

## **Barɲanii nba ki MAK din sɔb nae na**

*Ki jiin Mak gbouŋ na po*

Yennu maan nba ki Mak din sɔb na piin nan mɔmaan nba tee “Barɲanii nba jiin Yiisa Masia nba tee Yennu Bija na poe.” U wann nan Yiisa tee wunba kakiie ki bia mɔk yiikoo. U yiikoo na nyii paanu u wannu ni, nan waa nyann Sintaanii, nan waa nyikit chabit niib bi biit bianjinbae.

*Jɔɔnn nba din wuur niib Yennu nyunwuru na  
labaar*

*(Matiu 3.1-12; Luk 3.1-18; Jɔɔnn 1.19-28)*

<sup>1</sup> Barɲanii na jiin Yennu Bija Yiisa Masia poe.

<sup>2</sup> Li din piin nan Yennu Sɔkinii Aisaya nba din sɔb bianjinba nae a,

“Yennu yet a

‘Nnara, n toomue na, ki n yaa n tumɔ

ki wun dɔŋ gar a tɔɔnn,

ki ŋamm a sɔnii ki tura.’

<sup>3</sup> Sɔɔ be muuk ni ki hoot a,

‘Ŋammit man ti Yomdaano baaru sɔnii

ki lii took ki turɔ.’ ”

<sup>4</sup> Jɔɔnn din be muuk ni, ki wuur niib Yennu nyunwuru, ki mɔɔntir a niib n nyik bi toonbiit ki wun wurib Yennu nyunwuru ki Yennu n nyik chabib. <sup>5</sup> Ki niib bonchiann nyii Judea yent ni nan Jerusalem doo ni, ki baar Jɔɔnn boor ki tan

fiit bi toonbiit, ki Jɔɔnn wurib Yennu nyunwuru, Jɔɔdann mɔkir ni.

<sup>6</sup> Jɔɔnn din lia laagumii kobit liatire, ki bia boob gbann u siak ni, ki u jeet tee naasuut nan siat. <sup>7</sup> Ki u mɔontir ki teen niib a “Nirɔ nba yaa wun tan wei n poor ki baar na cheen, ki n ki jan nan ki n gbaan u tɔɔnn ki lot u taasanmii gbaa. <sup>8</sup> Min narin wuuri nan nyume, n̄aan n̄ɔɔ tan saa jii Yennu Seyeenje ki wuur i para.”

*Jɔɔnn nba wur Yiisa bianjinba*

*(Matiu 3.13–4.11; Luk 3.21–22; 4.1–13)*

<sup>9</sup> Li yoo na ki Yiisa nyii Nasaref doo nba be Galilii yent ni na, ki baar Jɔɔnn boor, ki Jɔɔnn wurɔ Yennu nyunwuru Jɔɔdann mɔkir ni.

<sup>10</sup> Yiisa nba nyii nyun man ni ki doo yoo nba, li taakpaak ni ki u la ki sanpaak loot, ki Yennu Seyeen sik tɔɔn u paak ki tee nan n̄mann; <sup>11</sup> ki u gbat kunkɔr sanpaapo, ki kunkɔr na yet a “Fine tee n Bilonkak; fine ki n numm gboo.”

*Bianjinba ki Sintaanii jamm Yiisa*

*(Matiu 4.1–11; Luk 4.1–13)*

<sup>12</sup> Nanne ki Yennu Seyeen te ki Yiisa kɔɔ muuk ni; ki u din be muuk man ni ki saa jan dapiinna, ki Sintaanii tan jammɔ. <sup>13</sup> Yiisa nan muuk ni bonkobite din be; ki Yennu malakanba sik ki teenɔ saan.

*Yiisa nba din yiin jansooro banna bianjinba*

*(Matiu 4.12–22; Luk 4.14–15; 5.1–11)*

<sup>14</sup> Tɔn, ki bi tan soor Jɔɔnn, wunba wuur niib Yennu nyunwuru na, ki kɔɔnɔ dansarik; ki li poorpo ki Yiisa saan Galilii yent ni, ki

mooontir Yennu barnanii <sup>15</sup> ki yeen a “Yoo baara, ki Yennu njaanaan baaru per na; li paak, teent man barnanii man yada njaan nyik i toonbiit.”

<sup>16</sup> Yiisa nba din somm Galilii mookgbenjir kpin na, ki u tan la Simonn nan u waaroo Andru, ki bi lubin janlaaun mookgbenjir na ni, kimaan bi din tee jansoorae. <sup>17</sup> Ki u yetib a “Ii waan man, ki n saa te ki yii daak niib kii teenin.” <sup>18</sup> Li taakpaak ni ki bi nyik bi janlaant na, njaan fiir ki waau.

<sup>19</sup> Ki u bia saan tooonn po waaminna ki la Jeems nan u waaroo Joonn, binba din tee Sebedii waas na, ki bi be bi burgbetir ni ki lik bi janlaant. <sup>20</sup> Li taakpaak ni ki u yiimm; ki bi nyik bi baa Sebedii nan u toontunna burgbetir man ni, njaan waau.

*Joo nba ki narinbiiuk be u ni na labaar*  
(Luk 4.31-37)

<sup>21</sup> Ki Yiisa nan u poorpoweiteeb na saan koo Kapenaum doo ni; ki Juu teeb foon daar tan baar, ki u koo Yenjiantu diiuk ni, ki piin ki want niib Yennu maan. <sup>22</sup> Ki u wannu man bakitib bonchiann, kimaan u wannib nan u tee daano nba yen yikoo nae, ki ki wannib nan sennu wanteeb nba tuu wantib bianjinba na.

<sup>23</sup> Ki li yoo na ki joo nba narinbiiuk be u ni na be Yenjiantu diiuk na ni, ki yikin sanpaapo ki yeen a <sup>24</sup> “Fin Yiisa, Nasaref niro na, timm nan fin nlee mantiki? A baar a a tan biirite-e? N mi faa tee wunba; a tee Yennu Popeendaano nae.”

<sup>25</sup> Ki Yiisa tian u paak a, “Nminin fuut, njaan nyi u ni.”

<sup>26</sup> Ki narinbiiuk na fuun joo na ki tan lu-u, njaan yikin sanpaapowa, ki ji nyii u ni. <sup>27</sup> Li din

teen bi kur yaarlituko, ki bi boi leeb a “Bee na? Wannsaann jiaki! U mək yiikoo ki yeen narinbiit, ki bi saak u mɔb.” <sup>28</sup> Li taakpaak ni ki u sann mɔont ki lin Galilii yent ni kur.

*Yiisa nba din te ki baatib bonchiann la laafia bianjinba*

*(Matiu 8.14-17; Luk 4.38-41)*

<sup>29</sup> Baa din nyii Yenjiantu diiuk maŋ ni na, ki ŋɔɔ nan Jeems nan Jɔɔnn saan kɔɔ Simonn nan Andru ŋaak ni. <sup>30</sup> Ki Simonn dianpook dɔɔ nan gbanantouŋ, ki bi bet Yiisa u yiaru maŋ po. <sup>31</sup> Ki Yiisa saan soor u nuu ki fiino kaan, ki u gbanantouŋ maŋ gbenn, ki u fiir ki teenib saauŋ.

<sup>32</sup> Li daar maŋ daajonyiɔk, ki niib jii baatib nan binba ki narinbiit be bi ni na, ki baar namm Yiisa boor. <sup>33</sup> Ki doo maŋ ni niib kura lakin ki tan be diiuk na tammɔb boor. <sup>34</sup> Ki u te ki niib bonchiann nba yiar yiarbooru kura la laafia, ki bia nyinn narinbiit niib bonchiann ni, ŋaan ki ki sak narinbiit maŋ n yet siari, kimaan bi din mi waa tee wunba.

*Yiisa nba din mɔontir barŋanii Galilii digbana ni bianjinba*

*(Luk 4.42-44)*

<sup>35</sup> Ki Yiisa dɔŋ nyii ŋaak na ni ki kojouk daa ki mɔ, ki kɔɔ muuk ni ki saa mei Yennu. <sup>36</sup> Ki Simonn nan u leeb na ji din lin ki loon u boor, <sup>37</sup> ki saa lau ki beto a “Sɔɔ kura loon bin la faa be siame.”

<sup>38</sup> Ki u yetib a “Ŋaant man ki tin saan digbana nba be ti tɔɔnn po na, ki n saa mɔont barŋanii na leŋ mun, kimaan li paake te ki n baar.”

<sup>39</sup> U din lin Galilii yent ni kura, ki mōontir barnanii maŋ, Yenjiantu diit ni, ki bia nyint narinbiit niib ni.

*Yiisa nba din te ki gbaatir la laafia bianjinba  
(Matiu 8.1-4; Luk 5.12-16)*

<sup>40</sup> Tōn, ki gbaatsōo baar Yiisa boor, ki tan gbaan u tōonn ki barimō a “Li-i tee ki a loon, a saa fit te ki n ŋaauk na n gbenna.”

<sup>41</sup> Ki ninbaauk soor Yiisa, ki u tant u nuu ki siiu, ŋaan yetō a “N loon nna. A ŋaauk maŋ n gbenn,” <sup>42</sup> Li taakpaak ni ki jōo maŋ ŋaauk gbenn, ki u gbanant ji jen li bannu ni. <sup>43</sup> Ki Yiisa kpaano fanu, <sup>44</sup> ki yetō a, “Ii mi ki a bet sōo li barii; ii saa jii a mōŋ ki wann Yennu manntōo na, ki mann maruŋ nba ki Yennu sōkinii Moses din senn ki jiin gbaata paaku po na, ki sōo kur n bann nan a ŋaauk maŋ set gbenna,” ki ji nyikō ki u saan.

<sup>45</sup> Nanne ki jōo na saan ki mōont u paaku maŋ labaar lokir kura po; ŋanne din te ki Yiisa ki fit nyi paanu ki kōo digbansiar ni, ŋaan ji kpan be muuk ni; ki niib bonchiann nyi lokir kur po ki baat u boor.

## 2

*Yiisa nba din te ki gbanankpeenn daano la laafia bianjinba*

*(Matiu 9.1-8; Luk 5.17-26)*

<sup>1</sup> Laa teen daa ŋanna nna, ki Yiisa bia ŋmat Kapenaum; ki bi mōont nan u ŋmat ŋaak powa.

<sup>2</sup> Ki niib bonchiann tikir, ki nan yiar bonmintik nnawa tan kaa ŋaak maŋ ni, ki sōo saa fit baar tammōb ni; ki u mōontir Yennu maan ki teemm.

<sup>3</sup> Niib banna din tan jii baatsɔɔ ki u gbanant kpowa; ki bi paanɔ lian paak a bin baar nanɔ Yiisa boor. <sup>4</sup> Bi din ki fit baar u boor, kimaan niib nba din yabit na paak, njanne ki bi chɔɔ loot diiuk na yur paak,\* ki sikin baatɔɔ na nan lian ki tan birɔ Yiisa tɔɔnn. <sup>5</sup> Yiisa nba din la baa teenɔ yada bianjinba na, ki u yet baatɔɔ na a “N bik, n nyik chab a biita.”

<sup>6</sup> Li yoo na ki Yennu sennu wantesiab kar len man ki boi bi para ni a, <sup>7</sup> “Bee teen ki jɔɔ na piak nna? U yekint u mɔɔ nan Yennu-e. Nmee saa fit nyik chab nirɔ biiti, ki li ki tee Yennu kuukɔɔ kaa?”

<sup>8</sup> Dudukit na nba din be bi para ni yoo nba na, ki Yiisa bann ki boib a “Bee ki i dukii linba na? <sup>9</sup> Maa yet baatɔɔ na a ‘N nyik chab a biit,’ koo maa saa yetɔ a ‘Fiit ki jii a lian kii somm na,’ maan munlee na lannpoe paari? <sup>10</sup> Naaan n saa wannan min nisaarik Bik mɔk yikoo tingbouɔ na ni, ki saa fit nyik chab nirɔ biit.” Njanne ki u jiant bet wunba ki u gbanant kpo na a <sup>11</sup> “N beerae, fiit, ki jii a lian kii kun a njaak ni.”

<sup>12</sup> Li taakpaak ni ki u fiir jii u lian ki nyii bi kura ninbina ni. Ki li bakitib bonchiann; ki bi piak dont Yennu sann ki yeen a “Ti daa ki mi la bakitnaun toona na booru.”

*Bianjinba ki Yiisa yiin sɔɔ ki u sann tee Liifai  
(Matiu 9.9-13; Luk 5.27-32)*

<sup>13</sup> Li poorpoe ki Yiisa bia nmat Galilii mɔkgbenjir na kpin, ki niib bonchiann tikir u boor ki lintowa, ki u wantib Yennu maan.

---

\* **2:4** 2.4 Bi diit yura paak, bi din tuu sere.

<sup>14</sup> Nanne ki u tan gar tɔɔnn po ki saa la jasɔɔ nna ki u sann tee Liifai, wunba din tee Alfeus bik, ki u kar u toonn paak, lampogaar-diiuk ni. Ki Yiisa betɔ a “Fiit kii waan.” Ki u fir ki waau.

<sup>15</sup> Ki Liifai maŋ teen jaamm u ŋaak ni ki tur Yiisa; ki lampogaarteeb bonchiann nan bi-itdamm bonchiann lakin kar nan Yiisa nan u poorpoweiteeb ki di jeet. Bi din yab bonchiann ki waau. <sup>16</sup> Ki sennu wannteeb, binba din tee Farisiinba na, la ki Yiisa di jeet nan biitdamm nan lampogaarteeb na; ki bi boi u poorpoweiteeb na a “Bee ki u lakin di nan nibooru na?”

<sup>17</sup> Yiisa nba gbat nna ki u betib a “Binba mɔk laafia ki loon tebtɔɔ; ŋaan binba yiar, ŋamme loon tebtɔɔ. N ki baar a n yiin popeendamm kaa, ŋaan n baar a n yiin biitdamme.”

### *Mɔloru labaar*

*(Matiu 9.14-17; Luk 5.33-39)*

<sup>18</sup> Li yoo maŋ ki Jɔɔnn, wunba din wuur niib Yennu nyunwuru na poorpoweiteeb, nan Farisiinba din lor mɔi; ki nisiab baar ki boi Yiisa a “Jɔɔnn poorpoweiteeb nan Farisiinba poorpoweiteeb lorin mɔi; bee teen ki a poorpoweiteeb ki lorimi?”

<sup>19</sup> Ki Yiisa boib a “Poochiann-i be, saamm saa lor mɔi, yoo nba ki pooyookir sɔɔ daa be bi boor ni nawa-a? Aaii. Pooyookir sɔɔ nba daa be bi boor ni na, bi kan lor mɔi. <sup>20</sup> ŋaan yoo baat ki bi tan saa nyinn pooyookir sɔɔ na bi boor; li yooe ki bi saa lor mɔi.

<sup>21</sup> “Sɔɔ kan sak jii chabpaann ki lik takperi; li-i tee ki u teen nnaie, chabpaann na saa pat takper nae, ki li patimin saa ŋamm pukin. <sup>22</sup> Nnae mun

ki soo kan jii dapaanin ki liak kɔrkper ni; li-i tee ki u teen nnaie, ki dapaanin na tan mo yoo nba, li saa put kɔruk nae, ki daan maŋ n moon yann, ki kɔruk na n mun biir. Li paak, bi jikit dapaanin ki liakit kɔrpaann nie.”

*Juu teeb foon daar labaar*  
(*Matiu 12.1-8; Luk 6.1-5*)

<sup>23</sup> Tɔn, Juu teeb foon dasiar, ki Yiisa nan u poorpoweiteeb gaar dii kpaab ni. Baa saa maŋ ki u poorpoweiteeb na toktir dikara ki pinii ŋman.

<sup>24</sup> Nanne ki Farisiinba na boio a “Bee ki bi tuun linba ki ti sennu ki chab a tii tuun foon daari?”

<sup>25</sup> Ki u yetib a “I ki mi karin Yennu gbouŋ ni Defid nba din tun bianinba-a? Yoo nba ki kon din gbat ŋoo nan u joomu, ki bi ki moƙ jeet na,

<sup>26</sup> ki u din koo Yennu ŋaak ni, ki saa jii boroboro nba ki bi tur Yennu na ki ŋman, yoo nba ki Abiatar din tee mannteeb yudaano na. Sennu na din ki chab nan soo n di boroboro maŋ see Yennu mannteeb kuuko; ŋaan Defid maŋ din ŋmame, ki bia tur u joomu na gbaa ki bi mun ŋman.”

<sup>27</sup> Ki Yiisa ŋamm yetib a “Nisaarik sommir paake ki Yennu senn foon daar; li ki tee foon daar paak kaa ki u din nan nisaariki. <sup>28</sup> Li paak, min nisaarik Bike tee foon daar na Yomdaano.”

### 3

*Ki jii nuukpeenn daano po*  
(*Matiu 12.9-14; Luk 6.6-11*)

<sup>1</sup> Nanne ki Yiisa ŋmat koo Yenjiantu diiuk ni, ki jasoo be len ki tee nuukpeenn. <sup>2</sup> Ki nisiab be len ki gorii Yiisa, a bin laan u saa te ki nuukpeenn



daano maŋ n la laafia foon daari, ki bin pak biiro. <sup>3</sup> Nanne ki Yiisa yiin nuukpeenn daano na a “Baat nna,” <sup>4</sup> ŋaan boi niib na a “Ti sennu chab a tii sommit niib foon daar koo ti biiribe? Ti tinn niib koo ti kpibi?”

Naan ki bi ŋmina. <sup>5</sup> Ki u gotib ki lint nan wutoor, kimaan u par din biir bonchiann bi ninkoonii na paak; ki u ŋmant ki bet joo maŋ a “Tantir a nuu maŋ.” Ki u tant, ki li la laafia. <sup>6</sup> Li yoo na ki Farisiinba na ŋmat nyii, ki ŋamm nan Bat Herod poorpojoomu lor soor nan leeb baa saa teen bianjinba ki kpi Yiisa.

