

## KATŌMEMASƎDZE KARABARA KatŏmemasƎdze Karabara Ōku

<sup>1</sup> Wŭ ɔnyii Tiofilo, i wŭ ɔko ɔeakatŏ ame ne, lotsere loyere-ɔ ara wa ɔɔɔɔɔ i Yesu ɔbara gu nwa ɔte, <sup>2</sup> ita i ɔwi go ɔse ɔ̃ karabara karŏ ise iabo ɔwi go i Ƴaa ɔsu wŭ ɔkelegu kato. Si ɔakele kato ne, Yesu ɔki i Siwarã Bielea ɔle iso ɔte katŏmemasƎdze ma ɔɔi ɔtã so ara. <sup>3</sup> I ɔ̃ kukpi kama ne, ɔɔi so ɔte ma i siri agbãagbã iso i ayi sina ame so gbaã ne, ɔpia ngbã. Ɔɔe mma lonya wŭ ika i Ƴaa sigarakadekŏ iso. <sup>4</sup> Ɔwi ɔwe go masakanya ne, ɔsẽ ɔtã ma so, “Midaarui i Yerusalem. Ƴe miwe misia Siwarã Bielea dze loyere mi so wŭ Ɔse ɔye ɔse so ɔatã mi. <sup>5</sup> Yohanes ne, ndu miɔe ɔsu ɔbara Ƴaa itupie kubarara ɔtã maturi. Ƴe ayi kekei ame ne, Ƴaa to ɔasu Siwarã Bielea ɔpie mi.”

### *Ƴaa Ɔsu Yesu Ɔkelegu Kato.*

<sup>6</sup> Go katŏmemasƎdze gu Yesu ɔledza isare ne, makare wŭ so, “Bosate, kiniɔkiniɔ ato abie so aaledza Israel sigarakadekŏ itara?” <sup>7</sup> Ne Yesu ɔyere ma so, “Iinya so miatsue ɔwi yee ayi wa i Tete ɔye ɔse i ɔ̃ ɔle ame so nnemo aaba. <sup>8</sup> Ƴe ne, mito miafo ɔle ɔwi go i Siwarã Bielea ɔɔba mi iso, miaye wŭ itŏme ita i Yerusalem gu Yudea ɔɔɔɔɔ gu Samaria ise iabo kayiiso katsɔrakŏ.”

<sup>9</sup> Go ɔyere ma ara wagbe ɔro ne, Ƴaa ɔsu wŭ ɔkelegu kato go maye mato manyo wŭ

gbogboogbo obo i idodo ame fie oyu ma i ano. <sup>10</sup> Go maɣe mato manyo ð kudokpo ikele ne, oluwẽ marerẽ inyo mawẽ ma mpia ara fudza ođi so mate ma, <sup>11</sup> ne maɣere ma so, “Galilea marerẽ, be oso fie miɣe minyo kato ngbo? Yesu go i Ƴaa ofo oboregu i mi kore fie okela kato ne, oto ðaledza ikpese iba le kumego minya wũ ose fie okela kato.”

### *Matia Ofo Yuda Kasekõ.*

<sup>12</sup> Ne kama ne, katõmemasẽdze oso mabore i kube go maro so Nnoĩ adziri Kube iso makele Yerusalem. Ita i mmõ ibo omagẽ ame aade le igu iwẽ kere. <sup>13</sup> Go mase maabo omagẽ ame ne, maya makele ma kawekõ i iyo ne matsue masia iso ame. Mma lowe i mmõ nde Petro gu Yohanes gu Yakobo gu Andrea gu Filipino gu Toma gu Bartolomeo gu Mateo gu Yakobo go nde Alfeo obi gu Simon go nto okpẽ otã iseguso gu Yuda go nde Yakobo obi. <sup>14</sup> Mmagbe odudu gu marõgo mawẽ gu Yesu onyi Maria gu Yesu makpeama owe adzuni awẽ mala maosare maokparama kayi owi biara.

<sup>15</sup> Ayi wamo ame ne, mma lofo mađe obo maasare, maade le maturi kulafa gu sinyo. Ne Petro ota oya oɣere ma so, <sup>16</sup> “Wũ manyii, ara wa matsere i Oko Sekelea ame ne, ikote so iaba i ne ame le kumego i Siwarã Bielea oki i Igara David iso oɣe ose kokoko i Yuda go lođi Yesu otã mamõẽ iso. <sup>17</sup> Yuda ð wũ ođe bo ikuri ame owẽ go i Bosate ođi so tee õabara katõmemasẽdze karabara.”

18 Masu ñ ikpi sikã dze ofo maɣa karõ ga iso ose ñakpi. Go okpase ne, ofã obie, ne ñ ayirira odudu obore afere i karõ ne. 19 O kukpi itome aki ikã i Yerusalem maturi odudu ono ne. Ngbego okpi mase makpere so Hakeldamak i ma side ame go karõ nde so Ima Karõ.

20 Ne Petro okelagu i katõ so, “Matsere i David Kuka Oko ame so,  
‘O iyo si ikpese iyoku,  
kuwẽ si odaase i mmõ.’  
Matsere ana so,  
‘Mitã so oturi mama si oya i ñ kanya.’

21 Ne oso ne, ikote so omama aabo i bo nde le adansie otã Bosate Yesu ita ibore i makpise ame. Iade ngo lowe i bo ikuri ame ku owi go odudu i bo gu Yesu se boki, 22 ita i owi go i Yohanes ope Yaa itupie kubarara imomo ise iabo owi go i Yaa osu Yesu okelagu kato.”

23 Ne oso maɗi maturi inyo ma nde Matia gu Yosef go mase makpere so Barsaba, ana ne, mase makpere wu so Yusto. 24 Ne kama makparama kayi maɣe so, “Bosate, fo nye maturi odudu adzuni ame. Ne oso te bo ngo aɗi i maturi inyo magbe nde 25 so ñaya i katõmemasedze nde ngbego i Yuda onyua fie okelagbe ngbego lokote wu.” 26 Go makidza atalebi so si masu manyo so ma nna i Yaa oɗi ne, Matia okpe loya, ne oso masu wu mabua i katõmemasedze iweo-owẽ mamõ iso.

## 2

*Siwarã Bielea Oba Ku Pentekoste Iyi.*

<sup>1</sup> Gō iyi ne mase makpere sō Pentekoste Iyi ɔɔo ne, mafɔɔɔɔɔɔɔɔ ɔɔɔɔɔ ɔsakanya i kakɔi kawě. <sup>2</sup> Ɔluwě ne, manɔ kulu le ɔwiri nto ɔkpě teteree kubɔre i kato. Kulu gɔgbe ɔba kuayi iyo ne ame mapia ɔɔɔɔɔ. <sup>3</sup> Ira iwě ne nse le ɔto sinyagemi ɔɔɔɔɔ so iba iasia i ma ati iso. <sup>4</sup> Siwarã Bielea ɔbo i ma ɔɔɔɔɔ ame matse ikade mato male Ƴaa i side agbãagbã ame le kumegɔ i Siwarã ɔtã ma ɔle.

<sup>5</sup> Ɔwi gɔgbe ame tutuutu ne, ma Yudase ma nse manigã Ƴaa fie mase i kayiiso abuiti ɔɔɔɔɔ ame ɔba mapia i Yerusalem. <sup>6</sup> Gō manɔ kulu gɔgbe ne, maturi gbodzoo ɔtere makele mmɔ. Gō manya sō Yesu masiaidze nɔre mato maye abuiti ɔɔɔɔɔ wa ame mabore side ne, ibara ma xii. <sup>7</sup> Ne ɔso ifɔ ɔtidza ma, makpɔkpɔto, ne matse ikare so sō, “Mmagbe ɔɔɔɔɔ ne, iide Galilea maturi made?” <sup>8</sup> Nda ibara fie boto bonɔ made ika i bo abuiti side ame? <sup>9</sup> Ma Partise gu ma Mediase gu ma Elamse gu mawě ma lobore i Mesopotamia gu Yudea gu Kapadokia gu Ponto gu Asia gu <sup>10</sup> Frigia gu Pamfilia gu Egipte gu Libia kase ga lomatã Kirene gu mafɔ ma lobore i Roma fie made ma Yudase gu mma lokpese ma Yudase ikuri ame maturi, <sup>11</sup> gu ma Kretase gu ma Arabiase. Bo ɔɔɔɔɔ to bonɔ mato mafa Ƴaa kaɔidɔ i bo side ame.” <sup>12</sup> Gō ibara ma ɔaa fie makpɔkpɔto ne, makare so sō, “Mme itɔme igbã ide ngbe?”

<sup>13</sup> Ne mawě to maye sō, “Ndã miɔe nto mimɔě ma. Iide kuira ide.”

*Petro Ɔɔe Ma Yudase Ika.*

14 Mmɔ i Petro gu maturi iweo-ɔwẽ ɔta maya fie Petro ɔkolɛ ɔ silɔ sɔ, “Mi ma Yudase gu mi ma nsi i Yerusalem ɔduɖu, lobie sɔ loadj ara wagbe karɔ lote mi. Mikā me atsue kukaako si minɔ.

15 Marerẽ magbe iito marẽ ndā le kumegɔ mibu. Mi mɔmɔ minya sɔ kaya idɔwũ kaiwẽ ame kere bopia. 16 Ƴɛɛ ne, nne mito minya ngbe nde nne i Ƴaa Kanyadidze Yoel ɔɣɛ ɔse kokooko. 17 Ɔɣɛ sɔ, Ƴaa ɔɣɛ sɔ,

“Ayɪ tsɔra ame ne,

nto loafedza wũ Siwarā lofere i maturi ɔduɖu iso.

Mi mabibirerẽ gu mabi birɔgomi to maayɛ wũ itɔme,

mi maporoporoi to maanya kadikate,  
mi makpakpa ana to maasẽ arɛ.

18 Gbaã ne, i ayɪ wamɔ ame ne, wũ Siwarā to siaba wũ maɖabo rɔgo gu marerẽ iso, fie maayɛ wũ itɔme.

19 Loatā sɔ awawāra wa loabara xii aabɔre i kudokpo gu karɔ iso ɔduɖu.

Mito mianya ima gu ɔto gu kuɣɔ go lota lipii.

20 Kuɣẽ to kuabara kpinaa.

Ɔgbaworeti to ɔ̄arete le ima,

fie kudokpo Ɔlesate iyi siare nemɔ aaba.

21 Ɔwi gɔmɔ ame ne, ɔbiara go loakpere Ƴaa sɔ ɔnyɔ wũ nnya aana ngbã.” ’ ’ ”

22 Ne Petro ɔɣɛ ana sɔ, “Bo aɖe Israel kaɖe, mito minɔ? Yesu Nasaretse nde ngo i Ƴaa kɔrɔ sia iso fie ɔsola wũ nnɔĩ. Ƴaa ɔsia nnegbe ita go ɔki i ɔ iso ɔɖi ɔle gu awawāra gu akparɪ ɔte i mi ndẽ le kumegɔ i mi mɔmɔ miɣe. 23 Ƴɛɛ i Ƴaa ɔri idj ame gu ɔ itsue idɛgu katɔ ame ne, ɔnyua wũ

otã mi. Mi gu matilese ođi wũ miđoe ku owi go mipe wũ mimatãra i kudziri iso. <sup>24</sup> Үεε Үaa otara wũ oboregu i makpise ame. Obore i kukpi nroo ame, alaso kukpi iiwo wũ omoe pia i kugbagoro ame. <sup>25</sup> Igara David oxe ose i o iso so, 'Lonya so Bosate xe me i kore owi biara.

Go oxe me i kudearo iso oso ne,  
loibaniga.

<sup>26</sup> Nnegbe oso ne, wũ otu oyi ku isoxo, loasu silo lole wũ owi daa. Loawe i oriinyo ame atoa so wũ sosina to siakpi.

<sup>27</sup> Alaso aibanyua wũ okala atã ikpibio.

Ana ne, aibatã fo Obi Sekelea sina oburi.

<sup>28</sup> Ate me fo ngba ori.

Fo kore iwe isoxo pia i wũ ame gbaa.'

<sup>29</sup> "Ne oso ne, wũ manyii, nto loxere mi kukaako so bo owa David okpi. Mabiara wũ. O ikpibio ana se i bo nde ipe i nome. <sup>30</sup> Үεε ne, Үaa kanyadize ode. Үaa okara iroo iso so obara David owa tete ode sigara i David sigaraiyara iso.

<sup>31</sup> Go David onya nne nse i katoo oso ne, oxe ose so Kristo to obata obore i makpise ame. Oxe so, 'Oibanyua wũ otã kukpi

fiε obanyua o sina oburi i ikpibio ame.'

<sup>32</sup> Yesu gogbe i Үaa otara oboregu i makpise ame oso i bo odudu de itome negbe madansie ne.

<sup>33</sup> Kinio ne, o Ose Үaa otã wũ kaseko kolea i o kudearo iso, osu Siwarã Bielea otã wũ le kumego oxe ose fiε mito minya, mino ana ngbe. <sup>34</sup> Iide David lota obore i makpise ame okelε kato. Үεε ne, oxe ose so,

'Bosate Үaa oxere wũ Sate so,

"Se i wũ kudearo iso,

<sup>35</sup> gbogboogbo loasu fo matsirise lopia  
i fo ngba kayirino.” ’

<sup>36</sup> Ne oso nto lobie so loxere mi Israel kađe oduđu  
so, Yaa ođe lobara Yesu go mipe mimatāra i  
kudziri iso so ɔokpese Bosate gu Kristo.”

<sup>37</sup> Go manɔ Petro atɔme ne, itsue ma situ. Ne  
oso makare wū gu katɔmemasɛdze tsora so, “Bo  
manyii, be si bobara?”

<sup>38</sup> Ne Petro oxere ma so, “Ikote so mi obiara  
keke aanyua ikpi obara ofiniki oba Bosate kore,  
ofo Yaa itupie kubarara i Yesu Kristo iyere ame  
so Yaa asu ɔ akpi otse wū iyo miofo Siwarā Bielea  
le kumego oxe ose. <sup>39</sup> Nne oxe ose ne, ise itā mi  
gu mi mabi gu mma lobore i kadzorokɔ. Mma  
oduđu i Bosate Yaa aakpere obo ɔ kore.”

<sup>40</sup> Petro oxere ma ara gbodzoo, ope ma nroɔ,  
otā ma kuka so, “Midji so miboregu i kutsue  
ikpadzẽ ne nto iaba i oxekpare nyanyarīa gogbe  
iso.” <sup>41</sup> Negbe oso ne, maturi gbodzoo i ma ndẽ  
ofo Petro itɔme mađe, ne mapie ma ndu i Yesu  
iyere ame go maade le maturi kukpi kute. Masu  
so mabua i mma lofo Yaa mađe iso ku iyi nemo.

<sup>42</sup> Mana owi matā katɔmemasɛdze. Ne oso mate  
ma ara, makparama kayi, mađe ara masakanya  
fie mase i kanya kawẽ ibara ame ana.

### *Mafɔdedze Obara Sinyii Gbaã.*

<sup>43</sup> Kumego i katɔmemasɛdze obara awawāra  
gu akpari otā maturi osu kuware matā Yaa.

<sup>44</sup> Mafɔdedze oduđu ola maosare owi biara, ana  
ne, ibiara ne i owẽ ba ne, ma oduđu ire idɛ. <sup>45</sup> Si  
marodẽ ma ira irere ne, mase masu sikā maɣe so  
kumego inya obiara kanya. <sup>46</sup> Mala maose Yaa

iyo iyi biara keke, ana ne, mala maosare i akuri akuri ame i ma ayo maode ara i isocho gu otu sekelea ame. <sup>47</sup> Mala maope Yaa siba maole wu ana, ne oso maturi odudu se maware ma. Iyi biara Bosate ola osu mma lona idi obua i ma iso.

### 3

#### *Yaa Osa Oturi Go Lofefi Osi I Karo.*

<sup>1</sup> Iyi iwẽ ne, Petro gu Yohanes okela Isoreyo ku kakome idowu ite ame, owi go i ma Yudase se makparama kayi. <sup>2</sup> Go mabo kayogodõ ga mase maro Kule Kayogodõ ne, manya orere owẽ go nde bafã ita i owi go maye wu. O masate se masu wu mase i mmõ iyi biara so si ola owanyara i mma nse maki i mmõ makele Isoreyo ame kore. <sup>3</sup> Go onya Petro gu Yohanes to mafe mabo iyo ne, okare ma so matã wu sikã. <sup>4</sup> Matui maya manyo wu totoro, ne Petro oxere wu so, “Nyõ bo!” <sup>5</sup> Orere gomõ okole ano oto onyo ma ku adzuni so mato maba maatã wu ira iwẽ.

<sup>6</sup> Ne Petro oxere wu so, “Mme lona sikã kusiwẽ loatã-o! Yee ne, loatã-o nne loba! Loxere-o i Yesu Kristo Nasaretse iyere ame so ta ya si ase!” <sup>7</sup> Petro omõ wu kudearõ so ota oya. Oluwẽ ne, ole obo i õ ngba gu akpakpokpo ame! <sup>8</sup> Ne okole oxo otse ise osiai ma obo Isoreyo ame ose okiki okole oxo ole Yaa ne. <sup>9</sup> Go maturi odudu onya wu ose oto ole Yaa, <sup>10</sup> fie matsue so õ nse odõe ose i Isoreyo Kule Kayogodõ owanyara ne, makpokpo, ibara ma yaa i kumegõ osare iti.

*Petro Ode Ika I Yesu Ole Iso I Isoreyo.*



11 Maturi ɔɔɔɔɔ ɔtere maba ngbego marɔ sɔ Salomo Kakpakɛ i Isɔreyo ame. Maba maanya ɔrerɛ ɔ losare ɔɔɔ ɔmatã Petro gu Yohanes iso kpa ɔ ɔ isare ɔbara ma ɔii. 12 Gɔ Petro ɔnya maturi ne, ɔɔere ma sɔ, “Israel kaɔe, be ɔso fie nneɔbe to ibara mi ɔaa? Be ɔso fie mito minyɔ bo le sɔ bo isekele kaɔu ɔee bo ɔle ame ide bobara nneɔbe ɔsare! 13 ɔaa ɔ nɔe Abraham gu Isak gu Yakob gu bo mawa ɔaa ne, ɔ lookɔle ɔ ɔbi Yesu kato ne. Misɛ wũ i Pilato katɔ sɔ miye wũ ɔ Pilato ɔbie sɔ si ɔnyua wũ. 14 Misɛ ɔturi Sekelea gu ɔbɔlɔɔa, ɔee minɔ karɔ sɔ ɔnyua turidɔese i ɔ kanya ɔtã mi. 15 Midɔe nɔ nse ɔtã maturi ngbã. ɔee ne, ɔaa ɔledza wũ itara ibɔreɔu i makpise ame. Bo mɔmɔ bonya wũ ku bo anɔ. 16 Iki i Yesu iyere ame fie ɔrerɛ ɔ miye fie mito minya ngbe ɔna isosare. Gɔ ɔfo Yesu ɔɔe ɔso ne, Bosate ɔtã wũ isosare ne loyi fie mi ɔɔɔɔɔ to minya.

17 “Manyii, loye sɔ idaatsue lotã mi gu mi makpakpa ɔbara nneɔbe. 18 ɔee ne, ɔaa ɔki i kanyamadidze ɔɔɔɔɔ iso ɔɔe ɔse sɔ Kristo to ɔaki i ibo nemo igbã ame. Ne ɔso fie ɔtã ma atɔme ɔba i ne ame ne. 19 Ne ɔso mifiniki misiai ɔaa si ɔsu mi akpi ɔtse mi si isobue aaba ibɔre i ɔ kɔre, 20 iyo ɔɔsese mi Kristo ɔ ɔ mɔmɔ ɔɔi ɔse mi. 21 Ipia sɔ Yesu aawe i kato gbɔgbɔɔgbɔ ɔwi ɔ ɔ ɔse aasu ira biara ɔse i ne kasekɔ le kumego ɔɔe koko ɔkigu i ɔ kanyamadidze sekelea iso. 22 Le kumego i Mose ɔɔe sɔ, ‘Bosate ɔ nɔe mi ɔaa to ɔasese mi kanyamadidze mama ɔbɔreɔu i mi ndɛ le me. Ne ɔso mikã wũ atsue i ibiara ne ɔayere mi ame. 23 ɔbiara ɔ loibakã ɔ itɔme atsue ne, ɔaa aadi wũ ɔbɔreɔu i ɔ maturi ndɛ

pelepele.’

<sup>24</sup> “Gbagbaã ne, Yaa kanyamaɗiɗze ɔɗuɗu ita i Samuel iso ne, maɣe mase koko i ara wa nto aaba ku ayi wagbe ame. <sup>25</sup> Mi nde Yaa kanyamaɗiɗze mabi, fie Yaa mɔmɔ lonyi kanya ku mi mawa ɔkigu i ñ kanyamaɗiɗze iso. Ɔɣere Abraham so iaki ñ owa tete iso ñatã kayiiso ɔɗuɗu iwarã gu isobue. <sup>26</sup> Ne ɔso go Yaa ɔɗi ñ ɔɗabo Kristo ne, ɔɗe katõ ɔpia wũ mi kore so ɔtã mi kusekuse si mi obiara aafiniki ɔbore i mi akpi ame.”

## 4

### *Mamɔẽ Petro Gu Yohanes.*

<sup>1</sup> Ɔwi go i Petro gu Yohanes xe mato maɗe maturi ika ne, masoredze gu isoreyo madzuẽse ɔkpakpa gu ma Zadukise mawẽ ɔba maabo mmɔ.

<sup>2</sup> Go manɔ so Petro gu Yohanes xe mato mate ara so mma loɔkpi to maaledza ita le kumego i Yesu ɔta ɔbore i makpise ame ne, sikipã ɔkpẽ ma gbaã. <sup>3</sup> Ne ɔso mamɔẽ ma. Go kaɗe ɔoro ɔso ne, masu ma mapia i iyo gbɔgbɔɔgbɔ kaɗesẽa.

<sup>4</sup> Yee maturi gbodzoo ma lonɔ atõme wagbe ɔfo Itõme Bielea maɗe. Mafɔɗɗe kusime ɔba iade le marerẽ kukpi kuru ɔɗui.

<sup>5</sup> Go kaɗe ɔsẽ ne, ma Yudase matɔɗɗe gu kaɗe makpakpa gu mmara matedze ɔsare i Yerusalem. <sup>6</sup> Masaregu soredzekpakpa pelepele Hana gu Kayafa gu Yohanes gu Aleksandro gu soredzekpakpa pelepele manyii mawẽ. <sup>7</sup> Ne ka maɗi Petro gu Yohanes mabo i ma katõ makare ma so, “Nna iyere gu ɔle ame ide mibara ara wagbe?”

<sup>8</sup> Mmɔ i Petro gɔ loyi ku Siwarã Bielea ɔle ɔɣere ma sɔ, “Bo matɔɔdedze gu makpakpa, <sup>9</sup> si mikarɛ sɔ bokparara kayiribielea ga bobara bafã gɔgbe gu kumɛgɔ bosa wũ ne, <sup>10</sup> mitã loɣere mi gu Israel kaɔe ɔɔɔɔ ira iwẽ. Iki i Yesu Kristo gɔ lobɔre i Nasaret iyere ame, ngo mipɛ mimatãra i kudziri iso, fie ʒaa ɔledza wũ itara ibɔreɣu i makpise ame iyere ame i ngɔgbe ɔna isosare.

<sup>11</sup> Yesu gɔgbe iso i Ɔko Sekelea ɔɔe ika sɔ,

‘Ita ne i mi mayotsuedze ɔsẽ ne,

ne lokpese ita ne lofo kuɣa ido ata ɔɔɔɔ ne.’

<sup>12</sup> Ɔ ɔnɔwẽ saã nde Ɖidze, alaso ɔ nde ngo i ʒaa ɔtã iyere gu ɔle sɔ maturi ɔɔɔɔ i kayiiso aaki i ɔ iso mana ngbã.”

<sup>13</sup> Gɔ manya kumɛgɔ i Petro gu Yohanes ɔɔe ika gu ɔtu fie maɣe ana sɔ mma loiɣe ɔko gu mma nna ɔibia kuwẽ i kaɔe ame maɔe ne, ibara ma ɣii. Manya maɔi ite sɔ masiai Yesu. <sup>14</sup> ʒɛɛ gɔ mato manya ngo masa ɣe i ma katɔ mmɔ ne, maiwo kuira ɔɣe. <sup>15</sup> Gɔ makɔ ma maɔi i kayaso ame mmɔ ne, makpakpa kerekere ɔse iti ame.

<sup>16</sup> Mawẽ ɔkare sɔ, “Be ide boobara mmagbe? Boibawo ɔsẽ sɔ iide ma lobara iwawãra neɣbe! Ɖbiara i Yerusalem ɣe, fie maɔnɔ itɔme neɣbe.

<sup>17</sup> ʒɛɛ ne, mitã bosẽ botã ma sɔ madaasiɔe ika i ngo marɔ Yesu iyere ame ana, si itɔme neɣbe iisibasamarã.” <sup>18</sup> Gɔ maledza ma ikpere ibo i ma kasarekɔ ne, masẽ matã ma sɔ ita i kinio ne, madaasiɣe ɣee mate kuira i Yesu iyere ame.

<sup>19</sup> Ne Petro gu Yohanes ɔkare ma sɔ, “Mi mɔmɔ minyɔ ne kukaako. Be loabo ʒaa anɔ ido? Si bokã mi atsue ɣee si bobara ʒaa kuɔɔe? <sup>20</sup> Nwa

bonya gu nwa bono ne, boibawo kanya oṃa i wã iso.”

<sup>21</sup> Gɔ makpakpa mamɔ ɔkɛkɛ anɔ mapia ma ne, manyua ma. Kumɛgɔ i maturi ɔɖuɖu to male ʏaa ala ɔ̃ kurabarara ɔso ne, mainya kaira ne iso maakpadzẽ ma kutsue. <sup>22</sup> Ɔrerẽ gɔ lona isosare ɔɔfo le akɔ sina gu kama.

<sup>23</sup> Gɔ manyua Petro gu Yohanes ne, makele ma maturi kɔre mase maɣere ma nne i makpakpa ɔɣere ma. <sup>24</sup> Mafɔɖedze ɔɖuɖu ɔsakanya, ne makɔle silɔ kato makparama kayi sɔ, “O Bosate, fo gɔ lobara kato gu karɔ̃ gu ɔpo gu ara ɔɖuɖu wa mpia i wã ame. <sup>25</sup> Fo loki i fo Siwarã Bielea ame aɖe ika akigu i bo ɔwa David gɔ nde fo ɔɖabo iso sɔ,

‘Be ɔso i kayiiso maturi to mata matui,  
fie ndebi ana to mabu adzuni siefe?’

<sup>26</sup> Kayiiso magara ɔbara kanya kawẽ  
fie ma matɔɖedze ɔsa sɔ kanya

mata sɔ maakpẽgu ʏaa gu ɔ̃ Kristo.’

<sup>27</sup> Gbagbaã idɛ sɔ Herodes gu Pontio Pilato gu Israel kaɖe gu mma loidɛ Israel maturi ɔsa sɔ kanya i ɔmagẽ gɔgbe ame mata maya i fo Ɔɖabo Sekelea Yesu gɔ asɔla nnoĩ iso. <sup>28</sup> ʏɛɛ i fo ɔle gu iwola ame ne, atã ma ɔri sɔ mabara ara wa fo aɣe ase sɔ maabara. <sup>29</sup> Kiniɔ ne, O Bosate, nyɔ anɔ wa mato makekɛ mapia bo! Tã bo ma nde fo maɖabo kagbegbe, sɔ boawo fo itɔme ɔɣe. <sup>30</sup> Pɛgu maturi si asa ma abara awawãra gbodzoo i fo Ɔɖabo Sekelea Yesu iyere ame.”

<sup>31</sup> Gɔ makparama kayi maro ne, iyo ne ame mapia ɔti, ne Siwarã Bielea ɔba siayi i ma ame

oɖuɖu matse ʎaa Itōme Bielea iɣe ku kagbegbe ne.

### *Mafɔɖedze ʎbuai So.*

<sup>32</sup> ʎwi gomo ame ne, mma oɖuɖu lofo made ɖe mawẽ i obara gu adzuni ame, ma kuwẽ iise obu ð onowẽ saã okpe. ʎee ne, ira biara ne i owẽ ba ɖe ma oɖuɖu ire. <sup>33</sup> Ne oso katōmemasedze oɣe Bosate Yesu ita ibore i makpise ame iso itōme gu ole siare fie ʎaa nnyainyo siare owegu ma oɖuɖu. <sup>34</sup> Kuwẽ iide werɛba i ma ndẽ alaso mma mba ayo ɣee nrõ ne, masu ma ara maroðẽ. <sup>35</sup> Ne masu sikã dze mana mapia i katōmemasedze nrõ ame maɣe obiara kumego i ð anyaa osi kanya ne.

<sup>36</sup> ʎrerẽ owẽ owe mmo go maro so Yosef obore i Levi oɣekpare ame fie obore i Kipro karõ iso. Katōmemasedze otã wũ iyere so Barnaba go karõ nde Kateteretãse. <sup>37</sup> ʎ wũ osu ð karõ orodẽ osu sikã obo katōmemasedze.

## 5

### *Anania Gu Safira ʎla Sila.*

<sup>1</sup> ʎrerẽ owẽ ana owe go maro so Anania fie ð ore nde Safira. Ma wũ makpeti ma karõ maroðẽ. <sup>2</sup> I orõgo itsue ame ne, ʎrerẽ osu sikã siwẽ okola fie osu sikutia obo õapia i katōmemasedze nrõ ame. <sup>3</sup> Ne Petro okare wũ so, “Anania, be oso fie atã Satana oɖe-o iso fie ato ala sila atã Siwarã Bielea? Mikuti karõ ga mikpeti miroðẽ sikã siwẽ mise so. <sup>4</sup> Mi mba karõ ga misu miroðẽ, fie kuso go matã mi ana ne, mi mba. Be oso fie atã so

mibara ira nyanyarĩa ñegbe igbã? Iide maturi awune ide mila sila mitã, χεε Υαα.”

