

## DIŽA' DA' BSEĽA' PABLO ĽO YEŽ FILIPOS

*Pablo žape' "Padiox" benách ka' che Jesús*

<sup>1</sup> Neda', Pablo, žapa' le'e "Padiox", le'e na' žejle'le che Jesús, Benne' Criston', na' nólele žáklenle benách chie' ka', na' nólele le'e žape chi'ile légake'. Zoale yež Filipos, na' nakle che Dios, na' nakle toze len Jesusen'. Xkwide' Timoteo žónlenbe' neda' tzen, na' nakto' wen žin che Jesusen'.

<sup>2</sup> Znnabla' Xažo Dios len Xanžo Jesús, Benne' Criston', gon chawe'e le'e, na' wká'n žie' yichj lázdo'le.

*Pablo znnable' Dios gáklene' benách ka' che Jesús*

<sup>3</sup> Žapa' Dios: "Žóxkeno" kate' zza' laža'a chele le'e.

<sup>4</sup> Žebela' kate' zcháljlena' Dios, na' znnabla'-ne' gáklene' le'e

<sup>5</sup> dan' žejsá' laža'a kan bénlenle neda' tzen žin che diža' chawen'. Wzó lawle žonle žin na' ža na' bénlelen, na' žonlen na' zejte na'a ža.

<sup>6</sup> Dios wzó lawe' žone' to da' naken chawe' lo yichj lázdo'le. Žxen laža'a Le' gónteze' ki na' zejte ža yelá' Jesús, Benne' Criston'.

<sup>7</sup> Kan zza' laža'a chele naken kan žala' gona' dan' nží'ile'ela' le'e. Yógo'tele žebélenlele da' žonn Dios chežo, na' lo be' nakkzle žónlenle neda' tzen kate' ne nyejwa' liž ya nga, na' ki gonle kate' žina' lawgak benne' yolawe' ka' nich wlo'e'ela' law, na' gon chi'a diža' chawen' che Benne' Criston'.

<sup>8</sup> Nnézkeze Dios kan nží'ile'ela' le'e. Naken kan Jesús, Benne' Criston', nží'ile'ekzele' žo'o.

<sup>9</sup> Znnabla' Dios gone' ga ží'iželele lježle ka', na' gónnli'e yela' sina', na' yela' žejní'il chele,

<sup>10</sup> nich gak kwele da' nákle'eže chawe'. Cha' gaken ki chele, na' gakle dot chawe', na' bi gak nitó benne' bi da' nnie' chele ža na' yelá' Benne' Criston'.

<sup>11</sup> Da' nakle nak bian' da' naken chawe' da' žon Benne' Criston' lo yichj lázdo'le nich la' law yela' baní' che Dios, na' nich ga'n zene' Le'.

### *Zoažo nbanžo nich gakžo kan nak Jesús*

<sup>12</sup> Zí'na'do' ka', žénela' nnézele da' ni: yógo'te da' goken chia' góklenen neda' nich gota' latje chia' bchalja' diža' chawen'.

<sup>13</sup> Ka' goken, yógo'te ni'a na'gak benne' yolawe' ka' len yezika' benne' ka', nnézgekle' nyejwa' liž ya nga dan' žona' xchin Benne' Criston'.

<sup>14</sup> Dan' nyejwa' neda' liž ya nga, yeláte'ze ndachgak lježžo ka', benne' ka' nníta'gake' nga, zej nakže' benne' wechóg láže' ka', na' žxen láže'gake' Xanžon', na' biž zžébegake' zcháljgake' xtiža' Dios.

<sup>15</sup> Da' li bale' zcháljgake' che Benne' Criston' dan' zgé'egekle' neda', na' želdíl diže'e, san yebale' zcháljgake' chie' dot li láže'gake'.

<sup>16</sup> Benne' ka' zgé'egekle' neda' zcháljgake' che Benne' Criston' lo yela' zka'n zen kwíngake', na' kege dot li láže'gake'. Žénegekle' wsaka' zígake' neda' kate' ne nyejwa' liž ya nga.

<sup>17</sup> Benne' dot láže' ka', lo yela' nži'il chégake' zcháljgake' chie' Le', dan' nnézgekle' Dios na'kze bdie' lo na'a žin da' žona', zchalja' diža' chawen'.

18 Bi žonen ga že' zedla'. Žebela' dan' zchálgake' che Benne' Criston' nákteze, cha' zchálgake' dot láže'gake' o cha' bi žóngaken' ki.