### *Niib bonchiann nba din waa Yiisa poor bianjinba*

<sup>7</sup> Ki Yiisa nan u poorpoweiteeb fiir ki sik Galilii mɔkgbenjir na kpiŋ, ki nibur wei u poor. Bi din nyii Galilii nan Judea <sup>8</sup> nan Jerusalem nan Idumea nan Joodann mɔk-pootir, nan Taya nan Sidonn tingbouŋ nie, ki yab bonchiann, ki tikir u boor; baa gbat nan u tuun toongbeŋa na paak, ki bi baar u boor mɔkgbenjir na kpiŋ. <sup>9</sup> Ki u bet u poorpoweiteeb a bin la burgbetir ki turo, ki wun koo kar ki wann niib maŋ Yennu maan, ki nibur na tan daa tuto, <sup>10</sup> kimaan waa din te ki baatib bonchiann la laafia na paake ki binba kur yiar ji nakii a bin siiu. <sup>11</sup> Narinbiit nba be binba ni na nba din tuu lau yoo nba kur; bi din tuu baa u toonne ki faa wuyikin ki yeen a “Fine tee Yennu Bija.”

<sup>12</sup> Ki u kpaamm nan ninmɔnn a bi daa moontiro ki teen niibi.

*Yiisa nba din gann u toomiinba piik nan banlee bianjinba*

*(Matiu 10.1-4; Luk 6.12-16)*

<sup>13</sup> Li poor po ki Yiisa doo kunkonn paak n̄aan yiin binba ki u loon na, ki bi baar u boor. <sup>14</sup> Ki u gann niib piik nan banlee, ki yib toomiinba, a bii be u boor ki wuu tuumm ki bii m̄oontir u barnanii, <sup>15</sup> kii bia kii m̄ok yiikoo kii nyint narinbiit niib ni.

<sup>16</sup> Waa din gann niib nba piik nan banlee na, bi sanæ na: Simonn, wunba ki Yiisa din purɔ Piita na; <sup>17</sup> nan Jeems nan u naa bik Jɔɔnn, binba din tee Sebedii waas na, ki Yiisa purib Boanejes, ki li paak tee satianii waas; <sup>18</sup> nan Andru nan Filip, nan Batolomiu, nan Matiu, nan Tomas, nan Jeems wunba tee Alfeus bija na, nan Tadeus, nan Simonn, wunba din loon n̄amm Juu teeb-ii yen bi m̄oŋ na, <sup>19</sup> nan Judas, wunba din tan nyii Yiisa poor na.

*Narinbiit bat Beelsebul labaar*

*(Matiu 12.22-32; Luk 11.14-23; 12.10)*

<sup>20</sup> Li poor po ki Yiisa kun; ki nibur tikir ŋɔɔ nan u poorpoweiteeb boor, ki bi tan kɔŋ yaak nan jeet dinu. <sup>21</sup> U n̄aateeb nba din gbat nna, ki bi mi a u waate, ki bi baar a bin soorɔ.

<sup>22</sup> Ki Yennu sennu wanntesiab nba nyii Jerusalem na mun din yet a “Narinbiit bat Beelsebul nae be u yur ni, ki u nyint narinbiit niib ni ŋɔɔ Beelsebul yiikoo ni.”

<sup>23</sup> Ki Yiisa yiin wannteeb maŋ a bii baat na, n̄aan yimm barjokit ki boib a “Sintaanii saa sak nyinn u m̄oŋa-a? <sup>24</sup> Naan niib-i n̄mat kɔn ki tookit bi leeb, bi naan maŋ kan fit seti. <sup>25</sup> Ki

ɲaak niib-i ɲmat kɔn nan leeb, bi ɲaak maɲ kan fit seti. <sup>26</sup> Ki Sintaanii-i ɲmat kɔn nan u mɔɲi, u kan fit seti, u joontue na.

*Yiisa nba fit biir Sintaanii paɲ bianjinba*

<sup>27</sup> “Sɔɔ kan fit kɔɔ paɲ daanɔ ɲaak ni ki saa jan u mɔkinti, see ki u dɔɲ lorɔ ɲaan yen ji fat u ɲaak maɲ.”

<sup>28</sup> Ki Yiisa tukin ki yetib a “Barmɔniie ki n beeri na, Yennu saa nyik chab nisaarii bi biit nan bi barbiit kura; <sup>29</sup> ɲaan wunba kur piak barbiit ki teen Yennu Seyeɛɲ, Yennu kan mi nyik chab li daanɔ faba.” <sup>30</sup> Linba din te ki Yiisa pak nna maɲ tee nnae, baa din yet a “Narinbiuko be u yur ni na.”

*Yiisa naa nan u waarii labaar  
(Matiu 12.46-50; Luk 8.19-21)*

<sup>31</sup> Li yoo na ki Yiisa naa nan u waarii baar ki see nanyer po, ɲaan tun sɔɔ a wun yiinɔ na. <sup>32</sup> Ki nibur kar ki lintɔwa, ki u be sinsuuk ni; ki bi yetɔ a “A naa nan a waarii be nanyer po ki loona.”

<sup>33</sup> Ki u boib a “Nmee ji tee n naa, ki lamme mun tee n waarii?” <sup>34</sup> ɲaan got binba kar u boor na ki yet a, “N naa nan n waariie be nna na. <sup>35</sup> Wunba kur tuun Yennu loomm, ɲɔɔe tee n ninja nan n niipoo nan n naa.”

## 4

*Tanburtɔɔ barjouk  
(Matiu 13.1-9; Luk 8.4-8)*

<sup>1</sup> ɲanne ki Yiisa yaan piin ki want niib Yennu maan, Galilii mɔkgbenjir kpɛɲ, ki nibur baar u

boor. Waa la ki nigbanu na yabit na, ki u koo burgbetsiar ni, ki sik nyun ni, naan ki niib na biar see gbingbann. <sup>2</sup> U din yiimm barjokite ki wantib barii bonchiann.

<sup>3</sup> U din yin a, “Jasoo din doo u kpaab a wun saa bur tan. <sup>4</sup> Waa din buur na, ki bonboorii na yenn-nba yat baa sonjouk ni, ki noonii wei tokir. <sup>5</sup> Ki leer mun baa tanpuut paak, siaminba ki tant ki yabi. Tant nba ki yab na, ki li pia ki kpaat yiama, <sup>6</sup> naan yonnu nba tan faar yoo nba, ki li jook. Laa din ki fit sikin jiina na paak, li kur din kpoe. <sup>7</sup> Ki leer mun baa kunkonii jiina ni, ki tan lakin pia ki kpaat nan kunkonii na, naan ki kunkonii na nmabirir ki li ki fit nan. <sup>8</sup> Naan ki leer mun baa tinnaɲ ni, ki pia, ki kpaat fanu, ki nan naannaɲ, ki yenn nba nan bin piintaa-taa, ki leer nba mun nan piinloob-loob, ki siab mun nan kobik kobik.”

<sup>9</sup> Yiisa nba yin barjouk na ki gbenn yoo nba, ki u yet a “Wunba mok tuba ki saa gbat, wun gbiint.”

*Barjokit man yinu paak  
(Matiu 13.10-17; Luk 8.9-10)*

<sup>10</sup> Li poorpoe ki nisiab nba din tuu be Yiisa pen, namn nan u poorpoweiteeb piik nan banlee na baar u boor, yoo nba ki u be u kuukoo na, ki tan boio barjokit na paak. <sup>11</sup> Ki u yetib a “Yimm narin, Yennu fiit woonin ni barii nba jiin u naan po na ki wannawa, naan binba ki be nani na narin gbia bonsiar kura barjokit nie,

<sup>12</sup> a ‘Bin got naan daa laat,  
ki bia gbiint naan daa bant li paaki;

kimaan bi-i la ki bann,  
 bi saa jen ki baar Yennu boore  
 ki wun nyik chab bi biit.' "

*Tanburtɔɔ barjouk na paak*  
*(Matiu 13.18-23; Luk 8.11-15)*

<sup>13</sup> Nanne ki Yiisa boib a, "I ki bann barjouk na paaki-i? Nlee ki i ji saa mi bann barjoklia paaki?  
<sup>14</sup> Tanburtɔɔ na tee nan wunba piak Yennu maan nae. <sup>15</sup> Ki nisiab naan bonboorii nba baa sɔnjouk paak na; bi-i gbat Yennu maan yoo nba, ɲaan Sintaanii tuu baar ki nyinnir bi para nie yama.  
<sup>16</sup> Nisiab mun naan bonboorii nba baa tanpuut paak nae; bi tuu gbat ki gaar maan maɲ nan parpeenɛ, <sup>17</sup> ɲaan maan maɲ ki fit siik baa jiina bi para ni fanu, li paak bi ki diar ki yukii; yoo nba ki niib dintib fara, koo mukisuk tan baarib maan maɲ paak, bi tuu lue yama. <sup>18</sup> Ki nisiab mun bia naan bonboorii nba baa kunkonii jiina ni na. Bi-i gbat maan maɲ, <sup>19</sup> ɲaan tingboun na daamii, nan mɔkint loomm, nan bonbooru booru lomɔ tuu kɔɔ nyakin maan maɲe ki li kan nami.  
<sup>20</sup> Naan nisiab ɲarin tee nan bonboorii nba tuu baa tinɲan ni nae. Bi gbia maan maɲ ki gaan, ki li naan. Siab naan piintaa-taa, ki siab naan piinloob-loob, ki siab mun bia naan kobik kobik."

*Ki jiiɲ fitir po*  
*(Luk 8.16-18)*

<sup>21</sup> Ki u bia boib a, "Sɔɔ mi ki kɔɔ nan fitir ɲaak ni, ki chibin ɲmaɲ li paak, koo ki gurir gado lɔun ni-i? Aaii. See ki u jiiɲ ki tɔɔn bonsiar nba dɔkii paak. <sup>22</sup> Bariii nba kur woo, see ki li tan woot

nyii paanu, ki linba kur mun liik, see ki li likit.  
<sup>23</sup> Wunba mək tuba ki saa gbat, wun gbiint.”

<sup>24</sup> Ki u bia yetib a, “Gbiintir man yaa gbia linba na fanu. Yaa bikii bianjinba ki teen, nnae ki Yennu saa bikin ki turi, ki lin gar nna. <sup>25</sup> Wunba gbat ki gaar bonɲann, ɲooe saa ɲamm gaar ki pukin, ɲaan wunba ki gbiintir, u saa kɔɲ waan nba ki u mək nawa.”

### *Bonbuburit barjoux*

<sup>26</sup> Ki Yiisa bia ɲamm yet a, “Yennu naan tee nan nirɔ nba tuu bur tan u kpaab ni, <sup>27</sup> ki koo goon nyiok, ki tan fiir sanyiok ni, ki soo bonboorii na kura pia ki kpaata; ɲaan ki u ki mi laa tee bianjinba ki pia kpaatiri. <sup>28</sup> Tiɲ nae tuu te ki bonboorii maɲ pia ki kpaatir ki bia naan bin. Nyakire tuu nyi sinsinn, li poor po ki fouɲ n wei, ki ji teen bin. <sup>29</sup> Dii maɲ-i beer yoo nba, kpaarɔ na ji tuu piin li jaamue nan u dijaanjuk, kimaan jaanu yoo ji baare na.”

### *Bonboorik barjoux*

*(Matiu 13.31-32, 34; Luk 13.18-19)*

<sup>30</sup> Linba na poor po ki Yiisa boib a “Ti daa saa bikin Yennu naan nan lannpoe? Ti saa yin barjoux lanne ki lin yent niib nunii po? <sup>31</sup> Li tee nan kanperik binn nba ki soo jii ki bur kpaab ni, ki li waar ki gar tingbouɲ na bonboorii kur, <sup>32</sup> ki li tan pia ki kpaat ki ji yab bonchiann, ki mək yiingbeɲa; ki noonii ji tia tiat li yiinii na paak.”

<sup>33</sup> Yiisa din yin barjokit bonchiann nan linba na na, ki nyint Yennu maan ki teen niib, baa saa fit bann bianjinba. <sup>34</sup> U din ki mi pak namm maan ki li ki tee barjokiti. ɲaan u din tuu tan

ɲamm wann u poorpoweiteeb barjokit maɲ kur paak, yoo nba ki bi tuu biar be bi kuukoo na.

*Wouɲ nan nyun nba sak Yiisa mɔb bianɲinba  
(Matiu 8.23-27; Luk 8.22-25)*

<sup>35</sup> Li daar daajoouk ki Yiisa bet u poorpoweiteeb a, “Naant man ki tin poot mɔkgbenɲir na pootir.” <sup>36</sup> Li yooe ki bi nyik nibur na, ki koo waa kar burgbetir nba na ni; ki ɲamm nan ɲoo lakin saan. Naan burgbetlia bia din be leɲ. <sup>37</sup> Baa be burgbetir maɲ ni ki ki mi yiitian, ɲamm tan soo wonpaaruk fikite, ki nyunpana piin liat ki koo burgbetir maɲ ni, ki li tan yaa lin gbee. <sup>38</sup> Li yoo Yiisa din doo burgbetir maɲ poor po ki kpaak yukpakitir ki goont. Nanne ki u poorpoweiteeb fiino ki yaa, “Chanbaa, taa yaa ti kpo na, a baka kaa ti po-o?”

<sup>39</sup> Ki u fiir set ki tian wonpaaruk na paak, ki bia bet nyunpana na mun a “Doot soon nna.” Ki wonpaaruk maɲ nyik, ki nyun na mun ji doo ki muu dik dik. <sup>40</sup> Nanne ki u boi u poorpoweiteeb maɲ a “Bee ki i tiin janmaanii? I daa ki teen Yennu yada-a?” <sup>41</sup> Ki janmaanii soorib bonchiann, ki bi boi bi leeb a “Niboor bee na? Wouɲ nan nyunpana gbaa saak u mɔbe.”

## 5

*Yiisa nba nyinn narinbiit jasoo ni bianɲinba  
(Matiu 8.28-34; Luk 8.26-39)*

<sup>1</sup> Yiisa nan u poorpoweiteeb din poot Galilii mɔkgbenɲir na gbingbanleer po, Gerasa yent ni. <sup>2</sup> Yiisa nba nyii burgbetir na ni yoo nba, li taakpaak ni ki jasoo nyii kaat ni ki cheto.

Narinbiiuk din be joo na ni, <sup>3</sup> ki u doo kaat na ni. Soo din kaa ki saa fit baano banti, ki bia kan fit loro jarit gbaa; <sup>4</sup> kimaan bi-i baan u nii nan u taa bant, naan u din tuu yabit bant na kure, ki bia biir kut nba be u taa ni na. U din mok paŋ bonchiann, ki soo ki fit goi-o. <sup>5</sup> Nyiok nan yonnu ni kur ki u lin kaat nan kunkona ni ki yikin naan dia tana ki nma u moŋ.

<sup>6</sup> Waa din daa be banfokira naan la Yiisa na, ki u tin ki tan gbaan Yiisa toonn, <sup>7</sup> naan yikin sanpaapowa ki yet a “Yiisa, Yabint Yennu Bija, min nan fin nlee mantiki? Yennu paak ki n barima, a daa mukisimi.” <sup>8</sup> U yet nna, kimaan Yiisa poŋ yakii nan narinbiiuk na a “Fin narinbiiuk na, nyimin joo na ni.”

<sup>9</sup> Li poorpo ki Yiisa boio a, “A sanni?”

Ki u jiin a “N sann tee Bure, kimaan ti yab bonchiann.” <sup>10</sup> Ki narinbiit na te ki joo na barin Yiisa a u daa nyintib ki bi saa tingaŋ ni.

<sup>11</sup> Doorii bonchiann din see kunkonn na paak ki kpia ki di. <sup>12</sup> Ki narinbiit na barin Yiisa a, “Chabint ki tin saan koo doorii na ni.” <sup>13</sup> Ki Yiisa chabib sonu, ki bi nyii joo na ni, ki koo doorii na ni. Ki doorii na kur tin sik mɔkgbenjir na ni, ki dii nyun. Doorii na kann din teen nan tusaa naanlee nawa.

<sup>14</sup> Ki binba guu doorii na fir chiar ki saa moont li labaar doo ni nan kpaant ni. Ki niib baar a bin la linba kur tun maŋ. <sup>15</sup> Baa baar Yiisa boor yoo nba, ki la joo nba ki narinbibur tuu be u ni na kar lej nan laafia nan u dudukit kura fanu, ki ji lia tiat, ki jaŋmaanii soorib. <sup>16</sup> Ki binba lar na



betib linba tun ki tur joo na, ki bia betib doorii na labaar.

<sup>17</sup> Nanne ki niib na ji barin Yiisa a wun nyi bi tinj ni.

<sup>18</sup> Yiisa nba din tee siir a wun koo burgbetir na yoo nba, ki joo nba ki Yiisa nyinn narinbiit u ni na barimo a, “Njaant min nan fin n lakin saan.”

<sup>19</sup> Nnaan ki Yiisa ki saki, ki beto a, “Ii nmat kii kun a niib boor ki saa betib Yennu nba tina ninbaauk ki bia tun toonjaann ki tura bianjinba.”

<sup>20</sup> Nanne ki joo na ji lin yent nba ki bi yir Doi-piik na ni, ki moontir linba kur ki Yiisa tun turo man, ki li teen soo kur jaarlituk.

*Jairus bonpobik baatuk labaar*

*(Matiu 9.18-26; Luk 8.40-56)*

<sup>21</sup> Li poorpo ki Yiisa bia nmat poot mokgbenjir na gbingbanleer. Waa saa baar mok-pootir na, ki nibur tikir ki lintoo. <sup>22</sup> Ki jasoo baar leŋ, ki u sann yi Jairus; u din tee Yenjiantu diiuk ni saakosooe. Joo na nba la Yiisa yoo nba, ki u gbaan Yiisa tooonn, <sup>23</sup> ki barimo nan u par kur a “N bonpobike yiar ki per kuuma. A kan baar na ki tan yii a nii u paak ki wun lek la laafia ki tinni-i?”

<sup>24</sup> Nanne ki joo nan Yiisa ji saa u njaak ni. Ki nibur mun bia waa ki muk ki tut Yiisa.

