

LUCAS

Unâ Koendonro Jesus Cristo Wâgâ Lucas Inweniby

Xirâ livru wâgâ inwenily Lucas nhangahu odaji iemâmy Deus. Awylygue Deus itaumbrylâ xirâ mâkâ nhगतuyby. Médico myakâwândy mâkâ, gregu, judeu keba.

Xirâ livru wâgâ Jesus Cristo iazehobyry kiuntuly. Kâmakerim ise-em tawyly tiuntuduo, Maria igâtudobyry tutuze kurâ xirâ wâgâ. Poji anaym tâguy kaneru eni modoram “Belémdâ imakerinmo niazeaki” anju kehobyry tutuze kurâ xirâ wâgâ warâ.

Jesus anhetyby, nhenomedâdobyry warâ xirâ wâgâ kiuntuly. Xirâ pape wâgâ tytainze kurâ, Jesus turâ modo nhenomedâdobyry, âdara Deus agâ aguelymo awyly warâ.

Capítulo 15dâ tâgatuze lâpylâ kaneru xuzatyby soenkeyby wâgâ, moeda xuzatyby soenkeyby wâgâ, tâjimery, tunwym sodokerimbyry, eyanlâ odopâdyby wâgâ warâ, Jesus aguehobyry. Xirâ unâ Jesus nhगतuyby modo, Jesus kieinwântuo lelâ Deus iomazely awyly kiuntuhoem, aguely.

Tutuze lâpylâ kurâ, Deus izepa ato adientuo, Zaqueu itywandobyry, inakanhe adâidyly imohobyry warâ. Warâ myakâwândy Jesus aguely: “Deus agâpaom ese, emakeze warâ kêawyly” kely.

Jesus iguehobyry wâgâ, igueypyem kurâem itondobyry wâgâ warâ tytainze kurâ, xirâ pape wâgâ.

Aguely adaguho

¹ Pymâ Teófilo, xirâ pape wâgâ âdaise Jesus onro anaym atobyry, anhetyby modo warâ wâgâ mâuntuhoem waunroem kâinwenily mâkeba xirâ. Eagonro modo iweniwânmomoy lâpylâ anhetaymby modo wâgâ. ² Saguhoem Jesus aidyly etaynrímbyry modo agâ âtunâguemâmomy. Egatuhobyry ara pylâ iwâgâ aguelymo, inwenilymo-ro warâ. ³ Urâ lâpylâ, kura kehoem koendâ aitaymby modo ara kâuntuhoem awidyly. Ienanaji, koendâ âyam kâinwenily, koendâ kehoem âurutoem Jesus aitobyry wâgâ, aguehobyry wâgâ warâ, adaguhobyrylâ, xypyryam. ⁴ Toenzepa Jesus wâgâ tâzenomedâoze âmâ. Xirâ kâinwenily olâ, âkealâ kuru egary awyly mâuntuhoem.

“João Batista iazely ise” kehobyry

⁵ Saguhoem kâinwenily ise, Zacarias, iwydylâ warâ aitomobyry wâgâ. Herodes, judeu domodo eonronru anaym pymâem awyly ume tâlâ myakâwâm uguondo Zacarias keho, iwydylâ Isabel warâ, saguhoem kurâdo eynynâ Deus agâ aguewâni modo ipemugubyry myakâwâm mâkâ. Eagâ Zacarias âsewaniho myakâwâm “Abias Ipemugudo” kelygue tâzekeim. ⁶ Zacarias, Isabel warâ koendâ mykâinane aidylymo Deus ize ato ara lelâ. Judeu domodoram Deus aguehobyry modo ara lelâ mykâinane aidylymo. Tâwentâzeba tâitomoem âdy inakai aniempyramo mykâinane. ⁷ Tymeguebamo myakâwâm, imezerim keba Isabel awylygue, agaityoem iso, aripiem iwydy warâ awylymogue.

8-9 Deus ety oday tâwanu aiese myakâwâm Zacarias, âsewaniho oday awylygue. Akaemolâ mykâinane tagonrodo iduakeim âdy lâ aieniem, tâwâlâ, tâwâlâ warâ tâwanu xuduypy anhetomoem. Zacarias myakâwâm induakelymo se atuby tyânângueim Deusram egameyby iaduâniem. ¹⁰ Deus ety odaji egawândyly myakâwâm se satuby tyânângueim modo iaduânse. Ilâ iaduântay mykâinane kuoho kurâ domodo Deus agâ aguely.

¹¹ Aituo myakâwâm anju kaynâpa âetyby Zacari-
asdâ âepanâguely. XYDYK warâ myakâwâm, mesa
se satuby tyânângueim iaduânto sahoru eynynâ.
¹² Mâkâ tientuo myakâwâm Zacarias toenzepa
âseanedyly. Âda tâidyly nutuba idyly. ¹³ Aituo
myakâwâm anju aguely eyam:

— Tâseanezeba ikâ, Zacarias. Deus amyguely
nidatai. Mâenkadyby ara aiese lelâ. Âwydy
adamyze lelâ. João kelygue ise mâenzetâdyly-ro
warâ. ¹⁴ Toenzepa ise iazeduo mohomaendyly,
kurâdo ohomaenze lâpylâ warâ. ¹⁵ Deus xurâem,
uguondo tywyneim ise mâkâ. Vinhu enynri
keba, toku ikaji ini keba warâ ise mâkâ. Ni-
azepa awyly umelâ ise Deus Ispiritury Koendonro
eagâ awyly. ¹⁶ Israelita domodo Kywymâry Deus
nheinwântoem aienehonze warâ. ¹⁷ Kurâ domodo
koendâ iese Kywymâry sainto iray. Deus itaum-
byry egaturin-em iesemo warâ. Deus Ispirit-
ury myakâwâm Elias eon-honru tuduze, myara
ise âmery agâ awyly, tâjimery modo tunwym
agâ koendâ itoem aiese. Deus einwântânrybyry
modoram, Deus einwânehonze. Warâ ise Israel

donro modo koendâ nhedyly, Kywymâry saindyly iray – kely myakâwâm anju Zacariasram.

¹⁸ Aituo myakâwâm Zacarias aguely anjuam:

– Xina nimezewâbyra ise! Agaityoem urâ, arip-
iem ywydy warâ! – kely.

¹⁹ Aituo myakâwâm anju aguely:

– Gabriel urâ. Kopaelâgâembaba Deus agâ
wawyly emaryem. Mâkâlâ âyam ugononi, xirâ
unâ iwâkuru auguehoem. ²⁰ Aguely mâinwâmpyra
wâne âmâ, aito odaxi ituo olâ auguehobyry aise.
Mâinwâmpyra matobyry wâgâ âmery iazeho odaxi
ise tytarembe mawyly – kely.

²¹ Xunâgumo ume toenzepa myakâwâm kurâdo
âtâdyguybyem awyly kuoho, Zacarias egasely
inwânwânse. Âjigue aguelymo:

– Iweâpa idyly enra Zacarias se satuby
iaduântodâ – kelymo.

²² Egaseybyem agueze kewâdyly wâne eagâmo;
tytarembe itybyem lelâ. Tâmaryguelâ egatuze
kewâdyly târâ adâitobyry. Aituo myakâwâm ague-
lymo:

– Deus gâlâ awâkânra târâ se satuby
tyânângueim iaduântodâ nâepanâgueagui –
kelymo.

²³ Deus ety oday tâwanu ewanikeimbyryem
myakâwâm Zacarias tâtyram idâly. ²⁴ Iweâpa
nipyralâ myakâwâm iwydy Isabel adamyly. Cinco
nunâ ara lelâ myakâwâm âdyam negaseba awyly.

²⁵ Alâ mykâinane tyangahu oday xunâgu:

– Koendonro lelâlâ awâkâ Pymâ Deus urâem!
Awylygue iwerâ kâpybazebyra wawyly, tymegue
wawylygue; ânguy unâguebyra ise warâ – kely.

Deus eydâpa “Jesus iazely ise” kerim âetobyry

²⁶ Seis nunâ Isabel adamybyem awyly ume myakâwâm, Deus tâmary anju ingonodyly unâ enese xidadâ imeimbyry Galiléia donro Nazaréram. Gabriel myakâwâm mâkâ Deus emary ezedy. ²⁷ Mariaram myakâwâm Deus itaumbyry nhadyly. Âwynsaundo myakâwâm mâkâ, ânguy nhuniby keba, José agâ ohogüinrim kehobyry, pymâ Davi iwerypyry agâ. ²⁸ Aituo myakâwâm anju Mariaram idâly, aguely:

– Tuomare ikâ, Maria. Kywymâry Deus agâlâ, koendonro âmâem adientoem – kely.

²⁹ Anju aguely tindatuo, Maria âpaunzedily âda tâidyly nutuba idyly, âseguâdâdily. Âdakeze mâkâ aguely tiuntudyze.

– Âdaituoka arâ amyguely? – kely.

³⁰ Aituo anju aguely:

– Tâseanezeba ikâ, Maria – kely.

– Deus induakeyby âmâ, koendâ kehoem nhetoem – kely.

³¹ – Adamyze âmâ. Jesus kelygue ise âmery mâenzetâdily. ³² Aunlo kulâ keba ise mâkâ, uguondoem ituo. “Deus ton-honreim imery” ise mâkâ. Pymâem ienehonze Deus. Tydamudo Davi pymâem atobyry ara ise âmery pymâ tâgarein-em awyly – kely.

³³ – Jacó iweompyry modo iwymâryem, enimoem warâ lâpylâ ise. Aunlolâ ise pymâem awyly, typygueim keba – kely*.

³⁴ Aituo Maria anjoram aguely:

* **1:33** Israel lâpylâ Jacó ezedy eagonro. Awylygue iweompyry Israelitasgue âzezekeoly.

– Âdaraka ise awârâ aidyly? Âdykâ mawânkâ uguondo ynanâbyra – kely.

³⁵ Aituo anju aguely:

– Deus Ispiriturygue ise madamyly. Deus tâgareim Ispiritury onwa âese âmezehoem. Awylygue ise iamudo iazeim “Kywymâry Deus Imery” kelygue ezeku. Deus imery tawylygue ise, Deus ize ato lelâ anhekyly – kely.

³⁶ – Âpemugu Isabel agâ aityby enanâguegâ. “Nimezewâbyra ise awâkâ” kehobyry mâkâ. Iwerâ olâ aripienlâ tymegue, seis nunâguetogue. ³⁷ Âdy adiyndyse tato adyese lelâ Deus – kely.

³⁸ Aituo Maria aguely:

– Âdy Deus aidyse ato tâwâlâ ise yagâ anhedily ize tato aralâ – kely Maria.

Maria aguepygueduo anju odopâdyly Deus eydâ atoram.

Maria, Isabel etyram idâhobyry

³⁹ Iweâpa nipyralâ Maria ohondyly, xidadâ imeimbyry iwy donroram Judéia yan-yam tâtâhoem, Zacarias, Isabel warâ etyram.

⁴⁰ Saintybyem, egawândyly. Typemugu Isabel nhedaenkuly. ⁴¹ Maria, Isabel nhedaenkudaylâ myakâwâm Isabel ioday iamudo âjitâgüily. Deus Ispiritury Isabel enomery nhuduly, waunroem aitaynrim modo wâgâ aguehoem. ⁴² Aituo Isabel aguely Mariaram:

– Deus induakeyby âmâ pekodo modo enday, koendâ kehoem nhentoem, iamudo iazenri lâpylâ koendâ kehoem tientoem warâ. ⁴³ Odaypa iazeim iamudo ise ton-honreim kuru, ymery takaze kehoem. Tuomare olâ urâ, âmâ Kâmakerim ise

ietyram mâetobyry wâgâ. ⁴⁴ Iedaenkuly tin-
datuo, iamudo niomazeagui woday, nâjitâgüiagui
warâ. ⁴⁵ Tuomareim lelâlâ âmâ, Deus koen-
donro âmâem anhetobyry wâgâ; warâ kehobyry
tâinwânse mawylygue – kely Isabel Mariaram.

*Maria, Deus koendonroem awyly wâgâ tygâkyem
aguehobyry*

- ⁴⁶ Aituo Maria aguely:
– Ywymâry Deus koendonro awyly wâgâ tunâgue
urâ yangahu oday.
- ⁴⁷ Iemakerim mâkâ. Toenzepa womaru.
- ⁴⁸ Âdy mâkeba urâ, ienanânehomba olâ keankâ.
Iwerâma ise idânârâ aguelymo:
“Koendonroem Maria awyly Deus
xurâem,
Deus aguehobyry ara aitobyry wâgâ” ke-
lymo ise.
- ⁴⁹ Ton-honreim lelâlâ awâkâ Deus; koendâ ke-
hoem iedyly.
Koendonro lelâ aieni awâkâ.
- ⁵⁰ Koendonro tawyly tânehonze idânârâ âwankuem
tyetânry modoram,
adaguhobyrylâ, xypyryam kehoem warâ.
- ⁵¹ Toenzepa ton-honreim awâkâ.
Tâwâlâ kulâ tywâgâ koendonroem tawyly
aguewâni modo tainze Deus.
- ⁵² Ton-honrunreim modo ton-honremba tyese,
ton-honrenry eon-honru tuduze warâ.
- ⁵³ Âdy pebaom modoram âdy koendonro modo
tuduze Deus.
Âdypeom modo olâ âdy peba tyese.
- ⁵⁴ Xina nâzmakeo.

Israelita domodo agâ koendonroem tawyly
adâkehobyry nenanânehomba Deus.

⁵⁵ Iweâpa myakâwândy aguely tako Abraão agâ:
“Koendâ ise urâ agâ, âweom agâ warâ”
kewândymy.

Adâkehobyry anhedily
— kely Maria.

⁵⁶ Azagâ tokalâ warâ nunâ lelâ Maria, Isabel agâ
awyly. Ilâpyryem tâtyram odopâdyly.

Zacarias, Isabel warâ imery iazehobyry

⁵⁷ Alâ Isabel âjihoadâdo odaji idyly. Uguondo
imeimbyry iazely. ⁵⁸ Ety iwaguepaom modo,
ipemugudo warâ imery iazehobyry egary indady-
lymo. Awylygue, Deus, Isabel agâ koendonroem
kuru awyly nhutulymo. Idânârâ nhomaendylimo
eagâ.

⁵⁹ Iamudo iazehobyry tokalâ semana
ipygueduo, âtybe myakâwâm ezedy xuduho, ilery
ety iopiry satâho warâ. Mâkâ uguondo imeimbyry
ilery ety nhatâlymo, judeuem awyly xutuhoem.
Tonlo modo wâne Zacariasgue tienzêtâdzyze
awylymo, nhunwym ezedyguelâ.

⁶⁰ Aituo iamudo ise aguely:

— “João” ise ezedy — kely.

⁶¹ Aituo aguelymo:

— Âdaituo? Awârâgue tâzekeingue typemuguneba
âmaemo — kelymo.

⁶² Isabel, “Zacarias” kelygue tienzêtâdzyzeba
awyly tiuntuduomo, tâmarygue nhunwym
nhapâiguelymo, âdakelygue tienzêtâdzyze awyly
tiuntuhomoem.

⁶³ Tâmaryguelâ Zacarias
tinweniho nhekadyly. Nhuduypymo wâgâ

inwenily: “ ‘João’ ise iamudo ezedy” kely inwenily. Âze inweniby tientuomo, idânârâ eydonro modo âseguâdâdylymo. ⁶⁴ Awârâ ume kehoem myakâwâm Zacarias âjitain-ondyly. Deus koendonroem awyly wâgâ aguely. ⁶⁵ Aituo toenzepa tonlo modo âseguâdâdylymo. Târâ tâtyuneim modo tâinkâ lelâba, iwy odakâ Judéia eynynonro awârâ modoem, mâkâ aitobyry lelâ nhegatulylymo. ⁶⁶ Idânârâ egary idataynrимbyry modo ara awârâ wâgâ xunâgumo âpaunzedylymo, aguelylymo lâpylâ warâ:

– Uguondo aunlo kulâ mâkeba ise awâkâ. Âdy wânkâ ise anhekyly? – kelylymo.

Kywymâry Deus olâ mykâinane tâenselâ-ro warâ ton-honrugue.

Zacarias âdydo imeom aidyly wâgâ aguehobyry

⁶⁷ Aituo myakâwâm Deus Ispiritury, Zacarias enomery nhuduly. Deus aguehobyry nhegatuly:

⁶⁸ – Koendonro mawyly wâgâ xina aguely, pymâ Deus!

Xina israelita domodo xurâem koendonro âmâ.

Kâmaynodâpa xina etyze mâedâ.

Âynynonro modo memake.

⁶⁹ Xina emakerim ton-honreim migonodâ, pymâ Davi iwerypyry.

⁷⁰ Âunâry egatuwâni modo agâlâ myakâwâm amyguely:

“Igonose urâ Davi iwerypyry, Messias” myguely.

Amyguehobyry aralâ amidyly.

⁷¹ “Imakezemo urâ âduerylymo amaymba.

Âizepanromo amaymba warâ” myguely.

72 “Âtyendâmolâ ise urâ, âweonmo lâpylâ warâ.
Agâmo auguehobyry kêenanânehonwâbyra
ise urâ”
warâ myakâwândy xina idamudoram
amyguely.

73-74 Saguhoenlâ myakâwândy xina idamu
Abraãoram amyguely:

“Âweompyry modo iduery amaymba emakeze
urâ,
tyanepa auguehobyry anhetomoem.
Auguehobyry agânhepyra witaymba urâ”
myguely myakâwâm.

75 Warâ myakâwândy amyguely, aunloenlâ, xina
israelita domodo âmâenlâ itoem,
ize mato lelâ xina anhetoem warâ
– kely Zacarias, Deusram.

76 Ilâpygueduo, Zacarias tymeryram aguely:
– Ymery, Deus Ton-honreim xunâry aguenri ise
âmâ.

Pymâ tâgareim iray todohondyly wâne saintodâ,
myara ise Kywymâry sandyly iray kurâ do-
modo mâunrudily.

77 Warâ ise israelita domodoram amyguely:
“Deus kâmakeze.
Inakanhe aguitobyry Deus xygakeze”
myguely ise, ymery.

78 Toenzepa awâkâ Deus kywynedyly.
Aunlolâ kagâ koendâ awyly.

Kâmakerim igonose.
Deusdâpalâ ise Kâmakerim âewyly.

Kyajimanânibe awylygue wâne kytâho kiendyly myara ise mâkâ wâgâ Deusram tâdâtâly kiuntuly.

⁷⁹ Deus wâgâ xutuen-honze kyam.

Iwerâma iamu odano ara kulâ kurâ-ro.

Tâjiguely amaym kulâ kurâ.

Kâmakerim olâ ise ânwa iajimanâni ara.

Deus agâ koendâ lelâ kyese, tyanepa eagâ kitoem – kely Zacarias tymeryam.

⁸⁰ Zacarias imery ago idyly, uguondoem idyly. Deus wâgâ nhutuly, iwâgâ aguely warâ Deus Ispiritybe xuturim awylygue. Âji âdy peba atoram idâly wao, Deus itaumbyry israélita modoram tiengatuly iraynâ.

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Jesus Cristo iazehobyry (Mt 1.18-25)

¹ João iazepygueduo, iweâpa nipyrâlâ myakâwâm pymâ kuru Roma donro Augusto aguely:

– Urâ Augusto, pymâ kuru. Xirâ ytaumbyry kâingonodyly idânârâ kurâdo kâentaynly modoram: “Idânârâ âmaemo âdamudomo iazehobyrydâlâ izedymo iweniehonwâdaungâ. Kurâdo kampâguely mawânâ” – kely.

² Saguhoem kuru kurâ domodo sapâguelylâ myakâwâm Augusto pymâem awyly ume. Ilâ ume Cirênio pymâ Siriadâ. ³ Aituo idânârâ kurâ domodo idâwâdylymo tydamudo iazehobyryanlâ, tâzedy iweniehonze.

⁴ Aituo myakâwâm xidadâ Nazaré, Galiléia eynynonro dombyryem José idâly Belémram, Judéia eynynonro anaxi. Pymâ Davi iwerypyry myakâwâm mâkâ. Awylygue tâzedy iweniehonze idâly Belémram, Davi iazehobyryanlâ. ⁵ Tywydy agâlâ myakâwâm José Belémram idâly. Idâhu imeângâemba myakâwâm Maria. ⁶ Belémdâ ataymolâ myakâwâm iamudo egaseho saindyly. ⁷ Toenzepa myakâwâm târâ kurâdo awyly. Âtâ âxidâdomo peba myakâwâm. Awylygue myakâwâm tapirâ xykyhodâlâ âxidâdylimo. Târâ Maria imebyary uguondo imeimbyry iazely. Tymery ikowendânibyryem myakâwâm Maria nheguetunâdily tapirâ xuato odaji.

Kaneru etaynrin modoram anju, “Jesus ni-azeaki” kehobyry

⁸ Kopae myakâwâm kaneru etaynrin modo poji anaym awylymo, Belémdâ iwaguepalâ, tâguy kaneru ese. ⁹ Aituo anju âepanâguely eyanmo, Deus tâmaryem ingonotyby. Tohozely kehoem myakâwâm, Deus eydâpa âewyly awylygue. Târâ kaneru eni mododâ MAH warâ kehoem myakâwâm peto odano ara kehoem iajimadyly. Aituo toenzepa âseanedylimo.

¹⁰ Anju olâ aguely:

— Tâseanezeba itaungâ! Unâ iwâkuru egatuze xirâ âyanmo kêwily. Idânârâ xirâ unâ idataynrin modo toenzepa iomazeze — kely myakâwâm. ¹¹ — Imakerinmo niazeaki iwerâ, târâ Davi iazehobyrydâ. Deus Ingonotyby mâkâ, Messias, âwymârymoem. ¹² Âkealâ augueho mâuntuhomoem, tapirâ xuato oday ise uguondo imeimbyry

ituwymbyem eguetunâdybyem warâ mâendylymo
— kely myakâwâm.

¹³ Inepa lâpylâ toenzepa anju modo
âepanâgüewâdyly. Igâtudylymo myakâwâm:

¹⁴ — Târâ eydâ atodâ Deus nâzehogüeo! Xirâ onro
anano modo nadahuliba nidâmo, turâem itoem
Deus induakewâdyby modo! — kely myakâwâm,
igâkymo.

¹⁵ Tygâtubygueduomo myakâwâm anju domodo
odopâdylymo lelâ Deusranlâ. Odopâbygueduomo
myakâwâm kaneru etaynrin modo âjigüe agüe-
lymo:

— Inoro Belémram, âdaityby kyzeta. Kywymâry
aguehobyry kudutura — kelymo.

¹⁶ Inepa kehoem myakâwâm idâlymo. Maria,
José, warâ nhedylymo. Tapirâ xuato oday ia-
mudo nhedylymo eguetunâdybyem, ituwymbyem
warâ. ¹⁷ Aituo anju domodo iamudo wâgâ
aguehobyry nhegatulylymo. ¹⁸ Kaneru etaynrin
modo aguehobyry idanipyry modo toenzepa ke-
hoem myakâwâm âsewânylymo. ¹⁹ Maria tyan-
gahu oday xunâgu mârâ nhegatuybymo wâgâ.
Awârâ modo tyangahu oday nhekanâdyly. ²⁰ Aituo
myakâwâm iamudo enipyryem uguondo modo,
poji anaxi odopâdylymo. Deus koendonro awyly
wâgâ igâkymo Deus wâgâ iomarumo.

— Koendonro lelâlâ Deus, koendonro modo
kientoem, kindatoem warâ anhetobyry wâgâ —
kely, igâkymo.

Anju domodo aguehobyry aralâ myakâwâm
nhedylymo.

Iamudo nhezetâdomobyry

²¹ Iamudo iazehobyry tokalâ semana itybyem awyly ume, âtybe myakâwâm, ezedy xuduho, judeu domodo aito ara. Ilery ety nhatâlymo lâpylâ myakâwâm, israelitalâ awyly xutuhoem, Deus induakeyby ewy. “Jesus” kelygue nhezetaâdylymo. Maria nadamypalâ myakâwâm anju aguely: “ ‘Jesus’ kelygue ise mâenzetaâdylymo” kely.

Maria, José warâ iamudo nhatomobyry Deus ety odaji

²² Ilâpygueduo, Maria inwânwândyly myakâwâm Deus ety odaji tâtâho saindyly, pekodo ekuize israelita Deus aguehobyry ara aito. Aituo myakâwâm Maria, José warâ iamudo Jerusalémram nhadylymo, Deusram enehonze. Kurâdo eynynâ Deus agâ agueinram nhenehonlymo, iamudo Deus xurâ awyly xutuhoem. ²³ Saguhoem Moisés inweniby mawânâ myakâwândymy: “Saguho iamudo iazepy watay, Deus xurâem lelâ” kewândymy. ²⁴ Jesus ise idâly myakâwâm azagâ tawâguneim modogue tâmase, Deusram tiengamehoem. Deus ety oday tâwaneinram nhuduly, mâkâ nhâhoem, nhaduântoem warâ. Moisés inweniby wâgâ mawânâ iwenibyem: “Pekodo âdy pebaom iamudo iazepy ise israelita watay, azagâ papa, azagâ pâmuko atay warâ nhuduly” kely.

²⁵ Mârâ ume uguondo Simeão tâtyem myakâwâm Jerusalémdâ. Judeu domodo ezewenry eynynonro mykâinane. Deus ize ato ara lelâ mykâinane aidyly. Alâ mykâinane typemugudo emakerim Deus ingonodyly nhenuendyly. Eagâlâ mykâinane Deus

Ispiritury. ²⁶ “Âiguely iraynâ ese âmâ Deus In-gonotyby” Deus Ispiritury kehobyrylâ Simeãoram.

²⁷ Jesus Deus ety odaji sato emedyly ume Deus Ispiritury aguely myakâwâm Simeãoram:

— Idâ Deus ety odaji — kely.

Aituo myakâwâm idâly. Maria, José warâ iamudo Jesus agâ saindylymo myakâwâm; Deus itaumbry iweniby agueho ara aidylymo. ²⁸ Aituo Simeãoram âzeholy. Simeão iamudo nhanâdily. Deus koendonroem awyly wâgâ aguely:

²⁹ — Iweâma tuomare urâ, Pymâ Deus.

“Igonose urâ” myguehobyry migonodâma.

Alâ ise. Tâwâlâ ise iweâma yiguely.

³⁰ Ienugue kehoenma setai, merâ kurâ domodo emakerim âydâpa âetyby.

³¹ Idânârâ kurâdo emakerin-em migonodâ.

³² Judeu keba modoram xutuen-honze âdara Deus ize awyly,

iajину wâne kydadakobâdo nhesagonly myara.

Mâkâ wâgâ, judeu domodo koendâ aguehonze, kurâ domodo mâinduakeyby

— kely myakâwâm Simeão Deusram.

³³ Simeão iamudo wâgâ aguely tindatuo myakâwâm José, Maria warâ âsewânilymo.

³⁴ Simeão agueondily myakâwâm eyanmo:

— Deus agâmolâ ise, nhenimoem — kely.

Aituo myakâwâm Jesus isenra aguely:

— Deus induakeyby wâne merâ iamudo, kypemugudo judeu domodo ewy âmery neinwâmpyramo olâ ise. Awylygue ise Deus agâpa âieholymo. Igueduomo âji tâdâsenagazedoram ise idâlymo. Tâlâ pylâ olâ ise âmery einwânni

modo. Deus eydâpa nâiehobamo ise-ro warâ. Igueduomo eydâ atoram ise idâlymo. Âmerylâ ise kurâ domodoram âdara âsemaguelymo wâgâ aguenri. Toenzepa olâ ise izepanro modo. ³⁵ Deus âdara kydawwily xutuen-honze, Jesus eynynâ, eynynâba warâ kydawwily. Âsenagazeze âmâ, âmery aietaynlygue. Espadague ihoguyby ara ise âmâ — kely Simeão, Jesus isenra.

³⁶ Ilâpyryem myakâwâm aripi Ana saindyly, Deus itaumbyry agueim, Maria, José warâ iamudo agâ, Deus ety oday atomoram. Fanuel exiry myakâwâm mâkâ, judeu domodo ewy myakâwâm Aser iweompyry. Âwynsaundoem tatay myakâwâm ohogüinly. Sete anu ohogüimbyem awyly ume olâ myakâwâm iso iguely. ³⁷ Iweâpa myakâwâm pypâbyryem awyly. Oitenta e quatro anupe myakâwâm ilâem. Alâ mykâinane idâly Deus ety odaji. Kopae, peto oday alelâ mykâinane Deus wâgâ aguely. Nâwinduapyra tâise mykâinane, Deus agâ adâkehoem. ³⁸ Simeão, Maria, José warâ agâ xunâgu ume myakâwâm mâkâ saindyly, aguely:

— Koendonrolâ enra Deus! — kely.

Deus Jerusalém donro modo nhemakely enu-enni lâpylâ myakâwâm Ana. Kurâ domodoram aguely lâpylâ Maria imery wâgâ.

Maria, José warâ Jesus agâ Nazaréram odopâdomobyry

³⁹ Moisés ezewenry ara aitybyem myakâwâm José, Maria warâ iamudo agâ odopâdylmo Galiléia yan-yam, tâtymoram Nazaré anaxi.

⁴⁰ Iamudo ago idyly myakâwâm. Eon-howanzedyly, enomezededyly warâ. Koendâ lelâ myakâwâm Deus nhedyly.

Jesus doze anupe atay, Páscoa etyguedoram idâhobyry todo modo agâ

⁴¹ Aunlolâ myakâwâm José, Maria warâ Jerusalémram idâlymo Páscoa etyguedoram, Egitodâba tydamudo âsemaguehobyry etyguedoram. ⁴² Jesus doze anupe awyly ume Páscoa etyguedoram idâlymo myakâwâm Jerusalémram, ezewenrymolâ awylygue. ⁴³ Âtybygueduo

myakâwâm José, Maria warâ odopâdylymo tâtyam. Jesus Jerusalémdâlâ âxiânly nepyramo myakâwâm.

⁴⁴ Odopâdaynrim modo duaylâ enanajimo. Iguandyly ara lelâ ânwa oze idâlymo. Iguandyly ume myakâwâm nhuinlymo, typemugudo duay, tataen-ho modo agâ warâ. ⁴⁵ Nepyramo olâ. Aituo myakâwâm emetobyry aralâ xuize odopâdylymo Jerusalémram. Tuguanse myakâwâm, nhuinlymo.

⁴⁶ Deus ety oday myakâwâm nhedylymo, Moisés inweniby wâgâ aguewâni modo duay ekadybyem. Eagâmo xunâgu, aguelymo, indadyly, nhapâiguely idyly ume. ⁴⁷ Toenzepa myakâwâm târâ idataynrim modo âsewânily.

– Aekuru wânkâ merâ iamudo enomegu! Tutuze lelâlâ merâ koendâ kehoem kunâry inhoguly! – kelymo.

⁴⁸ Maria, José warâ âsewânilymo lâpylâ, tientuo, tindatuo warâ. Ise aguely myakâwâm eyam:

– Xina arâ akâiedâ, Mery. Urâ, unwâm warâ âdykâ mawyly nutuba tawylygue, toenzepa xina âwize nâsenagazedâ – kely Maria.

49 Aituo myakâwâm Jesus aguely eyanmo:
 – Uipa midysemo. Pabai ety odaylâ wawyly
 mutudyzemo – kely.

50 Arâ Jesus agueduo nutubamo myakâwâm
 âdakeze aguely awyly. Nutubamo myakâwâm âdy
 aiese kuru Jesus âewyly awyly.

51 Aituo myakâwâm Jesus odopâdyly
 eagâmo Nazareram. Aguelymo nakabyra.
 Ise olâ myakâwâm idânârâ aitaymby modo
 nenanânehomba.

52 Jesus ago idyly, enomezely alelâ. Toenzepa
 kurâ domodo, Deus warâ ize atoem awyly.

3

*João kurâ domodoram Jesus âewyly wâgâ ague-
 hobyry*

(Mt 3.1-12; Mc 1.1-8; Jo 1.19-28)

¹ João, Deus itaumbyry nhegatuly adaguly ume,
 quinze anos myani Tibério, Romadâ pymâem
 awyly. Pôncio Pilatos myani Judéia donro modo
 iwymâry. Galiléia donro modo iwymâry myani
 Herodes. Iwaigoru Filipe myani Ituréia eynynâ,
 Traconitesdâ warâ pymâem awyly. Lisânias myani
 Abilenedâ pymâ. ² Anás, Caifás warâ myani
 kurâdo eynynâ Deus agâ aguewâni modo iwymâry
 kuru. Âji âdy peba atodâ myani Zacarias imery,
 João. Târâ awyly ume myani Deus aguely eyam,
 tytaumbyry egatuze kurâ domodoram idâhoem.
³ Aituo myani João Deus itaumbyry egatuze
 idâly. Idânârâ paru Jordão eynynâ mykâinane
 adakobâdyly, Deus itaumbyry egatuze. Warâ
 myani aguezesedyly:

– Âjityendaungâ inakanhe amitomobyry wâgâ. Deus izepa ato aiedyly imowâdaungâ. Deus einwântaungâ, inakanhe amitomobyry nhygakehoem. Parugue batiza âiehowâdaungâ, inakanhe mawylimo imoimbyryem mawylimo mâenehonomoem – kely mykâinane.

⁴ Saguhoem Deus itaumbryry egatuim Isaías aguehobyry ara awârâ aidyly:

“Messias wâgâ agueim târâ âji âdy peba atodâ ise aguely.

Adâkely idase âetaymby modoram:

‘Inepa ise Deus Ingonotyby saindyly.

Izepa ato aiedyly imowâdaungâ.

On-hondybyem lelâ itaungâ, aguely
mâindatomoem.

Pymâ ton-honreim kâty anaxi âewyly kiuntuduo
wâne,

kâty inatary tuonse, tuonkeze warâ kurâ,

myara on-hondybyem lelâ itaungâ saindyly
iray.

⁵ Idânârâ koendâpanro modo kua iedyly.

Tâtaguneim modo mâentamuhomo ara;

tywyguneim modo, mâinwyguehomo ara,

ânwa tâkâineim, mâenkâinuguehomo ara,

ânwa tâtagueim modo, tywyguneim modo
warâ âzekiba lelâ mânhetomo ara warâ,

Arâ lâpylâ ise inakai modo mâinmolymo, Deus Ingonotyby iray.

⁶ Idânârâ kurâ domodo ese âdara Deus kâmakely
awyly’ kely ise”

kewândymy Isaías.

João Batista myani Kywymâry saindyly ega-tuim. ⁷ João, Deus itaumbryry nhegatuduo, toenzepa kurâdo idâly eyam:

– Batiza tyedyse xina – kelymo.

Tyam idâwâni modoram myani João aguely:

– Âgâu poji âduguely ume âsemagueze kewâni ara kulâ âmaemo! Warâ wâne amyguelymo: “João batiza kyetuo ise kydâsemaguely. Deus kânagazedaymba ise” myguelymo. ⁸ “Deus eynynonro urâ” myguelymo wâne, Deus eynynonro keba olâ âmaemo. Deus izepa ato amânhetomobyry wâgâ tâjityenze mawylymo enehorim aietaungâ, inakanhe amidylymo imoimbyryem mawylymo mânehon-homoem warâ. “Deus kânagazenehonwâbyra ise, Abraão iweonma kurâ” tâkezeba itaungâ. Abraão iweryem tadawlyl mâkeba mârâ kuru. Âdy mâkeba awârâ! Auguely xirâ âyanmo. Ton-honre Deus, xirâ tuhu modo Abraão iweryem ienehonze. ⁹ Nady koendâ ewisedânry pygue satâly. Iwindy âzesagueoly. Peto onwanji adameoly alelâ aieholly. Nady koendâ ewisedânry ara kulâ âmaemo. Deus izepa ato mâinmopa âmaemo watay, inepa ise Deus inagazedlylymo – kely myani João.

¹⁰ Aituo myani kurâdo aguely:

– Âdaraka Deus xina aidyse awyly? – kelymo.

¹¹ João in-hoguly:

– Deus tâinwânse lelâlâ mawylymo enehonwâdaungâ. Itymo owogonromo azagâpe âmaemo watay, ipaonra tokalâ âunduwâtaungâ. Typynigue mataymo, epajigâdaungâ ipanro agâ – kely.

¹² Aituo myani Romadâ pymâem dinheru impostu ebyry emakewâni modo ewy saindyly. João batiza tyedysemo, Deus xurâem tawly tienehon-homoem. Aituo João nhapâiguelymo myani:

– Konomedâni, âdara kuruka ise xina aidyly, Deus tâinwânse tawly tienehon-hoem? – kelymo.

¹³ Aituo João in-hoguly:

– Pymâ aguehobyry ara lelâ dinheru emakewâdaungâ. Âunârymo wâgâ kulâ imâem nhuduhomoem adâkezeba itaungâ – kely.

¹⁴ Sodadu domodo ewyram lâpylâ myani adapâigueoly:

– Xina-ro? Âdaraka ise xina aidyly, inakanhe adâidyly imoimbyryem tawly, Deus einwânniem tawly warâ tienehon-hoem? – kelymo.

Aituo myani João in-hoguly:

– Ânguy idinheruru kâzemakewâdaundâ, tuto-guyze kehoem. Ânguy âdanipyra kulâ âdygue kâzewentâdaundâ. Tuomare lelâ itaungâ ipywadomogue – kely.

¹⁵ Toenzepa myani kurâdo inwauntunu, koendonro modo lelâ aini awyly tiuntuduomo. Aituo âjigue aguelymo:

– Messias kinwânwânkylylâ keanra awâkâ João, Deus Ingonotyby! – kelymo.

¹⁶ Aituo myani idânârâ eyanmo João aguely:

– Âese eagonro Deus wâgâ aguenri. Tonhonreim ise mâkâ, iemyenro keba. Mâkâ ise yakadâ kuru tonhonreim. Ihuru kâingokehoem, ihuru etary ekâjiguerin-em witoenlâ nudupa lâgâlâ. Urâ parugue batiza âenimo, Deus izepa ato amânhetomobyry wâgâ tâjityenze mawlymo

mâenehon-homoem, inakanhe amidylimo imoimbyryem mawylimo mâenehon-homoem warâ. Mâkâ âeni ise Deus Ispiritury xudunri, eynynâ mawylimo xutuhoem. Inakanhe amitomobyry xygakeze, peto wâne saxium tyaduânse âpa ezay myara*. ¹⁷ Trigu ekaunâni wâne ewy wâgâpa ewily tyekygueze myara ini mâkâ. Tynynonro modo iduakewâze ejidy tâkehobyryanlâ ise nhekanâdily, trigu etary kehobyry odajilâ ekanâdily myara. Tynynâbaom modo olâ typygueba kehoem enagazeze, peto âdaunloenlâ nhâtânry onwanji ise nhamely – kely João.

¹⁸ Arâ adâkely umelâ myani, João, Deus itaumbryry nhegatuly kurâdoram. Mârâgue lelâba nhu-rudylymo. Ton-honre kehoem eyanmo aguely. ¹⁹ Pymâ Herodes, Herodias agâ ohogüimbyem. Herodes iwaigoru iwydylâ myani mâkâ. Aituo João aguely Herodesram:

– Koendâ inkâba âwaigoru iwydy agâ mohogüinly – kely pymânra.

Idânârâ inakanhe aitobyry modo wâgâ lâpylâ warâ aguely. ²⁰ Herodes olâ João aguely neinwâmpyra. Nhawânehonly lelâ, kadeia odaxi nhetadânehonly warâ.

João Jesus batiza nhetobyry
(Mt 3.13-17; Mc 1.9-11)

²¹ Tâzetadâoly iraynâ, João toenzepa kurâ do-modo batiza tyese, Deus eynynonroem tawylly

* **3:16** Ilâ ume tâwaneinhe sanâtyby modo myakâwâm adakobâni modo ihuru etary ekâjigüeim, etyim, ihuru igokeim warâ.

nhenehon-homoem. Alâpylâ Jesus batiza âieholy Joãoram, Deus eynonroem tawyly tienehonhoem. Paikayba itybyem, Jesus aguely myani Deus agâ. Aituo kau âzenahunguely. ²² Papaem myani Deus Ispiritury xytâguyly nhonwa. Aituo myani kau odaypa Deus itanru indadyly lâpylâ.

— Ymery âmâ, toenzepa kâinwynegyuly; toenzepa womazeâni âmâ — kely Deus.

Jesus idamudo

(Mt 1.1-17)

²³ Batiza tyepygueduolâ myani Jesus Deus xunâry egatuly nhaguly. Trinta anu awârâempe myani. Judeu domodo xurâem, José imery mâkâ. Eli imery, José. ²⁴ Matate imery, Eli. Levi imery, Matate. Melqui imery, Levi. Janai imery, Melqui. José imery, Janai. ²⁵ Matatias imery, José. Amós imery, Matatias. Naum imery, Amós. Esli imery, Naum. Nagai imery, Esli. ²⁶ Maate imery, Nagai. Matatias imery, Maate. Semei imery, Matatias. José imery, Semei. Jodá imery, José. ²⁷ Joanã imery, Jodá. Resa imery, Joanã. Zorobabel imery, Resa. Salatiel imery, Zorobabel. Neri imery, Salatiel. ²⁸ Melqui imery, Neri. Adi imery, Melqui. Cosã imery, Adi. Elmadã imery, Cosã. Er imery, Elmadã. ²⁹ Josué imery, Er. Eliézer imery, Josué. Jorim imery, Eliézer. Matate imery, Jorim. Levi imery, Matate. ³⁰ Simeão imery, Levi. Judá imery, Simeão. José imery, Judá. Jonã imery, José. Eliaquim imery, Jonã. ³¹ Meleá imery, Eliaquim. Mená imery, Meleá. Matatá imery, Mená. Natã imery, Matatá. Davi imery, Natã. ³² Jessé imery, Davi. Obede imery, Jessé.

Boaz imery, Obede. Salá imery, Boaz. Nasom imery, Salá. ³³ Aminadabe imery, Nasom. Admim imery, Aminadabe. Arni imery, Admim. Esrom imery, Arni. Peres imery, Esrom. Judá imery, Peres. ³⁴ Jacó imery, Judá. Isaque imery, Jacó. Abraão imery, Isaque. Tera imery, Abraão. Naor imery, Tera. ³⁵ Serugue imery, Naor. Reú imery, Serugue. Pelegue imery, Reú. Éber imery, Pelegue. Salá imery, Éber. ³⁶ Cainã imery, Salá. Arpaxade imery, Cainã. Sem imery, Arpaxade. Noé imery, Sem. Lameque imery, Noé. ³⁷ Matusalém imery, Lameque. Enoque imery, Matusalém. Jaredé imery, Enoque. Maalalel imery myakâwândy Jaredé. Cainã imery, Maalalel. ³⁸ Enos imery, Cainã. Sete imery, Enos. Adão imery, Sete. Deus nhygatyby myakâwândy Adão.