Na'a, žebéžela'

19 dan' nnezla' yelá' neda' lo da' žaken chia', nyejwa' liž ya nga, dan' znnáblele le'e Dios gaken ki, na' dan' žaklen Dios Be' La'y neda'. Nake' Le' Bennen' žsela' Jesús, Benne' Criston', chežo.

20 Ki žénela', na' žxen laža'a Dios, gone' ga bi yedoe'ela', na' gone' ga gak wchalja' lo yela' wechóg laže', na' lo na'a neda' gá'nteze zen Benne' Criston' na'a ža, na' yógo'te ža da' zá'gaken, cha' gon byenen la' gattia' o cha' soa' nbana'.

21 Kan žekla' neda', cha' zoa' nbana', naken nich gaka' kan nak Benne' Criston', na' cha' gata', gaken to da' nakžen chawe'.

22 Cha' gak gona' žin da' gáklēnen diža' chawen' che Benne' Criston' cha' soaza' nbana', bi nnezla' bile žala' kwian'.

23 Nak zede kwian'. Žénela' gata' nich chejsóalēna' Benne' Criston', da' gakžen chawe' chia',

24 san žonže byenen soaza' nbana' nich gak gáklēna' le'e.

25 Dan' nnezla' naken ki, lezka' nnezla' gá'nlēna' le'e nich gáklēna' le'e nich gakže li laže' kan žejle'le che Benne' Criston', na' yebéželele dan' žejle'le chie' Le'.

26 Ki naken, yedjsóalēna' le'e da' yoble, da' gonen ga chaz láže'le Jesús, Benne' Criston', ni'a che da' gone', gáklēne' neda'.

27 Le we' láže'ze gakle kan naken tlebe len diža' chawen' che Benne' Criston'. Ki gaken, cha' yed-

jwía' le'e o cha' soa' zi'to', yenla' nakle choch, na' nakle toze kan žonle tzen žin che da' žejle'žo, dan' zan' chežo ni'a che diža' chawen'.

<sup>28</sup> Bi we'le latje benne' ka' bi zlé'egekle' le'e chawe' nich bi wchébegake' le'e. Da' ni wloe'elen légake' kwia yí'gake', san yelale le'e, dan' gak bia' Dios žáklenkze' le'e.

<sup>29</sup> Dios žonne' le'e latje gonle xchin Benne' Criston', kégeze kan žejle'le chie', san lezka' kan zzáka'le katen' žonle xchinen'.

<sup>30</sup> Na'a, gak gónlenle neda' tzen we' láže'žo wchaljžo diža' chawen'. Blé'ekzelele kan wzaka'a katen' bena' ki zga'ale, na' žénlele kan lezka' zzaka'a na'a.

## 2

### *Jesús goke' gaxjw laže', na' wzí'e yela' zen*

<sup>1</sup> Dan' Benne' Criston' žon choche' le'e, na' lo yela' nží'il chie' žeyache' láže'le' le'e, na' nakle toze len Dios Be' La'y, na' nží'ilele lježle ka', na' žeyache' láže'lele lježle tole yetole,

<sup>2</sup> le gon ga yebéle'ežela'. Nich gonle ki, žala' gagle toze len lježle ka', na' gak toze kan nží'ilele lježle tole yetole. Lezka' žala' gagle toze lo be' nákkzele, na' kan zza' láže'le.

<sup>3</sup> Kan nak da' žonle, bi be žala' gonle lo yela' zdan yela' gape chele o nich wká'n zen kwinle, san cháwe'do' žala' gonle yógo'te, na' bi géklele nákkzele le'e blo ka lježle ka'.

<sup>4</sup> Lezka' le we' láže' gak chawe' chegak lježle ka', na' kege chele le'eze.

<sup>5</sup> Žala' gagle gaxjw laže' kan gok Jesús, Benne' Criston', gaxjw láže'.

<sup>6</sup> Le' nake' tlebe kan nak Dios na'kze, san bi gokle' žala' gon byene' ga'ne' tlebe kan nak Dios.

<sup>7</sup> Bzoakze' che<sub>l</sub>a'ale yógo'te da' wdape', na' ben kwine' ka to benne' ndo'w. Golje' kan žaljak benách ka', na' goke' benách.

