongohe pupwa ɲoihmbwaip ɲam?

²⁵ Nato naɲ tikin Lahmborenge poi Jisas Krai pe, ɲam manange wusyep hriphrip me Got ɲaiye ka ungwisme ɲam. Nato ɲoiheryembe ɲam pe, ɲam masande tikin ɲaiye ma gunde wusyep erɲeme tikin Got. Kom ɲoihmbwaip pupwa ɲam tanam ɲende yumbune ɲam pe, ɲam marp miye wah tikin ɲoihmbwaip pupwa.

8

Ya murp gunde Yohe Yirise ɲaiye ɲanange

¹ Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krai Jisas.

² Bongol tikin Yohe Yirise si pwal poi laip bwore ɲaiye ya murp topo e Krai Jisas. Kin si nenge poi tupwaihme bongol tikin ɲoihmbwaip pupwa ɲaiye ka ende poi ya mule.

³ Wusyep erɲeme tikin Moses yukur tatame ka se ungwisme poi ɲaiye ongohe ɲoihmbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame ɲaiye ya gunde wusyep erɲeme. Kom Got ɲende yaɲah ɲoinde tikin ɲaiye kin de ka ungwisme poi. Kin nember Talah esep kin ilyeh uku nate gah ta e miye kekep, kom kin yukur ɲende hwap ta e poi

ɲaiye mende. Got ɲanange pakai me ɲoihmbwaip pupwa ɲaiye bepteme poi pe, kin pwal poi Talah esep kin ilyeh uku ɲaiye ka ole berme ɲoihmbwaip pupwa poi.

⁴ Got ɲasande ɲaiye ya murp bwore bwarme pe, Got ɲende ɲoihmbwaip bwore bwore tikin Krai ka tuhur embere e oto ɲoihmbwaip poi. O yukur poi plihe gwande ɲoihmbwaip yerkeime, pakai. Kut poi ya gunde yaɲah tikin Yohe Yirise.

⁵ Lahmende miye tuweinge ɲaiye si jande yaɲah ɲaiye ɲoihmbwaip pupwa pe, tinge ɲoiheryembe ɲaiye ka yende pupwa. Kut lenge miye tuweinge ɲaiye jande yaɲah tikin Yohe Yirise pe, tinge ɲoiheryembe ɲaiye ka yende ɲai e ɲai e ɲaiye ka ende Yohe Yirise ka hriphrip.

⁶ O ɲaiye ɲoiheryembe nin ka gunde ɲoihmbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut ɲaiye Yohe Yirise ka embepeme ɲoiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore ɲumwaiye.

⁷ ɲupe ɲaiye miye ende gande ɲoihmbwaip pupwa kitikin pe, ki ɲende wachaihme Got. Detale, kin yukur narp gande wusyep erɲeme tikin Got, topo e kin yukur tatame ɲaiye ka se ende gunde.

⁸ Lenge miye tuweinge ɲaiye jande ɲoihmbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

⁹ Kom yip yusme ɲoihmbwaip yerkeime ɲaiye somohon ki embepeme yip. Pa yurp junde ɲasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge ɲaiye yukur yamba e Yohe Yirise tikin Krai pe, tinge yukur tikin Krai.

¹⁰ ɲaiye Krai narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si ɲende yip bwore bwarme.

¹¹ O Yohe Yirise tikin Got ɲaiye

nahra e Jisas nasme nule no, najiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

Yohe Yirise ki nende poi tahar talah tikin Got

¹² Ta e luku pe, Krais kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme noihmbwaip yerkeime no, ka kete poi najiye ya mende nai e nai e pupwa, pakai.

¹³ O najiye pa yurp junde noihmbwaip yerkeime yip uku pe, pa yule. Kut najiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yanah tikin noihmbwaip pupwa yip uku pe, pa yurp laip.

¹⁴ Lahmende miye tuweinge najiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

¹⁵ Najimune najiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki nende yip najiye pa hi worhe, pakai. Yohe Yirise tikin Got nende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, "Aba, Yai poi."

¹⁶ Yohe Yirise, wah kin najiye naname yipihinge poi ta e le e, "Yip si yarp ta e talah tikin Yai Got."

¹⁷ Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e nai e nai e bwore bwore najiye kin si nalanatme nange ka pul poi. Nai e nai e lalme luku najiye ka ana e Talah kitikin Krais pe, poi topo e. Najiye tukwini ya mamba e nihe syohe tu e najiye kin mamba e pe, mindemboi se ya mamba e nan embere, topo e ya murp moi yirise bwore.

Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moiha

¹⁸ Nam noihmeryembe nihe syohe najiye tukwini poi mamba e pe, yukur ki nembere ta e nan embere topo e yarp bworere nato moi yirise kin

najiye sai tase no, mindemboi ka ember ote tus halhalme poi.

¹⁹ Detale, nai e nai e lalme najiye Got si nende pe, tinge yarp yeseperhme nup uku najiye Got si nalanatme nange ka ember nai uku ote tus halhalme lenge lahmende najiye talah kin.

²⁰⁻²¹ Nai e nai e lalme najiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde nasande tinge. Got si nende lenge sai ta e luku. Detale, kin nasande najiye nai e nai e lalme luku ka si eseperhme nup uku najiye Got si nalanatme pe, Got ka ende nai e nai e lalme ka yute juhilyeh yotop lenge talah tikin Got najiye ka yurp bwore hlaininge mi supule. Nal nup uku pe, Got si nende yumbune yanah najiye ka yule.

²² Poi sisyeme nange nai e nai e lalme najiye Got somohonme nende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe najiye tuwei da wara e talah.

²³ Nai e nai e luku najiye Got nende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini nendehei Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme nupue najiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el noinde tikin gunde wusyep najiye kin si nupwai e.

²⁴ Got si nungwisme poi pe, noihmbwaip poi tejeime kin pe, poi ya murp meseperhme najiye ka uwil e ember nai e nai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme.

²⁵ Kom poi sisyeme nange se ya mamba e najimune najiye noihmbwaip poi tejei bongol nange ya mamba e, kom najiye teter yukur poi mamba e pe, ya syumbe murp numwaiye.

²⁶ Poi yukur sisyeme yanah najiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe

Yirise namba e luh poi n̄silihme Got n̄aiye ka ungwisme poi. N̄oihmbwaip Yohe Yirise n̄ilil nalme Got, kom yukur kin n̄anange nal halhale.

²⁷ Kom Got si n̄iyar e n̄oihmbwaip lenge miye pe, kin si sisyeme n̄aimune n̄aiye Yohe Yirise n̄oiheryembe. Detale, Yohe Yirise gande n̄oihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge n̄anange wusyep nalme Got.

²⁸ Topo e poi sisyeme nange n̄aimune bwore lakai pupwa ka ot pe, Got n̄ende luku n̄aiye ka ungwis lenge miye tuweinge n̄aiye tinge yende nihararme Got. Lenge miye tuweinge luku n̄aiye Got si nalanatme lenge pe, ka ungwisme tinge gunde n̄asande kitikin.

²⁹ Lenge miye tuweinge n̄aiye Got somohon nalanatme tinge pe, tinge ka yurp n̄ahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Krai ka orp tu e n̄aiye tatai tinge.

³⁰ Ta e luku pe, Got gal lenge miye tuweinge n̄aiye somohon kin si nalanatme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan embere kitikin nalme tinge.

Jisas Krai pasam poi yanah n̄aiye Got n̄ende nihararme poi

³¹ Ta e luku pe, ya se mininge tu e lai me n̄aimune n̄aiye Got n̄ende? N̄aiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi.

³² Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi n̄ai e n̄ai e lalme luku topo e.

³³ Got si nalanatme poi lenge miye tuweinge kitikin n̄aiye bwore bwarme nal n̄embep kin pe, lahmende tatame n̄aiye ka se ende wusyep kot me poi?

³⁴ Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap n̄aiye poi mende? Pakai. Krai

Jisas n̄ilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non* tikin Got pe, kin n̄silihme Got n̄aiye ka ungwisme poi.

³⁵ Krai n̄ende nihararme poi n̄embere sekete pe, lahmende tatame n̄aiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye n̄aiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihiyilih, lakai n̄ainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame n̄ai e n̄ai e luku ka owor e poi enge el wohme Got?

³⁶ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi n̄aiye ya mule.

Tinge yeteke poi ta e worsip n̄aiye ka yongombe ka yule.

³⁷ Kut Jisas Krai n̄ende nihararme poi pe, n̄aimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe.

³⁸ Got kin n̄ende nihararme poi pe, n̄oihmbwaip poi ka tehei bongol n̄aiye yukur n̄ainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, n̄aimune n̄aiye tukwini sai, lakai n̄aimune n̄aiye mindemboi ka ot, lakai n̄ai e n̄ai e tetehei n̄aiye tinge bongol.

³⁹ N̄aimune n̄aiye sai nanah hla, lakai n̄aimune n̄aiye na gah kekep mondom, lakai n̄ai e n̄ai e sye n̄aiye sai nal e nal e kekep lalme. N̄ai e n̄ai e lalme luku yukur ka se upwai e n̄asande tikin Got, pakai. Jisas Krai pasam poi n̄oihmbwaip n̄embere tikin Got n̄aiye n̄ende nihararme poi.

9

Lenge miye tuweinge n̄aiye Got si nalanatme

¹ N̄am yukur hombo e. Detale, n̄am miye tikin Krai pe, n̄am manange wusyep bwore mise. Yohe Yirise

* **8.34** Kin narp syep non tikin Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got. **8.36** Sng 44.22

pwale n̄oihmbwaip bwore, topo e n̄am sisyeme nange wusyep n̄aiye n̄am manange ki bwore mise.

² N̄oihmbwaip n̄am ki ginir supulme yip Juta, topo e n̄am masande syohe embere sekete nato n̄oihmbwaip n̄am me yip Juta n̄aiye lenge bamtihei n̄am.

³ N̄am masande n̄aiye Got ka ungwisme lenge to tatai n̄am lenge Juta. N̄am masande n̄aiye Got ka ikil mande lenge Juta miye tuweinge unuh me n̄am pe, kin ka ongohe n̄am el wohme Krai, n̄aiye yan̄ah uku ka ungwisme lenge to tatai n̄am pe, ka yamba e luh n̄am yil moiha .

⁴ Lenge miye tuweinge luku Got si nalan̄atme tinge. Kin n̄ende tinge yarp ta e talah kitikin pe, tinge lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak n̄otop tinge, topo e kin nangang lenge wusyep ern̄eme. Kin nasamb lenge yan̄ah n̄aiye ka yirisukwarne yahra e nan̄ kin, topo e tinge yamba e wusyep tupwai me n̄ai e n̄ai e n̄aiye ka angang lenge.

⁵ Lenge loumwah n̄endehei tinge pe, di nan̄ tinge tahar n̄embere. Topo e bamtihei ilyeh lenge Juta luku pe, Krai kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme n̄ai e n̄ai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarne kin. Mise!

Pol n̄anange wusyep me n̄aimune n̄aiye Got n̄ende lenge Israel

⁶ N̄am yukur manange nange wusyep tupwai n̄aiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge lalme n̄aiye bamtihei Israel pe, tinge lalme yukur Got nalan̄atme tinge kitikin.

⁷ Lenge n̄ambaih talah tikin Abraham lalme n̄aiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got n̄aname Abraham na, “Lenge n̄ambaih talah Aisak pe, tinge ka yurp tu e talah nin.”

⁸ Ta e luku pe, lenge talah n̄aiye lenge miye tuweinge yate yarp ilyeh n̄aiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah n̄aiye tinge yara lenge jande wusyep n̄aiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise.

⁹ Le e wusyep tupwai tikin Got n̄aiye kin n̄anange ta e le e, “N̄up ilyeh e e n̄aiye n̄am malan̄atme pe, ka n̄ahilyeh el wahtaip ilyeh n̄aiye ma mut pe, Sara ta wara e talah miye ende.”

¹⁰ Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmiye hoi. Yai tinge hindi Aisak. Kin loumwah poi.

¹¹ Kom teter n̄aiye Rebeka yukur wara lenge lahmiye hoi uku, topo e teter yukur tinge hindi yende n̄aimune n̄aiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalan̄atme miye gande n̄oihmbwaip topo e n̄asande kitikin.

¹² Got n̄aname ti na, Talah ondohe ka orp miye wah tikin talah n̄aiye na ara e ot gunde. Kin n̄aname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi n̄aiye Got nalan̄atme miye gande n̄asande kitikin. Yukur ki gande yan̄ah me wah n̄aiye poi mende bwore lakai pupwa.

¹³ Wusyep tikin Got n̄aiye sai nato tup n̄anange na,

N̄am mende nihararme Jekop, kut n̄am gwarng e Iso.

¹⁴ Ya mininge tu e la? Got kin pupwa n̄aiye n̄ende n̄ai ta e luku lakai? Pakai.

¹⁵ Kin n̄aname Moses na, N̄aiye ma n̄oih mi mi me lahmende pe, luku n̄asande n̄am tanam.

Topo e n̄aiye ma n̄oihginirme lahmende pe, se ma n̄oihginirme kin.

¹⁶ Ta e luku pe, n̄upe n̄aiye Got nalan̄atme miye, luku yukur nat n̄asande miye, topo e wah nihe n̄aiye kin n̄ende, pakai. Kut Got se ka

asambe ɲoih mi mi kin elme lahmende ɲaiye kin nalanjatme.

¹⁷ Wusyep tikin Got ɲaiye sai nato tup ɲanange ɲaiye Got ɲaname Fero, miye ondoh Isip na,

Ɗam si malanjatme nin ɲaiye na orp miye ondoh,

topo e ma yasamb bongol ɲam Got mil me nin

ɲaiye lenge miye tuweinge lalme ka yeteke e no,

ka yininge naɲ embere ɲam yil kekep lalme.

¹⁸ Ta e luku pe, Got se ka ɲoih mi mi me lahmende ɲaiye ki ɲasande. Topo e ɲaiye kin de ka upwai e ɲoihmbwaip miye ende no, ka susukut pe, se ka ende gunde ɲasande kitikin.

¹⁹ Ta e luku pe, ɲende yip se ka ini ɲam tu e le e, “Ɗaiye ka tu e liki pe, deta e lai ɲaiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame ɲaiye ka engelyembe ɲasande tikin Got no, ka gunde ɲasande kitikin?”

²⁰ Kom nin miye iki, nin lahmende tatame ɲaiye na se ininge wusyep elme Got tuwa e ɲaimune ɲaiye ki ɲende me nin? Marp kekep yukur ka se plihe inime miye ɲaiye ɲere kin na, “Deta e lai ti ni ɲende ɲam ta e le e?”

²¹ Mi e pe, miye ɲaiye ɲende marp se ka amba e kekep sye pe, se ka ere marp gunde ɲasande kitikin. Ka ere marp kekep hoi. Marp kekep ɲoinde ɲaiye ki bwore mi supule pe, ka inir keteme ɲaiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep ɲoinde pe, ka yenge yende ɲai e ɲai e tetehei ɲaiye sikirp pupwa.

²² Topo e ki ɲahilyeh nalme ɲaimune ɲaiye Got ka ende. Kin de ka ember ɲoihmbwaip nihe kin ote tus halhale ɲaiye lenge mitiɲ lalme ka yeteke e bongol embere kin. Got de ka asamb lenge miye tuweinge pupwa ɲoihmbwaip nihe kin elme hwap tinge. Pe kin tatame ɲaiye ka ende yumbune lenge. Bwore mise, tinge pupwa

supule ɲaiye ka ende yumbune tinge, kom kin syumbe narp ɲumwaiye neseperrhme tinge.

²³ Ta e luku pe, kin ɲasande lenge miye tuweinge ɲaiye ka uru e yirise embere topo e bongol kin, topo e kin si nalanjatme tinge ɲaiye ka yamba e ɲoihginir kin. Kin ɲende mi mi me tinge ɲaiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin.

²⁴ Poi lenge mitiɲ ɲaiye kin si nalanjatme. Kin yukur nalanjatme lenge Juta ɲilyehme, pakai. Kom lenge haiten topo e.

²⁵ Le e wusyep tikin Got ɲaiye profet Hosea nainge,

Lenge miye tuweinge ɲaiye somohon ɲam yukur gwal lenge

ta e ɲaiye tinge miye tuweinge ɲam pe,

tukwini ma gwil lenge nange tinge bantihei ɲam.

Topo e ma mende nihararme mitiɲ ɲaiye yukur somohon ɲam mende nihararme tinge.

²⁶ Topo e somohon Got ɲana lenge na,

Yip yukur lenge miye tuweinge ɲam iki.

Kom tukwini tinge yanange ɲaiye yip talah tikin Got

ɲaiye yarp nye nyermbe.

²⁷ O Aisaia ɲoiheryembe lenge Israel pe, kin ɲanange nalanjatme wusyep ta e le e,

Ɗaiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon

ɲaiye ɲanar ɲoloh sah pe, Lahmborenge se ka amba e ɲilyeh hoi tinge.

²⁸ Lahmborenge si ɲende wusyep kot me miye tuweinge lalme

ɲaiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

²⁹ Ɗai e ɲai e luku ki tas ta e ɲaiye somohon profet Aisaia ɲanange. Ki ɲanange ta e le e,

Lahmborenge ɲaiye kin bongol sekete ɲaiye ka ende yumbune poi,
kom ki nasme bantihei poi sye yarp. ɲaiye pakai pe, poi ya mi e supule tu e ɲaiye somohon lenge miye tuweinge moi embere Sodom topo e Gomora ɲaiye tinge mi e.

Lenge Israel, ɲoihmbwaip tinge yukur teɲeime Krai

³⁰ Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Got bongole pe, tinge si yarp bwore bwarme yal ɲembep tikin Got. Tinge yukur yende wah nihe ɲaiye yahai e kin.

³¹ O lenge miye tuweinge Israel yende wah nihe ɲaiye jande wusyep erɲeme tikin Got ɲaiye naɲa e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme.

³² Detale, tinge yukur jande yaɲah ɲaiye yaɲa e ɲoihmbwaip tinge yalme Got, pakai. Tinge ɲoiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. ɲeser ende kin gere ɲihip tinge pe, tinge tambe.

³³ Wusyep tikin Got ɲaiye sai nato tup ɲanange ta e le e, ɲam si malaɲatme ɲeser ende ɲaiye ka gere ɲihip lenge miye tuweinge ɲaiye ka tumbe. Pe ma member kin ka orp hwate Saion. Lenge mitiɲ ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka hi e.*

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Lenge Israel yukur sisyeme yaɲah bwore bwore tikin Got

¹ Lenge to tatai ɲam, ɲoihmbwaip ɲam e e pe, ki ɲasande ɲaiye Got ka ungwisme lenge miye tuweinge Israel ɲaiye tinge bantihei ɲam. Pe ɲam manange wusyep misilihme Got bongol sekete ɲaiye ka ungwisme tinge.

² ɲam sisyeme tinge bworerme pe, ɲam manange ta e le e. Tinge bongol supule ɲaiye jande yaɲah bwore bwore tikin Got ɲaiye kin ɲasande. Kom wah nihe tinge yukur gande ɲasande tikin Got.

³ Ta e luku pe, tinge yukur sisyeme yaɲah ɲaiye Got ɲende me poi miye tuweinge ɲaiye ya murp bwore bwarme tu e kitikin. Tinge jande yaɲah ɲoinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme.

⁴ Wah ɲaiye jande wusyep erɲeme si mi e. Detale, Krai kumbur kohmap ɲambaran ɲaiye poi ya murp bwore bwarme mil ɲembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yaɲa e ɲoihmbwaip tinge yalme Krai pe, tinge ka yurp bwore bwarme yil ɲembep tikin Got.

Got de ka ungwisme lenge mitiɲ lalme

⁵ Moses nainge wusyep na, ɲaiye lenge miye tuweinge yasande ɲaiye ka yurp laip pe, ka junde wusyep erɲeme lalme.

⁶ Kom yaɲah ɲaiye na orp bwore bwarme topo me Got pe, ɲoihmbwaip nin ka teɲeime Krai. Yukur na ɲoiheryembe tu e le e, “Lahmende tatame ɲaiye ka e unuh moiɲla ɲaiye ka eteke e Krai no, ka enge Krai ote guh?”

⁷ Topo e yukur pa se yininge na, “Lahmende tatame ka se e guh luh moi lenge miye yule ɲaiye si yule?” Ki ta e ɲaiye ni plihe nala ahra e Jisas osme ɲehéh unuh.

⁸ Kom wusyep tehei ɲaiye wusyep uku ki ɲanange ta e le e, Wusyep uku ki sai sehei me yip ɲaiye tahai nato ɲoihmbwaip yip topo e mut yip. Wusyep ɲaiye poi manange malaɲatme pe, poi manange malme yaɲah ɲaiye ɲoihmbwaip yip ka teɲeime Krai bongol.

⁹ O ɲaiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato ɲoihmbwaip mele e nin uku ka teɲei bongol me Krai nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

¹⁰ ɲoihmbwaip poi ɲaiye ka teɲei bongol me Krai pe, Got se ka gil poi nange poi miye tuweinge ɲaiye marp bwore bwarme. Topo e ɲaiye mut poi ya mininge mowor e member ɲoiheryembe mise poi pe, Got se ka ungwisme poi.

¹¹ Ki ta e wusyep ɲaiye sai nato tup ɲana poi na, “Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka se hi e.”

¹² Lenge Juta topo lenge mitiɲ ɲaiye yukur Juta pe, tinge ɲahilyeh lalme. Lahmborenge ilyeh uku pe, kin Lahmborenge poi lalme. Kin ɲasambe ɲoihmbwaip bwore kin nalme lenge mitiɲ lalme ɲaiye yisilihme kin nange ka ungwisme tinge.

¹³ Ta e luku pe, lahmende miye tuweinge ɲaiye ka jil naɲ Got yisilihme kin ɲaiye ka ungwisme tinge pe, Got se ka ungwisme tinge.

¹⁴ Kom ɲaiye ɲoihmbwaip tinge yukur teɲeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e ɲaiye tinge yukur yisande wusyep kin pe, ka se yaɲa e ɲoihmbwaip tinge yilme Krai tu e lai? Topo e ɲaiye miye ende yukur nal ɲanange nalaɲatme wusyep nalme tinge pe, ka se yusyunde wusyep kin tu e la?

¹⁵ Topo e lahmende ka se ininge wusyep uku ɲaiye yip yukur yember lenge mitiɲ yal tas ɲaiye ka yininge yalaɲatme wusyep uku? Wusyep ɲaiye sai nato Tup tikiɲ Got ɲanange ta e le e,

Lenge miye ɲaiye yenge wusyep bwore mise yat pe,

ɲihip tinge bwore mi supule.

Lenge Israelyukur yisande wusyep bwore mise

¹⁶ Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia ɲanange ta e le e, “Lahmborenge, lahmende ka aɲa e ɲoihmbwaip kin elme wusyep e e ɲaiye poi manange malaɲatme malme tinge?”

¹⁷ Tinge yanange yalaɲatme poi wusyep bwore tikiɲ Krai pe, ki ɲende ɲoihmbwaip poi ka teɲeime wusyep uku ɲaiye poi masande.

¹⁸ Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme ɲaiye nal e nal e kekep lalme pe, tinge si yisande wusyep mise tikiɲ Got.

Pe wusyep tikiɲ Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

¹⁹ Topo e ɲam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei ɲaiye wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin ɲendehei ɲaiye ɲanange nalaɲatme wusyep Got uku.

ɲam ma mende yip ɲaiye pa ternenge sisingir me lenge mitiɲ ɲaiye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarme lenge haiten,

ɲaiye yip ɲoiheryembe ɲaiye tinge sande teke e pakai.

²⁰ Topo e Aisaia, kin plihe ɲanange wusyep bongol ta e le e,

Lenge miye ɲaiye yukur yaha yahai e ɲam pe,

tinge se ka yeteke e ɲam.

ɲam minge ɲam tanam mate masambe ɲam mal lenge mitiɲ ɲaiye yukur yisilih yahai ɲam.

²¹ Kom wusyep ɲaiye Aisaia ɲanange nal lenge Israel pe, ki ɲanange ta e le e, ɲup ilyeh ilyeh pe, ɲam gwal lenge pe, ɲam marp meseperhme

ñaiye ma mungwisme lenge miye
tuweinge ñaiye yende sisyo e
topo e yengelyembe wusyep ñam.

11

Got ñasambe ñoih mi mi kin nal lenge Israel

¹ Ñam de ma misilih tu e le e, ta e
Got si nangange teket me lenge miye
tuweinge Juta lakai? Pakai supule!
Ñam topo e, ñam miye Israel. Ñam
ñambaih ende tikin Abraham, topo e
ñam bantihei ilyeh tikin Benjamin.

² Got yukur nangange teket me
lenge miye tuweinge kitikin ñaiye
ñendeheiyeh kin si nalanatme tinge.
Yip ñoiheryembe yilme wusyep bon-
gol ñaiye profet Elaija ñaname Got me
pupwa lenge Israel. Elaija ñanange
ta e le e,

³
Lahmborenge! Lenge Israel si yon-
gomb lenge profet nin lalme
pe,
tinge si yule. Topo e tinge yuluwau
ñeser hendeinge nin.

O ñam ilyeh e e ñam marp pe,
tinge yahai ñam ñaiye ka pumbe ma
mule.

⁴ Got nungwisme wusyep kin ta e la?
Kin ñaname ta e le e,
Lenge miye sye ñam tanam pe, wutu
tinge tatame 7,000.

Tinge lenge miye uku yukur yisar e
ñhip mbep me got hombo e Bal
ñaiye tinge yirisukwarme ti.

⁵ Ki ñahilyeh ta e tukwini. Got ñoih
mi mi lenge mitinj sye Israel pe, kin
si nalanatme tinge ñaiye ka yurp tu e
lenge miye tuweinge kitikin.

⁶ Got ñoih mi mi me tinge pe,
kin nalanatme tinge. Kin yukur
ñoiheryembe wah mune mune ñaiye
tinge yende no, kin nalanatme tinge,
pakai. Kin nalanatme tinge pakaiye.
Detale, kin ñoih mi mi me tinge.

⁷ Ta e luku pe, ya mininge tu e la?
Ñaimune ñaiye lenge Israel yende wah
nihe ñaiye ka yamba e pe, tinge yukur
yamba e. Got nalanatme lenge Israel

sye pe, tinge yamba e. O lenge mi-
tinj wula wula pe, ñoihmbwaip tinge si
susukut mi e.

⁸ Wusyep ñaiye sai nato Tup tikin Got
ñanange ta e le e,
Got si ñende ñoihmbwaip tinge si
bermbur.

Kin ñende ñembep tinge si yepelmbep,
yukur ka se yeteke e ñai e ñai e,

topo e mungwim tinge si kwote pe,
yukur ka yusyunde wusyep.

Tinge yarp ta e luku yate jere tuk-
wini.

⁹ Dewit plihe ñanange wusyep ilyeh
uku ta e le e,

Ñupe ñaiye ka juhilyeh yono ñai em-
bere pe,

ñup pupwa ka ende yumbune tinge.
Ka tu e ñaiye ni nenge tem narpe hro ,
topo e ka tu e ñehh ende ñaiye ka
tumbe yi juh no,

ñeser ka gere ñhip tinge pe, ka
yamba e yitini pupwa tinge.

¹⁰ Ka ende ñembep tinge ka tingir pe,
yukur ka plihe yeteke e ñai e
ñai e.

Hwap ka ende lupu ñaiye nal teket
tinge luku ka ñatai pe, ka gih
gih.

Got nungwisme lenge haiten miye tuweinge

¹¹ Ta e luku pe, ñam de ma mis-
ilih tu e le e: Ñupe ñaiye lenge Israel
tambe ya yoto hwap pe, tinge ta-
lai buryehme lakai? Pakai. Tinge
yaña e teket me Got, kut Got nung-
wisme lenge haiten miye tuweinge.
Got ñasande ñaiye lenge Israel miye
tuweinge ka yeteke e ñaimune bwore
bwore ñaiye Got nungwisme lenge
haiten miye tuweinge pe, lenge Is-
rael ka ñoihmbwaip pupwa me tinge,
topo e ka ternenge sisingir me ñai
uku.

¹² Ñupe ñaiye lenge Israel miye
tuweinge yasme yañah bwore tikin
Got ya yoto yende hwap pe, Got
nangange ñai e ñai e bwore bwore
nal lenge miye tuweinge lalme
ñaiye yarp kekep. Topo e lenge

Israel yaŋa e tekete yalme Got pe, Got nangange ŋai e ŋai e bwore bwore nalme lenge haiten miye tuweinge. Ta e luku pe, ŋaiye lenge Israel miye tuweinge lalme ka plihe yaŋa e ŋoihmbwaip tinge yilme Got pe, kin se ka uwil e ŋoih mi mi embere kin el lenge mitiŋ lalme.

¹³ Ŋam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalaŋatme ŋam ta e aposel ŋaiye ma mende wah guh bumbe me yip haiten pe, ŋam hriphrip ŋaiye ma mende wah uku.

¹⁴ Ŋam ŋoiheryembe ta e le e, ŋam da mahra e ŋoihmbwaip lenge miye tuweinge ŋam Juta ŋaiye ternenge sisingir me yip no, sye tinge, ŋoihmbwaip tinge ka teŋeime Kraiŋ pe, Got ka ungwisme tinge.

¹⁵ Ŋupe ŋaiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep ŋaiye somohon yende wachaihme kin pe, tinge ŋemei kin. Ta e luku pe, ŋaiye Got ka ungwisme lenge Israel pe, poi ya sisyeme nange Got se ka ahra e lenge miye tuweinge ŋaiye somohon yule pe, ka plihe tuhur.

¹⁶ Ŋaiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge ŋambaih talah tinge topo e se ka yurp bwore bwarme. O ŋaiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.*

¹⁷ Kom lou lombo sye tikiŋ lou olip ŋaiye bwore luku pe, tinge miye sye Juta, Got si ŋotombo ŋiche nal, kut kin plihe namba e lou lombo tikiŋ olip pupwa ŋaiye gere sai sipsyap nate neŋel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa ŋaiye gere sai sipsyap. Pe tukwini yip yamba e ŋom bwore natme lou tehei ŋaiye lou olip bwore tikiŋ Got ŋahilyeh ta e lou lombo sye ŋaiye yamba e pe, pa yurp bwore.

¹⁸ Ta e luku pe, yip yukur pa ŋoiheryembe nange yip si bwore mi supule yengelyembe lenge lou lombo

tikiŋ lou orope olip uku. Yukur pa tengelyem no, pa ŋoiheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep ŋom no, ki naŋa e nalme lou orope, topo e lou nam, pakai. Lou nam kete ŋom gah kekep ti, ki naŋa e nalme lou orope topo e lombo.

¹⁹ Kom yip pa yininge tu e le e, “Got ŋotombo lenge lou lombo luku ŋiche nal. Detale, kin plihe namba e poi na neŋel e nanah luh tinge.”

²⁰ Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, ŋoihmbwaip tinge yukur teŋeime Got pe, kin ŋotombo tinge ŋiche nal. Kom yip pe, ŋoihmbwaip yip teŋeime kin pe, yip yarp bwore. Ta e luku pe, yip ŋoiheryembe bworerme. Ŋoihme ŋaiye pa yahra e naŋ yip tip. Yip pa hi jirnge pe, pa yurp ŋumwaiye.

²¹ Te ŋoiheryembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, ŋaiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai.

²² Le e ya meteke e Got kin miye ta e la? Kin Got ŋaiye pasam poi ŋoihmbwaip ŋumwaiye topo e ŋoihmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku ŋaiye yengelyembe wusyep kin. Kom lahmende miye tuweinge ŋaiye tongor yal ŋoihmbwaip ŋumwaiye tikiŋ Got pe, kin nangange ŋoihmbwaip bwore bwore nalme tinge. O ŋaiye yukur pa yaŋa e ŋoihmbwaip yip yilme kin pe, se ka otombo yip iŋe el.

²³ Topo e ŋaiye lenge Juta miye tuweinge ka plihe yimbilme ŋoihmbwaip yilme Got pe, kin se ka plihe amba e tinge eŋel e el lou orope luku. Kin ilyeh bongol tatame ŋaiye ka ende ŋai uku.

²⁴ Yip haiten, yip sisyeme, somohon yip yarp ta e lou lombo tikiŋ lou olip ŋaiye gere sai nal syipsyap

* **11.16** Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge ŋambaih talah.

tinginde. Kom Got kin ntotombo yip pe, kin neñel e yip nal lou olip ñaiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, ñam mana yip. Got se ka plihe amba e lou lombo tikin Juta, ñaiye lou olip lombo tikin wah uku ñaiye somohon kin ntotombo ñiche nal uku plihe eñel e el luh kiti-kin ñaiye somohon sai.

Got ñasambe ñoihmbwaip ñumwaiye kin nal lenge miye tuweinge lalme

²⁵ Lenge to tatai ñam, ñam masande ñaiye yip pa sisysteme wusyep tase ende le e. Ñaiye pa sisysteme wusyep e e bworerme pe, yukur pa se plihe ñoiheryembe yip tip nange yip si sisysteme ñai e ñai e lalme. Noihmbwaip sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume ñupe ñaiye namba lenge haiten miye tuweinge ñaiye ka yutme Krai pe, ka usungurhme namba ñaiye Got si nalanatme tinge.

²⁶ Pe luku yañah ñaiye Got ka ungwisme lenge Israel. Ki gande wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e,

Miye nungwisme ñaiye ka ot no, ka ungwisme lenge Israel pe, ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme

ñaiye bantihei tikin Jekop ka yusme yañah

ñaiye yende bwili e bwula e yengelyembe wusyep Got.

²⁷ Ñam ma mupwai e kontrak e e topo e tinge,

ñaiye ma mongohe ñoihmbwaip pupwa tinge.

²⁸ Lenge Israel yañah e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge ñaiye yate sisysteme Got. Kom somohonme Got si nalanatme tinge ñaiye ka yurp tu e lenge miye tuweinge kitikin. Got ñende gande wusyep tupwai bongol kin ñaiye

kin nupwai e topo e Abraham, Aisak topo e Jekop.

²⁹ Got yukur tatame ka se bunjenge ñoihmbwaip kin me lahmende ñaiye kin nalanatme, topo e kin nañah e ñai e ñai e bwore bwore kin nalme tinge.

³⁰ Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si ñoihginirme yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got.

³¹ Topo e tukwini ñahilyeh uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom ñup ende pe, tinge Juta topo e se ka yamba e ñoihginir tikin Got. Detale, Got kin si ñoihginirme yip.

³² Tehei ñaiye lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe, tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasme tinge yende ta e luku no, mindemboi ka asamb lenge ñoihmbwaip ñumwaiye kin elme tinge lalme.

Poi ya mahra e nañ tikin Got

³³ Hei, Got kin papararme sande teke e,

topo e ñoihmbwaip bwore bwore kin gah gah nal ta e ñaiye ñoloh pinip.

Poi miye yukur tatame ñaiye ya se meteke e sisysteme

ñoihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yañah kin lalme.

³⁴ Wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e,

Lahmende tatame ka se sisysteme ñoihmbwaip tikin Got?

Lahmende tatame ka se aña e ñoihmbwaip ungwisme kin?

³⁵ Topo e lahmende si nañah e ñaimune nalme Got yer ti,

Got se ka plihe ungwisme ñai uku otme kin?

³⁶ Njai e najai e lalme najaiye tukwini sai e e pe, Got kin njende. Kin tehei me najai e najai e lalme. Najai e najai e lalme le e pe, najai kitikin. Poi ya mirisukwarme mahra e nanj kin nye nyermbe. Bwore mise.

12

Poi ya manja e wahri poi tu e ofa milme Got

¹ Ta e luku pe, lenge to tatai nam, nam noihmeryembe noihginir embere tikin Got pe, nam manange wusyep bongol le e malme yip ta e le e. Yip pa yanja e wahri yip tu e najaiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende najai e najai e junde noihmbwaip tikin Got najaiye nasande. Luku yanjah bwore mise najaiye pa yirisukwarme Got.

² Yip yukur pa junde noihmbwaip topo e yanjah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge noihmbwaip yip topo e noiheryembe yip ka nambaran supule. Ta e luku pe, yip pa sisysteme najimune najaiye Got nasande pa yende. Topo e yip pa sisysteme najimune najaiye ki bwore, topo e noihmbwaip bwore bwore tikin Got, topo e noihmbwaip najaiye ki bwore bwarme supule.

Poi ya mende wah gunde yitini najaiye Got si pwal poi

³ Got noih mi mi nam pe, kin nalanjatme nam miye wah kitikin. Nam de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa noiheryembe nange sande teke e topo e najimune najaiye yip yende pe, ki nengelyembe lenge miye tuweinge sye, pakai. Noiheryembe bilip najaiye Got si yal yip pe, pa yende junde.

⁴ Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku njende wah ilyeh ilyeh tongonose.

⁵ Nahilyeh uku pe, poi miye tuweinge wula wula, kom nato Kraiss pe, poi marp ta e najaiye wahri ilyeh.

Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

⁶ Got kin pwal poi yitini ilyeh ilyeh najaiye ya mende wah tetehei pe, luku ki gande noih mi mi kin. Ta e luku pe, lahmende najaiye Got nanja e wah nange ka ininge alanjatme wusyep profet tikin Got el tutume wutu najaiye noihmbwaip kin tejeime Got.

⁷ O najaiye ka amba e wah najaiye ungwisme lenge mitinj pe, ka ungwisme lenge mitinj. Tu najaiye ka amba e wah jetmam pe, ka ende wah tu e jetmam.

⁸ Topo e najaiye miye ende ka amba e wah najaiye ka ininge wusyep bwore ende bongolme noihmbwaip topo e noiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme noihmbwaip topo e noiheryembe tinge. Lahmende najaiye kin de ka iyar e najai e najai e kin ungwisme lenge mitinj najaiye sehei e najai e najai e pe, ka angange najai e najai e wula elme tinge. Miye najaiye bepteme wah ende pe, ka ende wah nihe najaiye bepteme wah uku. Miye najaiye noihginirme lenge mitinj no, kin nungwisme tinge pe, kin ka hriphrip najaiye ka ungwisme tinge.

Poi ya manja e noihmbwaip poi supule milme lenge Kristen to tatai

⁹ Yukur pa hombo e yisar e minjau nange yip yende niharar lenge mitinj, na pakai! Pa yende nihararme tinge pe, yanja e teket yilme najimune najaiye ki pupwa. Jin bongole yende najimune najaiye kin bwore.

¹⁰ Yip pa yanja e noihmbwaip supule yil lenge miye tuweinge tikin Got pe, pa yende nihararme tinge tu e najaiye tinge to tatai yip. Topo e yip pa hriphrip najaiye pa yahra e nanj tinge.

¹¹ Yip pa yende wah nihe nye nyermbe, kut yukur pa yende nulmbwai, na pakai. Yohe Yirise ka ende bongolme yip najaiye pa yende wah tikin Lahmborenge.

¹² Yip yarp yeseperhme najaiye Lahmborenge ka noih mi mi me yip pe, yip pa hriphrip. Najaiye hwap lakai mane ende ka otme yip pe, yip pa

jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got.

¹³ Yangange nai e nai e yip sye yil lenge Kristen miye tuweinge naiye tinge sehei e nai e nai e. Pe pa yamba e lenge lahmende mitiŋ supule naiye yase moinde yat moi yip pe, yembepeme lenge bworerme.

¹⁴ Pa yininge wusyep topo me Got yisilihme kin naiye ka ŋoih mi mi me lahmende naiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka ŋoih mi mi me tinge.

¹⁵ Yip pa hriphrip yotop lenge lahmende naiye tinge hriphrip. Topo e pa yilil yotop lenge mitiŋ naiye tinge yilil.

¹⁶ Yip pa yurp bwore mi supule yotop lenge mitiŋ lalme. Yukur pa yurp tu e naiye miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitiŋ pakaiye topo e. Yukur pa yahra e naŋ yip tip no, pa yininge na, "Poi ilyeh e e, poi sisysteme."

¹⁷ Naiye lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa ŋoiheryembe ŋaimune naiye ki bwore pe, pa yende juh ŋembep lenge miye tuweinge.

¹⁸ Topo e yip pa yende wah nihe naiye pa yurp ŋumwaiye yotop lenge miye tuweinge lalme naiye bwore, topo e lenge miye tuweinge naiye yende wachaihme yip.

¹⁹ Hei, lenge ŋime! bwore ŋam! Yip yukur pa plihe tungwisme wachaih yilme lahmende naiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikiŋ Got naiye sai nato tup ŋanange ta e le e,
Naiye pa plihe tungwisme wachaih yilme lahmende luku
naiye yende wachaih yatme yip pe,
luku wah ŋam tanam.
ŋam ma plihe mende wachaih uku
milme tinge tuwa e pe,
ma mende yumbune tinge.

Le e wusyep naiye Lahmborenge ŋanange sai nato tup kin.

²⁰ Topo e kin ŋanange na,
Wachaih yip ka yisyunde nimbot pe,
pa yangange nai ka yono.
Topo e naiye ka yisyunde wonge salah pe, pa yangange pinip ka yono e.

Pa yende tu e luku pe, tinge ka hi me pupwa tinge
naiye si yende yatme yip.

²¹ Yip yukur pa yusme ŋoihmbwaipe pupwa luku ka ende yumbune yip, na pakai. Kut pa yende nai e nai e bwore junde ŋoihmbwaipe bwore no, ka onombe ŋoihmbwaipe pupwa luku.

13

Poi ya murp tuwihme gavman

¹ Lenge mitiŋ lalme ka yurp tuwihme gavman. Tehei kin ta e le e, gavman ende naiye sai kekep e e, yukur nate sai ŋasande kitikin, pakai. Got kin nember gavman lalme nat.

² Ta e luku pe, lahmende miye tuweinge naiye yende bwula e yengelyembe wusyep lenge miye tikiŋ gavman naiye Got si nalanatme tinge pe, yaŋah luku tinge yengelyembe wusyep Got. Pe tinge ka yamba e nihe syohe junde ŋaimune pupwa naiye tinge yende.

³ Lenge miye tuweinge naiye ka yende nai e nai e junde ŋoihmbwaipe bwore, yukur ka hi jirnge gavman. Kom gavman yarp naiye ka yende lenge mitiŋ naiye yende bwili e bwula e ka hi jirnge. Ta e luku pe, naiye pa yurp ŋumwaiye topo e gavman pe, pa yende ŋaimune naiye ki bwore pe, yukur pa hi jirnge no, tinge ka yahra e naŋ yip.

⁴ Got nember gavman nat naiye ka ungwisme yip pe, yip pa hi jirnge naiye pa yende hwap. Detale, gavman yukur nenge ŋim ŋombor pakaiye. Got nember gavman naiye ka angange nihe syohe el lenge lahmende miye tuweinge naiye yende bwili e bwula e topo e yende hwap.

⁵ Wusyep esep hoi ηaiye ya murp tuwihme gavman: Ya hi gwirnge ηaiye ya mamba e nihe syohe pe, ya gunde wusyep kin. Topo e poi ya sisyeme moto ηoihmbwaip poi ηaimune ηaiye ki bwore pe, ya mende gunde.

⁶ Ta e luku pe, yip pa yiche wuhyau takis yilme gavman. Detale, lenge miye wah gavman, Got nalanatme lenge ηaiye ka yende wah uku ηaiye kin si nangang lenge pe, tinge yende.

⁷ Wuhyau yukuriye ηaiye tinge yalanatme yip nange pa yiche takis pe, yangange yil. Yitini mune ηaiye tinge si yalanatme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e ηaiye yip yarp tuwihme miye ende pe, yasambe ηoihmbwaip bwore yilme kin. Topo e ηaiye miye uku narp ta e miye ondoh pe, yaηa e nan embere yilme kin.

Poi ya mende nihararme lenge miye tuweinge

⁸ Yip pa yungwisme wuyah yip lalme. Kut wuyah ηaiye pa yende niharar lenge mitiη pe, ka si. Pa yende niharar lenge mitiη nye nyermbe pe, yip si jande wusyep erηeme lalme.

⁹ Poi sisyeme nange wusyep erηeme ηanange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende niη pinip yar. Topo e yukur pa yende ηendei. Topo e yukur pa wimlal me ηai e ηai e tikiη miye ende. Wusyep erηeme luku topo e wusyep erηeme lalme le e pe, ki sai tuwihme wusyep esep ilyeh e e: Pa yende nihararme lenge mitiη tu e ηaiye yip yende nihararme yip tip.

¹⁰ Lenge miye tuweinge ηaiye yende nihararme lenge moi ilyeh tinge pe, luku yukur tinge yende ηainde pupwa me tinge, pakai. Ta e luku pe, lahmende ηaiye ηende niharar lenge mitiη pe, luku kin gande wusyep erηeme tikiη Got ηaiye ηanange.

¹¹ Yip si sisyeme ηup mune le e ηaiye tukwini poi ma moto. Tukwini ηup tikiη ηaiye pa tuhur yusme posoh. ηup tikiη ηaiye Got ka ungwisme lenge miye tuweinge kitikiη si nat sehei mi e. O yukur ηup ki sokoloh ta e somohon ηendehei ηaiye poi maηa e ηoihmbwaip poi malme Jisas Krai.

¹² Yepelmbe sehei nala mi e, kut sehei da ηundu yirise. Ta e luku pe, ya musme ηai e ηai e pupwa tikiη yepelmbe. Poi ya tuhur mamba e ηoihmbwaip bwore tikiη ηaiye ya murp yirise.

¹³ Poi ya murp bwore bwarme supule tu e miye ηaiye narp halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e poi yukur ya mende niη pinip yar, topo e mende hwap ηaiye tikiη pupwa supule. Poi yukur ya tuhwar, topo e ya wimlal me ηai e ηai e tikiη miye ende, topo e ya ηoihmbwaip pupwa me lenge mitiη sye. Liki na pakai.

¹⁴ Kut pa yamba e Lahmborenge Jisas Krai tu e wihmbwah yip ηaiye yip yala yurmbe. Topo e yip yukur pa ηoiheryembe ηaiye pa junde ηaimune ηaiye wahri yip ηasande nange ka ende, na pakai.

14

Poi yukur ya miyar e ηaimune ηaiye lenge to tataiyende

¹ Yip pa hriphrip ηaiye pa yamba lenge miye tuweinge ηaiye ηoihmbwaip tinge teηeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge ηaimune ηaiye yukur poi sisyeme ki bwore lakai pupwa.

² Noihmbwaip miye ende ηaiye teηeime Lahmborenge bongol pe, kin tatame ηaiye ka ono ηai tetehei lalme. Kut ηoihmbwaip miye ende ηaiye teηeime Lahmborenge, kom ηaiye yukur ki sai bongol pe, ka ono

ñai ñilyehme, kin yukur tatame ka se ono yuwor.

³ Miye ñaiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye ñaiye yukur ñono yuwor. Topo e miye ñaiye yukur ñono yuwor pe, yukur ka se amba e ñoihmbwaip pupwa me miye ñaiye ñono ñai tetehei lalme, nange kin si ñende hwap. Pakai! Got kin se ka amba e tinge hindi hoime.

⁴ Nin miye mune ti, nin de na iyar e ñaimune ñaiye miye wah tikin miye ende ñende? Ñaiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku ñai e ñai e tikin miye embepeme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka ende bongolme kin pe, se ka gin bongole.

⁵ Miye ende pe, ki ñoiheryembe nange ñup esep ilyeh pe, ki ñembere nengelyembe ñup wula wula. Kut miye ñoinde pe, ki ñoiheryembe nange ñup lalme pe, ki ñahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisysteme yi yoto ñoiheryembe topo e ñoihmbwaip tinge, ñaimune ñaiye ki bwore lakai pupwa.

⁶ Lenge miye tuweinge ñaiye yalanatme ñup esep ilyeh ñaiye tinge yirisukwarme Got pe, tinge ñoiheryembe Lahmborenge ñaiye yaña e nañ embere yalme kin. Lenge miye tuweinge ñaiye yono ñai lalme pe, tinge ñoiheryembe Lahmborenge yaña e nañ embere yalme kin yer ti, tinge yono ñai. Topo e lenge miye tuweinge ñaiye yanange pakai me ñai sye ñaiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yaña e nañ embere yalme Got.

⁷ Ñaimune ñaiye poi mende ñupe ñaiye poi marp laip, topo e ñaiye poi mule pe, luku yukur ñainde poi ñilyehme. Kin ñende ñai e ñai e nal lenge mitiñ sye topo e.

⁸ Ñaiye ya murp laip pe, ya mende wah ñaiye Got ka hriphrip. Topo e ñupe ñaiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe,

ñaiye ya mule lakai ya murp laip pe, luku ñai e ñai e tikin Lahmborenge.

⁹ Tehei kin ta e le e: Krais nule pe, kin plihe tahar ñaiye ka orp Lahmborenge lenge mitiñ ñaiye si yule, topo e ñaiye teter yarp laip.

¹⁰ Deta e lai ti yip de pa yiyar e ñaimune ñaiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisysteme nange poi lalme se ya gwin wusyep kot mil ñembep tikin Got.

¹¹ Wusyep tikin Got ñaiye sai nato tup ñanange ta e le e,

Ñam Lahmborenge, ñam marp nye nyermbe.

Wusyep ñam bwore mise nal lenge miye tuweinge lalme

ñaiye yarp kekep, ka lalme yutme ñam pe, ka yisar e ñimbep me ñam.

Pe tinge lalme ka tambah yininge nange ñam Got bwore mise.

¹² Ta e luku pe, poi sisysteme nange Got se ka ende wusyep kot me poi ilyeh ilyeh gunde ñaimune ñaiye poi mende.

Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap

¹³ Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende ñai e ñai e sye ñaiye ka ende lenge to tatai ñaiye ka tumbe hwap, na pakai.

¹⁴ Ñam si tongor mal Lahmborenge Jisas pe, ñam sisysteme nange ñai lalme ki bwore nal ñembep tikin Got ñaiye na ono. Kom ñaiye lahende ka ñoiheryembe nange ñai uku ki pupwa pe, ñai uku ki pupwa me kin ñaiye ka ono.

¹⁵ Kut ñaiye na ono ñainde ñaiye to nin ñoiheryembe nange ñai uku pupwa nal ñembep tikin Got pe, luku nin si ñende yumbune ñoihmbwaip to nin. Yanah uku pe, nin yukur nungwisme to nin, topo e nin yukur ñende ni-hararme kin. Krais si nule ñaiye

nungwisme kin pe, yukur na ono nai uku no, ka ende yumbune kin.

¹⁶ Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome naimune naiye yip sisyeme nange nai uku ki bwore.

¹⁷ Nato lemame tikin Got pe, yukur ki nai nembere naiye yono nai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki paparme naihmbwaip bwore bwarme, topo e naihmbwaip numwaiye, topo e naihmbwaip naiye yarp hriphrip. Le e naimune naiye Yohe Yirise nember nate tas.

¹⁸ Lahmende naiye gande yanah uku no, ki nende wah tikin Krai pe, Got nende nihararme naihmbwaip bwore bwore kin. Topo e lenge miye ka yininge wusyep hriphrip me kin.

¹⁹ Ta e luku pe, poi ya gunde naihmbwaip bwore bwore lalme naiye ki nende poi marp naihmbwaip ilyeh. Topo e naihmbwaip bwore bwore luku ki nende bongolme naiheryembe mise lenge mitin.

²⁰ Yip yukur pa naiheryembe nai ilyehme no, pa yende yumbune wah tikin Got, topo e naiye jahilyeh yip. Bwore mise, nai lalme ki bwore naiye pa yono. Kom naiye pa yono nainde no, nai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa.

²¹ Ki bwore naiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende nai e nai e sye naiye ka ende to yip ka tumbe e oto hwap.

²² Naiye nin naiheryembe nainde nato naihmbwaip nin nange ki bwore no, ni nende pe, na hriphrip. Detale, nin yukur na se ininge nange nin nende pupwa, pakai. Luku nai e nai e nin nitei topo me Got.

²³ Kom naiye miye ende ka naiheryembe wula wula me yuwor naiye ka ono pe, luku kin si nende pupwa nal nembep tikin Got naiye kin si nono. Detale, kin yukur nende nai uku gande naihmbwaip mise kin naiye tejeime Krai, pakai. Ta e luku

pe, naimune naiye yukur poi mende gwande naihmbwaip mise poi naiye tejeime Krai pe, luku poi si mende pupwa.

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Poiya mende nai e nai e naiye ka ungwisme lenge mitin sye

¹ Poi lahmende naiye bilip poi ki sai bongol pe, ya mungwis lenge mitin naiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende nai e nai e naiye nende poi ilyehme ya hriphrip.

² Topo e poi ilyeh ilyeh ya ungwisme lenge to tatai poi naiye ka ende tinge ka hriphrip. Ya mende tu e luku no, naihmbwaip tinge naiye tejeime Krai pe, ka si bongole.

³ O Krai yukur narp naiye ungwisme kitikin, pakai. Ki gande wusyep naiye sai nato tup nanange ta e le e,

Wusyep pupwa naiye lenge miye tuweinge yanange yalme nin pe,

tukwini tinge yanange yatme nam.

⁴ Wusyep lalme luku naiye somonome tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikin Got uku ki ungwisme naihmbwaip poi naiye ya murp numwaiye no, ya gwin bongole mesepahme Got naiye ka ungwisme poi.

⁵ Got kin tehei naiye ka ende poi ya murp numwaiye, topo e ya gwin bongole pe, kin ka ende poi naiye ya murp bwore mi supule guh bumbenge Kristen to tatai pe, ka tu e naiye poi si naihmbwaip ilyeh. Pe luku poi topo e yip si gwande naih wutu tikin Jisas Krai.

⁶ Ta e luku pe, yip lalme pa naihmbwaip ilyeh yana e nan embere yilme Got naiye kin Yai tikin Lahmborenge poi Jisas Krai.

Lenge haiten, tinge topo e yisande wusyep mise

⁷ Ta e luku pe, yip pa hriphrip ñaiye pa yamba lenge to tatai yip. Ka ñahilyeh tu e ñaiye Kraisi namba yip. Pa yende tu e luku pe, Got ka amba e nañ embere.

⁸ Ñam de ma mini yip tu e le e: Kraisi nat ta e miye wah ñaiye ka ungwisme lenge Juta miye tuweinge. Kin ñende ta e luku ñasambe wusyep tikiñ Got ñaiye ki bwore mise. Pe luku ki ñende gande wusyep tupwai ñaiye somohon Got ñanange nalme lenge loumwah titinge lenge Juta pe, ki bwore mise.

⁹ Topo e ki ñasande ñaiye lenge haiten miye tuweinge ka yeteke e ñoih mi mi tikiñ Got pe, ka yahra e nañ kin junde wusyep ñaiye sai nato Tup tikiñ Got ñaiye ñanange na, Ta e luku pe, ma mahra e nañ nin guh bumble me lenge haiten miye tuweinge.

Topo e ma mosoko wenersep ñaiye mirisukwarne nañ nin.

¹⁰ Topo e wusyep ñoinde ñaiye sai nato Tup tikiñ Got pe, ki ñanange ta e le e, Yip lenge haiten miye tuweinge pe, pa hriphrip yotop lenge Juta miye tuweinge

ñaiye Got si nalañatme tinge.

¹¹ Topo e wusyep ñoinde plihe ñanange na,

Yip lenge haiten miye tuweinge lalme yirisukwarne Lahmborenge,

topo e lenge haiten moiye moiye ñaiye kekep lalme yirisukwarne kin.

¹² Topo e plihe nato tup tikiñ Aisaia pe, ki ñanange na,

Loumwah tikiñ Jesi* ende ka ot.

Kin ka orp tu e Lahmborenge ñaiye ka embepeme lenge haiten lalme pe,

tinge lalme ka yaña e ñoihmbwaip tinge yilme kin yurp yeseperhme ñaiye ka ungwisme tinge.

¹³ Ya murp meseperhme Got ñaiye ka ungwisme poi no, ka ende poi ñaiye ya papararme hriphrip,

topo e ñoihmbwaip ñumwaiye. Detale, ñoihmbwaip poi teñeime kin. Topo e Yohe Yirise ñende bongolme poi ñaiye ya sisysteme nange Got se ka ungwisme poi.

Pol hriphrip me wah ñaiye kin ñende

¹⁴ Lenge to tatai ñam! Nato ñoihmbwaip ñam pe, ñam sisysteme nange nye nyermbe yip yende ñai e ñai e bwore bwore jande ñoihmbwaip bwore. Topo e yip papararme sande teke e bwore bwore ñaiye tatame pa yasamb lenge miye tuweinge sye ñoiheryembe bwore bwore tikiñ Got.

¹⁵ Tehei ñaiye ñam mainge wusyep bongol sikirpe e malme yip pe, ki ta e le e. Ñam de ma mahra e ñoihmbwaip yip ñaiye pa sisysteme wah embere le e ñaiye Got si pwale.

¹⁶ Kin si nalañatme ñam ñaiye ma murp tu e miye wah tikiñ Kraisi Jisas ñaiye ma mende wah guh bumble me lenge haiten miye tuweinge. Ñam ma murp tu e pris pe, ma mininge malañatme wusyep bwore mise tikiñ Got. Detale, ñam de ma menge lenge haiten miye tuweinge milme Got tu e ofa ñaiye ki ñende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikiñ Got.

¹⁷ Ta e luku pe, ñam ma tongor mal Kraisi Jisas pe, ñam hriphrip me wah e e ñaiye ñam mende me Got.

¹⁸ Ñam yukur ma mininge wusyep ende topo e, pakai. Kraisi kin narp nato ñam pe, ma mil yerme lenge haiten miye tuweinge ñaiye mininge wusyep, topo e mende ñai e ñai e bwore no, ka yeteke e pe, ka yaña e tinge yilme Got.

¹⁹ Yohe Yirise tikiñ Got pwale bongol pe, ñam mende mirakel, topo e wutu ambaran. Ta e luku pe, ñam manange malañatme wusyep bwore mise tikiñ Kraisi lalme luku manar Jerusalem pe, ñam menge mal e mal e moiye moiye ma gwere provins Ilirikum.

^{15.9} 2Sam 22.50, Sng 18.49

^{15.10} Lo 32.43

^{15.11} Sng 117.1

^{15.12} Ais 11.10

* ^{15.12} Jesi

kin yai tikiñ kin Dewit.

²⁰ N̄oihmbwaip embere n̄am, ki sai n̄aiye ma mininge malan̄atme wusyep bwore mise tikin Krai mil moto moi n̄aiye yukur tinge yisande nan̄ Krai. N̄am gwarnge n̄aiye ma mahra e yokoh mi munuh tumwange n̄aiye miye ende si nate n̄ononde sai.

²¹ Wusyep n̄aiye sai nato Tup pe, ki n̄anange ta e le e, Lahmende miye tuweinge n̄aiye yukur somohon yisande wusyep sikirp me kin pe, ka yeteke e kin.

Topo e lahmende n̄aiye yukur yisande nan̄ kin pe, tinge ka sisyeme kin.

Pol narp n̄oiheryembe n̄aiye ka el Rom

²² Wah uku nupwai e n̄am n̄up wula wula ti, le e tehei kin n̄aiye n̄am yukur mate meteke yip.

²³ Kom wah n̄aiye n̄am n̄oiheryembe n̄aiye ma mende murp luh moi e e pe, n̄am si mende mi e. Topo e wahtai wula wula luku nenge nat pe, n̄am masande tikin n̄aiye ma muta meteke yip.

²⁴ Kom n̄am n̄oiheryembe n̄aiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. N̄am hriphrip n̄aiye ma motop yip murp sikirp mi e pe, n̄am masande n̄aiye pa yungwisme n̄am n̄aiye pa yember n̄am ma mil Spen.

²⁵ Kom tukwini pe, ma mil Jerusalem mila mangange n̄ai e n̄ai e sye mil lenge miye tuweinge tikin Krai n̄aiye yarp uku ti, ma mut.

²⁶ Lenge miye tuweinge tikin Krai n̄aiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau n̄aiye ka yember yil yungwis lenge miye tuweinge tikin Krai n̄aiye sehei e n̄ai e n̄ai e yarp Jerusalem.

²⁷ Tinge hriphrip n̄aiye yember wuhyau uku ta e n̄aiye n̄asande tititinge. Kom n̄aiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta n̄aiye lenge haiten ka yungwisme. Detale, n̄aimune n̄aiye

Got n̄ende pe, ki nungwisme yipihinge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge n̄aiye ka tungwisme n̄aimune tikin kekep yil lenge Juta n̄aiye ka yungwisme yarp tinge.

²⁸ N̄upe n̄aiye ma mende wah e e mi e no, ma munge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen.

²⁹ N̄am si sisyeme nange n̄upe n̄aiye ma muta meteke e yip pe, n̄oihmbwaip bwore bwore tikin Krai n̄aiye papararme n̄am pe, ka ote guhme yip topo e.

³⁰ Lenge to tatai n̄am, nato nan̄ tikin Lahmborengge Jisas Krai pe, Yohe Yirise pwal poi n̄oihmbwaip bwore bwore n̄aiye ya mende nihararme lenge mitin̄. Ta e luku pe, n̄am misilih yip n̄aiye pa jin yotop n̄am n̄aiye ya lalme mininge wusyep misilihme Got bongole n̄aiye ka ungwisme n̄am.

³¹ Pa yininge wusyep yisilihme Got n̄aiye ka ungwisme n̄am, topo e ka enge n̄am tupwaihme lenge miye tuweinge Judia n̄aiye yukur yan̄a e n̄oihmbwaip tinge yalme Jisas Krai. Pa yende tu e luku no, lenge miye tuweinge tikin Got n̄aiye yarp Jerusalem, ka hriphrip me wuhyau n̄aiye ma mangange lenge.

³² Ta e luku pe, n̄aiye Got ki n̄asande nange ma muta meteke yip pe, n̄am ma hriphrip supule n̄aiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

³³ Got kin miye n̄aiye pwal poi n̄oihmbwaip n̄umwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

16

Pol nember wusyep hriphrip nal lenge Kristen miye tuweinge n̄aiye yarp Rom

¹ Nam de ma mini yip tu e le e. Njape najiye Fibi ta wil pe, yip pa bepteme ti bworerme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin.

² Nato nanj tikin Lahmborenge pe, yamba e Fibi yenge yil najiye ta wurp topo me yip. Yende naji uku junde yanah najiye lenge miye tuweinge tikin Got yende. Topo e najiye ta wahai e nihme najinde pe, nam masande pa yungwisme ti. Detale, ti tuwei bwore najiye wungwisme nam topo e lenge mitinj wula wula.

³ Nam member nau bwore nam e e malme Prisila hindi Akwila. Tingge hindi wahilyeh nam najiye poi lalme mende wah tikin Kraiss Jisas.

⁴ Sehei najiye tingge de ka yule yungwisme nam. Ta e luku pe, yukur nam iliyeh najiye nam manange wusyep hriphrip me tingge hindi. Topo e lenge haiten miye tuweinge najiye si yimbilme noihmbwaip najiye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tingge hindi.

⁵ Hriphrip topo e nau bwore nam ka elme lenge Kristen miye tuweinge najiye jahilyeh yarp yokoh tingge hindi. Hriphrip topo e nau bwore nam ka elme njimej nam Epainetus. Kin miye njendehei najiye nimbilme noihmbwaip nalme Kraiss nato provins Esia.

⁶ Hriphrip topo e nau bwore nam nalme Maria. Ti wende wah nihe embere embere pupwa najiye wungwisme yip.

⁷ Hriphrip topo e nau bwore nam nalme Andronikus hindi Junias. Tingge hindi Juta nahilyeh ta e nam najiye poi lalme marp moto mwahupwai e. Lenge aposel yahra e nanj tingge hindi, topo e tingge hindi yimbilme noihmbwaip yalme Kraiss yal yerme nam.

⁸ Hriphrip topo e nau bwore nam nalme Ampliatius. Kin miye yanam bwore nam najiye nam hriphrip me kin nato nanj tikin Lahmborenge.

⁹ Hriphrip topo e nau bwore nam

nalme Urbanus. Kin wahilyeh poi najiye poi lalme mende wah tikin Kraiss. Yanah e hriphrip topo e nau bwore nam yilme njimej nam Stakis.

¹⁰ Hriphrip topo e nau bwore nam nalme Apeles. Kin miye najiye nikirh mane nato wah tikin Kraiss bworerme pe, Kraiss hriphrip me kin. Hriphrip topo e nau bwore nam nalme bamtihei tikin Aristobulus.

¹¹ Hriphrip topo e nau bwore nam nalme Herodion. Kin bamtihei iliyeh nam Juta. Yanah e hriphrip topo e nau bwore nam yilme lenge miye tuweinge najiye bamtihei tikin Narkisus najiye tingge jande Lahmborenge.

¹² Hriphrip topo e nau bwore nam nalme Tripina hindi Triposa. Tingge hindi tuweinge wah najiye yende wah tikin Lahmborenge. Topo e plihe yanah e nau bwore topo e hriphrip nam yilme tei nam Persis. Ti tuwei wah najiye wende wah nihe tikin Lahmborenge.

¹³ Hriphrip topo e nau bwore nam nalme Rufus topo e mam kin. Kin miye wah bwore najiye Got nalanjatme kin nato Kraiss. Pe mam kin bepweteme nam bwore ta e talah wim ti.

¹⁴ Hriphrip topo e nau bwore nam nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Kraiss najiye yarp yotop tingge.

¹⁵ Hriphrip topo e nau bwore nam nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimpas notop lenge miye tuweinge lalme tikin Got najiye yarp yotop tingge.

¹⁶ O poi najiye marp ta e lenge miye tuweinge tikin Got pe, poi iliyeh iliyeh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Kraiss yember hriphrip topo e nau bwore tingge yalme yip.

Noihme miye tuweinge najiye ka yowor e sios

¹⁷ Nam manange wusyep bongol malme yip lenge to tatai nam. Nembep yip ka gondoume lenge mitinj najiye ka

yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore ηaiye yip si yisande pe, ka yowor e lenge miye tuweinge ηaiye yarp yoto sios. Yil wohme lenge mitiη ηaiye ta e luku.

¹⁸ Lenge mitiη ηaiye tinge yende ηai e ηai e luku pe, yukur tinge yende wah me Krai, Lahmborenge poi, pakai. Kom tinge yende wah jande ηaimune ηaiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e ηaiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune ηoihmbwaip lenge miye tuweinge bwore bwore ηaiye yukur somohon yisande wusyep molohe luku.

¹⁹ Lenge mitiη lalme si yisande wusyep me yip ηaiye yip jande wusyep tikiη Got. Ta e luku pe, ηam topo e, ηam hriphrip me yip supule. Kom ηoihmbwaip yip ka ende niharar ηaiye pa yende ηaimune ηaiye ki bwore, kut yukur pa yende ηaimune ηaiye pupwa, na pakai.

²⁰ Topo e sehei woh, Got poi ηaiye pwal poi ηoihmbwaip ηumwaiye topo e ηai e ηai e bwore bwore pe, ka ende yumbune bongol tikiη Satan pe, ka orp tuwihme yip. Noih mi mi tikiη Lahmborenge Jisas Krai ka si topo me yip.

²¹ Wah ilyeh ηam Timoti nember hriphrip topo e ηau bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bamtihei ilyeh ηam Juta yember hriphrip topo e ηau bwore tinge yalme yip.

²² Nam Tertius, ηam mamba e wusyep tas mut Pol pe, ηam mainge tup e e. Nato nan tikiη Lahmborenge pe, ηam member hriphrip topo e ηau bwore malme yip.

²³ Gaius nember hriphrip topo e ηau bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme ηam bworerme. Kin bepteme lenge miye tuweinge lalme ηaiye yate jahilyeh yarp yukoh kin. Erastus kin miye ηaiye bepteme wuhyau tititinge

gavman nate ηoto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e ηau bwore tinge hindi yalme yip.

²⁴ Noih mi mi tikiη Lahmborenge poi Jisas Krai, ka si topo me yip. Mise.

Ya mahra e nan tikiη Got nye nyermbe

²⁵ Poi ya lalme hriphrip maηa e nan embere milme Got. Kin tatame ηaiye ka ende yip pa jin bongole junde ηoihmbwaip yip ηaiye teηeime kin. Ki gande wusyep bwore mise tikiη Jisas Krai ηaiye ηam manange malaηatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

²⁶ Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got ηaiye kin narp nye nyermbe ηanange wusyep bongol ηaiye ya mininge malaηatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yisyunde wusyep uku no, ka yaηa e ηoihmbwaip tinge yilme Got.

²⁷ Got uku pe, kin ilyeh ηaiye sisysteme ηai e ηai e tetehei lalme. Pe nato nan tikiη Jisas Krai pe, ya mahra e nan kin mirisukwarme kin nye nyermbe. Mise supule.

Tup nendehi n̄aiye Pol n̄ainge nal lenge Korin

¹ N̄am Pol, Got si nalan̄atme n̄am ta e aposel t̄ikin Kraiṣ J̄iṣas gande n̄asande kitikin. Poi hindi tatai poi Sostenes,

² poi mainge tup e e member malme yip lenge miye tuweinge t̄ikin Got n̄aiye yarp ya yoto moi embere Korin. Got si nalan̄atme yip lenge miye tuweinge holi bwore mise supule kitikin nato naṅ t̄ikin Kraiṣ J̄iṣas. Ki n̄ahilyeh n̄aiye ki nalan̄atme lenge miye tuweinge nale nale kekep lalme. Poi lalme ya mahra e naṅ Lahmborengē poi, J̄iṣas Kraiṣ.

³ Yai Got poi, topo e Lahmborengē J̄iṣas Kraiṣ si n̄oih mi mi me yip topo e yal yip n̄oihmbwaip n̄umwaiye.

Pol n̄anange wusyep hriphrip me Got

⁴ N̄up ilyeh ilyeh n̄am manange wusyep hriphrip me Got me yip. Detale, Got si yal yip n̄oih mi mi kitikin n̄aiye natme J̄iṣas Kraiṣ.

⁵ Yip si tongor yal Kraiṣ pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e n̄aiye yip tatame pa yininge yalan̄atme wusyep t̄ikin Got bworerme.

⁶ Luku ki pasam nange wusyep t̄ikin Kraiṣ sai nato yip pe, ki ta e n̄aiye lou nam na gah kekep no, kin dil sai supule.

⁷ Tukwini yip si yamba e yitini t̄ikin Yohe Yirise wula wula pe, pa yurp yeseperhme n̄up yuwo t̄ikin Lahmborengē poi Kraiṣ J̄iṣas n̄aiye ka ot.

⁸ Kin ka ende bongolme n̄oihmbwaip yip, n̄aiye teneime Kraiṣ pe, pa yurp bwore bwarme yi tutume n̄up yuwo t̄ikin J̄iṣas Kraiṣ.

⁹ Got kin si nalan̄atme yip jahilyeh topo e talah kin J̄iṣas Kraiṣ n̄aiye Lahmborengē poi. N̄aimune n̄aiye Got si n̄anange pe, ki n̄ende gande.

Wusyep teketenge sai nato sios

¹⁰ Nato naṅ t̄ikin Lahmborengē poi J̄iṣas Kraiṣ pe, n̄am misilih yip lenge to tatai n̄am lalme n̄aiye pa yurp bantihei ilyeh junde n̄oihmbwaip bwore ilyeh. Yukur pa yowor e tangalai ilyeh ilyeh, na pakai.

¹¹ Bantihei t̄ikin Kloe yana n̄am nange wusyep teketenge sye sai bumbumbe me yip, to tatai n̄am.

¹² Wusyep n̄aiye tinge yanange pe, ki ta e le e. Mitin̄ sye yanange na, “N̄am gwande Pol”, n̄oinde n̄anange na, “N̄am gwande Apolos”. N̄oinde n̄anange na, “N̄am gwande Pita”. N̄oinde n̄anange na, “N̄am gwande Kraiṣ”.

¹³ Deta e lai? Tatame n̄aiye pa yowor e Kraiṣ hoime lakai? Ta e n̄am Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto naṅ t̄ikin Pol, lakai?

¹⁴⁻¹⁶ N̄am hriphrip me Got n̄aiye yukur n̄am gwihye e pinip me mitin̄ wula wula, pakai. Mise kin pe, n̄am gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bantihei kin. Kut n̄am n̄oiheryembe yukur n̄am plihe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato naṅ n̄am.

¹⁷ Kraiṣ yukur nember n̄am mal n̄aiye ma gwihye e lenge pinip, pakai. Kin nalan̄atme n̄am n̄aiye ma mininge malan̄atme wusyep bwore mise t̄ikin Got. O yukur n̄am manange wusyep gwande yanah n̄aiye lenge miye sande teke e t̄ikin kekep e e n̄aiye yanange. N̄am yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, n̄am gwarngē n̄aiye ma mende nule Kraiṣ nal loutungwarmbe ka luh paka pakaiye.

Kraiṣ kin bongol t̄ikin Got

¹⁸ Bwore mise, lenge miye tuweinge n̄aiye jande yanah n̄aiye ka talai pe, tinge yasande wusyep t̄ikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye

tuweinge ɲaiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol tikin Got.

¹⁹ Tup tikin Got ɲanange ta e le e, Ma mende yumbune sande teke e lenge miye sande teke e embere, topo e ma gwinyenme sande teke e lenge miye ɲaiye papararme sande teke e.

²⁰ Ta e luku pe, ya mininge tu e lai me lenge miye ɲaiye sande teke e embere, topo e lenge miye ɲaiye papararme sande teke e tikin wusyep erɲeme Moses, topo e lenge miye ɲaiye sisyeme ɲai e ɲai e lalme tikin kekep e e. Got si ɲende yumbune sande teke e tinge lalme. Nal ɲembep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye.

²¹ Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde ɲoiheryembe tititinge. Ta e luku pe, tinge yanange ɲaiye wusyep mise tikin Got uku ɲaiye poi manange malaɲatme, ka ungwis lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime kin.

²² Lenge Juta yende niharar ɲaiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e.

²³ O poi pe, poi manange malaɲatme wusyep me nule tikin Krai nal loutungwarmbe. Kom ɲaiye ɲoiheryembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e ɲaiye ka yusyunde.

²⁴ Kom poi Juta topo e Grik ɲaiye Got si nalaɲatme poi pe, Krai ɲaiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got.

²⁵ Lenge miye kekep ɲoiheryembe nange yaɲah tikin Got ki kwote. Kom yaɲah uku ki nengelyembe sande teke e lenge miye kekep. Tinge

yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye .

²⁶ Lenge to tatai ɲam, ɲoiheryembe ɲendeheiyeh ɲaiye Got yukur nalaɲatme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal ɲembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi ɲaiye bongol, topo e wula yip yukur yamba e naɲ ɲembere.

²⁷ Lenge miye tuweinge ɲaiye Got nalaɲatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin ɲende ta e luku ɲaiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge ɲaiye Got nalaɲatme pe, lenge miye yanange nange tinge bongol pakai, kom ki ɲende ta e luku ɲaiye lenge miye bongol tikin kekep e e ka hi e.

²⁸ Got si nalaɲatme lenge miye tuweinge ɲaiye bongol pakai, topo e miye tuweinge ɲaiye tinge bepjahme tinge nange tinge pupwa luh paka pakaiye. Got si nalaɲatme lenge miye tuweinge luku ɲaiye ka enge gonombai e lenge miye kekep ɲaiye tinge yanange tinge bongol.

²⁹ Luku ta e le e, yukur miye ende ka gute bip kin gin ɲembep Got, pakai.

³⁰ Kom Got si nenge poi na tongor nal holi bwore mise supule nato Krai Jisas pe, nato Krai Got pwal poi sande teke e kin. Nato Krai Got ɲende poi marp bwore bwarme pe, kin namba e poi marp hlaininge. De-tale, kin nongohe pupwa poi lalme.

³¹ Ki ta e wusyep tikin Got ɲanange na,

Lahmende ɲasande ka irisukwarme pe,

ka irisukwarme ɲaimune ɲaiye Lahmborenge si ɲende.

2

Pol ɲende wah nato Korin topo e bongol tikin Got, yukur bongol kitikin

1 Lenge to tatai nam, nendehiyeh najiye nam matme yip najiye nam manange malaŋatme wusyep tase tikin Got pe, nam yukur manange wusyep mut mar luluwe, topo e sande teke e nembere, pakai.

2 Nupe najiye nam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. Nam noiheryembe Jisas Krais ilyehme, topo e nule kin nal loutungwarmbe.

3 Ta e luku pe, nupe najiye nam marp topo me yip pe, nam bongol pakai, topo e nam hi gwarng pe, hip syep nam dolndol.

4 Nam yukur mat najiye ma mininge malaŋatme wusyep gunde sande teke e topo e bongol nam tanam, pakai. Kom nam mat topo e bongol tikin Yohe Yirise.

5 Nam mende ta e luku no, nam masande noihmbwaip yip ka tejei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye .

Yohe Yirise pwal poi noiheryembe topo e sande teke e bwore tikin Got

6 Kom lenge miye tuweinge najiye noihmbwaip tinge tejei bongol me Got pe, poi manange malaŋatme sande teke e tikin Got malme tinge. Ki yukur natme miye ondoh, topo e lenge miye kekep e e, najiye ka talai.

7 Kut teter najiye Got yukur nende kekep e e pe, kin si noiheryembe yanah ende sai najiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malaŋatme sande teke e le e, topo e noihmbwaip bwore bwore tikin Got najiye somohon sai tase.

8 Ta e luku pe, yukur miye ondoh ende gah kekep e e sisyeme yanah uku. Najiye ka sisyeme pe, yukur ka yuluwei Lahmboreng najiye kin bongol yirise yil loutungwarmbe.

9 Ki ta e wusyep tikin Got nanange ta e le e.

Nembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde,

topo e miye yukur ka noiheryembe naimune najiye

Got si nende mimi me lahmende najiye nende nihararme kin.

10 Yohe Yirise nato nahai e noihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise najiye ka owor e ember noihmbwaip tase tikin Got otme poi.

11 Yukur miye ende ka eteke e noihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku njilyehe sai tatame ka sisyeme, topo e ki nahilyeh nal me Got, Yipihinge tikin Got njilyehe sai tatame ka sisyeme noihmbwaip kin.

12 Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got najiye kin nember nat no, ya sisyeme yitini bwore bwore najiye Got pwal poi pakaiye.

13 Wusyep najiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe Yirise pwal poi sande teke e najiye poi manange wusyep Yohe Yirise mal lenge miye najiye Yohe Yirise narp tinge.

14 Lahmende najiye Yohe Yirise pakai pe, yukur ka amba e naimune najiye natme yipihinge tikin Got. Detale, kin yukur tatame najiye ka iyare noihmbwaip tikin Yohe Yirise pe, kin noiheryembe nange naji e naji e luku pupwa hombo e.

15 Miye najiye Yohe Yirise narp kin pe, kin tatame najiye ka iyar e naji e naji e lalme, kut yukur miye ende tatame ka iyar e miye uku.*

16 Wusyep tikin Got nanange ta e le e, Lahmende tatame ka sisyeme noiheryembe tikin Lahmboreng?

Topo e lahmende tatame ka inime naji e naji e najiye ka ende?

Kom poi Kristen miye tuweinge sisyeme noiheryembe tikin Krais.

3

Pol hindi Apolos pe, tinge miye wah tikin Got

¹ Lenge to tatai nam, somohonme nam yukur mana yip wusyep ta e najiye nam mana lenge miye tuweinge najiye Yohe Yirise narp tinge. Kom nam mana yip wusyep ta e najiye lenge miye tuweinge najiye yukur yimbilme najihmbwaip, topo e yip ta e lahmakerep nal nembep tikin Krais.

² Nam si yal yip sande teke e najiye ta e najimbirip mwa najilyehme, kut yukur nam yal yip naji bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono naji bongol.

³ Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. Nupe najiye yip yamba e najihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep.

⁴ Miye ende nanange na, "Nam gwande Pol." O najinde nanange na, "Nam gwande Apolos." Najiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

⁵ Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah najiye poi hindi mende pe, yip yimbilme najihmbwaip.

⁶ Nam menete najisep ma moto najihmbwaip yip pe, Apolos najiche me pinip, kom Got kitikin nende najisep uku gere.

⁷ Miye najiye nenete najisep, topo e miye najiye najiche me pinip pe, tinge miye pakaiye. Kut Got najiye nende no, ki gere pe, kin nengelyembe miye wah lalme.

⁸ Miye najiye nenete najisep, topo e miye najiye najiche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini najiye ka hindi yamba e pe, ka gunde wah najiye tinge ilyeh ilyeh yende.

⁹ Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

Lenge Kristen tinge ta e miye najiye nahra e yukoh

¹⁰ Got kin najih mimi me nam pe, kin pwale wah aposel* topo e sande teke e ta e miye najiye sisyeme wah najiye nahra e yukoh. Nam mende mi me najihmbwaip lenge miye tuweinge ta e miye najiye niche nejeh nejonde tumwange, kut miye ende pe, kin nahra e yukoh nanah tumwange najiye nam si mononde. Kom miye ilyeh ilyeh pe, ka najiheryembe bworere nupe najiye ka ahra e yukoh.

¹¹ Got si nejonde Jisas Krais ta e tumwange miye najilyeh. Yukur miye ende ka plihe ononde tumwange miye najinde, pakai.

¹² Nupe najiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge neser najiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse.†

¹³ Najiye najup yuwo pe, Krais ka iyar e wah najiye tinge yende. Ka tu e najiye nih ka tuhur pe, ka sisipe wah najiye tinge yende na, wah uku bongol, lakai pakai.

¹⁴ Got se ka ana e yitini elme lahmende najiye nih yukur nono wah kin.

¹⁵ Kom najiye nih ka ono wah tikin miye ende pe, yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye najiye tinge jelyepe kin yase nih tas.

Yip ta e yukoh yirise tikin Got

¹⁶ Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip.

¹⁷ Yip Kristen ta e yukoh yirise tikin Got. Najiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

Yukur ya mahra e nan lenge miye

3.2 Hib 5.12-13 **3.4** 1Ko 1.12 **3.6** Apo 18.4-11,24-28 * **3.10** Wusyep "kin pwale wah aposel" yukur sai nato wusyep Grik. Potopoi mainge ma moto. † **3.12** Syuh topo e wuse yukur sai moi Israel. **3.16** 1Ko 6.19, 2Ko 6.16

18 Nohme najiye miye ende ka hombo e yehme kitikin. Naiye miye ende yip iki ka ininge nange kin miye najiye sisyeme naji e naji e kekep lalme, topo e kin noiheryembe nange kin miye sande teke e embere nenge-lyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e najiye miye najiye sande teke e pakai ti, ka si sisyeme bworerme.

19 Sande teke e tikin kekep e e najiye lenge miye tuweinge yende niharar, kom Got noiheryembe nange luku ki hombo e. Ki ta e najiye Tup tikin Got nanange na,

Got si nuluwei lounda me lenge miye tuweinge najiye tinge yanange tinge sisyeme naji e naji e lalme, kom Got nenge sande teke e hombo e tinge nuluwei lounda me tinge, najiye tinge ka yi yoto.

20 Wusyep tikin Got plihe nanange na, Lahmborenge si sisyeme noihmbwaip lenge miye sande teke e najiye tinge pupwa miye hombo e. Pe sande teke e tinge pupwa luh paka pakaiye.

21 Ta e luku pe, pa yusme noihmbwaip najiye pa yahra e nan lenge miye. Pa noiheryembe nange naji e naji e lalme luku ka yip tip.

22 Pol hindi Apolos topo e Pita, topo e naji e naji e najiye sai kekep e e, topo e najiye pa yurp wimun, lakai pa yule, topo e naimune najiye tukwini sai, o mindemboi najiye ka ot pe, naji e naji e lalme luku yip tip.

23 Detale, yip tikin Krai pe, Krai tikin Got.

4

Lahmborenge ka iyar e lenge miye wah kin

1 Yip pa noiheryembe na, poi miye wah tikin Krai, najiye Got nalajatme poi nange ya bepmeteme topo e mininge mowor e mingilise noihmbwaip tase tikin Got najiye somohon miye ende yukur sisyeme.

2 Wah najiye tinge pwal poi najiye bepeteme pe, ya bepeteme bworerme.

3 Yukur najiye nembere najiye yip, lakai miye sye ka yiyar e nam najiye ma gwin wusyep kot. Nam topo e yukur ma se miyar e nam tanam.

4 Najiye nam pe, yukur nam noiheryembe nange nam mende najiye pupwa. Kom nam yukur ma miyar e nam tanam, pakai. Lahmborenge nijiyeh ka iyar e nam.

5 Yukur pa yiyar e miye ende tukwini. Pa yeseperhme nup yuwo najiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka anar e e oto noihmbwaip mele e lenge miye tuweinge pe, ka asamb lenge naimune najiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye iliyeh iliyeh tongonose, najiye tinge bwore bwarme pe, kin ka ahra e nan tinge.

Lenge miye tuweinge Korin yahra e nan tititinge

6 Nam noiheryembe yip lenge to tatai nam pe, nam manange wusyep mamba e menge mat poi hindi Apolos ta e wusyep tapimbilme, najiye ka ungwisme yip no, pa yamba e sisyeme yutme poi. Pe pa sisyeme wusyep tehei wusyep tikin Got najiye nanange na, "Yukur pa tahar e wusyep Got." Ta e luku pe, yukur pa tengelyem yahra e nan miye ondoh ende, kut pa tule nan miye ondoh ende.

7 Yukur tinge yalanjatme nin, nange nin miye ondoh. Yukur nin namba e naimune najiye gande bongol topo e nasande nin. Got si yale naji e naji e lalme pe, prepwan najiye na gute bip ahra e nan nin.

8 Yip noiheryembe nange yip si tatame naji e naji e lalme pe, yip yarp ta e miye lowe. Yip noiheryembe nange yip si yarp ta e kin. O poi pakai e e. Nam masande pa yurp tu e kin no, poi aposel ya motop yip murp tu e kin.

9 Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye

ñaiye jan kot no, ka pumb poi ya mule guh ñembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

¹⁰ Poi mahra e nañ tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip ñoiheryembe nange yip sisyeme ñoihmbwaip tase lalme tikin Krai. Topo e yip ñoiheryembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale nañ poi, kut yip yamba e nañ embere.

¹¹ Tukwini ñup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihyilih ñuwor, tinge pwamb poi, topo e poi ta e ñaiye lenge yowor yowor mase moinde mat.

¹² Topo e poi menge syep poi mende wah nihe ñaiye ya mamba e ñai. Tinge jonosambalai poi, kom poi ñoih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal.

¹³ Ñupe ñaiye tinge yana poi wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

Pol ñasande lenge Korin ka junde ñoihmbwaip kin

¹⁴ Ñam yukur mainge tup e e ñaiye ka ende yip pa hi e, pakai. Kut ñam mainge tup e e member mal yip lenge talah ñam ñaiye ñam mende nihararme no, ñoihmbwaip yip ka owor tirtatar.

¹⁵ Ñaiye lenge 10,000 jetmam ka yende sande teke e me yip ñaiye si tongor yal Krai pe, yai yip kin ñilyehe sai. Nato Krai Jisas pe, ñam si ta e yai yip. Detale, ñam ñendehei ñaiye menge wusyep mise matme yip.

¹⁶ Ta e luku pe, ñam misilih yip ñaiye pa junde ñihip wutu ñam.

¹⁷ Tehei kin uku ti, ñam member Timoti malme yip. Kin uku talah ñam ñaiye ñam mende nihararme kin nato

Krai. Kin miye wah bwore ñaiye gande wusyep tikin Got. Kin ka plihe asam yip yanah ñaiye ñam gwande Krai, topo e sande teke e ñaiye ñam mende mal lenge sios mal e mal e.

¹⁸ Sye yip ñoiheryembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nañ yip.

¹⁹ Kom ñaiye ñoihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e ñam da meteke e lenge miye dohlulu uku guh ñembep ñam tanam, ñaiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got.

²⁰ Lemame tikin Got pe, yukur ñainde ñaiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got ñaiye bepeteme lenge miye tuweinge.

²¹ Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e ñoihmbwaip ñumwaiye ñaiye ma mende nihararme yip?

5

Niñ pinip yar sai nato sios

¹ Mitiñ sye yana ñam nange nato mele me yip pe, niñ pinip yar sai. Kom ñam gunguru plai ñaiye ñam masande nange miye ende ñende niñ pinip yar ñotop tuwei yai kin, ñaiye tikin pupwa yehe supule pe, ki nengelyembe niñ pinip yar ñaiye lenge haiten yende.

² Deta e lai ti yip jate bip yahra e nañ yip? Yip pa hi e, topo e pa ñoihmbwaip mane! Miye ñaiye ñende niñ pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios.

³ Ñam marp wohme yip, kom yipihinge ñam narp topo me yip, ta e ñaiye ñam si top yip marp. Ñam manange wusyep bongol uku malme ñaimune ñaiye pa yende me miye uku ñaiye ñende pupwa.

⁴ Ñupe ñaiye pa juhilyeh no, pa yurp wusyep pe, yipihinge ñam si narp

topo e yip pe, bongol tikin Lahmborengé Jisas Krais ka si topo e yip.

⁵ Yember miye iki yil syep tikin Satan ñaiye ka amba e nihe syohe no, ka osme ñoihmbwaip pupwa kin, kut mindemboi ñup yuwo tikin Lahmborengé pe, ka ungwisme yipihingé kin.

Lenge sios Korin, pa jinyenme miye ñaiye ñende pupwa

⁶ Yukur bwore ñaiye pa yahra e nañ yip topo e jute bip yip. Yip sisysteme, yis sikirp manai e tatame ñaiye ka ende kakah lalme ka tenenem.

⁷ Ta e luku pe, pa jinyenme yis tikin ñoihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran ñaiye yis pakai ta e ñaiye tukwini yip yurp. Detale, Krais kin ta e worsip Pasova* poi, ñaiye tinge si yonombe yikil ya yanah ñeser hendeinge yende ofa yalme Got ñaiye ka ungwisme poi.

⁸ Ya lalme hriphrip ñaiye ya mono ñai mil ilyeh. Pa yusme ñoihmbwaip telei ñaiye tengelyem yende pupwa mi e pe, ñoihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

⁹ Nato tup ñaiye somohon ñam mainge member yip mal pe, ñam mana yip ñaiye yukur pa juhilyeh topo e lenge miye tuweinge ñaiye yende niñ pinip yar.

¹⁰ Yukur ñam manange nange pa yusme lenge haiten miye tuweinge lalme ñaiye yarp kekep e e. Bwore mise, tinge sye yende niñ pinip yar, tinge sye yende solombe, tinge sye yende ñendei, topo e tinge sye yahra e nañ got hombo e. Ñaiye pa ñoiheryembe nange pa tupwaihme tinge, topo e ñai e ñai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai.

¹¹ Wusyep ñaiye ñam manange ta e le e, lahmende ñaiye yip top tanga to tatai nato nañ tikin Krais, kom kin ñende niñ pinip yar, ñende solombe, ñende ñendei, ñahra e nañ tikin got hombo e, gonosambalai,

ñono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono ñai yotop lenge miye tuweinge ta e luku. Na pakai.

¹²⁻¹³ Ta e luku pe, ñam yukur tatame ñaiye ma miyar e lenge miye tuweinge tas wicher. Got kin ñilyehe sai ka iyar e tinge. Kom wah ñaiye iyar e lenge miye tuweinge ñaiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got ñanange ta e le e, Pa jinyenme miye pupwa ñaiye narp nato mele me yip yi tus.

6

Lenge Kristen yukur pa yember mane sios yi tus wicher lenge haiten ka yiyar e

¹ Ñaiye miye ende nato sios, ka hindi ñoinde teketenge wusyep pe, luku ta e la? Ka tahar e lenge miye tuweinge tikin Got, kut ka enge wusyep uku el lenge haiten miye? Pakai! Luku yukur bwore. Lenge miye tuweinge tikin Got, tinge ka yiyar e wusyep uku.

² O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e ñaimune ñaiye lenge miye tuweinge tikin kekep yende. O de ta e la ñai ti, yip yukur tatame ñaiye pa yiyar e wusyep sikirp e e juh bumbe me yip tip?

³ O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kili. Ñaiye ki ta e luku pe, tukwini poi tatame ya miyar e ñai e ñai e tikin kekep e e.

⁴ Ñupe ñaiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la ñai ti yip yala yenge wusyep uku yil lenge miye iyar e ñaiye yukur yarp ya yoto sios?

⁵ Ñam manange wusyep e e ñaiye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, ñaiye ka iyar e wusyep teketenge ñaiye sai nato yip?

^{5.6} Gal 5.9 ^{5.7} Kis 12.5 * ^{5.7} Eks 12.12-17 Tehei kin Pasova pe, lenge Juta ñoiheryembe ñupe ñaiye tinge yasme Isip. ^{5.8} Kis 13.7, Lo 16.3 **5.12-13** Lo 13.5, 17.7

⁶ Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el najaiye ka gin wusyep kot el nembep lenge haiten miye tuweinge?

⁷ Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yanah najaiye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende nendei yamba e najai e najai e yip?

⁸ Kom yanah pupwa najaiye yip yende jande pe, yip yende hwap yale yat yip tip najaiye pa yamba e najai e najai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

⁹ Yukur pa yende hombo me yip tip. Yip sisyeme na, lenge miye najaiye yende pupwa, yukur ka yi yoto lemame tikin Got najaiye ka bepeteme tinge. Ta e lenge miye najaiye yende nin pinip yar, lenge miye najaiye yasar e nimbep me got hombo e, lenge miye najaiye yende nin pinip yar yotop lenge tuweinge najaiye si yindi e lenge miye, topo e lenge miye najaiye yende nin pinip yar yotop lenge miye.

¹⁰ Topo e lenge miye najaiye yende nendei, lenge miye najaiye wim lal me najai e najai e lenge mitin sye, lenge miye najaiye yono e pinip kwote, lenge miye najaiye yanange wusyep teket me lenge mitin sye, lenge miye najaiye yende bongol yamba e najai e najai e lenge mitin sye. Lenge miye najaiye ta e luku pe, yukur ka yi yoto lemame tikin Got najaiye ka bepeteme tinge.

¹¹ Somohon yip sye ta e luku, kom nato nan tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalajatme yip kitikin. Pe yip prihe bwore mise yalme nembep tikin Got nato nan tikin Lahmborenge. Jisas Krai nendei yip bwore bwarme topo e bongol tikin Yohe Yirise.

Wahri poi pe, yukoh tikin Yohe Yirise

¹² Miye sye yanange na, "Nai e najai e lalme ki bwore najaiye ma

mende". Kom nam mana yip, najai e najai e lalme luku yukur ka ungwisme poi najaiye ya murp bwore. Miye sye yanange na, "Nai e najai e lalme ki bwore najaiye ma mende". Kom yukur bwore najaiye najai e najai e luku ka bepeteme poi. Detale, se ka ende yumbune poi.

¹³ Miye sye yanange na, "Nai tikin najaiye yono na gah tapam, topo e tapam tikin najaiye namba e najai." Wusyep uku bwore mise, kom mindemboi Got ka ende najai hoi uku ka mie. Wahri poi pe, yukur najaiye ya mende nin pinip yar, na pakai. Wahri poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi.

¹⁴ Got nahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin.

¹⁵ Yip sisyeme na, wahri yip pe, wahri tikin Krai. Tatame najaiye ya menge wahri Krai menjel e mil wahri tuwei najaiye wende nin pinip yar lakai? Pakai supule!

¹⁶ Ta e yip jinjame, miye najaiye namba e nemei topo e tuwei najaiye wende nin pinip yar pe, wahri tinge hindi si nilyeh. Ki ta e wusyep najaiye sai nato Tup tikin Got nanange na, "Tinge hindi wahri ilyeh."

¹⁷ Kom lahmende najaiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

¹⁸ Yusme hwap pupwa najaiye nin pinip yar. Hwap pupwa lalme najaiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye najaiye nendei nin pinip yar pe, kin nendei yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e.

¹⁹ Yip sisyeme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai.

²⁰ Got kin nendei yitini nembere najaiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nan tikin

Got.

7

Pol nanange wusyep me yanah naiye dindi

¹ Tukwini nam da mungwisme wusyep nisilih naiye somohon yip yainge sai tup, ki ta e le e: Ki bwore naiye lenge miye yukur ka dindi lakai?

² Ki bwore, kom nam noiheryembe naiye ki bwore naiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende nin pinip yar.

³ Miye ka ana e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki nahilyeh ta e tuwei, ta wana e wahri ti wilme miye ti, yukur ta wupwai e.

⁴ Tuwei yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki nahilyeh ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e.

⁵ Yip hindi miye tuweinge naiye si dindi pe, yukur ende ka ana e teket me ende no, ka upwai e wahri kin, na pakai. Sai naiye pa hindi tapam ilyeh no, pa hindi yupwai e wahri yip hindi naiye yip da top Yai Got yininge wusyep nup sye. Kom naiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanah ta e luku pe, se pa tupwaihme miye pupwa Satan naiye ka ondol me yip hindi no, pa tumbe yi yoto nin pinip yar. Detale, yip yukur tatame pa yupwai e noihmbwaip tahar yip.

⁶ Wusyep nam e e nam manange naiye ka ungwisme yip. Yukur ka bongol tu e wusyep erneme.

⁷ Nam noiheryembe nange ki bwore naiye lenge miye tuweinge lalme yukur ka dindi, ka yurp norombe tu e nam. Kom Lahmborenge si pwal poi yitini ilyeh ilyeh tongonose. Got nangange yitini me lenge sye naiye ka dindi, kut kin nangange lenge sye naiye ka yurp norombe.

⁸ Kom wusyep e e nala elme lenge miye tuweinge naiye yukur dindi, topo e lenge tuweinge naiye miye tinge si yule. Pe nam da mini yip tu e le e, bwore kin naiye pa yurp norombe tu e nam.

⁹ Naiye yukur pa bepyeteme noihmbwaip tahar yip pe, bwore kin naiye pa dindi no, yukur noihmbwaip yip ka tuhur naiye pa yende nin pinip yar.

¹⁰ O naiye lenge Kristen miye tuweinge si dindi pe, nam da yul yip wusyep erneme le e. Le e yukur wusyep erneme nam ilyeh, pakai. Le e wusyep erneme tikin Lahmborenge nanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti.

¹¹ Kom naiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila noihmbwaip ilyeh topo e miye ti naiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka yowor e dindi.

¹² Le e wusyep nam tanam nala el lenge mitin lalme, yukur wusyep Lahmborenge, pakai. Naiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip naiye ta wurp topo e kin pe, yukur ka ginyenme.

¹³ Ki nahilyeh ta e Kristen tuwei ende naiye si windi e haiten miye ende no, ka hriphrip naiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai.

¹⁴ Naiye miye yukur nimbilme noihmbwaip kin nalme Lahmborenge, kom kin nenge tuwei naiye si wimbilme noihmbwaip ti pe, luku ki nende kin si bwore prihe. Ki nahilyeh ta e tuwei naiye yukur wimbilme noihmbwaip ti walme Lahmborenge, kom ti windi e miye naiye kin si nimbilme noihmbwaip kin pe, luku ki nende ti si bwore prihe. Naiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil nembep tikin Got. Kom nai ta e luku pe, tinge si tahar prihe.

15 Kom miye lakai tuwei ηaiye yukur yimbilme ηoihmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep erηeme yukur nupwai e tinge ηaiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got ηasande ηaiye pa yurp topo e ηoihmbwaip ηumwaiye.

16 Yip tuweinge tikin Lahmborenge, yip tatame ηaiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki ηahilyeh ta e ηaiye yip lenge miye, yip tatame ηaiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

Got si nalanatme poi pe, ya murp ηahilyeh tu e luku minge mil

17 Poi ilyeh ilyeh ya murp gunde ηoihmbwaip tikin Got ηaiye kin si nalanatme poi pe, ya murp ηahilyeh tu e luku minge mil. Le e wusyep hra embep ηam nal lenge sios lalme.

18 Miye ηaiye si ηotombo wahri hi kin no, Got nalanatme kin pe, yukur ka ηoiheryembe wula wula. Topo e miye ηaiye yukur ηotombo wahri hi kin no, Got nalanatme kin pe, yukur ka plihe otombo wahri hi kin.

19 ηaiye yotombo wahri hi, topo e ηaiye yukur yotombo wahri hi pe, luku yukur ηai embere. ηai embere kin pe, pa junde wusyep erηeme tikin Got.

20 ηupe ηaiye Got nalanatme poi pe, ya murp ηahilyeh tu e luku minge mil.

21 Somohon nin narp miye wah pakaiye, kom Got si nalanatme nin pe, yukur na ηoiheryembe wula wula. Kom ηaiye yanah ηoinde sai ηaiye na orp hlaininge pe, ende tu e luku enge el.

22 Miye ηaiye somohon narp miye wah pakaiye no, Lahmborenge nalanatme kin pe, kin si miye tikin Lahmborenge. ηaiye ηembep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki ηahilyeh ta e miye ηaiye si narp hlaininge ηupe ηaiye Krai nalanatme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai.

23 Got si ηiche yitini ηembere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye.

24 Lenge to tatai, yanah ηaiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

Pol ηanange wusyep me lenge miye tuweinge ηaiye yukur dindi

25 Lahmborenge yukur pwale wusyep erηeme ende ηaiye ma mini yip lenge miye tuweinge ηaiye yukur dindi, kom le e ηam da mininge wusyep ηoihmbwaip ηam. Detale, Got kin ηoih mi mi me ηam, topo e kin si nalanatme ηam pe, wusyep ηaiye ηam manange pe, ki bwore mise.

26 ηam ηoiheryembe mane ηembere ηaiye ka ot pe, ki bwore ηaiye lenge miye yukur ka dindi.

27 ηaiye nin si nenge tuwei pe, yukur na ginyenme. O ηaiye yukur nin nenge tuwei pe, yukur na ahai e tuwei ηaiye na enge.

28 Kom ηaiye na enge tuwei pe, luku yukur nin ηende pupwa, topo e ηaiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge ηaiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, ηam gwarngge mane luku ηaiye ka ot me yip.

29 Lenge to tatai ηam, wusyep ηam manange ta e le e, ηup yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge ηaiye dindi, lakai yukur tinge dindi pe, yukur ηa inde ηembere, pakai.

30 Lenge miye tuweinge ηaiye yilil pe, prepwan ηaiye ka ηoiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge ηaiye hriphrip pe, prepwan ηaiye ka ηoiheryembe wula wula me ηaimune ηaiye ηende tinge no, tinge hriphrip. Topo e lenge miye tuweinge ηaiye yiche wuhyau yamba e ηai e ηai e pe, tinge yukur ka ηoiheryembe wula wula me ηai e ηai e bwore bwore tinge ηaiye ka se mi e.

31 Lenge miye tuweinge ηaiye yende wah me ηai e ηai e kekep e e

pe, tinge ka yeteke e nai e nai e luku yukur nembere me tinge. Detale, poi sisyeme nange yukur wohe naiye kekep e e, topo e nai e nai e lalme ka mi e.

