

## KADIKATE OKO Yohanes Kadikate Oko

<sup>1</sup> Oko gogbe nde ara wa i Yaa odji ote ñ maɗabo iki i Yesu Kristo iso so aaba i owi kurukutua ame ne. Kristo ode lodji wã kayi ote ñ odabo Yohanes iki i Yaa kpabo go opia iso. <sup>2</sup> Mme Yohanes lotsere ara wa lonya fie loto lođe aɗansie i Yaa itõme ne odji ote iki i Yesu Kristo iso. <sup>3</sup> So aaxo ngo nse oka oko gogbe ame atõme gu mma nse makã ara wa maye mase ngbe atsue fie mase mabara i wã iso alasõ owi go ame aaba opepete.

*Yohanes Oya Mafoddedze Akuri Akodze Wa Mpia I Asia Karõ Iso.*

<sup>4</sup> Mme Yohanes lotsere oko gogbe nto lotã mi mafoddedze akuri akodze wa mpia i Asia karõ iso.

Abualera gu isobue ne lobore i Yaa go mpia kinio fie õowe onya, fie oto ñaledza iba gu ñ Siwarã aka akodze wa mpia i ñ sigaraiyara katõ, <sup>5</sup> gu ñ obi Yesu Kristo go nse obara ara i ori iso si awegu mi. O nde odeakatõ go lota obore i makpise ame fie oto ode kayiiso magara iso. Ose odõe bo fie iki i kumego osu so osore i bo iti ne, ñodji bo oboregu i bo akpi ame. <sup>6</sup> Oobara bo masoredze kađe so boasore Yaa gu ñ Ose. Yesu Kristo okpe nde ifie gu ole ita i kinio ikpa owi daaro! Si iba ngbo.

<sup>7</sup> Minyo! Oto oba i adodo iso!

Oturi biara to õanya wũ

gu mma odudu lobara wu kako.  
 Kayiiso maturi odudu to maabie nname i o iti.  
 Si iba ngbo.

<sup>8</sup> Yaa go nde Ode odudu Sate nto oye so, "Mme nde Karokaseko gu Kawiriko. Mme mpia kinio fie lowe lonya fie loto loaledza iba."

*Kristo Odi So Ote.*

<sup>9</sup> Mme, mi onyii Yohanes go mi gu wu losiai Yesu fie bose boxara so i inyewe ame ala o sigarakadeko oso, mme nto loye itome negbe. Mamoe me mase maase i karoko ga i ndu oki milo fie maroko ka so Patmos iso alaso loto loye Yaa Itome gu onukuare go i Yesu odi ote iso. <sup>10</sup> I iyi ne i bo mafodedze se bosare bole Bosate iso ne, Siwara Bielea obo i wu ame fie lonoko silo siwee dze nto sire teteree le kadada i wu kama. <sup>11</sup> Siyere me so, "Tserere ara wa anya se si asu oko asese mafodedze akuri akodze wa mpia i Efeso, Smirna, Pergamo, Tiatira, Sardis, Filadelfia gu Laodikea." <sup>12</sup> Go lofiniki so si lonyoko ngo nto odogu me ika ne, lonya sikaretea sikaniedziri ikodze. <sup>13</sup> I sikaniedziri ikodze dzemo nde ne, lonya oturi le oturi awune obi go oye. Opia awu tagbaraa wa lobo wu ta ngbatoko fie osu sikaretea kafiami oko so i igbegbe. <sup>14</sup> O iti gu siweree odudu ofudza futututu le serereroko siweree, yee le sno fie o anomi se le oko go nto otsue awe. <sup>15</sup> O ngba to mifie le ibora retea mapia i oko ame fie o silo ana se le ndu me nto mikpase i ata iso teteree. <sup>16</sup> Oto awami akodze i kudgearoko ame, ibe inyo ipemi ne mba obe obore wu i kanya ame fie o katoko to kafia le kuwe ku kakome.

17 Go lonya wũ ne, lobore lofere i ò ngbatõ le kpise, xee osu ò kuɔearõ osia me iso ɔgere me so, “Daanigã! Mme nde ɔɔeakatõ gu ɔtsora. 18 Mme nsi ngbã! Lookpi lonya, xee ne, ka losi ngbã me nna katui. Kukpi gu ikpibio siboi pia me i nroõ ame. 19 Kinio ne, tserɛ ara wa anya, nwa mpia kinio gu nwa nto aaba i owi kama se. 20 Iwerera ne i awami akodze gu sikaniedziri ikodze dzemo to ite nde so awami akodze nde Yaa makpabo ma nto manyo mafodɔdze akuri akodze iso fie sikaniedziri ikodze dzemo nde mafodɔdze akuri akodze.”

## 2

### *Itõme Ne ɔtsere ɔtã Efeso Mafodɔdze Ikuri.*

1 “Tserɛ itõme negbe tã Efeso mafodɔdze ikuri kpabo so,

Mme Yesu go lomõẽ awami akodze ɔto i kuɔearõ, fie ɔse i sikãretea sikaniedziri ikodze ndẽ itõme i ngbe ne.

2 Loxe fo kurabarara. Loxe fo kube gu kumegõ ase ana ɔtu i inyewe ame. Loxe so aise anagu ara lalaa mabaradze isoxo. Mma nse makpere so so katõmemasedze maɔe, xee maide ne, ɔkere ma anyo fie atsue so maladze maɔe. 3 Loxe kumegõ ayara so ana ɔtu i inyewe ame ala wũ iyere ɔso fie iida-ɔ.

4 Xee igere ne lonya i fo iso nde so, aisito adɔe me le owi go lofe ame. 5 Ne ɔso nyo fo kayakõ ngbegõ akpase abore si afiniki abara ara wa ala ɔɔbara ku okpe ɔeakatõ. Si iide ngbo ne, loto loaba loamõẽ fo okaniedziri loɔi i

õ kayakõ. <sup>6</sup> Ƴee ira ka iwẽ ne mba me ɔmerẽ i fɔ iso nde sɔ, aise adɔe ma Nikolaise kurabarara le kumegɔ mme wũ loise loɔe kõ.

<sup>7</sup> Ngo mba atsue si ɔno nne i Ƴaa Siwarã to siɣere mafɔɔɔɔɔɔ akuri. Ngo loɔe iso ne, loatã wũ ori sɔ ãaɔe idziribi ne nse itã ngbã fie ipia i Ƴaa Paradiso ame.”

*Itõme Ne Ɔtsere Ɔtã Smirna Mafɔɔɔɔɔɔ Ikuri.*

<sup>8</sup> Ne ɔɣere me sɔ, “Tserɛ sese kpabo gɔ nto ɔnyɔ Smirna mafɔɔɔɔɔɔ ikuri iso sɔ,

Mme Yesu gɔ nde Ɔɔeakatõ gu Ɔtsɔra, ngo lookpi ɔnya fie ɔta ne, mme nto loɣe itõme neɔbe ne.

<sup>9</sup> Loɣe fɔ inyewe gu fɔ siwɛreba, ɣee ranase aɔe fie. Loɣe kumegɔ i mma nse makpere so sɔ ma Yudase maɔe, ɣee maiɔe to manina-ɔ iyere. Ɔbosam masiaidze maɔe ne iide Ƴaa masiai. <sup>10</sup> Midaanigã inyewe kuiwẽ ne loaba mi iso. Minyo! Ɔbosam to ãala mi mawẽ ɔnyɔ ɔtã mamɔẽ mi mapia i iyo fie maabara mi ɔtile ayi aweo. Miya teteree i wũ iyere ame si inya kɔra sɔ miakpi fie loatã mi ngbã me nna katui le mi kuso.

<sup>11</sup> Ngo mba atsue si ɔno nne i Ƴaa Siwarã to siɣere mafɔɔɔɔɔɔ akuri. Ngo loɔe iso ne, kukpi nyɔare iibana ɔle i õ iso.”

*Itõme Ne Ɔtsere Ɔtã Pergamo Mafɔɔɔɔɔɔ Ikuri.*

<sup>12</sup> Ne ɔɣere me sɔ, “Tserɛ sese kpabo gɔ nto ɔnyɔ Pergamo mafɔɔɔɔɔɔ ikuri iso sɔ,

Mme Yesu gɔ mba ibe inyo ipemi ne mba ɔbe itõme ne loɣe i neɔbe ne.

13 Loxe so ngbego misi nde Obosam sigarakadekõ, xee mimõẽ wũ iyere mito teteree. Mi kafokade i wũ ame ana iiti nane owi go ame maḍoe wũ oḍabo bielea Antipa go nse oxe wũ itõme i ngbego i Obosam si i mmõ.

14 Yee axere awẽ wa lonya i mi iso nde so, mawẽ ma nse masiai Balam ara ite pia i mi ndẽ. Balam gogbe oḍe lote Balak kumego ḍabara fie Israel mabi axere fie maḍe ara wa masu masore axo makuti maḍe asorõ ne.

15 Ngõ ame i maturi pia i mi ndẽ go masiai ma Nikolaise ara ite ne. 16 Mifiniki mibore i mi ikpi ame, si iide ngõ ne, loto loaba mi kore mala loba loakpẽgu mmamõ ala wũ kanya ame itõme ne nse le ipemi awe.

17 Ngõ mba atsue si onõ nne i Yaa Siwarã to siyere mafoddedze akuri. Ngõ loḍe ikpi iso ne, loatã wũ mana go i Yaa okola oḍe fie loatã wũ ita fudza ne iso matsere iyere xete ne i kuwẽ iixe ido ngõ matã onowẽ loatsue ne.”

### *Itõme Ne Otsere Osese Tiatira Mafoddedze Ikuri.*

18 “Tsere tã kpabo go nto onyo Tiatira mafoddedze ikuri iso so,

Okõ gogbe obore i Yaa Obi go anõmi nse le itokpe fie õ ngba to mifie le ibora retẽa kore.

19 Loxe fo kurabarara. Loxe fo kuḍoe gu kumego ase abara ara i ori iso gu fo karabara gu fo iḡaraso. Loxe so ato apia kube kiniõ aḍo owiõ.

20 Yee iḡere ne lonya i fo iso nde so, atã orõgo Isabel go nse okpere so so Yaa kpabo ori. Iki

i ñ ara ite ame ne, otã so wũ maḍabo to maḍe asorõ fie mato maḍe aḍera wa masu masore ala aḅo. <sup>21</sup> Lotã wũ owi so ofiniki, ƣee osẽ so õibanyua asorõ iḍe. <sup>22</sup> Ne oso loto loape wũ lorara i onyekala iso fie ma gu mma loḍe asorõ aawe inye teteree. Loto loabara ma ngbo si maifiniki mabore i otile ara wa mato mabaragu wũ ame. <sup>23</sup> Loto loadoe ñ masiaidze ana si mafoddedze akuri oḍuḍu aatsue so, mme nse lonyonyo oturi biara iti gu otu ame pelepele fie loatã obiara kuso i nne obara kanya.

<sup>24</sup> Ƴee mi matsora i Tiatira ma loifo Isabel ara ite wa mato maro so Obosam ara ite ne lobua iwodoro ne, lobie so mitsue so loisibasiasia mi ato mama iso. <sup>25</sup> Ƴee gbogboogbo loaba ne, moẽ nne aba la teteree.

<sup>26</sup> Ngo lomoe wũ karabara ola ose ñabo kawirikõ fie oḍe iso ne, loatã wũ ole i kayiiso ndebi iso.

<sup>27</sup> ‘Ḷaḍe ma iso ala iboradziri  
fie õabiebie ma wosowoso  
le kumego mase mabie ibui.’

Loto loatã wũ ole le kumego i wũ Ose otã me.

<sup>28</sup> Loatã mafie le kaya iwãmi.

<sup>29</sup> Ngo mba atsue si ono nne i Ƴaa Siwarã to siḅere mafoddedze akuri.”

### 3

*Oko Go Otsere Osese Sardis Mafoddedze Ikuri.*

<sup>1</sup> “Tsere sese mafoddedze ikuri ne i Sardis kpabo so,

Ngõ mba Ƴaa Siwarã aka akodze gu awami akodze so,

Loxe fo karabara ga abara. Loxe so afo iyere so apia ngbã, xee ne, okpi. <sup>2</sup> Regẽ si apia nne lokuti fie iakpi ole. Alaso lonya so fo karabara iikote i wũ Yaa katõ. <sup>3</sup> Ne oso nyigi ara wa mate-o gu nwa ano. Mõẽ wã la si afiniki. Nyõ tuee, alaso aibatsue owi go loaba lobore-o iso le yukukpe awe <sup>4</sup> Yee maturi irẽsaã okuti mapia i Sardis go maiyera ma awu. Mato maapia ma awu fudza masiai me alaso ma lokote ne. <sup>5</sup> Ngõ lođe iso ne, Yaa to ðapia wũ awu fudza ngbo fie loibanukutu ð iyere lođi i magbanadze oko ame. Loadi wũ kanya i wũ Ose gu ð makpabo katõ so wũ olaa ođe.