<sup>5</sup> Gɔ Anania ɔno atõme wagbe ne, ɔluwẽ ɔrõ ɔfere i karõ ɔkpi! Ifõ siare ɔmɔẽ mma ɔduɔdu lonɔ nne loba. <sup>6</sup> Ne maporoporoi ma mpia i ma ndẽ i mmɔ ɔsu ɔkati mamini wũ, maputa wũ mase maabiara ne. <sup>7</sup> Le idɔwũ ite kama ne, ɔ ɔre ɔba ɔɔbo mmɔ gɔ ɔiye nne loba. <sup>8</sup> Ne Petro ɔyere wũ sɔ, “Yere me, karõ ga i mi gu fɔ ɔrã ɔrɔdẽ ne, sikã dze matã mi ɔduɔdu i ngbe ne?”

Ne ɔrõgo ɔfo kanya sɔ, “Aĩ, sikã ɔduɔdu mmɔ ne.”

<sup>9</sup> Petro ɔyere wũ sɔ, “Be ɔso fie mi gu fɔ ɔrã ɔbara kanya kawẽ sɔ miala Siwarã Bielea minyo? Nyɔ, maporoporoi ma loputa fɔ ɔrã mase maabiara ɔɔba maɣe sɔ maaputa-ɔ fɔ wũ makelegu.”

<sup>10</sup> ɔluwẽ ne, ɔ wũ ɔrõ ɔfere i karõ i Petro ngbatõ ɔkpi kerere. Gɔ maporoporoi ɔba maanya sɔ ɔɔkpi ɔre ne, maputa wũ makelegu mase maabiara i ɔ ɔrã kore.

<sup>11</sup> Ne ɔso ifõ siare ɔmɔẽ mafɔɔdedze gu mma ɔduɔdu lonɔ ara wa loba.

### *Katõmemasɛdze ɔbara Awawãra Agbãagbã.*

<sup>12</sup> Katõmemasɛdze ɔbara awawãra gu akparĩ gbodzoo i maturi ndẽ. Mafɔɔdedze ɔduɔdu se masare i isɔreyo ngbego marɔ sɔ Salomo kakpake ame. <sup>13</sup> Maturi mama ma loifiniki se manigã ma ibore ibo, χεε mala maɔware ma. <sup>14</sup> Υεε maturi gbodzoo, marerẽ gu marõgo, ɔfiniki mafɔ Bosate maɔe maba maabo i mafɔɔdedze ikuri ame. <sup>15</sup> Maturi ɔsu manyese maba maarara

i sikala iso i sirirue ngbego mafo mađe so si Petro to ofe ne, bide ɔ kuso aasia i manyese iso. <sup>16</sup> Masu manyese gbodzoo gu mma ɔduɔdu i siwarã lalaa to siɔaa mabɔregu i simagẽ dze loki silo Yerusalem mabo ma kɔre fie masa ma ɔduɔdu.

*Ma Yudase Makpakpa ɔkpɛ̃gu  
Katɔmemasɛdze Sirere.*

<sup>17</sup> Sɔredzekpakpa pelepele gu ma ikuri ne marɔ so ma Zadukise ɔtse sirere ikpɛ̃gu katɔmemasɛdze teteree. <sup>18</sup> Ne ɔso mamɔ̃ẽ katɔmemasɛdze mase maapia i iyo ame. <sup>19</sup> ʏɛɛ kasẽ ne, ʏaa kpabo ɔba ɔasese ma kayogodɔ ɔɔi ma. <sup>20</sup> Ne ɔɔere ma so, “Mikɛɛ Isɔreyo si mise miayere maturi ngbã ɔete megbe iso ara ɔduɔdu!”

<sup>21</sup> Gɔ kaɔe ɔsẽ ne, makele isɔreyo ame mase maatse ara ite le kumego i ʏaa kpabo ɔɔere ma.

ɔwi gomɔ ame ne, sɔredzekpakpa pelepele gu ɔ makpakpa laa gu ma Yudase matɔɔdedze ɔsare, ne mapia iyo madzuẽse so mase maadi katɔmemasɛdze i iyo mabo. <sup>22</sup> ʏɛɛ gɔ makele ne, maise maanya ma! Ne ɔso makpese maba maayere ma so, <sup>23</sup> “Gɔ bɔse ne, bonya so kukui ɔsẽ kpakpara, madzuẽse ana ɔe i kanya. ʏɛɛ gɔ bɔsese ne, mma bomɔ̃ẽ bopia mmɔ kuwẽ na i iyo ame!” <sup>24</sup> Gɔ isɔreyo madzuẽse ɔkpakpa gu sɔredzekpakpa ɔno itɔme negbe ne, awururu ɔkpɛ̃ ma gbaã, alasɔ maitsue nne ide loba. <sup>25</sup> Ne ɔwẽ ɔba ɔayere ma so, “Mma mimɔ̃ẽ mipia iyo ne, maɔe i isɔreyo mato mate maturi ara.”

<sup>26</sup> Mmɔ i isɔreyo madzuẽse ɔkpakpa gu ɔ maturi ɔta makele so maamɔ̃ẽ ma mabo. ʏɛɛ gɔ

mato manigã so mma losakanya i mmo aape ma ata oso ne, maimoẽ ma sikitii.

<sup>27</sup> Go mase maakõ katõmemasedze mabo ne, mađi ma mayedza i ma Yudase matõđedze katõ so masoredze okpakpa pelepele si okare ma itõme. Okare ma so, <sup>28</sup> “Boixere mi so midaasiye kuira i Yesu gogbe iso? Yeẽ miokararã itõme negbe i Yerusalem oduđu. Mibie ana so miatã bo ipo i Yesu kukpi iti!”

<sup>29</sup> Mmo i Petro gu katõmemasedze mama oye so, “Ikote so boakã Yaa atsue bođo maturi awune. <sup>30</sup> Yesu go mitã mapẽ mamatãra i kudziri iso fie okpi ne, bo mawa Yaa otara wũ oboregu i makpise ame opia ngbã. <sup>31</sup> Yaa otara wũ osia i kakpakpakoi i õ kuđearõ iso. Osu wũ obara Okpakpa gu Đidze so Israel kađe ana ori mafiniki i ma situ ame mana akpi isu itse. <sup>32</sup> Bo gu Siwarã Bielea dze i Yaa osu otã mma nse makã wũ atsue ne, bo nde ara wagbe mađansie ne.”

<sup>33</sup> Go manõ atõme wagbe ne, sikipã omõẽ ma gbaã. Ne oso masia ita so maadoe katõmemasedze magbe. <sup>34</sup> Yeẽ ma ndẽ o Farisise owẽ go marõ Gamaliel fie ođe Mose mmara tedze osẽ otã ma. Maturi oduđu se maware orerẽ gogbe kukaako. Ota oya i atõmekayekõ oye so matã mađi katõmemasedze si ma kerekere si mase iti ame. <sup>35</sup> Mmo oto oxere ma so, “Israel maturi, minyo kukaako nne mito mibie so miabaragu mmagbe! <sup>36</sup> Owi go lofe ame ne, orerẽ owẽ go marõ so Teuda obara so le ngo lobua onya. Maturi alafa ana ota masiai wũ. Yeẽ go mađoe wũ ne, õ masiaidze osame, ne õ ikuri



neṃo ɔbiɛ ne. <sup>37</sup> Ne kama ɔwi go maka maturi ne, Yuda go lobore i Galilea ɔsa maturi mawẽ kanya mata maya i abã iso. Go maɔoe wũ ne, ɔ masiaidze ɔsame. <sup>38</sup> Ne ɔso nne nto loyere mi nde so, minyua mmagbe. Si ara wa mato mate gu nwa mato mabara ne ma mɔmɔ are aɔe ne, ɔwi kurukutu ame ne wã ɔɔɔɔ to atui. <sup>39</sup> Ḳεε si Ḳaa kurabarara kuɔe ne, miibawo ma ɔtindza. Si iide ngbo ne, iyi to iba go mianya so Ḳaa mɔmɔ mito mikpẽgu!”

<sup>40</sup> Ǿ kuka ɔtã mafinikira ma adzuni. Ne ɔso makpere katõmemasɛdze mabo ma ndẽ, ne mape ma maɔere ma so madaaside ika kuiwẽ i Yesu itõme iso fie manyua ma ne. <sup>41</sup> Go mato makele ne, isoɔo lala ɔbo i ma ame, alaso manya so Ḳaa ɔka ma ɔpia i mma lokote so maana kunuare i Yesu iti. <sup>42</sup> Ne kama ne, iyi biara mala maɔte Itõme Bielea so Yesu nde Kristo i ma Yudase isɔreyo gu maturi ayo.

## 6

### *Maɔi Mabuaidze Ikɔdze.*

<sup>1</sup> Ǿwi go i marasuãdze ɔtse isi ibua ne, karpadzẽ ɔba i ma Yudase ma nse maɔe Griki side gu mma nse maɔe si Hebrise ndẽ so si maɔe ikpene araɔea ne, aito aɔo makuɛdze ma nto maɔe Griki side. <sup>2</sup> Ne ɔso katõmemasɛdze iweo-inyo ɔkpere marasuãdze tsɔra ɔɔɔɔ maɔere ma so, “Ikote so boasu bo ɔwi botã Ḳaa itõme iɔe ne iide araɔea kutsue. <sup>3</sup> Ne ɔso kiniɔ ne, manyii, minyo mi ndẽ si midji marerẽ ikɔdze ma anɔ lokpa fie Siwarã Bielea ana pia i ma ame. Mmamɔ boasu

boyedza i karabara gamo kanya, <sup>4</sup> si bosu bo owi botã kayi ikparama gu Itõme Bielea ixe.”

<sup>5</sup> Itõme negbe okote ma odudu, ne oso mađi Stefano go nde oturi go mba kafokade, fie Siwarã Bielea ana pia i õ ame. Mađi Filipino, Prokoro, Nikanor, Timon, Parmena gu ofo go lokpese o Yudase go maro Nikolao fie obore i Antiokia so mabuai Stefano. <sup>6</sup> Maturi ikodze magbe mađi mate katõmemasedze ne. Makparama kayi masu ma nroõ masia ma iso itã karabara.

<sup>7</sup> Maturi gbodzoo ofo Itõme Bielea go itã so mma lofo made oba maasi i Yerusalem. Ma Yudase masoredze gbodzoo ana ofiniki masiai kafokade gagbe.

*Ma Yudase Makpakpa Omõ Stefano.*

<sup>8</sup> Stefano go loyi ku abualera gu ole obara awawara gbodzoo i maturi ndẽ. <sup>9</sup> Ma Yudase masande ikuri ne i ma makose onyua fie mabore i Kirene gu Aleksandria gu mma lobore i Kilikia gu Asia otse atõme ikpadzẽgu Stefano. <sup>10</sup> Yee kuwẽ i ma ndẽ iiwo oya i Stefano kanya, alaso Siwarã otã wũ iwola ne ode ala ika.

<sup>11</sup> Ne oso mabara kanya kawẽ ku mawẽ so maadae kanya masia wũ iso so, “Bonõ so Stefano oxe ara wa lota aya i Mose gu Yaa iso.”

<sup>12</sup> Kanya idae negbe otã sikipã omõ mmara matedze gu ma Yudase makpakpa gu maturi odudu. Ne oso mamõẽ wũ makelegu ma atõmekayekõ. <sup>13</sup> Mma makõ mabo so maadae wũ kanya oxe so, “Stefano ne, ose ode ika ota oya i Isoreyo Sekelea gu Mose mmara iso owi biara.

<sup>14</sup> Bonõ oxe ana so orerẽ go lobore i Nasaret fie

maro wũ Yesu ne, oto ñabie Isoreyo negbe fie ñafinikira Mose mmara me otã bo.”

<sup>15</sup> Mma odudu nsi i atõmekayekõ mmõ okarã anõ i Stefano iso, ne manya so ñ katõ to ka fie le Yaa kpabo kare.

## 7

### *Stefano Odi Yaa Itõme Bielea Kanya.*

<sup>1</sup> Soredzekpakpa pelepele okare Stefano so, “Ara wa mato maye ne gbaã ide?”

<sup>2</sup> Ne Stefano otã mmuai so, “Tete merẽ gu wũ manyii, mikã me atsue. Yaa, Isekelesate odi so ote bo owa Abraham i Mesopotamia karõ iso fie ota i mmõ okelẽ karõ ga maro Haran iso. <sup>3</sup> Yaa otere wũ so, ‘Rui i fo maturi kore gu fo karõ iso si akelẽ karõ ga loate-o iso!’ <sup>4</sup> Ne oso obore i ñ karõ iso, okelẽ ñase i Haran gbogboogbo ñ ose okpi. Ne Yaa oko wũ obõ ngbegõ misi ngbe nome ne. <sup>5</sup> Yaa iitã Abraham kadekõ kukawẽ, nane karõ kekeĩ ngbe. Yee ne, otere wũ odeggu katõ so karõ gagbe to kaakpese ñ gu ñ mabi kare i owi go nto oba ame atoa so ñiye obi kuwẽ iba iabo owi gomõ ame. <sup>6</sup> Yaa otere wũ kumegõ i ñ mawa odudu to maakpese masande i kafõrõ iso, mmamõ to maabara ma otile gbogboogbo ako alafa ana aafe. <sup>7</sup> Otere wũ ana so, ‘Loto loakpadzẽ karõ ga iso maade masande maturi kutsue. Ne kama ne, mato maabore i mmõ maba maafẽ ara matã me i karõ ga iso bosi ngbe.’ <sup>8</sup> Ne Yaa to osu sirerẽ itu ndamu otã Abraham so owi go nto oba ame ne, ne loade ikparĩ i ñ Yaa gu Abraham ojekpare ndẽ ne. Go Abraham oye Isak ne, otu wũ sirerẽ

ku ñ iyi farafanava. Isak ana ɔɣe Yakob fie Yakob ana ɔɣe nle miweo-minyo fie ma ɔduɔdu ana ɔtu sirerẽ.

<sup>9</sup> “Yakob mabi ɔbebe anɔ i ma ɔnyiibi Yosef iso. Ne ɔso mamɔẽ wũ marɔdẽ matã maturi ma losu wũ makelegu Egipte karɔ iso. Ƴee ne, Ƴaa ɔwegu wũ, <sup>10</sup> fie ɔɔi wũ ɔbɔregu i ñ inyewe ɔduɔdu ame. Ƴaa ɔtã wũ abualera gu inɔgba wodoroa, ne ɔso Egipte igara ɔsu wũ ɔbara ñ karɔ ɔduɔdu gu ñ iyo nyɔisose.

<sup>11</sup> “Ɔwi gɔmɔ ame ne, kukã siare kuwẽ ɔba i Egipte gu Kanan karɔ ɔduɔdu iso gɔ ibɔ inyewe i bo mawa iso ala mana aradea. <sup>12</sup> Gɔ Yakob ɔnɔ sɔ aradea pia i Egipte ne, ɔpia ñ mabi sɔ mase maɣa aradea mabɔ ɔkpe deakatɔ. <sup>13</sup> Ne gɔ Yakob mabi ɔkpese makele mmo ɔkpe nyɔa sɔ maɣa aradea ne, Yosef ɔɔi so ɔte ma, ne ka ɔɔi ma ɔte Igara Farao ne. <sup>14</sup> Ne kama ne, Yosef ɔpia ma sɔ mase maakɔ ñ ɔse Yakob gu ñ manyii ɔduɔdu mabɔ Egipte gɔ ma ɔduɔdu aade le maturi sikɔdze-iru. <sup>15</sup> Ne ɔso Yakob ɔrui ɔkele ɔse ñɔwe i Egipte mmo gbɔgbɔgbɔ ñ gu bo mawa ɔkpi. <sup>16</sup> Masore ma makpeseɔgu mase maabiara i ɔmagẽ gɔ marɔ Sikem. Mabiara ma i kabiarakɔ ga i Abraham ɔɣa i Hemor mabi kɔre ala sikãfudza.

<sup>17</sup> “Ɔwi gɔ i Ƴaa ɔwi gɔ ɔɣe ɔse sɔ ñabara nne ɔɣere Abraham ɔbore ɔbo ne, bo mawa ɔɔsi gbodzoo i Egipte. <sup>18</sup> Iba ana sɔ igara ɣete gɔ loiɣe Yosef ɔtse ide iso i Egipte. <sup>19</sup> Farao gɔgbe ɔbara bo mawa ɔtile sɔ si ɔwɔra ma. Ɔtã sɔ masu ma mabi ɣete mapɛyu si makpi.

<sup>20</sup> “Ɔwi gɔmɔ ame maɣe Mose ne. Gɔ ñ ara ɔbo Ƴaa anɔ ɔso ne, ñ maɣese ɔsu wũ makɔla i

ma iyo manyo wũ iso awa ate i kudokpo. <sup>21</sup> Go manya so maisibawo wũ okola ne, mađi wũ mase i ogbami. Ne Farao obi birõgomi ose ñonya wũ osu oba ñabara ñ kayiri ame obi ne. <sup>22</sup> Ola wũ fie mate wũ Egipte maturi kubarara gu ma iwola oduđu, owe ole i ikade gu kurabara ame.

<sup>23</sup> “Go Mose ofo ako sina ne, iba wũ iti ame so ñakele ñaya ñ manyii ma Israelse. <sup>24</sup> Go ose ñobo ne, onya o Egiptese so oto obara o Israelse amumujo. Mose okela so ñafu o Israelse, ne odoe o Egiptese gomo ne. <sup>25</sup> Mose ofo ode so ñ manyii aanya wũ le ngo i Yaa opia so oba ñadi ma, xee mainya wũ ngbo. <sup>26</sup> Go kade ose fie Mose oledza ma kore ise ne, onya go ma Israelse inyo to makpe. Go okela so ñakpura ma ne, okare ma so, ‘Wũ maturi, manyiibi midje, ne oso minyua okpe.’

<sup>27</sup> “Yee ngo nto obara ñ onyii otile oli Mose okare ana so ‘Nna lobara-o bo isodedze gu atõmexedze? <sup>28</sup> Ebere abie so aadoe me le kumego adoe o Egiptese gomo komakade?’ <sup>29</sup> Go Mose ono itõme negbe ne, ifõ omoẽ wũ, ne otore ose ñawere i Midian karõ iso le ofo ne. Mmo oje ñ mabi birereĩ inyo ne.

<sup>30</sup> “Ako sina kama ne, Yaa kpabo ođi so ote wũ i oto go nto otsue i kadzirimi kawẽ iso i fafuĩ ame i Sinai kube kore. <sup>31</sup> Go Mose onya ira negbe ne, ibara wũ xii, ne oso obore obo so si onyo kukaako xee, Yaa okpere wũ ojere so, <sup>32</sup> ‘Mme nde fo mawa Abraham gu Isak gu Yakob merẽ Yaa ne.’ Iti pe gu ifo omoẽ Mose, ne oso õibie so ñanyo mmo ise.

<sup>33</sup> “Ne Bosate to ɔɣere wũ sɔ, ‘Ɖi fɔ ndokota! Alaso karõ ga iso aɣe ne, karõ sekelea kaɗe. <sup>34</sup> Gbaã ne, lonya inyewe ne ame i wũ maturi pia i Egipte karõ iso. Nto lonɔ kumegɔ mato mabiɛ makpere me. Ne ɔso loba sɔ si loba loadi ma. Ba, nto lopia-ɔ Egipte.’

<sup>35</sup> “Mose gɔ masẽ fiɛ makare wũ sɔ, ‘Nna lodji-ɔ bo isodɛdze gu atõmexɛdze?’ ne, ɔ ame i Ʋaa ɔpia sɔ ɔse ɔadji ma si ɔkpese Ɖidze gu isodɛdze iki i Ʋaa kpabo gɔ ɔnya i kadzirimi ga nto katsue kɔre ne. <sup>36</sup> Ɖɔɔ ma ɔbɔregu i Egipte fiɛ ɔbara awawãra gbodzoo i Egipte mmɔ gu Ɖpo Retɛa katõ ku ɔwi gɔ mawe makiki i fafuĩ ame ako-sina buu.

<sup>37</sup> “Mose mɔmɔ ɔɗe loɣere ma Israelse sɔ, ‘Mi Ʋaa to ɔasese mi kanyaɗidze mama le me ɔbɔregu i mi ndẽ.’ <sup>38</sup> Mose nde ngo losa bo mawa kanya ku ɔwi gɔ ma Israelse pia i fafuĩ ame. Ɖ ame nde ngo i Ʋaa kpabo ɔɗegu ika i Sinai kube iso ne. Ɖ ɔɗe lowegu bo mawa fiɛ ɔfo Ʋaa itõme ne nse itã ngbã ɔtã bo ne.

<sup>39</sup> “Ʋɛɛ bo mawa ɔta maya Mose iso, masẽ wũ, fiɛ i ma situ ame ne, mabiɛ sɔ si makpese makɛɛ Egipte karõ iso. <sup>40</sup> Ne maɣere Mose ɔnyiibi Aron sɔ, ‘Bara aɣɔ wa loako bo tã bo, alaso boiɣe nne lobara Mose gɔ loko bo ɔbɔregu i Egipte.’

<sup>41</sup> Ne ɔso mabara kuɣɔ gɔ nse le inantsuĩbi, mafẽ ara matã kõ, fiɛ matse iyi idɛ ku isoɣɔ i ara wa mabara ngbe ɔso. <sup>42</sup> Nnegbe ɔso i Ʋaa ɔkpese ma i kama fiɛ matse kuɣẽ gu ɔgbaworeti gu awami isɔre ne. Nnegbe i Ʋaa kanyamaɗidze ɔtsere i Ɖko Sekelea ame maɣe sɔ,

‘Israel kaɗe, iide me misu maboi mifẽ ara mitã

i ako sina wa miwe i fafuĩ ame!

<sup>43</sup> Bowũ ne, misu Molok kuḡo iyo gu Romfa iwāmi wa nde aḡo wa mipo so miasore.

Ne oso nto loatã so maamoẽ mi sisande makelegu ta Babilonia kama.'

<sup>44</sup> "Sikati ikpayo ne ame i Yaa se oḡi so ote owe i owa merẽ kore ku owi go mawe i fafuĩ ame. Mabara ikpayo negbe le kumego i Yaa oḡi ote Mose so abara ne tutuutu. <sup>45</sup> Ako gbodzo kama ne, Yosua oko bo mase ma losore sikati ikpayo negbe mase maakpegu mma i Yaa osa oboregu i nrõ megbe iso. Ikpayo owe i karõ gagbe iso gbogboogbo ibo Igara David owi ame. <sup>46</sup> Yaa owegu David gbaã, ne oso David okare Yaa so otã wũ ori si otsue iyo otã Yakob Yaa. <sup>47</sup> Yee ne, Igara Salomo oḡe lotsue iyo nemo. <sup>48</sup> Yaa kato gu karõ baradze yee ne, õise ose i ayo wa i maturi awune otsue ame. Yaa oki i õ kanyamaḡidze iso oye so,

<sup>49</sup> 'Kudokpo nde wũ sigaraiyara, fiẽ karõ nde wũ kukpa kasiakõ.

Ne oso mme iyo igbã miawo otsue otã me, eberẽ lona kasekõ?

<sup>50</sup> Iiḡe mme lobara ira biara?' "

<sup>51</sup> Ne Stefano oyere ma ana so, "Mi matsuelese! Mitẽra atsue i Yaa itõme iso le kumego i mi mase obara. Owi biara mita miye i Siwarã Bielea iso. <sup>52</sup> Yaa kanyamaḡidze omele i mi mawa iibie so maḡoe? Maḡoe Yaa kanyamaḡidze ma loye mase so Osekelea to õaba. Osekelea gomõ ana ne, miḡi wũ mitã maḡoe. <sup>53</sup> Mi lofo Yaa mmara

miboregu i Yaa makpabo nroõ ame, xee misẽ me iso ibara.”

*Mape Stefano Ata.*

<sup>54</sup> Gõ manõ atõme wa i Stefano õxe i ma iso ne, ma situ õta siya gbaã, itã makerẽ anye i sikpã ame. <sup>55</sup> Yee Stefano gõ ame i Siwarã Bielea õyi okõle õ anõmi õnyõ kato, ne õnya Yaa ifie gu Yesu gõ õxe i õ kuðearõ iso. <sup>56</sup> Ne õxere ma sõ, “Minyõ! Lonya sõ kuðokpo õbusi, Maturi Awune Òbi xe i Yaa kuðearõ iso!”

<sup>57</sup> Matse sikpabo teteree, matẽ arõi i atsueyoi, matere mamõẽ wũ. <sup>58</sup> Ne gõ mabore wũ maði i õmagẽ ame ne, matse wũ ata ipẽ, mma lola sila masia wũ iso õdi ma awu siare mase i õporoporoi õwẽ gõ marõ Saulo ngbatõ. <sup>59</sup> Òwi gõ mato mape wũ ata ne, Stefano okparama kayi õxe sõ, “Bosate Yesu, fõ wũ siwarã!” <sup>60</sup> Ne õpe agegẽ ola kulu teteree sõ, “Tete, daasu ikpi negbe atã ma kuso!” Gõ õxe ngbõ õro ne, okpi.

## 8

<sup>1</sup> Òwi gõ mato maðoe Stefano ne, Saulo lola õõpia ma õle.

*Saulo Òkpẽgu Mafõðedze.*

Ita i iyi nemo ne, matse mafõðedze ma i Yerusalem ikpẽgu teteree. Ma õduðu õtere makele Yudea gu Samaria. Yee katõmemasedze õwe i Yerusalem. <sup>2</sup> Mafõðedze mawẽ õba maasu Stefano mase maabiara ku kaku gu imararãso siare.



<sup>3</sup> Saulo ɔsu ɔsia so iso teteree so ɔawɔra mafɔdɔdze ikuri. Ɔse ɔbo i ayo ɔmɔɛ marerɛ gu marɔgo ɔkelegu ɔapia i iyo.

*Filipo Ɔye Itɔme Bielea I Samaria.*

<sup>4</sup> Mma losame ɔye Itɔme Bielea i kakoi biara ga makɛɛ. <sup>5</sup> Filipo ɔkeɛ Samaria ɔmagɛ ɔwɛ ame ɔse ɔaye Kristo iso itɔme i mmɔ. <sup>6</sup> Maturi gbodzoo ɔkã wũ atsue ala awawãra gbodzoo wa ɔbara fie manya ɔso. <sup>7</sup> Ɔsa siwarã lalaa ɔɔi i maturi gbodzoo ame. Sila kulu fie sibɔre i ma ame. Ɔsa mma lokpi kasekase gu mma lofefɛ masi i karɔ ana. <sup>8</sup> Nnɛgbe ɔso ne, isoɔɔ ɔba i Samaria ɔmagɛ ame gbaã!

<sup>9</sup> Ɔrerɛ ɔwɛ pia i Samaria go marɔ Simon. Ɔɔe wase fie ɔwi gbodzoo ame ngbe ne, ɔ awa ibara se ibara maturi ɔaa. Ɔbuɔ ɔse ɔkɔɛ so kato so ɔturi nyaa ɔɔe. <sup>10</sup> Samaria marerɛ gu marɔgo gu mabiete ɔɔuɔu se maware wũ ala ɔ kurabarara ɔso. Ne ɔso maɔe ika i ɔ iso so, “Ɔ nde kudokpo ikpa!” <sup>11</sup> Kumɛgo i ɔ awa ibara ɔfo ma ati ame ɔso ne, mase makã wũ atsue. <sup>12</sup> Ɔye kinio ne, mafɔ Filipo Itɔme Bielea ne ɔye i Ɔaa sigarakadekɔ gu Yesu Kristo iyere maɔe. Marerɛ gu marɔgo gbodzoo ɔfo Ɔaa itupie kubarara. <sup>13</sup> Simon ana ɔfo ɔɔe, ne ɔso go ɔfo Ɔaa itupie kubarara ne, ɔla ɔɔsiai Filipo ɔse kakoi biara. Awawãra wa i Filipo to ɔbara ana ɔbara wũ ɔaa.

<sup>14</sup> Go katɔmemasɛdze ma mpia i Yerusalem ɔno so ma Samariase ɔfo Ɔaa itɔme ne, mapia Petro gu Yohanes ma kɔre. <sup>15</sup> Go maba maabo ne, makparama kayi ku mafɔdɔdze ɔete magbe so mafɔ Siwarã Bielea. <sup>16</sup> Alaso iba iabo ɔwi goɔɔ

ne, maifo Siwarã Bielea. Yaa itupie kere mafo i Bosate Yesu iyere ame. <sup>17</sup> Petro gu Yohanes osu nroõ masia ma iso, ne mafo Siwarã Bielea ne.

<sup>18</sup> Go Simon onya so katõmemasɛdze ne nroõ kere masia ma iso fie mafo Siwarã Bielea ne, osu sikã si otã katõmemasɛdze <sup>19</sup> oxere ma so, “Mitã so mme wũ loana ole gogbe so obiara go iso loasia nroõ ne, ñafo Siwarã Bielea.”

<sup>20</sup> Ne Petro oxere wũ so, “Mi gu fo sikã oduɖu si miwo! Daabu so aawo Yaa karatã oxa ku sikã! <sup>21</sup> Aito aawo karabara gagbe ame owe, alaso fo otu ame iikpa i Yaa ano. <sup>22</sup> Finiki i adzuni nyanyarĩa wagbe ame si akparama kayi, siainyo Bosate to ñasu fo ikpi otse-o ala fo adzuni iile! <sup>23</sup> Ala ne, lonya so aba kanobebe, fie ikpi ibara ana oyi i fo ame.”