³² Nam gwarng e naiye pa n̄oihmbwaip mane. Miye t̄ikin Lahmboreng e naiye yukur nenge tuwei pe, kin ka n̄oiheryembe wah t̄ikin Lahmboreng e no, Lahmboreng e ka hriphrip me kin.

³³ Kom miye naiye nenge tuwei pe, kin ka n̄oiheryembe nai e nai e kekep e e naiye ka ende tuwei kin ta hriphrip.

³⁴ Ta e luku pe, n̄oihmbwaip kin n̄uwor hoi. Lenge tesimbihye topo e lenge tuweinge naiye yukur yindi e miye pe, n̄oihmbwaip tinge ka ten̄ei bongol me wah t̄ikin Lahmboreng e. Pe tinge ka yaŋa e tinge yilme Lahmboreng e naiye ka yurp bwore bwarme yoto wahri topo e yipihing e tinge. Kom tuwei naiye windi e miye pe, ta n̄oiheryembe nai e nai e kekep naiye ta wende no, miye ti ka hriphrip.

³⁵ Nam manange wusyep naiye ka ungwisme yip no, pa yurp bwore bwarme. O nam yukur manange pakai me yip naiye pa dindi, pakai. Nam masande naiye pa yende bwore bwarme wah t̄ikin Lahmboreng e, topo e pa yaŋa e yiptip supule yilme Lahmboreng e no, pa yurp bwore bwarme.

³⁶ Kom naiye miye ende n̄oihmbwaip kin tahar bongol naiye ka enge tuwei naiye tinge si yalan̄atme pe, ka enge ti, luku ki bwore. Yukur kin n̄ende pupwa, pakai.*

³⁷ Kom naiye miye ende ka n̄oiheryembe bongol e oto n̄oihmbwaip kin nange yukur ka enge tuwei uku naiye tinge si yalan̄atme kin, topo e naiye ka tule n̄oihmbwaip tahar kin pe, prepwan. Ki bwore, naiye ka hindi yurp n̄orombe.

³⁸ Miye nenge tuwei naiye tinge si yalan̄atme kin pe, luku ki bwore, kom miye naiye yukur nenge tuwei pe, ki bwore supule.†

³⁹ Tuwei naiye wowor e dindi miye ti no, miye ti teter narp pe, ti yukur warp hlaining e. Kom miye ti naiye ka ole pe, ti warp hlaining e naiye ta windi e miye ende naiye n̄asande ti. Kom ta windi e miye naiye gande Lahmboreng e.

⁴⁰ Kom nam n̄oiheryembe ta e le e, naiye yukur ta plihe windi e miye ende pe, ti ta wurp n̄oihmbwaip n̄umwaiye. Yohe Yirise narp nato nam pe, nam manange wusyep ta e le e.

8

Nai naiye tinge yende ofa yalme got hombo e

¹ Tukwini nam da mining e wusyep me hro hau naiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisyeme. Kom sande teke e luku n̄ende miye gate bip nahra e nan̄ kitikin. Kut poi ya mende niharar lenge mitin̄ pe, luku ka ende sios ka tuhur bongol.

² Naiye miye ende ka n̄oiheryembe nange kin sisyeme nai e nai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e.

³ Kom miye naiye n̄ende nihararme Got pe, sande teke e kin tatame, topo e Got sisyeme kin.

⁴ Ta e luku pe, yuwor naiye tinge yende ofa yalme got hombo e pe, nam da mining e tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise n̄ilyeh kin narp.

⁵ Naiye mitin̄ sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah n̄aitem, o sye yarp jah kekep.” Tinge yanange nange nai e nai e luku got tinge, topo e lahmboreng e tinge.

⁶ Naiye poi pe, Got sep ilyeh sai, kin Yai.

* **7.36** Naiye yai n̄oiheryembe wula wula me talah tuwei kin naiye munuh si narpe ti pe, kin n̄oiheryembe naiye ta windi e miye pe, ka ende tu e naiye kin n̄oiheryembe, luku yukur kin n̄ende hwap. † **7.38** Yai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom naiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

Nai e nai e lalme naiye kin nende, topo e poi pe, kitikin lalme.

Topo e Jisas Kraiss kin Lahmborenge njilyeh.

Got topo e Kraiss, tinge hindi yende nai e nai e lalme le e

naiye tukwini sai, topo e tinge pwal poi laip.

⁷ Kom yukur miye tuweinge lalme sisyeme wusyep mise luku. Miye sye yip somohon yono nai hro hau naiye tinge yende njersep. Tinge sisyeme naiye tinge yono nai njersep uku naiye tinge yende me got hombo e. Ta e luku pe, tinge njoiheryembe nange tinge si yende pupwa.

⁸ Nai yukur ka ungwisme jahilyeh poi topo e Got pe, nai naiye poi mono, yukur ka enge poi el wohme Got. Topo e naiye ya mininge pakai naiye yukur ya mono nai pe, luku yukur ka ende poi ya bwore mil nembep tikin Got.

⁹ Yip tatame naiye pa yono nai naiye yip yasande. Kom njoihme naiye pa yono hro hau pe, se ka ende lenge miye tuweinge naiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap.

¹⁰ Nin sisyeme, naiye got hombo e yukur sai pe, nin tatame naiye na el luh moi naiye tinge yende hro hau yahra e nanj tikin got hombo e pe, na top lenge ono nai. Kom njoihme naiye miye ende tikin Lahmborenge naiye yukur gan bongole pe, ka eteke e nin naiye nin nono nai uku pe, luku se ka ahra e njoihmbwaip kin naiye ka ono nai topo e. Ta e luku pe, kin njoiheryembe nange kin si nende hwap.

¹¹ Ta e luku pe, naiye na ono hro hau pe, ka ende yumbune to nin, kom Kraiss nulme kin topo e.

¹² Pe naiye nin si nende pupwa luku no, ki nende yumbune njoiheryembe bwore tatai nin pe, luku nin si nende pupwa nalme Kraiss topo e.

¹³ Ta e luku pe, hro hau naiye kete to nam nato pupwa pe, yukur ma

plihe mono nai uku no, ka ende yumbune to nam no, ka tumbe e oto hwap.

9

Pol kin hriphrip naiye yukur kin namba e yitini me wah aposel naiye kin nende

¹ Ta e nam yukur marp hlaininge lakai? Ta e nam yukur aposel lakai? Ta e nam yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur naisep wah naiye nam mende me Lahmborenge lakai?

² Naiye mitinj sye pe, ka njoiheryembe nange nam yukur aposel, kom yip, yip si sisyeme naiye nam aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu naiye ki sasambe nange nam aposel mise tikin Lahmborenge.

³ Nam plihe mungwisme wusyep mal lenge miye tuweinge naiye yini e nam nange nam yukur aposel ende, pakai.

⁴ Ta e nam yukur tatame naiye ma mamba e nai topo e pinip ta e naiye yitini me wah naiye nam mende lakai?

⁵ Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O nam, naiye ma menge tuwei pe, tatame ta wil topo e nam lakai?

⁶ Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau naiye ya bepeteme potopoi topo e wah naiye poi mende. O lenge sye pakai.

⁷ Miye naiye nende wah wondoh tikin ami pe, kin yukur niche wuhyau naiye bepeteme kitikin. Topo e miye naiye worsyep nai nato wah kin pe, kin talame nai nato wah uku nende nono. Topo e miye naiye nonorh worsip pe, kin kete njibirip mwa worsip kitikin nono e.

⁸ Ta e se pa njoiheryembe nange nam manange wusyep gwande njoihmbwaip lenge miye ilyehme, lakai wusyep erneme tikin Moses plihe nanange topo e?

⁹ Poi gwonose wusyep erneme tikin Moses nanange na,

Yukur na upwai e mut yuwor kau tuhwim njupe naiye kin nesyer e bundenge sep.

Ta e Got njoiheryembe lenge yuwor kau tuhwim njilyeh pe, kin nanange wusyep uku lakai?

¹⁰ Got njoiheryembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye naiye muwor e kekep worsyep nai, topo e miye naiye talame nai pe, wah nihe naiye tinge hindi yende pe, ka hindi talame nai sye naiye si sasarme. ¹¹ Poi si mononde wusyep tikin Got ma moto njoihmbwaip yip. Mi e pe, ki bwore naiye pa pul poi nai e nai e naiye ka ungwisme wahri poi tuwa e wah naiye poi si mende.

¹² Yip yangange nai e nai e sye yal lenge mitinj sye naiye yende wah tikin Got bumbeme me yip, kom naiye poi pe, wah poi ki nembere nenge-lyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol naiye ya mamba e nai e nai e me yip. Detale, poi hi gwarnge naiye ya mamba e nai e nai e me yip pe, se ka gise yanah me wusyep bwore mise tikin Kraisi naiye pa yamba e.

¹³ Bwore mise, yip sisyeme na, lenge pris naiye yende wah ya yoto yukoh yirise pe, ka yono nai tikin yukoh yirise. Topo e lenge pris naiye yende ofa luku jan neser hendeinge pe, tinge ka yono nai sye tikin ofa luku.

¹⁴ Topo e Lahmborenge nanange na, lahmende naiye nononde wusyep mise tikin Got nato njoihmbwaip lenge miye tuweinge pe, kin ka amba e nai me tinge.

¹⁵ Kom nam yukur mamba e nainde ta e wuhyau lakai nai, topo e nam yukur mainge tup member mal naiye ma mamba e nainde me yip, pakai supule. O nimbot ki pwambe pupwa supule naiye ma mule berme wah uku, kom nam yukur misilih yip naiye

pa pule nainde, pakai. Yitini naiye nam njoiheryembe nange ma mamba e tuwa e wah naiye nam mende pe, yukur nam mamba e. Nam hriphrip naiye yukur nam misilih yip nainde naiye pa yungwisme nam. Topo e nam gwarnge naiye miye ende ka otombo yanah uku.

¹⁶ Nam yukur ma gute bip nam, topo e ma mahra e nan nam me wah tikin Got naiye nam mende. Luku wah naiye Got si pwale ma mende. Naiye yukur nam manange mala natme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe.

¹⁷ Naiye ma mende wah tu e naiye nasande nam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmborenge pwale wah uku naiye ma mende pe, ma mende.

¹⁸ Ma mamba e yitini mune me wah uku naiye nam mende? Yitini luku si ta e naiye nam manange wusyep tikin Got. Nam tatame naiye ma misilih yip naiye pa pule yitini me wah naiye nam mende, kom yukur nam misilih yip.

Pol narp ta e miye wah lenge miye tuweinge lalme

¹⁹ Nam miye hlaininge, miye on-doh ende yukur bepteme nam, kom nam miye wah pakaiye. Nam ma gwah tuwihe lenge mitinj lalme naiye wula ka yimbilme njoihmbwaip yilme Lahmborenge.

²⁰ Njupe naiye nam mende wah top lenge Juta pe, nam marp nahilyeh ta e tinge. Nam yukur marp tuwihme wusyep erneme tikin Moses, kom njupe naiye nam mende wah top tinge pe, tinge yeteke e ta e naiye nam marp tuwihme wusyep erneme no, ka yimbilme njoihmbwaip tinge.

²¹ Njupe naiye nam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e nam ta e naiye nam yukur marp tuwihme wusyep erneme lenge Juta no, lenge haiten miye tuweinge ka yimbilme njoihmbwaip. Luku yukur ta e naiye

nam masme wusyep Got. Nam marp tuwihe wusyep erneme tikin Krai.

²² Lenge miye tuweinge naiye yukur yarp bongol pe, nam marp nahilyeh ta e tinge no, ka ende tinge ka yimbilme noihmbwaip. Ta e luku pe, nam mende nahilyeh mal lenge mitinj lalme naiye tinge sye ka yutme Lahmborenge.

²³ Naimune naiye nam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, nam topo e ma mamba e nai e nai e bwore bwore naiye Got si nupwai e wusyep nato wusyep bwore mise kin.

Poi ya kwertetenge bongole no, ya mamba e yitini

²⁴ Yip sisysteme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh naiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini.

²⁵ Lenge miye naiye jertetenge susungurh pe, nendehi kin tinge yende sasaipe yer naiye wahri tinge ka amba e bongol. Tinge yende luku naiye ka yamba e yitini naiye ka yijere naiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini naiye ka si nye nyermbe.

²⁶ Nupe naiye nam kwertetenge mal pe, yukur nam bep mal e mal e. Nam kwertetenge bwarme ma tatame naiye wutu kin naiye mi e. Topo e nupe naiye nam marmbe pe, nam yukur miche syep paka pakaiye mal e mal e.

²⁷ Pakai, nam monombe wahri nam tanam mende wah naiye ka gunde nasande nam tanam. Detale, nam hi gwarngi naiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

10

Noihme naiye pa yisar e nimbepe me got hombo e

¹ Lenge to tatai nam, nam masande pa sisysteme bworerme naimune naiye somohon nende lenge mwan ka poi nupe naiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit naiye ki nal yerme tinge, topo e ki samb lenge yanah naiye tinge yal, topo e tinge yerne Loh Pinip Yaihe.

² Ki ta e naiye tinge lalme yamba e pinip nupe naiye tinge jande Moses ya yoto mwahit topo e loh pinip.

³⁻⁴ Tinge lalme yono kakah nilyeh naiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip nilyeh naiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip neser tikin Got naiye tinge top kin yal pe, neser uku kin Krai.

⁵ Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge nanar nal e nal e nato moi gungurar.

⁶ Tukwini nai e nai e luku ki ta e naiye sasambe, topo e wusyep hra embep natme poi naiye yukur noihmbwaip poi ka tuhur me nai e nai e pupwa tu e naiye tinge yende.

⁷ Topo e yukur ya masar e nimbepe me got hombo e ta e naiye sye tinge yende. Wusyep mise tikin Got nanange na,

Lenge miye tuweinge jah yarp yono nai,

topo e tinge yono e pinip mi e pe, tinge yende wenersep.

⁸ Poi yukur ya mende nin pinip yar tu e sye tinge naiye yende no, nau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule.

⁹ Poi yukur ya mondol me noihmbwaip numwaiye tikin Lahmborenge tu e naiye sye tinge yende no, lenge hwanj yono lenge pe, tinge yule.

¹⁰ Poi yukur ya mininge wusyep sekete tuhwarme Got tu e naiye sye tinge yende no, walip hla nongomb lenge pe, tinge yule.

11 Nai e nai e le e ki tas ta e naiye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisyeme na, np e e naiye poi marp pe, np sihei tikin np yuwo.

12 Lahmende naiye noiheriyembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka noiheriyembe bworerme naiye yukur ka plihe tumbe e oto hwap.

13 Nondol me lalme naiye natme yip pe, yukur ki noinde, ki nahilyeh ta e naiye ki natme lenge mitin. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme nondol me ende naiye ka ondol me yip, naiye ka engelyembe bongol yip, pakai. Naiye nondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe nondol me luku.

Yukur ya mahra e nan Got topo e yipihinge pupwa

14 Ta e luku pe, lenge to tatai nam, yusme naiye pa yahra e nan got hombo e.

15 Wusyep e e naiye nam mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e naiye nam mana yip.

16 Nupe naiye poi da mono nai tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misilihme Got naiye ka ende poi ya tongor mil Krai. Mi e pe, poi mono e nemwa ta e naiye lenge Korin yono e pinip wain naiye sai yukoh uku ta e naiye wim tikin Lahmborenge naiye nenge poi lalme na gahilyeh. Topo e nupe naiye poi mowor e kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Krai.

17 Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krai.

18 Noiheriyembe lenge Juta. Yowor naiye tinge yikil ya yanah neser hendeinge no, tinge yende ofa yalme Got

pe, tinge yono yuwor uku pe, luku ta e naiye tinge jahilyeh topo me Got yal neser hendeinge.

19 Yip sisyeme wusyep naiye nam manange lakai? Yip sye noiheriyembe naiye nam manange ta e le e, "Nai naiye lenge haiten yende ofa me yipihinge pupwa pe, luku ki nai bwore mise. Topo e yipihinge pupwa ki bwore mise." Pakai supule!

20 Kom nam manange ta e le e, nai naiye tinge yende ofa yanah neser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge pupwa, yukur nalme Got. Pe nam gwarngge naiye pa juhilyeh topo e lenge yipihinge pupwa.

21 Yukur pa yono e pinip juh yokoh tikin Lahmborenge, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono nai yurp hendeinge tikin Lahmborenge, topo e pa plihe yono nai yurp hendeinge tikin yipihinge pupwa.

22 Ta e poi da mende Lahmborenge ka noihibwaip nihe topo e tuhwarme poi lakai? Topo e poi noiheriyembe nange poi bongol mengelyembe kin lakai?

Ya noiheriyembe lenge mitin

23 Nai e nai e lalme ki bwore naiye ya mende, kom yukur nai e nai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e nai e lalme luku ki bwore naiye ya mende, kom nai e nai e lalme yukur ka ungwisme poi Kristen ya murp bongol.

24 Yukur ya noiheriyembe naiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitin sye .

25 Yuwor lalme naiye tinge yende windau yal luh windau pe, pa yono. Yukur pa noiheriyembe wula wula no, pa yisilih yule yut.

26 Wusyep tikin Got nanange na, Kekep topo e nai e nai e lalme naiye sai nato kekep pe, luku tikin Lahmborenge.

10.16 Mat 26.26-28, Mak 14.22-24, Luk 22.19-20

10.23 1Ko 6.12 10.26 Sng 24.1

10.18 Wkp 7.6

10.20 Lo 32.17

10.22 Lo 32.21

27 Naiye haiten miye ende ka isilih nin naiye pa hindi yono nai no, nin noiheriyembe naiye na el pe, ono nai naiye ki yale. Yukur na hi girnge no, na noiheriyembe wula naiye na plihe isilih el e ot.

28 Kom naiye miye ende ka ini nin na, “Yuwor e e tinge si yahra e nan got hombo e” pe, yukur na ono yuwor uku. Detale, na noiheriyembe wusyep naiye miye uku nana nin pe, yukur na ende yumbune noihibwaip bwore kin.

29 Nam yukur noiheriyembe nin, nam noiheriyembe lenge mitin sye. Naiye miye ende yukur ka ininge wusyep ende me nai pe, ni tatame na ono nai naiye ni sande. Yukur na gunde noihibwaip miye ende me naimune naiye kin hi garnge naiye ka ono.

30 Naiye nam si manange wusyep hriphrip malme Got me nai naiye nam da mono pe, deta e la nai ti ka jonome nam nange nam mende pupwa?

31 Ta e luku pe, nai naiye na ono, lakai pinip naiye na ono e, lakai nai e nai e naiye na ende pe, ende naiye na ahra e nan tikin Got.

32 Noiheriyembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, naiye yukur na ende nainde pupwa no, na ende tinge ka tumbe yi yoto hwap.

33 Yende tu e naiye nam mende. Nam mende naiye tinge ka lalme hriphrip me naimune naiye nam mende. Nam yukur noiheriyembe nam, pakai. Nam noiheriyembe tinge lalme nange Lahmborenge ka ungwisme tinge.

11

1 Yip pa junde yanah nam tu e naiye nam gwande Krai.

Pol nanange naiye lenge tuweinge ka yapara e nondoh tinge

2 Nam hriphrip me yip supule, detale, nye nyermbe yip noiheriyembe nam, topo e yip jande yanah tikin Lahmborenge naiye nam yasam yip.

3 Kom nam masande yip pa sisysteme tu e le e, Krai kin nondoh me lenge miye lalme, o miye kin nondoh me tuwei kin, kut Got kin nondoh me Krai.

4 Naiye miye ka apara e nondoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin nanja e hi e nalme Krai naiye kin miye ondoh poi.

5 Topo e naiye tuwei ende yukur wapara e nondoh ti no, ti wisilihme Yai, lakai ti wanange wusyep profet ende gwan halhale pe, luku ti ta wana e hi e wilme miye ti. Luku pe, ki nahilyeh ta e tuwei naiye ti si wainge nondoh ti.

6 Naiye tuwei yukur wapara e nondoh ti pe, ta wotombo nondoh waih ti ka sehei e. Kom naiye ta hi e naiye ta winge pe, ta wapara e nondoh ti.

7 Miye kin ta e yipihinge naiye nasambe nan embere topo e bongol tikin Got pe, yukur ka apara e nondoh kin, kut tuwei ti wasambe nan embere topo e bongol naiye miye ti.

8 Got yukur nenge wahri tuwei nende miye, pakai. Kin nenge wahri miye nende tuwei.

9 Got yukur noiheriyembe tuwei no, kin nende miye naiye ka ungwisme ti, pakai. Kin noiheriyembe miye pe, ki nende tuwei naiye ta wungwisme kin.

10 Ta e luku pe, tuwei ta wapara e nondoh ti no, luku ka sasambe tu e naiye ti warp tuwihme miye ti. Detale, nembep lenge walip hla sai.

11 Kom poi miye tuweinge tikin Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitikin, pakai.

12 Nendeheiyeh Got nenge wahri miye nende tuwei, kom tukwini tuwei wara e miye. Kom nai e nai e lalme luku pe, Got kin tehei.

13 Yip noiheriyembe ta e lai me wusyep e e, naiye tuwei yukur wapara e nondoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai?

14 Lenge miye tuweinge yanange

nange ki hi e, ɲaiye dohwaih lenge miye ka sokoloh.

¹⁵ Kom ɲaiye tuwei dohwaih ti sokoloh pe, luku ta e ɲaiye hihyilih ti. Detale, tinge yaɲa e dohwaih sokoloh ɲaiye ka apara e ɲondoh ti.

¹⁶ Kom ɲaiye miye ende ka ininge nange wusyep e e ɲaiye ɲam manange ki hombo e pe, ɲam da mininge tu e le e. Poi yukur gwande yaɲah ɲoinde, topo e sios tikin Got yukur jande yaɲah ɲoinde, pakai.

Lenge Korin yamba e ɲai tikin Lahmborenge, kom tinge yukur ɲoiheryembe mitiɲ sye

¹⁷ ɲupe ɲaiye yip jahilyeh yende lotu pe, yip si yende ɲai e ɲai e ɲaiye yukur bwore pe, ɲam yukur hriphrip, kom le e wusyep erɲeme ɲam ɲaiye pa yende junde.

¹⁸ ɲendeheiyeh kin lenge mitiɲ sye yana ɲam nange ɲupe ɲaiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yiptip. Pe luku ɲam sisysteme nange wusyep sye mise.

¹⁹ Yip yowor e yip tip hoime pe, luku ki bwore ɲaiye ki sasambe ɲaiye lahmende bwore mise, o lahmende hombo e.

²⁰ ɲupe ɲaiye yip jahilyeh yende lotu pe, yaɲah ɲaiye yip yamba e ɲai tikin Lahmborenge pe, yukur bwore bwarme, pakai.

²¹ Yip ɲoiheryembe yip tip pe, yip hri yono ɲai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain ɲembere sekete pe, tinge kwote.

²² Deta e la? Ta e yip yokoh ɲaiye pa yono ɲai topo e yono e pinip yurp pakai, lakai? Yip ɲoiheryembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai ɲaiye sehei me ɲai ɲaiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? ɲaiye yip yende ta e luku pe, yukur ma

mininge wusyep hriphrip me yip, pakai supule.

(Mat 26.26-29, Mak 14.22-25, Luk 22.14-20)

²³ ɲam si yal yip wusyep ɲaiye ɲam mamba me Lahmborenge. Wusyep uku ki ta e le e: ɲupe ɲaiye Judas nember Jisas nal syep lenge wachaih, ɲup uku pe, Lahmborenge Jisas namba e kakah.

²⁴ Pe kin ɲanange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki ɲanange na, “Le e wahri ɲam, ɲam yal yip ɲaiye ka ungwisme yip. Yip pa yende tu e luku no, pa ɲoiheryembe ɲam.”

²⁵ ɲupe ɲaiye tinge yono ɲai mi e pe, ki ɲende ɲahilyeh. Kin namba e yokoh wain pe, ki ɲanange na, “Yokoh wain e e pe, kontrak ɲambaran tikin Got ɲaiye ɲam menge wim ɲam mupwai e. Nye nyermbe ɲupe ɲaiye pa yono e juh yokoh e e pe, pa yende tu e luku ɲaiye pa ɲoiheryembe ɲam.”

²⁶ Nyermbe nyermbe ɲaiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume ɲupe ɲaiye ka ot.

Poi ya miyar e ɲoihmbwaip poi bworere ti, ya mamba e ɲai tikin Lahmborenge

²⁷ Ta e luku pe, lahmende ɲaiye kin ɲoiheryembe ɲaiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e ɲai uku pe, kin ɲende hwap nalme wahri topo e wim tikin Lahmborenge.

²⁸ Miye ɲaiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto ɲoihmbwaip kitikin bworerme.

²⁹ ɲaiye miye yukur sisysteme tehei ɲai uku ɲaiye wahri tikin Lahmborenge no, kin ɲono ɲai topo e kin ɲono e pinip pe, Got se ka aɲa e nihe syohme kin.

³⁰ Luku tehei kin ɲaiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule.

³¹ Njaiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai.

³² Kom najiye Lahmborenge kin neteke e poi mende pupwa no, ki pwal poi mane pe, kin n̄ende ta e luku najiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep.

³³ Ta e luku pe, lenge to tatai n̄am, n̄upe najiye pa juhilyeh yono najiye tikin Lahmborenge pe, ter pa yeseperhme lenge sye .

³⁴ Njaiye iye ende ka isyunde nimbot pe, ka ono najiye orp yokoh kitikin. No yukur ka plihe ende pupwa n̄upe najiye pa lalme juhilyeh no, Got ka iyar e kin najiye kin si n̄ende pupwa pe, Got ka ende yumbune kin. Ma mininge wusyep me najiye e najiye sye n̄upe najiye ma mut.

12

Pol n̄anange yitini tikin Yohe Yirise

¹ Lenge to tatai, tukwini n̄am da mini yip bworerme yitini tikin Yohe Yirise najiye yip tatame pa sisysteme bworerme.

² Yip sisysteme n̄upe najiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e najiye yukur n̄anange wusyep. Kom yukur yip jarnge, yip yal.

³ N̄am da mini yip na, miye ende najiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye najiye Yohe Yirise pakai pe, yukur ka gilme Jisas najiye kin Lahmborenge.

⁴ Yitini tikin Yohe Yirise ilyeh ilyeh tongonose, kom Yohe Yirise, kin n̄aisep n̄ilyeh.

⁵ Wah tikin Lahmborenge najiye ya mende pe, ki ilyeh ilyeh tongonose, kom Lahmborenge kin n̄aisep n̄ilyeh.

⁶ N̄ahwikin kin ilyeh ilyeh tongonose najiye ya mende wah tikin Got, kom Got kin n̄ilyeh najiye kin n̄ende wah nato poi.

⁷ Yohe Yirise sasambe bongol tikin Got nate tas poi ilyeh ilyeh tongonose, topo e ki nungwisme sios.

⁸ Miye ende pe, Yohe Yirise n̄anja e bongol najiye ka ininge wusyep topo e n̄oiheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise n̄ilyeh uku n̄anja e bongol najiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge.

⁹ N̄oinde namba e yitini najiye n̄oihmbwaip kin ten̄ei bongol me Got. Yohe Yirise n̄ilyeh uku pe, n̄oinde namba e yitini najiye n̄ende mi me wahri epwa.

¹⁰ Miye ende pe, Yohe Yirise n̄anja e bongol najiye ka ende mirakel, n̄oinde pe, kin namba e yitini tikin Yohe Yirise najiye ka ininge wusyep profet, topo e n̄oinde, kin namba e yitini tikin Yohe Yirise najiye ka iyar e lenge yipihinge najiye tikin Got topo e yipihinge pupwa. O miye n̄oinde pe, kin namba e yitini tikin Yohe Yirise najiye ka ininge wusyep n̄ilim tikin Yohe Yirise, topo e n̄oinde pe, kin namba e yitini najiye n̄imbilme wusyep n̄ilim tikin Yohe Yirise najiye miye uku n̄anange.

¹¹ Kom Yohe Yirise sep ilyeh uku pe, kin n̄ende najiye e najiye luku lalme gande n̄asande kitikin pe, kin n̄anange yitini luku nalme lenge miye ilyeh ilyeh tongonose.

Poi lalme wahri lombo tikin wahri n̄orope n̄ilyeh uku

¹² Wahri orope pe, ki n̄aisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki n̄ahilyeh ta e poi lenge miye tuweinge tikin Krai. Poi wula wula sekete, kom nato Krai pe, poi n̄aisep ilyeh sai.

¹³ Yan̄ah ilyeh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilyeh uku, topo e Got si pwal poi Yohe Yirise n̄ilyeh uku nato n̄oihmbwaip poi.

14 Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope nilyehme, pakai.

15 Naiye nhip ka ininge na, "Nam yukur syep" pe, luku ta e naiye yukur ki nonombe nal wahri orope. Kom kin teter narp ta e naiye lombo tikin wahri orope.

16 Topo e naiye mungwim ka ininge na, "Nam yukur nembep, ta e luku pe, nam yukur wahri lombo ende." Kom kin wahri lombo tikin wahri orope.

17 Naiye wahri lalme ka nembep pe, ka isyunde wusyep tu e la? Naiye wahri lalme ka mungwim pe, ka ginihme nai e nai e tu e la?

18 Kom wahri yukur ta e liki, pakai. Got si nende wahri lombo ilyeh ilyeh tongonose sai wahri ta e naiye nasande kitikin.

19 Naiye nhip nilyehme ka si pe, luku yukur wahri bwore mise.

20 Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilyeh.

21 Ta e luku pe, nembep yukur ka inime syep tu e le e, "Naiye yukur nin sai pe, nam ilyeh nam tatame ma murp bwore." Topo e nondoh yukur ka inime nhip na, "Naiye yukur nin sai pe, nam tatame ma murp bwore." Pakai.

22 Wahri lombo sye naiye poi noiheryembe yukur bongol pe, naiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule.

23 Wahri lombo naiye poi noiheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo naiye poi hi e pe, luku poi tatme mi supule.

24 Wahri lombo naiye mitin tatame ka yeteke e pe, luku yukur poi tatme bwore, kom Got nende wahri lalme gahilyeh pe, wahri lombo naiye yukur bongol pe, wahri lombo uku ki sai nembere sekete me nembep tikin Got.

25 Ta e luku pe, wahri yukur nowor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme.

26 Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka amba e nan embere pe, wahri lalme ka yahra e hriphrip.

27 Yip ilyeh ilyeh tongonose yarp ya yoto wahri tikin Kraiss, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku.

28 Nato sios pe, Got si nalanatme lenge miye tuweinge ilyeh ilyeh tongonose naiye ka yende wah me kin. Nendehei kin pe, lenge aposel, hoi kin pe, lenge mitin naiye yanange yalanatme wusyep profet tikin Got, hun kin pe, lenge jetmam naiye yalanatme noihmbwaip bwore bwore tikin Got. Topo e lenge mitin naiye yende mirakel, topo e lenge mitin naiye yende mi me wahri epwa, topo e lenge mitin naiye yungwisme lenge mitin sye. Topo e lenge mitin naiye bepteme wah tetehei sye. Topo e lenge mitin naiye yanange wusyep nilim tikin Yohe Yirise.

29 Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame naiye ka yende mirakel lakai?

30 Ta e tinge lalme bongol tatame naiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisysteme naiye ka yininge wusyep nilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep nilim tikin Yohe Yirise lakai? Pakai.

31 Pa yende nihararme yitini tikin Yohe Yirise naiye ki nembere nenge-lyembe yitini tikin Yohe Yirise lalme. Kom tukwini nam de ma yasam yip nahwikin naiye tikin mi supule.

13

Yarah naiye yende nihararme lenge mitin sye

¹ Njaiye nam tatame ma mininge wusyep nimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom najaiye noihmbwaip nam yukur nende nihararme lenge miye tuweinge pe, wusyep nam ta e yerh najaiye tinge yendere no, ki nende titire, lakai ki ta e wuhu najaiye tinge yendere no, di kin tas pakaiye.*

² Njaiye nam tatame ma mininge wusyep profet, topo e nam si sisyeme noihmbwaip tase tikin Got, topo e nam si sisyeme najai e najai e sye, topo e najaiye noihmbwaip nam ki tejeime Got bongol sekete no, ma mininge wusyep me hwate sye najaiye ka tuhur el la si el luh ende. Kom noihmbwaip najaiye nende nihararme lenge mitinj yukur sai me nam pe, nam pupwa luh paka pakaiye.

³ Njaiye nam tatame ma mangange najai e najai e nam lalme mil lenge najipwa ni, topo e ma mangange wahri nam ka yesekheh yil nih, kom noihmbwaip najaiye yende nihararme lenge mitinj yukur sai me nam pe, najimune najaiye nam mende, luku yukur ka ungwisme nam.

⁴ Miye najaiye nende niharar lenge mitinj pe, kin papararme noihmbwaip numwaiye, topo e noihmbwaip bwore bwore. Kin yukur miye najaiye nahra e noihmbwaip nihe hihwaiye. Topo e kin yukur miye najaiye wimlala me najai e najai e lenge mitinj, topo e gate bip, topo e nahra e nan kitikin. Pakai.

⁵ Kin miye najaiye yukur nende bwili e bwula e, topo e yukur noiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur noiheryembe najimune najaiye tinge yende me kin.

⁶ Kin yukur hriphrip me najai e najai e pupwa, pakai. Kom kin hriphrip me najai e najai e najaiye bwore bwarme.

⁷ Miye najaiye nende nihararme lenge mitinj pe, najai e najai e bwore lakai pupwa najaiye nat pe, kin namba e, yukur kin garnge. Noihmbwaip kin tejeime Got pe, kin nesepherme Got

njaiye ka ungwisme kin. No nupe najaiye mane ka ot pe, ka gin bongole.

⁸ Noihmbwaip najaiye yende nihararme mitinj yukur ka mi e, pakai supule. Wah najaiye yanange wusyep profet se ka mi e. Topo e najaiye yanange wusyep nilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye.

⁹ Tukwini poi sisyeme najai e najai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp.

¹⁰ Mindemboi najai bwore mise luku ka tus pe, nupe uku najai e najai e sikirp sikirp najaiye poi sisyeme pe, ka mi e.

¹¹ Nupe najaiye nam ta e talah pe, nam manange wusyep ta e lahmakerep, topo e noiheryembe nam ta e lahmakerep. Kom nupe najaiye nam tahar ta e miye bworeng pe, nam masme wusyep lenge lahmakerep.

¹² Ki ta e najaiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge najaiye ki kurmba. Kom mindemboi ya meteke e bepmohro tikin Got bwore mise. Tukwini poi sisyeme najai e najai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e najaiye kin sisyeme poi bworerme.

¹³ Noihmbwaip poi ka tejeime Got, topo e ya mende nihararme lenge mitinj, topo e ya murp mesepherme najaiye Got ka ende mimi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh najaiye nende nihararme lenge mitinj pe, ki nembere sekete nengelyembe wusyep bop hoi.

14

Poi ya mende niharar najaiye ya mininge wusyep profet tikin Got

¹ Noihmbwaip najaiye yende niharar lenge mitinj pe, ka si nembere el oto noihmbwaip yip nye nyermbe. Kom yende niharar najaiye pa yamba e yitini tikin Yohe Yirise lalme najaiye kin si yal yip. Kom yitini nendehei najaiye pa yende niharar najaiye pa yamba e pe,

* **13.1** Lenge Juta pe, tinge yerh topo e wuhu pakai. **13.2** Mat 17.20, 21.21, Mak 11.23

yitini ɲaiye pa yininge wusyep Got tu e profet.

² Miye ɲaiye ɲanange wusyep ɲilim tikin Yohe Yirise pe, yukur kin ɲanange nal lenge miye tuweinge, pakai. Kin ɲanange nal me Got, ta e na Got ɲilyeh ɲasande wusyep kin. Yohe Yirise gahanahme kin pe, kin ɲanange wusyep tase luku.

³ Kom miye ɲaiye ɲanange wusyep Got ta e profet pe, kin ɲende bongolme lenge miye tuweinge ɲaiye ɲoihmbwaip tinge tejeime Lahmborenge, topo e kin nahra e ɲoihmbwaip lenge miye tuweinge ɲaiye ka yende ɲai e ɲai e bwore bwore, topo e kin ɲoihginir ɲende bongolme tinge.

⁴ Miye ɲaiye ɲanange wusyep ɲilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye ɲaiye ɲanange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios ɲende bongol me tinge lalme.

⁵ ɲam masande yip lalme pa yininge wusyep ɲilim tikin Yohe Yirise, kom ɲam masande ɲembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye ɲaiye ɲanange wusyep profet pe, ki ɲembere sekete nengelyembe miye ɲaiye ɲanange wusyep ɲilim tikin Yohe Yirise. ɲaiye miye ende ka orp ɲaiye ka imbilme wusyep ɲilim uku pe, ka ungwisme bworerme sios lalme.

⁶ Lenge to tatai ɲam, ɲupe ɲaiye ma mut me yip no, ma mininge wusyep ɲilim tikin Yohe Yirise milme yip pe, luku ɲam mungwisme yip ta e la? Pakai supule. Sai ɲaiye ma mini yip wusyep tase ɲaiye Got si ɲana ɲam, topo e ma mini yip sande teke e ɲaiye ɲam si mamba e, topo e ma mini yip wusyep profet ɲaiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip.

⁷ Topo e ɲai e ɲai e ta e tumbuh, topo e loutumbwah ɲaiye laip pakai no, tinge yenge yende wenersep. ɲaiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisyeme

wenersep ɲaiye tinge yende ka tu e la? ⁸ Topo e miye ɲaiye ɲunduhul e ɲoih gal gal kom ɲaiye yukur ki ɲunduhul e gondoume pe, lahmende tatame ɲaiye ka yende mi mi ɲaiye ka yurmbe wondoh.

⁹ Ki ɲahilyeh ta e ɲaiye lenge miye tuweinge yukur ka sisyeme ɲaimune ɲaiye nin nenge wusyep ɲilim tikin Yohe Yirise ɲanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

¹⁰ Bwore mise, wusyep ɲimeser wula wula ki sai kekep e e lalme pe, wusyep ɲimeser uku lenge miye tuweinge ɲaiye yanange pe, tinge si sisyeme wusyep tehei uku lalme.

¹¹ Kom ɲaiye yukur ɲam sisyeme wusyep uku ɲaiye miye uku ɲanange pe, miye uku yukur ɲimei ɲam, topo e ɲam yukur ɲimei kin.

¹² ɲaiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisilihme Got bongol no, ka yul yip yitini luku ɲaiye ka ungwisme lenge sios lalme bworerme.

¹³ Ta e luku pe, miye ɲaiye ɲanange wusyep ɲilim tikin Yohe Yirise pe, ka isilihme Got ɲaiye ka plihe aɲa e yitini ɲoinde tikin Yohe Yirise ɲaiye ka imbilme wusyep ɲaiye ki ɲanange.

¹⁴ ɲaiye ma minge wusyep ɲilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge ɲam ɲanange wusyep topo me Got. O ɲoiheryembe ɲam yukur sisyeme ɲaimune ɲaiye yipihinge ɲam ɲanange.

¹⁵ Ma mende tu e la? Yipihinge ɲam ka ininge wusyep ɲilim tikin Yohe Yirise isilihme Got, topo e ɲam ma mininge wusyep misilihme Got mil wusyep ɲaiye ɲam sisyeme. Yipihinge ɲam ka osoko wenersep ɲilim tikin Yohe Yirise, kom ɲam ma plihe mosoko wenersep mil wusyep ɲaiye ɲam sisyeme.

¹⁶ ɲupe ɲaiye yipihinge nin ka enge wusyep ɲilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom ɲaiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la ɲai me wusyep hriphrip ɲaiye nin ɲanange?

Kin yukur sisyeme wusyep ηaiye nin ηanange.

¹⁷ Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom ηaiye lenge mitiη sye pe, yukur ki nungwisme tinge.

¹⁸ Nam hriphrip me Got ηaiye ηam manange wusyep ηilim tikiη Yohe Yirise mengelyembe yip lalme.

¹⁹ Bwore kin ηupe ηaiye ya guhilyeh mende lotu pe, wusyep ηaiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisyeme bworerme, topo e ka ungwisme tinge. Kut prepwan ηaiye ma mininge wusyep wula wula sekete mil wusyep ηilim tikiη Yohe Yirise.

²⁰ Lenge to tatai ηam, yukur ηoiheryembe yip ka tu e lenge lahmakerep. Nōiheryembe yip pe, ka tu e lenge miye bworengē. Kom yarp yip pe, pa tu e lenge lahmakerep ηaiye yukur sisyeme ηaiye ka yende ηai e ηai e pupwa.

²¹ Wusyep erneme tikiη Got ηanange sai nato tup kin na,

Nam ma mininge wusyep ηoinde tikiη mil lenge miye tuweinge ηam.

Ma mininge wusyep ηam mil lenge miye tuweinge moi ende pe,

ka yini yip, lenge miye tuweinge ηam,

kom yukur pa yusyunde ηam, pakai. Le e wusyep tikiη Lahmborengē.

²² Ta e luku pe, wusyep ηilim tikiη Yohe Yirise ηaiye Yohe Yirise ηanange pe, wusyep uku tikiη nal lenge miye tuweinge ηaiye yukur yimbilme ηoihmbwaip. Kut lenge miye tuweinge ηaiye si yimbilme ηoihmbwaip pe, tinge pakai. Kom ηupe ηaiye tinge yanange wusyep profet tikiη Got pe, wusyep uku tikiη nal lenge miye tuweinge ηaiye si yimbilme ηoihmbwaip, o lenge miye tuweinge ηaiye yukur yimbilme ηoihmbwaip pe, tinge pakai.

²³ Nāiye lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep ηilim tikiη Yohe Yirise pe, luku ka

tu e la ηai me lenge haiten miye tuweinge, topo e lenge mitiη sye ηaiye ka yute yoto. Tinge yukur sisyeme ηainde me yitini tikiη Yohe Yirise pe, tinge ka yininge nange yip kwote.

²⁴ Kom ηaiye yip lalme pa yininge yalanatme wusyep profet tikiη Got no, ηaiye haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote ηoihmbwaip kin pe, kin si sisyeme nange kin ηende pupwa pe, wusyep ηaiye yip yanange pe, ka ende wusyep me kin.

²⁵ Nōihmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e ηimbep kin ahra e nan tikiη Got iningē na, “Bwore mise. Got kin narp bumbe me yip.”

Yarəh bwore bwore ηaiye yende lotu

²⁶ Lenge to tatai ηam, wusyep ηaiye ηam manange ta e le e, ηupe ηaiye pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh ηaiye pa yende. Nōinde ka osoko wenersep ende, kut ηoinde ka ende lenge sande teke e, topo e ηoinde ka iningē alanatme wusyep tase tikiη Got, topo e ηoinde ka iningē wusyep ηilim tikiη Yohe Yirise, topo e ηoinde ka imbilme wusyep uku, ηaiye kin si ηanange. Nāi e ηai e lalme luku pe, ka ende bongolme sios.

²⁷ Nāiye yip de pa yininge wusyep ηilim tikiη Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, ηende ka imbilme wusyep uku.

²⁸ Kom ηaiye ηende yukur narp ηaiye ka imbilme wusyep ηilim tikiη Yohe Yirise luku pe, miye ηaiye ηanange wusyep uku pe, ka enge woihe iningē si e oto kitikiη topo e Got.

²⁹ Miye hoi lakai hun tinge tatame ηaiye ka yininge wusyep profet no, lenge miye tuweinge ka iyar e wusyep ηaiye tinge yanange.

³⁰ Kom ηupe ηaiye ka lalme juhilyeh yurp yende lotu no, miye ende ηaiye

narp no, kin namba e wusyep profet ende natme Got pe, miye naiye gan nanange wusyep ka upwai e mut, kut ka ana e dou elme miye naiye namba e wusyep natme Got ka ininge wusyep kin.

³¹ Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitin naiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende bongolme tinge.

³² Lenge miye naiye yanange wusyep profet pe, tinge bepeteme wusyep naiye tinge yanange pe, ka yurp yeseperhme naiye miye ende ka mi e pe, noinde ka ininge wusyep kin.

³³ Detale, Got kin nende nai e nai e bwore bwarme lalme pe, kin garinge naiye lenge miye tuweinge yukur ka yeseperhme naiye miye ende ka ininge wusyep kin ka mi e. Kin nasande lenge miye tuweinge kitikin ka yurp noihmbwaip numwaiye, topo e noihmbwaip ilyeh tu e luku yi yoto sios lalme.

³⁴ Nupe naiye sios lalme ka juhilyeh yende lotu pe, lenge tuweinge ka yupwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e naiye wusyep ernjeme nanange.

³⁵ Naiye tinge de ka sisyeme nai e nai e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme naiye lenge tuweinge ka yisilih lenge wusyep nupe naiye tinge yende lotu.

³⁶ Yip noiheryembe nange wusyep Got natme yip yer lakai? Topo e ta e yip ilyeh iki naiye wusyep profet tikin Got natme yip yer, kut lenge sye pakai?

³⁷ Naiye miye ende ka noiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisyeme na, wusyep e e naiye nam mainge malme yip pe, wusyep ernjeme tikin Got.

³⁸ Kom naiye yukur miye ende nasande wusyep uku pe, yukur

na isyunde wusyep kin naiye kin nanange.

³⁹ Ta e luku pe, lenge to tatai nam, noihmbwaip yip ka tenjeime naiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me naiye yanange wusyep nilim tikin Yohe Yirise.

⁴⁰ Yip ilyeh ilyeh pa yende wah yip tip tongonose no, nai e nai e naiye pa yende pe, pa yende junde yanah naiye ka bwore bwarme supule.

15

Krais si nule pe, kin plihe tahar

¹ Lenge to tatai, wusyep bwore mise naiye somohon nam mana yip ki ende bongolme yip, topo e noihmbwaip yip tenjeime kin pe, le e tukwini nam da plihe mini yip hra embep.

² Wusyep e e bwore mise naiye somohon nam mana yip. Naiye pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e naiye nam mana yip, naiye yukur ki bwore mise pe, yukur ka ungwisme yip.

³ Nam yal yip wusyep e e naiye nam mamba e pe, wusyep e e ki nembere sekete.

Krais ki nule berme pupwa poi. Ki gande wusyep naiye tinge yainge sai nato Tup tikin Got.

⁴ Nupe naiye tinge si yinise mi e pe, nup hun nal pe,

Got nende kin plihe tahar.

Ki ta e naiye tinge yainge sai nato Tup tikin Got.

⁵ Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

⁶ Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula nembere tinge teter tukwini yarp, kut sye tinge si yule.

⁷ Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme.

8 Mi e yuwo kin pe, ki pasam nam kitikin. Lenge mitin gunguru plaime nam, njupe naiye nam tahar Kristen.

9 Nam mat yuwo lenge aposel lalme, nam yukur miye bwore naiye pa jil nam aposel. Detale, somohon nam pupwa mende yumbune sios tikin Got.

10 Kom Got noih mi mi me nam pe, ki nende nam tahar miye ambaran supule, topo e noih mi mi kitikin naiye kin pwale nam pe, yukur nal luh pakaiye. Nam mende wah nihe embere sekete mengelyembe lenge aposel sye, kom wah uku yukur nam mende bongol nam, pakai. Got noih mi mi me nam pe, kin pwale bongol naiye nam mende wah uku.

11 Ta e luku pe, wah naiye nam mende, lakai lenge aposel yende pe, yukur ki noinde. Pe wusyep uku yip si yisande pe, noihmbwaip yip tejeime.

Mindemboi lenge miye tuweinge naiye si yule pe, Got ka plihe ahra tinge

12 Poi mana yip wusyep mise naiye Krai si nule no, Got plihe nahra e kin. De ta e lai nai ti yip sye yanange nange miye naiye si nule, yukur ka plihe tuhur?

13 Yip sye noiheryembe nange lenge miye naiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur nahra e Krai.

14 Topo e naiye pa yininge nange Got yukur nahra e Krai pe, wusyep mise naiye poi manange malaŋatme pe, ka el luh paka pakaiye, topo e bilip naiye noihmbwaip yip tejeime pe, ki nal luh paka pakaiye.

15 Wusyep uku nembere sekete, kom poi pupwa miye hombo e naiye poi mende hombo me me naimune naiye Got si nende. Detale, poi si manange mowor e mal halhale nange Got nahra e Krai naiye ki nule. Topo e naiye ki bwore mise nange Got yukur ka ahra e lenge mitin naiye yule pe, luku ta e naiye Got yukur nahra e Krai topo e.

16 Naiye pa yininge nange Got yukur ka ahra e lenge mitin naiye yule pe, nahilyeh ta e naiye pa yininge nange Got yukur nahra e Krai.

17 Naiye ki bwore mise nange Got yukur nahra e Krai pe, noihmbwaip yip naiye tejeime Krai, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip.

18 Ta e luku pe, lenge miye tuweinge naiye noihmbwaip tinge tejeime Krai no, tinge si yule pe, luku tinge si talai.

19 Noihmbwaip poi ka tejeime Krai, kom naiye ya meseperhme kin naiye ka ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka noihginirme poi nembere sekete.

20 Kom bwore mise kin pe, Got si nahra e Krai tahar nasme nule pe, luku ka nahilyeh tu e lenge miye naiye si yule tahai neheh pe, ka plihe tuhur.

21 Tehei kin naiye nule nate noto kekep e e pe, ki gande naimune naiye Adam nende. O tehei kin naiye nule topo e tahar pe, ki gande naimune naiye Krai nende.

22 Lenge miye tuweinge lalme naiye jahilyeh topo e Adam pe, ka lalme yule. Ki nahilyeh ta e miye tuweinge lalme naiye jahilyeh topo e Krai pe, ka plihe tuhur lalme.

23 Kom ka tuhur junde yanah kin. Krai kin tahar nendeheiyeh mi e pe, lahmende naiye kitikin pe, ka tuhur njupe naiye Krai ka plihe ot.

24 Pe Krai ka ende yumbune bongol yipihinge pupwa naiye yende wachaihme Got pe, kekep e e ka mi e. Pe Krai ka ember lemame el syep tikin yai Got.

25 Pe Krai ka embepeme e tume naiye kin ka engelyembe lenge wachaih no, ka ember e oto nihip tuwihe kitikin.

26 Wachaih yuwo naiye ka engelyembe pe, nule.

27 Ki ta e Tup tikin Got nanange na, Got nana e bongol nalme Krai naiye ka embepeteme nai e nai e lalme, kut

Krais yukur ka embepeteme Yai Got, pakai. Got nember ηai e ηai e lalme na tuwihme Krais.

²⁸ Kom ηupe ηaiye ηai e ηai e lalme ka si tuwihme Krais no, ka bepeteme. Kin Talah tikin Got pe, kin ka orp tuwihme Got. Kin miye ηaiye somohon ηende ηai e ηai e sai tuwihme Krais. Kut Got ka plihe orp tu e ηaiye Lahmborenge e unuh hla me ηai e ηai e lalme.

²⁹ Yip sye yanange nange lenge miye tuweinge ηaiye si yule pe, yukur ka plihe tuhur, pakai. Kom de ta e la ηai ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge ηaiye si yule? ηaiye Got yukur ka ahra e lenge miye ηaiye si yule pe, luku ka se ungwisme tinge tu e la?

³⁰ Deta e la ηai me poi, lenge mitiη wula wula ηaiye tinge tuhwarme poi me wah e e ηaiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

³¹ Lenge to tatai, ηup ilyeh ilyeh pe, tinge sye yende yumbune ηam ηaiye ma mule, kom poi lalme marp moto Krais Jisas pe, luku ki ηende ηam hriphrip supulme yip. Wusyep ηam uku ki bwore mise.

³² Yip sye ηoiheryembe nange ηam gwande ηasande ηam no, ηam mende wah uku. ηaiye Got yukur plihe ηahra e lenge mitiη ηaiye si yule pe, nihe syohe ηembere lenge mitiη sye Efesus pwambe pe, ηam mamba e syohe pakaiye. Lenge miye ηaiye si yule no, ηaiye yukur tinge plihe tahar pe, ya mende tu e ηaiye lenge haiten yanange nange, “Poi ya mono ηai, topo e ya mono e pinip yehe no, minde pe, ya mule ko.”

³³ ηoihme ηaiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa ηaiye yende hwap. Detale, tinge se ka yimbilme ηoihmbwaip yip, topo e tinge se ka yende yumbune yip miye ηaiye yarp bwore pe, se pa yurp pupwa.

³⁴ Yip pa ηoiheryembe bworerme na, yukur pa plihe yende hwap, na pakai. Yip sye yukur sisyeme Got bworere pe, ηam mana yip wusyep e e ηaiye yip pa hi e.

Miye nule ka plihe tuhur pe, ka ηoinde tikin

³⁵ O miye ende se ka isilih tu e le e, “Miye ηaiye si nule pe, ka plihe tuhur tu e la? Kin ka amba e wahri tu e la?”

³⁶ O yip miye kwote, ηupe ηaiye ni ηenete ηaisep na gah kekep pe, yukur ki gere ηanah ta e ηaisep, pakai. Ki ηowor yer ti, ki gere nanah.

³⁷ ηoiheryembe elme ηip. Nin yukur ηononde lou ηip, pakai. Nin ηenete ηip syunge.

³⁸ Kom ηasande tikin Got pe, lousep ta e ηip lakai yah ηaiye ni ηenete pe, kin nangange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose.

³⁹ Pe ki ηahilyeh ta e wahri lalme yukur ηahilyeh, pakai. Wahri miye ηoinde tikin, wahri yuwor ηoinde tikin, ηinjet ηoinde tikin, ηuyo ηoinde tikin.

⁴⁰ ηaiye nanah moihla pe, wahri ki ηoinde me ηaiye gah kekep e e, topo e yirise tikin wahri ηaiye moihla pe, ki ηoinde me yirise tikin wahri ηaiye gah kekep e e.

⁴¹ ηau pe, yirise kin ηoinde, wundehei pe, yirise ti ηoinde, nowas pe, yirise tinge ηoinde, topo e wutukun ilyeh ilyeh pe, yirise tinge ηaiye nanar e pe, ki ilyeh ilyeh tongonose.

⁴² Pe ka ηahilyeh tu e lenge miye tuweinge ηaiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye ηaiye ka plihe tuhur pe, yukur ka nye, pakai.

⁴³ Wahri tikin miye ηaiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye ηaiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete.

⁴⁴ Wahri miye nule ηaiye poi mononde pe, tikin kekep, wahri ηaiye plihe tahar pe, tikin moihla.

^{15.32} Ais 22.13 * ^{15.44} ηupe ηaiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. ^{15.45} Stt 2.7

Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.*

⁴⁵ Ki ta e Tup tikin Got njanange na, Miye njenjehei Adam pe, Got njenje kin mi e pe,

ki nunduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Krai. Ki ta e njaie yipihinge njaie nangange laip nal lenge miye tuweinge.

⁴⁶ Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande.

⁴⁷ Adam njenjehei pe, Got nenge kekep njenje kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat.

⁴⁸ Lahmende njaie tikin kekep e e pe, tinge ta e miye njaie nase kekep nat. Lahmende njaie tikin moihla pe, tinge ta e miye njaie nase moihla nat.

⁴⁹ Ta e luku pe, tukwini poi ta e Adam, miye njaie Got nenge kekep njenje, kom mindemboi pe, ya tu e Jisas Krai, miye njaie nase moihla nat.

⁵⁰ Lenge to tatai, wusyep njaie nam da mini yip pe, ki bwore mise. Wahri njanaipe topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got njaie ka bepeteme kin. Topo e wahri e e njaie tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

⁵¹⁻⁵² Yusyunde wusyep tase mise le e. Njupe njaie njihe embere ka gil, lenge Kristen miye tuweinge njaie somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut poi lalme ya tana nilyehe si tu e njaie nembep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran njaie ya murp nye nyermbe.

⁵³ Ta e luku pe, wahri tikin kekep e e njaie ka si njupe sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, njaie yukur ka plihe ole, pakai, ka si nye nyermbe.

⁵⁴ Bwore mise, njaie ta e luku ka tus pe, wahri e e njaie tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got njaie ka bwore mise supule. Got si yohe pe, kin nengelyembe nule ka mi e.

⁵⁵ Nule, bongol nin njaie na enge-lyembe lenge miye tuweinge pe, sai ya?

Nule, nombor nin njaie na ongomb lenge miye tuweinge njanar a?

⁵⁶ Nule namba e nombor kin natme hwap pe, ki nongomb lenge miye tuweinge njaie yende hwap, topo e hwap namba e bongol kin natme wusyep erneme.

⁵⁷ Kom poi, ya hriphrip me Got, kin miye njaie nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Krai.

⁵⁸ Ta e luku pe, lenge to tatai nam, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisyeme nange wah njaie yip yende me Lahmborenge pe, yukur ka talai pakaiye.

16

Pol njanange njaie ka yember wuhyau yil Jerusalem

¹ Tukwini nam da mininge wusyep me wuhyau njaie yip si yiche no, pa yungwisme lenge Kristen miye tuweinge njaie yarp Jerusalem. Yip pa yende nahilyeh tu e njaie nam si mana lenge sios mal Galesia njaie ka yende.

² Sande ilyeh ilyeh pe, wuhyau njaie yip yamba e pe, pa yuwor e sye yember yil mwan njaie pa yende ofa yaņa e Got. No njupe njaie ma mut pe, yukur pa plihe yahai e wuhyau njaie pa yiche.

³ Pe njupe njaie ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye njaie yip si yalanatme lenge pe, ka yenge wuhyau yil Jerusalem.

⁴ Ki bwore ɲaiye ma mil pe, tinge ka yil topo me ɲam.

Pol nala eteke lenge Korin

⁵ Ma mute meteke yip minir Korin. Kom ɲendehei kin pe, ɲam ma mil moi ɲaiye sai provins Masedonia. Detale, ɲam mala mi meteke lenge mil Masedonia.

⁶ Topo e ma top yip murp ɲup sye lakai, ɲam jinjame. Ta e ma top yip murp mesepɛrhme ɲup tikin mwate ka mi e pe, yip pa yungwisme ɲam ɲupe ɲaiye ma mil moi sye . *

⁷ ɲam gwarngɛ ɲaiye ma motop yip murp sikirp manai e no, ma plihe mil. ɲam masande ɲaiye ma motop yip murp ɲup sikirp sokoloh gunde ɲaiye ɲasande tikin Lahmborengɛ.

⁸ Kom ɲam da murp Efesus mi tutume ɲup tikin Pentikos.

⁹ Detale, Got si kumbur kohmap me ɲam ɲaiye ma miningɛ wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweingɛ. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

¹⁰ ɲupe ɲaiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip ɲaiye ka top yip orp. Detale, kin miye wah tikin Got ɲahilyeh ta e ɲam.

¹¹ ɲam gwarngɛ ɲaiye lahende yip pa mbep juhme kin tue ɲaiye kin miye pakaiye. Kom ɲupe ɲaiye pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip ɲupe ɲaiye ka ot me ɲam. ɲam marp mesepɛrhme kin ɲaiye ka ot topo e lenge Kristen to tatai sye .

¹² Kom ɲaiye Apolos pe, ɲam mungwisme kin, topo e ɲam maname bwore bwore ɲaiye ka el top lenge Kristen to tatai sye el ɲaiye ka eteke yip. Kom ɲoih kin yukur tahar ɲaiye ka el. ɲup ende ɲaiye ɲoih kin ka tuhur pe, ka el la eteke yip.

Wusyep sye topo e

^{16.5} Apo 19.21 * ^{16.6} ɲup tikin mwate yohe tahar bongol pe, yukur tatame ɲaiye ka yamba e loubil pinip yil moinde. ^{16.8} Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 ^{16.10} 1Ko 4.17 ^{16.15} 1Ko 1.16 ^{16.19} Apo 18.2

¹³ Yurp yetehme, topo e ɲoihmbwaip yip ka teɲei bongol bwore mise yi yoto me Lahmborengɛ, topo e yukur pa hi jirngɛ ɲainde, jin bongole.

¹⁴ ɲaimune ɲaiye pa yende pe, pa yende niharar lenge miye tuweingɛ.

¹⁵ Yip sisysteme nato provins Akaia pe, Stepanas nenge lenge bamtihei kin pe, tinge ɲendeheiyeh ɲaiye yimbilme ɲoihmbwaip no, tinge yamba e Jisas pe, wah ɲaiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweingɛ tikin Got.

¹⁶ ɲam masande yip to tatai ɲam ɲaiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah.

¹⁷ ɲam hriphrip supule ɲaiye Stepanas pe, Fortunatus pe, Akaikus ɲaiye si yat no, ɲam meteke lenge pe, luku ta e ɲaiye tinge si yamba e luh yip lalme ɲaiye yukur yate yeteke ɲam.

¹⁸ Pe luku ta e ɲaiye tinge yende ɲoihmbwaip ɲam gah tahai ɲumwaiye pe, luku ɲahilyeh ta e ɲaiye ki ɲende ɲoihmbwaip yip gah tahai ɲumwaiye. Yip pa hriphrip me lenge miye ɲaiye ta e luku.

¹⁹ Lenge sios ɲaiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweingɛ ɲaiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e ɲau bwore yoto naɲ tikin Lahmborengɛ yatme yip.

²⁰ Lenge Kristen miye tuweingɛ yember wusyep hriphrip tinge yatme yip. ɲupe ɲaiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge ɲaiye jete lenge mar.

²¹ ɲam Pol, syep ɲam tanam ɲaiye ɲam maingɛ wusyep hriphrip e e.

²² Got ka ember ɲoihmbwaip nihe kin ote guhme lahmende ɲaiye yukur ɲende nihararme kin. Maranata! Wusyep tehei uku, "Lahmborengɛ poi, ni ot!"

²³ N̄oihmbwaip n̄umwaiye tikin
Lahmborenge Jisas ka si topo e yip.

²⁴ Nato naŋ tikin Kraiŋ Jisas pe,
n̄oihmbwaip n̄am mende nihararme
yip lalme. Mise.

Tup hoi ηaiye Pol nainge nal lenge Korin

Pol ηanange wah ηaiye Got nangange lenge aposel

¹ Nam Pol, nam aposel tikin Krai Jisas. Nasande tikin Got pe, ki nalanatme nam aposel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got ηaiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got ηaiye yarp yal e yal e ya yoto provins Akaia.

² Yai Got poi topo e Lahmborenge Jisas Krai ka yungwisme yip, topo e ka yende ηoihmbwaip yip ka si ηumwaiye.

Pol ηanange wusyep risukwarme Got ηaiye kin nungwisme kin

³ Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Krai. Kin tehei tikin ηoihmbwaip ηumwaiye lalme topo e ηoihginir. Kin Got ηaiye nangange ηoihmbwaip nal lenge miye tuweinge ηaiye yarp yoto hwap.

⁴ Mane lalme ηaiye tas natme poi pe, Got kin tehei ηaiye ki pwal poi ηoihmbwaip ηumwaiye. Ta e luku pe, kin nasande ηaiye ya mungwis lenge miye tuweinge ηaiye yarp topo e hwap wula wula pe, ki ηahilyeh ta e ηaiye Got pwal poi ηoihmbwaip ηumwaiye.

⁵ Syohe ηaiye poi mamba e pe, ki ηahilyeh ta e syohe ηaiye Krai kin namba e. Kom poi tongor mal Krai pe, Got pwal poi ηoihmbwaip ηumwaiye nembere sekete.

⁶ Nupe ηaiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. ηaiye Got ka ende ηoihmbwaip poi ka si ηumwaiye pe, liki se ka ungwisme yip ηaiye pa yamba e ηoihmbwaip ηumwaiye. ηaiye pa jin bongole, topo e ηaiye pa yikirh mane

tu e ηaiye poi mikirh pe, Got se ka yul yip ηoihmbwaip ηumwaiye.

⁷ Poi yukur ya ηoihsipe yip, pakai. ηoihmbwaip poi tejeime yip pe, poi sisyeme ηaiye yip se pa jin bongole. Poi sisyeme ηaiye yip yikirh mane topo e poi pe, poi sisyeme nange yip se pa yamba e ηoihmbwaip ηumwaiye topo e poi.

⁸ Lenge Kristen to tatai, poi masande yip pa sisyeme mane le e ηaiye lenge miye sye nato provins Esia yende yatme poi. Mane le e ηaiye sai me poi pe, ki nembere sekete nengelyembe poi ta e ηaiye poi da mule.

⁹ Poi ηoihmeriyembe ηaiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas ηaiye poi ya ηoihmeriyembe ηaiye bongol poi pakai. Ya ηoihmeriyembe milme Yai Got, kin miye ηaiye ηahra e lenge miye yule.

¹⁰ Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisyeme ta e le e, ηaiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip.

¹¹ Topo e yip pa yungwisme poi yisilihme Yai ηaiye ka ungwisme poi. No Got ka isyunde ηisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e ηaimune ηaiye Got ηende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

Pol yukur hombo e yeh lenge Korin

¹² Nainde ηaiye poi hriphrip supule, topo e poi sisyeme pe, poi mende ηai e ηai e topo e ηoihmbwaip ηumwaiye malme lenge mitiη lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande nasande tikin Got. Poi yukur marp gwande nasande tikin kekep e e, pakai. Poi marp gwande bongol, topo e ηoihginir tikin Got.

¹³⁻¹⁴ Nupe ηaiye poi mainge tup member malme yip pe, poi mainge

wusyep ɲaiye yip tatame pa jonose no, pa sisyeme wusyep tehei kin. Ɗam yukur minise wusyep ende me yip. Bwore mise, wusyep ɲaiye ɲam mainge pe, teter yip jinjame wusyep sye. Kom ɲam masande yip pa sisyeme bwore mise wusyep tehei lalme ɲaiye ɲam mainge no, ɲup yuwo tikin Jisas Kraiss pe, yip pa yahra e naɲ poi, topo e poi ya mahra e naɲ yip.

¹⁵⁻¹⁶ Ɗam ɲoiheryembe nange yip sisyeme nange ɲam miye bwore mise pe, ɲam si mupwai e wusyep ɲaiye ma muta meteke yip yer ti, ma musme yip pe, ma mil provins Masedonia. Ɗupe ɲaiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme ɲam ɲaiye ma mil Judia.

¹⁷ Yip ɲoiheryembe nange wusyep ɲaiye ɲam manange mal yer ta e ɲam hombo e yeh yip lakai? Yip ɲoiheryembe nange ɲam miye pupwa ɲaiye bunjenge ɲoihmbwaip ta e ɲaiye lenge miye kekep yende, topo e ɲam he me mi e pe, ɲam plihe manange pakai?

¹⁸ Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme ɲaiye ɲam mana yip pe, ɲam manange mise pe, yukur ma plihe mininge pakai.

¹⁹ Poi hindi Sailas topo e Timoti, poi manange malaɲatme wusyep me Jisas Kraiss, talah tikin Got, malme yip. Poi sisyeme, Jisas Kraiss kin miye mise, kin yukur hombo e, pakai. Kraiss, kin miye mise ɲilyehe sai.

²⁰ Kraiss ki ɲende wusyep upwai e wula wula tikin Got ki tas halhale supule pe, ɲupe ɲaiye poi masande wusyep tikin Got me naɲ tikin Kraiss pe, poi manange bwore mise. Pe poi maɲa e naɲ embere malme Got.

²¹ Got kin ɲilyehe sai ɲende bilip poi topo e bilip yip bongol nato naɲ tikin Kraiss Jisas, topo e Got kin ɲilyehe sai kin nalaɲatme poi miye tuweinge ki-tikin.

²² Got si pwal poi Yohe Yirise kitikin ta e wutu nato ɲoihmbwaip poi ɲaiye

ki sasambe nange poi tikin Got. Luku ɲai ɲendehei ɲaiye kin pwal poi. Ɗai e ɲai e bwore bwore ɲaiye mindemboi ka pul poi pe, kin ɲende mi mi ɲanar nanah moihla .

Polyukur hwihwai nal Korin

²³ Ɗam gwal naɲ tikin Lahmborenge Got ɲende bongol me wusyep ɲam pe, kin sisyeme ɲoihmbwaip ɲam. Tehei kin ɲaiye ɲam yukur plihe mat Korin pe, ki ta e le e, ɲam gwarngge ɲaiye wusyep bongol ɲam se ka yul yip ɲoihmbwaip mane.

²⁴ Poi yukur bepmeteme ɲoihmbwaip yip ɲaiye teɲeime Got, topo e yukur ya mini yip ɲaimune ɲaiye pa yende, pakai. Poi sisyeme nange yip si jan bongole, topo e ɲoihmbwaip yip teɲei bongol. Kom poi lalme mende wah bwore bwore ɲaiye ka ende yip pa hriphrip supule.

2

¹ Ta e luku pe, ɲam ɲoiheryembe na, prepwan ɲaiye ma plihe muta meteke yip no, ma mende yip pa ɲoihmbwaip mane.

² Ɗaiye ma mende yip pa ɲoihmbwaip mane, topo e ma yul yip syohe pe, lahmende ka ende ɲam ma hriphrip? Yip miye tuweinge pa yende ɲam ma hriphrip.

³ Tehei kin ɲaiye somohon ɲam mainge tup uku pe, ki ta e le e, ɲam gwarngge ɲaiye ma mute meteke yip pe, ka pule ɲoihmbwaip mane. Yip lenge miye tuweinge liki pa yende ɲam ma hriphrip. Pe ɲam sisyeme, ɲupe ɲaiye ma hriphrip pe, yip topo e pa hriphrip.

⁴ Bwore mise, ɲupe ɲaiye ɲam mainge tup uku member malme yip pe, ɲoihmbwaip ɲam ginir embere sekete. Topo e ɲoihmbwaip ɲam mane sekete pe, ɲam milil. Kom ɲam yukur mainge tup uku ɲaiye ma yul yip ɲoihmbwaip mane, pakai. Ɗam mainge ɲaiye pa sisyeme na, ɲam mende nihararme yip ɲembere sekete.

Lenge Korin ka yusme hwap tikin miye ende

⁵ Miye ende si n̄ende yip n̄oihmbwaip mane pe, n̄am n̄oihmanme kin sikirp. Kom n̄am gwarnḡe n̄aiye ma mininge wusyep bongol milme kin.

⁶ Pe wusyep mune n̄aiye yip si yanange yalme kin pe, luku si ta e n̄aiye yitini pupwa n̄aiye kin namba e.

⁷ Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur n̄oihmbwaip mane luku ka tule kin.

⁸ Pe n̄am misilih yip n̄aiye pa yinime yasambe no, ka sisyeme na, yip yende nihararme kin.

⁹ N̄am mainge tup e e n̄aiye n̄am da sisyeme na, yip pa jin bongole, topo e yip pa junde Krai yusyunde wusyep kin, lakai pakai?

¹⁰ N̄upe n̄aiye yip yasme pupwa miye ende pe, n̄am topo e masme pupwa kin. N̄aiye pupwa ende ka si no, ma musme pe, n̄am masme gwah n̄embep tikin Krai n̄aiye ka ungwisme yip.

¹¹ N̄am mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisyeme wah pupwa kin.

Pol n̄asande ka eteke e Taitus

¹² N̄upe n̄aiye n̄am pwar mal Troas n̄aiye ma mininge wusyep bwore mise tikin Krai pe, n̄am masande nange Lahmborenḡe si kumbur n̄ahwikin me wah uku.

¹³ Kom n̄oihmbwaip n̄am yukur tahai n̄umwaiye, detale, n̄am yukur meteke e to poi Taitus. Ta e luku pe, n̄am masme lenge Kristen titinge Troas pe, n̄am mikil e mate gwere provins Masedonia.

Got n̄ende lenge aposel jan bongol n̄aiye yende wah

¹⁴ N̄am hriphrip me Got n̄aiye poi si gwahilyeh topo e Krai pe, nyermbe nyermbe Got kin yohe pe, kin nelen̄eime poi ta e n̄aiye miye ondoh titinge miye wondoh.* Ta e luku

pe, nye nyermbe Got nungwisme poi n̄aiye poi manange wusyep misme wah bongol tikin Krai pe, wusyep uku ki naihe sengehrepe nal moiye moiye.

¹⁵ Mise supule, poi aposel ta e nihyeh n̄aiye naihe sengehrepe mi supule, n̄aiye Krai namba e pe, kin n̄ende ofa nal me Got. Naihe sengehrepe luku nal lenge miye tuweinge n̄aiye Got si namba e tinge, topo e kin nal bumbe me lenge mitiñ sye n̄aiye ka talai.

¹⁶ Lenge mitiñ n̄aiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitiñ n̄aiye Got si namba e tinge pe, wusyep mise n̄aiye poi manange, ki naihe sengehrepe pe, ki nangang lenge laip n̄aiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme?

¹⁷ Kom poi yukur ta e lenge miye wula wula n̄aiye yale yale moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal n̄embep tikin Got pe, poi miye wah tikin Krai n̄aiye poi manange wusyep mise tikin Got bwore bwarme.

3

Lenge aposel yarp miye wah tikin kontrak n̄ambaran

¹ Yip yisande n̄aiye ma minge tup ende n̄aiye poi aposel mise, lakai? O yip n̄oiheryembe nange poi ta e lenge miye sye n̄aiye ka yul yip tup n̄aiye lenge mitiñ si yainge n̄aiye tinge aposel mise? Topo e poi yukur ya misilih yip n̄aiye pa yinge tup ende n̄aiye poi aposel mise, pakai supule.

² Yip tip pe, yip si yarp ta e tup n̄aiye n̄ana lenge mitiñ me n̄aimune n̄aiye poi mende. Topo e poi monorh yip tahai nato n̄oihmbwaip poi, n̄aiye mitiñ lalme ka yeteke e, topo e ka jonose.

³ Bwore mise, yip yarp halhale ta e tup n̄aiye natme Krai pe, wah n̄aiye poi mende pe, ki ta e n̄aiye Krai nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got n̄aiye narp nye nyermbe. Topo e yukur ki nainge nanah n̄eser, pakai. Ki nainge nato n̄oihmbwaip lenge miye tuweinge.

⁴ Poi tatame ya mininge wusyep e e tu e le e. Detale, n̄oihmbwaip poi si teñei bongol me Got nato Krai.

⁵ Yukur n̄ainde sai nato poi n̄aiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin n̄ilyehe sai, kin pwal poi bongol n̄aiye poi tatame ya mende wah e e.

⁶ Pe kitikin si n̄ende poi n̄aiye poi tatame ya murp miye wah tikin kontrak n̄ambaran. Kontrak e e yukur n̄aimune n̄aiye tinge yainge yal tup me wusyep erñeme, pakai. Le e n̄ai e n̄ai e tikin Yohe Yirise. Wusyep tikin wusyep erñeme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip n̄aiye sai nye nyermbe nal lenge miye tuweinge.

⁷ Got nainge wusyep erñeme nanah n̄eser pe, kin nangange lenge, kom wusyep erñeme luku nenge nule natme lenge miye tuweinge. Pe wusyep erñeme luku nat topo e yirise n̄embere tikin Got nan̄are timbiyagah, topo e bepmohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bepmohro Moses, kom yirise luku plihe kyupe.

⁸ Kom wah n̄aiye Yohe Yirise n̄ende nal lenge miye tuweinge pe, yirise kin nengelyembe yirise tikin wusyep erñeme.

⁹ Wah tikin wusyep erñeme pe, ki ende poi n̄aiye ya gwin wusyep topo e ya talai! Wusyep erñeme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise n̄aiye yende lenge miye tuweinge ka bwore bwarme yil n̄embep tikin Got pe, luku ki nat topo e yirise embere

supule tikin Got.

¹⁰ Yirise embere topo e bongol tikin Yohe Yirise n̄embere sekete pe, ki nengelyembe yirise tikin kontrak telei.

¹¹ Wusyep erñeme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku n̄embere supule n̄aiye ka si nye nyermbe.

¹² Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale.

¹³ Poi yukur mende ta e Moses n̄aiye n̄ende. Kin namba e n̄aiyuwat nenge napara e bepmohro kin n̄aiye lenge Israel yukur ka yeteke e n̄upe n̄aiye yirise sai bep mohro kin da kyupe.

¹⁴ N̄oihmbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, n̄aiye ka sisyeme wusyep tehei n̄aiye tinge jonose. Pe luku ki ta e n̄aiyuwat n̄aiye nupwai e n̄oihmbwaip tinge. N̄aiye n̄oihmbwaip poi teñeime Krai pe, kin ka ongohe n̄aiyuwat uku.

¹⁵ Ki n̄ahilyeh ta e tukwini, n̄upe n̄aiye tinge jonose wusyep erñeme tikin Moses, kom n̄aiyuwat uku teter nupwai e n̄oihmbwaip tinge.

¹⁶ Kom n̄aiye miye ende ka imbilme n̄oihmbwaip elme Lahmboreng pe, kin ka ongohe n̄aiyuwat uku n̄aiye nupwai e n̄oihmbwaip kin.

¹⁷ Lahmboreng kin yipihinge. Ta e luku pe, luh n̄aiye yipihinge tikin Lahmboreng narp pe, kin n̄ende poi hlaininge.

¹⁸ Lahmboreng kin nongohe n̄aiyuwat n̄aiye nupwai e n̄oihmbwaip poi n̄aiye ya tu e pinip yipihinge n̄aiye masambe yirise tikin Lahmboreng. Lahmboreng kin yipihinge n̄aiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin n̄aiye poi masamb lenge ka tuhur embere enge el.

4

Lenge aposel yukur bongol

¹ Got kin n̄oihginirme poi pe, kin nalanatme poi n̄aiye ya mende wah kin. Ta e luku pe, poi yukur gwarnge n̄aiye ya mende wah uku, pakai.

² Poi si maŋa e teket me n̄ai e n̄ai e pupwa yehe n̄aiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malan̄atme wusyep mise tikin Got mal halhale, n̄aiye lenge miye tuweinge ka yiyar e poi pe, ka sisyeme nange poi mende wah bwore mise mal n̄embep tikin Got.

³ N̄aiye lenge miye tuweinge sye yukur sisyeme tehei tikin wusyep mise tikin Got n̄aiye poi manange malan̄atme pe, lenge miye tuweinge luku tinge yarp yal yan̄ah tikin hel.

⁴ Tinge yukur yimbilme n̄oihmbwaip. Detale, got hombo e tikin kekep e e nupwaie tinge n̄aiye yukur ka yeteke e yirise tikin wusyep mise n̄aiye natme yirise tikin Krai. Kin miye n̄aiye yipihinge mise tikin Got.

⁵ Poi yukur manange wusyep me potopoi. Poi manange malan̄atme wusyep n̄aiye Jisas Krai kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip.

⁶ Got kitikin n̄anange na, “Yirise ka an̄ar e el oto yepelmbe”. Got esep ilyeh uku pe, kitikin n̄ende yirise nan̄ar e nato n̄oihmbwaip poi n̄aiye poi meteke e bep̄mohro tikin Jisas Krai, n̄aiye yirise bongol n̄embere tikin Got gahanahme kin.

⁷ Kom yirise bongol embere tikin Got le e n̄aiye sai me poi aposel pe, ki sai nato wahri poi n̄aiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere n̄aiye bongol tikin Got. Yukur bongol potopoi, pakai.

⁸ N̄up wula wula poi mamba e hwap nat umbur umbur, kom yukur ki n̄isyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur

poi gwarnge masme wah, pakai.

⁹ N̄up sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi.

¹⁰ Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krai. Kom yukur poi si mule. Le e ki n̄asamb lenge miye tuweinge na, Jisas kin narp laip nato poi.

¹¹ Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krai. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme laip poi, n̄aiye narp nato wahri e e n̄aiye mindemboi ka nye.

¹² Luku ta e n̄aiye nule ki n̄ende wah sai nato wahri poi aposel, kom laip ki n̄ende wah sai nato yip.

¹³ Tup tikin Got n̄anange na, N̄oihmbwaip n̄am tejeime Got pe, n̄am manange wusyep. Poi topo e, n̄oihmbwaip poi tejeime Got pe, poi manange malan̄atme wusyep mise.

¹⁴ Poi sisyeme nange Got kin n̄ahra e Lahmborenge Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e n̄aiye kin n̄ahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el n̄embep Jisas.

¹⁵ N̄ai e n̄ai e lalme le e pe, se ka ungewisme yip. Pe n̄oihginir tikin Got ka enge lenge miye tuweinge wula wula ot me Krai pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e nan̄ embere.

Lenge aposel, n̄oihmbwaip tinge tejeime Krai pe, tinge yamba e bongol

¹⁶ Poi n̄oiheryembe wah bwore le e n̄aiye Got n̄ende pe, poi yukur mende pilpil n̄aiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom n̄oihmbwaip poi ki tahar n̄ambaran n̄up ilyeh ilyeh.

¹⁷ Pe nihe syohe n̄aiye poi mamba e tukwini le e yukur n̄embere, topo e yukur ka si n̄up sokoloh. Kom nihe syohe luku pwal poi laip bwore n̄aiye

ka si nye nyermbe pe, ki nenge-lyembe nihe syohe ηaiye tukwini poi mamba e.

¹⁸ Poi yukur member ηoiheryembe poi malme ηai e ηai e ηaiye ηembep eteke e, pakai. Nai e ηai e ηaiye ηembep eteke e pe, yukur ka si ηup sokoloh. O ηai e ηai e bwore bwore ηaiye ηembep yukur ka eteke e pe, ka si nye nyermbe.

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¹ Poi si sisyeme na, wahri tikin kekep e e ηaiye ta e yokoh sel ηaiye poi marp ma moto no, ηupe ηaiye ka turwau pe, Got si ηende mi mi yokoh sai nanah moihla me poi ηaiye ya murp mi moto. Wahri ηaiye Got kitikin ηende ηaiye ka si nye nyermbe pe, yukur miye nenge syep ηende, pakai.

² Tukwini ηaiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil marp. Ta e luku pe, poi mende niharar ηaiye ya mamba e wahri ambaran tikin moihla no, ka apara e poi tu e ηaiye poi dende hihyilih ηambaran.

³ Detale, ηupe ηaiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge ηaiye wahri pakai.

⁴ Nupe ηaiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e ηaiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla ηaiye ka apara e poi tu e ηaiye poi si dende hihyilih ambaran. No wahri ηaiye tikin nule pe, ka amba e laip ambaran ηaiye ka si nye nyermbe.

⁵ Got ηende mi mi me poi ηaiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e ηai ηendehei ηaiye poi mamba e. Ta e luku pe, kin पासam poi ηai e ηai e bwore bwore ηaiye kin si ηende mi mi no, mindemboi ya mamba e.

⁶ Poi marp ηoihmbwaip ηumwaipe pe, poi meseperrhme ηai e ηai e luku.

Kom poi sisyeme na, teter poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.

⁷ Nai e ηai e ηaiye tukwini poi meteke e, yukur ηoihmbwaip poi tejeime, kut poi meseperrhme ηai e ηai e ηaiye ηanar moihla .

⁸ Ta e luku pe, yukur ya hi gwirnge ηaiye ya mule. Detale, ηaiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moihla . Luku ηai embere.

⁹ Ta e luku pe, poi da mende ηaiye Lahmborenge ka hriphrip ηupe ηaiye teter ya murp topo e wahri tikin kekep e e, lakai ηaiye ya mil topo e kin mil moi kin.

¹⁰ Ta e luku pe, poi lalme ya gwin ηembep Krai ηaiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde ηaimune bwore lakai pupwa ηaiye poi si mende, ηupe ηaiye poi marp topo e wahri tikin kekep e e.

Ya mende lenge miye tuweinge ka ηoihmbwaip ilyeh topo e Got

¹¹ Poi sisyeme mindemboi Krai se ka iyar e ηai e ηai e ηaiye poi mende. Ta e luku pe, poi hi gwarng Lahmborenge pe, poi marp tuwihme kin pe, poi mende wah ηaiye mahra e ηoihmbwaip lenge miye tuweinge ηaiye ka yimbilme ηoihmbwaip yilme kin. Got kin sisyeme ηoihmbwaip poi. Ta e pe, poi ηoiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip.

¹² Wusyep e e pe, yukur poi plihe mahra e nan potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip ηaiye yip pa hriphrip me ηaimune ηaiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye ηaiye tinge yahra e nan tititinge me wah tinge ηaiye yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e ηaimune ηaiye sai ηoihmbwaip mele e.

¹³ Lenge miye sye yanange nange poi miye kwote. Kom naj e naj e lalme najye poi mende pe, poi mahra e nanj tikin Got. Topo e noiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip.

¹⁴ Krais nende nihararme poi lalme pe, tukwini poi lalme sisyeme Krais kin nule nal loutungwarmbe me mitinj lalme. Luku ta e najye noihmbwaip telei poi lalme si nule.

¹⁵ Krais kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip najye yungwisme tititinge, pakai. Tinge ka yurp laip najye ka yungwisme lenge mitinj. Detale, tinge noiheryembe najye Krais kin nule berme tinge mi e pe, Got plihe nahra e kin najye ka ungwisme lenge miye tuweinge lalme.

¹⁶ Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e najye yiyar e lenge miye tuweinge. Bwore mise, somohon najye poi marp noihmbwaip yerkeime pe, poi miyar e Krais ta e najye kin miye kekep. Kom tukwini poi sisyeme nange Krais kin Talah tikin Got.

¹⁷ Nupe najye miye ende tongor nal Krais pe, kin si miye ambaran supule pe, noihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule.

¹⁸ Got si nende naj e naj e le e me poi. Somohon poi wachaih kin, kom wah najye Krais nende pe, Got plihe nende poi noihmbwaip ilyeh topo e kin. Got si pwal poi wah najye ya mende lenge mitinj sye ka plihe noihmbwaip ilyeh topo e kin.

¹⁹ Wusyep najye nam manange pe, ta e le e, naimune najye Krais nende pe, Got ka ende lenge miye tuweinge lalme kekep e e ka noihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si noihsipe pe, kin si pwal poi wah najye ya mininge malaajatme wusyep kin najye ka ende lenge miye tuweinge lalme ka noihmbwaip ilyeh topo e kin.

²⁰ Poi miye mut tikin Krais najye poi manange malaajatme wusyep

kin, topo e wusyep tas mut poi pe, Got nanange wusyep nal lenge miye tuweinge. Poi miye wah tikin Krais, najye poi misilih yip najye pa yusme najye yende wachaihme Got no, ka bunjenge yip pa yil noihmbwaip ilyeh topo e kin.

²¹ Krais kin yukur nende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Krais pe, ta e najye kin miye pupwa supule. Nato Krais pe, poi bwore bwarme mal nembep tikin Got.

6

Lenge aposel yikirh mane wula wula me wah najye tinge yende

¹ Poi miye wah tikin Got pe, poi misilih yip lahmende najye si yisande wusyep me noihginir tikin Got pe, yukur pa yusme noihginir luku ka si pakaiye.

² Detale, Got nanange ta e le e, Le e nup kitikin pe, nam si masande yip.

Nup tikin najye nam si malaajatme najye ma mamba e yip pe, ma mungwisme yip.

Yusyunde! Tukwini nup tikin najye Got de ka ende mi me poi. Topo e tukwini nup tikin Got ka amba poi.

³ Poi aposel gwarngge najye lenge mitinj ka yininge wusyep pupwa me wah najye poi mende. Ta e luku pe, poi yukur gwande yanah najye yende lenge miye tuweinge ka tuhwarme wah najye poi mende, pakai.

⁴ Nato naj e naj e lalme najye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe nupe najye mane, topo e nihe syohe, topo e wachaih najye natme poi pe, poi syumbe marp numwaiye, topo e poi gwan bongole.

⁵ Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe.

Yukur poi mate posoh bworere, topo e poi sehei e nai.

⁶ Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore numwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise.

⁷ Poi manange malaŋatme wusyep mise topo e bongol tikin Got. Nohimbwaip bwore bwarme poi ki ta e naiye nim nombor naiye ya menge murmbe, topo e wihmbwah naiye ki tatme poi.

⁸ Lenge miye sye tinge yahra e nan poi, kut lenge miye sye tinge tale nan poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitinj me naimune bwore naiye poi mende. Topo e lenge miye sye noiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise.

⁹ Lenge miye sye tinge hombo e naiye yukur tinge sisyeme poi, kom mise kin, mitinj wula wula tinge sisyeme poi. Poi ta e naiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule.

¹⁰ Poi marp topo e noihmbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e naiywa ni, kom wah naiye poi mende pe, ki nungwis lenge miye tuweinge naiye tinge tatame nai e nai e wula wula tikin moihla. Ki ta e naiye poi nai e nai e pakai, kom poi tatame nai e nai e tikin moihla.

¹¹ Yip Korin, poi si mana yip mal halhale naiye poi mende nihararme yip supule.

¹² Poi yukur mupwai e noihmbwaip poi, pakai. Poi mende nihararme yip, kom yip yupwai e noihmbwaip yip bongol me poi.

¹³ Nam mana yip wusyep ta e naiye yai nanange wusyep me talah kin. Yip pa yende nahilyeh tu e naiye

poi mende me yip. Pa bunjenge noihmbwaip yip yutme poi.

Poi yukoh yirise tikin Got

¹⁴ Lenge haiten pe, tinge noinde tikin, yukur pa juhilyeh yende wah topo e tinge. Tatame naiye lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame naiye yirise ka guhilyeh topo e yepelmba, lakai?

¹⁵ Tatame naiye Krais ka hindi Satan noihmbwaip ilyeh, lakai? Topo e tatame naiye Kristen topo e haiten ka juhilyeh, lakai?

¹⁶ Tatame naiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e naiye Got kitikin nanange,

Nam ma murp motop tinge, topo e ma mile mut murp bumba me tinge.

Nam ma Got tinge, topo e tinge ka miye tuweinge nam.

¹⁷ Topo e Got plihe nanange na, Yip pa yusme tinge, topo e yenge yip yil wohme tinge.

Yukur pa yil sehei me nai naiye pupwa lome,

ta e na nam ma mamba e yip.

¹⁸ Nam yai yip, o yip lahtuweinge miye nam.

Lahmboreng e naiye bongol sekete kin nanange wusyep uku.

7

¹ Lenge to tatai nam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme naiye nende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil nembep tikin Got. Pe poi ya hi gwirng e pe, ya murp tuwihme Got pe, ya manja e poi supule mil me Got pe, poi ya gunde yanah bwore bwarme nye nyermbe.

Lenge Korin yimbilme noihmbwaip pe, Pol kin hriphrip supule

² Nnoiheryembe poi yi yoto nnoihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e nai e nai e kin.

³ Wusyep e e naiye nam manange pe, yukur ka ende yip pa nnoih mane. Detale, nam yukur tale yip, pakai. Kut poi mende nihararme yip nembere sekete. Poi hriphrip naiye ya mule lakai ya murp laip topo e yip.

⁴ Nam sisyeme ta e le e, nam tatame naiye ma mininge wusyep mil halhalme yip, naiye nam hriphrip me yip, topo e ma mahra e nan yip pe, luku ki nende bongolme nnoihmbwaip nam. Hwap lalme naiye natme poi pe, nam nnoihmeryembe yip, ta e luku pe, nnoihmbwaip nam ki hriphrip nembere sekete.

⁵ Nupe naiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarme poi pe, nnoihmbwaip poi hi garnge.

⁶ Kom Got kin miye naiye nange nnoihmbwaip numwaiye nal lenge mitin naiye yarp topo e nnoihmbwaip mane. Got nember Taitus nat pe, ta e naiye kin nenge nnoihmbwaip numwaiye natme poi.

⁷ Poi meteke e bepmohro kin, topo e kin nana poi yanah bwore naiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin nana nam naiye yip yende niharar naiye pa yeteke nam pe, nnoihmbwaip yip ginir supule. Pe yip nnoiheryembe naiye pa yurp nnoihmbwaip ilyeh topo e nam pe, luku nende nam hriphrip supule.

⁸ Nam sisyeme tup naiye somohon nam mainge pe, ki nende yip yamba e nnoihmbwaip mane, kom nam yukur manange pakai me wusyep uku. Bwore mise, somohon nam gwarnge naiye ma member tup mil me yip no, ma yul yip nnoihmbwaip mane. Kom tukwini pakai. Nam sisyeme tup uku ki yal yip nnoih mane, kom nnoih mane le e pupwa nilyehe.

⁹ Tukwini nam hriphrip, kom yukur nam hriphrip naiye nam yal yip nnoih mane, pakai. Kom nam hriphrip naiye nnoih mane luku nende yip yimbilme nnoihmbwaip yip pe, luku kin gande nasande tikin Got. Poi yukur mende yumbune yip.

¹⁰ Nnoihmbwaip mane naiye natme nasande tikin Got pe, ki nungwisme miye naiye ka imbilme nnoihmbwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me nnoih mane naiye ta e luku, kut nnoih mane naiye tikin kekep e e pe, ki nenge nule nat.

¹¹ Yip pa nnoiheryembe bworere. Nnoihmbwaip mane le e naiye Got yal yip pe, ki nende naiye yip tahar yanange wusyep yende mi me yip. Yip nnoihmbwaip mane topo e yip hi jarnge pe, yip yasande naiye pa yeteke e poi. Pe yip pa yiyele miye naiye si nende pupwa. Nai e nai e lalme naiye pa yende pe, luku ki sasambe nange yip yukur yende hwap.

¹² Nupe naiye nam mainge tup uku malme yip pe, nam yukur mainge tup malme miye naiye si nende hwap. Nam yukur nnoiheryembe miye naiye miye uku si nende hwap nalme kin, pakai. Nam masande naiye nnoihmbwaip bwore bwore yip ka tus halhale el nembep tikin Got naiye yip yende nihararme poi pe, pa junde wusyep poi.

¹³ Luku ki pwal poi nnoihmbwaip numwaiye, topo e Taitus kin nende poi hriphrip nembere supule. Detale, kin nana poi naiye yip bepyeteme kin bworere no, nnoih mane kin si mi e.

¹⁴ Somohon nam mahra e nan yip malme Taitus. Yip yende nnoihmbwaip bwore bwore yalme kin. Luku ki nasambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep naiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e nnoihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule.

¹⁵ Nupe naiye Taitus nate neteke yip pe, yip hi jarnge, topo e hip syep yip

doIndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin noiheryembe noihmbwaip bwore yip pe, kin hriphrip me yip.

¹⁶ Nam hriphrip supule me yip, detale, nam sisyeme, yip se pa junde yanah bwarme nilyehme.

8

Lenge Kristen miye tuweinge yember wuhyau jahilyeh naiye ka yungwis lenge Judia

¹ Lenge to tatai nam, tukwini nam da mini yip noimune naiye Got kin noih mi mi me lenge sios Masedonia.

² Lenge to tatai poi naiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge naipwa ni, kom noihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau naiye yungwisme lenge mitinj sye .

³ Tukwini nam da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande nasande tititinge. Tinge naipwa ni, kom noihmbwaip tinge pe, ki ta e pinip lalal. Noimune sikirp naiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal.

⁴ Tinge yisilih poi aposel bongol naiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge miye tuweinge tikin Got naiye yarp Judia.

⁵ Poi noihmeryembe nange ka yiche wuhyau jahilyeh, kom noihmbwaip tinge pe, ki noinde tikin. Nendehei tinge yanah e tinge yalme Lahmborenge jande nasande kin mi e pe, tinge yanah e tinge yatme poi.

⁶ Somohon Taitus kin miye naiye nahra e noihmbwaip yip naiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye . Ta e luku pe, poi bongol naiye ka plihe el la unguwis yip ende wah uku no, ka mi e.

⁷ Nai e nai e tetehei naiye yip yende pe, yip jande yanah bwore. Noihmbwaip yip teneme Got bongol, topo e yanah naiye yip yanange

wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule naiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini nam masande naiye pa junde yanah naiye yiche wuhyau yungwis lenge Kristen sye , yukur pa yupwai e.

⁸ Nam yukur mana yip wusyep e e ta e wusyep erneme naiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule naiye ka yende. Kom nam da sisyeme naiye yip yende nihararme lenge Kristen sye , lakai.

⁹ Yip sisyeme na, Lahmborenge Jisas Krai kin noihginirme poi pe, kin nasme bongol, topo e nai e nai e bwore tikin moihla pe, kin nate gah kekep e e ta e naiye miye pakaiye. Ki nende ta e luku naiye ya mamba e nai e nai e bwore tikin moihla .

¹⁰ Naiye noiheryembe nam pe, nam da mininge wusyep milme yip gunde yanah naiye yiche wuhyau. Somohon yip yasande naiye pa yahra e wah uku. Wahtaip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe naiye wah uku ka mi e.

¹¹ Somohon noihmbwaip yip tahar naiye yip yende wah uku pe, tukwini nam masande naiye pa yende bongol me wah uku yi tutume naiye ka mi e. Pa yende tutume wutu nai e nai e naiye yip yember.

¹² Miye naiye nende niharar naiye ka anah e Got pe, Got ka hriphrip naiye se ka amba e. Got noiheryembe nai e nai e naiye miye ilyeh ilyeh tatame ka anah e. Kin yukur nisilih lenge naiye ka yanah e noimune naiye yukur nanar topo e tinge, pakai.

¹³ Nam yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. Nam masande poi lalme ya guhilyeh mikirh mane luku.

¹⁴ Tukwini nup e e pe, yip nai e nai e wula wula pe, pa yangange nai e nai e sye yil lenge miye tuweinge naiye

tinge sehei e. Njupe naiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende tu e luku no, pa juhilyeh yikirh mane.

¹⁵ Ki ta e naiye wusyep mise tikin Got nanange na,

Miye naiye namba e nai wula wula pe,

yukur ka se usungurhme wutu kin, topo e miye naiye namba e nai sikirp pe,

yukur ka sehei e nai.

Pol member lenge miye sye yal Korin

¹⁶ Nam hriphrip me Got naiye kin nahra e noihmbwaip Taitus nahilyeh ta e poi naiye kin hriphrip naiye ka ungwisme yip.

¹⁷ Noihmbwaip nembere kin pe, kin nende niharar naiye ka eteke yip. Ta e pe, kin hriphrip naiye ka gunde nisilih poi naiye ka plihe e eteke yip.

¹⁸ Poi member tatai ende naiye kin nala el topo me kin. Nal sios lalme pe, tinge yana e nan embere yalme tatai uku. Detale, kin nanange wusyep bwore mise tikin Got.

¹⁹ Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin naiye ka top poi el e el e ende wah ungwisme poi naiye ya munge wuhyau uku mil naiye tinge si yiche. Poi mende wah uku naiye ya mahra e nan tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge naiye poi mende nihararme naiye ya mungwis lenge.

²⁰ Poi hi gwarnge naiye lenge miye tuweinge ka yiche neser me poi me wuhyau nembere naiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi.

²¹ Kom wah uku bwore bwarme yukur poi mende mal nembep tikin Got ilyehme, pakai. Poi mende mal nembep lenge miye tuweinge topo e.

²² Poi plihe member tatai poi ende mal naiye ka el topo e tinge hindi. Poi si sasaipe wah kin nup wula wula mal wah wula pe, poi meteke e kin ta e

naiye kin bongol tatame naiye ka ende wah. Kin si sisyeme na, noihmbwaip yip bwore supule pe, noihmbwaip nembere kin pe, kin nasande naiye ka ende wah e e.

²³ Yip si sisyeme Taitus, kin miye yanam nam, topo e kin wah ilyeh nam naiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme naiye sios yalanatme tinge hindi me wah uku, topo e tinge hindi yahra e nan tikin Kraisa nato wah tinge.

²⁴ Ta e luku pe, yip pa yisambe noihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme noihmbwaip bwore bwore yip naiye yip yende nihararme lenge mitin sye. Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me noihmbwaip bwore bwore naiye yip yende, pakai.

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Lenge Korin ka yangange wuhyau naiye ka yungwisme lenge miye tuweinge tikin Got

¹ Yip si sisyeme wuhyau naiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan naiye ya plihe minge tup member mil me yip.

² Nam si sisyeme noihmbwaip yip tahar naiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe nam mahra e nan yip mal nembep lenge Masedonia. Pe nam mana lenge ta e le e, "Wahtaip telei naiye si nal uku pe, lenge mitin Akaia* si yende mi mi naiye ka yende wah uku." Njupe naiye tinge yasande nange yip yende niharar naiye pa yana e nai e nai e pe, luku ki nahra e lenge Kristen miye tuweinge Masedonia naiye tinge de ka yana e nai e nai e topo e.

³ Nam gwarnge naiye wusyep naiye nam manange mahra e nan yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir njupe naiye ma

member lenge to tatai hun ka yut me yip.

⁴ Nam jinjame na, ma munge lenge sios miye tuweinge Masedonia mut lakai pakai, njupe naiye ma mi gwere me yip. Pe nam gwarnge naiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe nam gwarnge naiye nam ma mamba e hi e, topo e yip pa yamba e hi e. Detale, nam mahra e nan yip paka pakaiye.

⁵ Ta e luku pe, nam member lenge to tatai uku yal yer me nam naiye ka hindi sisysteme na, wuhyau ofa naiye yip si yupwai e wusyep pe, yip si yende mi mi yanar. Pe njupe naiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde noihmbwaip ilyeh yip, yukur ya mututus yip.

⁶ Noiheryembe na, miye naiye worsyep nai yuwate pe, ka talame nai yuwate. O miye naiye worsyep nai wula pe, ka talame nai sekete.

⁷ Yip ilyeh ilyeh pa noiheryembe yi yoto noihmbwaip yip naiye yukuriye pa yiche. Kom wuhyau naiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e noihmbwaip mane. Got nende nihararme miye naiye niche topo e noihmbwaip hriphrip.

⁸ Got se ka yul yip nai e nai e wula wula nye nyermbe naiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e nai e nai e bwore wula wula yil lenge mitin sye naiye tinge sehei e.

⁹ Tup tikin Got nanange ta e le e, Miye naiye nungwis lenge naipwa ni, noihmbwaip bwore kin ka si nye nyermbe.

¹⁰ Got kin nilyehe sai, naiye nana e naisep nalme miye naiye kin worsyep, topo e Got ka ende nai ka tuhur bwore naiye ka ono. Ta e luku pe, ka ende nai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitin sye yenge yil yil.

¹¹ Nye nyermbe Got ka ungwisme yip pe, pa tutume nai e nai e pe, pa plihe yungwisme lenge mitin sye nye nyermbe. Wuhyau ofa naiye yip pwal

poi pe, ya mi mungwis lenge mitin sye pe, ka yininge wusyep hriphrip yilme Got.

¹² Wah naiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got naiye sehei e nai e nai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku naiye yip yende.

¹³ Wah e e naiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe noihmbwaip bwore bwore yip yil halhale pe, tinge ka sisysteme nange yip yamba e wusyep mise tikin Krai, topo e yip jande wusyep kin bworere. Pe tinge ka yeteke e nai e nai e wula wula naiye yip si yangange tinge, topo e lenge mitin sye. Ta e luku pe, tinge ka yahra e nan tikin Got.

¹⁴ Tinge sisysteme naiye Got si noih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip.

¹⁵ Poi yukur tatame ya mininge wusyep bworerme yitini nembere naiye Got pwal poi. Kut poi ya mirisukwarme Got me yitini bwore naiye kin si pwal poi.