<sup>6</sup> Ngõ mba atsue si ono nne i Yaa Siwarã to siyere mafoddedze akuri.”

### *Oko Go Otsere Osese Filadelfia Mafoddedze Ikuri.*

<sup>7</sup> “Tsere sese Filadelfia kpabo go nto onyo mafoddedze ikuri iso so,

Ngõ nde Oturi Sekelea gu Onukuarese fie David oboi pia wũ i nroõ ame, ngõ si osese kukui ne, kuwẽ iibawo osẽ, fie si osẽ ana ne, kuwẽ iibawo osese ne, ð nto oxẽ so,

<sup>8</sup> Loxe fo karabara ga abara. Nyõ! Lose-o kayogodõ ga losese kase i fo katõ ga i kuwẽ iibawo osẽ. Alaso atoa so ole kekẽi kere aba ne, amõẽ wũ itõme ato fie aisẽ me ana. <sup>9</sup> Minyo, mawẽ pia go mađe Obosam ikuri ame maturi. Mmagbe se maɣe so ma Yudase mađe, xee maide ma Yudase, maladze mađe. Nyõ, mato maaba maape agegẽ i fo ngbatõ fie ma oduđu aatsue so loto lođe-o. <sup>10</sup> Go amõẽ wũ itõme ala

fiε ana otu i fɔ inyεwe ɔduɔu ame ɔso ne, mme wũ loadi-ɔ i kalakanyɔ ga mba ɔle fiε kaaba i kayiiso maturi ɔduɔu iso ame.

<sup>11</sup> Loto loba i ɔwi kurukutu ame. Ne ɔso mɔẽ nne aba la teteree sɔ kuwẽ iibafɔ-ɔ fɔ sigaraikoto iso. <sup>12</sup> Ngo loɔe iso ne, loasu wũ lobara ikpa i wũ Yaa kasɔrekɔ fiε ɔisibabɔre i mmɔ ɔnya. Loatsere wũ Yaa iyere gu wũ Yaa ɔmagẽ gɔ nde Yerusalem χete gɔ loso ɔbɔre ɔ kɔre i kato iyere losia wũ iso, fiε loatsere mme mɔmɔ iyere χete ana losia wũ iso.

<sup>13</sup> Ngo mba atsue si ɔnɔ nne i Yaa Siwarã to siχere mafɔɔedze akuri.”

### *Oko Gɔ ɔtsere ɔsese Laodikea Mafɔɔedze Ikuri.*

<sup>14</sup> “Tsere oko tã Laodikea mafɔɔedze ikuri kpabo sɔ,

Ngo nse ɔtã ira biara ɔba i ne ame fiε ɔse ɔbara ara i ɔri iso gu aɔansie nukuarese, ngo iso i Yaa ɔki ɔbara ɔ kurabarara ɔduɔu itɔme i ngbe ne. <sup>15</sup> Loye fɔ kurabarara. Ana ɔtɔ, fiε aiχɔ ana. ɔbie lobie sɔ aawe ɔtɔ χee aaxɔ.

<sup>16</sup> Yee gɔ ase kpiekpie fiε ana ɔtɔ, aiχɔ ana ɔso ne, loatua-ɔ loɔi i wũ kanya ame! <sup>17</sup> Ase aχe sɔ ranase aɔe, aba ara fiε kuirã iinya-ɔ. Yee aiχe sɔ werɛba gu ngo ara mba nnya gu ngo mpia i kusa ame gu nobiedze gu ngo nse isɔ aɔe. <sup>18</sup> Ne ɔso loto loka-ɔ sɔ ba χa sikãreteã sɛe dze mawenekẽra i ɔtɔ ame i wũ kɔre si aakpese ranase. Ya ɔkati fudza nyɔme si aibasẽ isɔ kunuare ɔkpẽ-ɔ. Si aχa anɔmi kua ana pia fɔ anɔmi si aanya ara. <sup>19</sup> Mma loto loɔe



ne, ma lose lonyagalagu fie ma lose lokpadzẽ kutsue ne. Ne oso pia kube si afiniki. <sup>20</sup> Nyɔ! Loɣe i kayogodɔ loto lokpukpura kukui kɔrɔ. Si ɔrere ɔno me silo fie osese me ne, loabo i ɔ kɔre. Loadegu wũ adera, ɔ wũ ɔdegu me adera. <sup>21</sup> Ngɔ loɔe iso ne, loatã ɔsegu me i wũ sigaraiyara iso le kumegɔ mme wũ loɔe iso fie losi i wũ ɔse kɔre i ɔ sigaraiyara iso.

<sup>22</sup> Ngɔ mba atsue si ɔno nne i ɔaa Siwarã to siɣere mafɔdedze akuri.”

## 4

### *Kumegɔ Mato Masɔre ɔaa I ɔ Sigarakadekɔ.*

<sup>1</sup> Nwagbe kama ne, lonya kayogodɔ ga losese kase i kato.

Ne silo dze loɔe katɔ siɔdegu me ika fie sire le kadadã ɔkpere me siɣere so, “Ya ba i kato ngbe si loɔi ara wa loaba i nwagbe kama lote-ɔ.” <sup>2</sup> ɔluwẽ ne, ɔaa Siwarã ɔbo i wũ ame lonya sigaraiyara i kato ne iso i ɔwẽ si. <sup>3</sup> Ngɔ nsi i sigaraiyara iso to ɔfie le yaspa gu sardis ata wa lofo kuɣa fie ɔbebei go nto ɔfie teteree le emerald ita ɔki ilo sigaraiyara. <sup>4</sup> Sigaraayara sinyɔ-ana mama ana ɔki alo sigaraiyara neɓbe fie makpakpa sinyɔ-ina ma mpia awu fudza fie matɔme sikãretɛa sigaraikoto si i sigaraiyara wagbe iso. <sup>5</sup> Kado imama gu kado idu gu silo agbãagbã to abɔre i sigaraiyara ame. Sikaniɛ aka akɔdze ɔmɔẽ sito i sigaraiyara katɔ. Nwagbe nde ɔaa Siwarã aka akɔdze ne. <sup>6</sup> I sigaraiyara katɔ ne, ira iwẽ ne nse le ɔpo ne masu aɣɔɣɔe wa ame lobua akpa mabara ala se, fie ne ame ɔkpa waĩ.

Ara ana awě wa mba ngbã fie anomi oyi wã iso katõ gu kama oki alo sigaraiyara kakoi biara.

<sup>7</sup> Ara wa mba ngbã ngbe ideakatõ se le dzata, inyõare se le nantsuĩrerẽ, iteare katõ se le oturi kare fie inaare se le finikpo go nto oferere awe.

<sup>8</sup> Ara ana wa mba ngbã ngbe odudu ba abue akuo akuo, fie wã iso kakoi biara oyi ku anomi. Kasẽ i kakome ne, ato kuka go aise alo so,

“Isekele, isekele, isekele  
nde Bosate Yaa go nde Ole Odudu Sate  
ngo loose ngbã onya, fie osi ngbã, fie oto ãaledza  
iba.”

<sup>9</sup> Owi biara ne, ara wa mba ngbã ngbe to asu ile gu kato ikole gu siba ipe atã ngo nsi i sigaraiyara iso fie õibakpi onya. <sup>10</sup> Si ato abara ngbo ne, makpakpa sinyo-ina mamõ se makole mafu i õ katõ masore õ go nsi ngbã owi biara. Mase maqi ma sigaraikoto mase i sigaraiyara katõ maka kuka male wũ maye so,

<sup>11</sup> “Bosate gu Yaa!  
Isekele, kuware gu ole okotegu-o.  
Alaso fo lobara ara odudu,  
abara wã fie atã apia ngbã  
i fo kudõe kanya.”

## 5

### *Serererõ Ibi Ofõ Oko Go Makarĩ.*

<sup>1</sup> Nwagbe kama ne, lonya oko owě go i ngo nsi i sigaraiyara iso omõẽ oto i kudõarõ. Matsere ara masia i katõ gu kama odudu, xee masẽ wũ ala atsuebi akõdze so kuwě iibawo obusi. <sup>2</sup> Lonya Yaa kpabo owě go mba ole to oya isã teteree

so, “Nna lokate so ñađi atsuebi fie ñabusi oko gogbe?” <sup>3</sup> Үе mainya kuwẽ i kato, ҫee karõ iso, ҫee karõ ame go loawo oko obusi ҫee onyo ñ ame. <sup>4</sup> Lobie kaku gbaã alasõ kuwẽ iikate so ñabusi oko, ҫee onyo ñ ame.

<sup>5</sup> Mmo i makpakpa mamõ owẽ to oҫere me so, “Daabie! Nyõ! Dzata go lobõre i Yuda kale ame fie ođe David owa tete ođe iso fie okate so ñađi atsuebi akodze wa masu masẽ ala oko fie ñabusi wũ.”

<sup>6</sup> Lonya go Serererõ Ibi iwẽ ҫe i sigaraiyara ndẽndẽ fie ara wa mba ngbã aka ana wamõ gu makpakpa oki malo ne. Ibara le ođoe maodoe Serererõ Ibi manya. Iba asa akodze gu anõmi akodze. Anõmi akodze wagbe nde Үaa Siwarã aka akodze dze osese kayiiso odudu ne. <sup>7</sup> Serererõ Ibi ose ikele ise iafõ oko i ngo nsi i sigaraiyara iso kudearõ ame. <sup>8</sup> Go ifõ oko ne, ara wa mba ngbã aka ana wamõ gu makpakpa sinyõ-ina okole mafu i Serererõ Ibi katõ. Sisango gu sikãreteã arõi pia i ma obiarã nrõõ ame. Kua kãrõkãrõã go nde Үaa maturi kayi ikparama oyi sikãreteã arõi wagbe popõpõ. <sup>9</sup> Maka kuka ҫete kuwẽ so,

“Fõ lokate so aafõ oko gogbe  
fie aadji ñ atsuebi gbaã

Alasõ fõ mađoe,  
fie iki i fõ ima ne asu asõre ame ne,  
afõ maturi aҫa atã Үaa.

Afõ maturi abõregu i okpare biara, kađe biara,  
siđe biara,  
gu maturi agbãagbã ndẽ.

10 Asu ma abara masoredze kađe so maasore bo  
 Yaa,  
 fie maade sigara i kayiiso.”

11 Si loledza inyo kere ne, lonɔ Yaa makpabo  
 kukpikukpi ma i kuwẽ iibawo oka xe maki  
 malo sigaraiyara, ara wa mba ngbã aka ana gu  
 makpakpa sinyo-ina, to mađi silo. 12 I kuka  
 teteree ame so,

“Fɔ Serererõ Ibi ne mađoe ne,  
 fo lokate so aafɔ ole, karana, inogba, iwo-  
 bara,  
 kuware, ile gu katoikole.”

13 Ne lonɔ ara wa oduđu i Yaa obara, nwa mpia  
 i kato gu karõ, karõ ame, opo ame gu ara wa  
 oduđu mpia i wã ame to axe so,

“Ngo nsi i sigaraiyara iso gu Serererõ Ibi okpe  
 nde ile, kuware, ikpawai gu ole kayi  
 daaro.”

14 Ara wa mba ngbã aka ana wamɔ ofo kanya so,  
 “Si iba ngbo!” Oluwẽ makpakpa okole mafu katõ  
 i karõ masore Yaa gu Serererõ ibi.

## 6

### *Serererõ Ibi Ođi Atsuebi.*

1 Lonya Serererõ Ibi ođi atsuebi akodze wamɔ  
 ideakatõ. Ne lonɔ ara wa mba ngbã aka ana  
 wamɔ iwẽ ođe ika le kado lođu ixe so, “Ba!”

2 Lonyo ne, ipongo fudza iwẽ xe. Ngo nsi i ne iso  
 to kuta fie masu sigaraikoto iwẽ matã wũ. Obore  
 le ngo loođe iso awe, fie obore so ođe iso.

3 Ne kama ne, Serererõ Ibi ođi itsuebi nyɔare,  
 ne lonɔ ara wa mba ngbã inyɔare oxe so, “Ba!”

4 Ipongo mama ne lorete peẽ obore. Yaa otã ngo

nsi i ne iso ole so omõẽ isobue odji i kayiiso so maturi aadõe so. Ne Yaa ka osu ipemi siare iwẽ otã wũ ne.

<sup>5</sup> Serererõ Ibi odji itsuebi teare, ne lonõ ara wa mba ngbã iteare õxe so, “Ba!” Lonyõ ne, ipongõ kpinakpina iwẽ obõre iya. Ngõ nsi i ne iso to ikerera. <sup>6</sup> Lonõ nne lore silõ obõre i ara wa mba ngbã aka ana ndẽ sixe so, “Kakpã igaku si ifõ ikpene kuso si arĩ agaku ate si afõ ikpene kuso, xee daanina nnoĩ gu ndã!”

