

ADZUMA

Foto Banyane a Tudzuma

I-II Nwaẽ Tiofilo, ne yĩ ovoli otonyade a kame a, ntsELE ntsa letsa nye letsa a kĩ Yesu kena mo fukĩ etsa, kito ne loko a kĩ eyi ye adzuma kayo, kenawo loko a kĩ Baguma boe ye enamena ode. Fomo Baguma boe ye benamena ode a, Yesu tsã Hũhũ Kpalewa kobẽ akũ etsa ye foto banyane a kĩ epau a fotsa. III Ne ye wuda liti a, enye ye akũ etsa be ne tisi pii akũ ne fuwi tena kame, kĩ atsindze kate lelãa foe kame kĩ edzi nkpã. Elemo bikĩ bemó ye a kodzela ne Baguma legãkanyakõ foletsa a akũ. IV Loko a kĩ bekpota a, esi be mbla kĩ, “Mitadzakũ ne Yerusalem, mbom midzi midzole Hũhũ Kpalewa a kĩ mbi mi kĩ yĩ òlega le eyi kĩ yaakpa mi a kaya. V Yohanes kõ ni, mui ekoa ewola bati. Lemε ne fuwi lukũ kame ni, Baguma aakoa Hũhũ Kpalewa ewola mi.”

Baguma Boe Yesu Enamena Ode.

VI Loko a kĩ Yesu mo ye foto banyane a buki bekpota a, bivia ye kĩ, “Boe òlate, mbõee finyaakĩ òwe kĩ ayaamunikimo Israelfo legãkanyakõ a okpa be?”

VII Ade Yesu bi be kĩ, “Fotásĩ kĩ mianyi loko ñye fuwi a kĩ yĩ òlega le eyi ekpa kĩ litsedi leya a ne ye kobẽ akũ a. VIII Lemε nte Hũhũ Kpalewa a yawo ne mi kame ni, yaado mi kobẽ loko mile yĩ foletsa a ne Yerusalem, mo Yudea flee mo Samaria, kenaawo katinya kame tite kawũnakõ.”

IX Kĩ ɛɛ fukĩ eyua a nɛ be anɛ kame naa, Baguma boɛ ye enamena ode, ade eyela nɛ luflututu kame a.

X Kĩ bɛdza bɛkadã koe kĩ yanaa odetó kame a, letaleta banyole nviã badi kĩ bideĩ nɛ fɔtsa ovoe kame nyɛ be akũ bɛtsa be, XI ade bibi be kĩ, “Galileafɔ, nde sũ midzẽ miadã odetó kame lɔmɔ? Yesu a kĩ Baguma boɛ nɛ mi ɔwẽ nɛ awĩ enamena ode a, aabuki eya nɛ mi sɛkẽ nde ayekĩ mimó kĩ yanaa ode a.”

Matias Yate Yuda Kadzakõ.

XII Ke liti a, fɔtɔ banyane kĩ dzakũ nɛ Kugua Futse ɔtɔ akũ a bɛnaa Yerusalem ɔmatɔ kame. Kito awã kɛnawo ɔmatɔ a kame ana ndɛ lisikũ sɛkɛ. XIII Kĩ biwo ɔmatɔ a kame a, bɛnaa be kadzikõ nɛ abansulu kola ode. Bati a kĩ bɛna nɛ awã nyɛ Petro, Yohanes, Yakobo, Andrea, Filipino, Toma, Bartolomeo, Mateo, Yakobo kĩ enyɛ Alfeo obi, mɔ Simon kĩ epili ye kade lolɔ, mɔ Yuda kĩ enyɛ Yakobo obi. XIV Bati kĩ flee katsɛna lɔkɔ nyɛ lɔkɔ mɔ kakɔna mɔa, kabɔa mpasɛ kakpa Baguma. Bati a badi lɛmɛ nyɛ batsole mɔ Yesu ɔma Maria, mɔ Yesu bawaɛnyole.

XV Nɛ fuwi a na kame a, bikĩ bɛtɛ bido a tsɛna, be lidede aawo ndɛ bati ɔha mɔ be tɛya. Ade Petro yidza ɛdza ebi be kĩ, XVI “Nwaɛ amɛ, kɛnɛ kĩ letsa a kĩ bɛtsɛlɛ nɛ Katsɛlɛ Kpalɛwa a kame, kĩ Hũhũ Kpalɛwa a lɛ eyi ɛtsãmɛna Lɛgã Dawid akũ nɛ Yuda kĩ ye lenya bati lotɔ bipi Yesu a, fɔya lɔmɔ. XVII Yuda nya boe kame ɔmɔa kĩ boe ɔlate nyɛ ye kĩ ɛkɛna fɔtɔ banyane adzuma.”

XVIII Lɛmɛ ɛkɛna tɔkpa kĩ ɛnate sika kĩ se bɛkɔa bɛya tite a kĩ te akũ eku a. Ade awã na kĩ eto ode

ετο a, ye lupu tui lebē, ade ke ye fōmetsa flee ne fuko ne tite a. **XIX** Ye wuda a akū fōletsā gba ne Yerusalem kī odi nye odi nu foe. Foesū awā kī enaku ewa a bave ke kī Akeldamak, foe kayo nye Baboane Tite.

XX Foesū Petro buki ελε kī, “Betsελε ne Dawid Tono Ovoli a kame kī, ‘Mifō ye toto tewa luto, odima etabuki edzi ne te kame.’ Betsελε lemε kī, ‘Mifō oti bebā ετε ye kadzakō a.’”

XXI-XXII Foesū fusī kī oti bebā εyaawo ne boe kame nde odansini εkpa boe Olate Yesu kayidza kato kanokpa a. Ade fusī lemε kī enya oti kī enya boe bati a kī bōtsā butomena boe Olate Yesu a kame omoa, kito loko a kī Yohanes de letsā ne mui kawola amaniε akū keyawo loko a kī Baguma boε Yesu ne boe sekē enamena ode a.”

XXIII Foesū benye bati nviā ade be nye Matias mo Yosef kī bave Barsaba kī babuki kave Yusto a.

XXIV-XXV Ade bebōa mpae beve Baguma kī, “Boe Olate, no nyina odi nye odi lolō kame. Tsa boe bati nviā kī kame ekī onye kī edza nde foto onyane ne kadzakō a kī Yuda fone awe eyi enaa awā kī kefeta ye a.” **XXVI** Kī beta bavulibi ne bati nviā kī folo a, foyake ne Matias akū, ade bekōa ye bibumena foto banyane ewua-odi a akū a.

II

Hūhū Kpalēwa a Kaya Ne Pentekoste Luwi a Akū.

^I Kī Pentekoste luwi a wo oto a, bate badone a flee natsena ne kako moape. ^{II} Deedimoape,

binu litsedi nkā nde ayekĩ ɔwe kpale avũ a ne odetó kame, ade ɔwe kīĩ te toto a flee kī te kame bena a kame a. ^{III} Bemó litsedi nde fi fɔme kī foka fudzi ne odi nye odi akũ. ^{IV} Ade Hũhũ Kpalēwa te be kame flee, ade bido kɔdzela kale awe ne tide futefute kame, nde ayekĩ Hũhũ a kpa be a.

^V Ade ne loko a na kame a, Yudafo kī bavila Baguma kī bito fude kumekume ne katinya kame flee a ya hideĩ ne Yerusalem. ^{VI} Foesũ kī binu ɔwe baũ kīĩ nkā a, bati pii boa obũ benakpota ne awā. Kī binu kī bate badone kīĩ kale kɔdzela ne be kame odi nye odi tide kame a, fɔkena be wāwā. ^{VII} Ne fukīĩ sũ libe wo be, bekena saa, ade bido akũ kavia awe kī, “Midā, mbɔee nné Galileafɔ bati kīĩ flee ane? ^{VIII} Mɔ nde fɔya mɔ boanu kī belamena kɔdzela kale ne boe tide kame? ^{IX-X} Bonye Partiafo mɔ Mediafo mɔ Elamfo ade boe kame badi to Mesopotamia mɔ Yudea mɔ Kapadokia mɔ Ponto mɔ Asia mɔ Frigia mɔ Pamfilia mɔ Egipte mɔ Libia kako a kī kifuā Kirene. Boe badi buto Roma ^{XI} kī bonye Yudafo iye bati kī bedani akũ bekena Yudafo, boe badi bonye Kretafo mɔ Arabiafo. Ade boe flee boanu kī belamena Baguma awāwā fɔtsa kale ne boe tide kame a.” ^{XII} Ade kī fɔkena be saa mɔ basaa lomɔ a, bekavia be akũ kī, “Litsa fɔletsa ne awī a?”

^{XIII} Lemε bikĩ bedza ne awā badi di be nsekuo bele kī, “Bave lamena be kawugela.”

Petro Bi Yudafo Yesu Akũ Fɔletsa.

^{XIV} Ade awā mɔ Petro yidza edza mɔ be ewua-odi a, edzela odo ele kī, “Mi Yudafo mɔ mi a flee kī midzi ne Yerusalem, mawe kī manye fɔletsa kī

flee kayo ntsa mi, foesũ mitse katse wĩ. ^{XV} Nné bave bati kĩ wuga nde ayekĩ mikona a. Midã kĩ ade owi fomɔ onone tɔdɔũ evedi boã a. ^{XVI} Mbom letsa a kĩ de milamena kamɔ ne awĩ a nye fukĩ Baguma Onukpẽ Onyene Yoel le eyi ane kɔkɔe a kĩ, ^{XVII} ‘Baguma le kĩ,

“Ne fuwi nkae a kame ni,
maado yĩ Hũhũ eyaawo ne bati flee kame,
lokɔa mi babinyole mɔ babitsole aade letsã ne yĩ
kale a akũ.

Mi bapopo aamɔ ode fɔtsa kenawa ne hũhũ
kame,
ade mi banokɔẽ lemɛ aawa fɔda a.
^{XVIII} Onokɔali, ne fuwi a na kame ni, yĩ Hũhũ
aate mi basumune batsole mɔ banyole flee
kame,
lokɔa baade letsã ne yĩ fɔletsã akũ.

^{XIX} Ade maafõ awãwã fɔtsa lenɛ
ne odeto kame mɔ tite akũ.
Míamɔ baboane, mɔ fi mɔ onyo kusuu kĩ
fɔgba ne tite akũ.

^{XX} Suwa aake otũ,
odeto ane aadani ngbã nde baboane aye,
ade owi fomɔ Baguma Luwi kpale
mɔ kukũkpale a aaya a.

^{XXI} Ne loko a na kame ni, odi nye odi kĩ yaave
ɔlate a dĩ
mɔ evia ye konyakamɔ ni, yaana kate.” ‘ ‘

^{XXII} Ade Petro buki ele kĩ, “Nwaẽ ame Israelfo,
mitse fɔletsã kĩ. Yesu Nazaretni nye Oti a kĩ
Baguma pau, kĩ ye deĩ Baguma kɔbẽ. Enye kɔbẽ
kĩ etsa mi ne ye awãwã mɔ nsentseleni fɔtsa
kenawa kame, nde ayekĩ mi mɔawe minyina
lemɛ a. ^{XXIII} Lemɛ ne Baguma kawɛ mɔ nhiehɛ

onukpě ni εfɔne ye awe ekpa mi, ade mitsã tokpa bakenane akũ miko ye, ne kĩ mibɔa ye ne asendua akũ a. **XXIV** Leme Baguma buki edzela ye etomena banokpa kame ade ené ne wuda awe kame a, kitonekĩ wuda tápuli efɔ ekahɔ ne kanokpa da. **XXV** Ade legã Dawid le eyi ne ye akũ kĩ,

‘Mamɔ kĩ yĩ ɔlate dzẽ ne yĩ ane kame loko nye loko

Ne kĩ edzẽ ne yĩ sɔmɔna nde yĩ obumenane sũ maávila.

XXVI Ne fukĩ sũ kawɔle de yĩ ade fɔfɔ mamu ye luwi daa.

Tito kĩ sukena pupulidza mane malo ni, maadzi ne konete kame.

XXVII Kitonekĩ ɔláafɔne yĩ ɔkla oyi ne kanokpade, ade ɔláafɔ nɔ Obi Kpalewa sukena levɔ ne linike kame a.

XXVIII Nɔ letsa yĩ nkpã osi a,

ade nɔ sekẽ kana aafɔ mmó kawɔle paa.’

XXIX “Foesũ, nwaẽ ame, mabi mi yededeede kĩ boe ɔwanyɔ Legã Dawid ku, bibila ye, ade ye kuni waa ne boe kame keyawo nviã kĩ a.

XXX Leme kĩ enya Baguma onukpě ɔnyene sũ ni, enyi letsa a kĩ Baguma le eyi kĩ yaakena ekpa ye. Baguma lo fubo kĩ yaakena Dawid kasinu a kame obi mɔa odi eyaadzi enya legã nde Dawid aye. **XXXI** Ne kĩ Dawid nyi fukĩ enyamena lotɔ sũ ni, ele eyi kĩ Kristo aayidza eto banokpa kame. Ele kĩ, ‘Baguma táfɔne ye awe ekahɔ ne kanokpa, ade ye sukena leme távɔ ne linike kame a.’ **XXXII** Ade Yesu kĩ Baguma dzela etomena banokpa kame a, ade boe a flee bɔnye foe akũ

adansifo a. **XXXIII** Finyaakĩ ni, Ɖlɛga Baguma kpa ye lonokɔẽ kadzikɔ̃ nɛ ye somona, ade ɛkɔa ye Hũhũ ɛkpa ye ndɛ ayekĩ ɛlɛ eyi a. Foesũ ye malo ɛkɔa ye Hũhũ a, eko nɛ boe akũ. Ade foesũ mimó, minu lɛmɛ letsa a kĩ lɛlamena kaya nɛ awĩ a. **XXXIV-XXXV** Nnɛ Dawid liyidza enaa ode, mbom ye lɛlɛ kĩ,

‘Baguma bi yĩ Ɖlate kĩ,

“Dzi nɛ yĩ somona

kɛnaawo lokɔ a kĩ maakɔa no bakesĩnɛ nkɛna ndɛ no abɔa katekɔ̃.” ’

XXXVI Foesũ mawɛ kĩ mi Israelfɔ flee minyi kĩ Yesu a kĩ mibɔa nɛ asendua akũ a, ade ye Baguma kɛna Ɖlate mo Kristo Oti a Kĩ Bɛbɔa Tɔdɔ̃ a.”

XXXVII Kĩ bati kĩ nu Petro fɔletsɔ a, fɔha be paa. Foesũ bivia ye mo fɔto banyanɛ bebã a kĩ, “Nwaɛ amɛ, litsa kɛnɛ kĩ bɔkɛna?”

XXXVIII Ade Petro bi be kĩ, “Fusĩ kĩ mi kamɛ odi nyɛ odi edani owɔlɛ kamɛ ɛtɛ Baguma edo, lokɔa ɛtɛ mui kawɔla amanɛ nɛ Yesu Kristo dĩ akũ ayekĩ Baguma aakɔa ye titikpa ɛtɛ ye, ɛtɛ Baguma futetsa a kĩ fɔnyɛ Hũhũ Kpalɛwa a lɛmɛ. **XXXIX** Kitonɛkĩ letsa a kĩ Baguma lɛ eyi kĩ a waa fɔkpa mi, mo mi babi mo bikĩ bito mo lugo, mo bikĩ boe Ɖlate Baguma aavɛ kĩ beya nɛ ye sɛkɛ a.”

XL Ade Petro dɛ be pii ɛlɛ kĩ, “Minyɛ mi akũ mitomɛna sɔto kavɛlɛ a kĩ saaya nɛ nviã katinya bati kpa kĩ akũ a kamɛ.” **XLI** Nɛ fukĩ sũ bati pii nɛ be kamɛ tɛ Petro fɔletsɔ a bido, ade bɛwɔla be mui nɛ Yesu dĩ akũ a. Be lidede aana ndɛ mpim ɛlalɛ kĩ bɛkɔa bibumɛna batɛ badonɛ a akũ nɛ luwi a. **XLII** Bɛfɔnɛ be akũ awɛ bɛkpa fɔto

banyane a bekatsa be fotsa, ade bekaboa mpaε mo kanya kakpota mo omoa kakena a.

Bate Badone a Dzi Mo Onukpε Moa.

XLIII Ne ki foto banyane a kakena awawā fotsa mo nsentseleni pii sū ni, fokena bati pii wawā.

XLIV Bate badone kii flee katsena luwi daa kakena letsa moa, ade bekasε be fotsa kakpa akū a.

XLV Nte osa beno be akū fotsa fudi ni, basε sika a kakpa akū ne be kame odi nye odi kasī onukpε.

XLVI Bekanaa Baguma afolie kabokō a luwi daa, ade bekatsena ne kutsu kutsu kame ne be toto kame kanya kakpota ne kawole mo akū kadola kame a.

XLVII Ade bekanye Baguma kole, kamu ye leme a. Bati flee koa obu bekpa be. Luwi daa boe Olate akoa bikī bete bido a ki ete a kayaabumo be.

III

Petro Mo Yohanes Tsa Oti Odi Ki Eveliveli.

I Luwi a Petro mo Yohanes naa Asoli Kola kame ne loko a ki Yudafō aboa mpaε a kame. Fōana nde olobe totoū elale kame. **II** Ki biwo Asoli Kola onyukpε a ki bave Onyukpε Mo Kale a, bemó onyole odi ki eveliveli kito ye lemawi, ki ewaa ne awā. Ye bati aboe ye kanaayi ne awā luwi daa ayekī yaakawā sika katomena bikī batε ne awā a sekε. **III** Ki Petro mo Yohanes atε a, ewā be sika. **IV** Befō bedza bedā ye koe ade Petro bi ye ki, “Dā boe anε kame!” **V** Ade oti a dzela anε edā be mo kakona ki baakpa ye litsedi.

VI Petro bi ye ki, “Nla sika sidima ki makpa no, leme maakpa no letsa a ki ndei a! Ne Yesu Kristo Nazaretni dī akū ni, mabi no ki yidza

kadza, katsã!” VII Ade Petro pi oti a ne somona kɔkpɔ edzela ye a. Deedimɔape ye abɔa mɔ anya flee de ɔsĩ, VIII ade evenya edza ne abɔa akũ, edo katokatẽ awe a. Etomɔ be biwo ne Asoli Kɔla a kame ade ekavenya kamu Baguma leme a. IX Bati a kĩ bena ne awã a mó ye kĩ etsẽ, ade binu ayekĩ ekamu Baguma a. X Kĩ bemó biyi ɔsũ kĩ ye lekadzi ne Onyukpẽ Mɔ Kale ɔwẽ kawã fɔtsa a, fɔnyene be flee akũ ade bekena saa ne letsa a kĩ leya ne ye akũ a.

Petro Le Yesu Kɔbẽ Akũ Fɔletsã Ne Asoli Kɔla a Kame.