10

Pol nungwisme wusyep lenge miye naiye jonombai e wah kin

¹ Nam Pol pe, nam da misilih yip. Yip sye yanange na, "Njupe naiye Pol narp wohe pe, kin nanange wusyep bongol natme poi. Kom njupe naiye kin narp topo e poi pe, kin hi garnge syumbe nanange wusyep numwaiye me poi." Kom nam Pol, nam gwande noihmbwaip numwaiye, topo e noihmbwaip michukor tikin Krai.

² Nam misilih yip naiye yukur pa yututus nam naiye ma mininge wusyep bongol milme yip, njupe naiye ma mute motop yip murp. Nam sisysteme, nam tatame naiye ma mininge wusyep bongol mil lenge mitin naiye noiheryembe nange poi gwande yanah lenge miye kekep.

³ Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep.

⁴ Sehyikal ombor naiye poi munge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor naiye poi munge marmbe pe, kin bongol tikin Got naiye kin nende yumbune bongol tikin miye hombo e Satan.

⁵ Pe poi gwinyenme yanah naiye mahra e nan miye naiye tahar tatme sande teke e tikin Got. Pe poi mupwai e noiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Krai.

⁶ Poi marp meseperhme yip naiye pa junde wusyep poi lalme pe, poi mende mi mi naiye ya mininge wusyep bongol topo e ya gunyen lenge miye naiye yengelyembe wusyep.

⁷ Yip pa yiyar e bworerme naimune naiye yip yeteke e. Naiye miye ende ka ininge nange kin miye mise tikin Krai pe, kin ka noiheryembe bworere tu e le e, poi topo e miye wah tikin Krai, nahilyeh ta e kin.

⁸ Lahmborenge Jisas Krai si pwal poi bongol naiye ya bepyeteme yip, topo e ya mende bongolme yip, kut yukur ya mende yumbune yip. Naiye nam mahra e nan nam ma manah me bongol naiye Jisas Krai si pwale pe, yukur ma se hi e.

⁹ Kom nam gwarngge naiye yip pa noiheryembe nange nam miye naiye mainge tup naiye ka ende yip pa hi jirngge.

¹⁰ Miye sye yanange na, "Wusyep Pol naiye nainge sai nato tup pe, ki bongol sekete, kom nupe naiye kitikin miye tehei nate nanange wusyep pe, poi meteke e ta e naiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye."

¹¹ Lenge miye naiye yanange ta e luku pe, yip pa sisyeme tu e le e, wusyep naiye poi mainge sai nato tup poi naiye ya mende me yip pe, yukur ki noinde me naiye poi marp mal wohme yip, lakai nupe naiye ya

murp topo me yip.

¹² Poi yukur manange nange poi nahilyeh ta e lenge miye sye naiye hriphrip, topo e yahra e nan tititinge. Lenge miye uku, tinge yiyar e noihmbwaip tititinge jande nasande tinge. Miye ende pe, kin niyar e noihmbwaip lenge miye sye gande naiye kin noiheryembe nato noihmbwaip kin. Lenge miye naiye yende ta e luku pe, tinge sande teke e pakai.

¹³ Naiye poi pe, yukur ya mahra e nan poi munge mi munuh hla, pakai. Poi ya mahra e nan tutume wutu si mi moto wah tikin Got naiye kin si pwal poi pe, Got nalanatme poi naiye ya mende wah guh bumbe me yip Korin.

¹⁴ Wah naiye Got si nalanatme nam pe, ki napara e yip yarp ya yoto, topo e nupe naiye nam mal Korin no, nam manange wusyep bwore mise tikin Krai pe, yukur nam tahar e mal moi uku, pakai.

¹⁵ Poi yukur tahar e wutu poi, topo e poi yukur mahra e nan poi me wah naiye lenge miye sye si yende, pakai. Poi de ya mende wah naiye Got si pwal poi no, noihmbwaip yip ka tehei bongol me Krai pe, wah naiye poi mende gwah bumbe me yip ka ende nembere el e el e.

¹⁶ Pe poi ya munge wusyep mise tikin Got mil moi embere sye naiye sai teket me yip. Poi yukur ya mil moi naiye lenge miye sye si ya yende wah no, poi ya mahra e nan poi me wah naiye tinge si yende.

¹⁷ Detale, wusyep bwore mise tikin Got nanange na,

Lahmende nasande naiye ka hriphrip pe,

ka hriphrip me naimune naiye Lahmborenge si nende.

¹⁸ Poi sisyeme naiye miye ende ka hriphrip, topo e ka ahra e nan kitikin pe, miye uku naiye nal nembep tikin Got pe, kin luh pakaiye. Naiye Lahmborenge ka ahra e nan miye ende pe,

miye uku, kin miye mise nal nembep tikin Got.

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Wah tikin aposel Pol yukur nahilyeh ta e lenge aposel hombo e naiye yarp Korin

¹ Nam da mininge wusyep sikirp tu e naiye miye kwote pe, tatame naiye pa yusme nam ma mininge?

² Got nende nihararme lenge miye tuweinge nembere sekete naiye ka yurp tuwihme kin nilyehe si. Pe ki nahilyeh ta e nam naiye nam mende nihararme yip naiye pa junde Krai nilyehe si. Pe nam da yul yip milme Krai tu e naiye nam da minge tesimbihiye ende naiye yukur wamba e nemei, topo e miye ende mil me miye naiye ka enge ti.

³ Nam naiheryembe hwan Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, nam hi gwarngge naiye lenge miye sye hombo e yeh yip. Ta e luku pe, naihmbwaip yip ka susukut topo e se ka el e el e pe, yukur naihmbwaip yip ka si bwore bwarme elme Krai.

⁴ Nam hi gwarngge, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin noinde tikin supule. O yukur Jisas e e, naiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa noinde tikin. Luku yukur Yohe Yirise naiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e noinde tikin. Yukur wusyep bwore mise tikin Krai naiye yip si yamba e. Nupe naiye tinge yende ta e luku pe, yip si yende mi mi yarp naiye pa junde wusyep hombo e tinge.

⁵ Nam sisyeme, nam yukur marp tuwihme lenge aposel hombo e naiye yip yanange nange tinge aposel on-doh, pakai.

⁶ Yip naiheryembe naiye nam yukur miye wusyep naiye ma mininge wusyep tikin Got bworerme, kom nam yukur sehei e sande teke e. Nye

nyermbe pe, naimune naiye sai nato naihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

⁷ Nupe naiye nam mana yip wusyep bwore mise tikin Got pe, yukur nam misilih yip naiye pa pule yitini me wah naiye nam mende. Nam tale nam tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla. Pe yip naiheryembe nange luku pupwa, lakai?

⁸ Lenge sios sye, tinge yungwisme nam wuhyau nupe naiye nam mende wah me yip. Pe luku ta e naiye nam mende nendei me wuhyau tinge mate mungwisme yip.

⁹ Nupe naiye nam top yip marp pe, nam sehei e nai e nai e, kom nam gwarngge naiye ma yul yip naihmbwaip mane. Lenge sios miye tuweinge naiye yase Masedonia yat pe, tinge yungwisme nam nai e nai e naiye nam sehei e. Nam yukur misilih yip me nai e nai e. Detale, nam gwarngge naiye ma yul yip naihmbwaip mane.

¹⁰ Wusyep bwore mise tikin Krai sai nato nam pe, yukur miye ende tikin provins Akaia ka upwai e mut nam, naiye gwate bip nam naiye yukur ma mamba e wuhyau me yip Korin.

¹¹ Wusyep naiye nam manange ta e luku pe, yukur ta e naiye nam gwarngge yip, pakai. Got si sisyeme naiye nam mende nihararme yip.

¹² Nam mende gwande wusyep erneme nam naiye yukur pa yungwisme nam wuhyau sye. Nam mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan tinge nange tinge jande yanah ilyeh ta e naiye poi gwande naiye tinge yukur yamba e wuhyau me wah tinge.

¹³ Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e naiye tinge aposel mise tikin Krai.

¹⁴ Kom nam yukur gunguru plai. Nam sisyeme nange Satan tatame ka

tunuh kitikin tu e ɲaiye walip hla tikin yirise.

¹⁵ Ta e luku pe, ki bwore ɲumwaiye ɲaiye lenge miye wah tikin Satan ka yende tititinge tu e ɲaiye lenge miye wah mise tikin wusyep mise. Min-demboi ɲup yuwo pe, ka yamba e yitini junde wah hombo e ɲaiye tinge yende.

Pol ɲende wah aposel pe, kin namba e nihe syohe ɲembere ɲembere sekete

¹⁶ ɲam plihe mala mininge na, ɲam yukur miye kwote. Kom ɲaiye pa ɲoiheryembe nange ɲam miye kwote pe, yamba e ɲam tu e ɲaiye kwote no, ɲam topo e ma mininge wusyep mahra e naɲ ɲam sikirp.

¹⁷ Bwore mise, wusyep e e ɲaiye tukwini ɲam manange pe, yukur Lahmborenge ɲasande ɲaiye ma mininge. Wusyep ɲaiye ɲam manange mahra e naɲ ɲam pe, ki ta e ɲaiye wusyep tikin miye kwote.

¹⁸ Kom ɲupe ɲaiye lenge miye wula wula tikin kekep jate bip yahra e naɲ tinge pe, ɲam topo e mende ɲahilyeh ta e ɲaiye tinge yende.

¹⁹ Yip ɲoiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar ɲaiye lenge miye kwote ka yul yip wusyep hombo e.

²⁰ Bwore mise ɲaiye miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O ɲaiye ka plihe amba e ɲai e ɲai e yip lalme, topo e ɲaiye ka hombo e yeh yip nange kin miye bworeng no, ka angalai syep gute bepmohro yip pe, yip yusme ka ende tu e ɲaiye ɲasande kitikin.

²¹ ɲam ma hi e, detale, ɲam bongol pakai ɲaiye ma mende yumbune yip me ɲai uku. Kom ɲaiye miye ende ka ende bongol ininge kitikin pe, ɲam topo e ma mende bongol mininge ɲam tanam. Wusyep ɲaiye tukwini ɲam manange pe, ki ta e ɲaiye wusyep titinge lenge miye kwote.

²² Tinge Hibu? ɲam topo e Hibu. Tinge Israel? ɲam topo e Israel. Tinge ɲambaih talah tikin Abraham? ɲam topo e ɲambaih talah tikin Abraham.

²³ Tinge miye wah tikin Krai lakai? ɲam manange wusyep ta e ɲaiye miye kwote supule, kom ɲam miye wah bwore mise tikin Krai mengelyembe tinge. ɲam mende wah nihe mengelyembe tinge, topo e ɲam mal mwahupwai e ni wula wula. Tinge yenge wunje jate ɲam ni wula wula, topo e ni wula wula sehei ɲaiye ma mule.

²⁴ Ni syepumbur lenge Juta yenge wunje jate ɲam ya tatame 39.

²⁵ Lenge miye embep Rom yenge wunje jate ɲam ni hun. O nilyeh pe, tinge yiche ɲeser yeselyenge ɲam. Ki nal mi e pe, ni hun loumbil pinip ɲaiye ɲam marp pe, ki turwau. Kut ninde kin pe, ɲam tikir manah yukop ende mende jetuhwei tikir manah loh pinip ɲau ende supule, topo e ɲup ende supule.

²⁶ ɲup wula wula ɲaiye ɲam mal e mal e mal moi wohe pe, ɲam mamba e hwap me mih tembelem ɲaiye nawe pe, lenge miye endei yende ɲendei me ɲai e ɲai e ɲam. ɲam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune ɲam. Sehei ɲaiye ɲam de ma mamba e hwap ɲaiye ɲam marp ma moto moi embere, topo e mal moi ɲaiye lenge mitin yukur yarp. Topo e ɲam de ma talai mil ɲoloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune ɲam.

²⁷ ɲupe ɲau ɲam mende wah nihe sekete pe, yukur ɲam mate posoh bworere pe, ɲup sye ɲam marp mal pe, ki ɲundu lal gah. Pe ɲup sye yukur ɲam mono ɲai, topo e yukur ɲam mono e pinip pe, ɲup sye ɲam minge nimbot marp, topo e ɲam sehei e hihyilih pe, ɲam marp topo e mwate.

²⁸ Topo e ɲam tatame ɲaiye ma mininge hwap wula wula ɲaiye

tas me nam, kom prepwan, nam noiheryembe naiye ma bepmeteme sios lalme pe, luku ta e naiye mane nembere naiye nam mikirh.

²⁹Lenge mitinj sye naiye noihmbwaip tinge tenjeime Got yukur bongol pe, nam noihginirme tinge, topo e nam de ma mungwis lenge. O nupe naiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

³⁰Yip yende wah yututusme nam naiye ma mahra e nan nam menge mil. Kom naiye nam ma mahra e nan nam pe, ma mininge nai e nai e naiye ki pasam nange nam bongol pakai.

³¹Yai Got tikin Lahmborenge Jisas, kin sisyeme nam naiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermbe.

³²Nupe naiye nam marp Damaskus pe, miye embep tikin kin Aretas nember lenge miye wondoh naiye ka jin jeteme kohmap tikin moi embere naiye ka yurpe nam.

³³Kom lenge to tatai sye yonorh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou naiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah kekep pe, nam gwarnge tupwaihme miye embep mal.

12

Pol nate tange pe, Got nanja e wusyep wula wula nalme kin

¹Nam gwarnge naiye ma mahra e nan nam tanam pe, luku yukur ka ungwisme yip topo e nam, kom tukwini nam da mininge naiye nam mate tange, topo e wusyep tase tikin Jisas Krai naiye kin si pwale.

²Nam da mininge wusyep me miye ende* tikin Krai naiye somohon Got namba e kin nenge nanah moihla kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame wah-taip 14. Nam yukur sisyeme na, kin

narp topo e wahri, lakai kin si nasme wahri nupe naiye kin nal moihla. Pe luku nam jinjame, Got kin nilyehe sai, kin sisyeme.

³⁻⁴Nam sisyeme na, Got namba e miye uku nenge nanah moi yilihe. Kom nam yukur sisyeme na, kin narp topo e wahri, lakai kin si nasme wahri. Luku pe, nam jinjame, Got nilyehe sai kin sisyeme. Na nah moihla pe, kin nasande wusyep noinde tikin naiye yukur lenge miye tatame ka yininge.

⁵Nam mahra e nan miye uku, kom yukur ma gute bip nam mahra e nan nam, pakai. Kom nam da mahra e nan nam me nai uku naiye ki sasambe nange nam yukur bongol.

⁶Yusyunde, naiye ma mahra e nan nam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme naiye nam manange pe, ki bwore mise. Pe nai uku somohon tas me nam. Kom nam yukur mahra e nan nam. Detale, nam gwarnge naiye miye lakai tuwei ende ka yahra e nan nam pakaiye. Nam masande naiye yip lenge miye tuweinge pa yeteke e naimune naiye nam mende, topo e wusyep bwore naiye nam manange pe, pa yiyar e nam pe, pa noiheryembe nam lahmende.

Nihe syohe ta e mwah senge gere wahri Pol

⁷Got kin pasam nam nai e nai e bwore bwore, kom kin garnge naiye ma noiheryembe nai e nai e luku no, ma hriphrip me nam tanam. Ta e luku pe, kin nasme nainde ta e mwah senge nate gere nam pe, ki de wah naiye gere gere wahri nam. Nai uku pe, miye wah tikin Satan, kin de wah naiye ki nende yumbune nam naiye yukur ma mahra e nan nam.

⁸Ni hun pe, nam manange wusyep topo e Lahmborenge misilihme kin naiye ka ginyenme nai uku.

⁹Kom Lahmborenge nana nam na, "Pakai, nam yukur ma gwinyenme.

11.32 Apo 9.23-25 * **12.2** Miye uku kin Pol, kom kin njinise nan kin. † **12.2** Lenge Juta, tinge noiheryembe nange moihla hun sai pe, nendehei kin naitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moihla tikin Got naiye Pol nal.

Kom ɲoih mi mi ɲam sai topo e nin pe, nin tatame ɲaiye na ikih mane. Detale, bongol ɲam pe, ki ɲende wah embere nal lenge miye ɲaiye bongol pakai.” Mi e pe, ɲam Pol, ɲam hriphrip ɲembere sekete ɲaiye bongol ɲam pakai, kom bongol Krai si sai topo e ɲam.

¹⁰ ɲam hriphrip ɲaiye ɲam mamba e nihe syohe me Lahmborenge. ɲam yukur gwonose ɲaiye ɲam bongol pakai, topo e ɲaiye tinge yende wachaihme ɲam, topo e ɲaiye ɲam sehei e ɲai e ɲai e. ɲam yukur gwonose ɲaiye tinge yende yumbune ɲam, topo e hwap ɲaiye ɲam mamba e. Pe ɲupe ɲaiye ɲam masme bongol ɲam pe, ɲam mamba e bongol tiki Lahmborenge.

Pol de ka ende bongol me ɲoimbwaip lenge Korin ɲaiye tenjeime Lahmborenge

¹¹ Wusyep e e ɲaiye ɲam manange pe, yukur ki bwore bwarme. Kom yip yaha e ɲoimbwaip ɲam pe, ɲam manange wusyep e e. Yip tatame ɲaiye pa yininge ɲai e ɲai e bwore ɲaiye ɲam mende, kom yukur yip yanange. Bwore mise, ɲam ta e miye pakaiye. Kom lenge miye hombo e ɲaiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe ɲam.

¹² ɲupe ɲaiye ɲam marp topo e yip no, ɲam mende wah aposel mise pe, ɲam gwan bongol mikirh mane pe, Got ɲende mirakel topo e wah bongol nal halhale ɲaiye pa sisyme nange ɲam mende wah mise tiki Got.

¹³ Wah ɲaiye ɲam mende me yip pe, ki ɲahilyeh ɲaiye ɲam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? ɲam pe, ɲam gwarng ɲaiye ma misilih yip wuhyau ɲaiye ma mende wah me yip. Kom yip yanange nange ɲam mende pupwa luku pe, yip yasme pupwa ɲam.

¹⁴ Le e ka ni hun kin ɲaiye ma mute meteke e yip, kom ɲam gwarng ɲaiye pa yungwis ɲam ɲai e ɲai e yip. ɲam masande yip miye tuweinge. ɲai ta e

luku pe, lenge talah yukur ka yangange ɲai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange ɲai yil lenge talah.

¹⁵ ɲam hriphrip ɲaiye ma maɲa e ɲam tanam topo e ɲai e ɲai e ɲam ɲaiye ka ende bongolme yip Kristen miye tuweinge. ɲaiye ɲam mende nihararme yip ɲembere pe, tatame ɲaiye pa yende nihararme ɲam sikirp lakai?

¹⁶ Bwore mise, yip se pa ɲoimbwaip ilyeh topo e ɲam ɲaiye yukur ɲam mamba e ɲai e ɲai e yip sye. Kom miye ende pe, se ka ininge nange ɲam mate hombo e yeh yip, topo e ɲam mikil lounda ɲaiye ka ete yip.

¹⁷ Ki ta e la? Ta e miye ende ɲaiye ɲam member mat me yip pe, ki gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai?

¹⁸ ɲam member Taitus topo e miye ende tiki sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki ɲahilyeh, topo e yanah ɲaiye poi hindi gwan pe, ki ɲahilyeh, topo e ɲai e ɲai e ɲaiye poi hindi mende pe, ki ɲahilyeh.

¹⁹ Yip ɲoiheryembe nange wusyep e e ɲaiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tiki Krai, topo e wusyep e e ɲaiye poi manange pe, Got si ɲasande. Lenge to tatai, ɲai e ɲai e ɲaiye poi mende pe, ka ungewisme yip.

²⁰ ɲam hi gwarng ɲupe ɲaiye ma mi gwere liki no, ma meteke yip tu e ɲaiye yip ɲoinde tiki me ɲasande ɲam, topo e yip pa yeteke ɲam ma ɲoinde tiki me ɲasande yip. ɲam gwarng ɲaiye ma mil no, ma meteke e ɲaiye pa teketenge wusyep, ɲoimbwaip pupwa, tuhwar, yosoko tanar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yaha e nan, topo e yende bwili e bwula e.

²¹ ɲam hi gwarng ɲaiye ma mut me yip no, Got ka ende ɲam ma hi e guh ɲembep yip. ɲam gwarng ɲaiye

ma meteke lenge miye tuweinge najiye somohon yende hwap no, yukur tinge yimbilme noihmbwaip tinge yaja e teket yalme naji e naji e pupwa ta e nin pinip yar, topo e noihmbwaip tahar najiye yende naji e naji e pupwa. Najiye ma meteke e naji e naji e tu e luku pe, noihmbwaip nam ka ginir supule.

13

Pol nanange wusyep najiye lenge Korin ka bepeteme bilip tinge bworerme

¹ Najiye miye ende ka ini e miye ende nange kin si nende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende numwai de na isyunde mut miye hoi lakai hun najiye tinge si yeteke e hwap uku. Pe pa noiheryembe najiye le e ni hun kin najiye nam de ma mute meteke e yip.

² Somohon ni hoi kin najiye nam mat pe, nam si mana yip wusyep malme lahmende yip najiye somohon yip yende hwap. Kom tukwini najiye nam marp wohe pe, nam da plihe mini yip na, nup ende najiye ma plihe mut pe, yip lahmende najiye yende hwap, yukur pa tupwaihme nihe syohe.

³ Ta e yip de pa sisysteme na, Krai kin nanange wusyep tas mut nam, lakai pakai? Ta e luku pe, yip pa sisysteme naji e e, Krai yukur ka se ende pilpil, pakai. Krai kin miye wondohe sekete pe, ka yasam yip bongol kin.

⁴ Ki bwore mise, nupe najiye Krai kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krai tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got najiye poi mende mende wah bongol gwah bumbe me yip.

⁵ Nye nyermbe yip pa yiyar e yarp yip, topo e noiheryembe yiptip na, yip jan bongole yal yoto nembep tikin

Jias Krai, lakai pakai? Yip sisysteme najiye kin narp nato yip, lakai pakai? Najiye pakai pe, pa tumbe yusme kin.

⁶ Pe nam masande yip pa sisysteme tu e le e, poi miye wah mise tikin Krai.

⁷ Poi misilihme Got najiye ka ungwisme yip no, yukur pa yende pupwa. Nam yukur misilihme Got najiye ka yasam yip nange nam aposel mise, pakai. Poi masande najiye pa jin bongole pe, pa yende noihmbwaip bwore bwore. Yukur nembere me nam najiye lenge miye ka noiheryembe nange nam yukur ma gwin bongol pe, wah nam ki luh paka pakaiye.

⁸ Poi yukur tatame najiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe.

⁹ Poi hriphrip najiye nup sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krai. Topo e poi misilihme Got najiye pa yurp bwore bwarme.

¹⁰ Tukwini nam marp wohme yip pe, nam mainge tup e e malme yip. Detale, nam masande yip pa yende mi me yiptip yer ti, nupe najiye ma mute gwere pe, nam gwarngwe najiye ma mahra e noihmbwaip nihe milme yip. Bongol najiye si Lahmborenge pwale pe, ka ahra e noihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.

Pol nanange wusyep yuwo topo e wusyep hriphrip

¹¹ Lenge to tatai, le e nam manange wusyep yuwo nam pe, yusyunde wusyep nam bworerme pe, pa yende junde wusyep najiye nam si mana yip no, pa yurp noihmbwaip ilyeh. Pe Got ka ende nihararme yip no, pa yurp topo e noihmbwaip numwaiye no, ka orp topo me yip.

¹² Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip.

¹³ Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e nau bwore tinge yatme yip.

¹⁴ Got, kin ka ende nihararme yip,
topo e Lahmborenge Jisas Krai ka
ŋoih mi mi me yip, topo e Yohe Yirise
ka ende yip pa yurp juhilyeh.

Pol nainge tup nal me lenge Galesia

Got si nalanatme Pol naiye ka ende wah aposel

¹ Nam Pol, nam aposel ende. Njupe naiye nam mamba e wah ta e aposel pe, yukur mitinj sye topo e miye kekep yalanatme nam, pakai. Kom Jisas Kraiss hindi Yai Got, naiye jahra e Kraiss nasme neheh tahar narp pe, tinge yalanatme nam.

² Nam topo e lenge Kristen to tatai lalme naiye yotop nam yarp e e member nau bwore mal lenge sios Galesia.

³ Yai Got poi topo e Lahmborenge Jisas Kraiss ka yul yip noihmbwaip numwaiye topo e noihmbwaip michukor.

⁴ Jisas Kraiss nulme pupwa poi gande nasande tikin Yai Got poi pe, kin nungwisme poi naiye ya musme pupwa tikin kekep e e.

⁵ Ta e luku pe, ya mirisukwarme Yai Got nye nyermbe. Mise.

Wusyep bwore mise njilyeh tukwini ki sai

⁶ Nam gunguru plai naiye nilyehe sai yip si yasme Got, miye naiye kin si namba yip nato noihginir tikin Jisas Kraiss. Pe yip yal jande wusyep noinde tikin.

⁷ Yip noiheryembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e naiye bunjenge wusyep bwore mise tikin Kraiss pe, noiheryembe yip si nal e nal e.

⁸ Kom naiye poi aposel, lakai walip hla ende ka ininge alangatme wusyep bwore mise naiye ki noinde tikin me wusyep, naiye poi somohon mana yip pe, kin ka el nih naiye susyu nye nyermbe.

⁹ Wusyep e e somohon poi manange, kom tukwini nam plihe manange. Naiye miye ende ka ininge

alangatme wusyep bwore mise naiye ki noinde tikin me wusyep, naiye yip si yasande pe, Got ka ende wachaihme kin.

¹⁰ Le e yukur nam manange naiye lenge miye tuweinge ka pule nan nembere, pakai. Got ka amba e nan nembere. Naiye nam masande nange lenge miye tuweinge ka pule nan nembere pe, nam yukur miye wah tikin Kraiss.

Pol namba e wah aposel ta e lai

¹¹ Nam da mini yip to tatai nam na, wusyep bwore mise e e naiye nam manange malangatme malme yip pe, yukur ki gande noihmbwaip tikin miye kekep e e.

¹² Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Kraiss kitikin ki pasam wusyep uku.

¹³ Yip si yisande najimune naiye somohon nam mende, njupe naiye nam gwande lotu lenge Juta pe, nam yukur noihginirme lenge miye tuweinge tikin Got. Nam mende yumbune lenge pupwa supule.

¹⁴ Nup uku pe, nam gwande noihmbwaip yerkeime lenge mwan ka poi bongol sekete naiye yende lotu pe, wachaih naiye nam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

¹⁵ Kom noihmbwaip bwore bwore tikin Got, kin nalanatme nam somohonme naiye mam wara e nam nange ma gunde kin.

¹⁶ Topo e njupe naiye kin noiheryembe pe, kin pasam nam Talah kin, naiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. Nam yukur mamba e sande teke e matme miye ende.

¹⁷ O nam yukur mal Jerusalem ma meteke e lenge miye naiye si tahar jan ta e aposel, naiye yal yerme nam, pakai. Nendehei nam mal Arebia mi e pe, nam plihe mat moi Damaskus.

¹⁸ Wahtaip hun si nal mi e pe, nam mal Jerusalem mala mininge

wusyep topo me Pita pe, poi hindi marp Sande hoi.

¹⁹ O nam yukur meteke e aposel noinde, pakai. Miye esep ilyeh naiye nam meteke e pe, Jems, to tikin Lahmborenge Jisas.

²⁰ Wusyep mune naiye nam mainge pe, luku ki bwore mise. Got ki sisyeme nange yukur nam hombo e.

²¹ Mi e pe, nam mal e mal e ma moto moi naiye sai nato provins Siria topo e provins Silisia.

²² Nup uku pe, lenge Kristen miye tuweinge naiye yarp yato provins Judia yukur sisyeme nam.

²³ Tinge sisyeme sai wusyep naiye mitinj yana lenge na, "Miye iki, somohon kin nende yumbune lenge Kristen miye tuweinge naiye noihmbwaip tinge tejeime Krai. Kom tukwini kin nanange nalanatme wusyep mise naiye noihmbwaip poi tejeime."

²⁴ Tinge yahra e nan Got me naimune naiye nende me nam.

2

Lenge aposel noihmbwaip nilyeh me Pol

¹ Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.

² Got nana nam nange ma mil uku pe, nam mal. Nupe naiye nam marp uku pe, nam manange wusyep topo me lenge miye embep sios nilyehme. Tinge ya yisilih yahai e wusyep bwore mise nilyeh uku naiye nam manange malanage mal lenge haiten miye tuweinge. Tinge de ka sisyeme wusyep uku ki nahilyeh ta e Jisas naiye nalanatme, lakai. Tu pakai pe, wah naiye somohon topo e tukwini nam mende ka talai pakaiye.

³ Miye yanam nam Taitus, kin miye Grik, kom yukur tinge yututusme nange ka yotombo wahri hi kin.

⁴ Tukwini lenge mitinj sye tinge hombo e nange tinge miye tikin Got pe, tinge tase yarp ya yoto mele e

naiye ka yeteke e, naiye poi gwande wusyep erneme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol naiye ya gunde wusyep erneme mwan ka lenge Juta.

⁵ Kom poi gwarnge naiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise naiye ka si me yip.

⁶ Topo e lenge miye embep sios yukur yenjele wusyep sye yal topo me wusyep naiye nam manange malanage. Naiye noiheryembe nam pe, lahmende naiye namba e nan embere, lakai pakai pe, luku yukur ki nainde embere, pakai. Detale, Got yukur niyar e lenge miye tas wahri wicher gande nan naiye tinge yenge.

⁷ Got si pwale wah naiye ma mininge wusyep mil lenge haiten miye tuweinge, tue naiye kin si nana e wah nal me Pita, naiye ka ininge wusyep el lenge Juta.

⁸ Bongol tikin Got kin nalanatme nam aposel lenge haiten miye tuweinge ta e naiye kin nalanatme Pita aposel lenge Juta.

⁹ Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e naiye Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, naiye ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta.

¹⁰ Wusyep ende naiye tinge yiyar e pe, nange ya mungwisme lenge naiyawa ni tinge. Ta e luku pe, wah uku nam hriphrip naiye ma plihe mende.

Pol nanange pupwa naiye Pita nende nat nal halhale

¹¹ Kom nupe naiye Pita nate gere Antiok pe, nam mihyele gwah nembep kin naiye kin si nende pupwa.

¹² Somohon Pita si nono nai notop lenge haiten miye tuweinge naiye si tahar Kristen pe, luku ki bwore

supule. Kom njupe n̄aiye Jems si nember lenge miye sye yal pe, Pita garnge n̄aiye ka ono n̄ai otop lenge haiten. Detale, kin garnge wusyep bongol lenge Juta n̄aiye yanange, nange lenge haiten n̄aiye si tahar Kristen pe, ka yotombo wahri hi tinge.*

¹³ Ta e luku pe, lenge to tatai sye Juta tahar pe, tinge yende bwili e bwula e jande Pita n̄aiye yukur ki n̄ono n̄ai topo e lenge haiten n̄aiye si tahar Kristen. Pe Banabas topo e tahar pe, gande n̄aimune n̄aiye tinge yende.

¹⁴ Njupe n̄aiye n̄am meteke e nange tinge yukur jande wusyep bwore mise pe, n̄am maname Pita gwah n̄embep lenge mitiñ lalme na, “Nin miye Juta, kom nin yukur gande yanah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erñeme lenge mwan ka titinge Juta?”

Miye n̄aiye n̄oihmbwaip kin teñeime Jisas pe, kin miye bwore bwarme

¹⁵ Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge n̄aiye yende hwap.

¹⁶ Kom poi sisyeme, Got yukur n̄oiheryembe miye n̄aiye gande wusyep erñeme tikin Moses no, kin galme miye uku nange kin si bwore bwarme, pakai. Miye n̄aiye n̄oihmbwaip kin teñeime Jisas Krai, kin miye n̄aiye bwore bwarme nal n̄embep tikin Got. N̄oihmbwaip poi teñeime Jisas Krai ti, Got galme poi miye tuweinge n̄aiye bwore bwarme. Yukur yanah n̄aiye poi gwande wusyep erñeme. Detale, miye ende yukur ka se gunde wusyep erñeme lalme no, ka orp bwore bwarme el n̄embep tikin Got.

¹⁷ N̄oihmbwaip poi Juta teñeime Krai pe, yanah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe n̄aiye poi sisyeme n̄aiye poi si mende hwap ta e n̄aiye lenge mitiñ sye. Pe luku ki

sasambe n̄aiye Krai nenge poi nato n̄aiye ya mende hwap, lakai? Pakai supule!

¹⁸ N̄aiye ya plihe bunjenge mil gunde wusyep erñeme lenge Juta, n̄aiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep erñeme.

¹⁹ O njupe n̄aiye n̄am mala gunde wusyep erñeme pe, n̄am sisyeme nange n̄am yukur miye bwore bwarme mal n̄embep tikin Got. Wusyep erñeme luku pwambe pe, n̄am mule. Ta e luku pe, n̄am si mule mal loutungwarmbe topo e Krai n̄aiye ma maña e laip n̄am milme Got.

²⁰ Ta e luku pe, n̄am yukur marp moto n̄oihmbwaip yerkeime, pakai. Krai narp nato n̄am. Yarp bworere le e n̄aiye tukwini n̄am marp pe, n̄oihmbwaip n̄am teñeime talah tikin Got pe, kin n̄ende nihararme n̄am, topo e kin nule berme n̄am.

²¹ N̄am gwarng n̄aiye ma mende n̄oih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge n̄aiye ka n̄oiheryembe nange yanah n̄aiye jande wusyep erñeme ki nongohe pupwa tinge pe, ki ta e n̄aiye Krai kin nule pakaiye.

3

Yanah n̄aiye jande wusyep erñeme, lakai n̄oihmbwaip n̄aiye teñeime Krai

¹ Yip Galesia pupwa kwote. N̄am si manange malañatme wusyep uku mal halhale n̄aiye Jisas Krai nule nal loutungwarmbe me yip, kom miye n̄aiye n̄ende map nate hombo me yip, lakai?

² Yungwisme wusyep n̄am e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e n̄aiye yip jande wusyep erñeme, lakai yip yisande wusyep bwore mise pe, n̄oihmbwaip yip teñeime Krai?

³ Yip kwote supule. Yohe Yirise n̄ende yip tahar Kristen. Kom tukwini yip yala yende n̄ai e n̄ai e junde bongol yip tip.

* **2.12** Wusyep tikin Jems, “N̄aiye yukur tinge yotombo wahri hi tinge pe, yukur na ono n̄ai otop tinge.” **2.16** Sng 143.2, Rom 3.20,22

⁴ Nihe syohe ɲaiye yip si yamba e pe, yip si yamba e pakaiye, lakai?

⁵ Yip yisande wusyep mise tikin Krai pe, ɲoihmbwaip yip teɲeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumble yip. Yohe Yirise yukur nat gande yanah ɲaiye yip jande wusyep erɲeme.

⁶ Ki ɲahilyeh nalme Abraham. ɲoihmbwaip kin teɲeime Got pe, Got galme kin miye bwore bwarme.

⁷ Ta e luku pe, lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Got pe, tinge ɲambaih talah mise tikin Abraham.

⁸ Wusyep tikin Got ɲanange nange mindemboi Got se ka gil lenge haiten miye tuweinge, ɲaiye tinge yarp bwore bwarme yal ɲembep kin. Detale, ɲoihmbwaip tinge teɲeime kin. Ki ta e ɲaiye Tup tikin Got ɲanange me wusyep ɲupwai e nalme Abraham, Nato nin Abraham, ɲam Got ma mende mi mi lenge miye tuweinge lalme.

⁹ Abraham naɲa e ɲoihmbwaip kin nalme Got pe, Got ɲende mi mi me kin. Ta e luku pe, lahmende ɲaiye ka yaɲa e ɲoihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham.

¹⁰ Lahmende ɲaiye jande wusyep erɲeme pe, tinge ɲoiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yarp tuwihme nihe syohe. Ki gande wusyep tikin Got ɲaiye ɲanange,

Lahmende ɲaiye yukur nye nyermbe ɲende ɲai e ɲai e lalme

gande yainge ɲaiye sai nato tup tikin wusyep erɲeme pe,

ɲoihmbwaip nihe tikin Got sai me kin.

¹¹ Yukur miye ende ka se ininge na, “ɲam si bwore bwarme mal ɲembep tikin Got. Detale, ɲam si gwande wusyep erɲeme lalme.” Miye ɲaiye ɲasande wusyep Got no, ɲoihmbwaip kin teɲeime pe, kin si bwore bwarme nal ɲembep tikin Got pe, ka orp bwore nye nyermbe.

¹² Yanah ɲaiye jande wusyep erɲeme pe, ki ɲoinde tikin, yukur ki ɲahilyeh ta e ɲaiye nin ɲasande wusyep Got no, ɲoihmbwaip nin teɲeime, pakai. Wusyep erɲeme ɲanange na, lahmende ɲaiye ɲende ɲai e ɲai e gande wusyep erɲeme lalme pe, se ka orp laip.

¹³ Wusyep erɲeme ɲaiye sai Tup tikin Got ɲanange na,

Miye ɲaiye tinge yuluwei ya yanah lou pe,

kin narp tuwihme ɲoihmbwaip nihe tikin Got.

Kom Krai si nate nungwisme poi namba e nihe syohe uku poi.

¹⁴ Krai ɲende ta e luku no, ɲai e ɲai e bwore bwore ɲaiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto naɲ tikin Krai Jisas. ɲoihmbwaip poi teɲeime Krai pe, Got se ka pul poi Yohe Yirise ɲaiye kin si nupwai e wusyep.

Wusyep erɲeme topo e wusyep upwai e tikin Got

¹⁵ Lenge to tatai ɲam, yip si sisiyeme wusyep e e ɲaiye ɲam da mininge. ɲaiye miye hoi ka hindi ɲoihmbwaip ilyeh, ɲaiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka enel e wusyep sikirp el oto topo e.

¹⁶ Got si nupwai e wusyep kin pe, kin naɲa e nalme Abraham hindi talah kin. Tup Got yukur ɲanange talah wula wula, topo e mitiɲ wula wula. Kom talah ɲesep ilyeh, kin Krai.

¹⁷ Wusyep ɲaiye ɲam manange, ɲaiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got naɲa e wusyep erɲeme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai ɲaiye Got somohon nupwai e, pakai.

¹⁸ ɲaiye ya gunde wusyep erɲeme no, ya mamba e ɲai e ɲai e bwore bwore pe, luku yukur ka se tus gunde

tu e ɲaiye Got nupwai e wusyep ɲaiye ka pul poi. Kom Got naɲa e ɲai e ɲai e bwore nal Abraham gande wusyep upwai e kin.

¹⁹ ɲaiye ta e liki pe, deta e lai ti wusyep erɲeme ki sai? Ki pasam poi hwap nal tatame ɲupe ɲaiye ɲambaih tikin Abraham ka ot gunde wusyep tupwai ɲaiye Got nupwai e. Got naɲa e wusyep erɲeme nal lenge walip hla ɲaiye tinge yaɲa e Moses, miye bumbe tikin Got topo e lenge miye tuweinge.

²⁰ ɲaiye miye esep ilyeh ka ende ɲaimune gunde ɲasande kin pe, miye bumbe pakai. Got kin ɲilyehe sai ɲaiye kin ɲupwai e wusyep topo e Abraham.

Tehei tikin wusyep erɲeme

²¹ Luku ta e ɲaiye wusyep erɲeme nengelyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bwor-erme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil ɲembep tikin Got, ɲaiye ka junde wusyep erɲeme. Pakai.

²² Kom Tup tikin Got ɲanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, ɲai e ɲai e bwore bwore ɲaiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Jisas Krai.

²³ Kom ɲupe ɲaiye bilip poi yukur sai pe, wusyep erɲeme si nupwai e poi ta e lenge miye ɲaiye yarp mwahupwai e nal tatame ɲaiye bilip mise poi uku nal me Krai ka ote tus halhale.

²⁴ O dindi ɲup uku pe, wusyep erɲeme ki bepteme poi nate tatame ɲaiye Jisas Krai nat halhale pe, ɲoihmbwaip poi teɲeime kin. Ta e luku pe, bilip poi ɲende poi marp bwore bwarme mal ɲembep tikin Got.

²⁵ Tukwini ɲup tikin ɲaiye yarp bwore ya yoto Jisas Krai, yukur wusyep erɲeme ka plihe bepteme poi.

ɲoihmbwaip mise yip sai me Krai pe, kin ɲende yip talah tikin Got

3.29 Rom 4.13 4.5 Rom 8.15-17

²⁶ Yip yarp talah tikin Got. Detale, ɲoihmbwaip yip teɲeime Krai.

²⁷ Yip yamba e pinip yoto naɲ tikin Krai pe, yip si tongor yal Krai pe, yip si tahar ta e ɲaiye kitikin.

²⁸ Ta e luku pe, yukur ɲainde embere ɲaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye ɲaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Krai Jisas.

²⁹ ɲaiye yip tikin Krai pe, yip ɲambaih talah mise tikin Abraham pe, pa yamba e ɲaimune ɲaiye Got si nupwai e wusyep ɲotop kin.

4

Wah tikin Krai ɲende poi tahar talah tikin Got

¹ O tukwini ma plihe mininge menel e wusyep menge mil tu e le e. ɲaiye yai ka ole no, ka osme ɲai e ɲai e embere embere kin lalme luku elme talah kin ɲaiye teter kin lahmalaih pe, talah uku kin ka yai me ɲai e ɲai e luku ɲupe ɲaiye kin ka tuhur bworeng. Kom talah uku teter ka ɲahilyeh tu e miye wah pakaiye yai kin.

² ɲupe ɲaiye teter kin lahmalaih pe, lenge miye sye bepteme kin, topo e tinge bepteme ɲai e ɲai e lalme ɲaiye yai kin yi tutume ɲupe ɲaiye yai tehei kitikin si nalanatme.

³ ɲahwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yipihinge pupwa ɲaiye bepteme kekep e e.

⁴ Kom ɲupe ɲaiye ɲup kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah ɲaiye tuwei ende wara e pe, kin narp tuwihme wusyep erɲeme lenge Juta.

⁵ Got nember kin nat ɲaiye ka ungwisme poi lenge miye tuweinge ɲaiye poi marp tuwihme wusyep erɲeme no, poi ya murp talah tikin Got.

⁶ Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate ɲoto

ñoihmbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, “Aba, Yai”.

⁷ Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip ñai e ñai e bwore.

Pol ñoihginirme lenge Galesia

⁸ Yerkeime nenge nat yukur yip sisyeme Got pe, yip yarp miye wah tikin got hombo e.

⁹ Kom tukwini ma mininge tu e le e: Yip si sisyeme Got pe, Got si sisyeme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa ñaiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge.

¹⁰ Nye nyermbe yip ñoiheryembe nange pa junde wusyep erñeme tikin ñup embere ñaiye yende lotu, topo e wundehei ñaiye bor ñambaran, topo e ñup embere tikin lotu ñaiye wahtaip ñambaran.

¹¹ O ñam sikirp ñoihmane me yip. Wah nihe ñaiye ñam mende me yip, se ka el luh paka pakaiye.

¹² Lenge to tatai ñam, ñam misilih yip ñaiye pa tu e ñam. ñam si masme yanah ñaiye jande wusyep erñeme pe, ñam ñahilyeh ta e yip. Topo e yukur yip yende pupwa yatme ñam.

¹³ Yip si sisyeme ñaiye somohon ñendeheiyeh kin ñaiye ñam mat me yip pe, ñam mende wahri epwa. Luku tehei kin ñaiye ki kumbur kohmap ñaiye ñam manange malañatme wusyep bwore mise tikin Kraiss malme yip.

¹⁴ Yip sisyeme ñaiye ñam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me ñam, lakai yip jarnge ñam. ñam hriphrip ñaiye yip yamba e ñam yenge yat yoto moi yip ta e ñaiye yip yamba e walip hla ende, lakai Kraiss Jisas.

¹⁵ Somohon yip hriphrip topo e tapam ilyeh me ñam pe, ñaiye yip tatame pe, pa yongo ñembep yip pule, ñaiye pa yungwisme ñembep pupwa ñam. Deta e lai ti yukur yip hriphrip tukwini?

¹⁶ Ta e ñam wachaih yip ñaiye ñam mana yip wusyep mise?

¹⁷ Lenge mitiñ uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom ñoihmbwaip mele e tinge pe, yukur sai topo me yip ñaiye ka yungwis yip. Tinge hombo e de ka bunjenge ñoihmbwaip yip yil wohme ñam no, ñoihmbwaip yip ka ende nihararme tinge ñaiye pa yungwis lenge.

¹⁸ Ki bwore ñaiye nye nyermbe pa yende ñai e ñai e bwore bwore junde ñoihmbwaip ñaiye ki bwore yil lenge mitiñ. Nupe ñaiye yukur ñam marp motop yip pe, pa yende ñahwikin ilyeh tu e luku yenge yil.

¹⁹ Lenge talah ñam ñaiye ñam mende nihararme! ñam mamba e syohme yip ñahilyeh ta e ñaiye tuwei de ta wara e talah. Detale, ñam masande ñaiye pa yurp ñahilyeh tu e Kraiss.

²⁰ ñam masande ñaiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore ñaiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

Wusyep tapimbilme Hagar hindi Sara

²¹ ñam de ma misilih yip lahmende ñaiye yarp tuwihme wusyep erñeme tu e le e, yip sisyeme ñaimune ñaiye wusyep erñeme ñanange, lakai pakai?

²² Tup Got ñanange na, talah kin Abraham hoi. Ñoinde pe, tuwei wah pakaiye wara e, kut ñoinde pe, tuwei tehei kitikin wara e.

²³ Talah ñaiye tuwei wah pakaiye wara e pe, ki ñahilyeh ta e ñaiye tuweinge lalme yara e, kut talah ñaiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e tikin Got.

²⁴ Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalañatme kontrak hoi ñaiye Got nupwai e. Hagar ti walañatme hwate Sainai pe, talah ti kin miye wah pakaiye ñaiye narp tuwihme wusyep erñeme.

²⁵ Wusyep tapimbilme Hagar pe, ti gwan walaŋatme hwate Sainai nato kekep Arebia pe, ki nalaŋatme Jerusalem ŋaiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti.

²⁶ Kom Jerusalem ŋoinde ŋaiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi.

²⁷ Wusyep tikin Got ŋanange na, Nin tuwei ŋaiye gan pakaiye yukur ŋara e talah pe, na hriphrip. Na tambah topo e na hriphrip osoko wenersep

ŋaiye nin yukur ŋara e talah, pakai. Detale, nin na hriphrip ŋaiye nin talah wula wula engelyembe tuwei ŋaiye si windie miye.

²⁸ Tukwini yip to tatai ŋam, yip ŋahilyeh ta e Aisak ŋaiye gande wusyep upwai e tikin Got.

²⁹ Ŋup uku pe, talah ŋaiye nat gande ŋasande tititinge yai hindi mam pe, kin ŋende yumbune talah ŋaiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki ŋahilyeh ta e tukwini.

³⁰ Kom wusyep Got ŋanange ta e la? Ki ŋanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime tunuh me ŋai e ŋai e yai tinge hindi, na pakai.

³¹ Ta e luku pe, to tatai ŋam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

5

Poi ya murp hlaininge supule

¹ Krai si ŋende poi ŋaiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erŋeme.

² Yusyunde! Ŋam Pol, ŋam da mini yip na, ŋaiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Krai ki ta e ŋaiye pupwa luh paka pakaiye.

³ Ŋam da plihe mininge ninde topo e, ŋaiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erŋeme lalme.

⁴ Lahmende ŋaiye ŋende bongol nange ka orp bwore bwarme gunde wusyep erŋeme pe, kin si nal wohe nasme Krai. Topo e kin si na tas nasme ŋoihgindir tikin Got.

⁵ O ŋaiye poi pe, bongol tikin Yohe Yirise ŋende ŋoihmbwaip poi teŋeime Got pe, poi marp meseperhme Got ŋaiye ka gil poi nange poi si bwore bwarme.

⁶ Ŋupe ŋaiye poi marp moto Krai Jisas pe, yaŋah ŋaiye yotombo wahri, topo e ŋaiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yaŋah ŋaiye ŋoihmbwaip teŋeime Jisas, topo e yende nihararme mitiŋ pe, luku ki nengelyembe ŋai e ŋai e lalme.

⁷ Ŋendehei yip si yende bwore supule. Kom lahmende nate nup-waie ŋondoh yip ŋaiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune ŋaiye ki ŋana yip?

⁸ Ŋaimune ŋaiye kin ŋende yukur natme Got. Got kin miye ŋaiye nalaŋatme yip.

⁹ Ŋoiheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere.

¹⁰ Ŋam ŋoihmeryembe ŋaiye Lahmborengese ka ungwisme yip pe, yip se pa junde ŋoihmbwaip ŋam. Pe yip yukur pa se junde ŋoihmbwaip ŋoinde. Ŋam yukur sisysteme lahmende ŋaiye kin nate bunjenge ŋoihmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin ŋaiye ŋende.

¹¹ Lenge to tatai ŋam, ŋam mamba e nihe syohme ŋaiye ŋam manange malaŋatme wusyep ŋaiye yukur pa yotombo wahri. Ta e luku pe, tinge jarnge ŋaiye ka yisyunde wusyep mise tikin loutungwarmbe ŋaiye ŋam malaŋatme.

¹² Lenge mitiŋ ŋaiye yende niharar ŋaiye pa yotombo wahri pe, ka yende

luku yil tutume ηaiye ka yosoko e ηerp tinge topo e.*

¹³ Yip to tatai ηam, Got si nalanatme yip ηaiye pa yurp hlaininge. Nōihme ηaiye pa plihe bunjenge yil ηoihmbwaip yerkeime. Yurp hlaininge pe, yende niharar ηaiye yungwisme lenge mitiη ηaiye Got si nalanatme.

¹⁴ Wusyep erηeme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki ηanange na, “Nin na ende nihararme lenge mitiη tu e ηaiye nin ηende nihararme nitei.”

¹⁵ Kom ηaiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, ηoihme ηaiye pa yende yumbune yiptip.

Yohe Yirise hindi ηoihmbwaip yerkeime

¹⁶ Wusyep ηam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde ηoihmbwaip yerkeime.

¹⁷ Poi sisyeme ηai e ηai e ηaiye ηoihmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune ηoihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, ηai e ηai e ηaiye poi da mende pe, yukur tatame ya mende.

¹⁸ Nāiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep erηeme.

¹⁹ Yip sisyeme ηai e ηai e ηaiye ηoihmbwaip yerkeime si mi e. Ki ta e niη pinip yar, ηoihmbwaip ηaiye ka ende ηai uku, topo e ηoihmbwaip tahar ηaiye wim lal me miye lakai tuwei no, yende hwap.

²⁰ Topo e yahra e naη got hombo e, yende ηimbim, yende wachaih, yahra e ηoihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitiη, topo e tuhwar yanange wusyep bongol yowor e bantihei.

²¹ Tinge yamba e ηoihmbwaip pupwa me mitiη ηaiye yarp bwore

pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon ηam mana yip, topo e le e tukwini ηam plihe mana yip, lahmende ηaiye yende ηai e ηai e luku pe, tinge yukur tatame ka yil yoto lemame tikiη Got.

²² Kom Yohe Yirise narp nato poi pe, ki ηahra e ηoihmbwaip poi ηaiye ya mende ηai e ηai e bwore bwore tu e mende nihararme lenge miye tuweinge, ηoihmbwaip ηaiye hriphrip, ηoihmbwaip ηumwaiye, ηoihmbwaip michukor, mungwisme lenge miye tuweinge ηaiye yasambe lenge ηoihmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi,

²³ yurp ηumwaiye, tule ηoihmbwaip nihe. Wusyep erηeme ende yukur ηanange pakai, ηaiye na ende ηai e ηai e luku.

²⁴ Lenge miye tuweinge lalme ηaiye tikiη Kraiη Jisas pe, tinge si yuluwei ηoihmbwaip yerkeime, topo e ηoihmbwaip ηaiye wim lal me ηai e ηai e pupwa ya yanah loutungwarmbe pe, ki nule ko.

²⁵ Yohe Yirise si ηende poi marp bwore pe, pa yusme kin ka embepeme poi bworerme.

²⁶ Poi yukur ya tengelyem mahra e naη potopoi, topo e ya mahra e ηoihmbwaip miye ende ηaiye ka yurmbe, topo e yukur ya wim lal me ηai e ηai e miye ende.

6

Naimune ηaiye nin worsyep pe, ηaisep kin na talame ηahilyeh

¹ Lenge to tatai ηam, ηaiye to lakai tatai poi ende ka ende hwap pe, yip lahmende ηaiye Yohe Yirise narp nato yip pe, syumbe ηumwaiye yungwisme kin, ηaiye yukur ka plihe ende hwap uku. Kom ηoihme nitei ηaiye yukur na plihe tumbe e oto hwap uku.

² Ungwisme lenge mitiη sye ηaiye ikirh mane tinge no, na gunde wusyep erηeme tikiη Kraiη.

* 5.12 Pol ηoihmbwaip nihe pe, ki ηanange wusyep uku. 5.14 Wkp 19.18 5.17 Rom 7.15-23

³ Naiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitiŋ lalme pe, kin pupwa ŋende hombo me kitikin.

⁴ Miye ilyeh ilyeh na iyar e wah nitei ŋaiye ninde tu, ka bwore pe, na hriphrip me wah ŋaiye ninde. O yukur na iyar e wah nin topo e wah miye ende ŋaiye ŋende.

⁵ Ta e luku pe, mitiŋ lalme ka yikirh mane titinge ilyeh ilyeh.

⁶ Lahmende ŋaiye namba e sande teke e wusyep tikin Got pe, ka aŋa e jetmam kin ŋai e ŋai e bwore bwore sye elme kin.

⁷ Ŋoihme ŋaiye pa hombo e yeh me yiptip no, pa ŋoiheryembe nange pa se hombo e yeh me Got pe, ŋaimune ŋaiye ni ŋononde pe, na iche ŋahilyeh.

⁸ ŋaiye na ononde ŋoihmbwaip yerkeime el oto laip nin pe, ŋai ŋaiye na iche pe, nule. Kut ŋaiye na ononde Yohe Yirise oto laip nin pe, nin na orp bwore nye nyermbe.

⁹ Ta e luku pe, yukur pa jirnge ŋaiye pa yende ŋaimune ŋaiye ki bwore. ŋaiye pa bepteme yip tip bworerme pe, se pa talame ŋaisep bwore yil yoto laip yip.

¹⁰ Ta e luku pe, ŋup teter sai ŋaiye ya mende bwore bwore mil lenge mitiŋ, topo e lenge bamtihei ilyeh poi lenge miye tuweinge tikin Got.

Pol hriphrip me loutungwarmbe Krai

¹¹ Eteke e tup e e pe, ŋam minge syep ŋam mainge pe, ŋam mainge wutu embere embere.

¹² Lenge miye tuweinge ŋaiye yutus yip, nange pa yotombo wahri pe, tehei kin ta e le e, tinge yende ŋaiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me ŋai e ŋai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krai.

¹³ Topo e lahmende ŋaiye yotombo wahri pe, tinge yukur jande wusyep erŋeme lalme. Tinge yisande ŋaiye pa yotombo wahri no, tinge ka yahra e naŋ tititinge nange yip si jande tinge.

¹⁴ Naiye ŋam pe, ŋam ma mahra e naŋ tikin Lahmborenge Krai Jisas. Kin si nule nal loutungwarmbe pe, ŋam hriphrip me ŋilyeh uku. Mi e pe, hriphrip ŋam tikin kekep e e ŋam si muluwei mal loutungwarmbe, topo e ŋam si mule me ŋai e ŋai e tikin kekep e e.

¹⁵ Naiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki ŋainde ŋambaran. ŋai embere kin pe, Got ŋende poi si tahar miye tuweinge ŋambaran.

¹⁶ Lahmende ŋaiye jande ŋoihmbwaip tikin Got pe, ŋoihmbwaip ŋumwaiye topo e ŋoihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bamtihei mise tikin Israel ŋaiye tikin Got.

¹⁷ Le e wusyep yuwo ŋam pe, ŋam gwarng e ŋaiye miye ende ka ende hwap otme ŋam. Detale, bwau ŋaiye sai wahri ŋam pe, ki sasambe nange ŋam miye wah Jisas.

¹⁸ Ŋoihmbwaip ŋumwaiye Lahmborenge poi Jisas Krai ka si topo e yip lalme to tatai ŋam. Mise.

Pol nember tup nal lenge Efesus

¹ Nam Pol. O nasande kitikin Got pe, kin nalanatme nam ta e naiye aposel tikin Jisas Krai. Tup e e nam member mal lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Efesus naiye noihmbwaip tinge tejeime Jisas Krai.

² Yai Got poi topo e Lahmborenge Jisas Krai ka noih mi mi me yip, topo e ka yende noihmbwaip yip ka si numwaiye.

Nato Krai pe, Got pwal poi nai e nai e bwore bwore tikin moihla

³ Ya hriphrip mahra e nanj tikin Got naiye kin Yai tikin Lahmborenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi nai e nai e bwore bwore tikin moihla naiye ka ungwisme yipihinge bwore poi.

⁴ Teter naiye Got yukur nende kekep pe, kin si nalanatme poi naiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil nembep kin.

⁵ Kin nende niharame poi pe, somohonme kin nalanatme poi naiye ya murp tu e talah kitikin mil moto Jisas Krai.

⁶ Poi ya lalme mahra e nanj tikin Got naiye kin noih mi mi me poi. Detale, Talah esep kin ilyeh uku, naiye kin nende niharame pe, kin pwal poi pakaiye.

⁷ Krai nule nal loutungwarmbe pe, hwap lalme naiye poi mende pe, wim kin si nongohe mi e ko. Kin nende poi marp bwore hlaininge. Noih mi mi tikin Got pe,

⁸ kin nembere supule. Topo e Got pwal poi sande teke e, topo e noihmbwaip bwore bwore kitikin natme poi.

⁹ Somohonme Got si noiheryembe nai uku naiye ka ende oto wah tikin Krai. Kom noihmbwaip kin uku

sai tase tatame naiye tukwini kin si pasam poi.

¹⁰ Nup kitikin uku ka ot pe, Got ka uwil e ember noihmbwaip tase kitikin naiye kin si noiheryembe sai. Kin ka enge nai e nai e lalme naiye sai nanah moihla, topo e nate gah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

¹¹ Got se ka ende nai e nai e lalme luku gunde nasande topo e noihmbwaip kitikin. Got si nalanatme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde naiye somohonme kin noiheryembe.

¹² Poi lenge miye tuweinge Juta pe, poi nendehei naiye noihmbwaip poi tejeime Jisas pe, poi gwande kin. Poi ya mahra e nanj tikin Got mi moto bongol kin, topo e yirise embere kin.

¹³ Topo e nupe naiye yip haiten yisande wusyep bwore mise tikin Got no, noihmbwaip yip tejeime Krai pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip naiye kin si nanange nalanatme.

¹⁴ Topo e poi sisyeme naiye mindemboi se ya mamba e nai e nai e bwore bwore lalme naiye Got nanange nalanatme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya noihmeryembe wah embere embere naiye Got nende pe, ya mahra e nanj kin.

Pol nanange wusyep nisilihme Got naiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus

¹⁵ Nam masande wusyep nange noihmbwaip yip tejeime Lahmborenge Jisas, topo e yip yende niharame lenge miye tuweinge lalme tikin Got.

¹⁶ Ta e luku pe, nam yukur masme noihmbwaip naiye nam manange wusyep hriphrip me Got me yip. Nam noihmeryembe yip nupe naiye nam manange wusyep topo me Got.

¹⁷ Nam misilihme Got tikin Lahmborenge poi Jisas Kraiss. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore naiye pa sisyeme kin.

¹⁸ Nam misilihme Got naiye ka owor e nondoh yip no, yirise kin ka ote oto nondoh yip. Ta e luku pe, yip pa noiheryembe naimune naiye kin nalanatme naiye ka yul yip. Yip pa sisyeme naimune bwore bwore naiye Got si nalanatme sai me lenge miye tuweinge kitikin.

¹⁹ Topo e bongol embere tikin Got uku naiye nende wah nato poi lenge miye tuweinge naiye noihmbwaip poi tejeime kin. Bongol uku, ki embere embere sekete.

²⁰ Bongol nilyeh uku naiye Got nahra e Kraiss nasme nule pe, kin nember kin narp nal syep non kitikin nanah moihla, naiye ka hindi bepeteme nai e nai e lalme.

²¹ Ta e luku pe, Kraiss narp nanah hla supulme lenge yipihinge pupwa naiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge nai e nai e lalme naiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere naiye di nanah tahar tukwini le e topo e naiye mindemboi boi.

²² Got nember nai e nai e lalme gah nhip tuweihe Jisas pe, kin nende kin narp miye ondoh me nai e nai e lalme luku, topo e kin miye ondoh tikin sios.

²³ Sios pe, ki wahri tikin Kraiss. Pe bongol tikin Kraiss ki papaparar supule nal e nal e nato kekep lalme topo e moihla, topo e kin nangange bongol kin uku nato sios kin lalme.

2

Got si nende poi miye tuweinge naiye si mule plihe marp laip topo e Kraiss

¹ Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule.

² Nup uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande noihmbwaip tikin miye ondoh lenge yipihinge pupwa naiye yarp yanah hla. Yipihinge pupwa luku kin nende wah nato noihmbwaip lenge miye tuweinge naiye yukur jande wusyep tikin Got.

³ Somohon poi lalme marp ta e lenge mitinj uku pe, poi gwande nasande naiye noihmbwaip telei topo e noihmbwaip potopoi. Naiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa naiye Got si nende mi mi sai naiye ka angange lenge miye tuweinge lalme naiye yende pupwa.

⁴ Kom noih mi mi topo e noihmbwaip kin naiye nende niharame poi pe, ki nembere sekete supule.

⁵ Poi mengelyembe wusyep kin pe, hwap pupwa naiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Kraiss. Detale, Got kin noihginirme poi.

⁶ Poi gwahilyeh topo e Kraiss Jisas pe, kin nahra e poi topo e kin pe, poi topo e Kraiss ya mil moihla.

⁷ Got nala asambe noihginir embere embere kin elme lenge miye tuweinge lalme naiye tukwini yarp, topo e mindemboi ka yurp. Detale, noihginir kin tahar embere nato wah tikin Kraiss Jisas.

⁸ Got kin noihginirme yip ti, kin plihe namba e yip pe, noihmbwaip yip tejeime Kraiss. Pe yukur pa yamba e nanah embere me nai uku, pakai. Luku yitini tikin Got naiye kin yal yip pakaiye.

⁹ Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nanah kitikin nange ki nende.

¹⁰ Got si nende poi tahar ambaran nato Kraiss Jisas pe, Got si noiheryembe naiye ya mende nai e nai e bwore mungwisme lenge miye tuweinge.

Kraiss nenge noihmbwaip michukor

nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh

¹¹ Yip sisyeme ηaiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta ηaiye si yotombo wahri tinge, yana yip na, "Lenge miye iki yukur yotombo wahri tinge."

¹² Nup uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel ηaiye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai ηaiye Got nupwai e ηotop lenge miye tuweinge kin. Yukur ηainde bwore sai kekep e e ηaiye pa yurp yeseperhme ηaiye mindemboi ka ungwisme yip, topo e yip yukur sisyeme Got.

¹³ Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

¹⁴ Krai nenge ηoimbwaip michukor nat pe, kin ηende lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem ηaiye sai bumbe me tinge pe, wachaih tinge mi e ko.

¹⁵ Kin ginyenme wusyep erηeme tikin Moses, topo e wusyep sye ηaiye sai topo e. Kin ηende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e ηaiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin ηende ta e luku pe, ya murp ηoimbwaip ilyeh.

¹⁶ Kin nule nal loutungwarmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got.

¹⁷ Ta e luku pe, Krai nate ηanange nalanatme wusyep bwore mise tikin ηoimbwaip michukor. Kin ηanange nal lenge haiten ηaiye yarp wohme Got, topo e lenge miye tuweinge Juta ηaiye yarp sehei me kin.

¹⁸ Nato Krai pe, Yohe Yirise ηilyeh ηaiye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah ηaiye Krai ηende me poi lalme.

Poi Kristen lalme pe, poi yukoh yirise tikin Got

¹⁹ Ta e luku pe, yip haiten ηaiye si tahar Kristen yukur yarp yuwor yuwor yal ηembep tikin Got, pakai. Yip bamtihei ilyeh ηaiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got.

²⁰ Yip ta e yokoh ηaiye Got ηende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange ηaiye Got si ηononde. O Krai Jisas pe, kin tumwange miye bwore mise.

²¹ Yokoh barnange luku, ki sai tongor nal Krai pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got teter ηende wah ηende yokoh uku pe, ki nala ende ηembere pe, yokoh uku ka si yukoh yirise tikin Lahmborenge.

²² Got si nenge yip gahilyeh topo e Krai pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got ηaiye ka hindi Yohe Yirise kin yurp yi yoto.

3

Pol ηanange nalanatme wusyep bwore mise nal lenge haiten

¹ Nam Pol, ηam marp mwahupwai e. Tehei kin ta e le e, ηam mende wah me Krai Jisas pe, ηam misilihme Yai, ηaiye ka ungwisme yip lenge haiten.

² Bwore mise! Yip si sisyeme ηaiye Got ηoim mi mi me ηam pe, kin nalanatme ηam ηaiye ma mende wah me yip.

³ Nam si mainge wusyep sikirp me ηai uku ηaiye Got si ηanange ηowor e ember ηoimbwaip tase kin uku natme ηam.

⁴ Topo e ηaiye pa jonose wusyep ηaiye ηam mainge pe, yip se pa sisyeme ηaiye ηam sisyeme bwore mise wusyep tase tikin Krai.

⁵ Somo somohonme pe, Got yukur ηanange ηowor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini ηaiye wah tikin Yohe Yirise

pe, Got si njanange nwor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin.

⁶ Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bamtihei topo e wahri ilyeh nato Krai pe, poi ya lalme mamba e nai e nai e naiye Got si nupwai e.

⁷ Got kin nende nam tahar ta e naiye miye wah naiye ma mininge malaŋatme wusyep bwore mise luku. Kin nioh mi mi me nam pe, kin pwale bongol embere kin uku naiye ka ende bongolme nam no, ma mende wah uku.

⁸ Nam marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin niohginirme nam pe, kin pwale wah naiye ma mininge malaŋatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin njanange nai e nai e bwore bwore tikin Krai naiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose.

⁹ Got kin nende nai e nai e lalme, kom kin ninise niohmbwaip kin me naimune naiye kin nala ende. Niohmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah naiye ma mininge malaŋatme niohmbwaip tase kin uku.

¹⁰ Kom tukwini Got nende sande teke e nembere, topo e niohmbwaip bwore bwore kin nate tas halhalme sios, naiye lenge walip hla bongol, topo e lenge yipihinge tikin moihla, tinge topo e ka sisyeme niohmbwaip tikin Got.

¹¹ Got kin nende nai uku gande naimune naiye kin nioheryembe nye nyermbe. Nato wah tikin Krai Jisas, Lahmboreng pe, Got si nende wah uku.

¹² Niohmbwaip poi tenjeime Krai pe, poi yukur hi gwarng, naiye ya gwin bongol mil nembep tikin Got.

¹³ Ta e luku pe, nam misilih yip naiye yukur pa nioheryembe wula wula me nihe syohe le e naiye nam mamba me yip. Yanah uku ka ungwisme yip no,

pa yurp bwore topo e Got.

Pol nisilihme Got naiye ka ende bongolme bilip lenge Efesus

¹⁴ Nam nioheryembe naimune naiye Yai si nende pe, nam masar e nimbep misilihme kin.

¹⁵ Kin Yai lenge mitin lalme naiye yarp yanah moihla topo e kekep pe, kin nangange nan ilyeh ilyeh nal me tinge.

¹⁶ Got kin bongol sekete, topo e yirise supule pe, nam misilihme Got naiye ka yul yip Yohe Yirise no, ka ende bongolme niohmbwaip yip.

¹⁷ Topo e nam manange wusyep misilihme Got naiye Krai ka orp el oto niohmbwaip yip. Detale, niohmbwaip yip si tenjeime kin. Topo e niohmbwaip naiye yende niharar lenge mitin topo e Krai pe, ka si bongol el oto niohmbwaip yip.

¹⁸ Ta e luku pe, lenge miye tuweinge tikin Got lalme pa yamba e bongol tutume naiye pa sisyeme gondoume niohmbwaip tikin Krai naiye nende niharar lenge mitin. Pe ki nembere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule.

¹⁹ Mise, niohmbwaip tikin Krai naiye nende niharar lenge mitin pe, ki nembere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame naiye pa sisyeme niohmbwaip kin uku. Nai e nai e bwore bwore luku ki papaparar nato me Got. Pe ki tatame naiye ka yul yip topo e.

²⁰ Bongol tikin Got naiye sai nato niohmbwaip poi pe, ki tatame ka ende wah engelyembe naimune naiye poi nioheryembe, topo e naimune naiye poi misilihme Got nange ka ende.

²¹ Ta e luku pe, lenge miye tuweinge tikin sios ka yahra e nan Got yoto nan tikin Krai Jisas nye nyermbe. Mise.

4

Poi Kristen pe, poi wahri ilyeh tikin Krai

¹ Nam Pol, nam marp mwahupwai e. Detale, nam mende wah tikin Lahmborenge. Pe nam da mini yip naiye pa yurp junde wusyep naiye Got si gal yip.

² Pa syumbe yurp numwaiye, topo e yukur pa yende wachaih yilme lenge miye naiye yende wachaihme yip. Pa yasambe noihmbwaip yip naiye yende niharar yil lenge mitinj, kut yukur pa noiheryembe nai e nai e pupwa naiye tinge yende me yip.

³ Yohe Yirise ki yal yip noihmbwaip ilyeh pe, pa yende wah nihe naiye pa yurp juhilyeh topo e noihmbwaip numwaiye.

⁴ Wahri poi kin naisep ilyeh, topo e Yohe Yirise, kin naisep nilyeh. Ta e luku pe, Got si namba yip naiye pa yurp yeseperhme naimune bwore bwore naiye ka ot.

⁵ Lahmborenge naisep ilyeh naiye kin narp, topo e noihmbwaip poi naiye tejeime kin nilyeh, topo e naiye yamba e pinip ki nilyeh.

⁶ Got kin nilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin nilyeh naiye nende wah gah bumbe poi lalme. Topo e kin narp nato poi lalme.

⁷ Ta e luku pe, Krai kin noih mi mi me poi pe, kin pwal poi yitini tikin Yohe Yirise ilyeh ilyeh tongonose gande nasande kitikin.

⁸ Ki ta e naiye wusyep tikin Got nanange na, Nupe naiye kin nanah hla supule pe, kin namba e lenge miye tuweinge wula wula naiye yarp mwahupwai e yal yotop kin.

Pe kin nangange yitini nal lenge mitinj uku.

⁹ Wusyep uku pe, ki nanah hla supule me naimune? Tehei kin ta e le e, nendeheiyeh kin pe, kin nate gah kekep e e.

¹⁰ Ta e luku pe, kin miye esep ilyeh uku naiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moihla supule.

Kin ka apara e kekep topo e moihla lalme.

¹¹ Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalanatme mitinj sye ta e aposel, sye ta e profet. O sye ta e lenge mitinj naiye yanange yalanatme wusyep bwore mise tikin Got yal e yal e ta e evangelis. Topo e kin nalanatme mitinj sye ta e pasto, topo e sye ta e jetmam.

¹² Krai nende nai uku naiye ka unguwisme lenge miye tuweinge tikin Got naiye ka yende wah kin bworerme. Pe ka ende bongolme sios naiye wahri tikin Krai mi e pe, ka enjel e enge el.

¹³ Nupe naiye ya lalme mute guhilyeh no, noihmbwaip poi ka el nilyeh pe, ya sisyeme Krai, Talah tikin Got. Ta e luku pe, poi lenge Kristen ya mamba e noihmbwaip bwore bwore tu e Krai.

¹⁴ Kut poi yukur ya murp tu e naiye lenge lahmakerep. Ya bunjenge musme noihmbwaip hoi hoi poi naiye tejeime wusyep lenge miye hombo e. Somohon naiye miye ende nate nanange wusyep noinde tikin hombo e panaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande.

¹⁵ Kom tukwini poi ya mende niharar lenge mitinj pe, ya mininge wusyep naiye ki bwore mise nilyehme. Poi ya mi tongor mil topo e Krai pe, Krai kin nondoh me poi lalme.

¹⁶ Gande nasande kitikin pe, wahri uku kin nejel e lalme nal nilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri orope lalme luku tahar nembere bongol bwore mi supule pe, ki paparar me noihmbwaip naiye nende niharar lenge mitinj.

Lenge Kristen miye tuweinge ka junde noihmbwaip nambaran

¹⁷ Ta e luku pe, nam de ma mini yip wusyep bongol ende tu e le e. Nato nan tikin Lahmborenge pe, yukur pa

yurp tu e lenge miye tuweinge tikin kekep e e ηaiye yukur sisysteme Got. Nohimbwaip topo e ηoheryembe tinge si hoi hoi.

¹⁸ Noheryembe tinge tikin yepelmbe supule, topo e ηohimbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got.

¹⁹ Tinge yukur ka se hi me ηaimune ηaiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei ηaiye tikin pupwa yehe supule tikin kekep e e ηaiye tinge ηoheryembe ka yende. Ka yende nin pinip yar, topo me ηai e ηai e pupwa yenge yal.

²⁰ Kom ηupe ηaiye yip yisande wusyep tikin Krai pe, yukur tinge yalanat yip ηai e ηai e pupwa luku ηaiye pa yende topo e, pakai.

²¹ Tinge si yalanat yip wusyep mise ηaiye sai nato Jisas, topo e yip si yisande wusyep kin.

²² Ta e luku pe, yember ηaimun pupwa pupwa ηaiye somohon yip yende liki yil tikihe. Jinyenme ηohimbwaip yerkeime pupwa yehe supule ηaiye kete yip nenge nal ηahwikin pupwa.

²³ Noheryembe topo e ηohimbwaip yip ka si bwore ηambaran supule.

²⁴ Got ηende yip ηambaran, ηahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yanah mise tikin Got.

²⁵ Yip pa yusme ηaiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Krai.

²⁶ Topo e ηaiye ηohimbwaip yip ka nihe pe, yukur pa yusme ηohimbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume ηaiye ηau ka e guh.

²⁷ Yukur pa chumbur kohmap me Satan.

²⁸ Lahmende ηaiye kin ηende ηendei pe, sekei no. Kin ka enge syep kin

hoime luku ende wah ηaiye bwore pe, ka se amba e ηaimune ηaiye kin sehei e. Topo e ka ana e lahmende ηaiye tinge sehei e ηai e ηai e.

²⁹ Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep ηaiye ki bwore ηilyehme. Wusyep bwore yip uku ka ungwismelenge miye tuweinge tikin Got ηaiye ka yurp bwore bwarme.

³⁰ Topo e yip yukur pa yana e ηohimbwaip mane yilme Yohe Yirise, kin wutu tikin Got ηaiye narp nato yip. Topo e kin nalanatme ηup tikin Got ηaiye ka amba e yip no, pa yurp hlaininge.

³¹ Yip pa jinyenme ηohimbwaip pupwa, ηohimbwaip syohe, ηohimbwaip nihe, wusyep pupwa, wusyep hi e, topo e ηoheryembe pupwa ηaiye na ende yumbune miye ende.

³² Pa yasambe ηohimbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tu e ηaiye Got nasme pupwa yip nato nan tikin Krai.

5

Poi ya murp yirise

¹ Got kin ηende nihararme yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe ηaiye pa yurp tu e Got.

² Yarp yip pe, ηohimbwaip yip ka ende niharar lenge mitin tu e ηaiye Krai ηende nihararme poi. Kin nana e wahri kin ηaiye nungwisme poi lalme. Wahri kin ηaiye kin nana e ta e ofa pe, kin naihe sengehepe mi supule pe, ki ηende Got hriphrip.

³ Yip si miye tuweinge tikin Got pe, yukur pa yende nin pinip yar, topo e yende solombe pe, yukur pa si yamba e nan pupwa me ηai uku.

⁴ Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge ηilim ηaiye jil nan wahri ηaiye miye lakai tuwei, na pakai. Ki bwore ηaiye pa yininge wusyep hriphrip yilme Got.

⁵ Yip pa sisyeme tu e le e, lenge miye tuweinge naiye yende nin pinip yar pe, tinge ta e numbwat miye naiye gande numbwat tuwei. Lenge mitin naiye yeteke e nai e nai e no, tinge wim lal pe, ki nahilyeh ta e naiye yirisuk-warme got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Kraiss hindi Got.

⁶ Nnoihme naiye pa yusyunde wusyep molohe lenge miye naiye ka yute hombo e yanaih yip no, pa yende nai e nai e tetehei pupwa luku. Nnoihmbwaip nihe tikin Got ka si lenge miye uku naiye yengelyembe wusyep kin.

⁷ Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku.

⁸ Yip iki pe, somohon yip yarp yepelmbe, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge naiye yarp yirise.

⁹ Yirise naiye ki sai nato yip no, naisep kin uku pe, nnoihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise.

¹⁰ Topo e pa yende wah nihe naiye ka ende Got ka hriphrip.

¹¹ Yip yukur pa yila juhilyeh yotop lenge miye naiye yende hwap naiye tikin pupwa tekepe supule. Nai e nai e luku tikin yepelmbe. Nnoihmbwaip naiye ta e luku yukur nenge naisep bwore, pakai. Ki bwore naiye ya masamb lenge miye na, hwap naiye ta e luku ki pupwa.

¹² Nam yukur ma mowor e mininge naimune naiye tinge tase taya yende, pakai. Nam hi e naiye ma mininge wusyep me nai uku.

¹³ Kom yirise ki nowor e ember naimune naiye lenge miye tuweinge yende nat nal halhale.

¹⁴ Nupe naiye yirise luku ki nanar e nato yepelmbe pe, naimune naiye nanar nato yepelmbe luku, ka yeteke e. Luku wusyep tehei naiye ki sai ta e le e,

“Yip lahmende naiye yate posoh, pa tuhur.

Yip tuhur yusme neheh no, Kraiss ka yul yip yirise.”

Pa yurp yi yoto bongol tikin Yohe Yirise

¹⁵ Ta e luku pe, yip nnoihme naiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye naiye sisyeme.

¹⁶ Yip nnoihme! Nupe e e pe, nupe pupwa tikin lenge miye tuweinge naiye yende hwap. Kom nye nyermbe pe, pa yende nai e nai e naiye ki bwore.

¹⁷ Yip yukur pa yende bwili e bwula e yende nai e nai e tetehei naiye ki pupwa. Kom yip pa yende naimune junde naiye Lahmborenge nasande.

¹⁸ Yip yukur pa yono e pinip kwote no, nnoihme yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got.

¹⁹ Nupe naiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep naiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye naiye Yohe Yirise ki nember nato nnoihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e nnoihmbwaip yip.

²⁰ Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me nai e nai e lalme yi yoto nan tikin Lahmborenge poi Jisas Kraiss.

Pol kin nanange wusyep me dindi

²¹ Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Kraiss kin Lahmborenge yip.

²² Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e naiye yip lalme yarp tuwihme Kraiss.

²³ Ki ta e naiye miye kin nnoihme me tuwei kin, nahilyeh ta e Kraiss kin nnoihme me sios. Pe sios wahri tikin Kraiss, kut Kraiss kin nule nungwisme sios.

²⁴ Sios yarp tuwihme Kraiss. Pe ki nahilyeh nalme yip lenge tuweinge naiye pa yurp tuwihme lenge miye yip.

²⁵ Lenge miye, yip pa yende niharar lenge tuweinge tip tu e ηaiye Krai s n̄ende nihararme sios kin no, kin nule berme ti.

²⁶ O nato wusyep mise topo e ηaiye yamba e pinip pe, Krai s kin nun-gurhme sios kin pe, ti tahar bwore bwarme mi supule wal n̄embep tiki n Got.

²⁷ Kin da ende sios ta tuhur bwore mi supule wil n̄embep kitikin pe, yukur ηainde pupwa ηosohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur ηainde pupwa ka ote onombe el, na pakai.

²⁸ Ki ηahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e ηaiye yip yende nihararme wahri yiptip. Miye ηaiye n̄ende nihararme tuwei kin pe, ta e ηaiye kin n̄ende nihararme kitikin.

²⁹ Miye ende yukur tatame ηaiye ka se ende wachaihme wahri ilyeh kin. Kin naηa e ηai pe, kin nembep teme wahri kitikin topo e wahri ilyeh kin bworerme. Ki ηahilyeh ηaiye Krai s n̄ende nalme sios.

³⁰ Detale, poi ta e ηihip syep, bep-mohro tiki n Krai s.

³¹ Wusyep ki sai nato Tup tiki n Got ηanange ta e le e,

Ta e luku pe, miye ka osme yai mam kin pe,

ka amba e tuwei ηaiye ka hindi dindi. Pe ka hindi yurp tu e ηaiye wahri ilyeh.

³² Wusyep tase le e pe, wusyep tehei kin ki n̄embere pupwa supule. Nam ηoiheryembe nange wusyep uku ki ηanange nalme Krai s ηaiye ka amba e sios tu e tuwei kitikin.

³³ Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e ηaiye yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore ηumwaiye tuweihe lenge miye tip yasamb lenge ηoihmbwaip bwore.

6

Pol ηanange wusyep me talah topo e yai mam

¹ Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tiki n Lahmborenge pe, luku yanah bwore bwarme ηaiye yip yende.

² Wusyep ern̄eme ηaiye sai nato Tup tiki n Got ηanange ta e le e,

Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge.

Wusyep ern̄eme le e ki n̄endehei, topo e wusyep tupwai sai nato topo e.

³ Wusyep tupwai uku ki ηanange ta e le e,

ηaiye pa yende tu e luku pe, wah lalme ηaiye pa yende pe, ka tus bwore, topo e yip pa yurp ηup sokolohe yurp kekep e e.

⁴ Lenge yai, yip yukur pa yongombe yihyele lenge talah yip yende yumbune ηoihmbwaip tinge no, ka tuhwarme yip, na pakai. Kut pa bep teme lenge bworerme ηaiye yasamb lenge ηoihmbwaip bwore bwore yil n̄embep tiki n Lahmborenge. Topo e ini lenge wusyep hra embep gunde ηasande tiki n Lahmborenge no, ka hriphrip.

Miye wah topo e miye embep

⁵ Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa ηoiheryembe ηaiye pa yende wah bworerme, ηahilyeh tu e ηaiye yip yende wah tiki n Krai s.

⁶ Yip pa yende ηai uku bworerme juh n̄embep tinge ηupe ηaiye tinge bep-saime yip, lakai yukur tinge bep-saime yip. Yip pa ηoiheryembe tu e le e, yip yarp miye wah pakaiye tiki n Krai s. Pe ηoihmbwaip yip ka hriphrip ηaiye pa junde ηasande tiki n Got.

⁷ ηupe ηaiye yip pa yende wah pe, ηoihmbwaip yip ka hriphrip. Yip

yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye .

⁸ Yip pa noiheryembe tu e le e, Lahmborenge se ka angange yitini el lenge mitinj lalme naiye yende wah kin bworerme, naiye kin miye wah pakaiye, lakai kin miye naiye narp hlaininge.

⁹ O yip lenge miye embep, yasambe noihmbwaip bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol naiye ka ende lenge ka hi worhe. Noiheryembe na, Lahmborenge naiye narp moihla pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme nahilyeh.

Lenge Kristen ka yurp tu e lenge miye wondoh

¹⁰ Le e wusyep yuwo nam ta e le e. Yip pa noiheryembe bongol embere tikin Lahmborenge pe, pa jin bongole tongor yil kin.

¹¹ Yip pa lalme tunuh me hihiyilih lalme tikin yarmbe naiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelyembe wih minjau tikin Satan.

¹² Noiheryembe bworerme. Poi yukur marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa naiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e nai e nai e sye naiye tikin bongol sekete naiye bepteme kekep naiye tikin yepelmbe. Topo e poi marmbe motop lenge yipihinge pupwa sye naiye yarp yal yanah hla .

¹³ Ta e luku pe, tukwini pa tunuh me hihiyilih lalme tikin yarmbe naiye Got si yal yip. O nup pupwa naiye ka ot pe, yip tatame naiye pa jin bongole yurmbe yotop miye pupwa. Topo e njupe naiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. ¹⁴ Naiye pa jin bongole pe, pa terjeme wusyep bwore mise yil mondom yip tu e mwah nap yip. Kut

pa juh noihmbwaip bwore bwarme tu e temhronj kapa naiye ka apara e hehernge yip.

¹⁵ Kut yip pa yende mi mi naiye pa yila yininge yalanjatme wusyep bwore mise tikin Got naiye ka ende lenge miye tuweinge lalme ka noihmbwaip ilyeh. Pe luku ka tu e naiye yip jah njhip hi .

¹⁶ Nye nyermbe noihmbwaip yip ka tenjei bongol me Lahmborenge tu e naiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tup-waihme sen nombor nihe tikin miye pupwa Satan naiye kesere nat.

¹⁷ Topo e pa noiheryembe yil naiye Got si namba e yip mi e pe, noihmbwaip yip naiye tenjeime Got ka si tu e naiye yip tanjar gala kapa. Kut pa yamba e wusyep tikin Got tu e naiye yip toworme njim nombor sokoloh tikin Yohe Yirise.

¹⁸ O bongol tikin Yohe Yirise naiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin naiye ka ungwisme yip. Yip pa jin bongole naiye yisilih yisilihme Got naiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got naiye ka ungwisme lenge miye tuweinge lalme kitikin.

¹⁹ Topo e pa yininge wusyep yisilihme Got naiye ka pule wusyep njupe naiye nam mende mi mi naiye ma mininge wusyep. Pe nam tatame naiye ma gwin bongole mininge malanjatme wusyep bwore mise naiye ki sai tase luku mil halhale.

²⁰ Got kin nember nam nal naiye ma mininge malanjatme wusyep bwore mise le e. Tehei kin uku ti, le e nam marp mwahupwai e. Pa yininge wusyep yisilihme Got naiye ka ungwisme nam no, ma mininge malanjatme wusyep kin mut loluwe mil lenge miye tuweinge.

Wusyep yuwo naiye wusyep hriphrip

²¹ Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende

6.9 Lo 10.17, Kol 3.25, 4.1 6.14 Ais 11.5, 59.17 Kol 4.7-8, 2Ti 4.12

6.15 Ais 52.7 6.17 Ais 59.17 6.21 Apo 20.4,

tikin Lahmborenge. Kin ka ini yip wusyep hra embep me ηaimune ηaiye tinge yende me ηam.

²² Le e tehei ηaiye ηam member kin mat no, pa sisyeme na poi marp ta e lai, topo e ka ende bongolme ηoihmbwaip yip.

²³ Yai Got hindi Lahmborenge Jisas Krais ka yende ηoihmbwaip yip lenge to yuwon ka si ηumwaiye. Topo e tinge tatame ηaiye ka yende ηoihmbwaip yip ka tehei bongole, topo e pa yende niharar lenge mitiη.

²⁴ Got kin ka ηoih mi mi me lahmende miye tuweinge ηaiye yukur yasme ηoihmbwaip ηaiye yende nihararme Lahmborenge poi Jisas Krais.

Pol nember tup nal lenge Filipai

¹ Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krai. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios.

² Noh mi mi topo e noihmbwaip numwaiye tikin Yai Got poi topo e Lahmborenge Jisas Krai sai topo me yip.

Pol misilihme Got me lenge Filipai

³ Nupe naiye nam noiheryembe yip pe, nam manange wusyep risukwarme Got.

⁴ Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip.

⁵ Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam nendeheiyeh nupe naiye nam manange malaŋatme wusyep bwore mise tikin Krai malme yip nate tatame tukwini.

⁶ Got kin nende wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Krai ka plihe ot pe, ka mi e ko.

⁷ Yip lalme yotop nam yarp ya yoto noihginir tikin Got, topo e yip yungwisme nam tukwini nupe naiye nam marp mwahupwai e, topo e somonome nupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye noihmbwaip nam kin tahai me yip supule.

⁸ Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararme yip lalme nahilyeh ta e Krai Jisas naiye nende nihararme yip.

⁹ Le e nisilih nam nalme Got naiye ka ungwisme noihmbwaip yip naiye pa yende nihararme lenge mitiŋ pe, ka

si nembere sekete e oto noihmbwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yanah naiye bwore bwarme.

¹⁰ Ta e luku pe, pa se yeteke e yoworme naimune naiye bwore mi supule topo e pupwa. Pe noihmbwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume nupe naiye Krai ka ot.

¹¹ Ta e luku pe, Krai ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanah e nan embere topo e yahra e nan tikin Got.

Mane tikin Pol kin nungwisme wusyep bwore mise

¹² Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enel e wusyep mise tikin Lahmborenge enge el.

¹³ Lenge kokorohtup titinge Rom, topo e lenge mitiŋ lalme tinge sisyeme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Krai.

¹⁴ Lenge Kristen miye tuweinge tinge noiheryembe nange nam marp mwahupwai e pe, ki nende bongolme noihmbwaip tinge naiye teŋeime Krai pe, tinge yukur hi jarŋe naiye ka yalaŋatme wusyep mise tikin Krai.

¹⁵ Mise, lenge mitiŋ sye yalaŋatme wusyep tikin Krai. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge noihmbwaip nihme nam, topo e tinge noihmbwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Krai jande noihmbwaip bwore.

¹⁶ Tinge yende nihararme nam pe, tinge yalaŋatme wusyep, topo e tinge sisyeme nange Got si pwale nam wah naiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku.

¹⁷ Kom lenge miye sye yalaŋatme wusyep tikin Krai, nange ka yamba e nan embere. Pe tinge de ka

yejel e mande sye yi yunuh hla njupe njaie njam marp mwahupwai e.

¹⁸ Kom njam yukur gwonose njaie tinge yende hwap me njam. Mitin sye yalanatme wusyep njaie yaja e nan embere yalme Krai, kut mitin sye yalanatme wusyep njaie yaha e nan tititinge. Nai embere kin njaie njam masande pe, ka yalanatme wusyep mise tikin Krai.

Pol kin noiheryembe nange ka orp laip no, ka ungwisme lenge Filipai

¹⁹ Pe njam ma hriphrip. Yip lalme yisilihme Got njaie ka ungwisme njam pe, yipihinge tikin Jisas Krai nungwisme njam. Ta e luku pe, njam sisyeme nange ma musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge njam njaie ma murp bwore.

²⁰ Noihmbwaip nembere njam pe, njam gwarnge njaie ma mende njaide pupwa no, ma mamba e hi e. Ma gwin bongole mende nai e nai e bwore ma ja e nan embere milme Krai ta e njaie somohon njam mende. Nam de ma mende nai e nai e bwore luku milme Krai no, ma murp, lakai ma mule.

²¹ Njaie noiheryembe njam pe, njaie tetet ma murp bepmune pe, njam de ma murp topo e Krai. O njaie ma mule pe, njam de ma mamba e nai e nai e bwore bwore ka engelyembe laip e e njaie tukwini njam marp.

²² Njaie tetet ma murp laip pe, njam ma mende wah me Krai njaie ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yajah mune?

²³ Nam noiheryembe hoi hoi pe, njam de ma musme yajah e e njaie tukwini njam marp, kut ma mil murp topo e Krai. Luku ka bwore supule.

²⁴ Kom ki bwore njaie ma murp laip no, ma mende bongolme bilip yip.

²⁵ Nam si sisyeme nai uku pe, njam noiheryembe njaie se ma murp motop yip. Ma mungwisme yip njaie noihmbwaip yip ka tenei bongol me Krai no, pa yurp hriphrip yi yoto kin.

²⁶ Njupe njaie ma muta meteke yip pe, se pa hriphrip me njam pe, pa yaha e nan tikin Krai Jisas.

Got noih mi mi lenge Filipai njaie tinge si yamba e nihe syohme Krai

²⁷ Noiheryembe bworerme njupe njaie pa yurp junde yajah njaie yaja e nan embere yilme wusyep mise tikin Krai. Njaie ma mut, lakai yukur ma mut pe, njam masande njaie pa jin bongole yende nai e nai e bwore bwore topo e noihmbwaip ilyeh. Topo e yip pa jin burumbur yurmbeye yende bongol njaie noihmbwaip lenge miye tuweinge ka teneme wusyep mise.

²⁸ Topo e yip yukur pa hi jirnge me lahmende njaie ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip njaie pa yurp laip nye nyermbe.

²⁹ Got kin nende mi mi me yip njaie noihmbwaip yip teneme Krai no, yip yamba e nihe syohme Krai.

³⁰ Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e njaie somohon yip lalme yeteke e njam ilyeh marmbe. Yip sisyeme nange njam tetet marp ma moto bumbe me marmbe.

2

Ya murp noihmbwaip ilyeh, topo e ya mikirh mane lenge mitin lalme

¹ Krai si nende bongolme yip, topo e kin si nende nihararme yip, topo e yip yikirh mane lenge mitin sye. Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Krai noihginirme yip.

² Ta e luku pe, njam misilih yip njaie pa lalme noihmbwaip ilyeh, topo e pa junde yajah njaie yende niharar lenge mitin, topo e yip pa noiheryembe ilyeh. Njaie pa yende tu e luku pe, ka ende njam ma hriphrip nembere.

³ Njupe njaie pa yende nai e nai e pe, yukur pa noiheryembe yip tip,

topo e yahra e nanj yip tip, na pakai. Pa syumbe yurp numwaiye yi yoto tuwihe yahra e nanj lenge mitinj.

⁴Prepwan najiye pa noiheryembe laip yiptip ilyehme. Kut noiheryembe laip lenge mitinj topo e.

Pa tule yip tip tu e Krai

⁵Noihmbwaip yip ka nahilyeh tu e Jisas Krai.

⁶Krai kin nahilyeh ta e Got.

Kom kin yukur nututus lenge najiye ka yanja e nanj embere

yilme kin nahilyeh tu e Got najiye namba e.

⁷Kut kin nasme naji e naji e bwore bwore luku pe,

kin nate gah ta e najiye miye wah pakaiye,

topo e nahilyeh ta e najiye miye kekep.

⁸Ki tale kitikin narp numwaiye nasande wusyep Got

najiye ka ole tu e najiye miye endei nule nal loutungwarmbe.

⁹Ta e luku pe, Got nahra e kin nenge nanah luh najiye nanah hla pe,

kin nanja e nanj embere nanah hla najiye tahar e nanj lalme.

¹⁰Topo e nato nanj Jisas pe, lenge mitinj lalme

najiye yarp ya yanah moihla, gah kekep,

topo e najiye yarp moi lenge miye tuweinge

najiye si yule ka yasar e njimbep me kin.

¹¹Mut lalme tinge ka yahra e yininge nange

Jisas Krai kin Lahmborenge, topo e tinge ka yanja e nanj embere yilme Yai Got.

Poi ya murp tu e yirise najiye nanjar e nal lenge miye tuweinge

¹²Ta e luku pe, lenge nemei nam, nahilyeh najiye nye nyermbe yip jande wusyep nam najiye nam marp motop yip pe, ki bwore najiye tukwini pa junde wusyep nam, nupe najiye nam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa noiheryembe bworerme, topo e pa yende wah nihe najiye pa

yamba e laip bwore najiye pa yurp nye nyermbe.

¹³Hei, Got nende wah nato noihmbwaip mele e yip pe, kin nahra e noihmbwaip yip, najiye pa yende naji e naji e junde nasande kin. Ta e luku pe, se ka yul yip bongol najiye pa yende naji uku.

¹⁴Naimune najiye pa yende pe, pa syumbe yurp numwaiye. Yukur pa yininge wusyep sekete, topo e najiye pa yonombe teketenge.

¹⁵Nainde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende naji e naji e bwore juh bumbe me lenge miye tuweinge pupwa najiye si noihcipe noiheryembe bwore. Yip pa yanjar e tu e nowas najiye nanjar e nal e nal e kekep najiye yepelmbe sekete.

¹⁶Ta e luku pe, yip pa yini lenge wusyep najiye Got tatame ka ungwis lenge ka yurp nye nyermbe. Najiye pa yende tu e luku pe, nam se ma hriphrip me yip dindi nupe tikin Krai najiye ka ot. Luku ka sasambe nange wah nihe nam yukur nal luh paka pakaiye.

¹⁷Najiye lenge Rom ka pumbe ma mule no, wim nam ka turu e tus pe, ka tu e najiye lenge pris yuru e pinip wain nupe najiye tinge yende ofa yalme Got, topo e noihmbwaip yip najiye tenjeime Krai bongol, ki ta e najiye ofa yip yende yalme Got, kom ma hriphrip topo me yip.

¹⁸Ta e luku pe, naji uku najiye ka ot pe, prepwan najiye pa noihmbwaip mane. Pa hriphrip topo me nam.

Pol nanange najiye ka ember Timoti el Filipai

¹⁹Najiye nasande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, nupe najiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam.

²⁰Yukur miye ende noihginirme yip, topo e nende nihararme yip ta e Timoti.

21 Lenge mitinj lalme tinge ɲoiheryembe ɲaiye ka yende ɲai e ɲai e tititinge ilyeh ilyeh tongonose, kut yukur tinge ɲoiheryembe ɲaimune ɲaiye Jisas Kraiŋ ɲasande.

22 Topo e yip lalme si sisyeme wah bwore ɲaiye Timoti ɲende nungwisme ɲam ɲaiye ɲam malaɲatme wusyep bwore mise. Bwore mise, kin nungwisme ɲam ta e ɲaiye talah nungwisme yai kin.

23 ɲam de ma member kin ka ot me yip hihwaiye, ɲupe ɲaiye ma musyunde ɲaimune ɲaiye lenge miye embep Rom ka yende me ɲam.

24 Topo e ɲoihmbwaip ɲam teɲeime Lahmborenge bongol pe, ka se ende ɲahwikin ɲaiye ma muta meteke yip hihwaiye.

Pol ɲanange nange ka ember Epafroditus el Filipai

25 ɲam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yaɲam ɲam ɲaiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat ɲaiye ka ungwisme ɲam.

26 Kin ɲasande tikin ɲaiye ka eteke e yip lalme, topo e kin garnge ɲaiye pa yusyunde nange kin ɲende wahri epwa.

27 Kin ɲende wahri epwa ɲembere pe, sehei kin de ka ole, kom Got ɲoihginirme kin pe, kin nungwisme kin. Ta e luku pe, ɲam hriphrip. Detale, yukur kin plihe pwale ɲoihmbwaip mane nanah hla.

28 Ta e pe, ɲam masande tikin ɲaiye ma member kin ka ot me yip no, yip pa plihe hriphrip ɲupe ɲaiye pa yeteke e kin. Pe ɲoihmbwaip mane ɲam ka huhwai.

29 Pa hriphrip yamba e kin tu e to yip, detale, ɲoihmbwaip yip lalme teɲeime Lahmborenge. Pa yahra e naɲ lenge mitinj ɲaiye ɲahilyeh ta e Epafroditus.

30 Detale, sehei kin de ka ole e oto wah tikin Kraiŋ, ɲupe ɲaiye kin nungwisme ɲam ɲai e ɲai e, ɲaiye yip yukur

tatame pa yende. Detale, yip yarp wohe.

3

Ki ɲai embere ɲaiye miye tuweinge ɲoihmbwaip tinge ka teɲeime Kraiŋ

1 Lenge to tatai ɲam, wusyep ɲam da mi e nom, ɲam da mininge tu e le e, pa yurp hriphrip me Lahmborenge. ɲam yukur gwarngɛ ɲaiye ma plihe mininge wusyep e e kom ɲam sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, ɲaimune ɲaiye ka ende yumbune bilip yip.

2 ɲoihme lenge lahmende ɲaiye tinge yende ɲai e ɲai e tetehei pupwa. Tinge ta e ɲumbwat telpei. Lenge miye uku tinge yisande ɲaiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme ɲaiye Got ka amba e yip.

3 Yaɲah ɲaiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got ɲende poi mahra e naɲ tikin Got, topo e poi hriphrip ɲaiye Kraiŋ Jisas kin ɲende poi tahar talah tikin Got. Ta e luku pe, yaɲah ɲaiye yotombo wahri si mi e ko. Prepwan ɲaiye ya maɲa e ɲoihmbwaip poi mil me ɲai e ɲai e tetehei tikin wahri wicher.

4 Yusyunde! ɲaiye ɲai e ɲai e tikin wahri wicher ɲaiye ki tatame ka ungwisme poi pe, ɲam tatame ma murp bwore pe, ɲam mengelyembe lenge miye ɲaiye hriphrip me ɲai e ɲai e ɲaiye tinge yende me wahri tinge.

5 ɲupe ɲaiye ɲam sande ende supule pe, tinge yotombo wahri ɲam. ɲam miye Israel, topo e ɲam bamtihei tikin Benjamin. ɲam Hibru, topo e lenge yai mam ɲam tinge Hibru. Nye nyermbe ɲam gwande wusyep erɲeme tikin Moses. Detale, somohon ɲam Farisi ende.

6 ɲam mende wah nihe ɲaiye lenge miye tuweinge lalme ka junde wusyep erɲeme pe, luku ɲam mende yumbune lenge miye tuweinge ɲaiye

noihmbwaip tinge tejeime Jisas. Naiye lenge miye tuweinge ka noihyeryembe wusyep erɲeme tikin Moses no, ka yiyar e ɲaimune ɲaiye ɲam mende pe, luku ɲam yukur mende pupwa, pakai.

⁷ Somohonme ɲam noiheryembe nange yaɲah ɲaiye ɲam mende gwande wusyep erɲeme ki bwore supule. Pe ɲam mengelyembe lenge mitiɲ sye. Kom tukwini ɲam si sisyeme Krai pe, yaɲah somohonme luku ɲaiye ɲam mende pe, ki pupwa me ɲembep ɲam.

⁸ ɲam ma tongor mal Krai pe, ɲam masme ɲai e ɲai e lalme tikin kekep e e. ɲam noiheryembe ki pupwa yehe supule. Detale, ɲam mala tongor mil Krai pe, ma murp tuwihme kin.

⁹ Tukwini ɲam tikin Krai pe, ɲai e ɲai e luku yukur kin nat gande ɲaiye ɲam gwande wusyep erɲeme, pakai. Kin nat gande noihmbwaip ɲam ɲaiye tejeime Krai. Ta e luku pe, Got galme ɲam miye bwore bwarme.

¹⁰ ɲam de ma sisyeme Krai, topo e bongol kin ɲaiye kin nule no, kin plihe tahar. ɲam de ma motop Krai mamba e nihe syohe, topo e mule tu e ɲaiye kin nule.

¹¹ ɲaiye noihmbwaip ɲam ka si me ɲai e ɲai e luku pe, ɲam noiheryembe nange ɲaiye ma mule pe, Got ka plihe ahra e ɲam.

Poi ya gwertenge marnge mi gwere wutu kin

¹² ɲam yukur noiheryembe nange ɲam si bwore ta e Krai no, ɲam miye bwore bwarme, pakai. Nye nyermbe ɲam mende wah nihe ɲaiye ma gunde nasande tikin Krai. Tehei kin ta e le e, Krai Jisas kin nalanatme ɲam ɲaiye ɲam kitikin.