4

Deus ize ato araba Jesus aitoem, Satanás aiese kehobyry

(Mt 4.1-11; Mc 1.12-13)

¹ Deus xurâem tawyly tienehon-hoem Joãoram batiza âiehoybyem myani Jesus paru Jordãodâpa âxiguely. Deus Ispiritury agâ myani. Aituo Deus Ispirituryam adaholy âdy peba atoram. ² Quarenta iguandyly, quarenta emedyly warâ myani Jesus târâ awyly. Târâ tawyly ara, nâwinduapyra. Alâ myani ewindupadyly. Târâ atay Deus iduery Satanás âepanâguely. Toenzepa wâne Jesus enokuze kely, Deus aguehobyry nhakadoem. ³ Aituo Satanás eyam aguely:

– “Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, awârâ tuhu pãoem iekâ pylâ – kely.

⁴ Aituo Jesus aguely:

– Amygnehobyry agânhetaymba ise urâ. “Pão kiendawynlygue lelâ inkâba kyiguepa kydawlyly” kely iwenibybe Deus itaumbry awo wâgâ – kely Jesus.

⁵ Ilâpyryem iwy onwa adaholy Satanásram. Idânârâ kehoem onro anano modo nhenehonly.

⁶ Aituo myani aguely:

– Idânârâ awârâ mâentaynly modo iwymâryem âese urâ. Tâinkâ lelâba ise pymâem mawlyly. Koendonro modo idânârâ âmâem xuduwâse urâ. Idânârâ awârâ mâentaynly modo sodoma urâ. Ânguyllâ pymâem kânhedyse urâ-ro watay, adyese urâ. ⁷ Âmâenlâ ise idânârâ awârâ modo, ienado âzeguhoam midyly, yrentoen-ro watay – kely.

⁸ Jesus aguely:

– Inado âzeguhoam witaymba ise urâ! Warâ Deus itaumbry aguely:

“Kywymâry Deus enado lelâ âzeguhoam itaungâ.

Aguehobyry ara lelâ aitaungâ”

kely iwenibyem – kely myani Jesus.

⁹ Ilâpygueduo myani Satanás, Jesus nhadyly Jerusalémram. Deus ety nhangakuedaji sanipyryem aguely:

– “Deus imery urâ” mygueansema. Âkealâ kuru amyguely-ro watay, tarâpa onro onwa adamegâ. ¹⁰ Mâdyâwâpyra ise âmâ. Warâ mawânâ iwenibyem Deus itaumbry awo wâgâ:

“Deus nhese lelâ.

Anju domodo igonose awâniem.

¹¹ Âihugueduo, awâse lelâ tâmarygue,
âda mipyra mitoem, âhuru tuhu onwa nâdyâpa
itoem warâ”

kely iwenibybe mawânâ — kely myani Satanás.

¹² Aituo myani Jesus eyam aguely:

— Onro onwa kadamewâbyra ise urâ. Warâ
lâpylâ iwenibyem awyly Deus itaumbry awo
wâgâ:

“Deus imakelymo mâentomoem kulâ, kâmayno
akâiedaundâ.

Amidylymo-ro watay, mâinwâmpyra
mawylymo kulâ ise mâenehonlymo”

warâ lâpylâ iwenibyem awyly — kely Jesus Sa-
tanásram.

¹³ Warâ myani Satanás aguely, Jesus Deus ague-
hobyry nhakadoem wâne. Satanás aguehobyry
ara anipyra olâ myani Jesus. Aituo myani Satanás,
Jesus nhodokely. Âdara kuru Jesus Deus ague-
hobyry nhakadoem adiendyly xutuze wao.

*Jesus Galiléia eynynâ tâwanu nhaguhobyry
(Mt 4.12-17; Mc 1.14-15)*

¹⁴ Jesus odopâdyly myani Galiléia yan-yam.
Eagâlâ myani Deus Ispiritury. Idânâârâ mârâ âji
anakâ myani Jesus egary indadylymo. ¹⁵ Deus
wâgâ mykâinane âzenomedâolyo, âtâ judeu
domodo âtâdyguyho odakâ. Koendâ lelâ myani
Jesus wâgâ aguelymo:

— Idataungâ. Ânguy awâkâ ara koendâ
konomedâni lâpeba! — kelymo.

*Nazaré donro modo Jesus neinwâmpyra atom-
obyry*

(Mt 13.53-58; Mc 6.1-6)

¹⁶ Târâpa Jesus âxiguely. Tânamadobyry Nazaréram idâly. Tâzekobyzegueho oday myani tâzewenry ara âtâ tâdâtâdyguyho odaji idâly. Târâ tawlyly ume, saudyly myani Deus itaumbyry kaynâ kehoem tintain-hoem.

¹⁷ Aituo pape ituwymby imâsedo âduduoly, Isaías inweniby. Iweâpa Deus itaumbyry egatuimbyry myakâwândy mâkâ. Warâ kelydâ lelâ myani Jesus pape ituwymby nhawynkely:

¹⁸ “Kywymâry Deus Tyispiritury ingonodyly yam.
Mâkâlâ keankâ ugononi,
unâ iwâkuru âdy pebanro modoram
kâengatuhoem,
etadâdaymby modo, tânagazezeim modo
warâ kâenmakehoem,
epyem itaymby modo nhetondoem warâ.

¹⁹ ‘Iweâma ise Deus tynynonro modo nhemakely’
keze ugononi keankâ”
warâ Deus itaumbyry awo wâgâ iwenibyem
awyly – kely Jesus.

²⁰ Tintaimbygueduo, Jesus pape imâsedo intuwyonodyly. Târâ âtâ tâdâtâdyguyho oday tâwaneinram nhuduondyly, ekadyly. Idânârâ tonlo modo toenzepa myani Jesus nhesedylymo.

²¹ Aituo myani Jesus aguely:

– Iwelo keba xirâ mâindakylymo; iwerâ olâ ise xirâ aidyly adaguly – kely.

²² Idânârâ tonlo modo aguely myani:

– Idataungâ! Koendonro kehoem awâkâ uguondo! Âdydo imeom koendâ kehoem aguely, âdykâ kindatânry kehoem. José imery kulâ wâne, tonomegueim olâ – kelymo âjigüe.

²³ Aituo Jesus aguely:

– Cafarnaumdâ awitobyry tutuze âmaemo. Awylygue ise târâ awitobyry ara, tarâ ienamadobyrydâ awidyse mawylymo. Warâ ise yam amyguelymo: “Tâwâlâ âsewiângâ, kua kyeni” myguelymo ise. Âdylâ adyesenry, agânhedyse mawylymo. ²⁴ Unâ egatuim ipemugudoram kuru tâinwântuneba; âkelo kulâ einwânni. Xirâ mâuntudyzemo kuru wato.

²⁵ – Saguhoem Deus tynynâ aguewâni modo eon-honru tuduze myakâwândy adyesenry modo anhetomoem, Israelita keba modo nhemawyadâdomoem. Elias ume toenzepa myakâwândy tarâ Israeldâ pypâbyry modo. Typynigüeba tawylygue âsenagazeni modo, três anos e meio kopâ nihugueba awylygue, âdy âpa ezay ago nipyra awylygue, toenzepa myakâwândy pypâ israelita modo typynigüenry. ²⁶ Deus olâmy Elias igonomâ Sarepta donro pypâ emawyadâze. Israelita keba myakâwândy mâkâ, Sidom eynynonro. Deus eon-honrugue myakâwândy Elias mâkâ pekodo ipyniry aguipaombyry agui nhenehonly, kopâ ihugueondyly nhotoem. Pypâ israelita xurâem myara aniempyra myakâwândy Elias. ²⁷ Toenzepa lâpylâ myakâwândy tâdâjimitugueygue tâwânuneim modo tarâ Israeldâ, Eliseu ume. Deus olâ myakâwândy Eliseu eon-honru nudupa akaemo kua nhetoem. Sodadu

domodo iwymâry Naamã keho kua iese lelâ ingonodyly, israelita keba myakâwândy mâkâ, Síria donro – kely Jesus.

²⁸ Awârâ tindatuo, toenzepa iewiâpadylymo, judeu keba modo lelâ Deus nhemawyadâguyly kely tindatuo. ²⁹ Aituo myani sautaynlymo. Sautybyem Jesus nhawâdylymo. Xidadâ odaypa nhadylymo. Iwy iay myani mârâ xidadâ ejiku. Awylygue iwy angataji nhadylymo. Târâpa igonose kelymo ihuguely, iguely itoem. ³⁰ Âdaniepyramo olâ. Aituo Jesus kurâ domodo duakâ kehoem sakadyly.

*Jesus uguondo kadopâgue taseim kua nhetobyry
(Mc 1.21-28)*

³¹ Aituo myani Jesus idâly, Galiléia eynynonro xidadâ Cafarnaumram. Târâ myani kurâdo nhenomedâdyly tâzekobyzegueho oday. ³² Arâ nhenomedâdyly tindatuo myani toenzepa kehoem kurâdo âsewânilymo. Aguelymo:

– Pymâ ara kehoem aguely. Adâkely tutuze, âkeá lelâlâ aguely warâ merâ – kelymo.

³³ Tâlâ myani târâ âtâ tâdâtâdyguyho oday uguondo kadopâgue taseim. Uguondo oday myani kadopâ adaenkely Jesusram:

³⁴ – Xina kâdynanâdâ. Tutuze urâ koendâ kehoem ânguy mawlyly, Jesus Nazaré donro! Xina eon-honru etyze âetyby mawlyly, tutuze urâ. In-akanhe amitaymba âmâ; Deus ingonotyby âmâ warâ – kely uguondo kadopâgue taseim; uguondo keba olâ agueim, kadopâ.

³⁵ Ton-honre kehoem Jesus aguely mâkâ uguondo odano kadopâram:

— MYK alelâ ikâ! Adâkeonzebane ikâ! Igasegâ iweâ lelâlâ merâ uguondo odaypa! — kely Jesus.

Idânârâ kurâdo enanaym kehoem mâkâ kadopâ uguondo onro onwa nhamely. Onro onwa sameimbyryem kadopâ egasely uguondo odaypa, âdaniepyra olâ. ³⁶ Idânârâ etaynrimbyry modo âsewânilymo. Âjigue aguelymo:

— Idataungâ konomedâni ton-honre kehoem aguely. Ton-honreim merâ! Tunâry wâgâlâ awâkâ kadopâ nhâkyly! Agueduo, idâly lelâ — kelymo.

³⁷ Inepa kehoem Galiléia eynynonro modo Jesus egary indadylymo.

*Jesus tâwânuneim modo kua nhetobyry
(Mt 8.14-17; Mc 1.29-34)*

³⁸ Ilâpyryem myani Jesus egasely âtâ tâdâtâdyguyho odaypa. Simão Pedro etyram idâly. Simão imenhuudu toenzepa myani iaturu. Jesus egawândyly tientuo, tonlo modo eyam aguely:

— Toenzepa Simão imenhuudu iaturu — kelymo.

³⁹ Aituo myani eydâ atoram idâly. Saintybyem eatado XYDYK idyly. Aituo aguely ton-honre kehoem, mâkâ tyatureba itoem.

Aguely umelâ, tyatureba idyly. Inepa kehoem myani saudyly; ipynirymo aiese, âwinduatomoem.

⁴⁰ Xixi egawâmpygueduo, idânârâ tonlo tâwânuneim modo Jesusram adaholymo. Mârâgue lelâba tâwânuneim modo myani nhaklylymo. Aituo myani Jesus akaemo nhangahu onwa tâmary nhedyly, kua itomoem. ⁴¹ Kadopâgue taseim modope myani akaemo duay. Jesusram tâjiânkyoduo, tadaenkeze kehoem kurâdo odaypa adâkewâdyly:

– Deus Imery âmâ! – tâkeze.

Warâ olâ Jesus aguely kadopâ modoram:

– Âdatâkezeba itaungâ! – kely.

Messias-em tawyly nhutuduomo, ânguyram
nhegatudyzebamo myani Jesus.

Jesus Deus wâgâ Galiléia eynynâ nhegatuhoary
(Mc 1.35-39)

⁴² Emetybyem myani xidadâ odaypa Jesus
egasely. Âji âdy peba atoram idâly. Toenzepa
kurâdo Jesus xuize awyly. Tiontuo myani
aguelymo:

– Tâtâzeba ikâ, Jesus. Xina agâlâ ikâ tarâ Cafar-
naumdâ – kelymo.

⁴³ Jesus olâ aguely:

– Tarâ lelâ wipyra ise aze. Deus xunârybyry
âkelo âtâ anakâ auguedyse lâpylâ urâ. “Inepa ise
Deus pymâem awyly xirâ anaym” ugedyse lâpylâ
urâ. Agueze Deus ingonotybyma urâ – kely Jesus.

⁴⁴ Tâdâtâdyguyho modo odakâ mykâinane Deus
xunârybyry nhegatuly idânârâ âji judeu domodope
ato arâ.

5

Jesus uguondo âedâgue kanra awâni modo
tynynonroem ingâsedobyry
(Mt 4.18-22; Mc 1.16-20)

¹ Paru Galiléia* emelay sagunu wâgâ Jesus
eagâmo awyly. Tokonoze kehoem myani kurâ do-
modo, Deus xunârybyry nhegatuly idase awylymo.

² Aituo azagâ pepi sagunu wâgâ TUXUK TUXUK

* **5:1** Paru Galiléia, Genesaré lâpylâ ezedy eagonro.

ietyby nhedyly. Sodo modo myani iodaypa itybyem, âedâ kanra awâto igokeze aidylymo. ³Mârâ tokalâ pepi sodo myani Simão Pedro. Aituo Jesus pepi odaji âxiedybyem sodoram aguely:

— Âwepiry wao âdiempa igonokâ — kely.

Jesus aguehobyry ara sodo anhedily. Aituo Jesus pepi oday ekadybyenlâ kurâ domodo sagunu wogonro modo nhenomedâdily.

⁴Enomedâdilymo ewanikeimbyryem Simão Pedroam aguely:

— Paru esanigonra pepi sakâ — kely.

Simão Pedroram, pepi odano modoram warâ aguely:

— Âedâ samewâdaungâ paikaji, kanra manwâtoem — kely.

⁵Aituo Simão Pedro aguely:

— Ah, Pymâ, tâmese enra xina kanra sawâse kewâdily. Ânguy xina nawâtaymba enra. Amyguehobyry ara aise lelâ olâ xina — kely.

⁶Aituo âedâ nnameondilymo paikaji. Ilâenma toenzepa kehoem kanra nhawâdilymo-ro, âedâ adauguezeseaji kehoem. ⁷Aituo Simão Pedro eagonro pepi odano modo tâmaryguelâ tâmawadâze âetomoem ingâsedily. Myarâ saintybyem, azakâlâ kehoem kanrague pepi xumywâdily, xytyzeaji kehoem kanrague tumykugue. ⁸Kanra peba atobyrydâ toenzepa sawâtyby tientuomo, myani Simão Pedro Jesus enado âzeguhoam itybyem, aguely:

— Tâwâlâ wixi, Pymâ. Âdy mâkeba urâ âmâm, inakanhe aini kulâ — kely.

⁹ Mâkâlâ, eataen-ho modo warâ âsewânilymo, toenzepa kehoem kanra tianwâtuomo. ¹⁰ Zebedeu imeombyry, Tiago, João warâ toenzepa kehoem âsewânilymo lâpylâ, Simão Pedro eagonrodo. Aituo Jesus aguely Simão Pedroam:

— Tâegane ikâ. Saguhoem kanra sawâniem makynre. Kurâ domodo ynyonroem itoem unâry egaturin-em ise âmaemo iwerâ — kely myani Jesus.

¹¹ Agueduo, pepi modo nhuxidylymo sagunu onwa, târâlâ âxiân-hoem. Idânârâ timobygueduo myani Jesus agâ idâlymo, âsenomedâze.

Jesus uguondo tâjimituguelygue tâwâneim kua nhetobyry

(Mt 8.1-4; Mc 1.40-45)

¹² Jesus myani uguondo tâjimituguelygue tâwâneim ety anaym. Toenzepa myani uguondo âjimituguely. Jesus nhedyly. Aituo eyam idâly. Jesus enado âzeguhoam idyly, tâmydy onro onwa nhedyly, Jesus tynrense tawlyly tienehon-hoem. Aituo Jesusram aguely:

— Pymâ, kua yese ton-honre mawlyly, xutuanze. Kua yedyse âmâ watay, kua yekâ wao — kely.

¹³ Jesus tâmarygue MÂ' nhedyly. Eyam aguely:

— Kua âedyse urâ. Tâwânepa âmâ iweâma. Kua âetai — kely.

Ilâenlâ kehoem kua idyly. Iwâgâ pinuri peba idyly, itugoenzely warâ. ¹⁴ Eyam aguely:

— Idakâ. Iweâma tâwâlâ idâ. Ânguyran-ne xirâ kua âetobyry kâzegatu — kely.

— Kurâdo eynynâ Deus agâ agueinram âzehora, kua itybyem mawlyly nhetoem. Kua itybyem

mawlyly kurâdo nhetoem, Deusram âdylâ âundugâ, kâzewenryem Moisés inweniby agueho ara – kely myani Jesus.

¹⁵ Tâinkâ lelâba Jesus egary âjidaholy. Aituo myani kurâ domodo aguely idase idâlymo. Tâwânuneim modo idâly kua tyetoem. ¹⁶ Aunlolâ myani Jesus idâly âji âdy peba ato modoram, Deus agâ agueze.

Jesus adakobâdânry kua nhetobyry

(Mt 9.1-8; Mc 2.1-12)

¹⁷ Jesus Deus wâgâ nhenomedâdyly myani. Eydâ iwaguepa ekadybyem fariseu domodo ewy, Moisés inweniby wâgâ enomedâni modo warâ. Jerusalémdâpa âewylymo; idânârâ xidadâ Galiléia eynynâba, Judéia eynynâba lâpylâ warâ âetaynlymo. Kywymâry Deus eon-honrugue Jesus kurâ domodo kua nhetaynly. ¹⁸ Aituo myani uguondo modo adakobâdânry nhadylymo kama emyenro xygatyby wâgâ, Jesus kua nhetoem. Âtâ odaji tienkaunâdyzemo wâne, Jesusram tiantomoem. ¹⁹ Toenzepa kurâdo awylygue olâ âdara nâwâmpyra awylymo mâkâ agâ. Aituo pyanta oze tâgawâmpyra tâituomo, âkulymo âtâ nhangataji tâdâkuho wâgâ mâkâ uguondo agâ. Tarâ tyntâguyândo in-hoguylymo. Mârâ adientybymo oze tâwâneim nhytâguyândylymo kurâdo tonlo modo duakâ kehoem Jesus enadoram. ²⁰ Aidylymo tientuo myani Jesus tyangahu oday aguely:

– Awâkâ adakobâdânry kua kânhedilylly tâinwânse asaemo – kely.

Aituo Jesus aguely adakobâdânryam:

– Inakanhe amitobyry modo xygakeagui – kely.

21 Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ Jesus aguely tindatuo, tâpaunzezemo myani.

— Koendâpa awâkâ Jesus aguely! Deus nhunâguedyly kulâ awâkâ! Deus agâ âzekiba tâidyse awyly kulâ! Âdaunlo uguondo nhygakehonly mâkeba awârâ inakanhe adâjitobyry modo! Deus lelâ awârâ xygakerim — kelymo.

22 Tutuze olâ Jesus âdy nhangahumo oday xunârymo awyly-ro warâ. Aituo aguely:

— Arâ ywâgâ tâpaunzezeba itaungâ! Unâguedaundâ — kely. 23 — Merâ adakobâdânryam: “Inakanhe amitobyry modo xygakeagui” uguely-ro watay, mâuntuwâbyra ise âmaemo, âkealâ, âkealâba warâ auguely awyly. “Aukâ, adakobâgâ” eyam ugueduo, adakobâdyly-ro watay olâ, xutuze âmaemo ton-honre wawyly! 24 Merâ koendâ adakobâdyly mâentuomo, xutuze âmaemo, kurâ domodo inakanhe aito xygakeze ton-honre wawyly urâ Uguondo Kaynâpa Âtyby — kely Jesus.

Aituo myani adakobâdânryam aguely:

— Aukâ, iguetudobyry sanâkâ, adakobâgâ. Idâ itynra — kely.

25 Aguely umelâ kehoem kua idyly, Saudyly idânârâ enanaynmo. Tâguetudobyry nhanâdyly. Adakobâdyly, egasely, tâtyram idâly. Deusram aguely:

— Koendonro, ton-honreim warâ âmâ! — tâkeze, idâly.

26 Toenzepa kehoem Idânârâ âsewânilymo, âseanedylymo warâ. Deusram aguelymo:

— Koendonro, ton-honreim lelâlâ warâ âmâ, Deus! Koendonro modo aieni. Âdykâ koendonro awârâ emyenro kientaymba kurâ, iwerâ olâ kyze-tai! — kelymo.

*Jesus Levi† tynynonroem itoem ingâsedobyry
(Mt 9.9-13; Mc 2.13-17)*

²⁷ Ilâpygueduo myani Jesus târâpa âxiguely. Tadakobâday myani pymâ ton-honreim Roma donro xurâem dinheru impostu epywado emakeim nhedyly. Levi myani mâkâ impostu epywado emakerim ezedy. Ekadybyem myani kurâdo dinherugue impostu nhepywadodâ. Jesus aguely myani eyam:

— Yagâ âekâ. Ynynonroem ikâ, yagâ mâsenomedâdoem — kely.

²⁸ Aituo myani Levi saudyly. Dinheru Roma donro pymâ xurâem emakely inmoly. Jesus agâ idâly; eynynonroem tâitoem. ²⁹ Ilâpyryem Levi âty anhedily, Jesus tynynonroem tygâsebygueduo. Pyni tâkubâgueim anhenehonly. Jesus ingâsedily âtyam, dinheru impostu epywado emakewâni modo lâpylâ, kurâ domodo warâ. Toenzepa myani Levi etydâ kurâdo âwinduani modo. ³⁰ Tâlâ lâpylâ myani târâ uguondo modo ewy Jesus izepaom: fariseu domodo, Moisés inweniby enomedâni modo warâ, (fariseu domodo lâpylâ akaemo.) Jesus, akaemo modo agâ âwinduadyly tientuomo, toenzepa iewiâpadylymo. Aituo Jesus eynynonro modoram aguelymo:

† 5:26 Azagâ myani ezedy. Aramaiku-em Levi; hebraiku-em Mateus warâ.

– Kâzewenry ara inkâba amidylimo! Dinheru impostu epywado emakewâni modo agâ, kurâdo inakai modo agâ warâ mâwinduapyra tâise âmaemo – kelymo.

³¹ Jesus olâ eyanmo aguely:

– Deus wâgâ auguehoem uirimpnyrlâ asaemo. Tâwânuneim modo mawânkâ kua tyeni xuirim, tâwânery modo keba – kely.

³² – Inakanhe aitaynrim modo igâseze kâewyly, inakanhe adâjidily imohomoem. “Inakanhe aitânry urâ” kewâni modo igâseze inkâba xirâ kâewyly – kely Jesus.

*Saguho kiuntuyby kyjimonre, iwelo kiuntuhoem
(Mt 9.14-17; Mc 2.18-22)*

³³ Tonlo modo ewy Jesusram aguely:

– João Batista eynynonro modo, fariseu eynynonro modo warâ nâwinduapyra tâisemo inanry, Deus agâ adâkehomoem. Akaemo pylâ âwinduadylymo, adakuilymo alêlâ. Koendâpa akaemo arâ aidyly – kelymo.

³⁴⁻³⁵ Aituo Jesus eyanmo aguely:

– Eagâmo watay, nâwinduapyra nitaymbamo ise. Eagâmopa wituo olâ nâwinduapyra isemo, Deus agâ adâkehomoem. Todohogüin-horam igâsedaymby modo watay, ohogüinrim agâ tatay, nâwinduapyra nitaymbamo, etyguno lelâ. Ohogüinrim tuduaypa ituo lelâ nâwinduapyra idylymo myara – kely.

³⁶ Aituo Jesus enomedâzemo aguely:

– Ânguy âtâ iwelo natâwâbyra, âtâbâ tianwentâdoem. Nhawentâduo, âtâ iwelo inakanhe nhedyly kulâ tâise. Sawentâdobyry iwelo

nadauguepa tâise. Tawentâzeim tâise, adauguein-ro warâ. Âtâ iwelo ewy koendâpa âtâbâ sawentâdoem. ³⁷ Tâjituby vinhu etaryem xygatyby iwelo keba odaxi vinhu iwelo tâkanâduneba. Tâjituby iwelo keba odaji ekanâduo, etary tadaugueze mawânâ. Aituo vinhu apâdyly. ³⁸ Aypa olâ, vinhu iwelo etaryem tâjituby iwelo xygatyby odajilâ ekanâdyly watay, vinhu nhewantuo, imâem ituo, tâjituby iwelo tâzepâgueze. Etary, vinhu alelâ nâxiumebyra. ³⁹ Ânguy vinhu iwelo tienydyze inkâba, vinhu nhewantyby enyrimbyryem. “Vinhuhobyrylâ koendonro tânyzeinhe” tâkezemo – kely.

{Jesus aguely, saguho konomedâdobyry kinmohoem, iwelo konomedâdo kieinwântoem. Saguhobyry mawânâ âzekiba nâseinwâmbyra iwelo konomedâdo agâ.}

6

*Jesus eynynonro modo tâzekobyzegueho oday trigu ewily nhasewâdomobyry
(Mt 12.1-8; Mc 2.23-28)*

¹ Tâzekobyzegueho oday Jesus tynynonro modo agâ trigu ejidy ezakâ sakadylymo. Iduakâ takaday olâ myani Jesus eynynonro modo trigu ewily tasewâzemo. Tâmarygue nhatuguelymo, nhagulymo idylymo. ² Fariseu domodo ewy, akaemo aidylymo tientuo Jesus eynynonro modoram aguelymo:

– Kadasewâdaundâ, kadatuguewâdaundâ warâ awârâ trigu ewily iwerâ. Tutuzelâ

âmaemo, kâzewenry eynynâ kokobyzegueho oday kydâsewaniba kydawlyly – kelymo.

³ Aituo Jesus aguely:

– Enanâgüewâdaungâ typynigüeba tâituo, kydamu Davi, eagonro modo warâ aitomobyry, toenzepa tâwindymogue. ⁴ Deus ety odaji myakâwândy Davi egawândyly. Deusram xuduypy pão modo nhanâdyly, nhedawynly idyly. Tagonrodo nhedawyn-hoem xuduwânmy warâ. Judeu domodo eynynâ olâ tâise akaemo awârâ pão modo nedawympa. Kurâdo eynynâ Deus agâ aguenri lelâ mawânkâ tâise mârâ pão edawynrim, âkelo modo lâpylâ warâpa. Deus olâ myakâwândy nehoguebyramo nipyra mârâ nhedawynduomo.

⁵ Uguondo Kaynâpa Âetyby urâ. Âdy iwâkuru adyeseim, adyesenry warâ tâzekobyzegueho oday xuturim urâ – kely Jesus.

*Jesus uguondo âzemapiluguedânry kua nhetobyry
(Mt 12.9-14; Mc 3.1-6)*

⁶ Tâzekobyzegueho oday Jesus egawântondyly âtâ tâdâtâdyguyho odaji. Âwântybyem, Deus xunârygue tonlo modo nhenomedâdyly. Târâ uguondo emary eahoru eynynonro âzemapiluguedânrybe myani. ⁷ Tâlâ lâpylâ myani târâ fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Jesus tiunâguedoem kulâ aidyly enuagaeni modo xunâzelymo:

– Tâzekobyzegueho oday Jesus awâkâ uguondo emary kua nhedyly watay, Deus ezewenry arapa aitobyry kyzegatunre. “Deus aiedyseba ato amientai” kykenre – kelymo.

⁸ Jesus olâ myani tutuze akaemo nhangahumo oday xunârymo. Awylygue uguondo âzemapiluguedânryam aguely:

– Aukâ. XYDYK ikâ; âekâ xarâ waunroem – kely Jesus.

Agueduo uguondo saudyly, XYDYK idyly. ⁹ Jesus tonlo modoram aguely:

– Âdaraka Moisés inweniby tâzekobyzegueho oday aguienkyly wâgâ aguely? Âdyka adyeseinhe agueho, koendonro aguiendyly, inakai aguiendyly, kely? Ânguylâ tâzekobyzegueho oday kâmaynoem watay, kienmakely, tâwâlâ kingueânehonly? – kely Jesus.

¹⁰ Aituo Jesus idânârâ kehoem kurâdo tydonro modo nhenuagaendyly. Aguely uguondo âzemapiluguedânryam:

– Âzemapiluguegâ – kely.

Jesus agueduo, uguondo âzemapilugueyly myani, emary kua ienipyryem awylygue. ¹¹ Awârâ tien-tuo myani Moisés inweniby wâgâ enomedâni modo, fariseu domodo warâ iewiâpadaynlymo.

Âjigie aguelymo:

– Âdakiendylyka ise awâkâ Jesus? – kelymo.

Jesus tynynonro tienomedâguyly modo induake-hobyry

(Mt 10.1-4; Mc 3.13-19)

¹² Ilâpygueduo Jesus iwy onwa âkuly, tynynonro modo agâ, Deus agâ agueze. Tâmesese myani Deus agâ xunâgu. ¹³ Emetybyem, tynynonro modo ingâsedyly. Akaemo ewy doze lelâ induakely. Aituo eyanmo aguely:

— Âduakelymo, ywâgâ amyguehomoem — kely.

¹⁴ Doze lelâ iduakeyby:

Simão (“ ‘Pedro’ ise izedy” Jesus kehobyry.)

André (Simão iukono)

Tiago

João

Filipe

Bartolomeu

¹⁵ Mateus

Tomé

Tiago (Alfeu imery)

Simão (tâty anary izetonro lelâlâ tawylygue,
Roma donroque tywymâgu izepaom)

¹⁶ Judas (Tiago imery)

Judas, Queriote donro (Jesus egamenribyry
izepanro modoran-ro.)

Warâ Jesus induakely.

*Jesus kurâ domodo nhenomedâdobyry,
tâwânuneim modo kua nhetobyry warâ
(Mt 4.23-25)*

¹⁷ Ilâpyryem myani Jesus xytâguyly eagâmo iwy wogompyryem. Toenzepa iwy iakoay eynynonro modo. Toenzepa lâpylâ myani iwagueno modo ewy: Jerusalém donro modo, Judéia eynynonro modo, azagâ xidadâ parutabâ emelano Tiro, Sidom warâ donro modo warâ. ¹⁸ Âdy Jesus agueho awyly xutuze, kua âiehoze warâ myani akaemo idâly. Kadopâgue taseim modo idâly myani, kua âieholymo lelâ. ¹⁹ Idânârâ tâwânuneim modo MÂ’ tiendyse, eon-honrugue kua tâitomoem. Idânârâ MÂ’ ienipyry modo kua itaunmâmomy.

*Âdara tojiomaru kuru awyly xutuho
(Mt 5.1-12)*

²⁰ Ilâpygueduo myani Jesus tynynonro modoram MYK idyly. Eyanmo aguely:

– Tuomareim kuru âmaemo âdy pebaom modo.
Deuslâ olâ âwymârymo, nhenimo warâ.

²¹ – Tuomareim kuru âmaemo tâwinzeim modo.
Ilâpyryem ise idânârâ ize matomo tâlâ lelâ.

– Tuomareim kuru âmaemo tytyroneim modo,
tuoguruneim modo warâ.

Ilâpyryem olâ ise omarumo, âilumo lelâ warâ.

²² – Tuomareim kuru ise âmaemo. Iwerâ kulelâ mâjiewiâseolyo; ânguy izepa ato modo, tywykeduneim modo, tunâgueduneim modo warâ. Urâ Uguondo Kaynâpa Âetyby xurâem mawylymogue ise mâzenagazeolyo. ²³ Arâ watay, tytywanzeba itaungâ, tuomare lelâ. Deus olâ eydâ tatodâ imâem âyanmo nhudulype, omazeânimoem nhekanâdybybe. Deus izepanro modoram mâzenagazeolyo. Alâ mykâinane akaemo idamudo lâpylâ Deus xunâry egatuwâni modo nhenagazedily – kely.

²⁴ Tynynâbaom modoram aguely lâpylâ:

– Kaikâlâ ise âmaemo âdypeom modo.

Iwerâ kulelâ omarumo.

Ilâpyryenma ise tuomareba âmaemo.

²⁵ – Kaikâ âmaemo iwerâ pyni sodo modo.

Âsewinzeze âmaemo.

– Kaikâlâ âmaemo iwerâ tuomareim, tyeileim warâ.

Âjityenze, ohogüenze warâ âmaemo.

²⁶ – Kaikâlâ ise âmaemo, Deus izepa ato aieni modoram âzehogueorim modo. Alâ pylâ mykâinane

âdamudomoram iozepa kulâ Deus itaumbyry egatuwâni modo âzehogueoly — kely Jesus.

*Âizepanromo agâ koendâ lelâ itaungâ
(Mt 5.38-48)*

²⁷ Aituo myani Jesus agueondyly eyanmo:

— Ydataynrin modoram xirâ auguely. Âwunedânrymo agâ koendâ lelâ itaungâ, ataen-homo mâinwynegylymo agâ matomo ara lelâ. Âewiâsenimo agâ koendâ lelâ itaungâ.
²⁸ Ânguylâ âmeodoram igameduomo, âmeodoram igameïnmobryry xurâem Deusram ekadaungâ koendâ lelâ nhetoem. ²⁹ Mâjiwapagainhoduomo, tâpeânzeba itaungâ. MYRYK itaungâ, iladune âwapagain-homoem lâpylâ. Âgamizary âzemagazeoduomo, tâwâlâ âwalitoru nadâ lâpylâ.
³⁰ Âyanmo âdylâ ekanibyryram âunduwâtaungâ. Ânguylâ âsejiguy nhemagazeduo, “Epywagâne” tâkezeba itaungâ. ³¹ Koendâ itaungâ âkelomo agâ, agâmo koendâ awyse matomo ara.

³² — Koendâ lelâ itaungâ idânârâ agâ, ataen-homo agâ kulelâ inkâba. Agâmo koendonro agâ kulelâ koendâ mawylymo watay, âdyem nitaymba awârâ. Ânguy takazeno mâkeba âmaemo. Kurâdo inakai modo kuru tataen-ho agâ koendâmo lelâ.
³³ Agâmo koendonro agâ kulelâ koendâ mawylymogue, “Deus koendonro kurâem xuduze, koendonro kydawylygue” tâkewâzeba itaungâ. Âdyem itaymba awârâ. Kurâdo inakai modo kuru, tagâ koendonro agâ koendâmo lâpylâ. ³⁴ Ipywanimoem

awyly mâuntulymoram kulelâ âdylâ mâundulymoro watay, “Deus âdylâ koendonro xuduze aguito-byry wâgâ” tâkewâzeba itaungâ. Deus einwântânry modo arâ adâisemo lâpylâ.

³⁵ – Akaemo ara inkâba itaungâ. Inagazenimo agâ koendâ itaungâ. Koendâ lelâ xurâem aitaungâ, ipywadomo peba awylymo umelâ. Inagazenimo koendâ lelâ mâendylimo watay, ise Deus koendâ nhedylymo, koendonro nhuduly âyanmo warâ. Kurâ koendonro agâ kulelâba Deus koendâ awyly, kurâ inakanhe aini modo agâ lâpylâ, “Kagâ koendonro mâkeba Deus” kewâni modo agâ. Idânârâ agâ koendâ mataymo, Deus eynynonroem mawylymo âdutuoze. ³⁶ Koendâ itaungâ, Kunwym kaynonro ara – kely Jesus.

Ânguy kienwentâbyra kine
(Mt 7.1-5)

³⁷ Jesus aguely myani:

– Ânguy kâzewentâdaundâ, Deus iwentâbyramo itoem lâpylâ. Ânguy kâdunâguedaundâ, Deus âunâguebyramo itoem lâpylâ. Âkelomo inakanhe aitobyry enanânehonwâdaungâ, Deus inakanhe amitomobyry nhygakehoem. ³⁸ Âkelomoram ipa ato âunduwâtaungâ, tâwânrempa, Deus ize matomo nhuduhoem lâpylâ, saku kiampazeduo, xumykadyly ara. Arâ lâpylâ ise Deus âyanmo imâem nhuduly, tâwânrempa mataymo. Imâem mâundulimo watay, imâenlâ ise Deus âyanmo nhuduly. Imâemba watay, imâembalâ ise nhuduly warâ – kely Jesus.

³⁹ Aituo Jesusram âzenomedâolyimo, aguely:

– Epy, eagonro epy akobâniem nitaymba. Aidily-ro watay, azakâlâ tyihuguezemo tâtagueim odaji. ⁴⁰ Enomedâni mawânkâ tonomedâzeim sakani kuru. Pymâ mawânkâ tâwaneim sakani kuru – kely Jesus.

⁴¹ – Agonromo tâwentâze âmaemo, âdiempa inakanhe aitobyry wâgâ kulâ, âmaemo olâ imâem inakanhe kuru aini. Koendonro mâkeba awârâ. Agonro âzenupialodobyry lelâ mâenkylymo, inumo odano se iwatary imâsedo pylâ mâempyra âmaemo-ro myara. ⁴² Agonromo âzenupialodobyry etyze mygüewâdylimo, inumo oday se iwatarybe awyly umelâ. Saguhoem wao inumo odano se iwatary etywâdaungâ, koendâ agonromo âzenupialodobyry mâentyhomoem. Saguhoem kuru wao inakanhe amidylimo imowâdaungâ. Inakanhe amidylimo mâinmopygueduomoma ise tâwâlâ agonrodo mâunrudylimo, inakanhe anipyra itoem – keze Jesus aguely.

Ewily wâgâlâ nady âdaunlo awyly xutuly
(Mt 7.15-20; 12.33-35)

⁴³ Jesus aguely:

– Se takyguenry, koendâ lelâ ewily, ein-hoem tuduze. Se takygueim, inakanhe lâpylâ ewily, ein-hoem nudupa. ⁴⁴ Ewily wâgâlâ se âdaunlo awyly xutuly. Tyguyreim, uvague tâwituneba; kazainwam, figugue tâwiseba warâ; tâwilygue lelâ mawânâ nady modo ewitu. ⁴⁵ Âdylâ ekanâdo oday koendonro ekanâdyby watay, koendonrolâ tâtyzeim. Inakai watay, inakai lâpylâ tâtyzeim. Arâ lâpylâ kunâry, kyangahu oday kydâpaunzedo kienkanâdyby. Koendonro watay, koendonrolâ

aguykeho. Inakai watay, inakailâ aguykeho warâ. Aguykeho mawân-râ, âdara kyangahu oday kunâgu awyly xutuen-hoim – kely Jesus.

*Deus aguehobyry ara lelâ aini, aguehobyry araba aini warâ
(Mt 7.24-27)*

⁴⁶ Jesus eyanmo aguely:

– “Pymâ, Pymâ” myguelymo kulâ yam, auguehobyry mâinwâmpyra olâ âmaemo. Koendâpa awârâ. ⁴⁷ Âdaunlo ynyonro modo kuru awyly wâgâ ise kêngatuly. Auguely tydasemo; auguehobyry adyesemo warâ awylygue. ⁴⁸ Tâlâ uguondo koendâ kehoem tâty itânibyry nihugueba itoem; mâkâ emyenro asaemo. Tâsanigue kehoem tâty enu etary nhesaguely, tâhugamune kehoem tiempadâdoem, nâzekâniba itoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly warâ. Mârâ âtâ olâ nihugueba, tâhugane kehoem tuhu wâgâ itâdyby awylygue. Arâ lâpylâ yeinwânni modo kênomedâdobyry imodânry modo. ⁴⁹ Tâlâ lâpylâ auguely idani modo, auguehobyry aniempyramo olâ waunlo. Uguondo koendâ tâty itâdânry emyenro akaemo. Sagunu wâgâ kulâ tâty intâdyly. Imâem nesagueba âtâ enu tiempadâdoem. Toenzepa kopâ ihugueduo, paru inwenduo, mârâ âji nhytyândyly. Aituo âtâ ihuguely. Idânârâ kehoem adakalaguely, tâhuganeba itâdyby awylygue – kely Jesus.

7

Jesus sodadu domodo iwymâry agâ tâwaneim

*ewânu ume kua nhetobyry**(Mt 8.5-13)*

¹ Akaemo kurâdo agâ agueypyem Jesus idâly xidadâ Cafarnaumram. ² Tâlâ myani mârâ xidadâdâ sodadu Roma donro iwymâry. Tâlâ lâpylâ myani eagâ tâwaneim mâkâ ize ato kuru. Toenzepa myani mâkâ tâwaneim ewânu iguezeseaji kehoem. ³ Aituo myani sodadu iwymâry “Jesus kurâdo kua nhedyly” kely indadyly. Awârâ tindatuo myani judeu domodo iwymâry ewy ingâsedly. Eyanmo aguely:

— Jesusram ekadaunda wao, yagâ tâwaneim kua iese âetoem — kely.

⁴ Aituo idâlymo Jesus agâ agueze. Eagâ toxioduomo, aguelymo mâkâ sodadu iwymâry aguehobyry. Myarâ idâhoem nhekazededylymo. Aguelymo:

— Uguondo koendonro mâkâ. Toenzepa xina izetonro mâkâ. Nhekadyby aieta wao. ⁵ Roma donro wâne mâkâ, kurâ judeu domodo izetonro olâ mâkâ. Mâkâlâ keankâ âtâ itânehonrim, xina Deus wâgâ agueze âtâdyguyho — kelymo Jesusram.

⁶ Aituo Jesus eagâmo idâly. Âtânra saindylymo ume, sodadu iwymâry tataen-ho modo ewy Jesusram agueze ingonodyly.