<sup>8</sup> Katen' goke' benne', goke' ga<sub>xjw</sub> laže', na' bene' kan z<sub>na</sub> x<sub>tiža</sub>' Dios, na' gote'. Wdé'e le'e yag kroze kan žak che to benne' wen da' zinnj.

<sup>9</sup> Che len Dios bechise' Le', na' bene' ga nake' blo ya'abá chie', na' bzoe' chie' to la da' záka'žen ka yógo'te lagak benách ka'.

<sup>10</sup> Ki ben Dios nich wzóa zibgak yógo'te benne' ka', benne' nníta'gake' ya'abá chie', na' yežlyó nga, na' lo latje chol, katen' yéngkle' la Jesusen'.

<sup>11</sup> Yógo'tegake' nnágake' kwáselo nak Jesús, Benne' Criston', Xángake' nich ga'n zen Xažo Dios.

*Žala' gakžo ka da' ka' zgó'ogaken baní' yežlyó nga*

<sup>12</sup> Che len, zí'na'do' ka', kan bénlele da' wnnía' katen' wzóalena' le'e, na'a žon byenžen gonle kan z<sub>nnía</sub>' kate' ne zoa' zi'to' gan zoale. Le gon xchin Xanžon' na' zejte yeyóž yeslé' le'e. Le gon ki lo yela' zžebe chele Le', na' lo yela' žzize.

<sup>13</sup> Dios žonkze' žin lo yichj lázdo'le, na' žone' ga žénelele gonle da' žaz laže'e Le', na' lezka' žonne' yela' wak chele nich gak gonlen.

<sup>14</sup> Le gon yógo'te da' žala' gonle, na' bi be nnele chen, na' bi ti<sub>l</sub> díža'le.

<sup>15</sup> Ki žala' gonle, nich bi gak nitó benne' bi da' nnie' chele, san nich gakle li laže' zi'n Dios, na' gakle dot chawe' yežlyó nga, gan zoale ladjw benách ka' bi zej nake' chawe', na' zzóagake' Dios

chela'ale. Le'e zgo'le baní' ládwiŋgake' kan zgo'ogak belj ya'abá ka' baní' katen' nak chol nga.

<sup>16</sup> Žonle ki kate' zchaljle diža' da' zbánlenžo lágwage'. Cha' ki gonle, na' gak yebéle'ela' ni'a che da' nákkzele le'e ža na' yelá' Benne' Criston', dan' nnezla' kege dáche'ze wdía' gan ben zož gata', na' bénli'a žin.

<sup>17</sup> Yela' žejlé' chele che Benne' Criston' naken to da' žaz laže' Dios. Chela' gon byenen gata' neda' nich gak li laže' yela' žejlé' chele chie' Le', yebela', na' gak da' chawe' chia' neda' tzen len yógo'tele le'e.

<sup>18</sup> Lezka' žala' yebélele le'e, lježto' ka', dan' gak da' chawe' chele le'e tzen len neda'.

*Kan žongak xkwide' Timoteo, na' xkwide' Epafrodito*

<sup>19</sup> Cha' ki žénele Xanžo Jesusen', žxen laža'a la' séla'tia' xkwide' Timoteo gan zoale, nich gak yebela' katen' yela'be' nga, na' yedjloé'elbe' neda' kan žaken chele.

<sup>20</sup> Tozbe' lebe' zza' láže'be' kan zza' laža'a neda', na' že' láže'le'ebe' le'e.

<sup>21</sup> Yógo'te benne' yezika' že' láže'gake' da' naken chégakze'. Bi že' láže'gake' xchin Benne' Criston'.

<sup>22</sup> Nnézkzelele kan ben xkwide' Timoteon', bežojbe' chawe'. Bénlenbe' neda' tzen žin che diža' chawen', na' nakbe' chia' ka to xkwide' byo, žónlenbe' xabe' tzen žin.

<sup>23</sup> Sela'a xkwide' Timoteon' gan zoale katen' nnezla' bi da' gaken chia' nga,

<sup>24</sup> la'kze žxen laža'a Xanžon' gone' ga la' yedjwíatia' le'e.

<sup>25</sup> Lezka' žekla' žon byenen sela'a bi' lježžo Epafrodito gan zoale. Xkwide' ni bénlenbe' neda'

tzen žin che Benne' Criston', na' wdíl-lento' da' xiwe'. Le'e bséla'kzele-be' ga zoa' ni nich gáklenbe' neda'.