¹³ ɲam noihmeryembe nange ɲam yukur bwore bwarme ta e Krai. Kom ki ɲahilyeh ta e miye ɲaiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin ɲembep dilndil sai yaɲah ɲaiye kin gertetenge na gere wutu kin no, ka

se amba e yitini. Ki ɲahilyeh ta e ɲaiye ɲam yukur noihmeryembe ɲaimune ɲaiye somohon ɲam mende.

¹⁴ Ta e luku pe, ɲam mende wah nihe ɲaiye ma gwertetenge marnge mil gwere wutu kin no, ma mamba e yitini. Got si galme ɲam ɲaiye ma murp motop kin munuh moihla. Detale, ɲam tikin Krai.

¹⁵ Poi lahmende ɲaiye noihmbwaip poi tehei bongol me Krai pe, ya noihmeryembe gunde yaɲah ilyeh uku. ɲaiye yip sye pa junde yaɲah noinde pe, Got ka asamb yip pe, ka tus halhale.

¹⁶ Kom poi ya murp mende ɲai e ɲai e bwore bwore ɲaiye somohon poi mende pe, ya murpe gare ɲaiye ya mende minge mil mil.

¹⁷ Lenge to tatai ɲam, yip pa lalme junde wutu ɲam. Topo e yip pa junde noihmbwaip bwore lenge miye tuweinge ɲaiye jande noihmbwaip poi.

¹⁸ Detale, somohon ɲam si mana yip ni wula wula, kom tukwini ɲam mana yip topo e ɲembep pinip ɲam. Lenge mitiɲ wula wula tinge jande yaɲah ɲaiye yende wachaihme wah ɲaiye Krai ɲende no, kin nule nanah loutungwarmbe.

¹⁹ Tinge ka yil hel. Detale, tinge jande ɲaimune ɲaiye wahri tinge ɲasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge noihyeryembe ɲaiye ka yende ɲai e ɲai e pupwa lalme luku ɲaiye tikin kekep e e, topo e tinge hriphrip ɲaiye ka yende ɲai e ɲai e luku no, tinge yukur ka hi e.

²⁰ Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihla. Poi marp meseperrhme Lahmborenge Jisas Krai ɲaiye ka osme moihla ote guh no, ka amba poi enge e unuh.

²¹ Tehei kin ta e le e, ɲai e ɲai e lalme ka yurp tuwihme kin ilyeh. Bongol ɲembere kin ɲaiye ka ende ɲai e ɲai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi ɲaiye mamba e nihe syohe el tu e wahri kitikin ɲaiye yirise supule.

4

Nye nyermbe yip pa lalme hriphrip me Lahmborenge

¹ Lenge to tatai nam, nam mende niharame yip, topo e nam masande ma meteke e yip, topo e nam mahra e nan yip. Yip pasam yip tip naiye yip bwore mi supule pe, luku ki yitini bwore naiye wah nihe naiye nam mende me yip. Pa jin bongole junde Lahmborenge tu e naiye nam si mana yip.

² Nam mana yip hindi Yuodia topo e Sintike naiye pa hindi yusme tuhwar no, pa hindi noihibwaip ilyeh. Detale, yip tikin Lahmborenge.

³ O nin Sisigus, wahilyeh nam, nam misilih nin, tatame naiye na ungwis lenge tuweinge hoi uku no, ka hindi noihibwaip ilyeh. Detale, tinge hindi jan bongol yotop nam naiye poi lalme malanjatme wusyep mise. Klemen notop lenge wahilyeh nam sye, tinge topo e yende wah yotop poi. Nan tinge si nanar nato tup laip.

⁴ Nye nyermbe yip pa lalme hriphrip me Lahmborenge. Ma plihe mininge na, yip lalme pa hriphrip!

⁵ Pa syumbe yurp numwaiye yisambe yip yil lenge mitinj lalme no, ka yeteke e yarp bwore yip uku. Noiheriyembe, Lahmborenge sehei ka ot.

⁶ Prepwan naiye pa noiheriyembe wula wula. Kut yininge wusyep yisilihme Got naiye ka ungwisme yip namune naiye yip sehei e. Nupe naiye pa yisilihme Got me nainde pe, yukur pa noihsipe naiye pa yininge wusyep yirisukwarme kin me nai e nai e lalme naiye kin yal yip.

⁷ Naiye pa yende tu e luku pe, Got ka ende noihibwaip yip ka si numwaiye pe, noihibwaip numwaiye kin nengelyembe noiheriyembe yip. Noihibwaip numwaiye kin ka bepeteme noihibwaip yip, topo e noiheriyembe yip, nupe naiye pa tongor yil Krais Jisas.

⁸ Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatai nam, nye nyermbe pa

noiheriyembe wula wula me namune naiye ki bwore mise, topo e pa yende nai e nai e bwore naiye yahra e nan tikin Got. Nai e nai e luku pe, ki bwore bwarme. Pa noiheriyembe namune naiye bwore prihe, topo e bwore yil-ihe, topo e mi supule. Pa junde yanah naiye lenge miye tuweinge sisyeme nange luku ki nembere nal nembep tikin Got.

⁹ Ta e luku pe, yende junde namune naiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep naiye nam si mana yip, topo e yende junde namune naiye yip si yeteke e nam mende. Ta e luku pe, Got tikin noihibwaip numwaiye ka orp topo me yip.

Pol hriphrip me lenge Kristen naiye yungwisme kin nai e nai e

¹⁰ Nam mahra e nan Lahmborenge pe, nam hriphrip naiye yip pasam nam nange yip pa plihe yungwisme nam. Nye nyermbe yip noiheriyembe nam, kom tukwini yip si yahai e nahwikin naiye pa yungwis nam nai topo e wuhyau.

¹¹ Wusyep naiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e nainde, pakai. Nam si sisyeme yanah naiye ma murp numwaiye, topo me namune naiye nam si tatame.

¹² Nupe naiye nam marp naiywa ni, lakai nam tatame nai e nai e pe, nam syumbe marp numwaiye. Nam si sisyeme yanah naiye ma murp numwaiye nupe naiye nam tatame nai naiye ma mono, lakai nimbot pwambe. Topo e naiye nam tatame nai e nai e wula wula, lakai nam sehei e e nai e nai e. Nai e nai e tetehei lalme luku ki tatame naiye ka otme nam, kom nam syumbe marp topo e noihibwaip numwaiye.

¹³ Krais si pwale bongol naiye ma murp bwore numwaiye, nupe naiye njup bwore, lakai njup pupwa naiye ka ot me nam.

¹⁴ Kom ki bwore supule naiye yip yungwisme nam nupe naiye nam sehei me wuhyau topo e nai.

¹⁵ Yip lenge miye tuweinge ηaiye yarp Filipai, yip si sisyeme somohon ηendeheiyeh ηaiye ηam manange malaηatme wusyep mise gwan iki. Njupe ηaiye ηam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis ηam wuhyau.

¹⁶ Topo e ηupe ηaiye ηam marp moi embere Tesalonaika pe, yip plihe yungwis ηam wuhyau, topo e ηai e ηai e ni hoi.

¹⁷ Bwore kin ki ta e le e, ηam yukur misilih yip ηaiye pa pule ηai e ηai e, pakai. Kom ηam masande ηaiye pa yamba e ηoihmbwaip bwore ηaiye pa yiyar e ηai e ηai e pe, Got ka yul yip yitini bwore.

¹⁸ Ta e luku pe, tukwini ηam tatame ηai e ηai e wula wula sekete. Epafroditus nenge ηai e ηai e ηam ηaiye yip yaηa e pe, kin nenge natme ηam. Pe ki ta e ofa ηaiye naihe sengehrepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip.

¹⁹ Got ηam pe, ki nalaηatme ηai e ηai e bwore bwore me poi, miye tuweinge tikin Krai Jisas. Ta e luku pe, kin se ka ikil unuh hla me ηaimune ηaiye poi sehei e.

²⁰ Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

Pol ηanange wusyep nalaηasember lenge Filipai

²¹ Nam member ηau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krai. Lenge to tatai sye ηaiye yotop ηam yarp e e, tinge topo e yember ηau bwore tinge yalme yip.

²² Lenge miye tuweinge tikin Got ηaiye yarp e e yember ηau bwore tinge yalme yip. Topo e lenge Kristen miye tuweinge ηaiye yende wah yarp yokoh Sisa plihe yember ηau bwore yalme yip.

²³ Nioihmbwaip ηumwaiye tikin Lahmborengē Jisas Krai ka si topo me yip lalme.

Pol nainge tup nal lenge Kolosi

1-2 Got si nalanatme nam, naiye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember noihmbwaip numwaiye topo e noih mi mi kin otme yip.

Pol hriphrip naiye noihmbwaip lenge miye tuweinge Kolosi tenjei bongol me Jisas

3 Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi noihmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krai.

4 Detale, poi si masande naiye noihmbwaip yip tenjeime Jisas Krai, topo e noih mi mi yip naiye yende niharar lenge miye tuweinge tikin Got.

5 Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip.

6 Wusyep tikin Got nende wah nato noihmbwaip lenge miye tuweinge pe, kin nale nale moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbé yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe noih mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap.

7 Yip si yamba e wusyep bwore mise tikin Got natme Epafras. Kin nimey bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai naiye ka ungewisme yip.

8 Kin si nana poi me noihmbwaip naiye nende nihararme lenge miye tuweinge naiye Yohe Yirise si yal yip.

9 Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisysteme naimune naiye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisysteme noihmbwaip tikin Yohe Yirise bwor-erme.

10 Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nan tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el.

11 Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

Pol nanange wusyep me wah naiye Krai nende

12 Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise.

13 Kin si namba e poi nenge tup-waihme bongol tikin Satan naiye yepelmbe pe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme.

14 Kin miye naiye nende poi marp hlaininge, topo e kin noihsipe hwap poi.

15 Lenge miye tuweinge yukur tatame naiye ka yeteke e Got, kut tinge tatame ka yeteke Krai.

Kin nahilyeh ta e Got, topo e talah miye nendehei Got

naiye somohonme kin narp yerme nai e nai e naiye Got nende.

16 Nato Krai ti, Got n̄ende n̄ai e n̄ai e lalme n̄aiye sai nanah moihla , topo e nate gah kekep.

Naimune n̄aiye poi m̄enge n̄embep poi meteke e, topo e n̄aimune n̄aiye yukur tatame ya meteke e.

N̄ai e n̄ai e luku ta e walip hla bongol, topo e yipihinge bongol, topo e n̄ai e n̄ai e lalme n̄aiye bongol supule.

Kin nangange bongol nal lenge miye sye n̄aiye ka bepteme lenge mitinj lalme. Got n̄ende n̄ai e n̄ai e lalme luku nato Krai pe,

n̄ai e n̄ai e lalme luku tikin Krai.

17 Krai si narp yer ti, n̄ai e n̄ai e lalme nate sai.

Pe kin n̄ende n̄ai e n̄ai e lalme luku sai luh tititinge tongonose.

18 Krai kin n̄ondoh, kut lenge Kristen miye tuweinge wahri orope.

Kin Talah miye endehei, n̄aiye tahar n̄asme nule.

Ta e luku pe, kin ka orp miye onдох me n̄ai e n̄ai e lalme.

19 Got n̄asande n̄aiye bongol embere topo e n̄oihmbwaip bwore bwore kitikin ka ote guhunuhme

Talah kitikin pe, ka n̄ahilyeh tu e Got.

20 O Got n̄asande n̄aiye kin de ka plihe enge n̄ai e n̄ai e lalme

n̄aiye sai kekep, topo e nanah moihla ote guhilyeh

n̄aiye ka lalme yahra e n̄oihmbwaip ilyeh.

Wim tikin Jisas turu nase loutungwarmbe gah pe,

Got kin n̄onombe n̄inise yanah

n̄aiye ya mende wachaih mile mut me potopoi topo e Got.

21 Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin.

22 Kom tukwini Talah esep kin ilyeh uku n̄aiye si nule nal loutungwarmbe pe, Got n̄ende yip ta e n̄imei kin. Kin n̄ende ta e luku no, kin nenge yip

nate sehei me kin n̄aiye pa yurp bwore bwarme mi supule, topo e n̄aiye n̄embep kin pe, yip hwap pakai supule.

23 Yip pa yurpe n̄oiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye . O n̄ainde pupwa n̄aiye ka ota ondol me yip pe, yukur pa yusme n̄oiheryembe mise yip n̄aiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise ilyeh uku yalme lenge miye tuweinge lalme n̄aiye yarp kekep pe, Got si nalanatme n̄am Pol n̄aiye ma mininge malan̄atme wusyep uku.

Pol nungwis lenge Kristen miye tuweinge

24 Tukwini n̄am hriphrip n̄aiye ma mikirh mande mungwisme yip. De-tale, n̄am da mungwisme sios tikin Krai n̄aiye wahri kin. Nihe syohe n̄aiye Krai namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe n̄aiye n̄am mamba me wahri n̄am pe, n̄am da mamba e tutume syohe n̄aiye Krai namba e.

25 Ta e luku pe, Got si nalanatme n̄am n̄aiye ma murp tu e miye wah yip lenge miye tuweinge n̄aiye n̄oihmbwaip teñeime Jisas pe, ma mungwisme yip. Wah uku ki sai me n̄am, n̄aiye ma mininge malan̄atme wusyep mise lalme tikin Got.

26 O somoho somohonme nenge nat pe, Got n̄inise wusyep uku sai tasm̄e lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin.

27 Got n̄oiheryembe n̄aiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, n̄aiye ya sisyeme. Wusyep tase luku ki bwore mi supule tatame n̄aiye ka ungwisme lenge mitinj lalme. Wusyep tase luku ki ta e le e, Krai kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got.

28 Ta e luku pe, poi manange malaŋatme wusyep mise tikin Krai mal lenge mitiŋ lalme. Poi manange masamb lenge wusyep, topo e wusyep erŋem lenge gwande sande teke e, topo e ŋoihmbwaip bwore tikin Got ŋaiye ya menge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Krai ŋaiye si tahar bworenge.

29 Ta e luku pe, ŋam mende wah nihe supule topo e bongol embere ŋaiye Krai si pwale.

2

Ŋoihmbwaip poi ka teŋeime Krai bongol no, ya gwinyenme wusyep hombo e

1 Ŋam de ma mini yip yaŋah, ŋaiye ŋam mende wah nihe yip, topo e lenge miye tuweinge ŋaiye yarp moi embere Laodisia, topo e lenge lah-mende miye tuweinge, ŋaiye yukur sisyeme ŋam bworerme.

2 Ŋam mende bongolme ŋoihmbwaip yip no, pa yende niharar lenge mitiŋ tu e ŋime yip no, pa yurp ilyeh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Krai kitikin wusyep tase luku.

3 Kin lousikan ŋaiye kumbur kohmap me sande teke e, topo e ŋoihmbwaip bwore bwore lalme tikin Got ŋaiye tase ŋanar.

4 Ŋam mana yip! Ŋam gwarŋge ŋaiye lenge miye sye ka yuta hombo e yaŋah yip me wusyep sye ŋaiye yip yisande nange luku ki bwore mise, na pakai.

5 Tukwini le e ŋam yukur marp topo e yip, kom nato ŋoihmbwaip ŋam pe, ŋam ŋoihmyembe yip, topo e ŋam hriphrip ŋaiye yip jan ilyeh yende wah bongol ŋaiye ŋoihmbwaip yip teŋeime Krai.

Poi ya tongor mil Krai ŋaiye ya mamba e laip mise

6 Yip si yamba e Krai Jisas ta e ŋaiye Lahmborenge yip pe, pa yurp tongor yil kin.

7 Pa yurp bongole tongor yil kin tu e lou, ŋaiye gere nase kekep anah, topo e yarp yip pe, ŋoihryembe mise yip ka teŋeime kin. Pa jin bongole junde yaŋah mise, ŋaiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got.

8 Ŋoihme ŋaiye miye ende se ka ota hombo e alaŋatme wusyep hombo e ŋaiye sande teke e topo e ŋoihmbwaip tikin miye ot elme yip, ŋaiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa ŋaiye bepteme kekep lalme. Yukur kin natme Krai.

9 Nato Krai pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got.

10 Topo e yip yarp tongor yal Krai pe, Got ki yal yip laip ŋaiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme ŋaiye tikin kekep e e.

11 Yip yarp tongor yal Krai pe, Krai si nongohe ŋoihmbwaip pupwa yip mi e. Yukur yip jande yaŋah lenge mwanka lenge Juta ŋaiye yotombo wahri miye, pakai.

12 Ŋupe ŋaiye yip yamba e pinip pe, hwap ŋaiye yip yende luku nule ko pe, Got ŋononde topo e Krai. O ŋoihmbwaip yip teŋeime Got ŋaiye ŋahra e Jisas topo e bongol kin pe, kin tahar nasmе nule pe, kin ŋahra e yip topo e Krai pe, yip yamba e laip mise.

13 Somohon yip yende hwap pe, kin ŋende yumbune ŋoihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin ŋende poi mamba e laip mise motop Krai.

14 Kin ginyenme wusyep lalme luku, ŋaiye minde ka ende wusyep me poi. Got namba e pe, kin ŋende yupupur pe, kin ŋendere nal loutungwarmbe tikin Krai.

15 Nanah loutungwarmbe luku pe, Got nungwisme Krai, ŋaiye ŋende yumbune bongol lenge yipihinge pupwa, topo e ŋai e ŋai e pupwa ŋaiye

tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

Wusyep ernjeme yukur ka se ungwisme poi

¹⁶ Miye sye jonombai e yip najiye yip yukur jande wusyep ernjeme lenge mwanka najiye yono naji, lakai yono e pinip, topo e yip yukur yende lotu tikin njup embere, topo e lotu tikin wundehei ambaran, topo e lotu tikin njup Sabat. Kom nam mana yip, yukur pa yusyunde wusyep tinge.

¹⁷ Naji e naji e lalme luku pe, tinge sasambe ta e wutu najiye mindemboi miye mise Krai ka ot.

¹⁸ Yukur pa yisyunde miye ende najiye ka ini pakai me naji e naji e sye, lakai ka ini yip nange kin nate tange njeteke e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e nan njititinge pe, tinge jande njohmbwaip hombo e tititinge.

¹⁹ Ta e luku pe, tinge yukur tongor yal Krai najiye kin narp miye ondoh poi. Poi si tongor mal wahri kin pe, ta e najiye mwah wahri si nenjel e gahilyeh. Pe bongol tikin Got njende wahri uku ki tahar embere.

²⁰ Yip si yule yotop Krai pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, najiye bepteme kekep lalme. Deta e lai ti yip yarp ta e najiye lenge miye tikin kekep e e? Topo e deta e lai ti yip jande wusyep ernjeme sye najiye njanange na,

²¹ "Yukur pa yusuwa e, topo e yukur pa yono naji, topo e yukur pa yusme naji uku ka usuwa e wahri yip."

²² Wusyep ernjeme luku kin njanange nalajatme nal naji e naji e najiye poi menge mende wah no, ka pupwa hi-hwaiye. Wusyep uku titinge lenge miye pakaiye yanange.

²³ Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono naji, topo e

mono e pinip pe, naji uku njende poi mamba e nihe syohe. Pe yanah uku miye njahra e nan kitikin. Kom yanah uku yukur ka se ungwisme poi ginyenme njohmbwaip yerkeime.

3

Poi si tahar topo e Krai

¹ Yip si plihe tahar yarp laip mise topo e Krai. Pe yanah e njohmbwaip yip supule yilme naji e naji e tikin moihla. Nanah uku pe, Krai narp anah luh kin nal syep non tikin Got.*

² Nye nyermbe yip pa njoheryembe naji e naji e najiye sai nanah uku, kut naji e naji e najiye sai kekep pe, na pakai.

³ Yip si yule pe, laip mise yip si narp tase njotop Krai nato Got.

⁴ Krai kin tehei najiye laip mise yip pe, njupe najiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

Poi si tahar miye tuweinge ambaran

⁵ Yip pa yusme supule njohmbwaip pupwa tikin kekep e e, najiye njende wah narp nato yip. Naji uku ta e nin pinip yarp, topo e njohmbwaip tahar najiye ka ende nin pinip yarp, topo e njohmbwaip tahar najiye yende hwap, topo e njoheryembe pupwa. Pa yusme yanah najiye wim lal me naji e naji e wula wula tikin kekep e e. Detale, luku yanah najiye yende lotu me got hombo e.

⁶ Tehei najiye Got ka ember njohmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande njohmbwaip pupwa luku.

⁷ Somohon yip jande njohmbwaip telei yip pe, yip yende hwap uku.

⁸ Kom tukwini pe, pa jinyenme njohmbwaip pupwa lalme luku yiche yil. Ki ta e njohmbwaip nihe, topo e tuhwar, topo e njohmbwaip pupwa, topo e yanah najiye tuhwar wusyep pupwa yal lenge mitin, topo e najiye yanange njilim wusyep.

^{2.16} Rom 14.1-6 ^{2.19} Efe 4.16 ^{3.1} Sng 110.1 * ^{3.1} Krai narp nal syep non tikin Got pe, ki sasambe najiye kin miye ondoh topo e Got. ^{3.9} Efe 4.22

9 Yukur pa yininge wusyep hombo e yil lenge mitin sye . Detale, yip si jinyenme noihmbwaip teledi, topo e nai e nai e pupwa luku yal mi e.

10 Got si nende yip tahar miye tuweinge namberan pe, nye nyermbe ka yul yip sande teke e bwore wula wula naiye pa sisysteme kin, topo e pa yurp tu e kitikin.

11 Ta e luku pe, yukur nainde nembere naiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri , lakai tinge si yotombo wahri , topo e poi marp ta e miye wah pakaiye, o tinge yarp hlaininge. Pakai! Poi tikin moiye moiye ilyeh ilyeh kekep e e, topo e wusyep nimeser ilyeh ilyeh. Poi si tahar namberan mi e pe, ya lalme murp nahilyeh. Detale, Krai ilyeh uku kin si narp nato poi lalme.

Poi ya mamba e noihmbwaip naiye yende niharar lenge mitin

12 Yip lenge miye tuweinge liki, Got si nende nihararme yip pe, kin si nalanatme yip naiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde noihmbwaip naiye ginir me lenge mitin no, yende mi mi me tinge. Pa yurp numwaiye tu e miye michukor, topo e yukur pa yahra e noihmbwaip nihe hihwai yilme lenge mitin naiye yende hwap yatme yip.

13 Pa yende mi mi naiye pa yusme hwap lahmende naiye nende hwap natme yip. Yukur pa yurpe nai uku yenge si. Noiheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende nahilyeh naiye yusme pupwa lenge mitin.

14 Kom noiheryembe naiye pa yende niharar lenge mitin pe, luku ki nai embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule.

15 Krai kin tehei naiye pwal poi noihmbwaip numwaiye no, ya gunde. Nato noihmbwaip numwaiye tikin Krai pe, Got si gal yip, naiye pa yurp

tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got.

16 Pa yonorh wusyep bwore bwore tikin Krai naiye ka tihi oto noihmbwaip yip. Yip pa papararme sande teke e naiye pa yasambe lenge Kristen miye tuweinge naiye ka yende nai e nai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye naiye lotu, topo e wenersep sye naiye Yohe Yirise nember nato noihmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e noihmbwaip yip.

17 Naimune naiye yip yende, lakai wusyep naiye yip yanange pe, pa yende nai e nai e lalme luku yoto nan tikin Lahmborenge Jisas. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

Pol nanange wusyep me Kristen bantihei

18 Yip lenge tuweinge pa yana e yip tip naiye pa yurp tuweihe lenge miye yip. Yip si jande Krai pe, luku yanah kin naiye pa yende junde.

19 Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune noihmbwaip tinge.

20 Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip naiye yende nai e nai e. Got kin hriphrip naiye pa yende tu e luku.

21 Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende nainde.

22 Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip naiye yana yip nange pa yende nai e nai e. Yukur pa hihembepme tinge nupe naiye tinge ka yute yanar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa noiheryembe Lahmborenge naiye kin neteke e wah yip naiye yip yende.

23 Naimune mune naiye pa yende pe, yende wah topo e noihmbwaip yip.

Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye .

²⁴ Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku nai e nai e naiye kin si npwai e wusyep naiye ka angange lenge miye tuweinge kin. O Krai kin miye ondoh ilyeh naiye pa lalme yende wah me kin.

²⁵ Topo e lenge miye tuweinge naiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap naiye tinge yende. Tehei kin ta e le e, Got nyar e lenge miye tuweinge lalme gande naimune naiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

4

¹ Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla .

² Yip pa yende wah naiye yininge wusyep topo e Got yenge yil. Topo e yana e noihmbwaip yip supule yilme naimune naiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin.

³ Nupe naiye pa yininge wusyep topo me Got pe, pa yisilihme naiye ka ungwisme poi no, poi tatame naiye ya se mininge malaŋatme wusyep tase tikin Krai. Luku tehei kin naiye tukwini nam marp moto mwahupwai e.

⁴ Yininge wusyep yisilihme Got naiye ka ungwisme nam no, ma mininge malaŋatme wusyep uku bworerme tu e naiye Got nasande.

⁵ Nupe naiye yip yarp yotop lenge miye tuweinge naiye noihmbwaip tinge yukur tejeime Krai pe, pa yurp bworerme, topo e yende nai e nai e junde noiheryembe bwore. Pe nye nyermbe pa yende mi mi naiye pa yininge yalaŋatme wusyep mise tikin Krai yilme tinge.

⁶ Wusyep yip naiye pa yininge pe, ka bwore mi supule naiye lenge mitin ka yisyunde. Pa noiheryembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

Pol nember Tikikus hindi Onesimus yal Kolosi

⁷ Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me naimune naiye nende me nam.

⁸ Nam member kin malme yip naiye ka ininge wusyep ende bongolme noihmbwaip yip, topo e pa sisyeme naiye poi marp ta e la nai.

⁹ Nam member Onesimus* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin nimei yip naiye bamtihei yip tip. Tinge hindi ka yini yip naimune mune naiye tukwini nende nanar e e.

Pol nember nau bwore nal lenge Kristen miye tuweinge tikin Kolosi

¹⁰ Aristarkus naiye narp mwahupwai e notop nam pe, kin nember nau bwore kin nalme yip. O yuruwai tikin Banabas naiye tinge jalme Mak nember nau bwore kin topo e nalme yip. Nam si member wusyep hra embep malme yip yer, naiye ka ot tu e liki pe, pa hriphrip naiye pa yamba e kin.

¹¹ Topo e Jisas, nan umbur e kin tinge jalme Jastus, nember nau bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop nam yende wah naiye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp nam bwore mi supule.

¹² Epafra topo e nember nau bwore kin nalme yip. Kin nimei yip, topo e miye wah tikin Krai Jisas. Nye nyermbe kin nende wah nihe naiye nanange wusyep nisilihme Got naiye ka ungwisme yip no, pa jin bongole tu e naiye yip Kristen miye tuweinge

3.25 Lo 10.17, Efe 6.9 **4.1** Efe 6.9 **4.5** Efe 5.16 **4.7** Apo 20.4, Efe 6.21-22, 2Ti 4.12 **4.9** Flm 1.10-12 * **4.9** Onesimus kin miye wah pakaiye tikin Filemon. **4.10** Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24 **4.12** Kol 1.7, Flm 1.23

bwore mise, topo e yip si jande bwor-
erme ñoihmbwaip tikin Got supule.

¹³ Ñam de ma mininge wusyep me
kin tu e le e, kin ñende wah nihe ñaiye
nungwisme yip, topo e lenge Kristen
miye tuweinge ñaiye yarp moi em-
bere Laodisia, topo e moi embere Hi-
erapolis.

¹⁴ † Dokta Luk ñaiye poi mende
nihararme kin hindi Tomas yember
ñau bwore tinge yalme yip.

¹⁵ Ñam masande ñaiye pa yangange
hriphrip topo e ñau bwore poi yil
lenge to tatai poi ñaiye yarp Lao-
disia. Topo e yaña e ñau bwore poi
yilme Nimpa, topo e lenge Kristen
miye tuweinge ñaiye yate jahilyeh
yarp yukoh ti.

¹⁶ Nupe ñaiye pa jonose tup e e mi e
pe, pa yember tup e e yil sios Lao-
disia, ñaiye ka jonose yil lenge sios
ka yisyunde. Topo e tup ñaiye ñam si
mainge malme tinge pe, yip pa jonose
wusyep uku topo e.

¹⁷ Pa yinime Arkipus na, “Lahm-
borenge si yale wah uku pe, nin na
ende wah uku, topo e na bepteme
bworerme.”

¹⁸ Ñam Pol, le e syep ñam tanam
ñaiye ñam mainge ñau bwore malme
yip. Yukur pa ñoihcipe ñam ñaiye teter
ñam marp mwahupwai e. Ñam man-
ange wusyep misilihme Got ñaiye
ñoih mi mi kin ka si topo me yip.

4.14 2Ti 4.10-11, Flm 1.24 † **4.14** Lenge mitin ñoiheryembe nange kin Luk ñilyeh uku ñaiye nainge
Tup Luk, topo e Wah lenge Aposel. **4.17** Flm 1.2

Tup nendehi n̄aiye Pol n̄ainge nal lenge Tesalonaika

¹ Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika n̄aiye jande Yai Got topo e Lahmborengē Jisas Kraıs. N̄oih mi mi topo e n̄oihmbwaip n̄umwaiye tikiñ Got nalme yip lalme.

Pol hriphrip me bilip lenge Tesalonaika

² N̄up ilyeh ilyeh n̄aiye poi gwah ilyeh misilihme Got pe, poi n̄oihmeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme.

³ N̄upe n̄aiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip n̄aiye sai me kin ti, yip yende n̄ai e n̄ai e bwore luku. Topo e yip yende mi me lenge mitiñ. Detale, yip yende nihararme tinge. Topo e kin n̄ende yip jan bongole yeseperhme Lahmborengē Jisas Kraıs n̄aiye ka amba e poi lalme.

⁴ Lenge to tatai poi, poi sisyeme nange Got n̄ende nihararme yip pe, kin si nalan̄atme yip nange kitikiñ supule.

⁵ Poi mēge wusyep bwore mise malme yip, yukur wusyep pakaiye n̄ilyehme, pakai. Kom poi mal topo e bongol tikiñ Yohe Yirise n̄aiye kin n̄ende bongolme n̄oihmeryembe yip nange n̄aimune n̄aiye poi manange pe, ki bwore mise. Yip sisyeme n̄upe n̄aiye poi marp topo e yip pe, poi marp ta e la. N̄aimune lalme n̄aiye poi mēde luku pe, poi mēde n̄aiye ka ungwisme yip.

⁶ Yip si yamba e wusyep tikiñ Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande n̄ihip wutu poi topo e n̄ihip

wutu Lahmborengē Jisas. Pe Yohe Yirise n̄ahra e n̄oihmbwaip n̄aiye yukur yip n̄oih mane, kom yip hriphrip.

⁷ Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande n̄ihip wutu yip.

⁸ Wusyep tikiñ Lahmborengē n̄aiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e Akaia n̄ilyehme, pakai. Moiyē moiyē lalme tinge si yisande yeteke e n̄aiye n̄oihmbwaip yip teñeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai.

⁹ Lenge mitiñ nal e nal e yanange wusyep me yip n̄upe n̄aiye poi si mate meteke e yip, topo e yan̄ah n̄aiye yip yasme got hombo e, kut yip yate yahra e nañ Got mise n̄aiye narp nye nyermbe.

¹⁰ Topo e tinge yanange n̄aiye pa yurp jeteme Talah tikiñ Got n̄aiye ka ose moihla guh. Jisas talah uku n̄aiye somohon nule, kom Got plihe n̄ahra e kin, topo e Jisas miye n̄aiye nenge poi tupwaihme n̄oihmbwaip nihe tikiñ Got n̄aiye min ka ot.

2

Wah n̄aiye Pol n̄ende nal Tesalonaika

¹ Lenge to tatai n̄am, yip si sisyeme, dindi n̄upe n̄aiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai.

² Yip sisyeme, teter n̄aiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol n̄aiye ya malan̄atme wusyep mise kin milme yip Tesalonaika.

³ N̄upe n̄aiye poi manange malan̄atme wusyep bwore tikiñ Got n̄aiye ka bunjenge n̄oihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mēde ya hombo e me yeh yip, pakai.

⁴ Got si njiyar e poi nange poi tatame njiaye ya mininge malañatme wusyep bwore kin. Poi yukur masande nange ya mininge malañatme wusyep gunde njiymbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malañatme wusyep tu e njiaye Got nñasande nange ya mende. Detale, kin njiyehe sai, kin sisyeme njiymbwaip poi.

⁵ Yip sisyeme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e meyh yip, pakai. Njiymbwaip poi yukur tahar njiaye ya mamba e nji e nji e yip. Got kin sisyeme njiymbwaip poi.

⁶ Poi yukur mende nji e nji e njiaye yip topo e lenge mitiñ sye pa yahra e nan poi, pakai.

⁷ Poi aposel tikiñ Krai pe, poi tatame njiaye ya misilih yip nji e nji e sye. Kom njupe njiaye poi gwah ilyeh motop yip pe, poi marp nñumwaiye nñahilyeh ta e mam njiaye wangange nñimbirip, topo e wowor e lenge talah ti.

⁸ Poi mende nihararme yip pe, yukur poi si manange malañatme wusyep tikiñ Got nñilyehme malme yip, pakai. Poi mende mi mi njiaye ya mule mungwisme yip. Detale, yip nñime poi supule.

⁹ Lenge to tatai poi, yip nñoihyeryembe wah nihe embere njiaye poi mende, lakai pakai? Poi mende wah nñau njiaye ya mamba e wuhyau njiaye ka ungwisme poi, kut poi mende wah njupe njiaye manange malañatme wusyep bwore mise tikiñ Got no, yukur ya yul yip mane, njiaye pa bepyeteme poi, pakai.

¹⁰ Yip topo e Got sisyeme njiymbwaip bwore njiaye poi mende malme yip lahmende njiaye si bilip. Njiymbwaip poi uku ki bwore bwarme, prihe mi supule, yukur ki molohe.

¹¹ Yip sisyeme na, poi bepeteme yip ilyeh ilyeh nñahilyeh ta e njiaye yai bepyeteme lenge talah kin. Poi manange wusyep njiaye mahra e

njiymbwaip yip,

¹² topo e mende bongolme yip njiaye pa yurp tu e njiaye Got nñasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikiñ.

Lenge Kristen yikiñh mane me bilip tinge

¹³ Poi yukur ya mupwai e mut poi njiaye ya mininge wusyep risuk-warme Got. Detale, njupe njiaye poi manange malañatme wusyep mise tikiñ Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikiñ miye, pakai. Wusyep mise luku njiaye yip si yamba e pe, luku wusyep tikiñ Got mise supule. Pe wusyep uku ki nñende wah nato yip lenge Kristen miye tuweinge.

¹⁴ Lenge to tatai poi, pa nñoihyeryembe lenge Kristen miye tuweinge Judia njiaye njiymbwaip tinge teñeime Krai Jisas. Somohon lenge miye sye Judia yende wachaihme tinge. Ki nñahilyeh ta e lenge Tesalonaika sye njiaye yende yumbune yip.

¹⁵ Lenge Jua, tinge yonombe Lahmborengge Jisas Krai, topo lenge profet, topo e tinge yende wachaihme poi. Tinge yaña e njiymbwaip syohe yalme Got, topo e tinge yende wachaihme mitiñ lalme.

¹⁶ Tinge da yotombo wah poi nange yukur ya mininge malañatme wusyep tikiñ Got mil lenge haiten no, ka ungwisme tinge. Hwap njiaye tinge yende pe, ki nñembere supule tata tata nanah hla. Pe njiymbwaip nihe tikiñ Got ki embere sekete me tinge.

Pol nñasande njiaye ka plihe eteke e lenge Tesalonaika

¹⁷ Lenge to tatai poi, njupe njiaye poi ya mus yip mut wohe pe, poi yukur ya nñoihsipe yip, pakai. Wahri poi marp woh me yip, kut njiymbwaip poi sai topo me yip. Ta e luku pe, poi plihe mende wah nihe njiaye ya mi meteke yip.

¹⁸ Yip pa sisyeme njiaye poi mata mute meteke e yip pe, nñam Pol, nñam

mende wah nihe ni wula wula naiye ma muta meteke yip, kom Satan ki gase yanah poi.

¹⁹ Mi e pe, nupe naiye Lahmborenge Jisas ka ot pe, naimune ka ende poi ya gwin bongol, topo e ya hriphrip mil nembep kin? Topo e naimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah naiye poi si mende. Yip pa pul poi nan embere, topo e yende poi ya hriphrip guh nembep tikin Jisas.

²⁰ Bwore mise, yip yende poi hriphrip nembere sekete, topo e poi mamba e nan embere.

3

Pol member Timoti nal naiye ka ende bongolme Kristen lenge Tesalonaika

¹ Nohmbwaip poi ginirme yip pe, poi noihmeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep naiye ya hindi murp moi Atens.

² Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, naiye nanange nalanatme wusyep bwore tikin Jisas Krais. Poi hindi member kin nal naiye ka ungwisme yip, topo e ka ende bongolme bilip yip.

³ Lahende yip yukur pa noiheryembe wula wula me mane naiye yip yikirh, na pakai. Detale, nihe syohe luku Got somohonme nalanatme nal me poi Kristen.

⁴ Nupe naiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e luku pe, tukwini yip si sisyeme naimune naiye nende me yip.

⁵ Ta e luku pe, nam de ma member Timoti mil. Nam yukur ma murp gwaingwaiye pe, nam member kin nal naiye ka usyunde eteke e bilip yip. Nam hi gwarng nange Satan si nondol me yip pe, wah poi lalme si nal luh paka pakaiye.

Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule

⁶ Timoti plihe nat pe, ki nana poi wusyep bwore me yip naiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitinj lalme. Yip noiheryembe poi pe, yip hriphrip. Kin si nana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, nahilyeh ta e naiye poi plihe mende niharar nange ya meteke yip.

⁷ Lenge to tatai poi, nupe naiye poi masande nange bilip yip ki sai bongol pe, luku ki nende bongolme poi naiye ya gwin mikirh mane.

⁸ Naiye yip pa jin bongole yi yoto nan tikin Lahmborenge Jisas pe, luku ki plihe nende bongolme laip poi.

⁹ Pe nupe naiye poi noihmeryembe yip, wusyep hriphrip poi nalme nembep tikin Got ki nembere sekete.

¹⁰ Nye nyermbe nupe nau poi misilihme Got topo me noihmbwaip poi naiye ka ende bongolme bilip yip naiye teter sehei e. Pe poi ya muta meteke yip.

Pol nisilihme Got naiye ka e eteke lenge Tesalonaika

¹¹ Poi misilihme Got, topo e Lahmborenge poi Jisas naiye ka yende yanah naiye poi ya muta meteke yip.

¹² Poi masande naiye Lahmborenge Jisas Krais ka ende noihmbwaip yip naiye pa yende nihararme lenge Kristen miye tuweinge topo e lenge mitinj lalme. Nohmbwaip yip naiye nende niharar se ka nembere supule nahilyeh tu e poi naiye mende nihararme yip.

¹³ Ta e luku pe, kin ka ende bongolme noihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil nembep tikin Yai Got nupe naiye Lahmborenge poi Jisas ka plihe ot kekep e e topo e lenge miye tuweinge holi mise supule kitikin.

4

Yarp lenge Kristen miye tuweinge

¹ Ta e luku pe, lenge to tatai poi, poi si malaŋat yip yaŋah bwore bwarme ŋaiye pa junde ŋasande tikiŋ Got. Yip si jande bwore bwarme nom, nato naŋ tikiŋ Lahmboreŋge Jisas pe, poi da plihe mini yip ŋaiye pa yende bwore tu e luku yenge yil yil.

² Yip si sisyeme wusyep ŋaiye poi malaŋat yip. Poi mana yip syep mengeme gwande wusyep tikiŋ Lahmboreŋge Jisas Kraiŋ.

³ Got ŋasande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome ŋaiye pa yende niŋ pinip yar.

⁴ Yip lenge miye, nye nyermbe yip pa sisyeme yaŋah ŋaiye pa yurp bwore bwarme yotop lenge tuweinge tip.*

⁵ Prepwan ŋaiye ŋoihmbwaip yip ka hri tuhur no, pa yende niŋ pinip yar ŋahilyeh tu e lenge miye tuweinge ŋaiye yukur sisyeme Got no, tinge yende pupwa.

⁶ Nai ŋaiye ta e luku pe, prepwan ŋaiye pa hombo e yehme lenge Kristen to tatai sye ŋaiye yip yende niŋ pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmboreŋge se ka ende wachaihme lenge lahmende ŋaiye ka yende nai uku.

⁷ Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikiŋ ŋaiye yende niŋ pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule.

⁸ Ta e luku pe, lenge lahmende ŋaiye jarŋge ŋaiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikiŋ Got. Kin ŋilyehe sai ŋaiye yal yip Yohe Yirise.

⁹ Kom yukur ma plihe minge tup ende mini yip me yaŋah ŋaiye yende nihararme lenge Kristen miye tuweinge, pakai. Detale, Got si yasam yip yaŋah ŋaiye yende nihararme lenge Kristen miye tuweinge.

¹⁰ Bwore kin ŋaiye yip si yende yaŋah ta e luku yal lenge Kristen miye tuweinge ŋaiye yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande ŋaiye pa plihe yende tu e luku yenge yil yil.

¹¹ Yip pa ŋoiheryembe ŋaiye pa yende wah nihe, topo e pa yurp ŋumwaiye. No pa jin ŋihip yiptip tongonose ŋaiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki ŋahilyeh ta e ŋaiye somohonme poi mana yip.

¹² Nupe ŋaiye pa yende tu e luku pe, prepwan ŋaiye pa yi tingil lenge mitiŋ ŋaiye ka yungwis yip ŋaimune. Pa yende yaŋah uku pe, ŋoihmbwaip lenge miye tuweinge ŋaiye yukur bilipme Got ka yahra e naŋ yip me ŋoihmbwaip bwore yip.

Nupe ŋaiye Lahmboreŋge ka ot

¹³ Lenge to tatai poi, poi masande ŋaiye pa sisyeme bwore gondoume me ŋaimune ŋaiye ka ende me lenge mitiŋ ŋaiye somohon yule. Yip yukur pa ŋoihginirme tinge ŋahilyeh tu e lenge mitiŋ ŋaiye yukur bilip me Got, na pakai.

¹⁴ Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge ŋaiye somohon yule pe, ka yut topo e Jisas.

¹⁵ Wusyep e e ŋaiye poi mana yip malaŋatme pe, le e wusyep tikiŋ Got. Nupe ŋaiye Jisas ka ot pe, poi lenge miye tuweinge ŋaiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitiŋ ŋaiye somohon yule, pakai.

¹⁶ Dindi ŋup uku pe, lenge miye tuweinge ka yusyunde di ende tikiŋ walip hla ondoh ka yohe timbiya gil. Ka unduhul e ŋoih tikiŋ Got pe, Lahmboreŋge Jisas ka ose moi hla guh. Pe lenge Kristen miye tuweinge ŋaiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi.

* **4.4** Le e wusyep tehei ŋoinde tikiŋ wusyep uku: Ta e luku pe, yip miye tuweinge ilyeh ilyeh pa bepyeteme wahri yip tip ŋaiye yukur pa yende niŋ pinip yar. **4.15** 1Ko 15.51-52

17 Kut poi lenge Kristen miye tuweinge najiye teter marp pe, Got ka enge poi el unuh najitem najiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe.

18 Ta e luku pe, pa yalanatme wusyep e e yende bongolme yip Kristen miye tuweinge.

5

Yurp jeteme Lahmborenge najiye ka ot

1 Lenge to tatai poi, yukur ya plihe mini yip malanatme nup tikin Lahmborenge najiye ka plihe ot.

2 Yip si sisyeme, nup najiye Lahmborenge ka ot pe, ka ot nilyehe si tu e miye ende najiye nat nup.

3 Nup najiye lenge miye tuweinge ka yininge tu e le e na, "Poi tukwini, poi marp syumbe numwaiye topo e hriphriph supule." Pe nup uku mane ka ot me lenge miye tuweinge najiye yukur bilip me Got. Ka tu e najiye tuwei wasande syohe najiye ta wara e talah pe, ka nahilyeh tu e najiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

4 Kom lenge to tatai nam, yip yukur yarp yepelmbe ta e lenge miye tuweinge najiye yeteteme wusyep tikin Got. Nup uku yukur ka ende yip pa yenge plai tu e najiye yip yeteke e miye ende najiye nat, pakai.

5 Poi lenge miye tuweinge lalme tikin yirise, topo e nau najiye nanar e. Poi yukur miye tuweinge tikin nup topo e yepelmbe, pakai.

6 Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e najiye miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote.

7 Nup pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, nondoh tinge talalai pe, tinge yende kwite kwote.

8 Kom poi mitinj tikin nau pe, noiheryembe poi ka si bwore bwarme. Poi ya murpe gare noihibwaip najiye tejeime Got pe, ya mende nihararme lenge mitinj pe, yanah bwore luku ka ungwisme poi tu e temhron kapa. Poi marp meseperhme Got najiye ka amba e poi. Ki ta e najiye gala kapa.

9 Got yukur nalanatme poi nange ya mamba e noihibwaip nihe kin, pakai. Kin nalanatme poi najiye ya murp meseperhme nup tikin Jisas najiye ka ota amba e poi.

10 Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende najiye tukwini marp laip kekep e e, topo e lahmende najiye si yule no, nup najiye Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe.

11 Ta e luku pe, pa yininge wusyep bwore najiye ka ende bongolme yip-tip, tu e najiye tukwini yip yende.

Wusyep yuwo

12 Lenge to tatai poi, poi misilihme yip najiye pa yusyunde wusyep lenge miye wah tikin Lahmborenge najiye yende wah yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalanatme tinge najiye ka yurp miye ondoh yip. Tinge ka syep erneme yip me najimune najiye pupwa.

13 Yip sisyeme wah najiye tinge yende pe, pa yahra e nan tinge, topo e pa yende nihararme tinge. Topo e pa yurp numwaiye noihibwaip iliyeh topo e lenge to tatai yip.

14 Lenge to tatai poi, poi misilihme yip najiye pa yininge bongol me lahmende najiye yarp pakaiye yende nulmbwai, topo e pa yende bongolme noiheryembe lenge mitinj najiye hi worhe, topo e pa yungwis lenge miye najiye noihibwaip tinge yukur tejeime Got bongol. Pa syumbe yurp bwore numwaiye yotop lenge mitinj lalme.

15 Ta e luku pe, pa sisyeme tu e le e, najiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut noihibwaip bumble

yip ka si el ɲaiye pa yende ɲoihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

¹⁶ Yip pa yurp hriphrip nyermbe nyermbe.

¹⁷ Nyermbe nyermbe ɲupe ɲau pa yisilihme Got.

¹⁸ Ɗaimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si ɲasande yip miye tuweinge ɲaiye yarp sehei me Jisas pe, pa junde yaɲah uku.

¹⁹ Ɗupe ɲaiye Yohe Yirise ɲasande ka ende wah pe, yukur pa yuipe nih tikiƚ Yohe Yirise.

²⁰ Topo e prepwan ɲaiye pa tule lahmende ɲaiye yana yip wusyep profet.

²¹ Te yiyar e wusyep lalme. Wusyep ɲaiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme.

²² Yip pa yusme ɲaiye yende ɲai e ɲai e tetehei pupwa.

²³ Got, kin tehei ɲaiye yip yarp ɲoihmbwaip ɲumwaiye, topo e kin non-gohe hwap yip pe, kin ɲende yip tahar bwore prihe. Pe Got nalaɲatme yip kitiƚ. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, ɲaiye pa yurp bwore bwarme supule yil ɲembep kin ɲupe ɲaiye Lahmborenge Jisas Kraiƚ ka ot.

²⁴ Got si nalaɲatme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e ɲaiye yerkeime kin si ɲanange nange ka ende.

²⁵ Lenge to tatai poi, yisilihme Got me poi.

²⁶ Yirir lenge Kristen miye tuweinge lalme.

²⁷ Ɗam misilihme yip nato naɲ tikiƚ Kraiƚ ɲaiye pa jonose tup e e yil lenge Kristen to tatai lalme.

²⁸ Ɗoih mi mi tikiƚ Lahmborenge Jisas Kraiƚ sai topo e yip.

Tup hoi ɳaiye Pol nainge nal lenge Tesalonaika

¹ Tup e e natme ɳam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ɳaiye jande Yai Got poi, topo e Lahmborenge Jisas Kraıs.

² ɳam masande ɳoihmbwaip ɳumwaiye topo e ɳoihginir bwore tikiɳ Yai Got poi, hindi Lahmborenge Jisas Kraıs ka si topo me yip lalme.

Got ka iyar e lenge miye tuweinge ɳupe ɳaiye Kraıs ka ot

³ Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarme Got me yip. Ki bwore tikiɳ ɳaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ɳoihmbwaip ɳaiye yende niharar lenge mitiɳ ɳaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal.

⁴ ɳupe ɳaiye poi mal e mal e pe, poi hriphrip ɳaiye poi mana lenge sios mahra e naɳ yip. Poi mana lenge sios gwande ɳai e ɳai e tetehei pupwa ɳaiye lenge wachaih yende yumbune yip, topo e hwap ɳaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bongole yarpe bilip yip.

⁵ ɳai e ɳai e lalme luku ki sasambe nange ɳiyar e tikiɳ Got nal lenge mitiɳ lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikiɳ Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikiɳ.

⁶ Got se ka ende ɳaimune ɳaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ɳaiye yende yumbune yip.

⁷ Ta e luku pe, ka ungwisme yip topo e poi lahmende ɳaiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende ɳai e ɳai e luku dindi ɳup tikiɳ Lahmborenge

Jisas Kraıs ka enge lenge walip hla kin ɳaiye bongol sekete ose moiha guh.

⁸ Kin ka ot topo e nihilim embere ɳaiye ka ende wusyep me lahmende ɳaiye jarɳge Got, topo e yukur jande wusyep mise tikiɳ Lahmborenge poi Jisas.

⁹ Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai.

¹⁰ ɳup yuwo ɳaiye Jisas ka ot pe, lenge miye tuweinge lalme ɳaiye ɳoihmbwaip tinge teɳeime kin pe, ka yirisukwarme kin, topo e yaɳa e naɳ embere yilme kin. Yip si yaɳa e ɳoihmbwaip yip yalme wusyep ɳaiye poi malaɳatme malme yip pe, yip topo e se pa yurp yotop tinge.

¹¹ Le e tehei kin ɳaiye nye nyermbe poi misilihme Got ɳaiye ka ungwisme yip no, pa yurp junde ɳasande kin. Topo e poi misilihme Got ɳaiye ka ende bongol me yip no, yip tatame ɳaiye pa yende ɳai e ɳai e bwore junde ɳoihmbwaip bwore yip ɳaiye teɳeime kin.

¹² ɳoih mimi tikiɳ Got topo e Lahmborenge Jisas Kraıs ɳende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e naɳ tikiɳ Lahmborenge poi Jisas pe, kin hriphrip me yip.

2

Wachaih tikiɳ Got ka ot

¹ Lenge to tatai ɳam, ɳam de ma plihe mininge malaɳatme wusyep ɳaiye Lahmborenge poi Jisas Kraıs ka ot no, ya lalme guhilyeh motop kin.

² Yukur pa ɳoiheryembe wula wula, lakai hi worhe ɳaiye pa yisyunde wusyep sye ɳaiye lenge mitiɳ ka yininge na, “ɳup tikiɳ Lahmborenge ɳaiye ka ot, si nat mi e”, liki na pakai. Detale, lenge mitiɳ sye se ka yuta

hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep ηaiye poi manange malaηatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip.

³ Topo e yukur pa yusyunde wusyep molohe ηaiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborengē yukur ka se ot luh paka pakaiye. Yerendehei kin pe, lenge miye tuweinge sye ka yaηa e teket me Got, topo e yende bwili e bwula e, topo e miye ηaiye ηende wachaihme Got topo e wusyep erηeme pe, ka ote tus halhale. Kin miye ηaiye ka ende yumbune ηai e ηai e lalme, kom mindemboi Got ka ember kin el hel.

⁴ Kin ka ininge pakai me got lalme, topo e ka ende wachaihme ηai e ηai e ηaiye bwore yirise ηaiye lenge miye tuweinge yirisukwarme, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin ilyeh kin Got.

⁵ Yip si ηoihsipe ηup uku ηaiye ηam mate motop yip marp no, ηam mana yip ηai uku, lakai pakai?

⁶ Ta e luku pe, yip sisyeme ηaimune ηaiye nupwai e yaηah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. Nup kitikin ηaiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

⁷ O tukwini lenge miye tuweinge wula wula tinge yulyul yende ηai e ηai e tetehei pupwa yarp kekep e e yengelyembe wusyep tikin Got ηaiye ηanange. Kom miye ende kin si gan tatme yaηah ηaiye ηai e ηai e pupwa luku yukur ka se tus halhale. Se ka si e tutume ηup kitikin ηaiye miye uku ka tuhyul me el gin el tikihe anga me yaηah.

⁸ Mi e pe, wachaih tikin Got ka ote tus halhale. Kom Lahmborengē Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole.

⁹ Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mi-

rakel topo e wutu supule hombo e wula wula.

¹⁰ Topo e ka ende ηai e ηai e tetehei ηaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi ηaiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikin Got ηaiye ka ungwisme tinge, pakai.

¹¹ Ta e luku pe, Got bunjenge ηoihmbwaip tinge nenge nal ηoinde tikin ηaiye ηoihmbwaip tinge ka teηeime ηaimune ηaiye hombo e.

¹² Topo e lahmende ηaiye ηoihmbwaip tinge yukur teηeime wusyep mise, topo e tinge tengelyem ηaiye yende ηai e ηai e tetehei pupwa pe, tinge ka jin wusyep topo me Got ηaiye ka iyar e pupwa tinge.

Got si nalaηatme yip ηaiye mindemboi ka ungwisme yip

¹³ Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got ηaiye ka amba yip topo e ka ende nihararme yip. Detale, Got si nalaηatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe Yirise si ηende ηoihmbwaip yip teηeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got ηaiye bwore bwarme supule.

¹⁴ Nupe ηaiye poi malaηatme wusyep mise malme yip pe, ηup uku Got galme yip. Detale, kin ηasande nange yip pa yurp yi yoto yirise bwore tikin Lahmborengē poi Jisas Krai.

¹⁵ Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise ηaiye poi si manange malaηatme malme yip, topo e wusyep ηaiye poi mainge gwah tup member yip mal.

¹⁶ Nam manange wusyep misilihme Lahmborengē poi Jisas Krai topo e Yai Got poi ηaiye ηende nihararme poi, topo e tinge hindi ηoihginirme poi no, ya murp meseperhme Got ηaiye ka ende mi me poi ya murp bwore nye nyermbe.

¹⁷ Ta e luku pe, ka ende bongolme n̄oihmbwaip yip topo e ka ungwisme yip no, pa yende n̄ai e n̄ai e bwore, topo e pa yininge wusyep n̄aiye ki bwore.

3

Yip yininge wusyep yisilihme Got n̄aiye ka ungwisme poi

¹ O lenge to tatai poi, wusyep yuwo n̄aiye sehei ka mi e pe, n̄am masande n̄aiye pa yisilihme Lahmborenge n̄aiye ka ungwisme poi no, wusyep kin n̄aiye poi manange malaŋatme pe, ka sisil el e el e hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep n̄aiye poi malaŋatme pe, ka yurume yaŋa e naŋ embere yilme Got n̄ahilyeh tu e yip.

² Topo e pa yisilihme Got n̄aiye ka enge poi osokome lenge miye tuweinge n̄aiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur yaŋa e n̄oihmbwaip tinge yalme wusyep mise luku, pakai.

³ Kom Lahmborenge kin yukur bunje bunjenge n̄oihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e n̄upe n̄aiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip.

⁴ O nato naŋ tikin Lahmborenge pe, poi sisyeme nange yip pa junde wusyep mise n̄aiye poi malaŋatme n̄ahilyeh ta e somohon n̄aiye yip yende.

⁵ Poi misilihme Got n̄aiye ka ende bongolme n̄oihmbwaip yip no, pa sisyeme n̄oihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Krais.

Wusyep hra embep nal lenge miye n̄aiye yengelyembe wusyep

⁶ Lenge to tatai poi, nato naŋ tikin Lahmborenge poi Jisas Krais pe, poi syep erŋem yip bongol n̄aiye yukur pa juhilyeh yotop lenge to tatai sye n̄aiye pupwa yende n̄ulmbwai n̄aiye yende wah, topo e tinge jarnge n̄aiye

ka junde wusyep erŋeme poi n̄aiye si malaŋatme malme tinge, na pakai.

⁷ Yip si sisyeme n̄aiye pa yende n̄ai e n̄ai e bworerme junde n̄aimune n̄aiye poi marp motop yip no, poi mende. Poi yukur mende n̄ulmbwai n̄upe n̄aiye poi marp motop yip, pakai.

⁸ N̄upe n̄aiye lenge mitiŋ yenge n̄ai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngge n̄aiye yip pa yiche wuhyau yip yamba e n̄ai yungwisme poi. Nye nyermbe n̄up ilyeh ilyeh poi mende wah nihe no, prepwan n̄aiye ya yul yip mane.

⁹ Ki bwore n̄aiye ya misilih no, pa pul poi n̄ai, kom poi yukur masande ta e liki, poi masande nange pa junde yaŋah n̄aiye poi mende.

¹⁰ N̄upe n̄aiye poi marp motop yip pe, nye nyermbe poi mana yip na, "Lahmende garngge n̄aiye ka ende wah pe, yukur pa yaŋa e n̄ai."

¹¹ Tehei kin n̄aiye poi manange wusyep uku pe, ki ta e le e, lenge mitiŋ sye yate yana poi nange lenge miye tuweinge sye n̄aiye yotop yip yarp iki pupwa yende n̄ulmbwai. Tinge yende mut pinip sekete me n̄ai e n̄ai e tititinge lenge mitiŋ.

¹² Nato naŋ tikin Lahmborenge Jisas Krais poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku n̄aiye ka yurp bwore n̄umwaiye yende wah yembepeteme tititinge.

¹³ Kut yip lenge to tatai poi pe, yukur pa yende n̄oihemin n̄aiye pa yende n̄ai e n̄ai e n̄aiye ki bwore, na pakai.

¹⁴ O miye ende n̄aiye ka girngge n̄aiye ka usyunde wusyep n̄aiye poi mainge gwah tup member malme yip pe, yalaŋatme kin esep ilyeh bworerme no, yukur pa juhilyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa n̄aiye kin n̄ende.

¹⁵ Kom yukur pa yeteke e kin tu e n̄aiye wachaih yip, na pakai. Kut yonorh me n̄oihmbwaip bwore bwore no, ka amba e n̄oih onorh tu e n̄aiye to

yip ende.

¹⁶ Lahmborenge kin tehei ηaiye ηoihmbwaip ηumwaiye pe, poi misil-ihme kin ηaiye ka yul yip ηoihmbwaip ηumwaiye kin, topo e ka orp topo me yip nye nyermbe.

¹⁷ Nam Pol, syep ηam, ηam mainge wusyep yuwo tup e e. Nam member wusyep hriphrip topo e ηau bwore ηam malme yip lalme. Le e yanah ηaiye nye nyermbe ηam mainge wusyep yuwo me tup ηam lalme.

¹⁸ Noih mi mi tikin Lahmborenge poi Jisas Krai sai topo me yip lalme.

Tup nendehi n̄aiye Pol nainge nal me Timoti

Wusyep hra embep

¹ N̄am Pol, aposel t̄ikin Krai Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Krai Jisas n̄aiye n̄oihmbwaip poi sai meseperhme pe, tinge hindi si yalaŋatme n̄am n̄aiye ma mende wah e e.

² Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Krai gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihginir topo e n̄oih mi mi t̄ikin Yai topo e Krai Jisas Lahmboreng pe poi sai topo me nin.

N̄oihme lenge jetmam n̄aiye yalaŋatme wusyep molohe

³ Nupe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mitiŋ sye tinge yal e yal e yalaŋatme wusyep hombo e me wusyep t̄ikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai.

⁴ Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip tinge pe, yukur ka se ungwisme bilip tinge.

⁵ Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, topo e n̄oiheryembe yip si sisyeme n̄aiye yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka

ende yip n̄aiye pa yende niharar lenge mitiŋ.

⁶ Lenge mitiŋ sye tinge si yasme yaŋah bwore n̄aiye n̄am mana nin pe, tinge si tungwusyar yal yaŋah umun pe, tinge yanange wusyep sye topo e n̄oihmbwaip kwote.

⁷ Tinge yisande nange tinge yala yende wah tu e n̄aiye jetmam t̄ikin wusyep er̄neme t̄ikin Got. Pe wusyep mune n̄aiye tinge yanange pe, tinge n̄oiheryembe nange tinge sisyeme. Kom pakai, tinge yukur sisyeme wusyep n̄aiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin.

⁸ Ta e luku pe, poi sisyeme nange wusyep er̄neme t̄ikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, topo e n̄aiye ka junde tu e n̄aiye Got n̄anange.

⁹ Ya lalme sisyeme tu e le e, wusyep er̄neme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep er̄neme luku kin de ka onombe lenge mitiŋ n̄aiye yende hwap topo e yuwor e wusyep er̄neme. Topo e lahmende n̄aiye yukur jande wusyep er̄neme t̄ikin Got. Kin de ka onombe hwap lenge mitiŋ n̄aiye yukur n̄oiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitiŋ yule.

¹⁰ Kin da ende wusyep me lenge mitiŋ n̄aiye yende niŋ pinip yar, lenge mitiŋ sye n̄aiye tinge yende niŋ pinip yar topo e lenge miye ta e n̄aiye somohon tinge yende yarp Sodom, topo e lahmende n̄aiye yende n̄endei me lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende n̄aiye n̄anange wusyep hombo e topo e lenge mitiŋ lalme. Wusyep er̄neme ka ende wusyep me lahmende n̄aiye yende wachaihme wusyep mise t̄ikin Got.

¹¹ Wusyep uku n̄aiye ma mininge malaŋatme pe, ki wusyep mise yirise

tikin Got ɲaiye sasambe yirise mi supule tikin Got pe, ya lalme yirisuk-warme Got.

¹² Ɗam manange wusyep hriphrip me Krai Jisas, Lahmborenge poi ɲaiye kin si pwale bongol e e ɲaiye ma mende wah mininge wusyep e e. De-tale, kin si ɲeteke e ɲiyar e ɲoihmbwaip ɲam nange ɲam taɲame ɲaiye ma mende wah kin.

¹³ Somohon ɲaiye teter yukur ɲam mimbilme ɲoihmbwaip ɲam malme kin pe, ɲam mihyele maname wusyep pupwa, gwonome naɲ kin, maname wusyep hi e, topo e ɲam mongombe lenge mitiɲ ɲaiye jande Jisas. Kom ɲup uku pe, Got ɲoihginirme ɲam. De-tale, ɲoihmbwaip ɲam yukur teɲeime Jisas pe, ɲam yukur sisyeme ɲaimune ɲaiye ɲam si mende malme kin.

¹⁴ Ta e luku pe, ɲup uku ɲoihmbwaip ɲumwaiye tikin Lahmborenge poi turu nate gahanahme ɲam pe, ki ɲende ɲoihmbwaip ɲam teɲeime kin, topo e ɲoihmbwaip ɲaiye ɲende ni-hararme Krai Jisas.

¹⁵ Wusyep e e ki bwore mise supule, ɲaiye lenge mitiɲ lalme ka yusyunde no, ka junde. Krai Jisas kin nate gah kekep e e ɲaiye ka ungwis lenge miye tuweinge ɲaiye yende pupwa. Ta e luku pe, ɲam Pol miye endehei ɲaiye mende pupwa supule.

¹⁶ Ɗam miye endehei ɲaiye mende hwap, kom Got ɲoihginirme me ɲam pe, Jisas Krai narp ɲumwaiye ɲaiye ka asambe ɲoihmbwaip ɲumwaiye kin otme ɲam ɲaiye lenge miye tuweinge lalme ka yeteke e no, ka yaɲa e ɲoihmbwaip tinge yilme kin pe, ka yurp yeseperhme ɲup yuwo ɲaiye ka yurp bwore nye nyermbe.

¹⁷ Poi lalme hriphrip, mirisuk-warme kin, topo e maɲa e naɲ embere malme kin, Got esep ilyeh ɲaiye yukur taɲame ya meteke kin, pakai. Kin kiɲ ɲaiye narp nyermbe nyermbe, topo e ɲaiye yukur taɲame ka ole. Poi mahra e naɲ mirisukwarme kin nyermbe nyermbe! Mise.

¹⁸ Wusyep e e ɲam mana nin talah ɲam Timoti. Ki nal gande wusyep profet sye ɲaiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin ɲaiye na ormbe bwore e oto wah tikin Got.

¹⁹ Ɗoihmbwaip nin ka teɲeime Got bongol, topo e na orp bwore guh ɲembep lenge mitiɲ lalme topo e Got. Ɗupe ɲaiye lenge mitiɲ sye jinyenme wusyep ɲaiye ka yurp bwore junde ɲoihmbwaip bwore pe, tinge si yende yupupur ɲoihmbwaip bwore tinge luku pe, tinge si yasme ɲoiheryembe mise tinge ko.

²⁰ Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, ɲam member tinge hindi mal syep tikin Satan ɲaiye ka hindi sisyeme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

2

Wusyep hra embep nal lenge sios ɲaiye ka yahra e naɲ tikin Got

¹ Ɗendeheiyeh kin pe, ɲam masande ɲaiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin ɲaiye ka ungwisme lenge miye tuweinge lalme.”

² Tinge yisilihme Got ɲaiye ka ungwisme lenge kin, topo e lenge miye embep no, poi ya murp bwore ɲumwaiye topo e ɲoihmbwaip bwore bwarme. Topo e ya murp ɲumwaiye tuwihme Got maɲa e naɲ embere milme kin ilyehme, topo e ya murp bwore bwarme mil ɲembep lenge mitiɲ lalme.

³ Wusyep e e ɲaiye ɲam mana nin ɲaiye pa yende pe, ki bwore supule nal ɲembep tikin Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip.

⁴ Tehei kin ta e le e, Got ɲasande ɲaiye lenge mitiɲ lalme ka yusyunde wusyep mise kitikin Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

⁵ Detale, Got esep ilyeh kin narp,
topo e miye bumbe ilyeh ηaiye kin
narp bumbe me Got

topo e lenge miye tuweinge lalme.

Miye uku Krai Jisas.

⁶ Kin nana e kitikin nat nal ηaiye kin
nule berme pupwa

lenge miye tuweinge lalme no, ka
yurp hlaininge.

ηup uku ki sasambe, ηaiye Got kin
ηasande tikin

ηaiye ka ungwisme lenge miye
tuweinge lalme pe,

kin nalanatme ηupe ηaiye Jisas Krai
ka ole

ungwis lenge miye tuweinge.

⁷ Ta e ti, Got nalanatme ηam aposel
topo e jetmam tititinge lenge mitiη
supule ηaiye ma malanatme wusyep
mise milme tinge no, ηoihmbwaip
tinge ka teηeime wusyep mise luku.
Wusyep e e ηaiye ηam manange, ki
bwore mise supule. ηam yukur
hombo e.

⁸ ηam masande ηaiye nato sios
lalme ka yahra e nanη Got pe, lenge
miye lalme ka yininge wusyep
topo me kin. Ka yahra e syep tinge
yunuh yana e tinge supule yilme kin,
kut prepwan ηaiye ka ηoihmbwaip
nihe, topo e tuhwar, na pakai.

⁹ O ηam masande lenge tuweinge
lope, ka dende hihiyilih bworerme yil
tutume wutu kin pe, sekei. Prepwan
ηaiye ka yendende me dohwaih tinge
ka mi, topo e ka yendende me wahri
tinge topo e salpan ηaiye tinge yenge
ηeser yende tikin mi supule. Topo e
prepwan ηaiye ka birme wuhyau no,
ka yamba e hihiyilih ηaiye tikin mi
supule, na pakai.

¹⁰ Kut lenge Kristen tuweinge ηaiye
jande wusyep tikin Got pe, ka yende
wah bwore bwore tikin Got. Luku
hihiyilih bwore mise tinge.

¹¹ Lenge tuweinge lalme ka yurp
ηumwaiye yusyunde wusyep yi yoto
sios pe, ka yurp tuwihme lenge miye
embep tikin sios.

¹² ηam manange pakai supule
ηaiye tuwei ende ta tuhur gwin hla
walanatme wusyep Got gwin woto
sios, topo e yukur ta wil yer tahar e
lenge miye, na pakai. Ta syumbe
wurp ηumwaiye wusyunde wusyep.

¹³ Detale, Got ηende Adam yer mi e
pe, ki ηende Iv nate gande.

¹⁴ Kom Iv wowor e wusyep erηeme
tikin Got yer. Detale, ti wasande
wusyep molohe Satan pe, ti wende
hwap.

¹⁵ Ti wende ta e luku, kom Got se
ka amba e lenge tuweinge ηaiye ka
yara e talah, ηaiye ηoihmbwaip tinge
ka teηeime Got, topo e ka yende ni-
hararme lenge mitiη, topo e ka yurp
ηumwaiye, topo e ka yahra e nanη kin.

3

Wusyep e e ki nala elme lenge miye embep ηaiye yal yerme sios

¹ Wusyep e e ki bwore mise supule.
ηaiye miye ende ηasande nange ka
ende wah tu e ηaiye miye embep
ende ηaiye nal yerme sios pe, luku kin
si namba e wah bwore kuli.

² Miye ηaiye nala ende wah tu e
ηaiye miye embep lenge sios pe,
hwap wahri kin ka pakai supule. Kin
ka enge tuwei esep ilyeh. Topo e ka
bepteme kitikin bworerme ηupe ηaiye
ηondol me natme kin. Kin ka orp
bworerme otop lenge mitiη lalme,
ende niharar ηaiye ungwis lenge mi-
tiη lalme ηaiye yat yokoh kin, topo e
ka sisyeme ηaiye ende wah ta e jet-
mam alananatme wusyep bworerme.

³ Miye embep ηaiye kin nala el
yerme sios pe, yukur ka ono e pinip
bongol ende kwite kwote, ahra e
ηoihmbwaip nihe, tuhwar el ot, topo e
yukur ka ende nihararme wuhyau,
na pakai. Kut ka syumbe orp
ηumwaiye.

⁴ Kin ka bepteme lenge tuweinge
taloh kin bworerme. Ka alananatme
lenge taloh kin bworerme ηaiye ka
yusyunde wusyep kin no, ka yurp
ηumwaiye tuwihme kin.

⁵ Detale, ηaiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisyeme tu e la ηai ti, ka bepteme lenge sios tikin Got? Pakai.

⁶ Miye ηaiye kin nate ηoto ηambaran ηimbilme ηoihmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. ηaiye pa yalanatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nan kin pe, Satan ka ende kin ka tumbe.

⁷ Kin ka miye ηaiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. ηaiye nan kin yukur bwore pe, Satan se ka ende yumbune kin.

Wah lenge diken nato sios

⁸ Lenge diken, tinge topo e plihe ηahilyeh ta e luku, tinge ka yurp bwore ηumwaiye yotop lenge mitiη lalme. Yukur tatame ηaiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe ηaiye yende ηendei me wuhyau.

⁹ Tinge ka yurpe wusyep mise luku ηaiye Got si pasam poi lalme no, yukur ηainde ka upwai e tinge nange tinge yende pupwa, pakai.

¹⁰ Ta e luku pe, pa sisipe yarp tinge yer yeteke e. ηaiye yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken ηaiye ka yende.

¹¹ Lenge tuweinge ηaiye yende wah diken pe, ka yurp bwore ηumwaiye yotop lenge mitiη lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep teket me lenge mitiη sye. Kom ka bepyeteme tititinge bworerme ηupe ηaiye ηondol me nat, topo e ηaimune ηaiye tinge yende pe, ka yende bwarme topo e ηoihmbwaip ηumwaiye.

¹² Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah tinge, topo e lenge bantihei tinge bworerme.

¹³ O lahmende ηaiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge ηembere sekete. Pe tinge tatame

ηaiye ka jin bongole yininge wusyep me ηoihmbwaip mise tinge luku ηaiye tenjeime Jisas Krai.

Tehei ηaiye ηoihmbwaip poi tenjeime Lahmborenge

¹⁴ Nam mainge wusyep e e malme yip pe, ηam ηoihmeryembe ηaiye sehei woh ma muta meteke yip.

¹⁵ Kom ηaiye ma mende gwaingwaiye pe, wusyep ηaiye sai tup e e ka ini yip gondoume yanah ηaiye poi Kristen ya mende gunde tu e bantihei tikin Got ηaiye narp nye nyermbe. Sios tikin Got kin tumwange ηaiye nikirh wusyep mise.

¹⁶ Wusyep tehei ηaiye ηoihmbwaip bwore tikin Got pe, ki ηembere supule. Krai pasam poi ηaiye kin nat ta e miye hi.

Yohe Yirise sasambe kin nange kin bwore bwarme supule pe, lenge walip hla yeteke e kin.

Lenge miye tuweinge yanange yalanatme wusyep me kin yal e yal e kekep lalme,

topo e lenge miye tuweinge ηaiye yarp yal e yal e kekep lalme

yanah e ηoihmbwaip tinge yalme kin pe, Got namba e kin nenge nanah moiha .

4

Wusyep molohe ηaiye ηende yumbune wusyep mise tikin Got

¹ Yohe Yirise kin ηanange nalanatme nange mindemboi ηaiye ηup yuwo pe, lenge miye tuweinge sye ka yusme ηoihmbwaip ηaiye jande ηoihmbwaip mise. Ka junde lenge yipihinge pupwa ηaiye yende hombo e, topo e junde wusyep tikin Satan.

² Wusyep ηaiye ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisyeme ηaimune ηaiye bwore topo e ηaimune ηaiye pupwa. ηoihmbwaip tinge si pupwa. Tinge yukur sisyeme hwap tinge.

³ Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi, topo e yukur ka yono ηai sye. Kom

Got kin n̄ende n̄ai lalme luku n̄aiye ya mono. N̄upe n̄aiye poi Kristen miye tuweinge si sisyeme wusyep mise no, poi da mono n̄ai pe, ya mininge wusyep risukwarme Got ti, ya mono n̄ai uku.

⁴ N̄ai e n̄ai e lalme n̄aiye Got n̄ende pe, ki bwore. Yukur ya gwirnge n̄ainde, pakai. Kom n̄ai e n̄ai e lalme n̄aiye Got n̄ende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono.

⁵ N̄ai e n̄ai e lalme n̄aiye Got n̄ende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

Miye wah bwore tikin Krai

⁶ N̄aiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Krai Jisas. Topo e nin n̄ende bongolme yirise bwore nin n̄upe n̄aiye nin n̄anange nalan̄atme wusyep bwore tikin Krai n̄aiye n̄oihmbwaip poi si teŋeime.

⁷ Kom aŋa e teket me wusyep molohe n̄aiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe n̄aiye na gunde n̄oihmbwaip bwore tikin Got.

⁸ N̄aiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom n̄aiye ya mende wah nihe n̄aiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme n̄aiye na orp bwore dindi laip le e, topo e mindemboi n̄aiye na orp nye nyermbe.

⁹ Wusyep uku n̄aiye n̄am si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, n̄oihmbwaip yip ka teŋeime wusyep uku.

¹⁰ Got n̄aiye narp nye nyermbe, kin n̄asande n̄aiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime kin. N̄oihmbwaip poi teŋeime kin pe, poi marp meseperhme kin n̄aiye ka ende

bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe n̄aiye ya mungwis lenge mitiŋ.

¹¹ Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alañatme lenge n̄aiye ka junde.

¹² Yukur na osme dou me miye ende n̄aiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende n̄ai e n̄ai e asambe tu e n̄aiye nin Kristen miye ende. Na ende gunde wusyep nin n̄aiye n̄anange, topo e narp nin. N̄oihmbwaip n̄aiye n̄ende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule.

¹³ Teter n̄aiye ma mut pe, na aŋa e nin supule el n̄aiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alañatme wusyep uku bworerme elme tinge.

¹⁴ Yukur na ende minsyo me yitini bwore tikin Got n̄aiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworengenge tikin sios yikil syep yanah nin.

¹⁵ Ende n̄ai e n̄ai e luku bworerme, topo e aŋa e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore n̄aiye nin n̄ende.

¹⁶ N̄oihme nitei, topo e n̄oihme wusyep n̄aiye nin nalan̄atme. N̄aiye na ende tu e luku pe, luku yukur na ungwisme nin ilyeh, pakai. Nin nungwisme lenge miye tuweinge n̄aiye yisande wusyep nin topo e.

5

Timoti ka eteke e lenge Kristen miye tuweinge tu e n̄aiye bamtihei kin

¹ Yukur na tuhwar inime wusyep bongol elme miye bworengenge ende, na pakai. Na syumbe inime wusyep bwore n̄umwaiye tu e n̄aiye nin n̄aname yai nin. Ininge wusyep n̄umwaiye el lenge lahyambe tu e n̄aiye lenge to tatai nitei.

² Na ende n̄ahilyeh el lenge tuweinge bworengenge tu e mam nin. Topo e na plihe ende n̄ahilyeh el lenge tuweinge simbihye tu e lenge mihyen nin. O n̄oihmbwaip nin yukur ka

hri tuhur lenge tuweinge simbihe . Ende ηai e ηai e luku bwore bwarme gunde ηoihmbwaip tikin Got.

³ Lenge sios ka bepteme bworerme lenge tuweinge ηope ηaiye miye tinge si yule yasme tinge, ηaiye yukur lahende ka bepeteme tinge.

⁴ ηaiye tuwei ηope ende wenge lenge talah ti, lakai ηambaih ti yarp pe, ηendeheyeh tinge ka junde yanah ηaiye lenge Kristen bepyeteme bamtihei titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge ηaiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal nembep tikin Got.

⁵ O lahmende ηaiye ti ηope supule, topo e ti warp tititi ηilyehme pe, ti ta wana e ηoihmbwaip ti wilme Got ηilyehme. Ta e luku pe, nye nyermbe ηaiye ηup topo e ηau, ta wisilihme Got ηaiye ka ungwisme ti.

⁶ Kom ηaiye tuwei ηope ti warp nembep umun no, ti wana e ηoihmbwaip tititi supule wal me ηai e ηai e tikin kekep e e pe, liki ti si wule.

⁷ Na ini lenge wusyep e e elme tuweinge ηope no, yukur lahende ka se yeteke e pupwa ηaiye lenge tuweinge ηope yende, pakai.

⁸ Kom lahmende ηaiye yukur bepteme lenge mitiη ηaiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme ηoihmbwaip ηaiye teneime Lahmborenge pe, ki ηende ηai e ηai e tetehei pupwa nengelyembe lenge haiten miye ηaiye yende.

⁹ Inge nan lenge tuweinge ηope ηaiye lenge sios ka bepyeteme tinge. Kom tuweinge ηope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindie miye esep ilyeh.

¹⁰ Ka yende ηai e ηai e tetehei ka bwore lalme. Tinge ka tuweinge ηaiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitiη supule yenge yut yokoh yangang lenge ηai. Tinge tuweinge

ηaiye ka tule tititinge ηaiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende ηaiye yamba e hwap, topo e yende ηai e ηai e tetehei ηaiye bwore.

¹¹ Kom yukur pa yamba e nan lenge tuweinge simbihe ηaiye ηope, na pakai. Tehei kin ta e le e, ηupe ηaiye ηoihmbwaip tinge tahar ηaiye ka plihe dindi pe, ka yana e teket me Krai.

¹² Pe tinge ka jin wusyep yil nembep tikin Got me wusyep ηupwai e ηaiye tinge si yupwai e yotop lenge sios.

¹³ Topo e tinge yal yukoh ilyeh ilyeh yende gwaingwaiye ηaiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitiη ηaiye yanange yenge yal. Luku yukur wusyep tinge, pakai.

¹⁴ Ta e luku pe, ηam masande ηaiye lenge tuweinge simbihe ηaiye ηope, ka yindie miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilyeh ilyeh tongonose. ηaiye ka yende tu e luku pe, lenge wachaih yukur tatame ηaiye ka yininge wusyep tule poi, pakai.

¹⁵ Tehei kin ηaiye ηam manange ta e luku pe, lenge tuweinge ηope sye si bunjenge ηoihmbwaip tinge jande Satan.

¹⁶ ηaiye miye lakai tuwei ende ti Kristen, kom tuweinge ηope sye tinge bamtihei ti, lakai kin pe, tuwei uku ta bepweteme tinge. Yukur wah lenge sios ηaiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge ηope ηaiye yarp tititinge ηilyehme.

¹⁷ Lenge bwore bworenge ηaiye yal yerme sios, tinge ka yamba e nan embere topo e yitini bwore. Lenge lahmende ηaiye yende wah nihe ηaiye yanange wusyep, topo e yalanatme wusyep mise pe, pa yangange yitini nembere.

¹⁸ Detale, wusyep ηaiye sai tup tikin Got, ki ηanange na, ηupe ηaiye yuwor kau miye ka isyer e peperiyeh kakah pe,

yukur pa se yupwai e mut kin ηaiye
ka ono kakah, na pakai.

Ta e luku pe,

Miye wah ηaiye yip yaᅇa e wah pe,
kin se ka amba e yitini me wah
uku.

¹⁹ Yukur na usyunde wusyep miye
ende ηaiye ka ininge nange miye em-
bep ende ᅇoto sios ki ᅇende pupwa,
na pakai. Kut ηaiye miye hoi lakai
hun plihe yanange wusyep ilyeh uku
yenge yal, nange kin ᅇende pupwa pe,
liki na usyunde wusyep tinge.

²⁰ Na ihyele lenge lahmende miye
embep ηaiye tinge si yende pupwa
gah ᅇembep lenge sios lalme no, lenge
miye embep lalme tinge ka hi jirnge.

²¹ Nal ᅇembep tikin Got, topo e Krai-
s Jisas, topo e lenge walip hla tikin
Got ᅇam wusyep erᅇem nin ηaiye na
gunde wusyep lalme le e. Lahmende
ηaiye yukur gande wusyep erᅇeme
luku pe, ininge wusyep bwore bwore
elme tinge lalme. Yukur na ung-
wisme miye ende, kut na tule ende
gunde ᅇoihmbwaip nitei, na pakai.

²² Na ᅇoiheryembe bworerme ti, na
ikil syep e unuh lenge mitiᅇ ηaiye na
alaᅇatme tinge no, ka yende wah tikin
Lahmborenge. ᅇoihme ηaiye na otop
lenge mitiᅇ sye ende pupwa. Orp
bworerme.

²³ Timoti, nin na osme ηaiye na
ono e pinip bilmbil ilyehme. Kut na
ono e pinip wain sikirp ηaiye ka ung-
wisme tapam nin. Detale, ᅇup sye
nin namba e wahri epwa tapam.

²⁴ Pupwa ηaiye lenge miye
tuweinge sye pe, ki sai wikinge ηaiye
na eteke e ti, ka se jin wusyep. Kut
pupwa lenge miye tuweinge sye
pe, ki sai tase ti, mindemboi ka tus
halhale.

²⁵ Ta e luku pe, ᅇoihmbwaip bwore
sye ηaiye lenge miye tuweinge yende
pe, ki sai halhale ηaiye lenge mitiᅇ
yeteke e. O ᅇoihmbwaip bwore bwore
sye ηaiye sikirp nihe ηaiye na eteke e,
kom yukur ka si tise, pakai, minde ka
tus halhale.

6

*Lahmende ηaiye miye wah pakaiye
pe, tinge ka yusyunde wusyep lenge
miye embep tinge*

¹ Lenge lahmende ηaiye miye wah
pe, ka yusyunde wusyep miye em-
bep tinge bworerme. Ka yende tu e
luku no, yukur lahende ka se ininge
wusyep gonombai e naᅇ tikin Got,
topo e wusyep ηaiye poi malaᅇatme
tinge.

² Lenge miye wah sye pe, lenge
miye embep tinge Kristen, kom
prepwan ηaiye pa ᅇoihyeryembe nange
yip lalme Kristen to tatai no, pa
yalaᅇahme wusyep lenge miye mbep,
na pakai. Kut yip lenge miye wah
pa yende wah nihe. Detale, wah yip
yungwis lenge Kristen to tatai yip
sye.

*Wusyep molohe topo e yende ni-
hararme wuhyau*

Nin Timoti, na ininge alaᅇatme
lenge miye tuweinge bworerme,
topo e na ininge ahra e ᅇoihmbwaip
tinge no, ka junde wusyep ηaiye ᅇam
si mana nin.

³ ᅇaiye miye ende ka ininge
alaᅇatme wusyep ᅇoinde tikin ηaiye
yukur ᅇahilyeh gande wusyep mise
tikin Lahmborenge Jisas Kraiᅇ poi
ηaiye poi gwande.

⁴ Pe luku kin da ahra e naᅇ kin,
kom yukur kin sisysteme ᅇaimune,
pakai. Kin ᅇonorh ᅇoihmbwaip pupwa
ηaiye nombe teketenge wusyep. Ta e
luku pe, ᅇaisep kin ηaiye tas pe,
lenge miye tuweinge yahra e tuhwar
teketenge wusyep, tinge ᅇoihmbwaip
pupwa ηaiye lenge mitiᅇ yahra e
naᅇ lenge mitiᅇ sye, tinge yarmbe
topo e jonosambalai, topo e tinge
ᅇoiheryembe ηaiye lenge mitiᅇ sye ka
yini e yende yumbune tinge.

⁵ Topo e lenge miye tuweinge
ηaiye ᅇoihmbwaip tinge pupwa sehei e
pe, tinge de ka tuhwar hihwaiye.
Tinge si ᅇoihsipe wusyep mise. Tinge
ᅇoihyeryembe nange yaᅇah ηaiye
ᅇoihmbwaip teᅇeime Got pe, luku

yaŋah ɲaiye ka yamba e ɲai e ɲai e tikin kekep e e.

⁶ ɲaiye ɲoihmbwaip nin ka teɲeime Got nange ɲaimune ɲaiye ka yule pe, liki sekei tatame ko.

⁷ ɲupe ɲaiye mam wara e poi pe, poi yukur menge ɲainde mat kekep e e, pakai. Topo e ɲupe ɲaiye ya mule pe, yukur ya se plihe mamba e ɲainde minir kekep e e menge mil, pakai.

⁸ Kom ɲaiye poi si tatame ɲai topo e hihiyilih pe, liki poi yukur sehei e ɲainde.

⁹ Kom lahmende ɲaiye tinge da tu e miye tuweinge lowe pe, ɲoihmbwaip tinge ka tuhur ɲaiye ka yende pupwa, topo e luku ki ɲende yumbune ɲoihmbwaip tinge ɲaiye ka enge lenge e oto yaŋah ɲaiye ka yule.

¹⁰ ɲaiye pa yende niharar ɲaiye yamba e wuhyau wula wula pe, liki tehei ɲaiye ka enge yip e oto yaŋah ɲaiye tikin pupwa supule. Lenge miye tuweinge sye si yasme ɲoiheryembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge ɲaiye ka yamba e nihe syohe embere embere.

Yarp lenge Kristen

¹¹ Kom nin miye tikin Got, enge nin tupwaihme ɲai e ɲai e luku. Te orp el yaŋah ɲaiye kin bwore bwarme pe, ahra e naŋ tikin Got. ɲoihmbwaip nin ka teɲeime kin, topo e ende niharar, topo e orp ɲumwaiye topo e lenge mitiŋ, topo e gin bongol ɲaiye na ikih mane.

¹² Bilip nin ka si bwore bongole tu e ɲaiye nin gertenge susungurh no, na amba e yitini bwore ɲaiye sai nye nyermbe. Topo e Got nalaŋatme nin ɲaiye na orp laip nye nyermbe. Nin si ɲanange nowor e bilip mise nin nal ɲembep lenge Kristen miye tuweinge.

¹³ Nal ɲembep tikin Got ɲaiye ɲende ɲai e ɲai e tetehei lalme ɲaiye sai, topo e nal ɲembep tikin Jisas Kraiŋ ɲam manange wusyep bongol ta e le e. Kin gan bongole nal ɲembep tikin Pontius Pailat pe, kin ɲanange wusyep

wor englisme ɲoiheryembe mise kitikin.

¹⁴ ɲam Pol, ɲam gwan manah hla me naŋ hoi uku pe, ɲam manange wusyep mende bongol me nin no, na usyunde wusyep uku bworerme, topo e na gunde wusyep uku bworerme el tutume ɲupe ɲaiye Lahmborenge poi Jisas Kraiŋ ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule naŋ nin.

¹⁵ ɲup kitikin ɲaiye ka ot pe, ka ot gunde ɲup tikin Got ɲaiye si nalaŋatme.

Got kin tehei ɲaiye hriphrip, topo e kin Lahmborenge ɲaiye bepteme ɲai e ɲai e tetehei lalme.

Kin Miye ondoh ɲaiye bepeteme lenge miye ondoh lalme, topo e kin Lahmborenge ɲaiye bepeteme lenge lahmborenge lalme.

¹⁶ Kin Got ɲaiye yukur nule.

Kin narp nato yirise ɲaiye tikin yirise supule pe,

yukur ya se mil sehei me kin, pakai. Yukur lahende ɲeteke e kin, topo e lahmende yukur tatame

ɲaiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e naŋ kin,

topo e bongol kin ka si nye nyermbe. Mise.

¹⁷ Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e naŋ tititinge, na pakai. Prepwan ɲaiye ka yaŋa e ɲoihmbwaip bumbe tinge yilme ɲai e ɲai e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau ɲup ende se ka talai. Kut ka yaŋa e ɲoihmbwaip bumbe tinge yilme Got ɲaiye yukur ka mi e, ka orp nye nyermbe. Kin ɲilyeh tatame ɲaiye ka pul poi ɲai e ɲai e tetehei ɲaiye poi sehei e pe, ya lalme hriphrip.

¹⁸ Ini lenge miye lowe me wuhyau ka yende ɲai e ɲai e bwore bwore ɲaiye ka ungwis lenge mitiŋ lalme, topo e ka yangang lenge ɲai e ɲai e

wula wula yil lenge miye tuweinge
naiye sehei e nai e nai e.

¹⁹ Naiye ka yende tu e luku pe,
liki ta e naiye tinge birme nai e nai e
bwore bwore naiye ka inir bwore
bongol el tutume mindemboi. Naiye
ka yende tu e luku no, tinge ka yurp
bwore nye nyermbe.

²⁰ O Timoti, etehme bworerme
wah naiye Got si yale. Prepwan naiye
na ininge wusyep nombe teketenge
topo e lenge mitin naiye yanange
nange sande teke e tinge ki nembere.
Tinge noiheryembe nange sande teke e
luku ki nembere, kom wusyep tinge
yukur mise.

²¹ Lenge miye tuweinge naiye
jande sande teke e molohe luku pe,
tinge si yasme noiheryembe mise tinge
mi e kuli. Noihmbwaip numwaiye tikin
Got ka si topo me yip lalme.

Tup hoi ɲaiye Pol nainge nal me Timoti

Timoti ka ende wah bongol ɲaiye ka tu e miye wah bwore tikin Got

¹ ɲam Pol, aposel tikin Krai Jisas. Got si nalanatme ɲam ta e aposel ende gande ɲasande kitikin, ɲaiye ma mini lenge miye tuweinge lalme gunde wusyep, ɲaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ɲaiye ɲoihmbwaip tinge teɲeime Jisas Krai ɲaiye ka yurp bwore nye nyermbe.

² Timoti, nin talah ɲoihmbwaip ɲam supule. Got Yai topo e Lahmborenge poi Krai Jisas ka ɲoih mi mi me nin, topo e ɲoihginirme nin pe, ka yule ɲoihmbwaip ɲumwaiye.

Yukur ya hi me wusyep mise ɲaiye sai tup

³ Nye nyermbe ɲam manange wusyep hriphrip malme Got me nin. ɲam mende wah Got gwande ɲoihmbwaip bwore prihe mi supule ta e lenge loumwah ɲam ɲaiye yende.

⁴ ɲam ɲoiheryembe bepinip, ɲaiye nin nilil, ɲupe ɲaiye nin nasme ɲam pe, ɲam masande tikin ɲaiye ma meteke nin. Luku pe, ka ende ɲam ma hriphrip supule.

⁵ ɲam sisyeme nange ɲoihmbwaip nin teɲeime Krai supule. Ki ɲahilyeh ta e ka nin Lois hindi mam nin Yunis, ɲaiye somohon ɲoihmbwaip tinge teɲeime. Pe ɲam ɲoihmeryembe nange ɲoihmbwaip nin teter teɲei bongol ta e luku.

Pol ɲanange wusyep ɲende bongolme Timoti

⁶ Tehei ta e luku ti, ɲam de ma mininge wusyep mahra e ɲoihmbwaip nin, ɲaiye na embepeme yitini, ɲaiye Got yale ɲupe ɲaiye ɲam mikil syep ma manah ɲondoh nin. Pe wah nin ka tuhur embere tu e miye ɲaiye ɲunduhur e nih no, ki riri.

⁷ Detale, Yohe Yirise ɲaiye Got pwal poi pe, yukur ki yipihinge, ɲaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ɲaiye ɲende bongolme ɲoihmbwaip poi, topo e kin nungwisme poi, ɲaiye ya mende niharar lenge mitiɲ. Topo e kin nungwisme poi, ɲaiye ya bepmeteme marp potopoi bworerme.

⁸ Ta e luku pe, yukur na hi e, ɲaiye na ininge alananatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me ɲam, ɲaiye ɲam marp moto mwahupwai e, na pakai! Detale, ɲoihmbwaip ɲam teɲeime Lahmborenge. Kut bongol ɲaiye Got si yale liki pe, na ikih mane otop ɲam, ɲaiye ya berei malananatme wusyep mise tikin Got ɲaiye ka ungwis lenge miye tuweinge.

⁹ Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ɲaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ɲoiheryembe wah mune bwore bwore, ɲaiye poi mende, pakai. Topo e somohon ɲaiye teter Got yukur ɲende ɲai e ɲai e pe, kin si gal poi gande ɲasande ɲoihmbwaip kitikin. Got si ɲoiheryembe na ɲoto wah tikin Krai Jisas pe, kin pasam poi ɲoih mi mi kin natme poi.

¹⁰ Kom ɲaiye tukwini le e pe, Krai Jisas, Miye ɲaiye nungwisme poi lalme, si nate tas halhale mi e. Krai Jisas si ɲonombe bongol tikin nule, topo e ɲoto wusyep bwore mise kin uku pe, kin ɲende lenge miye tuweinge sisyeme laip bwore, ɲaiye sai nye nyermbe.

Wah Pol ɲaiye ka ininge alananatme wusyep mise

¹¹ Got si nalanatme ɲam ta e aposel topo e jetmam ende, ɲaiye ma mininge malananatme wusyep bwore mise.

¹² Ta e luku pe, le e tehei kin, ɲaiye ɲam mamba e nihe syohme ɲai e ɲai e luku. Kom ɲam yukur hi e. Detale,

nam si sisyeme lahmende luku, najiye noihmbwaip nam tenjeime, topo e nam sisyeme nange kin tatame ka embeteme wah uku bworerme, najiye kin si nember gah syep nam. Pe luku ka si bworerme el tutume nup embere tikin Kraiss, najiye ka ot.

Timoti topo e wusyep mise

¹³ Orpe gare wusyep mise, najiye nam manange malaŋatme malme nin. Luku ki sambe nin yanah, najiye na gunde. Ta e luku pe, Kraiss Jisas ka ungwisme nin, najiye na ende nihararme lenge mitin, topo e noiheryembe mise nin ka tenjei bongolme Jisas.

¹⁴ Yohe Yirise narp noto poi pe, ka ungwisme nin, najiye na bepeteme wusyep mise, najiye Got si yale.

¹⁵ Nin si sisyeme nange lenge miye tuweinge lalme, najiye yarp provins Esia yana e teket me wusyep, najiye nam mana lenge mi e pe, tinge si yal wohe yasme nam. O Figelus hindi Hermogenes topo e si yasme nam.

¹⁶ Nam manange wusyep topo e Lahmborenge Jisas, najiye tatame ka noih mi mi me Onesiforus, topo e lenge bamtihei kin. O ni wula wula Onesiforus nende noihmbwaip nam hriphrip. Topo e kin yukur hi e, najiye nam marp mwahupwai e, pakai.

¹⁷ Ta e luku pe, nup najiye kin nat Rom pe, kin nende wah nihe, najiye nahai e nam nal nal pe, kin neteke nam.

¹⁸ Nam manange wusyep topo e Lahmborenge, najiye ka noihginirme kin oto nup tikin najiye Got ka ende wusyep kot. Nin si sisyeme, najiye Onesiforus nende wah wula wula nungwisme nam noto moi Efesus.

2

Timoti kin ka orp tu e kokorohtup ende tikin Kraiss Jisas

¹ O nin talah nam pe, na orpe noih mi mi tikin Kraiss Jisas, najiye ka ende bongolme nin.

² Nin si nasande wusyep uku, najiye nam manange malaŋatme gwan nembep lenge miye tuweinge wula

wula. Pe amba e wusyep ilyeh uku pe, na alaŋatme el lenge miye tuweinge, najiye jan bongole wusyep tikin Got pe, tinge topo e ka plihe yalaŋatme wusyep uku yil lenge mitin sye.

³ Nin na orp kokorohtup bwore tikin Kraiss Jisas. Pe na ikirh mane wah e e nahilyeh tu e nam.

⁴ Kokorohtup bwore yukur ka se plihe ende wah noinde topo e, pakai. Noihmbwaip bumbe kin pe, ka noiheryembe, najiye ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin.

⁵ Miye najiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, najiye yukur kin gande wusyep erneme lalme tikin najiye jertetenge.

⁶ Miye najiye nende wah nihe, najiye nende wah wusyep naji pe, kin se ka miye nendehei, najiye ka talame naji, najiye ka sasarme.

⁷ Noiheryembe wusyep mune najiye nam manange. Detale, Lahmborenge se ka ende noihmbwaip nin se na sisyeme wusyep tehei, najiye wusyep lalme luku.

⁸ Na noiheryembe Jisas Kraiss, najiye kin nule no, Got plihe nahra e kin. Kin loumwah tikin kin Dewit. Luku wusyep bwore mise najiye nam manange malaŋatme.

⁹ Nam manange malaŋatme wusyep bwore mise ti, luku tehei najiye lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember nam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e, pakai.

¹⁰ Ta e luku pe, nam tatame, najiye ma mamba e nihe syohe, najiye nam manange malaŋatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, najiye kin si nalaŋatme. Pe Kraiss Jisas se ka ungwisme tinge, najiye ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

¹¹ Wusyep e e ki bwore mise! Najiye noihmbwaip telei poi si nule motop kin pe,

liki mindemboi se ya murp laip motop kin.

¹² Naiye ya murp bongole no, ya mamba e nihe syohe pe, liki se ya murp kin motop kin. Kom naiye ya maņa e teket me kin pe, kin topo e se ka pul poi teket.

¹³ Naiye poi yukur gwande wusyep kin pe, kin se ka ende gunde tu e naiye kin nanange ka ende.

Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

Miye wah naiye kin bwore nal nembep tikin Got

¹⁴ Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh nembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep naiye ta e luku yukur nungwisme lenge miye tuweinge. Ki nende yumbunenge miye tuweinge, naiye yisande wusyep uku.

¹⁵ Nin na ende wah nihe, naiye na tu e miye wah bwore mise el nembep tikin Got. Pe yukur na hi e wah nin, naiye na ininge alanjatme wusyep mise kin.

¹⁶ Yukur na ember mungwim, naiye na usyunde wusyep tetehei pupwa, naiye yukur gande naihmbwaip tikin Got. Wusyep naiye ta e luku pe, se ka kete lenge miye tuweinge el wohme Got.

¹⁷ Wusyep uku, ki ta e sisyp yaih embere, naiye nono nhip nanaip nenge nato mele e. Miye hoi, naiye yanange wusyep ta e luku pe, Himeneus hindi Filetus.

¹⁸ Tinge yanange yalanjatme wusyep nange Got si nahra e lenge miye tuweinge, naiye si yule. Kom wusyep uku, naiye tinge yalanjatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e naiheryembe lenge miye tuweinge sye, naiye ka yaņa e teket yilme Kraus.

¹⁹ Kom wusyep mise tikin Got pe, ki nononde ta e tumwange miye pe, yukur nainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, "Lahmborenge kin sisypeme bworerme lenge miye tuweinge kitikin", topo e "Lahmende miye lakai tuwei, naiye yanange nange tinge tikin Lahmborenge pe, tinge ka yaņa e teket me naimune naiye ki pupwa."

²⁰ O nato yukoh embere ende tikin miye lowe pe, yukoh nai topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah noinde tikin. ²¹ Ta e luku pe, ki nahilyeh ta e lenge miye tuweinge, naiye naihmbwaip tinge tenjime Lahmborenge. Naiye lahende ka osme nai e nai e tetehei pupwa pe, Got se ka amba e kin ember el, naiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmborenge kin. Topo e kin tatame ka ende wah tetehei naiye bwore.

²² Ta e luku pe, nin Timoti na aņa e teket me nai e nai e pupwa, naiye ki tas naihmbwaip lenge lahyambe. Nin na ende wah nihe, naiye na amba e naihmbwaip bwore, naiye ka tenjime Got, topo e naihmbwaip naiye na ende niharar lenge mitinj, topo e naihmbwaip bwore, naiye narp numwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule naiye yanange wusyep yotop Got.

²³ Kut yukur na ininge wusyep teketenge topo e lenge mitinj, naiye nondoh tinge si pupwa yehe. Nin sisypeme, wusyep naiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe.

²⁴ Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitinj lalme. Kin ka tu e jetmam

bwore, ɲaiye narp ɲumwaiye.

²⁵ Ka syumbe mwai mwai ende ɲoihmbwaip bwore me lenge miye tuweinge, ɲaiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme ɲoihmbwaip, topo e se ka yamba e sisyeme wusyep mise bworerme.

²⁶ O Satan si nember mwah kin gah yaɲah man tinge pe, mwah kin si narpe tinge lalme. Kom ɲaiye ka sisyeme wusyep mise no, ɲoihmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembele mwah tikin Satan yanga me.

3

Nɲup yuwo pe, lenge miye tuweinge ka yende ɲai e ɲai e tetehei pupwa

¹ Kom ɲam masande, ɲaiye na sisyeme tu e le e, sehei ɲaiye ɲup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa.

² Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yahra e naɲ tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge ɲilim yihyele lenge mitiɲ. Tinge ka yengelyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, ɲaiye yende ɲai e ɲai e bwore yalme tinge. Tinge ka yaɲa e teket me ɲai e ɲai e bwore bwore tikin Got.