<sup>24</sup> Ne Simon oxere wũ so, “Pe Bosate nroõ i wũ iti so ara nyanyarĩa wa aye ngbe kuiwẽ iibabore me iso!”

<sup>25</sup> Go Petro gu Yohanes oxe Itõme Bielea i mmõ maro ne, makpese makele Yerusalem go makiki i Samaria simagẽ gbodzoo ame maɣe Itõme Bielea.

### *Filipo Dɔɖegu Etiopia Okpakpa Ika.*

<sup>26</sup> Yee Yaa kpabo oxere Filipo so, “Kele ori go lobore i Yerusalem fie oki i fafuĩ ame oso okpa Gasa iso!” <sup>27</sup> Bielea ota okela ori gomõ iso. Go ose oto okela ne, ose ñotu orerẽ go nde sikã nyoisose okpakpa i Etiopia igararõgo go maro so Kandake sigarakadekõ. Okpakpa gogbe obore i Yerusalem ose okparama kayi. <sup>28</sup> Go ñose okpese oto okela iyo ne, osi i keke go i ipongo to ikpadzẽ ame oto oka Oko Sekelea go i Yaa Kanyadidze Yesaya

otserɛ. <sup>29</sup> Ne Siwarã Bielea ɔɣere Filipino sɔ, “Sɛ keɛ si abore abo keke!”

<sup>30</sup> Filipino ɔtara ngbã obore ɔmatã wũ, kere ɔno go ɔkpakpa to ɔka Yesaya ɔko. Ne ɔkare wũ sɔ, “Ato ano nne ato aka ngbe karõ?”

<sup>31</sup> Ne ɔkpakpa gɔgbe ɔtã wũ mmuai sɔ, “Nda loabara loano karõ go kuwẽ na ɔaɖi karõ ɔtã me?” Ne ɔtã Filipino iti sɔ ɔya ɔba i keke ame ɔba ɔase i ɔ kɔre ne. <sup>32</sup> Atõme wa ɔto ɔka i Ɔko Sekelea ame nde sɔ,

“Masegu wũ le serererõ go mase maadɔe.

Ɔsiai ma le serererõ go maakparẽ siwerẽ fie ɔito ɔbie.

Ɔibusu ɔ kanya ana.

<sup>33</sup> Mapia wũ kunuare, ɣɛɛ ɔina ngo loafo wũ kanya.

Ɔna ɔɣekpare,

Alaso maɔɔe wũ maɖi i kayi gagbe ame?”

<sup>34</sup> Ne ɔkpakpa gɔmɔ to ɔkare Filipino sɔ, “Yesaya ne, ɔ mɔmɔ iso ide ɔɔe ika, eɛberɛ ɔturi mama iso ide?” <sup>35</sup> Filipino ɔse karõ ɔsu Ɔko Sekelea gɔgbe itõme ɔɖiɖi Itõme Bielea karõ ɔte wũ ise i Yesu iso.

<sup>36-37</sup> Go mase mato makele ne, mase maanya itubu go iɣe i kakɔi kawẽ i ori kurue. Ne ɔkpakpa gɔmɔ to ɔkare sɔ, “Nyo ndu. Be ɔso loibawo Ƴaa itupie kubarara ɔfo?”

<sup>38</sup> Ɔtã matindza keke maɣedza, ne ma inyoo ɔso mabo i ndu ame fie Filipino ɔpie wũ ndu ne.

<sup>39</sup> Go mabore i ndu ame ne, Bosate Siwarã ɔsu Filipino siruigu, ne ɔso ɔkpakpa gɔgbe iisinya wũ ana. Ɔ wũ ne, ɔkele kaa ku isoɣo.

40 Nnɛgbe kama ne, Filipo ka ɔnya sɔ ɔɣɛ i Azoto ɔmagẽ ame. Ka ɔɣɛ ʎaa itõme i mmɔ gu simagẽ dze mpia i ɔri iso ɔɖuɖu ise iabo ta Kaisarea ɔmagẽ ame ana.

## 9

### *Saulo Ɔsu So Ɖtã Yesu.*

1 Ɖwi gomo ame ɔɖuɖu ne, Saulo to ɔnyɔnyɔ Bosate masiaidze gu anɔmi rɛtɛa sɔ ɔaɖoe. Ɖkɛɛ ma Yudase sɔrɛdzekpakpa pelepele kɔrɛ. 2 Ɖse ɔakare wũ sɔ ɔtã wũ siko dze ɔasu ɔkɛɛgu ma Yudase kusarekõ i Damasko fie ɔana ɔle ɔmɔẽ marerẽ gu marõgo ma ɔɖuɖu nsiai kafɔkade ɣete ɔkɛɛgu Yerusalem.

3 Ɖwi go ɔɔbore ɔbo Damasko ne, ɔluwẽ ikpawaĩ ɔfie ibɔre i kato ifere wũ. 4 Ɖbɔre ɔfere i karõ, ne ɔno silo siwẽ ɔkare wũ sɔ, “Saulo, Saulo, be ɔso fie ato akpɛgu me ngbɔ?”

5 Ne Saulo ɔkare sɔ, “Bosate, fɔ nna aɖe?”

Silo dzemo ɣere wũ sɔ, “Mme nde Yesu go ato akpɛgu teteree ne. 6 Kiniɔ ne, kpẽ ta si akɛɛ ɔmagẽ ame ne mato maayere-ɔ nne ikote sɔ aabara.”

7 Marerẽ ma nsegu Saulo ɔkpɛ sɔ kpara. Manɔ ikade, ɣee mainya kuwẽ. 8 Go Saulo ɔta ɔya fie ɔbusi anɔmi ne, ɔisito ɔnya. Ne ɔso mamɔẽ wũ kɔrõ makɔ wũ mabogu i Damasko ɔmagẽ ame. 9 Ɖwe i mmɔ akpenɛ ate go ɔinya, ɔide ara fie ɔine ndu ana.

10 Ɖwi gomo ame ne, fɔɖedze ɔwẽ pia i Damasko go marɔ Anania. Bosate ɔɖi so ɔte wũ ɔkpere wũ sɔ, “Anania!”

Ne ɔtorã wũ sɔ, “Bosate, ɔnya me!”

11 Ne Bosate ɔɣere wũ so, “Ta si aki ɔri go mase maro so Tɔrɔro iso si akela Yuda iyo si akare ɔ Tarsego go maro Saulo iti. Ɔpia i mmɔ ɔto ɔkparama kayi. 12 Alaso loɔɔi lote wũ so ɔrerẽ go maro Anania to ãaba ãasia wũ nrɔɔ iso fie ɔatse inya.”

13 Mmɔ i Anania ɔɔi kanya so, “Bosate, loɔɔo i kakɔi biara ɔtile go i ɔrerẽ gɔgbe to ɔbara mafɔɔɔɔɔɔɔɔ i Yerusalem! 14 Fie lonɔ ana so ɔfo ɔle ɔbɔregu i masɔredze makpakpa kɔre so ãaba ãamɔẽ mafɔɔɔɔɔɔɔɔ ɔɔɔɔɔ ma mpia i Damasko!”

15 Ƴɛɛ Bosate ɔɣere wũ so, “Ta si akela aabara nne loto loɣere-ɔ. Alaso loɔi Saulo le ngo loasu wũ Itɔme Bielea ɔkelɛgu mma loide ma Israelse gu magara katɔ gu Israel kaɔe ɔɔɔɔɔ. 16 Nto loate wũ kumɛgo ãawe inye i wũ iti.”

17 Ne ɔso Anania ɔta ɔkela, go ɔbo iyo fie ɔnya Saulo ne, ɔsu kɔrɔ ɔsia wũ iso, ɔɣere wũ so, “Wũ ɔnyii Saulo, Bosate Yesu go loɔi so ɔte-ɔ i ɔri iso ne, ã lopia me fo kɔre so si atse inya si Siwarã Bielea aaba siayi fo ame ne.” 18 Ɔluwẽ ne, ibara Saulo le akolo lokpa i ã anɔmi iso, ne ɔtse ara inya ne. Ɔta ɔtã mabara wũ Ƴaa itupie kubarara.

19 Go ɔɔe aɔera ne, ka ɔna ɔle.

### *Saulo Ɔɣe Itɔme Bielea I Damasko.*

Saulo ɔwe i mafɔɔɔɔɔɔɔɔ ma mpia i Damasko kɔre ayi kekẽi. 20 Ɔwi gɔmɔ ame ne, ɔkela ma Yudase kusarekɔ ɔtse ma Yesu iso itɔme iɣere so Ƴaa Ɔbi ɔɔe.

21 Ibara mma ɔɔɔɔɔ lonɔ ã itɔme ɣii. Ne makare so so, “Iide ɔrerẽ gɔgbe ɔɔe mpia ɔto ɔɔe Yesu masiaidze i Yerusalem ayi wa lofe ɣɛɛ?”

Bono ana so mafoddedze oba omoe i ngbe okelagu masoredze makpakpa.” <sup>22</sup> Yee Saulo itome ixe owe ole ibua fie o ara karoo idi ite so Yesu nde Kristo otã so ma Yudase ma mpia i Damasko mmoo kuwe iiwo kuirã oxe. <sup>23</sup> Ayi gbodzoo kama ne, ma Yudase ose iti ame so maadoe wu. <sup>24</sup> Yee mayu mayere Saulo so ngbo i mawee to mabie so maadoe wu ne. Matsirise magbe odzuwe kayogodoo kaswe gu anowa so si maana wu maadoe. <sup>25</sup> Yee mafoddedze osu wu mapia i kasesei ga iso mapia owe ame fie makigu i iyoi ne mpia i ibere ame masora wu ku kaswe!

### *Saulo Ose Obo Yerusalem*

<sup>26</sup> Go ose obo Yerusalem ne, obie so si obo i mafoddedze ma mpia i mmoo nde. Yee ma odudu to manigã wu. Mabu so ososola oto ma so oofiniki. <sup>27</sup> Ne Barnaba oko wu okelagu katomemasedze kore fie ohere ma kumego i Saulo osaregu Bosate go oto okelã Damasko ne. Ohere ma nne i Bosate ohere wu gu Itome Bielea ne oxe ku katetere i Yesu iyere ame i Damasko. <sup>28</sup> Ne oso Saulo ka owe i ma nde faa owi odudu fie oxe Bosate itome ku kagbegbe i Yerusalem.

<sup>29</sup> Go ma Yudase mawee ma nse maye Griki side gu Saulo otse ikade gu kakpadze ne, mabie so si maadoe wu. <sup>30</sup> Go mafoddedze ono so mawee to mabie so maadoe wu ne, mako wu makelegu Kaisarea fie ka masese wu kaa ga nde Tarso.

<sup>31</sup> Ne oso mafoddedze ma mpia i Yudea gu Galilea gu Samaria karoo iso ona iwarã go kunigã iisiwe. Mana otu gu ole go lobore i Siwarã Bielea ame go itã masi fie masu kuware matã Bosate.

*Petro Ɔkɛɛ Lida Gu Yopa.*

<sup>32</sup> Gɔ Petro pia ɔkiki ɔnyɔ mafɔɔɔɔɔɔɔɔ i ma simagɛ ame ne, ɔba ɔɔbo mafɔɔɔɔɔɔɔɔ ma mpia i ɔmagɛ gɔ marɔ Lida kɔɔɔɔ. <sup>33</sup> Ɔnya ɔɔɔɔ ɔwɛ gɔ marɔ Ainea gɔ lofɛfɛ ɔɔɔ i ɔkala iso ako farafana. <sup>34</sup> Ne gɔ Petro ɔnya wũ ne, ɔɔere wũ sɔ, “Ainea, nyɔ! Yesu Kristo ɔɔsa-ɔ! Ta ya, si akarĩ fɔ ɔkala.” Ɔluwɛ ne, ɔta ɔya ku isosare. <sup>35</sup> Gɔ manya sɔ Ainea ɔɔta ɔɔɔ ne, Lida gu Saron maturi ɔɔɔɔ ɔsu so matã Bosate.

<sup>36</sup> I Yopa ne, ɔɔɔgo ɔwɛ pia marɔ sɔ Tabita. I Griki siɔɔɔ ame ne, marɔ wũ Dorkas gɔ karɔ ndɔ Kuɔ. Ɔɔɔɔɔɔɔ gɔ mba kayiribielea fiɔ ɔɔɔ ɔtã mawereɔba ara ɔwi biara. <sup>37</sup> Ɔba ɔamɔɔ ɔnyɔ kere, ne ɔkpɔ ne. Gɔ mapie wũ ndu maledza wũ ne, mase wũ i iyo ne matsue masia i kato ame. <sup>38</sup> Gɔ manɔ sɔ Petro ɔba ɔpia i Lida fiɔ iidzorogu Yopa ne, mapia maturi inyɔ sɔ mase maape wũ nɔɔ si ɔsiai ma kukpakukpa ɔba. <sup>39</sup> Ɔ wũ ɔta ɔsiai ma, ne gɔ ɔba ɔbo ne, mako wũ makelegu iyo ne mase kpise. Makpisemare ɔki malo Petro mato mabiɔ mate wũ arapia wa i Dorkas ɔkã ɔtã ma ku ɔwi gɔ ɔsi ngbã. <sup>40</sup> Petro ɔɔere ma ɔɔɔɔ sɔ mabɔɔɔ i iyo ame, ne ɔɔɔ aɔɔɔɔ ɔkparama kayi ne. Ɔɔɔ ɔfiniki ɔnyɔ kpise i katɔ ɔɔere wũ sɔ, “Tabita, ta!” Ɔluwɛ ne, ɔbusi anɔmi. Gɔ ɔnya Petro ne, ɔta ɔɔɔ. <sup>41</sup> Petro ɔmɔɔ wũ i korɔ ɔtara ɔɔɔɔɔ fiɔ ka ɔkpere mafɔɔɔɔɔɔɔɔ ɔɔɔɔ gu makpisemare sɔ maba, ne ɔtara Dorkas gbanadze ɔpia ma i nɔɔɔ ame ne. <sup>42</sup> Itɔme negbe ɔki ikã Yopa ɔɔɔɔ, ne ɔso maturi gbodzoo ɔfɔ Bosate maɔɔ. <sup>43</sup> Ne kama ne, Petro

ka ɔwe i Yopa ɔmagẽ ame ayi gbodzoo i Simon ɔwẽ go nse ɔbara mabɔi siko karabara kɔre.

## 10

### *Kornelio Ɔpia Petro Ɔturi.*

<sup>1</sup> Ɔwi gɔmɔ ne, ɔrerẽ ɔwẽ ɔse i Kaisarea ɔmagẽ ame go marɔ Kornelio. Ɔkpakpa ɔɔɔe i ma Romase makpakpẽdze ma marɔ sɔ ma Italiase makpakpẽdze ame. <sup>2</sup> Ɔɔɔe ɔturi sɛɛ fie ñ gu ñ iyo maturi ɔɔɔɔɔ se manigã Ƴaa. Ɔse ɔtã mawereba ara fie ɔse ɔɔɔe kayi ikparama ɔwi biara. <sup>3</sup> Iyi iwẽ ito ikɛɛle idɔwũ ite ku kakɔme ne, ɔnya idji ite. Idji ite negbe ame ne, ɔnya sɔ Ƴaa kpabo ɔwẽ ɔba ñ kɔre ɔkpere wũ sɔ, “Kornelio!”

<sup>4</sup> Go Kornelio ɔnya wũ ne, ifɔ ɔmɔẽ wũ gbaã. Ne ɔkare wũ sɔ, “Bosate, be ato abie?”

Ne Ƴaa kpabo ɔɔere wũ sɔ, “Fɔ kayiribielea ibara gu fɔ kayi ikparama ɔɔbo Ƴaa kɔre. <sup>5</sup> Pia maturi si makele Yopa mase maakpere ɔrerẽ go marɔ Simon Petro mabɔ. <sup>6</sup> Ɔpia i Simon go nsi i ɔɔo katɔ fie ɔse ɔbara mabɔi siko karabara kɔre.”

<sup>7</sup> Go Ƴaa kpabo gɔgbe ɔrui ne, Kornelio ɔkpere ñ iyo maturi inyɔ gu ñ kpakpẽdze ɔwẽ go nto ɔdzuẽ wũ fie ɔɔɔe ɔturi sɛɛ. <sup>8</sup> Ɔɔere ma nne loba, fie ka ɔpia ma sɔ makele Yopa.

<sup>9</sup> Kaɔesẽa go mase i ɔri mato makele fie maɔbore mabo Yopa ne, Petro ɔya ɔkɛɛ ñ isã sɔ ñɔkparama kayi ku kakɔme idɔwũ iweo-inyɔ ame. <sup>10</sup> Kukã ɔba kuakpẽ wũ teteree, ɔɔe ɔwi gɔmɔ ne, kini matse aɔera iwa ne. Ibara wũ kere le sire ame ɔto ɔbo. <sup>11</sup> Mmɔ idɔe ɔnya sɔ kudɔkpo ɔbusi, ɔnya ira iwẽ le ɔkati siare go



mamõ akpakpai ana mato masora mabõ karõ. <sup>12</sup> Okati gõgbe ame ne, mabõ agbãagbã, mma nse mabore i karõ gu mma nse i ngba iso gu kurodzai ana pia. <sup>13</sup> Onõ silõ siwẽ õgere wũ sõ, “Petro, ta si aḍoe si aḍe.”

<sup>14</sup> Ne Petro õge sõ, “Oõõ! Iibaba ngbõ! Bosate, loide mabõ ma i bo ma Yudase iise bopegu lonya!”

<sup>15</sup> Silõ oledza wũ iyere sõ, “Ira ne i Yaa osekelera ne, daarõ ne sõ iikpa!” <sup>16</sup> Onya idj ite negbe ikpe ite buu. Okpe tea ne, masu okati gõgbe makelẽgu kato. <sup>17</sup> Ira ne i Petro onya obara wũ xii, ne okare sõ sõ, “Be i idj ite negbe to ite?” Owi gomõ ana ne, mma i Kornelio oḗpia oḗba maabo omagẽ ame. Ne gõ manya iyo ne mato mabie ne, maba maaya i kayogodõ. <sup>18</sup> Ne makare si mmõ i Simon Petro si ne.

<sup>19</sup> Gõ Petro si oḗto oḗbu iti ame i õ idj ite iso gu kumegõ õabara õano karõ ne, Siwarã Bielea õgere wũ sõ, “Maturi ite oḗba mato mabie-o. <sup>20</sup> Ta si ase aanya ma. Daanigã sõ aasiai ma akelẽ ala me lopia ma.”

<sup>21</sup> Ne Petro oḗta okelẽ ma kore õgere ma sõ, “Mme nde ngõ mito mibie. Wũ kore pokõsõ?”

<sup>22</sup> Ne mayere wũ sõ, “Bo wũ boise ku ikpi, Kornelio gõ nde ma Romase makpakpẽdze okpakpa lopia bo fõ kore. Oturi seẽ oḗde gõ nse oware Yaa. Ma Yudase oḗduḗdu se maḗḗõ õ itõme gbaã. Yaa kpabo oḗwẽ loxere wũ sõ oḗpia si makpere-o si onõ fõ kanya ame kutsue.” <sup>23</sup> Ne oḗso Petro oḗtã ma mabo i kawekõ, ofõ ma le õ mafõ awe.

Gõ kaḗde oḗẽ ne, õ gu mafõḗḗdze mawẽ ma lobõre i Yopa oḗsiai ma makelẽ. <sup>24</sup> Si maase

maabo Kaisarea gu kaḡesëa ne, Kornelio ɔsa ñ iyo maturi kanya gu ñ malaa masi masia Petro iba. <sup>25</sup> Gɔ Petro ɔbo kayogodɔ ne, Kornelio ɔpe agegẽ i Petro katɔ, ɔbo iti karɔ ɔtã wũ. <sup>26</sup> Ne Petro ɔɣere wũ sɔ, “Ta ya! Mme wũ ɔturi loḡe.” <sup>27</sup> Gɔ mato maḡe ika ne, Kornelio ɔko wũ ɔbogu i iyo fie ɔnya sɔ maturi gbodzoo ɔsakanya. <sup>28</sup> Ne Petro ɔɣere ma sɔ, “Mi mɔmɔ miɣe sɔ bo ma Yudase mmara iitã me ɔri sɔ loawo ngo loḡe bo aḡe ɔturi iyo ɔbo, ɣee losu sɔ lomatãra i ñ iso. Ƴε Ƴaa ɔḡi ɔte me sɔ lodaanyɔ ɔturi kuwẽ le ɔturi gɔ loikpa. <sup>29</sup> Ne ɔso fie gɔ maba maakpere me ne, lota loba ne. Be ɔso fie ato abie me?”

<sup>30</sup> Ne Kornelio ka ɔpia kanya ɔɣere wũ sɔ, “Ka iadɛ le ayi ana ngbe gɔ loto lokparama kayi ku kakɔme. Ɔluwẽ ne, ɔrerẽ ɔwẽ ɔbɔre me i katɔ gɔ ɔpia ara wa nto afie atsue anɔmi! <sup>31</sup> Ɔ loɣere me sɔ, ‘Kornelio, fɔ kayiribielea ibara gu fɔ kayi ikparama ɔḡuḡu ɔbo Ƴaa kɔre! <sup>32</sup> Pia maturi si makele Yopa si mase maakpere Simon Petro gɔ mpia i Simon gɔ nse ɔbara maboi siko karabara i ɔpo kanya kɔre.’ <sup>33</sup> Ɔluwẽ ne lopia sɔ maba maakpere-ɔ, fie fɔ wũ abara kukaako sɔ aba ne. Ne ɔso bosɔ bosia-ɔ i Ƴaa anɔ ame sɔ ka ba ɣere bo nne i Bosate ɔtã-ɔ sɔ ɣere bo ne.”

### *Petro Ɔḡiḡi Itɔme Bielea Karɔ Ɔte Ma.*

<sup>34</sup> Ne Petro ɔɣere ma sɔ, “Loɔnya sekelee sɔ Bosate iise ɔnyɔ maturi i katɔ. <sup>35</sup> Ƴε i karɔ biara iso ne, ngo lonya ɔbo sɔ karɔ ɔtã Ƴaa fie ɔse ɔbara ñ kuḡe ne, Ƴaa se ɔfɔ wũ. <sup>36</sup> Lofɔ loḡe sɔ minɔ itɔme ne i Ƴaa ɔɣere Israel mabi sɔ, Itɔme Bielea iki Yesu Kristo gɔ ndɛ maturi ɔḡuḡu Sate

ame boaki boana isobue. <sup>37</sup> Fie miye ara nyaa wa loba i Yudea karõ iso odudu wa lose karõ i Galilea karõ iso ita i owi go i Yohanes ope imomo i Yaa itupie kubarara iso. <sup>38</sup> Minõ ana kumego i Yaa osu Siwarã Bielea osia Yesu go lobore i Nasaret ikpari fie osu ole ana otã wũ. Owe oki obara ara see fie osa mma odudu i Obosam to okpẽgu, alaso Yaa segu wũ. <sup>39</sup> Ara wa oba õabara i Israel karõ iso gu Yerusalem ne, bonya wã ala anõ. Mmõ i maðoe wũ iki ipe wũ imatãra i kudziri iso ne. <sup>40</sup> Yee ne, Yaa oledza wũ itara iboregu i kukpi ame ku iyi teare iso, fie otã so maturi onya wũ. <sup>41</sup> Iide maturi odudu lonya wũ. Yee bo ma i Yaa oði ne, bo lonya wũ ne. Bode fie bonegu wũ ana i õ ita kama. <sup>42</sup> Bo ide i Yesu opia so bose boaye Itõme Bielea negbe i kakoi biara, si boxere ma so, Yaa osu Yesu obara makpise gu manyodze atõmexedze. <sup>43</sup> Yaa kanyamaðidze odudu otsere i õ iso so oturi biara go loafõ wũ ode ne, Yaa to õasu õ akpi otse wũ i Yesu iyere ame.”

*Siwarã Bielea Obo I Mma Loiðe Ma Yudase Ana Ame.*

<sup>44</sup> Owi go i Petro xe oto oxe atõme wagbe ne, Siwarã Bielea oso sifere mma nsi mato makã wũ atsue odudu iso! <sup>45</sup> Ma Yudase fõðedze ma losiai Petro mase mmõ ne, nnegbe obara ma yaa, alaso Siwarã Bielea oba i mma loiðe ma Yudase iso. <sup>46</sup> Manõ mma loiðe ma Yudase to maxe siðe agbãagbã male Yaa. Ne Petro okare so, <sup>47</sup> “Go maofõ Siwarã Bielea le kumego bo wũ bofõ ne, boibawo ma ori otẽ so madaafõ Yaa itupie.” <sup>48</sup> Ne oso otã so mapie ma ndu i Yesu Kristo iyere ame.

Ne kama ne, mapε Petro nrɔɔ sɔ ɔwegu ma ayi kekεĩ.

## 11

### *Petro ɔɔi Ara Karɔ ɔte Yerusalem Mafɔɔɔɔɔɔɔɔ.*

<sup>1</sup> Katɔmemasεɔɔɔɔɔɔɔɔ gu mafɔɔɔɔɔɔɔɔ ma i Yudea ɔɔɔ sɔ mma loide ma Yudase ana ɔɔɔɔ ʒaa itɔme. <sup>2</sup> ʒεε gɔ Petro ɔkpese ɔkele Yerusalem ne, ma Yudase fɔɔɔɔɔɔɔɔ mawε ɔtsegu wũ atɔme ikpadzεgu, mabie sɔ mma loide ma Yudase fie mafiniki si matu sirerε. <sup>3</sup> Maɔere wũ sɔ, “Ase aabara mawε ku mafɔ ma loitu sirerε fie apia kɔrɔ adεgu ma adεra i irɔi ame!”

<sup>4</sup> Ne Petro ɔɔiɔi ara wagbe ɔɔɔɔɔɔ karɔ ɔɔere ma sɔ, <sup>5</sup> “Gɔ lopia i Yopa nto lokparama kayi ne, le sire nto lore ne, lonya kaɔikate. Lonya kato ɔbusi fie ira ne nse le ɔkati siare gɔ mamɔε akpakpai ana i kato ɔso ɔba i karɔ i wũ kɔre. <sup>6</sup> Gɔ lonyɔ ɔ ame ne, lonya ayo ame mabɔi gu mabɔi lalaa, ma nse mase i ngba iso, mma nse mabore i karɔ gu kurodzai. <sup>7</sup> Lonɔ silɔ ɔɔere me sɔ, ‘Petro! Ta si adɔe mawε si adε.’

<sup>8</sup> “Ne loɔi kanya sɔ, ‘Bosate, ooɔo! Iibaba ngbɔ! Loide mabɔi ma i bo ma Yudase iise bopegu lonya.’

<sup>9</sup> “ʒεε silɔ dzεgbe ɔledza iɔe sɔ, ‘Ira ne i ʒaa ɔɔsekelera ne, daaɔe sɔ iikpa.’ <sup>10</sup> Ibara ngbɔ ikpe ite buu. Ne kama ne, makpeseɔɔɔ ɔkati siare gɔgbe gu mabɔi i kame makεleɔɔ kato. <sup>11</sup> ɔwi gɔmɔ ame tutuutu ne, maturi ite ma mapia mabɔreɔɔ i Kaisarea sɔ maba maakpere me mabɔ ɔɔba maɔe i iyo ne ame lopia kayogodɔ.

<sup>12</sup> Siwarã Bielea ɔɣere me sɔ lota losiai ma ne lodaanigã. Ne ɔso mafɔɔdedze ikuɔ mawẽ magbe ɔta masiai me fie bokelɛ ɔrerẽ gɔ lopia me ɔturi iyo. <sup>13</sup> Ɔrerẽ gɔgbe ɔɣere bo sɔ, ‘Yaa kpabo ɔwẽ ɔɔɔ so ɔte wũ i ñ iyo ɔɣere wũ sɔ ɔpia maturi Yopa si mase maakpere ɔrerẽ ɔwẽ gɔ marɔ sɔ Simon Petro. <sup>14</sup> Ɔ loɣere-ɔ nne i mi gu fɔ iyo maturi ɔɔɔɔ aabara fie miana idj ne.’

<sup>15</sup> “Ne kama ne, lotɛ ma Itõme Bielea iyere. Ɔluwẽ ne, Siwarã Bielea ɔba siayi ma ame lɛ kumegɔ siba bo iso ku karõkasekõ! <sup>16</sup> Mmɔ lonyigi nne i Bosate ɔɣere bo sɔ, ‘Gbagbaã ne, Yohanes ɔsu ndu ɔpie maturi. Yɛɛ ne, Yaa to ñasu Siwarã Bielea ɔpie mi.’ <sup>17</sup> Gɔ Yaa lotã mma loidɛ ma Yudase karatã ga ame ɔsu ɔtã bo ku ɔwi gɔ bofɔ Bosate Yesu Kristo boɔɔ ne, mme ndɛ nna fie loatẽ Yaa ɔri?”

<sup>18</sup> Gɔ manɔ atõme wagbe ne, manyua mã kakpadzẽ, ne matɛ Yaa ile iyɛ sɔ, “Gbaã ne, Yaa ɔɔtã mma loidɛ ma Yudase ɔri sɔ maaba ñ kɔrɛ fie maana ngbã.”

### *Antiokia Mafɔɔdedze Ɔsi Mabua.*

<sup>19</sup> Ɔwi gɔ i ara wagbe to aba ne, mafɔɔdedze ma lotere inyɛwe nɛ loba ma iso iki i Stefano idɔe ame ɔsɛ maabo Foinike gu Kipro gu Antiokia ame. Makiki mato maɣɛ Itõme Bielea. Yɛɛ ne, ma Yudase kere mato maɣere. <sup>20</sup> Yɛɛ mafɔɔdedze mawẽ ma lobɔrɛ i Kipro gu Kirene ɔkelɛ Antiokia sɔ maɣere mma loidɛ ma Yudase Bosate Yesu iso itõme. <sup>21</sup> Kumegɔ i Bosate ɔle piagu ma ɔso ne, maturi gbodzoo ɔfiniki mafɔ Bosate maɔɔ.