<sup>26</sup> Lebe' žénekelbe' yedjwíabe' le'e, lježto' ka', dan' že' láže'le'ebe' le'e dan' nnézele wda'be' yižwé'.

<sup>27</sup> Da' li wda'be' yižwé', na' gok gatbe', san Dios beyache' láže'le'-be', na' kégeze lebe', san lezka' beyache' láže'le' neda', nich bi gakže nyache' laža'a ka naka' na'a.

<sup>28</sup> Che len, gónežela' seła'a-be' gan zoale nich gak yebélele da' yoble katen' yel'é'elele-be', na' biž gak nyache' laža'a neda'.

<sup>29</sup> Le si' lo na'le-be' lo yela' žebél chele, dan' nakbe' bi' lježžo žejle'be' che Benne' Criston'. Le gape ba la'ne yógo'te benách ka' zej nake' kan nakbe' lebe',

<sup>30</sup> dan' ben zož chebe' gatbe' dan' benbe' xchin Benne' Criston', na' dan' góklenbe' neda' lo wlazle le'e.

### 3

#### *Da' naken dot chawe'*

<sup>1</sup> Na'a, zí'na'do' ka', le yebél dan' nakle toze len Xanžon'. Bi že' zedla' wzoja' chele da' yoble kan nak dan' bzoja' chele zga'ale, dan' gáklenen le'e.

<sup>2</sup> Le gape chi'i kwinle chegak benne' ka' žóngake' da' zinnj. Zej nake' ka' bia yixe' snia ka', benne' ka' žon byéngake' chog lo beła' chegak benne' byo ka' da' nak bia' nzi'gake' xtiža' Dios.

<sup>3</sup> Da' nak bian' nzi'žo xtiža' Dios, dan' naken dot li laže', zóalenen žo'o. Dan' žejle'žo che Dios, yo'o Dios Be' La'y yichj lázdo'žo, na' žebelžo dan' nakžo

toze len Jesús, Benne' Criston'. Bi žx̄en l̄áže'žo to da' žiaz̄en lo bel̄a' žen chežo.

<sup>4</sup> L̄a'kze žx̄en l̄áže'žo naken ki, lezka' neda' de chia' to da' gak wx̄én laža'a. Cha' zoa no benne' žekle' yelé' dan' zoa da' chawe' da' bene', neda' ba benža' ka da' ben bennen':

<sup>5</sup> Wžóg lo xp̄el̄a'a dan' nak bian' katen' goka' x̄ono' ža.

Golja' ladjw biche' ljež benne' Israel ka'.

Nbábl̄ena' za'só Benjamín, zi'nkze Israel na'.

Ḫa x̄na'a zej nake' benne' hebreo ka'.

Goka' benne' yodo' fariseo kan bka'n zena' Dios.

<sup>6</sup> Be' l̄áže'li'a x̄tiže'e ga bž̄inte wžía laža'a benách ka' che Benne' Criston'.

Cha' wak to benne' gake' chawe' l̄aw Dios dan' žone' kan z̄nna x̄tiža' Dios, bi gok no benne' bi da' nnie' chia'.

<sup>7</sup> Na'a, da ka' b̄x̄en laža'a zga'ale, ba bzoan' cheł̄a'ale dan' naka' che Benne' Criston'.

<sup>8</sup> Kégeze da' ki, san lezka' bnnita' cheł̄a'ale yógo'te da' zej den, nich gak gónbi'a Ḫanžo Jesús, Benne' Criston', dan' záka'težen ka yógo'te da' ka'. Nich gónbi'a Le' bnnita' cheł̄a'ale yógo'te da' ka', na' žekla' zej naken ka bebe, nich gata' chia' da' žonn Benne' Criston' chežo,

<sup>9</sup> na' nich gaka' toze len Le'. Beyaka' chawe', kege dan' žona' kan z̄nna x̄tiže'e, san Dios na'kze beyone' neda' chawe' dan' žejli'a che Benne' Criston', kan žeyone' chawe' yógo'te benne' ka' žejlé'gake' chie' Le'.

<sup>10</sup> Žénezela' gónbi'a Benne' Criston', na' soalen yel̄a' wak che Dios neda', dan' bkonle' žin katen' besbane' Benne' Criston' lo yel̄a' got, na' nich gónlena'



Le' tzen, saka'a neda' kan wzake'e Le', na' nich soa' gata' kan gote' Le',

<sup>11</sup> dan' žxen laža'a Dios, yesbane' neda' lo yela' got.