*Poosoo nba sii Yiisa liatir ki la laafia bianjinba*

*(Matiu 9.20-22; Luk 8.42-47)*

<sup>25</sup> Poosoo nna mun din be ki siik fabouŋ ki tan jaŋ bina piik nan njanlee, <sup>26</sup> ki lin tebteeb bonchiann boor a wun teb u moŋ, ki tan gbenn u faar, nnaan ki yiaru na bia pukii. <sup>27</sup> Ki u tan gbat Yiisa po; li paak, ki u baar nibur na ni, ki

waa u poorpo, ɲaan bikii u par ni a <sup>28</sup> “Mi-i lekii sii u liatir kuukɔɔ gbaa, n saa la laafiawa;” <sup>29</sup> ki set tan sii u liatir. Li taakpaak ni ki u fabouɲ na jit; ki u bann u gbanant ni nan u la laafiawa. <sup>30</sup> Li yoo ki Yiisa bann u par ni nan paɲ nyii u niwa. Ki u jiant boi niib na a “N̄mee sii n liatiri?”

<sup>31</sup> Ki u poorpoweiteeb na mun ɲmat boio a, “Fin la nibur na muk nna, ɲaan ki a boit a ɲmee siiani?”

<sup>32</sup> Naan ki u lek bia gorii lintir, a wun la nirɔ nbae siiu. <sup>33</sup> Poo na nba bann linba tun u gbanant ni na paak, ki jaɲmaanii sooro, ki u jekir yɔr yɔr, ki baar tan gbaan Yiisa tɔɔnn, ki betɔ barmɔnii kur. <sup>34</sup> N̄anne ki Yiisa betɔ a “N̄ niipoo, faa teenin yada na paake te ki a la laafia. Ii saa nan parmaasir. A yiaru kur gbenna.”

*Yiisa nba fin bonpobik na kuun ni bianinba  
(Matiu 9.23-26; Luk 8.49-56)*

<sup>35</sup> Yiisa nba daa piak linba na ki siab nyii Jairus na ɲaak ki baar yet Jairus maɲ a, “A bonpobik na taan kpowa. Bee ki a ji daamii Wanntɔɔ na?”

<sup>36</sup> Ki Yiisa lek teen nan u ki gbat na, ɲaan bet Jairus maɲ a, “Daa tiin jaɲmaanii. Teentin yada.” <sup>37</sup> N̄anne ki Yiisa ki sak ki soo n weio saan ɲaak na ni, see Piita nan Jeems nan u waaro Jɔɔnn. <sup>38</sup> Baa din baar ɲaak na ni yoo nba, ki Yiisa gbat fuut nan kpemɔnii. <sup>39</sup> N̄anne ki u kɔɔ boib a “Bee fuute mani? Bee ki i bui? Bik na ki kpo kaa, u goonte.” <sup>40</sup> Baa gbat u barii na ki bi laau. N̄anne ki u ber nyinnib, ɲaan jii bik na baa nan u naa ki pukin u poorpoweiteeb bantaa na po, ki bi kɔɔ diiuk nba ki bik na doo na ni.

<sup>41</sup> Baa koo yoo nba, ki u soor bik na nuu n̄aan yeto a “Talita kum.” Li paak tee, “Bonpobik, n yeen fine, fiit.”

<sup>42</sup> Li taakpaak ni ki bonpobik na fiir set kakibii, ki somm lin. Ki li yaar litib bonchiann. (U din tee bina piik nan n̄anlee bike.) <sup>43</sup> N̄aan ki Yiisa kpaamm a bii mi bin yet soo, ki bia betib a bin tur bik na jeet ki wun di.

## 6

### *Bianjinba ki Nasaref doo ni teeb yêť Yiisa (Matiu 13.53-58; Luk 4.16-30)*

<sup>1</sup> Li poorpoe ki Yiisa nan u poorpoweiteeb nyii lej ki n̄mat kun u m̄oŋ doo ni. <sup>2</sup> Ki foon daar ki u tan koo Yenjian̄tu diiuk ni a wun wann nibur nba be lej na Yennu maan. Niib na nba gbat u wannu na ki li yaar lit bi kura, ki bi boi leeb a, “Yanboor lannpoe ki u m̄ok mani? U teen nlee ki tuun bakitnaun̄ toonjaana na? U la linba na kur lee? <sup>3</sup> Kanpinta na kaa na-a? Meeri bija na kaa-a? N̄oo kaa tee Jeems nan Joosef nan Judas nan Simonn yooŋ na-a? U niipoob kaa be nna na-a?” Li paak ki bi yêťo.

<sup>4</sup> N̄anne ki u betib a “Yennu sokinii ki k̄oŋit baakir see u m̄oŋ m̄oŋ doo ni nan u tiŋŋ niib boor, nan u m̄oŋ m̄oŋ n̄aak ni.”

<sup>5</sup> U din ki tun bakitnaun̄ toonjaana len̄i, see baatib bann̄a nnae ki u din yii u nii bi paak, ki bi la laafia, <sup>6</sup> kimaan niib maŋ nba ki teeno yada na; ki li yaar lito bonchiann.

*Bianjinba ki Yiisa tun u poorpoweiteeb piik nan banlee na*

*(Matiu 10.5-15; Luk 9.1-6)*

Nanne ki Yiisa lin digbanbis ni ki want niib Yennu maan, <sup>7</sup> ki din tan lakin u poorpoweiteeb piik nan banlee na ki turib paŋ a bii nyint narinbiit niib ni, ki tumm banlee-lee; <sup>8</sup> ki betib a “Yoo nba ki i saa, i daa jikit siar ki saa, see patii kuukoo. I daa dia jeeti, i bia daa dia paka, i bia daa wuu likirii. <sup>9</sup> Ii pir taasaat, ŋaan i daa jikit liata ki pukii.” <sup>10</sup> Ki u bia betib a “Li-i tee ki i baar ŋaak nba ni, ki bi gaari, ii be leŋ nan i nyinu daar. <sup>11</sup> Li-i tee ki i baar doo nba ni, ki niib na ki gaari, ki bia ki gbiintir i mōmaan, yin nyi doo maŋ ni, ki pit i taapant ni tant bir li doo ni, ki lin teen siarbiiuk ki turib.”

<sup>12</sup> Ki u poorpoweiteeb na fiir saan ki mōontir a niib n nyik bi toonbiit, <sup>13</sup> ki bi bia nyint narinbiit niib bonchiann ni, ki bia jii kpan ki soor baatib bonchiann ki bi la laafia.

*Jōonn nba din wuur niib Yennu nyunwuru na kpinu labaar*

*(Matiu 14.1-12; Luk 9.7-9)*

<sup>14</sup> Tōn, Bat Herod din gbat Yiisa labaar, kimaan u sann din doo bonchiann. Ki nisiab yeen a “Jōonn nba daan wuur niib Yennu nyunwuru nae fiir kuun ni. Nanne te ki u mōk paŋ ki tuun bakitnauŋ toona na.”

<sup>15</sup> Ki siab mun yaa, “U tee Yennu sokinii Elaijae;” ki leeb mun bia yaa, “U tee Yennu sokiniie, nan yaayoo ni sokiniinba yeno na.”

<sup>16</sup> Bat Herod ŋarin nba gbat nna yoo nba, ki u yet a “U tee Jōonn, wunba ki n daan te ki bi

pot u yur nae, ɲaan ki u jen be u manfoor ni.”  
<sup>17</sup> Kimaan Herod-e daan te ki bi soor Jɔɔnn ki baano bant ki kɔɔno dansarik, ɲɔɔ Herod waaro Filip ɲaapoo paak. Bi din yi poo maɲ Herodias-e, ki Herod fato ki kɔɔn. <sup>18</sup> Jɔɔnn din tuu beer Herod a Yennu sennu ki chabo nan wun fat u waaro ɲaapoo ki kɔɔni. <sup>19</sup> Linba na paake Herodias ji din nân Jɔɔnn, ki loon wun kpiu, ɲaan ki ki fiti, kimaan Herod mɔɲ mɔɲ din ki saki. <sup>20</sup> Herod din tiin Jɔɔnn, kimaan u mi nan Jɔɔnn tee popeendaano nba tiin Yennu-e. Li paak ki u tinn Jɔɔnn. Ki Jɔɔnn nba mɔɔntir Yennu maan na, ki li ɲmat Herod yan bonchiann, ɲaan ki u lek gubin ki gbiintir u maan maɲ.

<sup>21</sup> Li poorpo ki Herodias lora din tan soor Jɔɔnn. Herod maaru jaamm daar nba tan baar, ki u yiin u naan kpaaka, nan kunkonkonna yudamm, nan Galilii yent ni saakab kur. <sup>22</sup> Nanne ki Herodias bipoo baar ki waa siak, ki Bat Herod nan u saamm para penn, ki u boi bonpobik maɲ a “Bee ki a loon ki n turani? N saa tura linba kur ki a loon,” <sup>23</sup> ki tur bonpobik na mɔsonn a, “N saa tura linba kur ki a loon, hali li-i lekii baar ki n tura n naan yent na bokir gbaa.”

<sup>24</sup> Nanne ki bonpobik na nyii, ki saa boi u naa a “N taan saa yeto a n loon bee na?” Ki u naa jiin a “Betiro a a loon Jɔɔnn nba tuu wuur niib Yennu nyunwuru na yure.” <sup>25</sup> Li yoo na ki bonpobik na ɲmat yiama ki saan Bat Herod boor ki beto a “N loon Jɔɔnn nba tuu wuur niib Yennu nyunwuru na yure, ki a kpeen tatilaauk ni ki turin mɔtana.”

<sup>26</sup> Ki linba na tur bat na parbiir bonchiann, ɲaan u ji din kan fit yêt bik maɲ nba loon linba

na, kimaan u dɔŋ senn məsonn saamm na boora. <sup>27</sup> Nanne ki u tun kunkɔnkɔnnɔ li taakpaak ni, ki betɔ a wun jen nan Jɔonn yur ki turɔ. Ki kunkɔnkɔnnɔ na saan dansarik ni ki saa pot Jɔonn yur, <sup>28</sup> ki kpeenn tatilaauk ni, ki jen nann ki tan tur bonpobik maŋ, ki u mun jiiir ki tur u naa. <sup>29</sup> Jɔonn poorpoweiteeb nba gbat nna yoo nba, ki bi baar ki tan jii u gbanant ki pii.

*Yiisa nba dinn jab tusaa ŋanŋmu bianŋinba  
(Matiu 14.13-21; Luk 9.10-17; Jɔonn 6.1-14)*

<sup>30</sup> Li poorpoe ki Yiisa toomiinba maŋ ŋmat jen u boor ki tan yetɔ linba kur ki bi tun ki bia wann niib. <sup>31</sup> Nigbouŋ din tute, ki siab baat ki siab ŋmat, ki Yiisa nan u poorpoweiteeb tan kɔŋ yaak nan bin di jeet. Li paak ki u betib a “Ŋaant ki ti yaat saan muuk ni, ti kuukɔɔ, ki foi waan.” <sup>32</sup> Nanne ki bi kɔɔ burgbetir na ni, bi kuukɔɔ, ki poot saan muuk ni.

<sup>33</sup> Baa din saa yoo nba, ki niib bonchiann lab ki bannib, ki nyii bi doi ni ki tin kokin məkgbenjir na ki dɔŋ chetib. <sup>34</sup> Yiisa nba tan nyii burgbetir na ni, ki u la ki nigbanu na poŋ tikir ki muk, ki ninbaauk soorɔ bonchiann, kimaan bi binbenj din tee nan pei nba ki mək pekpaarik nae. Ki u piin li yoo ki wantib maan bonchiann. <sup>35</sup> Yoo nba tan gar, ki u poorpoweiteeb baar u boor ni ki yetɔ a “Yoo gara, ki nna na mun tee muuk nie. <sup>36</sup> Nyikin niib maŋ ki bin saan doo ni, nan digbanbis nba kpia na ni, ki la jeet ki daa ki di.”

<sup>37</sup> Nanne ki u mun yetib a “I məŋ n turib jeet ki bin di.”

Ki bi ηmat boio a, “A loon ki ti jii salimpeena\* kobii ηnanleewa ki saan daa jeet ki tan turib ki bin di-i?”

<sup>38</sup> Ki u boib a “I mək boroboro kuna ηnanηae? Ii saa got man.”

Baa saan got ki bann yoo nba, ki bi jen ki tan beto a “Li tee boroboro kuna ηnanηmue nan janbis ηnanlee.”

<sup>39</sup> Nanne ki u bet nibur na a bin bokit kar mɔpaauη paak wora wora. <sup>40</sup> Ki bi bokit koonn kobik ki kar paabu piinηmunηmu. <sup>41</sup> Ki u jii boroboro na, nan janii ηnanlee na, ki yaat got sanpaapo, ki tur Yennu niipoouk, ηaan ηmit ηmit boroboro kuna na ki tur u poorpoweiteeb a bin tor niib maη; ki u bia ηmit ηmit janii ηnanlee na, ki bi tor soo kur. <sup>42</sup> Ki soo kur dii ki tan tenn. <sup>43</sup> Ki u poorpoweiteeb tikir jeet nba tenn na, ki li gbee kpanchibit piik nan ηnanlee. <sup>44</sup> Jab nba din dii jeet maη din tee tusaa ηnanηmue.

*Yiisa nba somm nyun paak bianηnba  
(Matiu 14.22-33; Jooηn 6.15-21)*

<sup>45</sup> Linba na poorpoe ki Yiisa te ki u poorpoweiteeb na koo burgbetir ki gar u tɔonn ki poot mək-pootleer po, ki saa Bef-saida; ηaan ki ηoo biar a wun chab nibur na. <sup>46</sup> Waa chab niib maη gbenn yoo nba, ki u doo jɔsiar paak ki mei Yennu. <sup>47</sup> Li din tan baar nyioκ, ki burgbetir na daa be nyunsinsuuk ni, ηaan ki u mun daa be joor maη paak u kuukoo, <sup>48</sup> ki tan la ki u poorpoweiteeb gbaa nan burgbetir kanu, kimaan bi din kan

---

\* **6:37** 6.37 Salimpeena kobii ηnanlee din tee daa kobii ηnanlee paauko.

tookit wouŋo. Nanne ki u tan fiir somm nyun paak ki saa bi boor sanyafaar. Waa tan baat yoo nba, ki u teen nan u yaa wun garibe na. <sup>49</sup> Ki bi lau ki u somm nyun paak, ki bi mi a kpeemmɔe, ki yikin sanpaapowa, <sup>50</sup> kimaan bi kur lauwa, ki janmaanii soorib bonchiann. Li taakpaak ni ki u yetib a “Cheen i para man. Li tee mine; i daa tiin janmaanii,” <sup>51</sup> ŋaan kɔɔ ki pukimm burgbetir maŋ ni; ki wouŋ na ji ŋmin soon. Ki li bakitib bonchiann, <sup>52</sup> kimaan bi daa din ki bann waa won jii boroboro ki tun bakitnaun toonn bianjinba na paaki. Bi dudukit daa din ki soorir fanu.

*Yiisa nba te ki baatib la laafia bianjinba  
(Matiu 14.34-36)*

<sup>53</sup> Baa tan nyii mɔkgbenjir na ni ki doo kunkonn paak, Genesaret tinj ni na, ki bi lor bi burgbetir ki senn. <sup>54</sup> Ki lej niib na nba la Yiisa, ki bi bannɔ yama, <sup>55</sup> ki tiin saa yent maŋ loka kur po ki jikit bi baatib ki baat u boor. Baa tuu gbat ki u be siaminba kur, bi din tuu jii bi baatib lianii paake ki saan namm u boor. <sup>56</sup> Wuu dɔkit doi nan digbanbis nba kur ni, ki niib bonchiann dia bi baatib ki tookitɔ nan dai niwa, ki barimɔ a wun te ki bi baatib n lek sii u liant mɔgbana, ki binba din siir na kur la laafia.

## 7

*Juu teeb yeejamm kaar labaar  
(Matiu 15.1-9)*

<sup>1</sup> Tɔn, ki Farisiinba nan sennu wantteeb din tan nyii Jerusalem ki baar Yiisa boor. <sup>2</sup> Nanne



ki bi la ki u poorpoweitesiab ki waa bi yeejamm kaar, kimaan bi di jeet, ɲaan ki nit bi nii.

<sup>3</sup> (Kimaan Farisiinba nan Juu teleeb kur din tuu ki gbia bi di jeet, see ki bi nit bi nii fanu nan bi yeejamm kaar nba din want bianjinba na. <sup>4</sup> Li-i tee ki bi daa siar daak ni, bi ki di see ki bi tan wuur sinsinna ki fit lian di. Bi bia din tuu dia kaar bonchiann ki pukin linba na po. Bi din tuu dia kaar nba jiin nyunnyunmanii sokiru, nan bi boba sokiru, nan bi dindɔɔnii wuuru po.)

<sup>5</sup> Ki Farisiinba nan sennu wantteeb maɲ boi Yiisa a “Bee ki a poorpoweiteeb na ki dia ti damm kaar nba ki ti yeejamm din wannit na, ɲaan kpan di jeet ki ki nit bi nii?”

<sup>6</sup> Ki Yiisa jiin a “Yennu sokinii Aisaya nba din yet linba po na set tee mɔniie. I tee kpinkpannii damme nan waa din sɔb bianjinba na a, ‘Yennu yet a:

Niib na teenin baakir bi mɔi ni kuukɔɔe,  
ɲaan bi para fɔk nanin bonchiann.

<sup>7</sup> Bi jiantirin yanne,

kimaan bi dia nisaarii kaare ki want niib,  
li ki tee min Yennu sennu kaa.’ ”

<sup>8</sup> Ki Yiisa tukin yet a “I bakin Yennu sennue ki bir siar powa, ɲaan sak nisaarii kaar nba want linba. <sup>9</sup> Yimm, i lek yê Yennu sennu weiu, a yin dia i mɔɲ mɔɲ kaare; <sup>10</sup> kimaan Moses din senn a, ‘Turin a baa nan a naa baakir; ki wunba sukir u baa koo u naa, bin kpan kpiu.’ <sup>11</sup> Naan yimm ɲarin yaa nirɔ-i bet u baa koo u naa a ‘Maa bo saa tura linba na kpant Yennu yara;’ <sup>12</sup> a u ji mɔk yaak ki kan somm u baa koo u naa. <sup>13</sup> Yaa want niib kaar maɲ bianjinba na, ɲaan i yêen Yennu

bariie na. I bia tee bonlia bonchiann ki li tee linba na booru.”