22 Gɔ mafɔɔɔɔɔɔɔɔ ma i Yerusalem ɔno ara wa nto aba i mmɔ ne, mapia Barnaba sɔ ɔkele Antiokia. 23 Gɔ ɔbo mmɔ fie ɔnya kumegɔ i ʒaa nnyainyɔ piagu ma ne, sɔ ɔɔɔ wũ gbaã, ne ɔpia ma ɔto ɔbuwa sɔ mawe i Bosate ame teteree ku ma situ ɔɔɔɔɔ ne. 24 Barnaba ɔɔ ɔturi sɛɛ gɔ mba kafɔkafɔ, fie Siwarã Bielea ɔyi ɔ ame. Iki i ɔ ibuai ame ne, mafɔɔɔɔɔɔɔɔ ɔba maasi gbodzoo. 25 Barnaba ɔkele Tarso sɔ ɔabie Saulo. 26 Gɔ ɔnya wũ ne, ɔko wũ ɔbo Antiokia, fie ma inyɔɔ ɔwe i mmɔ iko iwẽ buu. Mawe i mmɔ mate maturi gbodzoo ara. Antiokia mmɔ ide maɔɔ katɔ makpɛre mafɔɔɔɔɔɔɔɔ sɔ Kristo mare ne.

27 Ayi wamɔ ame ne, ʒaa kanyamaɔɔɔɔɔ mawẽ ɔbɔɔɔ i Yerusalem maba Antiokia. 28 Ma ɔwẽ gɔ marɔ Agabo ɔta ɔya i Siwarã Bielea ɔle ame ɔɔɔ sɔ kukã siare to kuabo kayiiso ɔɔɔɔɔ. Nnɛgbe ɔba ngbo ku ɔwi gɔ i Klaudio to ɔɔɔ sigara. 29 Ne ɔso mafɔɔɔɔɔɔɔɔ ma i Antiokia ɔsia ita sɔ maato ara i ɔbiara ɔle kanya masese manyii ma mpia i Yudea. 30 Gɔ masa ara wagbe kanya ne, masu matã Barnaba gu Saulo sɔ masu makɛɛgu mafɔɔɔɔɔɔɔɔ makpakpa i Yerusalem.

## 12

### *Herodes ʒkpɛ̃gu Katɔ̃memasɔɔɔɔɔ.*

1 ʒwi gɔmɔ ame ne, Igara Herodes ɔtse mafɔɔɔɔɔɔɔɔ kama iti si ɔbara ma ɔtile. 2 ʒtã maɔɔɔ Yakobo gɔ nɔɔ Yohanes ɔnyiibi ala ipɛmi. 3 Gɔ ɔnya sɔ nne ɔbara ɔwe ma Yudase ɔmerɛ ne, ɔtã mamɔɔ̃ Petro ana ku ɔwi gɔ nɔɔ Boɔɔboɔɔ Gɔ Loita Iyi ɔɔɔɔɔ. 4 Masu wũ mapia i iyo ne i madzũɛse ina akuri ana wa nse manyuarã so to

madzuẽ ame. Herodes adzuni lođe so ñađi wũ otã ñ maturi maɣegu atõme i itiri ku iyi ne mase maro so Kukpi Otakuwara Bo Iyi iđe kama. <sup>5</sup> Gõ Petro re i iyo ne, mafodędze okparama kayi i ñ iti teteree.

*Ƴaa Ɔđi Petro I Kugbagorõ Ame.*

<sup>6</sup> Iyi ne kađesẽa i Herodes aadı Petro otã maɣegu atõme kasẽ ame ne, Petro re i madzuẽse inyo ndẽ oto ore sire. Mapia wũ i kugbagorõ kunyo ame i madzuẽse inyo ndẽ, fie madzuẽse mawẽ ana ɣe i kayogodõ. <sup>7</sup> Oluwẽ ne, Ƴaa kpabo owẽ oba ñoya i Petro korẽ. Ikpawai ofie ibo i iyo ame, ne ore Petro iwãgese otara so, “Ta ya mala!” Kugbagorõ go mpia wũ i nroõ kere lokpase kuse i karõ. <sup>8</sup> Kpabo gogbe oɣere wũ so, “Nyi so kafiami si apia fo ndokota!” Petro obara ngbo. Ne kpabo oledza wũ iɣere so, “Su fo awu tagbaraa pia si asiai me!” <sup>9</sup> Ne Petro obore osiai wũ ne. Owi gogbe ame oduđu ne, ito ibara wũ le kure oto osẽ, õitsue so gbaã iđe <sup>10</sup> Maki mabore i kayogodõ deakatõ gu kanyõare ame gu kõ madzuẽse ndẽ. Gõ mase maabo ibora kukui go nde kayogodõ siare ga losese kabo i omagẽ ame ne, kã momo osese so. Maki mabore i mmo ana. Gõ mata masia i ori owẽ iso mase kekeĩ ne, Ƴaa kpabo gomõ oyu i Petro ano.

<sup>11</sup> Gõ Petro oba õatsue nne loba ne, oɣere so so, “Gbagbaã ne, Bosate lopia ñ kpabo so oba ñođi me oboregu i Herodes nroõ ame gu ara wa i ma Yudase obu so maabara me ame!” <sup>12</sup> Gõ Petro obu nne loba ne, orui okelẽ Maria go nde Yohanes go maro ana so Marko onyi iyo. Mmo i mafodędze gbodzoo osakanya mato makparama

kayi ne. <sup>13</sup> Gɔ ɔkpukpura ɔkpã kayogodɔ̃ ga nsɔ ɔri ne, ɔɔabo birɔ̃gomi gɔ marɔ Roda ɔba sɔ ɔba ðasese. <sup>14</sup> ʎɛɛ gɔ ɔno Petro silɔ ɔɔi ite ne, isoxɔ lala ɔmɔ̃ wũ ɔso ðisese iyo. Ɖtere ɔkele ɔ̃ maturi kɔre ɔse ðaxere ma sɔ Petro ɔba ɔɔe i kayogodɔ̃.

<sup>15</sup> ʎɛɛ maifo maɔe. Makare wũ sɔ, “Ɖlala ato?” ʎɛɛ gɔ ɔtogu isɛ ipia ma sɔ gbaã ide ne, mayere so sɔ, “Siainyo ɔ̃ ʎaa kpabo ɔe looba ɔɔe i mmɔ.”

<sup>16</sup> Ɖwi gɔgbe ɔɔuɔu ame ne, Petro ɔe i mmɔ ɔtogu kukui ikpukpura. Gɔ mase maasese kukui fie manya wũ ne, ibara ma ɔii! <sup>17</sup> Gɔ ɔlora ma ala korɔ̃ ne, ɔɔere ma ara wa loba gu kumego i Bosate ɔba ðaɔi wũ ɔbɔregu i iyo. Ɖɔere ma sɔ mayere Yakobo gu matsɔra nne loba. Ne kama ne, ɔrui i mmɔ ɔkele kakɔi mama.

<sup>18</sup> Gɔ kaɔe ɔsɛ ne, ikpɔkpɔɔ siare ɔbo i madzuɛse ndɛ alaso maiɔe nne lobɔre Petro iso. <sup>19</sup> Gɔ Herodes ɔnyɔnyɔ Petro kukaako fie ɔinya wũ ne, ɔtã mamɔ̃ madzuɛse mamɔ mabo wũ. Gɔ ɔɔegu ma atɔme ne, ɔtã sɔ maɔe ma. Ne kama ne, Herodes ɔrui i Yudea ɔkele Kaisarea sɔ ðase i mmɔ kekei.

### *Igara Herodes Ɖkpi.*

<sup>20</sup> Ɖwi gɔmɔ ame ne, kulu ɔwe i Herodes gu Tiro gu ma Sidonse ndɛ. Mapia makpabo mabɔregu i Tiro gu Sidon sɔ mase maanya wũ. Gɔ mase ne, makare ibuai mabɔregu i Blasto gɔ nde Herodes ɔɔabo kɔre sɔ ɔtã Herodes iti ɔtã ma si mafere kanya ndu i ma simagɛ gu Herodes ndɛ alaso Herodes karɔ̃ iso i ma aɔera se abɔre.



<sup>21</sup> Iyi ne i Igara Herodes ɔse ma so maba ne, ɔpia ɔ agagã gu ɔ sigara ara fie ɔse i ɔ sigaraiyara iso ɔtse ika ide. <sup>22</sup> Gɔ ɔde ika ɔro ne, maturi ɔla kulu maye so, “Yaa silɔ side ngbe ne iide ɔturi sire side!” <sup>23</sup> ɔluwẽ ne, Yaa kpabo ɔtã Herodes ɔbo ɔnye, alaso ɔisu ile ɔtã Yaa. Makorogbare ɔwe wũ fie ɔkpi.

<sup>24</sup> Bosate Itɔme Bielea ɔɔa gbaã, itã so mafɔdedze ana ɔsi mabua. <sup>25</sup> Gɔ Barnaba gu Saulo ɔro ma karabara ga mapia ma ɔbara ne, marui i Yerusalem fie mako Yohanes go marɔ ana so Marko maruigu.

## 13

### *Mapia Barnaba Gu Saulo Katɔme.*

<sup>1</sup> I Antiokia ne, Bosate kanyamaɔidze gu maratedze ɔwe i mafɔdedze ikuri ame. Ma nde Barnaba gu Simon go marɔ ɔturi Kpinakpina gu Lukio go lobɔre i Kirene gu Manaen go nde Igara Herodes sibiɛɛ ame ɔlaa gu Saulo. <sup>2</sup> Gɔ mapia mato manyi kanya male Yaa ne, Siwarã Bielea ɔɔere ma so, “Miɔi Barnaba gu Saulo mise mitã karabara ga ɔso lokpere ma.”

<sup>3</sup> Gɔ manyi kanya, makparama kayi i ma iti ne, masia ma nrɔɔ iso, ne maɔi ma ɔri ne.

### *Barnaba Gu Saulo ɔkɛɛ Kipro.*

<sup>4</sup> Gɔ Siwarã Bielea ɔɔi Barnaba gu Saulo ɔri ne, makeɛ ɔmagẽ go marɔ Seleukia. Mmɔ ide mase maasu ɔkolo mawara makeɛ karɔ ga i ndu ɔki milɔ marɔ so Kipro iso ne. <sup>5</sup> Gɔ mase maabo ɔmagẽ go marɔ Salami ame ne, makeɛ

ma Yudase kusarekõ mase maaxe Bosate itõme. Marko Yohanes ana siai ma le ma buaidze.

<sup>6</sup> Nnegbe kama ne, mafe makele omagẽ go maro Pafo. Mmo ide masaregu o Yudase go maro Bar-Yesu. Jose ope sibo fie ode mila kanyadidze.

<sup>7</sup> Wase gogbe gu abã okpakpa go maro Sergio Paulo ne, malaa made. Okpakpa nogbadze gogbe opia so makpere Barnaba gu Saulo mabo si onya ma, alaso oto obie so ono Yaa itõme. <sup>8</sup> Yee go mase ne, wase go mase maro ana so Elima i Griki side ame ne, okpadzẽgu ma atõme. Obie so si ofinikira okpakpa adzuni i itõme ne i Saulo gu Barnaba oba maaxe iso. <sup>9</sup> Yee Saulo go mase maro Paulo ana fie Siwarã Bielea oyi i õ ame onyo Elima totoroo <sup>10</sup> oxere wũ so, “Fo Satana obi, ayigu mila gu kasola fie atsiri ira see, mme owi aanyua ita iya i Yaa onukuare iso? <sup>11</sup> Bosate to ñakpadzẽ-o kutsue otã so fo anomi aabie, aisibanya kuxẽ gbogbocogbo iafõ owi!” Oluwẽ õ ano ko lobara wũ gudu u ñisito onya otse nroõ ilala ibie maturi so mamõẽ wũ korõ. <sup>12</sup> Go abã okpakpa onya nne loba ne, Bosate Itõme Bielea ite obara wũ xaa, ne oso ofõ ode.

### *Barnaba Gu Saulo Okele Atiokia I Pisidia.*

<sup>13</sup> Paulo gu mma nsiai wũ obo i okolo ame marui i Pafo makele Perge omagẽ go mpia i Pamfilia. Mmo i Marko Yohanes okpese ma i kama okele Yerusalem ne. <sup>14</sup> Go mabore i Perge ne, makele Antiokia omagẽ i Pisidia kume iso. Iwarãyi iso ne, makele ma Yudase kasarekõ mase maase i karõ. <sup>15</sup> Owi go maoka ara maboregu i Mose mmara oko gu Yaa kanyamadidze ara

itsere ame maro ne, kasarekõ matõqedze õgere ma so, “Manyii, si mi õrere ba itõme ne loapia bo òle ne, òba ñaxe.”

<sup>16</sup> Ne Paulo òta òkòle kòrõ õgere ma so, “Ma Israelse gu mi mma loide ma Israelse òdudu, mi mma nse maware Yaa ne, mikã atsue si mino! <sup>17</sup> Yaa go i ma Israelse se manigã òdi bo mawa fie òkòle ma kato òbara ma kađe siare òwi go mađe mafò i Egipte. O mòmò lodji ma òbòregu i sisande ame i Egipte karõ iso ku ò òle. <sup>18</sup> Onyo ma iso i fafui ame go mawe makiki i ako sina ame. <sup>19</sup> Go òwòra abuiti akòdze maturi ma i Kanan ne, òsu ma nrõ òtã ma Israelse le ma kađekõ awe. <sup>20</sup> Ara wagbe òdudu òba le ako alafa ana gu siru ame.

“Ne kama ne, Yaa òtã ma atõmemayedze ma lođe ma iso ise iabo kanyadidze Samuel òwi. <sup>21</sup> Ne matã wũ iti so òsera igara òtã ma. Yaa òtã ma Kis òbi Saulo go lobòre i Benyamin õyekpare ame, fie òđe sigara ako sina. <sup>22</sup> Yee Yaa òtara wũ i iyara iso fie òsu David òsera i ò kanya. David gògbe nde ngo iso i Yaa õxe so, ‘Yese Obi David nde òturi go ara lomõẽ me òtu, alasò òto òbara wũ kudòe.’

<sup>23</sup> “David gògbe õyekpare ame ne, Yaa òdi Didze go nde Yesu go òtã ma Israelse le kumego òkã ndamu òtã bo ne. <sup>24</sup> Si Yesu aaba ne, Ndupidze Yohanes òba ñaxere òturi biara i Israel so òfiniki òbòre i ò akpi ame si òsu ò anò òsia i Yaa iso si òtã mapie wũ ndu. <sup>25</sup> Owi go i Yohanes karabara òbo kawirikõ ne, òkare so, ‘Mibu so mme nde Mesia? Ooyo! Osi me i kama òto òba, fie loikote so loase i ò ngbatõ duudu.’

26 “Manyii, mi ma nde Abraham mabi gu mi ma loide ma Yudase xee mise miware Yaa ne, mikã atsue si mino! Idi nnegbe ne, bo odudu ire ide! 27 Mma mpia i Yerusalem gu ma makpakpa iitsue so Yesu nde Didze go boto bonyo ori. Maino Yaa kanyamaɗidze ara wa maxe mase fie mase maka ku iwarãyi biara iso karõ. Yee go matã wũ kukpi ipo ne, matã so kanyamaɗidze atõme oɓa i ne ame. 28 Mainyagu wũ ikpi kuiwẽ ne oso maatã wũ kukpi ipo, xee maxere Pilato so odoe wũ. 29 Go maɓbara ara wa odudu i Ōko Sekelea oxe ose i õ kukpi iso maro ne, mabese wũ i kudziri iso mase maabiara i ikpibio ame. 30 Yee Yaa otara wũ oɗi i makpise ndẽ opia ngbã. 31 Ne kama ne, ma gu mma lobore i Galilea makele Yerusalem onya wũ owi gbozoo. Mmamõ nde õ maɗansie matã ma Israelse ne.

32 “Yaa ndamu me okã otã bo mawa ne, me Itõme Bielea bosu bobo mi 33 si miatsue so Yaa oɓara i õ ndamu iso otã bo. Ne oso i Yaa otara Yesu oboregu i makpise ame otã bo le kumego i David otsere i õ kuka nyoare ame so Yaa oxe i Yesu iso so,

‘Wũ Ōbi aɗe.

fie nome lokpese fo ose.’

34 Go Yaa otara Yesu oboregu i makpise ame so õibaburi onya le kumego i Yaa oxe i õ iso so,

‘Loatã-o wũ kusekuse sekelea ndamu me lokã lotã David.’

35 Fie ana ne, oxe i David kuka mama ame so,

‘Aibatã so fo Ōturi Sekelea aaburi owe i ikpibio ame.’

<sup>36</sup> “Iide David itõme negbe to, alaso go ðose ngbã obara Yaa momo kudɔe ne, okpi mabiara wũ, fie ð sosina ana oburi. <sup>37</sup> Yee Yesu go i Yaa otara oboregu i makpise ame ne, ð sosina iiburi.

<sup>38</sup> “Manyii, mikã atsue! Iki i Yesu gogbe iyere ame ne, Yaa to ðasu mi akpi otse mi. <sup>39</sup> Obiara go lofo Yesu oɔe ne, Yaa to ðatã wũ ibe. Ira ne i Mose mmara iiwo obara <sup>40</sup> Ne oso minyo kukaako! Midaatã so Yaa kanyamadidze atõme wa maɣe mase aaba mi iso. <sup>41</sup> Alaso Yaa oɣe so, ‘Mi mma loise miware wũ itõme ne, minyo kukaako ito iabara mi yaa fie miawo!

Alaso loto loabara ira iwẽ i mi owi ame go si mino yee maɣere mi ne, miibafo miɔe.’ ”

<sup>42</sup> Owi go Paulo gu Barnaba to marui i kasarekõ ne, maturi oɣere ma so maledza ikpese iba iade ma ika i ara wagbe iso ku iwarãyi ne loaba iso. <sup>43</sup> Go masame ne, ma Yudase gbozoo gu mma lofiniki makpese ma Yudase fie mase manigã Yaa i kasarekõ mmã osiai Paulo gu Barnaba. Maka ma kumego maaya teteree i Yaa nnyainyo ne osu otã ma ngbe ame.

<sup>44</sup> Iwarãyi ne ka losiai nnemo ne, ikuti kekei tee kaɔe gamo maturi oduɔu ose kasarekõ so maano Bosate itõme. <sup>45</sup> Go ma Yudase makpakpa onya maturi kposu ma loba kasarekõ ne, ma anomi oɔete ne matse kakpadzẽ ku Paulo mato maɣe atsue pẽ i nne oto oɣe iso. <sup>46</sup> Ne Paulo gu Barnaba oɣere ma ku kagbegbe so, “Mi ma Yudase ikote so boɣere Itõme Bielea negbe toto. Yee ngbo mino ne fie misẽ so miito mifo ngbã me nna

katui itōme negbe ne, bosu ne botā mma loiḍe ma Yudase. <sup>47</sup> Nnegbe nde katōme ga i Ḳaa oḗia bo so,

‘Loasu-ḡ lobara okaniε lotā mma loiḍe ma Yudase

si aasu idj negbe abo kayiiso oḡuḡu.’ ”

<sup>48</sup> Gḡ mma loiḍe ma Yudase onḡ nne maḡe ne, so oḡo ma male Bosate Itōme. Mma oḡuḡu i Bosate oḡi otā ngbā ofiniki makpese mafḡḡedze.

<sup>49</sup> Bosate itōme oki ikā karō gamḡ iso oḡuḡu.

<sup>50</sup> Ma Yudase onina omagē makpakpa gu marōgo mawē ma mba kawaretō fie mase manigā Ḳaa adzuni, ne oso kulu oḡa i ma gu Paulo merē ndē, masa ma maḡi ta ma ibuiti ame. <sup>51</sup> Paulo gu Barnaba okpakpa ma ngba sise mafere i omagē ame si ite so omagē gḡmḡ maturi osē ma. Ne kama marui makele Ikonion. <sup>52</sup> Ḳεε mafḡḡedze ma i Antiokia ne, so oḡo ma fie Siwarā Bielea oḡi ma ame gbaā!

## 14

### *Paulo Gu Barnaba Obo Ikonion.*

<sup>1</sup> Gḡ mabo Ikonion ana ne, Paulo gu Barnaba okεle ma Yudase kasarekō. Ne gḡ maḡere ma Yudase gu mma loiḍe ma Yudase Itōme Bielea ne, ma gbodzoo ofo maḡe. <sup>2</sup> Ma Yudase ma loifo Bosate itōme maḡe osu kakpadzē mapia i mma loiḍe ma Yudase gu Paulo gu Barnaba ndē.

<sup>3</sup> Ḳεε katōmemasedze owe i omagē gḡgbe ame oḡi kekeī. Mawe kafokade i Bosate ame fie maḡe Itōme Bielea gu ole. Ḳaa ana oki i awawāra gbodzoo wa mabara ame osia ita so nnyainyo

itōme ne mato maɣe ne, gbaã idɛ. <sup>4</sup> Itã sɔ ɔmagɛ ame maturi ɔɣe sɔ aka anyɔ. Mawɛ ɔsiai ma Yudase, fie mawɛ ana ɔsiai katōmemasɛdze.

<sup>5</sup> Gɔ mma loiɛ ma Yudase gu ma Yudase gu ma makpakpa ɔta sɔ maabara katōmemasɛdze ɔtile fie maape ma ata ne, <sup>6</sup> katōmemasɛdze ɔno, ne matere makele Likaonia simagɛ dze ndɛ Litra gu Derbe gu simagɛ dze mpia i ndɛ mmɔ ame ne. <sup>7</sup> Mase maɣe Itōme Bielea i mmɔ.

*Paulo Gu Barnaba Ɔkɛle Litra Gu Derbe.*

<sup>8</sup> I Litra ne, manya ɔrerɛ ɔwɛ gɔ ndɛ bafã fie ðita ɔse ɔnya gɔ maɣe wũ. <sup>9</sup> Ɔsi i mmɔ ɔto ɔkã Itōme Bielea ne i Paulo to ɔɣe atsue. Gɔ Paulo ɔnyɔ wũ totoro sɔ ɔba kafɔkaɛ i Yesu ame fie ɔfo ɔɛ sɔ ðawo isosare ɔna ne, <sup>10</sup> ɔla kulu ɔɣere wũ sɔ, “Ta ya i fo ngba iso!” Ne ɔrerɛ gɔgbe ɔkɔle ɔɣo ɔtse ise ikiki ne.

<sup>11</sup> Gɔ mma nɣe mato manɔ itōme ɔnya nne i Paulo ɔbara ne, mala kulu teteree i Likaonia siɛ ame sɔ, “Aɣɔ loso aba i bo ndɛ le maturi!”

<sup>12</sup> Ne ɔso matã Barnaba iyere sɔ Seus fie makpere Paulo ð wũ sɔ Herme, alasɔ ð loɛ ika. <sup>13</sup> Ne Seus ɔbia gɔ kuɣɔ iyo lobore imatã ɔmagɛ ibere ɔsu manantsuĩ rerɛ gu aɣatati aɣɔla ɔbo sɔ ð gu ð maturi aasu masɔre katōmemasɛdze i ɔmagɛ kayogodɔ.

<sup>14</sup> Gɔ Paulo gu Barnaba ɔno nne mato mabie sɔ mabara ne, makeke ma awu wa mapia. Matere mabo i maturi ndɛ mato kulu <sup>15</sup> sɔ, “Tete merɛ, be idɛ mito mibara? Bo wũ maturi awune kere boɛ le mi. Boba mi kɔre ngbe gu Itōme Bielea. Minyua ara wa nna karɔ ngbe ɔbara si mifiniki

misu ile mitã Bosate gɔ mba ngbã. Ɔ lobara kato gu karõ gu ɔpo gu ara wa ɔduɔ mpia i ð ame! <sup>16</sup> Kokooko ne, ɔɔi kayi atsue sɔ maturi si mabara nne maɔɔe. <sup>17</sup> Ƴee ne, ɔtogu ð ara see idɔ ite wa nto ate sɔ ɔpia gbaã. Ɔse ɔtã kado ɔpe i ɔwi iso ɔtã siradui gu aradea gu isoɔ ana.” <sup>18</sup> Atoa sɔ katõmemasɛdze ɔɔe nwagbe ɔduɔ ne, ibua ida fie mawo ma ɔtindza sɔ madaasɔre ma.

<sup>19</sup> Gɔ ma Yudase mawɛ ma lobɔre i Antiokia gu Ikonion ɔba maafinikira mmagbe adzuni ne, matã sɔ mapɛ Paulo ata mabore wũ maɔi i ɔmagɛ ame gɔ mabu sɔ ɔɔkpi. <sup>20</sup> Ƴee gɔ mafɔɔdedze ma mpia i mmɔ ɔki malɔ wũ ne, ɔledza ita ikpese ikɛle ɔmagɛ ame. Gɔ kaɔe ɔsɛ ne, ð gu Barnaba ɔrui makele Derbe.

*Paulo Gu Barnaba Ɔkpese Makele Antiokia Gɔ I Siria.*

<sup>21</sup> Gɔ mase maayɛ Itõme Bielea i Derbe ne, mana mafɔɔdedze gbodzoo. Ne ka makpese makele Listra gu Ikonion gu Antiokia i Pisidia ne.

<sup>22</sup> Mase maapia mafɔɔdedze ma mpia i mmɔ ɔle sɔ maya teteree i ma kafɔkaɔe ame. Maɔere ma ana sɔ, “Ikote sɔ boawe anyɛ gbodzoo fie boana Ƴaa sigarakadekõ ame bobo.” <sup>23</sup> Gɔ Paulo gu Barnaba ɔɔi matõɔdedze matã mafɔɔdedze akuri ɔduɔ ne, manyi kanya makparama kayi, ne masu ma mapia i Bosate gɔ mafɔ maɔe nrɔõ ame ne.

<sup>24</sup> Gɔ mabɔre i Pisidia simagɛ ame ne, makpese makele Pamfilia karõ iso. <sup>25</sup> Maɔere Itõme Bielea i Perge fie mafe makele Atalia. <sup>26</sup> Gɔ mabɔre i Atalia ne, maki i ndu iso makele Antiokia ngbego i matõɔdedze ɔsu ma mapia i Bosate nrɔõ ame ku



ɔwi gɔ lofe ame sɔ ɔnyɔ ma nnya si ɔtã ma maro karabara ga mato maro ngbe.

<sup>27</sup> Gɔ mase maabo Antiokia ne, makpere mafɔɖedze ma mpia i mmɔ masakanya fie mayere ma nne manya i ma irise ame. Mayere ma nwa i Yaa ɔbara ɔkigu i ma iso gu kumegɔ ɔɔbusi kafɔkaɖe ɔri ɔtã mma loiɖe ma Yudase. <sup>28</sup> Ne ka mawe i Antiokia gu mafɔɖedze igu ame ne.

## 15

### *Katɔmemasɛdze Gu Makpakpa ɔsare I Yerusalem.*

<sup>1</sup> ɔwi gɔ i Paulo gu Barnaba pia i Antiokia ne, marerẽ mawẽ ɔbɔre i Yudea maba maatse mafɔɖedze ara ite sɔ, “Ikote sɔ ɔbiara aafɔ sirerẽ itu kubarara le kumegɔ i Mose mmara ɔte fie ɔana idi.” <sup>2</sup> Yɛɛ Paulo gu Barnaba gu mmagbe ɔkpadzẽ itɔme negbe kukaakɔ. Ne ɔso maɖi Paulo gu Barnaba gu mafɔɖedze mawẽ sɔ makele Yerusalem si ma gu katɔmemasɛdze gu makpakpa ma i mmɔ si manyɔ sirerẽ itu kubarara atɔme wagbe ame.

<sup>3</sup> Gɔ mafɔɖedze ɔɖi ma ɔri ne, mase maaki i Foinike gu Samaria mato maye kumegɔ i mma loiɖe ma Yudase to mafiniki masiai Bosate. Itɔme negbe ɔpia mafɔɖedze ɔɖuɖu isoɔɔ gbaã.

<sup>4</sup> Gɔ maba maabo Yerusalem ne, katɔmemasɛdze gu mafɔɖedze makpakpa gu mafɔɖedze ikuri ɔfo ma kukaakɔ. Ne Paulo gu Barnaba ka mayere ma ara wa ɔɖuɖu i Yaa ɔbara ɔkigu i ma iso ne.

<sup>5</sup> Mafɔɖedze mawẽ ma lobɔre i ma Farisise ikuri ame ɔfo kanya maye sɔ, “Idɛ sɔ manyii ma loiɖe

ma Yudase aatu sirerẽ si mabara i Mose mmara iso.”

<sup>6</sup> Ne ɔso makpakpa gu katõmemasẽdze ɔsare le ikuri mabu itõme negbe iso. <sup>7</sup> Gɔ masare mafẽ ara wagbe manyɔ gbidii ne, Petro ɔta ɔya ɔɣere ma sɔ, “Manyii, ɔwi gɔ lofe ame ne, mi mɔmɔ ɣe sɔ ʏaa ɔɔi me ɔbɔregu i mi ndẽ sɔ lose loɣere mma loide ma Yudase Itõme Bielea negbe si mafɔ maɔe. <sup>8</sup> ʏaa gɔ nɣe maturi situ ame ne, ɔɔi ɔte sɔ ɔfo ma gɔ ɔtã ma Siwarã Bielea le kumegɔ ɔtã bo. <sup>9</sup> ʏipia ikpaki kuiwẽ i bo gu ma ndẽ, alaso ɔfo ma i ma kafokade iso, fie ɔsu ma akpi ɔtse ma le kumegɔ ɔtse bo bo are. <sup>10</sup> Be ɔso mito mibie sɔ miala ʏaa minyɔ kumegɔgbe? Bo gu bo mawa iiwo ato wagbe ɔsore! Be ɔso fie mito misu wã misia i mafɔdedze magbe iso? <sup>11</sup> ʏee bofo boɔe sɔ bona idj iki i Bosate Yesu nnyainyɔ ame le kumegɔ ma wũ mana idj.”