<sup>7</sup> Nnegbe kama ne, Serererõ Ibi odji itsuebi naare, ne lonõ ara wa mba ngbã inaare õxe so, “Ba!” <sup>8</sup> Lonyõ ne, ipongõ ne iso nse le ndõ obõre. Ngõ nsi i ne iso iyere nde kukpi fie ikpibio siai wũ i kama. Yaa otã ma ole i kayiiso maturi ma odudu mpia si maxe ma aka ana ika iwẽ iso so masu kakpã, kukã, sinye lalaa gu maboi lalaa maõe maturi.

<sup>9</sup> Gõ Serererõ Ibi odji itsuebi ruva ne, lonya mma maõe alaso mato maxe Yaa Itõme oso gu mma loðe adansiẽ i õ iso sikala i Isorekasege kayirino. <sup>10</sup> Mmagbe sikala òla kulu teteree so, “Bosate gõ nto õde iso, sekelese gu nukuarese, ku mme õwi kowũ aaxegu mma loðe bo i kayiiso atõme fie aakare bo iti?” <sup>11</sup> Masu awu fudza tagbaraa matã ma õbiara. Ne maxere ma so maxara so kekeĩ si masu ma manyii gu ma maõabo laa ma maõe sikala mabua i ma sire iso so maayi mma doðodoðo lokote so maõe le ma.

<sup>12</sup> Ne kama ne, lonya Serererõ Ibi odji itsuebi kuova. Karõ õti teteree, kuõẽ obara kpinakpina le axõgereĩ, fie õgbaworeti õkpese le

ima. <sup>13</sup> Awāmi okpase afere i karõ le kumegõ i adziribi yue se akpa si awe okpẽ. <sup>14</sup> Kuḍokpo okarĩ le kumegõ mase makarĩ oko fie marui abe gu kubemi gõ ɔḍuḍu i ndu oki milo i kõ kuwekõ.

<sup>15</sup> Kayiiso magara, mma nto maḍe iso, makpakpẽdze makpakpa, maranase, sile masate gu maturi tsõra ɔḍuḍu, masande gu mma loide masande okola so i sikipolo ame gu atawo wa mpia i abe ndẽ ame. <sup>16</sup> Maɣere abe gu ata siare sõ, “Mibie mifu bo iso si boawere i ngõ nsi i sigaraiyara iso gu Serererõ Ibi sikipã kanya. <sup>17</sup> Alaso ma sikipã iyi lalaa ɔɔba fie kuwẽ iibawo ne kanya ɔya!”

## 7

### *Yohanes Onya Maturi Kukpi Kulafa Sina-ina Ma I Yaa Ɖɔi I Israel.*

<sup>1</sup> Nnɛgbe kama ne, lonya Yaa makpabo ina ma nɣe i kayiiso akpakpai ana iso. Matẽ ori sõ ɔwiri kuwẽ si ɔdaasikipẽ ɔbõre i akpakpai ana wagbe iso i karõ iso o-o, ɔpo iso o-o, ɣee nane kudziri kukuwẽ ame.

<sup>2</sup> Loledza Yaa kpabo mama inya gõ ɔbõre i kuɣẽkabõrekõ ise fie ɔto Yaa gõ mba ngbã ikparĩ isiara. Yaa kpabo gõgbe ɔla kulu teteree ɔɣere Yaa makpabo ina ma maḍi ori sõ maate karõ gu ɔpo inyewe, <sup>3</sup> maɣe sõ, “Midaabara karõ ɣee ɔpo, ɣee adziri kuira boa gbõgbõgbõ bosu ikparĩ isiara bosia bo Yaa maḍabo ikparĩ i atõngbo toto.” <sup>4</sup> Ne marõ maturi ma matã Yaa ikparĩ ala Yaa ikparĩ isiara i Israel nle miweo-minyo ame lonõ ne. Ma nde maturi kukpi kulafa sina-ina.

<sup>5</sup> Maturi kukpi kuweo-kunyo obore i Yuda kale ame.  
 Ma kukpi kuweo-kunyo obore i Ruben kale ame.  
 Kukpi kuweo-kunyo obore i Gad kale ame.  
<sup>6</sup> Kukpi kuweo-kunyo obore i Aser kale ame.  
 Kukpi kuweo-kunyo i Naftali kale ame,  
 fie kukpi kuweo-kunyo obore i Manase kale ame.  
<sup>7</sup> Kukpi kuweo-kunyo obore i Simeon kale ame.  
 Kukpi kuweo-kunyo obore i Levi kale ame.  
 Kukpi kuweo-kunyo obore i Isak kale ame.  
<sup>8</sup> Kukpi kuweo-kunyo obore i Zebulon kale ame.  
 Kukpi kuweo-kunyo obore i Yosef kale ame.  
 Fie kukpi kuweo-kunyo obore i Benyamin kale ame.

*Iturikuri Siare Ne Losakanya I Kato.*

<sup>9</sup> Nnegbe kama ne, lonya iturikuri siare ne i kuwe iibawo oka fie mabore i maturi agbaagba odudu nde. Mabore i kale biara gu kade biara gu side biara dze mase maye ame. Maya i sigaraiyara gu Serererõ Ibi katõ. Ma odudu pia awu fudza tagbaraa fie mato sike. <sup>10</sup> Mato mala kulu teteree maye so,

“Bo Yaa go nsi  
 i sigaraiyara iso  
 gu Serererõ Ibi nse matã maturi ngbã.”

<sup>11</sup> Yaa makpabo odudu xe maki malo sigaraiyara gu makpakpa gu ara ka ana wa mba ngbã, mape agege mafu katõ i karõ i sigaraiyara katõ masore Yaa <sup>12</sup> maye so,

“Si iba ngbo!  
 ile gu ikpawai,  
 gu iwola gu siba,  
 gu kuware gu ole gu kato ikole nde bo Yaa okpe,

ita i kinio gbogboogbo kayi daaro daaro!  
Si iba ngbo.”

<sup>13</sup> Makpakpa mamɔ ndě ɔwě ɔkare me sɔ,  
“Mabe made mpia awu fudza tagbaraa fie le  
mabore?”

<sup>14</sup> Ne lotã wũ mmuai sɔ, “Bosate, loiye, fo nye.”

Mmɔ ɔto ɔɣere me sɔ, “Mmagbe nde mma loki  
i inyewe siare ame mabore ne. Mafore ma awu i  
Serererõ Ibi ima ame afudza futututu. <sup>15</sup> Ne ɔso  
ne,

maɣe i Ƴaa sigaraiyara katõ

mato masore wũ kasẽ i kakome i õ isoreyo.

Fie ngo nsi i sigaraiyara iso aawe i ma ndě ɔdzuẽ  
ma.

<sup>16</sup> Ɖtukã ɣee kukã

iisibakpẽ ma kunya.

Fie kuyẽ ana iisibabebe ma kunya.

<sup>17</sup> Alaso Serererõ Ibi ne mpia i sigaraiyara ndě  
nde makodze.

Ɖto ðako ma ɔkelegu ngbegɔ i ndu me nse  
mitã ngbã ɔgodẽ,

fie Ƴaa aanukutu ma nnome ɔduɖu i katõ.”

## 8

### *Serererõ Ibi Ɖɖi Itsuebi Kodzeva.*

<sup>1</sup> Ɖwi go i Serererõ Ibi ɔɖi itsuebi kodzeva ne,  
kato ɔlo kananana le ɔɖɔwũ ɔfã.

<sup>2</sup> Ne lonya Ƴaa makpabo ikodze ma nye i Ƴaa  
katõ fie ɔfã ma kudadã kukodze mato ne.

<sup>3</sup> Ƴaa kpabo mama go nto sikãreteã irɔi ne  
ame mase matsuedza kua korõkorõa ɔba ðaya i  
isorekasege kore. Masu kua korõkorõa gbodzoo  
matã wũ sɔ ɔsu ɔbua i Ƴaa maturi ɔduɖu kayi



ikparama iso si otsuedza i sikãretëa isorekasege ga nÿe i sigaraiyara katõ iso. <sup>4</sup> Kua korõkorõa go mapia oto obore kuÿo isakanya ku Yaa maturi kayi ikparama i Yaa kpabo go nÿe i Yaa katõ nrõõ ame kukele kato. <sup>5</sup> Ne kama ne, Yaa kpabo oÿi oto i isorekasege iso opia i irõi ne ame mase matsuedza kua korõkorõa ame ofuïdza ose i karõ iso. Oluwẽ ne, kado oÿu teteree, silo agbãagbã ore, kado omama, fie karõ oti.

### *Yaa Makpabo Ofẽ Ma Kudadã.*

<sup>6</sup> Ne Yaa makpabo ikodze ma nto kudadã oledza so matã kudadã ifẽ ne.

<sup>7</sup> Go Yaa kpabo deakatõ ofẽ õ kadadã ne, atumagerẽi gu oto go losakanya ku ima ope ifere i karõ iso. Si maye karõ aka ate ne, ika iwẽ otsue. Si maye adziri wa nÿe i karõ iso aka ate ne ika iwẽ gu sikua yue oÿuÿu dzemõ ana otsue pelepele.

<sup>8</sup> Go Yaa kpabo nyõare ofẽ õ kadadã ne, masu ira iwẽ ne nse le kube siare go nto kutsue mafuïdza mapia i oÿo ame. <sup>9</sup> Si maye oÿo aka ate ne, ika iwẽ okpese ima, ira biara ne mpia i oÿo ame fie iba ngbã ika teare okpi fie sikolo siare dze oÿuÿu nsia i oÿo iso ana ika teare onina.

<sup>10</sup> Go Yaa kpabo teare ofẽ õ kadadã ne, iwãmi siare ne nto ifie le kaka ga matsue okpase ibore i kato ibo i siwore gu atubu oÿuÿu ika teare ame. <sup>11</sup> Iwami negbe iyere nde kudziri go mba oÿo. Siwore ika teare ame ndu obara oÿoÿo fie kabiete ana obo i me ame go itã so maturi gbodzo okpi.

<sup>12</sup> Ne Yaa kpabo naare ofẽ ò kadadã ne. Oluwẽ ne, ira ò owuĩ kuḡẽ ika teare gu oḡbaworeti ika teare gu awami ika teare onyua ifie. Nnegbe otã so ikpenẽ ika teare gu kasẽ ika teare iisina ikpawai.

<sup>13</sup> Nwagbe kama ne, lonya finikpo owẽ to oferere i kato dzoroo fie lonò oto oḡe teteree so, “Ndzo, ndzo, ndzo miḡe mitã mi ma nsi i kayiiso, alaso kudadã tsora ḡo i Yaa makpabo ite ma lokuti aafẽ onyanyarĩ kuḡo.”

## 9

<sup>1</sup> Ḡo Yaa kpabo ruva ofẽ ò kadadã ne, lonya iwãmi iwẽ okpase ibore i kato iba iawuĩ i karõ. Yaa osu iwo gudua ne lobua iwodoro siboi opia i iwãmi nrõ ame. <sup>2</sup> Ḡo obusi iwo negbe kanya ne, kuḡo lipii otse isake ibore le ikpo siare ame kuto kubore. Kuḡo oku kuḡẽ ifie ala kumegò kusi oso. <sup>3</sup> Kugbadzedzei oso kubore i kuḡo ame kuba karõ iso, fie Yaa otã kõ kabiete ga mba ole le siboitete ore. <sup>4</sup> Oḡere kõ so kudaabara sikua, karõ, aḡatati ḡee adziri kuiru, ḡee kubara mma oḡuḡu nna Yaa ikparĩ i itongbo otile. <sup>5</sup> Yaa otã kõ ori so kute maturi oḡiã awa aru, ḡee kudaadoe ma. Si kuta oturi ne, ise ibo le oboitete ibo awe. <sup>6</sup> I awa aru wagbe ame ne, maturi to maabie kukpi so maakpi, ḡee maibana, kukpi to kuakpẽ ma okã, ḡee kuatere kuḡe ma.

<sup>7</sup> Kugbadzedzei kumiamia se le apongò wa manyi akpadza matã kakkã. Ira ò sia kõ ati le sikãreteã sigaraikoto fie kõ katõ se le maturi kure. <sup>8</sup> Kõ iti siwerẽ okarã le orõḡo sire fie kõ anye se le dzata are. <sup>9</sup> Kõ agbegbe akolo se le

ibora ne mase mafu igbegbe i kakpã ame. Kõ abue ipɛ to ire le ibora makeke gu apongɔ gbodzoo wa nto akɛɛ kakpã ame. <sup>10</sup> Kugbadzedzei gɔgbe sikã gu ara wa kuse kuta ala maturi se le siboitete sire fie kõ sikã ame i nne kuasu kute ala maturi ɔxiã awa aru pia. <sup>11</sup> Kuba igara gɔ nde kpabo gɔ nto onyɔ iwo gudua ne lobua iwodoro iso. Ɔ iyere nde Abadon i si Hebrise ame fie mase makpere wũ so Apolion i si Helase ame gɔ karõ nde so raninadze ne.