XI Bati pii wula atse benaa be sekẽ ne awã kĩ bave Legã Salomo Mblada ne Asoli kɔla kame a. Beyamɔ oti a kĩ emanemɔ Petro mɔ Yohanes tsemetseme ade ye kasae a kena be saa a. XII Kĩ Petro mó bati kĩ a ebi be kĩ, “Nwaẽ ame Israelfɔ, litsa koũ liti lakena mi wãwã ne fɔtsa kĩ akũ? Nde sũ miadã boe bãã lomɔ nde bati kpalewa boane? Mitakona kĩ boe awe kɔbẽ bokɔa bɔtsa oti kĩ! XIII Baguma a kĩ enye Abraham, Isak mɔ Jakob mɔ boe bawanyɔ Baguma a do ye ɔsumune Yesu obu. Ade ye obi Yesu mikɔa mikpa beko a. Misĩ ye ne Pilato ane kame, tito kĩ minyina ye ne kĩ Pilato we kĩ yafone ye awe kufe. XIV Misĩ oti kpĩ mɔ oti kpalewa a, ade mituno kĩ efone owudini awe ekpa mi ne ye kadokɔ a. XV Mifɔ beko oti a kĩ yakpa nkpã a, leme Baguma dzela ye etomena banokpa kame. Boe awe a bomó ye mɔ ane. XVI Yesu dĩ kɔbẽ akũ futo mɔ oti kĩ miamɔ kĩ, minyina leme a na akũ ɔsĩ. Ne kĩ ete Yesu edo sũ ni, boe ɔlate tsa ye ne mi ane kame.

XVII “Nwaě amε, finyaakĩ ãnyina kĩ mi mo mi banokõẽ mikena fukĩ ne Yesu akũ ne katanyi kame. XVIII Lemε Baguma le eyi anε kókõε etsãmena ye onukpẽ banyenε flee akũ kĩ ye Kristo a aatsã lubo kamõ kame. Ade foesũ efõ fõya ne foe kame lomõ a. XIX-XX Foesũ midani tãwõle kame mimuniki miyaatõmõ Baguma ayekĩ yaakõa mi tokpa ete mi. Nte mikena lomõ ni, fõafõ mina hũhũ kame kóbẽ mitomena boe Òlate sekẽ, ayekĩ yaado Yesu a kĩ ye nye Kristo a ne mi sekẽ. XXI Kenε kĩ Yesu ena ne ode kenawo loko a kĩ Baguma lola letsa nye letsa ne de osi akũ nde ayekĩ ye onukpẽ banyenε kpalewa a kĩ bidzi nkpã kókõε a le biyi a. XXII Kitonekĩ Mose le kĩ, ‘Mi Òlate Baguma aanye onukpẽ onyenε odi nde yĩ aye etomena mi kame. Foesũ mitse letsa nye letsa a kĩ yaabi mi. XXIII Odi nye odi kĩ eláatse ye kale ni, baanye ye ne Baguma bati a kame lokõa bewola ye mo odu mo odu.’

XXIV “Baguma onukpẽ banyenε flee a, kito Samuel akũ keyawo bikĩ bitomõ ye a, le biyi benyamena lotõ ne fõtsa a kĩ fõlamena kaya ne nviã fuwi kĩ kame a akũ. XXV Baguma apam a kĩ ekena mo mi bawanyõ etsãmena ye onukpẽ banyenε akũ a nye mi fude, ade mi aanya tsefã ne apam kĩ fõtsa akũ a. Ebi Abraham kĩ fõatsã ye owa akũ yaakõa nhila ekpa katinya kame bati flee. XXVI Foesũ kĩ Baguma pau ye Òsumunε a ni, mi sekẽ enya lotõ edo ye kĩ ekõa nhila ekpa mi, lokõa efõ mi kame odi nye odi efõ tokpa kakena.”

IV

Bipi Petro Mɔ Yohanes.

^I Ne lɔkɔ a kɔ Petro mɔ Yohanes dza bɛkabi bati a fɔletsɔ a, Yudafɔ basɔfɔ badi, Asɔli kɔla a akũ ɔdāmenanɛ ɔnɔkɔɛ mɔ Zadukifɔ badi ya ne awā.

^{II} Kɔ binu kɔ Petro mɔ Yohanes katsa fɔtsa ne Yesu kayidza fɔletsɔ akũ, katsa kɔ banɔkpa aayidza bidzi nkpā a, bena kalɔkpa paa! ^{III} Foesũ bipi be, lemɛ kɔ kade dɔ sũ ni, bɛkɔa be bido ne kɔla kame kenawo kɔ kade nyina. ^{IV} Lemɛ bati pii kɔ binu be fɔletsɔ a badi tɛ kale wɔ a bido. Banyole batɛ badone a kɔ bɛtɛ bido a pɔ biwo ndɛ mpim elo.

^V Ade kɔ kade nyina a, Yudafɔ banɔkɔɛ mɔ ɔmaɔ banɔkɔɛ mɔ mbla batsanɛ a yakpɔta ne Yerusalem. ^{VI} Bɛyatsa fɔlɔ mɔ ɔsɔfɔnɔkɔɛ Flee Hana mɔ Kayafa, Yohanes mɔ Aleksandro mɔ ɔsɔfɔnɔkɔɛ Flee a akũ bati badi. ^{VII} Ade benye fɔtɔ banyanɛ a bɛyadzɛla ne be anɛ kame a. Bivia be kɔ, “Osi ɔwɔdabe akũ mikɛna fukɔɔ? Owei dɔ akũ ãye ɔwa kɔbɛ akũ mikɛna fɔtsa kɔɔ?”

^{VIII} Ade Petro kɔ Hũhũ Kpalɛwa tɛ ye kame a yidza ɛlɛ kɔ, “Boe lɔtɔ banyanɛ mɔ ɔmaɔ banɔkɔɛ, ^{IX} nte miwe fɔletsɔ kame kanye ne letsɔ wɔ a kɔ bɔkɛna bɔkpa oti kɔ eveliveli mɔ ayekɔ bɛtsa ye a akũ ni, ^X mitse mbi mi, lɔkɔa Israelfɔ flee binyi kɔ, Yesu Kristo Nazaretni a kɔ mibɔa ne asendua akũ, lemɛ Baguma dzɛla ye etomena banɔkpa kame a, ye dɔ akũ fɔtsā sũ mɔ oti kɔ na akũ ɔsɔ. ^{XI} Ade Yesu kɔ akũ Katsɛlɛ Kpalɛwa lɛ kɔ,

‘De a kɔ fɔla bakɛnɛ sɔ a,

ade de lɛdani kɔla akũ de titiliwu a.’

^{XII} Ye odi nye bati ɔtɛnɛ, ade otidziwa odima lelāa tite akũ kɔ ye akũ bɔatsā bɔna nkpā a.”

XIII Kĩ loto banyane mo omaĩ banokõẽ a mó ayekĩ Petro mo Yohanes le kodzela mo kobẽ, tito kĩ betánaa sukuu malo ni, fokena be saa. Ade bemó biyi osũ kĩ betsã bitomõ Yesu a. XIV Leme kĩ bemó oti a kĩ betsa a kĩ edzẽ ne be owẽ sũ ni, betápuli bele kadima. XV Bibi be kĩ bene ne katsenakõ a, kite be odi bekapi adzuni. XVI Badi via kĩ, “Litsa bokena bati kĩ? Boláapuli busĩ kĩ letsa a kĩ bekena a lenyé awãwã fotsa, kitonekĩ odi nye odi ne Yerusalem nyina, enu kale kĩ leme. XVII Ne kĩ foletsã kĩ fotagba sũ ni, mifõ budo be libe kĩ betabi odima kale ne Yesu dĩ akũ.” XVIII Ade bibuki beve be benamena katsenakõ a bisĩ be mbla kĩ betabuki bibi odima kale iye betsa fotsa ne Yesu dĩ akũ a.

XIX Leme Petro mo Yohanes kpa mbuaye kĩ, “Mi awe mibu fukĩ fofeta ne Baguma ane kĩ bokena, mi oledo butse, mbõee kĩ Baguma ode? XX Letsa a kĩ de bomó, bunu leme a, boláapuli busua onukpẽ ne de akũ budzi kulokulo.”

XXI Ade awã mó banokõẽ a kã be ane mo osĩ mo osĩ, befõne be awe a. Ne kĩ bati a flee kamu Baguma ne letsa a kĩ leya a akũ sũ ni, betápuli bena osi a kĩ ye akũ baatsã bevele be soto. XXII Oti a kĩ ye betsa a, te foba futeli tena.

Bate Badone a Bõa Mpae Bekpa Owõle Kado.

XXIII Kĩ befõne Petro mo Yohanes awe bena be bati sekẽ a, bebõa be amandie ne letsa a kĩ basofonokõẽ mo omaĩ banokõẽ a bi be a akũ. XXIV Ade bate badone a flee kpõta bebõa mpae beve Baguma bele kĩ, “O boe òlate, no kĩ okena tite mo ode, mpo mo fotsa a kĩ fudeĩ ne ye kame,

XXV nɔ letsã Hũhũ Kpalɛwa akũ ɔfõ boe ɔwanyɔ Dawid, nɔ ɔsumunɛ lɛ eyi kĩ,

‘Nde sũ katinya kame bati de adõ
mɔ bati tsa fɔlɔ nɛ tɔkpa akũ pupulidza?’

XXVI Katinya kame fɔgã flee kena ɔmɔa
ade biyidza bedzẽ nɛ boe ɔlate mɔ ye Kristo
akũ a.’

XXVII Fɔnyɛ ɔnɔkɔali kĩ Herodes mɔ Pontio Pilato
mɔ Israelfɔ, mɔ bikĩ benyɛ Israelfɔ a tsena nɛ
ɔmato kĩ kame, ade biyidza bedza nɛ Yesu
nɔ ɔsumunɛ kpalewa a kĩ ɔbɔa tɔdõ a akũ a.

XXVIII Lemɛ nɛ nɔ kɔbẽ, mɔ nɔ kawɛ, ɔkpa osi
bɛkpɔta bɛkena letsã kĩ ohihie oyi a fɔya nɛ foe
kame. XXIX Finyaakĩ, O boe ɔlate, dã ɔhau a kĩ
ye kame bido boe, lɔkɔa kado boe nɔ adzuma
bakenanɛ a ɔwɔlɛ, ayekĩ bɔapuli bɔlɛ nɔ kalɛ wĩ
a nɛ katavila kame. XXX Te awɛ nɛ nɔ bati akũ
bena kasɛ, kafõ awãwã fɔtsa mɔ nsentseleni pii
fɔya nɛ nɔ ɔsumunɛ Kpalɛwa Yesu dĩ akũ.”

XXXI Kĩ bɛbɔa mpɛɛ biyua a, kɔla kĩ koe kame
bena a kuna. Hũhũ Kpalɛwa wo nɛ be flee kame
ade bido Baguma fɔletsã kalɛ awɛ mɔ kɔbẽ a.

Bate Badone a Sẽ Be Akũ Fɔtsa.

XXXII Nɛ fuwi kĩ kame a, bate badone a flee
kena ɔmɔa nɛ be fɔkenatsa mɔ adzuni kame. Be
kame odima tákɔna kĩ ye odi la ye fɔtsa kĩ ena
a, mbom fɔtsa kumekumɛ a nya be flee fude.

XXXIII Fɔtɔ banyanɛ kĩ de letsã mɔ kɔbẽ kĩ boe
ɔlate Yesu kayidza kato banɔkpa kame a nyɛ
ɔnɔkɔali, ade Baguma lukudɔ mɔ nhila na nɛ be
flee akũ a. XXXIV Odima tánya ohiãni kitonekĩ bikĩ
bena fɔla mɔ tite a nɔ foe. XXXV Bɛkɔa sika a

bema foto banyane a ade besẽ se bekpa odi nye odi ne ye kasĩ onukpẽ a.

XXXVI Onyole odi kĩ bave Yosef na ne awã. Enye Levini kĩ bema ne Kipro tite akũ. Foto banyane a te ye dĩ kĩ Barnaba, dĩ a kayo nye Ekĩ yado Bati Ɔwɔle. **XXXVII** Barnaba malo no ye tite ekɔa sika a ema foto banyane a.

V

Anania Mo Safira Ma Fovã

I Leme onyole odi kĩ bave Anania mo ɔtsõ Safira na ne be kame, be malo beno be tite tidi.

II Anania kɔa sika a sidi ekɔla ade ekɔa se nkae ema foto banyane a. Ɔtsõ Safira nyina foe akũ litsedi ade etuno kĩ bakena lomɔ a.

III Ade Petro via ye kĩ, “Anania, nde sũ ɔfõ Abonsam nya no akũ, ɔma fovã ɔkpa Hũhũ Kpalewa, fɔfõ ɔkɔla tite a kĩ ɔno a sika a sidi?”

IV No tide nye tite a fomɔ ɔno te, sika a kĩ ɔte a leme no side sane. Litsa lefõ ɔbɔe adzuni kpa kĩi odu? Nnẽ boe batidziwa ɔke, mbom Baguma ɔke!”

V Kĩ Anania sila enu fɔletsã kĩi pe, esinya eto ne tite eku. Libe wo bati flee a kĩ binu fɔletsã a paa. **VI** Bapopo a kĩ bena ne be kame a kɔa lima bisuli ye bebɔe benabila.

VII Ɔtsõ yane eta ne awã nde ndoũhuile elale liti, kĩ enyina letsã kĩ leya letẽ a. **VIII** Ade Petro via ye kĩ, “Bi yĩ. Kĩ mimɔ no ɔnyo mino tite a sika a kĩ bise mi a ni, se a flee ne awĩ a?”

Otsola a kpa mbuaye kĩ, “Oo, ade se a flee ne awã a.”

IX Foesũ Petro bi ye kĩ, “Nde sũ mimo no onyo mikena onukpẽ moa miaso boe ɔlate Hũhũ midã? Dã, bapopo a kĩ bebɔe no onyo benabila a dzẽ ne onyukpẽ finyaakĩ. Baabɔe no malo benaabila.”

X Deedimɔape otsole a ka eto ne tite, eku. Ade kĩ bapopo a yamo kĩ eku ewaa a, bebɔe ye malo benabila ne onyo owẽ. **XI** Foesũ libe paa wo bate badone a flee mo be flee a kĩ binu letsa kĩ leya ne awã a.

Foto Banyane a Kena Awãwã Mo Nsentseleni Fotsa Pii.

XII Ne loko kĩ kame a foto banyane a kakena awãwã mo nsentseleni fotsa pii ne bati a kame. Bate badone a flee katsena ne Yudafɔ Asɔli kola kakɔa kĩ baye Salomo Mblada a kame. **XIII** Bikĩ betana ne bate badone a kame a tado owɔle kĩ bafuã be, tito kĩ bakɔa obu kakpa be malo. **XIV** Bati pii, batsole mo banyole, dani owɔle kame betɛ boe ɔlate bido. **XV** Ade bati pii bɔe be basone mo tɛpa mo tekɛna benayi ne kɔya ne awã kĩ nte Petro atẽ mo ye kuyo ako ne be akũ ni, lokɔa besae. **XVI** Ade bekɔa basone mo bikĩ hũhũ kpa deĩ ne be kame a bitomena temato a kĩ tisinya Yerusalem a beyamena betsa be flee a.

Yudafɔ Omaĩ Banɔkɔẽ Yidza Bedza Ne Yesu Foto Banyane a Akũ.

XVII Ade Yudafɔ ɔsɔfɔnɔkɔẽ Flee mo bikĩ bideĩ ne ye akũ kĩ bito Zadukifɔ katsu kame a yɔɔla ane ne foto banyane a akũ a. Foesũ bike otse kĩ baakɛna litsedi. **XVIII** Ne foesũ bipi be benado ne kola kame. **XIX** Lemɛ ke lenye a, boe ɔlate ode foto onyanɛ odi yabinya opunu a, enye be, ade

ebi be kī, ^{XX} “Minaa Yudafɔ Asoli kɔla a kame lokɔa mibi bati foletsa a flee ne nkpā vɔẽ kī akū!”

^{XXI} Foesū kī kade nyina a benawo ne Asoli kɔla a kame ade biyi fɔtsa katsa kayɔ ne awā a.

Lokɔa na kame, Ɔsɔfɔnɔkɔẽ Flee a mo bikī bitomo ye a, mo Yudafɔ omaĩ banɔkɔẽ a tsena, ade bido bikī badā asoli kɔla akū kī benaanye foto banyane a ne kɔla a kame beyamena. ^{XXII} Leme kī bati a naa awā a, betámo be, foesū bimuniki beyabi be kī, ^{XXIII} “Kī bɔnaa a, bebale kɔla a kpakplakpa ade bikī badā kɔla a akū leme dzẽ ne onyukpẽ a pɛpɛpɛ a. Leme kī bubinya kɔla a bati a kame odima leláa koe kame.” ^{XXIV} Kī asoli kɔla akū ɔdāmenane ɔnɔkɔẽ mo basofɔnɔkɔẽ a nu kale kī a, akū dzuli be ade bekakona letsa kī leya ne foto banyane a akū a.

^{XXV} Ade odi yabi be kī, “Bati a kī mipi mido ne kɔla kame a, deĩ ne asoli kɔla kame ade belamena bati fɔtsa katsa ne awā a.” ^{XXVI} Ne awā a Asoli Kɔla ɔdāmenane ɔnɔkɔẽ mo ye bati yidza benakpā be beyamena. Ne kī bivila kī bati aano be boe sū ni, betákpā be ne ohe kame.

^{XXVII} Kī bekpā foto banyane a beyamena a, befɔ bedza ne omaĩ banɔkɔẽ a ane kame.

Ade Ɔsɔfɔnɔkɔẽ Flee a via be kī, ^{XXVIII} “Botábi mi kī mitabuki mile kadima ne Yesu dī akū a? Leme migbamena foletsa kī flee ne Yerusalem, ade miawe kī miakɔa ye wuda soto kavele a mite ne boe akū a.”

^{XXIX} Awā na Petro mo foto banyane bebā a kpa mbuaye kī, “Kene kī boabu Baguma, nné batidziwa. ^{XXX} Yesu a kī mifɔ bebɔa ne asendua akū miko ye a, boe bawanyɔ Baguma dzela

ye etomena kanokpa, edzi nkpā. **XXXI** Baguma kpa ye kadzikōnokōē ne ye sōmōna, ade ekēna ye Ɔkpāne mo Ɔtene, ayekī Israelfo aana osi bedani be tōwole kame lōkōa bēna be titikpa kakōakate. **XXXII** Ade boe mo Hūhū Kpalēwa a, kī enye Baguma futetsa kī ekpa bikī babu ye a, bonye foe akū adansifo a.”

XXXIII Kī ōmaī banokōē a nu fōletsa kīī a, fōfō bēna kalokpa paa ade bēwe kī bako foto banyane a. **XXXIV** Lemē Farisifo banokōē a kame ōmōa kī bave Gamaliel sua be osi. Enye fōtsa Ɔtsane ne Mose mbla akū, ade bati a flee akōa obu baū kakpa ye a. Eyidza edza ade ele kī befō foto banyane a bekpa be osi sukuloo bekona fōletsa a akū. **XXXV** Ade ke liti ebi be kī, “Nwaē Israelfo, midā kadā wī ne letsa kī miawe kī miakēna ne bati kīī akū a! **XXXVI** Miate ane kī lōkō lidi kī leyatē a, onyole odi kī bave Teuda yakēna ye akū kī oti titiliwu odi odu yane. Bati nde oha ena tomo ye ne liti. Ade kī beko ye a bikī bitomo ye a flee pansam, ade ye fōletsa a lemē wō a. **XXXVII** Ke liti, ne bati kakā lōkō a, Yuda, Galileani a yayidza, ewele bati kodabu ebumo ye akū. Kī ye malo eyaku a bikī bitomo ye a flee yale, ade ye fōletsa a lemē wō a. **XXXVIII** Foesū letsa kī mabi mi nye kī mifone bati kīī awe bēnaa. Nte be fōtsa kōtsa a mo bati fude fōane ni, owi lelāabuna mo fōawo. **XXXIX** Lemē nte Baguma sekē futo kō ni, bolāapuli busua foe osi. Nte mitādā kadā wī ni, luwi lidi mīamo kī Baguma awe akū buyidza bōdza.”