*Da' žonžo nich lažo latje chežo*

<sup>12</sup> Bi žnnia' ba napa' yógo'te da' ki da' gonn Dios chia', na' bi žekla' ba naka' dot chawe' lawe' Le'. Na'a, žon byena' gata' chia' yógo'te da' ka' dan' ba wzí' lo na' Jesús, Benne' Criston', neda'.

<sup>13</sup> Le'e, zí'na'do' ka', bi na' gapa' da' ki, san toze da' žon byena'. Zzał laža'a da' ba napa', na' žon byena' gata' chia' da' za'.

<sup>14</sup> Žona' kan žon to benne' taría taría žitje' lo witje nich gata' chie' to da' yebélenle'. Ki žona' nich gata' chia' da' bliž Dios žo'o nich gatan' chežo ya'abá chie' dan' nakžo toze len Jesús, Benne' Criston'.

<sup>15</sup> Ki žala' gonžo yógo'težo žo'o, nak dot li laže' kan žejle'žo che Benne' Criston'. Cha' žéklele bálele žala' gonle to da' yoble, žnnabla' Dios wzejni'ile' le'e.

<sup>16</sup> Na'a, kan nak da' ba nzi' lo na'žo, žala' góntezežon.

<sup>17</sup> Le'e, zí'na'do' ka', le gon kan žona' neda'. Ba bsedlto' le'e kan žala' gonle. Le wia kan žongak benne' ka' žóngake' kan bento' neto'.

<sup>18</sup> Ba gožkza' le'e zan chi'i, na' žapa' le'e da' yoble len yela' zbeže chia', žnnia': da' žongak benne' zan žonen ga zej nake' ka benne' ka' bi žlé'egekle' Benne' Criston' chawe', dan' žzóagake' cheła'ale da' benkze' Le' le'e yag kroze.

<sup>19</sup> Chjak benne' ka' žóngake' ki lo yi' gabíl dan' dios chégake' naken da' zzeze láže'gake', na' žka'n zen kwíngake' ni'a che da' žóngake', da' ka' žala' gonen ga yedoé'egekle'. Že' láže'zegake' da' de yežlyó nga,

<sup>20</sup> san žo'o že' láže'žo da' de ya'abá che Dios gan nbabžo, na' zbezžo ža yelá' Xanžo Jesús, Benne' Criston', Bennen' žeslé' žo'o, katen' yežoje' ya'abá che Dios.

<sup>21</sup> Le' wché'e belá' žen chežo, da' kwia yi'kzen, na' gone' ga yeyaken kan nak belá' žen chekze' Le', da' soan to chi'ize. Ki gone' len yelá' wak žen chie' da' wkonle' žin nich nna bi'e yógo'te.

## 4

### *Žala'yebétezelenlžo Xanžo*

<sup>1</sup> Che len, zí'na'do' ka', le gak choch kan žejle'le che Xanžon'. Nží'ile'ela' le'e, na' ženela' yedjwía' le'e. Žonle le'e ga žebela', na' nakle chia' ka to da' chawe' da' benn Dios chia'.

<sup>2</sup> Le'e, Ebodia len Síntike, žáta'yoela' le'e gakle toze kan žala' gaggak benne' ka' zej nake' che Xanžon'.

<sup>3</sup> Na'a, lježa' li laže', ženela' gákleno' chope' ka', dan' bėnlėngake' neda' tzen žin, bchaljto' diža' chawen', na' bėnlėngak Klemente len yezika' lježa' ka', neto' tzen. Ba zej nyejw lágake' ya'abá che Dios gan zej nyejw lagak benne' ka' ba de yelá' nban da' zejlı kanne chėgake'.

<sup>4</sup> Le yebétezelenle Xanžon'. Da' yoble, znnia': Le yebél.

<sup>5</sup> Le gak ži'i laže' len yógo'te benách ka'. Za' yelá' Xanžon'.

<sup>6</sup> Bi kwe' zedle, san le nnable Dios da' žiažjen chele, na' le yi'e: “Žóxkeno” ni'a che yógo'te dan' znnable.

<sup>7</sup> Dios wká'n žie' yichj lázdo'le, kan zdetlen ka da' gak chejní'igekle benách ka'. Dan' zzoa žin yichj

lázdo'žo gape chi'in yichj lázdo'le, na' da' zza' láže'le,  
dan' nakle toze len Jesús, Benne' Criston'.