<sup>12</sup> Inyewe deakatõ ɔfe, nyɔ, ikuti wã anyɔ mama wa nse i kama.

<sup>13</sup> Gɔ Ƴaa kpabo kuɔva ɔfẽ ã kadadã ne, lonɔ silo siwẽ ɔbɔre i asa ana wa nyɛ i sikã isɔrekasege ga nyɛ i Ƴaa katõ ame. <sup>14</sup> Silo ɔyere Ƴaa kpabo kuɔva gɔ nto kadadã so, “Kurisi Ƴaa makpabo ina ma manyi mase i Frat ɔwore katõ!” <sup>15</sup> Ne ɔso makurisi Ƴaa makpabo mamɔ. Maledza ma fie ma wũ maledza so matã ɔɔwũ, iyi, kuwa gu iko so si maadɔe kayiiso maturi ɔɔɔɔ ika teare.

<sup>16</sup> Lonɔ so makpakpẽdze ma nsi i apongɔ iso kukame nde kukpi kuweo aka kukpi kuweo aka anyɔ. <sup>17</sup> Kumegɔ lonya apongɔ gu mma nsi wã iso i kadikate ame ngbe ne. Mapia abora i agbegbe, awẽ ɔrete le ɔto gɔ lowara, awẽ ana se le kudokpo gɔ lokpa, fie awẽ ana se le iyata ne lorete. Apongɔ ati se le madzata fie ɔto gu kuɔɔ gu atɔgereĩ to abɔre wã i kanya ame. <sup>18</sup> Masu ara ka ate wa maasu mate ala ɔturi ɔxiã, wa nde ɔto, kuɔɔ gu atɔgereĩ wa nto ɔbɔre i apongɔ kanya ame maɔe ala kayiiso maturi ɔɔɔɔ ika teare <sup>19</sup> Apongɔ ole pia i wã kanya ame gu wã sikã ame.

Wã sikã se le aɣe fie aba iti. Sikã dzegbe ase asu ate ala maturi oɣiã ne.

<sup>20</sup> Mma oduɖu lokuti fie maikpi i inyewe negbe ame ne, masẽ, maifiniki manyua ma ara wa masu ma arɔ̃ mabara osɔre. Mainyua siwarã lalaa, sikãretɛa gu sikãfudza, ibɔra retɛa gu ara wa mawe ala kudziri wa loise anya ara, ɣee anɔ ara, ɣee ase isɔre. <sup>21</sup> Maifiniki manyua ma ituridɔe, sibo ipe, asɔrɔ idɛ gu kayu.

## 10

### *Yaa Kpabo Gɔ Nto Kakoi Kosoi.*

<sup>1</sup> Ne kama ne, lonya Yaa kpabo mama gɔ mba ɔle oso ɔbɔre i kato. Oɣe i adɔɔ ndẽ fie ɔbebei ɔki ɔlo ñ iti. O katɔ to kafie le kuɣẽ fie ñ ngba se le ɔto akpa. <sup>2</sup> Omɔẽ kakoi kawẽ ga mabusi ɔto i korɔ. Osu ñ kuɖearɔ̃kpa oɣedza i ɔpo iso fie kubenakpa ana ɣe i karɔ iso. <sup>3</sup> Ne ofã teteree le dzata nto ofafã. Gɔ ofã ne, kado idu ikpe ikɔdze silɔ ore. <sup>4</sup> Gɔ kado idu ikpe ikɔdze silɔ ore ne, lobie sɔ si lotsere ara wa lonɔ lose, ɣe silɔ siwẽ ɔɖe me ika sibɔregu i kato sɔ, “Sẽ ara wa i kado idu aka akɔdze oɣe se ne daatsere wã ase.”

<sup>5</sup> Kere ne, Yaa kpabo gɔ lonya oɣe i ɔpo gu karɔ iso ɔkɔle ñ kuɖearɔ̃ kato. <sup>6</sup> Okã ndamu i Yaa gɔ nna kawirikɔ̃ fie ñ lobara kato gu kã ara oduɖu, karɔ gu kã iso ara oduɖu, ɔpo gu ñ ame ara oduɖu iyere ame oɣe sɔ, “Owi inina kuiwẽ iisibawe. <sup>7</sup> Si Yaa kpabo kɔdzeva ofẽ ñ kadadã ne, iyo Yaa adzuni wɛreɛa wa imomo i ñ kanyamadidze ma nde ñ maɖabo ɔpe aaba i ne ame.”

<sup>8</sup> Ne kama ne, silo dze lonɔ lobɔregu i kato ɔledza me ika idɛgu sɔ, “Kɛɛ aafɔ kakoi ga mabusi fie kapia i Yaa kpabo gɔ nyɛ i karɔ̃ gu ɔpo iso nrɔ̃ ame.”

<sup>9</sup> Ne ɔso lɔkɛɛ Yaa kpabo kɔrɛ loɣere wũ sɔ ɔsu kakoi ɔtã me. ɔɣere me sɔ, “Fɔ si awe. Ito iawe ɔɔo i fɔ kayiri ame, ɣɛɛ i fɔ kanya ame ne, iawe ɔmɛrẽ lɛ maɣendu.”

<sup>10</sup> Lofɔ kakoi i ñ kɔrɛ lowe. I wũ kanya ame ne, iwe me ɔmɛrẽ lɛ maɣendu, ɣɛɛ gɔ lome ne, iwe ɔɔo i wũ kayiri ame. <sup>11</sup> Ne ɔɣere me sɔ, “Ikate sɔ aapɛ Yaa Itɔ̃me imomo atã ndɛbi gbodzoo, maturi agbãagbã, siɔɔ agbãagbã, gu magara gbodzoo.”

## 11

### *Yaa ɔtã Maɔansie Inyɔ Ole.*

<sup>1</sup> Nnɛgbɛ kama ne, masu ɔdziri gɔ nse lɛ ngo mase masusu ala ara matã me ne Yaa ɔɣere me sɔ, “Kɛɛ aasusu wũ isɔreyo gu isɔrekasege si aka mma nto masɔrɛ me i isɔreyo ame. <sup>2</sup> ɣɛɛ daasusu isɔreyo katɔ̃, alaso masu mmo matã mma loiɔɔe ma Yudase fie maatutui sikipatorẽ i ɔmagẽ sekelea iso awa sina-inyɔ. <sup>3</sup> Loatã wũ maɔansie inyɔ ole maɣɛ wũ Itɔ̃me i ayi kakpi gu alafa anyɔ gu sikuɔ ame mapia ara kpinakpina.”

<sup>4</sup> Maɔansie inyɔ magbe ndɛ nnõisidziri inyɔ gu sikaniedziri inyɔ dze nyɛ i karɔ̃ Sate anɔmi ame ne. <sup>5</sup> Si ɔrere ɔbie sɔ ñabara ma ira boa ne, ɔto sɛ ɔbɔrɛ i ma kanya ame ɔwɔra matsirise. Ngo loabie sɔ ñabara ma ira boa ne, ngbo maadɔe wũ ne. <sup>6</sup> Maba ole sɔ gɔ mato maɣɛ Yaa Itɔ̃me ne,

maasẽ kudokpo so kado iibape. Maba ole ana so maafinikira ndu mikpese ima fie maakpadzẽ inyewe biara igbã mabo i kayiiso owi biara go madɔe.

<sup>7</sup> Si maɔɔe ma itõme maro ne, iyo boi lalaa go lobore i iwo gudua ne lowodoro ame to ðakpẽgu ma oɔe ma iso fie ðaɔe ma. <sup>8</sup> Mato maanyua ma makpise mase i omagẽ siare go iyere i igbã ame nde Sodom gu Egipte siri iso. Omagẽ gogbe ame ide mape ma Okose mamatãra i kudziri iso ne. <sup>9</sup> I ayi ate ku ofã ame ne, maturi to maabore i kaɔe biara, kale biara, siɔe biara gu maturi igbã biara ndẽ maba maanyo ma makpise fie maibatã ori so mabiara ma. <sup>10</sup> Kayiiso maturi to maana isoyo i maɔansie inyo magbe kukpi iso. Mato maalele, masese so ara alaso Yaa maɔansie magbe okpadzẽ inyewe gbodzoo mabo kayiiso maturi iso.

<sup>11</sup> I ayi ate ku ofã wamo kama ne, siwarã dze nse sitã ngbã obore i Yaa kore siba siabo i ma ame fie mata maya! Ifõ omõẽ mma oduɔdu lonya gbaã. <sup>12</sup> Ne kama ne, maɔansie inyo magbe ono silo teteree siwẽ obore i kato siyere ma so, “Miba i kato ngbe!” Ne oso i ma matsirise anomi ame ne, mabo i idodo iwẽ ame makele kato.

<sup>13</sup> Owi gomõ ame tutuutu ne, kayi oti teteree go itã omagẽ kuse kuweo ame iwẽ obiebie wosowoso. Maturi kukpi kukodze okpi i karõ iti nemõ ame. Ifõ omõẽ maturi tsora ne oso male Yaa go mpia i kato.

<sup>14</sup> Inyewe ne mba ifõ nyõare oofe, nyo iteare to iba kiniokinio.

*Mafē Kadadā Kodzēva.*

<sup>15</sup> Ne kama ne, Ẓaa kpabo kodzēva ofē ñ kadadā. Silo agbāagbā ore teteree i kato so, “Kayi gagbe sigarakadekō ɔkpese Bo Ẓaa gu ñ Kristo okpe,

fiē ñade sigara ita i kinio ikpa kayi daaro.”

<sup>16</sup> Oluwē ne, makpakpa sinyo-ina ma nsi i ma sigaraiyara iso i Ẓaa katō ɔta makole mafu i ñ katō male Ẓaa. <sup>17</sup> Maḡe so,

“Bosate Ẓaa ole ɔduɔ Sate go mpia fiē ñowe ɔnya,

boto bopere-ɔ siba,

alaso asu fo ole siare

ato ade kayi iso.

<sup>18</sup> Sikpā okpē mma loiɔe ma Yudase, fiē fo sikpā ɔwi ɔɔɔ.

Owi ɔɔɔ go aaxegu makpise atōme,

fiē aakpadzē ma kutsue.

Owi ɔɔɔ ana go aatā fo kanyamadidze,

ma losore-ɔ, fo maturi gu mma nse manigā

fo iyere ɔduɔ kuso,

maturi nyaa gu mma nna i kaira ame,

fiē aawora mma nto manina kayiiso.”

<sup>19</sup> Ẓaa isoreyo ne i kato ɔsese fiē lonya kanya inyi adaka i isoreyo ame. Oluwē ne, kado ɔma silo agbāagbā ore, kado ɔdu, karō ɔti, fiē atumagerēi ɔpe teteree!

**12***Orōgo Gu La Siare.*

<sup>1</sup> Iwawāra siare iwē ɔbore i kudokpo. Orōgo ɔwē go losu kuḡē ɔpia le awu ɔbore. Ɔgbaworeti

pia wũ i ngbatata fie sigaraikoto ne masu awami aweo-anyo mabara sia wũ iti. <sup>2</sup> Oto kayiri fie kuye to kuḍoḍo wũ. Kumego oto onya ibo kaḍu oso ne, oto ola kulu teteree. <sup>3</sup> Iwawāra mama ana oledza ibore i kato go nde la siare retea owẽ. Oba ati akodze, ore asa aweo fie otõme sigaraikoto akodze. <sup>4</sup> Oso õ okã ofie awami wa oḍuḍu mpia i kato si maḡe wã aka ate ika iwẽ oba õafere i karõ. Ne oso la oba õaya i orõgo go i kuye to kuḍoḍo katõ so si onya oḡe obi ne, si õasu obi ome. <sup>5</sup> Orõgo oba õaye obirereĩ. O nde ngo loasu iboradziri oḍe kayiiso oḍuḍu iso ne. Mare obi mafõ oluwẽ makelegu Ya gu õ sigaraiyara katõ. <sup>6</sup> Ne orõgo otere okela fafui ame ngbego i Ya oledza kasekõ ose wũ so manyo wũ iso ayi kakpi gu alafa anyo gu sikuo ne.

<sup>7</sup> Owi gomo ame ne, kakpã ope i kato. Mikael gu õ makpabo laa oro aḡe kakpã, fie aḡe gu õ maḍabo ma wũ masaregu ma i kakpã ame. <sup>8</sup> Maḍe aḡe gu õ maḍabo iso fie maisina kasekõ i kato. <sup>9</sup> Ne oso masu aḡe siare mafuĩdza masese karõ iso. Wã nde aḡe kuere wa lofo iyere so Obosam gu Satana go lososola kayiiso oḍuḍu ne. O gu õ maḍabo mafuĩdza masese kayiiso ne.