Katsenakō bati a te Gamaliel kale a. **XL** Foesū bēve foto banyane a bimuniki bēya ade bibo be a. Bisī be mbla kī betabuki bēle kadima ne Yesu dī akū dadaada, ade befōne be awe a.

XLI Kĩ bedzakũ banaa a, bemó kawole pii kitonekĩ Baguma bu be nde bati kĩ befeta bekpa lubo kamó mó konyoãkado ne Yesu dī sū. XLII Ne fukĩ liti a, luwi daa bekatsa fotsa ne Asoli kola kame, mó bati tóto kame, kade letsã ne Kale Wĩ akũ kĩ Yesu nye Kristo a.

VI

Bate Badone a Pau Babumenane Evũkono.

I Ke liti a, kĩ fotsa bakolene a lidede lamena kapo kabu a, odze yawo ne Yudafó a kĩ bale Tigriki mó Yudafó móawe a kayite. Grikifo a tsa kĩ nte besẽ funitsã ni, baákpa be bakunawa. II Ne foesũ foto banyane ewua-nviã a ve bate badone a flee bekpota ade bibi be kĩ, “Fotáfeta kĩ boakoa loko a kĩ boale Baguma foletsa bokena funitsã kasẽ loko. III-IV Foesũ nwaẽ ame, midã mi kame minye banyole evũkono kĩ binyina kadi, kĩ Hũhũ Kpalewa lemẽ yi be kame, loko boakoa adzuma kũ budo ne be awe, ayekĩ boe móawe a bóana aya bokpa mpae kaboa mó Baguma foletsa a kale.”

V Foletsa a de bati a flee kawole ade benye Stefano, oti kĩ edeĩ katekado, kĩ Hũhũ Kpalewa lemẽ te ye kame, Filipo, Prokoro, Nikanora, Timona, Parmena mó Nikolao, kĩ edani ekena Yudani. Eto Antiokia. VI Benye bati evũkono a kĩ bepau a betsa foto banyane a ade beboa mpae ne be loló, bite awe ne be akũ a.

VII Bati pii te Baguma kale wĩ a. Fotsa bakolene ne Yerusalem dane kapo ade Yudafó basofó a pii lemẽ dani bete Yesu bido a.

Yudafó Omaĩ Banokoẽ a Pi Stefano.

VIII Stefano kī Baguma kōbē mō sēmē kalē yi ye kamē a, kēna awāwā mō nsentseleni fōtsa pii nē bati a kamē. IX Yudafō a kī benyē be nē awōba kamē a kī bito Kirene mō Aleksandria bibumō bikī bito Kilikia mō Asia yidza nē Stefano akū, bekavele fōletsā mō ye. X Lemē Baguma Hūhū kpa Stefano nyansā mō kadikanyi paa foesū nte ēlē kōdzela ni, be kamē odima lāpuli katē ye atsindze.

XI Foesū bekēna omōa mō badi kī bēma fōvā kī, “Bunu kī Stefano lē fubusuotsa nē Mose mō Baguma akū.”

XII Ye onukpē katsua kī fō bati a, banōkōē a, mō mbla batsanē a na kalōkpa paa, ade Yudafō mbla batsanē a yapi Stefano benamēna Ōmaī banōkōē katsenakō a. XIII Bati a kī bitsua Stefano onukpē a yama fōvā bēlē kī, “Oti kī alē kōdzela katia Asoli Kōla Kpalēwa mō Mose mbla a luwi nyē luwi. XIV Bunu lemē kī ēlē kī Yesu Nazaretni a aaveli Asoli kōla kī lōkōa edani tēmanīē flee a kī Mose yi ekpa boē a.”

XV Lōkō a na kamē bati a flee kī bēna nē katsenakō a ke anē nē Stefano akū ade bēmó kī ye anē kamē dani ndē ode fōtō onyanē ade aye a.

VII

Stefano De Letsā Nē Baguma Kalē Wī a Akū.

I Ade Ōsofōnōkōē Flee a via Stefano kī, “Letsa a kī belamēna kalē nē nō akū a ni, nuwī fōanē?”

II Stefano kpa mbuayē kī, “Nda amē mō nwāē amē, mitse katse wī! Fōmō boē ōwanyō Abraham aatu enaadzi nē Haram tite akū a, Baguma Kpalēwa a nyē ye akū etsa ye nē Mesopotamia

tite akū. ^{III} Ade awā ebi ye kī, ‘Yidza kafone nɔ katete bati mɔ tite a na kanaa tite a kī maatsa nɔ a akū.’

^{IV} “Foesū edzakū ne Kaldea tite akū enadzi ne Haram kenawo lokɔ a kī ɔlega ku. Ade ke Baguma kpā ye eyamena ne awā kī midzi nviā kī a. ^V Baguma tákpa Abraham tite kanyakɔ seneta mɔa malo kī tenya ye tide. Leme ele eyi kī yaakɔa tite a na ekpa ye tenya ye mɔ ye babi mɔ bawa tide, titɔ kī ne lokɔ a na kame malo etáma obi odima! ^{VI} Letsa a kī Baguma bi ye nye kī, ‘Nɔ bawa aanya banɔvɔɛ ne tite bebā akū, benya abawa bekena be tenya futeli oha ena kpɔ.’ ^{VII} Ebuki ele kī, ‘Maadze mɔ bati a kī be baasum a. Ke liti baadzakū ne tite a akū beyaasum yī ne awī kī.’ ^{VIII} Ade ke Baguma kena lekpati katsua nde apam aye ne Abraham mɔ Ye Baguma kayite a. Ne foesū kī Abraham ma Isak a etsua ye lekpati kī ete fuwi elɛ a. Isak leme ma Yakob, Yakob leme ma babi ewua-nviā kī benye Yudafɔ bawanyɔ ewua-nviā a.

^{IX} “Yakob babi kī yɔɔle ane ne be ɔwaɛ Yosef akū ade bipi ye benɔ bekpa bati badi bekpā ye benamena Egipte tite akū a. Leme Baguma dā ye akū, ^X ade enye ye etomena ye lubo kamɔ mɔ ayɔɔhɔ kame a. Baguma kpa ye nyansā mɔ konyakamɔ baū foesū Egiptefɔ Legā Farao we ye kale ade ekɔa ye ekena ye tite mɔ legā toto a akū ɔdāmenane a.

^{XI} “Lokɔ lidi kame ni, kolɛ kpale ya ne Egipte mɔ Kanan tite flee akū kī foyamena lubo kamɔ beblebee kī boe bawanyɔ tána funitsā. ^{XII} Ade kī Yakob nu kī fugbanɔ na ne Egipte a, edo ye babi

lotonyade a benaaya funitsã beyamena. ^{XIII} Kĩ Yakob babi buki benaa awã leyade kĩ banaaya funitsã a, Yosef nye ye akũ etsa bawae, ade enye be leme etsa Legã Farao a. ^{XIV} Yosef bi be kĩ nte benaa ni, bekpã olęga Yakob mo ye akũ bati flee a kĩ baana nde bati aduesũ-elo beyamena ne Egipte. ^{XV} Foesũ Yakob mo ye babi dzakũ benaa Egipte benadzi ne awã kenawo kĩ biku. ^{XVI} Ke liti a, bekoa be banokpa beyamena ne Sekem beyabila ne linike a kĩ Abraham ya mo sika etomena Hamor babi sekẽ a kame.

^{XVII} “Kĩ loko a kĩ Baguma sui mo Abraham wo oto kiyua a, Israelfo ne Egipte a ma besa beblebee. ^{XVIII} Foyaya leme kĩ legã voẽ Farao a kĩ enya Egipte akũ a tányi Yosef kola. ^{XIX} Farao kũ tsã tedake kame ekena boe bawanyo tenya, efo benye be babi bakokoa ne toto kame ayekĩ baaku.

^{XX} “Ade loko a na kame bema Mose a. Obise kũ kale kadã paa. Ne foesũ ye bamanẽ kola ye ne kola kame tideto elale. ^{XXI} Kĩ benye ye ne be akũ a, Farao obitsole namo ye eboe, ade edoola ye nde ye moawe seme kame obi a. ^{XXII} Betsa ye Egiptefo kadikanyi mo be kadzi kame fokensata a flee, ade eyabo ane ekena oti a. Ena ovio ne kodzela kale mo fokensata pii kame.

^{XXIII} “Kĩ Mose te futeli tena a, kakona wo ne ye kame kĩ enasela ye bawae Israelfo edã. ^{XXIV} Kĩ ewo awã a, emó kĩ Egipteni odi lamena Israelni odi awoda kakena foesũ enabumo Israelni a, ade ebo Egipteni a eko a. ^{XXV} Mose kona kĩ bawae a aanu foe kayo kĩ Baguma lewe kĩ yatsã ye akũ ete be leme betanu foe kayo lomo. ^{XXVI} Kĩ kade nyina

a, ebuki emó kī Israelfo bati nviã lamena kavũ. Ënaakpola lema a ade ebi be kī, ‘Midã, bawaẽ mo bawaẽ miane, nde sũ miakena akũ awoda lomo?’

XXVII “Leme ekī ewe sowã a du Mose edzela ne owẽ ade evia ye kī, ‘Foodabe tsela no? Owei lekena no boe akũ onyane mo foletsa odzene?’

XXVIII Mbøe awe kī ako yī nde ayekī oko Egipteni a kadzo a?’ XXIX Kī Mose nu foletsa kī a, libe wo ye paa, foesũ elo enaa Midianfo tite akũ, awã kī enadzi nde onovõẽ aye, ema babinyole nviã.

XXX “Futeli tena liti a, ode foto onyane odi nye ye akũ etsa Mose ne tuwĩ mo fu kī tekatẽ ne kosa a kī kufuã Sinai oto a kame. XXXI Kī Mose mó fukĩ a, fokena ye saa foesũ efuã kī yanaadã letsa a kadã wĩ. Ade Baguma ve ye ebi ye kī, XXXII ‘Yī nye no bawanyo a Baguma, Abraham mo Isak mo Yakob Baguma.’ Mose katila blibli bli mo libe foesũ etápuli ebuki edã awã kadã wĩ.

XXXIII “Ade Baguma bi ye kī, ‘Nye no mpabua ne aboa, kitonekĩ awã kī odzẽ a ni, tite kpalewa tane. XXXIV Onokwali mmó yī bati a lubo kamó mo tenya a kī bakena be ne Egipte tite akũ a. Nnu be konyakabe foesũ ãya kī mayaanye be. Finyaakĩ ya, lokoa ndo no foto ne Egipte.’

XXXV “Ade Mose a kī bisĩ kī bivia kī, ‘Owei lekõa no edzela nde boe akũ onyane mo foletsa odzene?’ Ade ye Mose kī a Baguma do kī enaanya be akũ, lokoa enye be ne ohau kame fotsãmena ode foto onyane a kī enye ye akũ etsa ye ne tuwĩ a kī tekatẽ a kame a. XXXVI Mose kpã bati a bedzakũ ne Egipte. Ekena awãwã fotsa pii ne Egipte mo Mpo Ngbã a abui mo kosa kame ne be osi katsã futeli tena a flee kame.

XXXVII “Ade Mose kī mōape a libi Israelfo kī, ‘Baguma aanye onukpẽ onyene odi nde ayekĩ enye yĩ a etomena mimōa a kame.’ XXXVIII Mose nye oti kī ena ne boe bawanyo a sekẽ ne loko a kī Israelfo na ne kosa kame a. Ade ye mō Baguma foto onyane lemo kodzela ne Sinai oto akū, ete Baguma nkpã kale a ema boe a.

XXXIX “Leme boe bawanyo táwe kī batse Mose, mbom bisĩ ye, ade bewe kī bamuniki benaa Egipte tite akū a. XL Foesũ bibi owaẽ Aron kī, ‘Kena baviõ kī baakpã boe, kakpa boe, kitonekĩ bunyina letsa a kī leya ne Mose a kī ekpã boe etomena Egipte a akū.’ XLI Ade ke bemẽ baviõ nde onantsue obi aye, bekaboa afolie kakpa ye a. Bemó kawole benya luwi bekpa letsa a kī be mōa bekōa awe bekena a. XLII Ne fukĩ sũ Baguma muniki ne be liti, efõ bekasum suwa mō odeto mō fusibii, nde ayekĩ betsele ne Baguma onukpẽ banyene Ovoli a kame kī, ‘Israelfo, nné yĩ mikōa bayae mibōa afolie mikpa ne futeli tena a kī mina ne kosa kame a.

XLIII Mbom Molok pata mō Romfa fusibii baviõ a kī mikena a mikaboa afolie kakpa. Foesũ maafõ bipili mi ndom bekpã mi benamena mō lugo ne Babilonia liti flee.’

XLIV “Boe bawanyo na patampa kī ye kame Baguma kanye akū katsa be ne kosa a kame. Bike patampa kī nde ayekĩ Baguma nye etsa Mose kī ekena pẽpẽpẽ a. XLV Patampa kī, kī boe bawanyo te bitomena be balega sekẽ a na ne be awe, ne loko a kī Yosua kpã be a, ade bete bati a kī Baguma blomena ne be loto a tite a. Patampa kī na ne be kame keyawo Legã Dawid

lɔkɔ. ^{XLVI} Dawid fɔkenatsa wo Baguma anɛ, ade evia Baguma kɔ ɛkpa ye osi eke kadzikɔ wɔ ɛkpa Yakob Baguma a. ^{XLVII} Lemɛ Salomo leyake kɔla a ɛkpa Baguma.

^{XLVIII} “Lemɛ Baguma Kpale lɔdzi nɛ fɔla kɔ batidziwa ke a kamɛ. Baguma onukpɛ ɔnyɛnɛ lɛ kɔ,

^{XLIX} ‘Ode nyɛ yɔ lɛgãkpo,

ade tite lemɛ nyɛ yɔ abɔa katekɔ a.

Kɔla kɔɔdabe odu mɔapuli mike mikpa yɔ,
mɔɔɛɛ kadzikɔ mɔ nlá?

^L Nnɛ yɔ mɔawɛ lɛkena fukɔ bame flee a?’ ”

^{LI} Ade Stefano buki ebi be kɔ, “Bati kɔ mideɔ atɔ ɔsɔ mianɛ! Misɔ kɔ mɔatse Baguma kale nde ayekɔ mi balɛga kɛna a. Daa miayidza kadza nɛ Hũhũ Kpalɛwa akũ. ^{LII} Baguma onukpɛ ɔnyɛnɛ ɔɔdabe mɔ mi bawanyɔ tɔtomɔ ye liti? Bekɔ Baguma onukpɛ banyɛnɛ a kɔ bele biyi kɔ Oti a Kɔ Bɛpau kɔ ye akũ kpale a aaya. Oti Kɔ Bɛpau kɔ malo, minyɛ ye mikpa bekɔ ye. ^{LIII} Ɔnokɔali fɔanɛ kɔ mi a kɔ mite Baguma mbla mitomɛna ye ode fɔtɔ banyanɛ sekɛ a, misɔ ye akũ kakɛna.”

Bɛtalɛ Stefano Boe.

^{LIV} Kɔ binu Stefano fɔletsɔ a kɔ ɛlɛ nɛ be akũ a, be towɔlɛ hulu, ade bekaba adɔ dzadzadza mɔ kalɔkpa a. ^{LV} Lemɛ Stefano kɔ Hũhũ Kpalɛwa yɔ ye kamɛ, dzɛla anɛ ɛdã ode koeɛ ade ɛmɔ Baguma kukũkpale a mɔ Yesu kɔ ɛdzɛ nɛ Baguma sɔmɔna a. ^{LVI} Ade ebi be kɔ, “Midã! Mamɔ kɔ odetɔ kamɛ binya ade Otidziwa Obi a dzɛ nɛ Baguma sɔmɔna a!”

LVI Bati a boa fɔwɔla kɔɔba, bisua ato ade biwula atse benapi ye a. LVIII Bevele ye benemena ne ɔmato a kame ade betale ye boe a. Bati a kɔ bevele ye benemena a nye be tetadie wulaa biyi ne opopo odi kɔ have Saulo sekẽ. LIX Kɔ bekatale Stefano boe a, eboɔ mpae ele kɔ, “Boe ɔlate Yesu, te yɔ hũhũ.” LX Ade ke eke aduli eboɔ fɔwɔla kɔɔba ele kɔ, “Boe ɔlate, tase be tokpa kɔ akũ kɔto!” Kɔ ele fukɔ eyua a, ade eku a.

VIII

I Lokɔ a kɔ beko Stefano a, Saulo mó kawɔle ne ye wuda akũ.

Saulo Tómo Bate Badone a Liti.

Kito luwi a na, ade bido bate badone a liti katomena awe ne Yerusalem a. Bate badone a flee pansam bilo benaa Yudea mo Samaria tite akũ. Leme fɔto banyane a kɔ kahɔ ne awã. II Bikɔ bavila Baguma a kame badi boe Stefano ɔnokpa a benabila, ade bibe ye paa a.

III Ade Saulo kɔa ete ne ye akũ mo ɔsɔ mo ɔsɔ kɔ yakɔ bate badone a. Foesũ ekawo ne toto tidi nye tidi kame kapili batsole mo banyole flee kavele be kanaado ne kola kame.

Filipo De Letsa Ne Kale Wɔ a Akũ Ne Samaria.

IV Leme bate badone a kɔ bilo ne Yerusalem a tsã bimini bekalɔ kale wɔ a ne Yesu akũ. V Ade Filipo naa Samaria ɔmato odi kame enabi bati a Kale Wɔ ne Kristo akũ a. VI Bati pii tse ye foletsa a kɔ ele a ne awãwã fɔtsa a kɔ ekena bemó a sũ. VII Eblomena hũhũ kpa etomena bati pii kame. Hũhũ kpa a kabɔa fɔwɔla kɔɔba nte bane ne bati a kame. Etsa bati kɔ biveliveli mo bikɔ bene lekpẽ

lemε. **VIII** Ne fukĩ sũ Samaria omato a kame bati mo kawole paa!

IX Kanokone odane odi ki bave Simon na ne Samaria omato a kame Ye kanokone kada a kakena bati wawã ki fofõ yabu ye akũ ki oti mo kobẽ odi odu yanε. **X** Samariafo batsole mo banyole flee abu ye ne fukĩ sũ, ade bale ne ye akũ ki, “Ye nye Baguma kobẽ a ki bave Kobẽ Kpalede a.” **XI** Ne ayekĩ ye kanokone kada awo be anε sũ ni, bati atse ye oledo. **XII** Lemε finyaakĩ kõ, bete Filipo fotsa katsa ne Baguma legakanya akũ a ne Yesu Kristo dĩ akũ bido. Ne foesũ batsole mo banyole pii te mui kawola amanie. **XIII** Simon kĩ lemε te edo ade ete mui kawola amanie a. Etsã etomo Filipo bekamini ade Filipo awawã fotsa kpale a ki ekakena a fõ akũ dzuli ye a!