<sup>12</sup> Ma ɔɔuɔu ka malo makã atsue awawãra siare wa i Banaba gu Paulo ɔɣere ma sɔ ʏaa ɔbara ɔkigu i ma iso ɔtã mma loide ma Yudase. <sup>13</sup> Gɔ maro ɔɣe ne, Yakobo ana ɔta ɔya ɔɣere ma sɔ, “Manyii, mikã atsue si minɔ. <sup>14</sup> Simon Petro ɔɔnyigira bo kumegɔ i ʏaa ɔɔe katõ ɔɔi ɔ kuduɔe ɔte mma loide ma Yudase fie ɔɔi mawẽ ɔbɔregu i ma ndẽ ɔtã so. <sup>15</sup> Itõme ne i ɔ kanyamadjide ɔɣe mase ɔkotegu ʏaa itõme ne loɣe sɔ,

<sup>16</sup> ‘Nnegbe kama ne, loaledza  
Igara David ayoku itara.

Loaledza ara wa lonina  
sɔ aakpese ale.

<sup>17</sup> Mmɔ i mma lokuti

gu mma loide ma Yudase odudu fie lokpere  
 ma so maade wũ maturi aanyonyo me ne.  
 18 Yaa xe ara wagbe fie otã maturi otsue wã ta  
 karokasekõ.'

19 "Ne oso mme Yakobo nto loxere mi so,  
 mma loide ma Yudase fie masu so matã Yaa ne,  
 midaatã botẽ ma ori i kuira ame. 20 Yee ne, mitã  
 botsere oko botã ma so manyua so opukutura  
 iki i adera wa masu masore axo ide gu marerẽ  
 gu marõgo isiai. Madaade maboi ma manyedẽ  
 simo maðoe si manyua ima ide ana. 21 Alaso  
 ta kokooko ne, ara wa i Mose otsere ose ne, wã  
 ame mase maka matã bo owi biara i ma Yudase  
 kasarekõ ku Iwarãyi fie mase maye ne ana i  
 simagẽ ame ne."

### *Matsere Oko Matã Mafoddedze Ma Loide Ma Yudase.*

22 Katõmemasedze gu makpakpa gu  
 mafoddedze odudu ma losakanya onõ karõ so  
 maadi maturi mawẽ masiara Paulo gu Barnaba  
 so maakere Antiokia. Maturi inyo ma maadi nde  
 mafoddedze makpakpa Yuda go maro ana so  
 Barsaba gu Silas. 23 Oko go matsere matã ma  
 mato ame atõme nde so,

Nnegbe lobore i katõmemasedze gu makpakpa  
 ma nde mi manyii i Yerusalem kore ne. Boya  
 manyii ma loide ma Yudase fie mabore i  
 Antiokia gu Siria gu Kilikia.

24 Bonõ so mafoddedze mawẽ obore i bo nde  
 ngbe maba maatsegu mi kakpadzẽ ise i bo  
 ma Yudase sirerẽ itu iso. Yee ne, boipia ma  
 so maba maaxere mi ara wamõ igbã. 25 Go  
 bose iti ame ne, boses bo nde makpakpa inyo

so masiai bo manyii d̄ose Banaba gu Paulo maba mi k̄ore. <sup>26</sup> Masu ma ngbã matsẽ ala Bosate Yesu Kristo ɔso. <sup>27</sup> Yuda gu Silas ana to maaledza mi ara wa iso botsere mi oko ngbe iyere. <sup>28</sup> Alaso bo gu Siwarã Bielea kuḍe kuḍe so boibasusato siare kuawẽ bosia mi iso, iḍo ara nyaa wagbe so, <sup>29</sup> Misẽ ara wa masu masore ala aḅo iḍe gu ima iḍe gu maboi ma manyedẽ simo iḍe. Miḍi so i marerẽ gu marõgo isiai akpi ame. Si mimõẽ ara wagbe mila ne, ibua ile.

Yaa isobue itã mi.

<sup>30</sup> Ne ɔso mapia marerẽ magbe Antiokia. Gõ mabo ne, makpere mafodẽdze ɔḍuḍu masirakanya. Ne masu oko gõ maboregu i Yerusalem matã ma ne. <sup>31</sup> Mma ɔḍuḍu mpia mmõ ɔna isoḅo gbaã i katetere atõme wa maka maḍi i oko ame iso. <sup>32</sup> Gõ Yuda gu Silas ana de Yaa kanyamaḍidze ɔso ne, maka ma ku atõme gbodzoo mapia katetere gu ole. <sup>33</sup> Ayi kekeĩ kama ne, mafodẽdze ɔḍi ma ɔri so makpese makele Yerusalem ku isobue. <sup>34</sup> Yee Silas ɔkpese ɔwe i mmõ. <sup>35</sup> Paulo gu Barnaba gu mamama ɔkpese mawe i Antiokia mate ara fie maye Bosate Itõme.

### *Paulo Gu Barnaba ɔsame.*

<sup>36</sup> Gõ ayi ɔsia kekeĩ ne, Paulo ɔyere Barnaba so, “Tã boakiki i bo manyii ma mpia i simagẽ dze ame bowe boḅe Itõme Bielea bofegu si bonyo kumegõ mato mamõ i Yaa ame.” <sup>37</sup> Barnaba ɔno karõ yee ne, ɔbie so maakõ Yohanes gõ marõ Marko makelegu. <sup>38</sup> Yee Paulo iitorã ḍuḍuḍu! Alaso ɔwi gõ ɔsiai ma mase Pamfilia ne, Marko Yohanes ɔkpese ma i kama, õiwe maro karabara.

<sup>39</sup> Ma inyoo okpadzẽ so i Marko Yohanes itõme iso gboḡbɔḡbo itã so masame so iso. Barnaba oko Marko maki i ndu iso makele Kipro. <sup>40</sup> Paulo ñ wũ oko Silas, ne go mafoddedze ma mpia i mmoo osu ma mapia i Bosate nroõ ame ne, marui. <sup>41</sup> Ose ñaki i Siria gu Kilikia oto opia mafoddedze akuri oto.

## 16

### *Timoteo Osiai Paulo Gu Silas.*

<sup>1</sup> Paulo orui okela simagẽ dze maroo so Derbe gu Listra. Mmoo ide ose ñanya foddedze go maroo Timoteo ne. O onyi ne, oo Yudase ode fie ofo Kristo ode. O ose xee ne, oo Grikise ode. <sup>2</sup> Mafoddedze ma odudu mpia i Listra gu Ikonion ne, mase maware Timoteo kukaako. <sup>3</sup> Paulo obie gbaã so ñako wũ obua so iso. Ne oso otu wũ sirerẽ le kumego i ma Yudase mmara ote, alaso ma Yudase ma mpia i nde memoo odudu xe so ñ ose ne, oo Grikise ode. <sup>4</sup> Go mata ne, maki i simagẽ dze odudu i mmoo ame, mayere ma ara wa i katõmemasedze gu makpakpa ma i Yerusalem osia ita so mabara iso. <sup>5</sup> Ne oso mafoddedze oxe masia iyi biara fie mawe ole i kafokade ame mabua.

### *Paulo Onya Idi Ite I Troa.*

<sup>6</sup> Ne kama ne, mafe makele Frigia gu Galatia, alaso Siwarã Bielea iitã ma ori so maye Itõme Bielea i Asia karoo iso. <sup>7</sup> Go mase maabo Misia ne, mabie so si mabo Bitinia karoo iso. Xee ngbe ana ne, Yesu Siwarã iitã ma ori so makele mmoo. <sup>8</sup> Ne oso maledza ikpese iki i Misia fie mase maabo omagẽ go maroo Troa. <sup>9</sup> Kasẽ gamoo ne, Paulo onya

kaḍikate. Ɔnya ɔrɛrɛ Ɣo lobɔrɛ i Makedonia Ɣo ɔɣɛ ɔto ɔtã wũ iti sɔ, “Wara ba Makedonia ngbe si aba aabuai bo so o-o!” <sup>10</sup> Kaḍikate gagbe ɔso ne, ɔluwɛ ne boledza so borui bokɛɛ Makedonia. Alaso bonya sɔ Bosate to ɔbie sɔ ɔpia bo sɔ bɔsɛ boaxɛ Itõme Bielea i mmɔ.

### *Lidia Ɔsu So Ɔtã Ƴaa I Filipi.*

<sup>11</sup> Ɣo bobo i ɔkolo ame i Troa ne, bofe bokɛɛ Samotrake. Ɣo kaḍɛ ɔsɛ ne, bɔsɛ boabo Neapoli. <sup>12</sup> Bobɔrɛ i mmɔ bokɛɛ Filipi Ɣo ndɛ Makedonia ɔmagɛkpakpa fiɛ ɔḍɛ ma Romase kasekõ ana. Ne ɔso bowe i mmɔ ayi kekɛi.

<sup>13</sup> Iwarãyi iso ne, bobɔrɛ i ɔmagɛ ame bokɛɛ ɔwore kurue i ngbegɔ bobu sɔ mmɔ i maturi sɛ mase maakparama kayi. Bɔsɛ i karõ, ne botse marõgo ma loba mmɔ Bosate itõme iɣere ne. <sup>14</sup> Ɔrõgo ɔwɛ ɔwe i ma ndɛ Ɣo marɔ sɔ Lidia. Ɔsɛ ɔrɔdɛ sikati retea fiɛ ɔbɔrɛ i Tiatira. Ɔḍɛ ɔturi Ɣo nse ɔnigã Ƴaa gbaã. Ɣo ɔsi ɔto ɔkã nne boto boɣɛ atsue ne, Bosate ɔbusi wũ adzuni sɔ ɔfo atõme wa ɔḍuḍu i Paulo ɔɣɛ ɔḍɛ. <sup>15</sup> Ne Ɣo õ gu õ iyo maturi ɔḍuḍu ɔfo Ƴaa itupie kubarara ne, ɔtã bo iti sɔ, “Si minɔ karõ sɔ Bosate fɔḍɛdze loḍɛ gbaã ne, miba miawe i wũ kɔrɛ.” Ɔkpadzɛgu bo itõme nɛgbe gbɔgbɔɔgbɔ bonɔ karõ sɔ boawe i õ kɔrɛ.

### *Mamɔ Paulo Gu Silas Mapia I Iyo.*

<sup>16</sup> Iyi iwɛ Ɣo boto bokɛɛ boakparama kayi ne, bosarɛgu ɔsande bite ɔwɛ Ɣo ame i siwarã lalaa pia fiɛ ɔsɛ ɔpɛ sibɔ. Ɔsɛ ɔbara sikã kukaako ɔtã makɔsɛ. <sup>17</sup> Ɔbite Ɣogbe ɔsiai bo gu Paulo ɔto kulu sɔ, “Mmagbe ne, Ƴaa Ɣo i kuḍokpo marabaradze

maḍe fie maba mate mi ori go miaki miana ngbã!”

<sup>18</sup> Nnɛgbe ɔkele i katõ ayi gbodzoo. Go iɔḍa Paulo ɔno ne, ɔfiniki ɔyere siwarã dze mpia i ɔbite gɔgbe ame so, “Losa-ɔ loḍi i Yesu Kristo iyere ame so bore i õ ame!” ɔluwẽ ne, siwarã lalaa ɔbore i õ ame!

<sup>19</sup> Go õ makose ɔnya so ma karana ɔbieri ɔoyu ne, mamõẽ Paulo gu Silas makpadzẽ ma makelegu matõmexedze kore i itiri ndẽ. <sup>20</sup> Maḍae ma kanya i matõmexedze kore so, “Mmagbe ne, ma Yudase maḍe fie maba mapia manina bo ɔmagẽ. <sup>21</sup> Mapia mate maturi ara wa lota aya ma Romase kubarara gu mmara iso.”

<sup>22</sup> Maturi gbodzoo ɔki malɔ Paulo gu Silas, ne matse ma ikpakpadzẽ ne. Matõmexedze ɔkpadzẽ awu maḍi ma iso fie ka matã ori so mapɛ ma kama. <sup>23</sup> Go mapɛ ma kukaako ne, masu ma mase maapia i iyo. Maɣere ngo nto ɔdzuẽ mayoredze so ɔdzuẽ Paulo gu Silas kukaako. <sup>24</sup> Kumegɔ maɣere wũ ɔso ne, ɔsu ma ɔpia ta iyo kame pelepele fie ɔpia ma i akpo ame.

<sup>25</sup> Kase ndẽ go Paulo gu Silas to makparama kayi fie mato maka aka male ɔaa ne, mma nre i iyo mmɔ to makã ma atsue. <sup>26</sup> ɔluwẽ ne, karõ ɔti teteree, iyo ɔduḍu ɔti ta karõ ame so ne akui ɔduḍu ɔsese fie akpo wa ame mapia mma nre i iyo ɔduḍu ɔfɛfẽ aḍi ma. <sup>27</sup> Go iyo dzuẽse ɔta i sire fie ɔnya so iyo akui ɔduḍu ɔsese ase fie ɔbu so mayoredze ɔduḍu ɔtere mabore ne, ɔsu õ ipemi so si ɔḍoe so. <sup>28</sup> Go Paulo ɔnya nne ɔbie

sɔ si ɔbara sɔ ne, ɔfã ɔɣere wũ sɔ, “Daabara! Bo ɔɖuɖu pia i ngbe!”

<sup>29</sup> Ne ɔrerẽ gɔgbe ɔkpere sɔ masu ɔkanie mabɔ wũ. I iti pẽ gu ifɔ lalaa ne lomɔẽ wũ ame ne, ɔtere ɔkele ɔse ɔape agegẽ i Paulo gu Silas katɔ.

<sup>30</sup> Ne gɔ ɔko ma ɔɖi i iyo ame ne, ɔkare ma sɔ, “Tete merẽ, be idɛ loabara fie loana idi?”

<sup>31</sup> Ne maɣere wũ sɔ, “Fɔ Bosate Yesu de, si fɔ gu fɔ iyo maturi ɔɖuɖu aana idi.” <sup>32</sup> Mase maɣere ɔ gu ɔ iyo maturi ɔɖuɖu Itɔme Bielea.

<sup>33</sup> Kasẽ gamɔ ame ame ne, ɔwiri ma aɣei wa maɖi ma, ne ka ɔtã ɔ iyo maturi ɔɖuɖu ɔfɔ ɣaa itupie kubarara ne. <sup>34</sup> Gɔ ɔko ma ɔpia iyo ame ne, ɔtã ma adera maɖe. Isoɣɔ ɔba i ɔ gu ɔ iyo maturi ɔɖuɖu ame gbaã, alaso mafɔ ɣaa maɖe.

<sup>35</sup> Gɔ kaɖe ɔsẽ ne, ɔmagẽ matɔmexedze ɔpia makpakpɛdze sɔ mase maɣere ɔrerẽ gɔ nto ɔdzuẽ mayoredze sɔ, “Nyua mafɔ mamɔ si makele!”

<sup>36</sup> Ne dzuẽse gɔgbe ɔɣere Paulo gu Silas sɔ, “Matɔmemaxedze sɔ ka lonyua mi si mikele. Ne ɔso ka miawo ɔkele i isobue ame.”

<sup>37</sup> Ne Paulo ɔɣere makpakpɛdze sɔ, “Mapɛ bo i maturi ndẽ gɔ maiɣegu bo atɔme, ana ne, masu bo mapia i iyo ame. Ɏee ne, ma Romase boɖe! Kinio ka mabie sɔ borui i iwere ame? Ooɣo! Ma mɔmɔ si maba maɖi bo.”

<sup>38</sup> Makpakpɛdze ɔkpese mase maɣere matɔmexedze katɔme gagbe. Gɔ manɔ sɔ Paulo gu Silas ne ma Romase maɖe ne, ifɔ ɔmɔẽ ma gbaã! <sup>39</sup> Ne ɔso mata makele mase maape ma nroɔ fie makɔ ma maɖi i iyo ame. Ne ka mapɛ ma nroɔ sɔ mabɔre i ɔmagẽ ame ne.



40 Paulo gu Silas ɔrui makele Lidia iyo. Gɔ manya mafɔɔdedze tsɔra ne, mapia ma ɔtɔ mabua fie mabɔre i ɔmagẽ ame.

## 17

### *Paulo Gu Silas Ɔkele Tesalonika.*

1 Gɔ maki i Amfipoli gu Apolonia ne, mase maabo Tesalonika ngbego i ma Yudase kasarekɔ kawẽ pia. 2 Le kumego i Paulo se ɔɔɔɔe ɔbara ne, ɔkele kasarekɔ. Awarãyi ate wa losiaidzo ne, ɔte Ɔko Sekelea ame atɔme. 3 Ɔɔɔɔi karɔ ɔte inyewe ne maɣe mase koko sɔ Kristo aba ɔanya gu kumego ɔaledza ita iwe ngbã. Paulo ɔɣere ma sɔ, “Yesu go iso itɔme nto loɣere mi ngbe nde Kristo ne.” 4 Atɔme wagbe ɔfinikira ma Yudase mawẽ, ne ɔso mafɔ maɔe masiai Paulo gu Silas. Ma Grikise gbodzoo mawẽ ma nse manigã Ƴaa gu marɔgo ma mase maware gbodzoo ana ɔsu so matã Ƴaa i ɔmagẽ ame.

5 Ƴee anɔmi ɔrete ma Yudase. Ne ɔso mabie kuturipemi masakanya i ɔmagẽ ame sɔ si mapia kulu. Makɔ kulumapiadze magbe mase maaki malo Yason iyo sɔ mato mabie Paulo gu Silas si mamɔẽ ma makelegu itiri. 6 Gɔ maina ma mamɔẽ ɔso ne, mamɔẽ Yason gu mafɔɔdedze mawẽ makpadzẽ ma makelegu kasarekɔ. Mato kulu sɔ, “Marerẽ ma nto mapia kulu i kakɔi biara ɔɔba maabo i ngbe ana soo! 7 Yason nde ngo lofo ma ɔpia i ɔ iyo. Mmagbe lota maɣe i Igarakpakpa Kaisaro mmara iso mato mate sɔ ɔrerẽ ɔwẽ go marɔ Yesu ka nde igara ne!” 8 Gɔ mma losakanya gu ɔmagẽ makpakpa ɔno ira negbe ne, situ ɔtsue

ma gbaã. <sup>9</sup> Ne ɔso matã sɔ Yason gu ã maturi ɔtã sikã maɣedza so i kama fie manyua ma.

*Paulo Gu Silas Ɔrui Makɛɛ Beroia.*

<sup>10</sup> Kasẽ gamɔ ame ne, mafɔdɛdze ma i Tesalonika ɔsu Paulo gu Silas materegu makɛɛgu Beroia. Gɔ mase maabo mmɔ ne, makɛɛ ma Yudase kasarekɔ sɔ maɣere ma Itɔme Bielea.

<sup>11</sup> Beroia maturi ɔte sɔ makpa anɔ maɔɔ Tesalonika maturi. Makã atsue kukaako manɔ nne mato maɣe. Iyi biara kɛkɛ ne, mato manyɔnyɔ Ɔko Sekelea ame manyɔ sɔ nne i Paulo to ɔɣe ne, gbaã idɛ. <sup>12</sup> Ne ɔso ma Yudase gbodzoo ɔfo maɔɔ. Ma Grikise marɔgo gu marɛrẽ gbodzoo ma mase maware ana ɔfiniki i ma situ ame.

<sup>13</sup> Ƴɛɛ ɔwi gɔ i ma Yudase ma mpia i Tesalonika ɔnɔ sɔ Paulo pia ɔto ɔɣe Itɔme Bielea i Beroia ne, makɛɛ sɔ maapia ikpɔkpɔtɔ i ɔmagẽ ame. <sup>14</sup> Mafɔdɛdze ma mpia i mmɔ ɔta ɔluwẽ makɔ Paulo makɛɛgu ɔpo katɔ. Ƴɛɛ Silas gu Timoteo ɔkpese mawe i Beroia. <sup>15</sup> Mma loko Paulo maruigu ɔsiai wũ mase maabo Atene. Gɔ makpese mato makɛɛ ne, Paulo ɔsia ma kanya sɔ mase maɣere Silas gu Timoteo sɔ mapɛ siwa si maba maatu wũ i mmɔ.

*Paulo Ɔwe I Atene.*

<sup>16</sup> Ɔwi gɔ i Paulo pia i Atene ɔsia Silas gu Timoteo merẽ ne, so ɔma wũ gbaã gɔ ɔnya kumɛgo i ɔmagẽ ɔyi ku aɣɔ. <sup>17</sup> Ne ɔso ɔse ɔadɔɔ ara karɔ ɔte ma Yudase gu mma nse manigã Ƴaa i ma kasarekɔ. Iyi biara ne, ɔla ɔɔɔ ara karɔ ɔte mma ɔse ɔnya i itiri gu mma nto mafe i siri iso. <sup>18</sup> Ɔwi ɔwẽ ame ne, mma mpia

i Epikuro gu Stoa akuri ame ma nde kayiiso manogbadze otse kakpadzẽ ku Paulo so, “Be iso i orerẽ kutsueyedze gogbe to ode ika?”

Ne mawẽ ana oye so, “Ibara le karõ mama ayo iso itõme oto oye.” Mmamõ oye ngbo, alaso manõ go Paulo to oye ara i Yesu gu makpise ita iso. <sup>19</sup> Ne oso makõ wũ makelɛgu ngbego mase marõ so Areopago fie ide makpakpa kasarekõ mayere wũ so, “Bobie so boatsue ara yete wa ato ate ngbe. <sup>20</sup> Ara wa ato aye to abara bo yaa, ne oso bobie so bonõ wã karõ.” <sup>21</sup> Atene maturi odudu gu mafõ ma mpia i karõ gamõ iso odudu ne, maba korõ matã ara yete iye gu wã inõ owi biara.

<sup>22</sup> Go Paulo ota oya i kasarekõ i ma katõ ne, ohere ma so, “Lonya so mi Atene maturi ne, mipia i kasumu ame gbaã. <sup>23</sup> Alaso go lopia loki i mi omagẽ ame fie lokarã inõ ne, lonya ifi iwẽ ne mase masore fie matsere i ne iso so, ‘Yaa go boixe okpe i ngbe ne.’ Yaa go miixe fie mise misore ne, õ iso itõme ide loto lobie so loxere mi kinio ne.

<sup>24</sup> “Yaa go lobara kayiiso gu ira biara ne mpia i kã ame, õ nde kato gu karõ Sate ne. Jise ose i iyo ne matsue ala oturi nroõ ame. <sup>25</sup> Fie jise obie so oturi loasu õ nroõ obara kuirã otã wũ le ngo i ira onya alaso õ mõmõ lotã obiara ngbã gu iwarã gu nwa odudu nse anya ma. <sup>26</sup> J lobara maturi odudu iki i oturi owẽ iso fie otã so maya makã kayi odudu iso. J lotã kaɛ biara keke ngbego masi. J mõmõ lose owi gu agbanayi otã obiara keke. <sup>27</sup> Yaa obara nwagbe otã bo le õ maturi so si boanyonyo wũ bonya wũ atoa so tee ñidzorogu bo kuwẽ fie. <sup>28</sup> Le kumego owẽ oye so, ‘J oso

boba ngbã boto boperegu so fie boawe ana.' Fie mi agbã mapedze mawẽ ana oye so, 'O mabi gu mawa bođe.'

<sup>29</sup> "Gõ Yaa mabi bođe oso ne, midaatã bobu so Yaa kumiamia se le ara wa bobaragu ala sikãretã, xee ala sikãfudza, xee ita, xee ira ne mawe. <sup>30</sup> Ita i kayi karõkasekõ iba iabo owi gogbe ame ne, Yaa iikpadzẽ maturi atsue so be oso maiye wũ. Xee kiniõ ne, oto okpere maturi odudu so mafiniki. <sup>31</sup> Alaso õose iyi ne iso i ngo odu ose aaba õaxegu bo atõme i ori iso. Fie odu ngo osia ikparĩ ose ote bo sekelee go otara wũ oboregu i makpise ame."

<sup>32</sup> Gõ manõ Paulo odu eka i makpise ita iso ne, mawẽ i ma ndẽ otse wũ ima. Mawẽ ana oye so, "Boabie so aaba aaxere bo itõme negbe ku iyi mama." <sup>33</sup> Gõ iba ngbo ne, Paulo orui onyua ma. <sup>34</sup> Xee mawẽ osiai wũ, mafiniki makpese mafodedze. Ma ndẽ owẽ nde Areopago oturi go marõ Dionisio gu orõgo go marõ Damari gu mamama ana.

## 18

### *Paulo Okel Korinto.*

<sup>1</sup> Ne kama ne, Paulo orui i Atene okel Korinto. <sup>2</sup> Mmõ ide ose õanya o Yudase go marõ Akwila fie maye wũ i Ponto. O gu õ ore Priskila go lobore i Italia oba mmõ iidzoro, alaso Roma Igarakpakpa go marõ Klaudio oye so ma Yudase odudu si mabore i Roma. Paulo ose õatu ma, <sup>3</sup> owe i ma kore obuai ma ku maboi siko ikã karabara alaso õ wũ karabara gamõ osuã ne. <sup>4</sup> Iwarãyi biara ne, Paulo se okel ma Yudase kasarekõ õafafaregu

ma Yudase gu ma Grikise ɔɖuɖu Itōme Bielea so si maafiniki.

<sup>5</sup> Gɔ Silas gu Timoteo ɔse i Makedonia maba ne, Paulo ɔna ɔwi kukaako ɔtā Itōme Bielea iye gu ara ite ma Yudase so Yesu nde Mesia gbaã. <sup>6</sup> Gɔ ma Yudase ɔta maya Paulo iso fie maɣe anyakpi i ɔ̃ iso ne, ɔkpakpa so ɔte ma ɔɣere ma so, “Si mikpi miwo ne, wũ nroɔ gu wũ ngba na i ne ame, loɔbara wũ karabara. Ita i kinio ne, ka loakele mma loide ma Yudase kɔre loɣere ma Itōme Bielea.”

<sup>7</sup> Gɔ ɔrui i ma kɔre ne, ɔse ɔɔwe i ɔrerẽ ɔwẽ go loide ɔ Yudase fie marɔ wũ Tito Yusto go nse ɔɖɔe ɣaa fie ɔsi ɔmatā ma Yudase kasarekɔ kɔre. <sup>8</sup> Kasarekɔ ɔkpakpa go marɔ Krispo gu ɔ̃ iyo maturi ɔɖuɖu ɔfo Bosate maɖe, ne mafɔ ɣaa itupie ne. Itā so maturi gbodzoo ɔfo maɖe ne mafɔ ɣaa itupie i Korinto mmɔ ne.

<sup>9</sup> Kasẽ kawẽ ne, Bosate ɔɣere Paulo i kure ame so, “Daanigã! Daanyua itōme negbe ɔɣe. <sup>10</sup> Alaso lopiagu-ɔ fie kuwẽ iibawo-ɔ ikpi kuiwẽ ɔbara. Maturi gbodzoo pia i ɔmagẽ gɔgbe ame go maɖe wũ mare.” <sup>11</sup> Ne ɔso Paulo ɔwe i mmɔ iko ku awa akuɔ ɔte ma ɣaa itōme.

<sup>12</sup> Ɏe go Galio ɔba ɔakpese Roma abã ɔkpakpa i Akaya ibuiti iso ne, ma Yudase ɔbara kanya kawẽ makpadzẽ Paulo makelegu atōmekayekɔ. <sup>13</sup> Maɖae wũ kanya so, “Ɔrerẽ gɔgbe to ɔte maturi ɣaa kasumu i ori go loikotegu bo mmara iso.”

<sup>14</sup> Gɔ Paulo ɔbie so si ɔɖi so kanya ne, Galio ɔɣere ma Yudase so, “Si ira nyanyarĩa irere, ɣee mmara itu ide misu mibo ne, loana ɔtu lokã mi atsue. <sup>15</sup> Ɏe go kakpadzẽ siefe ga lose i mi

atõme, ayere gu mmara iso idɛ ne, mi mɔmɔ mise miaɣɛ. Iɛde me ndɛ mi atõmexɛdze i ara wamɔ iso.” <sup>16</sup> Ne ɔso ɔsa ma ɔɔɔi i atõmekaxɛkõ. <sup>17</sup> Ne iturikuri negbe ɔsɛ maamɔɛ Sostene gɔ ndɛ ma Yudase kasarekõ tõɔɔdze mapɛ wũ i atõmekaxɛkõ kɔrɛ. ʎɛɛ Galio iipia ma kanya.

### *Paulo Ɔkpese Ɔkɛɛ Antiokia.*

<sup>18</sup> Paulo ɔwe i Korinto ɔmagɛ ame ayi gbodzoo. Ne kama ɔkala mafɔɔɔdze fiɛ ð gu Akwila gu Priskila ɔki i ndu iso makɛɛ Siria ne. ʎɛɛ si ðarui ne, Paulo ɔtã sɔ mafie ð iti i Kenkrea ala ma Yudase kubarara kuwɛ gɔ ɔbara ɔso. <sup>19</sup> Gɔ ɔso i Efeso ne, ɔnyua Priskila gu Akwila ɔsɛ i mmɔ. ʎɛɛ ð ne, ɔkɛɛ ma Yudase kasarekõ sɔ ðaki i ara awɛ ame ku ma. <sup>20</sup> Matã wũ iti sɔ ɔwe i ma kɔrɛ ɔbua, ɣɛɛ ɔnya sɔ ɔna ɔwi. <sup>21</sup> Ne ɔso gɔ ɔto ɔrui ne, ɔɣere ma sɔ, “Si ʎaa ɔtorã ne, nto loaledza ikpese iba mi kɔrɛ.” Ne ɔkpese ɔbo i ɔkolo ame fiɛ ɔrui i Efeso ne.