³ Tinge yukur ka sisyeme yaɲah, ɲaiye ka yende ɲemei topo e mitiɲ sye. Tinge yukur sisyeme yaɲah, ɲaiye ka yonombe tuhwar tinge. Tinge ka yini lenge ɲilim wusyep yil lenge mitiɲ sye. Tinge yukur ka yupwai e wahri tinge yenge si, ɲaiye ɲoihmbwaip tinge tahar nange ka yende ɲaimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune ɲaimune ɲaiye ki bwore.

⁴ Tinge ka yende yumbune lenge ɲemei tinge, topo e tinge ka junde

ɲoihmbwaip pupwa tititinge. Tinge ka ɲoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme ɲai e ɲai e tetehei pupwa, ɲaiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got.

⁵ Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin ɲoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ɲaiye ta e liki.

⁶ Lenge mitiɲ, ɲaiye ta e liki pe, tinge yahai e yaɲah, ɲaiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, ɲaiye sehei e ɲoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ɲoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ɲoihmbwaip tinge tahar pe, ki kete lenge na tas, ɲaiye tinge yende ɲai e ɲai e tetehei sye.

⁷ Lenge tuweinge luku pe, tinge yisande, ɲaiye ka yamba e sande teke e ɲambaran me ɲai e ɲai e. Kom tinge yukur ka sisyeme ɲaimune ɲaiye bwore lakai pupwa.

⁸ Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih ɲahilyeh yalme wusyep mise. ɲoihmbwaip tinge si pupwa supule pe, ɲoihmbwaip tinge yukur teɲeime Got.

⁹ Kom ɲoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitiɲ lalme se ka yeteke e ɲaimune ɲaiye tinge yende luku pupwa ta e kwrite kwote. Ki ɲahilyeh ta e Janes hindi Jambres ɲaiye yende.

Timoti, na orpe gare wusyep tikin Got

¹⁰ Kut Timoti, nin narp ɲotop ɲam pe, nin sisyeme ɲoihmbwaip topo e wusyep ɲam, ɲaiye ɲam manange malaɲatme mal lenge miye tuweinge gwande ɲasande tikin Got. Nin si sisyeme ɲoihmbwaip ɲendehei ɲam.

Nin si neteke e ɲoihmbwaip ɲam, ɲaiye teɲeime Kraiſ. Topo e ɲam syumbe marp ɲumwaiye. ɲam mende nihararme lenge mitiɲ, topo e ɲam marp bongol, ɲaiye mikirh mane.

¹¹ Nin sisyeme ɲai e ɲai e pupwa, ɲaiye lenge miye yende me ɲam, topo e nihe syohe wula wula, ɲaiye ɲam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember ɲoihmbwaip nihe tinge yatme ɲam. Kom Lahmborenge nungwisme ɲam nihe syohe lalme luku.

¹² Mise supule, lenge miye tuweinge, ɲaiye yala yurp topo e Kraiſ Jisas no, ka junde ɲoihmbwaip bwore bwarme tikiſ Got pe, lenge mitiɲ sye se ka yende yumbune tinge.

¹³ O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, ɲaiye hombo e yaɲaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

¹⁴ Kom ɲaiye nin pe, orpe gare wusyep, ɲaiye nin si ɲasande pe, ɲoihmbwaip nin teɲeime. Nin si sisyeme lahmende miye tuweinge, ɲaiye yalaɲatme wusyep uku yalme nin.

¹⁵ Topo e nin ɲoiheryembe el ɲupe ɲaiye teter nin lahmaliſ pe, nin si sisyeme tup, ɲaiye wusyep mise tikiſ Got sai. Wusyep mise luku ki tatame, ɲaiye ka yule sande teke e embere, topo e ɲoihmbwaip nin ka teɲeime Kraiſ Jisas pe, Got se ka amba nin.

¹⁶ Yohe Yirise nangange sande teke e wusyep tikiſ Got lalme, ɲaiye sai Tup tikiſ Got. Pe wusyep uku ki ɲai bwore, ɲaiye ka alaɲatme poi miye tuweinge, ɲaiye ya sisyeme ɲaimune ɲaiye ki bwore. Topo e ka uhyulme ɲoihmbwaip pupwa poi ɲaiye poi mende. Pe ka ende bongolme poi, topo e ka alaɲatme poi ɲaimune ɲaiye ya mende pe, ka bwore bwarme.

¹⁷ Ta e luku pe, lenge miye

tuweinge tikiſ Got ka yamba e sande teke e tutume ɲaiye ka yende ɲai e ɲai e tetehei ɲaiye bwore bwore.

4

Timoti ka bongol ɲaiye ka ininge alaɲatme wusyep tikiſ Got

¹ ɲupe ɲaiye Jisas Kraiſ ka ota orp miye embep tu e kiɲ pe, ka ende wusyep kot iyar e ɲaimune ɲaiye lenge miye tuweinge teter yarp laip, topo e ɲaiye si yule no, tinge yende. Ta e luku pe, nal ɲembep tikiſ Got hindi Kraiſ pe, ɲam manange wusyep bongol e e malme nin,

² ɲaiye na ininge alaɲatme wusyep kin uku. Nye nyermbe na ende wah nihe, ɲaiye na ininge alaɲatme wusyep tikiſ Kraiſ elme lenge miye tuweinge, ɲaiye yende mi mi ka yusyunde wusyep, topo e lahmende ɲaiye jarſe ka yisyunde wusyep. Na asamb lenge miye tuweinge ɲaimune ɲaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ɲoihmbwaip tinge, ɲaiye tinge si yende pupwa. Kut na orp ɲumwaiye ininge wusyep bwore bwore, ɲaiye ka ende bongolme tinge.

³ ɲup ende ka ot, ɲaiye lenge miye tuweinge ka jirſe, ɲaiye ka yusyunde wusyep, ɲaiye ki bwore mise. Kom tinge yala junde ɲasande tinge pe, ka yamba e lenge jetmam wula wula ka yalaɲatme wusyep, ɲaiye tinge yisande nange ka yusyunde.

⁴ Ta e luku pe, tinge ka bunjenge yaɲa e teket, ɲaiye ka yusyunde wusyep mise, kut ka yaɲa e ɲoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

⁵ Kom ɲaiye nin pe, orp ɲumwaiye bepteme nitei bworerme, topo e prepwan ɲaiye na ɲoiheryembe ɲaimune ɲaiye ka otme nin. Ikiſh mane topo e nihe syohe, ɲaiye nin nato. Nin miye wah tikiſ Got pe, ende wah nihe, ɲaiye na alaɲatme

wusyep bwore mise kin, topo e na ende wah lalme, ηaiye Got si nalanatme nin nange na ende.

Pol ηanange ηaiye sehei ka ole

⁶ Nup si nat sehei ηeteme sai, ηaiye ma mule tu e ofa milme Got. Topo e ηup si nat sehei mi e, ηaiye ma musme kekep e e.

⁷ Marmbe, ηaiye ηam marmbe pe, ki bwore. Nam si gwertetenge yanah sokoloh mat mi e pe, ηoihmbwaip ηam ki tejeime Got bongol supule.

⁸ O tukwini pe, yitini ηam, ηaiye ηam gwertetenge susungurh no, ηam yohe pe, ki ηanar topo me Got ηeseperhme ηam. Pe Lahmborenge bwore bwarme, ηaiye ka ende wusyep kot me lenge miye tuweinge lalme ηupe ηaiye ka ot pe, kin ka gilme ηam miye bwore bwarme pe, ka pule yitini luku. Kom yukur ηam ilyeh. Ka angange lenge mitiη, ηaiye yende niharar nange ka yeteke e kin ηupe ηaiye ka ot.

Timoti ka ot hihwai me Pol

⁹ Nin na ende wah nihe, ηaiye na ahai e yanah no, na otme ηam hihwaiye.

¹⁰ Demas ηende nihararme ηai e ηai e tetehei tikin kekep e e pe, kin si nasme ηam. Kin si nal moi Tesalonika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalmesia.

¹¹ Luk ηilyeh narp ηotop ηam. Nupe ηaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ηaiye ka se ungwis ηam ende wah.

¹² O Tikikus, ηam si member kin mal Efesus.

¹³ Nupe ηaiye na ot pe, amba e temhronj mwate ηam, ηaiye ηam ηoihsipe ηanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ηam sye. O ηanah hla me tinge lalme luku pe, yukur na ηoihsipe tup sye, ηaiye tinge yenge yuwor hi yende.

¹⁴ Aleksander, miye ηaiye nenge bras ηende ηai e ηai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmborenge se ka ende yumbune kin tuwa e gunde ηaimune ηaiye kin ηende.

¹⁵ Nin topo e na ηoihme miye uku. Kin ηende wachaih embere me wusyep, ηaiye poi manange malanajme.

¹⁶ Nendeheiyeh kin, ηaiye ηam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me ηam nungwis ηam wusyep. Lenge mitiη lalme si yasme ηam. Nam manange wusyep misilihme Got, ηaiye yukur ka ηoiheryembe ηaimune luku ηaiye tinge yende me ηam.

¹⁷ Kom Lahmborenge gan topo e ηam pe, kin pwale bongol, ηaiye ηam gwan manange malanajme wusyep bwore mise lalme tikin Lahmborenge luku mal lenge haiten lalme, ηaiye ka yusyunde. Got kin nungwisme ηam pe, yukur ηam mule.

¹⁸ Ta e luku pe, Lahmborenge se ka ungwisme ηam, ηaiye tinge yala yende yumbune ηam. Pe ka amba e ηam enge el pe, ma murp bwore mi moto lemame kin, ηaiye sai moi hla. Poi ya maηa e nan embere mirisukwarne kin nye nyermbe! Bwore mise.

¹⁹ Nam member ηau bwore, topo e hriphrip ηam malme Prisila hindi Akwila, topo e bantihei tikin Onesiforus.

²⁰ Erastus teter narp moi embere Korin. Kut Tropimus ηende wahri epwa pe, ηam masme kin narp moi embere Miletus.

²¹ Nin na ende wah nihe, ηaiye na ahai e yanah no, na ot yer. Na ende gwaingwaiye pe, na ηoihme ηaiye ηup tikin yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, ηaiye ηoihmbwaip tinge tejeime

Lahmborenge, yember ηau bwore tinge yalme nin.

²²Lahmborenge ka ende bongolme yipihinge bwore nin, topo e ηoih mi mi tikin Got ka si topo e yip lalme.

Pol nember tup nal me Taitus

¹ Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Krai. Kin si nalanatme nam pe, kin nember nam nat naiye ma mende bongolme bilip lenge miye tuweinge naiye Got si nalanatme tinge pe, noihmbwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge naiye ka junde kin.

² Wusyep uku ki tehei naiye noihmbwaip poi ka tejeime kin no, ka ungwisme poi naiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e naitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende nai uku ot.

³ Ta e luku pe, dindi nup kitikin naiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitinj lalme. Lahmborenge, Miye nungwisme poi si nalanatme nam naiye ma mende wah me kin.

⁴ Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki naiye noihmbwaip poi lalme tejeime Jisas. Nam masande noihginir topo e noihmbwaip numwaiye tikin Yai Got hindi Jisas Krai Miye nungwisme poi sai topo me nin.

Taitus nende wah narp moi Krit

⁵ Tehei kin naiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande naiye na plihe ende bworerme wah sye naiye yukur mi e pe, ende bwore bwarme topo e na alanatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongonose. Noiheryembe wusyep hra embep nam pe, ende gunde wusyep naiye nam mana nin.

⁶ Lenge miye embep lalme pe, tinge ka miye naiye ka yurp bwore bwarme yil nembep lenge mitinj

lalme. Kin ka miye naiye nenge tuwei ilyeh, topo e lenge talah kin pe, noihmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende nai e nai e junde nasande tinge, na pakai.

⁷ Miye embep naiye bepteme wah tikin Got nato sios pe, kin ka miye naiye ka orp bwore bwarme supule. Kin yukur ka se ahra e noihmbwaip nihe hihwaiye, yukur ka se bep guhunuhme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got.

⁸ Kin ka miye naiye nende niharar lenge mitinj naiye yat yokoh kin, topo e ka ende nihararme naiye ka ende nai e nai e gunde noihmbwaip bwore. Kin ka orp iyar e nai e nai e bworerme, topo e bepeteme laip kin bworere. Kin ka orp bwore bwarme numwaiye gunde noihmbwaip tikin Got.

⁹ Noihmbwaip kin ka tehei bongol me wusyep bwore mise luku naiye lenge aposel si yanange yalanatme. Ta e luku pe, ka ininge alanatme lenge miye tuweinge naiye ka ende bongolme noihmbwaip tinge naiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye naiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

Lenge mitinj sye yanange wusyep molohe yende yumbune noihmbwaip lenge Kristen miye tuweinge

¹⁰ Tehei tikin wusyep naiye nam manange, ta e le e: Lenge miye tuweinge sye, tinge yana e teket me sande teke e mise. Tinge jarnge naiye ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom nembere kin nal lenge Juta

miye tuweinge ɳaiye jande ɳai e ɳai e ɳimeser titinge Juta.

¹¹ Ini lenge ɳaiye tinge ka yupwai e mut tinge. Detale, tinge yende wah ɳaiye yalaɳatme wusyep molohe yal lenge Kristen bamtihei ilyeh ilyeh ɳaiye ka se yamba e lenge wuhyau. Yukur tatame ɳaiye ka se yininge wusyep tu e liki.

¹² Profet miye ende tititinge Krit, somohon ki ɳanange ta e le e, “Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei ɳaiye pupwa yende ɳulmbwai yono ɳai sekete.”

¹³ Ta e luku pe, wusyep e e ɳaiye ɳam mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole ɳaiye ka yende mi me bilip tinge. Tinge ka yurp tu e ɳaiye lenge Kristen miye tuweinge pe, ka junde wusyep mise.

¹⁴ Yukur tatame ɳaiye ka yember mungwim lakai junde wusyep yerkeime lenge loumwah tititinge Juta ɳaiye yanange. Topo e yukur ka junde wusyep erɳeme lenge miye ɳaiye yaɳa e teket me wusyep mise.

¹⁵ Lenge miye tuweinge ɳaiye ɳoihmbwaip tinge bwore bwarme nal ɳembep tikin Got pe, ɳai lalme ɳaiye Got ɳende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge ɳaiye ɳoihmbwaip tinge pupwa no, yukur tinge jande Krai pe, ɳai e ɳai e lalme yukur prihe nal ɳembep tinge, pakai. Detale, ɳoiheryembe topo e ɳoihmbwaip tinge yukur prihe nal ɳembep tikin Got.

¹⁶ Tinge yanange nange tinge si sisyeme Got, kom ɳaiye yarp tinge ilyeh ilyeh, topo e ɳai e ɳai e ɳaiye tinge yende pe, ki sasambe nange tinge yaɳa e teket me Got. Tinge mitiɳ pupwa, topo e mitiɳ ɳaiye yenge-lyembe wusyep, topo e yukur tinge tatame ɳaiye ka yende ɳainde bwore, pakai.

2

Wusyep mise le e nal lenge Kristen

ɳaiye ka junde

¹ Kom nin Taitus pe, na alaɳatme lenge wusyep mise tikin Got ɳilyehme.

² Ini lenge bwore bwore nange ka syumbe yurp ɳumwaiye, topo e yukur ka yono e pinip kwote. ɳoihmbwaip tinge ka teɳeime Got, topo e ka yende nihararme kin topo lenge miye tuweinge no, ka se jin bongole tupwaihme hwap.

³ Wusyep ɳahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tikin Got. Yukur ka yininge ɳilim wusyep, topo e yukur pinip kwote ka embepeme tinge, na pakai. Kut ka yalaɳatme lenge mitiɳ wusyep ɳaiye ki bwore mise.

⁴ Topo e ka yalaɳatme lenge tesimbihye ɳaiye si yindi e miye ɳaiye ka yende nihararme lenge miye tinge topo lenge talah tinge.

⁵ Topo e tinge ka tuweinge wahe, ka yurp ɳumwaiye, topo e yukur ka wim lalme miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tikin Got juh ɳembep lenge miye tuweinge.

⁶ Topo e wusyep ilyeh uku plihe nal lenge lahyambe. Ini lenge ɳaiye ka bepyeteme wahri tititinge.

⁷ ɳai e ɳai e tetehei ɳaiye na ende pe, ende bworerme topo e ɳoihmbwaip ɳumwaiye no, lenge mitiɳ lalme ka yeteke e pe, ka se yende junde. ɳupe ɳaiye na alaɳatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e bongol no, ka junde wusyep nin.

⁸ ɳupe ɳaiye na ininge wusyep tikin Got pe, ka bwore bwarme ɳaiye lenge wachaih yukur ka se yiche ɳeser. Ta e luku pe, lenge wachaih uku ka hi e pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

⁹ Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalaɳahme wusyep tinge, na pakai. Kut ka yende ɳai e ɳai e junde wusyep ɳaiye lenge miye embep yanange.

¹⁰ Tinge yukur ka yende n̄endei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye n̄aiye n̄oihmbwaip bwore bwarme. N̄ai e n̄ai e luku n̄aiye tinge yende pe, ka āa e nā embere elme wusyep mise tikin Got, Miye nungwisme poi.

¹¹ Got si pasam poi n̄oihmbwaip bwore kin n̄aiye kin nember Jisas Krai nate gah n̄aiye ka ungwisme lenge miye tuweinge lalme.

¹² N̄oihmbwaip n̄umwaiye kin uku, ka alāatme poi yāah n̄aiye ya gunde Got, topo e ya musme n̄ai e n̄ai e pupwa kekep e e. Kut ya mende n̄ai e n̄ai e bwore bwarme, topo e bepteme potopoi gunde n̄asande tikin Got n̄upe n̄aiye ya murp kekep e e.

¹³ N̄oihmbwaip poi ka tēeime kin bongol pe, ya murp meseperhme n̄up uku n̄aiye ka ot. N̄upe n̄aiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Krai, n̄aiye kin Got poi, topo e Miye nungwisme poi.

¹⁴ Kin nate nule berme pupwa poi nal loutungwarmbe n̄aiye ka ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip n̄aiye mende n̄ai e n̄ai e bwore bwore.

¹⁵ Nye nyermbe na ende sande teke e me n̄ai e n̄ai e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge n̄aiye ka junde. Kom n̄aiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e n̄aiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

3

Yanah n̄aiye lenge Kristen miye tuweinge ka junde

¹ Plihe ini lenge miye tuweinge lalme n̄aiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende n̄ai e n̄ai e bwore lalme.

² Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar

yotop lenge mitī sye, na pakai. Ka syumbe yurp n̄umwaiye topo e n̄oihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitī lalme.

³ Poi somohon pupwa n̄ahilyeh ta e liki n̄aiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin n̄ai e n̄ai e tetehei pupwa, topo e mende n̄ai e n̄ai e gwande n̄oihmbwaip poi. N̄up wula wula luku pe, poi mende pupwa n̄aiye tuhwar, topo e poi mende mbep wim me n̄ai e n̄ai e lenge mitī. Lenge mitī lalme jarngge poi, topo e poi plihe gwarngge tinge.

⁴⁻⁵ Kom n̄upe n̄aiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin n̄ende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi n̄aimun bwore bwore n̄aiye poi mende, pakai. Kom kin n̄oihginirme poi pe, kin nungwisme poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise.

⁶ Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Krai, Miye nungwisme poi n̄aiye n̄ende.

⁷ Ta e luku pe, n̄oihmbwaip n̄umwaiye kin n̄ende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore n̄aiye sai nye nyermbe.

⁸ Wusyep e e pe, ki bwore mise supule. Nam masande n̄aiye nin na ini lenge wusyep ende bongolme n̄ai e n̄ai e luku n̄aiye nam si mana nin. N̄aiye lenge miye tuweinge, n̄oihmbwaip tinge tēeime Got bongole pe, tinge ka n̄oiheryembe bworerme n̄aiye ka yende n̄ai e n̄ai e bworerme junde n̄oihmbwaip bwore. N̄ai e n̄ai e n̄aiye ta e luku pe, ki bwore supule, topo e ka tutume n̄aiye ka ungwisme lenge mitī lalme.

⁹ Kom n̄oihme sikirp n̄aiye pa yusyunde wusyep pupwa, topo e wusyep tetehei n̄aiye mitī ka tuhwar. Topo e yukur pa yininge wusyep me n̄ai e n̄ai e pupwa n̄aiye

lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep ernjeme Moses najiye yerkeime. Nai e nai e najiye ta e luku pe, ka se ungwisme poi najiye ya murp bwore bwore tu e la? Pakai supule.

¹⁰ O najiye miye ende noihmbwaip kin sikirp noinde me lenge mitin lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e anja e noihmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp.

¹¹ Ni sisyeme nange miye najiye ta e luku pe, kin si nasme yanah najiye bwore, kut kin nal gan nal yanah noinde najiye pupwa. Ta e pe, kin si sisyeme pupwa kitikin najiye kin nende, kom kin nende wah gande nenge nal.

Wusyep yuwo, topo e wusyep hriphrip

¹² Nupe najiye ma member Artemas, lakai Tikikus mil najiye ka yeteke nin pe, ende wah nihe ahai e yanah najiye na ote eteke nam inir Nikopolis. Detale, nam si noiheryembe nange nup uku, nup tikin yohe bimbilye me topo e mwate. Ta e luku pe, nam si noihmeryembe nange ma murp moi uku mil tutume najiye nau wilei ka si.

¹³ Na bepteme Senas, miye embep tikin wusyep ernjeme hindi Apolos bworerme najiye ka hindi yil. Ungwis lenge hindi najimune najiye tinge sehei e.

¹⁴ Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde noihmbwaip bwore luku. Ka yende tu e luku no, noihmbwaip tinge ka sisyeme yanah najiye ka yungwis lenge mitin najiye sehei e nai e nai e. Ka asamb lenge miye tuweinge nange bilip tinge si tehei nai esep.

¹⁵ Lenge Kristen miye tuweinge najiye yarp yotop nam e e pe, tinge yember hriphrip tinge yalme nin. Topo e angange hriphrip poi el lenge Kristen miye tuweinge najiye noihmbwaip poi lalme tejeime Jisas

Krais. Ma misilihme Got najiye noih mi mi kin ka si topo me yip.

Pol nainge tup nal me Filemon

1-2 Nam Pol, nam marp moto mwahupwai e me nan tikin Jisas Krai. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e nimei poi. Topo e nal lenge mitin naiye noihmbwaip tejeime Jisas naiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus naiye ta e miye wondoh naiye ya lalme murmbe mamba e lenge mitin munge mutme Jisas Krai.

3 Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krai naiye ka noihginirme yip, topo e yul yip noihmbwaip numwaiye.

Pol hriphrip me noihmbwaip bwore tikin Filemon

4 Nye nyermbe nupe naiye nam misilihme Got me nin pe, nam hriphrip me Got.

5 Detale, nam si masande nange noihmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin nende nihararme lenge miye tuweinge tikin Got.

6 Nam manange misilihme Got naiye ka ende bongolme bilip uku naiye sai me nin topo e poi no, na sisyeme bworerme nai e nai e bwore bwore naiye poi mamba e matme Jisas Krai.

7 To nam, nin si nende noihmbwaip lenge miye tuweinge tikin Got hriphrip supule. Noihmbwaip nin naiye nende nihararme tinge pwale hriphrip nembere sekete, topo e plihe nende bongol me nam.

Pol nisilihme Filemon nange ka ende mi me Onesimus

8 Ki ta e naiye poi berei wim ilyeh tikin Krai pe, tatame naiye ma mini nin wusyep bongol naiye na ende nainde.

9 Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nan tikin Jisas. Nam masande nin nom, nai tikin nam misilih nin.

10 Ta e luku pe, nam misilih nin naiye na ungwisme talah nam Onesimus. Detale, nupe naiye nam marp mwahupwai e me nan tikin Jisas Krai pe, nam ta e yai kin, detale, kin si tahar Kristen.

11 Somohonme yukur ki nende nainde bwore naiye ka ungwisme nin, pakai. Kom tukwini kin si nende wah bwore naiye ka ungwisme nin topo e nam.

12 Tukwini nam plihe member kin mala mil me nin pe, noihmbwaip nam iki kin nenge nal no.

13 Nam da mupwai e kin naiye ya hindi murp e e no, ka amba e luh nin naiye ka ungwisme nam nupe naiye nam marp mwahupwai e me wusyep bwore tikin Got.

14 Kom nam gwarngae naiye ma mututus nin nange na ungwisme nam. Kut nam masande nange na ende tu e naiye nasande nin. Ta e luku pe, yukur ma mende nainde tutume naiye na tapam ilyeh topo e nam.

15 Mise, Onesimus kin garngae nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot naiye pa hindi yurp ilyeh nye nyermbe.

16 Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, nam mende nihararme kin ta e naiye to nam ende. Kom tukwini nam sisyeme naiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Krai pe, kin ta e naiye to nin bwore mise kili.

17 Ta e luku pe, naiye na noiheryembe nam tu e nimei nin pe, na plihe ende nihararme kin jahilyeh tu e naiye nin nende nihararme nam nupe naiye ka otme nin.

18 O naiye Onesimus ka ende nainde pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember nan nam Pol el guh wuyah kin

uku.

¹⁹ Nam Pol, syep nam e e nam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin naiye sai me nam, se ma mungwisme. Topo e nam tatame naiye ma mininge na, wuyah nam sai me nin naiye na ungwisme. Wuyah nin tejeime nam pe, wuyah uku ki laip nin. Detale, nam mungwis me nin naiye nin tahar Kristen.

²⁰ Ta e luku pe, to nam, nato nan tikin Lahmborenge pe, nam masande naiye na ende noihmbwaip bwore otme nam. Detale, poi berei hoime miye tikin Krai.

²¹ Nupe naiye nam mainge wusyep e e pe, nam si sisyeme nange se na ende gunde wusyep mune naiye nam mana nin. Topo e namune naiye na ende me Onesimus pe, se na ende usungurhme wusyep naiye nam mana nin.

²² Topo e ende mi mi me dou ende nato yokoh naiye ka si me nam naiye ma muta mamba e posoh. Nam sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember nam naiye ma muta meteke yip.

²³ Epafra, miye naiye poi hindi hoime marp mwahupwai e me nan tikin Jisas Krai, nember nin wusyep hriphri kin,

²⁴ topo me lenge miye wah ilyeh nam Mak pe, Aristarkus pe, Demas topo e Luk.

²⁵ Nam de ma misilihme Got naiye noihmbwaip numwaiye tikin Lahmborenge Jisas Krai ka si topo me yip lalme.

Tup Hibru

Jisas Kraiss kin Talah tikin Got

¹ Somoho somohonme pe, yanah wula wula naiye Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi.

² Kom tukwini nup yuwo le e pe, Got nanange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e nai e nai e lalme le e. Topo e kin ilyeh uku naiye Got si nalanatme kin naiye ka amba e nai e nai e lalme.

³ Pe Talah uku ki pasam poi yirise embere tikin Got naiye ki nanar e nate gahme poi. Pe ki nahilyeh ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki nende nai e nai e lalme ki sai bongol. Kin si nende wah kin mi e naiye nongohe hwap lenge miye tuweinge naiye yende pe, tinge tahar yarp bwore mi supule. Kraiss, kin narp nanah syep non tikin Got naiye narp kin, miye ondoh nanah hla .

⁴ Luku ki pasam poi nange Talah tikin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla . Topo e nan naiye Got nanar e kin pe, ki nembere sekete tahar e nan lenge walip hla .

Talah tikin Got ki nengelyembe lenge walip hla

⁵ Somohon Got naname Talah kin na, Nin Talah nam. Tukwini nam marp Yai nin. Topo e Got plihe nanange na, Nam ma murp Yai kin. Pe kin ka orp Talah nam. Wusyep uku pe, Got nanange nalme Jisas, o yukur kin nanange me walip hla ende, pakai.

⁶ Kom njupe naiye Got nember Talah ondohe kin uku nate gah kekep pe, kin nanange na, Lenge walip hla lalme ka yisar e njimbep, topo e yirisukwarme kin.

⁷ Kom Got naname lenge walip hla na, Kin nende lenge walip hla kin ta e yohe, topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

⁸ Kut Got naname Talah kitikin na, Got, nin na orp kin nye nyermbe. Nin miye bwarme.

Nai e nai e naiye nin nende naiye bepteme lenge miye tuweinge nitei, ki bwore bwarme.

⁹ Nin nende nihararme yanah bwore bwarme,

kut ni garngge yanah naiye pupwa. Ta e luku pe, Got naiye Got nitei si nuru e pinip winye nanah nin pe,

kin nalanatme nin ta e miye naiye namba e nan embere.

Pe luku kin nende nin hriphrip supule nengelyembe lenge mitin lalme.

¹⁰ Got plihe naname Talah kin na, Nin Lahmborenge naiye nendeheiyeh ni nende kekep pe, ki sai bongol.

Topo e naiye syep nitei pe, ni nende naitem,

topo e nai e nai e lalme naiye sai nanah naitem.

¹¹ Naitem topo e kekep naiye ni nende luku pe,

ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.

Tinge ka jinir tu e naiyuwat naiye si telei muriri .

¹² Na epelye e tinge hindi hoime tu e naiye tinge yepelye e naiyuwat.

Tinge ka gernen tu e hihiyilih telei naiye si pupwa yehe.

Kut nin pe, na orp nahilyeh.

Nin yukur naimune ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

13 Got njaname Talah kin na,
Nin na orp syep non njanam el tutume
njanaye ma member
lenge wachaih nin ka yurp tuwihme
njanhip nin.

Wusyep uku yukur Got njaname lenge
walip hla ende, pakai.

14 Lenge walip hla tinge yipihinge
pe, tinge yende wah tikin Got. Pe Got
nember lenge nal njanaye ka yende wah
yungwis lenge miye tuweinge njanaye
kin de ka amba lenge no, ka yurp
topo me Got.

2

Wusyep hra embep

1 Ta e luku pe, wusyep mise njanaye
poi si masande pe, ka tihi bongol oto
njanhmbwaip topo e njanoheryembe poi pe,
ya gunde. Ya mende pilpil njanaye ya
gunde wusyep uku pe, ya talai.

2 Somohon Got nangange wusyep
nal lenge walip hla pe, tinge yate
yana lenge mwan ka poi. Pe wusyep
uku ki bongol sekete. Ta e luku
pe, lahmende miye tuweinge njanaye
yende bwili e bwula e yengelyembe
wusyep uku pe, tinge yamba e yitini
jande njanaimune njanaye tinge yende.

3 Ta e luku pe, njanaye poi gwarng
manja e teket me wusyep mise tikin
Got njanaye ka ungwisme poi pe,
yukur poi ya gwirng tupwaihme
njanhmbwaip nihe tikin Got. Lahm-
boreng kitikin njanange nalanjatme
wusyep uku njanaye kin nala ungwisme
poi. Pe lenge mitinj njanaye yisande
wusyep uku pe, tinge yana poi nange
wusyep uku ki bwore mise.

4 Topo e Got kin njende wah mirakel
topo e wutu njanaye ki bongol sekete.
Pe kin njyar e yitini tikin Yohe Yirise
ilyeh ilyeh nal lenge miye tuweinge
gande njanasande kitikin. Got njende
yanjah uku pe, ki sasambe wusyep
tinge ki bwore mise supule.

*Jisas kin tatai poi njanaye ka un-
gwisme poi*

5 Moi ambaran e e njanaye poi man-
ange wusyep pe, Got yukur ka ember

lenge walip hla njanaye ka bepteme moi
uku, pakai.

6 O wusyep profet ende njanaye miye
ende nainge sai nato Tup tikin Got ki
ta e le e,

O miye yip ende ta e la njan ti, nin
njanoheryembe kin?

Kin miye pakaiye le e. Deta e lai ti
nin bep ernenge kin?

7 Njanup sehei e le e pe, nin nember
kin narp tuwihme lenge walip
hla .

Nin njanahra e kin nanah pe, nin na-
para e kin topo e yirise pe,
nin njanaja e wutu njanaye njanaj embere.

8 Pe nin nalanjatme kin njanaye njanai e njanai e
lalme ka si tuwihme kin.

Got njanange nange njanai e njanai e lalme ka
si tuwihme miye ende. Yukur njanai
ka se si e tus wicher me bepeteme
kin, pakai. Kom tukwini le e poi
yukur meteke miye ende njanaye njanai e
njanai e lalme sai tuwihme kin.

9 Njanup sehei e le e pe, poi meteke e
Jisas narp tuwihme lenge walip hla .
Kom tukwini poi meteke e yirise na-
para e kin, topo e wutu njanaye njanaj
embere kin. Detale, kin namba e
nihe syohe, topo e kin nule. Got
njanohginirme poi pe, kin nember Jisas
nule nal loutungwarmbe berme poi
lalme.

10 Got kin tehei njanaye njanai e njanai e
lalme pe, kin njende njanai e njanai e luku.
Kin de ka enge lenge talah kin wula
wula el unuh moihla njanaye ka yurp
yi yoto yirise kin. Topo e Got kin
njanasande njanaye Jisas ka ungwisme lenge
miye tuweinge pe, kin nember Jisas
namba e nihe syohe. Pe yanjah uku
njende kin ta e miye ondoh bwore
mise njanaye ka ungwisme lenge miye
tuweinge lalme.

11 Poi sisyeme nange kin miye esep
ilyeh uku njanaye nongohe pupwa lenge
miye tuweinge lalme no, tinge tahar
holi bwore mise supule pe, kin nenge
lenge nal sehei me Got njanaye Yai tinge
ilyeh. Luku tehei kin njanaye Jisas
yukur hi e njanaye ka gil lenge nange
tinge moihe mihyen kin.

¹² Kin njanange wusyep nalme Got na,

Ma mininge mowor e member nan nin mil lenge moihe mihyen nam.

Topo e njupe naiye tinge jahilyeh yende lotu yarp pe,

ma mosoko wenersep mahra e nan nin guh bumble tinge.

¹³ Kin plihe njanange na,

Nam ma manja e noihmbwaip nam milme Got supule.

Topo e kin plihe njanange na,

Le e nam marp topo e lenge talah naiye Got si pwale nam.

¹⁴ Lenge talah uku naiye Jisas njanange pe, kin njanange nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri nahilyeh ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku naiye nala ende yumbune lenge miye tuweinge no, ka yule.

¹⁵ Lenge miye tuweinge lalme naiye yarp kekep pe, tinge hi jarngge naiye ka yule pe, luku ta e naiye tinge yarp ya yoto mwahupwai e. Kom Jisas nende tinge yarp hlaininge.

¹⁶ Bwore mise, Jisas yukur nende wah uku naiye nungwisme lenge walip hla, pakai. Kin nende wah uku naiye nungwisme lenge jambaih talah tikin Abraham.

¹⁷ Ta e luku pe, Jisas topo e, ka orp nahilyeh tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka noihginirme lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got naiye ka ongohe pupwa lenge miye tuweinge lalme.

¹⁸ Hwap kete kin naiye ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame naiye ka ungwisme lenge miye tuweinge naiye nondol me natme tinge.

3

Nan embere Jisas pe, kin tahar e nan embere Moses

¹ Lenge Kristen to tatai nam, Got naiye narp nanah moihla si nalanjatme yip pe, yip pa noiheryembe Jisas, naiye Got member kin nat ta e aposel topo e pris ondoh naiye noihmbwaip poi tejeime no, poi manange mowor e member kin mal halhale.

² Kin nana e noihmbwaip kin supule nalme Got naiye nalanjatme kin nange ka ende wah uku. Pe ki nende wah bwore bwarme gande nasande tikin Got ta e naiye somohon Moses nende wah notop lenge miye tuweinge tikin Got.

³ Miye naiye nahra e yukoh bwore pe, kin namba e nan embere, kut yukoh yukur namba e nan embere, pakai. Kin nahilyeh ta e nan embere naiye Got nana e Jisas pe, ki nembere nengelyembe nan embere naiye Moses namba e.

⁴ Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki nende nai e nai e lalme.

⁵ Noihmbwaip Moses tejeime Got pe, kin narp ta e miye wah kin, naiye nende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah naiye kin nende, ki nalanjatme wusyep naiye mindemboi Got ka ininge.

⁶ Kom Krais kin Talah bwore bwarme tikin Got naiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, naiye noihmbwaip poi ka tejeime kin bongol, topo e nye nyermbe poi ya mini lenge mitinj sye naiye poi hriphrip marp meseperhme Got naiye ka ende poi ya murp bwore.

⁷ Ta e luku pe, Yohe Yirise ki njanange ta e le e,

Naiye pa yusyunde wonge tikin Got tukwini pe,

⁸ yukur pa yupwai e noihmbwaip yip bongol tu e lenge mwanka yip

ɲaiye somohon yende bwili e bwula e
yengelyembe wusyep Got.

ɲup uku ɲaiye tinge yarp moi gungu-
rar pe,

tinge yondol me Got yaɲa e teket
yalme kin.

⁹ Pe Got ɲanange na,

Nato wahtaip 40 ɲaiye tinge yarp moi
gungurar pe,

ɲam mende mirakel wula wula ɲaiye
tinge si yeteke e,

kom tinge pwale teket topo e tinge
yondol me

ɲoihmbwaip ɲumwaiye ɲam Got.

¹⁰ Ta e luku pe, ɲam tuhwarme lenge
miye tuweinge luku pe,

ɲam manange na,

ɲoihmbwaip tinge yukur sai me ɲam.

Topo e tinge jarngɛ ɲaiye ka junde
wusyep ɲam.

¹¹ ɲam tuhwar pe, ɲam mana lenge
ta e le e,

Bwore mise, yip yukur pa yi yoto moi
bwore ɲam

ɲaiye pa yamba e yohe.

¹² Lenge Kristen to tatai ɲam,
ɲoihme ɲaiye lahende yip iki,
ɲoihmbwaip kin ka pupwa supule,
topo e ka osme ɲoihmbwaip mise kin
ɲaiye teɲeime Got no, ka el wohme Got
ɲaiye narp laip nye nyermbe.

¹³ Nye nyermbe ɲup ilyeh ilyeh
pa yiningɛ wusyep yende bongolme
yiptip yile yut junde wusyep ɲaiye
Got ɲanange na, “ɲup tukwini le e.”
Ta e luku pe, ɲoihme ɲaiye ɲoihmbwaip
pupwa yip ka ende yumbune yip no,
ka upwai e ɲoihmbwaip yip bongol no,
pa yaɲa e teket me Got.

¹⁴ ɲup ɲendehei ɲaiye ɲoihmbwaip poi
teɲeime Krai pe, ka teɲeime kin bon-
gol supule. Topo e poi ya mende
ɲoihmbwaip poi uku ka teɲeime Krai
bongol el tutume ɲaiye ya mule.

¹⁵ Wusyep uku ɲaiye sai nato tup
ɲanange na,

ɲaiye pa yisyunde wonge tiki Got
tukwini pe,

yukur pa yupwai e ɲoihmbwaip yip
bongol

tu e ɲaiye mwanka yip yende

ɲupe ɲaiye tinge yende wachaih
yalme Got.

¹⁶ Lenge miye tuweinge ɲaiye Moses
nenge lenge tas nasme Isip pe, tinge
yisande wonge tiki Got, kom tinge
yende wachaih yalme kin.

¹⁷ Lenge miye tuweinge ɲaiye tinge
yende hwap pe, Got tuhwarme tinge
nal tatame wahtaip 40 pe, tinge yule
yanar moi gungurar.

¹⁸ Kom Got ɲanange wusyep bongol
uku nalme lenge miye tuweinge
ɲaiye yengelyembe wusyep kin,
nange yukur tinge ka yil yoto kekep
uku ɲaiye kin si nangang lenge ɲaiye
ka yamba e yohe.

¹⁹ Ta e luku pe, poi meteke e ta e ɲaiye
lenge miye tuweinge luku yukur
yaɲa e ɲoihmbwaip tinge yalme Got
no, ka yi yoto moi uku ɲaiye Got si
nalanatme ɲaiye ka yamba e yohe.

4

*Lenge miye tuweinge tiki Got ka
yamba e yohe*

¹ Got si nupwai e wusyep ɲaiye ka
enge poi e oto moi uku ɲaiye ya
mamba e yohe gunde wusyep ɲaiye
kin ɲanange. Ta e luku pe, poi ya
ɲoihme ɲaiye poi sye yukur tatame ya
mil moto moi uku.

² Poi topo e, poi si masande wusyep
bwore mise luku ɲahilyeh ta e lenge
Israel ɲaiye si yisande. Tinge yisande
wusyep uku, kom tinge yisande paka
pakaiye. ɲoihmbwaip tinge yukur
teɲeime wusyep uku. Ta e pe, wusyep
uku yukur nungwisme tinge.

³ Kom poi lahmende miye
tuweinge ɲaiye misande wusyep no,
ɲoihmbwaip poi teɲeime Got pe, poi
ya mi moto moi uku mamba e yohe
gunde wusyep ɲaiye kin nupwai e.
Kom lenge Israel pe, ɲoihmbwaip tinge
yukur teɲeime Got pe, kin ɲanange
wusyep me tinge ta e le e,

ɲam tuhwar pe, ɲam manange
wusyep bongol ta e le e,

Bwore mise, yip yukur pa yil yoto moi
ɲam uku

ñaiye pa yamba e yohe.

Ñupe ñaiye Got ñende kekep, topo e ñai e ñai e lalme ñaiye nate sai pe, kin si ñende mi mi moi uku.

⁴ Wusyep sye ñaiye sai nato Tup tikin Got pe, ki ñanange nalme ñup syepumbur hoi nal umbur, “Got ñende wah ñaiye ñende ñai e ñai e lalme nato ñup syepumbur ilyeh, kut ñaiye syepumbur hoi kin pe, kin namba e yohe.”

⁵ Wusyep ilyeh e e ki plihe ñanange nihoi, “Tinge yukur ka yil yoto moi ñam uku ñaiye ka yamba e yohe.”

⁶ Lenge miye tuweinge ñaiye somohon ñendeheiyeh yisande wusyep bwore mise luku pe, ñoihmbwaip tinge yukur teñeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got ñaiye ka yamba e yohe. Kom poi sisyeme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe.

⁷ Poi sisyeme ñaiye Got si nalanatme ñup ende ñaiye kin ñanange “Ñup tukwini le e.” Luku ki nalanatme ñup ende ñaiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku pe, Got ñanange wusyep nat mut Dewit ta e le e,

Ñaiye tukwini pa yisyunde wonge tikin Got pe, yukur pa yupwai e ñoihmbwaip yip bongol, na pakai.

⁸ Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got ñanange nange mindemboi ñup ende pe, ka yamba e yohe.

⁹ Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin ñup Sabat.

¹⁰ Poi sisyeme na, lahmende miye tuweinge ñaiye ya yoto moi tikin Got ñaiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki ñahilyeh ta e Got ñaiye ñende wah kin mi e no, kin namba e yohe.

¹¹ Poi ya gwin bongole ñaiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe

wusyep tu e ñaiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

¹² Wusyep tikin Got ki sai laip pe, ki ñende wah bongol sekete. Ki gandai sekete nengelyembe ñim ñombor ñaiye gandai bumburme. Wusyep uku ñotombo gere nato ñoihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, ñaimune ñaiye poi ñoiheryembe sai nato ñoihmbwaip poi pe, kin si sisyeme.

¹³ Ñai e ñai e lalme ñaiye Got ñende pe, yukur ka si tise el ñembep tikin Got, pakai supule. Ñaiye ñembep tikin Got pe, ñai e ñai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale ñaimune ñaiye poi mende ñupe ñaiye poi marp kekep.

Jisas kin pris ondoh poi

¹⁴ Poi ya murpe gare ñoiheryembe mise, topo e ya mininge mil halhale ñaiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh ñaiye si nal nanah moihla pe, Jisas, Talah tikin Got.

¹⁵ Ta e luku pe, poi yukur tatame ñaiye ya mengelyembe hwap. Kom pris ondoh poi kin ñoihginirme poi. Detale, ñondol me wula ñaiye natme kin ñahilyeh ta e ñaiye ki natme poi, kom kin yukur nato ñende hwap uku.

¹⁶ Ta e luku pe, poi ya mamba e ñoihmbwaip bongol ñaiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka ñoih mi mi me poi. Ya mil me kin pe, ka ñoihginirme poi, topo e ka ñoih mi mi me poi pe, ka ungwisme poi ñupe ñaiye poi mamba e mane.

5

Pris ondoh Jisas tatame ñaiye ka ungwisme poi

¹ Got nalanatme lenge pris ondoh gah bumbur lenge miye Israel sye. Kin nalanatme kin ñaiye ka amba e luh lenge miye tuweinge ñaiye ka ende wah me Got. Wah pris ondoh ñaiye ka enge yitini bwore bwore el aña e Got, topo e ka ende ofa

ñaiye ka ongohe pupwa lenge miye tuweinge. ² Pris ondoh kin miye ñaiye ñende hwap ñahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el ñumwai me lenge miye tuweinge ñaiye yukur sisyeme ñaimune ñaiye tinge yende no, tinge tungwar ya yende pupwa.

³ Ta e luku pe, ka ende ofa ñaiye ongohe pupwa kitikin topo e lenge miye tuweinge.

⁴ Miye ende yukur ka se alañatme kitikin nange kin pris ondoh gunde ñasande kitikin. Got se ka alañatme miye ñaiye ka amba e wah tu e ñaiye pris ondoh ñahilyeh tu e ñaiye kin nalañatme Aron.

⁵ Got ñende ñahilyeh ta e luku me Krai. Kin yukur nalañatme kitikin nahra e nañ kin nanah narp ta e pris ondoh, pakai. Kom Got ñaname kin na,

Nin Talah ñam, tukwini ñam Yai nin.

⁶ Wusyep Got ñaiye plihe sai nato Tup uku pe, ki ñanange na,

Nin na orp tu e pris nye nyermbe,

nin na orp ñahilyeh tu e pris Melkisedek.

⁷ Nupe ñaiye Jisas narp ta e miye kekep pe, kin ñilil ñisilih ñanange wusyep marnge nalme Got. Got kin tatame ñaiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got ñasande ñilil kin.* Detale, ki tale kitikin nate gah narp tuweihe Got ñasande wusyep kin.

⁸ Krai kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki ñasambe yañah ñaiye kin gande wusyep tikin Got.

⁹ Ta e luku pe, luku ki pasamb poi ñaiye Jisas kin miye bwore mise ñaiye kin gande wusyep tikin Got. Pe kin ñilyehe sai uku ñaiye ka ungwisme amba e lenge miye tuweinge ñaiye jande wusyep kin pe, ka yurp bwore nye nyermbe.

¹⁰ Ta e luku pe, Got nalañatme kin ñaiye ka orp pris ondoh ñahilyeh tu e

Melkisedek.

Kristen laip poi yukur ka tu e lenge lahmakerep

¹¹ Wusyep wula wula sekete ñaiye ma mini yip, kom ki nihe supule ñaiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o ñoihmbwaip yip yukur pa sisyeme wusyep.

¹² Yip yarp ya yoto Kristen laip so-mohonme yenge yat pe, yip tatame ñaiye pa yalañatme wusyep Got bworerme yil lenge mitiñ sye, kom pakai. Yip teter sehei e ñoihmbwaip bwore pe, lenge miye sye ka plihe yute yalañatme yip wusyep tikin Got tu e ñaiye ñendeheiyeh. Ta e luku pe, yip yukur yende mi mi ñaiye pa yono ñai bongol, pakai. Yip teter yono e ñimbirip mwa.

¹³ Lahmende ñaiye teter yono e ñimbirip mwa pe, tinge teter yarp ta e lahwimbe. Topo e tinge yukur sisyeme ñaimune ñaiye ki bwore mise, lakai hombo e.

¹⁴ Kom ñai bongol pe, titinge lenge mitiñ ñaiye si tahar bworenge. Lenge mitiñ ñaiye si sisaibe ñaimune ñaiye bwore, topo e pupwa ni wula wula, tinge luku si sisyeme pe, ñoihmbwaip tinge si ñowor tirtatar.

6

Poi ya gwin bongole meseperhme Got ñaiye ka ende poi ya murp bwore

¹⁻² Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh ñaiye somohon poi mamba e matme wusyep tikin Krai. ñaiye ya mende tu e luku pe, ki ta e ñaiye poi plihe manange malañatme yip wusyep tikin Got ta e ñaiye ñendeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yañah ñaiye yimbilme ñoihmbwaip tahar Kristen, kut angange teket elme ñai e ñai e ñaiye nenge yip yal wohme Got pe, ñoihmbwaip yip ka teñeime

5.3 Wkp 9.7 5.4 Kis 28.1 5.5 Sng 2.7 5.6 Sng 110.4 5.7 Mat 26.36-46, Mak 14.32-42, Luk 22.39-46 * 5.7 Bwore mise, Jisas kin nule, kom Got plihe nahra e kin. 5.12 1Ko 3.2

Got. Topo e yamba e sande teke e me pinip baptais, topo e yanah naiye yikil syep ya yanah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitinj naiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil nembep Got. Pe kin ka ini poi naiye ya mamba e yitini bwore lakai pupwa naiye ka si nye nyermbe. Wusyep lalme luku poi si sisyeme. Ta e luku pe, poi mamba e sande teke e tikin Got naiye ya tuhur bworenge.

³ Naiye Got kin nasande, ya tuhur bworenge me sande teke e kin.

⁴ Mitinj sye si yamba e yirise tikin Got. Tinge si sasaipe yitini bwore luku naiye nase moiha nat. Pe tinge si yamba e Yohe Yirise mi e.

⁵ Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisyeme bongol uku naiye mindemboi ka ote tus halhale.

⁶ O naiye lenge miye tuweinge ta e luku ka tumbe yana e teket yilme Krai pe, yanah ende yukur sai naiye ka yute yimbilme noihmbwaip, pakai. Naiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutungwarmbe pe, lenge mitinj ka jonosambalai kin.

⁷ Njupé naiye nsih nate gah kekep pe, kekep uku keteme pinip. Ki nende nai sep sasarme sai kekep uku naiye ka ungwisme lenge miye tuweinge naiye woryep nai uku. Detale, Got nende mi mi me kekep uku.

⁸ Kom kekep naiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

⁹ Lenge nime poi, tukwini poi manange wusyep e e malme yip. Kom poi sisyeme nange yip ta e kekep bwore. Got se ka ungwisme yip naiye pa yurp nye nyermbe.

¹⁰ Got, kin bwore bwarme. Kin yukur ka se noihsipe wah bwore naiye yip yende, topo e yip si yisambe yip-tip naiye yende nihararme kin, topo e

pa yungwisme lenge miye tuweinge kitikin.

¹¹ Poi misande naiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme nai e nai e bwore naiye Got si nalanatme naiye se ka yul yip.

¹² Poi gwarngé naiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye naiye yana e noihmbwaip tinge yalme Got no, tinge yarp numwaiye. Tinge ka yamba e naimune naiye Got si nupwai e wusyep naiye ka angang lenge.

Noihmbwaip poi ka tenjei bongol me wusyep tupwai tikin Got

¹³ Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende naimune gunde wusyep tupwai naiye kin si nupwai e. Lahende yukur lahm-borengé tahar e Got no, Got tatame naiye ka se gil nan kin ininge na, bwore mise nanah nan kin.

¹⁴ Ta e luku pe, Got nanange na, "Nam manange naiye ma noih mi mi me nin bworerme pe, ma mende lenge jambaih talah nin ka wula wula sekete."

¹⁵ Abraham syumbe narp numwaiye pe, kin namba e naimune gande wusyep tupwai naiye Got si nupwai e.

¹⁶ Yanah naiye na ininge na bwore mise nanah hla pe, ki ta e le e. Njupé naiye miye ende nanange bwore mise nanah hla naiye gal nan miye ende pe, luku ki sasambe nange miye uku naiye kin gal nan kin pe, ki lahm-borengé tahar e tinge lalme. Pe luku ki nende bongolme wusyep kin, topo e nupwai e mut tinge lalme.

¹⁷ Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale naiye yukur ka bunjenge noihmbwaip kin. Ta e luku pe, kin nanange bwore mise nanah hla naiye nende bongolme wusyep kin.

¹⁸ Ta e luku pe, wusyep hoi ki sai naiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai naiye Got

nupwai e bwore mise nanah hla . Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarngé mal tase ma moto kin. Pe poi ya n̄oihmeryembe wusyep tupwai kin pe, ya mende bongolme n̄oihmbwaip poi murp meseperhme n̄ai bwore luku n̄aiye Got si nupwai e wusyep nange ka pul poi.

¹⁹ N̄aimune n̄aiye n̄oihmbwaip poi teñeime no, ya murp meseperhme pe, ki bongol n̄aiye sai nato n̄oihmbwaip mele e poi ta e yap tungwai tikin loubil pinip n̄aiye ka upwai e poi pe, ki sai teket me n̄aiyuwat embere n̄aiye teñei nato yukoh yirise dininde.

²⁰ Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, n̄aiye ka ungewisme poi pe, kin ka n̄ahilyeh tu e Melkisedek.

7

Melkisedek n̄ende wah tikin Got ta e pris

¹ Melkisedek, kin kin titinge Salem topo e kin pris tikin Got n̄aiye narp Nanah Hla . Abraham na narmbe pe, kin nengelyembe lenge kin hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek n̄uwil e n̄oih mi mi kin gah Abraham.

² Abraham n̄iyar e n̄ai e n̄ai e lalme n̄aiye kin si narmbe no, kin namba e pe, kin n̄isyé dom dom mi e pe, kin naña e Melkisedek namba ten hap. Wusyep tehei n̄aiye nan̄ Melkisedek pe, ki ta e le e, kin n̄aiye gande n̄oihmbwaip bwore bwarme. Topo e kin kin titinge Salem pe, nan̄ tehei kin plihe ta e le e, kin tikin n̄oihmbwaip n̄umwaiye.

³ Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin n̄aiye mam wara e kin, topo e n̄up kin n̄aiye kin nule pe, pakai. Kin narp n̄ahilyeh ta e Talah

tikin Got n̄aiye kin narp ta e pris nye nyermbe.*

⁴ Yip pa n̄oiheryembe Melkisedek, nan̄ kin n̄embere sekete. Abraham kin lounwah n̄endehei poi. Pe kin nal narmbe pe, kin namba e n̄ai e n̄ai e bwore bwore nenge nat pe, kin n̄iyar e naña e namba ten hap nalme Melkisedek.

⁵ Lenge n̄ambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep ern̄eme n̄anange nange lenge Israel ka yiyar e n̄ai e n̄ai e tinge pe, ka yangange namba ten hap tinge yilme lenge bantihei Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bantihei Livai.

⁶ Melkisedek yukur nat bantihei lenge Livai, pakai. Kom Abraham naña e namba ten hap nalme kin. Pe Melkisedek n̄uwil e n̄oih mi mi kin gah n̄apara e Abraham, miye n̄aiye somohon Got nupwai e wusyep topo e kin.

⁷ Poi lalme sisysteme nange miye n̄aiye n̄uwil e n̄oih mi mi kin nate gahme lenge mitin̄ n̄aiye ka yamba e pe, miye uku kin lahmborengé. O miye n̄aiye namba e n̄oih mi mi uku pe, kin narp tuwihe.

⁸ Lenge Livai n̄aiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham n̄aiye naña e namba ten hap kin nalme Melkisedek pe, Tup tikin Got n̄anange nange Melkisedek yukur ka ole.

⁹ Lenge Livai tinge miye n̄aiye yamba e namba ten hap n̄ai e n̄ai e. Kom somohon pe, Abraham kin naña e namba ten hap n̄ai e n̄ai e nalme Melkisedek. Pe luku ki ta e n̄aiye lenge Livai yaña e namba ten hap n̄ai e n̄ai e yalme Melkisedek.

¹⁰ Abraham n̄eteke e Melkisedek nal yer ti, n̄ambaih kin ende n̄ara e Livai gande.

Pris ondoh ambaran nengelyembe

6.19 Wkp 16.2 **6.20** Sng 110.4 **7.1** Stt 14.17-20 * **7.3** Tup tikin Got yukur n̄anange yai mam kin, topo e yukur n̄anange mwanka kin. Topo e yukur ki n̄anange n̄upe n̄aiye mam wara e kin, topo e n̄upe n̄aiye kin nule. **7.5** Nam 18.21

lenge pris ηaiye somohonme

¹¹ Somohonme ηaiye lenge miye tuweinge Israel yamba e wusyep erneme tikin Got natme Moses pe, Wusyep erneme luku ki ηanange ηaiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame ηaiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got plihe ηanange nange pris ηoinde ka ot mindemboi, ka ηahilyeh tu e Melkisedek, kut yukur ka ηahilyeh tu e Aron.

¹² ηaiye ka yuhyulme bantihei lenge pris pe, ka plihe yuhyulme wusyep erneme topo e.

¹³ Miye ηaiye Got ηanange nange ka orp tu e pris nye nyermbe pe, kin bantihei ηoinde. Bantihei kin ende yukur somohon yamba e wah ta e pris ende, pakai.

¹⁴ Poi si sisyeme nange Lahmborenge poi, kin tahar nase bantihei Juta nat. Pe Moses yukur si ηanange wusyep me miye ende tikin bantihei uku ηaiye ka ende wah tu e pris.

¹⁵ Ta e luku pe, poi meteke e pris ambaran uku ηaiye tahar pe, ki ηahilyeh ta e Melkisedek.

¹⁶ Wusyep erneme ki ηanange ta e le e, lenge miye ηaiye bantihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bantihei ilyeh lenge Livai, kut bongol tikin laip ηaiye ka si nye nyermbe ηende kin tahar pris.

¹⁷ Wusyep tikin Got ηaiye sai tup ηanange ta e le e, Nin na orp tu e pris nye nyermbe. Nin na ende wah pris ηahilyeh tu e Melkisedek.

¹⁸ Wusyep uku ki pasam poi nange Got si nongohe wusyep erneme ηaiye somohonme. Detale, wusyep erneme luku bongol pakai pe, yukur tatame ka ungwisme poi.

¹⁹ Wusyep erneme yukur ki ηende ηaimune ηaiye ki bwore, pakai. Ta e luku pe, Got si ηende ηahwikin ηoinde ηaiye ya murp meseperhme ηaimune ηaiye ka ot pe, ki bwore nengelyembe wusyep erneme. Pe yanah uku ki

tatame ηaiye ka ende poi ya mil sehei me Got.

²⁰ Topo e ηupe ηaiye Got nalanatme Jisas nange ka orp tu e pris pe, kin yukur nalanatme kin pakaiye, pakai. Kin ηanange bwore mise supule pe, kin nalanatme Jisas. Lenge pris Livai ηaiye somohonme yukur ta e le e. Got yukur ηanange bwore mise ti, tinge yamba e wah pris.

²¹ Kom kitikin Got ηanange bwore mise supule pe, kin nalanatme Jisas ta e pris. Wusyep tikin Got ηanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe,

yukur ka plihe bunjenge ηoihmbwaipe kin, pakai.

Nin na orp tu e pris nye nyermbe.

²² Ta e luku pe, Got ηanange ηaiye kontrak ambaran ki bwore mise pe, Jisas ηende bongolme kontrak uku pe, kin nengelyembe kontrak telei.

²³ Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe.

²⁴ Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai.

²⁵ Ta e luku pe, Jisas tatame ηaiye ka ungwisme lenge miye tuweinge nye nyermbe ηaiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin ηanange wusyep ηisilihme Got ηaiye ka ungwisme tinge.

²⁶ Jisas kin pris ondoh poi ηaiye se ka ungwisme poi. Kin bwore prihe bwarme nal ηembep tikin Got, topo e kin yukur miye ηaiye ηende hwap ende, pakai. Got naηa e naη embere pe, kin nember kin nanah moihla wohme lenge mitiη ηaiye yende hwap.

²⁷ Kin yukur plihe ta e lenge pris ondoh yer no, ηup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e

luku. Detale, kin yukur miye ηaiye ηende hwap. Ta e luku pe, kin ηende ofa nilyehe sai ηaiye tinge yuluwei kin yal loutungwarmbe ηaiye nungwisme lenge mitinj lalme.

²⁸ Wusyep erηeme tikin Moses pe, kin nalanatme lenge miye ηaiye bongol pakai pe, ka yamba e wah pris. Wusyep erηeme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalanatme Talah kin ηaiye narp bwore mi supule nye nyermbe.

8

Jisas narp pris ondoh nanah moihla

¹ Wusyep tehei kin ηaiye ηam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, ηaiye narp luh yilihe nanah moihla pe, Got naηa e naη embere.*

² Kin ηende wah ta e pris ondoh nanah moi yirise supule nato yokoh sel tikin Got. Yukur miye pakaiye ηahra e yokoh sel yirise luku, pakai. Got kitikin ηahra e yokoh sel luku me wah kin ηilyehme.

³ Wah lenge pris ondoh ηaiye ka yenge yowor yende ofa topo e ηai e ηai e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e ηende ofa.

⁴ ηaiye ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihai Livai si yarp kekep pe, tinge ηilyehme yaηa e yitini wula wula yalme Got jande wusyep erηeme tikin Moses.†

⁵ Tinge yende wah yarp yato yokoh lotu ηaiye sai kekep sasambe yipihinge jande ηaimune ηaiye nanah moihla. Ki ηahilyeh ta e ηaiye Got ηaname Moses, “ηupe ηaiye na ende ηai e ηai e lalme el oto yukoh lotu sel pe, nin na ende gunde yipihinge ηaiye ηam yasam nin manar manah hwate.”

⁶ Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris tinge. Detale, kin narp ta e

ηaiye miye bumbe ηaiye ηende bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak tehei ηaiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak tehei.

Kontrak ambaran ki nengelyembe kontrak tehei

⁷ ηaiye kontrak ηendehei ka bwore bwarme pe, yukur tatame ηaiye Got ka ende kontrak ambaran.

⁸ Kom Got kitikin ηeteke e kontrak tehei yukur bwore pe, ki ηanange na, Yusyunde! ηam si malanatme ηup ende

ηaiye ma mende kontrak ambaran motop lenge bamtihai Israel topo e Juta.

⁹ Kontrak e e yukur ka se ηahilyeh tu e kontrak tehei

ηaiye somohon ηam mupwai e motop lenge loumwah tinge

ηaiye ηam marpe syep tinge menge lenge mase Isip mate tas.

Kom tinge yukur jande kontrak ηam pe,

ηam Lahmborenge mangang lenge teket.

¹⁰ Kom kontrak ambaran ηaiye mindemboi ma mende

motop lenge miye tuweinge Israel pe, ηam Got manange ta e le e:

ηam ma mende tinge ka ηoiheryembe wusyep erηeme ηam pe,

ka yohor tihi yoto ηoihmbwaip tinge.

Pe ma murp tu e Got tinge pe,

tinge ka yurp tu e lenge miye tuweinge ηam.

¹¹ ηup uku pe, lenge mitinj pakaiye topo e lenge mitinj

ηaiye yamba e naη embere, tinge lalme se ka sisysteme

nange ηam Got tinge.

Yukur miye ende ka ini lenge ηemei lakai to kin

ηaiye tinge ka sisysteme Lahmborenge. Detale, tinge lalme si sisysteme Got.

¹² ηup uku pe, ηam ma ηoihsipe hwap tinge pe,

^{8.1} Sng 110.1 * ^{8.1} Pris ondoh pe, Jisas, kut Miye Ondoh kin Got. † ^{8.4} Jisas yukur bamtihai tikin Livai. ^{8.5} Kis 25.40 ^{8.8} Jer 31.31-34

ma mongohe hwap ηaiye tinge yende pe,
yukur ma plihe ηoiheryembe pupwa tinge.

¹³ Wusyep uku pe, Got kin ηanange nal me kontrak ambaran. Kin ηende kontrak endehei si nal telei ko. Pe ηaimune ηaiye si telei no, nala mi e pe, yukur ka se plihe si, pakai.

9

Somohon lenge pris ondoh yende ofa topo me yuwor wim

¹ Kontrak ηendehei pe, wusyep erneme ki sai ηaiye ya gunde yanah kin ηaiye yende lotu, topo e Yokoh lotu ende ki sai kekep e e.

² Tinge yahra e yokoh sel ende. Tinge yerne deni hoi nato mele e. Luh ηendehei nate tas wicher pe, tinge jalme Luh Holi pe, tinge yember luh nih lam, topo e kakah ηaiye yende ofa tikir nanah hendeinge. ³ O nato dininde ηaiye tinge si yuluwei ηaiyuwat yerne pe, tinge jalme Luh Holi ηaiye tikin Holi Supule.

⁴ Nato luku pe, tinge yenge gol yende alta ta e marp ηaiye tinge yesekhe ηai e ηai e ηaiye naihe mi sengehrepe. Tinge yenge gol yende Wurmbu Kontrak, topo e nato Wurmbu Kontrak uku pe, tinge yohor marp gol mana ya yoto tahai, topo e lou ηaiye Aron tase pe, lou tup ηowoh.* Topo e ηeser bimbaiye hoi ηaiye Got nainge wusyep erneme kin nanah.

⁵ Nanah hla ηaiye Wurmbu Kontrak uku pe, tinge yende yipihinge walip hla hoi jan umbur umbur pe, tinge yalanatme yirise tikin Got pe, yohe tinge ηapara e luh ηaiye Got nongohe pupwa tinge. Kom tukwini yukur ma mininge ni wula wula me ηai uku.

⁶ Njup ηaiye tinge yende ηai e ηai e lalme luku ya sai mi e pe, njup ilyeh

ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge.

⁷ Kom pris ondoh ilyeh tatame ηaiye ka el oto Luh Holi ηaiye tikin Holi Supule nilyeh ηaiye wahtaip ilyeh ilyeh. Kin nenge wim topo e nato luh uku ηaiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, ηaiye yukur tinge sisyeme nange tinge yende hwap.

⁸ Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon njupe ηaiye yukoh sel yere sai pe, kohmap ηaiye ya yoto luh tikin Got ηaiye Holi Supule pe, yukur ki hohou sai.

⁹ Wutu uku ki pasam poi nat ηaiye tukwini njup e e. Ki ta e le e, ηai topo e yowor ηaiye yende ofa yanah e Got pe, yukur ka ende ηoiheryembe lenge miye tuweinge ka bwore mi supule.

¹⁰ Wusyep erneme ηaiye ki ηanange nalme ηai ηaiye ni ηono, topo e pinip ηaiye ni ηono e, topo e yanah ηaiye nungurhme ηai e ηai e sye ηende tinge bwore bwarme nal ηembep tikin Got pe, luku ηai e ηai e tikin wahri ilyehme. Got nangange wusyep erneme luku nal lenge miye tuweinge ηaiye ka junde yi tutume njupe ηaiye ka ende yanah ambaran.

Krais ηende ofa me wim kitikin

¹¹ Kom Krais tukwini, kin pris ondoh me ηai e ηai e bwore bwore lalme ηaiye si nat. Yokoh lotu sel tikin moihla ηaiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel ηaiye somohonme. Yokoh lotu sel tikin moihla pe, yukur miye yenge syep tinge yende, topo e ηai uku yukur tikin kekep e e.

¹² Krais yukur nenge wim yowor meme topo e wim yowor kau talah ηende ofa nato yukoh sel uku, pakai. Kin ηende ofa me wim kitikin pe, kin nato Luh ηaiye tikin Holi Supule nato

9.2 Kis 25.23-40, 26.1-30 **9.3** Kis 26.31-33 **9.4** Kis 16.33, 25.10-16, 30.1-6, Nam 17.8-10, Lo 10.3-5

* **9.4** Miye 12 lenge njinjet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalanatme Aron ta e pris ondoh tinge. Detale, lou tase kin lou mini pwar nat, ki ηosokome tup, yuhurnge, topo e lousep tuwei. **9.5** Kis 25.18-22 **9.6** Nam 18.2-6 **9.7** Wkp 16.2-34 **9.13** Wkp 16.15-16, Nam 19.9,17-19

Yokoh lotu sel nilyehe sai. Pe kin nungwisme poi nye nyermbe.

¹³ Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e nihyeh najiye tinge yesekeh yowor kau nukup pe, tinge yamba e nihyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku najiye lenge miye tuweinge ka plihe tuhur prihe yil noiheryembe tikin Got.

¹⁴ Kom wim tikin Krai pe, ki nengelyembe luku. Krai yukur miye najiye nende hwap, pakai. Kom bongol tikin Yipihinge tikin Got najiye narp nye nyermbe pe, kin nana e laip kitikin uku nalme Got ta e ofa. Ki nonombe ninise hwap pupwa poi najiye mende luku pe, poi sisyeme nange poi marp bwore mi supule mal nembep tikin Got. Topo e poi ya mahra e nan tikin Got najiye narp laip nye nyermbe.

Wim tikin Krai nende bongolme kontrak ambaran

¹⁵ Pe Jisas kin narp miye bumbe najiye nende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge najiye yende somohonme najiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge najiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip najiye somohon Got nanange ka angange lenge talah kin pe, ka yurp nye nyermbe.

¹⁶ Miye najiye noiheryembe nange mindemboi ka ole, topo e kin se ka alangatme lahmende najiye ka amba e naji e naji e kin pe, kin nainge naji e naji e luku nangah tup ta e wusyep upwai e. Nupe najiye lenge miye lalme ka sisyeme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e naji e naji e gunde najiye yai kin si nalanatme.

¹⁷ Nupe najiye miye luku si nule pe, wusyep upwai e kin bongol. Kom

najiye miye uku nanange wusyep upwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh paka pakaiye.

¹⁸ Ta e luku pe, ki nahilyeh najiye lenge pris yongombe yowor yule pe, tinge yuwil e wim najiye yende bongolme kontrak nendehei najiye somohon Got nana e Moses.

¹⁹ Moses nanange nalanatme wusyep erneme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e nerek hisop yuhurnge,† topo e yowor waih yaihe lenge sipsip pe, kin nonorh na gah wim. Kin kite nanah pe, kin nangalai wim uku pe, sikirp nanah tup najiye wusyep erneme sai, o sye nanah lenge miye tuweinge.

²⁰ Pe kin nanange ta e le e, “Le e wim najiye ka ende bongolme kontrak uku najiye Got nana yip nange pa junde.”

²¹ Nahilyeh uku najiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e naji e naji e najiye yende lotu.

²² Ta e luku pe, poi sisyeme na, yanah najiye jande wusyep erneme tikin Moses pe, wim ilyehe sai tatame najiye ka ende naji e naji e lalme ka plihe bwore prihe. Kut najiye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge najiye yende.

Krai nende ofa najiye nongohe hwap lalme

²³ Naji e naji e lalme najiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin naji e naji e najiye sai nanah moihla . Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende naji e naji e luku prihe nal nembep tikin Got. Kom ofa najiye nende naji e naji e tikin moihla ka bwore prihe supule pe, ki nengelyembe najiye yenge yuwor yende ofa.

9.19 Kis 24.6-8 † **9.19** Hisop kin peperiyeh ende najiye tinge yenyer ya jah yele wim lakai pinip najiye yangalai ya yanah miye najiye yende mi me miye najiye ka bwarme el nembep tikin Got. **9.21** Wkp 8.15 **9.22** Wkp 17.11

²⁴ Krais yukur nato yokoh lotu ɲaiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge ɲaiye yokoh lotu mise tikin Got. Kom Jisas kin nato moihla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got.

²⁵ Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim ɲaiye ka ende ofa pe, kin nato Luh ɲaiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur ɲende ta e luku. Kin nanah moihla pe, kin naɲa e kitikin ta e ofa nalme Got. Jisas yukur ɲende ni wula wula, pakai.

²⁶ ɲaiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal ɲendeheiyeh kin ɲaiye Got ɲende ɲai e ɲai e lalme nate gere tukwini. Kom pakai. Tukwini sehei ɲaiye ɲup yuwo pe, Krais nate gah kekep ni-lyehe sai ɲaiye naɲa e kitikin nalme Got ta e ofa ɲaiye nongohe pupwa lalme.

²⁷ Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot.

²⁸ ɲahilyeh ta e Krais ɲaiye naɲa e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai ɲaiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot ɲup ende, kom ɲup uku pe, yukur ka ot ɲaiye ongohe pupwa, pakai. Ka ot ɲaiye ka amba e lenge miye tuweinge kitikin ɲaiye yarp yeseperhme kin.

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Ofa ɲaiye somohonme yukur ka se ongohe pupwa

¹ Wusyep erɲeme tikin Moses pe, poi tatame ɲaiye ya meteke e yipihinge ɲai e ɲai e bwore bwore ɲaiye mindemboi ka ot. Kom yukur ki pasam poi ɲai e ɲai e luku bworerme. Wusyep erɲeme ki ɲanange nange tinge ka yende ofa ɲahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisyme nange wusyep erɲeme yukur ka se ungwisme lenge

miye tuweinge ɲaiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai.

² Lenge miye tuweinge ɲaiye yirisukwarme Got pe, ofa lenge pris yukur ɲende tinge tahar bwore prihe yasme hwap pupwa ɲaiye tinge yende luku pe, yukur tinge ɲoihsipe hwap ɲaiye tinge si yende. Ta e luku pe, yanah ɲaiye yende ofa yukur ka mi e.

³ Wahtaip ilyeh ilyeh pe, ofa luku plihe ɲende ɲoihmbwaip tinge ɲoiheriyembe yal hwap ɲaiye tinge si yende.

⁴ Wim ɲaiye yowor kau tuhwim topo e yowor meme yukur tatame ɲaiye ka se ongohe hwap pupwa.

⁵ Ta e luku pe, ɲupe ɲaiye Krais nate gah kekep pe, kin ɲaname Got ta e le e, Ni garnge ɲaiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si ɲende mi mi me wahri ɲam ɲaiye ma gunde nin.

⁶ Ofa lalme ɲaiye tinge yesekheh yal nih no, nih ono lalme, topo e ofa lalme ɲaiye nongohe hwap pe, ni ɲanange pakai.

⁷ Ta e luku pe, tukwini ɲam manange ta e le e,

Got, ɲam si mat mi e. Ki ta e ɲaiye somohon tinge yainge wusyep me ɲam ya jah tup.

ɲam si mat mi e ɲaiye ma gunde ɲasande nin.

⁸ ɲendehei kin pe, kin ɲanange wusyep me ofa tetehei ɲaiye wusyep erɲeme ki ɲanange ɲaiye ka yende. Kom kin ɲanange ta e le e, “Nin garnge ɲaiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa ɲaiye tinge yesekheh lalme yal nih, topo e ofa ɲaiye nongohe hwap pupwa.”

⁹ Mi e pe, kin plihe ɲanange ta e le e, “ɲam si mat ɲaiye ma gunde ɲasande nin.” Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko, kin nember ofa tikin Krais namba e luh ofa yerkeime.

¹⁰ Jisas Krais gande ɲoihmbwaip tikin Got pe, kin naɲa e wahri kitikin ta e

ofa ηaiye kin nule nilyeh nal loutung-warmbe. Kin ηende yanah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

Ofa tikin Krai pe, ki tatame ka ongohe hwap lalme

¹¹ Lenge pris yate jan pe, tinge yende wah tinge ηup ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. ¹² Kom ofa ηilyeh Krai pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin ηende ta e luku mi e pe, kin nal narp syep non tikin Got.

¹³ Kin narp neseperrhme Got ηaiye ka ember lenge wachaih kin ka yurp tuwihme kin.

¹⁴ Krai si ηende ofa me lenge miye tuweinge ηaiye Got si nalanatme. Kin si ηende lenge ηaiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

¹⁵ Yohe Yirise topo e plihe ηanange wusyep natme poi na,

¹⁶ “Lahmborenge ηanange ta e le e, Kontrak ηambaran e e ηaiye mindemboi ma mupwai e motop tinge pe,

ki ta e le e:

ma member wusyep erηeme ηam lalme mi moto ηoihmbwaip tinge,

topo e ma minge wusyep erηeme mi moto ηoihmbwaip tinge.”

¹⁷ Mi e pe, kin plihe ηanange ta e le e, Ma mongohe hwap tinge pe, yukur ma plihe ηoiheryembe hwap tinge luku.

¹⁸ Ta e luku pe, ηaiye Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris ηaiye yende ofa si mi e.

Noihmbwaip poi ka teηeime Got bongol pe, ya mil sehei me kin

¹⁹ Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame ηaiye ya mi moto Luh Holi ηaiye tikin Holi Supule nato

Yokoh tikin Got pe, yukur ya hi worhe.

²⁰ Jisas ηende ηahwikin ambaran me poi ηaiye ya murp laip. Kin nana e wahri kin ta e ofa pe, kin ginyenme ηai e ηai e ηaiye nupwai e poi ηaiye ya mil moi tikin Got.

²¹ Pris ondoh poi bepteme yokoh tikin Got nanah moihla .

²² Kin nangalai wim kin nate ηanah ηoihmbwaip poi pe, kin nongohe hwap pupwa poi ηaiye mende pe, tinge pangaih poi pinip. Ta e luku pe, poi sisyeme nange poi marp bwore mi supule mal ηembep tikin Got. Pe ηoihmbwaip poi ka prihe supule no, ka teηeime Got bongol pe, ya mil sehei me kin.

²³ Poi ya mininge mowor e ember ηaimune ηaiye ηoihmbwaip poi teηeime, topo e ηai e ηai e bwore bwore ηaiye poi marp meseperrhme. Poi sisyeme nange ηai e ηai e lalme ηaiye Got si nupwai e wusyep nange ka ende pe, se ka ende.

²⁴ Poi ilyeh ilyeh ya plihe ηoihmeryembe lenge miye tuweinge tikin Got pe, ya mini lenge mahra e ηoihmbwaip tinge ηaiye ka yende niharar lenge mitiη, topo e ka yasamb lenge ηoihmbwaip bwore.

²⁵ Poi lenge miye tuweinge tikin Got pe, yukur ya musme ηoihmbwaip ηaiye ya lalme mute guhilyeh tu e lenge miye tuweinge sye ηaiye yende. Poi sisyeme nange ηup tikin Krai ηaiye ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe ηaiye ya mininge wusyep mende bongolme ηoihmbwaip lenge miye tuweinge tikin Got.

Poi yukur ya mana e teket me Talah tikin Got

²⁶ ηaiye poi si masande wusyep mise tikin Krai, kom poi plihe ma mende ηai e ηai e gwande ηoihmbwaip potopoi ηaiye mende hwap pe, ofa mune teter sai ηaiye ka se plihe ongohe hwap, pakai.

²⁷ Njaiye ka tu e luku pe, poi ya hi gwirnge najiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih najiye tikin riri nihe supule.

²⁸ Njaiye miye ende si nengelyembe wusyep erneme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se noihginirme miye uku, pakai. Tinge yonombe kin nule.

²⁹ Ta e luku pe, yip noiheryembe ta e la nai me miye najiye naja e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Krais nende bongolme kontrak ambaran. Pe ki nende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule. Kom tukwini pe, miye uku nende wim tikin Krais nal luh pakaiye. Pe ki nende pupwa supule nalme Yipihinge tikin Got najiye pwal poi noihginir.

³⁰ Poi sisyeme najiye Got nanange ta e le e, Tuwa e hwap pe, luku wah nam. Hwap najiye tinge yende, ma mende tuwa e milme tinge pe, ma mende yumbune tinge. Topo e kin plihe nanange na, Lahmborenge ka iyar e naimune najiye tinge yende el kot.

³¹ Poi lalme ya hi gwirnge nembere sekete najiye ya tumbe mi moto syep tikin Got najiye narp laip.

Yukur pa yusme noiheryembe mise yip

³² Te plihe noiheryembe yil najiye somohonme. Nup uku najiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula wula sekete. Kom nihe syohe luku yukur tale yip, pakai!

³³ Nup sye pe, tinge yende yip jan nembep lenge mitin lalme pe, tinge jonombai e yip yende yumbune yip. Nup sye pe, yip yal topo e lenge mitin uku najiye yamba e nihe syohe pe, yip yungwisme tinge.

³⁴ O yip noihginirme lenge miye najiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e nupe najiye lenge miye yate yamba e nai e nai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange nai e nai e bwore bwore yip teter nanar moihla pe, luku ka inir nye nyermbe.

³⁵ Ta e luku pe, yukur pa yusme noiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete.

³⁶ Yip pa jin bongole no, pa junde nasande tikin Got. Ta e luku pe, pa yamba e nai e nai e bwore bwore najiye somohon Got nupwai e wusyep nange ka yul yip.

³⁷ Ki ta e wusyep najiye sai nato Tup tikin Got nanange na, Nup yukur sokoloh, nup si mi e sehei najiye miye uku de ka ot. Kin se ka ot hihwaiye.

³⁸ Miye bwore bwarme nam najiye noihmbwaip kin ka tehei bongol me Got pe, ka orp laip. Kom najiye lahende ka plihe bunjenge noihmbwaip pe, nam yukur ma se hriphrip me kin.

³⁹ Poi yukur lenge miye tuweinge najiye ya se bunjenge noihmbwaip poi no, ya talai, pakai. Poi miye tuweinge najiye noihmbwaip poi tejeime Got bongol pe, ya mamba e laip bwore.

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Noihmbwaip lenge miye yerkeime ki tehei bongol

¹ Noihmbwaip lenge miye tuweinge tejeime Lahmborenge bongol pe, tinge sisyeme najiye mindemboi ka yamba e nai e nai e najiye Got ka angang lenge el moihla. Tinge sisyeme nange nai e nai e luku yukur lahende neteke e ki nanar.

² Kom lenge miye najiye somohonme pe, noihmbwaip tinge tejeime

Got bongol pe, Got hriphrip me noihmbwaip bwore tinge.

³ Noihmbwaip poi tejeime Got pe, poi sisyeme nange Got nanange wusyep tas mut kin uku pe, kekep topo e naitem nate sai. Ta e luku pe, naimune le e naiye tukwini poi meteke e, Got nanange pe, ki nate sai. Ta e luku pe, naimune le e naiye tukwini poi meteke e ki nate sai pe, Got yukur namba e nainde nenge nenge.

Noihmbwaip Abel, Enok topo e Noa tejeime Got

⁴ Noihmbwaip Abel tejeime Got bongol pe, kin nenge ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter noiheryembe noihmbwaip Abel naiye tejeime Got bongol.

⁵ Noihmbwaip Enok tejeime Got bongol pe, Got namba e kin nenge nanah moihla. Yukur lahende neteke e kin naiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. Detale, Got si namba e kin. Wusyep nato tup nanange na, njupe naiye Enok teter narp kekep e e pe, Got hriphrip me kin.

⁶ Lahmende naiye noihmbwaip kin yukur tejeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye naiye nala el sehei me Got pe, noihmbwaip kin ka tejeime Got naiye narp laip. Topo e Got ka noih mi mi me lenge miye tuweinge naiye yahai e kin.

⁷ Noihmbwaip Noa tejeime Got bongol pe, Got naname naimune naiye mindemboi ka ot. Noa yukur neteke e naimune naiye ka ot, kom kin nenge loubil pinip ende gande nasande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubil pinip pe, yukur tinge yamba e hwap. Noihmbwaip bwore Noa naiye tejeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas

halhale. Noihmbwaip Noa tejeime Got bongol pe, Got galme kin miye naiye narp bwore bwarme.

Noihmbwaip Abraham hindi Sara tejeime Got

⁸ Noihmbwaip Abraham tejeime Got pe, njupe naiye Got galme kin pe, Abraham nasande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende naiye Got de ka aña e kin tu e naiye kekep kin. Abraham yukur sisyeme luh moi naiye ka el, kom noihmbwaip kin tejeime Got pe, kin nal.

⁹ Noihmbwaip Abraham tejeime Got pe, kin nal narp kekep naiye somohon Got naname nange ka aña e kin. Abraham narp kekep uku ta e naiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge.

¹⁰ Noihmbwaip Abraham tejei bongol me Got pe, kin narp neseperrhme naiye ka eteke e moi ambaran uku naiye Got si nenge gande noiheryembe kitikin. Moi uku ka si nye nyermbe.

¹¹ Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e naiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, noihmbwaip Abraham tejeime Got pe, kin sisyeme nange Got se ka ende naimune gunde wusyep naiye kin si nupwai e.

¹² Ta e luku pe, njupe tikin Abraham si mi e naiye sehei ka ole, kom kin miye ende naiye kin ka yai lenge nambaih talah naiye wula wula sekete. Tinge tahar wula sekete ta e sah-molon naiye nanar noloh sah, topo e nowas nanah naitem. Miye ende yukur tatame ka se gonose tinge, pakai.

¹³ Lenge miye lalme luku pe, tinge yaŋa e ŋoihmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame ŋaiye tinge yule. Ŋupe ŋaiye tinge yarp kekep pe, tinge yukur yamba e ŋai e ŋai e bwore ŋaiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e ŋaiye tinge jan wohe bep ya yeteke e ŋai e ŋai e luku ŋanar nal wohme tinge pe, tinge hriphrip ŋaiye ka yeteke e ŋai uku. Topo e tinge yukur hi e ŋaiye tinge yanange na, “Poi marp kekep e e ta e yuwore ŋaiye poi mase moinde mat. Poi mate marp kekep e e ŋup sikirp manai e.”

¹⁴ Lenge miye tuweinge ŋaiye yanange wusyep ta e luku pe, poi ya sisyeme nange tinge luku yahai e moi jeheinge tinge.

¹⁵ Ta e luku pe, ŋaiye ka ŋoiheryembe nange luku kekep tinge ŋaiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku.

¹⁶ Kom tinge yukur ŋoiheryembe moi yerme tinge luku, pakai. Tinge yisande tikin ŋaiye ka yamba e kekep ambaran ŋoinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moi hla. Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku ŋaiye tinge yanange, kut kin si ŋende mi mi moi embere ende me lenge miye uku.

¹⁷ Ŋoihmbwaip Abraham teŋeime Got pe, ŋupe ŋaiye Got ŋondol me kin pe, Abraham ŋende mi mi ŋaiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge ŋambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku.

¹⁸ Got ŋaname Abraham na, “Wim esep ilyeh Aisak pe, lenge ŋambaih talah nin ka wula wula sekete yut junde wusyep tupwai ŋam.”

¹⁹ Abraham ŋoiheryembe nange

ŋaiye Aisak ka ole pe, Got tatame ŋaiye se ka plihe ahra e kin. Kom Got ŋaname Abraham ŋaiye yukur ka onombe Aisak pe, ki ta e ŋaiye Abraham plihe namba e talah kin.

Aisak hindi Jekop topo e Josep, ŋoihmbwaip tinge teŋeime Got

²⁰ Ŋoihmbwaip Aisak teŋeime Got pe, kin ŋende mi mi me Jekop hindi Iso. Ŋoihmbwaip kin teŋeime ŋaimune bwore ŋaiye mindemboi Got ka ende me Jekop hindi Iso.

²¹ Ŋoihmbwaip Jekop teŋeime Got bongol pe, kin ŋoiheryembe ŋaiye sehei kin de ole pe, kin ŋende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin ŋirisukwarme Got.

²² Ŋoihmbwaip Josep teŋeime Got pe, ŋupe ŋaiye sehei ka ole pe, kin ŋana lenge na, “Yip Israel, mindemboi ŋaiye pa yusme Isip no, pa yil pe, pa yenge lupu ŋam yil topo e yip.”

Ŋoihmbwaip Moses teŋeime Got

²³ Yaimam Moses pe, ŋoihmbwaip tinge teŋeime Got. Pe ŋupe ŋaiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarngge nange tinge si yowor e wusyep erŋeme tikin kiŋ.

²⁴ Ŋupe ŋaiye Moses tahar bworengge pe, ŋoihmbwaip kin teŋeime Got, kom Moses garngge ŋaiye lenge mitiŋ ka yininge nange kin talah titi talah tuwei tikin kiŋ.

²⁵ Kin ŋende mi mi ŋaiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garngge ŋaiye hwap pupwa ka ende kin hriphrip ŋup sehei e.

²⁶ Kin ŋoiheryembe ŋaiye ka amba e nihe syohe me Krai* pe, luku kin nengelyembe wuhau topo e ŋai e ŋai e bwore bwore tikin Kiŋ titinge Isip. Moses ŋoiheryembe yitini bwore

11.17 Stt 22.1-14 **11.18** Stt 21.12 **11.20** Stt 27.27-29,39-40 **11.21** Stt 47.31, 48.1-20 **11.22**

Stt 50.24-25, Kis 13.19 **11.23** Kis 1.22, 2.2 **11.24** Kis 2.10-12 * **11.26** Bwore mise, ŋaiye ŋup tikin Moses pe, jisas Krai yukur nat kekep e e, kom wah ŋaiye Moses ŋende pe, kin namba e hi me nan tikin Krai.

ñaiye Got si ñanange nange ka aña e pe, kin gan bongol supule.

²⁷ Noihmbwaip Moses tejeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin Isip ñoihmbwaip pupwa me Moses, kom Moses yukur hi gar-nge kin. Bwore mise, Moses yukur ñeteke e Got, kom ñaiye bilip kin pe, kin si ñeteke e Got pe, kin gan bongol supule.

²⁸ Noihmbwaip Moses tejeime Got pe, kin ñana lenge Israel ñaiye ka yongombe worsip ñaiye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

Miye tuweinge Israel wula wula ñoihmbwaip tinge tejeime Got bongol

²⁹ Noihmbwaip lenge Israel tejeime Got pe, tinge yerne ñoloh pinip yaihe yal umbur ta e ñaiye tinge yange yanah kekep bongol ñaiye hwai e. Kom ñupe ñaiye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule.

³⁰ Noihmbwaip lenge Israel tejeime Got bongol pe, tinge yale yat yoyor me lem moi embere Jeriko ñup syepumbur hoi. Pe lem uku turwau lal gah.

³¹ Rahap, tuwei ñaiye wende nin pinip yar, kom ñoihmbwaip ti tejeime Got pe, ti wungwis lenge miye hoi ñaiye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitin ñaiye yengelyembe wusyep Got.

³² Kom tukwini pe, ma plihe menel e wusyep mune topo e, pakai. Nup ñam sehei e ñaiye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet.

³³ Noihmbwaip lenge miye uku tejeime Got pe, tinge yohe wondoh me lenge kin wula wula. Lenge miye

ondoh uku tinge bwore bwarme. Tinge yamba e ñaimune ñaiye Got ñanange ka angang lenge. Topo e tinge yupwai e mut laion.

³⁴ Tinge yende nih embere naip. Njim ñombor yukur nongomb lenge. Tinge bongol pakai, kom Got ñende bongolme tinge pe, tinge tahar miye bongol pupwa supule ñaiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitin sye .

³⁵ Lenge miye ñaiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitin sye yarp mwahupwai e pe, lenge wachaih yende yumbune wahri tinge ñaiye tatame ka yule. Lenge wachaih yanange nange ñaiye ka yusme ñoihmbwaip tinge ñaiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge ñoiheryembe nange ka yule pe, ka plihe tuhur yusme ñehel pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule.

³⁶ Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge ñhip syep yember lenge ya yoto mwahupwai e.

³⁷ Lenge wachaih yiche ñeser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge ñim ñombor yongomb lenge pe, tinge yule. Tinge tekeye yowor sip hi topo e meme hi pe, tinge yal. Tinge sehei e ñai e ñai e ñaiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule.

³⁸ Kekep e e yukur bwore me tinge ñaiye ka yurp yi yoto. Tinge yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto ñeser map, topo e map nangah kekep.

³⁹ Noihmbwaip lenge miye tuweinge

luku tejeime Got bongol pe, tinge yamba e nan bwore yat nembep tikin Got. Kom naiye teter tinge yarp kekep pe, tinge yukur yamba e naimune bwore bwore naiye Got si nupwai e wusyep nange ka angang lenge.

⁴⁰ Detale, somohon Got si nende mi mi nainde naiye tikin bwore mi supule naiye ka pul poi lalme. Kin nasande naiye poi topo e lenge miye tuweinge naiye somohonme ya lalme tuhur bwore mi supule.

12

Nembep poi lalme ka si me Jisas, topo e noihmbwaip poi ka tejeime kin

¹ Poi sisyeme lenge miye tuweinge wula wula somohonme ta e luku naiye noihmbwaip tinge tejeime Got. Tinge jan yoyor me poi ta e mwahit naiye gah. Ta e luku pe, ya musme nai e nai e tetehei pupwa, topo e hwap naiye ka upwai e poi bongol no, ya se gwertenge marnge mil gwere wutu naiye Got somohon nalajatme.

² Noihmbwaip poi pe, nye nyermbe ya noihmeryembe Jisas ilyeh. Kin tehei naiye nende noihmbwaip poi tejeime Got naiye nendehiyeh nal tatame naiye yuwo kin. Kin yukur garnge naiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisyeme nange hriphrip embere luku sai neseperrhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe.

³ Te noiheryembe yanah naiye Jisagan bongole nupe naiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende noihemin, topo e pa jirnge.

⁴ Bwore mise! Yip yende wah nihe naiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah.

⁵ Ta e yip si noihcipe wusyep bwore bwore naiye Got nana yip naiye ka ende bongolme noihmbwaip yip naiye kin si gal yip ta e naiye talah kin?

Talah nam! Yukur na ende sisyo e nupe naiye Lahmborenge nala uhyulme nin

gunde naimune pupwa naiye nin nende pe,

yukur na noihmbwaip mane nupe naiye kin de ka uhyulme nin.

⁶ Lenge miye tuweinge naiye Got nende nihararme tinge pe, se ka ende tinge ka sisyeme naimune pupwa naiye tinge yende.

Topo e lahmende naiye Lahmborenge galme kin ta e naiye talah kin pe,

se ka ihyele ongomb lenge.

⁷ Nupe naiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got nende nai uku nahilyeh ta e naiye yai naiye nende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye.

⁸ Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. Naiye yai yukur nuhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah naiye tinge yara e yanar yanah naiye yai pakai.

⁹ Te noiheryembe yai poi naiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp numwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi naiye narp nanah moihla naiye ya murp laip nye nyermbe.

¹⁰ Lenge yai poi naiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande nasande tinge. Kom Got pe, kin nuhyulme poi naiye ka ungwisme poi naiye ya mamba e noihmbwaip holi bwore mise supule kin.

¹¹ Nupe naiye tinge yuhyulme poi no, poi mamba e syohe pe, poi noihmbwaip mane pupwa. Kom nupe naiye tinge si yuhyulme poi mi e pe, poi mamba e noihmbwaip bwore mat gwande pe, luku ya murp numwaiye topo e musyunde wusyep.

Poi ya gwin bongole

12 Ta e luku pe, ηaiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e ηaiye ηihip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin.

13 Ta e luku pe, yip pa jite ηihip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip ηaiye yukur jan bongol.

14 Pa yende wah nihe ηaiye pa yurp ηumwaiye yotop lenge mitiη. Pa yaηa e ηoihmbwaip yip yilme Got pe, pa yurp holi bwore mise supule. ηaiye pakai pe, yukur pa yeteke e Lahmborenge.

15 Noihme ηaiye pa yusme ηoihmbwaip ηumwaiye tikiη Got. Topo e ηoihme ηaiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka ηoihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e ηaiye lousep ηaiye tikiη sepele. Pe luku se ka ende yumbune laip bwore yip.

16 Noihme ηaiye lahende yip ka ende niη pinip yar. Topo e ηoihme miye ende ηaiye ka aηa e teket me Got ηahilyeh tu e Iso ηaiye somohon ηende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot ηonombe Iso pe, kin namba e mihmarp to kin ηono e pe, yaηah uku kin naηa e yitini kitikiη tatai nal me to kin.

17 Yip sisyeme, kin ηende luku mi e pe, kin ηilil embere ηaiye ka amba e ηai e ηai e bwore bwore luku. Kom yai ηanange pakai, topo e yukur tatame ηaiye Iso ka se plihe ahai e yaηah ηoinde ηaiye ungwisme ηaimune ηaiye kin si ηende, pakai.

Poi si mate gwere Jerusalem ambaran ηaiye sai moihla

18 Yip yukur ya jere hwate ende tikiη kekep e e ta e ηaiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelmbe pupwa supule, topo e yohe bimbi-lye me embere pupwa tahar.

19 Tinge yisande ηoih ende gal pe, tinge yisande wonge tikiη Got ηanange wusyep. Tinge yisande wonge luku pe, tinge hi jarng pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku.

20 Got ηana lenge wusyep bongol na, “ηaiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe, pa yiche ηeser yonombe ka ole.” Ta e luku pe, tinge hi jarng embere pupwa supule.

21 Tinge lalme yeteke e ηaimune ηaiye ηende sai nanah hwate luku pe, tinge hi jarng embere pupwa supule. Moses plihe ηanange na, “ηam topo e, ηam hi gwarng pe, wahri ηam dondol.”

22 Kom yip si yate jere hwate Saion ηaiye moi embere Jerusalem ηaiye moi tikiη Got ηaiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete ηaiye yirisuk-warme Got.

23 Yip lalme yate jahilyeh ta e talah ondohe tikiη Got pe, yip pa hriphrip. Lenge mitiη uku pe, Got si nainge naηgah tup nanah moihla. Yip yate jan ηembep Got ηaiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge bwore bwarme ηaiye somohon Got ηende lenge tahar bwore mi supule.

24 Yip si yatme Jisas, miye bumbe ηaiye nangalai wim kin uku nanah yip ηaiye ηende bongolme kontrak ambaran tikiη Got. Yip si yat wim tikiη Jisas ηaiye kin nangalai pe, ki ηanange ηai e ηai e bwore ηaiye nenge-lyembe wim tikiη Abel.

Noihme ηaiye pa yengelyembe wusyep tikiη Got

25 Noihme, ηaiye pa jirng ηaiye pa yisyunde wusyep tikiη Got ηaiye ka ininge. Somohonme Got nat kekep e e pe, kin ηanange wusyep bongol nal lenge miye tuweinge,

kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got nanange wusyep bongol nase moihlah gah naiye lahmende miye tuweinge naiye ka yende bwili e bwula e yenge-lyembe wusyep Got pe, ka se jirnge tupwaihme hwap pupwa luku tu e la? Pakai supule.

²⁶ Somohon pe, mut tikin Got nanange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep naiye nana poi ta e le e, Ma plihe mondol me kekep topo e naitem ka blohe ninde.

²⁷ Got nanange naiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange nai e nai e naiye somohon Got nende, nup ende ka blohe pe, nai e nai e luku ka mi e, yukur ka si. Kut yukur ka ondol me nai e nai e naiye sai nanah moihlah naiye ka si nye nyermbe.

²⁸ Poi ya mininge wusyep mirisuk-warme Got naiye kin pwal poi lemame tikin Got naiye nainde yukur ka se ondol me. Pe poi ya mirisuk-warme kin gunde noihmbwaip bwore naiye kin nasande. Poi ya hi gwirnge kin pe, ya murp tuwihme kin naiye mahra e nan kin, manja e nan embere milme kin.

²⁹ Detale, Got poi kin ta e nih naiye ka ono ende yumbune nai e nai e.

13

Poi ilyeh ilyeh ya mende niharar lenge mitin

¹ Yip lenge Kristen miye tuweinge pe, pa yende niharar naiye pa yanja e noihmbwaip yip yil lenge Kristen to tatai sye .

² Nupe naiye lenge mitin supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisysteme, nange yanah uku somohon lenge mitin sye noiheryembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal.

³ Yip noiheryembe lenge mitin sye naiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e naiye yip yarp mwahupwai e yotop tinge. Topo e yip pa noiheryembe lenge mitin naiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e naiye tinge yende wachaihme yip.

⁴ Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge naiye yende nin pinip yar.

⁵ Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye naiye yip si yenge pe, sekei. Got nana poi ta e le e,

Nam yukur ma musme nembep me yip.

Topo e yukur ma musme yip.

⁶ Ta e luku pe, noihmbwaip poi ki bongol pe, ya mininge tu e le e,

Lahmboreng kin nungwisme nam pe, yukur ma hi gwirnge.

Lahmende yukur ka se ende nam tu e la?

⁷ Noiheryembe yil lenge miye ondoh sios yip naiye somohon yanange yalanjatme wusyep tikin Got yalme yip. Te plihe noiheryembe yil laip tinge. Pa junde nihip wutu naiye noihmbwaip bwore tinge tejeime.

⁸ Jisas Krais, kin narp nahilyeh naiye misei, tukwini topo e nye nyermbe ta e luku nenge nal.

⁹ Ta e luku pe, yukur pa yanja e dou me wusyep tetehei molohe naiye ka kite noihmbwaip yip no, pa yusme yanah bwore naiye jande Got. Ki bwore naiye ya mamba e bongol topo e noih mi mi tikin Got. Kut naiye ya gunde wusyep erneme naiye sasangaime nai pe, yukur ka ende bongolme poi. Lahmende miye tuweinge naiye jande wusyep erneme luku pe, yukur ka ungwisme tinge, pakai.

¹⁰ Lenge pris tikin Yokoh Sel Yirise naiye kekep e e, tinge yukur tatame

ɲaiye ka yono ɲai ɲaiye tikir ɲeser hen-
deinge poi.

11 Pris ondoh namba e wim lenge yowor nenge nato Luh ɲaiye tikin Holi Supule pe, kin ɲende ofa ɲaiye nongohe hwap lenge mitiɲ lalme. Kut yuwor orope pe, tinge yesekhe jan ya tas lem wicher .

12 Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem ɲaiye wim kin turu na gah ɲende lenge miye tuweinge ka tuhur prihe yil ɲembep tikin Got.

13 Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e ɲaiye kin namba e.

14 Poi sisyeme nange kekep e e yukur moi ɲaiye ya murp nye nyermbe, pakai. Kom poi marp meseperhme moi embere ende ɲaiye mindemboi ka ot.

15 Ta e pe, nye nyermbe ya maɲa e naɲ embere ɲaiye mirisukwarme Got tu e ofa mi moto naɲ tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e naɲ kin.

16 Yip yukur pa ɲoihsipe ɲaiye pa yende ɲai e ɲai e bwore bwore, topo e pa yiyar e ɲai e ɲai e yip sye yungwis lenge mitiɲ. Detale, le e ofa bwore bwore ɲaiye Got se ka hriphrip.

17 Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune ɲaiye tinge si yende. Ta e luku pe, yip pa yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka ɲoihmbwaip mane. O ɲaiye ka ɲoihmbwaip mane me wah ɲaiye ka bepeteme yip pe, ka se yungwis yip tu e la?

18 Yip pa yende wah yininge wusyep yisilihme Got ɲaiye ka ungwisme poi. Topo e poi sisyeme nange ɲoihmbwaip poi ki sai bwore bwarme nal ɲembep tikin Got. Detale, poi mala mende ɲai e ɲai e ɲaiye ki bwore bwarme nye nyermbe.

19 ɲam manange wusyep bongol ɲaiye ɲam misilih yip pa yininge wusyep yisilihme Got ɲaiye ka ember ɲam ma mute meteke e yip hihwaiye.

Wusyep yuwo

20 Got kin tehei ɲaiye ɲoihmbwaip ɲumwaiye pe, kin nahra e Lahmborenge poi Jisas Krai.

Krais bepeteme poi miye tuweinge ta e ɲaiye kin bepeteme worsip. Detale, wim kin si turu pe, kin ɲende bongolme kontrak ambaran ɲaiye sai nye nyermbe.

Ta e luku pe, Got plihe ɲahra e kin nasme ɲehh.

21 ɲam ma misilihme Got ɲaiye ka yul yip ɲai e ɲai e bwore bwore no, pa junde ɲasande kin.