*Linba be nisaarik par ni labaar*

*(Matiu 15.10-20)*

<sup>14</sup> Nanne ki Yiisa namm yiin nibur na u boor ki tan betib a “Yimm nba kur be nna na, gbiintir man ki bann maa yaa n pak linba na paak. <sup>15</sup> Bonsiar kaa ki saa koo nisaarik mob ni ki teen jakint u par ni. Naan linba nyi nisaarik par nie fit teeno jakint. <sup>16</sup> Wunba kur mok tuba, wun gbiint.”

<sup>17</sup> Waa betib nna gbenn yoo nba, ki u nyikib, naan saan koo nsiak nna ni. Ki u poorpoweit-eeb boio a wun wannib barii man paak. <sup>18</sup> Nanne ki u boib a, “I mun bia lek daa tee yankpeenae-e? I ki mi a linba kur ki nisaarik di, li ki teeno jakinti-i? <sup>19</sup> kimaan li ki koo u par ni kaa, naan u poor nie ki li koo, ki bia kpant bint ki nyi.” (Waa yet bianjinba na want nan jeet kura nan nan dinu.)

<sup>20</sup> Ki u yet pukin a, “Linba set nyi nisaarik par nie teeno jakint, <sup>21</sup> kimaan u par nie ki dudukbiit baat nan poo weiu nan jab weiu, nan nanyukin, nan nikpinu, <sup>22</sup> nan bonchonchontoona, nan nianchiɔŋ, nan biitbooru booru, nan faak, nan toon-yana, nan funfun, nan sanjaauŋ, nan karinbaanii, nan jat toona. <sup>23</sup> Linba na kur nyi nirɔ par nie ki teeno jakint.”

*Poosoo yada labaar*

*(Matiu 15.21-28)*

<sup>24</sup> Linba na poorpo ki Yiisa nyii len ki saan Taya nan Sidonn yent ni, ki koo nsiak nna ni, ki ki

loon sɔɔ n bann nan u be leŋi; ŋaan u din ki fit bɔr u mɔŋi. <sup>25</sup> Ki poosɔɔ nba ki narinbiiuk be u bonpobik ni na gbat u po, ki baar u boor ki tan gbaan u tɔɔnn. <sup>26</sup> Poo maŋ din ki tee Juu nirɔ kaa; bi din marɔ Fonisia tiŋ nie, Siria tingboun ni. Ki u barin Yiisa a wun nyinn narinbiiuk na u bonpobik maŋ ni. <sup>27</sup> Ŋanne ki Yiisa betɔ a, “Ŋaant ki ti dinn waas bi jeet sinsinn, kimaan li ki ŋan ki nirɔ n jii waas jeet ki tur bɔi.”

<sup>28</sup> Ki poo na jiin a “N Yomdaano, li set tee mɔniie, ŋaan bɔi nba tuu dɔɔ teebul louŋ ni na mun tɔkii waas jebura nba baa na.”

<sup>29</sup> Ki Yiisa betɔ a “A jiinu nba na paak, ii kun; a saa baar sɔɔ ki narinbiiuk na nyii a bonpobik na niwa.”

<sup>30</sup> Ki poo maŋ fir kun ki saa baar la ki u bik na dɔɔ u dindɔɔnu paak, ki narinbiiuk na set nyiiwa.

### *Yiisa nba din te ki muuk muut bianinba*

<sup>31</sup> Tɔn, Yiisa ji din nyik Taya yakir nae, ŋaan tɔkin nyii Sidonn yakir, nan tiŋ nba ki bi din yi Doi-piik na mɔkmɔk ki saa baar Galilii mɔkgbenjir na. <sup>32</sup> Ki nisiab baar nan jasɔɔ ki u tee muuk; ki bi barin Yiisa maŋ a wun yii u nuu jɔɔ maŋ paak. <sup>33</sup> Ki Yiisa jiiu ki bi nyii kpiŋ po, bi kuukɔɔ, ki jii u niibira ki tun jɔɔ maŋ tuba ni, ki siir mɔsant ŋaan sii jɔɔ maŋ jerinn, <sup>34</sup> ki got sanpaapo ŋaan kurint sikin, ki bet jɔɔ maŋ a “Efata,” ki li paak tee “Lootir.”

<sup>35</sup> Li taakpaak ni ki jɔɔ na ji gbia, ki bia fit piak fanu. <sup>36</sup> Ŋanne ki Yiisa kpaan niib na a bii mi ki bin bet sɔɔ linba ki u tun maŋ po; ŋaan ki bi

lek ηamii yarin barii maη. <sup>37</sup> Ki binba kur gbat labaar maη, ki li teemm bakitnaunη bonchiann; ki bi boi bi leeb a “Toonηanboorbee ki joo na tuun na mani? ki tuukpaa gbaa tan fit gbia, ki mui bia fit piak.”

## 8

### *Yiisa nba dinn niib tusaa ηanna bianjinba (Matiu 15.32-39)*

<sup>1</sup> Linba na poorpo, li din ki yukiri ki nibur yaan lakin leeb Yiisa boor ki ki mək jeet; ki Yiisa yiin u poorpoweiteeb na ki tan betib a <sup>2</sup> “Ninbaauk soorin bonchiann nibur na paak, kimaan daa ηantaae na ki bi be nanin, ηaan ki ki mək jeet ki di. <sup>3</sup> Mi-i kunnib komi, bi saa fib sɔnu niwa, kimaan bi siab doi fɔka.”

<sup>4</sup> Ki u poorpoweiteeb na boio a “Ti saa la jeet lee muuk na ni ki lin jaη nibur na kuri?” <sup>5</sup> Ki u boib a “Boroboro kuna ηanηae be i boor ni?” Ki bi beto a “Nanlore.”

<sup>6</sup> Li yoee ki u te ki nibur na kur kar tinη ni. Nanne ki u jii boroboro kuna ηanlore na, ki tur Yennu niipoouk, ηaan ηmit ηmit ki tur u poorpoweiteeb na a bin tor nibur maη. <sup>7</sup> Bi bia din mək janbis waan bi boor; ki u bia tur Yennu niipoouk li paak, ηaan bet u poorpoweiteeb maη a bin jii torib. <sup>8-9</sup> Ki sɔɔ kur dii waa loon bianjinba. Bi din teen nan niib tusaa ηanna nawa. Ki u poorpoweiteeb tikir jeet nba tenn na, ki li gbee kpanchibit ηanlore. U ji din chab niib maηe, <sup>10</sup> ηaan ki ηoo nan u poorpoweiteeb kakit ki koo burgbetir, ki saan Dalmanuta tinη ni.

*Farisiinba nba loon bakitnaun nyinn bianjinba  
(Matiu 16.1-4)*

<sup>11</sup> Li poorpoe ki Farisiinba siab baar Yiisa boor ki tan tee serimii, a bin bikinɔ ki la u mɔbonkpetir, ki yetɔ a wun tun nyinn ki lin wann nan Yennu set mi u po. <sup>12</sup> Li yoo ki u kurint, ɲaan boib a “Bee teen ki mɔtana ni booru na loon nyinni? Barmɔniie ki n beeri, n kan tun nyinn ki tur mɔtana niib na.”

<sup>13</sup> Li poorpo ki u nyikib, ɲaan ɲmat koo burgbetir na ni, ki pootir mɔkgbenjir na.

*Ki jiiin Farisiinba nan Bat Herod wannu po  
(Matiu 16.5-12)*

<sup>14</sup> Tɔn, Yiisa poorpoweiteeb din tamm ki ki dia boroboro ki li yabi. Bi din dia boroboro kunyennkooe burgbetir na ni. <sup>15</sup> Ki Yiisa kpaanib a “Ii mi man, kii guu i mɔɲ nan Farisiinba nan Herod datin na po.” <sup>16</sup> ɲanne ki bi ji piak bi leeb sinsuuk ni a “Taa ki dia boroboro nae ki u piak linba na.”

<sup>17</sup> ɲaan ki u bann baa piak linba na, ki boib a “Bee ki i piak ki yaa i ki dia boroboro? I daa ki bann siar biaki-i? I dudukit ni bia daa ki yenti-i? <sup>18</sup> I mɔk ninbina, ɲaan bee ki i ki laati? I bia mɔk tuba, ɲaan bee ki i ki gbia? <sup>19</sup> I tian yoo nba ki n ɲmit boroboro kuna ɲanɲmu ki dinn niib tusaa ɲanɲmu na-a? Kpanchibit ɲanɲae ki i tikir boroboro nba tenni?”

Ki bi jiiin a “Piik nan ɲanlee.”

<sup>20</sup> Ki u bia boib a, “Ki yoo nba ki n ɲmit boroboro kuna ɲanlore ki dinn niib tusaa ɲanna na, kpanchibit ɲanɲae ki i tikiri?”

Ki bi jiiin a “ɲanlore.”

21 Nanne ki u boib a “Nnaan ki i bia lek daa ki bann siari-i?”

*Yiisa nba te ki jooŋ nyooŋt bianjinba*

22 Ki bi din tan baar Bef-saida; ki nisiab jii jajooŋ nna ki baar nanao Yiisa boor ki tan barimo a wun siiu. 23 Ki Yiisa soor u nuu ki nyii nanao doo kpiŋ, ki siir moŋsant joo na ninbina ni, ki jii u nii ki yii u paak, nnaan boio a “A laati-i?”

24 Nanne ki joo maŋ gokit got, nnaan yet a, “Nn, n laat niib, nnaan bi naan tiiniie ki somm.”

25 Ki Yiisa bia jii u nii ki yii joo maŋ ninbina paak; li yoo na ki joo maŋ ji got sirrr, ki soo ki u ninbina moŋk laafia, ki u ji laat bonsiar kur pur pur. 26 Ki Yiisa kpaano a wuu mi ki wun nmat doo maŋ ni jik, nnaan te ki u kun u nnaak ni.

*Piita nba din pak barjaann nba ki jiin Yiisa po (Matiu 16.13-20; Luk 9.18-21)*

27 Nanne ki Yiisa nan u poorpoweiteeb yaat ki saa Siisarea Filipi digbanbis ni. Baa daa be sonu paak ki saa na ki u boib a “Betirin man, niib na yaa n tee nme?”

28 Ki bi beto a “Nisiab yeen a a tee Jooŋn nba daan wuur niib Yennu nyunwuru nae, ki siab mun yaa a tee Elaija-e, ki siab mun bia yaa a tee Yennu sokiniinba na yenoe.”

29 Nanne ki u boib a, “Ki yimm muni, i yaa n tee nme?”

Ki Piita yeto a “Fine tee Yennu Niganntoo Masia na.”

30 Nanne ki Yiisa kpaamm a bii mi ki bin bet soo labaar maŋ.

*Yiisa nba pak u biakdinu po bianjinba  
(Matiu 16.21-28; Luk 9.22-27)*

<sup>31</sup> Ki Yiisa ji want u poorpoweiteeb a “See ki min nisaarik Bik dii biak, ki tin saakab, nan mannteeb yudamm, nan sennu wannteeb n tan yêtin, ki bia kpin; ñaan li daa ñantaa daar ki n saa fiir kuun ni.” <sup>32</sup> U din pak linba na ki yent bi kura numpoe fanu. Ñanne ki Piita yiino ki nyii nanao kpin po, ki saa yakii nanao a u ji daa mi yeen nna. <sup>33</sup> Ki Yiisa jiant got u poorpoweiteeb na, ki mun yakii nan Piita a “Sintaanii na, seetir nna na. A ki dukii linba tee Yennu yar po kaa, ñaan dukii linba tee nisaarik yar.”

<sup>34</sup> Ñanne ki Yiisa yet u poorpoweiteeb nan nibur nba waau na a bin nakino, ki betib a “Wunba-i loon wun wein, see ki u likin u saanmanj, ki jii u kuun dapunpunn kii waan, <sup>35</sup> kimaan wunba ki sak wun jii u manfoor ki turin, ñooe tan saa konjir, ñaan wunba likin u saanmanj, min nan barñanii na paak, ñooe tan saa la u manfoor nan barmonii. <sup>36</sup> Niro-i la tingbouj na mokint kura ñaan konj u manfoor, nyolannpoe ki u la? <sup>37</sup> koo niro saa fit jii bee ki daa manfoori? <sup>38</sup> Ki wunba-i tiin fei ki jiin min nan n wannu na po tingbouj na biitdamm nan tubkangbata damm paak, min nisaarik Bik-i tanj jen nan n Baa Yennu panj nan u malakanba, n tan saa tin fei nan man jiiu ki pukin n niib niwa.”

## 9

<sup>1</sup> Ton, linba na poorpo ki Yiisa bia yet a, “Barmoniie ki n yaa n beti na, siab be nna ki

kan kpo see ki bi tan la Yennu naan baaru nan li paŋ.”

*Yiisa gbanant lebitu labaar*  
(*Matiu 17.1-13; Luk 9.28-36*)

<sup>2</sup> Li daa ŋanloob daar, ki Yiisa jii Piita nan Jeems nan Joonn ki doo namm kunkonfoouk paak, bi kuukoo. Li yoo ki bi la ki u lebit, <sup>3</sup> ki u tiat nyirik ki peen par par. Ki soo kaa tingboun na ni ki saa fit penn tiat nan ŋann na. <sup>4</sup> Ki bi la ki Elaija nan Moses lekit yomm ki piak nano. <sup>5</sup> Nanne Piita yet Yiisa a “Wanntoo, li ŋan nan taa be nna na. Ti saa faa lanbont ŋantaae, ki yenn-ii tee a yar, ki leer-ii tee Moses yar, ki leer mun-ii tee Elaija yar.” <sup>6</sup> Janmaanii nba din soor Piita nan u leeb maŋ bonchiann na paake ki u din ki mi waa yeen linba.

<sup>7</sup> Li yoo ki sanpagboun dokit ki piimm; ki bi gbat kunkor sanpagboun na ni, ki li yet a “N Bilonkake na; gbiintir u mob man.” <sup>8</sup> Ki bi jiant got, ŋaan ji ki la soo bi boor, see Yiisa kuukoo.

<sup>9</sup> Baa nyii kunkonn maŋ paak ki siik, ki Yiisa kpaamm a bi daa beer soo linba ki bi la na ki saa tuu yoo nba ki ŋoo nisaarik Bik saa fiir kuun ni.

<sup>10</sup> Ki bi sak u kpaanii na, ki dia labaar maŋ bi sinsuuk ni. Ki bi bia boi bi leeb a “ ‘Kuun firu’ na paak tee bee?” <sup>11</sup> Ki bi tan boio a “Bee teen ki sennu wantteeb yaa see ki Yennu sokinii Elaija baar Masia sinsinni?”

<sup>12</sup> Ki Yiisa betib a “Elaija set baate sinsinn a wun tan ŋamm bonsiar kur fanu. Ŋaan li bia sob nlee Yennu gboun ni? Li sob a see min nisaarik Bik lek tan dii biak, ki niib bia tan saa sianin.



<sup>13</sup> N beerie, Elaija pon baara, ki niib diau gbaka gbaka nna baa loon bianjinba, nan laa sob Yennu gbouŋ ni bianjinba na.”

*Yiisa nba nyinn narinbiiuk naasinbik ni bianjinba*

*(Matiu 17.14-21; Luk 9.37-43a)*

<sup>14</sup> Ton, Yiisa nan Piita nan Jeems nan Joonn nba din tan baar u poorpoweiteeb boor yoo nba, ki bi la nibur lakin; ki sennu wantteeb noi namm moniok. <sup>15</sup> Nibur maŋ nba la Yiisa yoo nba, ki li teemm bakitnaun, ki bi tin baar ki foontɔ. <sup>16</sup> Nanne ki u boi u poorpoweiteeb na a “I noi namm lann paake?”

<sup>17</sup> Ki jasoo nyii nibur maŋ ni ki jiin a “Wanttoɔ, mine baar nan n bija a boor, kimaan narinbiiuk be u ni ki te ki u ki fit piaki. <sup>18</sup> Siaminba kur ki narinbiiuk maŋ fiir, li tuu lu-u tiŋ nie, ki mosankunkouŋ nyi, ki u nyana n sar nan leer, ki u gbanant kur n wakir kenken; ki n barin a poorpoweiteeb na a bin nyinn narinbiiuk maŋ, ŋaan ki bi gbar.”

<sup>19</sup> Li yoo ki Yiisa ji yakii ki yeen a “Yimm motana niib yada mantik po hei; n saa yukir nani nlee? Yoo nlee ki n saa di sukuru nanini? Baat nan bik maŋ nna.” <sup>20</sup> Ki bi baar nano Yiisa boor. Narinbiiuk na nba la Yiisa yoo nba, ki li fiir bik na ni ki lu-u tiŋ ni, ki u doo birin, ki mosankunkouŋ nyi. <sup>21</sup> Ki Yiisa boi u baa a “Nlee yoode ki li piin ki teeu nna?”

Ki u jiin a “Li piino u bisin niewa. <sup>22</sup> Yoo bonchianne ki narinbiiuk na tuu te ki u baa muu

ni, nan nyun ni, a wun lek kpiu. Li-i tee ki a saa fit teen siari, fan lek tint ninbaauk ki sommit.”

<sup>23</sup> Ki Yiisa jiin a, “Nn, a mɔŋ-i saa fit teenin yadaie, bonsiar ki paar wunba teen yada boori.”

<sup>24</sup> Ki joo na yikin sanpaapowa a “N teena yadawa, ŋaan sommitin ki n teena yada ki pukin.”

<sup>25</sup> Yiisa nba la ki nibur na ŋammit tut baat bi boor na, ki u tian narinbiiuk na paak a “Fin narinbimutuukpaar na, mine tura mɔb, nyimin u ni ki ji daa mi jent u ni.”