— “Pymâ, âdy mâkeba urâ, ietyram mâwântoem. ⁷ Toenzepa ton-honreim âmâ, agâ tunâgueim mâkeba tâise urâ. Ton-honreim âmâ. Iwague endaylâ yagâ tâwaneim kua itoem amyguely watay, kua ise lelâ merâ. ⁸ Ywymâry modo aguely tâinwânse urâ. Tyzodadugue lâpylâ urâ yeinwânni modogue warâ. Kâingnotuo, tâtâze

lelâ. Eagonro kâingâseduo, tâese lelâ warâ. Yagâ tâwaneinram ‘Xirâ aiekâ’ ugeduo, inepa kehoem adyese lelâ warâ” keanry xina iwymâry – kelymo ingonotaymby modo.

⁹ Awârâ tindatuo myani Jesus toenzepa kehoem âsewânily, mâkâ sodadu domodo iwymâry toenzepa tâinwândyly tiuntuduo. MYK idyly. Aguely mâkâ kurâdo tyampygueni modoram:

– Eagâ tâwaneim kua kânhedyly tâinwânse mynra mâkâ uguondo. Ânguy yeinwânni kâentaymba urâ mâkâ Roma donro yeinwânto ara kehoem. Kypemugudo israelita domodo duay kuru ânguy yeinwânni lâpeba mâkâ ara! – kely Jesus.

Iwague endaylâ myani Jesus aguely:

– Kua ikâ – kely.

Agueduo, uguondo kua idyly. ¹⁰ Sodadu iwymâry eataen-ho modo odopâdyly etyram. Saintybyem mâkâ tâwâneimbyry kua itybyem nhedylymo.

Jesus pypâ imery igueypy kurâem nhetondobyry

¹¹ Mâkâ uguondo kua ienipyryem ine nipyrâlâ, Jesus idâly xidadâ Naimram. Eynynonro modo, toenzepa kurâ domodo warâ idâlymo eagâ.

¹² Xidadâ odaxi tâdâwânto iwaguepa ataymo, Jesus âguedy epyâdoram sani modo nhodylymo. Pypâ imery tokaleom myani mâkâ âguedy. Toenzepa myani kurâdo mârâ xidadâ odano modo igueypy nhapygue idâlymo. ¹³ Isebyry tientuo toenzepa myani Jesus intyendyly. Aituo aguely:

– Tuogunrepa ikâ – kely.

14 Agueypyem myani iwaguepa saindyly. Mâkâ igueypy sawo MÂ' nhedyly, sani modo epagudoem. Aituo myani epagudylymo. Epaguduomo, Jesus aguely igueypyram:

– Kurâem itongâ. Aukâ, salokuzenomo – kely.

15 Jesus aguely umelâ kehoem mâkâ salokuzenomo kurâem itondyly. Tawo wâgâpa saudyly, âjaitainly alelâ. Jesus aguely isenra:

– Anra âmery – kely.

16 Salokuzenomo igueypy, kurâem itondyly tientuo toenzepa kehoem idânârâ âseanedylymo. Deusram aguelymo myani:

– Koendonro âmâ, Deus! Xina agâlâ merâ âynynâ agueim, mâkâ xina emakeze mâingonotyby! – kelymo.

17 Idânârâ Judéia eynynâ, tâinkâ iwaguepaom modo eynynâ warâ indataynlymo Jesus Naim donro salokuzenomo igueypy kurâem nhetondobyry.

João Batista tynnonro modo Jesus agâ agueze ingonotobyry

(Mt 11.2-19)

18 João Batista Jesus aitobyry egary indadyly. Eynnonro modo eyam egatuim. 19 Aitobyry egary tindatuo myani azagâ tynnonro modo ewy ingâsedyly. Eyanmo aguely:

– Jesusram idâwâtaungâ. “ ‘Deus ingonotyby âese’ kehobyrylâka âmâ? Eagonro ise xina inwânwânkylly?” kewâtaunda Jesusram – kely João Batista.

20 Aituo Jesusram idâlymo. Saintybyem, ague-lymo:

– “ ‘Deus ingonotyby âese’ kehobyrylâ âmâ? Eagonro ise xina inwânwânkyly?” keze João Batista ingonotyby xina. Awârâ mawânkâ tiuntudyze ato – kelymo.

²¹ Saintaymo toenzepa myani Jesus kurâdo tâwânuneim modo kua nhedyly. Kurâdo inakanhe ieni kadopâ nhâkywâdyly. Epy modo nhetoem kua nhedyly lâpylâ warâ. ²² Aituo Jesus aguely mâkâ azagâ João ingonotybyram:

– Odopâdaungâ. Mâentybymo, mâindatybymo warâ Joãoram egatuwâdaunda. “Jesus tâwâneim modo kua nhedyly xina nedâ. Epybyry modo koendâ tâense. Adakobâdânrybyry modo tadakobâzemo iwerâ. Tâjimituguelygue tâwânuneimbyry modo itugoenzeybyem. Kydatânrybyry modo koendâ tydasemo. Iguewâtyby modo kurâem tyetonze. Kaikâ modoram Deus xunâry iwâkuru Jesus nhegatuly xina nidadâ lâpylâ. ²³ Tuomareim ise yeinwândyly imodânry modo!” nygue Jesus. Myguelymo ise Joãoram – kely Jesus.

²⁴ Aituo João eynynonro modo odopâdylymo. Idâpygueduomo Jesus aguely João wâgâ kurâ do-modoram:

– Agui âmaemo ewy tâtâze keankâ âji âdy peba atoram, João aguely idase. Âdaunloka mâkâ, inana-jimo? Etaungâ adapezeinly-ro watay, poji wayam wayam warâ tâzekânize. Myara keankâ João, inana-jimo? Âdy pebaom modoram âkelo unâ nhegatuly, âdypeom modoram âkelo unâ nhegatuly warâ keankâ aguely, inana-jimo? Ainkâba, tokalelâ mâkâ xunâry. Âdypebaom agâ, âdypeom

agâ alelâ mâkâ Deus wâgâ aguely. ²⁵ Medâmolâ ety iwogonro iwâkuru keba awyly. Âdypeom xidâdâ odano, âtâ imâsedo iwâkurugue tâtyreim warâ mawânkâ âtâ tâjiwogonro tâwânseim ieni. Âdypeom mâkeba mâkâ.

²⁶ — Âdaunlo kuruka mâkâ, âmaemoem? Deus itaumbyry egatuim? Mâkâlâ mâkâ Deus itaumbyry egaturinlâ. Warâ olâ auguely âyanmo. Deus itaumbyry egatuim âdaunlo kulâ mâkeba mâkâ. Idânârâ Deus itaumbyry egatuwâni modo takaze tynreim mâkâ. ²⁷ Warâ iwenibyem awyly Deus itaumbyry awo wâgâ: “Anra ytaumbyry egatuim. Waunroenlâ ise merâ kâingonodyly, kurâ domodo nhonse Messias saintodâ” kewândymy Deus. Kurâ domodo yaintodâ nhoniem kehobyry mâkâ João — kely Jesus.

²⁸ Jesus aguely eyanmo:

— Uguondo âdaunlo kulâ mâkeba mâkâ João, uguely olâ âyanmo. Tynreim mâkâ, idânârâ saguhoem Deus itaumbyry egatuwâni modo takaze. Mâkâlâ keankâ “Inepa ise Deus Ingonotyby âewyly” kerim. Âdara Deus kurâ domodo iwymâryem idyly awyly koendâ nutuba olâ mâkâ. Iwerâ Deus Ingonotybygue tywymâgueim watay, mâkâ takaze ise xynru. Awârâ xuturim watay, mâkâ takaze ise xynru, tâwâlâ lelâlâ wâne ise âdaunlo kulâ awyly — kely Jesus.

²⁹ Pymâ domodo mâkeba myani João aguely ehogueni, âdaunlo kurâdo kulâ, Roma iwymâryem impostu emakewâni modo kulâ warâ. Awârâ tindatuo, toenzepa kurâdo mâkâ xunâry ize idyly.

Deus ize ato araba aitybyem tawlyly tutuzemo tawlylygue. Deus tâinwânseim awyly tutuzemo. Aituo Joãoram batiza âieholymo, Deus eynynnon-roem tawlyly tienehon-homoem. ³⁰ Judeu domodo iwymârydo olâ myani, João aguely tindadysebamo, fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ. Awylylygue myani Deusram nâzemaakeoba awylymo, Joãoram batiza nâiehoba awylymo warâ.

³¹ Jesus kurâdo târâ âtâdyguybyram aguely:

— Âdaunloem mawylymo wâgâ agueze urâ, âmaemo xirâ umeno modo. ³² Iamimeom tagonrodo taseray âzenanâdogue tâzenanâdzyebaom ara kulâ âmaemo. Tataen-hodo tugoru indyduomo, tâidysebamo. Tataen-hodo itynru ume, tytyrembamo. ³³ Âdiempa kulâ João Batista âwinduadyly, vinhu nenypa. Warâ awylylygue, “Kadopâbeom awâkâ” myguelymo. ³⁴ Urâ Uguondo Kaynâpa Âetyby kâwinduadylygue, kadakuilygue warâ, “Idolai awâkâ. Nhuduypymo tâinze, tânyze alelâ. Impostu epywado emakewâni modo, kurâdo inakai modo eataen-ho warâ awâkâ” myguelymo. ³⁵ Aguitobyry wâgâlâ Deus xurâem, Deus xurâempa warâ kydâzeholy — kely Jesus.

Jesus Simão etyram âwinduase idâhobyry

³⁶ Tâlâ myani uguondo Simão keho. Fariseu myani mâkâ. Jesus ingâsedlyly myani tâtyram âwinduase idâhoem. Jesus idâly. Egawântybyem ekadyly tâwinduatoem. ³⁷ Tâlâ myani târâ xidadâ oday pekodo inakanhe kehoem aityby. Jesus olâ inakanhe aitobyry modo xygakeimbyryem.

Inakanhe adâitobyry modo Jesus nhygakehobyry wâgâ myani mâkâ pekodo eagâ tuomare tawlyly tienehondyze awyly. “Kopae fariseu Simão etydâ ise Jesus âwinduadyly” kely tydase myani. Aituo Jesus âwinduatoram idâly. Uriza etary tâwânseim alabastrogue xygatyby myani tagâ nhakyly urizague tase. ³⁸ Egawândyly. Jesus eydâ atoram iwaguepa kehoem idâly. LÂPU idyly. Eogumadyly. Aituo Jesus ihuru inkuily tânugurugue. Tyan-gahuduguelâ Jesus ihuru in-huguoguely. Ihuru nhonugudyly. Ihuru onwa uriza nhapâdyly. ³⁹ Pekodo aidyly tientuo myani Simão aguely tyan-gahu oday:

– Deus eynynâ agueim mâkeba keanra awâkâ Jesus. Deus Ingonotybylâ-ro watay, tutuze tâise, awâkâ pekodo toenzepa inakai lelâlâ awyly. MÂ’ nâiehowâbyra tâise warâ – kely myani Simão tyan-gahu odaylâ.

⁴⁰ Simão xunâry tutuze olâ myani Jesus. Aituo eyam aguely:

– Simão, koendâ idakâ. Âdylâ auguedyse wato-be urâ âyam – kely.

– Aguekâ lelâ, Ienomedâni – kely.

⁴¹ Aituo Jesus aguely:

– Tâlâ myani azagâ uguondo, tydinheruguein-ram dinheru ekanibyry modo. “Ipywaze lelâ xina” kewânmony. Tokalâ myani imâem kehoem dinheru ekani, quinhentas moedas pratagueto lelâ. Eagonro myani âdiempalâ nhekadyly, cinquenta moedas prataguetolâ. ⁴² Akaemo azakâlâ olâ myani, tienkadyby ebyry nudupamo, âdy peba tawlymogue. Aituo dinheru xuduimpyry aguely

azakâlâam: “Âdainkâba. Enanânehonze lelâ urâ awârâ” kely azakâlâam. Aituo, mâkâ azakâlâ tâpywabyra ato nhenanânehonly – kely Jesus.

Aituo Simão nhapâiguely:

– Âdaunloka mâkâ ewy ogondarymo enanânehonze lelâ urâ keduo, mâkâ agueypy iwyneni kuru, imâem tugondagueim, imâemba tugondagueim? Âdara inanaji, Simão? – kely.

⁴³ Aituo Simão in-hoguly:

– Mâkâ imâem tugondagueim – kely.

– Iozelâ mihoguagui – kely Jesus.

⁴⁴ Jesus MYK idyly pekodoam. Simãoram agueondyly:

– Metai merâ pekodo anhekyly. Amânhytyby takaze kehoem merâ pekodo ayedyly; ywynedâ kuru tawyly nhenehonly, xurâem agânhytyby wâgâ. Kâzewenryem adakobâni aieto ara ayepyra enra âmâ. Ity odaji iegawâmpygueduo, agâ tâwaneinram uhuguoguehonwâbyra enra âmâ. Merâ olâ tânuguruguelâ kehoem uhuru nigokeagui. Tyangahudugue uhuguogueagui warâ. ⁴⁵ Yaimpygueduo, wonugubyra enra âmâ.

Merâma uhuru ionuguzezelâ. ⁴⁶ Âdiempalâ azeiti yangahu onwa mânhepyra enra âmâ. Merâma uriza tâwâenseingue kehoem uhuru niârânzeântai.

⁴⁷ Warâ âyam auguely, Simão. Toenzepa yagâ tuomaru nhenehonly merâ pekodo, idânârâ inakanhe aitobyry modo kâyngakeduo. Imâem inakanhe aitobyry kâyngakewâdyby modo, imâem lâpylâ aidylymo urâem ywynedâ tawyly tienehonoem. Imâemba kulâ inakanhe aitobyry

kâyngakewâdyby modo olâ imâemba kulâ urâem aidylmo – kely.

⁴⁸ Ilâpyryem myani Jesus aguely pekodoram:

– Idânârâ nhutihomoem, saguhoem inakanhe amitobyry modo xygakeimbyryem wawyly, augueondyly. Inakanhe amitobyry modo xygakeagui – kely.

⁴⁹ Târâ eagâ âwinduataynrim modo aguelymo:

– Idataungâ! Arâ aguepa tâise awâkâ. Deus lelâ inakanhe aguitobyry modo xygakeim, âdaunlo kulâ mâkeba – kelymo.

⁵⁰ Jesus olâ pekodoram aguely:

– Yeinwândylygue, enra imakely. Agâlâ ise Deus nheniem – kely.

8

Pekodo modo, Jesus eynonro modo warâ nhemawyadâdomobyry

¹ Iweâpa itybyem Jesus adakobâze idâly xidadâ modo anakâ, poji anakâ warâ, unâ iwâkuru agueze, âdara Deus kywymâryem awyly wâgâ. Doze eynonro modo eagâ tâtâzemo myani.

² Xidadâram, poji anaxi warâ tâtâly iraynâ, Jesus pekodo modo tâwâneim, kadopâgue taseim modo warâ kua nhedyly. Azagâ tokalâ warâ mâkâ ewy Jesus einwânniem imâ: Maria Magdala donro (sete kadopâgue taseimbyry Jesus kua nhetyby),

³ Joana, (Herodes isejiguy eni Cuza iwydy), Susana, eagonro pekodo modo lâpylâ warâ, Jesus, eynonro modo tâmawyadâzemo myani, tydinheruruguelâ, tâlâ tatoguelâ warâ.

*Jesus trigu ewy tamuinze etâni wâgâ unâ
nhegatuhybyry*

(Mt 13.1-9; Mc 4.1-9)

⁴ Toenzepa kurâdo Jesus aguely idase idâlymo, xidadâ âkelo anano modo warâ kehoem. Idânârâ âtâdyguybyem awylymo ume myani enomedâzemo unâ nhegatuly; ⁵ aguely:

– Tâlâ myani uguondo trigu tamuinze etâni typi ezay. Nhamuinday, tâlâ myani ânwa oze ihugueim. Mârâ myani sakadaynrim modoram tadakabeoze, konopio modoram tadaguoze warâ. ⁶ Tâlâ pylâ myani toenzepa tuhube atoram ihugueim. Mârâ myani tyazeze, tyiluseze warâ. Ago nipyra olâ. Iladaynly lelâ, iwindy ago ondaxi nâtâba awylygue. ⁷ Tâlâ myani tyguyreimpe atoram ihugueim. Tyguyreim modo, trigu modo warâ âzekiba ago tâise myani. Tyguyreim olâ ago ini kuru, trigu takaze kehoem. Aituo kopâ ihugueyby nikuiba. Mârâ duay tawylygue trigu newiseba. ⁸ Tâlâ myani onro iwâkuru onwa ihugueim. Iazewâdyly, ilusewâdyly, koendâ ago itaynly warâ myani. Toenzepa myani mârâ nady modo onro koendonro wâgâ iazeypy ewitunu. Koendâ kehoem myani ekaunâdyly, toenzepa ewitugue. Ewy wâgâ cem lelâ myani ewily nhuduly – kely Jesus.

Eyanmo Jesus aguely:

– Xirâ unâ koendâ mâuntudyze âmaemo-ro watay, koendâne angahumo odaji ietaungâ – kely.

*Jesus âdakeze nady wâgâ adâkely awyly ague-
hobyry*

(Mt 13.10-23; Mc 4.10-20)

⁹ Akaemo doze lelá Jesus eynynonro modo nutubamo âdakeze aguely awyly. Aituo nhapâiguelymo:

— Âdakezeka awârâ unâ aguely? — kelymo Jesusram.

¹⁰ Aituo Jesus aguely:

— Saguhuem mykâinane Deus nutuen-homba âdara idânârâ iwymâryem tâidyly. Urâlâ olâ xutuenhoim âyanmo. Koendâ ise âyanmo kâuntuen-honly. Deus koendâ tiuntudyzebaom modoram olâ unâ tâgatuzeingue kulelâ kâenomedâdyly. Agânhedyly tâensemolâ wâne, nepyramo-ro waunlo ara kulelâ. Auguely tydasemolâ wâne, âdakeze auguely nutubamo olâ ise, nidapyra waunlo ara lelámo.

¹¹ — Unâ nady ewy târâ târâ warâ ihugueyby, âdakeze kâenomedâdo aguely awyly ise kâengatuly. Mârâ nady ewy ara mawânâ Deus itaumbyry aidyly. Târâ târâ warâ onro onwa nady ewy samuin-hobyry ara lâpylâ mawânkâ Deus itaumbyry idataynrim modo âzekiba lelába nheinwândylymo. ¹² Mârâ nady ewy ânwa oze tamuizenze etâdyby tadaguoze, tadakabeoze warâ. Aituo âdy niazepa myani târâ samuin-hobyrydâ. Tâlâ lâpylâ arâ Deus itaumbyry idataynrim modo. Tydasemo wâne. Inepa olâ Satanás idânârâ indatybymo nhangahumo odaypa nhetyly. Aituo Deus neinwâmpyra idylymo.

¹³ — Mârâ nady ewy onro tuhubeom onwa ihuguewâdyby inepa kehoem iazely. Iwindy modo ago ondaxi nâtâba awylygue olâ, inepa nady iladaynly, iguewâdyly warâ. Tâlâ lâpylâ arâ Deus itaumbyry idataynrim modo. Tindatyby modo tâinwânsemo tuomare kehoem. Tâzenagazeoduo,

âwankuem tâiehoduo, tâdunâgueoduo warâ olâ inepa kehoem Deus neinwâmpyra idylymo.

¹⁴ — Mârâ nady ewy tyguyreim duaxi ihuguewâdyby, ago tâise wâne, newiseba olâ, tuahuze mârâ tyguyreim awylygue. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, Deus tâinwânsemo wâne. Âdype tidily kulâ, tohomaendily kulâ warâ olâ enananomo. Toenzepa tydinherugadyly kulâ ize atomo warâ. Awylygue Deus nhenanânehonlymo, ize ato aniempyra idylymo warâ. Deus wâgâ ânguy agâ aguepa idylymo.

¹⁵ — Mârâ nady ewy onro iwâkuru onwa ihuguewâdyby olâ koendâ iazely, ago idily warâ. Toenzepa ewisely. Tâlâ myani ewy wâgâ cem lelâ ewily xuduim. Tâlâ lâpylâ arâ Deus itaumbry idataynrim modo, tindakylymo, nheinwândylymo lelâlâ. Deus aguehobyry wâgâ lelâ âpaunzedylymo. Adyesemo lelâlâ Deus “Aietaungâ” kehobyry — kely Jesus.

*Âdy kioempyra kine Deus kurâem anhetyby
(Mc 4.21-25)*

¹⁶ Aituo Jesus aguely:

— Tâdâzesagon-ho kienmanâduo, âdylâ iaxi kioentaymba kurâ. Kama iaxi kioempyra lâpylâ kurâ warâ. Kayanlâ kianlokuândyly ejidyanlâ, idânârâ âwântaynrim modo nhesagon-hoem. ¹⁷ Idânârâ unâry mâuntuba mitomoemba xirâ auguely. Koendâ kehoem mâuntuhomoem auguely. Idânârâ soentaymby modo âjiepanâgueoze lelâ. Idânârâ tydasenrybyry âjidahoze.

18 – Idânârâ auguehobyry koendâ idataungâ. Imâem ywâgâ mâuntudyze âmaemo watay, imâem ise mâuntulymo. Ywâgâ mâuntudyzeba âmaemo watay olâ, imâemba mâuntuybymo enanânehonze âmaemo. Utuba ise âmaemo warâ – kely Jesus.

*Jesus tyze, tukonodo warâ wâgâ aguehobyry
(Mt 12.46-50; Mc 3.31-35)*

19 Jesus aguely ume ise, iukonodo warâ saindylimo eydâ atoram. Toenzepa myani kurâdo eyam iwaguepa saintomoemba. 20 Aituo tonlo modo ewy Jesusram aguely:

– Âze, âukonodo warâ tarâ kuohomo. Agâ adâkedyzemo – kely.

21 Jesus aguely idânârâ tonlo modoram:

– Yze lelâlâ mâkâ pekodo. Konodo lelâlâ akaemo uguondo modo warâ. Deus xunâry idataynrin modo, aietaynrin modo warâ olâ yze ara, konodo ara warâ kêenkyly – kely Jesus.

*Jesus sapezenru ton-honreim, kopâ tyelugueim
agonro nhepagunâdobyry
(Mt 8.23-27; Mc 4.35-41)*

22 Alâ myani pepi odaxi âxiedybyem Jesus tynnonro modoram aguely:

– Paru kuyam inoro – kely.

Aituo âzekuâdylimo. 23 Tâzekuâdaymo myani Jesus xykyly. Kopâ sapezenru ton-honreim agonro adaguly. Toenzepa kehoem paru adahugânily. Pepi xumyly parugue, xytyzeaji kehoem idyly. Kâmaynomoem kehoem myani. 24 Aituo âseanedylimo xytyzeaji kehoem tawylmogue. Tâseaneduomo, Jesus nhuagueândylimo. Adaenkelymo:

– Pymâ, âwaguegâ! Aukâ! Kyiguely ise xirâ! Pepi xytyzeaji xirâ! – kelymo.

Aituo saudyly. Ton-honre kehoem aguely:

– Arâ kehoem tadapezeinzeba ikâ! – kely sapezenruram.

– Tahugâneba ikâ. Ipagugâ – kely paru sahumânuram warâ.

Agueduo tapezenremba idyly, paru tahugâneba idyly warâ. ²⁵ Aituo tynynonro modoram aguely:

– Yeinwâmpyra lelâ waunlo ara lâgâlâma âmaemo! – kely.

Toenzepa âsewânilymo, âseguâdâdylymo warâ. Aguelymo:

– Etaungâ! Sapezenru nadapezeimba itoem adyese. Paru tahugâneba itoem adyese warâ. Âdara kuruka awârâ modo anhedily? Ânguy kuruka awâkâ? – kelymo.

*Jesus uguondo kadopâgue taseim kua nhetobyry
(Mt 8.28-34; Mc 5.1-20)*

²⁶ Jesus, tynynonro modo agâ saindyly myani paru Galiléia kuyam, Gerasaram*. ²⁷⁻²⁹ Jesus pepi odayba ipygueduo myani uguondo mârâ xidadâ odano eyam idâly. Iweâpa myani mâkâ uguondo, kadopâ modoram inakanhe âieholy. Âtâ oday nitaymba mykâinane. Tâtyemba mykâinane adakobâdyly tâdâzepyâdo odakâ. Alâ myani korenty ferroguetogue in-hugâjilymo, nhemakâjilymo warâ. Tatâwâze lelâ olâ mykâinane kadopâ modo eon-honrugue. Kadopâ modolâ mykâinane sani âdy peba atoram. Aituo Jesus

* **8:26** Gadara lâpylâ myani mârâ âji ezedy.

iopaji saintybyem, mâkâ kadopâgue taseim toenzepa kehoem adaenkely. Jesus enado âzeguhoam idyly. Jesus aguely kadopâ modoram:

– Igasewâdaungâ merâ uguondo odaypa – kely.

Arâ Jesus agueduo myani kadopâ modo mâkâ uguondo ioday aguelymo Jesusram:

– Xina kâdynanâdâ, Jesus, Deus Ton-honreim Imery! – kely ago kehoem.

³⁰ Arâ adaenkeduo Jesus aguely eyam:

– Ânguyka izedy? – kely.

– “Aguiom” iezedy – kely myani.

Arâ aguely, agui kadopâ modo tuoday awylygue. ³¹ Kadopâ modo aguely:

– Mârâ tâtagueim tuhuadaguenry odaji xina kâjigonodâ, xina âsenagazedoram – kelymo.

Tadaenkeze myani aguezesedylymo.

³² Tâlâ myani târâ iwaguepa toenzepa pâsega âwinduani modo iwy wâgâ. Aituo kadopâ modo aguelymo Jesusram:

– Awâkâ pâsega modo iodaxilâ xina igonokâ – kelymo.

Aituo Jesus eyanmo aguely:

– Tâwâlâ idâwâtaungâ iodaximo – kely.

³³ Arâ Jesus agueduo myani, kadopâ modo uguondo odaypa egasewâdyly. Pâsega modo odaxi egawândylymo. Kadopâbe tâituo myani, pâsega modo enuimbadaynly. Egatudylymo. Iwy wâgâpa adamunedylymo paikaji. Idânârâ kehoem tyense; iguwâdylymo.

³⁴ Pâsega eni modo, iwy wâgâpa pâsega paikaji adamunedyly emâmomy. Mârâ tientuomo, âwenkelymo. Inepa kehoem idâlymo xidadâram.

Poji anakâ takadaymo tonlo modoram nhegatulymo pâsegado aitobyry. Xidadâ odaxi taintuo myani tonlo modoram aidyly tientyby nhegatulymo lâpylâ. ³⁵ Arâ egary tindatuomo, xidadâ odano modo aityby ese idâlymo lâpylâ. Jesusram saindylymo. Myarâ saintybyem myani uguondo kadopâgue taseimbyry nhedylymo. Âzetydâdybyem, ekadybyem warâ Jesus aguely idase saguhoem tientomobyry araba. Koendâ, kua itybyem tientuomo myani Jesus nhytadylymo, kadopâ modo nhâkyze eon-honrugue. ³⁶ Jesus awâkâ uguondo kua nhedyly etaynrinbyry modo tientyby wâgâ nhegatulymo. ³⁷ Aituo idânârâ Gerasa eynynonro modo Jesus nhytadylymo.

— Âdylâ aiese awâkâ tarâlâ watay — kelymo.

Aituo eyam aguelymo:

— Âxiguegâ xina ety anaymba. Taynynâ inkâba ikâ — kelymo, Jesus tâguymo pâsega nhaindyseba tawylmogue.

Agueduomo Jesus âxiguely; pepi odaji âxiedyly, tâtâhoem.

³⁸ Aituo kadopâgue taseimbyry aguely eyam:

— Idâze urâ agâ — kely.

Jesus olâ aguely:

³⁹ — Itynra odopâgâ. Âmâem Deus anhetyby egatura — kely.

Agueduo, uguondo idâly. Idânârâ târâ tâtyuneim modoram, Jesus kua tyetobyry egatuwânmy.

*Jesus pekodo tâwâneim kua nhetobyry, âwynsaundo igueypy kurâem nhetobyry warâ
(Mt 9.18-26; Mc 5.21-43)*

⁴⁰ Jesus, eynynonro modo warâ mârâ parulâ myani nhekuâdonguylymo. Toenzepa myani kurâ domodo târâ mâkâ inwânwânse awyly. Iomarumo saindyly tientuo. ⁴¹ Eagâmo aguely ume myani uguondo Jairo keho, âtâ tâdâtâdyguyho iwymâry, Jesus iopaji saindyly; âzeguhoam idyly enado. Aguely:

– Inoro wao ietyam. ⁴² Iexiry, tokaleom, doze anugueto toenzepa ewânu, iguezeseaji kehoem. Kua ietâ wao – kely.

Aituo myani Jesus eagâ idâly. Idâday, tokonoze kehoem kurâ domodo.

⁴³ Tâlâ lâpylâ myani pekodo tâwâneim kurâ domodo duay. Imery etary myani âunkeim; kuapa idyly agâ toenzepa myani iunu ihuguely, toenzepa lelâlâ. Doze anupe myani mâkâ arâ ewânu. Tâpyneândylygue mykâinane idâzesedyly kua kyeni modoram. Tâwânense nhepywadyly, kua nipyra-ro warâ. Âdara tienwiândyly awyly nutubamo olâ mykâinane. Toenzepa kua kyeni modo epywanibyryem myani kua tâitoem tâkewâduo, idinheruru olâmy adainwâm. ⁴⁴ Aituo myani saindyly Jesus ikaynâ. Eyam taintuo, ety iwogonro MÂ' nhedyly, ikaynâlâ. Ety MÂ' nhedyly umelâ kehoem myani iunu ihuguely epagudyly, kua idyly.

⁴⁵ Aituo Jesus nhapâiguely:

– Ânguyka enra MÂ' yeni? – kely.

– Urâ keba – kely Jesus iopano modo.

Aituo Pedro aguely:

– Egâ, toenzepa tarâ kurâ domodo awyly; onwa MÂ' tâiselâ kehoem, Pymâ. Agui asaemo ewy MÂ' âetai – kely.

⁴⁶ Jesus olâ wakely lelâ:

– Ânguylâ MÂ' yetai. Won-honrugue ânguylâ kua xietai, xutuanze – kely.

⁴⁷ Mâkâ pekodo myani totoendo nutuba tâituo. Tyanugue, tapâne kehoem Jesus enadoram saindyly. Âzeguhoam idyly, tâinwânse tawlylygue. Idânârâ enanaynmo aguely:

– Urâ enra MÂ' âeni, Jesus, kua yeniem mawlyly, kâuntuduo. MÂ' âetuolâ enra koendâ kehoem kua widyly – kely.

⁴⁸ Aituo Jesus eyam aguely:

– Kua itybyem âmâ, kua kyetâ wawlyly mâinwântobyry wâgâ. Idâ lelâ itynra Tâseguâdâzeba ikâ – kely Jesus.

⁴⁹ Jesus aguely umelâ Jairo ety donro saindyly, aguely:

– Jairo, ipa ixiry, nigueaki! Itynra âdaiseba kulâ Jesus kadadâ – kely.

⁵⁰ Mâkâ aguely tindatuo Jesus Jairoam aguely:

– Tadahulizeba ikâ. Yeinwânkâ. Kurâem itonze lelâ ixiry, koendâ ise lelâ warâ – kely.

⁵¹ Aituo myani saindylymo Jairo etyram. Jairo-ram aguely:

– Inoro âmâ, âwydy warâ igueypyram – kely.

Ilâpyryem tynynonro modoram aguely myani:

– Pedro, João, Tiago alelâ xina agâ negawândâ. Eagonrodoma talâ wao nidâ – kely.

⁵² Idânârâ târâ âtâdygyby modo eogunrunu, itynrunu warâ, âwynsaundo igueduo. Aituo Jesus aguely:

– Tuogunrepa itaungâ. Niguwâpyra awâkâ âwynsaundo, xykyly kulâ – kely.

{Arâ aguely, kurâem tientondyly tiuntuduo.}

⁵³ Arâ agueduo myani nheinledylymo. Igueypyem lelâlâ awyly tiuntuduomo, nâepaigueba awylygue. ⁵⁴ Jesus idâly myani igueypy eguetunâdobyryram. Egawântybyem myani Jesus âwynsaundo igueypy emary sawânipyryem aguely:

— Aukâ, âwynsaundo — kely.

⁵⁵ Adâkehonly umelâ kehoem myani âwynsaundo âepaigueondyly, kurâem itondyly, saudyly idyly. Ilâpygueduo myani Jesus aguely âwynsaundo sodo modoram:

— Xuataungâne — kely.

⁵⁶ Nhunwym, ise warâ toenzepa kehoem âsewânilymo. Warâ olâ myani Jesus eyanmo aguely:

— Ânguyran-ne tarâ aityby kâzegatuwâdaundâ — kely.

9

Jesus tynnonro modo Deus wâgâ unâ iwâkuru egatuze ingonotobyry

(Mt 10.5-15; Mc 6.7-13)

¹ Jesus doze tynnonro modo ingâsedyly myani. Eyanmo aguely:

— On-honrumo kâunduly, idânârâ kadopâ mânhâkyhomoem, tâwânuneim modo kua mânhetomoem warâ. Won-honrugue ise amidylymo. ² Aguewâtaunda unâ iwâkuru, âdara Deus kywymâryem idyly awyly wâgâ. Tâwânuneim modo kua ietaungâ. ³ Mydâdaymo âdy kadataundâ. Amatagorumo ânwa oze mâtêsebydâdomoem kadataundâ. Sakola kadataundâ. Pyni, dinheru

warâ kadataundâ. Owogonromo lelâ itymo sataungâ, mâtuguguehomo kadataundâ. ⁴ Âtâ anaxi aintuomo, saguhoem âgâsenimobyry etydâlâ itaungâ. Târâlâ âykywâdaungâ, âkelo âtâ anaryam mydâlymo ara. ⁵ Mârâ xidadâ odano modo idaenkubamo, unâ mâengatulymo tindadysebamo warâ watay, inepa târâpa âxiguwâdaungâ. Igasedaymo âhurumo etary etywâdaungâ, xutoleguguwâdaungâ warâ, Deusram tânagazezeim awylymo xutuhoem, ize wato ara anipyra awylymogue, yeinwâmpyra awylymogue warâ – kely myani Jesus.

⁶ Aguepygueduo eynynonro modo idâlymo, myarâ, myarâ warâ, unâ iwâkuru egatuze, âdara Deus kywymâryem idyly awyly wâgâ, tâwânuneim modo kua iese warâ.

*Herodes Jesus ânguyem awyly nutuba atobyry
(Mt 14.1-12; Mc 6.14-29)*

⁷ Herodes myani Galiléia eynynonro modo iwymâry. Idânârâ kehoem Jesus, eynynonro modo warâ aidyly egary indadyly. Aituo Jesus wâgâ âdatâkeho nutuba idyly. Tâlâ wakenri modo:

– João Batista kurâem itondyby awâkâ Jesus – keim.

⁸ Tâlâ lâpylâ myani wakenri modo:

– Mâkâ mâkeba awâkâ. Elias, awâkâ Jesus-em ini – keim.

Tâlâ pylâ,

– “Mâkâ mâkeba awâkâ. Saguhô modo Deus itaumboery egatuwânibyry ewy kurâem ityby awâkâ Jesus” keim.

Awylygue Herodes âdatâkeho nutuba idyly.
 9 Aituo myani aguely:

– Tutuze ku-aze João Batista igueypyem awylyro. Urâlâma keankâ nhangasagânehoim. Ânguyka awâkâ Jesus? Âdaunlo uguondo kulâ mâkeba keanra awâkâ, adyesenry anhetoem ton-honre awyly egary xidadâ mawânkâ – kely.

Toenzepa myani Jesus tiendyse awyly.

*Jesus cinco mil uguondo modo, cinco pão, azagâ kanra âjihuyby warâgue nhuantobyry
 (Mt 14.13-21; Mc 6.30-44; Jo 6.1-14)*

¹⁰ Jesus xunâry egatuze odopâdaynlymo. Odopâdaymbyem myani adientaymby modo Jesusram nhegatulymo. Ilâpygueduo myani Jesusram adaholyo Betsaidaram, akaemo kulelâ tagâ itoem wâne. ¹¹ Agui olâ myani kurâdo Jesus idâppyem awyly xutuwâni modo. Aituo idâlymo xuize. Saintuomo myani Jesus nhedaenkulymo. Deus idânârâ iwymâryem ituo âdara aidyly awyly wâgâ myani aguely. Tâwânuneim modo kua nhedyly lâpylâ.

¹² Iguandyly awylygue myani akaemo doze Jesus eynynonro modo Jesusram idâlymo; eyam aguelymo:

– Iguandyly enra. Egâ toenzepa kurâdo! Xurâmoem pyni peba, xykyhomo peba warâ tarâ. Âpa ezajilâ, âtâ anary iwaguepaom modoranlâ warâ asaemo igonokâ, âwinduatoem, xykyhomoem warâ – kelymo.

¹³ Jesus olâ warâ aguely:

– Tarâlâ nidâmo. Âmaemolâ ipynirymo âunduwâtaungâ – kely.

– Nuduwâpyra xina nhuantomoem! Cinco pão, azagâ kanra âjihuyby alâ kulâ taunlo. Xina idâdyseka âmâ âdyanlâ pyni xuize, asaemo kurâ domodo xuatoem? – kelymo.

¹⁴ Toenzepa myani târâ kurâdo awyly, uguondo modo kulelâ cinco mil lelâ*.

Aituo myani Jesus aguely tynynonro modoram:

– PU târâ, PU târâ, PU târâ warâ cinquenta, cinquenta warâ âzepajiwâdomoem aguewâtaungâ – kely.

¹⁵ Jesus aguehobyry ara anhedylimo. ¹⁶ Aituo myani Jesus cinco pão, azagâ kanra âjihuyby warâ sanânibyryem kayam MYK idyly. Deus agâ aguely:

– Koendonro lelâlâ âmâ, Pabai, awylygue xi-naem xirâ pão, merâ kanra warâ mâunduly – kely.

Ilâpygueduo pão, kanra âjihuyby warâ nhepajiwâdyly. Tynynonro modoram nhuduly, kurâdoram nhepâdomoem. Nhépâdaymolâ kehoem myani Jesus pão epajiwâdyby, kanra âjihuyby warâ agui nhenehonly. ¹⁷ Ize tato ara kehoem myani idânârâ kurâdo âwinduadyly; kanra âjihuyby nhâdylymo, pão nhedawynlymo, koendâ kehoem iolataynlymo warâ. Ilâpygueduo myani Jesus eynynonro modo pão, kanra âjihuyby warâ âsegubydâdaymby nhekanâdylymo cestu imâsedo odaji. Doze cestu tумыке myani âsegubydâdyby nhekanâdylymo.

* **9:14** Pekodo modo, iamimeom modo warâ tapâguezeba myani.

*Pedro, “Messiaslâ âmâ” Jesusram kehobyry
(Mt 16.13-20; Mc 8.27-29)*

¹⁸ Alâ myani Jesus idâly mâkâ kulelâ, Deus agâ agueze. Eagâlâ myani eynynonro modo iwaguepalâ. Deus agâ agueypyem tynynonro modoram aguely:

– Ânguy tâkezeka inanry kurâdo yam? – kely.

¹⁹ Warâ myani eynynonro modo in-hoguly:

– Tâlâ inanry, “João Batista kurâem itondyby awâkâ Jesus” keim modo. Tâlâ inanry, “Elias, awâkâ” keim modo. Tâlâ lâpylâ inanry, “Deus eynynâ aguewâtyby modo ewy kurâem itondyby awâkâ” keim modo warâ – kelymo.

²⁰ – Âmaemo-ro? Ânguy tâkeze âmaemo yam? – kely Jesus.

Aituo Pedro in-hoguly:

– Messiaslâ âmâ, Deus ingonotyby – kely.

²¹ – Mâkâlâ urâ. Iweâ kuru wao olâ Messiaslâ wawyly kâzegatuwâdaundâ – kely Jesus eyanmo.

*Jesus tyiguely wâgâ, kurâem tâitondyly wâgâ warâ
aguehobyry*

(Mt 16.21-28; Mc 8.31-9.1)

²² Aituo myani Jesus eyanmo agueondyly:

– Urâ Uguondo Kaynâpa Âetyby, toenzepa âsenagazeze urâ. Kywymâry modo yizemo inkâba ise. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry modo, Moisés inweniby wâgâ enomedâni modo warâ ienagazenehonzemo. Akaemo ise yiguehoem aienehonrim. Yigueduo, azagâ† emedyly idyly wâgâ olâ ise kurâem witondyly – kely.

† 9:22 Nota de pé Mateus 12.40dâ egâ.

²³ Ilâpygueduo myani Jesus aguely idânârâ tonlo modoram:

— Ynynonroem ize mataymo, augueho ara aitaungâ. Kopaelâgâembaba ize wato lelâ aietaungâ; amânhedyse matomo mâkeba aietaungâ. Kurâ tyâzeim kruz nhadyly tyâhoram myara, ynynonro modo on-hondybyem nidâ igueze. ²⁴ “Jesus eynynonro keba urâ” myguelymo, tyâzepa mitomoem kulâ watay, âdiempa kulâ ise xirâ anaym kurâem mawylymo. Âigueduomo, Deus enadoram mydâwâpyra ise âmaemo. Yeinwândylymogue mâdyolymo watay olâ, Deus enadoram idâze âmaemo; aunloenlâ ise eagâ mawylymo warâ. ²⁵ Tâwâlâ wâne âdydo imeom sodoem mawylymo, ize mato modope mawylymo warâ, Deus eydâ atoram mydâhomoem nepywabryra olâ awârâ modo. Deus agonro keba âmaemo watay, âdype matomo âdy mâkeba. Ânguy niguepa tâitoem nepywadaymba. Tâdâsenagazedo amaxi ise mydâlymo. ²⁶ Uguondo Kaynâpa Âetyby urâ. Idâze urâ Deus eydâ atoram. Odopâze olâ urâ Deus dompyryem. Kodopâdyly ise Kunwym eonhonru tânehonze. Anju domodo mâkâ ingonotyby ehozelugue tânâmize kehoem ise kêewyly. Kurâ domodo enanaym ywypazeni modo, kêenomedâdo iwypazeni modo warâ, kodopâduo, iwypazeze lâpylâ urâ. ²⁷ Asaemo ydataynrимbyry modo ewy Deus lelâ pymâem idyly enipe ise. Xirâ mâuntudyzemo kuru wato — kely myani Jesus.