<sup>10</sup> Ne lonõ silõ ore teteree i kato sito siḡe so, “Kini i bo Ya idji gu õ ole gu sigara oḍewi oḡo ne.

Fie õ Kristo ole ana ooba.

Alaso maosu ngo nse oḍae bo manyii kanya kasẽ i kakome otã Ya mafuĩdza maboregu i kato.

<sup>11</sup> Maḍe wũ iso  
iki i Serererõ Ibi ima iso



gu Itõme Bielea ne mape imomo ame.  
 Alaso matorã kere so maakpi  
 fie ma ngbã iisu ma kuira.

<sup>12</sup> Ne oso so si siḡo  
 kato gu mma oḡuḡu mpia i mmɔ.  
 ʎee ndzo miḡe mitã karõ gu oḡo!  
 Alaso ʎbosam oso oḡa mi kore  
 fie sikipã to wũ gbaã,  
 alaso oḡe so õ owi iisisi.”

<sup>13</sup> Go la onya so maofuĩdza wũ mabo karõ iso ne, oti orõgo go loḡe obirereĩ kama. <sup>14</sup> ʎee ʎaa osu finikpo siare abue anyo otã orõgo so oferere oḡe la okere fafuĩ ame ngbego maledza mase wũ fie maakararã wũ ako ate gu awa akuo so la iisibawo wũ kutsue oḡaa. <sup>15</sup> Ne la ora ndu me losi le owore siare so si misore orõgo ne, <sup>16</sup> ʎee karõ ofogu orõgo go kaware kanya kane ndu me oḡuḡu i la ora. <sup>17</sup> Sikipã lalaa omõẽ la i orõgo iso, ne oso okere so õakpẽgu õ mabi gu mawa ma lokuti. Ma nde mma oḡuḡu nse mabara i ʎaa mmara iso fie mamõẽ onukuare itõme ne maḡi mate ma i Yesu iso mato i onukuare ame ne. <sup>18</sup> Ne la ose õaya i oḡo kanya ne.

## 13

### *Yohanes Onya Maboi Lalaa Inyo Mawẽ.*

<sup>1</sup> Nnegbe kama ne, lonya boi lalaa owẽ go oto obore i oḡo ame. ʎba asa aweo, fie oḡa ati akodze. Ana ne, isa biara tõme sigaraikoto fie matsere mmusuo iyere masia i õ ati iso. <sup>2</sup> Boi go lonya se le ogidi. ʎ ngba se le iketeke mire fie õ kanya se le dzata kare. La osu õ momo ole gu

ò sigaraiyara gu òle siare gò òto òde iso ala òtã  
 bòi lalaa gògbe. <sup>3</sup> Bòi iti iwě òbara le maòdoe  
 ne manya, xee igbe siare nemò òokpi. Ne òso ò  
 ara òbara kayiiso maturi xii gò itã sò masiai wũ.  
<sup>4</sup> Maturi òsòre la alaso òsu ò òle gò òba òtã bòi  
 gògbe. Masòre bòi ana maḡe sò, “Nna nse le bòi  
 gògbe? Nna loawo wũ òkpěgu?” <sup>5</sup> Matã bòi òle  
 sò òakòle sò kato òḡe amusuora gbodzoo fie òaḡe  
 iso awa sina-inyò. <sup>6</sup> Òbusi kanya òḡe amusuora i  
 Ḳaa gu ò iyere gu ò kasekò gu mma òduḡu mpia i  
 kato iso. <sup>7</sup> Matã wũ òri ana sò òkpěgu Ḳaa maturi  
 si òde ma iso. Matã wũ òle ana i kale biara, kaḡe  
 biara, siḡe biara gu maturi igbã biara iso. <sup>8</sup> Mma  
 òduḡu mpia i kayiiso fie ma ayere na i Serererò  
 Ibi ne maḡoe ngbã òko ame ita i kayi karòkasekò  
 to maasòre bòi.

<sup>9</sup> Ngo mba atsue si òno!

<sup>10</sup> Si òrere òkate sò maamòě wũ sisande ne,  
 maamòě wũ sisande.  
 Si òrere òkate òtã idòe ala ipemi ne,  
 ipemi maḡoe wũ ala.

Maḡe nneḡbe sò Ḳaa maturi aawe òdzini i ma  
 inyewe ame ku kafòkaḡe.

<sup>11</sup> Ne kama ne, lonya bòi lalaa mama gò losake  
 òbòre i karò ame. Òba asa anyò i iti le kakpalasai  
 fie òto òde ika le la awe. <sup>12</sup> Òbara òle gò òduḡu  
 i bòi lalaa òeakatò ba karabara i ò katò fie òḡie  
 kayiiso maturi òduḡu sò masòre bòi òeakatò gò  
 lofò igbe fie ò iḡei òokpi. <sup>13</sup> Bòi nyòare gògbe  
 òbara awawãra siare. Òtã òto òkpase òbòre i kato  
 òba karò i maturi òduḡu ano.

<sup>14</sup> Fie òki i ò awawãra ibara ame òsòsòla  
 kayiiso maturi òduḡu i bòi òeakatò gomo katò.

Bɔi gɔgbe ɔɣere mma mpia i kayiiso sɔ mapɔ bɔi ɔeakatɔ̄ gɔ maɔi igbe ala ipemi fie ɔpia ngbã kumiamia itĩ si masu mapia wũ kuware. <sup>15</sup> Matã bɔi lalaa nyɔare gɔgbe ɔle sɔ ɔwarã siwarã ɔpia i bɔi ɔeakatɔ̄ kumiamia itĩ ne mapɔ ame sɔ iawo ika ɔɔe, ana ne, iatã maɔe mma losẽ sɔ maito masore ne.

<sup>16</sup> Bɔi gɔgbe ɔɣie maturi ɔɔuɔu, masiare gu ma nna i kuira ame, maranase gu mawereba, masande gu mma loide masande sɔ mafɔ ikparĩ i ma kuɔearɔ̄ yee ma itongbo. <sup>17</sup> Ɖbiara gɔ loifo bɔi ikparĩ ne nde ɔ̄ iyere ne, yee ara kukame gɔ nyɛ kutã ɔ̄ iyere ne, maitã wũ ɔri sɔ ɔarɔdẽ ara, yee ɔaya kuira.

<sup>18</sup> Iwola itɔme ide i ngbe! Ɖbiara gɔ ikpa aanɔ ara kukame gɔ nyɛ kutã bɔi gɔgbe karɔ̄, alaso ɔturi iyere iɣe itã. Kukame nde 666.

## 14

### *Yohanes Ɖnya Serererɔ̄ Ibi Gu Ne Maturi.*

<sup>1</sup> Ne kama ne, lonya Serererɔ̄ Ibi gɔ iɣe i Zion kube iso. Maturi kukpi kulafa sina-ina ma atongbo iso matsere ɔ̄ iyere gu ɔ̄ Ɖse iyere masia yee wũ i kɔre. <sup>2</sup> Lonɔ silɔ siwẽ dze nto sire le ndu nto mikpase i ata iso, yee kado nto ɔɔu teteree i kato. Silɔ dze lonɔ ɔre le maturi sisango ifẽ silɔ ana. <sup>3</sup> Mato maka kuka yete i sigaraiyara gu ara wa mba ngbã aka ana gu makpakpa katɔ̄. Kuwẽ iibawo kuka gomɔ ɔsuã idɔ maturi kukpi kulafa sina-ina ma iti ɔtã kuso i kayiiso ɔnowẽ. <sup>4</sup> Ma nde marerẽ ma loiregu ɔrɔ̄go manya le marɔ̄go ma loiregu ɔrerẽ manya. Ma nde mma nse masiai

Serererõ Ibi makεε kakõi biara ga ɔse ne. Ma iti ide ɔtã kuso i maturi awune ndẽ fie ma nde maturi deakatõ ma masu matã Yaa gu Serererõ Ibi ne. <sup>5</sup> Maila sila manya, fie mainya iyere kuiwẽ ana i ma iso.

*Yohanes Onya Yaa Makpabo Ite.*

<sup>6</sup> Lonya Yaa kpabo mama ana go nto ɔferere i kato gu karõ ndẽ. Itõme Bielea ne nna kawirikõ pia wũ i nroõ ame ɔape ne imomo ɔtã kayiiso maturi ɔduɔu, maturi agbãagbã, kale biara, side biara gu kaɔe biara. <sup>7</sup> Yaa kpabo ɔla kulu teteree ɔye so, “Minigã Yaa si misu kuware mitã wũ, alaso ɔwi ɔɔgo so ɔayegu kayiiso maturi atõme. Misore ñ go lobara kato gu karõ, ɔpo gu siwore dze nto sibore sife ɔduɔu!”

<sup>8</sup> Yaa kpabo nyɔare siai ɔdeakatõ ɔto ɔye so, “Jobie o-o! Babilonia go lofo iyere ɔobie o-o! ɔmagẽ go lomidza ndebi ɔduɔu ñ asrõ ide ndã fie ɔkpadzẽ Yaa sikipã ɔbo ma iso ɔobiebie wɔsɔwɔsɔ!”

<sup>9</sup> Yaa kpabo teare go nsiai ngomo ɔla kulu teteree ɔye so, “Si ɔrere ɔsore boi lalaa xee ñ kumiamia itĩ, xee ɔfo ñ ikparĩ i itongbo, xee karõtõ ne, <sup>10</sup> ɔane Yaa sikipã siare gu kutsue ikpadzẽ ndã me mailupu ndu fie mafere me i ibui ame miyi. Yaa aasu ɔto gu atumagerẽi mabara ngomo kako i ñ makpabo sekelea gu Serererõ Ibi katõ. <sup>11</sup> Kuɔgo go loabore i ikpo ne ame ɔate ma kako iibanyi kunya! Mma losore boi lalaa gu ñ kumiamia itĩ gu mma lofo ñ iyere ikparĩ iibana iwarã manya kasẽ i kakome.

12 “Maɣe nneɣbe so si mma nde Ƴaa maturi fie mamɔẽ Ƴaa itõme mato fie mafɔ Yesu maɣe ana aana otu i inyewe ame.”

13 Ne lonɔ silɔ siwẽ obɔre i kato sito siɣe so, “Tserɛ nneɣbe Ita i kinio ne, so aaxɔ mma mpia i Bosate ame fie makpi.” Ne Ƴaa Siwarã ofɔ kanya so, “Gbaã ne, maatã ma kusekuse fie maana iwarã i ma inyewe ame, alaso ma kurabarara to kuasiai ma.”

### *Ƴaa Oraɗui Osɔrẽwi I Kayiiso.*

14 Ne kama ne, lonya idɔɔ fudza iwẽ ne iso i ɔwẽ si le Oturi Awune Oɔi awe. Otõme sikãretea ikoto fie onyoĩ go mba obe pia wũ i korõ ame.

15 Ƴaa kpabo mama obɔre i Isɔreyo ɔla kulu teteree ɔɣere ngo nsi i idɔɔ iso so, “Oraɗui osɔrẽwi ɔɔɣo! Nabarã onyoĩ si asɔrẽ oraɗui alaso kayiiso maturi ɔɗuɗu ɔokote matã isɔrẽ.” 16 Ne ɔso ngo nsi i idɔɔ iso onabarã ñ onyoĩ ɔsese kayiiso ɔsɔrẽ kã oraɗui.

17 Lonya Ƴaa kpabo mama obɔre i isɔreyo ne i kato ame. O wũ oto onyoĩ go mba obe i korõ.

18 Ƴaa kpabo mama go mba ɔle i oto iso obɔre i isɔrekasege ame. ɔla kulu teteree ɔɣere kpabo go nto onyoĩ go mba obe i korõ so, “Adziribi wa loɣõ ɔobe! Nabarã fɔ onyoĩ si asɔrẽ adziribi wa i kayiiso ndã kawakõ ame.”

19 Ne ɔso Ƴaa kpabo onabarã ñ onyoĩ ɔsese i kayiiso ɔɗaɛ wain abi wa mpia i karõ iso. Obodza wã ofere i nne ame mase makã wain ame go nneɣbe nɣe i Ƴaa sikipã siare kanya. 20 Mabio adziribi i kabenya fie ima to ibore ibɔre i nne

ame mase makã adziribi. Iwodoro le ngba miru fie ibore agu alafa anyo.

## 15

### *Yaa Makpabo Obo Inyewe Aka Akodze Tsora.*

<sup>1</sup> Nwagbe kama ne, lonya iwawara mama i kato ne mba yii gbaã. Ne nde Yaa makpabo ikodze ma nroã ame i inyewe aka akodze pia ne. Inyewe akodze wagbe nde atsora wa loadji Yaa sikipã tsora ate ne.