<sup>26</sup> Ki narinbiiuk na yikin ki tɔkir bik maŋ ki lu-u tiŋ ni gbab, ŋaan nyii u ni; ki bik maŋ ji naan nan u kpoe na, ki niib na bonchiann fabin a “U kpowa.” <sup>27</sup> ŋaan ki Yiisa soor bik maŋ nuu ki sommo ki u fiir set.

<sup>28</sup> Yiisa nba din tan koo ŋaak na ni yoo nba, ki u poorpoweiteeb boio, bi kuukoo, a “Bee ki timm ŋarin bo ki fit nyinn narinbiiuk na?”

<sup>29</sup> Ki u betib a, “I kan fit nyinn narinbiiuk na booru see ki i ((lor moi ki)) mei Yennu.”

*Yiisa nba ŋamm pak u kuun po bianjinba  
(Matiu 17.22-23; Luk 9.43b-45)*

<sup>30</sup> Ki Yiisa nan u poorpoweiteeb maŋ nyii len ki tɔkin Galilii yent po. ŋaan u din ki loon soo n bann waa be siaminba, <sup>31</sup> kimaan u din beer u poorpoweiteeb na a “Bi tan saa jii min nisaarik Bik ki teenin niib nuu ni ki bin kpin, ŋaan li daa ŋantaa daar, n tan saa fiir kuun niwa.”

<sup>32</sup> Ki u poorpoweiteeb maŋ ki bann barri maŋ paaki, ŋaan bia tiin jaŋmaanii nan bin boio.

*Nymee tee nijaanni?*  
(*Matiu 18.1-5; Luk 9.46-48*)

<sup>33</sup> Tɔn, ki Yiisa nan u poorpoweiteeb nba baar Kapenaum ki tan kɔɔ ɲaak ni yoo nba, ki u boib a “I bo dia labalannpoe sɔnu ni na?”

<sup>34</sup> ɲaan ki bi ɲmina, kimaan sɔnu ni bi nɔi nan bi leeb, yudantuk paaka. <sup>35</sup> ɲanne ki u ɲmant kar, ɲaan te ki u poorpoweiteeb piik nan banlee na nakinɔ, ki betib a “Wunba kur loon wun teen yudaanɔ, see ki u kpint u mɔɲ ki teen tarik i kur ni, ki bia teen i kur yommik.” <sup>36</sup> Ki u jii bik nna ki sennɔ bi sinsuuk ni, ki puur wɔb bik maɲ, ɲaan betib a <sup>37</sup> “Wunba kur gaar bik na booru n sann paak, mine ki u gaarin; ki wunba gaarin, u ki gaar n kuukɔɔ kaa, ɲaan u gaar wunba tumin nae mun biak.”

*Wunba ki kɔn nan Yiisa, u see u poore*  
(*Luk 9.49-50*)

<sup>38</sup> Tɔn, ki Jɔɔnn bet Yiisa a “Wanntɔɔ, ti la ki jasɔɔ nna mun taan a sann ki nyint narinbiit niib ni, ki ti yakii nanɔ a wun nyik, kimaan u ki tee ti ni yenɔ.”

<sup>39</sup> Ki Yiisa betib a “I daa beerɔ mani, kimaan wunba saa taa n sann ki tun bakitnaunɲ toonn, li poorpo u ji kan fit pak siar ki biirimi. <sup>40</sup> Wunba kur ki kɔn nant, u see ti poore. <sup>41</sup> Barmɔniie ki n beeri na, wunba kur turi nyun, yaa tee n yab na paak, li daanɔ tan kan mi kɔɲ u paauku.”

*Jinjammii labaar*  
(*Matiu 18.6-9; Luk 17.1-2*)

<sup>42</sup> Ki Yiisa bia namm yet a “Wunba te ki waas nba teenin yada na yenokoo tun toonbiit, bi-i bonni lann naar li daano turu ni ki tut lu-u mokgbenjir ni gbaa, li bo sii so ki turo. <sup>43-44</sup> Li paak, a niipaun-u te ki a yaa a tun toonbiit, fan potir lu. Li so ki niro-ii mok niipaun yennkoo ki la manfoor nba kaa gbennu, ki gar wuu mok niipant kur naan Yennu n tan koono muu nba kan mi kpeen na ni. <sup>45-46</sup> A taapaun-u te ki a yaa a tun toonbiit, fan potir lu. Li so ki niro-ii mok taapan-yenn ki la manfoor nba kaa gbennu, ki gar wuu mok taapant nanlee naan Yennu n tan koono muu man ni. <sup>47</sup> A ninbinn-i te ki a yaa a tun toonbiit, fan kpakir lu. Li so ki niro-ii mok ninbinn yennkoo ki tan koo Yennu naan ni, ki gar wuu mok ninbina nanlee naan Yennu n tan koono muu man ni. <sup>48</sup> Leje ki ‘nanwuba nba dib kan kpo, ki muu na bia ki kpeent.’

<sup>49</sup> “Yennu tan saa jii muue ki namm soo kur nan baa tuu jii yaarin ki namm maruŋ nant bianinba na.

<sup>50</sup> “Yaarin man; naan yaarin manu-i tani saat, nlee ki a ji saa te lin manji?

“Ii naan ki i binben-ii tee nan yaarin na, ki manu-ii be yimm nan i leeb sinsuuk ni.”

## 10

### *Pooyetu labaar*

*(Matu 19.1-12; Luk 16.18)*

<sup>1</sup> Ki Yiisa nyii len ki saan Judea yent ni ki poot Joodann mokiir. Ki niib bonchiann lakin u boor

ni, ki u yaan wantib Yennu maan nan waa pon tuu want bianjinba na.

<sup>2</sup> Ki Farisiinba baar u boor ki loon bin bikinɔ, ki boio a “Sennu na chabit nan joo n yet u naapoo-o?”

<sup>3</sup> Nanne ki u mun boib a “Moses din turi sennu nlee ki jiin li po?”

<sup>4</sup> Ki bi jiin a “Moses din chab yaak a joo saa fit sob pooyetu gboun ki yet u naapoo.”

<sup>5</sup> Ki Yiisa betib a “I tubkangbatin paake din te ki Moses sob sennu man ki turi. <sup>6</sup> Naan Yennu nba din nan durinya pinpiik ni, ‘U din nan joo nan pooe.’ <sup>7</sup> Li paak, ki joo saa nyik u baa nan u naa naan koon u poo, <sup>8</sup> ki bi niib banlee n taan ki teen gbanan-yennkoo, bi ji ki tee niib banlee kaa, naan bi ji tee niyenokooe. <sup>9</sup> Li paak, binba ki Yennu taamm, nisaarik-ii mi ki wun bokitib.”

<sup>10</sup> Baa din tan jen naak ni yoo nba, ki u poorpoweiteeb na boio barii man paak. <sup>11</sup> Ki u jiin a, “Joo nba yet u naapoo naan koon poogano, u tun bonchonchontonne, waa koon loo na paak. <sup>12</sup> Nnae mun biak, poo-i yet u soro naan saan kun jaganɔ, u mun tun bonchonchontonne na.”

*Yiisa nba din gaar waas bianjinba  
(Matiu 19.13-15; Luk 18.15-17)*

<sup>13</sup> Ton, ki nisiab tan baat nan bi waas Yiisa boor, a wun yii u nii bi paak; naan ki u poorpoweiteeb tian bi paak. <sup>14</sup> Waa tan la ki bi tian bi paak na, ki u wutoor doo, ki u betib a “Naant man ki waas man-ii baat n boor ni na, ki daa tiammi, kimaan bi boorue yen Yennu naan.

<sup>15</sup> Barmoniie ki n beeri na, wunba ki gaar Yennu

naan nan u tee bik na, u kan mi koo li ni faba.”  
 16 Ki u gaar waas man, ki yii yii u nii bi paak, ki teen piisin bi paak.

*Ki jün məkitsoo po*

*(Matiu 19.16-30; Luk 18.18-30)*

17 Yiisa nba din nyii leŋ ki saa man, ki jasoo tin cheto ki gbaan u tooon, ŋaan boio a, “Wanntoŋano, n saa teen nlee ki tan la manfoor nba kaa gbennu?”

18 Ki Yiisa jiino a “Bee ki a yin niŋano? Soo kaa ki tee niŋano see Yennu kuukoo. 19 A poŋ mi Yennu sennii nba want bianinba, a ‘Daa kpi niro; daa chommi; daa jaami; daa di faaksiara ki biir a loo; daa ŋmaab; turin a baa nan a naa baakir.’”

20 Ki joo na yeto a “Wanntoo, n poŋ sak linba na kur n bisin niewa.”

21 Ki Yiisa goto sirrr nan lomm, ŋaan beto a “Bonyennkooe pota; ii kun ki saa koi linba kur ki a mok, ki jii li likirii ki tur talasdamm, ki a saa la məkint Yendouŋ ni, ki ji kii waan.” 22 Joo na nba din gbat linba na, ki u par biir bonchiann, ki u ŋmat kun nan parbiir, kimaan u mok məkint bonchiann.

23 Ki Yiisa ŋmant got u poorpoweiteeb na ki lint, ŋaan yetib a “Li sii paar bonchiann nan mokita n tan koo Yennu naan ni.”

24 Ki u barri man yaar litib; ki u bia ŋamm yetib a “N waas, li set paar nan niro n koo Yennu naan ni. 25 Li paar nan məkitoo n koo Yennu naan ni ki gar laagumii n kuut kparpeenu miar niwa.”

26 Ki barri man yaar litib bonchiann, ki bi boi bi leeb a “Li-i tee nnaie, ŋmee ji saa fit la tinnu?”

<sup>27</sup> Ki u kpaá u nunii bi paak, ñaan tan betib a “Nisaarike kan fit tun linba na, ñaan li ki tee Yennu kaa, kimaan Yennu saa fit tun bont kura.”

<sup>28</sup> Ñanne ki Piita tɔr yetɔ a “Gotirii, timm ñarin nyik bonsiar kure ñaan waa-a.” <sup>29</sup> Ki Yiisa betib a “Barmɔniie ki n beeri na, wunba kur nyik u ñaak, koo u ninjamm, koo u niipoob, koo u naanba, koo u baanba, koo u waas, koo u kpaant, n sann paak nan barnanii na paak, <sup>30</sup> u tan saa la bona ki lin gar waa nyik linba nawa. U tan saa la ñei, nan ninjamm, nan niipoob, nan naanba, nan waas, nan kpaant, kobii-kobiie tingbouŋ na ni, ki bia gaar mukisuk ki pukin; ki yoo nba baat na ki u tan saa la manfoor nba kaa gbennu. <sup>31</sup> Ñaan niib bonchiann nba dɔŋ tɔɔnn mɔtana na, bi tan saa joont poora, ki bonchiann nba mun bia joont poor mɔtana tan saa gar tɔɔna.”

*Yiisa nba pak u kuun po taar muntaa ni bianinba*

*(Matu 20.17-19; Luk 18.31-34)*

<sup>32</sup> Li yoo na ki Yiisa nan u poorpoweiteeb na nyii sɔnu ni ki do Jerusalem, ki u gar bi tɔɔnn; ki li yaar litib, ki janmaanii bia mɔk nibur nba waa na. Ñanne ki u yaan nyii nan u poorpoweiteeb piik nan banlee na kpɪŋ po, ki betib linba saa teenɔ, <sup>33</sup> a “Nnara, ti do Jerusalem-e, siaminba ki bi saa jii min nisaarik Bik ki kɔɔn mannteeb yudamm nan sennu wantteeb nii ni ki bin bu n buut a bin kpɪn, ki jiin tur binba ki tee Juu teeb na; <sup>34</sup> ki bi saa sarikin, ki siin mɔsant n paak, ki boon kpaasir, ki bia tan kpɪn, ñaan li daa ñantaa daar ki n saa fiir kuun ni.”

*Jeems nan Jɔɔnn nba miar Yiisa yudantuk  
bianjinba*

*(Matiu 20.20-28)*

<sup>35</sup> Li yoo ki Jeems nan Jɔɔnn, binba din tee Sebedii waas na, baar Yiisa boor ki tan yetɔ a “Wanntɔɔ, ti loon ki a tun siare ki turit.”

<sup>36</sup> Ki u boib a “I loon ki n tun bee ki turini?”

<sup>37</sup> Ki bi jiin a “Yoo nba ki a tan saa di a naan nan baakir na, a tan ɲaan ki ti yenɔ n kar a niidiitu po, ki lɔɔ mun n kar a niiganɲ po.”

<sup>38</sup> Ki u jiin betib a “I ki mi yaa mei linba po. I saa fit jii jik-kpiatir nba ki n yaa n jii nawa-a? koo i saa fit di biak nan maa saa di bianjinba nawa-a?”

<sup>39</sup> Ki bi jiin a “Ti saa fita.”

Ki u betib a “I set saa jii n jik-kpiatir nawa, ki bia di biak nan maa saa di bianjinba nawa.

<sup>40</sup> ɲaan li ki tee min kaa saa gann wunba tan saa kar n niidiitu po nan n niiganɲ po. Yennu-e gann binba tan saa kar li kinkaani paak.”

<sup>41</sup> Ki Yiisa poorpoweiteleeb piik na nba gbat nna yoo nba, ki bi wutoa doo Jeems nan Jɔɔnn paak. <sup>42</sup> Ki Yiisa yiin bi kura ki lakimm u boor, ki betib a, “I mɔɲ mi nan binba yi bi mɔɲ tingboun na yudamm na dont bi mɔɲe; ki nijaana mun bia dia bi niib nan ninmɔnn; <sup>43</sup> ɲaan yimm ɲarin, li daa tee nna i sinsuuk ni. I sɔɔ-i loon wun teen nijaann, see ki u teen u mɔɲ sɔɔ kura yommik; <sup>44</sup> ki wunba mun loon wun teen yudaanɔ, see ki u teen sɔɔ kura daabir; <sup>45</sup> kimaan min nisaarik Bik ki baar a niib n tun turin kaa, ɲaan n baar maa n tun ki tur niibe, ki bia kpo a niib bonchiann n la tinnu.”



*Yiisa nba nyɔɔnt jɔɔŋ bianjinba  
(Matiu 20.29-34; Luk 18.35-43)*

<sup>46</sup> Tɔn, ki Yiisa nan u poorpoweiteeb baar Jeriko, ki tan nyi, ki ŋamm nan niib bonchiann tɔk; ki jɔɔnsɔɔ be ki tee miato, ki kar sɔnjokpin, ki u sann tee Bartimeus, wunba tee Timeus bija na. <sup>47</sup> Waa tan gbat a Yiisa nba tee Nasaref nirɔ na be yoo nba, ki u yikin sanpaapowa a “Yiisa, Defid yaaboonn, tinimin ninbaauk.”

<sup>48</sup> Ki niib na bonchiann tian u paak a wun ŋmin. Ŋaan ki u bia ŋamm yikin sanpaapowa a “Defid yaaboonn, tinimin ninbaauk.”

<sup>49</sup> Ki Yiisa set ki yet a “Yiinto na man.”

Ki bi yiino, ki betɔ a “Cheen a par. U yiaa. Fiit ki set.”

<sup>50</sup> Ŋanne ki jɔɔŋ maŋ liat u liatir ki bir, ŋaan fiir set, ki baar Yiisa boor. Ki Yiisa boio a “A loon ki n tun bee ki turani?”

<sup>51</sup> Ki u jiin a “Chanbaa, n loon ki a nyɔɔnt n ninbinae.”

<sup>52</sup> Ki Yiisa betɔ a “Tɔn, ii saa. Faa teenin yada nae te ki a nyɔɔnt.”

Li taakpaak ni ki u ninbina nyɔɔnt, ki u ji laat, ki waa Yiisa, ki bi saa.

## 11

*Yiisa nba baat Jerusalem ki bi dontirɔ bianjinba  
(Matiu 21.1-11; Luk 19.28-40; Jɔɔnn 12.12-19)*

<sup>1</sup> Yiisa nan u poorpoweiteeb nba din tan per Jerusalem, ki baar doi nba ki bi yi Bef-fej nan Betani, ki li biak kunkonn nba ki bi yir Olif Tiinii kunkonn na, ki u tun u poorpoweiteeb na banlee, ki yetib a: <sup>2</sup> “Ii saa doo nba be tɔɔnn po na ni

man. I-i saki baar, i saa la boŋ nba ki soo daa ki mi jakɔ, ki u lor nanyer po. Ii lotɔ ki baar nano n boor nna. <sup>3</sup> Soo-i boi-i, a bee ki i lot boŋ maŋi, yin betɔ a i Yomdaanɔe loonɔ, ŋaan u saa jiinɔ yiana.”

<sup>4</sup> Nanne ki bi set saan la boŋ lor ŋasiak nna nanyer po. Baa set lotɔ yoo nba, <sup>5</sup> ki nisiab nna see leŋ ki boib a “Bee ki i lot boŋ maŋi?”

<sup>6</sup> Ki bi betib nan Yiisa nba bo yaa bin yet bianŋinba na; ki niib maŋ biar ŋmin, ki bi lotɔ ki saan. <sup>7</sup> Baa din baar nan boŋ maŋ Yiisa boor yoo nba, ki bi jii bi tiat ki paan boŋ maŋ boonn paak, ki Yiisa jak. <sup>8</sup> Ki niib bonchiann jikit bi chinchena ki lat sonu ni, ki siab mun ŋat faamaasa ki lat sonu ni. <sup>9</sup> Binba din gar Yiisa toonn nan binba waa u poor po kura din yikin ki yeen a “Hosaana,\* piisin be wunba baat Yennu sann ni na paak.

<sup>10</sup> Yennu piisim-ii bia kii be ti yeeja Defid naan nba baat na paak.

Yimm nba be sanpaapo, ii hoot man a ‘Hosaana.’”

<sup>11</sup> Ki Yiisa baar Jerusalem ki koo Yenjiantu ŋasaakak ni, ki lin got bonsiar kur; ŋaan laa din yaa lin boonn na paak, ki ŋoo nan u poorpoweit-eeb piik nan banlee na nyii ki ŋmat saan Betani doo.