XIV Ki foto banyane ne Yerusalem nu ki Samariafo te Baguma kale a bido a, bido Petro mo Yohanes ki benaasela be. **XV** Ki biwo awã a, bebõa mpae ne bate badone voẽ a lolo ki bete Hũhũ Kpalewa a. **XVI** Titõ ki bekena be mui kawola amanie a ne Yesu dĩ akũ malo ni, betate tõ Hũhũ Kpalewa a. **XVII** Foesũ Petro mo Yohanes te awe ne be akũ ade bete Hũhũ Kpalewa a.

XVIII Ki Simon mó ki awe foto banyane a ate ne bati akũ fomõ bate Hũhũ Kpalewa a sũ ni, ebõε sika ekpa, **XIX** ade ebi be ki, “Mikpa yĩ kobẽ kĩ odu ayekĩ nte nte awe ne bati akũ ni, baana Hũhũ Kpalewa a.” **XX** Ade Petro bi ye ki, “Mimõ nõ sika a flee míaawõ, kitonekĩ okona ki aapuli oya Baguma futetsa mo sika. **XXI** Oláapuli okena adzuma kĩ, kitonekĩ nõ owole kame léwaa yededeede ne Baguma anε. **XXII** Fone adzuni kpa

a kī ewo ne nɔ kame a awe kabɔa mpae kakpa boe ɔlate, ɔsa yaakɔa nɔ ɔwɔle kame kakɔna kpa kī ete nɔ, **XXIII** kitonekī mmó kī anengbā mɔ titikpa kakena nya nɔ kame kame!”

XXIV Ade Simon bi Petro mɔ Yohanes kī, “Mike boe ɔlate aduli mikpa yī ayekī kadumu fɔlets a kī mile kī fudima lelaaya ne yī akū.”

XXV Kī Petro mɔ Yohanes le boe ɔlate kale wī a, bidi adansie leme ne ke akū ne Samaria biyua a, bimuniki benaa Yerusalem. Benatsā Samaria tukula pii kame bekade letsā ne Kale Wī a akū.

Filipo Lɔmena Mɔ Etiopia ɔnokɔɛ Odi.

XXVI Ade boe ɔlate ode fɔtɔ ɔnyane odi yabi Filipo kī, “Yidza, kaka ne kayɔ, katsā kɔsa kame osi a kī eto Yerusalem enaa Gaza akū a.” **XXVII** Ade ke eyidza epi osi a. Kī yanaa a, enatselamena onyole odi kī yaya. Onyole kī nye Etiopia legātsole kī bave Kandake, sika akū fɔtsa ɔdāmenane ɔnokɔɛ. ɔnokɔɛ kī nabɔa mpae ne Yerusalem. **XXVIII** Emuniki yatsā, ade edzi ne ohilili kī bapɔnkɔ avele kame, ekakā Baguma Onukpɛ ɔnyene Yesaya ovoli a. **XXIX** Ade Hūhū Kpalɛwa a bi Filipo kī, “Tsā kanaapi ohilili a.”

XXX Foesū Filipo wula atse enaa ye sekɛ ade enu kī ɔnokɔɛ a kakā Baguma Onukpɛ ɔnyene Yesaya ovoli a kī etsɛle a. Ade evia ye kī, “Anu fɔlets a kī ɔlamena kakā a kayɔ?” **XXXI** ɔnokɔɛ a kpa mbuaye kī, “Oowo, nde maakena nnu foe kayɔ nte odima tánye foe kame etsa yī?” Eke Filipo aduli kī ede ewo ne ohilili a kame edzi ne ye ɔwɛ. **XXXII** Fɔlets a kī foe ekakā ne Katsɛle Kpalɛwa a kame nye kī,

“Bekpã ye nde kuveli aye banamena kakokõ.
Edzẽ dĩ nde kavelibi ne ke tetsã bakpeline
ane
ade ayea leme etábinya onukpẽ a.

XXXIII Ne ye akũ kadola sũ, betádze bekpa ye
otebe
Owei aale kadi etomena ye babi mo bawa
akũ,
Kitonekĩ bete ye nkpã ne ye awe ne katinya
kame.”

XXXIV Onokõẽ a via Filipino kĩ, “Bi yĩ. Owei akũ
foletsã onukpẽ onyene a lamena kodzela kale, ye
moã akũ mbõee kĩ oti bebã?” XXXV Filipino yi kayo
etomena foletsã kĩ akũ, ade ekõã fõbebã pii ebu,
ebi ye Kale Wĩ a ne Yesu akũ a.

XXXVI-XXXVII Kĩ banaa ne osi a benawo kako kadi
kĩ mui dzẽ ne osi owẽ. Fõtsã akũ odãmenane
onokõẽ a bi Filipino kĩ, “Aádã mui badi ne awĩ!
Litsã sũ nláapuli nte Baguma mui kawõla amanie
a?”

Ade Filipino bi ye kĩ, “Nte ote odo mo no owõle
flee kõ ni, aapuli ote” XXXVIII Onokõẽ a bi ye kĩ,
“Nte ndo kĩ Yesu Kristo nyé Baguma Obi a.” Ade
awã efõ ohilili a dza a. Biduma benawo ne mui
a kame ade Filipino wõla ye mui ne Yesu dĩ akũ a.

XXXIX Kĩ bene ne mui a kame a, Boe Olate Hũhũ
a bõe Filipino edzakũmena, ade onokõẽ a tabuki
emo ye a. Etõasu ye osi enaa mo kawõle.

XL Ke liti a, Filipino mo eyi osũ kĩ eyane eta ne
Asoto omato kame. Etsã emini eto awã ekale
Kale Wĩ a ne temato a kĩ tideĩ ne osi akũ a flee
kenawo Kaisarea omato a kame.

IX

Saulo Dani Ɔwɔle Kame.

^I Nε lɔkɔ a na kame, Saulo kɔa kɔneyɔɔle etomɔ bate badone a liti kɔ yawɔla be.

Enaa Yudafɔ Ɔsɔfɔnɔkɔɛ Flee a sekɛ. ^{II} Enavia kɔ bekpa ye otumi tuvoli, lɔkɔa enaa Yudafɔ fɔtsenakɔ nε Damasko, enaapili bikɔ betsɛ nε boe Ɔlate osi vɔɛ a akũ, batsole mɔ banyole flee, esuli be eyamena nε Yerusalem.

^{III} Lɔkɔ a kɔ Saulo fuã Damasko ɔmato a eyua mɔ kakɔna kɔ a ni, deedimɔape ɔhaɔ odi mɔane eto ode etsua esinya ye. ^{IV} Eka eto ade enu ɔledo odi kɔ, “Saulo, Saulo litsa sũ otomɔ yɔ liti?”

^V Ade Saulo via kɔ, “Boe Ɔlate, nɔ owei ane?”

Ɔledo kɔ kpa mbuaye kɔ, “Yɔ nye Yesu a kɔ ye liti otomena a. ^{VI} Yidza finyaakɔ kanaa ɔmato a kame, lɔkɔa baabi nɔ letsa a kɔ kene kɔ akena.”

^{VII} Banyole a kɔ bemɔ Saulo betsɛ a fɔ bedza leme baámɔ letsa a kɔ de bale. Binu ɔledo a leme betámɔ oti odima. ^{VIII} Ade kɔ Saulo yidza nε tite ebinya banebi a, ebuki yaámɔ fɔkɔ. Foesũ bipi ye nε kɔkpɔ bekpã ye benamena Damasko ɔmato a kame. ^{IX} Edzi fuwi elale kɔ yaámɔ fɔkɔ, yaánya, yaámɔa leme.

^X Nε lɔkɔ a na kame ɔte odone odi kɔ bave Anania na nε Damasko. Boe Ɔlate nye ye akũ etsa ye eve ye kɔ, “Anania!”

Anania tunɔ ele kɔ, “Boe Ɔlate, amɔ yɔ nε awɔ!”

^{XI} Ade boe Ɔlate bi ye kɔ, “Yidza katsã ɔblɔnu a kɔ bave Ɔblɔnu Kpɔ a akũ, lɔkɔa nte owo Yuda toto kame ni, via Saulo kɔ eto Tarso a akũ. ^{XII} Edeɔ nε awã elamena mpae kabɔa, kitonekɔ ñnye ntsa

ye emo ne hũhũ kame kĩ onyole odi kĩ bave Anania aayate awe ne ye akũ ebuki emo foko.”

XIII Ade ke Anania kpa mbuaye kĩ, “Boe Olate, nnu foletsá pii ntomena oti kĩ akũ ne ayekĩ ekena nɔ bati awoda ne Yerusalem a! **XIV** Ade bunu kĩ ete otumi tuvoli etomena Basofonokõẽ sekẽ kĩ epili nɔ bate badone flee ne Damasko a.”

XV Leme boe Olate bi ye kĩ, “Naa nɔ kɔ kanaakena ayekĩ mbi nɔ a, kitonekĩ mpau ye kĩ eyaanya yĩ osumune ele kale wĩ a etsa bikĩ benyẽ Yudafɔ, fogã, mɔ Israelfɔ flee. **XVI** Ade yĩ moawe a maanye lubo a kĩ yaamo ne yĩ sũ a ntsa ye a.”

XVII Foesũ Anania pi osi enawo ne toto a kĩ te kame Saulo na, ade ete awe ne ye akũ ebi ye kĩ, “Nwaẽ Saulo, Boe Olate Yesu kĩ enye ye akũ etsa nɔ ne osi a lido yĩ ne nɔ sekẽ kĩ buki kamɔ foko, lokɔa Hũhũ Kpalewa ete nɔ kame.”

XVIII Deedimɔape fokena Saulo nde tupo letse ne ye ane tene toto, ade edo foko kamɔ awe a. Eyidza ekpa osi bekena ye mui kawola amanie. **XIX** Ade kĩ enya eyua a, akũ de ye osĩ.

Saulo De Letsã Ne Kale Wĩ Akũ Ne Damasko.

Saulo dzi ne bate badone a sekẽ ne Damasko fuwi fudi. **XX** Ne fuwi a kame a, enaa Yudafɔ fotsenakɔ a, ade enale kodzela etsa kĩ Yesu nye Baguma Obi a.

XXI Fokena bati flee a kĩ binu ye fotsa katsa a saa, ade bivia be akũ kĩ, “Nné oti kĩ tsẽ yakɔ bikĩ bete Yesu bido a ne Yerusalem a mbɔee? Nné ye leme leya ne awĩ mɔ botae kĩ yayaapili bate badone a ema basofonokõẽ a mbɔee?” **XXII** Leme Saulo fotsa katsa na kobẽ ade ye foletsá kame kanye kĩ Yesu nye Kristo a táfɔ Yudafɔ a kĩ bena

ne Damasko a letemo ye atsindze a. **XXIII** Fuwi fudi liti ni, Yudafɔ a natsena ade bipi adzuni kɪ bako ye a. **XXIV** Leme bati boe beyabi Saulo. Lenye mo suwa flee bekadzole omato a seebi a kɪ bike bisinya a tunyukpɛ ayekɪ baana ye beko. **XXV** Leme lenye moa kayite a, bikɪ bitomo Saulo a boe ye bido ne otsetse kame betsamena seebi oke kame bekamena ye bedzela ne tite!

Saulo Naa Yerusalem.

XXVI Kɪ Saulo naa Yerusalem a, ewe kɪ yanaawo ne bate badone a kame ne awa. Leme be flee bivila ye kitonekɪ betate bido kɪ ote odone yanɛ. **XXVII** Ade Barnaba bumo ye ekpa ye enamena foto banyane a sekɛ a. Ebi be ayekɪ Saulo mo boe Olate a ne loko a kɪ yanaa Damasko, mo ayekɪ boe Olate lomo ye kodzela leme a. Ebi be leme ayekɪ Saulo le kodzela mo kobɛ ne Yesu di akɔ ne Damasko. **XXVIII** Ade bete ye ena ne be kame a. Kito ke a, ena ne be kame, emini ne Yerusalem flee ekale Baguma foletsa a ne boe Olate di akɔ mo kobɛ. **XXIX** Ade Yudafɔ badi kɪ bale Griki, kavele foletsa mo Saulo a, leme bewe kɪ bako ye. **XXX** Kɪ bate badone a badi nu fukɔ a bekpɔ Saulo benamena Kaisarea ade benye ye osi enaa ye oto Tarso a.

XXXI Foyaya kɪ ne loko a na kame, bate badone a kɪ bena ne Yudea, Galilea mo Samaria na ne lukudo kame. Ne Hɔhɔ Kpalawa kobɛ akɔ sɔ ni, bena owole kado. Bepo bibu ade bekoa obu bekpɔ boe Olate a.

Petro Naa Lida Mo Yopa.

XXXII Petro mini enaa foko pii. Ne foe kame a, enasela bate badone a ki bidei ne omato odi ki bave Lida kame. XXXIII Awã na emo onyole odi ki bave Ainea. Ade futeli eli flee ki eveliveli ki yaapuli eyidza ne okena akũ a. XXXIV Ki Petro mo ye a, ebi ye ki, "Ainea! Yesu Kristo tsa no foso! Yidza kadza kabuta no okena." Deedimope Ainea yidza edza, ne akũ osi kame. XXXV Bati a flee ki bidzi ne Lida mo Saron a, mo Ainea foesu bekoa be akũ bekpã boe Olate.

XXXVI Ke liti a, otsole odi ki bave Tabita na ne Yopa. Ne Griki tide kame ni, bave ye Dorkas ki de kayo nye kayisie. Enye ote odone ki yakena tuwi daa, kabumena ahiãfo leme. XXXVII Foso yaboa ye ade eku a. Foesu ye bati wola ye mui bihihie ye bewola ne kola kame ne abansulu ode. XXXVIII Yopa mo Lida kayite tavele, foesu ki bate badone a nu ki Petro na ne Lida a, bido bati nvia mo oledo ne ye sekẽ ki, "We sowa kaya ne boe sekẽ." XXXIX Ade ke Petro yidza emane akũ etomo be a. Ki ewo awã a bekpã ye benamena kola ki koe kame bewola Dorkas a. Bakunawa batsole dza bisinya Petro ne awã bekabe ade betsa ye tetadie flee a ki Dorkas kapamu ne loko a ki edzi nkpã a. XL Ade Petro nye be flee ne kola a kame, eke aduli eboa mpae a. Edani etselamo onokpa a ade ele ki, "Tabita! Yidza!" Awã na ebinya ane ade ki emo Petro a, eyidza edzi. XLI Ade Petro pi ye ne kokpo edzela ye a. Foesu Petro ve bate badone mo bakunawa a, ade ekoa ye nkpã ode edo ne be awe a. XLII Foletsa ki gba ne Yopa flee ade bati pii te boe Olate bido a. XLIII Ke liti a, Petro dzi ne Yopa fuwi pii ade ena ne Simon adi

kĩ yakɔa bayae tuvoli kapamu fɔtsa a sekẽ a.

X

Petro Naa Kornelio Sekẽ.

^I Lɔko a na kame, onyole odi kĩ bave Kornelio na ne Kaisarea ɔmatɔ a kame. Enye Romafɔ kawũ ɔnɔne ɔnɔkɔẽ. ^{II} Enye oti wĩ, ade ye mɔ ye kola flee basum Baguma a. Oti kũ abumɔ Yudafo ahiãfo kĩ futo ye ɔwɔle kame, ade yabɔa mpae luwi daa lemɛ a. ^{III} Luwi a, kĩ kanaa olobe todɔũ elale kame a, ena hũhũ kame kanyekatsa, emó yededeede kĩ ode fɔto ɔnyane odi yabi ye kĩ, “Kornelio!”

^{IV} Kornelio dā ye koe mɔ libe ade evia ye kĩ, “Boe ɔlate, litsa fɔane?”

Ode fɔto ɔnyane a bi ye kĩ, “Nɔ sɛmɛ kale kakena mɔ mpaɛbɔ a wo Baguma sekẽ. ^V Do bati benaa Yopa benaakpã onyole odi kĩ bave Simon Petro beyamena. ^{VI} Edeĩ ne Simon kĩ yakena bayae tuvoli akũ adzuma ne mpo abuĩ a sekẽ.” ^{VII} Kĩ Baguma ode fɔto ɔnyane a dzakũ a, Kornelio ve ye kola basumune nviã mɔ kawũ ɔnɔne mɔa kĩ enye oti kpĩ kĩ yadzɔle ye akũ lemɛ. ^{VIII} Ebi be letsa a kĩ leya a, ade edo be kĩ benaa Yopa a.

^{IX} Kĩ kade nyina a kĩ bekɔa bafuã Yopa a, Petro de enaa letsã ode ne awã kĩ ese a, enaabɔa mpae mɔ suwa todɔũ ewua-nviã lɔko a. ^X Kɔle kako ye ade ewe litsedi kĩ yanya a. Lemɛ kĩ bekato funitsã a, ena kanyekatsa. ^{XI} Awã na emó kĩ odetó binya, ade emó kĩ bekayɔna litsedi nde lima kpale kĩ bipini de ne ato ena a. ^{XII} Bayae ahɔlo ahɔlo, bɔe mɔ kɔvɔlabi lemɛ na ne lima a kame. ^{XIII} Ade ɔledo odi bi ye kĩ “Petro Yidza, kɔ, kaba!”

XIV Leme Petro kpa mbuaye kī, “Oowo! Kuse! Boe ɔlate yī onukpě táta oyae sekena kī boe Yudafɔ bɔakesī a da!”

XV ɔledo a buki ele kī, “Letsa a kī Baguma kpale de akū ni, tabu kī efī deī ne de akū!”

XVI Ena kanyekatsa kī titi elale, ade bevele fɔtsa a benamena ode a.

XVII Loko a na kame fɔletsa kī kakena Petro basa basa, ade evia ye akū kī, “Litsa fukī atsa?”

Ade ke kame a mo bati a kī Kornelio do fɔto a yawo ɔmato a kame a. Kī bemó toto a kī bawe a, benadza ne te onyukpě, XVIII ade bekavia katse awā kī Simon Petro dzi a.

XIX Petro buki edzimo lolo kame kakona ne kanyekatsa a kayo kanu akū, ade Baguma Hūhū a bi ye kī, “Bati elale ya belamena no kawε.

XX Yidza katselamo be. Tavila be katomena kanaa kitonekī yī lido be.”

XXI Ade Petro duma eka enabi be kī, “Yī nye oti a kī milamena kawε a. Litsa sū mitsě?”

XXII Bekpa ye mbuaye kī, “Kornelio kī enye Romafɔ kawū onone onokoě lido boe fɔto. Enye oti kī edzi kpī, yasum Baguma, ade Yudafɔ flee akpa ye obu a. Baguma ode fɔto onyane odi bi ye kī edo bato ne no sekě, loko etse no onukpě kame fɔletsa.” XXIII Foesū Petro kpa be kasekō ne ye sekě ade ete be ndε ye banovoě aye a.

Kī kade nyina a, ye mo bate badone badi kī bito Yopa mo bato a bipi osi. XXIV Luwi leyade a, benawo Kaisarea, awā kī Kornelio kpota ye toto kame bati mo bakoba badi bidzi bekadzole Petro kaya a. XXV Kī Petro aawo ne toto a kame a, Kornelio natselamo ye, eke aduli ne ye aboa kayo ade ekena lolo a. XXVI Leme Petro dzela ye

ebi ye kī, “Yidza kadza! Yī malo otidziwa manε.”
 XXVII Kī bekalomena a, Kornelio kpā ye ewomena
 ne awā kī bati nkaε a kpota bidzi badzole be a.
 XXVIII Ade Petro bi be kī, “Minyina yededeede kī
 boe Yudafɔ mbla tákpa yī osi kī nnaa odi bikī
 benyé Yudafɔ a sekē ñye nkɔa akū mboamo be.
 Lemε Baguma nye etsa yī kī ntabu odima kī ye
 akū tákpalε. XXIX Ne foesū kī batɔ a yave yī a,
 ntásī. Litsa sū odo bati kī beyaave yī?”