<sup>22</sup> Gɔ ɔsɛ ðabo Kaisarea ne, ɔrui ɔkɛɛ Yerusalem ɔsɛ ðaya mafɔɔɔdze. Ne ka ɔfe ɔkɛɛ Antiokia ne. <sup>23</sup> Gɔ ɔwe i mmɔ kekei ne, ɔledza ikele ise iaki i Galatia gu Frigia karõ iso. Ɔwi gɔgbe ɔɔɔɔɔ ne, ɔwe ɔkiki i mafɔɔɔdze ma nto masare ɔpia ma ɔle.

### *Apolo Ɔkɛɛ Efeso.*

<sup>24</sup> Ɔ Yudase ɔwɛ ɔba Efeso gɔ marɔ Apolo, fiɛ mayɛ wũ i Aleksandria. Ɔɔɔɔ ɔturi gɔ nyɛ ɔko kukaako, fiɛ ɔɣɛ Ɔko Sekelea ame atõme ana. <sup>25</sup> Kɔra sɔ maɔte wũ Bosate iso ara fiɛ ɔsɛ ɔɣɛ Yesu itõme ikote kukaako ku ɔto ne, Yohanes itupie iso ara kere ɔɣɛ. <sup>26</sup> Gɔ ɔta ɔya

oto ɔɣe itōme ku katetere i ma Yudase kasarekō fie Priskila gu Akwila ɔno ne, mako wū makelegu ma iyo mase maɗiɗi Bosate itōme ame mate wū kukaako mabua.

<sup>27</sup> Go Apolo ɔsia ita so ɖakεε Akaia ne, mafɔɖedze ma mpia i Efeso ɔpia wū ɔle matsere ɔko matā wū so ɔkelegu mafɔɖedze ma i mmo so si ɔba ɖabo ne, mafɔ wū kukaako. Go ɔse ɖabo ne, ɔbuai maturi gbodzoo ma lofo maɗe iki i Bosate abualera ame. <sup>28</sup> Ma Yudase iina kayakpa i atōme kanya alaso ɔsu ɔko Sekelea ame atōme wa lote sekelee so Yesu nde Kristo.

## 19

### *Paulo ɔkeε Efeso.*

<sup>1</sup> ɔwi go i Apolo pia i Korinto ne, Paulo ana ɔki i ngba ɔri ɔfe ɔkeε Efeso ɔse ɖanya mafɔɖedze mawē. <sup>2</sup> ɔkare ma so, “Ita i ɔwi go mifo miɗe ne, mifo Siwarā Bielea?”

Ne matā wū mmuai so, “Ooɣo! Be nde Siwarā Bielea? Boino ne iso kuirā.”

<sup>3</sup> Ne ɔledza ma ikare so, “Ne iyo be ɔaa itupie mifo?”

Ne maɣere wū so, “Yohanes itupie itōme ne ɔɣe iɗe bofo.”

<sup>4</sup> Ne Paulo ka ɔɗiɗi karō ɔte ma so, “Yohanes ɔpie maturi ndu so mafiniki mabore i ma akpi ame. ɔɣere ma so ngo nsiai wū ɔto ɔba si mafɔ maɗe. Ngomɔ nde Yesu ne.”

<sup>5</sup> Go manɔ ngbo ne, matā ɔbara ma ɔaa itupie kubarara i Bosate Yesu iyere ame. <sup>6</sup> Ne go Paulo ɔsu nroɔ ɔsia ma iso ne, Siwarā Bielea ɔba siayi ma ame ɔɗuɗu, fie matse siɗe agbāagbā iɣe,

maɣe Bosate itõme ana. <sup>7</sup> Maade le marerẽ iweo-  
inyo oɖui.

<sup>8</sup> Paulo ɔla ñose ma Yudase kasarekõ ɔla ñoye  
itõme ku ɔle awa ate, oɖiɖi ara karõ ɔte ma  
si ma adzuni si afiniki i Yaa sigarakaɖekõ iso.  
<sup>9</sup> Yee mawẽ ma loikã Itõme Bielea atsue ɔta maya  
Bosate itõme gu ara tea iso i kaɖe oɖuɖu anɔ. Ne  
oso Paulo ɔrui i ma kore. ɔruigu mma lofo maɖe  
makele Tirano kasarekõ. Mmo iɖe ɔla ñote ma  
ara iyi biara ne. <sup>10</sup> ɔte ma ara ako anyo. Itõme  
Bielea oki ikã Asia abuiti oɖuɖu ame, ne oso ma  
Yudase oɖuɖu gu mma loide ma Yudase ana onɔ.

*Skeva Mabi Ikodze ɔla Bosate Iyere Ala  
Kubena.*

<sup>11</sup> Bosate ɔtã Paulo ɔle siare go ɔsu ɔbara  
awawãra. <sup>12</sup> Ne oso si masu ñ kuɖukui gu awu  
mase maapegu manyese ne, mase masare, ise  
iwo siwarã lalaa ana ɔsa oɖi i mma ame sipia.

<sup>13</sup> Ma Yudase mawase ma mpia maki ɔbu so  
maawo Bosate Yesu iyere ɔsu ɔsa siwarã lalaa.  
Mase maɣe so, “Losa mi i Yesu go itõme i Paulo  
to ɔɣe so mibore i ngogbe ame!” <sup>14</sup> Ma Yudase  
soredzekpakpa go maro Skeva mabirereĩ ikodze  
nto mabara nnegbe.

<sup>15</sup> Yee go mase maayere siwarã lalaa siwẽ ngbo  
ne, sikare ma so, “Loɣe Yesu, fie loɣe Paulo ana.  
Yee mi ne, mi nde mabe?”

<sup>16</sup> Ngo iso i siwarã lalaa si ɔta ɔbo ma iso ɔpe  
ma! Mafɔ agbe fie matere mabore iyo isõisõ ala  
okẽkẽ ma awu!

<sup>17</sup> Ira negbe oki ikã Efeso so ma Yudase gu mma  
loide ma Yudase i ɔmagẽ gomɔ ame oɖuɖu onɔ.



Itã sɔ ifɔ ɔmɔẽ ma gbaã fie masu kuware matã Bosate Yesu iyere mabua. <sup>18</sup> Mma lofiniki fie mafɔ maɖe ɔba maabusi ma akpi maɣe i maturi ndẽ. <sup>19</sup> Ne mma mpia i ma ndẽ maɖe mawase ɔsu ma sisɔbe gu siko dze ame matsere ma awara mapia mabɔ maatsuedza i maturi ndẽ ne. Siko dze matsuedza mmɔ kuɣa aade le sikãfudza kukpi siru ɔɖui. <sup>20</sup> Ne ɔso Bosate itɔme ɔki ikã gu ɔle ifɔ ndẽ mmɔ ɔɖuɖu.

### *Ikiti ɔba I Efeso.*

<sup>21</sup> Nnɛgbe kama ne, Siwarã Bielea ɔtã Paulo ɔsia ita i ɔ ɔtu ame sɔ ɔse ɔaki i Makedonia gu Akaia fie ɔakele Yerusalem. Ne ɔɣe sɔ, “Si lobo mmɔ ne, loto loafe lokelɛ Roma ana.” <sup>22</sup> ɔpia ɔ mabuaidze inyo, Timoteo gu Erasto, sɔ maɖe wũ katɔ makele Makedonia. Ne ka ɔkpese ɔwe i Asia kekei ɔbua ne.

<sup>23</sup> ɔwi gɔmɔ ame ne, kulu siare kuwẽ ɔba i mafɔɖedze ma mpia i Efeso iso iki i ma kafɔkaɖe iso. <sup>24</sup> Ngɔ lose kulu gɔgbe karɔ nde Demetrio gɔ nse ɔsu sikãfudza ɔpɔ ala Artemi kuɣɔ iyo wiri-wiria. Ara wagbe irɔdẽ se ibɔ ma gu ɔ mabuaidze kusia gbodzoo. <sup>25</sup> Iyi iwẽ ne, Demetrio ɔkpere ma gu mma nse mabara karabara ɔsirakanya ɔɣere ma sɔ, “Wũ manyii, miɣe sɔ bose bona kusia gbaã i bo karabara gagbe ame. <sup>26</sup> Mito minɔ, fie mito minya kukaako kumɛgɔ i Paulo to ɔbɔ bo karabara karɔ, alaso ɔɔfinikira maturi gbodzoo adzuni sɔ aɣɔra wa boto bobara ɔɖuɖu iikote sɔ maabɔ ati karɔ matã! Ne ɔso i bo karabara ɔba karɔ ne! Fie iide Efeso ngbe kere ito iba ngbɔ. Ɏɛɛ ne, Asia karɔ iso ɔɖuɖu! <sup>27</sup> Ɏɛɛ ne, iide bo

karabara ɔnɔwẽ kere loanina! Gbagbaã ne, bo kuɔ Rõgokpakpa Artemi iyo siare gu ñ kuware ɔduɔ ana to kuayu i Asia gu kayiiso ɔduɔ!”

<sup>28</sup> Gɔ manɔ Demetrio ikade ne, sikipã lalaa ɔmɔẽ ma matsɛ kulu teteree mato maɣɛ sɔ, “Efeso kuɔ Rõgokpakpa Artemi nde ɔkpakpa pelepele!” <sup>29</sup> Kulu siare gɔgbe ɔki kukã ɔmagẽ ɔduɔ ame. Ne ɔso masakanya le ikuri fie mase maamɔẽ Paulo masiaidze inɔ ma marɔ Gaio gu Aristarko ma lobɔre i Makedonia makelegu ɔmagẽ kasarekɔ. <sup>30</sup> Paulo ana ɔbie sɔ si ɔkele mmo, ɣɛɛ mafɔdedze ma mpia i mmo iitã wũ ɔri. <sup>31</sup> Ta makpakpa ma nto manyɔ ibuiti nemo iso fie made Paulo malaa ɔpia wũ ɔturi sɔ matã wũ iti ne, odaase mmo duɔduɔdu!

<sup>32</sup> Iyo ame ɔduɔdu ɔyigu kulu fie mma loba maasakanya ɔbiara to ɔɣɛ ñ ire. Ma kase siare kɔra iɣɛ nne ɔso fie maba mmo. <sup>33</sup> Ma Yudase oli Aleksandro mase maɣedza i katɔ sɔ ɔɣɛ nne loba. Ne ɔkɔle nroɔ ɔɣere ma sɔ malo kulu si ɔɣere ma ira iwẽ. <sup>34</sup> Gɔ matsue sɔ ɔ Yudase ɔde ne, mala kulu teteree le idɔwũ inɔ buu mato maɣɛ sɔ, “Efeso kuɔ Rõgokpakpa Artemi nde ɔkpakpa pelepele!”

<sup>35</sup> Ɔwi kurukutu ame ne, abã ɔkpakpa ɔwẽ ɔba ñowo ma ɔlora sɔ, “Mi Efeso maturi, mi ɔbiara ɣɛ sɔ Efeso ngbe i kuɔkpakpa Artemi iyo pia fie ñ ita ne lokpase ibɔre i kuɔokpo bɔse bɔɔre ana ne, bo ndẽ ise. <sup>36</sup> Kuwẽ na gɔ ñawo nnegbe ɔsẽ. Ne ɔso mina ɔtu si sikipã si siɣɔ mi. <sup>37</sup> Alaso mma mimɔẽ mibo ngbe ne, maiyu kayu i kuɔ iyo fie mainina kaira i Artemi iyere ana iso.

<sup>38</sup> Si Demetrio gu ñ matorese laa ɔnya sɔ maba itõme irere gu ɔrere ne, boba matõmexedze. Fie boba ayi wa iso mase maye atõme ana. Maawo ma akpi ɔɔɔ ɔte mmagbe iyo maotã mayegu ma atõme i ɔri iso. <sup>39</sup> Υεε si ira mama pia mito mibie sɔ miadɔ mibo ne, misu mise i matõmexedze katõ si maaxe ne i mmara kanya. <sup>40</sup> Boto boamɔrẽ si mayegu bo atõme i nɔme kulu gɔgbe iso alasɔ bona nne boasu bodɔ so kanya.” <sup>41</sup> Gɔ ɔɔere ma nnegbe ne, ɔtã masame.

## 20

### *Paulo Ɔkele Makedonia Gu Akaia.*

<sup>1</sup> Gɔ kulu gɔmɔ ɔba kualo ne, Paulo ɔkpere mafɔdedze ɔsirakanya ɔpia ma ɔle i kafɔkaɔe ame, ɔmala ma so fie ɔrui ɔkele Makedonia. <sup>2</sup> Gɔ ɔɔɔ ɔri ne, Paulo ɔki i abuiti ɔɔɔɔ ame ɔtã ma kuka gbodzoo ɔsu ɔpia ma katetere gbɔgbɔɔgbɔ ɔse ɔɔbo Akaia. <sup>3</sup> Ɔwe i mmɔ awa ate. Gɔ ɔto ɔledza so sɔ ɔarui ɔkele Siria ne, ɔnya sɔ ma Yudase mawẽ ma mpia i mmɔ to mabie sɔ maadɔe wũ. Ne ɔso ɔbara adzuni sɔ ɔakpese ɔki i Makedonia. <sup>4</sup> Gɔ ɔto ɔkele ne, mma losiai wũ mawẽ nde Sopater gɔ lobɔre i Beroia fie ɔɔe Piro ɔbi gu Aristarko gu Sekundo gɔ lobɔre i Tesalonika gu Gayo gɔ lobɔre i Derbe gu Tihiko gu Trofimo ma lobɔre i Asia abuiti gu Timoteo. <sup>5</sup> Mmagbe ɔɔe bo katõ sɔ mase maawe masia bo i ɔmagẽ gɔ marɔ Troa. <sup>6</sup> Gɔ Bodɔbodɔ Gɔ Loita Iɔe Iyi ɔfe ne, bosu ɔkolo i Filipi. Ayi aru kama ne, bese boatu ma i Troa fie ka bowe i mmɔ ayi akɔdze.

*Paulo Ɔkele Troa Ɔkpe Tsora.*

<sup>7</sup> Ɖape iyi deakatõ iso ne, bosakanya so boase ɔpɔrõ katõ. Ne kumego i Paulo to ɔarui ku kaɖesẽa ɔso ne, ɔɖe ma ika ise iabo kasẽ ndẽ. <sup>8</sup> Matsue sikanie gbodzoo mase i iyo ne ame mapia i kato. <sup>9</sup> Ɖporoporoi ɔwẽ go maro Eutiko fie ɔsi i fesere iso ɔtse sire itua go Paulo to ɔɖe ika. Go ikade to ikarã ne, sire ɔsu wũ. Ɔkpase ɔboro i iyo ne matsue masia ikpe ite iso ɔba ɔawuĩ i karõ. Go mase maaputa wũ ne, manya so ɔkpi. <sup>10</sup> Ƴee go Paulo ɔso ɔkele fie ɔmoẽ wũ ɔpia so ne, ɔɣere ma so, “Midaape sikpabo ne ɔpia ngbã!” <sup>11</sup> Go Paulo ɔledza iya iba kato mmo ne, bose ɔpɔrõ katõ. Ne ka ɔledza ika ide gbogboogbo kade ɔsẽ fie ɔrui ne. <sup>12</sup> Maturi ɔsu ɔporoporoi go mpia ngbã makelegu iyo fie ɔtu ɔɣo ma gbaã.

*Paulo Ɔboro I Troa Ɔkele Mileto.*

<sup>13</sup> Paulo ɔki i ngba ɔri ɔkele Aso, ɣee bo mma nsegu wũ so boase wũ ɔri ɔsu ɔkolo boɖe wũ katõ so boasare i mmo fie ka boasu wũ le kumego ɔɣe. <sup>14</sup> Go ɔba ɔɔtu bo i Aso ne, ɔbo i ɔkolo ame fie ka bokelle Mitilene. <sup>15</sup> Kaɖesẽa ne, bokelle Kio. Ne kaɖesẽa bokelle Samo. Iyi teare ne, borui bokelle Mileto. <sup>16</sup> Paulo ɔtã so boiki i Efeso, alaso ɔito ɔbie so ɔɔnina ɔwi gbodzoo i Asia. Ɔsia ita so si ɔawo ne, ɔabo Yerusalem ku Pentekoste iyi iso.

*Paulo Ɔmala Efeso Mafɔɖedze Makpakpa So.*

<sup>17</sup> Go bose boabo Mileto ne, Paulo ɔpia Efeso mafɔɖedze makpakpa ɔturi so maba maanya wũ i mmo. <sup>18</sup> Go maba ne, ɔɣere ma so, “Mi ɔɖuɖu ɣe kumego losegu mi ita i iyi ne loba Asia karõ iso

iba iabo nɔme gɔgbe. <sup>19</sup> Minya sɔ losiai Bosate i karɔ̃ ibɔso ame atoa sɔ lona inyewe gu nnɔme iki kumegɔ i ma Yudase ɔbie sɔ maadɔe me ɔso. <sup>20</sup> Gbaã ne, loisẽ sɔ loɔɔere mi ara wa loɔe i Bosate iso i mi ayo gu ɔgbami. Lobara ngbɔ alaso lobie sɔ mitsue ara wa loadɔe mi kusia. <sup>21</sup> Kakɔi biara ga lose ne, loɔere ma Yudase gu mma loidɔe ma Yudase sɔ manyua ara nyanyarĩa ɔbara si mafiniki masiai Ƴaa si mafɔ Bosate Yesu maɔe.

<sup>22</sup> “Kinio ne, Siwarã ɣe me iso sɔ lɔkɛɛ Yerusalem atoa sɔ loɔe nne loabɔre me iso i mmo. <sup>23</sup> Simagẽ dze ɔduɔdu ame lookiki ne, Siwarã Bielea to sitã me lotsue sɔ iyo ire gu inyewe se isia me i Yerusalem. <sup>24</sup> Wũ ngbã iisu me kuirã, nne lonya me idɔ nde sɔ loabara karabara ga i Bosate Yesu ɔpia me sɔ lobara. Fie nne ɔpia me sɔ lobara nde sɔ loɔere maturi Itɔme Bielea sɔ Ƴaa se ɔnyɔ bo nnya. <sup>25</sup> Loɔwe lokiki loɔere mi Itɔme i Ƴaa sigarakadɛkɔ iso, ɣe kinio ne, loɔe sɔ mi kuwẽ iisibanya me minya. <sup>26</sup> Nto loɔere mi nɔme sɔ, loisibatã mi kuwẽ ngbã akonta. <sup>27</sup> Loɔere mi ira biara ne i Ƴaa to ɔbie sɔ mitsue. <sup>28</sup> Ne ɔso minyɔ sɔ kukaako gu mma ɔduɔdu i Siwarã Bielea ɔsu sipia i mi nrɔ̃ ame sɔ mikoko. Midɔe matɔɔedze sɔ miakoko mma i Ƴaa ɔsu ɔtã mi sɔ mikararã. Midzuẽ ma kukaako alaso Ƴaa ɔsu ɔ̃ ɔbi ima ɔfere i karɔ̃ sɔ si ɔɔi ma. <sup>29</sup> Loɔe kukaako sɔ si lorui ne, maturi to maata maya mi iso masamarã mi le kumegɔ i ɔgidi se ɔkpẽgu masere fie ɔise ɔnyɔ ma nnya. <sup>30</sup> Mi ndẽ mawẽ ana to maasu itɔme seɛ mapeyu makɔ maturi gbodzoo

maayura iki ma mila ara ite ame. <sup>31</sup> Midzuẽ so si miniyigi kumεγo lobie i mi iti gu kumεγo lote mi ara kasẽ i kakome ako ate wa lowe i mi kore ame.

<sup>32</sup> "Kinio ne, losu mi nto lopia i Ya̋a nroõ ame so ɔdzuẽ mi i ẽ itõme ne nse ibuai maturi si ipia mi kafokade ole, itã so miade mma loade sigarakadekõ ara gu mma ɔɗi ɔse so. <sup>33</sup> Anɔ iirete me i kuwẽ sikã ye sikati ara iso. <sup>34</sup> Mi mɔmɔ ye so wũ nroõ megbe lobara ala karabara fie loɗe ara lokuti losu lonyo mma nsiai me iso. <sup>35</sup> Lobara ara wagbe ɔɗuɗu lote mi kumεγo ikote so boabuai mawereba fie si lonyigira mi Bosate Yesu itõme ne ɔye so, 'Kusekuse pia i ara itã ame idɔ ifɔ.' "

<sup>36</sup> Go Paulo ɔro ikade ne, ɔpe agegẽ ku ma ɔɗuɗu ɔkparamagu ma kayi. <sup>37</sup> Ma ɔɗuɗu ɔpɔre wũ matse kaku ala kumεγo ɔto ɔmala ma so ɔso. <sup>38</sup> Nne lotã so ɔkõ ma kora nde kumεγo ɔyere ma so maisibanya wũ manya. Makɔ wũ mase maabo ɔkolo katõ.

## 21

### *Paulo Okpese Okelɛ Yerusalem.*

<sup>1</sup> Go boro so ɔmala ne, bobo i ɔkolo ame bowara bokelɛ Kos. Kaɗesẽa ne, bɔse boabo Roda fie ka bobɔre i mmo bokelɛ Patara. <sup>2</sup> Mmo ide bosu ɔkolo ɔwẽ go nto ɔkelɛ Foinike ne. <sup>3</sup> Go bonya Kipro karõ bosese ne, boki i kã kala ise bofe bokelɛ Tiro i Siria ngbegɔ mase maadɗi ato wa mpia i ɔkolo ame. <sup>4</sup> Go bonya mafɔɗedze ma mpia i mmo ne, bowegu ma akpene akɔɗze. Siwarã Bielea ɔki i mafɔɗedze magbe iso maka

Paulo sɔ ɔdaakɛɛ Yerusalem. <sup>5</sup> Gɔ bo ayi wa boawegu ma ɔsɔ̃ fiɛ ka boarui ne, mafɔdɛdɛze gu ma mare gu mabi ɔkɔ bo makɛɛgu ɔpo katɔ̃, ne bo ɔduɔdu ɔpɛ agɛgɛ̃ bokparama kayi ne. <sup>6</sup> Gɔ bo mala ma so boro ne, bobo i ɔkolo ame, ne ma wũ ka makpese makɛɛ ma ayo ne.

<sup>7</sup> Gɔ borui i Tiro ne, boba boatui i Ptolemai. Bose boaya mafɔdɛdɛze ma mpia i mmɔ fiɛ bowegu ma ikpɛɛ iwɛ̃. <sup>8</sup> Kaɔɛsɛ̃a ne, bota bokɛɛ Kaisarea, bose boabo Itɔ̃me Bielea ɔɛdɛze Filipino iyo. Ɔ wũ ɔpia i mabuaidze ikɔdɛ ma maɔi i Yerusalem ndɛ̃. <sup>9</sup> Ɔba mabirɔ̃gomi ina ma loiyiri marã fiɛ maɔɛ Ƴaa kanyamaɔiɔdɛze.

<sup>10</sup> Bowe i mmɔ ayi kekɛ̃i fiɛ Ƴaa kanyadɔiɔdɛze ɔwɛ̃ gɔ marɔ Agabo ɔbɔrɛ i Yudea ɔba. <sup>11</sup> Gɔ ɔba bo kɔrɛ ne, ɔɔi kafiami ga mpia i Paulo ɔsɔ ame ɔnyi so nrɔ̃ɔ gu ngba ɔɔɛ sɔ, “Siwarã Bielea sɔ ngbɔ i ma Yudase ma i Yerusalem aanyi ngɔ kafiami kaɔɛ i ngbe fiɛ maasu wũ mapia i mma loiɔɛ ma Yudase nrɔ̃ɔ ame ne.”

<sup>12</sup> Gɔ bonɔ atɔ̃me wagbe ne, bo gu mafɔdɛdɛze ma mpia i mmɔ ɔduɔdu ɔtã Paulo iti sɔ ɔdaakɛɛ Yerusalem. <sup>13</sup> Ne ɔɔere bo sɔ, “Be ɔsɔ fiɛ mito mibiɛ mifɛfɛ̃ me nrɔ̃ɔ ngbɔ? Loito lonyɔ ɔri sɔ iyo kere maapia me i Bosate Yesu iti, ɔɔɛ lotorã sɔ maɔɛ me i Yerusalem ala ɔ̃ ɔsɔ.” <sup>14</sup> Gɔ bonya sɔ boibawo ɔ̃ adzuni ɔfinikira ne, bonyua wũ boɔɛ sɔ, “Ƴaa si ɔbara ɔ̃ kuɔɔɛ.”

<sup>15</sup> Ayi kurukutu kama ne, bosa bo ara kanya boɔɔ Yerusalem ɔri. <sup>16</sup> Kaisarea mafɔdɛdɛze mawɛ̃ ana ɔsiai bo. Makɔ bo makɛɛgu ɔ Kiprose fɔdɛdɛzɛkpakpa kuere gɔ marɔ Mnason sɔ si bɔsɛ

boasora i ñ kore. <sup>17</sup> Gɔ bobo Yerusalem ne, mafɔɔɔɔɔɔ ma mpia i mmɔ ɔfo bo kukaako.

*Paulo Ɔse Ɔanya Yakobo.*

<sup>18</sup> Kaɔesɛa ne, Paulo ɔko bo bɔse boanya Yakobo gu Yerusalem mafɔɔɔɔɔɔ makpakpa ɔɔɔɔɔ. <sup>19</sup> Gɔ boya so boro ne, Paulo ɔɔere ma ara wa ɔɔɔɔɔ i Ƴaa ɔbara ɔkigu i ñ iso i mma loiɔe ma Yudase ndɛ.

<sup>20</sup> Mma ɔɔɔɔɔ lonɔ atɔme wagbe ɔle Ƴaa, maɔere Paulo sɔ, “Bo ɔnyii ɔɔese, aɔe ma Yudase kukpi gbodzo ma lofo maɔe fie makpese mamɔɛ Mose mmara mato teteree. <sup>21</sup> Manyiio ɔɔere ma sɔ ato ate ma Yudase ma mpia i abuiti sɔ madaasiai Mose mmara gu bo mawa kubarara, fie aɔe ana sɔ madaatu ma mabi sirerɛ. <sup>22</sup> Be boabara kinio? Alaso mato maano kokooko sɔ aba.” <sup>23</sup> Ne matã wũ adzuni sɔ, “Boba marerɛ ina mawɛ i bo ɔmagɛ ame i ngbe gɔ makã ndamu. <sup>24</sup> Ko ma si mikelɛ ma Yudase isɔreyo si mise miasekelera so, si abuai ma ku ati ikparɛ kuso. Ne loatã maturi ɔɔɔɔɔ aatsue sɔ sila siɔe mala maisia-ɔ iso ku ɔwi gɔ ame amɔɛ Mose mmara ato kukaako ne. <sup>25</sup> Ɔwi gɔ lofe ne, botsere ɔko botã mma loiɔe ma Yudase fie mafiniki makpese mafɔɔɔɔɔɔ sɔ manyua ara wa masu masɔre aɔo ɔɔe, manyua ima ɔɔe, si madaaɔe maboi ma manyedɛ simɔ maɔoe, ana ne, manyua marerɛ gu marɔgo kase ga loikote.” <sup>26</sup> Gɔ kaɔe ɔsɛ ne, Paulo ɔko marerɛ mamɔ makele mase maabara so ati ikparɛ kubarara. Ne kama ɔkele ma Yudase isɔreyo sɔ maatã masɔredze itsue ayi wa



iso i ma ati ikparẽ aaba fie maasu ma karatã mabɔ maasu makpakpa so.

*Mamɔẽ Paulo I Ma Yudase Isɔreyo.*

<sup>27</sup> Gɔ ɔkuti kekẽi fie maaro ayi akɔdze wamɔ ne, ma Yudase mawẽ ma lobɔre i Asia abuiti ɔba maanya Paulo i Isɔreyo. Masa maturi gbodzo kanya, ne mamɔẽ wũ ne. <sup>28</sup> Matse kulu i mmo so, "Israel marerẽ, mibuai bo soo! Ɔrerẽ gɔgbe pia ɔki ɔgere maturi ɔɖuɖu i kakɔi biara ara nyanyarĩa i bo kaɖe gu Mose mmara gu bo Isɔreyo iso. Ana ne, ɔko ma Grikise ɔba ɔɔbogu i kakɔi sekelea gagbe!" <sup>29</sup> Maɣe ngbo alaso ɔwi ɔwẽ ame ne, manya so Paulo gu Trofimo gɔ nde ɔ Efesose se i Yerusalem. Ne ɔso mabu so ɔko wũ ɔbogu i Isɔreyo ame.

<sup>30</sup> Kulu gɔgbe ɔtara ɔmagẽ kuyedza, ne ɔso maturi ɔɖuɖu ɔtere mase maasakanya i Isɔreyo. Makpadzẽ Paulo maɖi i Isɔreyo masẽ akui ɔɖuɖu ɔluwẽ. <sup>31</sup> Ɔwi gɔ mabie so si maɖoe wũ ne, ma Romase makpakpẽdze tɔɖedze ɔno so ma Yerusalemse ɔɖuɖu to mabara kulu. <sup>32</sup> Ɔluwẽ ne, ɔko makpakpẽdze gu makpakpẽdzekpakpa mawẽ makele ngbegɔ mato mabara kulu. Gɔ kulu mabaradze ɔnya makpakpẽdze gu ma tɔɖedze ne, manyua Paulo ɔpe.

<sup>33</sup> Makpakpẽdze tɔɖedze ɔmɔẽ Paulo ɔtã mapia wũ kugbagɔrɔi kunyo. Ne ka ɔkare so si ɔtsue ɔturi gɔ igbã ɔɖe gu nne ɔbara ne. <sup>34</sup> Mmagbe ndẽ ɔbiara to ɔye ɔ ire. Ne gɔ makpakpẽdze tɔɖedze iito ɔno itɔme suɖea kuiwẽ ɔbɔregu i ma kɔre ala kulu ɔso ne, ɔtã masu Paulo maapia i makpakpẽdze iyo ame. <sup>35</sup> Gɔ mabo kayogodɔ ne,

ipia sɔ makpakpɛdze aaputa Paulo, alaso maturi situ to sitsue ala ɔ̃ ɔso. <sup>36</sup> Mma nsiai ma i kama to mala kulu teteree sɔ, “Midɔe wũ! Midɔe wũ!”