*Yiisa nba tun kinkanŋ bianŋinba*

*(Matiu 21.18-19)*

<sup>12</sup> Li sanyafannuko ki Yiisa nan u poorpoweiteeb nyii Betani ki jent Jerusalem; ki kon

\* **11:9** 11.9 Hosaana paak tee “tintit.”

moko. <sup>13</sup> Ki u la kinkan nba mok faamaasa see banfokira. Ki u saan tiik man nyakir a wun saa la siar li paak ki di; n̄aan waa baar len ki u ki la siari, see faat kuukoo, kimaan kinkana yoo daa ki baari. <sup>14</sup> N̄anne ki u yet tiik na a “Soo ji kan mi di a loona, laa nyii dinna ki saa.” U poorpoweiteeb na din gbat u mōmaan maña.

*Yiisa nba n̄amm Yenjiantu n̄asaakak bianinba  
(Matiu 21.12-17; Luk 19.45-48; Joohn 2.13-22)*

<sup>15</sup> T̄on, ki bi tan baar Jerusalem; ki Yiisa saan koo Yenjiantu n̄asaakak ni, ki beer koiteeb nan daateeb kur ki nyintib, ki tut lik-kpenta teebula ki lubin, ki tabit binba koi n̄mana na kokii ki lubin, <sup>16</sup> ki lek ki sak ki soo n̄ jii bonsiar gar nann Yenjiantu n̄asaakak na barintir ni, <sup>17</sup> ki ji want niib na a, “Li sob Yennu gboun ni a n̄oo Yennu yet a ‘Bi sii yi n̄ n̄aak na nibooru kur Yenmiaru n̄aake,’ n̄aan yimme kpintir ki teen fat-teeb kinkarboor.”

<sup>18</sup> Ki mannteeb yudamm nan sennu wantteeb gbat waa tun bianinba na; ki bi ji loon sonu nba saa kpiu, n̄aan tiino janmaanii, kimaan u wannu din teen nibur na kura jaarlituk bonchiann.

<sup>19</sup> Daajoouk nba tan baar yoo nba, ki n̄oo nan u poorpoweiteeb nyii Jerusalem.

*Kinkan na kooru labaar  
(Matiu 21.20-22)*

<sup>20</sup> Li sanyafannuko biak ki bi somm sonu ni ki gaar, ki la ki kinkan na koor nan jiina niwa ki see. <sup>21</sup> Piita nba tiar Yiisa nba won yet linba na, ki u beto a “Wanntoo, gotir, faa won yet kinkan nba mob na koora.”

<sup>22</sup> Ki Yiisa betib a, “Teent Yennu yada man.  
<sup>23</sup> Barmõniie ki n beeri na, wunba kur yet jojaann na a lin fikit ki saa baa m̃okgbenjir ni, ki ki m̃ok birsuk u par ni, ñaan teen yada nan waa yet linba mañ saa tuma, li set saa tun tur̃owa.  
<sup>24</sup> Li paake ki n beeri, li-i tee ki i mei Yennu ki boio siar po, yii m̃ok yada i para ni nan i poñ gaar bont maña, ki i set saa lawa. <sup>25</sup> Li-i tee ki i yaa yin miar Yennu, ñaan tiar nan soo tun ki biiri, yin nyik chab̃o, ki i Baa Yennu nba be sanpaapo na mun saa nyik i toonbiit nba ki i tun ki chabi.  
<sup>26</sup> Ñaan li-i tee ki i ki nyikit chabit i leeb bi biit, i Baa Yennu nba be sanpaapo na mun kan nyik chab i biiti.”

*Nisiab nba boi Yiisa u yikoo po bianjinba  
 (Matiu 21.23-27; Luk 20.1-8)*

<sup>27</sup> Tõn, ki Yiisa nan u poorpoweiteeb mañ yaan tan jen Jerusalem, ki u koo Yenjiantu ñasaakak ni ki somm lin. Ki mannteeb, nan sennu wantteeb, nan tij mañ ni saakab, baar u boor, <sup>28</sup> ki tan boio a “yikolannpoe ki a m̃ok ki tuun linba na kuri? Ñmee chaba li yikooe?”

<sup>29</sup> Ki u yetib a “Ñaan ki n boi-i buboit yennkoo sinsinn. Li-i tee ki i saa fit turin li gatu, ñann n saa wannu yikoo booru nba ki n m̃ok ki tuun linba na kura. <sup>30</sup> Joonn nba din tuu wuur niib Yennu nyunwuru na, Yennu-e chab̃o li yikoo koo nisaarike? Betirin man!”

<sup>31</sup> Ki bi ñmant faa leeb baann, ki yeen a “Ti-i yet a Yennu-e chab̃o li yikoo, u saa boit a ki bee te ki ti ki teeno yada; <sup>32</sup> ki ti saa fit yet a nisaariie chab̃o-o?” (Bi din tiin niib na, kimaan soo kur

sak nan Joonn manj din tee Yennu sokiniie nan barmonii.) <sup>33</sup> Li paak, ki bi jiin Yiisa a “Ti ki mi.”

Ki u mun betib a “Ton, n mun kan beti wunba chabin yiikoo ki n tuun linba na.”

## 12

### *Toontunna barjouk*

*(Matiu 21.33-46; Luk 20.9-19)*

<sup>1</sup> Li yoo ki Yiisa yimm barjouk a “Jasoo din koo tilontii kpaab, ki chaan gungounj lintir, ki gbiir gbiouk nba ki bi tuu sii nmakii tiinii manj loona nyun lenj; ki bia maa difoouk a wuu guu tiinii na; ki jii kpaab na ki teen toontunna nii ni a bii gorii. Li-i tani janj nan pöoru, bin pöör ki turö, ñaan mun pöör bi yar. Li poorpoe, ki u din yaat saan digbansiar. <sup>2</sup> Loona na punpöör yoo nba tan baar, ki u tun daabir a wun saan gaar tiloona u toontunna na boor; ki u saan. <sup>3</sup> Ki toontunna na saa sooro ki boou fanu, ñaan berö, ki u kun yann. <sup>4</sup> Ki kpadaano manj bia tun daabiloo, ki toontunna na bia saa faa u yur ki pat, ki dinno fei. <sup>5</sup> Ki kpadaano na bia ñamm tun daabiloo bi boor, ñaan ki bi saa kpilii ñoo. Li poorpo ki u bia ñamm tun daabileeb bonchiann bi boor, ki bi bia saa tun nna, ki boo siab, ñaan kpilii leeb. <sup>6</sup> Kpadaano manj tione bilonkake din tan biar, ki u tumo toontunna manj boor, ki yet a ‘Bi saa baak n tione bija nawa.’ <sup>7</sup> Ñaan ki toontunna manj yet bi leeb a ‘U fadiiroe na, ñaant tin kpiu, ñaan ki faar na n kpant ti yar.’ <sup>8</sup> Ñanne ki bi sooro ki kpilii ki nyii nanao kpakpinj ki lu.”

<sup>9</sup> Yiisa nba pak nna gbenn ki u boib a “I dukiin ki kpadaano na saa teen nlee? U saa baar ki tan kpi toontunna mane, naan jii kpaab na ki teen toontunsiab nii ni. <sup>10-11</sup> I daa ki mi karin laa sob Yennu gbounj ni bianjinba-a? Li sob a, ‘Tann nba ki tanmaara yetir na, nanne tan tee lotik ni tanjann, Yennu-e teen nna, ki li teent bakitnaun.’ ”

<sup>12</sup> Yiisa nba pak nna gbenn yoo nba, ki Juu teeb yudamm na bann nan waa yin barjouk nba na, saan gaan bi poe, ki bi loon bin sooro, naan tiin nibur na janmaanii; li paak ki bi nyiko naan yaat.

*Ki jiiin lampo panu po*  
(*Matiu 22.15-22; Luk 20.20-26*)

<sup>13</sup> Nanne ki bi tun Farisiinba siab nan Bat Herod poorpojoomu na siab Yiisa boor a bin tan boio budoit ki la u mabonkpetir. <sup>14</sup> Ki bi tan baar ki yeto a “Wanntoo, ti mi nan a piak barmonii, ki ki mok janmaanii nan niib nba saa dukiin li po bianjinba. A bia want niib Yennu sonu nan barmonii, ki a baka bia kaa nan niro nba tee wunba. Li paak, betirit, ti sennu chabit nan tii pa lampo kii teen Rom tinj kpanbar Siisa, koo ti daa pa?”

<sup>15</sup> Ki Yiisa bann ser nba ki bi tee na, ki jiiimm a “Bee ki i loon yin koonin jinjammii ni? Baat nan likirib na ki n got.” <sup>16</sup> Ki bi baar nann. Nanne ki u boib a “Nmee naaun nan sanne be li paak na?”

Ki bi yeto a “Siisa yare.”

<sup>17</sup> Ki Yiisa yetib a “Tɔn, ii yenn-ii pa kii teen Siisa linba tee u yar, njaan kii mun-ii pa kii teen Yennu linba tee Yennu yar.”

Ki li yaar litib bonchiann nan u jiinu maɲ.

*Ki jiin kpeemm firu po*  
(*Matiu 22.23-33; Luk 20.27-40*)

<sup>18</sup> Nanne ki Sajusiinba, binba din tuu yaa niib tan kan fiir kuun ni na, baar Yiisa boor ki tan yeto a <sup>19</sup> “Wanntoo, Moses din sob sennu ki yet a ‘Joo-i kpo ki nyik u njaapoo nba ki maro bik, li njan ki u naa bik n faar pakook na ki mar waas ki tur kpeemmo na.’ <sup>20</sup> Tɔn, jab banlore din be ki tee naanook, ki saakoo po tan koon poo, njaan kpo ki ki mar waasi. <sup>21</sup> Nanne ki wunba waa u paak na faar poo maɲ, njaan mun tan kpo, ki waas kaa; ki wunba waa bantaa na ni mun faar poo maɲ biak, njaan mun tan kpo, ki ki mar waas nano. <sup>22</sup> Nnae ki binba waa na kura koon poo maɲ, njaan tan kpo, ki bi soo ki mar bik nano. Li poorpo, ki poo maɲ mun tan kpo joont. <sup>23</sup> Tɔn, ki kpeemm firu daar, bi nmeee tan sii yen poo maɲi? Kimaan bi banlore maɲ kura koonowa.”

<sup>24</sup> Ki Yiisa yetib a “I ki mi siari. Linba teen ki i ki mi na tee nnae: i ki mi Yennu gbouɲ, ki bia ki mi waa mok paɲ bianjinba; <sup>25</sup> kpeemm-i tani fiir kuun ni, bi tan sii tee nan malakanba nba be Yendouɲ ni nae; pookoont nan jakunt tan sii kaa. <sup>26</sup> Tɔn, ki jiin kpeemm firu po, i ki mi karin Yennu sokinii Moses sobu ni, siaminba yeen jagotuk po na-a? Li sob a Yennu din bet Moses a njo Yennu-e tee Abraham Yennu, nan Aisak Yennu, nan Jakob Yennu. <sup>27</sup> Niib na nba

din poŋ kpo li yoowa na, ŋaan bi bia lek daa fo, kimaan Yennu ki tee kpeemm Yennu kaa, u tee footib Yennu-e. Yaa want nan niib tan kan fiir kuun ni na, li ki tooki.”

*Sennu nba gar leer labaar*  
(*Matiu 22.34-40; Luk 10.25-28*)

<sup>28</sup> Tɔn, sennu wantɔɔɔ din be leŋ ki gbat Yiisa nan Sajusiinba na labafaanu maŋ, ki la Yiisa nba gat bi buboit maŋ fanu bianjinba. Li paak ki u baar Yiisa boor, ki mun tan boio a “Ki sennlanupoe kpan tee sennjaanni?”

<sup>29</sup> Ki u jiino a “Linba tee sennjaann tee nnae: ‘Israel teeb, gbiintir man, ti Yomdaano Yennu tee Yen-yenokooe. <sup>30</sup> Ii loono nan a par kur, nan a seek kur, nan a dudukit kur, nan a paŋ kura.’

<sup>31</sup> Sennjaann nba pukin ŋanlee tee nnae: ‘Ti loon a loo nan faa loon a moŋ bianjinba na.’ Sennsau ji kaa ki gar sennii ŋanlee nba na.”

<sup>32</sup> Ki sennu wantoo maŋ yet Yiisa a “Wantoo, niipoouk. A pak barmoniie, a ti Yomdaano Yennu tee Yen-yenokooe, ki yensau ji kaa ki pukin u po; <sup>33</sup> a nisaarik-ii loon Yennu-e nan u par kur, nan u dudukit kur, nan u paŋ kura, kii biaki loon u loo nan waa loon u moŋ bianjinba na. Li kpaa talas bonchiann nan niro n sak sennii nba ŋanlee na, ki gar wun jii bonkobit ki mann mannsau ki tur Yennu.”

<sup>34</sup> Yiisa nba la ki u gat nan yan na, ki u beto a “A ki fok nan Yennu ŋaanaami.”

Linba na poorpo soo ji din ki mok par nan wun boi Yiisa buboisiasi.



*Ki jiiin Masia nba tee wunba po  
(Matiu 22.41-46; Luk 20.41-44)*

<sup>35</sup> Yiisa nba din tumii niib, Yennu diiuk ni na, ki u tan boib buboit a “Bee ki sennu wantteeb yaa Yennu Niganntoo Masia tee Defid yaaboonni?

<sup>36</sup> kimaan Yennu Seyeenje din gbee Defid ki u yet a,

‘Yennu din yet n Yomdaano a,

Karin n niidiitu po

mokmok nan maa tan saa te fan nmaa a datai

a taapaun ni.’

<sup>37</sup> Defid moŋ moŋ nba din yiin Masia a, ‘Yomdaano’ na, ki nlee ki Masia tee ŋoo Defid yaaboonni?”

*Ki jiiin sennu wantteeb binben po  
(Matiu 23.1-36; Luk 20.45-47)*

Niib bonchiann din gbiint Yiisa wannu man nan parpeenn. <sup>38</sup> Waa wantib na, ki u yetib

a, “Ii mi sennu wantteeb binben na po man; ŋamme loon bii lia baant kii lin, kii biaki gaan

burchinfoontii dai ni na; <sup>39</sup> bi-i koo Yenjiantu diit

ni, bi loon bii kaar nijaana kaanii nie; bi-i saan jaamm ni, bi bia loon yudamm kinkaani boae;

<sup>40</sup> ŋamme bia di pakoi fobit, ŋaan ji tuu jenna ki mei Yennu ki yukii, a bin kpenn niib nan bi tee

yentinnae. Bi tubdatu tan sii bi bonchiann.”

*Ki jiiin pakook piinii po  
(Luk 21.1-4)*

<sup>41</sup> Ton, ki Yiisa kar Yenjiantu nasaakak na ni ki kpia Yennu piinii lakir na, ki gorii niib nba

kpee likirii bianinba. Ki mokita bonchiann kpee likyura, <sup>42</sup> ŋaan ki pakotalasdaansoo mun tan

baar kpeen likbina ŋanlee; ŋanne tee kobu\* na. <sup>43</sup> Ki Yiisa yiin u poorpoweiteeb na ki betib a “Barmōniie ki n beeri na, pakotalasdaano na kpeen piinii nba yab lakir na ni ki gar soɔ kura, <sup>44</sup> kimaan bi kur nyinn bi piinii bi mōkinchiōŋ nie, ŋaan pakotalasdaano na ŋarin tur waa mōk linba kure.”

## 13

*Yenjiantu ŋasaakak na biiru po*  
(*Matiu 24.1-2; Luk 21.5-6*)

<sup>1</sup> Yiisa nba nyii Yenjiantu ŋasaakak ni yoo nba, ki u poorpoweiteeb na yeno yeto a “Wanntoɔ, gotir digbeŋa na, nan tangbeŋa nba ki bi jii ki maa diit maŋ.”

<sup>2</sup> Ki u jiin a “I la digbeŋa maŋa-a? Ŋaan bi tan saa tut li kur ki lu tiŋ niwa, ki li tanyennkoo tan kan biar ki paa leer paaki.”

*Mukisuk nan biak labaar*  
(*Matiu 24.3-14; Luk 21.7-19*)

<sup>3</sup> Ki Yiisa tan saan kar Olif Tiinii kunkonn na paak, ki li be Yenjiantu ŋasaakak toɔnn po; ki Piita nan Jeems nan Joɔnn nan Andru tan baar u boor, bi kuukoo, ki boio a <sup>4</sup> “Betirit, bee yooe ki linba na kur tan sii tee? ki bee tan saa tun ki wann nan yoo maŋ pera ki li kura n teeni?”

<sup>5</sup> Ki u betib a “Ii chek i moŋ paak man, ki daa te ki soɔ kpanni. <sup>6</sup> Niib bonchiann tan saa baar ki jii n sann, ki kpann a ŋamme tee min Masia, ki kpann niib bonchiann. <sup>7</sup> I tan sii gbia tobii dammir nna, nan banfoka; ŋaan i daa tiin

---

\* **12:42** 12.42 Kobu: li kobik din tee daar paauko.

janmaanii. Li bonbooru tan saa fabir a li tun, njaan durinya joontu kaa na.

<sup>8</sup> “Nibooru nan nibooru tan saa kɔn nan leeb; ki kpanbar nan kpanbar mun tan saa took leeb ki kɔn. Tin̄ jekiruk tan sii be tingboun̄ na kur po. Ki kon tan sii be. Linba na tan sii tee nan matyiaru pinpiik nae.