<sup>2</sup> Lonya obo go nse le ayooye wa ame lorete le oto. Mma lođe boi lalaa gu ã kumiamia itĩ gu ã iyere ara kukame iso xe i ayooye katõ fie Yaa ophia ma sisango i nroã ame. <sup>3</sup> Maka Mose go nde Yaa odabo gu Serererõ Ibi kuka so,

“Bosate Yaa go nde ole odudu Sate, fo kurabarara omõ fie kuse yaa gbaã.

Fo go fo nde kayiiso odudu igara,  
fo siri se bololo  
fie adẹ onukuarese.

<sup>4</sup> Nna mpia fie õibanigã-o Bosate?

Fie nna loibapia fo iyere kuware?

Alaso fo onowẽ fo nse sekelee

fie maturi odudu aabo ma ati karõ matã-o.

Alaso maonya fo sibololo kurabarara.”

<sup>5</sup> Nnegbe kama ne, lonya isoreyo ne mpia i kato gu Yaa sikati ikpayo ne ame ose ose osese ise.

<sup>6</sup> Yaa makpabo ikodze ma nto inyewe aka akodze obore i isoreyo. Mapia awu fudza wa nse sekelee fie ato afie gelegelegele. Masu sikaretẽa kufiami matõ so i agbegbe. <sup>7</sup> Ne ara wa mba ngbã aka ana iwẽ osu sikaretẽa arõi akodze wa ame i Yaa

gɔ mba ngbã fiε ɔpia ɔwi biara sikipã pia ɔtã ʒaa makpabo ikɔdze magbe ne. <sup>8</sup> Kuɔɔ gɔ nto kubɔre i ʒaa ikpawaĩ gu ɔ ɔle ame ɔyi ʒaa isɔreyo kpitii. Kuwẽ iiwo isɔreyo ame ɔbo gbɔgbɔɔgbɔ inyewe aka akɔdze wa i ʒaa makpabo ikɔdze mamɔ ɔbo ɔfe aro.

## 16

### *Mafedza ʒaa Sikipã Arɔi Mafere I Kayiiso.*

<sup>1</sup> Ne lonɔ silɔ siwẽ ɔre teteree si bɔre i ʒaa isɔreyo ame si to siɔere ʒaa makpabo ikɔdze mamɔ sɔ, “Mikεε mīafedza nne mpia i ʒaa sikipã arɔi ame mifere i kayiiso!”

<sup>2</sup> Ne ɔso ʒaa kpabo deakatɔ ɔse ɔafedza nne mpia i ɔ irɔi ame ɔfere i kayiiso. ɔluwẽ ne, adzalebi aɔɔi wa nse afɔrẽ ɔbɔre afere i mma iso i bɔi lalaa ikparĩ sia gu mma losɔre ɔ kumiamia itĩ.

<sup>3</sup> ʒaa kpabo nyɔare ɔfedza nne mpia i ɔ irɔi ame ɔfere i ɔpo ame. Ndu mε mpia i ɔpo ame ɔkpese le kpise ima, ne ɔso ara wa ɔduɔdu mba ngbã i ɔpo ame ɔkpi.

<sup>4</sup> ʒaa kpabo tɔare ɔfedza ɔ irɔi ɔfere i siwore gu atubu ame, ne sɛ ndu ɔkpese ima ne. <sup>5</sup> Ne lonɔ kpabo gɔ nto ɔnyɔ ndu iso ɔɔε sɔ, “Fɔ gɔ fɔ mpia fiε ɔowe anya fiε aɔε ngo losekele. Aɔaε atɔme i ɔri sεε iso lo!”

<sup>6</sup> Mmagbe ɔɔɔe fɔ maturi gu fɔ kanyamadɔdze. Ne ɔso atã ma ima sɔ mane ne. Kutsue ikpadzɛ nεgbe ɔkategu ma!”

<sup>7</sup> Ne lonɔ isɔrekasege to kayε sɔ, “Aĩ, Bosate ʒaa, ɔlesate, ase aɔε ɔnukuare fiε ase aɔaε atɔme i ɔri iso.”

8 Ҳаа крбао нааре оfedza нне мрпа и ӱ ирӱи аме оfере и куӱӱ iso итӱ кutsuedza матури ала кӱ отowiri. 9 Куӱӱ обebe матури teteree со маӱе amusuora и Ҳаа гӱ mba ӱле и inyewe negbe iso, Ҳеe masӱ со maibafiniki masu kuware matӱ wӱ.

10 Ҳаа крбао рува оfedza ӱ ирӱи оfере и бои sigaraiyara iso. ӱluwӱ ne, idududu ӱба и бои sigarakadekӱ. Матури то mawe kanya ала ибо не мато manya ӱсо. 11 Маӱе amusuora и Ҳаа гӱ мрпа и като iso ала adzalebi аӱеи wa nsia ma iso gu ибо не мато manya ӱсо. Ҳеe masӱ со maibafiniki и ma kurabarara nyanyarӱа kama.

12 Ҳаа крбао куова оfedza нне мрпа и ӱ ирӱи аме оfере и Frat ӱwore siare аме гӱ итӱ со ӱсӱ ӱkpese kakorekӱ gu ӱри ӱтӱ magara ma lobӱre и куӱӱkabӱrekӱ. 13 Lonya siwarӱ lalaa aka ate wa nse le akӱrӱkӱrӱ ӱbӱre и la, бои lalaa gu mila kanyaqӱdze kanya аме.

14 Siwarӱ aka ate dzegbe nde siwarӱ lalaa dze nse sibara awawӱra ne. Siwarӱ dzegbe loabӱre sikele kayiiso magara ӱduqu kӱre со siasa ma kanya sitӱ Ҳаа ӱle ӱduqu Sate Iyi siare nemӱ kakpӱ.

15 “Nyӱ! Loto loba le yukukpe. So aaxӱ ngo lonyӱ tuee fie ӱledza ӱ awu ӱse со ӱibase isӱ и матури ndӱ kunuare ӱkpӱ wӱ.”

16 Ne ӱсо siwarӱ lalaa dzegbe gu magara ӱба maasikanya и ngbegӱ mase marӱ и si Hebrise аме со Armagedon.

17 Ҳаа крбао кодzeva оfedza нне мрпа и ӱ ирӱи аме оfере и ӱwiri аме. Ne silo siwӱ ӱre sibӱre



i sigaraiyara iso i Yaa isoreyo ame so, “Ioro o-o!”<sup>18</sup> Oluwẽ ne, kado otse imama, silo agbãagbã to sire teteree kado to odu teteree fie karõ otse iti ku ifõ. Ita i owi go i Yaa obara oturi ne, karõ iiti ngbo kanya, nnegbe nde karõ iti ne lonyanyarĩ ido ne.<sup>19</sup> Omagẽ siare go lofo iyere obese aka ate, fie ndebi simagẽ siare ana obiebie. Yaa onyigi Babilonia omagẽ siare go lofo iyere, ne oso osu õ sikipã ndã ikoi ne oto otã wũ one otara karõ.<sup>20</sup> Nrõ me odudu i ndu oki milo oyu pelepele fie kube kukuwẽ ana iisiwe maanya.<sup>21</sup> Atumagereĩ wa lomõ le mma okoto obo aape. Awuĩwuĩ maturi gbaã ne oso maye amusuora i Yaa iso. Inyewe negbe onyanyarĩ gbaã.

## 17

### *Yaa Okpadzẽ Asorõdedze Siare Kutsue.*

<sup>1</sup> Mmõ i Yaa makpabo ikõdze ma nto arõi akõdze owẽ obo wũ kore otere me so, “Ba nyo kumego maakpadzẽ asorõdedze siare go nsi i ndu gbodzoo iso kutsue.<sup>2</sup> Kayiiso magara odeggu asorõdedze go lofo iyere ngbe asorõ, fie õ asorõ ide omõẽ kayiiso maturi le ndã.”

<sup>3</sup> Kpabo gogbe oko me i siwarã ame okelagu fafũ ame ngbego i maturi na. Lonya orõgo owẽ go nsi i boi lalaa retea owẽ iso. Mmusuo ayere gbodzoo sia i boi iso, fie obo ati akõdze gu asa aweo.<sup>4</sup> Orõgo gogbe pia awu kpinakpina gu aretea, fie okere so ala sikãreteã ara, anyi wa lofo kuõa gu ata wa lofo kuõa. Oto sikãreteã itunera ne loyigu anyanyara gu ara nyanyarĩã wa ona

oboregu i ñ asorñ ide ame. <sup>5</sup> Matsere iyere ne karñ lowere masia i ñ itongbo so,  
 Babilonia go lofo iyere,  
 Masorñdedze onyi, kayiiso anyanyara onyi.

<sup>6</sup> Lonya so orñgo gogbe done Yaa maturi gu mma maḍoe ala ma Yesu kafokaḍe oso ima oto orẽ le ndã. Go lonya wũ ne, ibara me xaa gbaã.  
<sup>7</sup> Ne Yaa kpabo to okare me so, “Nda oso ito ibara-o xaa? Loaxere-o iwerera i boi go mba ati akodze gu asa aweo gu orñgo go nsi wũ iso iso. <sup>8</sup> Boi go anya ne, ñose ngbã onya, xee kinio ne, ñokpi. Oto ñabore i iwo gudua ne lobua iwodoro ame oḅa fie maawora wũ. Mma nsi ngbã i kayiiso fie ma ayere na i magbanadze oko ame ta kayi karñkasekñ ne, ito iabara ma xii si manya boi, alaso oḍe ngo loose ngbã onya fie okpi, fie oto ñaledza iba ana.

<sup>9</sup> “Ngo mba iwola gu ara karñ ino pe loano nnegbe karñ. Ati akodze ḍe kubemi kukodze go iso i orñgo si, <sup>10</sup> ana ne, aleisi magara maḍe go ma ndẽ iru sigara oḍewi oḍfe koko. Owẽ to oḍe iso kinio, fie otsora owi iixo. Si ñ owi oxo ne, owi kurukutu kere ñaḍe sigara. <sup>11</sup> Boi lalaa go loose ngbã onya fie oḱiina kinio nde igara farafanava, xee oḍe magara ikodze ndẽ owẽ go i Yaa to ñawora.

<sup>12</sup> “Asa aweo wa anya ne, magara iweo ma sigara oḍewi loiyo maḍe, xee maana ole oḍowũ owẽ so maḍegu boi lalaa sigara. <sup>13</sup> Adzuni awẽ saã aḍe magara iweo magbe oḍuḍu fie maasu ma kayakpa gu ole matã boi lalaa. <sup>14</sup> Mato maakpẽgu Serererñ Ibi, xee ito iaḍe ma iso, alaso ñ nde

Makose ɔduɔdu Okose, gu magara ɔduɔdu igara. Ɔ masiaidze ma Yaa ɔkpere, ɔte ma ɔse fie masiai wũ i ɔnukuare ame to maawegu wũ.”

<sup>15</sup> Yaa kpabo ɔledza me iyere so, “Ndu me anya asɔɔɔdedze si iso nde ndebi, maturi akuri, maturi agbã, gu siɔɔɔea agbãagbã. <sup>16</sup> Asa aweo wa anya gu boi to maatsiri asɔɔɔdedze. Mato maafɔ wũ ira biara iso ɔse isɔ. Maawe ɔ sina matsuedza wũ. <sup>17</sup> Alaso Yaa ɔsu nnegbe ɔpia i ma situ ame so mabara ngbo si adzuni wa ɔbara ɔse iso iki i mawẽ ibara ame so maasu ma ɔle go mato maɔe iso ala matã boi lalaa gbɔgbɔɔgbɔ ɔwi go i Yaa itɔme aaba i ne ame. <sup>18</sup> Ɔrɔgo go anya ne, ɔmagẽ go lofo iyere fie ɔto ɔɔe kayiiso magara iso ɔɔe.”

## 18

### *Yohanes Ɔno Babilonia Ibie*

<sup>1</sup> Nnegbe kama ne, lonya Yaa kpabo mama go loso ɔbɔre i kato ɔto ɔba. Ɔba ɔle gbaã fie ɔ ifie to iyo karɔ. <sup>2</sup> Ne ɔla kulu teteree ɔye so, “Ɔobie o-o! Babilonia go lofo iyere ɔobiebie wɔsɔwɔsɔ!

Ɔokpese siwarã lalaa gu siwarã dze loisekele, kurodzai go loisekele gu ngo maide kawekɔ.

<sup>3</sup> Alaso ndebi ɔduɔdu

ɔne ɔ asɔɔɔ ide ndã. Kayiiso magara ɔɔegu wũ asɔɔɔ,  
fie kayiiso kuɔamaɔese ana ɔkpese maranase iki i ngbã nyanyarĩa isegu wũ ame.”