*Iwy wâgâ Jesus âkeloem itobyry
(Mt 17.1-13; Mc 9.2-13)*

²⁸ Tokalâ semana awârâem ipygueduo myani Jesus iwy onwa âkuly, Deus agâ agueze. Pedro, Tiago, João warâ kulâ myani tagâ nhakyly. ²⁹ Deus agâ aguely ume myani Jesus âkeloem idyly. Emydy âkeloem idyly, ety iwogonro toenzepa kehoem sapeku, ehozelu idyly. ³⁰ Aituo myani azagâ uguondo modo târâ âepanâguely, Moisés, Elias warâ myani. ³¹ Aguelymo myani Jesus agâ Jerusalémdâ âzenagazeoly wâgâ, iguely wâgâ warâ, Deus aguehobyry ara. ³² Pedro, eagonro modo warâ toenzepa ekozeybyem tawylgyue myani xykylymo, azagâ Deus donropyry âepanâgueday. Xuaguelymo. Jesus âkeloem itybyem nhedylymo, tohozele kehoem. Azagâ uguondo eagâ nhedylymo. ³³ Jesusdâpa Moisés, Elias warâ âxiguelymo. Âxiguelymo ume myani Pedro aguely:

— Koendâ kehoem tarâ kydawyly, Pymâ. Azagâ tokalâ warâ âtâ imeimbyryla xina nitâdâ, âmâm, Moisés-em, Elias-em warâ — kely.

Âdara tâkely awyly nutuba kulâ arâ aguely. ³⁴ Pedro aguely umelâ myani eunu âepanâguely. Nhamanâdyly. Pedro, Tiago, João warâ toenzepa kehoem âseanedylymo tydâ iamatuo. ³⁵ Eunu duay Deus aguely indadylymo myani:

— Ymery merâ, Messias-em kâingonotyby, “Igonose urâ” uguehobyry. Aguely idataungâ — kely.

³⁶ Deus aguepygueduo myani mâkâ kulelâ Jesus awyly nhedylymo, Moisés, Elias warâ xuzatybymoem. Jesus eynynonro modo awârâ ânguyram inepa aguepamo, negatubamo warâ myani.

*Jesus salokuzenomo odano kadopâ nhâkyhobyry
(Mt 17.14-21; Mc 9.14-29)*

³⁷ Kopaelâgâem myani Jesus eagâ idâyppy modo warâ iwy wâgâpa xytâguylymo. Tytâguybygueduomo myani toenzepa kurâdo Jesus inwânwâni modo nhedylymo. ³⁸ Aituo myani uguondo kurâdo duay adaenkely:

— Ymery tokaleom kua iekâ wao, Pymâ! Kadopâ ymery odano nhâkygâ. ³⁹ Kadopâ iodaxi âwândyly watay, inakanhe tyese lelâ inanry. Toenzepa tadaenkeze, tadapânize, tytabigonzeze warâ inanry. Ymery tânagazeze kuru awâkâ kadopâ. Iguezeseaji tyese kehoem, âdaunloenlâ nimoparo warâ. ⁴⁰ Âynynonro modoram sekadai wâne, kua nhetomoem. Kua niepyramo olâ enra — kely salokuzenomo nhunwym.

⁴¹ Aituo Jesus aguely:

— Âdy einwânni kebalâ myanze âmaemo! Ânguydo kulâ âmaemo! Agâmo lâwâne urâ, yeinwâmpyra olâ âmaemo. Ynadaize yeinwâmpyra lelâ mawylmogoue — kely.

Aituo aguely mâkâ salokuzenomo nhunwynram:

— Enekâ âmery xarâ — kely.

⁴² Jesusram salokuzenomo saindyly ume myani onro onwa adameoly kadopâram. Adapânily, ekomadyly warâ. Ton-honre kehoem Jesus kadopâram aguely:

— Igasegâ iweâ lelâlâ merâ salokuzenomo odaypa, kadopâ! Todopâzeba ikâ-ro warâ! — kely.

Aguely tindatuo kadopâ egasely, idâly. Salokuzenomo kua idyly. Kua tiempygueduo nhunwynram nhuduly.

⁴³ Idânârâ âsewânilymo, Jesus Deus eonhonrugue anhetyby tientuomo.

*Jesus tyiguely wâgâ agueontobyry
(Mt 17.22-23; Mc 9.30-32)*

Jesus salokuzenomo kadopâbeom kua tiempygueduo, tynnonro modoram aguely:

⁴⁴ — Koendâne xirâ âyanmo auguely idataungâ. Kâzenanânehonwâdaundâ. Urâ Uguondo Kaynâpa Âetyby yizepaom modo emaxi âzegameoze urâ. Akaemo ise yâen-honri — kely.

⁴⁵ Idamâmo wâne, âdakeze aguely awyly nutubamo olâ myani, Deus nhutihomoem aniempyra awylygue. “Xina nutuba enra âdakeze amyguely awyly. Xinaram wao aguekâ” keze tyanemo olâ myani.

*Ânguyka tynrenseim kuru?
(Mt 18.1-5; Mc 9.33-37)*

⁴⁶ Jesus eynnonro modo ânguy tyduaymo tynrenseim kuru awyly wâgâ âtunâguedylymo.

⁴⁷ Âjigue aguehomo xutuimbyryem olâ myani Jesus. Aituo iamudo tonlo ingâsedily. Iamudo âetuo, tatadoram nhedyly, ⁴⁸ aguely:

— Deus xurâem, âduaymo tynrenseim kuru, mâkâ âwâlâ kulâ âtyrendânry. Inanajimo, merâ iamudo âdy keba-ro waunlo ara wâne. Auguely olâ xirâ âyanmo. Pymâem xynru waunlo keba merâ iamudo. Mâkâ ynnonro xurâem koendâ amânhedylymo, tynrenseim keba awyly

umelâ warâ watay, urâenlâ amânhedylimo. Âdylâ urâem amânhetuomo, ugononibyry xurâenlâ ise amânhedylimo lâpylâ – kely Jesus.

Deus eynynâ aini izepa kipyra kine, âkelo modo duano lelâlâ wâne
(Mc 9.38-41)

⁴⁹ Aituo myani João aguely:

– Xina Enomedâni, âunâry egatuze tâtâly ume, uguondo on-honrugue kadopâ nhâkyrim xina nedâ. “Jesus eon-honrugue kadopâ modo kâjiânky” xina nygue eyam. Xina ewy keba awylygue keankâ arâ xina aguely – kely.

⁵⁰ Aituo Jesus aguely.

– “Adâiseba ikâ” tâkezeba itaungâ. Kuduery keba watay, kataen-holâ mâkâ – kely.

Samaria donro modo Jesus tynkyândyzeba ito-mobyry

⁵¹ Iwaguepa myani Jesus tunwym enadoram odopâdo. Âda tâieholly awyly tutuzelâ myani aralâ olâ Jerusalémram idâly lelâ. ⁵² Tâtâdaymolâ myani uguondo modo ewy ingonodyly.

– Idâwâtaungâ waunroem, kykyho xuize – kely.

Idâlymo. Saindylimo âtâ anary Samaria eynynonroram. Saintybyem myani tykyho nhuinlymo. ⁵³ Tonlo modo olâ myani Jesus ingonotyby modoram warâ aguelymo:

– Judeu âmaemo. Tarâ xinadâ âykydyzebamo enra xina, Jerusalémram mydâlymo awylygue – kelymo.

{Arâ aguelymo, Samaria donro modo Judeu do-modo izepa tawylmogogue. Samariadâma myani Deus ehoguedo, enanajimo.}

⁵⁴ Ingonotaymby modo odopâdyly Jesus agâ oxioze. Eagâ toxioduomo myani aguelymo:

– Samaria donro modo kykydyzeba tâtymo anaym – kelymo.

Tiago, João warâ awârâ tindatuo myani aguelymo:

– Saguhoem Deus ingonokyly myakâwândy peto kau odano, tyizepanro modo tyain-hoem. Âdara amyguely, Konomedâni? Deusram peto ingonotoem xina nhekadyzeka âmâ, mârâ âtâ anano modo iguehomoem? – kelymo.

⁵⁵ Aituo myani Jesus MYRYK idyly. Âzeuholymo. Arâ kehoem aguelymo nehoguebyra. Eyanmo aguely:

– Âizepanromoem inakanhe adâiseba itaungâ – kely.

⁵⁶ Aituo myani eagonro âtâ anaxi xykyze idâlymo.

Jesus kiei nwândyly-ro watay, kiei nwândyly kin-mopa kine

(Mt 8.18-22)

⁵⁷ Jesus, eynynonro modo warâ ânwa oze idâlymo ume myani uguondo eyam aguely:

– Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ, agâ kâsenomedâdoem – kely myani.

⁵⁸ Aituo Jesus aguely:

– Ton-honre ise enra. Idânârâ ânguydo imeom tâjikune lelâ, xykyhomobe warâ; poroho, tawâguneim modo warâ tâjikune lelâ. Urâ,

Uguondo Kaynâpa Âetyby olâ, iekobyzeguehoenlâ tâtyemba – kely.

⁵⁹ Aituo myani Jesus aguely eagonro uguondoram:

– Âekâ yagâ, âdyam udâhobyrydâ, ywâgâ mâsenomedâdoem – kely.

Mâkâ olâ warâ aguely:

– Pymâ, saguhoem pabai ugueho wao ise kêankyly, niguepa awyly ara. Igueduo, epyâbygueduo ise âynynonroem widyly – kely.

⁶⁰ Warâ olâ myani Jesus eyam aguely:

– Yeinwântânry modo igueypy ara kulâ mawânkâ xirâ onro anano wâgâ kulâ âtynanâdylimo. Xirâ onro anano modo wâgâ âtynanâni modolâ igueypy nepyâdâ. Deus kywymâry awyly wâgâ aguera – kely Jesus.

⁶¹ Eagonro uguondo aguely:

– Âynynonroem widyse urâ. Âdyam mydâhobyryram idâze lelâ urâ. Saguhoem kodopâdyly wao olâ ise ypemugudoram âsedaenguze. Ilâpyryem ise udâly agâ – kely.

⁶² – Ynynonroem lelâlâ ize matay, ize mato modo enanânehongâ, augueho ara amitoem. Mâinmoyby mâynanâdombyra âmâ-ro watay, Deus emary koendonro ise âmâ, agonro modo duay Deus eydâ atodâ. Ânwa aieni âgânâynra âsemyombâzedyly-ro watay, tâkâine kulâ anhedily, inakanhe kulâ warâ – kely Jesus.

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Jesus setenta e dois uguondo modo Deus itaumbyry egatuze ingonotyby

¹ Ilâpygueduo myani Kywymâry setenta e dois lelâ uguondo modo induakewâdyly. Azagâ myarâ, azagâ myarâ, azagâ myarâ warâ ingonodylymo. Eyanmo aguely:

– Yraynâ idâwâtaungâ âji udâho modo ara. Xidâdâ modoram idâwâtaungâ, poji anakâ kurâdope atoram warâ – kely Jesus.

² Kurâdo xuruse ingonodylymo myani. Âji modoram idâllymo iraynâ myani aguely:

– Anji ekaunâdo odano ara ise yeinwântaynrim modo. Anji odo ara awâkâ Deus. Anji ekaunâni ara awâkâ Deus xunâry egatuim modo. Aguiamo kulâ olâ. Deusram ekadaungâ, tâinkâ lelâba tâwanuneim modo unâ egatuze ingonotoem.

³ Deus xunâry egatuze ogonodyly, kaneru, auwa modo duaxi igonodyly ara. ⁴ Dinheru kadataundâ. Owosarymo kadataundâ warâ. Owogonromo kulelâ âhurumo etary sataungâ, eagonro kadataundâ. Ânwa oze monhontybymo agâ iweâpa tâtunâguezeba itaungâ.

⁵ – Âtâ odaji âwântybyem “Deus agâmolâ ise” kewâtaungâ tonlo modoram. ⁶ Deus xurâem tâidysedonrobe târâ-ro watay, eagâmolâ ise Deus, amyguehomobyry ara. Deus xunâry tindadyseba tonlo modo watay olâ, agâmo kulelâ ise Deus, eagâmopa. ⁷ Mârâ âtâ saguhoem kuru mâzekaunâohomobyry odaylâ itaungâ. Nhegameybymo einwâtaungâ, enywâdaungâ alelâ. Âdylâ nhuduypymo einze tywypazeba itaungâ, Deus xunâry mâengatulymoguelâ, mawânâ âpyniryimo mâempywadylymo. Âtâ modo odaji

tâtuguguezezeba itaungâ, âji iwâkuru koendonro waunlo xuize.

⁸ — Âdaunlo âjiram aindylymo, tonlo modo koendâ idaenkulymo warâ watay, târâlâ itaungâ, nhuduypymo einwâtaungâ lelâ. ⁹ Tonlo tâwânuneim modo kua ietaungâ. “Iweâpa nitaymba ise Deus ton-honru nhenehonly âduaymo” kewâtaungâ tonlo modoram. ¹⁰ Âdaunlolâ âjiram mydâlymo, tonlo modo amyguelymo tindadyseba-ro watay, warâ aguewâtaungâ igasedaymo: ¹¹ “Xirâ âji anano onro sawionu tuhuru etary onwa ityby xina nhutoleguguely, Deus aguehobyry mâindadyseba mawylmogue âsenagazeze xutuhom, Deus xunâry âyanmo xina egatuze âetobyry mâindadyseba matomobyry wâgâ. Mâkâ Deus eon-honru enehorim izepa matomobyry wâgâ” kewâtaungâ târâpa mâxiguelymo ume. ¹² Sodoma donro modo mykâinane tumunruneim kehoem; awylygue myakâwândy Deus peto in-hugueândyly nhonwamo adain-homoem. Xypyryem, idânârâ turâ keba ara enagazeze. Deus itaumbyry mâengatulymo tindadysebaom modo olâ ise Sodoma donro modo âsenagazedobyry takaze kehoem âsenagazeze. Xirâ mâuntudyzemo kuru wato — kely Jesus.

*Jesus einwântânry modo âsenagazedo
(Mt 11.20-24)*

¹³ Aituo myani Jesus eyanmo aguely:

— Warâ auguedyse wawyly unâry izepaom modoram. Toenzepa kehoem ise mâsenagazedylimo, âmaemo Corazim donro,

Betsaida donro modo warâ. Toenzepa adyesenry modo kehoem ajiedâ âjidadârymodâ, Deus eon-honru kênehohoem. Yeinwândyseba olâ mataunaguynre. Tumunruneim modo akâwândy Tiro, Sidom warâ donro modo. Deus eon-honru enehonze âjidadârymodâ awitobyry ara ânguylâ aidyly-ro watay, inakanhe adâidylymo tumozemo olâ tâise. Deus tâinwânsemo warâ. Tâzetydâzemo tâise âtâem saku tyxieim sakâjibygue, pelupâ tyangahumo onwa tyeseemo tâise warâ, inakanhe adâitomobyry wâgâ tâjityendyly tienehon-homoem, imoimbyryem tawyly tienehon-homoem warâ. Deus eon-honrugue awidyly tâense lelâlâ wâne âmaemo. Inakanhe amidylymo mâinmopa olâ âmaemo.

¹⁴ — Tâdâsenagazedo saintuo, âmaemo ynyndâbaom modo toenzepa ise mâsenagazedylymo, Tiro, Sidom warâ donro modo âsenagazedo takaze kehoem. Medâmolâ Deus eon-honrugue awidyly. Akaemo olâ akâwândy nepyramo. ¹⁵ Koendonro, tynreim warâ âmaemo, Cafarnaum donro modo, inana-jimo. Deus eydâ atoram mydâlymo warâ wâne, inana-jimo. Arâpa olâ. Satanás eydâ atoram ise mâjigonoholyo — kely Jesus.

¹⁶ Aituo myani aguely tynnonro modoram:

— Pabai Deus ugonotobyry aralâ, ogonodylymo. Ywâgâ ise unâ mâengatulymo, Pabai Deus wâgâ kêengatuho ara. Awylygue amyguelymo idani modo, auguelylâ indakylymo waunlo ara lelâ ise. Amyguelymo tindadysebaom modo watay, ydadyseba awylymolâ ise. Auguely izepamo-ro watay, Deus xunârylâ ise izepa atomo — kely Jesus.

Setenta e dois lelâ Deus xunâry egatuwâni modo odopâdobyry

¹⁷ Deus xunâry egatuze idâypyem myani setenta e dois uguondo modo odopâdylymo; Jesusram aguelymo:

– Tuomare kehoem xina. Toenzepa kurâ domodo kadopâbeom xina kua niedâ. Kadopâ modo egasewâdyly keankâ, Jesus ezedy xina agueduo, “Jesus eon-honrugue xina aidyly” xina keduo – kelymo.

¹⁸ Jesus aguely myani:

– Satanás takaze kehoem won-honru. Târâlâ wakâwândy, Deus, Satanás eon-honru nhetyday. Ielu kau wâgâpa ihuguely ara akâwândy mâkâ Deus ezaypa ihuguely kêendyly.

¹⁹ Idataungâ. On-honrumo xudu, âgâu, ielawada, awâkâ modo mankabeduo, mādâhoba mitomoem. On-honrumo xudu; Satanás eon-honru mankadomoem. ²⁰ Âdainkâba kadopâ modo mânhâkyhomobyry wâgâ omarumo. Deusram idâwâni modo ezedy iweniho wâgâ izedymo iwenibyem awylygue olâ omarumo kuru nidâ – kely Jesus.

*Jesus, “Koendonro awâkâ Deus” kehobyry
(Mt 11.25-27; 13.16-17)*

²¹ Xirâ umelâ kehoem, Deus Ispiritury Jesus nhomazeândyly. Aituo myani Jesus aguely Deusram:

– Kau odano modo, onro wogonro modo warâ sodo âmâ, Pabai! Âdaunlo modoanlâ âunârybyry mutuen-ho, tonomegueim modoram lelâ inkâba,

enomedâdaymby modoram lelâ inkâba warâ. Amânhedyse mato aralâ ise aidyly – kely.

²² Deus agâ adâkebygueduo myani Jesus agueondyly tonlo modo agâ:

– Pabailâ idânârâ won-honru, ienomery warâ xuduim. Mâkâ kulelâ koendâ kuru utunri. Urâ lelâ lâpylâ Pabai Deus koendâ kuru xuturim warâ. Eyam kâuntuen-hoymby lâpylâ olâ koendâ Deus xutuze – kely.

²³ Aituo myani Jesus âsemygâiguely. Tynynonro modoram aguely:

– Tuomareim kuru olâ akaemo won-honru tânugue etaynrin modo, mâentomo ara. ²⁴ Awidyly tâense; auguely tydase warâ âmaemo. Saguho Deus xunâry egatuwânibyry modo, saguho pymâ domodo warâ mâenkylymo tiendyse tâisemo myakâwândy, nhetomoem anipyra olâ myakâwândy. Mâindakylymo tindadyse tâisemo myakâwândy, nidapyramo olâ myakâwândy. Xirâ mâuntudyzemo kuru wato – kely Jesus.

Samaria donro uguondo koendonro xunâry

²⁵ Aituo myani Moisés inweniby wâgâ enomedâni saindyly Jesus iopaji. Jesus nhapâiguely myani, tâzewenrymo eynynâ, eynynâba warâ Jesus in-hoguly awyly tiuntuhoem kulâ.

– Âdaraka awidyly, Deus eydâ atoram udâhoem, aunloenlâ eagâ witoem, Konomedâni? – kely.

²⁶ Jesus in-hoguly myani:

– Moisés inweniby tutuzelâ âmâ. Âdakelyka mârâ wâgâ iweniby? – kely.

²⁷ Uguondo in-hoguly myani:

– Deus itaumbry awo wâgâ iweniby iwâkuru kuru: “Kywymâry Deus iwynedaungâ âdydo imeom, kurâ domodo warâ mâinwinedomo takaze kehoem. Idânârâ ize matomo, Deus ize ato ara lelâ nidâ. Idânârâ amânhekylymo, Deus ize ato ara lelâ nidâ. Idânârâ angahumo oday âunâgomo warâ.” “Agonromo agâ âpynedaungâ; koendâ mâzeto ara, arâ lâpylâ agonrodo agâ koendâ âzetaungâ” kewândymy Deus – kely uguondo.

28 – Âkealâ amyguely. Arâ amidyly-ro watay, Deus eydâ atoram idâze âmâ, typygueba kehoem eagâlâ mitoem – kely Jesus.

29 Moisés inweniby wâgâ enomedâni uguondo koendonroem myani âdutuly. Awylygue myani Jesus nhapâiguely:

– Ânguyka ise koendâ kêenkyly? – kely.

30 Aituo myani Jesus unâ tienomedâdoem nhegatuly. Aguely:

– Tâlâ myani uguondo judeu Jericóram idânri, Jerusalém donropyryem. Tâmagaduneim modoram isejiguy âzema gazeoly. En-hem kepalâ kehoem nhetyguelymo. Idinheruru nhemakelymo. Nhapiogulymo. Iguezeseseaji kehoem inmolymo.

31 Mârâ ânwa oze lâpylâ Deus ety oday kurâdo eynynâ Deus agâ agueim idâly myani. Târâ uguondo âdyâpyem ânwa edazekâ nhedyly. Aituo inmyly. 32 Ilâpyryem Deus ety oday tâwaneim, levita kelygue tâzekeim, idâly mârâ ânwa ozelâ. Uguondo âdyâpy tientuo, sakadyly lelâ, âdaniepyralâ.

33 – Ilâpyryem myani uguondo Samaria donro sakadyly mârâ ânwa ozelâ. Samaria donro modo, judeu domodo warâ âjizetonro keba, eagâmo

tâtunâguedylylâ izetonro keba. Alâ olâ, mâkâ Samaria donro judeu âdyâppy tientuo, epagudyly, toenzepa kehoem intyendyly. ³⁴ Iopaji saindyly. Âdyâhobyry nhokodyly azeitigue, vinhugue warâ onwa nhedyly. Âdyâhobyry tionkobygueduo myani nhaunâdyly. Tâguy onwalâ nhalokuândyly; nhadyly tâdykyho odaji. Târâ myani emedyly ara kehoem nhonse awyly. ³⁵ Emetybyem myani uguondo Samaria donro azagâ dinheru tâwâenseim nhetyly tysejiguy tiankobâdo odaypa. Tâdykyho sodo nhepywadyly. Aituo myani aguely: “Udâzesedyly ise enra. Koendâ waone merâ nhonkâ. Anra dinheru âdylâ sanâto awâkâ xurâem. Xuduze lelâ wâne keanra kua mânhetoem. Nudupa takaze idyly-ro watay, kodopâday ise kêemptywadyly” kewânmy – kely Jesus.

³⁶ Xirâ unâ tiengatubygueduo myani Jesus aguely Moisés inweniby wâgâ enomedâniram:

– Âdykonloka mâkâ âdyâppy koendâ eni: Deus ety oday kurâdo eynynâ Deus agâ agueim? Levita? Samaria donro? – kely.

³⁷ – Mâkâ ityenibyry – kely Moisés inweniby wâgâ enomedâni.

– Mâkâ ara aikâ. Kaikânro modo ityengâ – kely Jesus.

Maria, Marta warâ etyram Jesus idâhobyry

³⁸ Ilâpygueduo myani Jesus tynynonro modo agâ idâzesedyly Jerusalémram. Ânwa oze awylymo ume myani Marta, Maria warâ etydâ epagudylymo. ³⁹ Marta pyni anhedyly ume myani iwidy Maria, Jesus iopay ekadyly, nhenomedâdo idase, tywary nemawyadâbyra idyly. ⁴⁰ Saintaymby

modo wâgâ toenzepa myani Marta ewanu. Tywidy tâmawyadâdyeze myani. Awylygue Jesus iopaji saindyly, aguely:

– Egâ ywidy, Pymâ. Urâ kulelâ yânly, Toenzepa iewanu ume, emynru kulâ tarâ. Igonokâ iemawyadâze – kely.

⁴¹ Aituo myani Jesus eyam aguely:

– Iozepa kulâ awârâ amyguely, Marta. Toenzepa kuru âtâ oday iwanogue mâtynanâdily.

⁴² Iwanu, amânhedyse mato kuru, ydadyse mawyly takaze. Maria olâ kâenomedâdo tydase. Xirâ tutuzeim kuru, amânhekyly takaze. Ânguy merâ kâenomedâdobyry nhangahu odayba netywâbyra ise – kely Jesus.

11

*Jesus Deus agâ aguykehoem konomedâdobyry
(Mt 6.5-15; 7.7-11)*

¹ Alâ myani Jesus Deus agâ aguely. Deus agâ aguepygueduo, eynynonro modo ewy eyam aguely:

– Deus agâ xina aguehoem, xina enomedâgâ, Pymâ. João Batista tynynonro modo nhenomedâdobyry ara, xina enomedâgâ lâpylâ – kelymo.

² Aituo Jesus aguely:

– Deus agâ amyguedaymo, warâ aguewâtaungâ: “Pabai, idânârâ tynrenseim lelâlâ mawyly, izedy awyly warâ idânârâ nhutudyzemo xina.

Ânguy âwankuem âepyra nidâ.

Tarâ xina iwymâryem ikâ

Xina xirâ onro anano modo ize mato ara lelâ xina
 aiedyse awyly,
 târâ kaynâ agonro modo ize mato ara aito ara
 lelâ.

³ Âmâlâ kopaelâgâembaba xina ipyniry âundugâ.

⁴ Inakanhe xina aitobyry xygakegâ,
 âkelomo inakanhe tynynâ aitobyry xina
 nhenanânehon-ho ara.

Satanás, izepa mato aienehonze keduo, xina agâlâ
 ikâ, izepa mato xina aniempyra itoem”
 warâ aguewâtaungâ Deusram – kely Jesus.

⁵⁻⁶ Aituo myani Jesus aguely tynynonro
 modoram:

– Idataungâ. Ataen-ho itynra kuetâji saindyly
 tâwinze watay; âdylâ mâunduly peba. Aituo ity
 apanonra mydâly, âzekainze: “Yataen-ho ietyram
 naintai. Âdy nheinly, nhenyly warâ peba olâ urâ.
 Âdylâ wao kâwantoem âundugâ” myguely tâise.

⁷ Warâ olâ tâise ity apano janela enahuyemby oze
 aguely: “Kuetâji awârâ! Pealâ enra tâdâzekainly.
 Ykyly xirâ xatay ynanâdâ. Kadiadupe ietybyem
 pyanta. Idânârâ xina âtâ odano modo xykyly
 lâpylâ warâ! Yaupyra ise aze mâenkadyby xuduze
 kulâ” kely tâise. ⁸ Aituo, mâenkazededyly watay,
 xuduze tause mâkâ. Eataen-hoem mawlygueba
 olâ nhuduly, mâenkazededyly imaze. Xirâ
 mâuntudyzemo kuru wato.

⁹ — Ekadaungâ. Mâenkaduomo, emakeze
 lelâ âmaemo. Xuiwâtaungâ. Mâwinduomo,
 soenkeze lelâ âmaemo. Pyantaylâ âtâ sodo
 igâsedaungâ, enahungueze lelâ mawânkâ. Xirâ
 mâuntudyzemo kuru wato. ¹⁰ Idânârâ ekanibyry

modo emakeze. Xuirimpýry modo soenkeze. Âtâ sodo tygâsenibyryram enahungueze. ¹¹ Âmerymo kanra âjihuyby nhekaduo, âgâu mâunduwâpyra âmaemo eoduem. ¹² Aukuma nhoru idâtyby nhekaduo, ielawada mâunduwâpyra âmaemo. ¹³ Inakai wâne âmaemo, iwâkuru modo olâ âmerymoram mâundulymo. Kunwym kaynonroma kuru koendonro-ro. Awylygue ise Tyispiritury ingonodyly ekanibyry modoram! – kely Jesus.

*“Satanás eon-honru kainly lakuru Deus eon-honrugue” Jesus kehobyry
(Mt 12.22-32; Mc 3.20-30)*

¹⁴ Tâlâ myani uguondo kadopâram tytarembe âiehoýby. Aituo myani idâly Jesusram, kadopâ nhâkyhoem.

– Merâ uguondo odaypa igasegâ; todopâzebane ikâ iodaxi – kely Jesus.

Kadopâ egaseduo, uguondo koendâ âjítainly idyly. Toenzepa tonlo modo mâkâ uguondo tytarenrybyry âjítainduo, âsewânilymo. ¹⁵ Tonlo modo ewy Satanás eon-honrugue kua nhedyly-ro waunlo ara, enanajimo, Deus eon-honrugueba. Awylygue âjigüe aguelymo:

– Belzebu eon-honrugue kulâ awâkâ kadopâ modo nhâkyly – kelymo; kewâdylymo kulâ olâ myani. (Satanás ezedy eagonro awârâ “Belzebu.”)

¹⁶ Kurâ domodo wâne myani Jesusram aguelymo:

– Deus anhekyly lelâ aiekâ, on-honru mâenehon-hoem, Satanás eon-honru warâpa – kelymo.

17 Âdara xunâgumo awyly tutuze myani Jesus. Aituo aguely:

– Âjigue âzety anano modo âseguely-ro watay, mârâ âtâ anary tadainze. Âjiukonoem, âjiwaigoruem warâ âjigue âseguely-ro watay, tunwyndo sodokewâzemo. Tagonro agâ koendâ nâzepyramo, âjidueryem tâisemo mawânkâ. 18 Kadopâ modo iwymâryma Satanás. Kadopâ modo âjiguelâ âseguely, tygue tygue idylymo warâ watay, ton-honremba tâise Satanás. Tywymâgueba tâisemo mawânkâ. 19 “Jesus kadopâ modo ingonodyly olâ, Belzebu mawânkâ aitoem eon-honru xudunri” tâkeze âmaemo. “Belzebu eon-honrugue kulâ kadopâ mânhâkylimo” myguepa olâ âmaemo âynynonromoam. Arâ âynynonromoram amyguepa âmaemo watay, arâ yam adâkezeba lâpylâ itaungâ. 20 Deus eon-honruguelâ kadopâ modo kânhânkylily. Won-honru tiunduypyguelâ nhutuen-honly tarâ pymâem tawyly – kely Jesus.

21 – Uguondo ton-honreim, typyeim koendâ tâty nhenuagaendily watay, idânârâ tâlâ ato âdapa lelâ. Ânguy negawântaymba isejiguy emagazeze.

22 Uguondo mâkâ takaze ton-honreim âewyly watay olâ, mâkâ nemaemba. Aituo mâkâ âtâ odo ipy âsemagueho âzemaekoly, isejiguy idânârâ adaholy, tataen-ho agâ mâkâ uguondo ton-honreimbyry kuru nhepajigâdily warâ. Satanás takaze ton-honreim wawylygue, xurâ modo kainly.

23 – Ynynâba âmaemo-ro watay, ynynonroem inkâba âmaemo. Kurâ domodo Deus nheinwântoem iemawyadâbyra âmaemo watay, neinwâmpyra

itomoem amânhenehonlymo lakuru. Ydâ iwague mânhenehonlymo, mâindâtyguylymo tâise koendonro kuru – kely Jesus.

Kadopâ odopâdobyry

(Mt 12.43-45)

²⁴ Aituo myani Jesus aguely:

– Tâlâ myani kadopâ kurâ odaypa nhânkyby. Mâkâ kadopâ adakobâdyly myani paru peba ato einkâ, tâjidy xuize. Tâjidy nepyra olâ myani. Aituo mâkâ kadopâ tâwâlâ aguely: “Tegasehobyryanlâ ise kodopâdyly mâkâ saguhoem inakanhe kânhytybyanlâ” kely. ²⁵ Adâkeduo ituo odopâdyly. Nodopâbyra awyly ara, koendâ myani mâkâ uguondo, eagonro kadopâram nâdynanâoba, âtâ koendâ kehoem nhontyby, taxiemba wâne myara. ²⁶ Aituo myani mâkâ kadopâ sete lelâ tataen-hodo inakai modo kuru ese idâly, mâkâ uguondo odaxi tâxiedomoem. Aituo mâkâ uguondo ago kehoem kuru inakanhe itondyly, tokalâ kadopâbe tatobyry takaze kehoem – kely Jesus.

Tuomareim kuru ise Deus aguely einwântaynrim modo

²⁷ Jesus aguepygueduo myani pekodo kurâdo duano ago kehoem aguely:

– Tuomareim mâkâ pekodo igaseânibyry, tywanrygue âkuirimbyry warâ – kely.

²⁸ Aituo myani Jesus aguely:

– Tuomareim kuru olâ Deus itaumbyry idani, einwânni warâ – kely.

“Adyesenry aiekâ” kehomobyry Jesusram

(Mt 12.38-42; 16.1-4; Mc 8.11-13)

²⁹ Kurâdo âtâdyguybyem atay myani Jesus aguely:

— Iumunrumi âmaemo xirâ umeno modo! Yam, “Adyesenry aiekâ, Deus Ingonotyby lelâlâ mawlyly xina nhutuhoem” tâkeze âmaemo. “Amânhepyra âmâ watay, xina âinwâmpyra ise” myguelymo warâ. Jonas aitobyry enanâgüewâdaungâ. ³⁰ Nínive donro modoram Jonas agüewânmy: “Deus inagazenehonzemo, inakanhe amidylmogue” kewândymy. Urâ, Uguondo Kaynâpa Âetyby, Deus Ingonotyby lâpylâ urâ; Jonas unâ nhegatuybylâ âyanmo kêngatuly lâpylâ. “Deus inagazenehonzemo, yeinwâmpyra mawlymogue” uguely.

³¹ — Enanâgüewâdaungâ mâkâ pekodo Sabádâ pymâpyry. Taypa myani mâkâ idâly, âkelo anaymba, Salomão enomery idase. Ienomery olâ Salomão enomery takaze kehoem. Tarâ âduaymo lelâlâ wâne urâ, arâlâ olâ inomedâdomo mâindadyseba, mâuntudyzeba warâ mawlylymo. Awlylygue ise, xypyry etay, Deus enadoram mâepanâgüeduomo, warâ ise mâkâ pekodo pymâ aguely Deusram: “Tâwâlâ akaemo kurâ domodo, Jesus tonomedâdily tindadyseba atomobyry ara nâsenagazedâmo” keze. ³² Kanra imâsedo odanopyryem myakâwândy Jonas idâly Niniveram, Deus itaumbyry egatuze. Jonas aguely tindatuomo myakâwândy, mârâ xidadâ odano modo Deus nheinwândylymo. Âjityendylymo, inakanhe tawlyly inmolymy warâ. Akaemo emyenro keba olâ âmaemo. Urâ, Jonas takaze won-honru. Xirâ mâuntudyzemo kuru wato. Auguely mâindadyseba, mâinwândyzeba warâ olâ âmaemo. Awlylygue ise xypyry etay Deus

enadoram mâepanâguelymo-ro watay, warâ ise Nínive donro modo Deusram aguelymo: “Tâwâlâ akaemo kurâ domodo Jesus aidyly, aguely warâ einwântânrybyry modo nâsenagazedâmo” kezemo – kely Jesus.

Kodo iajimanâni
(Mt 5.15; 6.22-23)

³³ Aituo myani Jesus aguely:

– Lamparina kienmanâdyly watay, âdylâ iaxi kioentaymba kurâ. Cestu iaxi kiempyra kurâ warâ. Nhesagon-hodâ kienkanâdyly, egawântaynrin modo koendâ kehoem nhetoem.

³⁴ Kânugue mawânâ kytâho kiendyly, iajino oze kytâly. Koendâ kiendyly-ro watay, ânwa iozeno oze lelâ kytâly. Koendâ kiempyra kurâ-ro watay, tuzase kurâ, iamu duay tâduzato ara. Epy xurâem toenzepa lelâlâ iamu – kely Jesus.

{“Kânu agâlâ mawânâ kyangahu âsewanily” keze Jesus aguely. Deus ize ato aguiendyse kurâ-ro watay, iozeno lelâ aguienkyly. Arâ aguiendyseba kurâ-ro watay, iozeno keba kulâ aguienkyly. Toenzepa ise kydâsenagazedyly, aguehobyry kieinwâmpyra kurâ-ro watay.}

³⁵ Inanaynmolâ itaungâ. Yeinwânniem mawylimo xutuwâdaungâ. Esagonrim ara xirâ unâry mâindakylymo. Yeinwâmpyra âmaemo-ro watay olâ iamu odano ara kulâ âmaemo.

³⁶ Yeinwântâ kuru mataymo, koendâ utuze, koendâ ugononibyry xutuze warâ âmaemo. Ânwa tyajineim oze idânri ara ise âmaemo – kely.

Fariseu domodo wâgâ, Moisés inweniby wâgâ enomedâni modo wâgâ warâ Jesus aguehobyry (Mt 23.1-36; Mc 12.38-40)

³⁷ Jesus aguepygueduo myani fariseu aguely eyam:

– Âwinduakârâ ietyram – kely.

Jesusmy idâwâm. Âwântybyem mesa onwa ekadyly, nâzemaunguebalâ judeu domodo ezewenry ara. ³⁸ Awârâ tientuo myani fariseu tyangahu oday aguely:

– Inakanhe kulâ merâ uguondo aidyly. Nâzemaunguewâbyra merâ, kâzewenry ara – kely.

³⁹ Aituo myani Jesus aguely eyam:

– Âmaemo fariseu domodoram xirâ auguely. Moisés inweniby ara amidyse mawylymo umelâ, inakanhe kulâ adâiselâ âmaemo tyewiâpazelâ warâ. Tâdâjitoguyly tâkeze minasemo, ize matomo mâenmakehomoem. Tâlâ wâne kopu, prato warâ sagokeim ikaynâ kulâ nhagokely, ioday iwyku netyba waunlo, myara kulâ âmaemo. Deus ize ato ara adâjidyly mâuntuba âmaemo. ⁴⁰ Tuândy kulâ âmaemo! Tâsenoguze âmaemo, angahumo oday inakanhe âunârymo soense myguewâdylymogue. Deuslâ kodo xugunipyry, mâkâlâ lâpylâ kyangahu oday kunâry xudunri warâ. ⁴¹ Deus ize ato kuru âdy pebanro modoram pyni mâundulymo. Awylygue ipanro modoram âunduwâtaungâ, arâ ise tywykeba mawylymo, Moisés inweniby agueho ara.

⁴² – Toenzepa âsenagazeze âmaemo fariseu domodo! Dez lelâ âsejiguymo ewy, tokalâ inanry mâundulymo Deusram, Moisés inweniby agueho

ara. Âpa ezano ewy pyni ekubâzeândo Deusram mâundulymo inanry, hortelã, arruda, awârâ modo mâentâdybymo. Moisés inweniby kuru olâ inanry amânhepyra âmaemo. Âdypebaom, kaikânro modo warâ mâintyembyra olâ minasemo. Deus mâinwântaymba âmaemo. Tâwâlâ âsejiguymo dez ieto ewy tokalâ âunduwâtaungâ Deusram, âdypebaom modo mâintyendylymo mâenanânehombamolâ.

⁴³ — Toenzepa âsenagazeze âmaemo, fariseu domodo! Kurâdoram mâdyren-hondyze mawylymogue. Âtâ tâdâtâdyguyho odaji mydâduomo, waunroem kehoem inanry ikadylymo pymâ modo xurery wâgâ kehoem. Kurâdo âwankuem âedyseba minasemo madakobâdomodâ warâ.

⁴⁴ — Toenzepa âsenagazeze âmaemo, fariseu domodo! Âkelo modoram koendonroem kehoem wâne mâzehodyze mawylymo. Koendonro keba olâ âmaemo. Âguedy etadâdobyry tywâkureim emyenro âmaemo. Einkâ kakadyly watay, âdy ioday tywângueim awyly kiuntuba olâ kurâ — kely Jesus.

⁴⁵ Agueduo myani Moisés inweniby wâgâ enomedâni Jesusram aguely:

— Arâ amyguelygue, xina lâpylâ mâunâgueguyly, fariseu domodo kulelâ inkâba amygueho — kely.

⁴⁶ Aituo myani Jesus aguely:

— Toenzepa âsenagazeze lâpylâ âmaemo Moisés inweniby wâgâ enomedâni modo. Amyguehomobyry ara amitaymba lâpylâ âmaemo. Tâjienwyeno tâmânreim tâmaenzeba ato ara awârâ mâenomedâdomo, tâmaenzeba

awyly. Tyekeim emawiyadâdânry emyenro âmaemo. ⁴⁷ Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo, âdamudomo aralâ tumunreim mawylymogue. Saguhoem myakâwâm Deus itaumbyry egatuwâni modo nhâlymo. Koendonroem kehoem wâne mâzehodyze mawylymo. Awylygue akaemo Deus itaumbyry egatuim saguhobyry eguepybyry etadâdobyry modo mâinwâkudâdilymo iwerâ. ⁴⁸ Arâ amidilymogue âdamudomo aitobyry ara lâpylâ amidilymo tânehonze âmaemo. Deus itaumbyry egatuwâni modo xyâwânmony. Eguepymobyry etadâdomobyrydâ iwâkudâni âmaemo. ⁴⁹ Deus toenzepa tonomegugue, aguely: “Igonose urâ âyanmo iemary modo ytaumbyry egatuwâni modo, ywâgâ aguewâni modo warâ. Egoiguezemo, xyâzemo warâ âmaemo” kewâm Deus.

⁵⁰⁻⁵¹ — Abel, Adão imerylâ myakâwândy saguhoem kuru Deus itaumbyry wâgâ agueim enday âdyoypy. Alâ sakazedyly, toenzepa Deus eynynâ aguewâni modo lâpylâ âdyowâdily myakâwândy. Xypyryem xyâypy Zacarias, Joiada imery. Deus etydâlâ myakâwândy âdyoly, mesa Deusram egameyby ekanâdo, Deus Âepanâgueho iwyantary warâ ontay. Idânârâ âdamudomo aitobyry modo wâgâ ise mâsenagazedilymo. Xirâ mâuntudyzemo kuru wato.

⁵² — Toenzepa âsenagazeze âmaemo, Moisés inweniby wâgâ enomedâni modo! Deus imakedyze inkâba âmaemo, ânguyram unâ tâdâsemagueho mâengatudyzeba lâgâlâ âmaemo

warâ. Pyanta kadiadupe ieni, ilema xave nhoendyly-ro waunlo emyenro âmaemo, igawâmpyra mitomoem, eagonro modo mâenkaunânehomba mitomoem lâpylâ warâ – kely Jesus.