<sup>9</sup> “Ii chek i mɔŋ paak man. Bi tan saa soori ki saan nani buutdamm boor ki booi Yenjiantu diit ni. I tan saa set tini yudamm nan kpanbara tɔonn, n sann paak, ki betib n barɲanii na. <sup>10</sup> Bi tan saa mɔont barɲanii na tur nibooru kurewa, ki yoo maŋ n baar. <sup>11</sup> Bi-i taŋi soori ki saan nani buut boor yoo nba, yaa daa te ki li daamii-i nan yaa saa pak linba; li yoo-i taŋi baar, yin pak linba ki Yennu saa wann̄i li yoo maŋ, kimaan barii nba ki i tan saa pak na kii tee i mɔŋ mɔŋ barii kaa, li tan saa nyi Yennu Seyeen̄ boore. <sup>12</sup> Li yoo maŋ, nirō tuu tan saa fikis u mɔŋ mɔŋ naa bik ki bin kpiu; baanba mun tan saa tun nnae ki tur bi mɔŋ mɔŋ waas; ki waas mun bia tan saa kɔn nan bi damm, ki te bin kpib. <sup>13</sup> Ki sōo kura tan sii nami kimaan yaa waan na paak, njaan wunba tan gubin nan biak maŋ joontu tan saa tinna.

### *Janmaanbiiuk labaar*

*(Matiu 24.15-28; Luk 21.20-24)*

<sup>14</sup> “I tan saa la ki bonbiir see laa bo ki njan nan lii see siaminba.” (Wunba tan karin sobu na, wun bann laa want linba.) “Li yoo maŋ, binba tan be Judea yent ni, bin chiar ki do kunkona.

<sup>15</sup> Wunba tan be u njaak yur paak,\* u tan daa

\* **13:15** 13.15 Bi n̄ei yura paak, bi din tuu sere.

siik ki koo diiuk ni a wun jii siari. <sup>16</sup> Wunba tan be kpaab ni, u daa ηmat a wun jii u liatiri. <sup>17</sup> Li yoo maŋ, podamm nan binba dia walai tan saa di biak bonchiann. <sup>18</sup> Ii mei Yennu man ki u daa te ki biak na baat sabouŋ, <sup>19</sup> kimaan Yennu nba din nan durinya na pinpiik niwa ki tan tuu motana, soo daa ki mi la biak ki li bi ki baar biak nba tan sii be daa maŋ ni na. Ki biaksiar mun ji kan mi baar nan ηann na. <sup>20</sup> Nnaan ti Yomdaano wat daa maŋ yabinta. Li-i tee ki u bo ki watiri, soo bo tan kan tinni, ηaan u nigannkab paak ki u wat daa maŋ yabint.

<sup>21</sup> “Li yoo maŋ, soo-i taji beti a ‘Gotir man, Masia be nna;’ koo ‘U be leje,’ i daa teeu yada, <sup>22</sup> kimaan faak Masia-nba nan faak sokiniinba tan saa baar ki tuun nyina nan bakitnauŋ toona, a bin kpann niib. Ki li-i taji fit gbaa, bi saa kpann binba tee Yennu nigannkab tione. <sup>23</sup> N poŋ beti bonsiar kurewa, ki yoo maŋ daa ki baari. Ii chek man fanu.

### *Yiisa jenu labaar*

*(Matiu 24.29-31; Luk 21.25-28)*

<sup>24</sup> “Daamii na poorpoe, ki yonnu tan saa bonn, ki ηmaarik ji kan yenti, <sup>25</sup> ki ηmaabira tan saa nyi sanpaapo ki baa, ki linba kur be sanpaapo tan saa damm ki ηmat ηmat. <sup>26</sup> Li yoo maŋ min nisaarik Bik tan saa dokit sanpagbana ni nan panchione nan yentsaakar. <sup>27</sup> N tan saa tun malakanba tingbouŋ na kur po, ki bin tikir Yennu nigannkab ki lakimm.

### *Sinsabik nyinn labaar*

*(Matiu 24.32-35; Luk 21.29-33)*

<sup>28</sup> “Ii jii sinsabik ki tumii yan man; yaa tuu la ki tiik man bintir yoo nba, i ji tuu mi nan siok pere na. <sup>29</sup> Nnae mun, yoo nba ki i tan laat linba na nba kur tuun, yin bann nan n jenu man pera, li ji kan yukiri. <sup>30</sup> Barmoniie ki n beeri na, motana nigbouŋ na kan kpo gbenn kaawa ki linba na n tumii. <sup>31</sup> Sanpaak nan tin tan saa gara, ŋaan n maan ŋarin kan mi gar faba.

*Soo ki mi Yiisa jenu daar*  
(*Matu 24.36-44*)

<sup>32</sup> “Soo ki mi daar man koo yoo nba ki n saa jeni; malakanba nba be Yendouŋ ni ki mi; min Yennu Bija bia ki mi; n Baa Yennu kooe mi. <sup>33</sup> Ii mi man, kii chek, kimaan i ki mi yoo nba ki n saa jeni. <sup>34</sup> Li tan sii tee nan jasoo nba yaa wun nyi u ŋaak ni ki yaat saan sɔnbanfokir, ki chab u ŋaajab yaak a bii dia u ŋaak, ki bia chent bi kura toona, ŋaan bet u ŋaguuro a wuu guu, ŋaan saan nae. <sup>35</sup> Ii muni guu man, kimaan i ki mi yoo nba ki min i Yomdaano saa jeni; li pasiar daajoouko, koo tansuniie, koo sanyafaare, koo sanyiok nie. <sup>36</sup> Li-i tee ki n tan jen yياما, li ki ŋan man lai ki i goonti. <sup>37</sup> Li paak, maa yeeni linba na, ŋanne ki n yeen soo kur, ii guu man.”

## 14

*Yudamm nba lor a bin kpi Yiisa bianjiba*  
(*Matu 26.1-5; Luk 22.1-2; Joonn 11.45-53*)

<sup>1</sup> Tɔn, daa ŋanlee din biar nan yukitgar\* tiaru jaamm, nan daa nba ki bi di boroboro nba ki bi

---

\* **14:1** 14.1 Yennu malaka din kpil Ijpt teeb bijakpera, ŋaan nyik Israel yab. (Nyinu 12.29)

tuu ki tee datin na n piin, ki Yennu mannteeb nan sennu wannteeb loon sonu a bin bor soor Yiisa ki kpiu, ki yeen a <sup>2</sup> “Ti daa sou jaamm daa na ni, li pasiar ki kpikpiruk n tan fiir.”

*Poosoo nba din but tulaarii Yiisa yur paak bianinba*

*(Matiu 26.6-13; Joonn 12.1-8)*

<sup>3</sup> Ton, Yiisa din be Betani, joo nba din tuu tee gbaatir, ki bi yiu Simon na naak ni, ki di jeet. Li yoo ki poosoo tan koo nan salennann,<sup>†</sup> ki li gbee nan tulaarii nba mok nubiru bonchiann, ki li daauk bia paar bonchiann, ki bi yir naad na. Ki poo man biit salenn na ki but tulaarii man Yiisa yur paak. <sup>4</sup> Ki niib nba be lej na siab piak nan wutoa ki yeen a “Bee teen ki u biir tulaarii na nna? <sup>5</sup> Bi bo saa fit koir ki la likirii ki lin gar salimpeena<sup>‡</sup> kobii nantaawa, ki jii somm talasdamm.” Ki bi jii poo man nan duj.

<sup>6</sup> Ki Yiisa yetib a, “Nyikin poo man. Bonjanne ki u tun ki turin, ki bee ki i kpirimo nna? <sup>7</sup> Talasdamm sii yoo be i boor ni yoo kura, ki i saa fit sommib yoo nba kur ki i loon; naan min narin kii yoo be nani kaa. <sup>8</sup> Poo man tun waa saa fit tun linbae ki turin. Waa but tulaarii nba n gbanant paak na, u teen n kuun piinu siire. <sup>9</sup> Barmoniie ki n beeri na, siaminba kur ki bi saa moont n barnanii na tingbou na ni, bi bia saa moont poo man nba tun linba na, ki li sii tee tiarin ki jiin u po.”

---

<sup>†</sup> **14:3** 14.3 Bi din jii tanjann nba ki bi yir “alabaster” nae ki nan salenn man. <sup>‡</sup> **14:5** 14.5 Salimpeenn din tee daar paauko.

*Judas nba sak nyii Yiisa poor bianjinba  
(Matiu 26.14-16; Luk 22.3-6)*

<sup>10</sup> Njanne ki Yiisa poorpoweiteeb piik nan banlee na yeno, wunba ki bi yiu Judas Iskariot na, saan mannteeb yudamm boor a wun koi Yiisa. <sup>11</sup> Ki bi para penn, waa yetib linba Yiisa po na, ki bi senn masonn a bi saa pau likirii li paak. Ki u ji piin loon sonu nba ki u saa jii Yiisa ki kubin bi nuu ni.

*Yiisa nan u poorpoweiteeb nba dii yukitgar tiaru jaamm bianjinba  
(Matiu 26.17-25; Luk 22.7-14, 21-23; Joonn 13.21-30)*

<sup>12</sup> Ton, sinsinn daar nba ki bi tuu di boroboro nba ki bi ki tee datinj na, ki din tuu kpi pegana li yoo ki tee yukitgar tiaru jaamm jeet nae, ki Yiisa poorpoweiteeb boio a “A loon ki tin saan lee ki teen jaamm man jeet siir ki turani?”

<sup>13</sup> Ki u tun bi ni banlee ki betib a “Ti saa doo na ni man. I saa la jasoo ki u jii nyunsoor. Ii waau man <sup>14</sup> nan naak nba ki u saa koo na ni, ki yin bet li naadaano a ‘Wanntoo na yaa ti boia a saamm diiuk nba ki noo nan u poorpoweiteeb saa di yukitgar tiaru jaamm jeet na be lee?’ <sup>15</sup> Ki u saa wannu ditootuk nba yab ki bi pon teen bonsiar kur siira; ki yin teen jeet man lenj.”

<sup>16</sup> Ki Yiisa poorpoweiteeb banlee man saan doo man ni, ki set saa la ki siar kura tun nan waa betib bianjinba na. Ki bi teen jaamm man jeet.

<sup>17</sup> Ki Yiisa nan u poorpoweiteeb piik nan banlee na tan baar daajoouk. <sup>18</sup> Baa kar ki di jeet yoo nba, ki u tan betib a, “Barmoniie ki n

beeri na, min nan yimm nba di jeet na, i yence yaa wun nyi n poor.”

<sup>19</sup> Ki li biir bi para; ki bi boio yeno yeno a “A yeen mine-e?”

<sup>20</sup> Ki u jiin a, “Li lek tee i piik nan banlee na ni yeno nba ki min nan ɲoo lakii tuun sen-yen ni ki di nae. <sup>21</sup> Min nisaarik Bik set saa kpo nan laa sob Yennu gbouŋ ni bianjinba nae, ɲaan bonbiir sii be daano nba yaa wun nyi n poor na paak. Bi-i bonni kii mar li daano gbaa, li bo so u po.”

*Ki jiin ti Yomdaano jeet dinu po*

*(Matiu 26.26-30; Luk 22.14-20; 1 Korint teeb 11.23-25)*

<sup>22</sup> Baa di jeet man yoo nba na, ki Yiisa jii boroboro ki tur Yennu niipoouk, ɲaan ɲmit ɲmit ki tur u poorpoweiteeb, ki betib a “Gaat man. Linba nae tee n gbanant.”

<sup>23</sup> Nanne ki u bia jii nyunnyunman nan tiloona nyun ki tur Yennu niipoouk, ki jii turib. Ki bi kura nyuu. <sup>24</sup> Ki u yetib a “Linba nae tee n son, ki n son saa nyi n gbanant ni, nisaarii bonchiann paak, ki wann nan Yennu senn moŋsonpaann na.

<sup>25</sup> Barmoniie ki n beeri na, n ji kan mi nyu tiloona nyun na see daar nba ki n tan saa nyu li bonpaann Yennu naan ni.”

<sup>26</sup> Nanne ki bi yin Yenjiantu yanii, ɲaan nyii ki saan Olif Tiinii kunkonn na paak.

*Yiisa nba yet a Piita saa noi a u ki miu bianjinba*

*(Matiu 26.31-35; Luk 22.31-34; Joŋn 13.36-38)*

<sup>27</sup> Ki Yiisa betib a “I kura na tan saa tin ki nyikima, kimaan li sob Yennu gbouŋ ni a ‘Yennu tan saa kpi pekpaarik na, ki pei na n tin yat.’



28 N̄aan mi-i tanj fiir kuun ni, n saa dɔŋ gar i tɔɔnn ki saan Galilii.”

29 Ki Piita yet a, “N leeb na kur-i lekii nyika, n̄aan min n̄arin kan nyikani.”

30 Ki Yiisa betɔ a “Barmɔniie ki n beera na, nyiɔk na, a saa nɔi nan a ki min taar muntaaewa ki kojouk n bui leer.”

31 Ki Piita n̄amm yet nan ninmɔnn a “Li-i lekii tee min nan fin n lakin kpo gbaa, n̄aan n kan mi nɔi nan n ki miani.”

Ki u leeb na mun bia yet nna.

*Yiisa nba miar Yennu nan ninmɔnn bianjinba  
(Matiu 26.36-46; Luk 22.39-46)*

32 Li poorpo ki bi saan siaminba bi yi Gefsemane na. Leje ki Yiisa bet u poorpoweiteeb a “Karin nna man n̄aan ki n saan ki saa miar Yennu.” 33 U din jii Piita-e nan Jeems nan Jɔɔnn, ki bi saan. Ki u par biir ki li tee nan u yaa wun kpoe na; 34 ki u yetib a “Parbibooru nba soorin na per lin kpima. Biat nna man kii nyɔi.”

35 N̄anne ki u chat saan tɔɔnn waaminna, ki baa fabin, ki u yugbiar siit tinj, ki mei Yennu, a li-i bonni saa fiti, Yennu n n̄aan ki biak nba baat u paak na n yakirɔ, ki yet a 36 “N Baa, n Baa, siar kaa ki a kan fit tumi. Daa n̄aant ki n kɔɔ bonbiir nba baat n paak na ni; n̄aan daa te ki li tee maa loon bianjinba kaa, n̄aan lin teen faa loon bianjinbae.”

37 N̄anne ki u jen u poorpoweiteeb bantaa na boor, ki sɔɔ ki bi gɔɔna. Ki u boi Piita a “Simonn, a gɔɔnte-e? A kan fit kii nyɔi waami-i?” 38 n̄aan betib a, “Ii nyɔi man n̄aan kii mei Yennu ki i tan

daa koo jinjammii ni. I sei narin loon lin tun linba nan, naan ki i gbanant kaa paŋi.”

<sup>39</sup> Ki u bia nmat Yenmiaru ki saa mei nan waa bo miar sinsinn bianjinba na, <sup>40</sup> ki bia jen soo ki u poorpoweiteeb na goona, kimaan goon din mokib bonchiann. Ki bi ki mi baa saa yeto linba li yoo na.

<sup>41</sup> Waa tan jen taapaun muntaa ni, ki u boib a “I bia lek daa doo goont ki foi-i? Li jaŋa man. Yoo maŋ baara. Bi jii min nisaarik Bik ki teen biitdamm nuu niwa. <sup>42</sup> Fiit man ki tin saan. Gotir, wunba nyii n poor na pera.”

### *Baa soor Yiisa bianjinba*

*(Matiu 26.47-56; Luk 22.47-53; Joonn 18.3-12)*

<sup>43</sup> Yiisa nba daa piak na, ki u poorpoweiteeb piik nan banlee na ni yeno, wunba ki bi din yiu Judas na, baar nan nibur nba ki mannteeb yudamm nan sennu wantteeb nan saakab tumm na, ki bi siab dia jukbanjai, ki siab mun dia gbajara. <sup>44</sup> Ki Judas wunba nyii u poor maŋ poŋ wannib nyinsiara a “Mi-i saki foont wunba ki moot u tankpinn, yii mi nan nooe na. Yin sooro kii diau fanu kii saa nana.”

<sup>45</sup> Judas nba baar yoo nba, li taakpaak ni ki u saan Yiisa boor ki yiin a, “Wanttoo” naan moot u tankpinn. <sup>46</sup> Ki niib na ji soor Yiisa ki diau kenken. <sup>47</sup> Naan ki u poorpoweiteeb na ni yeno nba see lej na noot u jukbanjiak ki choo mannteeb yudaano daabir tubir ki pot. <sup>48</sup> Nanne ki Yiisa boib a “I baar nan jukbanjai nan gbajara na a yin tan soorin nan n tee fat-tooe na-a? <sup>49</sup> N daan tuu be i boor Yenjiantu nasaakak ni daar

kura ki want niib Yennu maan, ki i tuu ki somi; n̄aan li kpaa talas nan Yennu gbouŋ ni maan maŋ n gbee.”

<sup>50</sup> Ki u poorpoweiteeb na kur ji chiar n̄aan nyikɔ.

<sup>51</sup> Ki naasimɔ nna gbat chinchenn kuukɔɔ ki waa Yiisa poorpo. Ki bi tan bibɔ ki soor u chinchenn, <sup>52</sup> ki u nyik chinchenn maŋ bi nuu ni, n̄aan chiar yann.

*Baa jii Yiisa ki saan nanɔ buut boor bianjinba  
(Matiu 26.57-68; Luk 22.54-55, 63-71; Jɔɔnn  
18.13-14, 19-24)*

<sup>53</sup> Ki bi jii Yiisa ki saan nanɔ mannteeb yudaanɔ n̄aak, siaminba ki mannteeb yudamm, nan tij na ni saakab, nan sennu wantteeb lakin na. <sup>54</sup> N̄aan ki Piita be Yiisa poorpo, ki waa banfɔkira mɔkmɔk nan baa tan kɔɔ mannteeb yudaanɔ maŋ n̄aak. Ki Piita saan kar ki pukin toontunna na po, ki bi nanii muu. <sup>55</sup> N̄anne ki mannteeb yudamm nan saakab maŋ kur yabir bi mɔŋ paak a bin gbat siaradamm mɔi ni, ki la Yiisa biit ki kpiu, n̄aan kɔŋ u biit. <sup>56</sup> Siaradamm bonchiann din fa fai ki teenɔ, n̄aan ki bi fai maŋ ki waa leeri.

<sup>57</sup> N̄anne ki jasiab fiir set ki faar faak paanɔ a, <sup>58</sup> “Ti gbat ki u yet a u saa bet Yenjiantu n̄asaakak nba ki niib din maa na, n̄aan jii daa n̄antaa ki maar, ki li ji kii tee niro kaa maari.” <sup>59</sup> N̄aan li kur yann; bi fai maŋ lek bia din ki wei leeri.