<sup>4</sup> Ne lonɔ silɔ mama to siɔe ika sibɔregu i kato so,

“Wũ maturi, mibore i omagẽ gomɔ ame, si iide  
ngbo ne,  
mi wũ miaba miabara akpi wa igbã obara.  
Fie Yaa aasu inyewe okpadzẽ mi kutsue le  
kumegɔ okpadzẽ wũ!

<sup>5</sup> Alaso maofu ã akpi ikpe akole ase aabo ta kato,  
fie Yaa onyigi ara lalaa wa i ã maturi obara.

<sup>6</sup> Mibara wũ miti kuso!  
Nwa obara mi ne, mibara wũ miti kuso ikpe  
inyɔ.

Ikoi ne ame oka otile ndã otã mi ne, mika ne ame  
ikpe inyɔ mitã wũ one!

<sup>7</sup> Mitã owe inyɛ,  
si omararã so le kumegɔ ikote i ã ikereso gu  
inyoso kadukadu kanya.

Alaso orõgo gomɔ to oye i ã otu ame so,  
‘Marõgo igara lođe i ngbe.  
Loide kpise ore fie loibamararã so lonya!’

<sup>8</sup> Ne oso iyi iwẽ saã i inyewe aaba wũ iso,  
kukpi, imararãso gu kukã.

Fie oto aatsuedza wũ,  
alaso Bosate Yaa go nto oye gu wũ atõme ne,  
Olesate ođe.

<sup>9</sup> “Si kayiiso magara ma lođegu wũ asorõ onya  
kumegɔ oto otsue obore kuɔ ne, mato maape  
sikpabo mabiegu wũ kaku. <sup>10</sup> O inyewe to iakpẽ  
kayiiso magara mamɔ ifõ, ne oso mato maaya  
dzoroo mala maoye so,

‘Ndzo lo! Ndzo lo! Fɔ omagẽ go lofo iyere!

Babilonia go mba ole!

Ođowũ owẽ saã kere makpadzẽ-o kutsue  
kumegɔgbe!’

11 “Kuyamadese siare ma mpia i kayiiso ana obie kaku mamararã so alaso kuwẽ siina go loya ma ara. 12 Ara wa mato marodẽ nde sikãreteã, sikãfudza, ata wa lofo kuya, anyi, sikati fudza, siɔɔɔɔɔɔ, ogo reteã gu okati kpinakpina, adziri agbãagbã wa nse oforẽ korõkorõ, ara wa mabara ala sisogbẽ, ara wa odudu mabara ala ibora ne mase mabara ala ayiwa, ibora momo gu adziri wa lofo kuya gbaã gu ata wa nto ale onyo. 13 Ara mama ana nde adzirikolo korõkorõã wa mase maro so sinamon, kutu awara, kua korõkorõã, olufui, korobo, ndã, nnoĩ me mase maɔe, oraũ go lobe dekperere, kakpã, ayo ame maboi gu manantsui, apongo, makeke ma i apongo se akpadzẽ, masande, gu ta maturi ma maasu masore ala ma ayo.

14 “Kuyamadese oye so, ‘Ara see wa i fo okala se odoe oore-o nroõ. Fo karana odudu gu fo kule ana ooyu go aisibanya wã anya.’ 15 Mma lokpese maranase iki i kuya gogbe ide ame ye dzoroo alaso mato manigã inye ne oto owe. Mabie kaku ku sikipabo, mamararã so, maye so,

16 ‘Ndzo lo! Ndzo lo! Omagẽ siare,  
fo go manyomedza okati fudza gu oreteã gu  
ogo kpinakpina,  
fie asu sikãreteã ara gu ata wa lofo kuya gu  
anyi akere so.

17 Karana gagbe odudu owo i odowũ owẽ saã ame!’

“Sikolo siare makãdze gu sã makpakpa, siri-masedze, gu maturi tsora odudu ma nse mase i sikolo ame maɔe kuya oya dzoroo, 18 mabie kaku ku sikipabo go manya kumego i omagẽ to otsue fie

kuxo to kubore maye so, 'Mme omagẽ lokategu omagẽ siare gogbe?' <sup>19</sup> Mabodza osebu mafere so iti ame mabiẽ kaku mamararã so maye so, 'Ndzo lo! Ndzo buẽ buẽ boatã-o, fo omagẽ siare.

Ngbego i mma mba sikolo siare se mana ma karana maboregu.

Oduwu owẽ saã ne, okpese ikpakpi!

<sup>20</sup> So si sigo mi ma mpia i kato.

Mi Yaa maturi, katomemasedze gu Yaa kanyamaɗidze, so si sigo mi so makpadzẽ omagẽ gogbe kutsue ngbo!

Alaso Yaa oxegu wũ atõme otã wũ ipo i ara wa obara mi iti.' "

<sup>21</sup> Ne lonya Yaa kpabo owẽ go mba ole oputa ita siare ofuĩdza opia i opo ame oxe so,

"Ngbo i Yaa

aafuĩdza Babilonia omagẽ siare owuĩ i karõ so maisibanya wũ manya ne.

<sup>22</sup> Sisango gu aruei gu kudadã gu kuka makadze silo

iisibare i fo ame inya.

Mma nse mabara kusẽ

iisibawe i fo ame.

Ngbo ame ana maisibano kukote silo ana i fo ame ne.

<sup>23</sup> Sikanie iisibasa i fo ame,

fiẽ orõgo kodze silo iisibare i fo ame sinya.

Mma nse maya-o ara

ndẽ kayiiso maturi ma mba ole

fiẽ asu fo sibo ipe asosola ndebi oduɗu.

<sup>24</sup> Babilonia omagẽ ame manya Yaa kanyamaɗidze gu õ maturi ima.

Fiẽ iide ma okpe kere, xe manya mma oduɗu maɗoe i kayiiso ima i mmo."

# 19

<sup>1</sup> Nnegbe kama ne, lonɔ silɔ dze lore maturi  
gbodzoo sire i kato sito siɣe sɔ,  
“Aleluya!

Idi gu ifie gu ɔle nde Bo Yaa ɔkpe.

<sup>2</sup> Alaso ɔse ɔɣe atɔme i ɔri iso  
fie ɔ itɔme de ɔnukuare.

Ɔtã asorɔɖedze siare go lonina kayiiso  
ku ɔ asorɔ idɛ ipɔ.

Yaa ɔkare so iti alaso asorɔɖedze gɔgbe loɖoe  
Yaa maturi ne.”

<sup>3</sup> Maledza kulu ila iɣe sɔ,  
“Aleluya!

Ɔmagẽ siare gɔmɔ kuɣɔ aala kuɔkele kato ɔwi  
biara.”

<sup>4</sup> Makpakpa sinyɔ ina gu ara ana wa mba ngbã  
ɔpe agegẽ matã Yaa go nsi sigaraiyara iso maye  
sɔ,

“Si iba ngbo! Aleluya!”

*Serererɔ Ibi Ɔrɔgo Iko.*

<sup>5</sup> Ne silɔ siwẽ ɔre sibɔre i sigaraiyara kɔre sɔ,  
“Mile bo Yaa,

mi ma nde ɔ maɖabo ɔɖuɖu,  
maturi nyaa gu mma loinya,  
gu mma ɔɖuɖu nse manigã wũ.”

<sup>6</sup> Ne kama ne, silɔ siwẽ ɔbɔre dze lore maturi  
gbodzoo sire ɣee ndu gbodzoo me nto mikpase i  
ata iso, ɣee kado idu teteree sɔ,

“Aleluya!

Alaso Bosate Yaa go nde Ɔle Ɔɖuɖu Sate to  
ɔde sigara.

<sup>7</sup> Mitã bona isoɣɔ, so si siɣɔ bo,  
si bokɔle ɔ iyere kato.

Alaso Serererõ Ibi orõgo ikoyi oõgo  
fie õ ore oledza so ose.

<sup>8</sup> Yaa osu awu fudza wa nto afie otã orõgo so  
opia.”

Awu fudza wagbe nyẽ atã Yaa maturi  
kurabarara sere ne.

<sup>9</sup> Ne Yaa kpabo õyere me so, “Tserẽ se so, so  
aayõ mma makpere so maba Serererõ Ibi orõgo  
iko oporõ katukõ.” Oledza iyẽ so, “Yaa kanya  
ame atõme tutuutu i ngbe ne.”

<sup>10</sup> Lope agegẽ so si loto iti i karõ lotã wũ, yere  
õyere me so, “Daabara ngbo! Maqabo kere i bo  
gu-o gu manyii ma nto maqẽ adansie i Yesu iso  
qe. Pe agegẽ tã Yaa onowẽ!”

Alaso adansie wa mato maqẽ i Yesu iso lopia  
Yaa kanyamaqidze ole.

### *Yohanes Onya Ngo Nsi I Ipõngõ Fudza Iso*

<sup>11</sup> Nnegbe kama ne, lonya kato obusi fie lonya  
ipõngõ fudza iwẽ ye. Ngo nsi i ne iso iyere nde  
Ngo nse obara ara i ori iso gu Onukuare. Ose  
okpẽ kakpã, õye atõme i ori bololba iso. <sup>12</sup> O  
anomi se le oto sinyagemi fie otõme sigaraikoto  
gbodzo. Matsere iyere iwẽ masia wũ iso ne  
i kuwẽ iye ido õ onowẽ saã. <sup>13</sup> Opia awu wa  
mawarã mapia i ima ame fie õ iyere nde Yaa  
Itõme. <sup>14</sup> Kato makpakpẽdze pia okati dõborõa  
fudza sekelea fie masi i apõngõ fudza iso masiai  
wũ i kama. <sup>15</sup> Kakpã ipemi ne mba obe pia wũ  
i kanya ne õasu owõra ndebi. Oqẽ ma iso ku  
ibõra otsiamidziri fie õabiobio ara ku Yaa Ole  
Odudu Sate sikipã le kumegõ mase mabio adziribi



i itawo ame. <sup>16</sup> Iyere ne matsere masia i ñ awu tagbaraa iso gu ñ ikpabo iso nde so,

MAGARA AME IGARA GU MAKOSE AME  
OKOSE.

<sup>17</sup> Ne kama ne, lonya Yaa kpabo owẽ go oye i kuẽ iso. Ola kulu teteree okpere kurodzai go odudu nse kufereere i owiri ame oyere kõ so, “Miba o-o! Miba miasakanya si midẽ Yaa kutsue adera siare. <sup>18</sup> Miba miadẽ magara, makpakpẽdzekpakpa, makpakpẽdze, apõngõ, gu mma nse mase i apõngõ iso mina. Jbiara igbã sina pia, mma loidẽ masande, masande, maturi nyaa, gu ta mawereba sire.”

<sup>19</sup> Ne lonya so boi lalaa gu kayiiso magara gu ma makpakpẽdze orõ ngo nsi i ipõngõ iso gu ñ makpakpẽdze kakpã ne. <sup>20</sup> Mamõẽ boi lalaa gu mila kanyadidze go lobara awawãra i boi ole ame. Awawãra wamõ osu osõsõla mma iso i boi ikparĩ sia gu mma losõre ñ kumiamia itĩ ne. Masu boi lalaa gu mila kanyadidze mafuĩdza mapia i itokpe ne nto itsue ame manyõa. <sup>21</sup> Matsõra ne, ngo nsi i ipõngõ iso odõe ma ala ipemi ne lobõre i ñ kanya ame fie kurodzai oba kuadẽ ma sina kumegõ kuawo ne.

## 20

*Mapia Tsirise Kunyiborei Mase Ako Ipemu Iwẽ.*

<sup>1</sup> Ne lonya Yaa kpabo owẽ oso obõre i kato oto oba oto iwo gudua wodorõa sibõi gu kunyiborei siare i korõ. <sup>2</sup> Omõẽ ayẽ wa nde ayẽ kuere wa mpia ta kokowi fie mase makpere wã so Jbosam gu Satana. Yaa kpabo onyi wũ õse ako kakpi. <sup>3</sup> Jfuĩdza ayẽ opia i iwo gudua wodorõa ame, õsẽ

ne kanya kpa, fie ka ɔsu itsuebi ɔsẽ iwo kanya ɔ si ʃisibana ori oko ndebi ɔyura gbogboogbo ako kakpi kama. Ne kama ne, maadi wũ owi kekei kere.

<sup>4</sup> Ne kama ne, lonya maturi mawẽ si i sigarayara iso fie matã ma ɔle ɔ maye atõme. Ma nde mma maɔe alaso maɔe aɔansie i Yesu gu ʏaa itõme iso sikala ne. Mmagbe iibo ma ati karõ matã boi lalaa, ʏee ʃ kumiamia itĩ, fie maifo ʃ ikparĩ i itongbo ʏee korõ iso. Mata mase ngbã fie maɔegu Yesu sigara ako kakpi. <sup>5</sup> Makpise ita ɔeakatõ i ngbe ne. Makpise tsora iita gbogboogbo ako kakpi ɔfe. <sup>6</sup> So aaxo makpise ɔeakatõ ma loata fie maase sekelee. Kukpi nyɔare iisibawe ɔle i ma iso. Maɔe ʏaa gu Kristo masoredze fie maɔegu wũ sigara ako kakpi.