⁵³ Agueypyem myani Jesus egasely âtâ odayba. Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ toenzepa kehoem iewiâpadaynlymo, Jesus tywâgâ agueduo. Aituo egaseduo, nhapâiguelymo mârâgue lelâba.

⁵⁴ Tyangahumo oday xunâgumo:

– Inakanhe aguehoem aguiendyly-ro watay, kienwentâdobe ise kurâ, kyân-hoem – kelymo.

12

Idânârâ soentyby âjiepanâgueoze

(Mt 10.26-27)

¹ Toenzepa kehoem myani kurâdo âtâdyguly Jesus eydâ atoram. Tokonozemo kehoem. Aituo myani Jesus aguely tynynonro modoram, kurâdo indatoem:

– Fariseu domodo arapa itaungâ. Koendonro aramo wâne, koendonro keba olâ akaemo. Fermentu massa nholiho ara akaemo inakanhe ato imâem idyly.

² Idânârâ soentaymby âjiepanâgueowâze lelâ. Idânârâ koendâ

tydasenrybyry MON warâ âjidahoze. Âdaunloem mawyllymo âzehoze, koendonro, inakai warâ mawyllymo.

³ Âdylâ amyguelymo kopae iguetubygueduomo watay, emetybyem idânârâ amyguehomobyry âdutuoze. Ity oday amyguehomobyry, idânârâ kurâ domodoram âzegatuoze – kely Jesus.

*Deus lelâ kydynrene
(Mt 10.28-31)*

⁴ Jesus aguely myani:

— Ârinmo kâdytadaundâ; igadopyrymo âdaunloenlâ adaindânry tyân-hoem ton-honremba mawânkâ. Tâwâlâ lelâlâ wâne inagazedylimo. Ton-honremba olâ Satanás eydâ atoram ogonosemo. ⁵ Deus anhekyly xytadaungâ. Awâkâ kulelâ mawânkâ âigueduomo, Satanás eydâ atoram ogonosemo ton-honreim. Augueondyly xirâ: Deus lelâ xytadaungâ. Xirâ mâuntudyzemo kuru wato, yataen-hodo.

⁶ — Idânârâ tâense awâkâ Deus. Imâem tâwâentuneba konopio. Azagâ moeda imeimbyry tâwâensenrygue, cinco konopio tanâse lelâ kurâ. Deus olâ koendâ edyly nimopa. ⁷ Nhetâmo lâpylâ Deus. Koendâ kehoem tutuze, angahumo wâgâ âdara angahudumo awyly. Awylygue tâseguâdâzeba itaungâ. Deus konopio tâense, âmaemoma kuru nhesemo lâpylâ. Xurâem, âmaemo tywyneim kuru, konopio modo takaze — kely Jesus.

*“Jesus eynynonro urâ” keze tyanenry modo
(Mt 10.32-33; 12.31-32; 10.19-20)*

⁸ Wakely myani Jesus:

— Tâjiduay, “Jesus eynynonro urâ” myguelymo-ro watay, “Ynynonrolâ asaemo” keze lâpylâ urâ. Pabai, anju domodo warâ enado ise auguely: “Ynynonrolâ akaemo” uguely. Xirâ mâuntudyzemo kuru wato. ⁹ Tâjiduay, “Jesus eynynonro keba urâ” myguelymo-ro watay olâ, Pabai Deus, anju domodo warâ enado, “Ynynonro mâkeba asaemo”

keze lâpylâ urâ. ¹⁰ Urâ Uguondo Kaynâpa âetyby izepa wato amânhedylimo, amyguelymo warâ watay, idânârâ awârâ inakai modo xygakeze Deus, mâenkadylmo watay. Deus Ispiritury ewanu wâgâ inakanhe kulâ amyguehomobyry olâ ise Deus nygakeba. ¹¹ Âizepanromo, pymâ modo enadoram, âtâ tâdâtâdyguyho odaji pymâdo enadoram warâ adylimo ise, iwentâdomoem. Myarâ madahoduomo, tadahulizeba itaungâ. “Kâsemagueho peba ise aze. Âdara uguely kâuntuba urâ pymâdo enanaym nhewentâduomo” tâkezeba itaungâ. ¹² Deus Ispiriturylâ ise mârâ ume amyguehomoem inomerymo xudunri – kely Jesus.

Âdydo imeom sodoem tadawly koendonro kuru keba

¹³ Kurâdo duano ewy uguondo aguely myani Jesusram:

– Pabai tyigueduo, idânârâ niâm paigoem, urâem warâ, Konomedâni. Paigoram aguekâ: “Âukono agâ unwâm xurâpyry epajigâgâ” kekâ – kely mâkâ uguondo.

¹⁴ Aituo myani Jesus aguely:

– Unwâm isejiguybyry ânguy xurâ awyly agueim mâkeba urâ. Âmâ, âwaigoru warâ xurâ wâgâ augewâpyra ise urâ – kely Jesus eyam.

¹⁵ Aituo myani Jesus tonlo modoram aguely:

– Auguely idataungâ; tâmaynelâ itaungâ. Idânârâ âdydo imeom sodoem lelâ waypa itaungâ. Toenzepa âdype tadawly kulâ aunloenlâ kuomazeândaymba, aunloenlâ kitoem aguyetaymba warâ – kely Jesus.

16 Aituo Jesusram unâgue âzenomedâolyimo:

— Tâlâ myani uguondo toenzepa âdydo imeom sodo. Idânârâ ipi ezay etâdaymby modo koendâ kehoem ago itaynly. Eagâ tâwanuneim modo toenzepa kehoem nhekaunâdylimo. 17 Toenzepa kehoem tientuo, mâkâ âdydo imeom sodo aguely tyangahu oday: “Toenzepa kehoem xirâ tâkaunâzeim. Ekanâdoem ejidy peba urâ. Âdara kukeanra ise agânhedyly” kely. 18 Tyangahu oday tâwâlâ myani xunâgu: “Ah, xutuagui. Âdydo imeom etadâdo imeimbyry modo ise yagâ tâwanuneim modo nhakalaguely, imâsedo tintâdomoem. 19 Tâwâlâ ise auguely. “Tâlâ urâ idânârâ ize wato iweâpa iniem. Âdygue kâseguâdâbyra ise urâ. Iekobyzeguely ise. Kâwinduadyly, kadakuily warâ. Tuomare ise urâ warâ’ ” kely mâkâ uguondo tâwâlâ tyangahu oday. 20 Aituo myani eyam Deus aguely: “Tuândy âmâ! Xirâ kopaelâ ise âiguely. Âkelo ise mâenkanâdyby sodo, âmâ mâkeba” kely. Arâ myani mâkâ âdydo imeom sodo iguely. Tâlâ atobyry modo idânârâ âxiânly.

21 — Auguely xirâ âyanmo. Adâise lâpylâ mâkâ âdydo imeom toenzepa turâem ekanânybyry modo. “Âdypeom xina” warâ aguelymo. Deus xurâem olâ âdypeom keba mâkâ agueim — kely Jesus.

*Ize kydato wâgâ kulâ kydadahuliba kine, Deus tuduze kurâem ize kydato awylygue
(Mt 6.25-34)*

22 Agueypyem myani Jesus aguely tynynonro modoram:

— Warâ âyanmo auguely. Tâseguâdâzeba itaungâ, pyni wâgâ, itymo owogonromogue warâ. ²³ Pyni keba, âtâ tâjiwogonro keba warâ tywyneim kuru. Deus ize matomo xuduze lelâ, âpynirymo, itymo owogonromo warâ. ²⁴ Etaungâ konopio modo. Typiembamo. Typyniry netâbyramo, nekaunâbyramo warâ. Typyniry netadâbyramo etary odaji warâ wâne. Deus olâ ipynirymo tuduze. Deus xurâ âmaemo. Tawâguneim modo ipyniry tiunduho ara, âyanmo xuduze lâpylâ. ²⁵⁻²⁶ Mâungukedânrymo wâgâ tâseguâdâzeba itaungâ. Âdara âiguelymo wâgâ tâseguâdâzeba itaungâ. Kyigueho odaji ituo, kyiguepa kitoem agumentaymba kurâ. Deuslâ kyigueho xutuim. Âigueho tâwâlâ mâungukehoem nudupa-ro watay, itymo owogonromo, âpynirymo, awârâ modo wâgâma kuru toenzepa tâpaunzezeba itaungâ. Deuslâ idânârâ ize kydato xuduim.

²⁷ — Mâzetydâdomogue, mâpâgudâdomogue warâ tâseguâdâzeba itaungâ. Etaungâ poji anano tadawanku. Nâsewanibamo, tâty tywogonro tianâtomoe. Kâdâkerâ nawâpyramo, tâty tywogonro adientomoem warâ wâne. Deuslâ olâ iwâkudâni. Kydamu Salomão toenzepa âdypeom myakâwândy, toenzepa lelâlâ. Iwâkuru modo myakâwândy ety iwogonro. Poji anano sawanku olâ Salomão ety iwogonro takaze kuru, tywâkurein-ro warâ. ²⁸ Iweâpa nipyra olâ awârâ poji anano sawanku. Iwerâ koendâ, tywâkure warâ, kopaêlâgâem ipa, iladybyem lelâ. Awârâ sawanku tâense Deus watay, nhesemo lâpylâ. Itymo owogonromo xuduze. Mâinwâmpyra

olâ âmaemo! ²⁹ Pyni wâgâ, okumo wâgâ warâ tâseguâdâzeba itaungâ. ³⁰ Deus einwântânry modo typynirymo, tokumo, tâty tywogonro wâgâ warâ kulâ inanry âtynanâdylimo. Âmaemo olâ, awârâ wâgâ tâtynanâzeba itaungâ. Tunwyn-em âmaemo Deusgue. Tutuze mâkâ idânârâ ize matomo. Âpynirymo, okumo, itymo owogonromo, awârâ modo xduze lelâ. ³¹ Awylygue âwymârymo Deus ize ato modo waunroem aietaungâ. Mâkâ ize ato wâgâ waunroem mâpaunzeduo, idânârâ ize matomo xduze Deus – kely Jesus.

Koendonro kaynâ ekanâdyby
(Mt 6.19-21)

³² Jesus aguely myani:

– Aguipa, ton-honremba warâ wâne âmaemo, tyanepa olâ itaungâ, âmaemo ynynonro modo. Kunwym Deus âduakewânmo, yagâ pymâem mitomoem. ³³ Âsejiguymo modo vende ietaungâ; ebyry âdy pebaom modoram xduwâtaungâ warâ. Âzeon-hondâdaungâ, Deus ize ato amânhetomoem. Arâ ise koendonro ekanâdybybe mawylimo târâ kaynâ. Tâmagazeim modo nemagazebyra ise. Âdaunloenlâ tuonro nygataymba ise warâ. ³⁴ Xirâ anano tâenseim wâgâ kulâ mâpaunzedylimo watay, mârâ wâgâ kulâ âwaunkymo. Deus xurâ toenzepa ize matomo-ro watay olâ ise, ize ato ara lelâ ise amidylimo – kely Jesus.

Jesus odopâdylly inwânwântaungâ

³⁵ Jesus aguely myani tynynonro modoram:

– Inanaynmolâ itaungâ kodopâdo odaji ituo, ohondybyem lelâ. Tâzetary koendonro mawânkâ

eagâ tâwano odopâdo oday ohondybyem, saindyly tynwânwânselâ, âzetydâdybyem, âjihuretadâdybyem, iwanxiery ekâjibyem, lamparina tyatygueim emaym warâ. Alâpylâ ohondaungâ, kodopâdyly mâinwânwântomoem. ³⁶ Inomedâdomoem ise xirâ unâ âyanmo kêngatuly. Tâlâ myani pymâ kopae todohogüin-ho etyryam idâim. Warâ myani aguely tagâ tâwaneim modoram, âtynra tâtâly iraynâ: “Kodopâdyly tynwânwânselâne itaungâ” kely. Agueypyem idâly. Âzetyguedyly. Iweâpa itybyem odopâdyly. Odopâdybyem, pyanta TON TON nhedyly, ingâsedyly. Aituo eagâ tâwaneim modo nhenahunguely. ³⁷ Tuomareim mâkâ tâwaneim modo. Tywymâry odopâdyly tynwânwânselâ waunlo. Awlylygue toenzepa âzehogueolymo iwymârymoram. Pymâlâ ise onhoni akaemo tuantoem. Tâty iwâkuru etyze, tâdâsewanihongue ise âzetydâdyly, ipynirymo tiunduhoem. Mesaram ekadomoem aguely âwinduatomoem. Mâkâlâ pyni aieni, xuanimo warâ. ³⁸ Âdara odopâdyly awyly nutubamo myani, kuetâji atay, pealâ atay warâ. Arâlâ olâ, nykyba awylymo. Tânanaym lelâ awylymo, ohondybyem lelâ. Aituo iwymârymoram koendâ kehoem âzeholyo – kely Jesus.

³⁹ – Âdara tâmagazeim âewyly awyly nutuwâbyra âtâ sodo. Tutuze watay, tânuenze tâise, tânanaynlâ warâ, tysejiguy tienmakehoem. Xirâ mâuntudyzemo kuru wato.

⁴⁰ Kodopâdyly tânuenzelâ itaungâ; inanaynmo lâpylâ itaungâ warâ. Ienuendylymo ume inkâba ise urâ Uguondo Kaynâpa Âtyby kodopâdyly –

kely Jesus.

*Tâwaneim koendonro wâgâ, inakai wâgâ warâ
Jesus unâ nhegathobyry
(Mt 24.45-51)*

⁴¹ Aituo myani Pedro aguely:

— Megatuaguilâ awârâ tâwaneim eagâ tâwano
inwânwânse pyantay atobyry. Ânguyranka
amyguely, xinaram kulâ, idânârâam,
Konomedâni? — kely Pedro.

⁴² Aituo myani Jesus in-hoguly:

— Tâwaneim koendonro, eagâ tâwano tânuenze
myara ienuendaungâ. Fazenda sodo taypa
tâtâly iraynâ, tagâ tâwaneim tonomegueim,
koendonroram watâkeze: “Udâly wao ise. Âmâ
ise iety, ysejiguy, yagâ tâwanuneim modo warâ eni.
Kopaelâgâembaba ise akaemo mâwandily. Âdy ize
atomo âundugâ” tâkeze mâkâ eagâ ewano, tâtâday.

⁴³ Fazenda sodo aguehobyry ara aidily-ro watay,
koendâ ise iwymâry eagâ awyly, todopâduo.

⁴⁴ Tâmaryam aguely ise: “Koendonro lelâlâ âmâ.
Koendâ lelâ tâwanuneim modo medâ. Awylygue
idânârâ ysejiguy modo eniem ise âmâ” kely.

⁴⁵ — Koendâ tâwaneim keba mâkâ-ro watay
olâ eagâ tâwano aguehobyry ara anipyra. “Ah,
tahule nodopâdayмба ise mâkâ xirâ sodo” kely
tyangahu oday. Adâkeduo, koendâ tagonro modo
nepyra. Pekodo modo, uguondo modo warâ
târâ tâwanuneim tapioguzemo tâise. Âtydâ kulâ,
âwinduadily, adakuily, toku ikaji kehoem idily
tataen-ho inakai modo agâ. ⁴⁶ Mâkâ tâwaneim
tynwânwândily umepa iwymâry saindily.

Eagâ ewano mâkâ tâwaneim agâ tyewiâpaze, tâdâsenagazedoram talehoze-ro warâ, Deus einwântânry modo âsenagazedoram.

⁴⁷ — Tâwaneim, eagâ tâwano aguehobyry aietânry, toenzepa âsenagazeze, adienkyly tutuzelâ aniempyra-ro waunlo. ⁴⁸ Mâkâ tywymâry aiedyse ato nutuba tawylygue aniempyra awyly waunloma âdiempa kulâ ise âsenagazedily, adyeseim aniempyra itobyry wâgâ. Tâwaneim, adyeseim tutuze kulâ, aietânry olâ, iwymâry toenzepa enagazenehonze aniempyra atobyry wâgâ — kely Jesus.

Jesus wâgâ âjizepa isemo
(Mt 10.34-36)

⁴⁹ Jesus aguely myani:

— Peto wâne saxiondâ saxium nhaduândyly, nhainly warâ-ro mârâ emyenro urâ. Inakanhe tadawyly sainze xirâ anaxi kêewyly, yeinwânni modo ioday inakanhe awyly sainze. Koendâ awyly kuru tâise “Aiekâne” kehobyry ewanikeimbyryem urâ-ro watay. ⁵⁰ Toenzepa âsenagazeze urâ, igueze warâ. Toenzepa kadahulily, anipyra awyly ara. ⁵¹ Kâetuo, inakanhe tadawyly, tâdâseguebyly warâ adainly keanra keankâ, inanjimo. Arâpa olâ. Yeinwântânry modo, yeinwânni modo izepamo ise. Ynynâbaom modo, ynynonro modo enagazezemo, tâwâlâ wâne âjipemugüem awylymo. ⁵² Âtâ odakâ yeinwânni, yeinwântânry modo warâlâ âewiâmunezemo. Tygue tygue itaynzemo, âjigue âjitoguyzemo. ⁵³ Tâjiunwym, tymeombyry iewiâseze. Tâjimery, tunwym iewiâseze. Tâjise,

tâxirydo iewiâseze. Tâzexiry, tyze iewiâseze. Tâjimenhundu, tyweise ynynonro iewiâseze. Tâjiweise, tymenhundu ynynonro iewiâseze warâ – kely Jesus.

Xirâ ume aini modo saindyly xutuho

(Mt 16.1-4)

⁵⁴ Aituo Jesus aguely kurâdoram:

– Kau emyguymadyly mâendylimo-ro watay, inepa kehoem kopâ ihuguerin-em awyly mâuntulymo, tâihugueze lelâlâ-ro warâ. Kopâ ihuguely xutuho awârâ eunu kau wâgâ emyguymadyly watay. ⁵⁵ Sul ynynâba sapezenru âewyly mâuntulymo-ro watay, “Âdâpigu adaguly isenra” myguelymo. Âdâpigu adaguho tainse lelâlâ-ro warâ. Âdâpigu adaguho xutuho awârâ sapezenru sul eynynâba âeni*. ⁵⁶ Tonomegueinhe wâne mâdutulymo, tonomegueba olâ âmaemo. Kau mâendylimo-ro watay, kopâ ihugueze, nihugueba warâ awyly tutuze âmaemo. Se modo sawanseduo, tutuze âmaemo, âdâpigu saindyly awyly. Âdaituo Deus eon-honrugue agânhedyly awyly olâ mâuntuba lelâ âmaemo.

Koendâ lelâ âizepanromoem aitaungâ

(Mt 5.25-26)

⁵⁷ Jesus aguely myani:

– Âdaituoka tâwâlâ âdykonlo koendonro, inakai warâ awyly mâuntuba mawylimo lâpylâ.

⁵⁸ Etaungâ, ângyulâ agâmo tyewiâse. Âwankuem

* **12:55** Târâ Israeldâ sapezenru sul eynynonro taunlo agâ âzeki. Aituo taunlo sapezenru âdâpigu nhenewyly ume, taunlo igâwynu nhenewyly.

mânhetomobyry wâgâ watay, iwentâguedylymo. Aguely: “Pymânra ise adylymo, itadânehon-homoem” kely. Myarâ adylymo iraynâlâ, eagâ koendâ âtunâguedaungâ, tyewiâseba ietaungâ warâ. Amyguepa âmaemo eagâ watay, tuxize kehoem pymânra asemo. Aituo ise pymâ itadânehonlymo, pyanta nhenahuen-honly warâ. ⁵⁹ Pymâ aguehobyry ara idânârâ mâempywabyra âmaemo watay, igasewâbyra âmaemo târâpa. Arâ lâpylâ Deus agâ koendâ itaungâ koendâ mitomobe awyly umelâ – kely Jesus tonlo modoram.

13

Jesus tyeinwântoem inakanhe adâidyly imodânry Deusram nâtâwâbyra ise

¹ Ilâ ume kurâdo ewy Jesus iopaji idâllymo. Aguelymo myani:

– Tutuze âmâ, Galiléia domodo târâ Jerusalémdâ aietomobyry. Deus ety oday ânguydo imeom xyâypy egameze ataymo, Pilatosram âzegameoly mo xyâhomoem. Inakanhe awylymoguelâ âdyoly mo. Âdara inanaji? – kelymo.

² Aituo myani Jesus aguely:

– Inanajimo arâ Galiléia domodo âdyoly, tagonrodo takaze inakai awylymogue. ³ Arâpa olâ! Tagonrodo takaze koendâpa awylygue inkâba myani akaemo iguely. Inakanhe mawylymo mâinmopa âmaemo yeinwântoem watay, Deus eydâ atoram mydâwâpyra ise âmaemo âigueduomo. ⁴ Tânanâguezêlâ keanra âmaemo, dezoito uguondo Siloé donro modo mârâ torre tuonwa ihugueduo iguewâtyby modo. Jerusalém donro modo takaze

inakaigumogue akaemo iguely, inanajimo.
⁵ Arâpa olâ. Awârâ wâgâ inkâba myani arâ iguelymo. Igueze lâpylâ âmaemo. Deus izepa ato aiedyly mâinmopa âmaemo yeinwântomoen-ro watay, Deus eydâ atoram mydâwâpyra ise âmaemo. Deus agâ iwaguelâ ise âmaemo. Xirâ mâuntudyzemo kuru wato – kely Jesus.

*Jesus figueira ewisedânry wâgâ unâ
 nhगतuhobyry*

⁶ Ilâpyryem Jesus unâ nhगतuly, enomedâzemo. Aguely:

– Tâlâ myani nady figueira, âtâ inatay, nady tâwituneim modo duay etâdyby. Âdaunloenlâ newiseba olâ myani mârâ figueira. Aunlolâ mykâinane sodo, ewiseyby ese idâzesedyly wâne. Newiseba lelâ olâ myani. ⁷ Aituo myani aguely mâkâ nady modo eniram: “Egâ awârâ figueira. Azagâ tokalâ warâ anu awârâ ewisely kêempyra wawyly. Ewiseho odaji ituo kêewyly ese. Âdalâ ewitu kêempyra urâ. Satâgâ. Newisewâbyra awârâ. Alâ kulâ awârâ onro nhuan-huly târâ” kely. ⁸ Warâ olâ myani mâkâ tâwaneim aguely: “Alâ wao nidâ tokalâ anu lelâ. Tânâmize esagueze lelâ urâ. Toenzepa adubu iese urâ-ro warâ. ⁹ Awârâ anu âeni wâgâ ewiseze wâne keanra awârâ figueira. Newiseba lelâ-ro watay maise tâwâlâ mantâen-honly” kely myani – kely Jesus.

*Jesus tâzekobyzegueho oday pekodo tâwâneim kua
 nhetobyry*

¹⁰ Tâzekobyzegueho oday myani Deus xunârygue Jesus kurâdo nhenomedâdyly âtâ tâdâtâdyguyho

oday. ¹¹ Pekodo dezoito anu tâwâneimpe myani târâ, tykadâungueim. Âdara kua ini-emba. ¹² Tientuo myani Jesus tyam ingâsedily. Eyam Jesus aguely:

— Kua âese urâ, koendâ âkary itoem — kely.

¹³ Agueypyem myani Jesus tâmary nhonwa nhedly. Ilâ umelâ kehoem tykadâungue adakobâdybyem koendâ ikary idily. Deus wâgâ aguely:

— Koendonro awâkâ Deus urâem! — kely.

¹⁴ Âtâ tâdâtâdyguyho iwymâry toenzepa kehoem iewiâpadyly, Jesus mâkâ tâzekobyzegueho oday kua nhetobyry wâgâ. Aituo myani kurâdoram aguely:

— Seis emedly lelâ tâdâsewaniho. Kua midyse mataymo, tâzewano oday âetaungâ. Tâzekobyzegueho oday kua ise tâeseba itaungâ — kely.

¹⁵ Aituo myani Kywymâry Jesus aguely:

— Koendonroem wâne mâdutulymo, koendonro keba olâ âmaemo. Tâdâzekobyzegueho oday tâsewanize lâpylâ âmaemo! Iguymo tapirâ, jumentu warâ paru nhenyhoem tywykâjigeeze tâzekobyzegueho odaylâ. ¹⁶ Merâ pekodo, kydamu Abraão iwery. Dezoito anu Satanás merâ pekodo inakanhe ieseze awyly, âzewykehoemba awyly. Tâzekobyzegueho oday lelâlâ merâ kua kânhedly — kely Jesus.

¹⁷ Awârâ tindatuo myani Jesus izepanro modo âpybazedilymo. Izetonro modo olâ iomaru lelâ Jesus Deus eon-honrugue aidily tientuo.

*Jesus mostarda ewy wâgâ aguehobyry
(Mt 13.31-32; Mc 4.30-32)*

18 Jesus aguely myani:

– Unâ segatuji wao âdara Deus kywymâryem lelâlâ idyly awyly mâuntuhomoem. ¹⁹ Tutuzelâ âmaemo, âpa ezay mostarda ewy tâtâzeim, imeimbyry kulâ awyly. Mostarda ewy imeombyry kuru, nady ewy modo enday. Tâtâduo olâ tyazeze, ago tâise, imâsedo modoem kehoem tywatazeze warâ. Awylygue tawâguneim modo iwatary wâgâ tâty anhetoem nhuduly – kely myani Jesus.

{“Myara lâpylâ saguhoem kuru aguipa kurâdo kulâ Deus tywymâryem awyly einwânni modo. Ilâpygueduo olâ agui tâisemo” keze Jesus aguely.}

Jesus fermentu wâgâ aguehobyry

(Mt 13.33)

20 Jesus agueondyly:

– Xirâ unâ lâpylâ segatuji wao, âdara Deus kywymâryem lelâlâ idyly awyly mâuntuhomoem. ²¹ Pekodo pão aieni imâem trigu nhedyly; fermentu olâ âdiempa kulâ nhedyly. Mârâ fermentu pão ioliho âdiempaombyry olâ trigu tuolize imâem kehoem – kely Jesus.

Jesus pyanta tâtabigueim wâgâ aguehobyry

(Mt 7.13-14,21-23)

²² Ilâpyryem myani Jesus Jerusalémram idâly. Âtâ anary imâsedo anakâ, imeombyry anakâ warâ sakadyly, kurâdo tonomedâdaynze.

²³ Aituo myani adapâigueoly:

– Pymâ, aguipa kulâ ise tâmakezeim modo? Aguipa kulâ mawânkâ ise Deus izepa ato aiedyly imowâni modo, inakanhe atomobyry nhygakehoem? – kely.

²⁴ Aituo myani Jesus in-hoguly:

— Auguely xirâ âyanmo. Deus agueho mâinwântomoem âzeon-hondâdaungâ, izepa ato amânhepyra mitomoem. Tagarane kehoem pyanta tâtabigueim oze kâgawântoem, ara lâpylâ eon-honru, inakai modo aiedyly mâinmohomoem. Toenzepa wâne inakanhe tawyly imoze kewâni modo, nimopamo olâ.

²⁵ — Âtâ odo pyanta enahunze xavegue kehoem. Kuoholâ ise âmaemo. Aituo ise mâingâsedylymo: “Tâwâlâla xina negawândâ, Pymâ” keze âmaemo. “Igawâmpyra ise mataunaze. Âdykâ ynynonrobyry mâkeba âmaemo” keze sodo. ²⁶ Aituo ise amyguelymo: “Agâlâ ani xina âwinduadyly, adakuily warâ. Xina ijidadârydâ ani mâenomedâdyly” myguelymo ise. ²⁷ Auguely ise: “Âtuwâbyramo urâ. Ydâpa itaungâ, âmaemo inakanhe aitaynrin modo!” keze. ²⁸ Abraão, Isaque, Jacó, eagonro modo, Deus eynynâ aguewâtyby modo warâ, Deus eydâ atodâ akaemo iwerâ. Âmaemo olâ ise eydâ atomoram mydâpamo. Mâpyneândylymogue, eogumase âmaemo âtynrinmogue. Toenzepa mâsenagazedylymogue âerymo saguze âmaemo. ²⁹ Deus ize ato lelâ aienibyry modo olâ eagâ iwerâ. Tâinkânro modo lelâba ise âtâdyguynri Deus pymâem atodâ. Xixi egaseho eynynonro modo, egawânto eynynonro modo, sul ynynonro modo, norte ynynonro modo warâ ise âtâdyguylymo. Yagâ ise âwinduadylymo; Deus tywymâryem awyly nhomaendylymo. ³⁰ Iwerâ âgânnonrobyry modo, ilâem waunroem ise. Waunropyry modo ise âgânâyam ise warâ — kely Jesus.

*Jesus Jerusalém domodo wâgâ toenzepa kehoem
itywandobyry*

(Mt 23.37-39)

³¹ Jesus aguely ume myani fariseu domodo ewy iwaguepa saindylimo, aguelymo:

– Idâ. Tarâpa ikâ. Âehondyze enra Herodes – kelymo.

³² Aituo Jesus aguely:

– Wakewâtaunda mâkâ, poroho todu enokuni ara konokuniram: “Jesus itanrubry xirâ âyam. ‘Iweâpa witaymba ise urâ. Kâsewanily, kâempagunâbyra olâ ise urâ. Tâwânuneim modo kua iese urâ. Kadopâgue taseim modo kua iese warâ. Iwerâ, kopaelâgâ warâ ise awârâ modo agânhedyly. Azagâ tokalâ warâ iguandyly bygueduo ise aiese kâjigonohohobyry modo kâenwanikely’ keantry” kewâtaunda. ³³ Awylygue iwerâ, kopaelâgâ, kopaelâgâbygueduo warâ ise Jerusalémram idâzeseze wawyly. Jerusalémdâ lelâ mawânkâ Deus eynynâ aguewâni modo iguely – kely Jesus.

³⁴ Ilâpygueduo myani Jesus aguely Jerusalém donro modo wâgâ, eydâmolâ-ro waunlo ara lelâ:

– Âmaemo, Jerusalém donro modoram xirâ auguely. Iweâparoem, âjidadârymo donro modo Deus itaumbyry egatuwânibyry modo xyâwânmony. Agui Deus ingonotaymby modo tuhugue tyâzemo myani. Arâlâ olâ toenzepa âwynedylymo. Aukuma wâne tymeombyry tawâry iaxi tydâtyguyze, tuan-hun-hoem, myara toenzepa idânârâ nhedysemo wawyly. Agui olâ âmaemo ewy yizepaom modo. ³⁵ Deus

odokezemo. Saguhom wâne ani koendâ agâmo myarapa ise Deus. Âtâ sodokeyby ara ise âmaemo. Ietondaymba ise âmaemo, “Koendonro lelâlâ âmâ Deus Ingonotyby” yam myguehomo odaji idyly ara. Xirâ mâuntudyzemo kuru wato – kely Jesus.

14

Jesus tâwâneim kua nhetobyry

¹ Tâzekobyzegueho oday myani fariseu domodo iwymâry ewy Jesus tâtyram âwinduase idâhoem ingâsedyly. Aituo Jesus idâly. Idânârâ tonlo modo Jesus nhenuagaendylimo, âdylâ anhedily tientomoem, “Âdylâ adyesenry aiese lelâlâ enra tâzekobyzegueho oday” tâkeduomo. ² Târâ uguondo tâwâneimbe, ewâry, ixinary warâ toenzepa myani sakygu. Mâkâ tâwâneim Jesus iopaji saindyly. ³ Tientuo myani Jesus aguely fariseu domodoram, Moisés inweniby wâgâ enomedâni modoram warâ:

– Âdaraka Moisés inweniby aguely tâzekobyzegueho oday tâwâneim kua iedyly wâgâ? Tâwâlâ, tâwâlâpa kua iedyly? – kely Jesus.

⁴ Nihogubamo olâ. Aituo myani Jesus tâwâneim onwa tâmary MÂ’ nhedyly. Adyetuo, tâwâneim kua idyly. Kua tiempygueduo eyam aguely:

– Idâ lelâ itynra – kely.

⁵ Aituo myani Jesus aguely fariseu domodoram:

– Tâsewanize lâpylâ âmaemo tâzekobyzegueho oday. Âmerymo atay, iguymo tapirâ atay warâ, tâtagueim odaji ihuguely tâzekobyzegueho oday-ro watay, kopaelâgâem mânhenhonwâbyra âmaemo.

Ilâ umelâ mâentylymo, tâzekobyzegueho oday awyly umelâ – kely Jesus.

⁶ Âdara kepamo lâgâlâ, âkealâ Jesus aguely awyly tutuze tawylmogüe.

Agonrodomo takaze mawylymo mâkeba inananomo nidâ

⁷ Igâsedaymby modo mesa wâgâ tâjidy koendonro lelâ induakelymo tânuagaenze myani Jesus. Mure âty sododâ iwaguepanro kehoem induakelymo, tynreim modo ekadodâ kehoem. Awârâ tientuo myani Jesus aguely:

⁸ – Mâwinduatoem mâjigâseolyimo-ro watay tynruneim modo ekadodâba ikadaungâ, akadâmo tynreim, mure sodo modo sainse mawânkâ.

⁹ Aituo ise âty sodo âyanmo aguely: “Eagonrodâ ikadomo xuiwâtaungâ. Xirâma akadâmo tynreim modo ekado-ro” keze âgâsenimobyry. Aituo ise toenzepa kehoem mâpybazedylimo. Mure âty sodo xurerydâ iwague ise mâzekanâolyimo, kurâdo âdaunlo modo agâ kulâ. Arâ mawânkâ “Tynrenseim urâ” kewâni modo aieholy.

¹⁰ – Mâwinduatoem mâjigâseolyimo-ro watay, iwaguelâ âty sododâ ikadaungâ, kurâdo âdaunlo modo duaylâ. Awylygue mawânkâ ise âgâsenimobyry warâ âyanmo aguely: “Âetaungâ wopaji, yataen-ho modo. Xirâ pymâ modo ekado onwa ikadaungârâ” kely. Awârâ tientuo, idânârâ igâsedaymby modo tynrenseim mawylymo xutuze.

¹¹ Deus enanajima, kurâ domodo tâwâlâ kulâ âtyrenni watay, âdaunlo modo kulâ awâkâ aunlo. Âtyendânry modo olâ Deus xurâem, tynreim kehoem – kely Jesus.

12 Ilâpygueduo myani Jesus aguely igâsedaymby modoram:

— Âty odo âmaemo-ro watay, ataen-homo lelâ inkâba, âukonodo lelâba, âwaigorudo lelâba, âpemugudo lelâba, âdydo imeom sodo modo lelâba warâ igâsedaungâ. Ilâpygueduo, âgâsezemo lâpylâ mawânkâ âdaralâ tâtyram. Âgâseni modo kulelâ mâingâseguylymo-ro watay, ânguy mâenmawyadâdylymo mâkeba awârâ. ¹³ Itydâ âty ize mataymo, âdy pebaom modo, kurâdo tywykuneim modo, ixigalamadaymby modo, epy modo warâ lâpylâ âingâsedaungâ. ¹⁴ Mâkâ kurâ domodo mâingâsedlymo-ro watay, toenzepa omaromoem Deus aiese. Akaemo olâ ise eagâmo mâzetyguedomoem âgâsebyramo, mâingâsebygueduomo âdy âyanmo tiunduly peba tawylymogue. Deuslâ ise omarumo xudunri. Xypyry etay, Deus tynynonro modo kurâem nhetonduo, ipywazemo lelâ. Âdy pebanro modo koendâ mâentomobyry wâgâ âzepywaoze âmaemo Deusram — kely Jesus.

*Jesus âty imâsedodâ adâjitobyry nhegatuhybyry
(Mt 22.1-14)*

¹⁵ Awârâ tindatuo myani uguondo târâ âwinduani aguely Jesusram:

— Koendonro ise Deus pymâem atoram idâwâni modo, iomarumo eagâ âwinduase — kely.

¹⁶ Aituo myani Jesus unâ nhegately, tienomedâdomoem, idânârâ igâsedaymby modo ara Deus eydâ atoram nâtâwâbyra ise kely.

— Âdydo imeom sodo myani âty imâsedoem adientoem ton-honze. Toenzepa kurâdo tygâseze

myani, tâtyram âwinduase idâhomoem. ¹⁷ Alâ ituo, tagâ tâwaneim ingonodyly myani, ingâsedaymby modoram “Alâ iweâma. Yagâ âzetyguedaungârâ” keze. ¹⁸ Eagâ tâwaneim idâly. Ingâsedaynly. Igâsedaymby modo olâ tâtâdyzeba. Awlylygue idânârâ âdaituo nâtâba tawyly wâgâ aguelymo. Saguho aguely myani mâkâ emaryram: “Ypi agânheto ejidy sanâdâ. Iweâ lelâlâ udâly ise ese. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

¹⁹ — Eagonro aguely: “Dez tapirâ sanâdâ, ygarosary epâgueinhe. Koendâ âsewanily kêendily wao ise. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²⁰ — Eagonro aguely: “Iweâ kulâ enra kohogüinly. Awlylygue ise udâpa wawyly. Kekâne âty sodoram, yagâ newiâpabyra itoem” kely.

²¹ — Aituo myani mâkâ emary odopâdyly. Idânârâ nhegatuly âty sodoram. “Agâ tâzetyguedyzeba mâingâsedaymby modo” kely. Awârâ tindatuo, âty sodo toenzepa kehoem tyewiâpaduo aguely: “Idâ inepa taseragâ; âdaunlo ânwa ozelâ idâ, âdy pebaom modo etyram. Âdy pebaom modo xarâ enekâ, kurâdo tywykuneim modo, epy modo, sautânry modo warâ eagâmo kâwinduatoem” kely.

²² — Emary idâly myani. Odopâdyly kurâdo âdaunlo modo agâ kulâ. “Idânârâ senetai, ese ugonotobyry modo. Ity tummykebalâ olâ; toenzepa âjipelâ” kely.

²³ — Aituo myani âty sodo aguely: “Kurâdo iwagueno modo eta, iwerâ yagâ âwinduatomoem.

Âpa ezaji, xidadâ iwaguenonra warâ idâ. Idânârâ monhontaynly modoram yagâ âwinduase âetomoem aguekâ. Tâewyseba awylymogue kulâ, eagâmo amyguepa tâiseba olâ ikâ, agâ âewylymo mâentoem. Iety xumydyze urâ kurâdogue” kely tâmaryam. ²⁴ Idânârâ tonlo modoram aguely: “Âkeá lelâlâ xirâ auguely âyanmo, kâingâsedaymby âetânrybyry modo yagâ nâzetyguedaymba ise” kely mâkâ âty sodo – kely myani Jesus.

*Jesus eynynonro modo âsenagazeze
(Mt 10.37-39)*

²⁵ Jesus Jerusalémram idâly ume toenzepa myani kurâdo nhapygue awyly. Aituo âsemyombâdily. Eyanmo aguely:

²⁶ — Ynynonroem midyse mataymo, yeinwândyse mataymo, unwânmo, âzemo, âwydymo, âmeombyrymo, âwaigorumo, âukonomo, nhaundumo warâ takaze kehoem ywynedaungâ. Yakadâ âdaunlo kurâdo kulâ mâinwynegylymo-ro watay, ynynonroemba ise âutulymo. Ize wato aietaungâ, ize matomo takaze. ²⁷ Ynynonroem lelâlâ midyse mataymo, ize matomo ara kulâ amidylymo imowâdaungâ. Mâsenagazedilymo umelâ auguely idataungâ; yeinwântaungâ, âiguehomo odaji kehoem, kruz manâdilymo-ro waunlo ara. Arâpa-ro watay, ynynonroemba ise mataunaze.

²⁸ — “Jesus eynynonro urâ” myguelymo iraynâ, tâmaenze mawylymo xutuwâdaungâ wao, yeinwâmpyra mipyra mitomoem. Saguhom kuru âtâ itâni tintâdily iraynâ, idânârâ âtâ isejiguy nhuduly wao nhekyly tintâdoem. Idânârâ âtâ

isejiguy peba-ro watay, âtâ nitâdaymba mâkâ.
 29 Âtâ itâdily nhaguly idânârâ âtâ isejiguy, sary warâ peba kulâ-ro watay, mârâ âtâ nadahuba awyly etaynrin modoram âwankuem âiehoze, âjeileoze warâ. Aguelymo ise: 30 “Etaungâ awârâ âtâ. Sodo wâne itâdily nagu, newanikeba olâ” kezemo.

31 – Âseguebyze tâtâly iraynâ, sodadu modo iwymâry saguhoem kuru tuduery agâ tienmaenly, tienmaemba warâ tawyly wao nhutuly. Dez mil kulâ izodadury, vinte mil lelâ iduery izodadury-ro warâ watay, tyangahu odaylâ agueze: “Kienmaen-hoem ton-honre wânkâ ise kurâ âseguebyze?” keze. 32 Tâwâlâ aguely watay: “Kienmaemba ise kydaze” kely-ro watay, tuduery iwague awyly umelâ ise eyam agueim ingonodyly, nâseguebyba tâitomoem âtunâgueze.

33 – Koendâ lâpylâ angahumo oday âdutuwâdaungâ, yeinwândyse, yeinwândyseba warâ mawylymo. Ynynonroem mataymo, ize matomo ara amidilymo imowâdaungâ, urâem lelâ amitomoem – kely Jesus.

Peku tanepa ityby

(Mt 5.13; Mc 9.50)

34 Jesus aguely myani:

– Koendonro wâne peku, pyni tâkubâzeânze, podo niwânzeânehomba warâ. Peku, onro agâ on-hoam ityby olâ pyni ikaji ietoem nudupa.

35 Âdaitoem ânguy ize inkâba mârâ aunlo. Samely lelâ. Xirâ koendâ mâuntudyze mataymo, koendâ idataungâ, xutuwâdaungâ warâ – kely myani Jesus.

15

Jesus enomedâzemo, kaneru xuzatyby wâgâ aguehobyry

(Mt 18.10-14)

¹ Impostu epywadobyry emakewâni modo, judeu domodo ezewenry ara aitânry modo warâ saindylymo Jesus iopaji, aguely idase. ² Fariseu domodo, Moisés inweniby wâgâ enomedâni modo warâ myani Jesus nhunâguedylymo. Aguelymo:

— Kurâdo inakai modo agâ tadawyly keduonro. Eagâmo tâdâwinduadyly keduonro warâ merâ uguondo — kelymo.