*Paulo Ɔɔɔi So Kanya.*

<sup>37</sup> Ɔwi gɔ mabie sɔ si masu wũ mapia i iyo ame ne, Paulo ɔɣere makpakpɛdze tɔdɛdze sɔ, “Lobie sɔ loɔegu-ɔ ika kekɛi.”

Ne makpakpɛdze tɔdɛdze ɔkare wũ sɔ, “Nene ato anɔ Griki siɔe? <sup>38</sup> Iiɔe fɔ nɔe ɔ Egiptese gɔ loko maturiɔese kukpi kuna ma lota maya i abã iso ɔwi gɔ lofe ngbe fie matere makɛɛ fafuĩ ame?”

<sup>39</sup> Ne Paulo ɔtã wũ mmuai sɔ, “Ooɣo, ɔ Yudase loɔe. Maɣe me i Tarso i Kilikia karɔ iso. Ɔmagɛ gɔmɔ ne, iiɔe ɔmagɛ kosoi ɔɔe kɔra. Ne ɔso lotã-ɔ iti tã loɔe ma ika.” <sup>40</sup> Tɔdɛdze gɔgbe ɔnɔ karɔ sɔ Paulo si ɔɔe ma ika. Ne Paulo ɔba ɔɔya i sitĩ iso i kayogodɔ ɔkɔle ɔ̃ kɔrɔ kato sɔ maturi si malo. Gɔ malo kananana ne, ɔɔe ma ika i si Yudase ame sɔ,

## 22

<sup>1</sup> “Tete merɛ̃ gu wũ manyii ma losakanya, mise o-o! Mitã loɔi so kanya si mi ɔɔɔɔ si minɔ.”

<sup>2</sup> Gɔ manɔ sɔ si Yudase ame ɔto ɔɔe ika ne, maledza ma kulu ibɔ karɔ. Ne Paulo ɔɣere ma sɔ, <sup>3</sup> “Ɔ Yudase loɔe. Maɣe me i Tarso i Kilikia karɔ iso. Ƴɛɛ ne, Yerusalem ngbe iɔe lose suku. Gamaliel kayirinɔ losuã ara fie mate me bo mawa mmara, ma kubarara gu ma akisi ɔɔɔɔ kukaako. Losu wũ ɔtu lotã Ƴaa le kumɛgɔ i mi ɔɔɔɔ to mibara i ngbe kinio. <sup>4</sup> Ita i ɔwi gɔmɔ ne, lotse ikpɛ̃gu mma nsiai kafɔkaɔe Ɔri

χετε γογβε, lobie sɔ maɖoe ma, ne ɔso lomɔẽ marerẽ gu marõgo lopia i iyo. <sup>5</sup> Soredzekpakpa pelepele gu kasarekõ makpakpa aawo nne loto loxe ngbe ɔtsue, alaso ɔwi go loto lokede Damasko ne, matã me ɔko sɔ lokedegu ma Yudase ma i mmɔ si lomɔẽ mafɔɖedze ma mpia i mmɔ, lonyi ma lobo Yerusalem si makpadzẽ ma kutsue.

*Paulo Ɔɖe Ika I Ɔ Ifiniki Iso.*

<sup>6</sup> “Go loto lokede fie ɔkuti kekẽi loabo Damasko fie iade le kakome ndẽ ne, ɔluwẽ ifie siare iwẽ ɔfie ibɔre i kato ifere me iso! <sup>7</sup> Lobɔre lofere i karõ, ne lonɔ silo siwẽ ɔxere me sɔ, ‘Saulo, Saulo, be ɔso fie ato akpẽgu me ngbo?’

<sup>8</sup> “Ne lokare sɔ, ‘Bosate, fo nna aɖe?’

“Ne ɔtã me mmuai sɔ, ‘Mme nde Yesu Nasaretse go ato akpẽgu ne.’ <sup>9</sup> Mma nsegu me ɔnya ifie negbe, xee mainɔ silo dze loɖegu me ika.

<sup>10</sup> “Ne lokare wũ sɔ, ‘Bosate, be ide si lobara?’

“Ne ɔledza me ixere sɔ, ‘Ta, si akede Damasko. Mmo loate-ɔ karabara ga ɔso lokpere-ɔ ne.’ <sup>11</sup> Ifie siare negbe ɔbie me anomi, ne ɔso mma nsiai me ka lomɔẽ me i korõ fie bose boabo Damasko.

<sup>12</sup> “Ɔmagẽ gɔmɔ ame ne, ɔrerẽ ɔwẽ pia go marɔ Anania. Ɔɖe ngo nse ɔnigã Yaa, fie ɔmɔẽ bo mmara ana ɔto teteree. Ma Yudase ɔɖuɖu ma mpia i mmɔ se maware wũ kukaako. <sup>13</sup> Ɔrerẽ γογβε ɔba ɔɔya i wũ kɔre ɔxere me sɔ, ‘Wũ ɔturi Saulo, busi anomi!’ Ɔluwẽ ne, wũ anomi ɔkpa sekelee lonya wũ! <sup>14</sup> Ne ɔxere me sɔ, ‘Bo mawa Yaa loɖi-ɔ sɔ si aatsue õ kudɔe, aanya õ Ɔbi Sekelea fie aano õ kanya ame itõme. <sup>15</sup> Fo loase aaxere maturi ɔɖuɖu i kakɔi biara ara wa anya

gu nwa anɔ ɔɔɔɔɔ. <sup>16</sup> Kinio ne, kuirā iisikuti. Ta si afo Ya a itupie kubarara si akparama kayi i ɔ iyere ame fie aafɔ fo akpi isu itse.’

*Ya ɔpia Paulo Mma Loiɔe Ma Yudase Kɔre.*

<sup>17</sup> “Ne kama ne, lokpese lokede Yerusalem. Go lopia i isoreyo loto lokparama kayi fie ibara me le sire nto sisu me, ne lonya kadikate kawẽ. <sup>18</sup> Mmo i Bosate ɔgere me so, ‘Pe siwa si arui i Yerusalem, alaso ngbe maturi iibakã-ɔ atsue manɔ wũ itõme ne aaxe.’

<sup>19</sup> “Ye loxere wũ so, ‘Bosate, ma ɔɔɔɔɔ xe so me lola loomõ mma lofo-ɔ maɔe so boape ma, bopia ma i iyo i kasarekõ biara. <sup>20</sup> ɔwi go mato maɔoe fo ɔɔabo Stefano ne, lopia korõ i ne ame, fie loya lodzuẽ mma nto mapɛ wũ ata maɔoe awu.’

<sup>21</sup> “Ye Bosate ɔgere me so, ‘Ta kele kadzorokõ ngbego loapia-ɔ i mma loiɔe ma Yudase kɔre!’ ”

<sup>22</sup> ɔwi goɔbe ɔɔɔɔɔ ne, maturi magbe olo maxe kananana mato makã Paulo atsue. Ye ɔwi go ɔxe itõme tsɔra negbe ne, ma ɔɔɔɔɔ ɔtse kulu teteree so, “Aã! Miyura wũ mala! Midj wũ i karõ iso pelepele!”

<sup>23</sup> Mato kulu teteree ne matse ma awu ikexe, mato masa ɔsebu ana mapia i ɔwiri ame i sikpã ame. <sup>24</sup> Ne makpakpẽdze tɔɔɔɔɔe ɔgere ma so masu wũ mapia i iyo ame si mapɛ wũ fie ɔaxere ma nne ɔso fie ma Yudase to mala kulu i ɔ iti ngbo. <sup>25</sup> ɔwi go matse wũ inyi ne, Paulo ɔkare kpakpẽdze ɔkpakpa ɔwẽ go nye i mmo so, “ɔri pia so mapɛ ɔ Romase go maixegu atõme matã ipo?”

<sup>26</sup> Ne okpakpa gogbe okɛɛ ma tɔ̀dɛdze kɔrɛ ɔsɛ ðakare wũ sɔ, “Be ato abie sɔ abara i ngbe? Ɔrɛrɛ gogbe ne, ɔ Romase ɔɔɛ lo!”

<sup>27</sup> Ne ɔso makpakpɛ̀dze tɔ̀dɛdze okɛɛ Paulo kɔrɛ ɔsɛ ðakare wũ sɔ, “Biele ne ɔ Romase aɔɛ?”

Ne Paulo ɔtã wũ mmuai sɔ, “Ɔ Romase gɔɔɛ loɔɛ!”

<sup>28</sup> Ne tɔ̀dɛdze gogbe ɔɣere wũ sɔ, “Mme wũ ne, ɔ Romase loɔɛ. Me ɣɛɛ ne, kuso lotã titiiti fie lokpese ɔ Romase!”

Ne Paulo ɔɣere wũ sɔ, “Me ne, wũ mayese ɔɔɔɔ ne, ma Romase maɔɛ.” <sup>29</sup> Ɔluwɛ gɔ mma ikote sɔ maakare wũ atɔ̀me ɔno sɔ ɔ Romase ɔɔɛ ne, ma ɔɔɔɔ okɛɛ simasima. Gɔ ma tɔ̀dɛdze ɔtsue sɔ ɔ Romase ɔɔɛ ne, ifɔ ɔmɔɔ wũ gbaã, alaso ð lotã ori fie mapia wũ kugbagɔɔɔ.

### *Mako Paulo Makɛɛgu Atɔ̀mekaxɛkɔ.*

<sup>30</sup> Makpakpɛ̀dze tɔ̀dɛdze ɔbie sɔ ðɔtsue nne loba ɔso fie mato maɔɛ Paulo kanya. Ne ɔso gɔ kaɔɛ ɔsɛ ne ɔkpere ma Yudase masɔɔɛdze makpakpa gu ma atɔ̀memaxɛɔɛ ɔɔɔɔ maba maasakanya. Ɔtã sɔ maɔɛ Paulo mabo i ma katɔ si mabo i ð itɔ̀me ame.

## 23

<sup>1</sup> Gɔ Paulo ɔrara ano ɔnyɔ ma Yudase matɔ̀mexɛɔɛ ma loba maase i atɔ̀mekaxɛkɔ mmɔ kukaako ne, ɔɣere ma sɔ, “Wũ manyii, wũ ɔtu iitã me ipɔ i Ƴaa anɔmi ame iba iabo nɔme ikpene negbe iso.” <sup>2</sup> Gɔ Anania gɔ ndɛ ma Yudase sɔɔɛzekpakpa pelepele i ma ndɛ ɔno Paulo ikaɔɛ ne, ɔɣere mma nɣɛ i Paulo kɔrɛ

sɔ mapɛ wũ ɔrɔ̃ta i kanya. <sup>3</sup> Ne Paulo ɔɣere wũ sɔ, “Yaa si ɔpɛ-ɔ ɔrɔ̃ta fɔ wũ! Ibere ne makua futututu aɖɛ! Mme atɔ̃mexɛdze igbā aɖɛ? Mmara mɛ iso asi sɔ ato aɣɛgu me atɔ̃me ne, me ame iso idɛ ato ata aya gɔ ato aɣɛ sɔ mapɛ me ne!”

<sup>4</sup> Ne mma nɣɛ i Paulo kɔrɛ i mmɔ to makarɛ wũ sɔ, “Yaa sɔrɛdzekpakpa pelepele ato atia?”

<sup>5</sup> Ne Paulo ɔtā mmuai sɔ, “Manyii, loiɣɛ sɔ ɔ ndɛ sɔrɛdzekpakpa pelepele, tee loiɖegu wũ ika ngbɔ. Alaso matsɛrɛ mase i Ɔko Sekelea ame sɔ, ‘Midaaɣɛ ira nyanyarĩa i mi tɔ̃ɖɛdze iso.’ ”

<sup>6</sup> Gɔ Paulo ɔnya ɔɖi ite sɔ mma loba maasakanya ne, ma ndɛ mawɛ ɔbɔrɛ i ikuri ne marɔ ma Zadukise, fiɛ mawɛ ana ɖɛ ma Farisise ne, ɔla kulu teteree sɔ, “Wũ manyii, ɔ Farisise loɖɛ, fiɛ ma Farisise ana loɣɛ me! Mato maɣɛgu me atɔ̃me alaso lofɔ loɖɛ sɔ makpise to maaledza ita!” <sup>7</sup> Gɔ ɔɣɛ itɔ̃me nɛgbe ne, kakpadzɛ ɔbo i aturikuri wagbe ndɛ, maɣɛ so aka anyɔ. <sup>8</sup> Alaso ma Zadukise sɛ maɣɛ sɔ makpise iisibata gu Yaa makpabo na gu siwarã agbãagbã ana na. Yɛɛ ma Farisise ɔfɔ ara wagbe ɔɖuɖu maɖɛ.

<sup>9</sup> Kulu siare ɔbo i ma ndɛ. Mmara matedze ma ndɛ ma Farisise ɔya Paulo i kama sɔ gbaã idɛ. Matse iɣɛ ku silɔ kpagea sɔ, “Boinya kuira nyanyarĩa i ɔ̃ iso! Siainyɔ Siwarã sirere ɣɛɛ Yaa kpabo loba ɔ̃ɔɖegu wũ ika!” <sup>10</sup> Kakpadzɛ gagbe ɔkɔlɛ kato kabua. Ma ɔɖuɖu ɔmɔɛ Paulo matse wũ ikpakpadzɛ. Ne gɔ makpakpɛdze tɔ̃ɖɛdze ɔnigã sɔ mato maakpadzɛ wũ matutu ne, ɔɣere ɔ̃ makpakpɛdze sɔ mase maafɔ wũ mabɔ maapia i iyo ame.

11 Iyi nemo kasẽ ne, Bosate oba ãaya i Paulo kore õyere wũ so, “Paulo, na otu! Kumego ame aye wũ iso itõme ngbe i Yerusalem ne, ngbo ame aaye i Roma ana ne.”

*Ma Yudase Dse Iti Ame So Maaɖoe Paulo.*

12 Go kaɖe osẽ ne, ma Yudase mawẽ okã ndamu so maibaɖe xee mane kaira si maiɖoe Paulo!  
 13 Mma lobarara adzuni wagbe aɖe le marerẽ sina gu kama. 14 Makele masoredze makpakpa gu ma matõɖedze kore mase maayere ma so, “Bokã ndamu so boibaɖe xee bone kaira si boiɖoe Paulo. 15 Ne oso mi gu atõmemayedze si miyere makpakpẽdze okpakpa so oledza Paulo iko ibo kasarekõ ngbe. Mibara le mito mibie so mikare wũ atõme mibua. Si maɖi wũ mato mabo ne, iyo boɖoe wũ i ori.”

16 Yee go Paulo onyiiko obirerẽi onõ ara wagbe oduɖu ne, otere okеле ngbego mapia Paulo iyo ose ãayere wũ.

17 Ne Paulo okpere makpakpẽdze owẽ go nyẽ i mmo opia iyo õyere wũ so, “Ko oporoporoi gogbe kelegu mi tõɖedze kore. Oba itõme nyaa iwẽ ãayere wũ.”

18 Ne oso kpakpẽdze oko obi okелеgu ma tõɖedze kore. Oyere wũ so, “Paulo go mapia i iyo ngbe loyere me so loko obi gogbe lobo fo kore si oba ãayere-o itõme nyaa iwẽ.”

19 Makpakpẽdze tõɖedze omõẽ oporoporoi gogbe i korõ, ne oko wũ okелеgu kurue okare wũ so, “Be iɖe ato abie so aayere me?”

20 Ne õyere wũ so, “Ma Yudase mawẽ obara kanya kawẽ ku ma makpakpa so maaba matã-o

iti sɔ midji Paulo mibɔ kasarekɔ mmɔ korãkaɖe ku adzuni sɔ maakare wũ atɔme awẽ. <sup>21</sup> Daakã ma atsue, alaso ma mawẽ ma loɖe le maturi sina were i ori iso masia wũ. Mmagbe okã ndamu sɔ maɖoe Paulo fie maɖe ara xee maane ndu. Ne ɔso ne, mato mabie fo ibuai. Maɔse mawere koko i ori iso, alaso mafɔ maɖe sɔ ato aatorã atã ma.”

<sup>22</sup> Makpakpɛɖdze tɔɖedze gɔgbe ɔsẽ ɔtã wũ sɔ, “Daatã sɔ kuwẽ aakpese ɔno itɔme ne aba aaxere me i ngbe duduudu!” Ne ka ɔɖi wũ ori ne.

*Mako Paulo Makɛɛgu Abã ɔkpakpa Felike Kɔre.*

<sup>23</sup> Ne makpakpɛɖdze tɔɖedze ɔkpere ɔ makpakpɛɖdze makpakpa inyo ɔxere ma sɔ, “Mibie makpakpɛɖdze alafa anyɔ ma loakɛ Kaisarea nɔme kasẽ le idɔwũ kaiwẽ ame. Ibuai ne mibie mma loala afele maturi alafa anyɔ gu mma loase i apɔngɔ iso ma wũ ma sikɔdze. <sup>24</sup> Mitã Paulo apɔngɔ si ɔase iso si miko wũ pɔkɔsɔ mikɛɛgu abã ɔkpakpa Felike kɔre.”

<sup>25</sup> Ne ɔtsere oko go nse i karɔ ngbe ɔtã abã ɔkpakpa sɔ,

<sup>26</sup> ɔko gɔgbe ɔbɔre i mme Klaudio Lisia kɔre losu losese-ɔ, wũ Sate Felike, loya-ɔ.

<sup>27</sup> Ma Yudase ɔmɔẽ ɔrerẽ gɔgbe sɔ si maɖoe fie lotã makpakpɛɖdze ɔfo wũ, alaso lonɔ sɔ ɔ Romase ɔɖe. <sup>28</sup> Loko wũ lokɛɛgu ma kasarekɔ sɔ si bonɔ nne ide ɔbara. <sup>29</sup> Lonya sɔ ara wa mato maxe ɔse i ma Yudase mmara ara iso go iide ixere ne loatã sɔ mapia wũ iyo xee maɖoe wũ ide. <sup>30</sup> Go ɔwẽ ɔxere me sɔ mato mabara adzuni i ɔ iso sɔ maɖoe wũ ne, lonyɔ sɔ loasu



wũ lobo fɔ kɔrɛ si akpere ɔ̃ gu mma lona itɔ̃me sɔ masu ma itɔ̃me mabo fɔ kɔrɛ.

<sup>31</sup> Ne ɔso kasɛ gamɔ ne, makpakpɛdze ɔbara nne mayere ma tutuutu, makɔ Paulo mase maabo Antipatri. <sup>32</sup> Gɔ kaɖe ɔsɛ ne, makpakpɛdze ma lose ngba ɔkpese makɛle ma kawekɔ̃, ne matã mma nsi i apɔngɔ iso ɔko Paulo makɛlegu Kaisarea ne. <sup>33</sup> Gɔ mase maabo ne, masu Paulo gu ɔko gɔ matã ma matã abã ɔkpakpa. <sup>34</sup> Ɔwi gɔ ɔto ɔka ɔko ne, ɔkare Paulo ngbegɔ ɔbɔrɛ. Gɔ ɔtsue sɔ Paulo ɔbɔrɛ i Kilikia ne, <sup>35</sup> ɔyere wũ sɔ, “Loabo i fɔ itɔ̃me ame kukaako si fɔ kanya maɖaɛdze ɔba.” Ne ka ɔtã ɔ̃ makpakpɛdze ma mpia i mmɔ ɔsu Paulo mapia i iyo ne i Herodes ɔtsue ame si madzuẽ wũ ne.

## 24

### *Ma Yudase Ɔɖaɛ Paulo Kanya.*

<sup>1</sup> Ayi aru kama ne, Sɔrɛdzekpakpa Anania gu ma Yudase matɔ̃ɖɛdze gu atɔ̃me kanyaɖidze gɔ marɔ Tertulo ɔkɛle Kaisarea. Makɛle Felike kɔrɛ sɔ maadji Paulo aɣere ɔɖuɖu mate.

<sup>2</sup> Gɔ makpere Paulo ne, Tertulo ɔtse ma kanya idji sɔ, “Ɔbea, ɔwi dzoroo nde ngɔgbe gɔ bopia i isobue ame ala fɔ iwola ne asu aɖegu bo katɔ̃ ɔso. Boɔnya akpaki sɛɛ gbodzoo wa ana looba i bo karɔ̃ ame. <sup>3</sup> Kakɔi biara ne, ara wagbe sɛ abo bo anɔ, nnegbe ɔso fie bo ma Yudase ɔɖuɖu sɛ bopɛ-ɔ siba ne. <sup>4</sup> Loito lobie sɔ lonina-ɔ ɔwi ɔso ne, lotã-ɔ iti sɔ kã bo atsue si anɔ bo atɔ̃me wa boto boba boaxe i ɔrerẽ gɔgbe iso.

<sup>5</sup> “Bonya ɔrɛrɛ ɔgɔbe sɔ kulu piadze ɔɔɛ fiɛ ɔpia ɔki owi biara ɔfinikira ma Yūdase adzuni i kakɔi biara i kayiiso ɔɔɔɔ. Ana ne, ɔɔɛ ikuri nɛ marɔ ma Nasaretse tɔɔɔɔɔɔ. <sup>6</sup> Ɔbie sɔ si ɔpia ma Yūdase isɔrɛyo anyini fiɛ bomɔɛ wũ. <sup>7</sup> Ƴɛɛ makpakpɛɔɔɔɔ tɔɔɔɔɔɔ Lisia ɔba ɔafɔ wũ ɔɔɔ i bo nrɔɔ ame ku ɔle. Ne kama ne, ɔɔɔɔ bo sɔ boba boayɛ itɔme i fɔ katɔ. <sup>8</sup> Ne ɔso fɔ mɔmɔ karɛ ɔrɛrɛ ɔgɔbe si anɔ si sila boto bola.”

<sup>9</sup> Ma Yūdase ɔɔɔɔɔ ɔtɔrã masia sɔ nwa ɔɔɔɔɔ i Tertulo ɔɔɔ pia i ne ame.

*Paulo Ɔɔɔ So Kanya I Felike Katɔ.*

<sup>10</sup> Gɔ abã ɔkpakpa gɔmɔ ɔkpa Paulo korɔ sɔ ka ɔɔɔ ika ne, Paulo ɔɔɔ karɔ sɔ, “Tete, loɔɔ sɔ ka asɛ ayɛ ma Yūdase atɔme i akɔ gbodzoo wagbe ame. Ne ɔso iba me ɔmɛrɛ sɔ loadɔ sɔ kanya i fɔ katɔ. <sup>11</sup> Lɛ kumɛgɔ aatsue ne, idɛ lɛ akpɛnɛ aweo-anyɔ i ngbe gɔ loba Yerusalem sɔ si loba loasɔrɛ Ƴaa i Isɔrɛyo. <sup>12</sup> Kuwɛ iinya me sɔ loto lobaragu kuwɛ kakpadzɛ ɔɔɔ kulu i isɔrɛyo ame ɔɔɔ ma Yūdase kusarekɔ kukawɛ ɔɔɔ ɔmagɛ ame kukakɔi. <sup>13</sup> Mmagbe kuwɛ iibawo iroɔ ɔkarã i kuirã iso sɔ mayɛ sɔ atɔme wa mato mayɛ ngbe ne, gbaã idɛ. <sup>14</sup> Ƴɛɛ ne, nne lonɔgu ma karɔ ndɛ sɔ loto losɔsrɛ bo mawa Ƴaa i Ɔri gɔ ma mato marɔ ikuri nɛ lota iɔɔ ma iso. Lofɔ Mose mmara ɔɔɔɔɔ loɔɔ gu ara wa matsɛrɛ mapia i Ƴaa kanyamadidze siko ame. <sup>15</sup> Wũ anɔ sia i Ƴaa iso lɛ kumɛgɔ ma wũ ma are sia sɔ maturi sɛɛ gu malalaa ɔɔɔɔɔ to maaledza ita mabɔrɛ i makpise ame. <sup>16</sup> Ne ɔso losɛ lopia kubɛ sɔ wũ adzuni ame aakpa sekelee i Ƴaa gu maturi katɔ ɔwi ɔɔa ne.

17 “Ako gbodzoo i ngbe go lona i Yerusalem ne. Lose kere so loasu karatã lokedegu mawereba fie ka loafẽ ara lotã Yaa. 18 Ōwi go lokpakpa so loro ne, ma Yudase mawẽ oba maanya me i isoreyo mm̃. Iide bo gu kulu mabaradze kumawẽ nse, fie loibara kulu ana. 19 Ma Yudase ma lobore i Asia karõ iso ikote so maaba fo kore fie si bo gu ma ba atõme arere i bo ndẽ ne, iyo maõge. 20 Fie si abie ne, aawo tã mma nsi i ngbe õge ira lalaa ne manõ i wũ iso ku õwi go i ma Yudase matõmexedze õgegu me atõme. 21 Itõme iwẽ saã lokole silo kato loye i kasarekõ õwi go mato maõgegu me atõme so lofo lođe so makpise to maaledza ita. Ne oso fie mito miõgegu me atõme ne?”

22 Mm̃ i Felike go nye kafokade ori xete gogbe kukaako õgere ma Yudase so, “Miya toto gbogboõgbõ õwi go ame i makpakpẽdze tõdedze Lisia aaba fie loadae mi itõme negbe.” 23 Ōgere makpakpẽdze okpakpa so masu Paulo mapia i iyo si madzuẽ wũ xee mala wũ kukaako si matã õ malaa ori mala maõba õ kore, maõbara õ ara nyaa matã wũ.

### *Paulo Ōgere Felike Gu Drusila Ō Itõme.*

24 Ayi kekeĩ kama ne, Felike gu õ ore Drusila go nde o Yudase oba, ne matã so mađi Paulo mabo fie õgere ma itõme i Yesu Kristo kafokade iso ne. 25 Go ose karõ otse ara karõ idji i ngbã sekelea ise gu idesoiso gu Yaa atõme iõgegu ne loaba i kayiiso karokõ ne, ifõ omõẽ Felike gbaã, ne õgere wũ so, “Ta si akelẽ. Si loona korõ kukaako ne, loatã makpere-o matã me.” 26 Go ola õonyo ori

sɔ Paulo to ðabie ira ɔtã wũ ɔso ne, keke ðopia wũ ɔturi sɔ ɔba si maɖe ika.

<sup>27</sup> Akɔ anyɔ kama ne, maɖi Felike, ne masu Porkio Festo masera i ð kanya ne. YEE gɔ Felike to ɔbie sɔ ma Yudase si maɖɔe ð itɔme ɔso ne, onyua Paulo ɔpia i iyo.

## 25

*Paulo ɔkare Sɔ ɔ Itɔme Aakele Igarakpakpa Kɔre.*

<sup>1</sup> Gɔ Festo ɔba ðobo ibuiti ne iso ɔto ɔba ðaɖe ikpene tɛare ne, ɔrui i Kaisarea ɔkele Yerusalem.

<sup>2</sup> Mmɔ i masɔredze makpakpa gu ma Yudase matɔɖedze ɔɣere wũ Paulo iso itɔme, matã wũ iti sɔ, <sup>3</sup> ɔbualɛ ma si ɔɖi Paulo ɔbo i Yerusalem. Ma adzuni loɖe sɔ maawere i ɔri iso maɖoe wũ.

<sup>4</sup> YEE Festo ɔɣere ma sɔ, “Yoredze Paulo pia i Kaisarea, fie mme wũ loto loakele mmɔ i ɔwi kurukutu ame. <sup>5</sup> Ne ɔso mitã sɔ mi matɔɖedze si masiai me maba maɖi ð aɣere mate.”

<sup>6</sup> Le akpene farafana ito ikele aweo ame ne, Festo ɔkpese ɔkele Kaisarea. Iyi ne ɔbo mmɔ kaɖesɛa ne, ɔse i Paulo itɔme iso. <sup>7</sup> Gɔ Paulo ɔba atɔmekaxekɔ ne, ma Yudase ma lobɔre i Yerusalem ɔba maaki malo wũ matse nnya siare gbodzoo idɛ isia wũ iso i ara wa ma mɔmɔ maɣe sɔ ana i ne ame.

<sup>8</sup> Paulo ɔɖi sɔ kanya ɔɣere ma sɔ, “Loiɣere ma Yudase mmara ɣee ma isɔreyo ɣee Igarakpakpa mmara iso.”

<sup>9</sup> YEE gɔ Festo to ɔbie sɔ ma Yudase si maɖɔe ð itɔme ɔso ne, ɔkare Paulo sɔ, “Abie sɔ aakele Yerusalem si lose loaxegu-ɔ atɔme i mmɔ?”

<sup>10</sup> Paulo ɔɣere wũ so, “Ooɣo! Loɣe i karõ gagbe ɔduɔdu igara mɔmɔ atõmekaxekõ, ngbego ikote so maaxegu me atõme. Fɔ mɔmɔ aɣe so loiɣere ma Yudase. <sup>11</sup> Si lobara nne lokote so maɔɔe me ne, lotɔrã so maɔɔe me! Ƴee si loiɣere ne, idaaba so fɔ ɣee kuwẽ aasu me ɔtã mmagbe. Ne ɔso nto lobie so loasu wũ itõme lokedegu Igarakpakpa katõ!”

<sup>12</sup> Ne kama gɔ Festo ɔse iti ame gu makpakpa ne, ɔɣere wũ so, “Gɔ fɔ so aasu fɔ itõme akedegu Igarakpakpa katõ ɔso ne, õ katõ aakelɛ.”