### *Maɔe ʏbosam Iso.*

<sup>7</sup> Si ako kakpi ɔfe ne, mato maadi ʏbosam i iwo gudua wodoroa ame. <sup>8</sup> ʏabore ɔse ʃasosola kayiiso akpakpai aka ana maturi ɔɔɔɔ ma nde Gog gu Magog. ʏto ʃasa ma kanya ɔtã kakpã fie mato maasi le ɔpo ame iwarĩ. <sup>9</sup> Mase maki i kayiiso ɔɔɔɔ fie maba maaki malo ʏaa maturi gu ɔmagẽ go i ʏaa se ɔɔe. ʏee ɔto ɔbore i kato ɔba ʃatsuedza ma pelepele. <sup>10</sup> Masu ʏbosam go lososola ma mafuĩdza mapia i itokpe siare ne atogereĩ lowara ame. Ngbe masu boi lalaa gu mila kanyadiɔze mafuĩdza mapia mafegu ne. Maate ma ɔxiã i ngbe kasẽ i kakome owi daaro.

### *ʏaa ʏɔegu Kayiiso ɔɔɔɔ Atõme.*

<sup>11</sup> Ne lonya Sigarayara fudza siare iwẽ ne iso i ɔwẽ si ne. Kato gu karõ ɔyu i ʃ katõ fie maisina

kawekõ. <sup>12</sup> Lonya makpise, maturi nyaa gu mma loinya go maɣe i sigaraiyara katõ. Mabusi siko, fie maledza oko mama ibusi, õ nde ngbã oko ne. Masu ara wa matsere mapia i siko ame maɣegu makpise atõme i ma kurabarara kanya. <sup>13</sup> Opo oɗi makpise ma mpia i õ ame otã fie kukpi gu ikpibio ana oɗi makpise ma mpia i ma ame matã fie Ƴaa ɣegu oɓiara atõme i ara wa oɓara kanya. <sup>14</sup> Ne kama ne, masu kukpi gu ikpibio mafuĩdza mapia i itokpe siare ame. Itokpe siare negbe nde kukpi nyõare ne. <sup>15</sup> Oɓiara go iyere mainya matsere i ngbã oko ame ne, masu wũ mafuĩdza mapia i itokpe siare ame.

## 21

### *Yerusalem Ƴete Oɓore*

<sup>1</sup> Nnegbe kama ne, lonya kato ɣete gu karõ ɣete alaso kato deakatõ gu karõ deakatõ oɓfe, fie oɓo ana siina. <sup>2</sup> Ne lonya Yerusalem omagẽ ɣete sekelea oso oɓore i Ƴaa kore oto oɓa. Makere wũ le orõgo go makere matã kurã iyiri. <sup>3</sup> Ne lono silo siare siwẽ oɓore i sigaraiyara kore siɣe so, “Minyo! Ƴaa kasekõ ka kapia i maturi ndẽ. Jawe i ma ndẽ fie maade õ kaɗe. Ƴaa momo aawe i ma kore fie õaɗe ma Ƴaa. <sup>4</sup> Oto õanukutu ma nnome biara i katõ, fie kukpi iisibawe. Ngbo ame i imararãso, kaku gu ibo iisibawe alaso ara wa lowe ku okpe deakatõ oɓfe.”

<sup>5</sup> Ne ngo nsi i sigaraiyara iso oɣe so, “Minyo! Lookpesera ira biara iɣete.” Ne oledza iɣe ana so, “Tserẽ se ne atõme biele wa maafõ maɗe aɗe.”

<sup>6</sup> Ne ɔɣere me sɔ, “Ira biara ɔkote kini. Mme nde ɔdeakatɔ gu ɔtsɔra, karɔkasekɔ gu kawirikɔ. Ngo i ɔme to ɔkore ne, loatã wũ ndu me nse mitã ngbã fie migɔdɛ i itubu ne loise isɔ ame go ɔibatã kuso. <sup>7</sup> Ngo loɔe iso ne, kuso go loatã wũ ngbe ne. Ana ne, loade ɔ ɔaa fie ɔ wũ ɔade me ɔbi. <sup>8</sup> ɔee mafɔdze, mma loifo made, anyanyara mabaradze, maturidɔese, asɔɔmadɔdze, sibɔ mapɔdze, maɣɔsɔredze, gu maladze ɔduɔdu ne, maafɔ ma kuso i itɔkpe siare ne atɔgerei lowara ame. Nnegbe nde kukpi nyɔare ne.”

<sup>9</sup> Nnemɔ kama ne, ɔaa makpabo ikɔdze ma nto arɔi akɔdze wa loyi ku inyewe aka akɔdze tsɔra ɔwe ɔba wũ kɔre ɔɣere me sɔ, “Ba si lote-ɔ Serererɔ Ibi ɔɔgo go ɔto ɔba ɔako.” <sup>10</sup> ɔaa siwarã ɔbo i wũ ame fie ɔaa kpabo ɔko me ɔkelegu kube kɔlea kuwe iso. ɔte me Yerusalem ɔmagɛ sekelea go loso ɔbɔre i ɔaa kɔre i kato ɔto ɔba. <sup>11</sup> ɔto ɔsa ku ɔaa ifie fie ɔ ifie se le ata wa lofo kuya. ɔse le yaspa ita awe fie ɔ ame ɔkpa le aɣɔɔe awe. <sup>12</sup> Ibere ne loki ilo wũ ɔkɔle fie ibe ana. Kuyogodɔ kuweo-kunyo pia i ibere negbe ame. ɔaa makpabo iweo-inyo ɣe i kuyogodɔ fie matsere Israel kale kawɛ iyere masia i kayogodɔ biara iso. <sup>13</sup> Kuyogodɔ kute pia i kuɣɛkabɔrekɔ, kute pia i kato ise, kute pia i kala ise fie kute pia i kuɣɛ iyo kabokɔ ise. <sup>14</sup> Ata aweo-anyo masu mapia ala ɔmagɛ abere i karɔ ame fie matsere Serererɔ Ibi katɔmemasedze iweo-inyo ayere masia i wã iso.

<sup>15</sup> ɔaa kpabo go loɔegu me ika ɔmɔɛ sikãretea ɔdziri go maasu masusu ala ɔmagɛ, ɔ kuyogodɔ

gu ñ kubereku oto i korõ. <sup>16</sup> Omagẽ ba abese aka ana, fie ñ kukarãme gu ñ kubeme odudu okote. Yaa kpabo gogbe osu ñ sikãreteã odziri osusu ala omagẽ, ne onya so kase kawẽ okarã maili kakpi gu alafa aru. Omagẽ kukarãme, kubeme gu ku koleme okate. <sup>17</sup> Yaa kpabo osusu ibere ana fie onya so ibe mita sikuo i odziri go oto osusu ala ara kanya. <sup>18</sup> Yaspa ata masu matsue ala abere fie sikãreteã dze nle siḡo sito sifie le aḡoḡoḡe masu matsue ala omagẽ. <sup>19</sup> Masu ata wa lofo kuḡa agbãagbã mapia ala omagẽ abere i karõ ame.

Ita deakatõ maro so yaspa,

inyoare nde safir.

Itẽare nde hakedon,

fie inaare nde smaragdo.

<sup>20</sup> Iruvare nde sardonik,

ikuovare nde sardis.

Ikodzẽvare nde krisolit,

fie farafanavare nde beril.

Kaiwẽvare nde topas.

Iweovare nde krisopras.

Iweowẽvare nde yiakint,

fie iweonyoare nde ametist.

<sup>21</sup> Omagẽ kuyogodõ kuweo-kunyõ odudu ne, anyi aweo-anyõ wa lofo kuḡa mabaragu ala. Kayogodõ biara ne, inyi siare iwẽ mabaragu ala. Omagẽ ori siare ne, sikãreteã see mabaragu ala fie si ase ne, ato anya so i ñ ame.

<sup>22</sup> Loinya Isoreyo kuiwẽ i omagẽ ame alaso Yaa Oḡe Odudu Sate gu Serererõ Ibi nde Isoreyo.

<sup>23</sup> Kuḡẽ yee ogbaworeti iinya i omagẽ ame, alaso Yaa ikpawai se ifie ifere wũ iso fie Serererõ Ibi

ndɛ ɔ̃ ɔkanie. <sup>24</sup> ɔmagẽ ikpawaĩ ame i kayiiso ndɛbi aase fie kayiiso magara aasu ma karana mabɔ ɔ̃ ame. <sup>25</sup> Maibasẽ ɔmagẽ kuyogodɔ̃ ku anɔwã fie kaɖe iibaro i ɔ̃ ame kanya. <sup>26</sup> Nɖebi to maasu ma agagã gu karana mabɔ ɔ̃ ame. <sup>27</sup> ʏɛ ira ne loisekele kuiwẽ iibabo i ɔmagẽ ame. Maladze gu mma nse mabara anuarera iibawe i ɔ̃ ame. Mma ayere matsere mapia i Serererɔ̃ Ibi ngbã ɔko ame pe loawe i ɔ̃ ame.

## 22

### *ʏaa ɔwore Gɔ Nse ɔtã Ngbã*

<sup>1</sup> Ne kama ne, ʏaa kpabo gɔmɔ ɔte me ɔwore gɔ ame ndu nse mitã ngbã. Ndu ɔre kpenenene le aɔɔɔe wa ame losekele gbaã. ɔwore gɔgbe ɔgodẽ ɔbore i ʏaa gu Serererɔ̃ Ibi sigaraiyara ame. <sup>2</sup> ɔbore ɔki i ɔmagẽ ɔri siare ndẽ. Kudziri gɔ nse kutã ngbã ɔe i ɔwore sikipokpo inyɔɔ iso fie kuse kuyɔ̃ i kuwa biara iso i iko ame. Kɔ̃ aɔata ɖe kua gɔ nse kusa sinye itã ndɛbi. <sup>3</sup> Maisibanya imusuora kuiwẽ i ɔmagẽ gɔmɔ ame. ʏaa gu Serererɔ̃ Ibi sigaraiyara aawe i mmɔ fie ɔ̃ maɖabo aasore wũ. <sup>4</sup> Mato maanya wũ katɔ̃ fie ɔ̃ iyere to iasia ma i atɔngbo. <sup>5</sup> Kaɖe iisibaro i mmɔ, fie ɔkanie ɔee kuyẽ ana iisibanya ma alaso Bosate ʏaa loɖe ma ikpawaĩ fie maɖe sigara kayi daaro daaro.

### *Yesu To ɔakpese ɔba.*

<sup>6</sup> Ne ʏaa kpabo ɔyere me sɔ, “ɔnukuare atɔme wa maawo ɔfo ɔɖe aɖe i ngbe. Bosate ʏaa gɔ losu ɔ̃ Siwarã ɔpia i ɔ̃ kanyamaɖidze ame lopia



Mme nde David Ɔdu gu ñ owa tete, fie mme nde Ɔdeserã iwãmi ne nse ifie ne.”

<sup>17</sup> Yaa Siwarã gu Ɔrõgo gu mato makɔ ɔɣe sɔ, “Ba!”

Ngɔ nto ɔno ana si ɔɣe sɔ, “Ba!”

Ngɔ i ɔme to ɔkore si ɔba ñafɔ ndu me loatã ngbã ɔne kuso idaatã.

### *Kawirikõ Atõme*

<sup>18</sup> Nto loka mma Ɔduɔdu lonɔ atõme wa mape imomo i ɔko gɔgbe ame sɔ, si ɔrere ɔsu irere ɔbua i wã iso ne, Yaa to ñasu inyewe ne matsere mapia i ɔko gɔgbe ame ɔbua i ñ inyewe iso.

<sup>19</sup> Ngɔ ame si ɔrere Ɔɔi irere ɔboregu i atõme wa mape imomo i ɔko gɔgbe ame ne, Yaa iibatã ñ korõ Ɔpegu ara sɛɛ wa matsere, ñibana kaɔekõ i kudziri gu nse kutã ngbã gu ɔmagẽ sekelea gu i kato ame.

<sup>20</sup> Yesu gu loɔe ara wagbe aɔansie ɔɣe sɔ, “Aĩ, nto loba kiniɔkiniɔ!”

Ne lotorã sɔ, “Si iba ngɔ, Bosate Yesu, ba!”

<sup>21</sup> Bosate Yesu Kristo si ɔbuale mi ɔbiara.



**Ndamu Ƴεε Siwu**  
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