³ Aituo myani Jesus warâ aguely, enomedâzemo:

⁴ — Cem ovelhape âmaemo watay, tokalâ xuzatuo, tuize tâise âmaemo. Noventa e nove tâtadâze tâise âmaemo etadâdo odaji xuzatyby xuize mydâhomoem. ⁵ Mâentuomo, tuomazeze tâise âmaemo. Âewandaymo tâise mâenewylymo.

⁶ Itymoram aintuomo, itymo apano modo, ataenhodo warâ mâingâsedylymo tâise. Amyguelymo: “Ohomaendaungâ yagâ. Ieguy xuzatybyma setai” myguelymo tâise — kely Jesus.

⁷ — Deus, eagâ kaynonro modo warâ toenzepa tohomaenzemo lâpylâ, tokalâ kurâ inakanhe adâidyly inmoly, Deus tyeinwântoem watay, mâkâ tâinwânni modo nhomaendyly takaze kehoem. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus enomedâzemo, moeda samen-hoymyby wâgâ aguehobyry

⁸ Jesus aguely myani, enomedâzemo:

— Tokalâ pekodo dez moedapeom, tokalâ tiamehonduo, tiamehoymyby tuize myani. Lamparina

tohobanâze, âtâ tawinkoenze warâ. ⁹ Tientuo, tataen-hodo, tâty apano modo warâ ingâsedily. Aguely: “Yagâ ohomaendaungâ. Ymoedary kamehoymbyma setai” kely. Warâ myani pekodo aidily tiamehoymby tientuo, iomaru.

¹⁰ – Deus emary kaynonro modo iomazezemo toenzepa kehoem, tokalâ kurâ âjityendily, inakanhe adâidily inmoly warâ watay. Xirâ mâuntudyzemo kuru wato – kely Jesus.

Jesus tâjimery tunwym sodokeimbyry odopâdyby wâgâ unâ nhegatuhybyry

¹¹ Aituo myani Jesus unâ nhegatuly, tienomedâdomoem:

– Tâlâ myani uguondo, azagâ tymegueim.

¹² Alâ myani imery iukono tunwynram aguely: “Âigueduo, mânhâympy modo urâem, paigoem warâ ise âzepajiwâdily. Âiguely kâinwânwândyseba aze. Urâem ini mâundudyse urâ inepa kehoem” kely salokuzenomo. Aituo myani nhunwym tâlâ tato ara nhepajiwâdily iukonoem, iwaigoruem warâ. ¹³ Inepa myani mâkâ iukono idânârâ turâ âjigue nhedyly. Taypa âkelo âtâ anaxi idâly. Myarâ taintuo myani etygu kulâ. Kywypado, inakai modo warâ anhedily. Idânârâ tunwym dinheru nhudyry nhainly myani.

¹⁴ – Idinheruru adaimpyem myani âdara typyniry nhanâto peba idily. Awlylygue toenzepa myani mâkâ salokuzenomo tâwindygue âsenagazedily. Mârâ xidadâdâ aekuru pyni peba lâpylâ; toenzepa lâpylâ tâwinzeim modo. ¹⁵ Aituo myani âdylâ tâwanu xuize idâly tâwinduatoem. Uguondo tonlonra agueze idâly. Aguely myani

eyam: “Âmâem âsewanize urâ, kâwinduatoenlâ. Âdy kâinly peba aze” kely mâkâ salokuzenomo. Aituo myani uguondo aguely: “Tâwâlâ yfazendaryram âsewanira. Ieguy pâsega modo ise mâenkylly” kely. Aituo myani idâly fazendaram, uguondo eguy pâsega eniem. ¹⁶ Toenzepa myani ewindy. Ânguy olâ myani nuapyra. Awylygue myani toenzepa pâsega ipyniry ewy tieindyse idyly.

¹⁷ — Toenzepa myani âsenagazedily. Aituo aguely: “Inakanhe awitobyry wâgâlâ xirâ kâsenagazedily. Pabai agâ tâwanuneim modo tâsegubydâzelâ kehoem ipynirymo. Ilâ enday urâ tarâ kâsewinzedily! ¹⁸ Pabairam kodopâdyly ise. Warâ ise eyam auguely: ‘Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduyypyma saim. ¹⁹ Awylygue âmery ara inkâba iegâ. Agâ tâwaneim ara kulâ iegâ’ warâ ise saintybyem pabairam auguely” kely mâkâ salokuzenomo. ²⁰ Aituo myani târâpa odopâdyly tunwym etyram.

— Âtâdâ iwague endaylâ, nhunwym nhedyly. Tientuo, toenzepa kehoem intyendily. Tâgase kehoem tymery iose idâly. Oxiodybyem inwymogoynty. Nhonugudyly. ²¹ Aituo myani mâkâ salokuzenomo aguely: “Deus enanaym, inakanhe awidâ. Agâ inakanhe awidâ lâpylâ warâ, Pabai. Idânârâ mâunduyypyma saim. Awylygue âmery ara inkâba iegâ” kely.

²² — Aituo myani nhunwym tagâ tâwanuneim modoram aguely: “Iokobadaungâ, âtâ iwogonro iwâkuru kehoem enetaungâ. Etydâdaungâ. Ane iwâkuru emary ewily onwa ietaungâ. Ihuru

etary ihuru onwa ietaungâ warâ. ²³ Kâtygu ise! Tapirâ kiandyzeântyby xyâwâtaungâ warâ. Kydâwinduane! Kydohomaene! ²⁴ Ymery mawânkâ nodopâdai. Igueypy ara keankâ merâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyam olâ nâepanâgueondai” kely nhunwym. Ilâpygueduo myani etyrymo adaguly lelâ.

²⁵ — Ilâ ume myani iwaigoru saindyly âpa ezay tâwaneimbyryem. Âtâ iwaguepa saintybyem myani tydyzeim modo aguely indadyly, tâdâidyly indadyly warâ. ²⁶ Aituo myani tâwaneim ingâsedily, nhapâiguely: “Âdyka awârâ? Âdaituoka âidylymo, âdydo imeom indylymo warâ?” kely.

²⁷ — Aituo mâkâ tâwaneim in-hoguly: “Âukono nodopâdai. Unwâm tapirâ kiandyzeântyby nyâenhoagui. Âukono odopâdobyry xina nhetyguegyuly” kely.

²⁸ — Awârâ tindatuo myani iwaigoru iewiâpadyly. Tâgawândyseba idyly. Tiuntuduo myani nhunwym egasely kuohoram. Idâly eydâ atoram. “Igwânkâ. Xina agâ ohomaengâ, Mery” kely. ²⁹ Imery olâ warâ aguely eyam: “Iweâpa agâ âsewanizeze wawyly. Âdykâ amyguehobyry kankadayмба urâ. Tokalâ bodylâ yam mâundupa olâ âmâ, yataen-ho modo agâ kâzetyguedoem. ³⁰ Koendâpa aityby keankâ awâkâ âmeryma-ro. Idânârâ tydinheruru mâunduyppy naim, pekodo inakai modo agâ tâitoem kulâ. Sainrimpyryem pylâ odopâdyly. Tapirâ sadyzeântyby mâyâenhonly, âty aietoem” kely myani iwaigoru.

³¹ — Aituo nhunwym aguely: “Yagâlâ minase, Mery. Idânârâ tâlâ wato, âmâ xurâ

lâpylâ. ³² Xirâ âty agânhedyse wawyly olâ enra, kuomaru kênehohoem. Âukono mawânkâ nodopâdai. Igueypy ara keankâ mâkâ, kagâlâ olâ iwerâ! Xuzatyby ara keankâ, xarâ kyanlâ olâ nâepanâgueondai” kely nhunwym – kely Jesus.

16

*Jesus tâwaneim konokuni wâgâ unâ
nhegatuhybyry*

¹ Aituo myani Jesus unâ nhegatuly, tynynonro modo tienomedâdomoem:

– Uguondo tydinherugueim toenzepa âdydo imeom sodo myani mâkâ. Tâlâ lâpylâ myani uguondo mâkâ âdydo imeom sodo isejiguy eni. Eagonro tâwanuneim modo tywymâryam agueze idâlymo, mâkâ isejiguy eni wâgâ. “Inokudyly kulâ mâkâ âsejiguy eni. Âdinheruru nhainly kulâ awâkâ” kelymo. ² Awârâ tindatuo myani sodo mâkâ tâwaneim ingâsedily. Eyam aguely: “Iwerâ ise-ro? ‘Ienokudyly kulâ myinanry. Koendâ ysejiguy mâentaymba âmâ’ nyguemo. Âkealâka? Pape wâgâ iwenigâ idânârâ mâentaynly modo igondago, âdara yagâ deve awylymo kâuntuhoem. Yagâ mâsewaniomybra ise maze” kely.

³ – Aituo myani tâwaneim âpaunzedily: “Tâwanepa widyly ise enra. Âdaraka ise iwerâ awidyly! Tonhonreba urâ, âpa ezay tâwaneinhe. Tywypaze urâ, âkelomoram âzekainze. ⁴ Ah! Awidyly xutuagui iweâma. Tutuze urâ, âdara ywymâry agâ tugontaguneim modo eataen-hoem widyly lelâ ise. Awituo ise akaemo yagâ koendâ awylymo. Tarâpa kâjigonoholy watay, ypyriry, ipa wato modo warâ

xuduzemo” kely myani mâkâ tâwaneim tyangahu oday.

⁵ – Aituo myani idânârâ mâkâ uguondo âdydo imeom sodo agâ tugondagueim modo ingâsedily. Saguhoram aguely: “Âdara lelâka eagâ iewano agâ ogondagu?” kely. Mâkâ in-hoguly myani: “Imâem enra kêempywaguly, quatro mil litros azeiti ioseaji” kely. ⁶ “Anra ogondary iwenibyem. Xugukeze urâ imâemba. Eagonro pape wâgâ imâembalâ ise kâinwenily. Azagâ mil litros azeiti lelâ ogondary, quatro mil mâkeba. Ikagâ. Izedy iwenigâ xirâ pape iwelo wâgâ” kely mâkâ tâwaneim.

⁷ – Ilâpyryem myani eagonroram aguely: “Âmâ-ro, âdara lelâka eagâ iewano agâ ogondagu?” kely. Aituo myani in-hoguly: “Toenzepa ugondagu. Cem trigu etary lelâ” kely. “Xugukeze urâ ogondary. Oitenta etary lelâ ise ogondary iwerâ. Tarâ xirâ pape iwelo wâgâ izedy iwenigâ” kely mâkâ tâwaneim konokuni.

⁸ – Aituo myani iwymâry aitobyry nhutuly. Aituo aguely: “Ienokudâ wâne. Tonomegue lelâlâ olâmy makynre. Angahu oday, âdara âpyniry, ipa mato modo mâendily mutu, yagâpa iwanu ipygueduo. Koendâ kehoem amidâ, waunroem mâzetoem” kely myani tâwaneinram. Warâ myani tâwaneim konokuni aidily – kely Jesus.

Aituo myani Jesus agueondily:

– Deus einwântânry modo tyangahu oday, âdara waunroem adâidily awyly tutuzemo. Turâem pyni, ipa tato modo warâ xuduwâni modo eataen-hoem tâise lelâ. Arâ adâjidilyem lakuru enomegumo, Deus eynynonro modo takaze

kehoem. ⁹ Tonomegue âdinheruru tâlâ matomo aietaungâ, agonromo mâenmawypadâdomoem. Âdinherurumo adainly watay, Deus eydâ atodâ tâjike lelâ ise âmaemo. ¹⁰ Âdiempa tâlâ tatogue, âkelomo emawypadâninra xuduze Deus toenzepa tâwâenseim târâ eydâ tatodâ. Âdiempa tâlâ tatogue, âkelomo emawypadâdânryram olâ ise Deus nudupa tâwâenseim târâ eydâ tatodâ. ¹¹ Âiguelymo iraynâlâ, koendâ âdinherurumo aiedyly mâuntuba âmaemo watay, Deus iwâkuru modo nudupa lelâlâ ise, âigueduomo. ¹² Koendâ nhudyppy amânhepyra âmaemo tarâ onro anaym watay, nudupa lâpylâ ise koendonro modo târâ eagâ mataymo.

¹³ — Azagâ tywymâgueim kurâ watay, nuduwâpyra azakâlâ agueho arâ aguientoem; merâ âdylâ aguiendyse, mâkâ âdylâ aguiendyse lâpylâ. Aituo tokalâ aguehobyry lelâ aguienkyly. Arâ lâpylâ mawânkâ awâkâ Deusgue tywymâgu ize tawyly umelâ toenzepa dinheru izetonro modo, Deusgue iwymâgüem nudupa awyly — kely Jesus.

*Jesus kurâdo nhenomedâdomobyry
(Mt 11.12-13; 5.31-32; Mc 10.11-12)*

¹⁴ Toenze kulâ dinheru izetonro mâkeba fariseu domodo. Aituo, “Deus ize ato amânhekylymo atay, toenzepa âdype midylymo wâgâ mâpaunzedylymo atay warâ iduakewâdaungâ” Jesus kely tindatuomo, aguehobyry wâgâ âwankuem nhedylymo. ¹⁵ Aituo myani Jesus aguely:

— Âkelomo enanaji, koendonro âmaemo. Deus olâ tutuze koendonro keba mawylymo. Tywângueim

ara kulâ kurâdo iomazeândoem amânhekylymo Deus xurâem.

16 – Saguhoem kydamudo âdara Deus ize ato adyendyly nhutulymo myakâwâm kâzewenry Moisés inweniby wâgâ, Deus eynynâ aguewâni modo nhenomedâdo wâgâ warâ. Warâ mykâinane kydamudo aidyly, até João Batista ume. Iwerâ ozelâ ani, âdara Deus pymâem idyly wâgâ João Batista aguely. Arâ lâpylâ urâ unâ koendonro kâengatuly, âdara Deus kywymâryem idyly wâgâ. Toenzepa kurâdo Deus tywymâryem ize awyly, pymâem atoram tâtâdyze awylymo warâ.

17 – Onro, kau warâ adainze. Deus aguiendyse ato Moisés iweniby olâ nâtugugueba. Âdaunloenlâ tokalâ ezewenry iweniby ewy tâtywâduneba ise warâ.

18 – Eagonro pekodo agâ mohogüinlymo, saguho âwydymo mâinmopygueduomo-ro watay, inakanhe midylymo awârâ. Aituo Deus izepa ato ara amidylymo. Deus xurâem, waunro tâjiwydylâ, iwydy kuru, nhatano keba. Pekodo imoyby agâ ohogüimby watay Deus izepa ato ara kulâ lâpylâ aidyly. Deus xurâem, waunroem eagâ ohogüimbylâ mawânkâ iso kuru – kely Jesus.

Jesus uguondo âdydo imeom sodo wâgâ, Lázaro wâgâ warâ unâ nhegatuohobyry

19 Aituo myani Jesus unâ nhegatuondyly, enomedâzemo:

– Uguondo âdydo imeom sodo myani. Kopaelâgâembaba âtâ tywogonro iwâkuru, tâwânseim warâ nhedyly. Âtybeom ara lelâ myani

etydâ. Aunlolâ myani etydâ pyni tâwâenseim, tâkubâguneim modobe awyly.

²⁰ — Tâlâ pylâ myani uguondo âdy pebaom Lázaro keho. Toenzepa myani iwâgâ pinuri modo egasely. Kopaelâgâembaba myani adaholy, mâkâ âdypeom ety iwyantaji. ²¹ Aunlolâ myani âsewinzedily. Mâkâ âdypeom typyniry egupyry nhomeyby, iwenzary wâgâpa ihugueyby modo kulâ myani nheinzeseGuyly. Kaxorodoram iwinuriry âjilugainholy.

²² — Aituo mâkâ kaikâ iguely. Anju domodoram myani egadopyry adaholy, kydamu Abraão eyam iwaguepa, Deus ize ato ara lelâ aini modoram. Tuomare kehoem myani târâ awyly. Mâkâ âdypeom tâigueze lâpylâ myani. Eguepybyry myani igueypy modo etadâdo odaji adaholy. ²³ Deus ize ato aietânry modo egadopyry idâhoram myani adaholy. Toenzepa târâ âsenagazedily. Tâsenagazeday, iwaguelâ Abraão nhedyly, eagâ Lázaro warâ. ²⁴ Aituo myani adaenkely: “Tako Abraão, ytyendâlâ ikâ! Toenzepa tarâ peto onwaym kâsenagazedily. Lázaro tâmary ewily paikaji inkuihoem aguekâ wao, ulu nhâkânwanâze âetoem. Kâenmaemba aze tarâ âdâpigu!” kely mâkâ âdypeombyry.

²⁵ — Warâ olâ myani Abraão eyam aguely: “Âiguepa mawyly ume, toenzepa ani âdinherugu, âdydo imeom iwâkuru modope mawyly warâ. Lázaro ani âdy peba, toenzepa âsenagazedily. Iwerâ mâkâ saguhoem âsenagazedilyby Deus enado, awârâ modo nhewânukely. Âmâ toenzepa âsenagazeni iwerâ. ²⁶ Eydâ matoram merâ idâhoem

nuduwâpyra, kuontay tâtagueim imeângêemba kehoem tâsanigueimbe. Awyarâ tâzekuâdyze donro modo âzekuâdomoem nuduwâpyra. Atonlo modo xayam nâzekuâbyra lâpylâ warâ” kely Abraão mâkâ âdypeombyryam.

27 – Aituo myani mâkâ aguely: “Xirâem olâ ytyendâ ikâ, tako Abraão. Pabai ety donro modo xuruse Lázaro igonokâ. 28 Cinco lelâ konodope urâ târâ. Tâwâlâ Lázaro xurusemo nâtâ, niguepa tawylimo umelâ, inakanhe adâidyly in-mohomoem. Deus izepa ato aiedyly nimopamoro watay, âese lâpylâ akaemo xarâ, xirâ âji toenzepa kehoem tâdâsenagazedoam” kely.

29 – Aituo myani Abraão aguely: “Tâlâ Moisés aguehobyry iweniby Deus aguiendyse ato wângâ kuruni. Tâlâ lâpylâ, saguhoem kuru Deus wângâ aguewâni modo aguehobyry, âdara Deus agâ koendâ kitoem aguidyly wângâ. Ilâ agueholâ âukonodo, Deus ize ato adiendyse tatay, neinwândâmo” kely.

30 – “Tako Abraão, Deus itaumbryry saguhobyry tindadysebamo, tyeinwândysebamo warâmo olâ inanry. Tâlâ Deus einwânniem itomoem aiêto. Ânguylâ igueypy kurâem itondyby Deus wângâ eyanmo agueze idâly-ro watay, inakanhe adâidyly imozemo, Deus tyeinwântoem” kely.

31 – Aituo myani Abraão aguely: “Moisés aguehobyry nidapyramo, saguho Deus wângâ aguewâni modo aguehobyry nidapyramo warâ watay, neinwâmpyra awylymolâ ise, ânguylâ igueypy kurâem itondyby Deus wângâ aguenri awyly umelâ” kely Abraão – kely myani Jesus.

17

Deus einwânnipyryem neinwâmpyra ienehoim toenzepa ise âsenagazedily

(Mt 18.6-7,21-35; Mc 9.42)

¹ Aituo myani Jesus aguely tynynonro modoram:

– Aunlolâ kurâ domodo Deus neinwâmpyra ienehoim modo aidily. Toenzepa kehoem âsenagazeze mâkâ yeinwânni yeinwâmpyra ienehoim. ² Koendâ tâise mâkâ iguely, yeinwânni yeinwâmpyra tienehonly iraynâlâ. Koendâ tâise tuhu imâsedo iwymy onwa ekâjily, parutabâ ikaji samehoem, yeinwânni yeinwâmpyra idily iraynâlâ. ³ Tâmaynelâ aitaungâ, aguewâtaungâ warâ. Yeinwânni modo ewy âynynâ inakanhe aidily-ro watay, eyam aguewâtaungâ: “Deus izepa ato ara midily awârâ. Adâiseba ikâ. Deus einwânkâ” kewâtaungâ eyam. Inakanhe adâidily inmoly-ro watay, enanânehonwâdaungâ aitobyry. ⁴ Inakanhe adâidily wâgâ âjityendily watay, “Awitombyra ise urâ” keduo, inakanhe awyly enanânehonwâdaungâ. Toenzepa inakanhe aidily umelâ, sete lelâ tokalâ iguandyly ara, inakanhe awyly enanânehonwâdaungâ – kely Jesus.

Jesus einwânni-ro watay, eon-honrube lelâ

⁵ Jesus induakeyby modo aguelymo myani eyam:

– Xina âinwândily imâem iekâ, Pymâ – kelymo.

⁶ Aituo myani aguely:

– Mostarda ewy imeimbyry aralâ, âdiempa yeinwândilymo watay, toenzepa on-honrumo xuduze urâ. Figueiraram, “Onkegâ.

Parutabâ ikaji âzetâda” mygueduomo, aise amyguehomobyry ara – kely Jesus.

Jesus tâwaneim wâgâ unâ nhegatuhoobyry

⁷ Aituo myani Jesus unâ nhegatyly, tienomedâdomoem:

– Etaungâ. Âduaymo tâlâ uguondo emary poji anaym tâwaneim, eguy kaneru eni warâ watay, mâkâ poji anaymba saintuo, iwymâry eyam, “Ikobyzeguegâ. Ikagâ mâwinduatoem” kewâpyra tâise. ⁸ Wakely tâise: “Iokobagâ, ypyriry aiekâ. Mesa onwa enekâ. Ohondybyem lelâ ikâ, kâwinduadyly ume, kadakuily ume warâ kêenkadyby mâenetoem. Kâwanikebygueduo ise tâwâlâ mâwinduadyly, madakuily warâ” kely tâise tâmaryam. ⁹ Pymâ tâmaryam wakepa: “Koendonro âmâ; xirâma urâem amientai” kepa. Aguehobyry aieni kulâ mâkâ emary. ¹⁰ Deus emary âmaemo. “Aiekâ” kehobyry amânhedilymo watay, iwanumolâ mârâ amânhekylymo. “Koendonro âmaemo” kely kâzenuedaundâ. “Amyguehobyry aieni kulâma xina” kewâtaungâ Deusram – kely Jesus.

Jesus dez uguondo tâjimitugueglye tâwâneim kua nhetobyry

¹¹ Jerusalémram tâtâly ume myani Jesus Samaria, Galiléia warâ ontagâ sakadyly. ¹² Âtâ anary imeimbyry odaji saindyly ume myani dez uguondo tâjimitugueglye tâwânuneim modo idâlymo iose. Iwaguelâ epagudylymo, awârâgue tâwânuneim modo iopaji ânguy naimpyra awylygue. ¹³ Târâ endaylâ adaenkelymo:

– Xina tytyenzelâ ikâ, Jesus. Xina kua iekâ, Pymâ – kelymo.

¹⁴ Tientuomo myani Jesus aguely:

– Kurâdo eynynâ Deus agâ aguewâni modoram âzehowâdaunda, kua ietybyem mawylimo nhutuhomoem – kely Jesus.

Aituo myani mâkâ dez uguondo modo ânwa oze idâlymo umelâ, kua idylymo Jesus eon-honrugue.

¹⁵ Kua itybyem tawlyly tientuo myani tokalâ mâkâ uguondo modo ewy odopâdyly Jesusram. Todopâdyly ume myani mâkâ kaynâ kehoem xunâgu:

– Koendonro awâkâ Deus! Ton-honreim awâkâ Deus! – kely myani.

¹⁶ Jesus eydâ atoram saintondybyem, enado âzeguhoam itybyem aguely:

– Koendonro lelâlâ âmâ. Toenzepa agâ womaru, kua yetaima – kely.

Samaria donro lelâlâ wâne, alâ olâ myani Jesusram odopâdyly, kua tyetuo.

¹⁷ Aituo myani Jesus aguely:

– Dez uguondo lelâ kua xietai. Akaemo nove lelâ odopâdylymo lâpylâ olâ tâise koendonro.

¹⁸ Âkelo anano merâ: “Koendonro âmâ, kua yetaima” keim. Ytynru olâ, judeu modo ewy yam âdalâ keze nodopâbyra awylygue – kely.

¹⁹ Aituo myani Jesus aguely uguondo kua itybyram:

– Aukâ. Idâ. Koendâ kehoem kua itybyem âmâ, ton-honre wawlyly mâinwântobyry wâgâ – kely.

*Âdara Deus pymâem idyly wâgâ Jesus aguehobyry
(Mt 24.23-28,36-44)*

²⁰ Aituo myani fariseu domodo ewy Jesus nhapâiguely:

– Âdaraka ise Deus pymâem tawlyly nhenehony xirâ anaym? – kelymo.

Jesus in-hoguly:

– Kienkyly mâkeba ise, Deus pymâem idyly adaguly. ²¹ Kuodaylâ mawânâ Deus pymâem ato. Ânguylâ wakewâpyra ise: “Etaungâ, anra tarâ. Anri târâ” kewâpyra. Odaymolâ mawânâ Deus pymâem ato. Tâenseim keba mawânâ Deus kuoday anhekyly – kely Jesus.

²² Jesus aguely myani tynynonro modoram:

– Âsenagazeze âmaemo. Toenzepa ise agâmo wawyse mawlymo, on-hondâzemo. Tâwâlâ wâne âdiempa kulâ awyly. Urâ Uguondo Kaynâpa Âetyby tarâ agâmo witoem nudupa olâ ise. ²³ Âyanmo aguelymo ise: “Nhaum, anra Jesus” kezemo. Tâlâ pylâ, “Jesus târâ” kewâni modo. Kâzeinwântaundâ. Uize tâgasezeba itaungâ aguehomobyryam. Tarâ inkâba ise urâ. ²⁴ Urâ Uguondo Kaynâpa Âetyby kodopâduo, idânârâ iesemo. Ielu wâne kau xypyryram, xypyryram warâ tâzehorugueze, tâzehoze warâ, myara ise kodopâduo, idânârâ yaindyly âzehoze. ²⁵ Awârâ iray, âzenagazeze olâ urâ. Toenzepa ise tywymâryem yizepanro modo ilâ ume.

²⁶ – Noé umenobyry ara, arâ lâpylâ ise urâ Uguondo Kaynâpa Âetyby kodopâduo. ²⁷ Saguhoem myakâwândy, paru inwenlygue tadainlymo iray, kurâdo xara tatomo aralâ mykâinane. Âwinduadylymo. Adakuilymo. Salokuzenomo

modo, âwynsaundo modo warâ ohogüinlymo warâ mykâinane aidylymo, Noé pepi imâsedo âtâ emyenro tyngatyby odaji âxiedyly iray. Âxiebygueduomo olâmy Deus inepa kehoem kopâ ihugueânâmâ, adain-homoenlâ-ro warâ.

²⁸ — Ló umemy aimâ myara aitonze. Mârâ umeno modo xaralâ mykâinane aisezedylymo. Âwinduadylymo. Adakuilymo. Âdydo imeom nhanâdylymo. Vende nhedylymo. Typi nhetâdylymo. Tâty intâdylymo. ²⁹ Sodomadâpa Ló âxigueduo olâ myakâwândy Deus peto kau odaypa tyihugueânze. Kopâ ihuguely ara kehoem tuhu tohoreim emyenro enxofre ihuguely. Idânârâ kehoem iguelymo lelâ.

³⁰ — Arâ lâpylâ ise urâ Uguondo Kaynâpa Âetyby kodopâduo, aguipa kulâ ise ywânwânni modo. ³¹ Kaynâ itymo nhangatay ilajiry wâgâ mataymo, âytâgyuwâdaungâ. Âwientaungâ. Âsejiguymo enanânehonwâdaungâ. Âpa ezay âsewanize mataymo, inepa âwientaungâ. Todopâzeba itaungâ âtânra âsejiguymo ese. ³² Enanâgüewâdaungâ, Ló iwydy aitobyry. Deus, “Inepa âwientaungâ” keduo, neinwâmpyra myakâwândy. Xidadâram odopâze kewândymy.

³³ — Tâwâlâ âdutuze keim âmaemo watay, mâzemaewâbyra ise âmaemo. Âigueduo, Deus agâ mohomaendaymba ise âmaemo. Deusram tâenseim mataymoma âzemaekoze âmaemo. Âigueduomo, Deus agâ typyguenryem ise omarumo. ³⁴ Kodopâduo, ynynonro modo sase urâ. Ynynâbaom modo olâ ise urâ kamyra.

Azagâ kurâ âjigamary wâgâ xykyim, ynyonro ynyânbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze. ³⁵ Azagâ pekodo trigu sakoim, ynyonro, ynyânbaom warâ watay, ynyonro adahoze Deusram, eagonro olâ âjionze. ³⁶ [Azagâ uguondo âpa ezay âsewanirim, ynyonro, ynyânbaom warâ watay, ynyonro adahoze Deus eydâ atoram, eagonro olâ âjionze]* – kely Jesus.

³⁷ Awârâ tindatuo myani eynyonro modo nhapâiguely:

– Âdykâ ise awârâ aidyly, Pymâ? – kelymo.

Aituo Jesus in-hoguly; âdykâ awyly aguepalâ:

– Tywângueimpe atoram elaho modo âtâdyguly, ânguy, “Târâ igueypybe” keduo inkâba. Arâ lâpylâ ise kurâdoram kodopâdyly âdutuoly, ânguy âdakepalâ – kely Jesus.

18

*Jesus pekodo pypâ, juiz warâ wâgâ unâ
nhegatihobyry*

¹ Aituo myani Jesus unâ nhegatuly, tynyonro modo tienomedâdoem, Deusram tâwâlâ ize tato nhekazedomoem, aunlolâ eyam nhekadomoem warâ.

² – Tâlâ myani xidadâ oday uguondo, kurâdo ewentâdyly, tâwentâzeba warâ awyly wâgâ tâwaneim, awylygue juizgue ezeku. Koendonro keba olâ myani mâkâ, Deus ize ato ara aini keba, kurâ domodo koendâ eni keba, tienmawyadâdyzedonro keba warâ. ³ Tâlâ

* **17:36** Idânârâ livru saguho modo wâgâ iwenibyemba xirâ versículu 36.

myani mârâ xidadâ oday pekodo pypâ. Aunlolâ myani juizram idâzesedyly, eagâ aguezeseze. “Mâkâ urâem inakanhe aityby agâ wao aguekâ” kezesevely juizram.

⁴ — Iweâpa myani juiz mâkâ pypâ aguely indasevely kulelâ. Ilâpyryem olâ myani âpaunzedyly: “Âkealâ, Deus ize ato agânhedysedonro keba lelâlâ urâ. Kurâdo kâenmawyadâdyzeba warâ.

⁵ Ynadyly olâ pypâ yam nhekazedylygue. Awylygue ise aguehobyry agânhenonly. Agânhepyra urâ-ro watay, aguezesevelygue xynazema urâ” kely. Aituo juiz, mâkâ pypâ nhekadyby anhedily – kely Jesus.

⁶ Jesus aguely:

— Âpaunzedaungâ juiz aguehobyry wâgâ.

⁷ Adiendyseba lelâlâ wâne, pypâ nhekazedylyby olâ aiemâ. Mâkâ juiz ânguydo kulâ pypâ aiedyse ato aiemâ, nhekazedylygue; Deusma kuru ise koendonro tawlylygue, tyam ekazezenibyryram xuduze. Koendonro ise anhekyly, aunlolâ ekani modo xurâem. ⁸ Tynynonro modo emakeze; inepa kehoem ise awârâ modo anhedily. Urâ Uguondo Kaynâpa Âetyby kodopâduo olâ ise aguipa kulâ yeinwânni modo. Xirâ mâuntudyzemo kuru wato – kely Jesus.

Jesus fariseu wâgâ, impostu epywadobyry emakerim wâgâ warâ unâ nhegatuhoery

⁹ Jesus unâ nhegatuly myani “Tagonro takaze kehoem koendonro urâ” keim modo wâgâ. Eyanmo aguely:

¹⁰ — Azagâ uguondope myani. Tokalâ myani fariseu, judeu domodo ezewenry Moisés

inweniby ara lelâ adâidysedo. Eagonro myani impostu epywadobyry emakerim, pymâ tonhonreim Roma donro xurâem. Azakâlâ idâlymo myani Deus etyram eagâ agueze. ¹¹ XYDYK itybyem myani fariseu. Deus agâ adâkely waunlo ara myani tânanaji; tywâgâ kulâ olâ myani aguely. Aguehobyry Deusram naimpyra. “Tuomare urâ, yagonrodo takaze koendonro urâ. Ânguy enokuni keba urâ. Ânguy kâenmagazedaymba urâ. Moisés inweniby agueho ara lelâ awidyly. Ywydy lelâ kâynanâguyly, eagonro pekodo lâpylâ warâpa. Tuomare urâ, mâkâ pymâ Roma donro xurâem impostu epywadobyry emakeim araba wawylygue. ¹² Azagâ iguandyly lelâ inanry semana oday kâwinduapyra widyly wao, imâem agâ auguehoem. Dez lelâ âdylâ kâenmakely-ro watay, aunlolâ inanry tokalâ âyam kâunduly” kely fariseu.

¹³ – Impostu epywadobyry emakeim olâ myani toenzepa âpybazeni, inakanhe aini tawylygue. Awylygue myani enagozeybyem lelâ awyly, iwaguelâ Deus agâ aguewâni mododâ awyly. Âjihogainly tytyrungue. Aguely: “Inakanhe aini kulâ urâ, Deus. Ytyendâlâ ikâ” kely.

¹⁴ – Deus agâ adâkely ewanikeimbyryem, fariseu tâtyram odopâdyly. Impostu epywadobyry emakeim tâtyram odopâdyly lâpylâ. Warâ myani aidylymo. Impostu epywadobyry emakeim inakanhe aitobyry lelâ myani Deus nhygakely. Deus xurâem, mâkâma koendonro kuru, fariseu keba. Koendonroem tawyly wâgâ aguewâni modo, tynrempa âiehoze. Koendonroem

tawyly wâgâ aguedânry ise âdyren-hoim. Xirâ mâuntudyzemo kuru wato – kely Jesus.

Jesus iamimeom agâ atobyry

(Mt 19.13-15; Mc 10.13-16)

¹⁵ Ilâpygueduo tâjiunwyndo Jesusram tymeom nhadylymo.

– Asaemo nhangahu onwa imary iekâ. Deusram koendâ âzehohomoem ekagâ asaemo xurâem – kelymo Jesusram.

Awârâ tientuo Jesus eynynonro modo iamudo sanipyry modoram aguely:

– Jesus kâdynanâdaundâ – kelymo.

¹⁶ Aguelymo tindatuo olâ myani Jesus tynynonro modoram aguely:

– Arâ adâkezeba itaungâ! Tâwâlâ yam iamimeom nâedâ. Kodopâdaundâmo. Iamimeom wâne enra ohondybyem lelâ yam tâetoem, myara lâpylâ kurâ domodo nohondâ, yeinwântomoem, Deus iwymârymoem itoem. ¹⁷ Yam tâetoem ohondânry modo Deusgue tywymâgunebamo ise, iamimeom wâne enra ohondybyem lelâ yam tâetoem myarapa tawylmogue. Xirâ mâuntudyzemo kuru wato – kely.

Uguondo toenzepa âdypeom agâ Jesus aguehobyry

(Mt 19.16-30; Mc 10.17-31)

¹⁸ Ânwa oze myani uguondo tysejiguyeyim aguely Jesusram:

– Koendonro lelâlâ âmâ, Pymâ. Âdaraka awidyly, Deusram udâhoem, aunloenlâ eagâ witoem warâ? – kely.

¹⁹ Aituo Jesus in-hoguly:

– Amyguely tutuzeka âmâ? Âdaituoka “Koen-donro lelâlâ âmâ” myguely yam? Kurâ koen-donro lâpeba, Deus lelâ koendonro. ²⁰ Tutuzelâ âmâ, âdy Deus aguiendyse ato awyly Moisés in-weniby wâgâ: “Eagâ mohogüin-hobyry lelâ xy-nanâgâ. Ânguy kâdyâ. Tâmagazeba ikâ. Aitobyry wâgâpa kulâ âkelomo kâzewentâdâ. Unwâm, âze warâ einwânkâ, xyrenkâ warâ” – kely Jesus.

²¹ Aituo myani uguondo aguely:

– Salokuzenomoem wawyly umelâ idânârâ Moisés inweniby ara awidyly, adyesezelâ urâ – kely.

²² Uguondo aguely tindatuo myani Jesus aguely:

– Tâlâ lâpylâ olâ amânhekyly. Âsejiguy modo idânârâ vende ieta. Ebyry ise âdy pebaom modoram mâunduly-ro warâ. Awârâ amânhedily-ro watay, tâlâ lelâ ise âmâ mârâ koendonro Deus eydâ atodâ ekanâdyby. Idânârâ tâlâ mato mâunduduo, odopâgâ, ynynonroem mitoem – kely Jesus.

²³ Jesus arâ aguely tindatuo myani toenzepa kehoem uguondo itywandily, tysejiguy modo vende tiendyseba tawylygue. Tytynre kehoem idâly.

²⁴ Mâkâ toenzepa âjityendily tientuo Jesus aguely:

– Ton-honre lelâlâ âdypeom modo yeinwântoem, Deusgue tywymâgomoem warâ, tysejiguy kulâ ize atomo kuru awylygue. ²⁵ Ton-honre camelu agüie ihu oze sakadoem, arâ lâpylâ ton-honre âdypeom modo tâlâ tato inmohomoem eon-honru, Deusgue tywymâgomoem warâ – kely.

²⁶ “Ton-honre âdypeom modo Deusgue iwymâgomoem” Jesus keduo idani modo toenzepa

kehoem âseguâdâdylymo, âdypeom modo lakuru Deus eydâ atoram idâim waunlo ara enanajimo awylygue. Aituo aguelymo:

— Arâ atayma ise ânguy nâsemaguewâbyra-ro — kelymo.

²⁷ — Deus olâ kurâ domodo anhetânry adyese lelâ — kely Jesus.

²⁸ Jesus aguely tindatuo, Pedro aguely:

— Xina-ro? Idânârâ tâlâ tato xina niâm, âynynonroem tâitoem — kely.

²⁹⁻³⁰ Aituo myani Jesus eyanmo aguely:

— Idânârâ tâlâ matomo mânhânlymo, ynyonroem mitomoem watay, Deus xuduze lelâ ipa matomo. Itymo mânhânduomo, âkyhomoem ijidyomo xuduze. Âwydymo, âwaigorumo, âukonomo, nhaundumo, unwânmo, âzemo, âmeombyrymo warâ mânhânduomo, Deus âpemugumo nhetomo ara kehoem nhenimo, âwynenimo warâ xuduze lelâ. Iwâgâ mânhâympymo takaze ise Deus nhuduly. Âigueduomo aunloenlâ ise Deus agâ mawlymo. Xirâ mâuntudyzemo kuru wato — kely Jesus.

Jesus, “Yigueduo, kurâem itonze urâ” keontobyry (Mt 20.17-19; Mc 10.32-34)

³¹ Jesus doze tynynonro modo aguiom duaypa nhejikely, aguely:

— Idataungâ wao auguely. Jerusalémram xirâ kytâly. Deus itaumbryr aguewâni modo aguehobyry ara ise agâieholly, urâ Uguondo Kaynâpa Âetyby. Arâ ise târâ aidyly idânârâ aguehomobyry ara. ³² Judeu keba modoram ise kâzegameoly. Âwankuem yesemo. Unâguezemo. Iedakudâzemo.

33 Yapiogüen-honzemo. Ilâpyryem ise yâen-honlymo. Azagâ emedyly idyly wâgâ kurâem itondybyem lelâ olâ ise urâ – kely.

34 Âdakeze aguely awyly nutubamo myani eynynonro modo. Nutuba itomoem aietybyem waunlo ara.

*Jesus epy Jericó donro kua nhetobyry
(Mt 20.29-34; Mc 10.46-52)*

35 Jesus, eynynonro modo warâ âtâ anary Jericóram saindylymo ume, epy ânwa edazekâ ekadybyem. Sakadaynrim modoram aguely myani:

– Ytyendâlâ itaungâ. Ydinheruru âunduwâtaungâ – kely.

36 Târâ ekadybyem tatay, toenzepa kurâdo sakadyly indadyly. Aituo mâkâ lelâba nhapâiguely:

– Âdyka awârâ? Ânguyka sakani? – kely.

37 – Jesus Nazaré donro awâkâ sakani – kehonly.

38 Adâkehonduo, adaenkely:

– Ytyendâlâ ikâ, Jesus! Âdamu Davi ara pymâ ton-honreim âmâ! – kely.

39 Jesus eatado idâwâni modo aguelymo eyam:

– MYK alelâ ikâ! Tadaenkezeba ikâ! – kelymo.

Agueduomo lakuru myani ago kuru epy adaenkely:

– Ytyengâ, Davigue tydamudogueim! – kely.

40 Aituo myani Jesus epagudyly. Aguely tonlo modoram:

– Epy yam enetaungâ – kely.

Tuopaji saintuo myani Jesus nhapâiguely:

41 – Âdyka âmâem agânhedyse mato? – kely.

– Kâentondyze urâ, Pymâ! – kely.

42 – Etonze lelâ âmâ. Kua âeniem wawyly mâinwântobyry wâgâ – kely Jesus.

43 Ilâenlâ kehoem myani epy nhetondyly. Ânwa oze Jesus nhapyguenoem idyly lelâ. Tâtâly ume aguely myani:

– Koendonro lelâlâ Deus! Ton-honreim awâkâ Deus! – kely.

Idânârâ tonlo modo, kua itybyem awyly tientuo, aguelymo:

– Âkealâ, ton-honreim lelâlâ Deus! Koendonro lelâlâ awâkâ! – kelymo.

19

Zaqueu Jesus tiendyse atobyry

1 Aituo myani Jesus xidadâ Jericóram saintybyem, sakadyly xidadâ odakâ 2 Kurâ domodo duay tâlâ myani uguondo âdypeom, Zaqueu. Impostu epywadobyry emakewâni modo iwymâry myani mâkâ. 3 Jesus tiendyse. Imâkeba tawylygue olâ myani tâjiduay nepyra awyly. 4 Aituo tâgase waunroem idâly. Se imâsedo sicômoro keho, figueira emyenro, onwa âkuly, Jesus iwaguepa tientoem sakadyly ume. 5 Se iaxi taintuo myani Jesus kayam MYK idyly. Se iwatary wâgâ ekadybyem nhedyly. Tientuo aguely:

– Zaqueu, iokobagâ âytâguygâ. Itydâ ise aze iwerâ – kely Jesus.