Got hindi Jisas Krai, tinge yember ɲoihmbwaip bwore bwore tinge yoto ɲoihmbwaip mele e poi ɲaiye ka hriphrip me poi.

Pe nye nyermbe ya lalme maɲa e naɲ embere milme kin. Bwore mise.

22 Lenge to tatai ɲam, ɲam masande ɲaiye mungwim yip ka gale si me wusyep ɲaiye ɲam si mainge member malme yip ɲaiye ka uhyulme ɲoihmbwaip yip. Detale, wusyep e e ɲaiye ɲam mainge member malme yip pe, yukur sokoloh.

23 ɲam de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O ɲaiye ka ote eteke ɲam hihwaiye pe, se ya hindi mute meteke yip.

24 Yangange ɲau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikin Got. Lenge mitiɲ ɲaiye yase moi embere Itali yat pe, tinge topo e yember ɲau bwore tinge yatme yip.

25 ɲoih mi mi tikin Got sai topo me yip lalme.

Tup ηaiye Jems nainge

¹ Nam Jems, miye wah tikin Got, topo e Lahmborengē Jisas Kraīs. Nam mende ma member wusyep hriphrip ηam mil me lenge miye tuweinge tikin Got ηaiye yarp yal e yal e kekep lalme. Nau bwore me yip lalme.

Nondol me ka ende bongolme ηoihmbwaip yip

² Lenge to tatai ηam, yip pa ηoihyeryembe bworerme ηupe ηaiye ηondol me wula wula ka ot me yip.

³ Yip pa sisyeme ηupe ηaiye ηondol me ka ote ondol me ηoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got.

⁴ Pa junde wusyep tikin Got pe, luku ka ungwisme yip ηaiye pa jin bongole yende mi mi ηaiye ηai e ηai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule.

⁵ Kom lahmende ηaiye sehei me sande teke e pe, ka isilihme Got ηaiye ka aηa e kin. Detale, Got, kin hriphrip ηembere supule ηaiye ka angange sande teke e el lenge mitiη lalme. Yukur ka ihyele lenge miye tuweinge ηaiye ka yisilihme sande teke e.

⁶ Kom ηupe ηaiye yip pa yisilihme Lahmborengē pe, yukur pa ηoihyeryembe wula wula, ηoihmbwaip yip ka teηei bongol me Got ηiyehe si. Lahmende ηaiye ηoihyeryembe wula wula pe, kin ta e ηoloh pinip ηaiye kotou no, yohe wenge wale wat.

⁷ Miye ηaiye bunjenge ηoihmbwaip kin ta e luku pe, yukur ka ηoihyeryembe nange Lahmborengē ka si aηa e ηainde, pakai.

⁸ ηoihyeryembe kin nale nale pe, ηai e ηai e ηaiye kin ηende, yukur kin gande ηahwikin esep ilyeh, pakai.

Naipwa ηi topo e miye lowe

⁹ Lenge Kristen miye tuweinge ηaiye sehei e ηai e ηai e pe, tinge ka hriphrip yil yunuh hla ηaiye Got ka ahra e naη tinge.

¹⁰ Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip ηaiye tinge si tale tititinge yarp tuwihme Kraīs. Detale, tinge topo e ηai e ηai e tinge ka talai hwihwai tu e ηaiye yuhurnge tiye.

¹¹ ηupe ηaiye ηau ηowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge ηaiye mi supule luku mi e ko. Ka ηahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, ηai e ηai e lalme tinge luku ka talai.

¹² Got ka ende mi me lenge miye tuweinge ηaiye yarp ηumwaiye ηupe ηaiye ηondol me natme tinge. Detale, mindemboi se ka yamba e laip bwore ηaiye Got somohonme ηupwai e wusyep me lahmende ηaiye yende nihararme kin.

¹³ ηupe ηaiye ηondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, “Nondol me luku natme Got.” Miye pupwa Satan yukur tatame ηaiye kin ka se ondol me Got, topo e Got yukur tatame ηaiye ka se ondol me miye ende, pakai.

¹⁴ Kom ηupe ηaiye ηondol me natme miye ende pe, kin tambe gande ηoihmbwaip pupwa kitikin.

¹⁵ Tukwini ηam da mininge wusyep tapimbilme le e. ηoihmbwaip tahar ηaiye ηende pupwa pe, ki ta e ηaiye tuwei wusyē e talah no, ti wara e. ηoihmbwaip pupwa luku ki tahar embere pe, ki ηende ηai e ηai e pupwa pe, ηai e ηai e pupwa luku ηende kin nule.

¹⁶ Lenge to tatai ηam, yukur pa yusme ηoihmbwaip pupwa yip ka kete yip enge el e el e.

¹⁷ ηai e ηai e bwore lalme topo e yi-tini bwore lalme nase moiηla gah. ηai e ηai e bwore luku natme Got, miye e e ηaiye ηende ηai e ηai e bwore

yirise ɲaiye sai nanah ɲaitem. Ɗau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai ɲahilyeh nye nyermbe.

¹⁸ Kin ɲasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin nember wusyep mise kin natme poi pe, ɲoihmbwaip poi teɲeime kin. Ta e luku pe, ɲupe ɲaiye Got si ɲende ɲai e ɲai e lalme pe, kin nalanatme poi miye tuweinge ɲendehei kitikin.

Poi ya musyunde wusyep pe, ya gunde

¹⁹ Lenge to tatai bwore ɲam! Yip lalme ɲoihmbwaip sai pe, yusyunde wusyep bworerme, kom yininge wusyep ɲumwaiye, topo e yukur pa yende ɲoihmbwaip nihe hihwaiye, na pakai.

²⁰ Miye ende ɲaiye ɲende ɲoihmbwaip nihe hihwaiye pe, kin yukur bwore bwarme nal ɲembep tikin Got, pakai.

²¹ Pe yip pa yusme ɲoihmbwaip pupwa yip topo e ɲai e ɲai e pupwa lalme ɲaiye yip yende. Yember ɲoihmbwaip yip yilme Got pe, yamba e wusyep mise kin ɲaiye kin ɲenete sai nato ɲoihmbwaip yip. Detale, kin se ka amba e yip ɲaiye pa yusyunde wusyep kin.

²² Pa ɲoiheryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde ɲilyehme. Ɗaiye yukur pa junde wusyep pe, yip hombo e yehme yip tip.

²³ Miye ɲaiye ɲasande wusyep no, yukur kin gande pe, kin ta e miye ɲaiye ɲeteke e ɲembep mohro kitikin nal pinip yipihinge.

²⁴ Kin ɲeteke e ɲembep mohro kitikin bworerme mi e pe, ɲupe ɲaiye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin si ɲoihsipe ɲembep mohro kin ta e lai.

²⁵ Kom miye ende ɲaiye ɲoihmbwaip kin teɲeime wusyep eɲeme bwore mi supule tikin Got ɲaiye ɲende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka ɲoihsipe

wusyep mise ɲaiye kin ɲasande mi e pe, Got se ka ende mi me kin me ɲaimune luku ɲaiye kin ɲende.

²⁶ Miye ende ɲaiye ɲanange nange kin si bwore bwarme nal ɲembep tikin Lahmborenge, kom yukur kin ɲembepeteme mut kin pe, kin hombo e ɲiyehme kitikin. Ta e luku pe, ɲoihmbwaip kin ɲaiye teɲeime Lahmborenge topo e lotu kin na luh paka pakaiye.

²⁷ Ɗaimune bwore bwarme ɲaiye Yai Got ɲasande ya mende pe, poi ya membepeteme lenge talah wuhliye, topo e lenge tuweinge ɲope me ɲaimune ɲaiye tinge sehei e. Poi ya munge wahri poi mosokome ɲai e ɲai e pupwa kekep e e ɲaiye ka upwai e poi.

2

Ɗoihme ɲaiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge ɲaipwa ɲi

¹ Lenge to tatai ɲam! Ɗoihmbwaip yip si teɲeime Jisas Krai, Lahmborenge poi, kin miye ɲaiye yirise supule. Ta e luku pe, ɲoihme ɲaiye pa yende nihararme lenge miye ɲaiye yamba e naɲ embere, kut yip pa yiche yumbune lenge ɲaipwa ɲi.

² O ɲupe ɲaiye miye lowe ende dende hihyilih bwore, topo e miye ɲaipwa ɲi ende hindi yate yoto yukoh lotu.

³ Pe yip pa hriphrip me miye ɲaiye dende hihyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye ɲaipwa ɲi tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me ɲihip ɲam.”

⁴ Ɗaiye pa yende tu e luku no, pa yiche yumbune ɲaipwa ɲi pe, yip yende pupwa. Pe luku ta e ɲaiye yip yiyar e lenge Kristen sye topo e ɲoihmbwaip pupwa yip. Yip yukur ɲoiheryembe nange poi lalme ɲahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ɲoihmbwaip pupwa yip.

⁵ Lenge to tatai ɲam, yusyunde! Yip sisyeme bworerme nange Got somohonme si nalanatme ɲaipwa ɲi ɲoto kekep lalme ɲaiye tinge ka papararme ɲoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ɲupwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin.

⁶ Kom yip yangange hi e yal lenge ɲaipwa ɲi. ɲoiheryembe bworerme, lahmende ɲaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? ɲai uku lenge miye lowe yende.

⁷ Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krai. Kut Got si nalanatme nan bwore tikin Krai nal me yip.

⁸ O ɲaiye yip pa yusyunde wusyep erɲeme ɲendehei tikin Lahmborenge no, pa yende junde pe, wusyep ɲaiye sai nato Tup tikin Got ɲanange na, “Ende nihararme lenge to tatai tu e ɲaiye nin ɲende nihararme nitei.” ɲaiye pa junde yanah uku pe, yip yende mi supule.

⁹ ɲaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge ɲaipwa ɲi pupwa pe, luku nin si ɲende hwap, topo e ni nowor e wusyep erɲeme.

¹⁰ O lahmende ɲaiye gande wusyep erɲeme lalme, kom kin ɲowor e ende pe, luku ki ta e ɲaiye kin si ɲowor e wusyep erɲeme lalme.

¹¹ Yip sisyeme ɲaiye Got ɲanange ta e le e na, “Yukur yip pa yende nin pinip yar.” Topo e ki plihe ɲanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom ɲaiye yukur yip yende nin pinip yar, kut yip yowor e wusyep erɲeme ɲaiye yonombe miye pe, yip si yowor e wusyep erɲeme lalme.

¹² Ta e luku pe, wusyep ɲaiye pa yininge, topo e ɲaimune ɲaiye pa yende pe, ɲoiheryembe na, mindemboi pa jin wusyep me ɲaiye yip yende

nihararme lenge mitin, lakai pakai. Pa junde wusyep erɲeme ɲaiye pa yende niharar lenge mitin pe, pa yurp hlaininge.

¹³ ɲaiye miye yukur ɲoihsipe hwap miye ende pe, Got yukur ka ɲoihsipe hwap miye uku. Kom miye ɲaiye ɲoihginirme miye ende pe, se ka yohe wusyep.

Yusyunde wusyep pe, pa yende junde

¹⁴ Lenge Kristen to tatai ɲam, ɲaiye miye ende ka ininge na, “ɲoihmbwaip ɲam teɲeime Krai”, kom ɲaiye kin yukur ɲende ɲoihmbwaip bwore pe, ɲoihmbwaip kin ɲaiye teɲeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin ɲaiye ka yohe kot tikin Got mindemboi. Pakai supule.

¹⁵ ɲupe ɲaiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih ɲaiye tinge ka dende, topo e tinge sehei e ɲai pe, nin na ini lenge tu e lai?

¹⁶ Tatame ɲaiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip! Yip pa hriphrip ɲaiye pa dende hihiyilih bworere, topo e yono ɲai embere.” Kom yip yukur yangange ɲaimune ɲaiye ka ungwisme tinge. Tinge teter sehei e ɲai e ɲai e.

¹⁷ Bilip ki ɲahilyeh ta e luku. ɲaiye bilip yip yukur yende bongolme ɲoiheryembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

¹⁸ Miye ende se ka ininge na, “Mitin sye, ɲoihmbwaip tinge teɲeime Lahmborenge, kom mitin sye, tinge yende ɲai e ɲai e bwore bwore.” ɲam manange na, ɲam yukur meteke e bilip yip ɲaiye yukur yip yende ɲai e ɲai e bwore bwore. Kom ɲam ma yisam yip bilip ɲam gunde ɲai e ɲai e bwore ɲaiye ɲam mende.

¹⁹ Yip sisyeme nange Got kin ɲilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisyeme pe, tinge hi jarnge kin supule.

²⁰ Yusyunde, yip kwote! Yip pa sisyeme na, ɲaiye miye ende ka ininge na, “Noihmbwaip ɲam teɲeime Got.” Kom ɲaiye yukur kin ɲende ɲai e ɲai e bwore bwore pe, bilip kin nal luh paka pakaiye.

²¹ Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got ɲeteke e ɲaimune ɲaiye Abraham ɲende pe, kin galme kin miye bwore bwarme.

²² Noiheryembe bworerme. Bilip Abraham topo e wah ɲaiye kin ɲende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale.

²³ Pe luku ki gande wusyep tikin Got, ɲaiye ɲanange na, “Abraham, noihmbwaip kin teɲeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ɲimeɪ kin.

²⁴ Yip yeteke e, yukur ta e ɲaiye noihmbwaip mise kin ɲilyehme pe, Got galme kin bwore bwarme, pakai. Kin ɲende wah topo e.

²⁵ Ki plihe ɲahilyeh ta e tuwei yaɲah Rahap ɲaiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yaɲah ɲoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme.

²⁶ ɲahilyeh ta e wahri miye. ɲaiye yipihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen ɲaiye noihmbwaip tinge teɲeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

3

Poi ya ɲoihme mut poi

¹ Lenge to tatai ɲam, yukur yip pa lalme yende wah tikin jetmam. De-tale, ɲupe ɲaiye Got ka iyar e lenge miye tuweinge pe, ka iyar e lenge jetmam ɲembere sekete e unuh hla me ɲaiye ka iyar e lenge mitiɲ sye .

² Poi Kristen lalme ɲup sye poi mende pupwa. O ɲaiye miye ende, kin yukur ɲanange wusyep pupwa, pakai, kin narp bwore pe, kin tatame ɲaiye ka embepeme wahri lalme kitikin.

³ O ɲaiye poi ya mende worhos ende ɲaiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde ɲaiye poi masande ta wil.

⁴ Topo e noihyeryembe yilme loubil pinip, ɲai uku pupwa ɲembere sekete, kom ɲupe ɲaiye miye ɲaiye ɲenenem loubil pinip uku narpe stia ɲalalai pe, loubil pinip embere uku nal gande ɲasande kin.

⁵ Te noihyeryembe mut pe, ki pupwa malaih. Kom ki ɲanange wusyep sye pe, ki nihe sekete. Ki ɲahilyeh ta e nih sukwilip malaih ende ɲaiye tatame ka timbe ono syipsyap tinginde ɲembere.

⁶ Mut poi pe, ki ta e ɲaiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki ɲende ɲai e ɲai e pupwa ɲende yumbune laip poi, topo e marp gwahilyeh poi.

⁷ Poi miye si mamba e yowor telpei ta e ɲinjet, hwan topo e ɲai e ɲai e ɲaiye yarp ɲoloh pinip mate bepeteme ta e yowor ɲembelei.

⁸ Kom yukur tatame ɲaiye lahmende kin ka si enge mut kin osokome ɲai e ɲai e ɲaiye pupwa, pakai. Kin papararme ɲai e ɲai e pupwa wondohe tatame ɲaiye ka onombe miye ka ole.

⁹ Poi minge mut mahra e naɲ tikin Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa ɲaiye ka ongomb lenge to tatai ɲaiye Got si ɲende tinge ɲahilyeh ta e kitikin.

¹⁰ Mut ɲilyeh uku pe, yip yahra e naɲ tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai ɲam, yukur pa yende tu e luku, na pakai!

¹¹ Pinip ɲaiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai.

¹² Njip yukur tatame najaiye ka se tenjei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep najaiye ka bwore ilyehme.

Noihmbwaip numwaiye natme Lahmborenge

¹³ Najaiye miye ende nasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp numwaiye ende najai e najai e bwore najaiye lenge miye tuweinge ka yeteke e.

¹⁴ Kom najaiye noihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nan yip ka si oto noihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai.

¹⁵ Noihmbwaip pupwa najaiye ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e najaiye gande noihmbwaip tikin Satan.

¹⁶ Nupe najaiye noihmbwaip nihe, topo e noihmbwaip solombe sai me kin pe, kin nahra e wachaih, topo e kin nende najai e najai e pupwa supule.

¹⁷ Kom noihmbwaip numwaiye najaiye natme Lahmborenge pe, nendehei kin tinge jande noiheryembe bwore prihe mi supule. Hoi kin, tinge yarp noihmbwaip ilyeh topo e lenge mitinj sye, topo e tinge syumbe yarp numwaiye. Tinge noihginir, topo e tinge noih mi mi lenge mitinj lalme. Tinge yarp tuwihme lenge mitinj lalme. Tinge yiyar e lenge mitinj lalme nahilyeh pe, yukur tinge hombo e.

¹⁸ Lenge miye tuweinge najaiye yarp noihmbwaip numwaiye topo e lenge mitinj sye pe, ki ta e najaiye miye nenete naisep tikin noihmbwaip numwaiye nal wah pe, naisep ki tenjei bwore.

4

Miye najaiye nende nihararme najai e tikin kekep pe, kin wachaih tikin Got

¹ Naimune nenge tuhwar topo e yarmbe natme yip? Tinge yase noihmbwaip yip tip tas najaiye noiheryembe najai e najai e kekep e e pe,

tinge yende wondoh teketenge yende yumbune yip.

² Nin nasande najai e najai e najaiye nin sehei e pe, nin narmbe najaiye na amba e. Nin wim lal me najai e najai e lenge mitinj sye, kom yukur na amba e. Ta e luku pe, nin narmbe nende wondohe najaiye na amba e najai e najai e tinge. Kom yukur nin namba e. Detale, yukur nin jisilihme Got, najaiye ka yule.

³ Yip yisilihme Got najaiye ka yul yip najai e najai e, kom yukur tatame najaiye ka yul yip nainde. Detale, noihmbwaip yip pupwa. Najai e najai e najaiye yip yisilih pe, yip yisande najaiye ka ungwisme yip tip.

⁴ Yip mitinj najaiye yende nin pinip yar pe, yip pa sisyeme na, nupe najaiye yip nemei tikin kekep e e pe, yip wachaih tikin Got. Nam plihe da mini yip na, najaiye yip pa hriphrip me najai e najai e tikin kekep e e pe, yip yukur nemei tikin Got, pakai.

⁵ Yip noiheryembe nange wusyep mise najaiye sai nato Tup tikin Got nanange na,

Yipihinge bwore najaiye Got pwal poi pe,

Got nende nihararme poi ta e najaiye miye nende nihararme tuwei kin,

kom kin noihmbwaip pupwa najaiye tuwei ti wim lal me miye ende.

⁶ Kom Got noihginirme poi nembere sekete. Ta e najaiye wusyep tikin Lahmborenge nanange,

Got kin tale lenge miye tuweinge nangah

najaiye tinge ka yahra e nan tititinge yil yunuh,

kut kin noihginirme lenge miye tuweinge

najaiye tale tititinge yarp numwaiye.

⁷ Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe.

⁸ Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lenge mitinj pupwa, jinyenme noihmbwaip pupwa yip no, noihmbwaip yip ka bwore bwarme tu e najaiye

miye nungurhme syep kin no, kin ka bwore prihe. Yip miye ηaiye ηoiheryembe hoi hoi, yip pa jinyenme ηoiheryembe pupwa yoto ηoihmbwaip yip.

⁹Yip pa ηoih mane ηai e ηai e pupwa ηaiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge ηoihmbwaip yip ηaiye hriphrip pe, pa yilil me pupwa yip.

¹⁰Yurp tuwihme Yai Got pe, kin ka ahra e nan yip.

Yukur na ihyulme gonome to tatai ende, na pakai

¹¹Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. Nupe ηaiye na ende pe, ki ta e ηaiye nin ηanange wusyep pupwa me wusyep erηeme. Kom yukur wah nin ηaiye na iyar e wusyep erηeme ηaiye mise, lakai hombo e. Wah nin ηaiye na ende gunde.

¹²Got miye esep ilyeh ηaiye kin ka pul poi wusyep erηeme kin, topo e kin ηilyehe sai ηaiye ka usyunde eteke e ηoihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin ηilyeh uku tatame ηaiye ka ungwisme poi, o ka ende yumbune poi. O nin ηoiheryembe nange nin miye ηaiye tatame na iyar e to tatai nin ende lakai? Pakai supule!

Yukur pa tengelyem yahra e nan yip tip me wah embere ηaiye yip de pa yende

¹³Yusyunde wusyep ηam! Yip lenge mitin sye ηaiye yanange ta e le e na, “Tukwini lakai minde, ηam ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende ηaiye ma mamba e wuhyau yohe.”

¹⁴Kom nin yukur sisyeme ηaimune ηaiye minde ka ot. Laip nin ki sai ta e la? Ki ta e ηaiye nihnom. Kin ηanah nal sikirp sai ta e liki pe, kin plihe mi e.

¹⁵Na ininge tu e le e na, “ηaiye Got ka isyunde, ya murp laip pe, ya

mende ηai e ηai e ηaiye poi masande ya mende.”

¹⁶Ta e luku pe, yip tengelyem yahra e nan yip tip me wah embere ηaiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule.

¹⁷Ta e luku pe, ηaiye yip si sisyeme ηaimune bwore ηaiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal ηembep tikin Got.

5

Wusyep erηeme nal me lenge miye lowe

¹Yip miye lowe, yusyunde wusyep ηam! Yip pa yilil ηembere sekete, topo e pa ηoih mane. Detale, yip pa ηoiheryembe mane embere ηaiye mindemboi ka otme yip.

²ηai e ηai e ηembere ηembere yip mindemboi ka pupwa gernen, topo e hihyilih bwore bwore yip lenge hiran ka yotombo yende yumbune.

³Wuhyau ηembere ηembere yip mindemboi waimbe, topo e belnjeh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e ηaiye nin birme ηai e ηai e wula wula ηanar pe, mindemboi ηaiye ηup yuwo, ka sasambe ηai e ηai e pupwa nin uku el halhale.

⁴Yusyunde! Lenge miye wah ηaiye talame ηai yoto wah yip pe, yip hombo e yeh lenge pe, yip ηoih jahme yitini tinge sye. Kom Lahmborenge ηaiye bongol supule, kin si ηasande njilil tinge.

⁵Nupe ηaiye yip yarp kekep e e pe, yip yende ηai e ηai e bwore bwore ηaiye ka ungwisme yip tip pa yurp bwore. Yip yono ηai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro ηaiye miye nangange ηai embere sekete pe, mindemboi ka yonombe ka ole. Ka ηahilyeh tu e ηaiye ηup yuwo no, Got ka yumbip pa yule.

⁶Yip si yinei lenge miye ηaiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip,

topo e ka yungwisme louser yip, pakai.

Syumbe yurp numwaiye yeseperhme Lahmborenge naiye ka ot

⁷Lenge to tatai nam, yip pa syumbe yurp numwaiye yeseperhme Lahmborenge yil tutume naiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp numwaiye neseperhme nau topo e nsih ka ende wah kin, naiye naisep ka tehei.

⁸Yip topo e syumbe yurp numwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh naiye Lahmborenge kin ka ot.

⁹Lenge to tatai nam, yukur pa yurmbe tuhwar yile yut yip tip. Nohme miye naiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap.

¹⁰Lenge to tatai nam, te noiheryembe yil lenge profet naiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e naiye tinge yikirh pe, pa syumbe yurp numwaiye.

¹¹Poi mahra e nan lenge miye naiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye naiye nende bongol nikirh mane naiye natme kin pe, kin gande Got naiye nende mi me kin. Hei, poi sisyeme, Lahmborenge noihginirme poi nembere sekete pe, nye nyermbe kin noih mi mi me poi.

¹²Lenge to tatai nam, wusyep e e ki bongol tahar e wusyep lalme. Nohme naiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moihla, topo e na gah kekep, naiye yende bongolme wusyep yip, na pakai. Naiye pa yininge nange mise pe, luku sekei tatame. Naiye pa yininge nange pakai pe, luku sekei tatame. Naiye yukur pa junde pe, Got se ka yul yip nihe syohe.

¹³O naiye lahmende yip ka amba e syohe pe, kin ka isilihme Got naiye ka

ungwisme kin. O naiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

¹⁴Nupe naiye lahmende yip naiye nende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil nan tikin Lahmborenge naiye ka ende mi e wahri epwa luku.

¹⁵Ta e luku pe, tinge ka noiheryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin naiye ka ende mi me wahri epwa kin. Topo e naiye kin si nende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

¹⁶Ta e luku pe, yininge yowor e yember pupwa naiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge naiye ka ende mi me wahri epwa yip. Naiye miye bwore bwarme, kin nsilihme Got pe, nsilih kin uku bongol nembere sekete pe, ki tatame naiye ka ungwisme lenge mitij.

¹⁷Elisa, kin miye nahilyeh ta e poi lalme, kom kin nsilihme Got bongol supule nange yukur tatame naiye nsih ka guh. Pe bwore mise, nsih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh.

¹⁸Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin plihe nsilihme Lahmborenge pe, Lahmborenge nember nsih nat pe, nai e nai e lalme naiye sai kekep plihe gere nanah.

¹⁹Lenge to tatai nam, naiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka plihe amba e kin enge ot.

²⁰Pa sisyeme tu e le e, lahmende naiye nungwisme miye naiye nende pupwa nenge nat yanah bwore pe, luku kin nungwisme yipihinge kin naiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula wula.

Tup n̄endehei n̄aiye Pita n̄ainge

¹ N̄am Pita, n̄am aposel t̄ikin Jisas Krāis. N̄am mainge wusyep e e nala elmelahmende lenge miye tuweinge t̄ikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia.

² Yerkeime Got, kin si nalan̄atme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep t̄ikin Jisas Krāis no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el el pe, pa yurp n̄oihmbwaip n̄umwaiye.

Ya murp meseperhme laip bwore sai moi hla

³ Ya mirisukwarme Got, kin Yai t̄ikin Lahmborenge poi Jisas Krāis. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, n̄ahilyeh ta e n̄aiye kin n̄ahra e Jisas Krāis no, kin narp.

⁴ Ta e luku pe, n̄oihmbwaip poi ka tejeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moi hla. N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe.

⁵ Nato bongol t̄ikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip tejeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot.

⁶ Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

⁷ N̄ai e n̄ai e luku da ondol me yip no, ka yeteke e yoworme na, n̄oihmbwaip yip tejeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. N̄ahilyeh

ta e n̄oihmbwaip yip n̄aiye tejeime Got t̄ikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Krāis, lakai pakai? N̄aiye ka si bongole no, Jisas Krāis ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e nan̄ embere.

⁸ Yip yukur yeteke e kin, kom yip yende nihararme kin topo e yan̄a e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye tejeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e.

⁹ Ta e luku pe, Got nungwisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si tejeime Jisas.

¹⁰ Lenge profet somohonme yanange yalan̄atme n̄aimune n̄aiye bwore le e Got n̄ende me yip. Ta e luku pe, tinge yende wah nihe n̄aiye yekepe wusyep tehei n̄aiye Got ka plihe amba e poi lalme.

¹¹ Yipihinge bwore t̄ikin Krāis narp nato lenge profet pe, kin n̄ana lenge wusyep n̄aiye tinge yanange yalan̄atme Krāis n̄aiye mindemboi ka amba e nihe syohe, topo e n̄aiye mindemboi ka amba e nan̄ embere. Lenge profet, somohonme tinge yanange yisilih na, “N̄up mune n̄aiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?”

¹² Got si n̄ana lenge nange n̄ai e n̄ai e luku yukur ka se tus tu e n̄asande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye n̄aiye yanange yalan̄atme wusyep bwore mise t̄ikin Got pe, tinge si yana yip n̄aimune n̄aiye mindemboi Got ka ende. Lenge walip hla, tinge topo e, tinge yisande n̄aiye ka yamba e sisyeme me n̄aimune n̄aiye Got ka ende me yip.

Miye tuweinge t̄ikin Got ka yurp holi bwore mise supule

13 Ta e luku pe, yende mimi ñoihmbwaip yip no, pa ñoiheryembe gondoume. Ñoiheryembe yip lalme ka elme yitini bwore ñaiye mindemboi Jisas ka ot no, ka enge ota yul yip.

14 Yusyunde wusyep tikin Got tu e ñaiye talah bwore ñaiye ñasande wusyep yai mam. Prepwan ñaiye pa plihe yila yende ñai e ñai e pupwa ñaiye somohon ñaiye yukur yip tahar Kristen no, yip si yende kwote, na pakai.

15 Pa yende ñai e ñai e ñaiye holi bwore mise supule ñahilyeh tu e Got ñaiye si gal yip. Detale, kin holi bwore mise supule.

16 Wusyep sai nato Tup tikin Got ñanange ta e le e, Yip pa yurp holi bwore mise supule tu e ñaiye ñam marp holi bwore mise supule.

17 Nupe ñaiye yip yende pa yisil-ihme pe, yip pa jilme Got yai yip. Kin miye ñaiye mindemboi ka iyar e lenge miye tuweinge lalme ñilyeh ilyeh tutume gunde wah mune ñaiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got ñaiye teter pa yurp kekep e e.

18 Yip sisyeme nange Got si namba e yip nupwaihme yañah pupwa ñaiye lenge mwan ka yip si yende. Got yukur ñiche wuhyau, topo e nenge ñai e ñai e ñaiye mindemboi ka mi e no, ka amba e yip, pakai.

19 Kin nenge wim bwore tikin Jisas Krai ñaiye kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got pe, wim uku yukur ñainde pupwa sai nato.

20 Yerkeime ñaiye teter Got yukur ñende kekep pe, kin si nalanatme Krai nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai si nate nungwisme yip.

21 Yip sisyeme Jisas pe, kin ñende ñoihmbwaip yip teñeime Got. Got ñahra e Jisas ñaiye kin si nule pe, kin naña e nañ embere nalme kin.

Ta e luku pe, ñoihmbwaip topo e ñoiheryembe yip lalme ka si me Got.

Poi ya mende niharar lenge to e tatai

22 Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moih mihyen yip pe, pa yende nihararme tinge tu e ñaiye bamtihei ilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto ñoihmbwaip mele e yip.

23 Yip si yamba e laip ñambaran ñaiye yukur natme yai mam tikin kekep e e, pakai. Laip ñaiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran ñaiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got ñaiye ka si laip nye nyermbe.

24 Wusyep tikin Lahmborenge sai nato tup ñanange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiyeh. Tinge tahar bwore mi supule ta e yuhurnge bwore.

Kom nupe ñaiye peperiyeh uku telei pe,

yuhurnge bwore luku tiye gah.

25 Kut wusyep tikin Lahmborenge ka si nye nyermbe.

Wusyep e e, kin wusyep bwore mise ñaiye lenge miye wah tikin Got yalanatme yalme yip.

2

Krais kin tumwange miye bwore titinge lenge sios miye tuweinge

1 Yip si tahar ñambaran pe, pa yusme ñaiye yende ñai e ñai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yañaih lenge mitiñ, topo e ñoihmbwaip ñaiye wim lal me ñai e ñai e, topo e pa yininge wusyep teket yilme mitiñ sye, na pakai.

2 Ki ñahilyeh ta e lenge lahwimbe ñaiye yende niharar nange ka yono e ñimbirip mwa mam tinge. Pe yip topo e, pa yende niharar ñaiye pa yono e ñimbirip mwa ñaiye wusyep

tikin Got pe, pa sisyeme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got.

³ Yip si sisyeme ɲaiye Lahmborenge kin bwore no, kin nungwisme yip ɲaiye kin nongohe pupwa yip.

⁴ Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore ɲaiye Got si nalaɲatme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarng.

⁵ Yip ta e tumwange bwore tikin Got ɲaiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e ɲaiye lenge pris ɲaiye yende ofa ɲaiye tikin mi supule nalme Got.

⁶ Wusyep sai nato Tup tikin Got ɲanange na,

ɲam member tumwange miye bwore mi supule ma moto Saion ɲaiye ɲam si malaɲatme nange ma member.

Lahmende ɲaiye ɲoihmbwaip teɲeime kin pe,

yukur ka se hi e ɲaiye tinge jande kin, pakai.

⁷ Tumwange miye uku ki bwore mi supule me yip lahmende ɲaiye ɲoihmbwaip yip teɲeime kin. Kut lenge lahmende ɲaiye ɲoihmbwaip tinge yukur teɲeime kin pe, lenge miye ɲaiye yende yokoh jarng nange tumwange miye uku pupwa yehe pe, tinge yiche yal. Kom wusyep sai nato tup yere ɲanange ta e le e,

Yusyunde! Tumwange miye uku, lenge miye yihyul yal pe,

tinge yanange nange pupwa yehe, kom Got kin namba e pe,

kin ɲononde ta e tumwange miye bwore ɲaiye yende yokoh.

Got plihe ɲahra e pe, tumwange luku mi supule.

⁸ Wusyep ende sai Tup tikin Got ɲanange na,

2.3 Sng 34.8 **2.6** Ais 28.16 **2.7** Sng 118.22
Ais 9.2, 43.20-21, Tai 2.14 **2.10** Hos 2.23

Tumwange luku mindemboi ka ende lenge miye tuweinge ka tumbe.

Tehei kin ɲaiye ka tumbe ta e le e, ɲoihmbwaip tinge yukur teɲeime wusyep tikin Lahmborenge. Le e wusyep ɲaiye somohonme Got si nalaɲatme nalme tinge ɲaiye ka junde.

⁹ Kom yip pe, Got si nalaɲatme yip bamtihei ilyeh kitikin, topo e pa yurp yende wah lemame tikin Got tu e ɲaiye lenge pris yende. Yip pa yurp tu e ɲaiye miye ondoh tikin Got tu e kin. Pa yurp miye tuweinge ɲaiye holi bwore mise supule yi yoto lemame tikin Got. Yip miye tuweinge tikin Got ɲaiye somohonme kin namba e yip nal yepelmbe nenge nat nal yirise. Topo e kin si nalaɲatme yip ɲaiye pa yininge wusyep me ɲai e ɲai e bwore ɲaiye kin si ɲende.

¹⁰ Somohon yip yukur bamtihei ilyeh tikin Got,

kom tukwini yip si yarp miye tuweinge kitikin.

Topo e somohon yip yukur sisyeme ɲoihginir kin.

Kom tukwini ɲoihmbwaip yip si pa-pararme

ɲoihginir tikin Got.

Yusyunde wusyep tikin Got pe, yurp tuwihme kin

¹¹ Lenge miye ɲanam ɲam, ɲam da mini yip tu e le e, kekep e e yukur moi jeheinge yip, pakai, moi jeheinge yip sai topo e Yai Got. Ta e luku pe, prepwan ɲaiye pa yende ɲai e ɲai e junde ɲasande yip tip. ɲai e ɲai e kekep e e se ka aɲa e nihe syohe me yipihinge yip.

¹² Yurp bworerme juhe juhe lenge miye tuweinge ɲaiye yukur Kristen. Se ka yini yip nange yip yende ɲai e ɲai e pupwa. Kom ɲupe ɲaiye Lahmborenge ka ot no, ka ende wusyep me lenge miye tuweinge ɲaiye yisande wusyep, topo e ɲaiye yukur yisande wusyep. Mi e pe, tinge ka yeteke e

2.8 Ais 8.14-15 **2.9** Kis 19.5-6, Lo 4.20, 7.6, 14.2,

yoworme wah bwore mise ηaiye tukwini yip yende pe, ka yirisukwarme nan tikin Got.

¹³ Yip lenge miye tuweinge ηaiye jande Lahmborenge yarp tuwihme lenge miye embep topo e miye ondoh embere gavman tikin kekep e e. Yip pa yurp tuwihme lenge miye ondoh ηaiye tinge yarp miye ondoh nato moi embere yip.

¹⁴ Topo e ηahilyeh me lenge miye embep tikin gavman ηaiye kin si nalanat lenge nange tinge ka yangange nihe syohe yil lenge lahmende ηaiye yende pupwa, kut ka hriphrip me lahmende ηaiye yende ηai e ηai e bwore.

¹⁵ Got ηasande ηaiye yip pa yende ηai e ηai e bwore bwore no, pa yupwai e mut lenge mitin pupwa ηaiye ηoihmbwaip tinge pupwa bermbur no, nye nyermbe tinge yana yip wusyep pupwa.

¹⁶ Got si ηende yip pa yurp hlaininge me ηai e ηai e pupwa kekep e e. Kom yip yukur yarp hlaininge ηaiye pa yende ηai e ηai e pupwa, na pakai. Got si namba e yip ηaiye pa yurp tuwihme kitikin.

¹⁷ Yusyunde wusyep lenge mitin lalme, topo e yende nihararme lenge to tatai yip pe, hi jirnge Got topo e yisyunde wusyep lenge miye ondoh embere.

Poi ya gunde yanah tikin Krai pe, ya mikirh nihe syohe

¹⁸ Yip lenge miye wah, tule yip tip pe, yurp ηumwaiye yusyunde wusyep lenge miye embep yip. Yukur pa yende tu e luku ilyehme yilme miye embep ηaiye yarp bwore ηumwaiye, pakai. Pa plihe yende tu e luku yilme lenge miye embep ηaiye gamare, topo e yende wachaihme yip.

¹⁹ O ηaiye pa yusme Got ka ende bworerme ηoiheryembe yip, ηaiye pa yende wah no, tinge yal yip nihe syohe topo e yip yamba e nihe syohe luku pakaiye pe, ηoihmbwaip ηaiye ta e liki Got ηasande.

²⁰ O ηaiye ka yumb yip me pupwa ηaiye yip yende pe, luku yip yamba e ta e ηaiye yitini yip. Kom ηaiye pa yamba e nihe syohe me ηai e ηai e bwore ηaiye yip si yende pe, pa syumbe yurp ηumwaiye pe, luku Got ka hriphrip me yip.

²¹ Got kin gal yip ηaiye pa yute junde Jisas Krai. Detale, Jisas Krai, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde yanah kin.

²² Kin yukur ηende pupwa ηainde, lakai ηanange wusyep molohe, pakai yoho supule.

²³ Nupe ηaiye tinge yihyele pe, kin yukur nungwisme wusyep tinge, pakai.

O nupe ηaiye tinge yonombe pe, kin yukur plihe ηanange nange ka nungwisme louser tinge luku, pakai.

Kin nember ηai e ηai e lalme luku nal sai syep tikin Got ηaiye ka iyar e bworerme.

²⁴ Jisas Krai nule berme pupwa poi lalme nanah loutungwarmbe.

Kin ηende ta e luku no, poi ya murp wohme pupwa pe,

ya murp bwore bwarme tu e ηaiye Got ηasande.

Nihe syohe ηaiye kin namba e luku pe,

Jisas nungwisme poi pe, poi si tahar ηambaran.

²⁵ Yip ta e worsip ηaiye talai, kom tukwini yip plihe yate junde Krai.

Kin miye ηaiye bepteme yipihinge yip bworerme

ta e ηaiye miye bepteme lenge worsip.

3

Wusyep lenge miye tuweinge ηaiye si dindi

¹ Yip lenge Kristen tuweinge ηaiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye

ñaiye yukur sisyeme wusyep tikin Got pe, tinge ka yeteke e laip yip ñaiye jande Got pe, luku ka ungwisme lenge miye yip ñaiye ka yimbilme ñoihmbwaip tinge.

² Tinge ka yeteke e yanah bwore ñaiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

³ Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin.

⁴ Ñai embere kin pe, yendende me yipihinge bwore ñaiye narp nato mele e yip. Yanah ta e luku pe, yukur ñai e ñai e kekep e e, pakai. Pa yurp syumbe ñumwaiye. Ñai ta e luku pe, ki bwore mi supule nalme ñembep tikin Got.

⁵ Luku yanah ñaiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, ñoihmbwaip tinge tenjeime Got ñaiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge.

⁶ Ñahilyeh ta e Sara ñaiye warp tuwihme Abraham no, ti gwalme kin ta e le e, Miye borenge ñam. Ñaiye yip si yende ñai e ñai e bwore no, yip yukur hi jarngge me lenge miye yip ñaiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

⁷ Ñahilyeh ta e luku pe, yip lenge miye, yurp ñoihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende ñoihmbwaip bwore bwore ñaiye yende mi mi me tinge. Got ñoihginirme tinge pe, se ka yurp laip nye nyermbe ñahilyeh tu e yip. Pa yende tu e luku pe, ñaimune yukur ka se upwai e ñisilih yip ñaiye pa yisilihme Got.

Nye nyermbe poi ya mende bwore bwore me lenge miye

⁸ Wusyep ñam mi e no pe, ñam mala mininge tu e le e, yip pa lalme yurp topo e ñoihmbwaip ilyeh. Yip pa hriphrip yotop lahmende ñaiye tinge hriphrip, topo e yip pa ñoihginir yotop lahmende ñaiye ñoihmane. Nato

ñoihmbwaip yip lalme pe, pa yende nihararme miye lakai tuwei ende tu e ñaiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip.

⁹ Prepwan ñaiye pa yende pupwa me lahmende ñaiye ñende pupwa me yip. Nupe ñaiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got ñaiye ka ende mi me tinge. Got si gal yip ñaiye pa yende ñai uku pe, yip se pa yamba e ñoihmbwaip ñumwaiye bwore kin.

¹⁰ Ta e luku pe, wusyep ñaiye sai nato tup tikin Lahmborenge ñanange na, Lahmende ñaiye ñasande nange kin de ka ende hriphrip, topo e ka eteke e ñup bwore pe, ka upwai e mut kin enge osokome wusyep pupwa topo e wusyep molohe.

¹¹ Topo e ka osme pupwa, kut ka ende ñai e ñai e ñaiye bwore. Ka ende wah nihe ñaiye ka orp ñoihmbwaip ilyeh otop lenge mitiñ lalme.

¹² O ñembep Lahmborenge sai me lenge lahmende ñaiye tinge yarp bwore bwarme, topo e mungwim kin gale sai ñaiye ka usyunde ñisilih tinge. Kut ñoihmbwaip kin se ka nihme lahmende

ñaiye ka yende pupwa.

¹³ O lahmende ka se yumb yip ñaiye yip yende niharar ñaiye pa yende ñai e ñai e bwore bwore?

¹⁴ Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe, ñoihmbwaip yip ka hriphrip supule. Prepwan ñaiye pa hi jirngge miye ende pe, pa ñoiheryembe wula wula, na pakai.

¹⁵ Kom ñoihmbwaip ñembere yip ka elme Jisas Krai, Lahmborenge yip. Nye nyermbe pa yende mi mi yurp no, lahende ñaiye ka isilih yip tehei ñaiye ñoihmbwaip yip tenjeime Krai pe, pa yinime tungunme junde ñaimune ñaiye yip yarp yeseperhme.

¹⁶ Kut pa yini lenge wusyep syumbe numwaiye, topo e jil lenge iyai amai. Topo e yende nai e nai e bwore no, lahmende naiye ka yininge wusyep jere yoworme yip miye tuweinge tikin Krai pe, tinge ka hi me wusyep tinge. Detale, tinge si yeteke e naimune bwore naiye yip Kristen yende.

¹⁷ Naiye ya mamba e nihe syohme naimune bwore naiye poi mende pe, liki ki bwore. O naiye ya mamba e nihe syohme naimune pupwa naiye poi mende pe, liki kin garnge.

Krais kin nule mi e pe, kin plihe tahar naiye ka ungwisme poi

¹⁸ Krai kin nule nilyehe sai me pupwa poi. Tinge yonombe no, kin nule pe, Yipihinge tikin Got plihe nahra e kin narp laip. Kin miye bwore bwarme supule, kom kin nule nanah loutungwarmbe me poi mitin lalme naiye mende pupwa no, ka enge poi otme Got.

¹⁹ Ta e luku pe, Jisas na njanange wusyep tikin Got nal lenge yipihinge miye yule naiye yarp moi titinge lenge miye yule.

²⁰ Lenge mitin uku naiye somohonme yarp dindi nup tikin Noa pe, tinge yende nai e nai e pupwa. Got kin nupwai e nup nenge sai nesepahme naiye lenge miye tuweinge ka yimbilme noihmbwaip dindi nupe naiye Noa nende loubil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got, pakai. Lenge mitin syepumbur hun tinge yarp bwore hi syulme. Yukur pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loubil pinip.

²¹ Pinip embere naiye kotou uku topo e loubil pinip, ki sasambe nupe naiye miye nimbilme noihmbwaip nalme Got no, kin namba e pinip. Pinip uku naiye miye namba e pe, yukur ka ungurhme hi imbim, pakai. Nupe naiye kin nimbilme noihmbwaip natme Got no, kin namba wutu tikin Got pe, Got nende kin bwore mi

supule. Got si namba e poi nato Jisas Krai nahilyeh ta e naiye kin nahra e Jisas nase neheh nanah.

²² Jisas Krai si na narp syep non Yai kin nanah moihla pe, Got kin nana e bongol naiye ka embepeme nai e nai e lalme. Got nahra e nan kin nanah hla supule. Kin nember kin narp miye ondoh embere naiye bepeme lenge walip hla, topo e lenge yipihinge pupwa, topo e lenge miye ondoh embere naiye tikin moihla topo e kekep e e.

4

Yip Kristen miye tuweinge yende mi mi naiye nihe syohe ka otme yip

¹ Somohonme Krai namba e nihe syohe naiye nungwisme poi. Ta e luku pe, pa yende mi mi naiye pa yamba e nihe syohe. Pe noiheryembe yip ka nahilyeh tu e Krai. Yukur pa hi girnge naiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame naiye ka upwai e yip.

² Ta e luku pe, tukwini dindi le e naiye yip yarp kekep e e pe, yukur pa junde noihmbwaip miye tikin kekep e e, na pakai. Pa junde noihmbwaip bwore tikin Got nilyehe si.

³ Somohonme yip si ya yoto yende nai e nai e pupwa naiye lenge haiten yende ta e noihmbwaip hri tahar no, yip yende nin pinip yar, yono e pinip kwote, topo e yip yende niharar naiye pa yono nai embere sekete, topo e yahra e nan got hombo e. Kom tukwini yukur pa plihe yende nai ta e luku, na pakai.

⁴ Ta e luku pe, lenge haiten yenge plai naiye yukur tinge yeteke yip yotop lenge syep tengeme yende nai e nai e pupwa naiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarme yip sekete.

⁵ Kom mindemboi nup yuwo ka tititinge nilyeh ilyeh yininge wusyep yilme Got me naimune pupwa naiye tinge yende. Kin ka iyar e lenge mitin naiye si yule, topo e naiye teter yarp laip.

⁶ Luku tehei kin ɲaiye Jisas na ɲanange wusyep bwore mise luku nal lenge mitiɲ ɲaiye si yule. Somohon Got ɲanange nange lahmende ɲaiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore ɲahilyeh ta e Got.

Bepeteme yitini tikin Yohe Yirise bworerme

⁷ Kekep e e sehei woh ka mi e. Pa syumbe yurp ɲumwaiye topo e bepyeteme ɲoihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got.

⁸ Wusyep e e ɲembere sekete. Yende niharame lenge miye tuweinge yi yoto ɲoihmbwaip bumbe yip. ɲaiye pa yende niharame tinge pe, yip tatame ɲaiye pa yusme pupwa tinge.

⁹ Yip pa yurp ɲoihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepeteme tinge. Yende niharar ɲaiye pa yende tu e luku no, prepwan ɲaiye pa tuhwar, topo e ɲaiye pa yininge wusyep tetehei, na pakai.

¹⁰ Got si yal yip yitini bwore ilyeh ilyeh ɲaiye pa yende wah. Bepyeteme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitiɲ sye .

¹¹ Lahmende ɲaiye kin ka ininge alaɲatme wusyep tikin Got pe, ka ininge alaɲatme wusyep tikin Got ilyehme. O lahmende ɲaiye ka ungwisme lenge mitiɲ pe, ka ende topo e bongol ɲaiye Got naɲa e kin. Ta e luku pe, lenge mitiɲ lalme ɲaiye ka yeteke e wah lalme ɲaiye yip yende yoto naɲ tikin Jisas Krai pe, ka yahra e naɲ tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e naɲ embere nye nyermbe. Mise.

Pa yamba e nihe syohe tu e ɲaiye Krai namba e

¹² Lenge iyai amai ɲam, yukur pa gunguru plaime nihe syohe ɲembere le e ɲaiye yip yala yi yoto no, pa

ɲoiheryembe nange ɲaiye e ki ɲambaran supule, na pakai.

¹³ Pa yurp hriphrip. Detale, yip yamba e nihe syohe ɲahilyeh ta e Jisas ɲaiye si namba e. Ta e luku pe, yip pa plihe hriphrip ɲaiye pa yeteke e kin ka amba e naɲ embere ɲupe ɲaiye ka ot pe, ɲoihmbwaip yip ka si ɲumwaiye. Detale, yip pa yamba e naɲ embere topo e kin.

¹⁴ Yip yukur pa yamba e ɲoihmbwaip mane ɲupe ɲaiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Krai. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e le e, Yohe Yirise tikin Got ɲaiye yirise ka ote guhunuhme yip.

¹⁵ ɲoihme ɲaiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende ɲendei, lakai ka hombo e yeh lenge ɲaiye ka amba e ɲai e ɲai e tinge, lakai miye ɲaiye ka undu sah iche e guh ɲoloh. Got yukur ka hriphrip me Kristen miye ende ɲaiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e naɲ tikin Got me pupwa ɲaiye Kristen yende.

¹⁶ Kom ɲaiye yip Kristen pa yende ɲai e ɲai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got.

¹⁷ ɲup tikin Got ɲaiye ka iyar e lenge miye tuweinge si nat sehei mi e. Lenge miye tuweinge tikin Got tinge ka jin wusyep kot yer. O ɲupe ɲaiye wusyep kot ka tuhur yerme poi pe, ka tu e la ɲai me lenge mitiɲ ɲaiye yukur yisande wusyep tikin Got?

¹⁸ Wusyep tikin Got ɲanange ta e le e, Lenge miye tuweinge ɲaiye bwore bwarme pe, ka yamba e nihe syohe wula yer ti, ka yil moi hla .

Ta e luku pe, lenge miye tuweinge ɲaiye yaɲa e teket me Got, topo e yende hwap pe,

ka yamba e nihe syohe nembere sekete yutme Got.

¹⁹ Lenge Kristen miye tuweinge sye n'aiye ka yamba e nihe syohe junde nasande tikin Got pe, ka yana e tinge supulme yilme Got. Detale, kin miye n'aiye nende tinge, topo e kin miye n'aiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

5

Miye embep pa embepeteme lenge hro mbwat tikin Got

¹ Ta e luku pe, wusyep nam e e nalme yip lenge miye embepeteme nato sios tikin Got. Nam topo e, nam miye embep ende nato sios nahilyeh ta e yip. Nam nembep meteke e n'upe n'aiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nan embere tikin Jisas n'upe n'aiye ka ot kekep e e.

² Nam misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip n'aiye Got si nalanatme yip nange pa bepyeteme lenge. Prepwan n'aiye pa yende wah n'aiye pa yamba e yitini, na pakai. Kut yende wah topo e n'oihmbwaip yip supule.

³ Prepwan n'aiye pa yurp tu e miye embep n'aiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworere yip ka ende lenge hro umbwat ka yurp junde yip.

⁴ N'aiye pa yende tu e luku pe, n'upe n'aiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini nendehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

Poi ya member potopoi mil syep tikin Got

⁵ Nahilyeh ta e n'aiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip

yungwis lenge miye tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got nanange na,

Got garnge supule me mitinj n'aiye tingilyem yahra e nan tititinge,

kut kin n'oihginir topo e n'oih mi mi me lenge mitinj

n'aiye tale tititinge syumbe yarp numwaiye.

⁶ Tule yip tip pe, syumbe yurp numwaiye yi yoto bongol tikin syep Got no, n'up bwore kitikin Got n'aiye si nalanatme ka ot pe, ka ahra e nan yip el unuh hla.

⁷ Nyermbe nyermbe Got kin n'oiheryembe yip pe, pa yember mane lalme yip yilme kin.

⁸ Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki n'onyor n'onyor gan ta e n'umbwat telpei n'aiye borhe nar nal no, kin nasande tikin n'aiye ka girngir yip ono.

⁹ Yurpe gare n'oihmbwaip yip n'aiye tejeime Lahmboreng no, pa yenge-lyembe miye pupwa Satan. Pa sisysteme na, lenge to tatai yip nal e nal e kekep e e n'aiye jande Lahmboreng si yamba e nihe syohe ta e yip n'aiye yamba e.

¹⁰ Kom pa yamba e nihe syohe ni-lyehe mi e pe, Got miye michukor ka gil yip n'aiye pa yotop Jisas Krai yurp yi yoto bongol kitikin Got n'aiye ka si nyermbe nyermbe. Kin ka ende n'oihmbwaip yip n'aiye tejeime kin ka si bongol supule.

¹¹ Mise. Nan embere topo e bongol kin ilyehe se ka si nye nyermbe.

Wusyep yuwo

¹² Sailas kin to bwore poi ende n'aiye nenge tup e e nal me yip. Wusyep uku n'aiye nam mainge malme yip pe, nam masamb yip n'oihginir tikin Got bwore mise. Ta e luku pe, nam manange mowore member, n'aiye mahra e n'oihmbwaip yip n'aiye pa jin bongole yil yoto n'oihginir tikin Krai.

¹³ Lenge miye tuweinge sios e e
naiye yarp yoto Babilon* pe, Got si
nalanatme tinge topo e yip naiye ki-
tikin. Tinge yember nau bwore tinge
yalme yip. Topo e Mak kin ta e ta-
lah nam ende, kin nember nau bwore
nalme yip.

¹⁴ Nam masande naiye Got ka yul
yip noihmbwaip numwaiye lenge miye
tuweinge lalme naiye yarp topo e
Krais. Topo e yip pa yelenasember
yonombe syep yile yut yip tip lenge
Kristen miye tuweinge sasambe tu e
naiye yip yende nihararme tinge.

Tup gan ɲaiye Pita nainge

¹ Ɗam Saimon Pita, miye wah topo e aposel tikin Krai Jisas. Wusyep ɲam e e nala elme lenge lahmende yip ɲaiye Miye nungwisme poi ɲende ɲoihmbwaip yip teɲeime kin ɲahilyeh ta e poi. Jisas Krai si ɲende poi topo e yip bwore bwarme nal nembep tikin Got.

² Ɗam misilihme Got ɲaiye ka yul yip ɲoih mi mi topo e ɲoihmbwaip ɲumwaiye ɲaiye pa sisyeme Got bwore mise, topo e Jisas Krai ɲaiye Lahmborenge poi.

³ Got nalaɲatme poi ɲaiye ya gunde ɲoiheryembe bwore kin no, ya pa-pararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi ɲai e ɲai e tutume ɲaiye ya murp laip, topo e ya gunde ɲasande tikin Got.

⁴ Nato bongol embere kin pe, kin si pwal poi ɲai e ɲai e bwore bwore ta e ɲaiye somohonme kin ɲupwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme ɲai e ɲai e tetehei pupwa kekep e e ɲaiye se ka ende yumbune ɲoihmbwaip poi. Pe ka ende poi ya ɲahilyeh tu e kin.

⁵ Got kin ɲende ɲai e ɲai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Krai, topo e pa yende ɲai e ɲai e bwore bwore. Yip pa yende ɲai e ɲai e bwore ti, pa sisyeme ɲaimune ɲaiye Got ɲasande.

⁶ Pa sisyeme Got no, pa bepyeteme yiptip ɲupe ɲaiye pa yamba e mane. Nye nyermbe pa syumbe yurp ɲumwaiye pe, yip pa junde yaɲah tikin Got.

⁷ Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende ni-hararme lenge mitiɲ lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende niharar lenge to tatai lalme.

⁸ O ɲaiye yip yende ɲai e ɲai e bwore no, ki si sai bongol nato ɲoihmbwaip yip pe, luku se ka ende yip pa sisyeme

Jisas Krai pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, ɲaisep tikin ɲoihmbwaip bwore bwore tikin Got ɲaiye sai me yip pe, yukur ka talai, pakai.

⁹ Kut Lahmende ɲaiye sehei e ɲoihmbwaip bwore luku ɲaiye ka ende ɲai e ɲai e bwore pe, kin ta e miye ɲaiye nembep kin yepelmbe no, yukur kin ɲeteke e ɲai e ɲai e bworerme. Topo e kin si ɲoihsipe ɲaiye Got si nongohe pupwa kin.

¹⁰ Ta e luku pe, lenge to tatai ɲam, yende wah nihe ɲaiye ka asambe nange Got si nalaɲatme yip. Pa yende tu e luku, nange yukur pa tumbe no, pa talai, pakai.

¹¹ Ta e luku pe, Got se ka kumbur kohmap osme yip ɲaiye pa yi yoto lemame tikin Lahmborenge poi Jisas Krai ɲaiye sai nye nyermbe.

¹² Ta e luku pe, ɲam de ma plihe mininge mahra e ɲoihmbwaip yip me ɲai e ɲai e luku. Yip si sisyeme ɲai e ɲai e luku, topo e wusyep mise luku si sai bongol nato ɲoihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku.

¹³ Ɗam ɲoihmeryembe ɲaiye teter ɲam marp laip pe, luku wah ɲam ɲaiye ma mininge mahra e ɲoihmbwaip yip ɲaiye pa sisyeme ɲai e ɲai e luku.

¹⁴ Ɗam sisyeme nange sehei woh ma mule gunde wusyep ɲaiye Lahmborenge poi Jisas Krai si ɲana ɲam.

¹⁵ Ta e luku pe, ɲam mende wah nihe ɲaiye ɲam de ma mini yip bworerme no, pa sisyeme gondoume topo e ɲoihyeryembe ɲai e ɲai e luku yenge yil, ɲupe ɲaiye ɲam si mule mi e.

Lenge aposel yeteke e yirise tikin Got sai me Krai

¹⁶ Ɗupe ɲaiye poi mana yip malaɲatme wusyep me bongol tikin Lahmborenge poi Jisas Krai ɲaiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e ɲaiye miye ende ɲetele ɲanange, pakai. Bwore mise, poi membepeme yirise topo e bongol tikin Got sai me kin.

¹⁷ Poi gwan topo e Jisas pe, Got nember yirise kin nanar e nate gahme kin. Ta e luku pe, wusyep di ende nase moihoa gah pe, kin nanange na, “Le e Talah bwore nam pe, nam hriphrip, topo e nam mende nihararme kin.”

¹⁸ Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moihoa gah.

¹⁹ Ta e luku pe, poi lalme sisyeme nange wusyep naiye lenge profet yalanatme ki bwore mise. O naiye yip lalme pa syumbe yurp numwaiye yusyunde wusyep naiye tinge yalanatme pe, wusyep uku ka tu e nih naiye nanar e nato yepelmbe. Ka anar e si e tutume naiye ka njundu yirise tu e nowas naiye nanar e ta e yirise tikin Jisas naiye nanar e nato njoihmbwaip yip.

²⁰ Kom njendehei kin pa sisyeme tu e le e: Poi lalme yukur tatame naiye ya mininge malanatme wusyep profet ende naiye sai nato Tup tikin Got gunde njoihmbwaip poi naiye njoihmeryembe, pakai.

²¹ Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalanatme wusyep naiye Got nana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus njoihmbwaip kin, pakai.

2

Lenge jetmam hombo e (Jut 4-13)

¹ Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, nahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yip-tip. Tinge ka yalanatme wusyep hombo e naiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise nan tikin Krai nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no,

nilyehe sai ka yamba e syohe embere.

² Topo e lenge miye tuweinge wula wula ka yende nai e nai e pupwa junde njoihmbwaip hombo e lenge jetmam uku. Lenge mitinj sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yanah mise naiye jande Got.

³ Tinge yiche kukwai me tinge naiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye njoihmbwaip tinge no, ka chite yip naiye ka yamba e wuhyau yip. Kom somohonme nate gere tukwini, Got si nalanatme njup kin naiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin njende mi mi narp njeseperhme.

⁴ O Got yukur nenge syep nember lenge walip hla naiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah neheh naiye tikin yepelmbe supule yeseperhme njup tikin naiye Got ka iyar e wusyep me tinge.

⁵ Topo e Got yukur nenge syep nember lenge miye tuweinge naiye somohon yarp kekep yerkeime, pakai. Kin njende mih tembelem njembere tahar nanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme naiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye naiye nanange njowore ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge.

⁶ Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitinj naiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah njende nihyeh. Pe luku ki sasambe naiye min ka nahilyeh elme lahmende naiye yende bwili e bwula me wusyep tikin Got.

⁷ Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Njuppe naiye kin njeteke e lenge miye

tuweinge naiye yende nai e nai e tetehei pupwa ta e nin pinip yar pe, noihmbwaip kin mane sekete.

⁸ Nup ilyeh ilyeh, njupe naiye miye bwore luku narp bumbe me tinge, nasande teke e nai e nai e pupwa naiye tinge yende pe, nato noihmbwaip bwore kin uku tikin mane sekete me tinge.

⁹ Ta e luku pe, Got sisysteme yanah naiye ka ungwisme lenge miye tuweinge naiye yende nai e nai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge naiye yende pupwa el tutume njupe naiye ka iyar e wusyep.

¹⁰ Topo e lenge miye tuweinge pupwa luku naiye yenyer tas yoto yende nin pinip yar, topo e tinge yenge wahri tinge yosokome naiye ka yusyunde wusyep tikin Got pe, tinge tengelyem naiye yende nai e nai e jande nasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarng me lenge walip hla ondoh naiye yarp moihla. Ta e luku pe, tinge tale nan tikin Got.

¹¹ Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moihla njupe naiye tinge ya jan nembep tikin Got, pakai.

¹² Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo naiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme nai e nai e naiye tinge yukur sisysteme. Got ka ende yumbune tinge nahilyeh tu e naiye lenge miye yasakar yongomb lenge yowor telpei.

¹³ Tinge yende nai e nai e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa naiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge nau yungwiris njupe naiye yip jahilyeh topo me tinge pe, tinge

yende yumbune nan yip. Ta e luku pe, tinge hriphrip me wih minjau naiye tinge yende kwi kwe me yip.

¹⁴ Nye nyermbe naiye tinge yeteke e tuwei ende pe, noihmbwaip tinge hri tahar naiye ka yende nin pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mie, pakai. Tinge hombo e yehme lenge miye tuweinge naiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende naimune junde naiye nasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge.

¹⁵ Tinge si yasme yanah bwore pe, tinge si talai mi e. Tinge jande nihip wutu tikin Belam, talah tikin Beor, naiye kin nasande ka amba e wuhyau unuh hla me pupwa naiye kin nende.

¹⁶ Kom Got nende donki tikin Belam nanange wusyep nihyele Belam naiye kin si nende pupwa. Ta e luku pe, donki kitikin uku nanange wusyep ta e miye. Wor donki luku nanange nalme profet Belam, nange ka osme noihmbwaip kwote kin uku.*

¹⁷ Lenge jetmam hombo e, tinge ta e pinip nehheh naiye si nangar e, topo e ta e mwahit naiye yohe bimbi-lye me tahar no, tinge sisil yal e yal e. Got si nende mi mi me moi ende naiye tikin yepelmbe supule sai neseperhme tinge.

¹⁸ Lenge miye uku tengelyem tambah yanange wusyep kwote naiye tikin pupwa supule. Tinge yanange nilim wusyep naiye plihe nahra e noihmbwaip lenge miye tuweinge naiye ka yende nai e nai e tetehei pupwa ta e nin pinip yar. Tinge yende ta e luku no, ki plihe nahra e noihmbwaip lenge miye tuweinge naiye si yasme pupwa luku.

¹⁹ Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, "Naiye pa junde poi pe, pa yurp hlaininge." Kom tinge miye wah tikin nai e nai e tetehei pupwa. Ta e luku pe,

^{2.15} Nam 22.4-35 * ^{2.16} Lenge wor donki yukur yanange wusyep, kom nup uku Got nende wor donki luku nanange wusyep.

ɲaiye ɲoihmbwaip pupwa ende ka si ɲembere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me ɲoihmbwaip pupwa.

²⁰ O ɲaiye lenge miye tuweinge si sisyeme Lahmborenge poi Jisas Krai kin Miye nungwisme pe, liki tinge si tupwaihme ɲai e ɲai e pupwa kekep e e ɲaiye ka ende yumbune ɲoihmbwaip tinge. Kut ɲaiye ka plihe bunjenge ɲoihmbwaip no, ka yi yoto yende ɲai e ɲai e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa engelyembe ɲaiye somohon ɲendeheiyeh tinge sisyeme Jisas Krai.

²¹ Ki bwore ɲaiye yukur tinge sisyeme yaɲah mise tikin Got. Kom tinge si sisyeme yaɲah mise luku mi e, kom tinge jarng ɲaiye ka junde yaɲah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge.

²² ɲaimune pupwa ɲaiye tinge yende luku pe, ki ɲanange tap angalau ta e le e na, “ɲumbwat plihe na ɲono nare kitikin ɲaiye ki si nare.” O “Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele.”

3

Bwore mise Jisas kin ka plihe ot

¹ Lenge miye yaɲam ɲam, le e tup gane ɲaiye ɲam mainge malme yip. Wusyep ɲaiye sai nato tup ɲam hoime pe, ka ungwisme ɲoihmbwaip yip ɲaiye pa ɲoiheryembe ɲai e ɲai e sye . ɲam da mininge mahra e ɲoihmbwaip yip no, pa ɲoiheryembe gondoume.

² ɲam masande pa ɲoiheryembe wusyep ɲaiye yerkeime lenge profet tikin Got yalaɲatme. Topo e ɲoiheryembe wusyep erɲeme ɲaiye Lahmborenge poi, topo e Miye nungwisme poi ɲaiye ɲana lenge aposel no, lenge miye wah ɲaiye Got nalaɲatme yana yip.

³ Ki bwore tikin ɲaiye pa sisyeme bworerme ɲaimune ɲaiye mindemboi ka tus e gere ɲup yuwo. Lenge miye tuweinge ka yesenetme yip, topo e

tinge yarp yende ɲai e ɲai e tetehei pupwa ɲaiye tinge yisande ka yende.

⁴ Tinge yanange na, “Jisas ɲaiye kin ɲanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e teter sai ɲahilyeh ta e ɲaiye somohonme ki sai.”

⁵ Lenge miye tuweinge luku tinge jarng ɲaiye ka ɲoiheryembe yil yerkeime ɲaiye Got ɲanange wusyep no, moihla topo e kekep nate sai. Pe kin ɲende kekep nase pinip ɲanah nate sai nal mwan me pinip pe, pinip sai ɲoyor me kekep.

⁶ Mi e pe, Got plihe ɲanange pe, pinip plihe tale nongombe ɲai e ɲai e ɲaiye yerkeime sai kekep.

⁷ O wusyep ilyeh tikin Got uku pe, kekep topo e ɲaitem ɲaiye tukwini e e sai ɲeseperhme nih ɲaiye ka ono. Tinge sai jeteme ɲup yuwo ɲaiye Got ka iyar e lenge miye tuweinge ɲaiye yende bwili e bwula e, topo e jarng wusyep kin mi e pe, ka ende yumbune tinge.

⁸⁻⁹ Lenge miye yaɲam ɲam, yusyunde wusyep e e. Pa ɲoihsipe, na pakai. Lenge miye sye tinge ɲoiheryembe nange Lahmborenge kin gwaingwaiye ɲaiye ka ende gunde wusyep tupwai kin. Kom ɲoiheryembe tikin Got pe, yukur ɲahilyeh ta e miye , pakai. ɲoiheryembe kin ɲoinde tikin. Got ɲeteke e 1,000 wahtaip pe, ki ɲahilyeh ta e ɲaiye ɲup ɲilyeh. Kin syumbe narp ɲumwaiye ɲeseperhme yip. Detale, kin ɲasande nange lenge mitiɲ lalme ka yimbilme ɲoihmbwaip yutme kin. Kut kin garng ɲaiye miye ende ka talai.

¹⁰ Kom dindi ɲup uku ɲaiye Lahmborenge ka ot pe, ka ot tu e miye endei ɲaiye yukur miye ende sisyeme ɲupe ɲaiye ka ot. Dindi ɲup uku pe, ɲaitem ka buhu ɲembere ka tuhur tu e nihilim ɲaiye ka dililil no, nih ka ono ɲai e ɲai e lalme ɲaiye sai ɲaitem, topo e kekep ka mi e lalme. Kekep topo e ɲaitem ɲaiye tukwini sai, tinge ka hindi mi e.

¹¹ N̄oiheryembe! N̄aiye n̄ai e n̄ai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende n̄ai e n̄ai e lalme bwore bwarme junde Lahmborenge.

¹² Dindi n̄upe n̄aiye pa yurp jeteme Lahmborenge n̄aiye ka ot pe, jin bongole yututusme N̄up tikin Lahmborenge n̄aiye ka ot hwihwaiye. Dindi n̄up uku pe, nih ka ono kekep topo e n̄aitem pe, nihilim ka gute n̄ai e n̄ai e lalme n̄aiye sai uku pe, ka yilyelyel guh ende pinip.

¹³ Kom poi ya murp kweteme n̄aimune n̄aiye Got si n̄upwai e wusyep nange min ka ende moihla ambaran ende n̄aiye ya murp hlaininge bwore bwarme mil me n̄embep tikin Got.

¹⁴ Ta e luku pe, iyai amai n̄am, dindi n̄upe n̄aiye pa yurp jeteme n̄up uku pe, yurp bwore bwarme yilme n̄embep tikin Got pe, pa yurp tapam ilyeh yotop kin.

¹⁵ Te n̄oiheryembe bworerme. De-tale ti Lahmborenge teter narp n̄eseperhme? Kin da pul poi dou n̄aiye ya mininge malaŋatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki n̄ahilyeh ta e n̄aiye tatai poi Pol nainge yip gande sande teke e tikin Got n̄aiye naŋa e kin.

¹⁶ Le e wusyep kin n̄aiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitiŋ sye n̄aiye bermbur tinge yukur sisyeme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki n̄ahilyeh ta e n̄aiye tinge yuhyulme wusyep sye n̄aiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

¹⁷ Kom yip lenge iyai amai n̄am, yip si sisyeme n̄ai uku. Ta e luku pe, yetehme yip tip. Prepwan n̄aiye pa yusme yaŋah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yaŋah pupwa.

¹⁸ Kom n̄am masande n̄aiye sande teke e, topo e n̄oihmbwaip michukor tikin Jisas Krai, Miye nungwisme poi n̄aiye sai me yip ka tuhur bongol

enge el el. Pa yahra e naŋ embere kin nye nyermbe. Bwore Mise.

Tup n̄endehei n̄aiye Jon nainge

Wusyep tikin Laip n̄aiye si tas halhale

¹ Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme n̄endeheiyeh kin narp. Poi si masande meteke e topo e n̄embep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili.

² Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin.

³ N̄aimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Krai.

⁴ Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hriphrip poi lalme ka paparar supule.

Got kin yirise supule

⁵ Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule.

⁶ Ta e luku pe, n̄aiye ya mininge na, “N̄am n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yaŋah n̄aiye wusyep mise topo e yirise.

⁷ Kom n̄aiye ya murp mi moto yirise tu e n̄aiye kin si narp yirise pe, poi menge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen

miye tuweinge. Pe wim tikin Jisas, talah tikin Got si nungurhme pupwa poi lalme.

⁸ N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me n̄oihmbwaip poi, topo e wusyep bwore mise yukur sai nato n̄oihmbwaip poi.

⁹ N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran.

¹⁰ O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep kin n̄aiye ka tihi oto n̄oihmbwaip poi, pakai supule.

2

¹ Lenge talah n̄am, n̄am mainge wusyep e e malme yip n̄aiye yukur pa yende pupwa. Kom n̄aiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi n̄aiye ka ininge wusyep elme Yai erŋeme poi. Miye uku, kin Jisas Krai, miye bwore mise.

² Kin miye n̄aiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme n̄aiye yarp kekep e e.

³ N̄aiye ya gunde wusyep erŋeme tikin Got pe, liki se ya sisyeme n̄aiye poi tikin Got, topo e poi ya sisyeme kin bwore mise.

⁴ N̄aiye miye ende n̄anange na, “N̄am sisyeme Got kili”, kom kin yukur gande wusyep erŋeme tikin Got n̄aiye kin n̄anange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin.

⁵ Kom n̄aiye lahende ka usyunde wusyep kin pe, niharar tikin Got si n̄ende n̄oihmbwaip mele e kin bwore mi supule. Luku ki pasam poi n̄aiye poi marp ma moto kin.

⁶ Lahmende ηaiye ηasande nange kin de ka orp topo e Got pe, ka gunde ηhip wutu Jisas.

⁷ Lenge miye yaηam ηam, yukur ηam mainge wusyep erηeme ende ηaiye ki ηambaran me yip, pakai. Wusyep erηeme le e, ki wusyep telei ηaiye somohon ηendeheiyeh yip yasande.

⁸ Kom tehei wusyep erηeme ηaiye ηam plihe mainge le e pe, ki sai nato miye nalanatme Krai topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si naηar e gah yip.

⁹ Lahmende ηaiye ηanange nange kin si narp nato yirise, kom kin naηa e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe.

¹⁰ Lahmende ηaiye ηende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur ηaiye pupwa sai nato kin no, ka se ende kin ka tumbe, pakai.

¹¹ Kom lahmende ηaiye naηa e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyeme yaηah ηaiye kin gan. Detale, yepelmbe embere si tatme nembep kin.

¹² Nam mainge wusyep e e malme yip lenge talah ηam no, pa sisyeme nange pupwa yip Krai si nongohe mi e.

¹³ Nam mainge wusyep e e malme yip lenge bwore bworenge. Detale, yip lalme si sisyeme Krai ηaiye somohon ηendeheiyeh kin narp. Nam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

¹⁴ Nam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyeme Yai Got. Nam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme Krai ηaiye somohon ηendeheiyeh kin. Nam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tiki Got bwore

supule sai nato ηoihmbwaip yip pe, yip si yengelyembe Satan.

Yukur na ende nihararme ηai e ηai e ηaiye sai kekep e e

¹⁵ Yukur na ende nihararme ηai e ηai e pupwa ηaiye sai kekep e e. ηaiye na ende nihararme ηai e ηai e luku pe, niharar tiki Yai yukur sai nato nin.

¹⁶ O ηai e ηai e lalme tiki kekep e e ηaiye lenge mitiη yeteke e no, tinge yende niharar, topo e tinge yende sasas ηaiye ka yamba e topo e tinge tengelyem. ηai e ηai e luku yukur natme Yai Got, pakai. ηai e ηai e lalme liki tiki kekep e e.

¹⁷ Ta e luku pe, kekep topo e ηai e ηai e lalme luku ηaiye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende ηaiye yende niharar jande ηasande tiki Got pe, ka yurp bwore nyermbe nyermbe.

Wusyep ahra embep ηaiye lenge wachaih tiki Krai ka yut

¹⁸ Lenge talah ηam, ηup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tiki Krai ka ot pe, tukwini lenge wachaih wula wula tiki Krai si yat. Ta e luku pe, pa sisyeme nange ηup yuwo si nat sihei.

¹⁹ Lenge mitiη uku somohonme tinge yarp ya yoto sios, kom ηoihmbwaip tinge yukur tejeime Jisas Krai ηahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur ηahilyeh ta e poi, pakai.

²⁰ Kom yip lalme sisyeme ηaiye Krai si uwil e Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise.

²¹ Nam mainge wusyep e e malme yip, kom yukur pa ηoihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki ηahilyeh ta e wusyep hombo e.

²² Miye ɲaiye ɲanange nange Jisas kin yukur Krai pe, liki kin miye hombo e. Kin garnge naɲa e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Krai kili.

²³ O lahmende ɲaiye jarngɛ Talah pe, tinge jarngɛ Yai topo e. Kut lahmende ɲaiye yende nihararme Talah pe, Yai narp topo e tinge.

²⁴ Yip yusyunde wusyep e e ɲaiye somohon ɲendeheyeh yip yasande pe, yohor tihi yoto ɲoihmbwaip yip. ɲaiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

²⁵ Ta e luku pe, Krai si ɲanange nalaɲatme nange ka pul poi laip bwore ɲaiye ka si nyermbe nyermbe.

²⁶ ɲam mainge tup e e malme yip ɲaiye pa ɲoihme ɲaiye miye sye se ka yute yende hombo me yip.

²⁷ Kom yip pe, Krai si ɲuwil e yirise bwore kin nate gahanahme yip no, kin narp bongol nato ɲoihmbwaip yip pe, yukur tatame ɲaiye pa se yinime lahende nange ka alaɲatme yip wusyep ende, pakai. Yirise kitikin uku se ka alaɲatme yip me ɲai e ɲai e lalme, topo e ɲaimune ɲaiye kin nalaɲatme yip iki bwore mise, yukur hombo e. Junde ɲaimune ɲaiye yirise bwore kin nalaɲatme yip pe, pa yurp yoto syep kin.

²⁸ Lenge talah ɲam, jin bongole yi yoto syep Krai no, ɲupe ɲaiye ka ot pe, yukur pa hi e no, pa tisme kin yoto ɲup tikin ɲaiye ka ot, pakai.

²⁹ Yip sisyeme nange Krai kin miye bwore mise supule. Ta e luku pe, yip lahmende ɲaiye yende ɲai e ɲai e mise pe, yip si talah tikin Got.

3

¹ Yip lalme sisyeme ɲaiye Yai Got ɲende nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin ɲaiye lenge miye tuweinge lalme ɲaiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, ɲoihmbwaip tinge yukur tejeime kin.

² Lenge to tatai ɲam, poi tukwini le e si tahar talah tikin Got. Kom

tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisyeme ɲaiye Krai mindemboi ka ot pe, ya ɲahilyeh tu e kin. Detale, poi ya meteke e kin ka tu e la ɲai.

³ Ta e luku pe, lahmende ɲaiye ɲoihmbwaip tinge tejeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka ɲahilyeh tu e kin ɲaiye bwore prihe supule.

⁴ Lenge miye tuweinge ɲaiye yende pupwa pe, tinge yengelyembe wusyep erɲeme tikin Got. ɲaiye yip yende pupwa ende pe, yip si yowor e wusyep erɲeme.

⁵ Yip lalme si sisyeme nange pupwa ende yukur sai nato Krai, pakai supule. Kom kin nate gah kekep e e ɲaiye ka ongohe pupwa lenge miye tuweinge lalme.

⁶ Lenge miye tuweinge lalme ɲaiye ɲoihmbwaip tinge tejeime Krai pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge ɲaiye ɲoihmbwaip tinge yende niharar ɲaiye ka yende pupwa pe, yukur ka yeteke e Krai, topo e ka sisyeme kin.

⁷ Lenge talah ɲam, yukur pa yusyunde wusyep miye ende ɲaiye ka se ote hombo e yeh yip, na pakai. Lahmende ɲaiye ɲende ɲai e ɲai e bwore pe, tinge ɲahilyeh ta e Krai ɲaiye kin bwore bwarme.

⁸ Lenge miye tuweinge ɲaiye yende ɲai e ɲai e pupwa pe, tinge jande yaɲah Satan. Tehei kin ta e le e, somohon ɲendeheyeh Satan kin ɲende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e ɲaiye ka ende yumbune wah tikin miye pupwa Satan.

⁹ Lahmende ɲaiye si narp ta e talah tikin Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate ɲoto kin pe, Got si yai kin.

¹⁰ Tukwini pa yusyunde yoworme wusyep tehei ɲaiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende ɲaiye yende ɲai e ɲai e pupwa topo e yukur

yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

Poi ilyeh ilyeh ya mende nihararme lenge mitinj sye

¹¹ Wusyep bwore mise tikin Got najiye ndeheyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme.

¹² Poi yukur ya tu e Kein najiye nonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein nonombe to kin? Tehei kin ta e le e, naji e naji e najiye Kein nde pe, pupwa, kut naji e naji e najiye Abel to kin nde pe, bwore. Pe luku nde Kein noihmbwaip nihe.

¹³ Ta e luku pe, lenge to tatai nam, yukur pa gunguru plai najiye lenge miye pupwa ka yende yumbune yip.

¹⁴ Poi sisysteme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin najiye poi sisysteme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge najiye yukur yende nihararme lenge to tatai tinge pe, ki ta e najiye tinge si yule.

¹⁵ Lahmende najiye yukur nde nihararme to tatai kin pe, kin miye najiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisysteme miye najiye nongombe lenge miye yule pe, laip bwore najiye sai nye nyermbe yukur narp nato noihmbwaip kin.

¹⁶ Jisas Kraiss kin nate gah kekep pe, kin nulme poi nal loutungwarmbe najiye ka ungwisme poi. Le e tehei kin najiye poi ya sisysteme yanah najiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi najiye ya mule najiye ya mungwisme tinge.

¹⁷ O najiye miye ende kin miye lowe, kom kin nupwai e noihmbwaip kin bongol sekete najiye ka ungwisme lenge najipwa ni pe, liki ka se sisysteme tu e lai nange kin nde nihararme Got? Pakai supule.

¹⁸ Lenge talah nam, noihmbwaip bwore bwore najiye yende nihararme miye ende yukur najimune najiye ya mininge wusyep ilyehme. Noihmbwaip bwore bwore luku ki sai nato noihmbwaip poi najiye ya mende naji e naji e gunde. O najiye ya mende noihmbwaip bwore bwore najiye yende nihararme miye ende pe, luku ki sasambe nange noihmbwaip bwore bwore tikin Got sai me poi.

Lenge Kristen miye tuweinge kajin bongole yi yoto nembep tikin Got

¹⁹⁻²⁰ Najiye ya mende nihararme lenge mitinj sye pe, ya sisysteme nange poi gwande wusyep mise. Kom najiye ya plihe noih bwar hwap najiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil nembep tikin Got. Detale, Got si sisysteme naji e naji e lalme, topo e kin tahar e sande teke e najiye sai nato noihmbwaip poi. Ta e luku pe, kin se ka noihginirme poi.

²¹ Ta e luku pe, lenge miye yanam nam, najiye noihmbwaip poi yukur nde yumbune poi pe, ya gwin bongol moto syep tikin Got.

²² Nupe najiye poi misilihme kin najinde pe, kin pwal poi. Detale, poi mende naji e naji e gwande wusyep erneme kin pe, nde kin hriphrip.

²³ Wusyep erneme kin najiye kin nanange ta e le e: noihmbwaip poi ka tejeime nan talah kin Jisas Kraiss, topo e ya mende niharar lenge mitinj gunde wusyep erneme kin.

²⁴ Lahmende najiye gande wusyep erneme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisysteme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise najiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

4

Yirise bwore topo e yipihinge hombo e

¹ Lenge miye yanam nam, noihmbwaip yip yukur ka tejeime

lenge mitiŋ lalme ŋaiye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge ŋaiye sai me tinge li, kin natme Got lakai?

² Le e tehei kin ŋaiye yip pa sisyeme bworerme nange luku yipihinge tikin Got. Lahmende ŋaiye ŋanange ŋowor e ember naŋ Jisas Kraiss ŋaiye kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin.

³ Kom lahmende ŋaiye ŋinise naŋ tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa ŋaiye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

⁴ Kom lenge talah ŋam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got ŋaiye narp nato yip kin bongol nenge-lyembe yipihinge tikin Satan ŋaiye narp nato lahmende ŋaiye tititinge kekep e e.

⁵ Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me ŋai e ŋai e ŋaiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge.

⁶ Kom poi tikin Got. Lahmende ŋaiye sisyeme Got pe, tinge ka yusyunde poi. O lahmende ŋaiye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin ŋaiye ya sisyeme moworme ŋaiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

⁷ Lenge ŋimeŋi ŋam! Poi ya lalme mende nihararme lenge mitiŋ lalme, ŋahilyeh tu e ŋaiye Got ŋende nihararme poi. Lahmende ŋaiye ŋoihmbwaip kin ŋende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyeme Got.

⁸ Kom lahmende ŋaiye ŋoihmbwaip kin yukur ŋende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei ŋaiye ya mende nihararme lenge miye tuweinge.

⁹ Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin ŋaiye Got pasam poi ŋoihmbwaip kin ŋaiye kin ŋende nihararme poi.

¹⁰ Tehei ŋaiye yende nihararme lenge mitiŋ sye pe, luku ŋoihmbwaip tikin Got. Poi yukur ya ŋoiheryembe nange poi mende nihararme Got yer, pakai. Got kin ŋende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep ŋaiye ka ongohe pupwa poi.

¹¹ Lenge ŋimeŋi ŋam, Got kin si ŋende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitiŋ.

¹² Kom yukur lahende ŋeteke e Got. ŋaiye poi mende nihararme lenge to tatai poi gwande ŋasande tikin Got pe, Got narp nato poi. Yanah tikin Got ŋaiye ŋende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi.

¹³ Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin.

¹⁴ Pe poi si meteke e, topo e poi manange wusyep me Yai ŋaiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi.

¹⁵ Lahmende ŋaiye kin ŋanange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got.

¹⁶ Ta e luku pe, poi si sisyeme ŋaiye Got ŋende nihararme poi miye tuweinge tikin kekep. Pe ŋoihmbwaip poi tehei mise nal ŋoihginir tikin Got pe, Got kitikin tehei ŋaiye ŋende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge ŋaiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge.

¹⁷ Naiye poi marp ma moto Got pe, yanah naiye yende nihararme lenge to tatai pe, ki tahar nembere sekete. Ta e luku pe, yukur ya hi gwirnge njupe naiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil nembep kin. Detale, njupe naiye poi marp kekep pe, poi nahilyeh ta e naiye Kraiss.

¹⁸ Lenge miye tuweinge naiye yende nihararme Got topo e lenge to tatai nembere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap naiye miye tuweinge si yende. Pe naiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule.

¹⁹ Poi mende nihararme kin. Detale, somohon nendehiyeh Got nende nihararme poi.

²⁰ Naiye lahende ka ininge na, "Nam mende nihararme Got", kom kin garnge to tatai kin pe, kin miye hombo e supule. O naiye yukur kin nende nihararme lenge miye tuweinge tikin Got naiye kin si neteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende neteke e Got, pakai.

²¹ Ta e luku pe, wusyep erneme nembere naiye Jisas pwal poi ki ta e le e: Lahmende naiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

5

Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e

¹ Mitinj lalme naiye noihmbwaip tinge tejeime Jisas nange kin Miye alanjatme Kraiss pe, tinge talah tikin Got. Topo e lahmende naiye nende nihararme Yai pe, kin nende nihararme Talah kin topo e.

² Poi sisyeme naiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep erneme kin.

³ O naiye poi mende nihararme Got pe, liki poi si gwande wusyep erneme kin. Pe wusyep erneme kin yukur nihme poi naiye ya gunde.

⁴ Tehei kin ta e le e, lahmende naiye talah tikin Got pe, tinge si yengelyembe nai e nai e pupwa kekep e e. Le e yanah kin naiye ya gwin bongole. Detale, noihmbwaip poi ka tejeime Kraiss pe, nato laip poi ya mengelyembe nai e nai e pupwa kekep e e.

⁵ Lahmende naiye yukur talah tikin Got pe, kin yukur tatame naiye ka engelyembe nai e nai e pupwa naiye kete lenge na tas naiye sai kekep e e, pakai. Kom lahmende naiye noihmbwaip kin tejeime Jisas, kin talah tikin Got pe, miye uku tatame.

⁶ Jisas Kraiss nat kekep e e naiye ya mamba e pinip topo e wim kin naiye turu nal loutungwarmbe. Kin yukur nat topo e pinip iliyehme, pakai. Kom kin nat hoime, pinip topo e wim kin.

⁷⁻⁸ Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam iliyeh me wusyep uku.

⁹ Noihmbwaip poi tejeime wusyep naiye miye yanange, kom wusyep naiye Got nanange pe, ki bongol sekete. Pe wusyep uku Got nanange nalme talah kitikin.

¹⁰ Ta e luku pe, lahmende naiye noihmbwaip kin tejeime Talah tikin Got pe, wusyep uku tahai nato noihmbwaip kin. Naiye miye lakai tuwei yukur noihmbwaip tejeime Got pe, noihmbwaip tinge yukur tejeime wusyep mise tikin Got naiye nanange Talah kin. Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

¹¹ Ta e pe, le e wusyep naiye Got si nana poi, nange Got si pwal poi laip naiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got.

¹² Lahmende naiye si namba e talah tikin Got nato noihmbwaip kin pe, laip bwore luku sai me kin. O lahmende

ɲaiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

Poi ya mamba e laip ɲaiye ka si nye nyermbe

¹³ Ɗam mainge wusyep e e malme yip lahmende ɲaiye ɲoihmbwaip yip teɲeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore ɲaiye sai nyermbe nyermbe.

¹⁴ Poi si sisyeme nange ɲupe ɲaiye ya misilihme kin ɲainde pe, se ka pul poi tu e ɲasande kin.

¹⁵ Ta e luku pe, poi sisyeme nange kin si ɲasande ɲisilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e ɲaimune ɲaiye poi misilihme kin.

¹⁶ Wusyep ɲam e e nalme lahmende ɲaiye ɲende pupwa. Ɗaiye pa sisyeme nange Kristen to tatai ende ɲende hwap ɲaiye yukur ka enge kin el hel pe, luku pa yisilihme Got ɲaiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai ɲaiye se ka enge yip el nih. Ɗam yukur mana yip nange pa yisilihme Got me ɲai uku, pakai.

¹⁷ Pupwa lalme ɲaiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

¹⁸ Poi sisyeme nange lahmende ɲaiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Krai si bepeteme kin pe, Satan yukur tatame ɲaiye ka ende yumbune kin.

¹⁹ Poi sisyeme nange poi talah tikin Got. Kut ɲai e ɲai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan.

²⁰ Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Krai. Bwore mise, Jisas kitikin Got mise pe, kin laip bwore poi ɲaiye ka si nyermbe nyermbe.

²¹ Lenge talah ɲam, pa yisar e ɲimbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

Tup hoi ɲaiye Jon nainge

¹ Ɗam Jon, miye embep ende ɲoto sios ɲaiye mainge tup e e. Tup e e ki nala elme amai ɲaiye Got si nalanatme ti wenge lenge talah ti.* Ɗoihmbwaip ɲam ɲende nihararme yip ɲembere sekete. Kom yukur ɲam ilyeh mende nihararme yip, pakai. Lenge mitiɲ sye ɲaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip.

² Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ɲoihmbwaip poi pe, ka si nye nyermbe.

³ Ɗam masande Yai Got, topo e Talah kin Jisas Kraiis ka yende poi ya murp ɲoihmbwaip ɲumwaiye, ɲoih mi mi topo e ɲoihginir. Luku ka ot ɲupe ɲaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

Poi ya mende nihararme lenge miye tuweinge

⁴ Ɗam hriphrip supule ɲaiye ɲam masande nange lenge talah nin sye, tinge jande yanah ɲaiye bwore mise supule, ɲahilyeh ta e Yai ɲaiye si nalanatme poi nange ya gunde.

⁵ Ta e luku pe, amai, tehei ɲaiye tukwini ɲam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitiɲ lalme. Wusyep erɲeme le e yukur ki ɲambaran me yip, pakai. Wusyep erɲeme le e somohon ɲendeheyeh poi masande.

⁶ Poi ya mende nihararme Got ɲaiye ya gunde wusyep erɲeme kin lalme. Wusyep erɲeme ki ta e le e, pa lalme yende niharar tu e ɲaiye somohon ɲendeheyeh yip yasande.

⁷ Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. Ɗaiye lahende tinge ka ininge nange Jisas Kraiis yukur si nat kekep e e ta e miye hi pe, kin miye

hombo e topo e kin wachaih tikin Kraiis.

⁸ Ɗoihme ɲaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ɲaimune ɲaiye yip yende wah nihe ɲaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got.

⁹ Lahmende ɲaiye sisyeme wusyep ɲoinde tikin, kut yukur kin gande wusyep tikin Kraiis ɲaiye sai tup pe, Got yukur narp nato kin. O lahmende ɲaiye gande wusyep ɲaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

¹⁰ Ɗaiye lahende nata eteke yip, kom kin ɲanange wusyep ɲoinde tikin pe, yukur pa yamba e kin yenge yil yokoh, topo e yukur pa yininge wusyep yirisukwarme kin, pakai.

¹¹ O ɲaiye lahende ka irisukwarme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ɲaiye kin ɲende.

Wusyep yuwo

¹² Wusyep ɲam wula wula sekete ɲaiye ma minge guh tup member mil me yip, kom yukur tatame ɲaiye ma minge guh tup, pakai. Kom ɲam ɲoihmeryembe ɲaiye ɲup ende ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip.

¹³ Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge ɲaiye kitikin.†

* **1.1** Jon ɲanange wusyep tapimbilme nal me sios ɲaiye kin ɲende nihararme pe, kin galme nange amai kin. **1.5** Jon 13.34, 15.12,17 † **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios ɲaiye Jon narp.

Tup hun ηaiye Jon nainge

¹ Nam Jon, miye embep ende ηoto sios, mainge tup e e malme nin to ηam Gaius. Noihmbwaip ηam hriphrip me nin ηembere sekete.

² Topo e ηam sisyeme nange ηoihmbwaip nin ki sai bwore. Ta e luku pe, ηemei ηam, ηam si misilihme Got ηaiye ka embepeme nin no, na orp bwore pe, ηai e ηai e lalme ηaiye na ende ka el bwore.

³ Nam hriphrip supule, ηupe ηaiye lenge to tatai sye yate jere le e pe, tinge yana ηam nange nin narp bwore mi supule, topo e nin ηende ηai e ηai e gande wusyep mise.

⁴ Nam hriphrip supule ηaiye ηam masande nange lenge talah ηam tinge jande wusyep mise.

Gaius ηende wah bwore

⁵ Nemei ηam, yanah uku ηaiye nin ηende pe, ki bwore supule ηupe ηaiye nin nungwisme lenge to tatai sye ηaiye yukur ηemei nin.

⁶ Sye tinge si yate jere le e yana poi sios ηaiye nin ηende ηoihmbwaip bwore nal me tinge. Nemei ηam, ungewis lenge ηai e ηai e ηaiye tinge sehei e ηupe ηaiye ka yil yanah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip.

⁷ Tinge yale yale yende wah tikin Krais pe, tinge yukur yisilihme lenge haiten miye tuweinge ηaiye ka yamba e ηainde me tinge, pakai.

⁸ Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwin tu e ηaiye miye wah no, ya mende bongolme wusyep bwore mise.

Diotrepes ηende pupwa

⁹ Nam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ηaiye yarp moi nin. Kom Diotrepes, kin ηasande ηaiye ka

orp miye ondoh tinge, kut kin yukur ηasande wusyep poi.

¹⁰ Ta e luku pe, ηupe ηaiye ma mut pe, ma mini yip ηaimune ηaiye kin ηende, topo e wusyep pupwa sye ηaiye kin gonombai e poi. Topo e yukur kin ηende ηai ilyeh uku, kin plihe garnge ηaiye ka ende nihararme lenge Kristen jetmam sye, topo e ηanange pakai me lenge lahmende ηaiye da yungwisme tinge. ηaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

Demitrius ηende ηai e ηai e bwore

¹¹ Nemei ηam, yukur na ende ηai e ηai e pupwa gunde kin ηaiye ηende, na pakai. Kut ende ηai e ηai e gunde ηaiye ki bwore. Lahmende ηaiye ηende ηai e ηai e bwore pe, kin uku talah tikin Got. O lahmende ηaiye ηende pupwa pe, kin yukur sisyeme Got.

¹² Lenge Kristen to tatai sisyeme Demitrius pe, tinge yahra e nan kin ηaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e nan kin pe, yip sisyeme nange wusyep poi ki bwore mise.

¹³ Wusyep ηam wula wula ηaiye ma mini yip, kom ηam gwarngē ηaiye ma minge guh tup member yip mil, pakai.

¹⁴ Nam ηoihmeryembe ηaiye sehei ma muta meteke yip, topo e yip pa yeteke ηam pe, ya mininge wusyep.

¹⁵ Hriphrip topo e ηoihmbwaip numwaiye sai topo e yip. Lenge ηime i ηam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ηam nal me yip ilyeh ilyeh tongonose, lenge ηime i ηam.

Tup ηaiye Jut naiinge

Jut nember tup nal lenge Kristen miye tuweinge

¹ Nam Jut, to tikin Jems, topo e ηam miye wah tikin Jisas Krai, ηam mainge tup e e malme lenge Kristen miye tuweinge tikin Got ηaiye si kin gal lenge. Yai Got ηende nihararme yip pe, Krai Jisas ka enge yip tup-waihme ηai e ηai e pupwa.

² Nam misilihme Got nange ka ende mi mi me yip no, ηoihmbwaip yip ηaiye teηeime kin ka si ηembere, topo e ηoihmbwaip ηumwaiye yip ηaiye ηende nihararme mitiη ka si embere.

ηoihme lenge miye ηaiye ka yende wusyep molohe

³ Lenge Kristen to tatai ηam, ηam ma member tup ende mil me yip mini yip wah ηaiye Got si ηende ηaiye namba e poi lenge miye tuweinge. Kom tukwini ηam mainge tup e e ηaiye ηam da mini yip wusyep ende tu e lee, yende wah nihe ηaiye bepyeteme bilip ηaiye ηendeheiyeη Got si yal yip.

⁴ Lenge mitiη sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikin Got. Wusyep tikin Got ηanange nange lenge mitiη iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiη iki tanahme ηoihmbwaip bwore bwore tikin Got yapara e ηoihmbwaip pupwa tinge. Tinge yanange ta e luku na, "Got yukur ka se ungwisme yitini me hwap pupwa." Detale, tinge de ka junde yanah pupwa ηaiye ηoihmbwaip tahar. Topo e tinge plihe yinise nan Jisas Krai ηaiye kin ηilyeηe sai, kin Miye ondoη topo e Lahmborenge poi.

⁵ Nam ηoihmeryembe nange yip si sisyeme nom, ηam da plihe mahra e ηoihmbwaip yip me ηaimune ηaiye somohon Got nungwis lenge miye tuweinge Israel ηaiye tinge yate tas yasme Isip. Kom kin ηende yumbune lenge lahmende Israel ηaiye yukur ηoihmbwaip tinge teηeime kin.

⁶ ηoiheryembe lenge walip hla ηaiye yukur yarp jande wutu ηaiye Got si ηana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e ηaiye yepelmbesupule. Pe tinge ka yurp yi tutume ηupe ηaiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel.

⁷ Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye ηaiye sai sehei me plihe yende niη pinip yar topo e ηai e ηai e ηaiye tikin pupwa. Nih ηaiye ηono moi uku topo e ηai e ηai e lalme ηaiye sai uku pe, ki sasambe nal lenge lahmende ηaiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih ηaiye susyu nye nyermbe.

⁸ Tinge yate tange pe, tange luku nahra e ηoihmbwaip tinge ηaiye ka yende niη pinip yar. Tinge yanah teket me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moihla.

⁹ Kom walip hla ondoη Maikel yukur ηende ta e luku, pakai. Nupe ηaiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin ηaname na, "Mindemboi Lahmborenge se ka yihe nin."

¹⁰ Kom lenge miye hombo e luku yanange wusyep pupwa ηaiye tinge jinjame. Tinge ta e yuwor telpei ηaiye ηoihmbwaip tinge si susukut pe, tinge jande ηasande wahri tinge. ηai e ηai e ηaiye pupwa ta e luku mindemboi ka ende yumbune tititinge.

11 Tukwini ka yosoko pupwa supule. Tinge si jande yanah naiye Kein nende. O tinge plaine wuhyau pe, tinge yenge tititinge ya yoto yanah hombo e naiye somohonme Belam nende. Tinge plihe yende molohe ta e Kora naiye nende pe, mindemboi Got ka ongombe tinge nahilyeh tu e naiye kin nonombe Kora.*

12 Nupe naiye tinge jahilyeh naiye ka yono nai yurp topo lenge sios pe, lenge miye hombo e luku tahar yende noihmbwaip pupwa. Yukur tinge hi me hwap uku naiye tinge yende. Tinge noiheryembe tititinge njilyehme. Tinge ta e mwahit naiye yohe wungul wenge wal no, njisih yukur gah. Tinge si yule nahilyeh ta e lou naiye yukur tenjei esep no, jete lou nam orome yember na nanar.

13 Pupwa tinge pe, ki nahilyeh ta e noloh pinip naiye kotou. Ki kurmbe ta e nohor, naiye loh pinip kotou na njiche nanah noloh sah. Topo e tinge ta e nowas naiye yukur jande yanah tinge nanah naitem. Ta e luku pe, Got si nende mi mi me luh moi ende naiye tikin yepelme sekete sai keteme tinge naiye ka yi yurp nye nyermbe.

14 Kin ta e naiye yerkeime Enok kin nambaih syepumbur hoi† tikin Adam. Kin nanange ta e le e na, "Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilyeh ilyeh.

15 Pe ka ende yumbune lahmende naiye yukur noihmbwaip tinge tenjeime kin no, tinge yende nai e nai e ta e naiye nasande tinge. Topo e lenge lahmende naiye yanange njilim wusyep pupwa pupwa me kin."

16 Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye naiye yanange wusyep teket topo e tuhwar. Tinge yende nai e nai e jande noihmbwaip pupwa tinge. Nye nyermbe tinge noihmbwaip

manme naimune naiye natme tinge, topo e tinge tambah yale yale yahra e nan tititinge. Pe tinge hombo e yeh lenge mitinj sye naiye ka yamba e nai e nai e tinge sye .

Wusyep hra embep naiye ka ende bongolme bilip yip

17 Kom yip lenge to tatai nam, noiheryembe wusyep mune naiye somohonme lenge aposel tikin Lahmborenge poi Jisas Krai naiye yana yip.

18 Sehei naiye nup yuwo ka ot pe, lenge mitinj naiye yende nai e nai e jande nasande tititinge pe, ka yende wi, topo e ka yesenetme yanah naiye yahra e nan tikin Lahmborenge, topo e ka yende bwili e bwula e yana e teket me Got pe, noihmbwaip tinge ka tuhur naiye ka yende nai e nai e tetehei pupwa.

19 Lenge mitinj naiye ta e luku pe, tinge ka yowor e sios junde noihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

20 Kom yip lenge Kristen to tatai nam, nam masande yip pa yende bongolme noihmbwaip yip pe, jin bongole tongor yil Krai juh bumbere me yip-tip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got naiye ka bepteme yip.

21 Topo e pa yurp bongol yi yoto noihmbwaip tikin Got naiye nende nihararme yip nupe naiye pa yurp yeseperhme Lahmborenge poi Jisas Krai ka yul yip laip bwore naiye ka si nye nyermbe. Detale, kin noihginir me poi nembere sekete.