<sup>60</sup> N̄anne ki mannteeb yudaanɔ na fiir ki boi Yiisa a “Barii nba ki jab na piak ki jiin a po na paak tee bee? A ki mɔk li jiinu-u?”

<sup>61</sup> Njaan ki Yiisa lek ηmina, ki ki jiin siari. Ki u bia ηamm boio a “Fine set tee Yennu Nigannto Masia wunba tee ηoo Yennu Bija na-a?”

<sup>62</sup> Ki Yiisa jiin a “Nn, mine na. I tan saa la min nisaarik Bik kar Yabint Yennu niidiitu po, ki bia tan saa lan ki n be sanpagbant ni ki siik.”

<sup>63</sup> Njanne ki mannteeb yudaano man soor u moη tiat ki pat, ηaan yet a “Ti poη ji ki loon siara damm. <sup>64</sup> I moη gbat waa yekint u moη nan Yennu bianjiba. I dukii nlee?”

Ki bi kur sak a u biira, ki kpan ηan nan kuume.

<sup>65</sup> Ki bi siab siin mo sant u paak; ki pii u numm po, ηaan pebito ki yeen a “Buntir wunba peba na.” Ki toontunna na gaaro, ki jako nan tanpakii.

*Bianjiba ki Piita noi a u ki mi Yiisa*

*(Matu 26.69-75; Luk 22.56-62; Joonn 18.15-18, 25-27)*

<sup>66</sup> Ton, Piita lek daa din be nanyer po ki nanii muu, ki mannteeb yudaano ηaasapaantoontunyeno tan baar lau, <sup>67</sup> ki goto sirrr, ki tan yeto a, “A mun tuu waa Nasaref niro Yiisa man.”

<sup>68</sup> Ki Piita noi a, “Min ki miu, min ki mi barbooru nba ki a piak na paaki,” ηaan fiir nyii. Li taakpaak ni ki kojouk bui.

<sup>69</sup> Ki sapaamo na bia lau leη ki ηammit beer nisiab nba see leη na a “Joo na mun tee u poorpoweiteeb na yenoe.” <sup>70</sup> Ki Piita bia ηamm noi.

Ki li bia yann waamina ki binba see leη man ηamm jak Piita a “A set tee niib na ni yenoe, kimaan a mun tee Galilii niroe.”

<sup>71</sup> Nanne ki Piita por a, “Li-i tee ki n faar faakie, Yennu n dat n tubir, min ki mi yaa yeen joo nba na po.”

<sup>72</sup> Li yoo maŋ ki kojouk bui pukin taapaun munlee; ki Piita ji tiar bianjinba ki Yiisa bo beto na a, “A saa yet a a ki min taar muntaaewa, ki kojouk n lian bui leer.” Li yoo na ki Piita libit nan monii.

## 15

*Baa jii Yiisa ki saan Pailat boor bianjinba*

*(Matiu 27.1-2, 11-14; Luk 23.1-5; Joonn 18.28-38)*

<sup>1</sup> Mannteeb yudamm, nan tin na ni saakab, nan sennu wannteeb, nan Juu teeb saakab kur din lakin sanyapob ni, ki lor lora, ki baan Yiisa bant ki jii saan nanao tin yudaano nba ki bi yiu Pailat\* na boor. <sup>2</sup> Ki Pailat boio a “Fine set tee Juu teeb kpanbar na-a?”

Ki Yiisa jiin a “Nan faa yaa na.”

<sup>3</sup> Ki mannteeb yudamm maŋ lek bia dia sonii bonchiann ki piak biir Yiisa. <sup>4</sup> Ki Pailat bia boio a “A kan jiin siari-i? Gbiintir baa piak ki biira bianjinba.”

<sup>5</sup> Nnaan ki Yiisa lek yet jiinu; ki li ji bakit Pailat.

*Pailat nba din chab a bin kpi Yiisa bianjinba*

*(Matiu 27.15-26; Luk 23.13-25; Joonn 18.39-19.16)*

<sup>6</sup> Ton, yukitgar tiaru jaamm dinu yoo kur, Pailat tuu nyinn niyenokooe dansarik ni, wunba

---

\* **15:1** 15.1 Pailat-e din tee Rom teeb nba nyann Juu teeb na yudaano.

ki niib na loonɔ, ki ɲaau. <sup>7</sup> Li yoo maɲ jasoo din be dansarik ni, ki u sann tee Barabas. Nɔɔ nan nisiab din be dansarik ni, kimaan bi moyêtuk nba ki bi tuu mɔk doo na ni ki kpi niib na paak. <sup>8</sup> Nanne ki nibur maɲ din lakin ki mei Pailat a wun yaan tun burchint. <sup>9</sup> Ki u boib a, “I loon ki n nyinn Juu teeb bat nae-e?” <sup>10</sup> Kimaan u mi fanu nan naɲ paake ki mannteeb yudamm jii Yiisa ki teen u nuu ni.

<sup>11</sup> Nanne ki mannteeb yudamm maɲ ɲamm pak tur nibur na a bin betɔ ki wun nyinn Barabas-e ki turib. <sup>12</sup> Ki Pailat bia ɲamm boib a, “Ki wunba ki i yiu Juu teeb kpanbar na, i loon ki n teenɔ nlee?”

<sup>13</sup> Ki bi tian jiin sanpaapowa a “Kpaamɔ dapunpunn paak.”

<sup>14</sup> Ki Pailat boib a “Bee paake? U biit mantik tee lannpoe?”

Ki bi bia ɲamm tian sanpaapowa a “Kpaamɔ dapunpunn paak.”

<sup>15</sup> Ki Pailat loon wun penn nibur maɲ para, li paak ki u nyinn Barabas ki turib, ɲaan te ki u kunkɔnkɔnna na boo Yiisa, ki u jiiu turib a bin kpaau dapunpunn paak.

*Kunkɔnkɔnna na nba din sukii Yiisa bianjinba  
(Matiu 27.27-31; Jɔɔnn 19.2-3)*

<sup>16</sup> Ki kunkɔnkɔnna na jii Yiisa ki koo nanao tin na yudaano Pailat ɲaadindouɲ ni, ki yiin bi leeb kur. <sup>17</sup> Ki bi jii baanmuɲ nna ki lanno, ɲaan jii kunkonii ki luu naan fokirik ki yirimɔ, <sup>18</sup> ɲaan ji foontɔ nan baa foont bat bianjinba na, ki yeen a “Juu teeb Bat, naa-a naa-a,” <sup>19</sup> ɲaan jii lanbann

ki faa u yur paak, ki siin mɔsant u paak, ki gbaa bi duna paak u tɔɔnn. <sup>20</sup> Baa daanɔ nyatuk ki gbenn yoo nba, ki bi liat baanmun na, ɲaan jii u mɔɲ mɔɲ tiat na ki lannɔ, ki jiiu ki nyii nanɔ a bin saan kpaau dapunpunn paak.

*Baa din kpaau Yiisa ki tabinɔ dapunpunn paak bianjinba*

*(Matiu 27.32-44; Luk 23.26-43; Jɔɔnn 19.17-27)*

<sup>21</sup> Baa be sɔnu ni ki saa yoo nba, ki bi chet jasɔɔ nna ki u sann tee Simonn. Ki kunkɔnkɔnna man miao a wun gaar Yiisa kuun dapunpunn na. (Li jɔɔ din tee Sairene jɔɔe, ki nyii digbanbik ni ki baat Jerusalem. U din tee Aleksander nan Rufus baae.) <sup>22</sup> Ki bi jii Yiisa ki saa nanɔ siaminba ki bi yir Golgota, ki li paak tee “Yukpabuk Boor na.” <sup>23</sup> Leɲe ki nisiab din turɔ daan nba ɲmat nan nyɔku nba ki bi yir mir na, ɲaan ki u yêt li nyunu. <sup>24</sup> Ki bi ji kpaau dapunpunn na paak, ki ji to naatɔɔt ki chent u tiat. <sup>25</sup> Bi din kpaau sanyiɔk nie, kut munyia yoo. <sup>26</sup> Bi din sɔb baa yaa bi la u biit nba na, ki tabin u dapunpunn na paak a, “Juu teeb Kpanbar mane na.” <sup>27</sup> Bi bia din kpaau fat-teeb banlee dapunpuna paak ki pukin u po, ki yenɔ be u niidiitu po, ki lɔɔ na mun be u niigan po. <sup>28</sup> Ki li gbeen linba sɔb Yennu gbouɲ ni a “Bi teenɔ nan baa tee toonbiitdamm bianjinba nae.”

<sup>29</sup> Tɔn, ki binba somm gaar len na gumii bi yura ki sukiiɔ, ki yeen a “Fine yaa a saa fit bet Yenjiantu diiuk na ɲaan bia jii daa ɲantaa ki maar. <sup>30</sup> ɲann, nyimin dapunpunn na paak ki sik ki tinn a mɔɲ.”

<sup>31</sup> Nnae ki mannteeb yudamm nan sennu wannteeb mun bia sukiio, ñaan yeen bi leeb a “U tuu tint leeb, ñaan tan kan fit tinn u moñi.  
<sup>32</sup> Juu teeb bat nba tee Yennu Niganntoo Masia na n nyi dapunpunn na paak ki sik motana, ki tin la ki teeno yada.”

Ki binba ki bi pukimm u po ki kpaab na mun bia sukiio.

*Yiisa kuun labaar*

*(Matiu 27.45-56; Luk 23.44-49; Joonn 19.28-30)*

<sup>33</sup> Laa din tan baar yonsuuk ni, ki digbann na kur ji bonn ki saa tuu yenlekir kut muntaa.

<sup>34</sup> Kut muntaa man yooe, ki Yiisa yikin nan kunkosaakar a, “Eloi, Eloi, lema sabaktani?” ki li paak tee a “N Yennu, n Yennu, bee ki a nyikimi?”

<sup>35</sup> Ki binba see leñ na gbat u yiini man, ki bi siab yet a “Gbiintir man, u yi Elaija-e.” <sup>36</sup> Nanne ki bi ni yeno tin ki saan jii saapo ki suunt damiituk nna ni, ki jii sakin daauk paak, ñaan donn ki turo a wun nyu, ki bia yet a “Ñaant ki ti laan Elaija saa baar ki sikino dapunpunn na paaka.”

<sup>37</sup> Ki Yiisa ñamm yikin nan kunkosaakar, ñaan ji kpo li yoo.

<sup>38</sup> Li yoo na ki chinchenn nba tuu joon ki puun Yennu diiuk sinsuuk ni na bokit yur paak ki tan sik tin ni. <sup>39</sup> Ki kunkonkonna yudaano nba din see dapunpunn man boor na nba la bianjinba ki Yiisa kpo na, ki u ji yet a “Barmonii, joo na set tee Yennu Bijae.”

<sup>40</sup> Ton, Meeri Magdaliinn nan Meeri nba din tee Josep nan Jeembik naa na, nan Salome, din



pukin poosiab po ki see banfokira n̄aan gorii.  
<sup>41</sup> Bi poŋ din waa Yiisa, yoo nba ki u din be Galilii naewa, ki sommitɔ. Pooleeb bonchiann nba wei Yiisa ki baar Jerusalem na mun bia din be leŋ.

*Yiisa gbanant piinu labaar*

*(Matiu 27.57-61; Luk 23.50-56; Jɔɔnn 19.38-42)*

<sup>42-43</sup> Li daar daajoouk ki Arimatea doo ni jɔɔ nba sann tee Joosef na din baar. U din tee Juu teeb barbuura saakayenɔe, ki tee burchimɔ nan barmɔnii, ki din guu Yennu naan baaru. Li daar sanyafannuk din sii tee foon daare; li paak, ki u din saan nan parcheenn ki yet Pailat a wun chabɔ Yiisa gbanant. <sup>44</sup> Pailat nba gbat a Yiisa poŋ kpowa na, ki li ji yaar litɔ; ki u yiin kunkɔnkɔnna yudaanɔ na ki tan boiɔ a, “Yiisa nba kpo, li yukira-a?” <sup>45</sup> Yoo nba ki u gbat yudaanɔ maŋ mɔb ni na, ki u yiin Joosef maŋ ki tan chabɔ a wun jii Yiisa gbanant na. <sup>46</sup> Joosef poŋ din daa katiŋewa, ki kpaat Yiisa gbanant dapunpunn na paak, ki pɔbinɔ leŋ, ki jiiu pii kaauk nba ki bi poŋ din jiar tanpiiuk ni na, ki bikit katangbenjir, ki biin li mɔb. <sup>47</sup> Ki Meeri Magdaliinn nan Meeri, wunba din tee Joses naa na la siaminba ki bi pii Yiisa gbanant na.

## 16

*Yiisa kuun firu labaar*

*(Matiu 28.1-8; Luk 24.1-12; Jɔɔnn 20.1-10)*

<sup>1</sup> Foon daar nba din tan gar, ki Meeri Magdaliinn, nan Salome, nan Meeri, wunba tee Jeems naa na, din saan ki saa daa bonnunubit a bin saan but Yiisa gbanant paak. <sup>2</sup> Lasir daar

sanyapob ni, ki bi saan kaauk maŋ boor ni.  
<sup>3-4</sup> Baa daa din be sɔnu ni yoo nba, ki bi boi bi leeb a, “Ŋmee sa saa birint katanu, kaauk maŋ mɔb paak ki turiti?” (Li katanu din gben bonchiann.) Ŋanne ki bi tan per len, ki got la ki katanu maŋ poŋ birinta ki dɔɔ li kɔɔ. <sup>5</sup> Ki bi kɔɔ kaauk maŋ ni, ki saa la naasimɔ nna lia baanpiouŋ ki kar niidiitu po. Ki li teemm jijeet bonchiann.

<sup>6</sup> Ki naasimɔ maŋ yetib a “I daa jee siar mani. N mi nan i loon Nasaref nirɔ Yiisa nba ki bi kpiiu dapunpunn paak nae. U kaa nna; u fiir kuun niwa. Gotir man, baa daan birɔ siaminbae na. <sup>7</sup> Ii ŋmat ki saa bet u poorpoweiteeb nan Piita a u gar bi tɔɔnn ki saan Galiliwa; lenje ki bi saa lau nan waa poŋ daan betib bianjinba na.”

<sup>8</sup> Ki li jaar lit poob maŋ, ki bi gbanant jek bonchiann, ki bi nyii kaauk na ni, ki chiar, ŋaan lek ki faa sɔɔ li labaari, kimaan janmaanii soorib bonchiann.

*Yiisa nba din dɔkit Meeri Magdaliinn paak bianjinba  
 (Matiu 28.9-10; Jɔɔnn 20.11-18)*

<sup>9</sup> Tɔn, Yiisa nba din fiir kuun ni, lasir daar sanyiɔk ni na, u din dɔŋ dɔkit Meeri Magdaliinn paake, wunba ki u din nyinn narinbiit banlore u ni na. <sup>10</sup> Ki poo maŋ saan saa bet Yiisa weinanleeb nba mɔ ki fabin na. <sup>11</sup> Baa gbat ki u yaa Yiisa jen u manfoor ni ki u lau na, ŋaan bi din ki teenɔ yada.

*Yiisa nba din dokit u poorpoweiteeb banlee paak bianjinba*

*(Luk 24.13-35)*

<sup>12</sup> Linba na poorpoe ki Yiisa poorpoweiteeb banlee din nyii doo na ni ki somm sɔnu ni. Ki u lebit u mɔŋ ki dokit bi paak. <sup>13</sup> Ki bi ŋmat jen doo na ni ki tan yet bi leeb, ŋaan ki bi lek ki teemm yada.

*Yiisa nba din dokit u poorpoweiteeb piik nan yenɔkɔɔ na paak bianjinba*

*(Matiu 28.16-20; Luk 24.36-49; Jɔɔnn 20.19-23; Toona 1.6-8)*

<sup>14</sup> Li poorpo biak ki Yiisa poorpoweiteeb piik nan yenɔkɔɔ na din kar ki di jeet, ki u tan dokit bi paak, ki yakii namm bi yada pɔɔrin, nan bi tuba nba kpaa bianjinba, nan baa ki teen binba lau ki u fiir kuun ni yada na paak. <sup>15</sup> Ki u bia yetib a “Ii saa kii mɔɔntir barnanii na ki tur sɔɔ kur, tingbouŋ na kur po. <sup>16</sup> Wunba kur teenin yada, ki bi wurɔ Yennu nyunwuru, u saa la tinnu; ŋaan wunba ki teenin yada, Yennu saa bu u buut ki biirɔwa. <sup>17</sup> Ŋaan binba teenin yada saa tun yaarlituk toona nae: bi sii taan n sann ki nyint narinbiit niib ni; ki bia pak maboorganii nba ki bi ki mi paki; <sup>18</sup> bi-i taŋi soor wai, koo bi-i taŋi nyuu nyɔkbiiuk, li kan teemm siari; bi bia saa yii bi nii baatib paak, ki bin la laafia.”

*Yiisa nba doo Yendouŋ ni bianjinba*

*(Luk 24.50-53; Toona 1.9-11)*

<sup>19</sup> Tɔn, Yiisa nba pak barii na ki gbenn yoo nba, ki Yennu te ki u doo Yendouŋ ni ki saa kar ŋɔɔ Yennu niidiitu po. <sup>20</sup> Ŋanne ki u poorpoweiteeb

na saan ki saa mōontir u barɲanii na lokir kur  
po, ki ti Yomdaano maɲ be namm, ki te ki bi tuun  
yaarlituk toona, ki li toona wann siara nan bi  
mōontii maɲ set tee barmōniie.

**Yennu Gbouj Moor**  
**Bimoba: Yennu Gbouj Moor Bible**

copyright © 2003 Wycliffe Bible Translators, Inc.

Language: Bimoba

Contributor: Wycliffe Bible Translators, Inc.

All rights reserved.

2020-11-16

---

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source  
files dated 29 Jan 2022

00d89ba0-4677-52d9-9bc5-aa3d7c5c966d