6 Ilâ tindatuo myani Zaqueu inepa kehoem se sicômoro wâgâpa xytâguyly. Toenzepa myani iomaru. Aituo Jesus tâtyram nhadyly.

7 Tonlo modo myani Jesus Zaqueu ety odaji egawândyly tientuo aguelymo:

– Etaungâ! Jesus negawântai inakanhe aini ety odaji, eagâ âwinduase. Anipyra tâise awâkâ! – kelymo.

⁸ Zaqueu tâpague myani Jesus enado, aguely:

– Idakâ, Pymâ. Tâlâ wato epajiwâze urâ âdy pebaom modo agâ. Impostu epywadobyry kâenmakely ume, epywado imâem kehoem kâenkadyby watay, dinheru xuduonse urâ eyanmo. Tokalâ moeda kâenmagazedyby watay, quatro moeda ise eyanmo kâunduly. Azagâ moeda kâenmagazedyby watay, oito moeda ise eyanmo kâunduly. Warâ ise awidyly – kely Zaqueu.

⁹ Aituo myani Jesus aguely:

– Xirâ âtâ sodo inakanhe aitobyry xygakeagui. Inakanhe aityby lelâlâ wâne, judeulâ olâ merâ Abraão iwerypyrylâ. ¹⁰ Tâjiunwym wâne tymery xuzatyby xuize tâtâze myara xuzatyby modo kâwinly, Deusdâ iwagueno modo, inakanhe awylymo kâyngakehoem, kâenmakehomoem warâ – kely Jesus.

Tâwanuneim modo mârâ moeda âdara nhetyby awyly wâgâ unâ nhegatuhyby

(Mt 25.14-30)

¹¹ Xidadâ imâsedo Jerusalém iwaguepa Jesus. Aituo tonlo modo aguely:

– Inepa wânkâ ise Jesus Jerusalémdâ pymâem idyly? – kelymo âjigue.

Arâ xunârymo tiuntuduo myani Jesus unâ nhegatuly, idanipyry modo tienomedâdoem.

¹² – Tâlâ myani uguondo pymâ tynreim iwerypyry. Taypa kehoem myani âjigâseoly, pymâ iwagueno agâ agueze. Pymâ iwagueno aguely:

“Âmâ ise ity anano modo eni” kely. ¹³ Taypa kehoem tâtâly iraynâ, dez lelâ tagâ tâwaneim modo ewy ingâsedaynly. Mâkâem, mâkâem warâ tokalâ moeda ourugueto tiunduday, aguely: “Anra moeda. Xirâ dinherugue âdylâ anâtaungâ, manâtomobyry takaze vende mânhetomoem. Warâ ydineruru imâem mânhenhon-homoem kodopâdyly ara” kely myani mâkâ uguondo. Agueypyem idâly. ¹⁴ Ety anano modo izepa ato myani mâkâ. Awylygue myani kurâdo ingonodylymo pymâ iwaguenonra agueze: “Awâkâ uguondo izepa xina tywymâryem” keze.

¹⁵ – Mâkâ pymâ iwagueno olâ aguely: “Merâ ise âwymârymo, izepa lelâlâ wâne âmaemo” kely. Ilâpygueduo pymâ iwelo tâty anaxi odopâdyly lelâ. Saintybyem myani, tagâ tâwanuneim modo ingâsenehonly, âdara lelâ dinheru imâem ienehonrimbyryem awylymo tiuntuhoem.

¹⁶ Saguho saintyby aguely: “Tokalâ moeda ourugueto tâwâenseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly imâem itoem. Iwerâ dez moeda, toenzepa tâwâenseimbe urâ. Anra tarâ idânârâ âmâm” kely.

¹⁷ – “Koendâ tâwaneinlâ myanze âmâ! ‘Aiekâ’ ugehobyry amiendâ. Koendonro amiendâ âdiempa kâunduyppygue. Awylygue ise dez lelâ xidadâ anano modo eniem âduakely” kely.

¹⁸ – Ilâpyryem nhatano tâwaneim âewyly. Aguely: “Tokalâ moeda tâwâenseim yam mudu. Mârâgue âdydo imeom sanâdâ; kanâtyby vende xiedâ. Aunlolâ keankâ arâ awidyly, imâem itoem. Iwerâ

cinco moeda, toenzepa tâwânseimbe urâ. Anra tarâ idânârâ âmâm” kely.

19 – Aguely tindatuo myani, mâkâ uguondo tâwaneinram aguely: “Koendonro amiendâ âdiempa kâunduypygue. Awylygue ise cinco lelâ xidadâ anano modo eniem âduakely” kely.

20 – Ilâpyryem eagonro tâwaneim idâly. Aguely: “Anra xirâ moeda tokaleom mâunduypy, pymâ. Âtâ tâjiwogonrogue xitunwym. Sekanâdâ warâ.

21 Âytadâ urâ. Uguondo ânguydo kulâma âmâ. Mâsewanihobyrygueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro” kely.

22 – Arâ agueduo myani, eagâ ewano aguely: “Inakanhe tâwaneim lelâlâ âmâ. ‘Uguondo ânguydo kulâ âmâ’ mygueanse. ‘Mâsewanihobyrygueba âdype midyly. Xina âsewanirim; âmâ pylâ xina ewanopyrygue âdylâpe ini-ro’ mygueanse. Iweâ lelâlâ xutuze âmâ, amyguehobyry ara lelâlâ wawyly. 23 Ydinheruru imâm itoem âdy amânhedyseba matay, dinheru xynanâdaynrim modoram metadânehondyze banco odaji. Imâm ydinheruru tyenehonzema tâise akaemo. Arâ tâise kodopâduo imâm kâenmakely” kely.

24 – Aituo mâkâ uguondo tonlo modoram aguely: “Merâ inakanhe tâwaneim emaymba moeda emakewâdaungâ. Dez lelâ moedapeonram xuduwâtaungâ” kely.

25 – “Dez moedapelâ awâkâ, pymâ!” kelymo.

26 – Iwymâry aguely: “Mâkâ toenzepa tâlânro, imâm emakeze, iwerâ tâlâ tato takaze. Mâkâ agui ipaom olâ, âzmakeoze iwerâ aguipa tâlâ ato. Xirâ

mâuntudyzemo kuru wato. ²⁷ Iwerâ, yizepanro modo xarâ enetaungâ, iwymâryem wawysebaombyry modo. Xarâ enenimobyryem, ienanaym xyâwâtaungâ” kely mâkâ iwymârymoem itoem iduakeyby. Warâ xirâ unâ kêengatuly inomedâzemo – kely Jesus.

Jesus Jerusalémram saintobyry

(Mt 21.1-11; Mc 11.1-11; Jo 12.12-19)

²⁸ Agueypyem myani Jesus waunroenlâ idâly Jerusalémram. ²⁹ Iwy Se Oliveira Ekaram saindylymo. Azagâ âtâ anary imeimbyry Betfagé, Betânia warâ iwaguepamo myani. Iwyrâm taintuo, Jesus tynynonro ewy azagâ waunroem ingonodyly. ³⁰ Warâ myani eyanmo aguely:

– Idâwâtaungâ âtâ anary waunroenoram. Aindylymo umelâ ise, jumentinhu ekâjibyem mâendylymo, âdykâ ânguy nhahozeândyby mâkeba ise mâkâ. Ekâjigüewâdaungâ. Enetaungâ xarâ.

³¹ “Ine wao. Âdaituoka awâkâ mandylymo?” mygüehonlymo watay, “Kywymâry merâ izetonro. Inepa ise nhopânehonly” myguelymo lelâ ise – kely Jesus.

³² Idâlymo. Saintybyem jumentinhu nhedylymo, Jesus aguehobyry ara. ³³ Nhekâjigüelymo ume myani, adapâigueolyo jumentinhu sodo modoram:

– Âdaituoka mâenkâjigüelymo? – kelymo.

³⁴ – Kywymâry merâ izetonro – kelymo.

³⁵ Aituo myani jumentinhu nhadylymo Jesusram. Saintybyem myani tygaparyguelâ jumentinhu inkawendâdylymo. Aituo Jesus jumentinhu onwa âkuly. ³⁶ Jesus jumentinhu

wâgâ âkuybyem idâly ume, toenzepa kurâ domodo tygapary ânwa oze PO PO nhedylymo, Jesus iray, tynrense tawyly tienehon-homoem, pymâ ton-honreim kehoem iray adâitomo ara.

³⁷ Jerusalémdâ iwaguepa awyly ume, ânwa iwy Se Oliveira Eka enagozehodâ, toenzepa kurâ domodo nhapygueni modo. Toenzepa tuomarumogue, tygâky nhagulymo, Jesus anhetyby tientomobyry wâgâ:

– Ton-honreim awâkâ Deus! Koendonro awâkâ! Tâense xina âdykâ âdaunlo uguondo anhetânry anhedyly – kelymo.

³⁸ Aituo myani adaenkelymo:

– Koendonrolâ awâkâ Kywymâry Jesus, Deus ingonotyby! Awâkâ wâgâ kurâ domodo koendâ itybyem Deus agâ. Koendonro awâkâ Deus kaynâ tâtyreim! – kelymo.

³⁹ Tâlâ lâpylâ myani kurâ domodo duay fariseu domodo ewy. Akaemo aguely tindatuo, Jesusram aguely:

– Idakâ ampygueni modo saenlu, Konomedâni. “MYK alelâ itaungâ” kekâ eyanmo – kelymo Jesusram.

⁴⁰ Aituo Jesus aguely:

– MYK idylymo-ro watay, Deus tuhu itainhehonze, yrentomoem, iehoguedomoem warâ. Xirâ mâuntudyzemo kuru wato – kely Jesus.

Jesus eogumatobyry, Jerusalém donro modo âsenagazeniem awylymo tiuntuduo

⁴¹ Jerusalém iwaguepa itybyem Jesus xidadâ nhesedyly. Târâ tâtyuneim modo eongüendyly myani, toenzepa tintyendylymogue. ⁴² Târâmolâ-ro waunlo ara kehoem eyanmo aguely:

– Kaikâ âmaemo-kâ Jerusalém donro modo! Yeinwântuomo lelâ Deus imakelymo awyly, mâuntudyzemo wâne urâ. Mâuntuba olâ âmaemo!
⁴³ Mâsenagazedomo sainse. Âizepanromo modo âjidadârymo sahodâze. Ahodâduomo, onro, se satâwâdyby warâ muralha ipebaji idâtyguyzemo, tâkuhomoem, tâgawântomoem warâ. Tâinkâ lelâba ise sodadu modope awyly, âdaunlolâ judeu nâsemagueba itoem. Ânguydo imeom mydy oday tawâseim ara ise âmaemo. ⁴⁴ Âdyoze, itymo adakalagueoze warâ. Tuhu angatonro lâpeba ise. Âsenagazeze âmaemo, iweâ lelâlâ Deus imakedyzemo awyly mâuntudyzeba mawylymogue. Deus âwymârymoem idysebama keankâ âmaemo – kely Jesus.

Jesus ânguydo imeom vende ieni modo Deus ety odayba nhegaseândobyry

(Mt 21.12-17; Mc 11.15-19; Jo 2.13-22)

⁴⁵ Aituo myani Jesus egawândyly Deus ety idaseraji. Âdydo imeom vende ieni modo nhedyly. Deus etydâ aidylymo tientuo myani, Jesus nehoguebyra arâ aidylymo. Ânguydo imeom vende ieni modo nhegaseândaynly. ⁴⁶ Aituo eyanmo aguely:

– Deus itaumbry awo wâgâ iwenibyem: “Xirâ iety yagâ agueho xirâ” kewândymy Deus. Kurâ do-modo mâenmagazedilymo kulâ olâ. Ânguydo imeom Deusram tiundulymo nhanâdylymo watay, toenzepa mâenwâentanâdylymo. Dinheru âmaemoenlâ mânhedylymo. Deus ety, tâmagazeim modo otoendoem mânhedylymo kulâ – kely myani Jesus.

Ilâpyryem myani Deus ety odaypa egasely.

⁴⁷ Kopaelâgâembaba Jesus idâly Deus ety idaser-aji, Deus wâgâ kurâ domodo enomedâze. Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, kurâ domodo iwymâry warâ Jesus tyândysemo myani.

⁴⁸ Âdara adiyndyly awyly nutubamo olâ. Tyanemo myani Jesus sawânehonze; kurâ domodo tyizepa idyly tyntadylymogue. Kurâ domodo mawânkâ myani Jesus aguely tohoguezemo.

20

*Deuslâ Jesus igononi, âdaunlo kulâ mâkeba
(Mt 21.23-27; Mc 11.27-33)*

¹ Kopaelâgâem myani Jesus Deus etydâ awyly. Tonlo modo myani nhenomedâgyuly. Unâ koendonro nhegatuly âdara Deusram âzemaleolyimo wâgâ. Târâ Jesus awyly ume, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés inweniby wâgâ enomedâni modo, judeu domodo iwymâry modo lâpylâ warâ âewylymo. ² Aituo nhapâiguelymo:

— Ânguyka tarâ Deus etydâ arâ amânhetyby amânhetoem agueim? — kelymo.

³ Aituo Jesus in-hoguly:

— Apâiguelymo lâpylâ ise. Uhoguwâdaungâ wao.

⁴ Ânguyka ani João Batista, inakanhe adâitobyry wâgâ âjityydyby modo batiza nhetoem aguenri? Deuslâ? Âdaunlo uguondo kulâ? — kely Jesus.

⁵ Aituo myani âjigue aguelymo:

– Iwerâ ise-ro? Âdara kuru ise kin-hoguly? “Deuslâ agueim” kykeduo, “Âdaituo pylâka João aguehobyry mâinwâmpyra mawylymo?” keze. ⁶ “Uguondo kulâ ani João aitoem agueim, Deus mâkeba” kykeduo, taunlo modo kagâ iewiâpadaynze. “Deuslâ, João Batista igononi” tâkezemo inanry. Aituo ise tuhugue tamytâze kyâlymo – kelymo.

⁷ Awylygue warâ in-hogulymo:

– Xina nutuwâbyra, João batiza nhetoem ânguy agueim awyly – kelymo.

⁸ – Arâ atayma auguepa lâpylâ ise urâ, ânguy xirâ agânhetoem ugononi awyly – kely.

Tâwaneim modo koendâpa aitobyry wâgâ Jesus unâ nhegatuhybyry

(Mt 21.33-46; Mc 12.1-12)

⁹ Ilâpyryem myani Jesus tonlo modo enomedâze unâ nhegatuly.

– Tâlâ myani uguondo uva etâdybybeom. Uva ejidy etaynrin modope iemâmy. Warâ myani eyanmo aguely: “Ypi mâendylymo-ro watay, uva xutuduo, epajigâze urâ agâmo” kely. Koendâ lelâ myani in-hogulymo. Aituo myani idânârâ âtunâguedybyem, âtâ anary iwaguenonra idâly. Iweâpa myani târâ awyly.

¹⁰ – Uva ekaunâdo odaji ituo myani tâmary ingonodyly akaemo tâwaneim modoram, nhekaunâdybymo ewy turâ emakeze. Uva ewily ekaunâni modo mâkâ ingonotyby saintuo, nhawâdylymo, nhapiogulymo alelâ. Âdy nudupamo âpa ezary sodoram nhatoem.

¹¹ Saguho âdy peba odopâduo myani eagonro

tâmary ingonotondyly. Uva ewily ekaunâni modo olâ nhawâdylymo, nhapiogulymo, kywypadoem kulâ anhedilymo. Âdy nudupamo lâpylâ âpa ezary sodoram nhatoem. ¹² Aituo myani eagonro ingonodyly wâne. Uva ewily ekaunâni modo olâ nhawâdylymo. Nhapiogulymo lâpylâ. Sapiogunrimbyryem, ingonodylymo. Âdy nudupamolâ.

¹³ – Aituo uva sodo âpaunzedily, aguely: “Iw-erâ ise-ro? Âdaraka ise awidyly? Ah, xutuagui. Ymery tokaleom kâinwyneguyly ise kâingonokyly. Ypi etaynrin modo âda nientaymbamo ise” kely. Aituo tymery tokaleom ingonodyly myani.

¹⁴ – Sodo imery saindily umelâ myani âpa ezay tâwanuneim modo nhedyly. Âjigue aguelymo: “Uva sodo imery mâkâ âeni. Tunwym igueduo, mâkâ ise ipibyry sodo. Kydyânrene, nhunwym ipibyry kurâenlâ itoem” kelymo.

¹⁵ – Aituo myani mâkâ uva ejidy sodo imery nhawâdylymo, âpa ezayba nhedylymo, tyân-hoem – kely Jesus.

Aituo myani Jesus adâkely idani modo nhapâiguely:

– Âdyka ise mâkâ uva ejidy sodo akaemo âpa ezano modoem anhekyly? ¹⁶ Agueze urâ âyanmo. Todopâduo, uguondo modo xyâwâse mâkâ uva sodo. Ilâpyryem ise etaybyano modo nhuinly uva ejidy eni – kely Jesus.

Aituo aguelymo:

– Arâne Deus anienehomba nidâ! – kelymo.

¹⁷ Jesus koendâ kehoem akaemo nhedyly. Agueondyly:

– Warâ Deus itaumbryry awo wâgâ aguely:
 “Tâlâ myani tuhu imeâgâkeba, âtâ itâdo.

Idânârâ itâdaynrim modo mârâ tuhu tâensemo,
 mârâgue âtâ tintâdyzebamo olâ.

Deus xurâem olâ mârâ tuhu tywyneim kuru!”
 warâ iwenibyem awyly.

¹⁸ – Ânguylâ mârâ tuhu onwa ihugueyby, âdyâze.
 Ânguy onwalâ mârâ tuhu ihugueduo, samiunze –
 kely myani Jesus.

{Mâkâ uva sodo imery emyenro, tuhu âtâ itâni
 modo izepa atobyry emyenro warâ awâkâ Jesus.}

*Impostu epywadyly wâgâ Jesus
 nhapâiguehomobyry*

(Mt 22.15-22; Mc 12.13-17)

¹⁹ Moisés inweniby enomedâni modo
 iwymârydo, kurâdo eynynâ Deus agâ aguewâni
 modo iwymârydo warâ awârâ unâ Jesus nhegatyly
 indadylymo myani. Ilâ tindatuo, toenzepa
 kehoem iewiâpadylymo, tyanlâ Jesus aguely
 awyly tiuntuduomo. Jesus agâ tyewiâsemo wâne
 myani, nawânehombamo olâ, “Kianwânehonly
 iwerâ watay, kurâdo kagâ iewiâpaze” tâkeduomo,
 âdaunlo kurâ domodolâ mawânkâ Jesus izetonro
 awylygue. ²⁰ Aituo Jesus anhekyly, agueho warâ
 nhenuagaendylymo, pymâ Pilatos enanaym
 tienwentâdomoem. Uguondo modo ingâsedylymo.
 Eyanmo aguelymo:

– Jesus agâ aguewâtaunda. Sapâiguewâdaunda.
 Mâuntudyze mawylymogue mapâigueylymo waunlo
 ara lelâne nidâ. Kâzewenkeba aguehoem kulâ
 ise mampâigueylymo kelymo. Agueduo ise
 kianwânehonly. Roma iwymâry induakeybyram

ise kiunduen-honly. Awâkâ ise xyâen-hoin-ro warâ
— kely myani pymâ domodo.

²¹ Saintrybyem, ingonotyby modo Jesusram aguelymo:

— Pymâ, konokuni keba mawyly, tutuze xina. Deus ize ato wâgâ âkealâ xina mâenomedâdyly. Iozeno lelâ amygueho, ânguy izepa awyly umelâ. Pymâdo tynrenseim modo ize ato amânhetuem kulâ amygueho mâungukewâbyra âmâ. ²² Awylygue âdara impostu wâgâ mâuntuly wao xinaram aguekâ. Moisés inweniby ara, koendâ pymâ Roma donro César-ram impostu epywadyly? Koendâpa? — kelymo.

²³ Tâwentâdomoem kulâ tapâiguelymo awyly, tutuze olâ myani Jesus. Aituo myani aguely:

²⁴ — Moeda enetaungâ — kely.

Moeda nhadylymo. Jesusram adapâigueolyo myani:

— Ânguy emydy ekudoka xirâ wogonro? Ânguy ezedy iwâgâ iweniby warâ? — kely.

Aituo in-hogulymo:

— Roma donro kywymâry César emydy, ezedy warâ — kelymo.

²⁵ Jesus aguely:

— César xurâ, Cesaranlâ xuduwâtaungâ. Deus xurâ, Deusranlâ xuduwâtaungâ warâ — kely.

²⁶ Jesus tienokudyzedo modo âda tiendyly nutuba idylymo, tâzenanaym tienwentâguedoem anienhomba tawylygue. Tonomegue kehoem in-hoguly awyly tiuntuduo myani akaemo âdakepa idylymo.

*Iguewâtyby modo kurâem itondyly wâgâ
nhapâiguehomobyry*

(Mt 22.23-33; Mc 12.18-27)

²⁷ Saduceu domodo ewy Jesus agâ âtunâgueze idâlymo myani. Judeu domodo ewy akaemo. Iguewâtyby modo kurâem itondyly einwântânry ani akaemo. Jesus iopaji saindylymo myani.

²⁸ Aguelymo:

— Idakâ, Pymâ. Moisés ezewenry tutuzelâ âmâ iweâpa kydamudoram inweniby: “Uguondo tywydy namypalâ iguely-ro watay, iukonobyrylâ nohogüim iwydypyry agâ, imezeândoem. Aituo, iamudo iazeypy, igueypy imeryenlâ âdutuoly” kelype. ²⁹ Xina olâ ise warâ nhegatuly. Tâlâ myakâwâm sete uguondo modo âjiwaigoruem, âjiukonoem waunlo. Iwaigoru ohogüinly myakâwâm. Tywydy namypalâ iguely. ³⁰ Iukonobyrylâ myakâwâm ohogüinrim pypâ agâ. Mâkâ lâpylâ myakâwâm tywaigoru iwydypyry namypalâ iguely. ³¹ Azagâ tokalâ ietomo iukono ohogüinly myakâwâm pypâ agâ. Mâkâ lâpylâ iguewâm, tywaigoru iwydypyry namypalâ. Tywaigoru iwydypyry namypalâ lâpylâ myakâwâm quatro ietomo, cinco ietomo, seis ietomo, sete ietomo warâ iguewâdylymo. Sete uguondo lelâ myakâwâm mâkâ pekodo agâ ohogüimby. ³² Idânârâ mâkâ uguondo modo iguewâpygueduo myakâwâm mâkâ pekodo iguely lâpylâ.

³³ — Xirâ xina apâiguedyze ato. Âkealâ kuru igueypy kurâem itondyly-ro watay, âdaunlo uguondo akaemo sete ewy iwydyenka ise mâkâ,

kurâem itonduomo? Idânârâ akaemo sete lelâ iwydyem ityby mawânkâ! – kelymo.

³⁴ Jesus in-hoguly:

– Iozepa kulâ âunâgumo. Xirâ anaym kulâ uguondo, pekodo warâ ohogüinly. ³⁵ Igeduomo olâ ohogüin-homobyry tâtygagueze. Târâ Deus ezaylâ ise tagâ iniem Deus nhutuyby modo. Tarâ onro anaym ohogüimby modo, târâ nohogüin-ondaymbamo ise. ³⁶ Iguewâtyby modo kurâem itonze lelâlâ, nigueompyra tâitomoem. Anju domodo nohogüinwâbyra. Alâpylâ iguewâtyby modo, kurâem itonduo, nohogüin-ondaymbamo ise. Tymeombyry ara lelâ ise Deus nhedylymo, mâkâlâ kurâem ietonimo awylygue.

³⁷ – Iozeno kuru iguewâtyby modo kurâem itondyly kely mâintaimbaka minasemo? Enanâguewâdaungâ Moisés inweniby igueypyem kurâem tâjitondyly wâgâ, se imeimbyry niadupalâ tyatygueindâ Deus aguehobyry: “Deus urâ, Abraão, Isaque, Jacó warâ iDeusry; tarâlâ akaemo ywâgâ” kewândymy Moisésram. ³⁸ Arâ aguehobyry wâgâ Deus einwântaynrim modo nigueompyra awyly kiuntuly. Kurâdo enanaji olâ Deus einwânni iguewâtyby modo iguewâtybyem lelâlâ. Deus xurâem olâ akaemo igueypyemba, târâlâ akaemo Deus eydâ atodâ – kely Jesus.

³⁹ Aituo myani Moisés inweniby wâgâ enomedâni modo ewy aguely:

– Koendâ mihoguagui, Konomedâni – kelymo.

⁴⁰ Aituo saduceu domodo MYK idylymo. Âdy napâigueombyra idylymo.

*Jesus, “Ânguyka Messias?” kehobyry
(Mt 22.41-46; Mc 12.35-37)*

⁴¹ Deus Ingonotyby Messias wâgâ âpaunzedylimo myani Jesus ize ato. Awylygue warâ aguely:

– Moisés inweniby enomedâni modo, “Uguondo kulâ Messias, Davi iwerypyry tarâ onro anaym kulâ ise pymâem awyly” kelymo. Âyanmo auguely olâ, âkealâ awyly mâuntuhomoem – kely. ⁴² – Tutuzelâ myakâwândy Davi, âdaunlolâ kurâ takaze kehoem ton-honreim Messias awyly. Messias wâgâ Davi tywenize myakâwândy pape Salmos wâgâ:

“Deus aguely myakâwâm Ywymâryram:

‘Yahoru eynynâ ikagâ tynrenseim ekadodâ,

⁴³ âduery modo eon-honru kainly ara,

âdydo ara kulâ âhuru iaxi kânhedylymo ara’
kewândymy Deus”

kely myakâwândy Davi.

⁴⁴ Davilâ myakâwândy Messias tywymâryem awyly agueim. Awylygue kiuntuly âdaunlo kulâ uguondo keba awyly. Messias tynrenseim kuru awyly xutuwâdaungâ, Davi takaze – kely Jesus.

*Moisés inweniby wâgâ enomedâni modo wâgâ
Jesus aguehobyry*

(Mt 23.1-36; Mc 12.38-40)

⁴⁵ Aituo myani kurâdo indatoem, Jesus aguely tynnonro modoram:

⁴⁶ – Tonomeguelâ itaungâ, Moisés inweniby wâgâ enomedâni modo aito ara amipyra mitomoem. Koendonro aramo wâne, koendonro kebamo olâ. Earamopa itaungâ. Kurâ domodoram tâzehogueoly kulâ izetonro. BOH

waunlogue lelâ etyunmo, Deus eynynonroem tawyly tienehon-homoem. Âdykâlâ kurâdo âtâdyguyho einkâ takaduomo, mâkâ modo tâdaenkudyzemo, tynrendysemo warâ inanry. Âtâ tâdâtâdyguyho odaji tâtâduomo, tâgareim ekado wâgâ lelâ ekadylymo, arâ lâpylâ âty mododâ. ⁴⁷ Pekodo pypâ modoram aguelymo inanry: “Xinalâ ise âsejiguymo eni, tusonebama âmaemo” kelymo. Isejiguymo turâem tientomoem kulâ nhenokudylymo. Deus agâ adâkedaymo, imeâgâemba kehoem aguelymo, koendâ tâgaromoem kulâ. Awylygue ise Deus nhenagazedylymo, eagonrodo takaze kehoem – kely myani Jesus.

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*Pypâ âdy pebanro Deusram tydinheruru nhuduhobyry
(Mc 12.41-44)*

¹ Jesus myani Deus ety idaseray, kurâdo enua-gaenze. Tokalâ, tokalâ warâ dinheru kaixa odaji ieni modo myani nhenuagaendyly. Toenzepa tydinherugueim modo toenzepa dinheru nhedyly.

² Pypâ âdy pebanro kaixa odaji azagâ moeda imeimbyry, tâwâensenry nhetadâdyly emâmy lâpylâ.

³ Awârâ tientuo myani Jesus aguely:

– Deus xurâem olâ mâkâ pypâ nhetadâdyby tâwâenseim kuru, akaemo âdypeom modo nhetadâdyby takaze. Xirâ mâuntudyzemo kuru wato. ⁴ Dinheru âsegubydâdyby akaemo nhuduly. Mâkâ olâ idânârâ tâlâ tato ara nuduaki, typyniry tianâto alelâ – kely.

*“Deus ety adakalagueoze” Jesus kehobyry
(Mt 24.1-2; Mc 13.1-2)*

⁵ Kurâ domodo ewy aguelymo myani Deus ety wâgâ:

— Iwâkuru kehoem Deus ety! Iwâkuru kehoem tuhu imâsedo âtâ itâdobyry! Iwâkuru kehoem ekudyby modo, tuhu imeimbyry tâwânseim kehoem iwâkudâdoem kurâ domodo nhuduypy warâ! — kelymo.

Aituo myani Jesus aguely:

⁶ — Arâ wâne, âdykonlo umelâ olâ ise awârâ mâenkylymo adakalagueoly. Idânârâ adakalagueoze lelâlâ. Angato inkâba ise awârâ tuhu modo; ihuguewâze awârâ onro onwa — kely Jesus.

*Jesus tâdâsenagazedily wâgâ aguehobyry
(Mt 24.3-14; Mc 13.3-13)*

⁷ Jesus aguehobyry tindatuomo myani tonlo modo nhapâiguelymo:

— Âdara kaise xypyry iwaguepa idyly, xina nhutuly? Âdy kaise tâenseim Deus ety adakalagueoho odaji itybyem awyly xutuhom? — kelymo.

⁸ Aituo myani Jesus in-hoguly:

— Inanaynmolâ itaungâ, kodopâdo wâgâ ânguy inokubyramo itoem. Xypyry etaji idyly ume, toenzepa ise “Messias urâ, Deus Ingonotyby” kewâni modo, “Messias naintai” kewâni modo warâ. Kâzeinwântaundâ olâ! Kâjiampyguedaundâmo warâ. ⁹ Tâinkâ lelâba âsegybylymo, âdyâwâdylymo warâ kely idase âmaemo. Tywymâry agâ kurâdo âsegybyly kely idase âmaemo warâ. Tadahulizeba

olâ itaungâ, awârâ modo egary mâindadylymogue. Aise lelâlâ awârâ modo, âdypydâdo keba olâ ise — kely Jesus.

¹⁰ — Âkelo anano modo âdyâwâsemo, âjitanwebaom modo âdyâwâsemo warâ. ¹¹ Tâinkâ lelâba ise onro âzekânily. Tâinkâ lelâba pyni peba ise. Toenzepa ise tâwânuneim modo tâzewânu inakaigue mâkâ onwa, mâkâ onwa inigue ewânu. Âdydo imeom inakai modo kulâ ise aini. Kau wâgâ esemo âdypydâdo iwague kuruba awyly xutuho.

¹² — Tonomegulâ itaungâ. Awârâ modo aidily iraynâ yizepanro modo inagazezemo yeinwândylymogue. Adahoze âmaemo âtâ tâdâtâdygyho iwymâry modoram. Kadeia odaxi âiehoze âmaemo. Yeinwândylymogue, pymâ domodoram adahoze âmaemo. ¹³ Enadomo mataymo, tâwâlâ ise amyguelymo âdara imakehomobyry wâgâ. ¹⁴ Tadahulizeba olâ itaungâ amyguehomo wâgâ, pymâ domodo enadoram madaholyo iraynâ. ¹⁵ Urâlâ ise amyguehomo xudunri mâsemaguehomoem. Amyguelymo tindatuo, âizepaom modo âkealâ amyguelymo xutuzemo. Âdakeontaymbamo ise âyanmo.

¹⁶ — Âpemugudomolâ ise yeinwâmpyra tawylymogue igamenrimo yizepanro modo emaxi. Unwânmolâ, âwaigoromolâ, âukonomolâ, âpemugudomolâ, ataen-homolâ warâ ise inwentâguenimo pymâ domodo enanaym. Âmaemo ewy xyâen-honze pymâ domodo. ¹⁷ Ynynonroem mawylymogue, toenzepa ise mâjiewiâseolyo. ¹⁸ Mâsenagazedlymo ume,

âiguelymo ume, warâ olâ, “Deus ienanânehoangui” tâkezeba itaungâ. Idânârâ Deus emaynlâ ise âmaemo, angahudumolâ âda tyetuneba ise. ¹⁹ Yeinwândyly kâjimowâdaundâ! Yeinwândyly mâinmopa âmaemo-ro watay, Deus imakezemo lelâ – kely Jesus.

*Jesus Jerusalém adainholy wâgâ aguehobyry
(Mt 24.15-28; Mc 13.14-23)*

²⁰ Aituo Jesus aguely:

– Sodadu domodoram âduahuoybyem Jerusalém mâendylymo-ro watay, inepa ise adainholy awyly mâuntulymo. ²¹ Jerusalém adainholy xutuho saintuo, Judéia donro modo iwyram nâwiendâmo, otoenze. Jerusalém oday tâtyuneim modo inepa negasemo. Poji anano modo xidadâram nâwâmpyramo nidâ. ²² “Yeinwântânry modo toenzepa enagazeze urâ, tâdâsenagazedo ume” kewândy Deus tytaumbyry awo iweniby wâgâ. Aituo ise xirâ ume Deus eynynonro keba modo toenzepa âsenagazedyly. ²³ Toenzepa âsenagazeze pekodo modo ioday tymegueim, tuhuazeim modo warâ. Tahule âwienniembamo mawânkâ ise. Kurâdo taunlo Jerusalém donro modo toenzepa âsenagazeze. Toenzepa ise Deus eagâmo iewiâky. ²⁴ Tâdâseguebyday âdyorim modope ise. Tâlâ ise âzetadâoze taseim eagonro âtâ anaxi. Israelita domodo keba ise Jerusalémdâ xutuim, arâ aitomo âwanikeho ara – kely Jesus.

*Uguondo Kaynâpa Âetyby odopâdyly xutuho
(Mt 24.29-31; Mc 13.24-27)*

²⁵ Aituo Jesus aguely:

– Xixi, nunâ, ximukâ warâ ise xypyry etay awyly xutuen-hoim. Tâinkâ lelâba kurâdo âdara tidyly nutuba ise, âseanezemo mawânkâ. Tonhonre kehoem ise parutabâ sahugânu. ²⁶ Tâinkâ lelâba ekomadaynzemo tyanumogue, âdaituo aidyly awyly tiuntuduomo. Idânârâ kaynâ tyngataymby modo ejikehonze Deus. ²⁷ Aituo ise kâepanâguely urâ Uguondo Kaynâpa Âtyby. Eunu duay ise ytâguely. Pymâem lelâlâ wawyly; toenzepa won-honru enehonze urâ. ²⁸ Awârâ modo aidyly adaguly-ro watay, tytywanzeba itaungâ, âzeon-hondâdaungâ lakuru. Tuomare lelâ itaungâ. Inepama ise kodopâdyly imakezemo – kely Jesus.

*Jesus odopâdo xutuhobe ise
(Mt 24.32-35; Mc 13.28-31)*

²⁹ Aituo Jesus aguely enomedâzemo:

– Se sawanku mâendylimoenlâ mâuntulymo âdy iume idyly awyly, kopâ ume atay, âdâpigu ume atay warâ. Figueira sary wâgâ atay, se modo sawanku wâgâ atay warâ mâuntulymo. ³⁰ Sary ilusewâdyly mâentuomo, iwaguepa kopâ ihugueho awyly tutuze âmaemo. ³¹ Myara lâpylâ ise xirâ auguehobyry modo aidyly adaguly mâentuomo, mâuntulymo. Deus on-hondybyem awyly, mâkâlâ pymâ kuru tawyly tienehon-hoem. ³² Aise xirâ âdydo imeom, idânârâ xirâ onro anano modo iguelymo iraynâ. ³³ Kau, onro warâ adainze. Auguehobyry olâ ise nadaimpa, nâtugugueba warâ; aunloenlâ ise. Xirâ mâuntudyzemo kuru wato – kely Jesus.

Kânanaynlâ kine Jesus odopâdo wâgâ

³⁴ Aituo Jesus aguely:

— Inanaynmolâ itaungâ. Âtydâ lelâ waypa itaungâ. Adakuize kulâ waypa itaungâ, okumo ikaji mipyra mitomoem. Pyni wâgâ tâtynanâzeba itaungâ, itymo owogonromo wâgâ, kopaelâgâembaba iwanumo wâgâ warâ. Awârâ modo wâgâ kulâ mâtynanâdylimo-ro watay, awârâ kulâ ise angahumo odano, yaindily mâkeba. ³⁵ Ânguydo imeom mydy onwa ihugueduo adapâendily ara, ise âdykâingâlâ adapâendilymo kodopâduo, ywânwâmpyra tawylmogoe. ³⁶ Awylygue, yaindily tânuenzelâ itaungâ, uguely. Deus agâ amyguepa tâiseba itaungâ. On-honrumo ekadaungâ tâdâsenagazedily mâenmaen-homoem. “Warâ ise agâmo aidilymo” keze kurâdoram, ienado ton-honre mitomoem ekadaungâ — kely Jesus.

³⁷ Kopaelâgâembaba myani Jesus kurâdo nhenomedâdily Deus ety idaseray. Kopae olâ idâly iwy imeimbyry, Se Oliveira Ekaram xykyze.

³⁸ Emedily wâgâ myani kurâ domodo idâly Deus etyram, Jesus aguely idase. Târâlâ myani toenzepa kehoem kurâ domodo.

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Jesus xyâly wâgâ aguehomobyry

(Mt 26.1-5; Mc 14.1-2; Jo 11.45-57)

¹ Iwaguepa myani judeu domodo etyry sain-toem Pão Ioliho Pebaom etyguedoem. Páscoa kelygue tâzekeim lâpylâ myani mârâ âty. ² Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo,

Moisés inweniby wâgâ enomedâni modo warâ âjigue âtunâguedylymo myani âdara Jesus xyâly wâgâ. Akaemolâ âdara Jesus tyâen-honly wâgâ agueim, kurâ domodo nhutudyzebamo olâ myani, tagâ iewiâpadylymo tyntadylygue.

Jesus tiengamehoem, Judas dinheru nhemake-hobyry

(Mt 26.14-16; Mc 14.10-11)

³ Aituo myani Satanás, Judas xidadâ Querite donro, Jesus eynynonro, nhangahu odaji xunâry inakanhe nhedyly. ⁴ Kurâdo eynynâ Deus agâ aguewâni modo iwymârydo agâ, guarda iwymâry modo agâ warâ Judas agueze idâly. Jesus tiengamehoem âseinwândyly eagâmo. ⁵ Judas agueduo myani, toenzepa kehoem iomazelymo.

– Xina emaxi Jesus mâengamely-ro watay, ipy-waze xina – kelymo myani.

⁶ – Inepa ise kâengamely – kely myani Judas.

Eagâmo agueypyenlâ myani Judas, âdara Jesus tiengamely awyly nhugudyly, kurâdo nutubalâ Jesus tiengamehoem.

“Ohondaungâ, Páscoa kientyguedoem” Jesus ke-hobyry

(Mt 26.17-25; Mc 14.12-21; Jo 13.21-30)

⁷ Judeu domodo pão ioliho pebaom nhedawynhomo, kordeiru nhâhomo warâ, Páscoa saindyly, Egitodâba tydamudo âsemaguehobyry tienanâguehomoem. ⁸ Aituo myani Pedro, João warâram Jesus aguely:

– Iwerâ kopae ise Páscoa kientyguedyly. Kypyniry, âji, kydâwinduato warâ nhonehonwâdaunda – kely Jesus.

9 – Aituo aguelymo:

– Âdykâka ise xina anhenehondyze mawyly? – kelymo.

¹⁰ Jesus in-hoguly:

– Idâwâtaungâ xidadâ Jerusalémram. Myarâ aintuomo, uguondo âmugâ oday paru sani iose âmaemo. Idâwâtaungâ eagâ. Igawântaungâ egawântobyry âtâ odaji. ¹¹ Mârâ âtâ sodo agâ aguwâtaungâ: “Pymâ mawânkâ âty Páscoa tientyguedyze tarâ xirâ kopae. Âdykonlo âtâ sahomery oday kaise tynynonro modo agâ kordeiru nhunru nhâdyly, pão ioliho pebaom nhedawynly warâ?” kewâtaungâ âtâ sodoram. ¹² Eagâlâ ise mâkulymo, âtâ sahomery kaynonro odaji. Târâ ise sahomery imeâgâ keba nhenehonly. Tâlâ ise târâ mesa, tâzekado, idânârâ ize kydato modo. Târâ ise kypyniry amânhenehonlymo – kely myani Jesus.

¹³ Aituo myani azagâ uguondo idâly. Saindylymo xidadâram. Saintybyem myani Jesus aguehobyry ara lelâ nhedylymo. Mâkâ uguondo agâ oxiodylymo myani. Âtâ nhedylymo, pyni modo anhenehonlymo warâ, Páscoa tientyguedo-moem. Pyni modo aienehonrimbyryem myani odopâdylymo Jesus eydâ atoam.

*Kywymâry Jesus iguehobyry enanâgueho
(Mt 26.26-30; Mc 14.22-26; 1Co 11.23-25)*

¹⁴ Kopae tâdâwinduato odaji ituo myani Jesus idâly myarâ tynynonro modo agâ. Saintybyem myani ekadylymo âwinduase. ¹⁵⁻¹⁶ Aituo myani Jesus aguely:

– Páscoa kêentyguedyly xypyrylâ ise xirâ tarâ onro anaym. Awylygue toenzepa agâmo kêwinduadyse wawyly, yiguely iraynâ. Xirâpyryem kêentyguedondyly ise, Deus tynynonro modo idânârâ târâ pymâem tatodâ nhemakeduo lelâ – kely Jesus.

¹⁷ Aítuo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Deusram aguely:

– Koendonro âmâ, Pabai, xirâ vinhu mâundulygue – kely.

Aguenripyryem myani tynynonro modoram aguely:

– Mâkâ, mâkâ warâ xirâ vinhu enywâdaungâ.

¹⁸ Páscoa kêentyguedondaymba ise urâ agâmo, vinhu kêenyombyra ise urâ warâ, Deus eynynonro modo myarâ pymâem atoram saindylymo ara. Xirâ mâuntudyzemo kuru wato – kely Jesus.

¹⁹ Ilâpyryem myani pão tâmaxi nhedyly. Deusram aguely:

– Koendonro âmâ, Pabai, xirâ pão mâundulygue – kely.