XXX Ade Kornelio bi ye kī, “Nviā fuwi elale,
 fóna nde tɔdɔū elale kame, nkabɔa mpaε ne yī
 awā. Deedimɔape onyole odi kī edeī ne tetadie
 ovoe kī tata muamua kame ne eta ne yī anε
 kame, XXXI-XXXII ade ebi yī kī, ‘Kornelio, Baguma
 nu nɔ mpaεbɔ, eyi nɔ semε kale kakena lemε osū.
 Do bati benaa Yopa benaakpā odi kī bave Simon
 Petro. Eyase ne Simon kī yakɔa bayae tuvoli
 kapamu fɔtsa ne mpo abuī a sekē.’ XXXIII Ade
 foesū ndo batɔ ne nɔ sekē letaleta a, ade odi foe
 akū ɔya mɔatse lemε a. Foesū boe flee budzi ne
 awī ne Baguma anε kame kī yaaabi boe letsa a
 kī ebi nɔ kī bi boe a.”

Petro Kpale Baguma Kale Wī a Kame.

XXXIV Ade Petro bi ye kī, “Finyaakīī mmó ñyi osū
 kī Baguma ládā bati anε. XXXV Mbom oti kī εdola
 ye akū ekpa Baguma, yakena ne ye kawε akū
 lemε ni, ade ye Baguma awe a. XXXVI Mate kado
 kī minu kale a kī ema Israelfɔ kī fɔnye lukudɔ
 Kale Wī a kī fɔtsē Yesu Kristo akū a. Ade ye lemε
 nye katinya kame bati flee ɔlate a. XXXVII Ade
 minyina kale kpale a kī fɔya ne Israelfɔ tite akū,
 kī kiyi kayɔ ne Galilea, kito lɔko a kī Yohanes de

letsã ne mui kawola amanie akũ a. **XXXVIII** Minu leme ayekĩ Baguma kɔa ye Hũhũ mɔ kɔbẽ eko ne Yesu kĩ eto Nazaret a akũ. Etsã emini ne kako nye kako ekakena tuwĩ, ade etsa bikĩ hũhũ kpa kaha be a, kitonekĩ Baguma tomo ye.

XXXIX “Boe bonye adansifo bokpa fɔtsa a kĩ ekena ne Israelfo tite akũ mɔ Yerusalem a. Ade ke beko ye ne ye kabɔa kamena ne asendua akũ a. **XL** Leme Baguma dzela ye eto kanokpa ne luwi lelalde akũ, ade efɔ enye ye akũ etsa bati a. **XLI** Leme nné bati flee lomo ye, mbom boe a kĩ Baguma pau nde adansifo a lemó ye. Budo awe bonya, bomɔa mɔ ye kĩ eyidza eto kanokpa liti a. **XLII** Ade boe edo kĩ bonaale Kale Wĩ a ne kako nye kako, budi adansie leme kĩ Baguma kena Yesu batidziwa mɔ banokpa flee foletsã ɔdzene. **XLIII** Baguma onukpẽ banyene flee le ne ye akũ kĩ odi nye odi kĩ yaate ye edo ni, Baguma aakɔa ye tokpa ete ye ne Yesu dĩ akũ.”

Hũhũ Kpalɛwa a Ka Eko Ne Bikĩ Benyé Yudafɔ a Leme Akũ.

XLIV Ade kĩ Petro kale kodzela a, Hũhũ Kpalɛwa a ka eko ne bati a flee kĩ bidzi batsɛ ye foletsã a akũ. **XLV** Fɔkena Yudafɔ bate badone a kĩ bitomena Petro ne Yopa beyaa a saa, ne ayekĩ Baguma Hũhũ Kpalɛwa a ka eko ne bikĩ benyé Yudafɔ leme a akũ. **XLVI** Kitonekĩ binu kĩ bekale kodzela ne tide ahɔɔ ahɔɔ kame ade bekamu Baguma Kpale a. Ade ke Petro le kĩ, **XLVII** “Ayekĩ bati kĩ tɛ Hũhũ Kpalɛwa a nde ayekĩ boe malo bote a sũ ni, bóapuli busĩ kĩ boákena be mui kawola amanie?” **XLVIII** Foesũ ekpa osi kĩ bekena

be mui kawola amanie ne Yesu Kristo dī akū. Ke liti a, bewā ye kī edzi ne be sekē foto fuwi fudi.

XI

Petro Nye Foletsa Kame Etsa Bate Badone a Ne Yerusalem.

^I Owi tábuna mo foto banyane a mo bate badone bebā ne Yudea nu kī bikī benyé Yudafō a leme te Baguma Kale Wī a. ^{II} Leme kī Petro muniki eya ne Yerusalem a, Yudafō a kī bena ne awā a tátuno mo ye, ade bibi ye kī, ^{III} “Ōnakwa no akū otsekamo banowoē kī bitómēna Yudafō fōtsa katsa a, ade odo awe onyamo be malo a!”

^{IV} Ade ke Petro nye foletsa kame etsa be kī, ^V “Loko a kī nna ne Yopa nkabwa mpae a, nna kanyekatsa. Ne foe kame a, mmó kī bekakena lima dzelewa baū lidi kī bipini de ne ato ena, ade leka leyakpula ne yī owē a. ^{VI} Bayae kumekume na ne lima kpale kī kame, bayae kī bidei abwa ena, bikī betse ne seme akū, mo konolabi kī boába malo. ^{VII} Ade nnu oledo odi ebi yī kī, ‘Petro! Yidza kako kaba!’

^{VIII} “Leme nkpa mbuaye kī, ‘Oowo! Kuse! Boe olate, yī onukpē táta oyae kī boe Yudafō boakesi a da.’

^{IX} “Oledo a buki ele kī, ‘Nte letsa a kī Baguma kpale de akū ni, tabu kī efi deī ne de akū.’ ^X Fōtsa kī kēna lomo titi elale flee. Ke liti a, bevele lima kpale kī mo bayae a flee benamena ode.

^{XI} “Ade loko a na kame pēpēpē mó batō elale a kī bito Kaisarea beyaakpā yī a wo toto a kī te kame nse a. ^{XII} Baguma Hūhū a bi yī kī ntasī,

mbom ntomo be bonaa. Bate badone evũ a kī bito Yopa a, tomo yī bonawo oti a kī ye lido bato a toto kame. ^{XIII} Ye malo ebi boe ayekī Baguma foto onyane nye ye akū etsa ye, ebi ye kī, 'Naawe odi kado ye ne Yopa enaave onyole odi kī bave Simon Petro. ^{XIV} Yaabi no ayekī mimo no toto kame bati flee míana kate.'

^{XV} "Ke liti a, iyi kayo mo be Baguma folets a kabi. Hūhū Kpalēwa a ka eko ne be akū nde ayekī eko ne boe flee akū ne kayokayi a. ^{XVI} Ade ke nte ane ne lets a kī boe Olate le eyi kī, 'Nuwīnuwī, Yohanes kōa mui ewola bati mui, leme Baguma aakōa Hūhū Kpalēwa ewola mi mui.' ^{XVII} Ade kī Baguma lekpa bikī benyé Yudafō a futetsa kī nde ayekī ekpa boe kī bote boe Olate Yesu Kristo budo sū ni, yī nye oweī kī masua Baguma osi!"

^{XVIII} Kī binu folets a kī a befō atsindze kate ade bimu Baguma bele kī, "Onokoli, Baguma binya osi ekpa bati bebā leme kī bedani towole kame lokōa bena nkpā kī ela kawūna a!"

Bate Badone Ne Antiokia Po Bibu.

^{XIX} Ne loko a na kame kī fukī bame lamena kaya a, bate badone a kī bilo tenya kakena ne Stefano wuda sū a, lo benaa Foenike, Kipro mo Antiokia temato a kame. Bimini bele Baguma kale a bekpa Yudafō odi. ^{XX} Leme bate badone bebā a kī bito Kipro mo Kirene naa Antiokia benabi Grikifō Baguma kale a ne boe Olate Yesu akū. ^{XXI} Ne kī boe Olate kobē na ne be kame sū bati pii te bido. ^{XXII} Kī bate badone ne Yerusalem nu lets a kī leya ne Antiokia a, bido Barnaba kī enaa awā. ^{XXIII} Kī ewo awā a, emó ayekī Baguma

bumo be a, kawole de ye paa, ade ekpa be kode
 ki bekpa be towole flee bite ne boe Olate akū a.
 XXIV Barnaba nye oti wi, edei katekado ade Huhū
 Kpalawa a leme te ye kame. Futo ye akū sū ni,
 bati pii te boe Olate bido. XXV Ke liti a, Barnaba
 naa Tarso ki yanaawe Saulo ne awā a.

XXVI Ki emo ye a, ekpa ye benaa Antiokia. Bena
 ne awā kateli moa flee, bekatsena bati pii katsa
 be fotsa. Ade Antiokia mo benya loto beve bate
 badone a ki Kristofa a.

XXVII Ne loko a na kame ni, Baguma onukpe
 banyene badi to Yerusalem beya ne Antiokia a.
 XXVIII Ade Agabo ki enye be kame omoa yidza
 edza ne be katsenako, ade ne Baguma Huhū kobē
 onukpe ni, ele eyi ki kole kpale aane ne katinya
 flee kame. Fuki yaya ne loko a ki Klaudio nya
 Romafa Legankoe a. XXIX Ne foesu bate badone
 a yake otse ki baate fotsa fudi bekpa bemena be
 bawae ne Yudea. Be kame odi nye odi te ayeki
 yaapuli. XXX Ki bekpota fotsa ki a, bekpa foe
 bekpa Barnaba mo Saulo ki bekpa bema bate
 badone banoko a ne Yudea.

XII

Herodes Kena Foto Banyane a Tenya.

I Ne loko a na kame, Lega Herodes pi bate
 badone a badi ki beko be. II Efo beko Yakobo ki
 enye Yohanes owa a mo lepame. III Ki emo ki
 kawole de Yudafa a sū ni, efo bipi Petro leme.
 Ekena foe ne Abodoo Ki Etayila Fuwi Kanya a
 kame. IV Bekpa ye bido ne kola kame, awā ki
 sodzafa ena ena na ne kutsu ena kame kavemena
 akū kadzole ye akū. Herodes nhilie nye ki

yaakɔa ye ɛkpa kanade a bedzemo ye nte benya Wuda Katẽ Luwi a biyua. ^V Foesũ sodzafɔ a kadzɔle ye akũ kadzɔle wĩ ne kɔla a kame. Leme bate badone a kabɔa mpaɛ ne ye lolɔ kakpa Baguma mo ɔsĩ mo ɔsĩ.

Baguma Nye Petro Ne Abãã Kɔla Kame.

^{VI} Lenye a kĩ ke kade kanyina kame Herodes aakɔa Petro ɛkpa bati a, Petro waa tida ne sodzafɔ nviã kayite. Bido ye nkɔsonkɔso nviã ade sodzafɔ bebã dzẽ ne opunu liti badzɔle kɔla akũ a. ^{VII} Deedimɔape ohaĩ odi moane ne kɔla a kame. Ade ke ode Baguma foto onyane odi ne ɛdza ne Petro ɔwẽ a. Eboɔ Petro ne lobɔtee enyina ye, ade ebi ye kĩ, “Yidza moatsɛ!” Letaleta nkɔsonkɔso a né ne ye akpɔ eto ne tite. ^{VIII} Ade ode foto onyane a bi ye kĩ, “Boɛ no tetadie, kado no mpabua leme.” Petro kena foe lomo, ade ode foto onyane a buki ele kĩ, “Boɛ no atadie kpale katsa akũ katomo yĩ.” ^{IX} Foesũ Petro tomɔ ye bene ne kɔla a kame. Etanyi nte letsa a kĩ ode foto onyane a kakena a nye onokɔali, mbom ekɔna kĩ kɔda kame foane. ^X Betẽ kawũ banone katsu katonyade mo kayade a kĩ badzɔle tunyukpẽ akũ a. Kĩ biwo fobotsae onyukpẽ a kĩ babinya kawo ne omato kame a, onyukpẽ a moawe binya ne ye akũ akũ ade betẽ a. Kĩ benaa loto sukuloo a, Baguma ode foto onyane a dzakũ efone ye.

^{XI} Kĩ ane kame kpale Petro a, eyanyi letsa a kĩ leya ne ye akũ, ade ebi ye akũ kĩ, “Finyaakĩ, mmó kĩ onokɔali foane. Boe ɔlate do ye ode foto onyane kĩ eyaanye yĩ etomena Herodes awe

kame mo letsa a ki Yudafo hihie ki baakena yi a kame!”

XII Ki emo letsa a ki leya ne ye aku a, edzakū enaa Maria ki enye Yohanes Marko oma awā. Bati pii tsena ne awā bekaboa mpaε. **XIII** Ade ki Petro dza ekaboa kanya opunu a, katsolebi abawa ki bave Roda yabinya kola a. **XIV** Ki eyi Petro odo osū a, kawole de ye paa, foesū etábinya opunu a, mbom ewula atse enakpa bati a kanyi ki Petro dzē ne opunu liti. **XV** Bati a tate bido foesū bibi ye ki, “Kamo aamo mboεε?” Leme ki edzemenena kale ki nuwi foane si ni, bibi be aku ki, “Osa foanya ye Baguma ode foto onyane.”

XVI Lokoa na flee Petro dzemo opunu a kaboa. Ki bibinya opunu bemó ye a, aku dzuli be. **XVII** Ete be awe ki bekena dii, ade ebi be ayeki boe Olate nye ye etomena kola a kame a. Ebi be ki, “Mibi Yakobo mo bate badone nkaε a letsa a ki leya a.” Ke liti a, edzakū ne awā enaa kako bebā.

XVIII Ki kade nyina, kukūtila mo otutū kpale wo ne sodzafō a kame ne kawakō a, ade bekavia be aku ki, “Ndia kou Petro tsā?” **XIX** Ki Herodes we Petro kayela evia a, efō bipi sodzafō a bivia be onukpē kame tuwuli. Eko be koto efō beko be.

Ke liti a, Herodes dzakū ne Yudea enaa Kaisarea, enadzi ne awā fuwi fudi.

Legā Herodes Ku.

XX Loko a na kame Herodes na kalokpa ne Tirofo mo Sidomfo aku. Foesū bekena omoa beya ne ye sekē. Benya loto benamo Blasto, ki enye Herodes toto aku odāmenane, ki eke Herodes aduli ekpa be. Bewe ki temato nviā a tekana

omɔa mɔ Herodes, kitonekĩ ye tite akũ bana funitsã katomena.

^{XXI} Ne luwi a kĩ Herodes yi ekpa be akũ a, edo ye fogãtsa edzi ne ye legãkpo akũ, ade ekabi omã a folets a. ^{XXII} Ne ye kodzela kawũna kame a, bati a mu ye mɔ fowola bele kĩ, “Fukĩ kɔ nné otidziwa lamena kodzela kale. Baguma Kpale lamɔ kodzela kale!” ^{XXIII} Deedimɔape ode fɔtɔ onyane yabɔa Herodes emuni, kitonekĩ etãkpa Baguma obu. Ewo batse beba ye kame kame, ade ke eku a.

^{XXIV} Ne lokɔ a na kame Baguma kale a gba ne fokɔ pii, ade bate badone a leme pɔ bibu a. ^{XXV} Kĩ Barnaba mɔ Saulo yua be adzuma a kĩ bido be a, bedzakũ ne Yerusalem ade bekpã Yohanes Marko bibumɔ be akũ a.

XIII

Bɛpau Barnaba Mɔ Saulo Bido Be Fɔtɔ.

^I Baguma onukpẽ banyene mɔ fɔtsa batsane badi na ne bate badone a kame ne Antiokia. Ade be nye Barnaba mɔ Simeon kĩ bave Oti Owɔa, Lukio kĩ eto Kirene tite akũ, Manahen kĩ bemɔ Legã Herodes bedɔɔla ne be tibusẽ kame, mɔ Saulo. ^{II} Kĩ bena ne awã bekamu boe Olate, bekasui onukpẽ leme a, Hũhũ Kpalewa bi be kĩ, “Minye Barnaba mɔ Saulo miyi lite lokɔa benaakena adzuma a kĩ foesũ nve be a.”

^{III} Ne foesũ bisui onukpẽ beɔa mpaɛ, bite awe ne be akũ ade benye be osi a.

Barnaba Mɔ Saulo Naa Kipro.

^{IV} Kĩ Hũhũ Kpalewa lido be sũ ni, bena omato a kĩ bave Seleukia kame. Awã na bidzi okolo

binyina benaa Kipro tite kī mui tsua bisinya te a akū. ^V Kī biwo Salami omato kame a, benale Baguma Kale Wī ne Yudafō fōtsenakō. Yohanes Marko leme tomō be nde be obumenane aye.

^{VI} Kī betsā mpo akū benawo Pafō omato a kame a, betselamō Yūdani odi kī yaveli tōota. Bave ye kī Yesuobi, ade ebōe ye akū kī enye onukpē onyene a. ^{VII} Ōwane kī mō tite a akū odāne kī bave Sergio Paulo nye bakōba. Abāā onokōē kī tsua linebi. Ene Barnaba mō Saulo benaa ye awā kitonekī ewe kī yatse Baguma foletsā a. ^{VIII} Leme kī benaa awā a, owane a kī babuki kave Elima ne Griki tide kame a, te atsindze mō be. Ewe kī yadani onokōē a adzuni ne letsā a kī Saulo mō Barnaba le a akū. ^{IX-X} Leme Hūhū Kpalewa a kōbē te Saulo kī babuki kave Paulo kame ade eke ane ne owane a akū fee ele kī, “Nō Abonsam obi! Onye okesine okpa tuwī tidi nye tidi kakena. Tedake mō tōkpa yi nō kame flee. Luwi daa abōa mbodi kī adani boe Ōlate onokōali kale a liti mō lotō! ^{XI} Dā, boe Ōlate aavele nō soto finyaakī. Yaafō oku ane, ade olāabuki omó suwa kenaawo loko lidi a.”

Letaleta Elima ane kame ke otū, ade ke ebuki yaámō foko a. Ekatale foko kī yawe odi kī epi ye ne kōkpo. ^{XII} Kī abāā onokōē kī mō letsā a kī leya a, ete edo kitonekī fōtsa katsa ne boe Ōlate kale wī a akū kena ye wāwā paa.

Barnaba Mō Paulo Naa Antiokia Ne Pisidia.

^{XIII} Ke liti a, Paulo mō bikī bitomō ye a wo ne okolo kame bito Pafō benaa Perge omato a kī edeī ne Pamfilia tite kame. Ade awā mō Yohanes Marko dzakū efone be emuniki enaa Yerusalem a. ^{XIV} Kī bito Perge a, beyawo Antiokia kī edeī ne

Pisidia. Ne Kaweya Luwi akū a ni, benaa Yudafɔ katsenakɔ̃ a benadzi ne bati a kame. ^{XV} Ade kī bekā fɔletsɔ ne Mose mbla, mɔ Baguma onukpɛ banyene tuvoli kame biyua a, katsenakɔ̃ banɔkɔ̃ a bi be kī, “Nwaɛ ame, nte midei kadi kī miale mido boe kobɛ ni, osi waa, mile faa.”