22 Yip pa noihginirme lenge Kristen sye naiye noihmbwaip tinge yukur tenjeime Krai bongol.

23 Pa yahra e noihmbwaip lenge miye tuweinge naiye yasme yanah tikin Got mi e pe, ka plihe yut me Got. Ki ta e naiye yip hwhiwai yukul lou naiye tikir nih. Kut lenge mitinj sye naiye jande noihmbwaip yerkeime ta e

* **1.11** Gen 4.3-8 Kein nonombe to kin. Detale, kin noih pupwa naiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yana e wuhyau me Belam naiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoh Moses. **1.14** Stt 5.18,21-24 † **1.14** Adam nara e Set, Set nara e Enos, Enos nara e Kenan, Kenan nara e Mahalalel, Mahalalel nara e Jeret, Jeret nara e Enok. **1.18** 2Pi 3.3

ηaiye tinge jah temhronj bai pupwa
tinge mi e pe, yip pa ηoihginirme tinge,
kut yukur pa junde yanjah tinge,
napakai.

*Wusyep yuwo topo e wusyep
hriphrip*

²⁴ Tukwini ya mirisukwarme Got,
Miye nungwisme poi. Kin se ka ende
yip pa jin bongole yi yoto Kristen
bilip yip. Kin se ka ende yip pa yurp
bwore bwarme supule pe, se pa yila
yotop kin hriphrip yurp luh moi ηaiye
kin narp.

²⁵ Nanj tikin Jisas Krajs, Lahm-
borengge poi, ya lalme mirisukwarme
Yai Got, kin yirise, nanj kin ηembere,
kin bongol, topo e kin miye ondoh.
Kin ilyehe sai bepteme ηai e ηai e
lalme ηaiye sai yerkeime, tukwini
dindi le e, topo e mindemboi ka
si tu e luku enge el nye nyermbe.
Bwore Mise.

Revelesen Wusyep nate tas halhale

¹ Wusyep tase le e tikin Got, ηaiye kin naηa e Jisas Kraiis nange ka ini lenge miye wah kin me ηaimune ηaiye mindemboi ka ot hwihwaiye pe, kin nember walip hla kin na ηaname miye wah kin Jon.

² Jon ηanange wusyep mise me ηaimune lalme ηaiye Jisas Kraiis si ηasambe kin, topo e Got naηa e wusyep e e nalme kin, ηaiye ka inge.

³ Hriphrip ηembere supule nalme miye, ηaiye gonose no, ηanange wusyep tase tikin Got e e, topo e hriphrip ηembere supule nal me lenge lahmende, ηaiye yasande wusyep no, tinge yende jande ηaimune ηaiye Got ηanange. Yukur gwaingwaiye, ηup si sehei, ηaiye ηai e ηai e luku ka ote tus.

Jon nember tup nal me lenge sios syepumbur hoi

⁴ Nam Jon da member tup milme lenge sios syepumbur hoi, ηaiye sai nato provins Esia. Got ηaiye tukwini narp dindi e le e, topo e somohonme yerkeime ηaiye narp, topo e mindemboi boi ηaiye ka ote orp, kin ηotop lenge yipihinge bwore syepumbur hoi bongol, ηaiye jan sehei me luh yilihe kin, ka ηoih mi mi me yip, topo e ka ende ηoihmbwaipe yip pa yurp ηumwaiye.

⁵ Jisas Kraiis, kin miye mise, ηaiye ηanange ηoiheriyembe tikin Got nal halhale, topo e kin miye endehei, ηaiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Kraiis ηende nihararme poi miye tuweinge kin ti, kin nule nal loutungwarmbe pe, wim kin turu, ηaiye ka ongohe pupwa poi.

⁶ Pe kin si ηende poi, ηaiye ya motop kin murp tu e kin, topo e pris

tikin Got ηaiye Yai kin. Poi ya risukwarme naη tikin Jisas Kraiis. Nye nyermbe Jisas Kraiis namba e naη embere topo e bongol ηaiye ka bepteme ηai e ηai e lalme. Mise.

⁷ Hai! Yeteke e Jisas uku nat topo e mwahit kuli.

Lenge mitiη lalme kekep e e, topo e lenge lahmende

ηaiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitiη lalme moiye moiye kekep e e

ka yahra e lalme yilil embere embere me

ηaimune ηaiye mindemboi ka ende me tinge.

Bwore mise, ηai e ηai e luku ka ot.

⁸ Got Lahmborenge ηaiye bongol sekete ηanange na, “Nam miye endehei, topo e ηam miye yuwo. Nam Got ηaiye somohonme yerkeime marp, tukwini dindi e le e ηam marp, topo e mindemboi ma mut.”

Jon nate tange me Kraiis

⁹ Nam Jon, tatai yip. Poi lalme mamba e nihe syohe, ηaiye ηoihmbwaipe poi teηeime Jisas Kraiis nom, ya syumbe murp ηumwaiye meseperhme lemame tikin Got, ηaiye ka ot. Tinge jarngge ηam pe, tinge jinyen ηam nange ma mil ailan Patmos. Detale, ηam si miche wusyep tikin Got ηaiye ηanange, topo e ηam samb lenge Jisas.

¹⁰ Sande ende, ηaiye ηup tikin Lahmborenge pe, yipihinge tikin Got gahanahme ηam pe, ηam masande di ende tambah nal hla nase teket ηam nat ta e ηoih.

¹¹ Di uku ηana ηam na, “Inge ηaimune ηaiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, ηaiye yarp ya yoto moi Efesus, Smerna, Pergamum, Taiataira, Sardis, Filadelfia, topo e el Laodisia.”

¹² Mi e pe, ηam bunjenge nange ma meteke e lahmende ηaiye ηana ηam

wusyep pe, nam meteke e lam gol syepumbur hoi tate pe, nih lam tikir anah. ¹³ Pe nam meteke e nainde ta e miye dende hihiyilih wukauwe sokoloh na gah gere nhip, topo e kin tikimbirme mwah syum gol njoyor me hehernge kin pe, kin gan nato bumbumbe me lam gol naiye tate.

¹⁴ Nondoh waih topo e nondoh kin wukauwe ta e wormunuh, topo e wukauwe ta e mwahit. O nembep kin ta e nihilim.

¹⁵ Nhip kin nanar e ta e ain yaihe, naiye tinge yesekeh chiche no, ki woyol, topo e di kin ta e mih tembelem naiye nawe.

¹⁶ Kin nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, nim nombor ende gandai bumburme nate tas, topo e nembep mohro kin tikin nanar e dainge ta e nau, naiye nanar bumbumbe no, ki nwor e dainge.

¹⁷ Nupe naiye nam meteke e kin pe, nam tambe ma gwah nhip kin ta e miye naiye si nule. Kom kin nikil syep non kin nanah nam pe, kin nanange na, "Na hi girnge, na pakai. Nam miye endehei, topo e nam miye yuwo.

¹⁸ Nam miye, naiye marp laip nye nyermbe. Nam si mule, kom nam plihe tahar pe, ma murp laip nye nyermbe! Nam ilyehe sai, nam munge lousikan naiye nule, topo e moi titinge lenge miye tuweinge naiye si yule.

¹⁹ Ta e luku pe, inge naimune naiye na eteke e, naiye sai dindi nup e e, topo e naimune naiye ka ot mindemboi boi.

²⁰ Tukwini nam da mini yip wusyep tehei wutukun syepumbur hoi, naiye sai syep non nam, topo e lam gol syepumbur hoi, naiye nam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalanatme lenge walip hla syepumbur hoi, naiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalanatme sios syepumbur hoi."

2

Wusyep ee nalme lenge miye tuweinge tikin Got naiye yarp moi Efesus

¹ Nam Jisas masande naiye nin Jon na inge wusyep e e elme walip hla tikin Got naiye bepteme sios naiye yarp moi Efesus. Wusyep e e tikin miye embep naiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal noto bumbumbe me nih lam syepumbur hoi.

² Nam sisyeme nange yip yende wah nihe naiye jande nam, Jisas. Yip yukur jarnge naiye pa yikirh mane naiye jande nam, Jisas Kraiss. Nam sisyeme nange noihmbwaip yip yukur nenge nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye naiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

³ Nam sisyeme, yip yukur yana pakai naiye yamba e nihe syohe, naiye noihmbwaip yip tenjeime nam Jisas, pakai.

⁴ Kom tuhwar nam nalme yip ki ta e le e, yip si yasme noihmbwaip bwore yip, naiye nendehiyeh yip yende nihararme nam.

⁵ Te plihe yimbilme noihmbwaip yusme noihmbwaip pupwa yip pe, yende nai e nai e bwore bwore tu e naiye nendehiyeh yip yende nupe naiye yip yimbilme noihmbwaip yatme nam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko.

⁶ Kom nai ilyeh uku naiye yip yende pe, ki bwore supule. Yip jarnge noihmbwaip pupwa lenge miye tuweinge Nikolas naiye yende pe, nam topo e nahilyeh ta e yip.

⁷ Lenge lahmende naiye mungwim asande pe, yusyunde wusyep mune naiye Yohe Yirise nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye si yohe wondoh pe, ma member kin ka ono

lousep tikin lou laip ηaiye sai nato wah tikin Got.

Wusyep nal lenge miye tuweinge tikin Got ηaiye yarp Smerna

⁸ Nam masande ηaiye na inge wusyep e e ember elme walip hla tikin sios ηaiye narp Smerna tu e le e: Wusyep e e natme miye tikin ηaiye miye endehei, topo e miye yuwo, topo e miye ηaiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

⁹ Nam sisyeme nihe syohe ηaiye yip yamba e, topo e ηam sisyeme nange yip ηaipwa ηi, kom ηaiye ηembep ηam pe, yip miye lowe supule. Nam sisyeme lenge mitiη ηaiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bantihei ηaiye ka yurp juhilyeh yahra e naη tikin miye pupwa Satan.

¹⁰ Yukur pa hi jirnge nihe syohe ηaiye mindemboi pa yamba e, na pakai. Nohme! Miye pupwa de ka ondol me ηoiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume ηup syepumbur umbur. Nohmbwaip yip ka tejeime ηam bongole el tutume ηupe ηaiye pa yule pe, ma yul yip yitini, ηaiye yip si yohe. Prepwan ηaiye pa hi jirnge ηaiye ka yumb yip pa yule. Kut se ma yul yip yitini ηaiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

¹¹ Lenge lahmende ηaiye mungwim asande pe, yusyunde wusyep mune ηaiye Yohe Yirise ηanange nal lenge miye tuweinge tikin Got ηaiye yarp sios lalme. Lahmende ηaiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

Wusyep e e nal lenge miye tuweinge tikin Got ηaiye yarp moi Pergamum

¹² Nam masande ηaiye na inge wusyep e e ember elme walip hla

tikin Got, ηaiye bepteme sios ηaiye sai moi Pergamum. Le e wusyep tikin miye ηaiye nenge ηim ηombor gandai bumburme:

¹³ Nam sisyeme ηaiye yip yarp moi embere ηaiye Satan narp. Kom yip yukur yasme ηoihmbwaip yip, ηaiye tejeime ηam, topo e yip yukur yinise naη ηam. Nahilyeh ta e liki dindi ηupe ηaiye Antipas ηanange ηowor e ηember naη ηam nal halhale pe, lenge miye ηaiye jande Satan yonombe kin nule berme naη ηam.

¹⁴ Kom ma mini yip wusyep hra embep ende ηaiye yip si yende pupwa ta e le e. Lenge mitiη yip sye teter yarpe, topo e jande wusyep ηaiye Belam nalanatme nalme tinge. Kin nasambe Balak yanah ηaiye ka hombo e yeh lenge miye tuweinge Israel ηaiye ka yende pupwa. Pe Balak nahra e ηoihmbwaip lenge miye tuweinge Israel, ηaiye ka yono yuwor sye uku, ηaiye tinge yende ofa yalme got hombo e, topo e ka yende niη pinip yar.

¹⁵ Sye yip topo e yonorh wusyep sye ηaiye lenge Nikolas yalanatme.

¹⁶ Pe tukwini dindi le e yimbilme ηoihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma munge ηim ηombor ηaiye sai mut ηam e e muta murmbe topo lenge mitiη uku.

¹⁷ Lenge lahmende ηaiye mungwim ηasande pe, yusyunde wusyep mune ηaiye Yohe Yirise tikin Got ηanange nal lenge miye tuweinge tikin Got ηaiye yarp sios lalme. Lahmende ηaiye yohe wondoh pe, ma maηa e kakah tase, topo e ma maηa e ηeser wukauwe ende. Pe nanah ηeser wukauwe hla uku ηam mainge naη ambaran ende sai. Miye ende yukur sisyeme naη uku. Kut miye ηaiye ka amba e pe, kin ilyehe sai se ka sisyeme.

Wusyep e e ki nalme lenge miye tuweinge tikin Got ηaiye yarp Taiataira

18 Wusyep e e nal me walip hla tikin Got, ηaiye bepteme sios ηaiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, ηaiye ηembep kin nanar e ta e nihilim, topo e ηihip kin nanar e yaihe ta e ηeser woyol ηaiye chiche nih.

19 Nam sisyeme ηaiye yarp yip. Nam sisyeme ηaiye yip yende nihararme lenge mitin sye, topo e ηoihmbwaip yip teηeime ηam. Nam sisyeme yanah ηaiye yip yungwisme lenge mitin, topo e ηoihmbwaip ηaiye syumbe yarp ηumwaiye, ηupe ηaiye lenge wachaih yal yip nihe syohe. Nam sisyeme nange ηai e ηai e bwore bwore ηaiye tukwini yip yende pe, ki nenge-lyembe ηaiye yerkeime yip yende.

20 Kom tuhwar ηam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walaηatme wusyep pupwa wal lenge miye wah ηam nange ka yende nin pinip yar, topo e ka yono yuwor sye ηaiye tinge yende ofa yalme got hombo e.

21 Nam marp meseperhme nange ta wimbilme ηoihmbwaip, kom ti yukur wimbilme ηoihmbwaip wasme nin pinip yar ti.

22 Niohme! Nam ma member ti ta wamba e wahri epwape, ta wamba e nihe syohe embere no, lenge lahmende ηaiye ka yotop ti yende nin pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme ηoihmbwaip yusme yanah pupwa ti, tu pakai pe,

23 ma mongombe lenge miye tuweinge lalme, ηaiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisyeme nange ηam miye ηaiye sisyeme ηoihmbwaip tase, topo e ηoiheryembe tinge. Nam ma mangange yitini milme yip lenge miye tuweinge ilyeh ilyeh tungun me wah mune, ηaiye yip si yende.

24 Kom lenge miye tuweinge yip

lalme ηaiye yarp Taiataira ηaiye yukur jande wusyep molohe Jesebel ηaiye ti walaηatme, topo e lahmende ηaiye yukur jande yanah tase pupwa tikin Satan pe, ηam yukur ma yul yip nihe syohe ηambaran.

25 Kom yurpe ηoiheryembe mise yip bongole yenge si tutume ηaiye ma mut.

26 Lenge lahmende ηaiye ka yohe wondoh no, ka yende wah ηam yi tutume ηup yuwo pe, ma mangange bongol ηaiye ka bepyeteme kekep lalme.

27 Nupe ηaiye ka bepeteme lenge miye tuweinge pe, yukur ka ηumwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e ηaiye lenge mitin yuwor e marp kekep.

28 Lenge lahmende ηaiye yohe wondoh pe, ma mangange lenge bongol ηahilyeh tu e bongol, ηaiye ηam si mamba me Yai ηam. Pe ma mangang lenge wutukun ηaiye ki tas hondo hondonge.

29 Lenge lahmende ηaiye mungwim asande pe, yusyunde wusyep mune ηaiye Yohe Yirise tikin Got ηanange nal lenge miye tuweinge tikin Got ηaiye yarp sios lalme.

3

Wusyep e e nal lenge miye tuweinge tikin Got ηaiye yarp Sardis

1 Mi e pe, kin ηana ηam na, "Inge wusyep e e elme walip hla tikin Got ηaiye bepteme sios, ηaiye sai nato Sardis. Le e wusyep tikin miye, ηaiye bepteme lenge yipihinge syepumbur hoi tikin Got ηaiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

Nam sisyeme ηaimune lalme ηaiye yip yende, topo e yip yanange nange ηoihmbwaip yip teηeime ηam, kom pakai, yip si yule.

2 Nam meteke e ηai e ηai e ηaiye yip yende pe, yukur bwore bwarme nal ηembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai

pe, nam meteke e ta e naiye bilip yip de ka ole mi e kili.

³ Noheryembe wusyep Kraiss, naiye yip si yisande pe, yende junde, topo e pa yusme noihmbwaip pupwa yip. Naiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e naiye miye endei, topo e yukur pa se sisyeme nup mune, naiye ma mut me yip.

⁴ Yip lenge miye tuweinge sye, naiye yarp Sardis pe, noihmbwaip yip tejeime Lahmborenge bwore supule. Lenge miye tuweinge nyehme uku tatame, naiye ka dende hihyilih wukauwe no, ka yut topo me nam.

⁵ Lahmende naiye ka yohe wondoh no, ka dende hihyilih wukauwe tu e luku pe, yukur ma mongohe nan tinge, naiye sai tup laip. Ma mininge mowor e ember nan tinge mil halhale mil me Yai nam, topo e lenge walip hla kin, nange nam sisyeme tinge.

⁶ Lenge lahmende naiye mungwim asande pe, ka yusyunde wusyep mune, naiye Yohe Yirise nanange nalme lenge miye tuweinge lalme tikin Got, naiye yarp sios.”

Wusyep nal lenge miye tuweinge tikin Got, naiye yarp Filadelfia

⁷ Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got, naiye bepteme sios, naiye sai noto moi Filadelfia. Wusyep uku ki ta e le e: Nam holi bwore mise supule, topo e nam miye mise supule. Nam munge lousikan tikin Dewit. Namune naiye nam kumbur pe, yukur miye ende tatame, naiye ka se gise. Topo e naiye nam gwase pe, yukur miye ende tatame ka kumbur.

⁸ Nam sisyeme namune lalme naiye yip yende. Bongol yip yukur embere, kom yip jande nam. Topo e yip yohor wusyep nam tahai noihmbwaip yip pe, yip jande topo e yukur yip yinise nan nam, pakai. Ta e luku pe, nam si kumbur kohmap gwah nembep yip

pe, yukur miye ende tatame, naiye ka gise.

⁹ Lenge lahmende naiye tinge bamtihei ilyeh tikin Satan, naiye yanange na, ‘Poi e e lenge miye tuweinge Jutta, naiye Got si nalanjatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e nihip mbep juh nihip yip no, tinge ka sisyeme nange nam si mende niharame yip.

¹⁰ Detale, yip si jande wusyep nam bworerme pe, yip jan bongole nuppe naiye yip ya yoto mane. Ta e luku pe, ma munge yip tupwaihme hwap, nuppe naiye ma mondol me miye tuweinge lalme naiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe nembere.

¹¹ Sehei ma mut pe, yurpe gare noheryembe mise yip no, yukur lahende tatame naiye ka ende nendei amba e yitini yip, naiye yip si yohe.

¹² Lahmende naiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e nam ma minge nan Got nam, topo e nan moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e nam ma minge nan ambaran nam guh kin.

¹³ Lenge lahmende naiye mungwim asande pe, ka yusyunde wusyep mune, naiye Yohe Yirise nanange nalme lenge miye tuweinge tikin Got, naiye yarp sios lalme.”

Wusyep nal lenge miye tuweinge tikin Got, naiye yarp moi Laodisia

¹⁴ Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got, naiye bepteme sios, naiye sai noto Laodisia. Wusyep e e nam member malme yip pe, ki ta e le e: Nam miye mise. Pe nye nyermbe nam manange malanjatme wusyep mise tikin Got. Nam tehei tikin nai e nai e tetehei lalme naiye somohonme Got nende.

15 Nām sisyeme ƚai e ƚai e lalme, ƚaiye yip yende. Nōihmbwaip yip yukur nihe, lakai singe. Nām masande nange pa yurp nōihmbwaip nihe, lakai nōihmbwaip singe.

16 Kom nōihmbwaip yip, ƚaiye teƚeime ƚam, sye me sye me no, yip yukur yarp nōihmbwaip nihe, topo e nōihmbwaip yip yukur singe pe, ƚam ma gwinyen yip tu e ƚaiye ma kusyur nin tus mut ƚam.”

17 Detale, nin ƚanange na, “Nām miye lowe, ƚam tatame ƚai e ƚai e wula wula, ƚaiye ƚam masande.” Kom ƚaiye ƚembep ƚam pe, yip yarp pupwa supule, ta e ƚaipwa ƚi, ƚembep tangar, topo e mondom samale.

18 Ta e luku pe, ƚam de ma plihe mini yip tu e le e, “Pa yiche wuhyau yamba e gol ƚam, ƚaiye nih si ƚono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihiyilih wukauwe no, pa dende tutme wahri yip, ƚaiye mondom samale. Topo e pa yiche wuhyau yamba e winye, ƚaiye yindir e juh ƚembep yip no, pa se yeteke e.

19 Nāiye ƚam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge ƚaiye tinge ka yusme yanah ƚaiye tinge tas yoto no, ka yimbilme nōihmbwaip yusme nōihmbwaip pupwa tinge.

20 Yusyunde! Nām gwan kohmap pe, ƚam mendere kohmap. Nāiye miye ende ka usyunde ƚam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono ƚai murp ilyeh.

21 Lahmende ƚaiye kin yohe wondoh pe, se ma minime kin, ƚaiye ka orp topo e ƚam unuh luh yilihe ƚam uku. Ki ƚahilyeh ta e ƚaiye somohon ƚam si yohe wondoh no, ƚam marp topo e Yai ƚam ma manah luh yilihe kin.

22 Lahmende ƚaiye mungwim asande pe, tinge ka yusyunde,

naimune ƚaiye Yohe Yirise ƚanange nalme lenge miye tuweinge tikin Got, ƚaiye yarp sios lalme.”

4

1 Nāi e ƚai e lalme luku nat nal mi e pe, aya! Nām bep mal pe, ƚam meteke e kohmap hohou sai nanah moihla. Pe di miye ende tas ta e nōih, ƚaiye somohonme yer kin, ƚaiye ƚam masande kin ƚanange wusyep natme ƚam pe, kin plihe ƚana ƚam ta e le e, “Unuh e e no, ma yisam nin, naimune ƚaiye mindemboi ka ot.”

2 Pe nilyehe sai Yohe Yirise nate gahanahme ƚam. Pe ƚam meteke e miye ondoh narp luh yilihe, ƚaiye tate nanah moihla.

3 Pe miye uku nanar e yirise ta e ƚeser jaspera, topo e ƚeser yaihe konilian. Topo e ƚuyul ki nanar e ƚoyor me luh yilihe ta e ƚeser ƚumune emeral.

4 Noyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge tanar gala gol ƚahilyeh ta e gala kin tikir ƚondoh tinge.

5 Nal ƚaiye luh yilihe luku pe, ƚam masande dululul, ƚaiye buhu mir mir, topo e ƚam meteke e ki plai gah nanar e nase luh yilihe luku nat. Nal ƚembep ƚaiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

6 Topo e ƚoyor me luh yilihe luku pe, ƚainde ki sai. Ki ta e loh pinip embere, ƚaiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, ƚaiye wahri tinge pe, ƚembep tinge wula wula koro koro sai ƚoyor me wahri tinge.

7 Yipihinge ƚendehei pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor

bulmakau tuhwim. O hun kin pe, bepmohro kin ta e miye. O yuwo kin pe, ki ta e njjekum, najiye hihiri. ⁸ O lenge walip hla mi supule hoye hoye, najiye yarp laip uku pe, ilyeh ilyeh tinge luku njinet yohe syepumbur ilyeh gere sai tinge. Nembep wula sai njoyor me yohe tinge nal teket topo e nat tapam, topo e njoto yohe tuwihe tinge. Topo e njupe nau tinge yosoko wenersep,
Nin holi, holi, holi,
nin Lahmborenge Got najiye bongol supule,
tukwini nin narp, minde na orp,
topo e mindemboi mboi na orp enge el.

⁹ Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e nan miye, najiye narp luh yilihe luku nye nyermbe.

¹⁰ Pe lenge walip hla bongol bwore bworenge 24 luku yasar e njimbep jah nembep miye, najiye narp luh yilihe luku pe, yende wenersep yahra e nan kin. Detale, kin miye najiye narp laip nye nyermbe, topo e tinge yukul gala yirise, najiye tinge tanjar uku yiche ya jah nembep kin pe, yende wenersep yahra e nan kin.

¹¹ Lahmborenge! Nin Got poi.
Nin njilyehe sai, nin narp nanah hla supule.
Lenge miye tuweinge lalme ka hriphrip me nin, topo e yirisukwarme nin,
topo e yule nan embere yilme nin, najiye nin bongol supule.
Detale, nin njilyehe sai, nin njende naji e naji e lalme,
najiye sai tukwini dindi le e gande njasande nitei.

5

Jisas namba e tup, najiye Got nenge

¹ Luku mie pe, nam bep mal meteke e syep non miye, najiye narp anah luh yilihe pe, kin nenge tup, najiye tinge si yipelye e no, yainge

sai bumburme. Pe tinge yenge najiye yaih syepumbur hoi yupwai e tup hi. ² Pe nam meteke e walip hla, najiye tikin bongol supule tambah njanange wusyep marng nal hla na, "Lahmende kin miye tehei, najiye ka se esembele najiye yaih lalme luku no, ka isilme tup uku?"

³ Kom miye ende, najiye nanah moi hla, gah kekep lakai na gah kekep tuweihe yukur tatame najiye ka esembele najiye yaih no, ka isilme tup uku eteke e, pakai.

⁴ Ta e pe, nam milil embere sekete, najiye miye ende yukur bwore tatame, najiye ka esembele isilme tup uku no, ka eteke e.

⁵ Pe walip hla bwore bworenge bongol ende luku njana nam na, "Na ilil, na pakai. Eteke e! Miye najiye nal yerme bantihei Juta ta e laion* pe, kin lounwah tikin Dewit si yohe wondoh pe, kin tatame najiye ka esembele najiye yaih syepumbur hoi uku, najiye si yupwai e tup pe, ka isilme tup uku."

⁶ Pe nam meteke e Worsip Talah gan nembep, najiye luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworenge bongol 24 jan yoyor me kin. Nam meteke e sisyp bwau sai wahri Worsip Talah, najiye somohon tinge yonombe. Topo e nam meteke e sungwar syepumbur hoi, topo e nembep syepumbur hoi, najiye sai kin pe, tinge yipihinge syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme.

⁷ Ta e luku pe, Worsip Talah namba e tup, najiye fikir syep non tikin miye, najiye narp nanah luh yilihe luku.

⁸ Njupé najiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworenge bongol 24 luku yisar e njimbep me Worsip Talah. Njilyeh ilyeh tinge yenge loutumb-

^{4.8} Ais 6.2-3, Ese 1.18, 10.12 ^{5.1} Ais 29.11, Ese 2.9-10 ^{5.5} Stt 49.9, Ais 11.1,10 * ^{5.5} Na eteke e yipihinge laion Rev 4.7. ^{5.6} Ais 53.7, Sek 4.10 ^{5.8} Sng 141.2

wah, topo e dis gol, ηaiye papararme misip, ηaiye naihe sengehepe pe, ηai uku ki nalanatme ηisilih titinge lenge miye tuweinge tikin Got.

⁹ Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na,

Nin bwore bwarme tatame ηaiye na esembele ηap yaih uku pe, na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge,

lenge bantihei lalme, lenge wusyep ηimeser lalme,

moi sambe lalme, topo e kantri lalme.

Pe tukwini tinge lalme tikin Got.

¹⁰ Pe nin ηende tinge, ηaiye ka yurp tu e pris

yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

¹¹ Topo e ηam bep mal pe, ηam masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengongol jan yoyor me luh yilihe luku.

¹² Tinge lalme luku yosoko wenersep marngal hla na,

Worsip Talah, nin ηilyehe sai ηaiye narp nanah hla pe,

somohon tinge yambe pe, nin nule.

Poi ya mahra e nan mirisukwarme nin.

Detale, nin yirise, bongol supule, topo e nin miye lowe,

topo e sande teke e nin ηembere sekete,

topo e nin na amba e nan embere,

topo e ηoih mi mi tikin Got sai me nin.

¹³ Mi e pe, ηam masande wusyep ηai e ηai e lalme, ηaiye Got somohon ηende, ηaiye yarp yanah moihla, topo e ηaiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e e na:

Nalme kin, ηaiye narp anah luh yilihe luku,

topo e nalme Worsip Talah.

Poi ηoih mi mi me tinge, ηaiye yirise bongol supule,

topo e manā e nan embere malme tinge nye nyermbe.

¹⁴ Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na, “Bwore mise!” Ta e luku pe, lenge walip hla bwore bworengongol 24 luku yisar e ηimbep me tinge pe, yirisukwarme tinge hindi.

6

Worsip Talah nesembele ηap yaih syepumbur ilyehe

¹ Pe ηam meteke e Worsip Talah nesembele ηap yaih ηendehei pe, ηam masande di tikin walip hla mi supule ηendehei, ηaiye narp laip uku tambah ηanange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin ηanange na, “Ni ot!”

² Aya! Nām bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, ηaiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

³ Nūpe ηaiye Worsip Talah plihe nesembele ηap yaih hoi kin pe, ηam masande di tikin walip hla mi supule hoi kin, ηaiye narp laip tambah ηanange na, “Ot e e!”

⁴ Pe hos ende plihe tas. Hos uku yaihe, topo e miye ηaiye narp anah hos uku, si nenge ηim ηombor ηembere ende, topo e kin si namba e wusyep hra embep, ηaiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitiη ka yurmbe yile yut tititinge ηaiye ka yule.

⁵ Nūpe ηaiye Worsip Talah nesembele ηap yaih hun kin pe, ηam masande di walip hla mi supule hun kin uku, ηaiye narp laip tambah mah nal hla ta e le e, “Ot e e.” Nām

bep mal pe, nam meteke e hos nosohe ende. Miye naiye narp nanah hos teket nenge skel, naiye nuluwei nai sai syep kin.

⁶ Pe nam masande di miye ende nas nal bumbumbe me walip hla mi supule hoye hoye luku, naiye yarp laip nat nanange ta e na, “Ni el ende wah nin no, lenge miye tuweinge ka sehei e nai. Ta e luku pe, yitini naiye lenge miye ka yamba e nup ilyeh pe, luku ki tatame naiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain.”

⁷ Nupe naiye Worsip Talah nesembele nap yaih hoye hoye kin pe, nam masande di tikin walip hla mi supule hoye hoye luku, naiye narp laip nanange na, “Ot e e!”

⁸ Nam bep mal pe, nam meteke e hos ende ki nahilyeh ta e miye, naiye si nule. Nan miye naiye narp hos uku Nule. Miye noinde plihe gande, nan kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, naiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge nim nombor, yember nasarp embere, yember wahri epwa, naiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

⁹ Nupe naiye Worsip Talah nesembele nap yaih syepumbur kin pe, nam meteke e yipihinge lenge miye naiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme naiye yalanatme wusyep tikin Got.

¹⁰ Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, “Got, nin Lahmborenge, naiye bepeteme moihla, topo e kekep, nin holi, bwore mise

supule, topo e nin miye mise. Iyai, nup yukuriye sai, naiye na iyar e, topo e na ungwisme yitini pupwa el lenge mitin, naiye teter yarp kekep, naiye somohon tinge pwamb poi?”

¹¹ Got nangange naiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki nana lenge na, “Te yurp syumbe numwaiye.” Ka yende tu e luku yi tutume naiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalanatme lenge miye tuweinge yukuriye kitikin naiye ka yongomb lenge ka yule.

¹² Nam meteke e nupe naiye Worsip Talah nesembele nap yaih syepumbur ilyeh kin pe, yoime nembere supule nondol me. Nau ki nosohe ta e naiyuwat nosohe, o wundehei naiye wanar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim.

¹³ Lenge nowas tahar tiye yate jah kekep nahilyeh ta e lou nup esep numun, naiye yohe nembere tahar nondol me no, tinge tipir jah.

¹⁴ Kut naitem si nal mie ta e musyukurp, naiye nin chichur e nihnom gah no, ni ninyem. O hwate lalme topo e ailan lalme tahar nasme luh, naiye ki si sai yere nal luh umun.

¹⁵ Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, naiye bepyeteme lenge mitin, naiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende naiye yende wah tuwihme miye ende, topo e lahmende naiye narp hlaininge, topo e lenge mitin lalme ka tuhur yekepe yanah, naiye ka yi tise yil hwate mbris, lakai yi yoto map.

¹⁶ Tinge tahar jal yal e yal e yalme hwate, topo e erngenem nange ka yuta bumbe tinge yi juh no, miye naiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame naiye ka se angang lenge nihe syohe.

6.8 Ese 14.21 **6.12** Ais 13.10, Jol 2.10,31, 3.15, Mat 24.29, Mak 13.24-25, Luk 21.25, Rev 11.13, 16.18
6.13 Ais 34.4 **6.14** Rev 16.20 **6.15** Ais 2.19,21 **6.16** Hos 10.8, Luk 23.30 **6.17** Jol 2.11, Mal 3.2

¹⁷ Bwore mise, nup embere n̄aiye ka hindi yuwil e yember n̄oihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame n̄aiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

7

Lenge miye tuweinge 144,000 Israelyamba e wutu

¹ N̄ai e n̄ai e luku nat nal mi e pe, n̄am meteke e lenge walip hla mi supule hoye hoye jan yal kekep tikih hoye hoye burumbur yonyor me kekep. Tinge syep yarpe yohe hoye hoye yenge sai no, yukur tatame n̄aiye ka si yusupur e kekep, loh pinip topo e lou, pakai.

² Pe n̄am meteke e walip hla ende nase nal n̄aiye n̄au n̄anah nat. Kin nenge wutu tikiñ Got, n̄aiye narp laip, nange ka alanatme lenge miye tuweinge kin pe, ki wusyep bar marnge nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, n̄aiye ka yende yumbune kekep topo e loh pinip.

³ Te yenge si ti, ya monote wutu tikiñ Got yer mil nungup lenge miye tuweinge kitikiñ lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou.

⁴ Mi e pe, n̄am masande miye ende n̄ana n̄am nange lenge walip hla si yonote wutu tikiñ Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bamtihei syepumbur umbur hoi titinge Israel yat.

⁵ Ta e luku pe, lenge miye tuweinge 12,000 tikiñ bamtihei Juta, n̄aiye yamba e wutu, topo e bamtihei tikiñ Ruben 12,000, topo e bamtihei tikiñ Gat 12,000,

⁶ topo e bamtihei tikiñ Aser 12,000, topo e bamtihei tikiñ Naptali 12,000, topo e bamtihei tikiñ Manase 12,000,

⁷ topo e bamtihei tikiñ Simeon 12,000, topo e bamtihei tikiñ Livai

12,000, topo e bamtihei tikiñ Isakar 12,000,

⁸ topo e bamtihei tikiñ Sebulun 12,000, topo e bamtihei tikiñ Josep 12,000, topo e bamtihei tikiñ Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikiñ Got.

Wondoh embere tahar anah moiha

⁹ Mi e pe, n̄am plihe bep mal pe, n̄am meteke lenge miye tuweinge wondoh embere, n̄aiye yukur tatame lahende ka gonose. Lenge mitiñ uku yase moiye moiye, topo e tinge bamtihei ilyeh ilyeh kekep e e, topo e wusyep n̄imeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan nembep tikiñ Miye, n̄aiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge.

¹⁰ Tinge tambah mah yal hla yanange na, "Got poi, n̄aiye narp luh yilihe kitikiñ, topo e Worsip Talah, tinge hindi yungwisme poi."

¹¹ Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye n̄aiye yarpe laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nan tikiñ Got.

¹² Tinge yanange ta e le e, Mise, poi n̄oih mi mi me nin, detale, nin yirise supule.

Sande teke e nin ka embere sekete. Poi mirisukwarme nin, topo e poi yale nan embere me nin,

topo e nin ilyehe sai, nin Lahmborengeng bongol sekete.

Nin ilyehe sai, nin Got poi, n̄aiye narp nye nyermbe. Mise.

¹³ Mi e pe, miye ondoh ende n̄isilih n̄am na, "O mitiñ mune le e dende hihiyilih wukauwe le e? Tinge yase la n̄ai yat?"

14 Pe nam maname na, “Lahmborenge, nam yukur sisysteme, nin sisysteme.”

Ta e luku pe, ki nana nam na, Lenge miye tuweinge le e, tinge yamba e mane embere tikin kekep e e mi e pe, le e tinge yat. Tinge si yenge wim tikin Worsip Talah yungurhme hihiyilih tinge naiye ka wukauwe.

15 Pe le e tehei kin ti, tinge yate jan yonyor me luh yilihe tikin Got, topo e nyermbe nyermbe nupe nau tinge yahra e nan tikin Got yarp yoto yukoh yirise tikin Got. Miye naiye nyermbe nyermbe narp luh yilihe luku, se ka orp embepeme tinge.

16 Yukur tatame naiye nimbot ka ongomb lenge, topo e ka se yusyunde wonge salah lakai nau ka owor e nihe guh gut lenge, pakai.

17 Detale, Worsip Talah naiye gan luh yilihe se ka bepeteme tinge. Topo e ka se eleneme lenge enge el luh bwore, naiye pinip mi supule nawe nangang lenge laip. Pe Got ka ihyete bepinip upwaihme nembep tinge pe, nembep pinip tinge ka mi e ko.

8

Worsip Talah nesembele nap yaih, naiye syepumbur hoi

¹ Nupe naiye Worsip Talah nesembele nap yaih syepumbur hoi kin pe, moihla syumbe sai numwaiye, di wusyep mahe titire nai pakai supule sai ta e naiye hap aua.

² Pe nam meteke lenge walip hla syepumbur hoi jan nembep tikin Got pe, kin nangang lenge noih syepumbur hoi.

³ Pe walip hla ende, naiye nenge yan gol, naiye nai e nai e sengehrepe tahai nate gan sehei me alta. Tinge

yan e nai e nai e naiye misip naihe sengehrepe wula wula sekete, topo e nisilih tinge lenge miye tuweinge tikin Got, naiye ka e unuh alta gol no, misip bwore ka i me elme luh yilihe naiye Got narp.

⁴ Pe misip nihnom tikin nai e nai e naiye naihe sengehrepe, topo e nisilih tinge lenge miye tuweinge tikin Got, naiye tahai nangah yan uku, naiye walip hla nenge si naihe nanah me Got.

⁵ Mi e pe, walip hla uku namba e nih sukwilip, naiye tikir alta luku nonorh na gah yan, naiye misip nihnom uku naihe sengehrepe pe, ki njiche na gah kekep. Nupe naiye ki njiche nih na gah pe, ki tahar dululul nal liki, ki tahar plai plai plai nanah naitem pe, ki nanar e nal e nal e pe, yoime nondol me.

Walip hla hoye hoye yunduhul e noih tinge

⁶ Ta e luku pe, lenge walip hla syepumbur hoi, naiye yenge noih syepumbur hoi yende mi mi no, ka yunduhul e.

⁷ Pe walip hla nendehei nunduhul e noih kin pe, nisih tahar gwah ta e neser gul, topo e nih ternenge noto wim nate gah kekep. Ta e luku pe, nih ono kekep dom ende, topo e lou lalme dom ende, naiye tinge si jonose yiyar e yember dom hun. Kom nih ono peperiyeh lalme.

⁸ Walip hla hoi kin nunduhul e noih kin pe, nih tahar riri sai nainde nembere ta e hwate pe, ki tahar na gah noloh pinip. Ki ta e naiye tinge si jonose yiyar e loh pinip dom hun. Pe loh pinip dom ende luku ki sai ta e wim.

⁹ Nuyo topo e nai e nai e sye loh pinip, naiye tinge si jonose yiyar e dom hun pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loumbil pinip, naiye tinge si yiyar e yember dom hun pe, dom ende tinge

nowor tirtatar pupwa supule, kut hoi sai.

¹⁰ Walip hla hun nunduhul e noih kin pe, wutukun embere tahar tongo nase naitem nanar e ta e nih sarah gah kekep. Kin na gah mih dorngesye, topo e pinip bwore, naitingesi jonose yiyar e yal dom hun.

¹¹ Nan wutukun uku tinge jalme louwah sepele, naitingepupwayehewondohe. Ta e luku pe, pinip bwore naitingesi jonose yiyar e yal dom hun uku pe, wutukun uku nende louwah dom ende pupwa sepele wondohe supule. Pe lengemitinjwula wula yono e pinip pupwa luku pe, tinge lalme yule.

¹² Walip hla hoye hoye nunduhul e noih kin pe, yirise tikin nau, wundehei topo e nowas yal yisye dom hun. Pe yirise naitingedom ende tinge luku pupwa yepelmbe supule. Topo e dom ende naitingenupe pe, yirise tinge hindi yukur yuwor e nanar e.

¹³ Mi e pe, nam bep mal pe, nam meteke e ninjet hapsalambwai ende tale tale gan nanah hla. Pe nam masande ki nanange wusyep ta e miye ta e le e, "Noihginir, noihginir, noihginir iyai amai mende lalme, naitingeyarp kekep! O sehei woh pa yusyunde di noih lengewaliphlahun ka yunduhul e noih pe, mane nembere pupwa ka ot lengemiye tuweinge, naitingeyarp kekep no."

9

Walip hla syepumbur nunduhul e noih kin

¹ Ta e luku pe, walip hla syepumbur nunduhul e noih kin pe, nam meteke e wutukun embere tiye nasme moihla na dul gah kekep. Penal syep wutukun uku, tinge si yanar e lousikan tikin kohmap neheh, naitingegululul na gah nal.

² Wutukun uku kumbur kohmap neheh pe, nihnom tahar nuruwih nanah ta e naitingeni nesekeh wah, naitingeyarp kekep no."

syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme naitem, naitingenupe ka owor e anar e pe, ki yepelmbe.

³ Pe lengesipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lengebongol, naitingekayengel lengemitinjno, ka yisyunde syohe tu e pirp, naitingetengel.

⁴ Got si nana lengena, "Pa yusmelou topo e syipsyap, topo e peperiye ka si, kut yende yumbun lengemitinj, naitingeyukur si yamba e wutu nam yal nungup tinge."

⁵ Topo e ki nana lengesipit na, "Wah yip uku, naitingepayengel lengetopo e yangang lengenihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan naitingepayongomb lengeka yule, na pakai." O syohe naitingekayusyunde pe, ki ta e syohe embere, naitingemiye ende nasandenupe naitingepirp nengel e.

⁶ Dindi nup uku pe, lengemiye tuweinge ka yekepe yanah, naitingekayule, kom pakai. Topo e ka yusyunde, naitingekayule, kom yukur ka yule.

⁷⁻⁸ Lenge sipit kukuhur me luku nahilyeh ta e lengehos, naitingesi yendemi mi jan no, ka yurmbe wondoh. Nembemohro tinge ta e miye, topo e nanah nondoh tinge pe, tinge tanar gala gol, topo e nondoh waih tinge ta e naitingelengetuweinge. O nesep tinge pe, tikin ta e yuwor telpei ende, naitingetinge jalme laion.*

⁹ Wihmbwah ain napara e heherngetinge, topo e nupenaitingetinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, naitingelengehos jite no, tinge lengesipit kukuhur meluku mondom sai ta e lengepirp.

¹⁰ Wah tinge naitingekayengel e lengetopo e yangang lengenihe syohe pe, wah uku ka si tutume wundehei syepumbur.

¹¹ Miye ondoh tinge ende narp. Kin walip hla, naitingebepeteme neheh,

8.10 Ais 14.12 **8.11** Jer 9.15 **8.12** Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15 **9.2** Stt 19.28 **9.3** Kis 10.12-15 **9.4** Ese 9.4 **9.6** Jop 3.21, Jer 8.3 **9.7-8** Jol 1.6, 2.4 * **9.7-8** Na eteke e yipihingelaion Rev 4.7. **9.9** Jol 2.5

ņaiye tikin gululul na gah nal. Nan miye uku, űaiye wusyep űimeser lenge Hibru pe, tinge jalme Abadon. O wusyep űimeser lenge Grik pe, tinge jalme Apolyon. Nan tehei Apolyon pe, kin miye űaiye űende yumbune űai e űai e tetehei lalme.

¹² Mane hun kin pe, űoinde si nat nal, kut hoi lope teter sai ka ot.

Walip hla syepumbur űilyeh űunduhul e űoih kin

¹³ Mi e pe, űam masande walip hla, űaiye syepumbur űilyeh űunduhul e űoih kin pe, űam masande di wonge miye nat bumble űoih hoye hoye, űaiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, űaiye tate űembep tikin Got nat.

¹⁴ Di uku űaname walip hla syepumbur űilyeh, űaiye nenge űoih na, "Esemble lenge walip hla hoye hoye, űaiye somohonme Got narpe tinge yarp mih embere Yupretis!"

¹⁵ Walip hla syepumbur űilyeh uku űesemble lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, űaiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame űup kitikin uku, űaiye tinge ka yila yongombe lenge miye tuweinge luku.

¹⁶ Pe miye ende űana űam na, wutu lenge miye wondoh, űaiye yarp hos uku tatame 200 million.

¹⁷ Lee tange űam, űaiye űam meteke e lenge hos, topo e lenge miye, űaiye yarp hos uku ta e le e: Wihmbwah ain, űaiye lenge miye jah no, tinge yuhrumbe yal hehernge tinge pe, ki yaihe ta e nih, űumune ta e nihnom, topo e sorpohe ta e űeser salpa. O lenge hos pe, űondoh tinge ta e yuwor telpei ende, űaiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e

nihnom tikin űeser salpa űaiye ki naihe pupwa supule.

¹⁸ űai pupwa hun uku, űaiye tas mut hos uku pe, nih, nihnom, topo e űeser salpa nongomb lenge miye tuweinge lalme dom ende, űaiye tinge si yowor e yiyar e lenge yal dom hun.

¹⁹ Bongol lenge hos, űaiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, űaiye űondoh sai. Pe tinge yenge űai uku yongomb lenge mitin ta e hwan űaiye totohot.

²⁰ O lenge miye tuweinge lalme űoinde, űaiye űai pupwa hun uku yukur nongombe űende yumbun lenge pe, tinge yukur yaja e teket me got hombo e, űaiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, űaiye yahra e nan tikin yipihinge pupwa, űaiye miye yenge gol, silwa, bras, topo e űeser, topo e lou yende, űaiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e űaiye ka yile yut, pakai.

²¹ Lenge mitin uku yukur yimbilme űoihmbwaip pupwa tinge, űaiye yongombe lenge miye yule, topo e yende űimbim yar, topo e yende nin pinip yar, topo e űaiye tinge yende űendei, pakai supule.

10

Tup űaiye walip hla nenge

¹ űam plihe mate tange pe, űam meteke e walip hla bongol supule ende nase moihla gah. Mwahit űoyor me kin ta e űaiye kin dende hihiyilih, topo e űuyul sai űoyor me űondoh kin. O űembep mohro kin nanjar e ta e űau, topo e űhip kin ta e nih.

² Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku űahra e űhip non kin nikil nanah loh pinip hla, kut űhip yangam sai nate gah kekep.

³ Pe ki tambah mah gal nal hla ta e laion,* ηaiye nas. Nupe ηaiye kin gal mi e pe, ηaitem ki dulul ni syepumbur hoi nungwisme wusyep kin.

⁴ Dindi ηup uku ηaiye ηaitem dulul ni syepumbur hoi pe, ηam da minge wusyep, ηaiye ηam masande. Kom ηam masande miye ende narp nanah moihla ηana ηam ta e le e, “Yukur na inge ηaimune ηaiye nin si ηasande, na pakai. Ka si ηoihmbwaipe tei.”

⁵ Mi e pe, walip hla ηaiye si ηam meteke e gan loh pinip topo e kekep ηahra e syep non kin nanah moihla pe,

⁶ kin nupwai e wusyep mise bongol topo e Got, ηaiye narp laip nye nyermbe. Kin Got ηaiye ηende moihla, topo e ηai e ηai e lalme, ηaiye sai nato luku, topo e kin ηende kekep, topo e ηai e ηai e lalme ηaiye sai nato luku. Topo e kin ηende loh pinip topo e ηai e ηai e lalme ηaiye sai nato luku pe, kin ηanange na, “Got yukur ka se eseperrhme enge gwaingwaiye si, pakai.”

⁷ Kom ηupe ηaiye walip hla syepumbur hoi ka unduhule ηoih kin pe, Got ka ember ηaimune ηaiye sai tase ka tus halhale luku ot, ka tenjei esep gunde, ηaiye somohonme kin ηana lenge miye wah kin lenge profet.

⁸ Ta e luku pe, ηam plihe masande di miye ende nase moihla nat ηana ηam ta e le e na, “El amba e tup uku, ηaiye si sisil tikir nal syep tikin walip hla, ηaiye gan nal loh pinip topo e kekep.”

⁹ Nam malme walip hla pe, ηam misilihme kin, ηaiye ka pule tup malaih uku. Pe ki ηana ηam na, “Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e ηimbip yihim, kom ηupe ηaiye na kumbur e pe, se na sepele ende yumbune tapam nin.”

¹⁰ Nam mamba e tup malaih uku sai syep kin pe, ηam mono. Kin bwore mi nehe ta e ηimbip yihim nato mut

ηam. Kom ηupe ηaiye ηam si kumbur e mi e pe, ki sepele ηende yumbune tapam ηam.

¹¹ Ta e luku pe, tinge yana ηam na, “Na plihe inge wusyep profet me ηaimune ηaiye Got si ηanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, ηaiye yanange wusyep ηimeser ilyeh ilyeh tongonose, topo e lenge kinj.”

11

Miye hoi yanange yalanatme wusyep

¹ Miye ende pwale lou ende ηaiye lenge mitinj yenge yekember e ηai e ηai e pe, Got ηana ηam na, “El ekember e yukoh yirise ηam topo e alta, topo e gonose lenge mitinj, ηaiye yahra e nan ηam yarp yoto yukoh yirise luku.

² Kut prepwan ηaiye na ekember e luh lalme ηaiye sai ηoyor me yukoh yirise. Detale, ηam Got si mangange luh uku malme lenge mitinj, ηaiye yukur tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42.

³ Pe ηam ma mangange bongol lenge miye wah ηam hoi ka yiche wusyep mise ηam yil e yil e kekep e e. Tinge hindi ka dende hihyilih ηosohe, ηaiye yasambe ηoihginir tinge hindi pe, ka hindi yiche wusyep ηam yi tutume ηup 1,260.

⁴ Lenge miye hoi, ηaiye yalanatme wusyep mise tikin Got, ka jin ηembep tikin Lahmborenge ηaiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi ηaiye tate.

⁵ ηaiye miye ende ηasande, ηaiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge wachaih tinge hindi. Ta e luku pe, Got ka ongombe lahmende, ηaiye yala yongomb lenge hindi ka yule junde yanah uku.

⁶ Got ka angange bongol me tinge hindi, ηaiye tinge tatame ka yupwai e

ņisih no, yukur tatame ņaiye ņisih ka guh dindi ņupe ņaiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, ņaiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, ņaiye ka hindi yende ņai e ņai e tetehei pupwa, ņaiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame ņaiye ka yende ņai uku junde ņasande tinge hindi.

⁷ ņupe ņaiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose ņehh, ņaiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule.

⁸ Wahri tinge hindi ka inir ņahwikin halhale el moi embere luku, ņaiye somohonme lenge mitiņ yuluwei Lahmborenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip.

⁹ Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep ņimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri waņ tinge hindi ka inir tutume ņup hun sye me. Kom tinge yanange pakai, ņaiye mitiņ ka yamba e wahri waņ tinge hindi yenge yila yinise.

¹⁰ Lenge miye tuweinge moiye moiye lalme, ņaiye kekep ka hriphrip supulme, ņaiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, ņaiye yarp kekep.

¹¹ Tinge hindi yule yanar bilmbil ņup hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan ņhip tinge. Pe lenge mitiņ lalme,

ņaiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarng.

¹² Mi e pe, lenge miye hoi uku yasande di miye ende gal nase moiha gah ņana lenge na, 'Yute yunuh e e.' Tae luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moiha.

¹³ Dindi ņup ilyeh uku yoime ņembere ņanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, ņoinde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge ņaiye yarp moi uku yenge plai pe, tinge yaņa e naņ embere me Got, miye ņaiye narp nanah moiha.

¹⁴ Mane hoi kin uku si nal mi e ko. Kut mane ņaiye hun ki ņete e ņete e no, sehei woh ka pwar ot."

Walip hla syepumbur hoi ņunduhul e ņoih kin

¹⁵ Mi e pe, ņam masande walip hla syepumbur hoi ņunduhul e ņoih kin pe, ņam masande lenge walip hla, ņaiye yarp moiha yohe timbiya jah yanange na,

Got poi, topo e miye ņaiye somohonme kin nalanatme,

ņaiye ka ungwisme lenge miye tuweinge kin,

tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe,

tinge hindi ka bepeteme ņai e ņai e lalme nye nyermbe.

¹⁶ Pe lenge walip hla bwore bworenge 24, ņaiye jan yoyor me luh yilihe tikin Got ya jah tumbuhuroro e yanar yahra e naņ tikin Got ta e le e,

¹⁷ Got poi, poi hriphrip me nin. Nin bongol sekete.

Nin ilyehe sai tukwini nin narp, topo e somohonme nin narp.

Tukwini nin si pasam poi bongol embere nin,

topo e nin narp ta e kiņ bwore mise

bepteme moiye moiye lalme, ηaiye sai kekep.

¹⁸ Lenge haiten miye tuweinge pe, ηoihmbwaip tinge nihme nin, kom ηup nin, ηaiye na ende ηoihmbwaip nihe si nat.

Topo e ηup si nat, ηaiye na ende wusyep lenge mitiη, ηaiye somohonme yule.

ηup si nat ηaiye na angange yitini me lenge miye wah nin.

Na angange yitini elme lenge profet, topo e lenge miye tuweinge embere malaih lalme,

ηaiye holi bwore mise supule, ηaiye yahra e naη nin.

ηup si nat, ηaiye na ongomb lenge mitiη,

ηaiye yongomb lenge miye tuweinge nal e nal e kekep.

¹⁹ Kohmap yukoh yirise tikin Got nal moiha mbu nal hohou sai pe, wurmbu kontrak tikin Got tate halhale. Ta e luku pe, dululul plaplalai naηar e gah, topo e yoime ηondol me, topo e ki ηende titire ηembere sekete, topo e ηisih gwah ta e ηeser gul.

12

Tuweī topo e miye pupwa Satan

¹ Mi e pe, wutu supule ende tas sai nanah ηaitem: tuwei ende ti dende ηau ta e hihyilih ti. Nihip ti tiki nanah wundehei hla, topo e ti taηar gala ende gwah ηondoh ti pe, wutukun syepumbur umbur hoi tiki anah.

² Tuwei uku si talahe pe, ti wasande syohe ηembere sekete, ηaiye sehei ta wara e talah pe, ti was embere embere sekete.

³ Topo e wutu supule ende plihe tas sai nanah ηaitem: hwaη yaihe ηembere ende narp. Hwaη uku, ηondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur pe, gala tiki kin tiki anah ηondoh kin lalme.

⁴ Kin nenge mondom kin ηuhwarngelenge wutukun sye tiki moiha,

ηaiye tinge si yiyar e lenge dom hun pe, ηiche dom ende na gah kekep. Kut dom hoi teter yarp yanah moiha. Hwaη uku gan ηembep tuwei, ηaiye da wara e talah nange ηupe ηaiye ta wara e pe, ka ono talah uku.

⁵ Pe ti wara e lahmiye ende ηaiye Got si nalaηatme, nange ka enge lou ain bepeteme lenge miye tuweinge lalme kekep e e. Kom nilyehe sai walip hla tiki Got namba e talah uku nenge nanah me Got, topo e luh yilihe kitiki.

⁶ Pe tuwei uku tahar waluh gungurar, ηaiye miye tuweinge yukur yarp. Nal luh moi uku pe, somohonme Got si ηende mi mi me ti sai, ηaiye ta wi wurp tutume ηup 1,260 no, Got ka embepeme ti.

⁷ ηup uku pe, yarmbe ηembere tahar nanah moiha. Walip hla Maikel nenge lenge walip hla, ηaiye yarp tuwihme Got yarmbe yotop hwaη nenge lenge walip hla kin.

⁸ Kom hwaη ηembere luku nenge lenge walip hla kin yukur bongol, ηaiye ka yohe wondoh. Ta e luku pe, tinge yukur tatame ηaiye ka plihe yurp moiha.

⁹ Pe lenge walip hla tiki Got yiche hwaη ηembere luku, topo e lenge walip hla kin ya jah kekep. Hwaη uku kin hwaη ηaiye somohonme narp. Naη kin miye pupwa Satan. Kin miye ηaiye ηende lenge miye tuweinge yende hwap. Tinge yiche kin ya jah kekep topo e lenge walip hla kin.

¹⁰ Ta e luku pe, ηam masande di miye ende, ηaiye narp nanah moiha tambah mah ηanange na, Tukwini Got poi si yohe wondoh mi e pe,

tukwini bongol kin si nate tas halhale, ηaiye ka orp tu e kiη.

Pe miye uku ηaiye kin si nalaηatme, ηaiye ka ungwisme lenge miye tuweinge kin pe,

kin si namba e wutu embere, topo e bongol,
 ηaiye ka embepeme kekep lalme.
 Detale, miye pupwa Satan yukur tatame
 ηaiye ka se el gin ηembep tikin Got ende wusyep ini e
 lenge to tatai poi ηupe ηau ηaiye tinge yende hwap.
 Tinge si yiche miye pupwa luku yasme moihla ya jah kekep.

11 Lenge to tatai poi si yohme Satan yoto bongol

ηaiye wim tikin Worsip Talah pe, tinge yanange yalanatme wusyep mise jande ηoihmbwaip tinge, ηaiye tejeime.

Tinge yukur ηoiheryembe laip tititinge,

topo e tinge yukur hi jarngelenge wachaih

ηaiye ka yongomb lenge ka yule.

12 Ta e luku pe, yip lahmende ηaiye yarp yanah moihla pe,

pa hriphrip supule.

Kut yip lahmende ηaiye yarp kekep, topo e loh pinip pe,

pa yamba e nihe syohe ηembere embere pupwa.

Detale, miye pupwa Satan si na gahme yip.

ηoihmbwaip kin nihe supule.

Detale, kin sisyeme nange ηup kin yukur sokoloh,

ηaiye ka ende wah.

13 ηupe ηaiye hwan ηeteke e nange tinge si yiche kin ya jah kekep pe, ki tahar kukwame tuwei uku, ηaiye si wara e lahmiye uku.

14 Kom tinge yanah e ηinjet yohe hoi tikin jekum ηembere, ηaiye tatame ta hihiri wil moi gungurar, ηaiye mitiη yukur yarp. Nal moi uku Got ka bepeteme ti tutume wahtaip hun sye me no, hwan yukur ka se ende yumbune ti.

15 Ta e luku pe, hwan kusyur pinip nase mut kin tas ta e tongoro nawe gande tuwei uku, nange pinip ka amba e ti enge el.

16 Kom kekep nungwisme tuwei uku. Ki ηowor nal umbur mbur pe, pinip lalme ηaiye nawe nase mut hwan embere luku tas nat pe, ki lal na gah kekep, ηaiye si ηowor.

17 Ta e luku pe, hwan ηoihmbwaip nihe pe, kin bunjenge plihe nala ende wachaih elme lenge ηambaih talah ti. Lenge ηambaih talah ti pe, tinge mitiη ηaiye jande wusyep erjeme tikin Got, topo e tinge yalanatme wusyep mise tikin Jisas, ηaiye ηoihmbwaip tinge tejeime.

18 Pe hwan uku na gan ηoloh sah nal loh pinip.

13

Yowor telpei hoi yate tas

1 Mie pe, ηam meteke e yowor telpei ηoinde tikin tahar nase ηoloh pinip tas. ηondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. Topo e nanah sungwar hla ηilyeh ilyeh pe, gala kin tikir. O nanah ηondoh ηilyeh ilyeh tongonose pe, tinge yainge wusyep tetehei pupwa, ηaiye jonombai e Got sai.

2 Yowor telpei ηoinde tikin uku ta e mbwat yau telpei embere. ηiworoh kin gandai bongol sekete ta e bear, topo e mut kin ta e mut laion.* Pe hwan embere nanah e nan embere topo e bongol embere kin nalme yowor telpei uku, ηaiye ka orp tu e kin.

3 Na nah ηondoh ende tikin yowor telpei ηoinde tikin uku pe, tinge si yonombe kin nule. Kom sisyep plihe salah pe, ki tahar bwore. Pe miye tuweinge lalme kekep e e yenge plai pe, tinge jande yowor telpei ηaiye ηoinde tikin.

4 Lenge miye tuweinge lalme yisar e ηimbep, yanah e nan embere me hwan embere. Detale, kin si nanah e nan embere, topo e bongol kin supule nal me yowor telpei, ηaiye ηoinde tikin. Tinge yahra e nan me yowor telpei, ηaiye ηoinde tikin pe,

12.14 Dan 7.25, 12.7 **13.1** Dan 7.3, Rev 17.3,7-12 **13.2** Dan 7.4-6 * **13.2** Yipihinge tikin laion, na eteke e Rev 4.7.

tinge yanange na, “Lahmende yukur ta e yowor telpei, ɲaiye ɲoinde tikin, topo e lahmende tatame ɲaiye ka ormbe topo e yowor telpei, ɲaiye ɲoinde tikin, pakai.”

⁵ Got naɲa e dou me yowor telpei, ɲaiye ɲoinde tikin, ɲaiye ka asambe bongol kitikin, topo e ininge wusyep gonombai e Got. Ta e luku pe, ka sasambe bongol kin si el tutume wundehei 42.

⁶ Kin tahar ɲanange wusyep gere-worme Got, topo e gonombai e naɲ kin, topo e luh moi ɲaiye kin narp, topo e lenge lahmende, ɲaiye yarp ya yanah moihla .

⁷ Got si naɲa e dou me yowor telpei, ɲaiye ɲoinde tikin uku, ɲaiye ka ormbe topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe naɲa e bongol nalme kin, ɲaiye ka bepeteme lenge miye tuweinge tikin bantihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye ɲaiye wahri ilyeh, topo e wusyep ɲimeser tinge ilyeh ilyeh tongonose.

⁸ Lenge miye tuweinge lalme gah kekep ka yirisukwarme, topo e yisar e ɲimbep me kin, kut lenge miye tuweinge ɲaiye naɲ tinge si ɲanar tup yirise, ɲaiye somohonme yerkeime, ɲaiye teter Got yukur ɲende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, ɲaiye lenge miye yonombe no, kin nule.

⁹ Nin lahmende ɲaiye mungwim asande pe, mungwim gale si no, na usyunde wusyep e e.

¹⁰ ɲaiye Got ka alaɲatme miye ende nange miye uku ka el mwahupwai e pe,

kin ka el mwahupwai e.

O ɲaiye Got ka alaɲatme miye ende nange lenge miye ka yenge ɲim ɲombor yonombe kin pe, ka yenge ɲim ɲombor yonombe kin ka ole.

ɲupe ɲaiye ɲai e ɲai e ta e luku ka ot pe, lenge miye tuweinge tikin Got ka jin bongole,

topo e ka yurpe gare ɲoiheryembe mise tinge.

¹¹ Mie pe, ɲam plihe meteke e yowor telpei ɲoinde tikin plihe tas nase kekep mele e ɲanah. Kom ɲondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki ɲanange wusyep ta e hwan embere ende.

¹² ɲupe ɲaiye yowor telpei gane, ɲaiye ɲoinde tikin namba e bongol natme yowor telpei yere, ɲaiye ɲoinde tikin pe, kin ɲende wah ɲende bongolme wah pupwa tikin yowor telpei yere, ɲaiye ɲoinde tikin. Pe kin ɲende wah embere, ɲaiye ɲende ɲai e ɲai e lalme, ɲaiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e ɲimbep yirisukwarme yowor telpei yere. Sisyep ɲembere luku ɲende kin, ɲaiye tatame ka ole, kom sisyep si salah.

¹³ Ki ɲende mirakel ɲoinde tikin. Ki ɲende nih nase moihla nate gah kekep gah ɲembep lenge miye tuweinge lalme yeteke e.

¹⁴ Got naɲa e dou me yowor telpei ganme, ɲaiye ɲoinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, ɲaiye ɲoinde tikin. Ki ɲende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, ɲaiye yarp kekep nal yanah ɲoinde tikin. Ki ɲana lenge wusyep mar wondohe na, “Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei yere, ɲaiye ɲoinde tikin, ɲaiye somohon tinge yenge ɲim ɲombor yonombe kin nule no, ki plihe tahar.”

¹⁵ Pe Got nasme yowor telpei ganme nange ka unduhule yohe el oto yipihinge tikin yowor telpei yere, ɲaiye tinge si taihelou yende no, yipihinge luku ka tuhur wimun pe, ka ininge wusyep. Lahmende ɲaiye yukur yisar e ɲimbep yahra e naɲ yirisukwarme kin pe, kin bongol tatame ɲaiye ka ininge nange ka ongomb lenge ka yule.

¹⁶ Yowor telpei ganme ɲana lenge mitiɲ lalme na, “Lenge lahmende

ḡaiye yamba e naḡ embere lakai, ḡaiye naḡ pakai, topo e lahmende ḡaiye miye tuweinge lowe, lakai ḡaipwa ḡi, topo e lenge miye wah pakaiye, lakai ḡaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, ḡaiye ka si syep non, lakai nungup tinge.”

¹⁷ Lahmende ḡaiye wutu tikin naḡ yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame ḡaiye ka yiche wuhyau yamba e ḡai e ḡai e, topo e yende windau me ḡai e ḡai e, pakai. Wutu uku ki nalanatme naḡ lakai wutu tikin yowor telpei uku, ḡaiye ḡoinde tikin supule.

¹⁸ Wusyep e e nalme lenge lahmende ḡaiye ḡoihmbwaip tinge ḡowor tirtatar. Lahmende ḡaiye sisyeme bworerme pe, se ka sisyeme wusyep tehei tikin naḡ yowor telpei, ḡaiye ḡoinde tikin supule. Luku pe, wutu tikin naḡ miye, wutu e e 666.

14

Worsip Talah ḡotop lenge miye tuweinge kin

¹ ḡam bep mal hwate Saion pe, ḡam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge miye tuweinge luku pe, naḡ Worsip Talah, topo e naḡ Yai kin sai tinge.

² ḡam masande di ende nase moiḡla gah ta e pinip embere, ḡaiye nate durndur gah sambe, topo e ta e dululul ḡembere sekete. Pe ḡam masande di uku ki tas ta e di lenge miye, ḡaiye jate loutumbwah.*

³ Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, ḡaiye yarp laip nye nyermbe jan yal ḡembep lenge miye bwore bworeng 24. Tinge yosoko wenersep ḡambaran ende, ḡaiye tinge ḡilyehme sisyeme, kut mitiḡ sye pakai. Got si nalanatme lenge miye

tuweinge 144,000 luku ḡilyehme gah bumble lenge miye tuweinge lalme, ḡaiye yarp kekep.

⁴ Lenge miye tuweinge luku yukur yende niḡ pinip yar, pakai supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe ḡaiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumble lenge miye tuweinge lalme. Topo e tinge ḡaisep ḡendehei bwore tikin wah ambaran, ḡaiye nalme Got hindi Worsip Talah.

⁵ Tinge yukur yanange wusyep hombo e ḡainde, yoho supule. Topo e tinge yukur yende ḡainde pupwa.

Lenge walip hla hun yanange wusyep me ḡup yuwo

⁶ Pe ḡam meteke e walip hla ende hihiri tale tale nanah ḡaitem. Kin da ininge wusyep bwore mise tikin Got, ḡaiye sai nye nyermbe elme lenge miye tuweinge, ḡaiye yarp kekep. Tinge ḡaiye wahri lalme, topo e lenge miye tuweinge lalme, ḡaiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep ḡimeser tongonose ilyeh ilyeh lenge miye tuweinge, ḡaiye yarp moiye moiye kekep lalme.

⁷ Kin tambah mah ḡanange na, “Hi jirnge Got pe, yahra e naḡ kin ilyehme. ḡup se nat sehei, ḡaiye ka iyar e ḡaimune ḡaiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e ḡimbep me miye ḡaiye ḡende moiḡla, kekep, loh pinip, topo e pinip ḡehéh.”

⁸ Walip hla ḡoinde, ḡaiye gande walip hla, ḡaiye nal yer ḡanange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande niḡ pinip yar, ḡaiye ti wende. Ki ta e ḡaiye ti wangang lenge pinip bongol, ḡaiye ka yende niḡ pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

^{14.1} Ese 9.4, Rev 7.3 * ^{14.2} Na eteke e yipihinge loutumbwah ḡoinde tikin tinge Rev 15.2. † ^{14.4} Lenge miye sande teke e sye ḡoiheryembe nange lenge miye tuweinge luku yukur yisar e ḡimbep me got hombo e. ^{14.5} Sef 3.13 ^{14.8} Ais 21.9, Jer 51.8, Rev 18.2

⁹ Walip hla hun kin plihe gande walip hla hoi, ηaiye si yat yer tambah mah ηanange na, “Lahmende ηaiye ka asare ηimbep ahra e naη yirisukwarme yowor telpei ηoinde tikin supule, topo e yipihinge, ηaiye miye yenge syep taihelou yende no, kin namba e wutu ηaiye sai syep, lakai nungup kin pe, ka ono e pinip bongol ηoinde tikin.”

¹⁰ Pinip bongol uku pe, ki ηoihmbwaip nihe tikin Got. Kin yukur ηuluwih me topo e pinip, pakai. Got ka uwil e ηoihmbwaip nihe kin uku e guh yaη, ηaiye lenge mitiη yukur ka tupwaihme, ηaiye ka yono e pinip bongol uku. Lenge mitiη uku ka yamba e nihe syohe pupwa, ηaiye nih ηeser woyol salpa luku susyu no, ka gute tinge guh ηembep lenge walip hla yirise, topo e Worsip Talah.

¹¹ Nih ηaiye riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitiη, ηaiye yisar e ηimbep yahra e naη yirisukwarme yowor telpei, ηaiye ηoinde tikin supule topo e yipihinge miye, ηaiye miye taihelou ηende, topo e ηaiye wutu naη kin sai tinge pe, nih ka gute tinge ηupe ηau. Tinge yukur tatame ka yamba e yohe.

¹² Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitiη ηaiye jande wusyep erneme kin, topo e ηoihmbwaip tinge teηeime Jisas.

¹³ Mi e pe, ηam masande di ende nase moi hla natme ηam ta e le e, “Inge wusyep e e: Lenge lahmende ηaiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe ηanange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, ηaiye tinge si yende. Got nangang lenge naη bwore. Detale, tinge si yende ηai e ηai e bwore bwore yalme Lahmborenge.’ ”

¹⁴ Ta e luku pe, ηam plihe bep mal pe, ηam meteke e ηaitem wukauwe ende. Pe ηam meteke e miye ende

ta e Talah tikin Miye narp nanah mwahit. Nanah ηondoh kin pe, kin tanar gala gol, topo e kin nenge ηim ηombor, ηaiye gandai sekete sai syep kin.

¹⁵ Pe walip hla ηoinde plihe nase yukoh yirise nanah moi hla nat pe, kin gal marngē ηaname miye ηaiye narp mwahit ta e le e, “Ende mi mi ηim ηombor nin iki, ηaiye na talame ηai. Detale, ηai lalme ηaiye sai kekep si sasarme. Le e ηup tikin ηaiye na talame ηai.”

¹⁶ Ta e luku pe, miye ηaiye narp nanah mwahit uku ηiche ηim ηombor kin nate gah kekep talame ηai.

¹⁷ Pe ηam meteke e walip hla ηoinde plihe nase yukoh yirise nanah moi hla tas pe, kin topo e nenge ηim ηombor ende, ηaiye tikin gandai sekete.

¹⁸ O walip hla ηoinde ηaiye bepeteme nih, ηaiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, ηaiye nenge ηim ηombor, ηaiye tikin gandai sekete ηaname na, “Wain esep lalme na gah kekep, ηaiye wah wain si gwinim. Ta e luku pe, enge ηim ηombor nin, ηaiye gandai iki otombo wain esep wehe rome tikin kekep.”

¹⁹ Ta e luku pe, walip hla ηiche ηim ηombor kin nate gah kekep ηotombo wain esep wehe rome pe, ηember lalme ηanar luh ilyeh. Mi e pe, kin namba e wain darah, ηaiye ηesep lalme teηei ηiche nal gah luh ηeser ηembere, ηaiye tinge yenanainge wain esep. Luku ki sasambe ηoihmbwaip nihe tikin Got. ²⁰ Pe tinge yenanainge wain esep jan luh ηeser embere uku, ηaiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh ηeser embere luku, ηaiye yisyer e wain esep pe, ki nawe nal ηapara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

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Lenge walip hla syepumbur hoi yenge n̄oihmbwaip nihe syepumbur hoi tikin Got yat

¹ Ta e luku pe, n̄am plihe meteke e wutu n̄oinde tikin sai nanah n̄aitem pe, n̄am gunguru plai pe, n̄am n̄oihmeriyembe wula wula. Lenge walip hla syepumbur hoi yenge n̄oihmbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. N̄aiye ka mi e pe, Got yukur ka se plihe ende n̄oihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko.

² Pe n̄am meteke e n̄ainde ta e loh pinip embere, n̄aiye tinge yenge glas yende pe, ki nanar e ta e nih. N̄am plihe meteke e lenge mitin, n̄aiye somohonme yohe wondoh me yowor telpei n̄aiye n̄oinde tikin, topo e tinge yukur yirisukwarne yipihinge kin, n̄aiye miye taihelou yende ta e miye, topo e wutu n̄aiye nalanatme nan kin. Tinge yenge loutumbwah n̄oinde tikin, n̄aiye Got si nangang lenge pe, tinge jan yanah loh pinip, n̄aiye ta e glas uku. ³ Tinge yosoko wenersep tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e,

Lahmborenge, nin Got, n̄aiye bongol sekete.

Nin n̄ende wah n̄oinde tikin, n̄aiye bongol supule no,

n̄ai e n̄ai e lalme n̄aiye ni n̄ende pe, ki bwore bwarme, topo e mise supule.

Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

⁴ Lahmborenge, nin n̄ilyehe sai, nin narp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe, ka yule nan embere yilme nin.

Lenge miye tuweinge lalme kekep ka yuta yisar e n̄imbep yirisukwarne nin.

Detale, n̄oihmbwaip bwore bwarme nin

tinge si yeteke mi e.

⁵ Luku mi e pe, n̄am plihe bep mal pe, n̄am meteke e n̄aiye tinge si chumbur kohmap tikin Luh Sel Yirise tikin moihla. Luku yukoh sel, n̄aiye somohon wusyep ern̄eme tikin Got nanar pe, lenge pris ya yanange wusyep topo me Got.

⁶ Pe lenge walip hla syepumbur hoi yenge n̄oihmbwaip nihe syepumbur hoi tikin Got yase yukoh ukutas, n̄aiye yende yumbun lenge miye tuweinge lalme. Ilyeh ilyeh tinge jah hihiyilih wukauwe, n̄aiye tikin mi supule, topo e tinge yer̄neme mwah n̄ap gol yer̄e e hehernge tinge.

⁷ Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, n̄aiye yarp laip uku pe, n̄oinde tinge luku namba e yan syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin narp nye nyermbe pe, nangah yan uku n̄oihmbwaip nihe kin tahai.

⁸ Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, n̄aiye tikin yirise supule n̄uruwih topo e bongol tikin Got. Miye ende yukur tatame, n̄aiye ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e n̄oihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

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N̄oihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, n̄aiye yarp kekep

¹ Mi e pe, n̄am masande di ende tambah mah nase yukoh yirise tikin Got nalme lenge walip hla syepumbur hoi ta e le e, “Yi yuru e n̄oihmbwaip nihe syepumbur hoi tikin Got yi juh kekep.”

² Ta e luku pe, walip hla n̄endehei na n̄uru e n̄ai pupwa yehe, n̄aiye tahai yan kin uku na gah kekep. Pe sisyep yaih embere embere, n̄aiye syohe pupwa yehe tahar gerembai e

wahri lenge mitin, naiye wutu tikin yowor telpei si sai tinge, topo e tinge yisar e njimbep yahra e nanj yirisuk-warme yipihinge kin, naiye miye taihelou yende.

³ Mi e pe, walip hla hoi njuru e yanj kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye naiye si nule pe, nai e nai e lalme, naiye yarp ya jah loh pinip yahra e yule.

⁴ Walip hla hun njuru e yanj kin na gah tongoro, topo e dorngge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim.

⁵ Pe nam masande walip hla, naiye bepeteme pinip naname Got na, Got, nin bwore bwarme. Nin Got, naiye tukwini nin narp,

topo e yerkeime nin narp. Nin si njiyar e lenge miye tuweinge lalme pe,

naimune pupwa naiye nin nungwisme natme tinge pe, ki bwore bwarme supule.

⁶ Somohonme tinge yongombe lenge miye tuweinge tikin Got, topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me naimune naiye tinge si yende.

⁷ Mi e pe, nam masande di miye ende nase alta nanange na, Got Lahmborenge, nin Bongol Sekete!

Nin njiyar e naimune naiye lenge miye tuweinge lalme yende pe, njiyar e nin ki bwore mise supule, topo e kin bwarme.

⁸ Walip hla hoye hoye njuru e yanj kin nanah nau hla pe, Got njende bongol me nau, naiye ka owor e nihe dainge gute lenge miye tuweinge lalme.

⁹ Nau njowor e nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange nilim wusyep jonombai e nanj Got, naiye kin bongol sekete bepeteme nai e nai e pupwa luku, naiye natme tinge. Kom tinge

yukur yimbilme njohmbwaip pupwa tinge luku yahra e nanj bwore tikin Got, pakai.

¹⁰ Pe walip hla syepumbur nate njuru e yanj kin nanah luh tikin yowor telpei supule naiye narp. Pe yepelmbe njapara e moiye moiye lalme, naiye yowor telpei njoinde tikin supule bepeteme pe, lenge miye tuweinge yono nilim tinge. Detale, tinge yisande syohe pupwa.

¹¹ Pe tinge yiname nilim wusyep jonombai e Got, naiye narp nanah moihla. Detale, sisyep tinge syohe pupwa supule. Kom tinge yukur plihe yasme njohmbwaip pupwa tinge, pakai.

¹² Mi e pe, walip hla syepumbur njilyeh nate njuru e yukoh yanj kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki njende yanjah bwore njumwaiye me lenge kin, naiye ka yuse nau anah yut no, ka yurmbe.

¹³ Mi e pe, nam meteke e lenge yipihinge pupwa hun ta e kwuchep. Njoinde nase mut hwanj embere tas. O njoinde nase mut yowor telpei yere tas, topo e njoinde nase mut profet hombo e tas. (Luku yowor telpei gane.)

¹⁴ Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, naiye yarp kekep ka yenge lenge miye, naiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto njup tikin, naiye ka ende wusyep kot lenge miye tuweinge.

¹⁵ Lahmborenge Jisas nanange na, "Yusyunde! Ma mut hihwaiye nahilyeh tu e miye endei naiye nat. Lenge miye tuweinge, naiye dende hiyhilih no, yarp yeseperhme nam pe, tinge ka hriphrip. Detale, dindi njupe naiye ma mut pe, yukur ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!"

¹⁶ Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibru jalme Armagedon.

¹⁷ Mi e pe, walip hla syepumbur hoi nate nuru e yan kin nase naitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, naiye bongol nase luh yilihe tikin Got nat nanange ta e le e, “Nai e nai e lalme mi e ko.”

¹⁸ Pe ki tahar dululul plaplalpai nanar e gah pe, yoime naiye tikin nembere supule nanah. Yoime nembere naiye ta e luku yukur somo somohonme nondol me kekep nainde, pakai supule! Yoime le e ki pupwa supule nengelyembe lenge yoime lalme naiye somohonme.

¹⁹ Moi embere Babilon tahar nuwor hun me, topo e yoime embere luku nende yumbune moi embere embere lalme kekep. Got yukur noihsipe moi embere Babilon. Pe kin nende Babilon wono e wain pupwa, naiye sasambe noihsipe nihe kitikin Got.

²⁰ Nupe naiye yoime embere luku nanah pe, ailan naiye sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah nende temet.

²¹ Nisih sep embere embere ais ta e neser gul, ta e 40 kilogram ilieh ilieh tahar nase naitem gah nongomb lenge miye tuweinge pe, tinge yiname nilim wusyep jonombai e Got. Detale, lenge neser gul embere embere luku gah ta e nisih pe, nangang lenge nihe syohe embere pupwa.

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Tuweï naiye wende nin pinip yar wamba e yitini pupwa

¹ Ta e luku pe, walip hla ende, naiye syepumbur hoi uku nenge yan, naiye noihsipe nihe tikin Got nana nam na, “Ot e e no, ma yisam naimune naiye ka ende me tuwei uku naiye wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti.

² Lenge kin yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende kwite kwote, topo e tinge jande ti yende nin pinip yar.”

³ Yohe Yirise gahanahme nam pe, kin nenge nam nal moi gungurar. Pe nam meteke e tuwei ende warp wanah teket yowor telpei yaihe, naiye noinde tikin supule. Wahri yowor telpei, naiye noinde tikin supule luku, tikin paparar me nilim wusyep pupwa, naiye tinge yaname Got. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur.

⁴ Tuwei uku dende hihiyilih yaihe ternenge, topo e ti wenge nai e nai e, naiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, naiye tinge yenge neser, naiye tikin mi supule yende. Nal syep non ti pe, ti wenge yan ende, naiye tinge yenge gol yende. Na gah yan uku pe, ki papararme nai e nai e naiye tikin tekepe. Nai e nai e luku ki sasambe nin pinip yar, naiye ti wende.

⁵ Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku nanange ta e le e, “Nam Babilon Nembere. Nam tehei naiye mende nin pinip yar wula wula sekete, topo e nai e nai e tetehei lalme, naiye pupwa yehe manar kekep.”

⁶ Pe nam meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, naiye tinge yanange yalanatme wusyep me Jisas. Nupe naiye nam meteke ti pe, nam munge plai pe, nam noihsipe wula wula.

⁷ Kom walip hla nana nam na, “Detale ti nin nenge plai no, ni noihsipe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, naiye noinde tikin naiye nikirh ti kili. Yowor telpei, naiye noinde tikin uku pe, nondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur.

⁸ Yowor telpei, ɲaiye ɲoinde tikin supule le e, ɲaiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, ɲaiye ka ose ɲehéh, ɲaiye tikin yepelme gululul na gah nal unuh pe, Got ka asambe ɲoihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe pupwa pe, kin mi e ko. Yerkeime, ɲaiye Got yukur ɲende kekep no, lenge miye tuweinge, ɲaiye naɲ tinge yukur ɲanar tup laip kin pe, ka yenge plai ɲupe ɲaiye ka yeteke e yowor telpei, ɲaiye ɲoinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

⁹ Miye ɲaiye ɲoihmbwaip kin ɲowor tirtatar pe, ka se sisyeme ɲai e ɲai e le e. ɲondoh syepumbur hoi uku tinge yalaɲatme hwate, ɲaiye tuwei warp, topo e moi embere Babilon, ɲaiye sai. Topo e ɲondoh syepumbur hoi uku tinge yalaɲatme lenge kiɲ syepumbur hoi.

¹⁰ Lenge ɲondoh uku pe, syepumbur si yule, kut ɲilyeh teter narp kiɲ. O ɲoinde ɲaiye ɲende hoi pe, teter yukur tahar kiɲ. ɲupe ɲaiye ka tuhur kiɲ pe, Got ka aɲa e dou me kin, kom yukur ka ende wah gwaingwaiye.

¹¹ Yuwor telpei, ɲaiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e ɲaiye kiɲ syepumbur hun. Kom kin yalh ilyeh tititinge lenge kiɲ syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

¹² Lenge sungwar syepumbur umbur, ɲaiye nin si ɲeteke e pe, tinge yalaɲatme lenge kiɲ syepumbur umbur, ɲaiye teter yukur yende wah tinge, pakai. Tinge ka yotop yuwor telpei yamba e bongol, ɲaiye ka yende wah tu e kiɲ nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye.

¹³ Lenge kiɲ yonorh ɲoihmbwaip ɲahilyeh pe, tinge ka yaɲa e bongol

me yuwor telpei, ɲaiye ɲoinde tikin supule.

¹⁴ Lenge kiɲ syepumbur umbur, topo e yuwor telpei, ɲaiye ɲoinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahmborenge, topo e Kiɲ titinge lenge kiɲ. Kom Worsip Talah nenge lenge lahmende ɲaiye jande kin se ka yohe wondoh me tinge. Lenge lahmende ɲaiye jande kin iki tinge mitiɲ, ɲaiye Got si nalaɲatme tinge no, kin namba e tinge pe, ɲoihmbwaip tinge teɲeime kin.”

¹⁵ Walip hla ɲana ɲam na, “Pinip lalme, ɲaiye ni ɲeteke e tuwei, ɲaiye wende niɲ pinip yar, warp pe, ki nalaɲatme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep ɲimeser ilyeh ilyeh tongonose.

¹⁶ Lenge sungwar syepumbur umbur, topo e yuwor telpei, ɲaiye ɲoinde tikin supule, ɲaiye ni ɲeteke e pe, tinge yalaɲatme kiɲ syepumbur umbur, ɲaiye se ka yende wachaihme tuwei, ɲaiye wende hwap. Tinge ka yungul hihiyilih ti pe, ta wenge mondom somale wurp. Ka jirnɲir wahri ti yono, topo e ka yesekeh ti.

¹⁷ Detale, Got si nangange ɲoihmbwaip nalme lenge kiɲ syepumbur umbur uku, ɲaiye ka yende ɲaimune junde ɲasande kin. Pe tinge lenge kiɲ uku ka tapam ilyeh, ɲaiye ka yaɲa e bongol tinge yilme yuwor telpei, ɲaiye ɲoinde tikin supule. Tinge ka junde wusyep yuwor telpei, ɲaiye ɲoinde tikin supule yi tutume, ɲaiye wusyep tikin Got ka teɲei esep.

¹⁸ Tuwei ɲaiye nin ɲeteke e luku pe, ti walaɲatme moi embere ɲaiye bepeteme lenge kiɲ tikin kekep.”

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Got ɲende yumbune moi embere Babilon

¹ Mi e pe, ɲam meteke e walip hla ɲoinde nase moihla nate gah kekep.

Kin bongol supule. Pe yirise embere kin nanar e nal e nal e kekep lalme.

² Kin tambah mah nanange na, “Noihginirme moi embere Babilon naiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e ninjet pupwa yarp ya yoto moi uku.

³ Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende nin pinip yar yotop ti. Ki ta e naiye tinge yono e wain pupwa naiye nin pinip yar. Topo e lenge miye, naiye yende windau me nai e nai e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e nai e nai e wula wula.”

⁴ Mi e pe, nam masande di ende nase moihla nat nanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge nam! Yute tus yupwaihme ti no, pa yenge wahri yip tupwaihme pupwa ti. Detale, prepwan, naiye pa yotop ti yamba e nihe syohe.

⁵ Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got noiheryembe nai e nai e pupwa, naiye ti wende.

⁶ Yip pa yende nai e nai e pupwa yilme tuwei uku nahilyeh tuwa e, naiye ti wende me lenge mitin sye. Topo e yende nai e nai e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete nahilyeh tu e naiye ti si wende me lenge mitin sye, naiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, naiye ta wono e.

⁷ Yaņa e nihe syohe embere embere, naiye ka tungwisme wusyep pupwa tititi nange ti lahmborenge bongol sekete, topo e ti tatame nai e nai e wula wula sekete. Ti wanange titi na, ‘Nam marp ta e tuwei ondoh e e. Nam miye pakai, naiye ka ole no, ma milil me kin.’

⁸ Ta e luku pe, nilyehe sai naiye nup

ende Got ka ende yumbune ti topo e nihe syohe embere embere, naiye ka ot me ti. Wahri epwa topo e nasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyelhyul guh. Detale, Got miye naiye bongol supule, ka iyar e naimune ti naiye wende pe, ka aņa e nihe syohe luku.

⁹ Lenge kin kekep, naiye yotop ti yende nin pinip yar, topo e noihmbwaip, naiye yende nihararme nai e nai e ti pe, tinge ka yilil me moi embere luku nuppe naiye ka yeteke e nihnom tikin nih, naiye ka ono ti.

¹⁰ Tinge ka jin yil wohe sekete, detale, tinge ka hijirnge, naiye se ka yamba e nihe syohe ti. Tinge ka yininge na,

‘Noihginir, noihginir moi embere Babilon e e!

Nilyehe sai yitini pupwa naiye hwap nin si natme nin.’

¹¹ Lenge miye, naiye yende windau me nai e nai e yarp kekep lalme pe, tinge ka yilil, topo e noihmanme ti. Detale, lenge mitin Babilon pakai, naiye ka plihe yiche wuhyau yamba e nai e nai e tinge.

¹² Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e neser naiye tikin mi supule, topo e salpan bwore. Topo e naiyuwat bwore naiye yaihe, lakai silk, topo e nai e nai e naiye tinge yenge lou yende, topo e lou, naiye naihe mi supule. Topo e nai e nai e, naiye tinge yenge elefan buwelh yende, topo e nai e nai e, naiye tinge yenge bras, topo e ain yende, topo e neser bwore. ¹³ Yukur ka plihe yende windau me lou lalme, naiye nihnom lakai lou imbir kin misip naihe sengehrepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah nuhruwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye naiye ka yende lenge wah pakaiye.

¹⁴ Lenge miye naiye yende windau me nai e nai e

18.2 Ais 13.21, 21.9, Jer 50.39, 51.8, Rev 14.8 **18.3** Ais 23.17, Jer 51.7 **18.4** Ais 48.20, Jer 50.8, 51.6,45 **18.5** Stt 18.20-21, Jer 51.9 **18.6** Sng 137.8, Jer 50.29 **18.7** Ais 47.7-9 **18.9** Ese 26.16-17 **18.11** Ese 27.31,36 **18.12** Ese 27.12-13,22

yanange wusyep e e yalme ti na,
 'Nai e nai e bwore bwore lalme, naiye
 ni noiheryembe
 nange na enge pe, si talai mi e ko.
 Wuhyau embere embere nin,
 topo e hihiyilih bwore bwore si talai
 nal pe,
 yukur na si plihe eteke e!'

¹⁵ Lenge miye naiye yende win-
 dau me nai e nai e, topo e yamba e
 wuhyau wula wula yanar yoto moi
 uku pe, tinge hi jarngge naiye se ka
 yeteke e ti, ta wamba e nihe syohe.
 Pe tinge ka jin wohe. Tinge hi jarngge
 naiye yikirh mane ti. Pe ka yilil jonos
 jonos na,

¹⁶ 'Noihginirme! Noihginirme! Moi em-
 bere, nin mi e nal ko.

Nye nyermbe nin dende hihiyilih
 yaihe,
 topo e nin nenge gol nendende me
 nitei,

topo e neser, topo e salpan, naiye tikin
 mi supule.

¹⁷ Nilyehe sai ti wangalaime nai e
 nai e bwore bwore ti!'

Lenge yai tehei naiye loubil pinip,
 topo e lenge miye embep, naiye
 yenenem loubil pinip yotop lenge
 miye wah tikin loubil pinip, topo e
 lenge mitin, naiye yarp loubil pinip,
 topo e lenge lahmende naiye yende
 windau me nai e nai e yarp loh pinip
 pe, tinge topo e jan wohe supule pe,

¹⁸ tinge yilil nape naiye tinge yeteke e
 nihnom tikin nih, naiye nono ti. Pe
 tinge yanange na, 'Yukur na plihe
 teke e moi embere ende nahilyeh ta e
 moi embere luku, pakai!'

¹⁹ Tinge tangarh yihimbili pe, tinge
 yilil jonos jonos na,

Noihginirme, noihginirme moi embere
 luku!

Ti moi embere, naiye lenge loubil
 pinip moiye moiye yat pe,

yai tehei loubil pinip namba e
 wuhyau embere,

naiye Babilon wiche wuhyau
 wamba e nai e nai e bwore
 bwore tinge.

Kom nilyehe sai, ti si wangalaime
 nai e nai e lalme luku mi e ko.

²⁰ Yip lenge lahmende, naiye yarp ya
 yanah moihla pe, pa hriphrip. De-
 tale, Got si nende yumbune moi Ba-
 bilon. Lenge miye tuweinge tikin
 Got, topo e lenge aposel tikin Jisas,
 topo e lenge profet, yip pa hriphrip
 me Got, naiye nende yumbune moi
 Babilon me naimune pupwa naiye ti
 wende me yip."

²¹ Mi e pe, walip hla bongol ende
 nahra e neser, naiye tikin nembere
 supule niche na gah loh pinip pe, ki
 nanange na,

Yanah e e ki nahilyeh ta e mindemboi,
 naiye ka iche moi embere Babilon e
 guh no,

yukur ya plihe meteke e.

²² Babilon, yukur ya plihe musyunde
 wenersep bwore ka tus moi
 uku.

Wenersep naiye di loutumbwah
 lakai,

di miye naiye nosoko wenersep,
 topo e di miye nunduhul e tumbuh,
 topo e di noih.

Lenge miye tuweinge, naiye yende
 nai e nai e tetehei bwore bwore
 si lal yal mi e ko.

Yukur ka plihe yusyunde di, naiye
 yisyer e kakah wit, pakai
 supule.

²³ Yukur lenge miye tuweinge ka
 plihe yeteke e nih lam ende
 ka riri anar e si moi uku.

Topo e yukur ka plihe yusyunde di
 wusyep

lenge miye topo e tuweinge yala
 dindi.

Somohon lenge miye, naiye yende
 windau me nai e nai e ti,

tinge bongol sekete, naiye bepyeteme
 kekep lalme,

topo e wah molohe ti, naiye wende
 njimbim yar pe,

18.15 Ese 27.31,36
 Lo 32.43, Jer 51.48
 Jer 51.49

18.17 Ais 23.14, Ese 27.26-30
18.21 Jer 51.63-64, Ese 26.21

18.18 Ese 27.32

18.19 Ese 27.30-34

18.20

18.22 Ais 24.8, Jer 7.34, 25.10, Ese 26.13

18.24

tinge hombo e yehme lenge miye
tuweinge lalme moiye moiye.
24 Got n̄ende yumbune Babilon,
n̄aiye ti wende pupwa wongomb
lenge profet,
n̄aiye yanange yalan̄atme wusyep Got.
Topo e Babilon wende pupwa, n̄aiye
wongomb
lenge miye tuweinge holi wbore
mise supule tikin Got
nal e nal e kekep lalme.

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*Lenge miye tuweinge wula wula
hriphrip me Babilon, n̄aiye si pupwa
yehe*

1 N̄ai e n̄ai e luku nal mi e pe, n̄am
masande nal moiha pe, lenge miye
tuweinge wondoh embere yosoko
wenersep marnge ta e le e,
Ya hriphrip mirisukwarme Got.
Got poi ilyeh kin nungwisme poi.
Kin namba e nan̄ embere, topo e bon-
gol supule.
2 Got kin miye bwore mise, topo e
wusyep kot kin uku
ki mise, topo e ki bwore bwarme
supule.
Kin si n̄ende yumbune tuwei, n̄aiye
wende nin̄ pinip yar,
topo e lenge miye tuweinge, n̄aiye
yarp kekep,
n̄aiye ti kwite lenge ya yende nin̄
pinip yar.
Topo e Got plihe nungwisme nihe
syohe nalme ti,
n̄aiye ti wongomb lenge miye wah
kin.
3 Lenge miye tuweinge wondoh em-
bere luku plihe yangange na,
“Hriphrip me Got!
Nihnom tikin nihilim, n̄aiye n̄ono moi
embere luku,
ka unuh teteme si nyermbe nyermbe
tu e luku.”
4 Lenge walip hla bwore bwore
24, topo e lenge walip hla mi supule
hoye hoye, n̄aiye yarp uku ya jah tum-
buhuroro e yahra e nan̄ tikin Got,

n̄aiye narp luh yilihe kin. Tinge
yanange na,
“Bwore mise supule! Got, nin Lahm-
borenge supule!”
5 Pe n̄am masande di ende nase
luh yilihe tikin Got, n̄aiye narp nate
n̄anange na,
“Yip lenge miye tuweinge wah tikin
Got, yip lahmende,
n̄aiye hi jarnge Got no, yip yarp
tuwihme kin,
yip lenge mitin̄ pakaiye, topo e lenge
mitin̄, n̄aiye tangat nan̄ embere
pe,
yip lalme yahra e nan̄ tikin Got poi.”

*Worsip Talah da dindi pe, tinge ka
yende n̄ai embere*

6 Mi e pe, n̄am masande di wusyep
embere lenge mitin̄ wondoh embere.
Di wusyep uku ki tas ta e di tikin
loh pinip embere. Topo e ki tas ta e
dululul, n̄aiye buhu marnge. Tinge
yanange na,
Ya mahra e nan̄ tikin Got, kin Lahm-
borenge Bongol Sekete,
n̄aiye kin bepteme n̄ai e n̄ai e lalme.
7 Poi ya mirisukwarme topo e ya
hriphrip me kin.
Topo e ya mahra e nan̄ embere tikin
Lahmborenge!
N̄up si nat sehei, n̄aiye Worsip Talah
ka enge tuwei kin.
Pe tuwei uku si wende mi mi warp,
n̄aiye ta windi e kin.
8 Got si nan̄a e hihiyilih yilihe, n̄aiye
wukauwe supule no, ta dende .
Pe luku ki sasambe wah bwore
bwarme,
n̄aiye lenge miye tuweinge tikin Got
si yende.

9 Mi e pe, walip hla n̄ana n̄am
na, “Inge wusyep e e: Lenge miye
tuweinge, n̄aiye Got si n̄ana lenge
nange tinge ka yuta yeteke e n̄up tikin
n̄aiye Worsip Talah ka hindi tuwei kin
dindi pe, ka yende mi mi n̄ai em-
bere pe, tinge ka hriphrip supule.”
Pe walip hla plihe n̄ana n̄am na,
“Wusyep e e, wusyep mise tikin Got.”

¹⁰ Ta e luku pe, nam ma gwah tum-buhuroro e manar sehei me nhip tikin walip hla uku nange ma maña e nan embere mil me kin ta, ki nana nam na, “Prepwan naiye na ende tu e liki. Nam topo e mende wah tikin Got nahilyeh ta e naiye ni notop lenge miye tuweinge, naiye noihmbwaip tenjeime Jisas yende. Poi mirisukwarme nan tikin Got ilyehme.”

Poi sisysteme, wusyep Jisas, naiye kin nanange pe, ki nende bongolme lenge miye tuweinge, naiye ka yininge yalanjatme wusyep mise tikin Got.

Jon neteke e miye narp nanah hos wukauwe

¹¹ Aya, nam meteke e moihla ginir pe, hos wukauwe ende gwan. Miye naiye narp nanah hos uku pe, nan kin ta e le e, Miye naiye bepeteme wah kitikin bworerme, topo e kin Miye Bwore Mise. Detale, kin niyar e bwore bwarme nai e nai e lalme, topo e wondoh naiye kin nende notop lenge wachaih pe, ki bwore bwarme.

¹² Nembep kin nanar e ta e nih, topo e kin nanar gala gol kin wula wula gah nondoh kin. Tinge si yainge nan ende sai wahri kin, kom lahmende yukur sisysteme. Kitikin ilyeh sisysteme nan uku. ¹³ Hihyilih sokolohe, naiye kin dende pe, wim si nende lalme. Pe tinge jalme nan kin ta e le e, Wusyep tikin Got.

¹⁴ Lenge miye wondoh tikin moihla yarp yanah hos wukauwe jande kin. Tinge dende hihyilih wukauwe, naiye tikin prihe mi supule.

¹⁵ Nim nombor, naiye tikin gandai bumburme tas nase mut miye, naiye nal yerme tinge pe, ka ongombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe noihmbwaip nihe tikin Got Lahmborenge naiye bongol sekete ki ta e naiye ka anainge wain esep el pe, wain mwa ka tus.

¹⁶ O hihyilih sokolohe, naiye kin dende uku pe, nan ende sai nirope kin, Kin lenge kin, topo e Lahmborenge lenge lahmborenge.

¹⁷ Mi e pe, nam meteke e walip hla ende gan na nanah nau. Ki tambah marnge gal lenge ninjet embere lalme, naiye tale tale ya yanah naitem ta e le e, “Yip lalme yute juhilyeh yurp yeseperhme nai embere tikin Got.”

¹⁸ No pa yono wahri lenge kin, topo e wahri lenge miye onдох embere titinge lenge miye naiye yarmbe wondoh, topo e wahri lenge miye bongol naiye yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye naiye yarp hos uku. Pa yono nanaip wahri lenge miye lalme, lenge miye naiye yarp hlaininge, topo e lenge miye naiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, naiye yamba e nan embere, topo e lenge mitinj, naiye yukur yamba e nan embere.

¹⁹ Mi e pe, nam meteke e yowor telpei noinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye naiye narp nanah hos, topo lenge miye wondoh kin.

²⁰ Kom kin syep narpe yowor telpei, naiye noinde tikin supule nengenal mwahupwai e, topo e profet hombo e luku, naiye somohonme nende mirakel supule nana e nan embere nal me yowor telpei. Kin nende mirakel luku pe, kin hombo e neyeh lenge mitinj naiye yamba e wutu tikin yowor telpei, naiye noinde tikin supule, topo e tinge yisar e nimbep yirisukwarme yipihinge kin uku, naiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, naiye noinde tikin supule, naiye teter hindi yarp yiche ya jah nih neheh embere naiye paparar me neser salpa woyol riri sai.

²¹ Miye uku naiye narp na nanah

hos nenge njim njombor, najiye gandai bumburme, najiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge njinjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, najiye tinge tapam supule.

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Miye pupwa Satan ka orp mwahupwai e e tutume wahtaip 1,000

¹ Mi e pe, nam meteke e walip hla ende nase moihla gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin neheh, najiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende.

² Pe walip hla syep narpe hwan tikin somoho somohonme luku, najiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e njupwai e njhip syep Satan pe,

³ kin njiche kin na gah neheh, najiye tikin gululul na gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got naname Satan na, "Nin na orp mwahupwai e e tutume wahtaip 1,000." Ta e luku pe, Satan yukur tatame ka se plihe hombo e anjaih lenge miye tuweinge lalme, najiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e najiye kekep lalme.

⁴ Mi e pe, nam bep mal pe, nam meteke e luh yilihe wula wula Tate. Pe nam meteke e yipihinge lenge mitinj wula yarp luh uku. Lenge mitinj najiye yarp uku pe, somohonme tinge yotombo wonge tinge, najiye tinge yanange yalanjatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitinj uku yukur yisar e njimbep me yowor telpei, najiye njinde tikin, topo e yipihinge kin, najiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nungup tinge, pakai

supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, najiye ka lalme yurp kin topo e Krai bepyeteme kekep e e yi tutume wahtaip 1,000.