Agueypyryem myani pão nhepajiwâdyly. Mâkânra, mâkânra warâ nhuduly, nhedawyn-homoem. Aítuo myani eyanmo aguely:

– Wodolâ xirâ. Iwaguepama âmaemoem yigueho. Xirâ pão mâendawynduomo, âmaemoem yiguehobyry enanâgüewâdaungâne – kely.

²⁰ Pão tiendawympygueduo myani Jesus kopu vinhugue taseim tâmaxi nhedyly. Aguely:

– Unulâ xirâ. Tâunkeze ise yiguely imakezemo. “Ynynonro modo emakeze urâ” Deus kehobyry mawânâ. Awylygue ise unu tyapâze yigueduo, iwelo tâdâsemaguehobe Deus nhedyly. ²¹ Eagonro

ise xirâ augueho. Tarâ yagâ ekadybyenlâ merâ iegamerim. ²² Igueze urâ. Urâ, Uguondo Kaynâpa Âetyby âdyoze urâ, Deus “Warâ ise” kehobyry ara. Toenzepa âsenagazeze olâ yizepaom modo emaxi iegamerimbyry – kely.

²³ Awârâ tindatuo myani eynynonro modo âjigie aguelymo:

– Ânguy wânkâ ise konomedâni egamenri-ga? – kelymo.

“Ânguyka xina enday tynrenseim kuru?” Jesus eynynonro modo kehobyry Jesusram

²⁴ Ilâpygueduo myani Jesus eynynonro modo âjigie aguelymo:

– Ânguyka kurâpyry enday, kurâ domodo enanaji, tynrenseim kuru? – kelymo.

²⁵ Aituo myani Jesus aguely:

– Idânârâ pymâ domodo tâdyren-honze lelâ, ton-honreim awylymogue, “Warâ aiekâ” kerim awylymogue warâ. Tâlâ lâpylâ olâ pymâdo koendonroem tawyly adâkehohoem kurâdo ewanirim tiemawypadâdoem. ²⁶ “Tynrenseim urâ” tâkezeba itaungâ. Tynrenseimbe âduanomo watay, tynrensenryenlâ nidâ. Mâkâ “Aietaungâ” keze ton-honreim âduaymo, aieni ara lâpylâ nidâ. ²⁷ Ânguyka tynrenseim kuru? Mesa onwa âwinduase ekadyby? Ipyniry mesa onwa ieni? Urâ olâ âdaunlo kurâ ara kulâ âduaymo wawyly, âmaemoem aise, urâem amitomoem inkâba.

²⁸ – Kâsenagazedily ume wodokeba keankâ âmaemo. ²⁹ Yeinwândily mâinmopa mawylymogue ise on-honrumo kâunduen-honly pymâem

mitomoem, Pabai won-hondâdâ pymâem witoem myara. ³⁰ Deus agâ pymâem wawyly ume, târâ yagâlâ ise âmaemo. Âdaunlolâ pymâ eataen-ho modo wâne tâwinduase, tadakuize warâ eagâ myara lâpylâ ise mâwinduadylymo, madakuilymo warâ yagâ Pabai enado. Pymâem wituo, pymâem lâpylâ ise âmaemo. Pymâdo xurery wâgâ ise ikadylymo, kypemugudo israelita domodo iwymâryem mitomoem – kely Jesus.

*Jesus Pedroram, “Azagâ tokalâ warâ ‘Kâuntuwâbyra urâ awâkâ’ keze âmâ” kehobyry
(Mt 26.31-35; Mc 14.27-31; Jo 13.36-38)*

³¹ Ilâpyryem myani Jesus aguely Simão Pedro-ram:

– Yeinwândyly mâinmohomoem adiendyse Satanás, Simão. Pekodo trigu nhahogudyly ume, sary sapezenruram tadahoze, ewily koendonro olâ tâxiânze. Arâ lâpylâ ise, ynyonro modo âxiânly yeinwândylymogue. Ynynâbaom modo olâ iaduwâse. ³² Deusram on-honru nhuduhoem sekadâ, yeinwândyly mâinmopa mitoem, Pedro. “Jesus eynonro keba urâ” keze âmâ. Inepa olâ ise yeinwântondyly. Yeinwântonduo, ataen-ho modo eon-hondâgâ, yeinwândyly nimopa itomoem – kely Jesus.

³³ Agueduo myani Pedro aguely:

– Âinwândyly kâinmowâbyra ise urâ, Pymâ! Agâ kadeia odaxi âzetadâoze, âdyoze warâ wâne urâ, odokeba olâ ise urâ! – kely.

³⁴ Jesus olâ myani warâ eyam aguely:

– Auguely xirâ âyam, Pedro. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise “Jesus kâuntuwâbyra urâ” myguely – kely.

Jesus tynnonro modo nhurutobyry

³⁵ Xirâpygueduo myani Jesus tynnonro modo nhapâiguely:

– Enanâgüewâdaungâ Deus xunârybyry egatuze ogonotomobyry. “Dinheru, âsejiguy etary, âhurumo etary eagonro warâ kadataundâ” ugue âyanmo. Âdy peba midâmoka ilâem? – kely.

– Âdy ipaom lâpeba keankâ. Idânârâ xina ize ato tâlâ keankâ – kelymo.

³⁶ Aituo myani Jesus aguely:

– Iwerâma, tywoietygue, dinherupe warâ mataymo, sataungâ. Espada mâsemaguehomo peba-ro watay, anâtaungâ. Espada sanâto peba-ro watay, âgamizarymo vende ietaungâ, manâtomoem.

³⁷ Idânârâ Deus itaumbryry awo wâgâ ywâgâ iwenihobyry ara kehoem ise aidyly: “Kyâim ara ise kâzeholy” warâ. Inepa ise arâ ayedylymo – kely.

³⁸ Aituo myani eynnonro modo aguely:

– Azagâ espada tâdâsemaguehobe xina – kelymo.

– Âdainkâba ise – kely Jesus.

Jesus Tunwym agâ Se Oliveira Ekadâ aguehobyry

(Mt 26.36-46; Mc 14.32-42)

³⁹ Warâ tynnonro modoram aguenripyryem myani Jesus xidadâ odaypa idâly. Kopae tâtâho aralâ myani idâly iwy imeimbyry Se Oliveira

Ekaram, tynnonro modo agâ. ⁴⁰ Myarâ saintybyem myani Jesus aguely tynnonro modoram:

– Satanás inakanhe amidysemo. Âynanâduomo, Deus eon-honru ekadaungâ, Satanás ize ato ara amipyra mitomoem – kely.

⁴¹ Ilâpyryem myani Jesus âxiguely iwague kubalâ eydâmopa, trinta metros awârâem. Târâ myani âzeguhoam idyly, Deus agâ adâkehoem:

⁴² – Pabai, toenzepa kuru kâsenagazedily warâ izepa wâne urâ. Ize wato araba olâ aidyse wawyly, ize mato aralâ – kely myani.

⁴³ [Aituo Deus anju ingonodyly eon-hondâze.

⁴⁴ Toenzepa tytyrungle, Jesus aguezesedly Deus agâ, ton-honre kehoem. Tadahulilygue myani tune kehoem ikobizely ihuguely onro onwa.]*

⁴⁵ Deus agâ agueypyem myani saudyly. Akaemo tynnonro modo âxiân-homobyryam idâly. Toenzepa tytyrumogue xykylimo myani. ⁴⁶ Xykylimo tientuo myani âduagueân-honlymo. Aguely:

– Tykyzeba itaungâ. Âwaguewâtaungâ. Deusram ekadaungâ, Satanás ize ato amânhepyra mitomoem – kely.

Jesus nhawâtomobyry

(Mt 26.47-56; Mc 14.43-52; Jo 18.3-12)

⁴⁷ Jesus aguely ume, Judas saindyly. Jesus eynnonrolâ kâinane mâkâ. Toenzepa myani kurâdo eagâ âewyly. Aituo Judas saindyly Jesus iopaji. Tadataen-ho modo agâ adâito ara iwaparydâ nhonugudyly tiendaenkuday. ⁴⁸ Arâ aituo myani Jesus eyam aguely:

* **22:44** Xirâ tywenizeba saguhoem gregüem iweniby modo ewy wâgâ.

– Judas, koendâ inkâba, urâ Uguondo Kaynâpa Âetyby ayedyly. Yataen-ho âmâ-ro waunlo ara lelâ wonogudyly, iegamehoem – kely.

⁴⁹ Eynynonro modo awârâ indadyly, aidyly nhedyly warâ myani.

– Xirâ espadague ise kydâsemaguely, Pymâ? – kelymo.

⁵⁰ Aituo myani tokalâ akaemo ewy tydahoru ety odayba nhetyly. Kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru agâ tâwaneim iwantazagâmâmy. Tâzewyze myani mâkâ tâsemaguehoem. Aituo pylâ iwantary aho eynynonro nhatâly-ro warâ. ⁵¹ Aituo myani Jesus eyam aguely:

– Adâiseba ikâ! – kely.

Aituo Jesus, uguondo iwantary satâhobyrydâ MÂ' nhedyly. MÂ' nhetuo, kua idyly lelâ. ⁵² Ilâpyryem myani Jesus aguely kurâdo eynynâ Deus agâ aguewâni modo iwymârydoam, Deus etydâ guarda domodo iwymârydoam, Judeu domodo iwymârydo tawâse âetybyram warâ:

– Espadague, segue warâ tâmase kehoem yawâse mâewylymo, tâmagazeim urâ-ro waunlo ara. ⁵³ Yawâtomo tuduzelâ keankâ saguhoem, kyâho pebalâ. Kopaelângâembaba keankâ Deus ety idaseray, agâmo agueze wawyly. Târâlâ yawâpyra olâ mataunaguynre. Yawâto odayba awylygue keankâ ilâenlâ yawâpyra mawylymo. Iweâma yawâtomo odaylâ. Iweâma Deus iduery ton-honreim ize tato anheto odaji itybyem. Iamu odano modo aito odaji itybyem iweâma-ro – kely Jesus.

*Pedro, “Jesus kâuntuwâbyra urâ” kehobyry
(Mt 26.69-75; Mc 14.53-54,66-72; Jo 18.15-18,25-27)*

⁵⁴ Ilâpygueduo myani Jesus nhadylymo kurâdo eynynâ Deus agâ aguewâni modo iwymâry kuru etyram. Myarâ nhataymo myani iwaguelâ Pedro idâly âgânâ. ⁵⁵ Saintybyem myani peto nhehobanâdylymo taseray. Âunse peto tânâmize ekadybyenmo myani. Pedro idâly myani. Eydâmo ekadyly. ⁵⁶ Pekodo târâ tâwaneim ewy Pedro nhedyly, peto opay âundyly ume. Koendâ kehoem enipyryem myani aguely:

– Jesus eynynonro modo ewylâ awâkâ uguondo – kely.

⁵⁷ – Mâkâ mâkeba urâ! Kâuntuwâbyra urâ awâkâ! – kely Pedro.

⁵⁸ Ilâpygueduo uguondoram âzeholy, aguehonly lâpylâ:

– Jesus eynynonro ewy âmâ – kely.

Mâkâ aguely tindatuo, Pedro agueondyly:

– Jesus eynynonro mâkeba urâ. Kâuntuwâbyra urâ awâkâ – kely.

⁵⁹ Tokalâ hora sakabygueduo myani eagonro-ram âzeholy, aguehonly lâpylâ:

– Jesus eynynonrolâ âmâ! Tutuze xina, Galiléia donro mawyly, earamolâma amyguely – kely.

⁶⁰ Aituo Pedro agueondyly:

– Âdy wâgâ amyguely awyly kâuntuwâbyra urâ! Kâuntuwâbyra urâ awâkâ! – kely.

Pedro aguely umelâ myani aukuma igâtudyly.

⁶¹ Aituo myani Jesus MYK idyly Pedroam. Pedro MYK idyly lâpylâ Jesusram. Pedro âsenanâguely

tyam aguehobyry wâgâ: “Auguely xirâ âyam, Simão. Xirâ kopae, aukuma igâtudyly iraynâ, azagâ tokalâ warâ ise ‘Jesus kâuntuwâbyra urâ’ myguely” Jesus kehobyry. ⁶² Aguehobyry tien-anâgueduo myani Pedro itynwandyly. Târâpa âxiguely. Tâjityenze kehoem eogumadyly.

Sodadu Roma donro modo Jesus nhapioguhobyry

(Mt 26.67-68; Mc 14.65)

⁶³⁻⁶⁴ Sodadu domodo Jesus âwankuem nhedylymo myani. Nhenuahulymo, nhapioguly idylymo.

— Ânguyka apiogurim? Apiogurimbyry xutugâ, âkealâ kuru Deus Ingonotyby matay — kelymo.

⁶⁵ Toenzepa myani aguelymo eyam, tienagaze-doem.

Jesus judeu domodo iwymârydoram satobyry

(Mt 26.57-68; Mc 14.53-65; Jo 18.19-24)

⁶⁶ Emetuo myani Judeu iwymârydo, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, Moisés ezewenry wâgâ enomedâni modo warâ âtâdygulylymo. Âjigue aguelymo myani.

— Jesus kânado enenehonze kurâ — tâkehobyryem, anhedylymo.

⁶⁷ Aguelymo:

— Messiaslâka âmâ, Deus Ingonotybylâ? Xina kâzenokudâ! — kelymo.

Aituo myani Jesus in-hoguly:

– Âkealâ uguely-ro watay, yeinwântaymba ise âmaemo. ⁶⁸ Apâiguelymo-ro watay, “Deus Ingonotyby wawyly tâinwânse âmaemo?” uguely-ro watay, uhoguwâbyra ise âmaemo. ⁶⁹ Inepa ise urâ Uguondo Kaynâpa Âetyby Deus eydâ atoram udâly. Târâ ise tynrenseinhe wawyly. Mâkâ Ton-honreim kuru ahoru eynynâ ise ekadybyem wawyly. Târâ ise won-honru âzeholy – kely.

⁷⁰ Aituo myani nhapâiguelymo:

– Deus imeryka âmâ? – kelymo.

– Mâkâlâ urâ, amyguehomo aralâ – kely.

⁷¹ Agueduo myani aguelymo:

– Ânguy kingâsedondaymba ise kurâ, Jesus ewentâniem. “Deus imerylâ urâ” kelyma kyjidatai – kelymo myani.

23

Pilatosram Jesus satobyry

(Mt 27.1-2,11-14; Mc 15.1-5; Jo 18.28-38)

¹ Ilâpyryem myani idânârâ pymâ domodo âtâdyguywâdyby, sautaynlymo, tâtunâguedyly âwanikebyem awylygue. Pilatosram nhaleholymo, pymâ Roma donro ingonotybyram.

² Myarâ saintybyem myani Jesus ewentâdyly nhagulymo. Aguelymo:

– Kywymâry Roma donro iewiâseni awâkâ uguondo. Kywymâry modo idueryem kurâdo tiendyse awâkâ. “Roma iwymâry César-ram impostu kâzepywadaundâ” nygue. “Messias urâ, Deus Ingonotyby” nygue lâpylâ. “Urâ ise âwymârymo kuru” nygue – kelymo.

³ Aituo myani Pilatos, Jesus nhapâiguely:

– Judeu domodo iwymâry kuruka âmâ? – kely.
Jesus in-hoguly:

– Mâkâlâ urâ, amygueho ara – kely.

⁴ Aituo myani Pilatos aguely kurâdo eynynâ Deus agâ agewâni modo iwymârydoram, kurâdo tonlo modoram warâ:

– Urâem, âdy ewentâdo lâpeba merâ uguondo.
Âdy wâgâ enagazedo lâpeba – kely.

⁵ Jesus izepaom modo olâ xunâguedyly nimopamo myani.

– Tâinkâ lelâba inanry idâly kurâdo xuruse: “Pymâ Roma donro aguely kâjidataundâ” nygue. Judéia eynynâ adakobâdyly inanry. Galileiadâ ani Deus wâgâ aguely adaguly; iwerâ tarâ Jerusalémdâ – kelymo myani.

Herodes enadoram Jesus satobyry

⁶ Jesus Galileiadâ aitobyry tindatuo, Pilatos nhapâiguely myani:

– Galiléia donroka merâ uguondo? – kely.

⁷ – Tonlo awâkâ – kelymo.

Galiléia donro Jesus awyly tiuntuduo myani Pilatos, Herodesram Jesus ingonodyly. Pilatos tutuze lâpylâ myani Herodes Jerusalémdâlâ awyly.

⁸ Jesus egary tydaselâ myani Herodes. Iweâpa myani tiendyse awyly. Âkealâ kuru Jesus egary tiuntudyze. Awylygue âdylâ Deus eon-honrugue anhedyse awyly tientoem. Awylygue myani toenzepa iomazely, Jesus tânadoram satuo. ⁹ Aituo myani Herodes toenzepa Jesus nhapâiguely aitobyry wâgâ, aguehobyry wâgâ warâ. Jesus olâ nihoguba. ¹⁰ Kurâdo eynynâ Deus agâ agewâni modo iwymârydo, Moisés inweniby enomedâni

modo warâ târâlâ lâpylâ myani. Toenzepa kehoem Jesus nhewentâdylymo. ¹¹ Herodes, izodadury modolâ warâ Jesus âwankuem nhedylymo myani. Izepa tawylygue lelâlâ anhedylymo. Âwankuem tiendylymo umelâ myani iwâkuru kehoem âtâ pymâ ety emyenro nhonwa nhedylymo. Ilâpyryem myani Herodes nhopânehonly Pilatos enadoranlâ. ¹² Herodes, Pilatos warâ saguhoem âjizepaombyrymoem. Xirâ ume myani adataenhoem idylymo.

*“Nigue lelâ awâkâ Jesus” Pilatos kehobyry
(Mt 27.15-26; Mc 15.6-15; Jo 18.39-19.16)*

¹³ Ilâpygueduo myani Pilatos, kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, judeu domodo iwymârydo, kurâ domodo warâ indâtyguyly. ¹⁴ Aituo myani eyanmo aguely:

– Merâ uguondo yam menetondaimo. “Pymâ domodo kâdytadaundâ’ kely kurâdoram” mygueansemo. Awârâ wâgâ sapâigueagui idânârâ inanaynmo. Ienanaji, mâenwentâdomoem inakanhe anipyra, aguepa warâ merâ. ¹⁵ Herodes xurâem âdy inakanhe aitobyry lâpeba lâpylâ warâ. Awylygue yam ingonotondyly. Âdaityby mâkeba merâ uguondo iguehoem. ¹⁶ Ewentâdo kâuntuba lelâlâ wâne urâ, alâ olâ kampiogüenhonly, omazeândomoem. Sapiogüen-honze urâ, imoen-honze urâ alelâ – kely Pilatos.

¹⁷ [Aunlolâ mykâinane Pilatos, Páscoa etyry ume etadâdyby modo ewy tokalâ nhetaguehonly, âdaunlolâ kurâdo nhekadybylâ.]*

* **23:17** Xirâ tywenizeba saguhoem gregüem iweniby modo ewy wâgâ.

18 “Kâinmoen-honly” Pilatos keduo myani idânârâ adaenkewâdylymo:

– Kruz onwa sakâjien-hongâ awâkâ uguondo, iguehoem! – kelymo!

– Barrabás xina mâentaguehondyze ato – kelymo.

19 Jerusalém donro modo, pymâ romano domodo agâ âsegyebyby ewy myani mâkâ Barrabás. Kurâ domodo pymâ agâ iewiâpaday, uguondo modo tyâze myani. Awylygue myani kadeia odaxi âzetadâoly.

20 Pilatos myani Jesus timoen-hondyze. Awylygue myani agueondyly kurâdoram:

– Jesus sapiogüen-honze, imoen-honze warâ urâ – kely.

21 Adaenkezezedylymo lakuru toenzepa kehoem:

– Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoen-ro warâ! – kelymo.

22 Aituo myani azagâ tokalâ warâ Pilatos aguely idyly:

– Âdaituo? Ienanaji, âda nitaymba merâ iguehoem! Xikotygue sapiogüen-honze urâ. Ilâpyryem ise kâinmoen-honly-ro warâ – kely.

23 Agueduo olâ myani kurâdo toenzepa adaenkeondylymo:

– Kruz wâgâ nigue! Kruz onwa sakâjien-hongâ, iguehoem! – kezeselâ kurâ domodo.

Nadaenkeba nipyramo. Toenzepa kehoem myani adaenkelymo. 24 Aituo myani Pilatos nhekadomobyry ara anhenehonly. 25 Sodadu domodoram aguely myani:

– Kadeiaram idâwâtaungâ. Mâkâ Barrabás etaguwâdaunda, kyârimpyry, kurâdo, pymâ Roma donro izepa ienehonrimbyry. Ilâpyryem ise Jesus kruz onwa sakâjize mandylymo – kely Pilatos.

Aituo myani Pilatos, judeu domodo iwymârydoram aguely:

– Mâenkadybymo ara enra sodadu modoram agânhenonly – kely.

*Jesus kruz wâgâ iguehoem sakâjihobyry
(Mt 27.32-44; Mc 15.21-32; Jo 19.17-27)*

²⁶ Aituo myani sodadu domodo Jesus nhawâdylymo, nhadylymo, kruz onwa sakâjize iguehoem. Ânwa oze tâtâdaymo myani uguondo Simão agâ oxiodylymo. Xidadâ Cirene donro myani mâkâ. Poji ananobyryem myani odopâdyly. Tiontuo myani sodadu domodo kruz Jesus tiankâjiho eyam nhanânehonlymo.

– Xirâ kruz sakâ, Jesus nhapygue – kelymo myani.

²⁷ Toenzepa myani kurâ domodo nhapyguemo awyly, pekodo modo lâpylâ warâ. Toenzepa ohogüendylymo, igueho awyly tiuntuduomo.

²⁸ Jesus MYK idyly pekodo modoram. Aituo eyanmo aguely:

– Agâieholygue tohogüenzeba itaungâ, pekodo modo Jerusalêmdâ tâtyroneim modo. Âwâgâmolâ, âmeombyrymo wâgâlâ warâ ohogüendaungâ.

²⁹ Xidadâ oday tâtyuneim modo toenzepa ise âsenagazedaynlymo. Tâsenagazedylmogue ise pekodo imezedânry modoram aguelymo: “Koendâ ise âmaemo, âdykâ tymegueba mawylymogue, âdykâ âwanrymogue iamudo

makuiba mawylmogogue warâ” kezemo.
³⁰ Toenzepa tâsenagazedylmogogue iwyram
 wakezemo: “Âihuguegâ xina onwa, xina
 xyâze, tâsenagazedylly xina nepyra itoem”
 kezemo Jerusalém donro modo. “Xina epyâze
 âihuguegâ” kezemo iwy wogonro tuhu imâsedo
 modoram. ³¹ Iwerâ, urâ âdykâ inakanhe aitânry
 kâsenagazedylly. Âmaemo inakanhe aitaynrim
 modo lakuru olâ ise toenzepa âsenagazeni.
 Wauguely: “Peto emanâdyby, peto iladânrygue
 kionguandyly watay, tyatyguzelâ peto iladybygue
 kionguatuoma kuru-ro!” – kely Jesus.

³² Azagâ uguondo inakai aienibyry samâ lâpylâ
 sodadu domodo, kruz onwa tiankâjihomoem, Je-
 sus agâ iguehomoem. ³³ Iwy Calvarioram myani
 saindylmo. Myarâ saintybyem Jesus nhakâjilymo
 kruz onwa. Azagâ kyârimpyry nhakâjilymo eagâ,
 tokalâ aho eynynâ, eagonro pâem eynynâ warâ.

³⁴ [Aituo Deus agâ Jesus aguely:

– Pabai, awâkâ kurâdo kâzenagazedâ. Inakanhe
 aitomobyry xygakegâ. Âdara tâidyly nutuwâbyra
 asaemo – kely Jesus.]†

Sakâjirimbyryem myani sodadu domodo Jesus
 ety iwogonropyry nhepajiwâdylmo mâkâem,
 mâkâem warâ. Dadu nhamelymo, ânguy, ânguy
 warâ Jesus ety iwogonropyry emakeim awyly
 tiuntuomoem. ³⁵ Târâ aidyly esezezelâ myani
 kurâdo, tywymârymo Jesus âwankuem nhetay.
 Pymâdo eyam aguelymo myani:

† **23:34** Xirâ tywenizeba saguhoem gregüem iweniby modo ewy
 wâgâ.

— Âkelo modo nemakewâdâ; tâwâlâ nâsemagueba olâ! Deus Ingonotyby tatay pylâ tâwâlâ nâsemague — kelymo.

³⁶ Sodadu domodo âwankuem nhedyly, nheinedyly idylymo myani. Iopaji idâlymo. Aguelymo myani:

— Anra vinhu mâenyhoem — kelymo.

³⁷ — Judeu domodo iwymâry kuru matay, kruz wâgâpa âytâguygâ, âiguepa mitoem — kelymo.

³⁸ JESUS MERÂ, JUDEU DOMODO IWYMÂRY KURU kely iweniby sakâjiwânmony Jesus nhangawaym kruz wâgâ. Mârâ iwenibyem awyly myani, gregu, romano, judeu warâ itanwe.

³⁹ Tokalâ inakanhe aityby ewy kruz wâgâ sakâjiby Jesusram aguely myani:

— “Cristo urâ, Deus Ingonotyby” mygueanse. Kâinwâmpyra olâ urâ. Cristo matay pylâ, tâwâlâ âsemaguegâ. Kruz wâgâpa adakâjiguegâ, âytâguygâ warâ. Xina emakegâ lâpylâ-ro warâ — kely.

⁴⁰ Aituo eagonro aguely:

— Arâ adâkezeba ikâ. Deus mâynrentaymba âmâ! Azakâlâ awâkâ ara kydâsenagazedyly. Azakâlâ ise kyiguely, awâkâ ara lâpylâ. ⁴¹ Kurâma âkealâ aguydâieholo-ro inakanhe itybyma kurâ. Âkealâ aguydâieholo. Awâkâ olâ âdaityby keba — kely myani.

⁴² Aituo Jesusram aguely:

— Pymâem modopâduo, âinwânnipyryem wawyly enanâguegâ — kely.

⁴³ Aituo myani Jesus in-hoguly:

– Âkealâ xirâ âyam auguely. Kyiguely ise xirâ, Iwerâlâ olâ ise yagâ mydâly Deus eydâ atoram – kely.

Jesus iguehobyry

(Mt 27.45-56; Mc 15.33-41; Jo 19.28-30)

⁴⁴ Kuotatay myani xixi tohoreba idyly. Azagâ tokalâ warâ horas ara lelâ idânârâ iamataynly.

⁴⁵ Deus tynrenseim etydâ, Deus, kurâdo agâ tygue ito xuahuru iotagâ adauguely kaynonrobyryem, on-yam. ⁴⁶ Aituo myani Jesus adaenkely ago kehoem:

– Pabai, imaxi iegadopyry kâengamely – kely myani.

Agueypyem myani, iguely. Ipa idyly. ⁴⁷ Sodadu Roma donro modo iwymâry myani idânârâ aidyly eselâ. Aidyly tientuo myani auguely:

– Koendonro keankâ merâ uguondo. Âda nitaymba keankâ merâ, xyâhoem – kely.

⁴⁸ Toenzepa myani kurâdo târâ awyly mârâ ese. Iguely enipyryem myani tâtyram odopâdylimo. Tâjihogainze myani idâlymo, tytyrumogue. ⁴⁹ Idânârâ Jesus eataen-ho modo iwaguemolâ myani, pekodo modo lâpylâ, Jesus agâ Galileiadâbalâ âetaymby modo. Jesus kruz wâgâ nhedylymo.

Jesus eguepybyry tuhu imâsedo tâtaqueim odaji nhetadâdomobyry

(Mt 27.57-61; Mc 15.42-47; Jo 19.38-42)

⁵⁰⁻⁵¹ Tâlâ myani târâ Judeiadâ uguondo José; Arimatéia donro mâkâ, koendâ lelâ, Deus agueho ara lelâ aini warâ. Idânârâ kurâdo iwymâryem Deus idyly sainto tânuenze mykâinane. Judeu

domodo iwymâry Sinédrio kelygue tâzekeim ewy myani. Tataen-ho modo, Jesus xyâen-honze keduomo, eagâmo nâseinwâmbyra myani. ⁵² Aituo myani José, Pilatosram idâly agueze:

— Jesus nigueaki, Pymâ. Kruz wâgâpa kâyntâguyândyze olâ urâ, tuhu imâsedo tâtagueim odaxi kâenkanâdoem. Tâwâlâ kâyntâguyândyly? — kely.

⁵³ — Tâwâlâ — Pilatos keduo, José idâly myani.

Ilâpyryem myani José, Jesus eguepybyry kruz wâgâpa nhytâguyândyly. Xytâguyânibyryem, in-tuwynly âtâ linhugue. Ilâpygueduo, eguepybyry nhetadâdylimo tuhu imâsedo tâtagueim esagueyby odaji. Ânguy etarybyry keba myani mârâ. ⁵⁴ Sexta-feira oday myani Jesus iguely, tâzekobyzeguehoem todohondo iguandyly ume. Iguandylylâ myani âguedy myarâ nhetadâdomo, tâzekobyzegueho adagulylâ.

⁵⁵ Pekodo modo Jesus agâ Galileiadâpa âetaymby modo José nhapygue idâwânmo lâpylâmy. Âdykâ Jesus eguepybyry etadâdylly awyly emâmomy warâ. ⁵⁶ Tiempygueduo myani tâtyram odopâdylimo. Tyânrângueim modo, óleo tyânrângueim warâ nhondylimo, âguedy ituwynho onwa, tiampâdomoem. Ohondybyem myani ekobyzeguelymo, judeu domodo ezewenryem mawânâ tâzekobyzegueho oday ânguy nâsewaniba.

24

*Jesus kurâem itondobyry
(Mt 28.1-10; Mc 16.1-10; Jo 20.1-10)*

¹ Domingo pealâ myani pekodo modo Jesus eguepybyry etadâdobyryram idâlymo. Uriza tyânângueim tiontaymby modo nhadylymo.

² Sainitybyem myani, tâtagueim enahun-ho tuhu imâsedo ejikeybyem awyly nhedylymo.

³ Tâwânsemo myani tâtagueim odaxi. Âwântybyem myani Kywymâry Jesus eguepybyry târâpa awyly nhedylymo.

⁴ Toenzepa myani âseguâdâdylimo. Iwaunkymo ume myani azagâ uguondo* âepanâguely eyanmo, tohozeleingue kehoem tâtyeim. ⁵ Pekodo modo âseanedylimo myani; toenzepa lelâlâ myani âseanedylimo. Tyanumogue uguondoram MYKnipyramo myani, enagozeybymoem lelâ. Aituo myani uguondo modo aguely:

— Kurâem itondyby kâduiwâtaundâ iguewâtyby modo ejidydâ. ⁶⁻⁷ Tarâ inkâba mâkâ. Ipa, kurâem nitondai. Saguhoem Galileiadâ agâmo tatay aguehobyry enanâguewâdaungâ: “Urâ Uguondo Kaynâpa Âetyby tumunreim modo emaxi âzegameoze urâ. Iemakâjizemo, ienagazezemo. Yakâjizemo kruz onwa, yiguehoem. Igueze urâ. Azagâ† emedyly idyly wâgâ olâ ise kurâem witondyly” kehobyry — kelymo myani.

⁸ Aguehobyry nhenanâguely myani pekodo modo. ⁹ Tâtagueim odayba egaselymo.

Odopâdylimo. Sainitybyem myani akaemo onze lelâ Jesus eynynonro modoram, kurâ domodoram warâ nhegatulylo, idânârâ tientybymo ara.

* **24:4** Anju domodo myani akaemo azagâ uguondoem âepanâgueim. † **24:6-7** Nota de pé Mateus 12.40dâ egâ.

¹⁰ Asaemo: Maria (Magdala donro), Joana, Maria (Tiago ise), eagonro pekodo modo warâ myani Jesus eguepybyry etadâdobyryram idâypy. Tientybymo ara, tindatybymo ara warâ myani akaemo nhegatulymo. ¹¹ Pekodo modo aguely indadylymo. Neinvâmpyramo olâ myani, kewâdylymo kulâ waunlo ara awylygue. ¹² Pedro olâ myani saudyly. Tâgase kehoem idâly Jesus eguepybyry etadâdobyryram. Saindyly. Koendâ târâ tientoem âzewyly. Ituwyn-hobyry lelâ nhekyly. Aituo myani tâpaunzeze odopâdyly tâtyam.

— Iwerâ ise-ro? Âdaituo kuruka arâ aidyly? — kely.

*Emaúsram idâwâni modoram Jesus
âepanâguehobyry
(Mc 16.12-13)*

¹³ Pekodo modo, “Jesus kurâem nitondai” kehobyry iguandyly ume myani azagâ uguondo Jesus nhapyguenibyry modo tuhuru wâgâ idâlymo Emaúsram. Dez kilômetros awârâem Jerusalémdâpa awyly. ¹⁴ Idânârâ Jesus agâ aitaymby modo wâgâ, pekodo modo nhegatuyby wâgâ warâ xunâgumo. ¹⁵ Awârâ wâgâ tunâgue idâlymo ume myani Jesus saindyly iopajimo. Eagâmo idâly myani. ¹⁶ Nhedylymo wâne, mâkâem awyly nutubamo olâ myani. Jesuslâ awyly nutubamo. ¹⁷ Aituo myani Jesus eyanmo aguely:

— Âdyka ânwa oze ânunâgomo? — kely.

Uguondo tagâ aguely tindatuo myani epagudylymo, tytynre kehoem.

¹⁸ Aituo myani Cleopas aguely:

– Jerusalémdâ aitaymby modo wâgâ kulâ enra xina xunâgu. Âmâ kulelâ keanra xirâ modo wâgâ âdy xutudânry! – kely.

¹⁹ Aituo myani Jesusram adapâigueolyo:

– Âdyka amyguehomo? – kely.

In-hogulyo:

– Jesus Nazaré donro aietobyry wâgâ enra xina aguely. Deus eynynâ agueim keankâ mâkâ. Uguondo anhetânry aieni keankâ mâkâ, Deus anhekyly aieni warâ. Koendâ keankâ Deus wâgâ kurâdo nhenomedâdily. Deus, kurâ do-modo alelâ keankâ nhomazeânguly, adienkylygue, adâkehogue warâ. ²⁰ Kywymâry modo olâ keankâ izepa. Awylygue keankâ kurâdo eynynâ Deus agâ aguewâni modo iwymârydo, eagonro pymâ modo warâ nhegamelyo pymâ Romadâpa ingonotyby emaxi. Pymâ Roma donro induakeyby nakâjien-ho kruz wâgâ iguehoem. ²¹ Mâkâlâ wâne keankâ xina israelita domodo tânagazeni modo emaymba tâmakeinhe nhutuly. Kopaelâgâbygueduo olâ keankâ iguely.

²² – Toenzepa olâ iwerâ xina âseguâdâdily, unâ âkelo tindatobyry wâgâ. Iwerâ pealâ pekodo modo nâtyagui Jesus eguepybyry etadâdobyryram. ²³ “Eguepybyry târâpa” keanrymo olâ-ro warâ. Nodopâdaimo. “Anju kaynonro nâepanâgueagui târâ. Xina agâ agueakimo” keanrymo. “Jesus kurâem nitondai” keanrymo xinaram warâ. Warâ enra pekodo modo xinaram nhegatuly. ²⁴ Awârâ tindapygueduo, eynynonrobyry ewy nâtyagui Jesus eguepybyry etadâdobyryram. Koendâ kuru

pekodo modo aguehobyry ese. “Ipa târâ eguepybyry” keanrymo olâ – kely Cleopas.

²⁵ Aituo myani Jesus aguely eyanmo:

– Tahule âdy einwânni kebalâ mataunaze! Saguho Deus itaumbyry egatuwânibyry modo aguehobyry mâinwândylymo-ro watay, akaemo pekodo modo aguehobyry tâinwânse tâise âmaemo. ²⁶ “Âsenagazedily, iguely warâ ise Deus Ingonotyby” tâkeze myakâwâm saguho modo Deus itaumbyry egatuwâni modo. “Kurâem itonze warâ. Deus enado ise xynru, Deus tagâ eon-honru âzekiba ienehonze” tâkezemo myakâwâm – kely Jesus.

²⁷ Idânârâ tywâgâ, Deus itaumbyry awo wâgâ inweniby koendâ kehoem nhegately myani. Moisés, Deus eynynâ aguewâtyby modo lâpylâ warâ, tywâgâ inwenibymo, koendâ kehoem nhegately myani.

²⁸ Emaús iwaguepa saindylymo myani. Jesus sakadyly lelâ waunlo ara enanajimo. ²⁹ Aituo myani idâdysebamo aguelymo:

– Xina agâlâ ikâ; kogonekâ awârâ, iguandyly ise – kelymo.

Aituo myani Jesus mâkâ azagâ tagonropyry agâ etymo odaji egawândyly. ³⁰ Âwinduase ekadylymo myani. Jesus pão nhanâdyly. Deus agâ aguely myani:

– Tuomare xina, pão mâunduhobyry wâgâ, Pabai – kely.

Deus agâ agueypyem myani pão nhepajiwâdyly; mâkânra, mâkânra warâ nhuduly. ³¹ Pão nhuduly ume kulâ myani mâkâ uguondo Jesuslâ awyly

nhutulymo. Akaemo tutuduo myani âtygaguely.
³² Aituo myani akaemo azagâ aguelymo:

— Ânwa oze kydatay, Deus itaumbryry agueduo toenzepa kuomazeaguilâ – kelymo.

³³ Aituo myani saudylymo inepa kehoem. Jerusalémram odopâdilymo. Saintybyem myani idâlymo Onze lelâ Jesus eynynonrobyry modo, kurâdo Jesus einwânni modo warâ âtâdyguyhobyryam. ³⁴ Akaemo azagâ saintybynra aguelymo myani:

— Kywymâry kurâem nitondai lelâlâmy! Igueypyem inkâba. Kurâem nitondaimy! Simão netai – kelymo myani.

³⁵ — Tutuzelâ xina! Xina netai lâpylâ! Xina Emaúsrám idâday, uguondo nâepanâgueagui. Xina agâ Emaúsrám nâtyagui warâ. Kywymâryem awyly xina nutuagui, pão nhepajiwâday – kelymo myani.

*Jesus tynynonro modoram âepanâguehobyry
 (Mt 28.16-20; Mc 16.14-18; Jo 20.19-23; At 1.6-8)*

³⁶ Nhegatudaymo myani Jesus âepanâguely eyanmo.

— Koendâ lelâ âmaemo – kely.

³⁷ Tientuo myani adapâendilymo, âseanedilymo warâ. Jesus egadopyry kulâ waunlo ara enana-jimo. ³⁸ Jesus olâ myani eyanmo aguely:

— Tâseanezeba itaungâ. “Jesus egadopyry awâkâ” tâkewâzeba itaungâ. ³⁹ Urâlâ urâ! Etaungâ iemary, uhuru warâ. MÂ’ ietaungâ, kadopâemba wawyly mâetomoem, kurâem wawyly mâinwântomoem warâ. Igueypy egadopyry mawânkâ tunrempa, tybyguepa warâ xara ietomo ara – kely myani.

⁴⁰ Agueypyem myani tâmary, tuhuru warâ nhenehonly. ⁴¹ Mâkâlâ kuru awyly neinwâmpyramolâ. Takalaguemolâ warâmo wâne myani, toenzepa olâ iomarumo, ekuâgumo lâpylâ warâ.

Aituo myani Jesus eyanmo aguely:

— Âdylâ tâinzeimpe tarâ? — kely.

⁴² Kanra âjihuyby epajigâdyby nhudulymo.

⁴³ Enanaynmolâ kanra âjihuyby nhâdyly.

⁴⁴ Tâwinduapygueduo myani Jesus aguely:

— Yiguely iraynâ agâmo watay, âyanmo augue. “Deus itaumbyry awo wâgâ Moisés ywâgâ inweniby ara ise awidyly. Deus unâry egatuwânibyry modo ywâgâ aguehobyry ara ise awidyly. Deus xurâem tygâtuneim modo ywâgâ inweniby ara ise awidyly” ugue wâne-ro — kely Jesus.

⁴⁵ Warâ Deus aguehobyry nhutuen-honly; nhangahumo odaji nhedyly. ⁴⁶ Aguely:

— Warâ inwenibyem awyly: “Deus Ingonotyby âsenagazeze, igueze warâ. Azagâ‡ emedyly idyly wâgâ olâ ise kurâem itondyly” kely.

⁴⁷ “Tâinkâ lelâba ise einwânni modo xunârybyry egatuze idâly. Aguezemo: ‘Inakanhe kulâ amidylymo wâgâ âjityendaungâ. Deus izepa ato aiedyly imowâdaungâ. Arâ ise Deus inakanhe mitomobyry nhygakely, Ingonotyby tâinwânse mawylymogue’ kezemo. Jerusalémdâ ise nhegatulymo adaguly, ilâpyryem ise tâinkâ lelâba-ro warâ” warâ inwenibyem awyly. ⁴⁸ Âmaemo awidyly enipyry modo, aguely idanipyry modo

‡ 24:46 Nota de pé Mateus 12.40dâ egâ.

warâ, aituo xirâ modogue kurâ domodoram aguewâtaunda. ⁴⁹ “Yspiritury igonose urâ” nygue Deus. Urâlâ ise Deus “Igonose urâ” kehobyry igononi. Deus eydâpa ise ywâgâ amyguehomoem on-honrumo eneni âewyly. Saindyly ara tarâ xidadâdâlâ itaungâ – kely Jesus.

*Jesus Deus eydâ atoram âkuhobyry
(Mc 16.19-20; At 1.9-11)*

⁵⁰ Aituo myani Betanianra idâllymo Jesus agâ. Târâ tâmary IUK ienipyryem aguely myani:

– Pabai, eagâmolâne ikâ, âda kâienehomo warâ – kely.

⁵¹ Adâkely umelâ myani Jesus eydâmopa âxiguely. Eydâ tatoram Deus nhalokuândyly. ⁵² Awârâ modo tîndatuo, tientuo warâ myani aguelymo:

– Koendonro mâkâ Jesus! Deuslâ mâkâ! Ânguy mâkâ emyenro lâpeba! – kelymo, tiynrentomoem.

Ilâpygueduo myani tuomamune odopâdaynlymo Jerusalémram. ⁵³ Kopaelâgâembaba myani idâllymo Deus etyram. Târâ Deus koendonroem awyly wâgâ aguelymo, igâkymo iwâgâ warâ.

Alâ kulâ.

Lucass

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The New Testament

in Bakairi

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