^{XVI} Ade Paulo yidza edza ete be awe ele kī, “Nwaɛ Israelfɔ mɔ mi a kī minyé Israelfɔ lemɛ miasum Baguma a, mitse katse wī! ^{XVII} Israelfɔ Baguma lepau boe bawanyɔ, ade ekɛna be ɔmaĩ kpale ne lɔkɔ a kī benya banɔvɔ̃ ne Egipte a. Ye mɔawe lenye be etomena Egipte tesate kame mɔ ye kobɛ. ^{XVIII} Ade edāmena be akū futeli tena flee ne lɔkɔ a kī bena ne kɔsa kame a. ^{XIX} Ewɔla fude evūkɔnɔ bati ne Kanan tite akū, ade ekɔa te ekpa Israelfɔ kī tenya be adzapadie a. ^{XX} Fukī flee ya ne nde futeli oha ena mɔ aduenum kame.

“Ke liti a, Baguma kpa be fɔletsɔ badzene benya be akū flee keyawo Baguma Onukpɛ Onyene Samuel akū. ^{XXI} Bivia ye kī edzina legā ekpa be, ade Baguma pau Saulo, kī enye Kis obi ekpa be a. Eto Benjamin kasinu a kame, ade enya legā futeli tena flee a. ^{XXII} Lemɛ Baguma dzela ye ne lukpo a akū, ade ekɔa Dawid ekɛna legā a. Ade letsɔ a kī Baguma le ne ye akū nye kī, ‘Yese obi Dawid nye oti kī yī ɔwɔle awe, kitonekī yaakɛna ne yī kawɛ akū.’

^{XXIII} “Ade Dawid kasinu a kame Baguma nye Otene a kī enye Yesu ekpa Israelfɔ nde ayekī ele eyi a. ^{XXIV} Fɔmɔ Yesu aayi ye adzuma kayɔ a, Yohanes mui ɔwɔlanɛ a de letsā ebi bati Israelfɔ flee kī bedani tɔwɔle kame lɔkɔa betɛ mui kawɔla amanie. ^{XXV} Kī Yohanes aawūna ye

adzuma kakena a, evia bati a kī, ‘Mikona kī yī nye Oti a Kī Beboa Tōdō a mboεε? Oowo! Leme etomena yī ne liti yaya, ade ntáfeta kī mawūnya mpabua ne ye aboa malo a.’

XXVI “Nwaē ame Israelfo, Abraham babi mo bawa, mo mi a kī minyé Yudafō leme miasum Baguma, bekōa kate fōletsa kīi bema boe flee. XXVII Ne ayekī bikī bideī ne Yerusalem mo be banokōē a tányi kī ye nye Otene, iye binu Baguma onukpē banyene fōletsa a kī bakā ne Kaweya Luwi lidi nye lidi akū kayo sū ni, fōletsa a ya ne foe kame lomō, ade beko ye koto a. XXVIII Tito kī betámō tokpa tidima ne ye akū malo ni, beko ye koto ade befō Pilato kpa osi beko ye a. XXIX Ade kī bekena letsa nye letsa biyua nde ayekī Katsēle Kpalēwa a le eyi ne ye akū a, benye ye ne asendua akū benabila ne linike kame. XXX Leme Baguma dzela ye etomena kanokpa ebuki edzi nkpā. XXXI Ne fuwi pii na kame ni, enye ye akū etsa bikī bemō ye bētsā bito Galilea benaa Yerusalem. Ade be nye ye adansifo bekpa Israelfo finyaakī a.

XXXII-XXXIII “Finyaakī bokōa Kale Wī a boama mi, kī Baguma fōletsa a kī ele eyi ne boe bawanyo loko a ya ne foe kame ne boe loko. Baguma fō Yesu yidza edzi nkpā nde ayekī Dawid tsele ne onō oyade a kame kī,

‘Nō nye yī obi.

Nviā kīi nkēna nō Olega.’

XXXIV Ade letsa a kī Baguma le eyi ne ye kadzela katomena kanokpa nye kī ye sukēna lelávō ne linike kame da. Baguma le kī,

'Maakoɔa nhila kpalewa a kɔ̄ nle ãyi nkpa Dawid a nkpa no.'

XXXV Ebuki ele ne Dawid ɔno bebã kame kɔ̄,
'Olãafɔ no oti kpalewa a levɔ ne linike kame.'

XXXVI "Kɔ̄ Dawid kena ne Baguma fowetsa akũ lokɔ a kɔ̄ edzi nkpã eyua a, eku bebɔe ye bibila ne ye bawanyɔ ɔwẽ, ade evɔ ne linike kame leme a. XXXVII Leme oti a kɔ̄ Baguma dzela etomena kanɔkpa a sukena tãvɔ ne linike kame.

XXXVIII "Nwaẽ ame, bɔwe kɔ̄ minyi kɔ̄ fɔtsẽ Yesu akũ mo bide letsã ne Baguma tokpa kakɔakate a bekpa mi. XXXIX Odi nye odi kɔ̄ yaate Yesu edo ni, Baguma aabɔe ye kɔ̄ enya ɔtɔbe. Ade fukɔ̄ Mose mbla a tãpuli ekena a. XL Foesũ midã kadã wɔ̄ ayekɔ̄ Baguma onukpẽ banyene fɔletsã a kɔ̄ bele biyi a lelaaya ne mi akũ. XLI Kitonekɔ̄ Baguma le kɔ̄,

'Midã mi a kɔ̄ miadi kale a nsekuo!

Fokena mi saa lokɔa miwo.

Kitonekɔ̄ letsã a kɔ̄ makena nviã kɔ̄ a
nte odi nye foe kayɔ etsã mi malo,
milãate foe mido!'

XLII Kɔ̄ Paulo mo Barnaba adzakũ ne katsenakɔ̄ a, bati a bi be kɔ̄ bibuki beya ne Kaweya Luwi a kɔ̄ laayaa akũ, lokɔa beyaaabi be fɔletsã a bibu. XLIII Kɔ̄ bepansam ne katsenakɔ̄ a, Yudafɔ pii mo bikɔ̄ bedani bekena Yudafɔ bavila Baguma leme a, tomɔ Paulo mo Barnaba. Fɔto banyane a de be kɔ̄ bedza pintii ne Baguma kɔnyakamo a kɔ̄ edeĩ ekpa be a sũ.

XLIV Ne Kaweya Luwi leyade akũ a, kite sukuloo ɔmato a flee yabɔa obũ ne katsenakɔ̄ a kɔ̄ batse boe ɔlate kale a. XLV Kɔ̄ Yudafɔ banɔkɔẽ a mó bati lidede kɔ̄ odu ne katsenakɔ̄ a, ane beele be.

Bevele foletsa mo Paulo ne letsa a ki de ele a aku
ade bivuna ye a.

XLVI Leme Paulo mo Barnaba le kodzela mo
kobe ki, "Kene ki bonya loto bubu mi Yudafo
Baguma kale ki. Leme ki misi ke ki mitakpola
mikpa nkpã ki ela kawuna a su ni, bokoa ke
boama bikĩ benyẽ Yudafo a. **XLVII** Kitoneki ade
oledo ki Baguma kpa boe ki,

'Nkena no nde osedza nkpa bikĩ benyẽ Yudafo a
ayeki katinya kame bati flee aana kate.' "

XLVIII Ki bikĩ benyẽ Yudafo a nu foletsa ki a,
kawole de be, ade bimu boe olate kale a. Ade
biki Baguma pau ki bena nkpã ki elã kawuna a,
dani bekena bate badone a.

XLIX Baguma Kale a gba ne tite a na flee aku.
L Leme Yudafo a fo batsole badi ki obu dei ne be
aku ki basum Baguma leme, mo omato banokoẽ
a biyidza bedza ne Paulo mo Barnaba aku, ade
beblomena be ne be kayite a. **LI** Ade ki Paulo mo
Barnaba ane ne omato a kame a, bekpã be aboa
kudu biko omato a bekoa batsa ki bisĩ be. Ke
liti a, bedzakũ bena Ikonio. **LII** Kawole de bate
badone ne Antiochia ade Hũhũ Kpalewa a leme yi
be kame paa a.

XIV

Paulo Mo Barnaba Naa Ikonio.

I Ki biwo Ikonio a, Paulo mo Barnaba naa
Yudafo katsenako. Ayeki bele kale wi a fo Yudafo
mo Grikifo pii te bido. **II** Ade Yudafo a ki betate
boe olate kale wi ki bido a koa odze bido ne
biki benyẽ Yudafo a mo Paulo mo Barnaba kayite.

III Leme foto banyane ki kaho ne omato a kame

lɔkɔ gɛlɛɛ, bɛlɛ kalɛ boe ɔlate akū mɔ kɔbɛ. Ade enye ye kawɛ ɛtsa ɛfɔ bɛkɛna awāwā mɔ nsentseleni fɔtsa pii a. ^{IV} Fɔyaya kī bati nɛ ɔmatɔ a kame sɛ nɛ kutsu nviā kame, badi tomɔ Yudafɔ a ade badi lemɛ tomɔ fɔtɔ banyanɛ a.

^{V-VI} Nɛ lɔkɔ a kame a, bamatɔnɛ a badi, Yudafɔ mɔ be banɔkɔɛ a flee yidza kī bayaaha be, bɛnɔ be boe. Kī fɔtɔ banyanɛ a nu foe a bilo benaa Likaonia tematɔ a kī tenye Litra mɔ Derbe mɔ tikī tidei nɛ kayite a kame. ^{VII} Ade benalɛ Kalɛ Wī a nɛ awā a.

Paulo Mɔ Barnaba Kɛna Adzuma Nɛ Litra Mɔ Derbe.

^{VIII} Kī biwo Litra a bɛmɔ onyole odi kī eveliveli. Kito nɛ ye lɛmawi ɛtɔpuli eyidza ɛtsā da. ^{IX} Edzi nɛ awā ɛkatse fɔlɛtsa a kī Paulo kalɛ a. Kī Paulo mɔ eyi ɔsū kī oti kī tɛ edo kī baapuli bɛtsa ye sū ni, ^X ɛdā ɔsɔnɛ a koe ade ɛlɛ kɔɔba kī, “Yidza kadza ɔkpalɛ!” Onyole kī ta eyidza ade edo kato katɛ awɛ a.

^{XI} Kī bati a kī bɛdzɛ nɛ awā batse kalɛ a mɔ lɛtsa a kī Paulo kɛna a, bɛbɔa fɔwɔla nɛ Likaonia tide kame kī, “Baviɔ banɛ, bɛka bɛya ndɛ batidziwa aye nɛ boe kayite!” ^{XII} Foesū bite Barnaba dī kī Zeus. Bite Paulo lemɛ kī Herme, kitonɛkī ade ye lɛdza ɛkalɛ kɔdzɛla a. ^{XIII} Adeke Zeus oviɔlate a kī ye kuviɔla kpale dza nɛ ɔmatɔ ɔbaɛ a, nakpā banantsue ɛbɔɛ flawasi lɛka lemɛ ɛyamɛna nɛ ɔmatɔ a kɔbā onyukpɛ kī bayaabɔa afɔliɛ bɛkpa fɔtɔ banyanɛ a.

^{XIV} Kī Paulo mɔ Barnaba nu lɛtsa kī bati a wɛ kī bakɛna a, bɛyɛlɛ be akū tetadiɛ. Foesū biwula atɛ biwo nɛ bati a kame, bɛbɔa fɔwɔla

kĩ, ^{XV} “Nda amε, nde sũ miakεna fukĩĩ odu? Boe malo batidziwa bεane nde mi aye. Boya ne awĩ kĩ bokoa kale wĩ a bεma mi. Mifō fotsa a kĩ fεlá kayo kakεna lokoa midani mimu Baguma kĩ edzi nkpā a. Ade ye lekεna tite mε ode, mpo mε fotsa a kĩ fudeĩ ne foe kame a flee a! ^{XVI} Kεkεε a εnye anε ne batidziwa flee akũ efō bekakεna letsa a kĩ bawε a. ^{XVII} Lemε ebuki yanye ye fokelatsa katsa boe kĩ fεatsa kĩ nuwĩ edzi nkpā. Lokε nye lokε fotsa deĩ kĩ fεakai boe ye tudzuma wĩ a. Yakpa boe oni lokε nye lokε, fudutsa ne lokε wĩ akũ, funitsā mε kawεle lemε.” ^{XVIII} Tito kĩ beεe fεletsa kĩĩ lomε malo ni, fεna εsĩ fεmε bati a fō afolie kaboa kakpa be.

^{XIX} Ade Yudafo badi to Antiokia ne Pisidia, mε Ikonio beyadani bati a adzuni a. Befō betale Paulo boe bevele ye benεmena ne εmato a kame ne kĩ bekεna kĩ eku sũ. ^{XX} Lemε kĩ bate badone a yatsena ne ye akũ a, eyidza εdza ade emuniki εnaa εmato a kame a. Kĩ kade nyina a, bεmε Barnaba bedzakũ benaa Derbe.

Paulo Mε Barnaba Muniki Bεnaa Antiokia Ne Siria Tite Akũ.

^{XXI} Paulo mε Barnaba de letsā ne Kale Wĩ a akũ ne Derbe, ade bεna bate badone pii ne awā a. Bimuniki bito awā benaa Listra, Ikonio mε Antiokia ne Pisidia. ^{XXII} Awā na bede bate badone a, bido be kεbε lemε kĩ bidi εnokεali ne be katεkado kame. Ade bibi be lemε kĩ, “Kεne kĩ bεtsā lubo kamε pii kame fεmε bεawo ne Baguma legākanyakō a kame.” ^{XXIII} Ade ke Paulo mε Barnaba pau lotε banyane bekpa asoli adi nye adi a. Betsā mpaεbo mε onukpε kasui kame bekεa be bido ne boe εlate a kĩ bete bido a awe.

XXIV Ade kī bimini ne Pisidia temato kame biyua a, bedani benaa Pamfilia tite kame. XXV Bele kale wī a ne Perge fomō betē benaa Atalia. XXVI Ade awā binyina mpo benaa Antiokia, awā kī benya lotō bekōa be bido ne Baguma awe kame ne adzuma a kī bekēna biyua finyaa a.

XXVII Kī biwo Antiokia a, bekpota bate badone a flee ne awā, bebōa be osi akū amandie. Ade bibi be fotsa flee a kī Baguma kena etsāmena be akū mō ayekī ebinya katekado osi ekpa bikī benyé Yudafō a. XXVIII Bidzi ne bate badone ne Antiokia sekē owi buna kōlaa.

XV

Fōtō Banyane a Mō Banokōē a Tsena Ne Yerusalem.

^I Kī Paulo mō Barnaba na ne Antiokia a, bati badi to Yudea beyatsa bate badone ne awā fōtsa kī, “Milāana kate mbōente bitsua mi lekpati ne Mose mbla a onukpē.” ^{II} Lemē Paulo mō Barnaba vele foe mō be mō osī mō osī. Ne foesū benye bate badone a badi kī bito Antiokia kī bitomō be benaa Yerusalem lōkōa bemō fōtō banyane mō banokōē a kī bideī ne Yerusalem a bewē fōletsā kīī kame.

^{III} Foesū bate badone a yi be osi. Benatsā Foenike mō Samaria besela bate badone a kī bideī ne awā, ade bibi be ayekī bikī benyé Yudafō a kōa be akū bekpā Baguma a. Fōletsā kīī de be kawōle paa. ^{IV} Kī biwo Yerusalem a, bate badone a, fōtō banyane a mō banokōē a flee te be mō kawōle. Paulo mō Barnaba bōa be amandie ne fotsa a kī Baguma kena etsāmena be akū a flee.

^V Leme Farisifo bate badone badi yidza bedza ade bele ki, “Kene ki bate badone a ki benye Yudafu a bitsua fokpati lokoa bekena ne Mose mbla a aku.”

^{VI} Ne fukii su banokoẽ a mo foto banyane a tsena bekona foletsa a aku. ^{VII} Ki besa foe kame fe a, Petro yidza edza ade ele ki, “Nwaẽ ame, miawe minyina ki loko lidi Baguma pau yi etomena mi kame ki nnaabi biki benye Yudafu a Kale Wi a, ayeki be malo baanu ke bete bido leme. ^{VIII} Ade Baguma ki enyina otidziwa kakona a nye ye kawe etsa ne ki ekpa be Huhũ Kpalawa nde ayeki ekpa boe malo a. ^{IX} Etatsa ntsitsemu adima ne bomu be kayite, kitoneki ete be ne ayeki bete bido su, ade ekpa be tokpa ete be nde boe aye a. ^X Finyaakii, nde su boaso Baguma boda? Nde su bokoa folotsa a ki bomu boe bawanyo botapuli bolo a boate ne bate badone kii aku? ^{XI} Oowo! Nde ayeki bete budo ki boe a flee bona kate fotsa boe Olate Yesu konyakamo kame a, ade ayea be malo bena kate a.”

^{XII} Ade ke be flee bekena dii, bitse Paulo mo Barnaba amandie kaboa ne ayeki Baguma tsã be aku ekona awawa fotsa ekpa biki benye Yudafu a. ^{XIII} Ki bebua amandie biyua a, Yakobo leme yidza edza ade ele ki, “Nwaẽ ame, mitse! ^{XIV} Simon Petro bi boe ayeki Baguma nya loto enye ye kawe etsa biki benye Yudafu a, ade epau be badi ki benya ye bade a. ^{XV} Ade Baguma onukpe banyene foletsa a ki bele biyi a ketimo fukii pɛpɛpɛ nde ayeki katsɛle kpalawa foletsa a le ki,

^{XVI} ‘Ne fukii liti ni, maamuniki iya.

Maayalola Dawid legākanyakõ a kadzela,
ade maalola fõtsa a kī fubu kade ne awã kake a,
lokõa awã libuki kedza pintii.

XVII Ade bati nkae a aaya ne yī sekẽ,
mõ bikī benyẽ Yudafo a kī nve
kī benya yī bade a aatomõ yī liti.

XVIII Ade aye boe ɔlate le eyi ane kõkõe kī yaakena
a.

XIX “Foesũ ne yī, Yakobo, kakõna onukpẽ ni,
ketãne kī boaha bikī benyẽ Yudafo a kī bekõa
be akũ bakpa Baguma a. **XX** Mbom mifõ botsese
ovoli bõma be kī befõ fukĩĩ bame nde bayae
kī bekõa bebõa afõlie bekpa baviõ kaba, befõ
litsolewe mõ linyolewe, befõ oyae kī betãtsua
ye somõ kaba mõ babõane kanya. **XXI** Kitonekĩ
kito ane kõkõe a bakã Mose mbla a kī etsese eyi
a ne Kaweya Luwi lidi nye lidi akũ ne Yudafo
katsenakõ ade bade letsã ne ye fõletsã akũ ne
õmato nye õmato kame a.”

*Betsese Ovoli Bema Bikī Benyẽ Yudafo Bate
Badone a.*

XXII Ade ke foto banyane, banõkõẽ mõ bate
badone a flee kena onukpẽ mõa kī benye be kame
badi bibumõ Paulo mõ Barnaba benaa Antiokia
a. Bepau bati nviã kī bate badone a akpa be obu
paa. Ade be nye Yuda kī bibuki bave Barnaba
mõ Sila a.