*Igara Agripa Gu Bernike Ɔno Paulo Itõme.*

<sup>13</sup> Ayi arẽsaã kama ne, Igara Agripa gu õ ɔnyiiko gɔ marɔ Bernike ɔba Festo kɔre i Kaisarea so si maba maya wũ. <sup>14</sup> Mawe i mmɔ ayi gbodzoo, ne ɔso Festo ɔsu Paulo itõme ɔɣere igara gɔgbe so, “Ɖrerẽ ɔwẽ pia i iyo ngbe gɔ Felike ɔnyua wũ ɔse. <sup>15</sup> Gɔ lose Yerusalem ne, masɔredze makpakpa gu ma Yudase matõɔdedze ɔɣere me ara i õ iso, maɣere me so lotã wũ kukpi ipɔ.

<sup>16</sup> “Loɔi karõ lote ma ɔluwẽ so ma Romase mmara iitã ɔri so maatã ɔturi ipɔ fie maaxegu wũ atõme. Ikote so maatã wũ ɔri so õ gu mma lona atõme aasare maɔi so kanya toto. <sup>17</sup> Ne ɔwi gɔ maba ngbe, i itõme negbe ɔso ne, loinina ɔwi duɔduɔdu. Iyi nemo ame kaɔesẽa ne, lose i atõmekaxekõ iyara iso lotã so maɔi ɔrerẽ gɔgbe mabɔ me. <sup>18</sup> Ƴee ne, atõme wa maɣe masegu i õ iso ne, iide nwa lonyo ɔri lotã. <sup>19</sup> Ara wa iso maɔae wũ kanya nde ma kafokaɔe iso gu ɔrerẽ gɔ marɔ Yesu gɔ lokpi, fie Paulo to ɔɣe so

opia ngbã iso! <sup>20</sup> Lokpokpoto alaso loiye kumego loadæ itõme. Ne oso lokare Paulo si ãatorã bokelɛ Yerusalem si boase boafafare ã itõme ame i mmɔ. <sup>21</sup> Yee Paulo oye so ãasu ã itõme okelɛgu Igarakpakpa kore. Ne oso lotã so masu wũ mapia i iyo gbogbogbo owi go loasese wũ Igarakpakpa kore.”

<sup>22</sup> Ne Igara Agripa oyere Festo so, “Lobie so mme momo loano ã itõme.”

Ne Festo oyere wũ so, “Ato ano ã itõme korãkade!”

### *Mako Paulo Mabo Agripa Katõ.*

<sup>23</sup> Ne go kade osẽ ne, Igara Agripa gu Bernike opia ma agarara, fie maba atõmekayekõ mmɔ. Makpakpẽdze okpakpa gu kade makpakpa osiai ma kama. Ne Festo otã maɗi Paulo mabo ne. <sup>24</sup> Ne Festo oye so, “Igara Agripa gu mi ma losakanya ngbe, orẽ gogbe nde ngo i ma Yudase ma i Yerusalem gu mma i Kaisarea ngbe oduɗu to mabie so maɗoe ne. <sup>25</sup> Yee i wũ adzuni kanya ne, ãibara kuirã ne lokote itã so maɗoe wũ, yee go so ã itõme si ikelɛ Igarakpakpa kore oso ne, lonyo so loasese wũ. <sup>26</sup> Yee lona kuirã potĩ ne loatsere losese Igarakpakpa i ã iso. Ne oso fie loɗi wũ lobo mi oduɗu katõ titirio fo Igara Agripa so iaki itõme negbe ame irere ne, loana nne loatsere. <sup>27</sup> Alaso ne, iikote so loasu yoredze losese Igarakpakpa atõmekayekõ go loitsere ã ayere losese igara.”

## 26

### *Paulo Oɗi So Kanya I Agripa Katõ.*

<sup>1</sup> Ne Agripa ɔɣere Paulo sɔ, “Ɔri ka ɔpia, di so kanya.”

Paulo ɔkɔle kərɔ̃ kato ɔdi so kanya ɔɣe sɔ, <sup>2</sup> “Bo Igara Agripa, iti le me sɔ loadi so kanya nɔme i fɔ katɔ̃ i ara wa iso i ma Yudase to maɖae me kanya. <sup>3</sup> Alaso loɣe sɔ fɔ ne, aɣe ma Yudase mmara gu kubarara ɔɖuɖu kukaako. Ne ɔso ne, lotã-ɔ iti, na ɔtu si akã me atsue.

<sup>4</sup> “Ma Yudase ɔɖuɖu ɣe kumεgo lomɔ̃ so lola kukaako ita i wũ sibiεe ame i bo aɖe gu Yerusalem ana. <sup>5</sup> Ngbo ame si maɖe so ɔnukuare ne, maɣe sɔ ɔ Farisise go nse ɔbara i mmara iso tutuutu loɖe. <sup>6</sup> Ara wa ɔso fie mato maɖae me kanya ngbe nde wũ ɔriinyɔ sɔ Ƀaa to ɔba ɔabara ara wa ɔɣere bo mawa ɔse. <sup>7</sup> Israel nle miweo-minyɔ ɔɖuɖu ɔsu ma ɔle ɔɖuɖu i kasẽ i kakɔme masumu Ƀaa sɔ si mawe ɔriinyɔ ne loba ngbe. Bo Igara Σεε, nneɣbe ɔso fie ma Yudase to maɖae me kanya ne. <sup>8</sup> Be ɔso fie ito ida mi karɔ̃ inɔ sɔ miafɔ miɖe sɔ Ƀaa to ɔatara makpise?

<sup>9</sup> “Losu losia so iso sɔ loabara ira biara sɔ loatindza Yesu Nasaretse masiaidze karabara. <sup>10</sup> Ma Yudase sɔredzepakpa pelepele ɔtã me ɔle lomɔ̃ maturi sekelea gbodzoo lopia i iyo i Yerusalem. Mma ana maɖoe ne, ide me isoɣo. <sup>11</sup> Lota loya ma iso, lokpẽgu ma lobara ma ɔtile ala sikipã dze loba i ma iso ɔso ne, lokεle abuiti gu simagẽ dze lodzoro ame. Lotã sɔ mabara ma ara boa i ma Yudase kusarekɔ̃ ɔɖuɖu. Lobie sɔ ma mɔmɔ si mawa kanya maɣe amusuora i Yesu iso.

*Paulo Ɔɣere Ma Kumεgo Ɔkpese Yesu Siaidze.*

12 “Adzuni wagbe igbã ɔso fie lota sɔ lose Damasko gu ɔle gu ɔri go lofo loboregu i masoredze makpakpa kore ne. 13 Igara see, go lose i ɔri le kakome nde ne, lonya ifie teteree obore i kato ne lofo kuxẽ, ofie ifere bo gu mma ɔduɔ nse. 14 Go bo ɔduɔ obore borõ ne, lonɔ silɔ siwẽ dze lofo ika i ma Yudase siɔe ame siɔe sɔ, ‘Saulo, Saulo, be ɔso fie ato akpẽgu me ngbo? Si atura i siyu iso ne, ato aare igbe.’

15 “Ne lokare wũ sɔ, ‘Tete, fo nna aɔe?’

“Ne silɔ dzemo to sitã me mmuai sɔ, ‘Mme nde Yesu go ato akpẽgu ngbo ne. 16 Yee ne, ta ya! Alaso lofo so lote-ɔ si loasu-ɔ lobara wũ rabaradze. Ato aayere kayiiso ɔduɔ ara wa anya i ngbe gu nwa loadfo lote-ɔ. 17 Ngbego loapia-ɔ ne, loadzue-ɔ i mi aɔe maturi nde gu mafɔ nroõ ame. 18 Loatã sɔ aase aabusi ma anɔ sɔ maabore i Obosam ɔle gu idududu ame fie maaba Yaa ɔle gu ikpawai ame. Yaa to ɔasu ma akpi ɔtse ma fie ɔabara ma Yaa sigarakadekõ masedze gu mma ɔseklera alaso mafɔ me maɔe ɔso.’

### *Paulo ɔɔe ɔ Karabara Iso Ika.*

19 “Ne ɔso ne, Igara Agripa, loisẽ kadikate ga lonya loboregu i kato! 20 Lotse Itõme Bielea iyere ma Damaskose gu ma Yerusalemse gu ma Yudase ɔduɔ gu mma lofo ma Yudase sɔ mafiniki i ma siri nyanyarã iso si masu so matã Yaa si mabara ara see wa loate sɔ mafiniki gbaã. 21 Nnegbe ɔso fie ma Yudase ɔmoẽ me i ma isoreyo go loto lofo atõme wagbe ne. Mabie sɔ si mafoe me fie. 22 Yee ne, Yaa ɔfo me oboregu i ma nroõ ame. Ne ɔso lokpese lopia ngbã sɔ loadfo ara wagbe ame



lote mi makpakpa gu maturi odudu ne. Nne loto loxe ngbe ne, ngbo ame i Yaa kanyamaɗidze gu Mose odudu oxe so ito iaba ne. <sup>23</sup> So Kristo go nde Yaa ore go osia ikpari aaba sawe inye. O ode loada oturi deakatõ go loata obore i makpise ame, fie asu ikpawai obo ma Yudase gu mma loide ma Yudase odudu.”

<sup>24</sup> Oluwe ne, Festo oia kulu oxe so, “Paulo ka alala! Fo oko isuã kaɗu onina-o iti ame!”

<sup>25</sup> Paulo ãta wu mmuai so, “Tete Festo, loito lolala. Wu adzuni onyo wai. Gbagbaã nto loxe. <sup>26</sup> Gbaã ne, Igara Agripa xe atõme wa loto loxe ngbe ne oso loawo wa oxe ku kagbegbe. Lofa loɗe so ara wagbe kuiwe iwe i õ katõ. <sup>27</sup> Igara Agripa, afo Yaa kanyamaɗidze magbe aɗe? Loxe so afo ma aɗe.”

<sup>28</sup> Ne Agripa okare Paulo so, “Abu so akpesera me Kristo ore i owi kurukutu gogbe ame?”

<sup>29</sup> Ne Paulo to otã wu mmuai so, “Kiniokinio xee owi go nto oia ide o-o ne, nto lokparama kayi so mi ma mpia i ngbe odudu aase le kumego lose ido kugbagorõ go lopia ngbe!”

<sup>30</sup> Ne Igara Agripa gu Festo gu Bernike gu maturi tsora odudu ota ne. <sup>31</sup> Go maobore i mmõ ne, maɗe ika i Paulo atõme wagbe iso maxe so, “Orerẽ gogbe iibara kaira ne loatã so maadõe wu xee mapia wu iyo.”

<sup>32</sup> Ne Igara Agripa to oxere Festo so, “Tee boawo wu onyua si iide so osu õ itõme okelagu Kaisaro katõ.”

## 27

*Mako Paulo Makεlegu Roma.*

<sup>1</sup> Ɔwi go mase so boakele Italia ne, masu Paulo gu mayoredze mama mapia i makpakpɛdze ɔkpakpa go marɔ Yulio nrɔɔ ame. Ɔde ɔkpakpa i igarakpakpa makpakpɛdze ikuri ame. <sup>2</sup> Bosu ɔkolo go lobɔre i Adramitio fie ɔse Asia ibuiti. Bo gu ɔ Makedoniase go marɔ Aristarko fie ɔbɔre i Tesalonika lose i ɔkolo gɔgbe ame.

<sup>3</sup> Kadesea ne, boɔbore bobo Sidon ɔpo kanya. Yulio ɔbara Paulo kayiribielea ɔtã wũ ori so ɔkele ɔmagẽ ame ɔse ɔanya ɔ malaa si mabie ɔ ara wa ɔasu ɔse ala ori matã wũ. <sup>4</sup> Ne go boledza ita i mmɔ ne, ɔwiri go nto ɔkpɛ kanya ne, boki i Kipro ngbalɔ ise si boibabo i ɔ ame. <sup>5</sup> Go bofe mmɔ ne, bose boaki i Kilikia gu Pamfilia ɔpo kanya bobore bomatã ɔmagẽ go marɔ Mira i Likia ibuiti ame. <sup>6</sup> Kpakpɛdzekpakpa go nsegu bo ɔnya ɔkolo go lobɔre i Aleksandria fie ɔse Italia karɔ iso. Ɔsu bo ɔduɔdu ɔpia i ɔkolo gɔgbe ame.

<sup>7</sup> Kumego i ɔwiri to ɔkpɛ ɔso ne, ifo ayi gbodzoo fie bobore bobo Knido ɔmagẽ. Ɔwiri teteree go nto ɔkpɛ i mmɔ ɔso ne, boise tɔrɔrɔ. Go bobo Salmone ne, bolɔ boki i Kreta kurue go itã karɔ ɔfo ɔwiri ɔle. <sup>8</sup> Ɔle ame bose i ndu kurue kurue bose boabo kakɔi ga marɔ “Sikolo Katuikɔ Σεε” go loidzorogu ɔmagẽ go marɔ Lasea.

<sup>9</sup> Bonina ɔwi gbodzoo ne ɔso ma Yudase Kanya ɔnyiwi ɔafe. Ndu iso irise ku ɔwi gɔgbe ame ba ɔle ibua, ne ɔso Paulo ɔtã ma adzuni so, <sup>10</sup> “Tete merẽ, lonya so bo irise ita i kinio to iawe ɔle ibua, alaso ɔkolo gɔgbe to ɔabo i kukpakpi ame fie boto

boayura ato gu maturi ana.” <sup>11</sup> ҮҮЕ makpakpēdze  
 ɔkpakpa ɔfo ɔkolo kāse gu ɔkolo sate adzuni ɔɔo  
 nne i Paulo ɔɔe. <sup>12</sup> Gɔ ɔkolo katuikɔ gamɔ iile  
 katā sɔ maaya idzoro ala ɔyu ɔwi ka ɔba ɔso  
 ne, marisedze ɔsia ita sɔ maarui makelɛ Foinike.  
 Mmɔ ne, mato maawo ɔwe ku ɔyu ɔwi, alasɔ  
 Foinike ɔe ɔmagē i Kreta karɔ iso gɔ mba sikolo  
 kayakɔ i kuɔē iyo kabokɔ ise ga loatē ɔwiri ɔri.

*Awe Ɔkpē I Ɔpo Iso.*

<sup>13</sup> Ɔwi gɔmɔ ame ne, ɔwiri sɛɛ ɔtse ikpē ibɔre  
 i kala ise gɔ lote le ɔwi sɛɛ ɔɔe sɔ maase ɔri. Ne  
 ɔso maledza sɔ marui maki i Kreta karɔ kurue.  
<sup>14</sup> ҮҮЕ ɔluwē ne, awe teteree ɔtse ikpē abɔre i  
 karɔ iso asaregu bo gɔ bobɔre i Kreta boro kere.  
<sup>15</sup> Awe ɔsaregu ɔkolo gɔ boisibawo wū ɔfinikira  
 ɔsɔ karɔ iso. Ne ɔso manyua wū sɔ ɔwiri si  
 ɔkpadzē wū ɔkelegu. <sup>16</sup> Kama ne, bɔse boabo  
 i karɔ kekēi kawē ga i ndu ɔki milɔ ga marɔ  
 Kauda kama. Ɔle ame fie bowo ɔkolo kosoi gɔ  
 bɔsegu ɔnyi ɔmatāra i ɔsiare gɔ ame bɔpia iso.  
<sup>17</sup> Gɔ manyi wū maro ne, masu siwē manyi ɔsiare  
 ana. Gɔ ifɔ to ma sɔ ɔwiri aasu wū ɔkelegu iba  
 wodoroa iso i Libia ɔpo kanya ɔso ne, masora  
 sikati dze nse simɔē ɔwiri i ɔkolo kato ɔɔuɔu.  
 Ne ɔso ɔwiri ne, ɔse kere ka ɔsegu ɔkolo i ndu  
 iso. <sup>18</sup> Gɔ kaɔe ɔsē fie ɔwiri iito ɔnyua ɔkpē ne,  
 matse ato wa i ɔkolo sore idji iwiri i ndu ame.  
<sup>19</sup> Iyi teare iso ne, matse ɔkolo mɔmɔ ana ara idji  
 ipɛyu. <sup>20</sup> Awe wagbe ɔkpē ayi gbodzoo sɔ boinya  
 kuɔē ɔee awāmi. Boyu ɔriinyɔ ɔɔuɔu!

<sup>21</sup> Gɔ maɔse ayi gbodzoo fie maina kɔrɔ maɔe  
 ara ne, Paulo ɔta ɔya i ma katɔ ɔɔere ma sɔ,

“Manyii, si okã mikã me atsue ne, tee boirui i Kreta fie ara wagbe odudu aba aabore bo iso. <sup>22</sup> Lobie so loxere mi so mina otu ne mi kuwẽ iibakpi. Yee okolo ne, oto ãawã ndu! <sup>23</sup> Koma kasẽ ame ne, Yaa go ore loḍe, fie ã nto losumu kpabo oḅa ãoya i wũ korẽ. <sup>24</sup> Oḅere me so, ‘Paulo, daanigã. Ato aaya i Kaisaro katõ asu fo itõme ase wũ i katõ. Yaa osu mma odudu mpia i okolo ame ngbã opia-o i nroõ ame, mi kuwẽ iibakpi.’ <sup>25</sup> Ne oso ne, wũ maturi, mina otu. Lofõ Yaa loḍe so ira biara ne oḅere me se iba i ne ame. <sup>26</sup> Yee ne, owiri to ãakpadzẽ bo okelẽgu ãamoredza i karõ kawẽ ga i ndu oki milõ okpokpo.”

<sup>27</sup> Owiri siare gogbe ofuri bo osegu okpesegu i Adria oḅo iso ayi aweo ana. Iyi weo-naare kasẽ ndẽ ne, bo okolo ame marabaradze oḅu so maobore mamatã karõ kawẽ. <sup>28</sup> Ne go masusu ndu iwodoro manyo ne, manya so miwodoro le ngba kulafa gu sinyo oḍui. Go makelẽ katõ kekeĩ ana ne, maledza isusu manya so ka miḍe ngba kasiwẽ. <sup>29</sup> Go ifõ to ma so owiri to ãasore okolo ose ãawũ i ata siare arere iso oso ne, makpakpasera abora ana wa lobua aba ororã fie manyi wã siwẽ mamatãra i okolo iso mapia i ndu karõ so si matindza okolo mayedza. Mawe i oriinyo ame teteree so kaḍe si kasẽ mala. <sup>30</sup> Go okolo ame marabaradze oḅie so maatere maye bo oso ne, mabara le abora wa nse amõẽ okolo ala maakpasera mapia i ndu ame i okolo katõ. <sup>31</sup> Yee ne, Paulo oḅere makpakpẽdze gu tõḍedze so, “Si mmagbe iwe i okolo ame ne, mito miawõ.” <sup>32</sup> Ne oso makpakpẽdze otu okolo kosoi gogbe siwẽ dze lomõẽ wũ manyua wũ mapia i

ndu ame.

<sup>33</sup> Ɔwi gɔ i kaɖe to kaba kaasẽ ne, Paulo ɔtã ma ɔɖuɖu iti sɔ maɖe ara. Ɔɣere ma sɔ, “Ayi aweo-ana i ngbe gɔ bopia i itikpi negbe ame fie aɖera iipegu mi kuwẽ kanya ne. <sup>34</sup> Ne ɔso loto mi i kukpa sɔ miɖe ara si miana ɔle fie miibakpi. Alaso nane ɔnidzo iibase i kuwẽ iso.” <sup>35</sup> Ne gɔ Paulo ɔsu ɔ aɖera ne, ɔpe Ƴaa siba i wã iti i ma ɔɖuɖu katõ, ne ɔkpɛti ɔɖe ne. <sup>36</sup> Ɔluwẽ ne, ma ɔɖuɖu ɔna ɔtu, ne matse ara ide ne. <sup>37</sup> Mma mpia i ɔkolo ame aade le maturi alafa anyɔ gu sikɔdze-ikuɔ. <sup>38</sup> Ɔwi gɔ maro aɖera ɔɖe ne, maledza aɖera sikoto tsɔra dze mpia i ɔkolo ame idj ifere i ndu ame si mabara ɔkolo foforofo.

### *Ɔkolo Gɔgbe Ibie.*

<sup>39</sup> Ɔwi gɔ i kaɖe ɔsẽ waĩ ne, mainya ɔpo kanya ga ide maɖi ite. Ƴɛɛ manya kamabokõ kawẽ i ɔkpokpo gɔ mabu sɔ mawo ɔbo. Ne ɔso mabie sɔ si maawo ne, maasu ɔkolo mabogu i ɔpo ɔkpokpo mmɔ. <sup>40</sup> Ne ɔso matu siwẽ dze lomɔẽ abɔra wa manyi mamatãra i ɔkolo iso, fie ka makurisi ɔdziri gɔ mase madzuẽ ala ɔkolo makelegu ngbegɔ mase. Makɔle ɔkolo sikati kato sɔ ɔwiri si ɔbo ɔkpadzẽ ma ɔkelegu. <sup>41</sup> Gɔ mato makele katõ ne, ɔkolo katõ ɔse iamɔrẽ i iwarĩ ame sɔ ɔisito ɔwo ɔse. Ɔwiri gu ndu ɔba miabo wũ iso mibiebie wũ buruburuburu.

<sup>42</sup> Gɔ makpapkɛɖze ɔbu sɔ mayoredze to maatere ma iso ɔso ne, mabie sɔ maadɔe ma. <sup>43</sup> Ƴɛɛ gɔ ma tɔɖedze ɔbie sɔ ɔafɔ Paulo ngbã ɔso ne, ɔitorãgu ma. Ne ɔso ɔtã silɔ sɔ mma loawo ndu ɔɣa ɔbɔre si makɔle mabo i ndu ame

si maɣa makele ɔkpokpo. <sup>44</sup> Mma ɔɖuɖu lokuti ana ne, mabie kukolo gu ara wa iso maase mabo ɔkpokpo. Iki nneɗbe ɔso ne, bo ɔɖuɖu ɔwo ɔkpokpo obo so kuwẽ iikpi.

## 28

### *Paulo ɔbara Awawãra Awẽ I Malta.*

<sup>1</sup> Gɔ boso i ɔkpokpo ne, botsue so karɔ gamo maro so Malta ne. <sup>2</sup> Karɔ gamo iso maturi onyo bo nnya mafɔ bo kukaako. Oyu pia fie kado ana to ɔɣe, ne ɔso mapia oto i ɔpo kanya so si boawa. <sup>3</sup> Gɔ Paulo ɔse ɔɔbodza kudzirikpai so si obo ɔasu opia i oto ame ne, aɣe lalaa ɔbore amini wũ korɔ ala ɔtowiri ɔso. <sup>4</sup> Gɔ karɔ gamo iso maturi onya ne, maɣe so, "Turidoese ɔɖe ngbe gbaã! Atoa so ɔtere ndu iwã ne, ɔaa iibatã wũ ɔse ngbã." <sup>5</sup> ɔɣe Paulo ɔkpa aɣe ɔsisi so i korɔ opia i oto ame, aibara wũ kuira. <sup>6</sup> Karɔ gamo maturi obu so Paulo aaye ɣee ɔabore ɔrɔ ɔkpi. ɔɣe gɔ ifo ɔwi fie kuira iibara wũ ne, mafinikira ma adzuni so kuɣo bowũ ɔɖe.

<sup>7</sup> Nkpekɔ miwẽ pia i ngbego boba boaso gɔ miɖe karɔ gamo ɔkpakpa gɔ maro Publio mire. ɔkpakpa gɔɗbe ɔfo bo ku isoyɔ, onyo bo iso akpene ate ɔɖuɖu. <sup>8</sup> ɔwi gomo ame ne, Publio ɔse to onye. ɔ iso ɔbe oto fie oto ɔfedza kayiri ana. Gɔ Paulo ɔkele ɔ korɔ fie ɔkparama kayi ɔtã wũ ɔsu nroɔ ɔsia wũ iso ne, ɔsare oluwẽ. <sup>9</sup> Gɔ manɔ ɔ isosare neɗbe ne, manyese ma mpia i karɔ gamo ɔɖuɖu iso obo Paulo korɔ, ne ɔsa ma ne. <sup>10</sup> Ara wagbe ɔso ne, matã bo karatã gbodzoo

fiε gɔ ɔwi ɔɔɔ sɔ boarui i mmɔ ne, masu ara wa ɔduɔ boala i ɔri matã bo.

*Marui I Malta Makεε Roma.*

<sup>11</sup> Bowe i mmɔ awa atε fiε borui. Bo irui ame ne, bɔsε i ɔkolo gɔ marɔ sɔ Inyɔ Aɔɔ gɔ lobɔrε i Aleksandria fiε ɔya i karɔ̃ gamɔ iso ku ɔyu ɔwi.

<sup>12</sup> Gɔ bota i mmɔ ne, ɔmagε̃ siare gɔ bɔsε boatui ndε Sirakusa. Bowe i mmɔ ana ayi atε. <sup>13</sup> Gɔ borui i mmɔ ne, bɔsε boabo Regio. Ne kaɔesε̃a ne, ɔwiri sεε ɔfuri ɔbɔrε i bo kama gɔ lobuai bo fiε ɔsu bo ɔsε ɔɔbo Puteoli ku iyi nyɔare iso.

<sup>14</sup> Mmɔ idε bɔsε boanya mafɔɔɔɔɔ mawε̃ fiε matã iti sɔ bowe i ma kɔrε ayi akɔɔɔ ne. Gɔ bota i ngbe kama ne, bɔsε boabo Roma. <sup>15</sup> Gɔ manyii ma mpia i Roma ana ɔnɔ sɔ bɔsε i ɔri boto boba ne, ma mawε̃ ɔba masaregu bo i Apia Kuxa ame. Mawε̃ ana ɔba maatu bo i ngbegɔ marɔ Mafɔ Kubokɔ̃ Kute. Gɔ Paulo ɔnya ma ne, ɔpε ɔaa siba fiε ɔna katere ana ɔbua.

*Mabo Roma.*

<sup>16</sup> Gɔ bɔsε boabo Roma ne, maɔi Paulo ɔri sɔ ɔsεgu so i ngbegɔ ɔɔɔ. Matã sɔ kpakpɛɔɔɔ ɔwε̃ si ɔla ɔɔɔɔ̃ wũ.

<sup>17</sup> Ayi atε kama ne, Paulo ɔkpere ma Yudase matɔɔɔɔɔ ma ɔduɔ mpia i mmɔ ɔsirakanya. Gɔ masare ne, ɔɔere ma sɔ, “Manyii, mamɔ̃ε̃ me i Yerusalem masu matã ma Romase abã sɔ maɔegɔ me atɔ̃me atoa sɔ loiɔere bo maturi ɔee bo mawa kubarara kukuwε̃. <sup>18</sup> Ma Romase ɔɔegɔ me atɔ̃me fiε mabie sɔ si manyua me. Alaso mainya nne iso maaya fiε maadɔe me le kumεgɔ i ma Yudase matɔɔɔɔɔ ma lomɔ̃ε̃ me

ɔbie. <sup>19</sup> Үεε ɔɔ ma Yudase ɔta maya ne iso ɔso ne, itã so loxere ma so loasu wũ itõme lokεlegu Igarakpakpa Kaisaro katõ. Iide so lobie so loadæ wũ aɔe maturi kanya. <sup>20</sup> Nnεgbe ɔso lokpere mi si botsue so loɔegu mi ika ne. Ngo i Israel kaɔe to manyo ɔri ne, ã ɔso fie mapia me kugbagɔrõ mito minya me ngbo ne.”

<sup>21</sup> Ne maɔere wũ so, “Bo ne, boino kaira i fo iso. Boifo oko kuwẽ xee kanya nyanyarã i fo iso ibɔre i manyii ma lobɔre i Yudea kɔre. <sup>22</sup> Үεε bobie so boano ira bosegu i fo kafokaɔe iso. Alaso gbaã ne, maito maɔe ira see i ikuri nεgbe iso i kukakoi.”

<sup>23</sup> Go mase iyi ne, maturi gbodzoo oba ã kɔre. Mmo ka ɔxere ma Үaa sigarakakẽ iso itõme. Oko ma adzuni okεlegu ngbego i Mose gu Үaa kanyamadidze ɔtsere ara mase i Yesu iso. Oɔe ma ika ita i kaya ise iabo kutsue. <sup>24</sup> Ma ndẽ mawẽ ofo wũ maɔe, xee ma mawẽ ana iifo wũ maɔe. <sup>25</sup> Kakpadzẽ obo i ma ndẽ fie matse irui go Paulo ɔxe atõme tsora wagbe so, “Gbagbaã ide i Siwarã Bielea oki i Yesaya iso siɔere bo mawa so,

<sup>26</sup> ‘Kele aaxere ma Yudase so,  
“Miano xee miibano karõ,  
mito mianya xee miibanya midj ite.”

<sup>27</sup> Alaso mmagbe situ ɔsẽ,  
fie ma atsue ana ba ole,  
fie mama anomi ana.

Si iide ngbo ne, tee ma anomi aanya ara,  
fie ma atsue ana aano, fie ma situ ana aano  
ara karõ  
iyɔ maɔfiniki maba wũ kɔre fie mme, Үaa, loasa  
ma.’ ”



28-29 Ne Paulo ɔtsɔra ma ɔɣere sɔ, “Mitsue sɔ, itõme ne i Ƴaa sɔ ãasu ɔɔi ala maturi ne, maɔsu ne makelegu mma loiɔe ma Yudase. Ma ne, mato maafɔ ne!”

<sup>30</sup> Paulo ɔwe i mmɔ akɔ anyɔ i iyo ne ɔfɔ ɔto ɔtã kuso ame ɔla ãɔfɔ maturi ma ɔɔɔɔ nse maba ã kɔre. <sup>31</sup> ɔɣere ma Ƴaa sigarakaɔekõ iso itõme ku katetere, ɔte ma ara i Yesu Kristo iso, fie kuwẽ iitẽ wũ ɔri.

**Ndamu Yεε Siwu**  
**Siwu: Ndamu Yεε Siwu New Testament**

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