⁵ Luku njendeheiyeh kin, najiye Got si nahra e lenge miye tuweinge najiye somohonme yule tahai neheh. O lenge miye tuweinge njinde, najiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka ernje ti.

⁶ Lenge mitinj uku, najiye Got si nahra e lenge njendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Krai. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

Satan kin namba e nihe syohe pupwa

⁷ Njuppe najiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe,

⁸ ka el la hombo e anjaih lenge miye tuweinge moiye moiye lalme, najiye sai kekep e e. Lenge mitinj uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku wula wula sekete ta e sah molon, najiye njanar njoloh sah.

⁹ Tinge yase yase moiye moiye, najiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got najiye yarp, topo e moi embere najiye Got njende nihararme. Kom Got nember nih nase moihla gah njono lenge miye wondoh uku.

¹⁰ Mi e pe, Got njiche Satan, miye najiye hombo e njeyeh tinge lalme na gah nih neheh embere, najiye paparar me neser salpa najiye woyol riri sai nal luh ilyeh, najiye somohon tinge yiche yowor telpei, najiye njinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe njup njau

tinge ka hun me yamba e nihe syohe pupwa.

Nup tikin ηaiye Got ka iyar e lenge miye tuweinge ilyeh ilyeh tongonose

¹¹ Mi e pe, ηam meteke e Got narp luh yilihe wukauwe kitikin, ηaiye mi supule. Npupe ηaiye kin nat pe, kekep topo e ηaitem jarng e kin yal pe, yukur tinge plihe sai.

¹² Pe ηam plihe meteke e lenge miye tuweinge ηaiye yule lalme, lenge mitiη, ηaiye yamba e nan embere, topo e lenge mitiη paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup ηendehei, ηaiye somohonme Got nainge ηaimune tetehei, ηaiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup ηoinde, ηaiye somohonme Got nainge nan lenge miye tuweinge ηaiye kin nalanatme, ηaiye ka yotop kin yurp laip nye nyermbe. Pe Got ηeteke e wusyep, ηaiye sai tup uku pe, kin ηiyar e lenge miye tuweinge ηaiye yule lalme luku gande ηai e ηai e tetehei lalme, ηaiye somohonme tinge yende.

¹³ Topo e lenge mitiη, ηaiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got ηiyar e tinge. Nahilyeh me Nule, topo e Moi Lenge Mitin ηaiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe ηiyar e tinge lalme ηilyeh ilyeh gande ηai e ηai e tetehei lalme, ηaiye somohonme tinge yende.

¹⁴⁻¹⁵ Ta e luku pe, lenge lahmende ηaiye nan tinge yukur ηanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih ηeh e embere ηaiye paparm e ηeser, ηaiye woyol riri sai. Mi e pe, kin ηiche Nule, topo e Moi Lenge Mitin Yule na gah nih ηeh e embere ηaiye paparm e ηeser, ηaiye woyol riri sai. Nih na gah ηeh e uku pe, tinge jalme nange nule ni hoi.

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Moihla ambaran, topo e kekep ambaran nate sai

¹ Mi e pe, ηam meteke e ηaitem ambaran, topo e kekep ambaran nate sai. O ηaitem yere, topo e kekep yere, topo e loh pinip, ηaiye somohonme sai si na talai mi e ko.

² Pe ηam meteke e Got nember Jerusalem ηambaran nase moihlagah. Moi ambaran Jerusalem ηaiye holi, bwore mise supule, ti ta e tesimbihye, ηaiye si dende hihyilih bwore bwore wende mi mi warp weseperhme miye ti, ηaiye ta windi e.

³ Pe ηam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, ηaiye narp ηanange nat ta e le e, “Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

⁴ Kin ka ihyete ηembep pinip lalme, ηaiye sai ηembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde ηoihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, ηai e ηai e lalme, ηaiye somohonme luku yukur ka plihe si dindi e le e, mi e ko.”

⁵ Mi e pe, miye uku ηaiye narp luh yilihe kitikin ηanange na, “Tukwini ηam ma mende ηai e ηai e lalme ηambaran.” Pe ki plihe ηana ηam na, “Inge wusyep e e, ηaiye ηam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitiη lalme ka sisysteme nange wusyep uku ki mise.”

⁶ Topo e ki plihe ηanange na, “ηai e ηai e lalme, ηaiye ηam mende pe, ki mi e ko. ηam miye endehei, ηaiye mende ηai e ηai e lalme, topo e ηam plihe miye yuwo, ηaiye gwase ηai e ηai e, ηaiye ηam mende. O miye ende, ηaiye ka usyunde wonge salah pe,

nam ma minime, najiye ka ono e pinip laip e guh pinip neheh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye.

⁷ Najiye miye sye ka yohe wondoh pe, ma se maņa e naji e naji e luku mil me tinge. Topo e nam se ma murp Got kin pe, kin ka orp talah nam.

⁸ Kom lenge lahmende najiye jarnge najiye ka yikirh mande nam, topo e najiye noihmbwaip tinge yukur teņeime Got, topo e mitiņ najiye yende naji e naji e tetehei pupwa, topo e lenge mitiņ najiye yongombe miye yule, topo e lenge mitiņ najiye yende niņ pinip yar, topo e lenge mitiņ najiye yende niimbim yar, topo e lenge lahmende najiye yasar e niimbep me got hombo e, topo e lenge lahmende najiye yanange wusyep molohe pe, moi tinge sai nal nih neheh embere najiye paparar me neser, najiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

Moi ambaran Jerusalem

⁹ Mi e pe, walip hla syepumbur hoi, najiye nenge marp syepumbur hoi, najiye nende yumbune lenge miye tuweinge, topo e nende mi e noihmbwaip nihe tikin Got pe, kin nana nam na, “Ot e e no, ma yasam tesimbihye ende, najiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi.”

¹⁰ Pe Yohe Yirise gahanahme nam pe, kin nenge nam nanah hwate hwundeı nembere ende, najiye nanah hla . Pe ki pasam Jerusalem, moi holi, bwore mise supule, najiye sai topo e Got pe, nase moihla gah.

¹¹ Yirise tikin Got nanar e gah moi uku pe, yirise luku ki noinde tikin supule. Topo e yirise moi uku tikin nanar e noinde tikin supule ta e neser, najiye na iche wuhyau embere amba e, topo e ki yirise ta e neser jasper, najiye prihe mi supule ta e pinip yipihinge.

¹² Moi uku pe, lem embere gumunge noyor me, topo e nanah hla

guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilyeh ilyeh tongonose kohmap uku. Nal kohmap ilyeh ilyeh uku pe, se tinge yainge nanj bantihei ilyeh ilyeh, najiye syepumbur mbur hoi titinge lenge Israel sai.

¹³ Nal lem uku pe, kohmap hun sai tongonose bumburme topo e sye sye kin. Hun sai nal tapam, najiye nau anah, hun sai nal teket, najiye nau na gah, hun sai nal syep non, topo e hun sai nal syep yangam.

¹⁴ Tinge yenge neser nembere syepumbur umbur hoi, najiye yende bongol me lem uku. Pe tinge yainge nanj lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose neser uku.

¹⁵ Pe walip hla najiye nanange wusyep topo e nam pe, kin nenge lou gol sokoloh ende, najiye yekember e naji e naji e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap najiye lem.

¹⁶ Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, najiye sokoloh kin, nerņe e kin, najiye hla kin, topo e tikiņ umbur umbur hoye hoye, najiye noyor me moi uku pe, wutu tinge nahilyeh tatame lalme. Wutu tinge ilyeh ilyeh tatame 2,220 km lalme tongonose.

¹⁷ Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. Nai uku najiye walip hla nenge nekember e moi uku pe, ki nahilyeh ta e lenge miye kekep, najiye yenge yekember e lou yende yokoh.

¹⁸ Lem najiye noyor me moi uku pe, tinge yenge neser jasper yende. Kut naji e naji e lalme, najiye sai noto moi uku pe, Got nenge neser gol niyehme nende pe, gol uku nanar e yirise ta e pinip yipihinge.

¹⁹ Na gah mondom, najiye Got nere lem noyor me moi uku pe, kin nenge neser wula wula, najiye tikin bwore mi supule noinde tikin nendende me. Neser nendehi, najiye Got nere lem gah

mondomb pe, yaihe topo e sorpohe – jasper. Hoi kin pe, numune ta e naitem – sapaia. Hun kin yaihe, sorpohe, numune, ternenge – aget. Neser hoye hoye pe, numune supule – emeral. O syepumbur pe, ternenge, wukauwe topo e yaihe – sadoniks.

²⁰ Syep umbur ilyeh kin pe, yaihe – konilian. Syep umbur hoi kin pe, sorpohe – krisolait. Syep umbur hun pe, plihe numune noinde tikin mi supule – beril. Syep umbur hoye hoye kin sorpohe noinde tikin – topas. Syepumbur mbur kin numune, kom sikirp yirise – krisopres. O neser syepumbur mbur ilyeh pe, yaihe ternenge topo e sorpohe – haiasin. Syep umbur mbur hoi kin pe, neser yaihe, naiye noinde tikin – ametis.

²¹ Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilyeh ilyeh yende, naiye tikin mi supule. Topo e nahwikin noto moi uku pe, tinge yenge neser gol nilyehme yende pe, ki nanar e ta e pinip yipihinge.

²² Pe nam yukur meteke e yukoh yirise ende sai noto moi uku, yoho. Detale, Yai Got Lahmboreng Bon-gol sekete, hindi Worsip Talah si yamba e luh, naiye yukoh yirise yoto moi uku.

²³ Topo e nato moi uku pe, nau hindi wundehei yukur ka se hindi plihe yuwor e yana e yirise, pakai. Detale, yirise tikin Got si nanar e yana e yirise kin, topo e Worsip Talah kin ta e nih lam, naiye nanar e sai moi uku.

²⁴ Lenge miye tuweinge lalme ka yurp yoto yirise naiye nanar e noto moi uku. Topo e lenge kin nal moiye moiye kekep ka yenge nai e nai e bwore bwore mi supule yute yoto moi uku.

²⁵ O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitin ka se jise kohmap. Detale, nato moi uku pe, npup pakai, kut nau nilyehme.

²⁶ Tinge ka yenge nai e nai e lalme, naiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku.

²⁷ Kut lenge mitin naiye yende nai e nai e tetehei, naiye pupwa tekepe, topo e nai e nai e, naiye pupwa yehe ta e lenge mitin, naiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, naiye nanar tinge si nanar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

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Jon neteke e pinip topo e lou, naiye yana e laip yal lenge miye tuweinge

¹ Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin naiye yana e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, naiye na eteke e bepmohro nin. Pinip uku ki nawe nat nase luh yilihe naiye Got hindi Worsip Talah yarp.

² Pe pinip uku nawe gande nahwikin embere, naiye yal moi uku nal. Nal nahwikin tiki burumbur pe, lou naiye yana e laip me lenge miye tuweinge sai. Lou uku ki tehei esep noto wundehei ilyeh ilyeh tongonose, naiye wahaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

³ Nai e nai e lalme, naiye Got garng yukur ka se inir oto moi uku. Luh yilihe, naiye Got hindi Worsip Talah yarp nilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin.

⁴ Topo e tinge ka yeteke e nembep mohro kin pe, kin ka inge nanar kin e si nungup tinge.

⁵ Nal moi uku pe, yukur ka plihe npup no, lenge mitin ka se noiheryembe nange tinge ka yenel e nih lam, naiye ka se riri angange yirise, lakai nau ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise

tinge. Pe tinge ka lalme yurp tu e kin nyermbe nyermbe.

Jisas njanange nange ka plihe ot

⁶ Mi e pe, walip hla nate nana nam na, “Wusyep lalme luku, naiye sai nato tup e e, naiye ni nasande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye naiye nember yipihinge kin no, kin gahanahme lenge profet, naiye tinge yalanatme wusyep kin. Kin si nember walip hla kin, naiye ka asamb poi lenge miye wah kin lalme, naimune naiye sehei ka ot hwihwaiye.”

⁷ Jisas njanange na, “Yusyunde, nam da mut hwihwaiye le e! Lenge miye tuweinge, naiye yasande wusyep profet, naiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

⁸ Nam Jon, miye naiye masande meteke e nai e nai e lalme le e. Nupe naiye nam masande meteke e nai e nai e le e mi e pe, nam tumbuhuroro e ma gwah nhip walip hla, naiye si pasam nai e nai e le e nange ma masar e nimbep me kin.

⁹ Kom kin nana nam na, “Na ende tu e liki, na pakai! Nam topo e miye wah tikin Got nahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitin lalme, naiye yasande wusyep no, tinge jande. Kut na ahra e nan tikin Got nilyehme.”

¹⁰ Pe walip hla nana nam na, “Na inise wusyep profet, naiye sai noto tup e e, na pakai. Detale, nup tikin Got, naiye ka ende nai e nai e luku si nat sehei mi e.

¹¹ Ta e luku pe, lenge miye tuweinge, naiye yarmbe tuhwar yanange wusyep pupwa, topo e yende nai e nai e tetehei pupwa pe, ka yende nai e nai e pupwa luku yenge yil yil. O lahmende naiye yende nai e nai e bwore pe, tinge ka plihe yende nai e nai e bwore bwore luku yenge yil yil, topo e lenge lahmende naiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.”

¹² Jisas njanange na, “Yusyunde le e, nam ma mut hwihwaiye. Ma menge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde naimune ilyeh ilyeh tongonose, naiye tinge yende.

¹³ Nam ilyeh miye endehei, naiye nam mende nai e nai e tetehei lalme, topo e nam miye yuwo, naiye gwase nai e nai e lalme.”

¹⁴ Lenge lahmende naiye yungurhme noihmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, naiye ka yi yoto kohmap moiha no, ka yono lousep tikin lou, naiye nangange laip lenge miye tuweinge.

¹⁵ Kut lenge miye tuweinge naiye yende nai e nai e tetehei pupwa, topo e lenge mitin naiye yende nimbim yar, topo e mitin naiye yende nin pinip yar, topo e lenge mitin naiye yongomb lenge mitin yule, topo e lenge mitin naiye yahra e nan tikin got hombo e, topo e lenge mitin naiye hriphrip yanange wusyep molohe pe, lenge mitin, naiye ta e luku, yukur ka yi yoto moi tikin Got.

¹⁶ “Nam Jisas, nam si member walip hla nam mat me nin naiye na ininge alangatme wusyep e e elme lenge miye tuweinge titinge lenge sios. Nam loumwah tikin kin Dewit, topo e nam talah tikin kin Dewit. Nam nowas naiye nowor e yerme nau hondo hondonge.”

¹⁷ Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitin ilyeh ilyeh tongonose, naiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin naiye nasande wonge salah pe, ni ot na ono e pinip, naiye nana e laip lenge miye tuweinge. Lahmende nin naiye nasande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

Wusyep yuwo

¹⁸ Nam Jon, nam manange wusyep bongol da syep ernem lenge mitin lalme, naiye yasande wusyep profet, naiye sai notu tup e e. Naiye miye ende ka enel e wusyep noinde el oto wusyep naiye sai tup e e pe, Got se ka plihe enel e nihe syohe syepumbur hoi, naiye kin nanange sai tup e e el unuh kin.

¹⁹ Topo e naiye miye ende ka isil e wusyep profet sye upwaihme wusyep, naiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, naiye nana e laip lenge miye tuweinge. Kin yukur ka amba e nai e nai e bwore luku, naiye tinge yainge yato tup e e.

²⁰ Miye naiye nanange wusyep me nai e nai e lalme le e nanange na, "Mise supule! Nam ma mut hwihwaiye!"

Ki mise. Lahmborenge Jisas, ni ot.

²¹ Noih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.

Wusyep Bwore tikin Got

Urat - Yehre dialect

Wusyep tehei tikin wusyep sye

Abel – Kin talah Adam hindi Iv, topo e to kin Kein. Na eteke e wusyep tikin Kein sai nato tup e e nenge nal gah. *Mat 23.35, Luk 11.51, Hib 11.4, 12.24.*

Abraham – Kin yai nendehi lenge miye tuweinge Israel. Yerkeime pe, Got n^{aname} Abraham n^{aiye} ka an^a e moi ambaran ende n^{aiye} ka orp. Pe ka tu e n^{aiye} moi ambaran tinge. Pe Abraham n^{asande} wusyep. Kin tahar nasme kantri kin pe, kin nal wohe sekete wahtaipe taipe na tatame n^{aiye} kin n^{eteke} e kantri uku n^{aiye} tukwini tinge jalme Israel.

Got nupwai e kontrak nendehi topo e Abraham n^{aiye} kin nalan^{atme} Abraham top lenge nambaih talah kin n^{aiye} ka bepeteme lenge n^{aiye} ka junde kin.

Abraham, tuwei kin Sara. Tinge hindi yukur yara e talah ende ya tatame n^{aiye} tinge hindi miyen muye. Kom Got n^{ende} mirakel pe, Sara wara e talah miye ende. Tinge jalme nan kin Aisak. Nupe n^{aiye} Aisak tahar miye bworenge pe, kin nenge tuwei, nan ti Rebeka. Nup ende Rebeka ti wara e talah miye hoi, n^{oinde} tinge jalme Iso, kut n^{oinde} tinge jalme Jekop. Jekop, nan umbur kin Israel. Kin ilyeh uku pe, lenge Juta yamba e nan miye tuweinge Israel. Jekop nenge lahtuweinge hoi tikin Laban, nan tinge Lea hindi Resel, topo e kin plihe nenge tuwei wah hoi. Pe kin nara e lahmiye syepumbur umbur hoi (12) n^{aiye} tinge tahar mwan ka 12 lenge Israel. Nan tinge pe, tinge yainge sai nat Wusyep Nate Tas Halhale. (*Rev 7.4-8*) Lenge lahmiye 12 uku pe, talah tinge wula wula sekete. Talah uku plihe yember talah wula wula nenge nat pe, tinge tahar miye tuweinge Israel wula wula sekete. Tinge lalme luku

tahar nambaih talah tikin Abraham.

Adam – Kin miye nendehi n^{aiye} Got n^{ende}. Got nenge kekep n^{ende} kin. Adam kin nendehi topo e tuwei kin Iv. Pe tinge yenge-lyembe wusyep ern^{eme} tikin Got pe, tinge yende hwap. Tahar n^{up} nendehi uku nenge nate e e pe, lenge miye tuweinge yende hwap. *Luk 3.38, Rom 5.14, 1Ko 15.22,45, 1Ti 2.13-14, Jut 14.*

Aisaia – Kin profet embere tikin Got. Teter n^{aiye} yukur Jisas nat kekep e e pe, Aisaia si n^{anange} n^{ai} e n^{ai} e wula wula n^{aiye} ka tus me Jisas. *Mat 3.3, Apo 8.30, Rom 9.27-29.*

Aisak – Kin talah tikin Abraham hindi Sara. Nan tehei Aisak pe, yesenet. *Apo 7.8, Rom 9.7, Hib 11.9.*

Amba e pinip/ gihye e pinip – Nato Tup tikin Got n^{aiye} tinge yainge pe, Jon tikin Baptais gihye e pinip lenge miye tuweinge wula wula nal mih Jordan. Kin n^{ana} lenge nange ka yimbilme yusme pupwa n^{oihmbwaip} tinge no, ka yamba e pinip n^{aiye} ka sisyeme nange tinge si yimbilme n^{oihmbwaip}. Lenge miye tuweinge n^{aiye} n^{oihmbwaip} tinge ten^{eime} Jisas Krais no, tinge yamba e pinip pe, ki sasambe nange lenge miye tuweinge luku si tahar Kristen.

Wusyep tehei n^{aiye} yamba e pinip ki ta e le e:

- a) Miye n^{aiye} namba e pinip pe, kin si n^{anange} nowor e nember nal halhale hwap n^{aiye} kin n^{ende}.
- b) Jisas si nupwai e wusyep n^{aiye} ka osme hwap lenge miye tuweinge gunde n^{oihmbwaip} tinge n^{aiye} ten^{eime} kin.
- c) Kin de ka gunde Jisas Krais pe, ka isyunde wusyep kin.

Aposel – Nendehi Jisas nalan^{atme} jetalah 12 kin n^{aiye} ka yurp aposel kin. Lenge aposel luku pe, tinge yarp topo e kin pe, kin nangang lenge sande teke e. Nupe n^{aiye}

Jisas nule mi e pe, ki plihe tahar pe, tinge yeteke e kin topo me nembep tinge. Kin nember lenge miye ya yana lenge mitin naimune naiye tinge si yeteke e, topo e tinge yanange wusyep bwore mise. Tinge tahar ta e miye embep titinge lenge miye tuweinge naiye noihmbwaip tinge tenjime Jisas. Nato Tup Aposel pe, Pol hindi Banabas top lenge miye sye pe, tinge jal lenge aposel. Tinge miye naiye Jisas Krai nalanatme tinge naiye ka yende wah kin. *Mat 10.1-4, Mak 9.13-19, Luk 6.12-16.*

Aron – Kin louwah titinge Livai pe, Livai kin talah 12 ende tikin Jekop. Aron miye endehei naiye tinge yalanatme kin pris pe, Got si nalanatme lenge louwah tikin Aron naiye ka yende wah tikin pris juh bumbumbe lenge Israel naiye tinge jal lenge Juta. *Luk 1.5, Apo 7.40, Hib 5.4, 7.11, 9.4.*

Aron kin tatai tikin Moses. Tinge hindi wah ilyeh nupe naiye lenge miye tuweinge tikin Israel yarp kantri Isip ta e naiye lenge miye wah pakaiye. Tinge hindi yal yer me lenge Israel nupe naiye tinge yasme Isip.

Nup ende pe, miye tuweinge sye lenge Israel yende bwili e bwula e yengelyembe wusyep Moses hindi Aron pe, Got nasamb lenge nal halhale naiye kin si nalanatme tinge hindi miye ondoh. Got nana lenge naiye ka yahra e lou ilyeh ilyeh tongonose lenge miye ondoh lenge bantihei 12 lenge Israel pe, ka yember yi yoto yokoh mele e yokoh sel tikin Got. Pe kin nanange na, “Lou miye naiye nam si malanatme naiye ka miye ondoh pe, lou minei se ka pwar ot.” Nyermbe hondonge pe, lou minei Aron pwar nat topo e yuhurnge nengei pe, ki tenjei nesep. Pe Got nanange na, “Nup uku nenge nal pe, lou kin Aron ka tihi guh wurmbu kontrak tikin Got tu e naiye wutu.” *Nam 17.1-10, Hib 9.4.*

Babilon – Ki moi embere

sekete. Somoho somohonme pe, lenge miye tuweinge moi uku yarmbe topo e lenge Israel pe, tinge yengelyembe lenge Israel. Pe tinge yamba e tinge yember lenge naiye ka yende wah me tinge. Pe lenge Israel yarp moi Babilon tatame wahtaip 70. *Mat 12.17, Apo 7.43.* Nato tup Wusyep Tas Nal Halhale (*Revelesen*) bop 14.8 topo e 1Pi 5.13 pe, tinge jalme Babilon, kom tinge yanange wusyep tapimbilme nenge nal me Rom.

Balam – Kin profet tikin Got. Nup ende pe, lenge wachaih lenge Israel, moi tinge Moap. Kin lenge Moap tinge jalme Balak. Balak nasande naiye Balam, profet lenge Israel ka isilihme Got tinge no, ka ende yumbun lenge Israel no, nupe naiye kin Balak ka enge lenge ka yurmbe topo e lenge Israel pe, ka yengelyembe lenge. Nendeheiyeh pe, Balam garngge, kom kin plihe noiheryembe naiye ka el moi tikin Balak. Nup naiye kin nal yanah pe, walip hla tikin Got si gan nahwikin tatme yanah naiye ka el. Yuwor donki naiye Balam narp nanah no, kin nal pe, ti weteke e walip hla pe, ti gwarngge naiye ta wil. Nup naiye Balam nonombe nututusme naiye ta wil pe, yuwor donki gwarngge naiye ta wil pe, ti wanange wusyep walme Balam. Balam yukur ka ende yumbune lenge miye tuweinge lenge Israel ta e na, kin sisysteme Got nungwisme tinge. Nato Tup tikin Kontrak Ambaran (*New Testament*) naiye tinge yainge pe, Balak kin wachaih tikin miye tuweinge Balam, kom Balam wim lal me wuhyau pe, kin nupwai e wusyep naiye ka guhilyeh topo e Balak. *Nam 22.5-35, Rev 2.14.*

Bali – Bali topo e wit pe, ki ta e bundenge sep (*rais*). Miye tuweinge yenge nesep kin yende kakah, kom kakah naiye tinge yenge bali yende pe, ki sikirp tuwihme kakah naiye tinge yenge

wit yende.

Belsebul – Nan tikin yipihinge pupwa ende **ηaiye** tititinge Filistain pe, moi tinge sai siheime Israel pe, tinge yahra e nan kin. Nan umbur kin tinge jalme Satan. Kin miye ondoh lenge yipihinge pupwa.

Benjamin – Jekop, talah miye kin syepumbur umbur hoi. Benjamin kin talah yuwo Jekop, topo e kin loumwah ende titinge bamtihei syepumbur umbur hoi lenge Juta. *Apo 13.21, Rom 11.1, Flp 3.5, Rev 7.8.*

Dewit – Kin kin titinge lenge miye tuweinge Israel. Kin talah yuwo tikin Jesi pe, wah **ηendehei** kin **ηaiye** ka bepeteme worsip yai kin. Nup ende pe, kin nal narmbe topo e miye gamare wondohe embere. Nan kin Goliat pe, kin sokoloh tatame 3 mita pe, Dewit **ηonombe** kin nule.

Dewit kin miye **ηaiye** **ηende** nihararme Got **ηembere** sekete. Kin nainge wenersep wula wula **ηaiye** yahra e nan tikin Got. Wenersep uku tinge jalme Tup Wenersep (*Psalms*).

Bamtihei Dewit pe, ki **nenel** e nenge nate gere Jisas **ηupe** **ηaiye** mam wara e kin. *Rom 1.3, Rev 22.16.* Somo somohonme nenge nat pe, tinge yanange wusyep me Jisas Kraiss, kin Miye nungwisme **ηaiye** Got ka ember ot bamtihei tikin kin Dewit.

Elaija – Kin profet **ηembere** tikin Got. *Mat 11.14, Mak 9.4, Rom 11.2, Jms 5.17.*

Elisa – Kin profet ende **ηaiye** **ηeteke** e Naman. *Luk 4.27.*

Ende hwap/ende pupwa – **ηupe** **ηaiye** miye **ηuwor** e wusyep **erηeme** tikin Got pe, luku kin **ηende** hwap o, kin **ηende** pupwa. **ηaiye** nal **ηembep** tikin miye pe, hwap uku ki **ηembere** lakai malaih, kom nal **ηembep** tikin Got pe, ki **ηahilyeh** lalme.

Farisi – Lenge Farisi, tinge

yenge nan embere jah bumble me lenge Juta. Tinge jah ilyeh topo e lenge jetmam tikin wusyep **erηeme**. Tinge sisyeme wusyep **erηeme** **ηaiye** Got nan e Moses, topo e wusyep **erηeme** sye tinge **yenel** e yal topo e. Tinge jate **bip** tinge **ηoiheryembe** nange tinge bwore supule tahar e lenge mitin sye. Tinge miye **ηaiye** yuwor e mut hoi, topo e tinge sasambe nange tinge bwore mi supule, kom **ηoiheryembe** tinge pupwa supule. Lenge Farisi pe, tinge jonombai e Jisas, topo e tinge jetete kin yal **ηaiye** ka yonombe.

Fero – Kin kin lenge Isip pe, tinge jalme wah kin Fero, kom tinge ilyeh ilyeh yarpe nan tititinge. (*Wusyep Inglis Pharaoh*), *Apo 7.10,13,21, Rom 9.17, Hib 11.24.*

Grik – Moi embere tikin kantri Grik tinge jalme Athens pe, moi embere Korin sai nato kantri Grik. Lenge miye tuweinge Grik pe, tinge yamba e sande teke e embere pe, tinge yamba e nan embere. Lenge miye tuweinge wula yanange wusyep **ηimeser** Grik **ηupe** **ηaiye** Jisas teter narp kekep e e pe, lenge miye tuweinge sande teke e lalme yanange wusyep Grik. **ηendehei** tinge yainge Tup Kontrak Ambaran (*New Testament*) yate tas **ηaiye** wusyep **ηimeser** Grik.

Hagar – Ti tuwei wah titi Sara **ηaiye** tuwei tikin Abraham. **ηupe** **ηaiye** Sara yukur wara e talah pe, ti waname Hagar **ηaiye** ta wite topo e Abraham pe, Hagar wara e lahmiye ende tinge jalme Ismael. Ismael yukur talah miye **ηaiye** Got si nupwai e wusyep **ηaiye** ka an e Abraham, topo e Ismael yukur namba e **ηaimune** **ηaiye** Got nupwai e wusyep **ηaiye** ka angang lenge **ηambaih** talah tikin Abraham. *Gal 4.24-25.*

Wahtaip wula wula si nal mi e pe, Sara titi wara e Aisak. Kin talah

ñaiye Got si nupwai e wusyep ñaiye ka angange Abraham hindi Sara. Nup ñaiye Sara si wara e Aisak mi e pe, ti wahra e tuhwar topo e Hagar pe, ti gwarng e wal pe, ti wal warp sehei me hwate Sainai. Hwate luku mindemboi pe, Got ka gilme Moses inime wusyep, topo e ka aña e wusyep erneme syepumbur umbur. Ta e luku pe, wusyep ñaiye ñanange me Hagar sai nato Gale-sia 4.22-25 ñanange nange Hagar ti tuwei wah pakaiye, ti walañatme lenge miye tuweinge ñaiye ta e miye wah pakaiye me wusyep erneme tikin Got. Detale, tinge ñoiheryembe nange ñaiye miye ende ka gunde wusyep erneme tikin Got lalme pe, Got ka amba e kin tu e miye bwore bwarme. Tinge yukur jande wusyep upwai e tikin Got no, Got ka amba e tinge tu e ñaiye miye bwore bwarme.

Haiten – Tinge yukur miye tuweinge Juta. Lenge Juta tinge yahra e nañ tititinge. Detale, Got si nalañatme tinge miye tuweinge kin, yukur miye tuweinge moi ñoinde.

Herot – Nato Tup Kontrak Ambaran pe, miye hoye hoye ilyeh ilyeh tongonose tinge jal lenge Herot.

1)

Kin Herot miye borenge. Kin kin lenge Juta ñupe ñaiye Maria wara e Jisas pe, kin de ka onombe Jisas ñup uku. Mat 2.1-22, Luk 1.5.

2)

Herot Antipas kin bepeteme distrik Galili ñupe ñaiye Jisas ñanange nalañatme wusyep bwore tikin Got, topo e kin ñende wah mirakel. Somohon kin ñosoihme Herodias, tuwei to kin pe, kin nenge ti. Nup uku kin ñotombo wonge Jon tikin Baptais. Tinge yenge Jisas yalme Herot ñaiye ka ende wusyep me kin. Mak 6.14-29, Luk 23.6-12.

3)

Kin Herot Agripa ñilyeh pe, kin nongomb lenge miye tuweinge

ñaiye jande Jisas ñupe ñaiye sios tahar ñendehei. Kin ñonombe Jems ñaiye to tikin Jon. Apo 12.1-23.

4)

Kin Herot Agripa hoi pe, kin miye ñaiye narpe wusyep me Pol mi e pe, kin nember Pol nal Rom ñaiye ka gin wusyep el ñembep Sisa Apo 25.13-26, 26.19,27-32.

Lenge

Hibru – Tinge jalme tinge Juta. Tinge ñambaih talah tikin Abraham pe, wusyep ñimeser tinge Hibru. Wusyep sye na eteke e sai nal Israel.

Hisop – Kin peperiyeh ende ñaiye tinge yenyer ya jah yele wim lakai pinip ñaiye yangalai ya yanah yende mi me miye ñaiye ka bwore bwarme el ñembep tikin Got. Jon 19.29. Yipihinge tikin hisop sai nato Hib 9.19.

Hwan embere/ sopo embere (wusyep Inglis dragon) Dragon – Ki ta e sopo ñembere ñaiye tikin pupwa yehe supule. Ki ta e hwan ñaiye bongol supule. Dragon pe, kin namba e luh Satan, miye ondoh lenge yipihinge pupwa. Rev 12.3-13.4.

Imbilme ñoihmbwaip/ osme pupwa – Wusyep tehei uku pe,

a) Miye ñeteke e ñaiye kin si ñende hwap.

b) Kin ñanange ñaiye ka osme hwap ñaiye kin si ñende pe, ka ende gunde ñaiye Got ñasande.

c) Kin ñisilihme Got ñaiye ka osme hwap ñaiye kin si ñende.

Isip – Ki kantri embere ende ñaiye sai sehei me Israel. Lenge miye tuweinge Israel yende wah mwahupwai e yarp Isip tatame wahtaip 400. Apo 7.34-38.

Iso – Nup ende tuwei Aisak wara e lahmiye hoi. Tinge jal lenge Iso hindi Jekop. Iso kin talah endehei, kom Jekop ñende mih marp narp pe, Iso nase syipsyap nat. O nimbot ñonombe kin ñembere sekete pe, kin ñisilihme Jekop ñaiye ka aña e mih marp ka ono e. Kom

Jekop η aname na, “ η aiye na ininge bwore mise nange na pule yitini nin η aiye ta e talah ondohe pe, se ma yule mih marp.” Pe Iso η aname na, “Hei, bwore mise se ma yule.” Pe Iso na η a e yitini luku nalme Jekop η aiye kin na η a e mih marp. *Rom 9.13, Hib 11.20, 12.16-17.*

Israel – Got na η a e na η uku nalme Jekop. Pe kin talah Aisak hindi tuwei kin Rebeka. Lenge η ambaih talah Israel pe, tinge jal lenge na η wula wula. Tinge jal lenge miye tuweinge Israel mi e pe, tinge plihe jal lenge Juta, topo e tinge jal lenge Hibu. Moi η aiye lenge Israel yarp pe, moi uku Israel. Somohon tinge jalme Kenan, kom tukwini na η umbur e kin tinge jalme Palestain.

Iv – Miye ti Adam. η up η aiye Got η ende kekep topo e η aitem mi e pe, kin η ende Adam η endehei. Mi e pe, kin kete melseh Adam pe, kin η ende Iv. Iv ti wasande wusyep hwa η Satan, η aiye kin hombo e yehme ti pe, ti wono lousep η aiye Got si syep er η eme tinge hindi η aiye yukur ka yono. Ti wa η a e Adam lousep sye pe, kin η ono. Tinge hindi miye tuweinge η endehei η aiye yengelyembe wusyep er η eme tikin Got, topo e tahar η up η endehei uku nenge nate gere tukwini le e pe, lenge miye tuweinge kekep lalme yende hwap. *2Ko 11.13, 1Ti 2.13.*

Adam hindi Iv yara e lahmiye hun, Kein, Abel topo e Set.

Jekop – Na η umbur kin Israel. Talah kin 12. Tinge mwanka lenge bamtihei 12 lenge Israel.

Jeremaia – Kin profet tikin Got. Kin η anange η ai e η ai e wula wula η aiye ka tus me η up tikin Krai, Miye nungwisme η aiye Got si η anange ka ember ot. *Mat 2.17, 16.14, 27.9.*

Jetalah (wusyep Inglis discipline) – Tinge lenge miye tuweinge η aiye jande Jisas pe, η oihmbwaip tinge ten η eime Jisas pe, tinge

wasande wusyep kin, topo e tinge yende jande. Nato Tup Aposel pe, wusyep η oinde η aiye tinge jalme tinge ‘lenge miye tuweinge η aiye jande Jisas’, topo e ‘lenge to tatai’, topo e ‘lahmende η aiye η oihmbwaip tinge ten η eime kin’. Tup Matyu 10.1-4, Mak 3.13-19, Luk 6.12-16, Jon pe, Jisas nala η atme lenge jetalah 12 kin η aiye ka junde kin, topo e ka yurp topo e kin pe, kin nember tinge ya tas ta e aposel lakai walip kin. *Mat 10.1-4.*

Jisas – Wusyep tehei Jisas pe, ‘kin Miye nungwisme’ topo e ‘Got kin Miye nungwisme poi’. Na η sye η aiye Got na η a e Jisas pe, ‘Jisas Krai’, ‘Talah tikin Got’, ‘Talah tikin Miye’ topo e ‘Talah tikin Dewit’.

Jona – Kin profet tikin Got. η up ende pe, Got nember Jona η aiye ka el moi embere Ninive η aiye ka ininge ala η atme wusyep bwore tikin Got el lenge miye tuweinge. Kom Jona garnge plai nanah loubil pinip pe, kin nal moinde. η up η aiye kin narp nanah loubil pinip pe, Got nember η isih topo e yohe bembelye me η embere nat. Lenge miye tuweinge η aiye yarp loubil pinip uku tinge sisyeme na, tehei sai Jona ti, η isih topo e yohe bembelye me luku η embere sekete pe, tinge yarpe Jona yiche kin ya jah η oloh pinip. Pe η uyo η embere kumbur e kin pe, kin tahai nato tapam mele e η uyo tatame η up hun. Mi e pe, η uyo ware kin wa wanah η oloh sah. Ta e luku pe, Jona η asande wusyep Got pe, kin nal Ninive na η anange nala η atme wusyep Got nal lenge miye tuweinge. *Mat 12.39-41, 16.4, Luk 11.29-32.*

Josep – Lenge miye wula wula η aiye na η tinge Josep sai nato tup Wusyep Bwore tikin Got.

1) Lenge talah miye tikin Jekop η aiye syepumbur umbur hoi pe, tinge louwah tinge lenge Israel. O η oinde tinge luku pe, kin Josep.

Kin to tikin Benjamin. *Apo 7.9-14, Jon 4.5, Hib 11.21-22, Rev 7.8.*

2) Josep n̄oinde pe, miye titi Maria.

3) Josep n̄oinde pe, to tikin Jisas. *Mat 13.55, Mak 6.3.*

4) Josep n̄oinde pe, to tikin Jems. *Mat 27.56, Mak 15.40,47.*

5) Josep tikin Arimatea kin miye lowe, topo e kin miye ondoh ende titinge lenge sisinge woroh Juta. Kin miye bwore n̄aiye gande Jisas Krai. *Mat 27.57-60, Mak 15.42-46, Luk 23.50-53, Jon 19.38-42.*

6) Josep Barsabas kin miye n̄aiye gande Jisas Krai no, kin narp topo e kin. Nup n̄aiye tinge de ka yalan̄atme aposel ende n̄aiye ka amba e luh Judas pe, tinge yalan̄atme Josep topo e Matias pe, tinge jate tup hun yal pe, Matias yohe. *Apo 1.23.*

7) Barnabas, nan̄ umbur kin Josep pe, kin wah ilyeh tikin Pol. *Apo 4.36,13-14.*

Joshua – N̄upe n̄aiye Moses nule pe, Joshua namba e luh kin ta e miye ondoh lenge Israel. Kin nenge lenge nato kekep Kenan n̄aiye somohon Got si nupwai e wusyep n̄aiye ka angang lenge. Tinge yongombe kukwam lenge miye tuweinge n̄aiye yarp uku. Joshua nowor e kekep nangang lenge bamtihei Israel ilyeh ilyeh tongonose, kut lenge Livai pe, tinge pakai. Detale, tinge yende wah pris. Joshua kin miye ondoh embere pe, kin bongol n̄aiye lenge miye tuweinge ka junde Got topo e n̄oihmbwaip ilyeh pe, ki n̄anange na, “N̄am topo e lenge miye tuweinge n̄am pe, poi ya lalme gunde Got.” *Apo 7.45, Hib 4.8.*

Juta – Kin talah miye ende tikin Jekop n̄aiye n̄ambaih talah tikin Abraham. Somoho somohonme tinge jalme bamtihei tikin Juta n̄aiye yarp kekep Juta pe, tinge Juta. Tukwini tinge jal lenge miye tuweinge lalme Israel n̄aiye tinge Juta. Moi embere Jerusalem sai

nato provins Juta. Maria wara e Jisas Krai wa woto bamtihei Juta.

Kamel – Ki n̄ahilyeh ta e hos n̄aiye tinge yikirh miye tuweinge topo e n̄ai e n̄ai e. Nup sye tinge yenge kamel waih yende hihyilih. *Mat 3.4, Mak 10.25, Luk 18.25.* Yipihinge kin sai nal tup *Mat 19.24.*

Kein – Kin talah ondohe lenge Adam hindi Iv. Kin n̄oihmbwaip pupwa me to kin n̄aiye tinge jalme Abel. Tehei kin ta e le e, Got n̄asande ofa Abel n̄aiye kin nenge yuwor sip n̄ende. Kut Got garinge ofa Kein n̄aiye kin nenge nyen hau n̄ende. Ta e luku pe, Kein n̄onombe Abel nule. Hwap ta e luku tas pe, Got n̄aname Kein n̄aiye ka ende yuwor yuwor el moiye moiye pe, lenge miye tuweinge ka jirnge kin. *Hib 11.4, 1Jo 3.12, Jut 11.*

Kenan – Ki nan̄ tikin kekep n̄aiye Got nupwai e wusyep n̄aiye ka angang lenge miye tuweinge Israel tu e n̄aiye kekep tinge. Tukwini kekep uku tinge jalme Israel. Nan̄ umbur e kin tinge jalme Palestain. *Apo 7.11, 13.19.*

Kontrak – Na eteke e wusyep upwai e.

Krais – Nan̄ Krai natme wusyep n̄imeser titinge lenge Grik. Wusyep Hibru tinge jalme Krai *Mesaia*. Mesaia pe, wusyep n̄imeser titinge lenge Juta. Wusyep tehei Mesaia ta e le e, ‘miye n̄aiye tinge yuru e pinip winye jah kin’. Luku ta e n̄aiye somohon n̄upe n̄aiye Got nalan̄atme miye ende n̄aiye ka tuhur kin lenge Juta pe, tinge yuru e pinip winye jah n̄ondoh kin ta e n̄aiye wutu n̄aiye kin si kin tinge. Got si nupwai e wusyep n̄aiye ka ember ‘miye alan̄atme’ ka ote ungwisme lenge miye tuweinge kin, topo e ka enge lemame n̄aiye Got bepeteme ot. Miye uku Krai, kin miye n̄aiye Got si nalan̄atme pe, kin nember kin nat.

Kristen – Wusyep tehei Kristen

ta e le e, lenge miye tuweinge η aiye jande Krai. *Apo 26.28, 1Pi 4.16.*

Livai – Kin talah 12 ende tikin Jekop η aiye mwanka 12 titinge Israel. Lenge η ambaih talah Livai pe, Got si nalan η atme tinge η aiye ka yende wah tikin Got yi yoto yukoh yirise. Aron kin η ambaih talah ende tikin Livai pe, lenge η ambaih talah tikin Aron tinge yende wah pris. *Hib 7.5,9-10, Rev 7.7.*

Jetalah ende tikin Jisas Krai kin Livai, nan umbur kin Matyu. *Mat 9.9-13, Mak 2.14, Luk 5.27-29.*

Lot – Talah tikin Haran η aiye to tikin Abraham. Nupe η aiye Abraham na nahai e moi ambaran η aiye Got si nupwai e wusyep η aiye ka ana e kin pe, Lot nal topo e kin. Nup η aiye tinge ya yoto moi uku pe, Lot kin na narp moi Sodom. Lenge miye tuweinge Sodom pe, tinge yende η ai e η ai e η aiye tikin pupwa yehe supule. Tehei kin uku ti, Got η anange ka ende yumbune moi uku. Kom Got nember walip hla ende na η aname Lot η aiye ka osme moi uku pe, walip hla η ana lenge na, “Nupe η aiye pa yil, yukur pa bep bunjenge yil moi uku!” Lot topo e lenge tuweinge talah kin yasme moi uku pe, Got nesekeh moi uku, kom tuwei Lot plihe bep wal moi uku pe, ti wimbilme wal ta e η eser tihir. *Luk 17.28-32, 2Pi 2.7.*

Loutunwarmbe – η aiye miye ende ka ende η ainde pupwa supule tu e η aiye ka onombe miye ende ka ole, lakai ka ende η endei me η ai e η ai e miye ende pe, lenge Rom ka yuluwei kin yil loutunwarmbe ka ole. Tinge yenge lou rop hoi η aiye tinge yende loutunwarmbe pe, tinge yendere sehau yal hipsyep kin yal lou, lakai tinge yenge mwah yupwai e η hip syep kin yal lou. Mi e pe, tinge yahra e loutunwarmbe luku yanah dilndil sai hla pe, tinge yasme miye uku tenjei loutunwarmbe na tatame η aiye kin nule. Miye η aiye tinge yuluwei yal loutun-

warmbe pe, kin namba e nihe syohe embere sekete na tatame η aiye kin nule, topo e kin namba e hi e η embere sekete.

Luh Holi η aiye Holi Supule – Nato dininde tikin yukoh yirise η aiye tinge yember η ai e η ai e holi tikin Got η anar pe, pris ondoh ilyeh nato luh uku wahtaip ilyeh ilyeh. η aiyuwat embere tenjei tatme kohmap η aiye ya yoto Luh Holi luku η aiye Holi Supule. η aiyuwat uku ki η owor nanah hla nate gere gah mondom η upe η aiye Jisas nule. *Mat 27.51, Mak 15.38, Luk 23.45.* Luku ki sasambe nange η up uku pe, Got kumbur η ahwikin me lenge miye tuweinge η aiye ka yi yoto Luh Holi η aiye Holi Supule luku η upe η aiye η oihmbwaip tinge ka tenjeime Jisas Krai. *Hib 9.3-25.*

Mana – Yerkeime η upe η aiye lenge miye tuweinge Israel yasme Isip pe, tinge yonyor me moi gungurar ya tatame wahtaip 40. Nup uku pe, Got nangange lenge η ai η aiye tinge yono. η ai uku tinge jalme mana. η ai uku pe, ki nase moihla gah kekep η up ilyeh ilyeh pe, lenge miye tuweinge ya yamba e η ai uku yono, kut η up Sabat pe, pakai. Wusyep η aiye η anange mana pe, tinge yainge sai nato tup *Jon 6.31,49, Hib 9.4, Rev 2.17, Kis 16.13-36.*

Melkisedek – Poi yukur sisyeme bworerme Melkisedek, kom tinge yainge wusyep kin sai nato tup Hibu bop 5 nal bop 7. Kom nato tup Genesis 14.17-20 pe, ki η anange ta e le e: “Nup ende pe, lenge wachaih yat pe, tinge syep yarpe Lot, yuruwai tikin Abraham, topo e lenge tuweinge talah, topo e tinge yamba e η ai e η ai e kin lalme. Pe Abraham nal narmbe topo e lenge wachaih uku pe, kin nengelyembe lenge pe, kin namba e Lot, topo e η ai e η ai e kin lalme. Nup η aiye Abraham plihe nase narmbe nat pe, kin

titinihme Melkisedek η anar ya η ah. Melkisedek na η a e kakah topo e pinip wain nalme Abraham pe, kin η ende mi mi me kin. Abraham na η a e namba 10 hap η ai e η ai e kin η aiye kin si na narmbe no, kin namba e nenge nat pe, kin na η a e nalme Melkisedek. η ai ta e luku η aiye Abraham η ende pe, lenge miye tuweinge Israel tahar pe, tinge yende jande η aiye tinge ya η a e namba 10 hap η ai e η ai e tinge yal lenge pris." Ta e luku pe, nato tup Hibu pe, ki η anange na, Melkisedek kin pris topo e. *Hib bop 5-7.*

Wahtaip wula si nal mi e pe, Got η anange na, "Pris η aiye ka yala η atme pe, ka ot me bamtihei Livai." Kom η upe η aiye Melkisedek nate gereme Abraham pe, lenge Livai η aiye bamtihei talah tikin Abraham pe, teter mam yukur wara lenge, pakai. Luku tehei η aiye tup tikin Hibu η anange η aiye Abraham na η a e Melkisedek namba 10 hap η ai e η ai e kin pe, luku ki ta e η aiye lenge pris lalme nato bamtihei Livai tinge ya η a e namba 10 hap tinge. Detale, mindemboi ka lalme tuhur η ambaih talah tikin Abraham.

Miye nungwisme – Jisas kumbur η ahwikin me lenge miye tuweinge η aiye ka tupwaihme nihe syohe η aiye tinge ka yamba e. Detale, Jisas si nule berme pupwa lenge miye tuweinge lalme pe, Got si nasmepupwa lahmende η aiye η oihmbwaip tinge tenjeime Jisas no, kin η eteke e tinge si bwore bwarme.

Moi yilihe (wusyep Inglis paradise) – Tehei moi yilihe, wah η aiye tikin mi yilihe supule. Lenge miye tuweinge jal moi yilihe nato wah Iden η aiye Got nember Adam hindi Iv yarp η endeheiyeh η aiye Got η ende kekep e e. Nato Tup Kontrak Ambaran ki η anange moi yilihe pe, ki seheiyeh ta e moihla η aiye tikin moi yilihe η aiye lahmende miye tuweinge η oihmbwaip tinge tenjeime

Jisas Krai no, η upe η aiye ka yule pe, tinge ka yil moi uku. *Luk 23.43, 2Ko 12.3, Rev 2.7.*

Moses – Kin miye ondoh embere lenge miye tuweinge Israel. Nup η aiye lenge miye tuweinge Israel yarp mwahupwai e yal Isip pe, Got nala η atme Moses η aiye ka el la ungwisme lenge no, ka tus yusme Isip, kut ka yil kekep η aiye kin nala η atme η aiye ka angang lenge. Got nala η atme Moses nal ya η ah η oinde tikin. Moses η eteke e nih riri sai lou malaih ende, kom nih yukur η ono lou uku, pakai. Pe kin sisyme Got narp nato luh uku. Pe Got η aname kin na, "Njam si mala η atme nin η aiye na el la ungwisme lenge miye tuweinge plihe enge lenge el moi tinge."

Got η ende mirakel embere embere tas syep Moses. Nup ende η aiye lenge miye tuweinge Isip kukwame lenge miye tuweinge Israel pe, tinge yate jere η oloh pinip embere η aiye tinge jalme η oloh Pinip Yaihe. Pe Got nupwai e pinip η aiye ka owe pe, pinip tahar sisil nal umbur umbur pe, ki tahar sai ta e lem pe, lenge miye tuweinge jah yer η e yal kekep gungurar. Nup η aiye tinge yer η e ya yanah umbur pe, lenge miye wondoh Isip jah de ka yer η e, kom pinip plihe nawe nate gahilyeh tatme tinge pe, tinge yono e pinip pe, tinge yule lalme.

Got nangange wusyep er η eme kin nalme lenge miye tuweinge Israel. Tinge ya jere moi gungurar pe, Moses nanah hwate Sainai na la orp η aiye ka ininge wusyep topo e Got. Got η asambe kitikin nalme Moses pe, kin η aname Moses me wusyep er η eme kitikin. Got nainge wusyep er η eme syepumbur umbur kitikin nanah η eser hoi. η eser uku pe, tinge yember yanar yal luh tase nato Wurmbu Kontrak. Topo e tinge yainge wusyep uku nal Tup syepumbur tikin Moses: *Genesis, Exodus, Leviticus, Numbers pe Deuteronomy, o Stat, Kisim*

Bek, Wok Pris, Namba, Lo.

Ninive — Moi ɲaiye Got nember Jona nal ɲaiye ka ininge wusyep tikin Got. Wusyep Got sai ta e le e, kin de ka ende yumbune moi uku. Detale, tinge yende ɲai e ɲai e pupwa yehe supule. Nupe ɲaiye tinge yasande wusyep tikin Got pe, tinge yilil pe, tinge yimbilme ɲoihmbwaip. Ta e luku pe, Got nasme pupwa tinge pe, yukur kin ɲende yumbune tinge. Mat 12.41, Luk 11.32.

Noa — Nupe ɲaiye Got ɲende miye endehei Adam no, ki neɲel e nenge nat pe, bamtihei ɲaiye tahar Adam nate gere Noa pe, ki syepumbur hoye hoye. Nupe ɲaiye Noa narp pe, lenge miye tuweinge lalme kekep e e pe, tinge yende ɲai e ɲai e ɲaiye tikin pupwa yehe supule. Pe Got ɲanange ɲaiye ka ember pinip ka tule lenge miye tuweinge, topo e ɲai e ɲai e lalme kekep e e. Kom Noa pe, kin miye bwore bwarme supule pe, kin gande wusyep tikin Got. Ta e luku pe, Got ɲaname Noa ɲaiye ka ende loubil pinip embere pe, kin ɲaname gande ɲai e ɲai e ɲaiye ka ende. Got ɲaname ɲaiye ka amba e tuwei kin pe, lenge lahmiye kin hun, topo e lenge tuweinge tinge pe, ka yi yoto loubil pinip, topo e ka amba e yuwor tetehei lalme, topo e ɲinjet. Yuwor uku ka syepumbur hoi pe, ka tuhwim topo e nukup syepumbur hoi. Noa ɲasande wusyep Got pe, ki ɲende gande ɲaiye Got ɲanange. Mat 24.37-38, Luk 3.36, 17.26-27, Hib 11.7, 1Pi 3.20, 2Pi 2.5.

Nupe ɲaiye Noa nenge lenge mihin talah topo e tuwei kin si ya yoto loubil pinip pe, Got ɲember ɲisih embere nate gah pe, mih tembelem ɲembere nawe pe, pinip napara e hwate lalme. Miye tuweinge kekep lalme le e yono e pinip, kom Noa topo e bamtihei kin yarp. Wundehei wula wula nal mi e pe, pinip nerɲe ɲowor e na gah pe, kekep sai. Pe Noa nenge lenge

mihin talah topo e tuwei kin ya tas loubil pinip. Ta e luku pe, Noa ɲende ofa nalme Got hriphrip me kin ɲaiye kin si nungwisme tinge. Got nupwai e wusyep ɲaiye yukur ka plihe ember pinip tu e luku ot, pakai. Got ɲanange na, “Nuyul pe, luku wutu tikin wusyep upwai e ɲam ɲaiye yukur ma plihe member mih tembelem ka ende yumbune ɲai e ɲai e lalme.”

Neser hendeinge (alta) — Lenge Juta yesekeh yuwor yende ofa yalme Got yal yanah ɲeser hendeinge. Tinge yongombe lenge yuwor ta e worsip, meme topo e workau ɲaiye tinge yende ofa yalme Got. Hendeinge luku pe, tinge yenge ɲeser yende. Na eteke e ɲeser hendeinge sai nato tup Mat 5.22.

Neser salpa — Ki ɲeser sorpohe ɲaiye nih ilim tahar yirise, topo e misip kin naihe pupwa yehe. Tinge yenge yesekeh yende nihyeh ɲaiye yonorh ya yoto senesep. Rev 9.17.

Noloh Pinip Yaihe

— Noloh Pinip Yaihe pe, ki sai bumbumbe Israel topo e Isip.

Nup tikin Kakah ɲaiye Yis Pakai — Tehei kin ta e le e: Nupe ɲaiye lenge Juta de ka yusme Isip no, ka yut pe, kakah ɲaiye tinge si yimbilme pe, yukur tatame ɲaiye ka yurp yeseperhme ɲaiye ka tenenem no, ka yesekeh, pakai. Pe luku tehei ɲaiye lenge Juta yono kakah ɲaiye yis pakai tatame ɲup syepumbur nato wahtaip ilyeh ilyeh.

Olip — Ki lou ɲaiye ɲesep tenjei. Lenge Juta yenge lou sep olip yende pinip winye pe, tinge yende ɲai topo e winye uku. Tinge yihyete jah dohwaih topo e ɲai e ɲai e sye. Winye uku pe, ki ɲai embere sekete me lenge Juta. Rom 11.17,24, Jms 3.12, Rev 11.4. Yipihinge ki sai Luk 16.6.

Otombo wahri hi — Nato wusyep erneme lenge Juta pe, nupe

ηaiye mam wara e talah miye no, kin narp na tatame ηup syepumbur hun pe, tinge yina me wahri hi kin. Luku Got ηaname Abraham ηaiye ka yende junde tu e luku *Gen 17.9-14*. Yina me wahri hi pe, ki sasambe ηaiye miye uku tikin Juta. Nendeheiyeh kin ηaiye lenge miye yanange yalanatme wusyep bwore mise tikin Got pe, lenge miye tuweinge Juta sye yanange ta e le e, “Naiye miye yukur bamtihei Juta no, ki sande ka tuhur Kristen pe, ka yina me wahri hi kin yer nendehei. Luku ka tu e wutu ηaiye ki sasambe nange kin si tahar Juta pe, luku ta e ηaiye kin tatame ka tuhur Kristen topo e.” Kom Pol yukur hriphrip me wusyep uku. Pe kin nainge tup nember nal lenge miye tuweinge Galesia, topo e nal lenge moi sye. Kin ηanange na, “Nahwikin ηesep ilyeh sai ηaiye miye ka ende no, ka tuhur Kristen. Nahwikin sep ilyeh uku pe, ηoihmbwaip lenge miye tuweinge ka tenjeime Jisas Krai ilyehe si.”

Pasova – Kin ηup embere titinge lenge Juta. Wusyep tehei Pasova pe, usungurhme el. Nup uku pe, lenge Juta ηoiheryembe ηup ηaiye tinge tas yasme mwahupwai e nato moi Isip. Nup uku pe, Got nember walip hla kin nat ηaiye kin nongomb lenge talah ondohe nato yukoh ilyeh ilyeh lenge Isip. Kom Got ηana lenge Juta na, “Nato yukoh yip ilyeh ilyeh pe, pa yonombe sipsip pe, pa yihyete yuwor wim yil tumwange miye ηaiye sai kohmap. Nup ηaiye walip hla ka eteke e wim pe, ka usungurhme yukoh yip pe, yukur ka onombe talah miye ondohe oto yukoh uku, pakai.” Luku tehei kin Pasova. Nato wahtaip ilyeh ilyeh pe, lenge Juta tinge yonombe worsip pe, tinge yende ηai ηaiye tinge jahilyeh yono. *Mat 26.2,5,17-19*.

Pentikos – Nup Pasova topo me

ηup 50 nal mi e pe, lenge Juta jahilyeh. Tinge ηoiheryembe ηup ηaiye Got naja e wusyep erneme nalme Moses ηanar hwate Sainai, ηaiye ka angang lenge miye tuweinge Juta, topo e ηup ηaiye wit gwinim no, tinge yotombo. *Apo 2.1, 16.20, 1Ko 16.8*.

Kom tukwini le e pe, ηup Pentikos pe, poi Kristen ηoiheryembe ηup ηaiye Yohe Yirise nendehei nate gah lenge Kristen miye tuweinge ηaiye ηoihmbwaip tinge tenjeime Jisas Krai *Apo 2.1-4*.

Pris – Lenge pris, tinge miye bumble ηaiye tinge yalanatme lenge ηaiye yungwisme lenge Israel yende ofa yalme Got. Nato ηup tikin Jisas pe, tinge yende ofa ya yoto yukoh yirise nato Jerusalem. Lenge pris ηaiye tinge yalanatme pe, tinge tahar bamtihei tikin Aron, topo e tinge ηambaih talah tititinge Livai.

Tinge lalme pris, kom nato mele me tinge pe, ηoinde kin ηondoh me tinge lalme. Pris ondoh uku pe, tinge yalanatme kin ηaiye ke ende wah tu e pris ondoh wahtaip ilyeh mi e pe, tinge plihe yalanatme pris ondoh ambaran ηoinde. Pris ondoh ilyeh pe, kin nato yukoh yirise nato Luh Holi pe, kin ηende ofa nalme Got me hwap kin, topo e hwap lenge miye tuweinge ηaiye tinge si yende. Pris lalme luku, tinge yarp, kom sye tinge luku pe, somohon tinge yarp ta e pris ondoh.

Profet – Kin miye ηaiye ηanange wusyep tikin Got. Kin namba e mut Got pe, kin ηanange wusyep nal lenge miye tuweinge. Got nalanatme profet wula wula ta e Samuel, Aisaia, Jeremaia. Pe Got ηasambe tinge ηai e ηai e ηaiye mindemboi ka tus. Tinge yanange ηaiye Krai ka ot, topo e ηai e ηai e wula wula ηaiye ka ende, topo e ηaimune ηaiye ka ende me kin. Topo e tinge yanange ηai e ηai e wula wula ηaiye ka tus ηup yuwo ηaiye ka ot kekep e e yer me ηaiye

Jisas Kraiss ka plihe ot no, ka iyar e lenge miye tuweinge. Wahtaip wula wula nal pe, mam wara e Jisas Kraiss pe, luku lalme ka tus.

Rahap — Yerkeime lenge miye tuweinge Israel yekepe yanah naiye ka yi yoto kekep naiye Got si nanange nange ka angang lenge. Tinge yember lenge miye yul yal tase yal naiye ka yanar kantri no, ka yeteke e yanah naiye ka yongomb lenge no, ka yengelyembe lenge. Rahap ti tuwei naiye wende nin pinip yar, kom nup uku pe, ti warp moi uku. Nup naiye lenge miye Israel naiye yale yanar moi yate jere luku pe, ti wungwis lenge, topo e ti winis lenge. Detale, ti noihweryembe nange luku nasande tikin Got naiye lenge miye tuweinge Israel ka yamba e kekep uku. Ta e luku pe, tinge yukur yonombe Rahap. Kut tinge yongomb lenge miye tuweinge lalme yoto moi uku, kom ti pakai. Ti tuwei ilyeh naiye tinge yainge sai nato tup Matyu 1.5 pe, ti ka tikin Jisas ende. *Hib 11.31, Jms 2.5.*

Rebeka — Ti tuwei Aisak, naiye talah tikin Abraham. Ti wara e Jekop hindi Iso hoime. Iso pe, kin talah ondohe, kom Got nalanatme Jekop kin talah ondohe pe, lenge Juta lalme tinge yat bantihei kin. Na eteke e wusyep sye me Iso sai nato tup uku.

Resel — Ti tuwei Jekop pe, kin nende nihararme ti supule. Ti mam titinge Josep hindi Benjamin, topo e ti walanatme mam lenge Juta miye tuweinge lalme nato tup Mat 2.18.

Rom — Moi embere titinge kantri Itali. Nupe naiye Jisas narp kekep pe, lenge miye tuweinge Rom yengelyembe lenge moi wula wula. Tinge yengelyembe lenge Israel pe, tinge bepeteme lenge. Luku tehei naiye lenge Israel tuhwar me tinge no, tinge de ka kukwame lenge yi tus yusme moi tinge. Kin titinge Rom kin

Sisa. Kin kin miye bongol naiye bepeteme kekep lalme le e. Kin nengelyembe lenge miye ondoh lalme.

Sabat — Nup Sabat pe, ki nup embere. Nato tup Genesis pe, ki nanange naiye nato nup syepumbur ilyeh pe, Got nende kekep topo e nai e nai e lalme. Nup syepumbur hoi pe, kin namba e yohe. Detale, wah kin mi e ko. Got nanange na, “Lenge miye tuweinge ka yende wah nup syepumbur ilyeh kut, nup syepumbur hoi pe, ka yamba e yohe pe, ka yahra e nan Got.”

Lenge Juta pe, wusyep erneme tinge me nup Sabat wula wula. Tinge yanange na, “Miye tuweinge yukur ka yende wah ende yoto nup uku, na pakai.” Topo e tinge tuhwar nembere sekete naiye miye tuweinge ka yuwore wusyep erneme luku. Pe tehei kin naiye tinge tuhwar me Jisas nende mi me miye wahri epwa noto nup Sabat, topo e nupe naiye lenge jetalah tikin Jisas yemberehe wit sep sye yono yoto nup tikin Sabat. Lenge miye sye tikin Juta yanange nange luku tinge si yende wah pe, luku tinge yende hwap.

Sadyusi — Tinge miye bantihei noinde naiye yarp bumbe me lenge Juta. Tinge yangange sande teke e yal lenge miye tuweinge naiye ka junde wusyep erneme naiye Got nana e Moses, topo e ka junde nai e nai e nimeser lenge Juta. Tinge nahilyeh ta e lenge Farisi. Kom nyermbe nyermbe tinge teketenge wusyep topo e lenge Farisi. Tehei ki ta e le e, lenge Farisi yanange nange nupe naiye miye nule pe, kin plihe tahar narp wimun, kom lenge Sadyusi yanange nange pakai.

Sainai — Ki hwate naiye Moses nate narp no, Got nana e wusyep erneme kin nalme Moses.

Saion — Nan tikin hwate ende naiye tinge yende moi Jerusalem. Yukoh yirise sai nanah hwate

luku, topo e moi uku pe, ki moi yirise supule. Nup sye nan Saion tinge jal yapara e moi embere Jerusalem. Nup sye tinge jal nan Saion lakai Jerusalem yenge yal moi hla. Luku ki tapimbilme moi naiye Got narp. *Mat 21.5, Jon 12.15, Rom 9.33, Hib 12.22, Rev 14.1.*

Samaria – Ki provins ende. Lenge Samaria tinge yukur Juta bwore mise. Detale, yerkeime pe, tinge dindi yale yat yotop lenge miye tuweinge naiye yukur Juta, pakai. Lenge Juta bwore mise jarnge lenge Samaria, topo e tinge teketenge wusyep yotop tinge me moi naiye ka yahra e nan tikin Got.

Samuel – Kin miye ondoh embere lenge miye tuweinge, topo e profet embere ende. Kin nuru e pinip winye gah nondoh Dewit no, kin tahar kin lenge Israel. *Apo 3.24, 13.20, Hib 11.32.*

Sara – Ti tuwei tikin Abraham. Ti gwan pakaiye wahtaip wula wula, kom ti wara e Aisak nuppe naiye ti si muye. *Rom 4.19, 9.9.*

Satan – Kin miye ondoh lenge yipihinge pupwa. Kin wachaih tikin Got. Kin hombo e yeh topo e bunjenge noihmbwaip lenge miye tuweinge naiye ka yende pupwa. Lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas pe, Satan nahra e noihmbwaip tinge naiye ka noiheryembe nai e nai e pupwa naiye somohon tinge yende, topo e ka noiheryembe nange Got yukur nasme pupwa tinge. Tinge jalme Satan nan hoi, noinde miye pupwa, noinde kin kin lenge kekep lalme.

Sisa – Lenge miye tuweinge Rom pe, tinge jal miye ondoh tititinge Sisa. Lenge Rom yarmbe wondoh pe, tinge yengelyembe lenge moi wula wula. Sisa kin miye ondoh me tinge lalme.

Sodom – Nan tikin moi naiye Lot narp. Moi noinde naiye sai sehei me pe, tinge jalme Gomora. Lenge miye tuweinge Sodom topo e

Gomora pe, tinge yende nai e nai e naiye tikin pupwa yehe supule. Tehei uku ti, Got nesekeh moi uku. Mat 10.15, 11.23-24, Luk 17.29, Rev 11.8.

Solomon – Kin talah tikin Dewit. Kin kin lenge miye tuweinge Israel. Nup ende pe, kin nate tange naiye Got natme kin. Got nisilihme kin naimune naiye kin nasande ka ana e. Solomon nisilihme Got naiye ka ana e sande teke e naiye ka bepeteme lenge miye tuweinge bworerme. Got nana e Solomon sande teke e embere naiye tahar e kin lalme. Got nana e Solomon nai e nai e embere embere sekete pe, kin miye lowe. *Mat 1.6-7, 6.29, 12.42, Luk 11.31, 12.27.*

Solomon kin miye nendehi naiye guhur e yukoh yirise nendehi tikin Got. Yukoh uku namba e luh yukoh sel naiye lenge Juta nye nyermbe jahilyeh yahra e nan tikin Got. Yukoh yirise luku pe, tikin mi yilihe supule.

Talah tikin Miye – Yerkeime pe, profet ende, nan kin Daniel pe, kin gal nan Talah tikin Miye nalme Miye nungwisme naiye Got ka ember ka ot no, ka ungwisme lenge miye tuweinge naiye yende hwap. Wusyep sye me Talah tikin Miye pe, na eteke e sai tuwihme Krais. Jisas nanange me nan uku nalme kitikin. Nup naiye Jisas gal kitikin nange kin Talah tikin Miye pe, luku ki nanange naiye kin miye naiye Got nember kin nat, topo me kin namba e bongol natme Got. Kin nahilyeh ta e poi miye hi, kom kin Got.

Tup Wenersep (Psalms) – Tup naiye yahra e nan tikin Got. Kin Dewit topo e lenge mitij sye yainge wenersep e e naiye sasambe nange tinge yende nihararme Got, topo e tinge yirisukwarme kin.

Walip hla (ensel) – Tinge miye mut tikin Got naiye yarp ya yoto moi hla, topo e tinge jan nembep tikin Got. Lenge walip hla uku

tinge yukur ta e poi miye kekep, pakai. Tinge yipihinge. Tinge yukur na eteke e sai ηaiye ka yut halhale. Got nember lenge walip hla ηaiye ka yende wah kin. Wah tinge pe, ka bepeteme lenge miye tuweinge tikin Got. Nup sye Got nember lenge yat ηaiye ka yininge wusyep Got yil lenge miye sye. *Apo 12.6-11, 27.23.*

Worsip (sipsip) – Nup tikin Jisas pe, lenge miye Juta wula wula bepeteme sipsip.

a) Nup uku pe, miye ilyeh, kin bepteme worsip wula wula. Yukur tinge yarp yoto moi ilyehme, pakai. Tinge yenge lenge ya tas sipsyap yal luh ηaiye peperiyeh sai no, ka yono.

b) Lenge miye sye yarp uku ya yoto sipsyap bepeteme lenge worsip tinge. Tinge sisyeme worsip tinge bworerme. Tinge bep yerņenge lenge ilyeh ilyeh tongonose.

c) Miye ηaiye bepeteme worsip pe, ka ere lem oyor me luh ηaiye ka yurp. Nup pe, ka bepeteme lenge yurp yi yoto luku no, yukur ηainde ka ende yumbun lenge. Miye ηaiye bepeteme worsip pe, kin ka ete kohmap. Nup sye pe, miye endei se ka ende bongol ηaiye ka e unuh tahar e lem e oto ende ηendei me worsip. Yipihinge tikin lem uku na eteke e sai Jon 10.7.

d) Lenge Juta pe, tinge yenge worsip yende ofa yalme Got. Tinge jalme Krajs Worsip tikin Got.

Worsip Talah tikin Got – Jon tikin Baptais galme Jisas Worsip Talah tikin Got pe, wusyep uku sai nato Jon 1.29,36. Lenge Juta pe, tinge yesekeh worsip yende ofa yalme Got, ηaiye kin ka osme pupwa tinge. Wim worsip ki ηende tinge bwore bwarme nalme ηembep tikin Got. Jisas Krajs naηa e kitikin nal ηaiye ηende ofa me poi ηaiye nongohe pupwa poi mi e pe, tinge jalme Jisas Worsip Talah tikin Got.

Wusyep erneme tikin Got ηaiye kin naηa e Moses me lenge miye tuweinge pe, tinge yainge sai nato tup syepumbur nato Baibel (Stt, Kis, Wkp, Nam, Lo).

Wusyep upwai e ηendehei/ Kontrak ηendehei – Kontrak pe, miye hoi yupwai e wusyep jah bumbe me tinge hindi. Nup ηaiye miye ende nupwai e wusyep pe, kin ka ende ηainde me kin. ηaiye wusyep upwai e tikin Got pe, kitikin Got nupwai e wusyep ηaiye kin ka Yai topo e Lahmboreng lenge miye tuweinge kin ηaiye ka junde kin. Kontrak ηaiye Got nupwai e pe, ki hoi.

Kontrak ηendehei pe, kin nupwai e wusyep topo e Moses. Got ηanange nange ηaiye lahmende ka junde wusyep erneme kin pe, kin ka amba e tinge tu e ηaiye miye tuweinge kin. Kom yukur miye ende gande wusyep erneme kin supule, pakai. Pe yukur miye ende bwore bwarme nal ηembep tikin Got gande wusyep erneme ηendehei kin. *Luk 1.72, Apo 3.25, 7.8, Gal 3.17, Hib 9.1.*

Wusyep upwai e hoi/ Kontrak hoi (Mat 26.28, Mak 14.24, Luk 22.20, Rom 11.27, 1Ko 11.25, 2Ko 3.6, Hib 7.22, 8.6-13, 9.15, 10.16,29, 12.24, 13.20.) – Kontrak hoi kin pe, Got ηanange na, ηupe ηaiye miye ende ηoihmbwaip kin ka tenjeime Jisas Krajs pe, kin se ka amba e kin tu e ηaiye miye bwore bwarme pe, luku ta e ηaiye yukur kin ηende hwap, topo e ηowor e wusyep erneme kin.

Yipihinge pupwa – Tinge miye wah tikin Satan. Tinge de ka yende yumbune lenge miye tuweinge no, ka yengelyembe wusyep tikin Got, kut ka junde Satan. Lenge miye sye ηaiye jumbur kohmap me Satan lakai yipihinge pupwa nato pe, Satan gahanahme tinge.

Yohe Yirise – Le e yipihinge tikin Got ηaiye tinge jalme Yohe

Yirise. Yohe yirise tikin Got narp nato lenge miye tuweinge **η**aiye **η**oihmbwaip tinge tejeime Jisas Kraais. Wah **η**aiye kin **η**ende pe, ki ta e le e:

a) Kin **η**ende lenge miye tuweinge sisyeme **η**aimune **η**aiye ki mise. *Jon 16.13, 1Ko 2.10-13.*

b) Kin namba e luh lenge miye tuweinge **η**aiye **η**oihmbwaip tinge tejeime Jisas Kraais pe, kin **η**anange wusyep topo me Got. *Rom 8.26.*

c) Kin bepeteme lenge miye tuweinge **η**aiye tinge ka sisyeme yanah tikin Got. *Apo 13.2, 16.6-7.*

d) Kin nangange bongol **η**aiye tinge yanange yalanatme wusyep mise tikin Got, topo e tinge yende wah kin. *1Ko 2.4-5.*

e) Kin nangange bongol nal lenge miye tuweinge ilyeh ilyeh **η**aiye ka junde **η**ai e **η**ai e **η**aiye ka ende bongolme sios. *1Ko 2.4-5.*

Yukoh jahilyeh (synagogue)
– Nato moi lenge Juta pe, yukoh jahilyeh sai moi ilyeh ilyeh tononose. Yukoh uku pe, lenge miye tuweinge jahilyeh yarp wusyep, topo e tinge jahilyeh **η**aiye **η**up **η**embere Sabat. Nato yukoh uku pe, tinge jonose wusyep tikin Got, topo e tinge yende sande teke e me lenge miye tuweinge me wusyep **erη**eme, topo e tinge yisilihme Got, topo e tinge yirisukwarme Got. **η**up sye tinge yarpe wusyep kot me lenge miye tuweinge ya yoto yukoh uku.

Yukoh sel yilihe (tabernacle)
– **η**upe **η**aiye lenge miye tuweinge Israel yoyor me jan moi gungurar pe, Got **η**aname Moses **η**aiye ka ende yukoh sel **η**oinde tikin. Got **η**aname kin gande **η**aimune **η**aiye ka enge ende pe, ka enge **η**aiyuwat yil-ihe sye topo e lenge yuwor hi sye ende. Nato yukoh sel uku pe, tinge yember Wurmbu Kontrak, topo e **η**eser hoi **η**aiye Got nainge wusyep **erη**eme kin, topo e **η**ai e **η**ai e sye tikin Got. Lenge Juta yahra e nan tikin Got ya yoto yukoh sel yil-

ihe luku, topo e tinge yende ofa yalme Got na tatame **η**upe **η**aiye Solomon **η**ende yukoh yirise tikin Got. Yipihinge tikin yukoh sel sai Tup Aposel 7.44.

Yukoh yirise (temple) – Yukoh yirise tikin Got sai nato Jerusalem **η**aiye moi embere titinge lenge Israel. Luku yukoh **η**aiye lenge miye Juta jate jahilyeh **η**up embere embere yende wenersep yahra e nan tikin Got, topo e tinge jahilyeh **η**up embere, topo e tinge yende ofa me Got. Lenge miye tuweinge **η**aiye yukur Juta pe, tinge ka jin tus wicher **η**aiye nato lem mele e, kom yukur ka yi yoto dininde.

Luh ηaiye na ahai e wusyep
Ples bilong painim ol tok

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Mak 12.29-30	Rom 1.18-23	Hib 4.13
Luk 1.37	Rom 11.33-36	Hib 10.25
Luk 6.35-36	1Ko 8.4-6	Jms 1.17
Jon 4.24	2Ko 1.3	1Pi 1.14
Apo 14.14-17	1Ti 1.17	

Got kin se ka embepteme lenge Kristen bworerme.

Got bai lukautim ol Kristen gut tru. - Providence

Mat 6.25-34	Apo 14.15-17	Rom 11.33-36
Mat 10.29-31	Rom 8.28	Kol 1.17

Hel - Hel - Hell

Mat 10.28	Mat 25.41	2Te 1.9
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10-15

Hwap - Pasin nogut - Sin
Hwap ki ηaimune? - Pasin nogut em wanem samting? - What is sin?

Rom 1.18-32	Efe 2.1-3	Jms 4.17
Rom 8.5-8	Efe 5.3-5	1Pi 4.3
Gal 5.19-21	Kol 3.5-10	1Jo 3.4-5

Lenge mitiη lalme yende hwap.
Olgeta manmeri i mekim pasin nogut. - All people have sinned.

Jon 8.7-9	Rom 5.12	1Jo 1.8-10
Rom 3.9-20,23	Gal 3.22	

Bongol tikin Lahmborenge ilyeh pe, lenge mitiη ka tupwaihme nihe syohe ηaiye hwap tinge.

Strong bilong Bikpela wanpela tasol, na olgeta manmeri inap abrusim pe nogut bilong pasin nogut bilong ol. People need to be saved from punishment for their sins.

Mat 10.28	Rom 6.23	Hib 10.26-31
Mat 13.41-42	Gal 6.7-8	1Pi 1.17
Jon 3.18-20,36	Kol 3.5-6	1Pi 4.3-5
Apo 17.30-31	2Te 1.7-9	Jut 7
Rom 1.18-19	Hib 9.27	Rev 20.11-15

Bulimpe Got - Beten long God - Prayer

Wusyep hira embep ηaiye lenge Kristen yotop Got yanange wusyep. Pasin bilong ol Kristen i beten long God. - Instructions about prayer

Mat 6.5-13	Jon 16.23-26	1Ti 4.4-5
Mat 7.7-11	Rom 8.26-27	Hib 4.16
Mat 18.19-20	Rom 12.12	Hib 10.19-22
Mak 11.24-25	Efe 2.18	Jms 1.5-8
Luk 11.1-13	Efe 6.18	Jms 4.2-3
Luk 18.1-8	Flp 4.6-7	Jms 5.13-18
Luk 21.36	Kol 4.2	1Pi 4.7
Jon 14.13-14	1Te 5.17	1Jo 3.21-22
Jon 15.7	Rev 21.8	1Jo 5.14-15

Yanah ηaiye lenge miye tuweinge ka yotop Got yininge wusyep. Rot ol manmeri i ken beten long God. - Examples of praying

Mat 11.25-26	Apo 16.25	Efe 6.10-12	Mat 28.1-15,23-33	Mak 1.21-28	Luk 22.50-51
Mat 14.23	Apo 20.36	Flp 1.35,9-11	1.7,18-33	Mak 7.32-37	Jon 2.1-11
Mat 19.13-15	Apo 21.5	Kol 1.9-12	12.9-14,22	Mak 8.22-25	Jon 4.46-54
Mak 1.35	Rom 1.9-10	Kol 4.3-4	Mat 14.15-32	Luk 5.4-8	Jon 5.5-9
Luk 5.16	Rom 10.1-2	1Te 3.16	Mat 15.22-28,32-38	Luk 7.11-15	Jon 9.1-7
Luk 6.12	Rom 15.30-33	2Te 1.11	Mat 17.14-18	Luk 13.10-13	Jon 11.11-44
Luk 22.32,39-46	2Ko 12.7-10	2Te 3.1	Mat 20.29-34	Luk 14.1-4	Jon 21.4-6
Jon 11.41-42	Efe 1.15-20	Hib 5.1	Mat 21.18-22	Luk 17.12-14	Apo 2.22
Jon 17.1-26	Efe 3.14-21	Hib 7.25			
Apo 4.24-31					

Lenge miye ondoh yarpe Jisas yember kin na gan wusyep kot ηaiye ka yonombe ka ole. Ol hetman i holim pasim Jisas, na kisim em i go sanap long kot, na ol bai kilim em i dai. The leaders arrested Jesus and sentenced him to death.

Jisas Kraiss – Jisas Kraiss – Jesus Christ Jisas Kraiss kin Talah tikin Got. Jisas Kraiss em i Pikinini bilong God. – Jesus Christ is the Son of God.

Mat 11.27-30	Jon 17.1-5	Flp 2.5-11			
Mat 16.13-17	Jon 20.26-31	Kol 1.15-20	Mat 26.47-68	Mak 15.1-20	Jon 18.1-14,19-
Luk 1.35	Apo 3.13-16	Kol 2.9-10	Mat 27.1-2,11-31	Luk 22.47-53	Jon 18.28-19.1
Jon 1.1-18	Apo 4.10-12	Hib 1.1-14	Mak 14.43-65	Luk 22.63-23.25	
Jon 5.19-29	Rom 1.3-4	Hib 7.26-28			
Jon 6.35-40	1Ko 3.11	1Jo 2.1-2			
Jon 8.58	2Ko 4.4-6	1Jo 5.20			
Jon 11.25-27	2Ko 5.21	Rev 1.12-18			
Jon 14.5-11	Gal 4.4-5	Rev 19.11-16			

Tinge yuluwei Jisas yal loutung-warmbe. Ol i hangamapim Jisas long diwai kros. – Jesus was crucified.

Talah tikin Got pe, mam wara e kin pe, kin tae lenge miye ηaiye yarp kekep. Mama i bin karim Pikinini bilong God, na em i wankain olsem ol manmeri i stap long graun. The Son of God was born as a human being.

Mat 27.32-56	Mak 15.21-41	Luk 23.26-49	Jon 19
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Tinge yonorh Jisas ya yoto ηehéh. Ol i planim Jisas long hul bilong ston. – Jesus was buried.

Mat 1.18-25	Luk 2.1-20	Jon 1.14	Mat 27.57-66	Mak 15.42-47	Luk 23.50-56	Jon 19
Mat 2.1-23	Luk 1.26-38	Gal 4.4-5	Flp 2.6-7			
			Hib 2.14-18			

Jisas ηanange nalanatme wusyep bwore tikin Got, topo e kin ηende mi me lenge wahri epwa. Jisas i autim gutpela tok bilong God, na em i oraitim planti manmeri i sik. Jesus taught the people and healed those who were sick.

Jisas plihē tahar nasme nule pe, lenge mitiη sye yeteke e kin. Jisas i kirap bek na sampela lain i lukim em. Jesus arose from death and was seen by others.

Mat 4.23-25	Mat 9.35-36	Luk 4.14-44	Jon 4.10,21,36,38	Apo 10.39-43	1Ko 15.3-8,12-21
Mat 7.28-29	Mat 11.1-6	Jon 20.30-31	Apo 1.3-8	Apo 13.29-39	Rev 1.18

Mat 28.1-20	Apo 2.24-32	Apo 17.2-3,30-31
Mak 16.1-8	Apo 3.15	Rom 1.4
Luk 24.1-49	Apo 4.10,33	Rom 4.24-25

Jisas ηende mirakel wula wula. Jisas i mekim planti mirakel. – Jesus did many miracles.

Jisas nanah moihla. – Jisas i go bek long heven. – Jesus went up to heaven.

Luk 24.50-51	Efe 1.20-23	Hib 4.14-16	Mat 19.16-30	Jon 17.2-3	Efe 2.1-6
Apo 1.9-11	Flp 2.9-11	Hib 7.25-26	Luk 10.25-28	Jon 20.3	1Kol 2.13
Apo 2.32-36	Hib 1.3-11	Hib 10.12-14	Yon 3.1-16	Rom 5.2	1Kol 3.1-4
Apo 5.30-31	Hib 2.9	1Pi 3.22	Jon 5.19-29	Rom 6.5-14	2Ti 1.10
Rom 8.34			Jon 10.10	Rom 8.10-17	Tai 3.4-7
			Jon 11.25-26	2Ko 5.17	1Pi 1.23
			Jon 14.6	Gal 2.20	1Jo 5.11-13

Jisas ka plihe ot kekep e e. *Jisas bai kam bek long dispela graun. - Jesus will come back to earth.*

Lenge Kristen ka n̄oiheryembe n̄up n̄aiye Jisas n̄otop lenge jetalah kin yono n̄ai yuwo. *Ol Kristen i tingim dispela taim Jisas i givim bret na wain long ol disaipel. The Lord's Supper*

Mat 24.29-44	1Te 1.9-10	2Ti 4.8	Mat 26.26-30	Luk 22.14-20	1Ko 11.17-34
Jon 14.1-3	1Te 3.13	Hib 9.28	Mak 14.22-26	1Ko 10.14-22	
Apo 1.10-11	1Te 4.13-5.11	2Pi 3.1-18			
Apo 3.19-21	2Te 1.6-10	1Jo 3.1-3			
Flp 3.20-21	2Te 2.1-4	Rev 1.7			
Kol 3.4	1Ti 6.13-15	Rev 22.12-13			

Jisas Krai ka ende wusyep kot tikin Got me lenge miye tuweinge lalme. *Jisas Krai bai kotim olgeta manmeri long kot bilong Got. Judgment of God through Jesus Christ*

Lenge Kristen miye tuweinge yate jahilyeh. *Ol bilip manmeri i kam bung wantaim. Fellowship with believers*

Mat 7.21-23	Rom 2.1-11	Hib 9.27-28			
Mat 16.24-27	Rom 14.10-12	Hib 10.26-31	Mat 18.19-20	Efe 1.22-23	1Ti 4.13
Mat 25.31-46	1Ko 3.10-15	1Pi 1.17	Apo 2.41-47	Efe 4.11-16	Hib 10.24-25
Jon 3.18-21	1Ko 4.5	1Pi 4.3-5	Rom 12.4-8	Kol 3.15-17	
Jon 5.24-29	2Ko 5.9-10	Rev 20.11-15			
Apo 17.30-31	2Te 1.5-10				

Jisas nule nungwisme lenge Kristen n̄aiye ka yil moihla . *Jisas i dai long helpim ol manmeri i bilip long en, na bai ol i go long heven. Salvation*

Lenge miye embep tikin sios - Ol hetman bilong sios - Church leaders Sande teke e topo me yarp bwore topo e yan̄ah n̄aiye yalan̄atme lenge miye embep sios. *Save na pasin na rot bilong makim ol hetman bilong sios (pasto, ol hetman, diken) Qualifications and appointment of church leaders (pastors, elders and deacons)*

Jon 3.16-17	Rom 5.1-11	1Ti 1.15-16	Apo 6.1-6	Apo 14.23	1Ti 3.1-13	Tai 1.5-9
Apo 2.37-39	Rom 10.9-13	1Ti 2.3-7				
Apo 4.11-12	Efe 2.1-10	1Pi 1.3-5				

Laip n̄aiye lenge miye tuweinge ka yurp nye nyermbe.

Kisim laip i stap oltaim oltaim - Eternal life

N̄aiye n̄oihmbwaip lenge mitin̄ ka ten̄eime Jisas Krai pe, ka an-gang lenge laip n̄aiye ka yurp bwore nye nyermbe. Ol manmeri i bilip long Jisas Krai bai ol kisim laip i stap gut oltaim oltaim. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Wusyep ern̄eme nallenge miye embep tikin sios. *Tok lukaut i go long ol hetman bilong sios. Instructions to church leaders*

Mat 28.18-20	1Te 2.1-12	2Ti 3.10-4.5
Luk 22.24-27	1Ti 4.1-16	Tai 2.7-8
Apo 20.17-35	2Ti 2.1-26	1Pi 5.1-4

Lenge Kristen ka yurp tuwihe topo me yanꝞa e nanꝞ embere yil lenge miye embep sios. *Ol Kristen i mas stap aninit long ol hetman na harim tok bilong ol.* Respect due church leaders

1Ko 9.14	1Te 5.12-13	Hib 13.7,17
Gal 6.6	1Ti 5.17-22	

Lenge miye tuweinge ka junde wusyep tikin Got, topo e ka yurp tuwihme kin. *Ol Kristen i mas stap aninit long God na bihainim tok bilong en.* Obedience to God

Jon 14.15,21,23-24	Rom 13.8-10	1Jo 2.3-8
Jon 15.10-17	1Pi 1.14-16	1Jo 3.22-24

Lenge miye tuweinge ka tule tititinge yi juh tuwihe pe, ka yurp ŋumwaiye. *Ol Kristen i mas daunim ol yet na stap isi.* - Humility

Mat 5.3-12	Luk 18.9-14	Kol 3.12-13
Mat 18.1-5	Efe 4.2	Jms 4.5-10
Luk 14.7-11	Flp 2.3-11	1Pi 5.5-7

Lenge miye tuweinge yono e pinip kwote pe, tinge yende bwulie bwula e. *Ol manmeri i spak na bikhet.* - Drunkenness

Rom 13.13	1Ko 6.9-11	Efe 5.18	1Ti 3.1-3
1Ko 5.11	Gal 5.19-21	1Ti 3.1-3	1Pi 4.3-5

Lenge talah tikin Got - *Ol pikinini bilong God* - Children of God

Jon 1.12-13	Gal 4.6-7	1Jo 3.1-3
Rom 8.14-17	Hib 12.5-11	

Moihla - *Heven* - Heaven

Luk 12.32-34	Flp 1.23	Rev 4.1-11
Jon 14.1-3	Kol 3.1	Rev 21.1-4
2Ko 5.1-8	1Pi 1.4-5	Rev 21.22-22.5

Nihe syohe - *Hevi na pen* - Suffering

Rom 8.18-25,28	Jms 1.2-4	1Pi 2.19-21
2Ko 1.4	1Pi 1.6-9	1Pi 5.8-10
2Ko 4.16-18		

Nihe syohe embere ŋaiye lenge Kristen yamba e. *Bikpela hevi na pen ol Kristen i kisim.* - Persecution

Mat 5.10-12	Rom 12.12-14,17-21	2Ti 3.10-13
Mak 13.9-13	1Ko 4.11-13	Hib 10.32-39
Luk 12.4-9	2Ko 4.8-11	Hib 12.3-4
Jon 15.18-21	2Ko 12.10	1Pi 3.13-17
Jon 16.1-4	Flp 1.28-29	1Pi 4.12-19
Apo 5.41	2Te 1.4-8	Rev 2.10
Rom 8.35-37	2Te 3.2-4	

Nij pinip yar - *Pasin pamuk* - Adultery (and fornication)

Mat 5.27-30	1Ko 5.9-11	Efe 5.3	Hib 13.4
Jon 8.2-11	1Ko 6.9-20	Kol 3.5-6	Jut 7
Rom 13.8-10	Gal 5.19	1Te 4.1-8	

Nule - Dai - Death

Jon 6.39-40	Rom 14.7-9	Flp 1.20-24	Re
Jon 11.17-27	1Ko 15.12-58	1Te 4.13-18	Re
Jon 14.1-4	2Ko 5.1-10	Hib 2.14-15	Re
Rom 8.10-11,38-39			

Nule tikin Krai nongohe hwap lalme. *Krai i dai na rausim olgeta sin bilong yumi.* Cleansing from sin by Christ's death

Mat 26.26-29	Rom 5.9-10	Hib 9.11-14	Rev 7.14-17
Rom 3.25	Efe 1.7	1Jo 1.6-7	

Nende niharar - *Laikim arapela* - Love

Got ŋende nihararme poi. *God i laikim yumi.* - God loves us.

Jon 3.16	Rom 5.8	Efe 2.4-5	1Jo 4.9-10
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Lenge miye tuweinge ka yende nihararme Got. *Yumi olgeta i mas laikim God.* We should love God.

Mat 22.37-38	Jon 14.21	1Jo 5.3
Mak 12.28-30	1Pi 1.8	

Lenge miye tuweinge ka yende ni-hararme lenge mitiñ sye. Yumi mas laikim ol arapela. We should love one another.

Mat 4.17	Luk 24.45-47	Apo 17.29-31	2Ko 7.8
Mak 6.12	Apo 2.37-40	Apo 20.21	2Pi 3.9
Luk 13.1-5	Apo 3.19-20	Apo 26.19-20	Rev 9.2
Luk 15.1-31			

Nup **ñ**endehei **ñ**aiye **Got ñ**ende **ñ**ai **e ñ**ai **e lalme.** Namba wan taim God i mekim olgeta samting. Creation

Mat 5.43-48	Rom 12.9-10	Gal 5.13-14	1Te 4.9-10	1Jo 3.11-18
Mat 22.39	Rom 13.8-10			
Jon 13.34-35	1Ko 13.1-13	1Pi 4.8		1Jo 4.7-21
Jon 15.12-17	1Ko 16.14			

Yarp lenge Kristen - *Pasin bilong ol Kristen* - Characteristics of a Christian

Mat 19.4	Apo 17.24-26	Hib 1.2
Jon 1.3	1Ko 8.6	Hib 11.3
Apo 14.15	Kol 1.15-16	Rev 4.11

Osme hwap lenge mitiñ sye. *Lusim sin bilong ol arapela manmeri.* - Forgiveness

Jon 13.34-35	Rom 12.9-13	Kol 3.12-13
Jon 14.27	Gal 5.22-26	1Te 5.16-18

Noihmbwaip **ñ**aiye **tenjeime Krai**s - *Bilip long Krai*s - Faith, believing
Noihmbwaip **lenge miye tuweinge ñ**aiye **tenjeime Krai**s **pe, kin ka amba e tinge pe, yukur tinge ka talai.** *Ol manmeri i bilip long Krai*s bai em i kisim bek ol, na ol bai i no lus. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Got nasme hwap lenge miye tuweinge. *God i lusim sin bilong ol manmeri.* God forgives our sins.

Mat 26.28	Apo 10.43	Kol 1.13-14	Hib 10.17-18
Mak 11.25-26	Apo 26.18	Kol 2.13-14	1Jo 1.8-2.2
Apo 5.31	Efe 1.7		

Lenge miye tuweinge ka yusme hwap lenge mitiñ sye. *Yumi mas lusim sin bilong arapela manmeri.* We should forgive the sins of others.

Jon 1.12	Jon 14.6	Apo 16.30-31	Gal 2.16
Jon 3.15-18,36	Jon 20.31	Rom 3.20-22	Efe 2.8-9
Jon 6.47	Apo 4.12	Rom 10.9-10	

Noihmbwaip **lenge miye tuweinge ka tenjei bongol me Krai**s **no, tinge ka ka yurp ñ**oihmbwaip **ñ**umwaiye **yeseperhme ñ**ai **e ñ**ai **e sye ñ**aiye **mindemboi ka ot.** *Ol manmeri i bilip long Krai*s na ol bai stap isi wetim wanem samting bai kamap bihain. Faith for the Christian life

Mat 6.12-15	Luk 6.37	Efe 4.31-32
Mat 18.21-35	Luk 17.3-4	Kol 3.13
Mak 11.25	2Ko 2.5-11	

Owor e dindi - *Brukim marit* - Divorce

Mat 5.31-32	Luk 16.18	1Ko 7.10-16
Mat 19.3-9	Rom 7.2-3	

Mak 11.22-25	Rom 5.1-2	2Ko 5.6-7	Satan	Jms 1.2-8	Satan
Luk 17.5-6	Rom 14.22-23	Gal 5.6	Satan	Jms 2.14-26	Satan
Jon 14.1	1Ko 13.13	Hib 11.1-40	1Pi 1.3-9		

Noihginir **me pupwa ñ**aiye **nin si ñ**ende. *Tanim bel na tok sori long pasin nogut yu i bin mekim.* Repentance

Mat 13.19	2Ko 2.10-11	2Te 2.9-12
Mat 25.41	2Ko 4.4	1Pi 5.8-9
Luk 4.1-13	2Ko 11.13-15	1Jo 3.8-10
Luk 22.3-4	Efe 2.2	Rev 12.7-12
Jon 8.42-44	1Te 2.18	Rev 20.1-3,10

Sios tikin Jisas Krais - *Sios bilong Jisas Krais* - Church of Jesus Christ

Wusyep kot - *Sanap long kot* - Law-suits, court cases

Mat 16.13-20	1Ko 12.12-30	Efe 4.1-16	Mat 5.15-20, 30-42	Mat 18.15-17	Rom 12.14-21	1
Apo 2.41-42	Efe 1.22-23	Kol 1.18	Rev 19.5-10			
Rom 12.4-8	Efe 2.19-22	Hib 10.2				

Wusyep nirisukwarme Got - *Tok tenkyu long God* - Thankfulness

Tupwaihme miye pupwa Satan topo e hwap.

Abrusim Satan wantaim hevi. - Overcoming Satan and troubles

Luk 17.11-19	Efe 5.20	Kol 3.17	1Ti 2.1
Jon 6.11	Flp 4.4-7	Kol 4.2	1Ti 4.4-5
Rom 1.2	1Kol 2.7	1Te 5.18	

Mat 4.1-11	1Ko 16.13	Hib 2.18	Yanah naiye bepeteme lenge banti-hei
Mat 6.13	2Ko 12.7-10	Hib 4.14	<i>Pasin bilong lukautim femeli</i> - Family life
Luk 22.31-32	Efe 3.20-21	Hib 12.1	
Jon 17.14-19	Efe 6.10-18	Jms 4.7	Miye hindi tuwei dindi - <i>Pasin bilong marit</i> - Husbands and wives
Rom 8.31-39	Flp 4.13	1Pi 1.5	
Rom 12.12	1Te 3.5-8	1Pi 5.8-11	
Rom 16.19-20	2Te 3.3	1Jo 4.4	
1Ko 10.12-13	2Ti 1.7-8	1Jo 5.3-5	

Yanah naiye bepeteme lenge banti-hei

Pasin bilong lukautim femeli - Family life

Miye hindi tuwei dindi - *Pasin bilong marit* - Husbands and wives

Wuhyau topo e nai e nai e bwore bwore tikin kekep e e.

Mani wantaim ol gutpela samting bilong dispela graun
Money, possessions

Lenge talah - *Ol pikinini* - Children

Mat 15.3-6	Efe 6.1-3	1Ti 5.4,8
Luk 2.51	Kol 3.20	Hib 12.7-11

Mat 6.19-21, 24-34	1Ti 6.6-10,17-19	Jms 2.8
Luk 12.13-21,32-34	Hib 13.5-6	Jms 5.1-6
Apo 20.35		Efe 6.4

Lenge yaimam - *Ol papamama* - Parents

Wusyep bwore tikin Got - *Gutnius bilong God* - Good news

Lenge tuweinge nrope - *Ol meri man i dai pinis* - Widows

Apo 20.24	Gal 1.6-12	1Te 1.5	Apo 6.1	1Ko 7.39-40	Jms 1.27
Rom 1.2-4,16-17	Efe 1.13	2Te 2.14	Rom 7.2-3	1Ti 5.3-16	
1Ko 1.17-25	Flp 1.27	2Ti 1.8-11			
1Ko 15.1-7	Kol 1.5-6	2Ti 2.8-10			

Yanah naiye yasme nai - *Tambu long kaikai* - Fasting

Wusyep Got naiye tinge yainge ya yoto Tup tikin Got.

Tok bilong God ol i raitim insait long Buk bilong God. - Scriptures

Mat 6.16-18	Mak 2.18-20	Apo 13.1-3	Apo 14.23
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Yanah naiye nrope lenge miye tuweinge ka bwore bwarme yil nrope tikin Got. *Rot bilong mekim ol manmeri i stretpela long ai bilong God.* - Justification

Mat 4.1-4	Apo 20.32	1Te 2.13	1Pi 1.22-25			
Mat 5.17-20	Rom 15.4	1Ti 4.13	2Pi 1.19-21			
Mat 22.29	Rom 16.26	2Ti 3.14-17	2Jo 9-10			
Jon 8.31-32	Kol 3.16	Hib 4.12	Apo 13.38-39	Rom 3.21-26	Gal 2.16	Gal 3
Jon 20.31			Rom 1.16-17	Rom 5.1,9-10,18-19		Tai 3

Yende mi me wahri epwa. - *Mekim orait sik - Healing*

				Mat 28.19	Apo 5.3-5	Gal 4.6
				Mak 1.9-11	Apo 8.14-17	Gal 5.16-18,22
				Mak 3.28-30	Apo 10.44-48	Efe 1.13-14,17
Mat 4.23-25	Apo 8.4-8	2Ko 12.7-10	1Ko 1.35	Apo 13.2-4		Efe 3.16, 4.3-4
Mat 9.35	Apo 19.11-16	1Ti 5.23	Luk 3.16	Apo 15.28		Efe 5.18-20
Mat 11.2-5	Apo 28.8-9	2Ti 4.20	Luk 4.1	Apo 16.7-10		Efe 6.17-18
Apo 3.1-6	1Ko 12.9,29-30	Jms 5.14	Luk 11.13	Apo 19.1-7		1Te 1.5-6

Yenge yuwor yende ofa. - *Mekim ofa wantaim abus - Sacrifices of animals*

				Luk 12.12	Rom 5.5	1Te 5.19
				Jon 1.32-34	Rom 7.6	2Te 2.13
				Jon 3.5-8	Rom 8.9-16,26-27	Tai 3.5-6
				Jon 7.37-39	1Ko 2.4,9-16	Hib 2.4
				Jon 14.15-17,26	1Ko 3.16	Hib 9.14
				Jon 15.26	1Ko 6.11,19	1Pi 1.2,11
Mat 9.13	Mak 12.33	Rom 12.1	Hib 9.6	1Ko 10.7-15	1Ko 12.1-13	2Pi 1.20-21
				Jon 20.19-23	2Ko 1.21-22	1Jo 2.20

Yisar e nimbep me got hombo e topo e naiye yende yar. *Brukim skru long god giaman na poisin sanguma. Idol worship and sorcery*

				Apo 1.4-5,8	2Ko 5.5	1Jo 3.24
				Apo 2.1-18,38-39	2Ko 13.14	1Jo 4.13
				Apo 4.31	Gal 3.2-5	1Jo 5.6-8

Yungwisme lenge mitin sye. - *Helpim ol arapela manmeri. - Helping others*

				Mat 4.10	1Ko 5.11	2Ko 6.14-18	1Jo 5.21	
				Apo 13.4-12	1Ko 6.9-11	Gal 5.19-21	Rev 21.8	
				Apo 17.22-31	1Ko 8.1-13	1Te 1.9-10	Rev 22.15	
				Apo 19.11-20	1Ko 10.1-22			
				Mat 6.1-4		Luk 6.38	2Ko 9.1-15	Hib 13.1
				Mat 7.12		Apo 11.27-30	Gal 6.9-10	Jms 1.27
				Mat 25.31-46		1Ko 10.24	Flp 4.14-19	Jms 2.15
				Luk 3.10-11		2Ko 8.1-15	Hib 10.24	1Jo 3.16

Yohe Yirise - *Holi Spirit - Holy Spirit*