XXIII Ovoli a kī benee banamena a kame fõletsã
nye kī,

Ovoli kĩĩ to boe foto banyane, banõkõẽ, mõ bate
badone a kī bideĩ ne Yerusalem sekẽ. Bõawõna
mi, boe bawaẽ kī minyẽ Yudafo a kī mito
Antiokia, Siria mõ Kilikia.

XXIV Bunu kī bate badone badi to boe kame ne awī beyabi mi foletsa fudi kī foha mi fudo otutū leme ne mi kame. Leme nné boe lido be. XXV-XXVI Ne foesū bōtsa fōlo buke otse kī bōado batō nviā ne mi sekē. Baatomō boe bawae nviā Barnaba mō Paulo, kī bekōa be nkpā bekpa boe ɔlate Yesu Kristo ɔsum a. XXVII Budo Yuda mō Sila kī be mōa awe bibi mi foletsa a kī foe bōtsele a. XXVIII Kitonekī Hūhū Kpalewa a mō boe mōawe a bōmó buyi ɔsū kī ketáne kī bōakōa fōlōtsa kpale bōlōla mi keba tebla sīwa kī. XXIX Ade te nye kī mitanya funitsā kī bekōa bebōa afōlie bekpa baviō, mitanya babōane, mitaba ɔyae kī betātsua ye sōmō, mipi mi akū ne linyolewe mō litsolewe kame. Nte mipi mi akū limii ni, katinya kame aale kekpa mi.

Midzi ne lukudō kame.

XXX Foesū benye batō kī osi benaa Antiokia. Benakpōta bate badone a flee ne be katsenakō a, ade bekōa ovoli a bekpa be a. XXXI Kawōle de bati a ne foletsa a kī bekā ne ovoli a kame a sū. XXXII Yuda mō Sila kī benye Baguma onukpē banyene nye foletsa pii kayō betsa be ne lōkō geleele kame, bido be kobē leme. XXXIII Bidzi ne be sekē bete fuwi fudi, ade bate badone a nye be osi ne lukudō kame kī bimuniki benaa Yerusalem a. XXXIV Leme Sila kō we kī yakahō ne awā. XXXV Paulo mō Barnaba dzi ne Antiokia sukuloo. Bemō bati bebā pii betsa fōtsa ade bekade letsā ne boe ɔlate kale a akū a.

Paulo Mō Barnaba Sē Tisi.

XXXVI Ne fuwi fudi liti ni, Paulo bi Barnaba kī, “Fō bumuniki bōnaasela boe bawae ne tematō a kī bōtsā te kame bude letsā ne boe ɔlate kale a

akū a, lōkōa bōdā ni nde bidzi.” XXXVII Barnaba tuno ade ewe kī bakpā Yohanes Marko bibumo be akū a. XXXVIII Leme Paulo tātuno kōlaa kitonekī, kī benaa Pamfilia a, Yohanes Marko dzakū efone be ne awā ade etābumo be biyua adzuma a. XXXIX Bati nviā kī velle foletsa a mo osi mo osi ade fofō beyale a. Barnaba kpā Marko ade binyina mpo benaa Kipro a. XL Paulo leme kpā Sila ade bate badone a kōa be bido ne boe olate awe kī emo be kōnya fomō bedzakū a. XLI Etsā Siria mo Kilikia tite kame ekado tesoli ne awā a kōbē.

XVI

Timoteo Tomo Paulo Mo Sila.

I Ade Paulo dzakū enaa omato odi kī bave Derbe, ade etē enaa Listra leme a. Ade awā enamō ote odone odi kī bave Timoteo a. Oma nye Yudani kī ete Kristo edo. Leme olēga kō nye Grikini. II Bate badone flee a kī bidei ne Listra mo Ikonio bōa Timoteo dī wī. III Ade ye Paulo we kī yakpā enamena a, foesū etsua ye lekpati, kitonekī Yudafo a kī bidei ne kayite a na nyina kī olēga nye Grikini. IV Ade kī bedzakū a, betsā bimini ne temato a kame, bibi be tebla a kī foto banyane mo banokōē ne Yerusalem ke otse ne te akū a. Bede be kī bekēna ne te akū. V Foesū luwi daa bati a kapo ade be katekado leme na osi kibu a.

Paulo Na Kanyekatsa Ne Troa.

VI Ke liti a, betsā Frigia mo Galatia tite a kame, kitonekī Hūhū Kpalewa a tākpa be osi kī benaade letsā kale wī a akū ne Asia tite akū. VII Kī biwo Misia tite obaē a, bewe kī bawo ne Bitinia tite

kame, leme Yesu Hũhũ a tákpa be osi. ^{VIII} Foesũ bimuniki betsã Misia benawo Troa ɔmato a kĩ ewaa ne mpo abuĩ a kame. ^{IX} Ke lenye a, Paulo na kanyekatsa ne koda kame. Ne koda a kame a, emɔ onyole odi kĩ eto Makedonia, edza elamena ye aduli kake kĩ, “Nyina mpo kaya ne Makedonia kayaabumɔ boe!” ^X Kĩ Paulo na kanyekatsa kĩ sũ ni, bɔmanɛ akũ bupi Makedonia osi, kitonekĩ foatsa kĩ Baguma levɛ boe kĩ bɔnaade letsã ne Kale Wĩ a akũ ne awã.

Lidia Dani Ɔwɔle Kame Ne Filipi.

^{XI} Ade ke budzi ne ɔkɔɔ kame ne Troa bunyina kpĩ bɔnaa Samotrake a. Kĩ kade nyina a, buwo Neapoli. ^{XII} Kĩ buto awã a, bɔnawo Filipi kĩ enye Makedonia ɔmato kpale flee a kame. Awã leme nye tite kĩ Romafɔ adãmena te akũ. Budzi ne awã fuwi fudi.

^{XIII} Ne Kaweya Luwi akũ a, bɔne ne ɔmato a kame bɔnaa ɔwɔ abuĩ, awã kĩ bɔkɔna kĩ Yudafɔ atsena kabɔa mpae. Ade budzi ne awã bɔkatsa batsole a kĩ bekpɔta ne awã Baguma kale a. ^{XIV} Baye be kame ɔmɔa kĩ eto Tiatira kĩ Lidia. Yano tilima ngbã, ade enye oti kĩ yasum Baguma yededeede a. Ade lɔko a kĩ ena ne awã ekatse boe a, Baguma binya ye ɔwɔle kĩ ete foletsa a kĩ Paulo kale a edo. ^{XV} Ade kĩ ye mɔ ye tɔto kame bati flee betɛ mui kawɔla amanie a, eke boe aduli kĩ, “Nte mitunɔ kĩ nte boe Ɔlate ndo paa kɔ ni, miyaadzi ne yĩ tɔto kame” Edza ne boe akũ flee kenawo kĩ butunɔ bɔnaa ye sekẽ.

Bido Paulo Mɔ Sila Ne Kɔla.

^{XVI} Luwi mɔa lidi kĩ bɔanaa mpae kabɔakɔ a, bɔtselamɔ oyitsɔ abawa adi kĩ hũhũ kpa deĩ ne

ye kame, fɔafɔ yapuli kadã kanɔkɔne. Ne foesũ yakena sika baũ kakpa ye balate. ^{XVII} Oyitsɔ kĩi tomɔ boe mɔ Paulo mɔ fɔwɔla kabɔa kĩ, “Baguma Kpale basumune bati kĩi ane, ade beya ne awĩ kĩ bayaatsa mi nkpã kana osi a!” ^{XVIII} Fukĩi na nkɔsu fuwi pii. Ade kĩ fuwo Paulo odo a, edani ebi hũhũ a kĩ etomɔ oyitsɔ a kĩ, “Ne Yesu Kristo dĩ akũ, mabi nɔ kĩ né ne oti a kame!” Letaleta hũhũ kpa a né ne ye kame.

^{XIX} Kĩ ye balate a mó kĩ osi a kĩ ye akũ batsã kana sika yela be a, bipi Paulo mɔ Sila bema fɔletsɔ badzene banɔkɔẽ a ne kɔya. ^{XX} Bele ne kɔya kĩ, “Bati kĩi nye Yudafo kĩ beyaabula boe omato a kade. ^{XXI} Batsa bati fɔtsa kĩ boe nde Romafɔ bɔláapuli bɔte foe.”

^{XXII} Ade bati kɔdabu a yidza bedza bisinya Paulo mɔ Sila, bido be katsootsoo awe a.

Fɔletsɔ badzene a fɔ beyele tetadie ne be akũ, ade bekpa kɔbẽ kĩ bibo be mɔ kutse a. ^{XXIII} Kĩ bibo be kabo kpa biyua a, benado be ne kola, ade bibi ekĩ yadãmena bikĩ bewaa kola akũ a kĩ ebale Paulo mɔ Sila kabale wĩ. ^{XXIV} Kĩ bibi ye lomɔ sũ ni, enado be ne kame flee a, ade ebɔa be agba a.

^{XXV} Lenye kayite a, kĩ Paulo mɔ Sila kabɔa mpae mɔ tonɔ kasã kakpa Baguma a, kɔlabawane nkae a katse be. ^{XXVI} Ade deedimɔape tite kuna mɔ osĩ mɔ osĩ ade kola a flee kuna kɔnake a. Letaleta kola tupunu a flee binya ade nkɔsɔnkɔsɔ a wɔlɔ ne kɔlabawane a flee akũ teto a. ^{XXVII} Kĩ kɔlabawane akũ ɔdãmenane a nyinya a, emɔ kĩ kola a tunyukpẽ flee waa luto. Ekona kĩ kɔlabawane a ne bilo sũ ni, ebɔle lepame enye kĩ yatsɔe ye akũ eko.

XXVIII Leme Paulo boá fowola koõba kī, “Takena nō akū letsama. Boe a flee budeĩ ne awĩ!”

XXIX Kola bawane akū odāmenane a fō bema ye osedza ade ne kukūtila kame ewula atse enato ne Paulo mō Sila aboa kame. XXX Ade ke enye be ne kola a kame, evia be kī, “Nda ame, litsa kene kī nkena nna kate?”

XXXI Bibi ye kī, “Te boe olate Yesu kado lokoa mimo nō toto kame bati flee míana kate.”

XXXII Ade ke benaa benade letsã ne boe olate kale akū bekpa ye toto kame bati a flee a. XXXIII Lenye a na, ekpã be enasu be fokpa, ade ye mō ye toto kame bati bete mui kawola amanie a. XXXIV Ekpã Paulo mō Sila enamena ye awã, ade ekpa be funitsã benya a. Ye mō ye toto kame bati a flee bemó kawole paa kitonekī bete Baguma bido.

XXXV Kī kade nyina a, omato a kame foletsá badzene do foto banyane benabi kolabawane akū odāmenane a kī, “Fone bati a awe benaa.”

XXXVI Kola bawane akū odāmenane a bi Paulo mō Sila kī, “Foletsá badzene a bo nfone mi awe midzakū. Foesū minaa faa ne lukudo kame.”

XXXVII Leme Paulo bi bato a kī, “Bibo boe ne kanade ne loko kī betádzemo boe beko boe koto, ade bido boe ne kola kame a, tito kī Romafō boane. Ade finyaa kō bawe kī bodzakū ne kabela kame? Oowo! Ke kō nviã ne awĩ! Fō be moawe a beyaanye boe!”

XXXVIII Ade ke foto banyane a muniki benabi foletsá badzene a oledo a. Kī binu kī Paulo mō Sila nye Romafō a, libe wo be paa. XXXIX Foesū benaa be sekē benakpa be seme boee, ade benye be ne kola a kame a. Bike be aduli kī bedzakū ne omato a kame benaa kako bebã. XL Paulo mō Sila dzakū benaa Lidia awã. Ade awã benamō bate

badone bebã a. Bido be kobẽ bibu ade bedzakũ a.

XVII

Paulo Mo Sila Naa Tesalonika.

^I Paulo mo Sila tsã bito Amfipoli mo Apolonia beyawo Tesalonika, awã kī Yudafo katsenakō kadi na. ^{II} Nde ayekī Paulo awe kakena a, enaa Yudafo katsenakō a Kaweya Fuwi elale etomo akū, enye foletsa kayo etsa bati a. ^{III} Enye lubo a kī bele biyi kī Kristo aayamo, mo ayekī yaabuki eyidza edzi nkpã etsa. Ebi be kī, “Oti a kī ye akū foletsa nlamō mi kabi a nye Yesu Kristo a.” ^{IV} Foletsa a kī foe kayo enye etsa ne awī fō bati a badi dani be adzuni, ade bete bido bitomō Paulo mo Sila a. Ade aye a ne omato a kame, Grikifo pii kī bipi be akū ne Baguma kavila kame, mo batsole pii kī obu deī ne be akū leme dani towole kame bitomō Baguma.

^V Leme ane beele Yudafo banokōẽ a, ade ke benawe patapaafō ne omato a kame bibumō be akū bido otutū ne omato a kame a. Bebɔa obū bekena dede benawo ne Yason toto kame kī bapi Paulo mo Sila benamena omato a katsenakō. ^{VI} Kī betamo be sū ni, bevele Yason mo bate badone badi benamena katsenakō a. Awã na bekabɔa fowola kī, “Bati badi tsēmō otutū kado ne kako nye kako, ade bekɔa foe beyamena ne awī kī leme a. ^{VII} Ade Yason leme te be edo ne ye toto kame a. Bati kī yidza bedza ne Legānokōẽ Kaisare tebla akū. Ade batsa kī onyole odi kī bave Yesu nye Legã a.” ^{VIII} Kī kodabu a mo omato a kame banokōẽ nu foletsa kī a foha be paa.

IX Banokõẽ a fõ Yason mo ye bade a se be akũ liti kadza koto ade befõne be awe a.

Paulo Mo Sila Dzakũ Bena Beroia.

X Kĩ kade sila kedõ pe, bate badone a kpã Paulo mo Sila bilo bena Beroia. Kĩ biwo awã a, bena Yudafõ katsenakõ a. XI Beroia bati a tsua linebi beba bikĩ ne Tesalonika a. Biyi ato bitse kale a. Luwi nye luwi bekasa Katsẽle Kpalẽwa a kame foletsa kadã nte letsa a kĩ Paulo kabi be a nye onokõali. XII Foesũ be kame bati pii te bido. Grikifo batsole pii kĩ obu deĩ ne be akũ mo banyole pii leme te bido.

XIII Leme kĩ Yudafõ a kĩ bideĩ ne Tesalonika nu kĩ Paulo ya elamena Baguma kale a katsa ne Beroia, bena awã benado otutũ ne bati a kame. XIV Bate badone a kĩ bideĩ ne awã a kpã Paulo moatse moatse benamena mpo abuĩ. Leme Sila mo Timoteo kõ kahõ ne Beroia. XV Bikĩ biyi Paulo osi a naa flee benawo Atene. Ade awã bimuniki a, ade Paulo kpa oledo kĩ bibi Sila mo Timoteo kĩ beya ne ye sekẽ moatse.

Paulo Na Ne Atene.

XVI Kĩ Paulo na ne Atene ekadzõle Sila mo Timoteo a, ete kalõ ne ayekĩ emõ kĩ omato a kame flee yi mo baviõ kasum. XVII Foesũ enanye foletsa kame etsa Yudafõ a mo bikĩ benyẽ Yudafõ a kĩ basum Baguma a, mo bikĩ batẽ ne koya luwi daa a. XVIII Bati kutsu kudi kĩ benye Epikurofõ mo Stoafõ kĩ bideĩ katinya kame kadikanyi kavele foletsa mo Paulo. Badi via kĩ, "Litsa foletsa koũ oti kũ we kĩ yale?"

Bati bebã leme kpa mbuaye kĩ, "Foadã nde kade bebã baviõ akũ foletsa elamena kale." Bele

foe lomɔ kitonekĩ binu kĩ Paulo de letsã ne Yesu mɔ bati kayidza kato kanɔkpa akũ. ^{XXIX} Ne foesũ bekpã ye benemena be ɔmato a banɔkɔẽ katsenakɔ ne Areopago, ade bibi ye kĩ, “Bɔawe kĩ boanu foletsa vɔẽ a kĩ ɔlamena katsa a kayɔ. ^{XX} Ne kĩ foletsa a kĩ ɔlamena kale a kame tákpale boe sũ ni, bɔawe butse foe kame.” ^{XXI} Atenefɔ mɔ banɔvɔẽ a kĩ bideĩ ne awã awe be lokɔ flee kakpa foletsa vɔẽ katse mɔ foe akũ kolomena.

^{XXII} Ade Paulo yidza edza ne bati a ane kame ele kĩ, “Atenefɔ! Mmó kĩ ne letsa nye letsa kame ni, miapi mi ɔsum kadunamɔ akũ paa. ^{XXIII} Kitonekĩ kĩ ntsẽ ne ɔmato kame ndã mi fɔtsa kumekume a kĩ miasum a ni, mmó kĩ betsɛle ne afɔlie kabɔa de lidi akũ kĩ, ‘Bɔkɔa bɔakpa Baguma a kĩ bunyina a.’ Baguma a kĩ minyina, lemɛ miabɔa afɔlie kakpa ye a, ade ye akũ foletsa nlamena mi kabi finyaakĩ a.

^{XXIV} “Baguma kĩi nye letsa nye letsa ɔlate, kĩ ebɔa tite mɔ ode mɔ fɔtsa flee a kĩ fudeĩ ne foe kame. Yaádzi ne kola a kĩ batidziwa ke mɔ awe a kame. ^{XXV} Etási boe letsama kĩ bɔkɔa awe bɔkena a, kitonekĩ ye mɔawe akpa oti nkpã mɔ kaweya, mɔ letsa nye letsa kĩ lisĩ oti. ^{XXVI} Enye fude fude bati a a flee etomena otidziwa mɔape kame kĩ bidzi ne tite akũ. Ye mɔawe liyi lokɔ mɔ fudzikɔ tebẽ ekpa bati flee. ^{XXVII} Baguma kena fukĩ ayekĩ boe batidziwa baawe ye liti osi bɔmó ye, tito kĩ eláa mɔ lugo ne boe sɛkẽ malo. ^{XXVIII} Kitonekĩ nde ayekĩ mi tɔnɔ bamene badi ale kĩ, ‘Ade ye dzi fɔ budzi, bɔtsẽ budeĩ nkpã a.’ Ade bele lemɛ kĩ, ‘Boe malo bɔnye ye kasinu a kame babi.’

XXIX “Ne kī bonye Baguma babi sū ni, ketáfeta kī boakona kī Baguma kutitse la nde litsedi kī batidziwa kōa awe beme mo sika ngbā, suvovoe iye futse. XXX Kito ane katinya kayokayi keyawo nviā kī a, Baguma távele bati soto kitonekī betányi ye sū. Leme finyaakō ekpa oledo kī bati flee ne kako nye kako bedani be towole kame. XXXI Kitonekī ehihie luwi eyi kī de akū oti a kī epau a, aadzemo katinya kame flee ne onokoli kame. Kī yaakena fukī sū ni, edzela Oti a Kī Baguma boā Tōdō a etomena kanokpa ade ke enye ye etsa bati flee a!”