*Žala' sa' láže'žo da' naken chawe'*

<sup>8</sup> Da' žapa' le'e kate' ze lawte, zí'na'do' ka', le sa'  
láže'le che:

Da' ka' zej naken chawe'.

Da' ka' žon cháwe'gaken benách ka'.

Da' naken dot da' li.

Da' naken li laže'.

Da' žebélenl'žo.

Da' naken dot laže'.

Da' naken xtan.

Da' žala' gapžon ba la'ne.

<sup>9</sup> Le gon kan bsdla' le'e, dan' wzí' lo na'le, kan  
bcháljl'ena' le'e, na' kan bena' gan zoale. Dios,  
Bennen' žonne' chežo da' zka'n žin yichj lázdo'žo  
sól'ene' le'e.

*Da' chawe' da' bengak benne' yež Filipos ka' che  
Pablo*

<sup>10</sup> Žebélenla' Xanžon' dan' že' láže'le le'e neda' da'  
yoble. Bi znnia' gol'láže'le neda', san bi na' gata'latje  
chele gáklenle neda'.

<sup>11</sup> Lezka', bi znnia' ki dan' zoa bi da' žiážjela', dan'  
ba nsedla' chaz laža'a da' dezen chia'.

<sup>12</sup> Ba wdía' lo yela' yache', na' lo yela' wnni'a.  
Nsedla' soa' nákteze, cha' neljla' o zbil' zdona', na'  
cha' de chia' da' zenle'e o zoa bi da' žiážjela'.

<sup>13</sup> Yógo'te zzáke'la' dan' Benne' Criston' žon  
choche' neda'.

<sup>14</sup> Benle le'e da' chawe' katen' góklenle neda', na'  
beyón zenle neda' katen' wzaka'a.

<sup>15</sup> Le'e, benne' yež Filipos ka', nnézkzelele kan  
gok chia' ža na' katen' bezá'a gan nbab Masedonia,

nich bejchalja' diža' chawen'. Ládwiġgak benách ka' che Benne' Criston', bi wzóa no benne' góklene' neda', san lé'ezele góklene' neda'. Bséla'le chia' dan' bnézwlen, dan' wzí' lo na'le da' bzenla' le'e.

<sup>16</sup> Katen' wzóa' lo yež Tesalónika, to chope chi'i bséla'le dan' bnézwlen chia' katen' byážjelan'.

<sup>17</sup> Bi že' laža'a bi da' si'an, san ženela' gáta'že chele da' yebélenlelen ya'abá che Dios.

<sup>18</sup> Žapa' le'e: ba wzí'a yógo'te dan' bséla'le chia', na' wdetle ka da' byážjela'. Dan' bséla'le lo na' xkwide' Epafroditon' benen ga goken ki. Dan' bnézwlen naken ka to da' zla' zix da' zla'ten law Dios, na' ka to da' zgo'ožon law Dios da' žaz laže'e Le'.

<sup>19</sup> Dios wnezjwe' chele yógo'te da' žiážjelele, kan nak yela' wnni'a da' žen' ya'abá chie', dan' nakle toze len Jesús, Benne' Criston'.

<sup>20</sup> ¡Ga'n zénteze Xažo Dios! Ka'kze gaken.

*Benách ka' che Jesús žápegake' "Padiox" lježgake' ka'*

<sup>21</sup> Lo wlaza' neda', le gape "Padiox" benne' ka' zej nake' che Dios ga na', dan' zej nake' toze len Jesús, Benne' Criston'. Lježžo ka' nníta'gake' nga, benne' ka' žónlengake' neda' tzen, žápegake' le'e "Padiox."

<sup>22</sup> Lezka' yógo'te benne' ka' nníta'gake' nga, benne' ka' zej nake' che Dios, žápegake' le'e "Padiox." Lezka' benne' wen žin ka' nníta'gake' liž benne' znnabi'e dot gan nbab Roma žápegake' le'e "Padiox."

<sup>23</sup> Znnabla' Xanžo Jesús, Benne' Criston', gon chawe'e yógo'tele le'e. Ka'kze gaken.

**Diža' chawe' kub len Salmo ka'  
New Testament and Psalms in Zapotec, Yatee  
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**The New Testament and Psalms**

in Zapotec, Yatee

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