XXXII Kī binu kī Paulo le kodzela ne kayidza kato kanokpa akū a, bati a badi di ye nsekuo, ade babebā leme le kī, “Boawe kī boabuki butse foletsa fudi ne oti kabu kayidza a akū.” XXXIII Kī foya lomo a, Paulo dzakū efone be. XXXIV Leme bati a badi tomo ye bedani bekena bate badone. Be kame badi nye Dionisio, kī enye Areopago onokoē, mo otsole odi kī bave Damari, mo bati bebā.

XVIII

Paulo Naa Korinto.

I Fukī liti a, Paulo dzakū ne Atene enaa Korinto. II Ne awā a emo Yudani odi kī bave Akwila kī eto Ponto. Bemō otsō Priskila bito Italia beya ne awā owi tábuna, kitonekī legā a kī bave Klaudio si mbla kī Yudafō flee bene ne Roma. Paulo naa enamō be, III ade ena ne be sekē ekabumo be adzuma, ne kī bemō be bakena adzuma moa sū. Bekoa bayae tuvoli bekapam tilima fola fotsa nde ayekī Paulo leme akena a.

IV Ne Kaweya Luwi lidi nye lidi akū ni, Paulo kanaa Yudafo katsenakō, kanaanye foletsa kame katsa Yudafo mo Grikifo, ki bedani towole kame.

V Ki Sila mo Timoteo to Makedonia beya a, Paulo na aya kou ede letsā ne kale wī a akū, ade edi adansie etsa Yudafo a ki Yesu nye Kristo a.

VI Leme ki Yudafo a yidza bedza ne ye akū bele fuvūnatsa ne ye akū sū ni, ekpa ye akū eko be ele ki, “Nte miyela ni, mi moawe aate foe soto kavele. Yi akū kpale, ntaku koto. Kito finyaakū kanaa ni, maanaa bikī benyé Yudafo a sekē nnaabi be kale wī kī.” VII Ki edzakū ne be sekē a, enadzi ne onyole odi ki enye Yudani ki bave Tito Yusto toto kame. Enye oti ki yasum Baguma ade ye awā leme fuāmo Yudafo katsenakō a. VIII Katsenakō onokōē a ki bave Krispo mo ye akū bati flee te boe Olate bido ade bete mui kawola amanie a. Ade ayea bekena Korintofō pii a ki bete bido a mui kawola amanie leme a.

IX Luwi a lenye ni, Paulo na kanyekatsa, ade boe Olate bi ye ki, “Tavila. Tafō kale wī a kale.

X Ntomō nō, odima lelāapuli ekena nō letsakpa lidima, kitoneki bati pii ki benye yi bade leme dei ne omato kī kame.” XI Foesū Paulo dzi ne awā kateli moa mo seke ekatsa bati Baguma kale a.

XII Leme loko a ki beyadzina Galio nde Roma abāā onokōē ne Akaia tite akū a, Yudafo badi tsa folo biyidza bedza ne Paulo akū, bipi ye benamena foletsa kadzekō. XIII Ade ke bibi onokōē a ki, “Obi kī lamena bati adzuni kadani ki bisum Baguma ne osi ki etia boe mbla akū.”

XIV Leme ki Paulo we ki yanye ye akū onukpē pe, Galio bi Yudafo a ki, “Yudafo mitse! Nte mi

kale kī miyamena kīī mō mfumsu baũ adi yane kō ni, kufe maana ɔwɔle ntse mi. ^{XV} Leme kī fonye foletsa kame kanye ne buī mō mi temanie akū sū ni, mi mɔawe minaasa foe kame mimane foe. Fonyé foletsa kī madzi ndze.” ^{XVI} Foesū eblomena be enemena ne ye foletsakadzekō a. ^{XVII} Ade bati kɔdabu a napi Sostene kī enye Yudafɔ katsenakō ɔnɔkɔē a bibo ne foletsa kadzekō kɔla kame a. Leme Galio tákpeti be kɔlaa.

Paulo Muniki Enaa Antiokia.

^{XVIII} Paulo dzi ne Korinto fuwi beblebee. Ke liti a, ekla bate badone a ade bemɔ Akwila mō Priskila binyina mpo benaa Siria a. Fomɔ Paulo aadzakū ne Kenkrea a, efɔ bekpa ye lolɔ tsolitsoli ne fubo a kī elɔ ne Yudafɔ amanie osi sū. ^{XIX} Kī biwo Efeso a, edzakū efone Priskila mō Akwila ne awā. Edzakū enaa Yudafɔ katsenakō a enanye foletsa kame mō Yudafɔ a kī bena ne awā a. ^{XX} Bati a ke ye aduli kī edzi ne be sekē sukuloo a, leme etátunɔ. ^{XXI} Ne foesū kī yadzakū a, ebi be kī, “Nte fonye Baguma kawɛ ni, owi leláabuna mō maabuki ĩya ne mi sekē.” Ade ke ewo ne ɔkɔlɔ kame edzakū ne Efeso a.

^{XXII} Kī ewo Kaisarea a, enaa Yerusalem enawɔna bate badone a, ade ebuki etē enaa Antiokia a. ^{XXIII} Edzi ne awā sukuloo etsā emini ne Galatia mō Frigia tite a kame, ekado bate badone a kebē.

Apolo Naa Efeso.

^{XXIV} Ne lɔkɔa na kame ni, Yudani odi ya ne Efeso. Bave ye Apolo ade bema ye ne Aleksandria a. Enye oti kī enyina kɔdzela kale

ade enyina Katsɛɛ Kpalɛwa a kame fɔletsɛ lɛmɛ a. ^{XXV} Tito kɔ bɛtsa ye fɔtsa nɛ boe ɔlate kalɛ wɔ a akũ, yalɛ kɔdzɛla mɔ kɔbɛ nɛ Yesu akũ malo ni, Yohanes mui kawɔla amanɛ akũ fɔletsɛ odi enyina. ^{XXVI} Ekalɛ kalɛ mɔ kɔbɛ nɛ katsɛnakɔ a. Kɔ Priskila mɔ Akwila tse ye fɔletsɛ a, bekpɔ ye bɛnamɛna be awɔ ade bɛnanye Baguma osi a bɛtsa ye yededeede a.

^{XXVII} Kɔ Apolo yake otse kɔ yaanaa Akaia, batɛ badonɛ nɛ Efeso a yado ye kɔbɛ. Bɛtsɛɛ ovoli bekpa bikɔ nɛ Akaia kɔ bɛtɛ ye atuu. Kɔ ewo awɔ a ebumɔ bati pii a kɔ bɛdani towɔɛ kame nɛ Baguma kɔnyakamɔ sũ. ^{XXVIII} Ade ke enya Yudafo a akũ nɛ fɔletsɛ kavɛɛ kame a, kitonɛkɔ enyɛ Katsɛɛ Kpalɛwa a kame fɔletsɛ ɛtsa yededeede kɔ Yesu nyɛ Oti a kɔ Bɛboɔ todɔ a.

XIX

Paulo Naa Efeso.

^I Kɔ Apolo na nɛ Korinto a, Paulo tsɔ abɔɔ, ɛtsɔ fuyite fuyite a ɛnanɛ nɛ Efeso. Awɔ naa, ɛmɔ batɛ badonɛ badi. ^{II} Ade evia be kɔ, “Kɔ mitɛ mido a ni, mitɛ Hũhũ Kpalɛwa a?”

Ade ke bekpa mbuayɛ kɔ “Oowo! Litsa nyɛ Hũhũ Kpalɛwa a? Botɔnu tɔ foe akũ letsama.”

^{III} Ebuki evia be kɔ, “Litsa mui kawɔla amanɛ mitɛ?”

Ade bibi ye kɔ, “Yohanes mui kawɔla amanɛ a kɔ ke akũ ede letsɔ a.”

^{IV} Paulo nyɛ foe kayɔ ɛtsa be kɔ, “Yohanes kɛna bati mui kawɔla amanɛ kɔ bɛdani towɔɛ kame.

Ade ebi be kī bete oti a kī yaaya ne ye Yohanes liti a bido. Ade oti a nye Yesu a.”

^V Kī binu foletsa kī a, befō Paulo kena be mui kawola amanie ne boe ɔlate Yesu dī akū. ^{VI} Ade kī Paulo te awe ne be akū a, Hūhū Kpalēwa a ka eyate be flee kame ade bele kodzela ne tide aholo aholo kame a, bele Baguma kale a leme a. ^{VII} Be lidede aawo nde banyole ewua-nviā.

^{VIII} Paulo kanaa katsenakō a ne tideto elale kame, ekabi bati kale wī a mo ɔwole kado. Enye foletsa kame etsa be, ebōa mbodi kī yavele be adzuni eyamena ne Baguma legākanya a akū a. ^{IX} Leme bati a badi na ato ɔsī, betátse kale wī a, ade bele tuwuli kpa ne boe ɔlate Osi Wī a akū ne bati a flee ane kame a. Foesū Paulo dzakū ne be sekē, ade ekpā bikī bete bido a enamena Tirano kadzikō. Ade awā ekatsa be fotsa luwi nye luwi a. ^X Ekōa futeli nviā etsa be fotsa lomō, ade Yudafō mo Helafō a kī bideī ne Asia kame kame a leme nu boe ɔlate kale a.

Skeva Babinyole Evūkōno We Kōbē.

^{XI} Baguma kpa Paulo kōbē ekena awāwā fotsa pii. ^{XII} Nte bekōa ye tuduku mo tetadie malo betamo basone ni, bana akū ɔsi, ade foablomēna hūhū kpa katomēna bikī edeī ne be kame a kame a.

^{XIII} Ade Yudafō bawane badi tsē ne foko kī be malo bablomēna hūhū kpa. Bekōna kī baapuli bekōa Yesu dī beblomēna hūhū a. Bibi hūhū kpa a kī, “Mablomēna mi ne Yesu a kī ye foletsa Paulo tsē yale a dī akū!” ^{XIV} Bikī bekēna fukī nye bawānyole evūkōno kī benye Skeva, Yudafō ɔsofonokōē Flee babi.

XV Leme kī benabi hūhū kpa adi tuwuli kī a, ebi be kī, “Īnyina Yesu, ĩnyina Paulo malo. Leme mi kō, ĩnyina mi! Bawei miane?”

XVI Ade oti a kī ye kame hūhū a deĩ a wo ne be akū ebo be a! Bilomō mō ɔdzō mō akū fōkpa bene ne toto a kame.

XVII Fōletsā a kī fōya a gba ne Efeso, ade Yudafō mō bikī benyē Yudafō flee nu foe a. Ne foesū libe wo bati paa, ade boe ɔlate Yesu dī buki lide ne ode libu a. XVIII Bati pii kī bedani tōwōle kame a, ne beya ne kanade beyanye be tōkpa betsa. XIX Bikī benye bawane ĩye madzikifō a leme lo be fuwa, fōbe mō foe akū tuvoli beyamena bipila ne kanade. Tuvoli a kōya aawo nde sika owoe mpim aduenum. XX Fōtsā osi kī akū boe ɔlate kale a gba mō kobē, kete awā leme flee.

ɔtutū Ya Ne Efeso.

XXI Ne fukī liti a Hūhū Kpalēwa a fō Paulo kena adzuni kī yanatsā Makedonia mō Akaia enaa Yerusalem. Paulo le kī, “Nte nto awā ni, kene kī ntē nnaadā Roma lama.” XXII Edo ye babumenane nviā Timoteo mō Erasto kī benya lotō bēna Makedonia, ade ye mōa edzi ne Asia kame kame fēe a.

XXIII Ne loko a na kame ni, ɔdze kpale odi ya ne Efeso kī fōtsē Kristo kate kado osi a akū sū. XXIV Fukī yi kayo futo odi kī bave Demetrio kī yakōa sika owoe katu Artemis asōli kōla akū fōtsa a. Bemo ye adzuma bakenane a bano foe kakpa bikī bayaabōa afōlie kakpa baviō a. Adzuma kī akpa be nfasō baū paa. XXV Luwi a, Demetrio ve sika fōtsa batune a flee ekpota ade ebi be

kĩ, “Nwaẽ amɛ, minyina kĩ boe akũ kana to adzuma kĩĩ kame. **XXVI** Ade mi mɔawɛ minu, mimó yededeede ayekĩ Paulo do boe adzuma kĩĩ kɔnyɔã a. Epuli ebula bati a adzuni kade kĩ baviõ fɔtsa kĩ bɔatu a lenéne, nné ne Efeso odi fukĩĩ lamena kaya, mbom ne Asia tite a flee akũ. **XXVII** Leme nné boe adzuma odi aabu kade! Boe baviõ kpale Artemis dī mɔ obu flee leme aawɔ ne Asia mɔ katinya kame flee!”

XXVIII Kĩ binu Demetrio fɔletsa kĩĩ a kalɔkpa wo be mɔ ɔsĩ mɔ ɔsĩ ade bido fɔwɔla kabɔa awɛ kɔɔba kĩ, “Boe Ōma Artemis nye Efesofɔ baviõ kpale!” **XXIX** Fɔwɔla kĩĩ tɛ ɔmatɔ a kame flee. Ne foesũ ɔmatɔ a bɔa obũ ade bipi Paulo batomenane nviã a kĩ be nye Gaio mɔ Aristarko kĩ bito Makedonia, benamena ɔmatɔ a katsenakõ a. **XXX** Paulo leme wɛ kufe kĩ yanaa awã, leme bate badone bebã sua ye osi. **XXXI** Kayite a na banɔkõẽ kĩ benye Paulo bakɔba leme do lɔtɔ ne ye sekẽ, bike ye aduli kĩ etasuma katsenakõ a.

XXXII Lɔkɔ a na ni, katsenakõ a flee kena yoo. Bati a badi lamena letsa mɔa kale, babebã lamena letsa bebã kale, ade be pii leme ti binyína letsa a kĩ de sũ beyatsena ne awã a. **XXXIII** Ade Yudafɔ a vele Aleksandro beyadzela ne lɔtɔ kĩ eyaanye letsa kĩ de leya a onukpẽ. Ade Aleksandro dzela akpɔ ne ode ete be awɛ kĩ befõ ebi be kadi. **XXXIV** Kĩ bati a mɔ biyi ɔsũ kĩ Yudani yane sũ ni, bibuki bebɔa fɔwɔla, fɔte ndɛ ndɔũhuile nviã. Bekale kĩ, “Boe Ōma Artemis nye Efesofɔ baviõ kpale!”

XXXV Owi tábuna fɔmɔ abãã ɔnɔkõẽ odi puli eyadina bati a ade ebi be kĩ, “Nwaẽ amɛ Efesofɔ,

mi kame odi nye odi nyina kī Efeso nye Artemis, baviõ kpale a kadzikõ, ade ke de kpalewa a kī lito ode leka a lemε deī ne boe sekε a. ^{XXXVI} Odima lelāapuli ελε kī foletsa kī lenyε onokwali, foesū mina owole lokwa mitakena letsama mo kalokpa. ^{XXXVII} Kitonekī bati a kī mipi miyamena ne awī a táye Artemis kuviõla fotsa fudima iye bele foletsa kpa fudima bitia boe baviõ a. ^{XXXVIII} Lemε nte Demetrio mo ye adzuma bakenane a deī kale mo odi kõ ni, foletsa badzene deī. Ade budeī fuwi kī foe akū badze foletsa, kī baapuli bekwa betsa letsa kī litia be a benamena awā. ^{XXXIX} Lemε nte foletsa bebā mineε kõ ni, mifõ bokwa foe bonaayi ne foletsa badzene a anε bedze ne mbla onukpε. ^{XL} Kitonekī nviā otutū kī kõ kena nde kayidza kadza ne abāã akū kī baapuli bebwe foletsa ne boe akū. Ade nte banokwε a via boe kadi ni, bolāapuli bonye foe onukpε. Baavele boe soto.” ^{XLI} Kī ελε fukī eyua, enye be flee a osi, ade bepansam a.

XX

Paulo Naa Makedonia Mo Akaia.

^I Kī otutū a onukpε do a, Paulo ve bate badone a ekpota. Kī ena kadi ebi be, edo be kobε lemε eyua a, evia osi edzakū enaa Makedonia. ^{II} Paulo tsā kame kame na flee ebi bati boe Olate foletsa pii ekado be kobε, ekwa eyawo Akaia. ^{III} Edzi ne awā tideto elale. Lokwa a kī ekamane akū kī yadzakū enaa Siria tite akū, eyamo kī Yudafo a sui ne ye akū. Ne foesū eke otse kī yabuki edani etsā Makedonia kame a. ^{IV} Bemō bati pii letsā benaa. Ade be nye Sopater, Piro obi kī eto Beroia,

Aristarko mo Sekundo kī bito Tesalonika. Babebā nye Gaio kī eto Derbe, Tihiko mo Trofimo kī bito Asia, mo Timoteo. ^V Benya boe loto benadzole boe ne Troa omato a kame. ^{VI} Kī bonya Yudafō Abodoo kī Etáyila Fuwi a buyua a, budzi okolo ne Filipi ade bunyina bonaa be sekē ne Troa a. Buwo awā ne fuwi elo liti, ade budzi ne awā fuwi evūkono a.

Paulo Naa Troa Nkaε.

^{VII} Ne ekwansieda luwi letonyade akū a, bōtsena kī boā nya boe Olate funitsā a. Ne kī Paulo aadzakū nte kade nyina sū ni, ele kodzela flee kenawo lenye kayite. ^{VIII} Betena tesedza ne abansulu kola a kame. ^{IX} Kī Paulo le kodzela gēlēle sū tida boε Eutiko, opopo kī ede edzi ne nfansili. Eto abansulu kola kolaledē a eyato ne tite. Bikī benaboe ye a mó kī eku. ^X Leme kī Paulo ka enaa a, ekena akū eboomu ye, ade ebi be kī, “Mitavila! Edeī nkpā!” ^{XI} Ade be flee bibuki bide benaa abansulu ode a benanya boe Olate funitsā a. Paulo buki elemo be kodzela flee kenawo odenyinawi ade edzakū a. ^{XII} Ne kī letsama tákena opopo a sū ni, bekpā ye benamena kola, ade owole ka edzi be a.

Paulo To Troa Enaa Mileto.

^{XIII} Paulo tsā aboa enaa Aso a. Leme boe a kī butomo ye a budzi okolo bonya ye loto kī bōanatselamo akū ne awā, lokoā boboe ye nde ayekī etsa a. ^{XIV} Kī eyamo boe ne Aso a, boe flee bodzakū bonaa Mitilene. ^{XV} Odenyinawi a buwo Kio ntintiso. Luwi leyade akū ni bonawo Samo, ade ne luwi lelade a buwo Mileto a. ^{XVI} Paulo fō botē Efeso, kitonekī etáwe kī yabula loko pii kade

ne Asia tite akū. Eke otse leme kī nte fóna ye sowa ni, yaana ne Yerusalem ne Pentekoste luwi a akū.

Paulo Kla Efeso Bate Badone Banokōē a.

^{XVII} Leme kī buwo Mileto a Paulo do batō ne Efeso bate badone banokōē a sekē kī beyaatselamō ye ne awā. ^{XVIII} Ade kī beyaa a, ebi be kī, “Nwaē ame, mi a flee minyina ayekī ndzi ne mi sekē, kito loko a kī ñya ne Asia tite akū a keyawo nviā kī a. ^{XIX} Mimó ayekī ndola yī akū nsum Boe Olate, titō kī nna ne lubo kamō mō kabe kame, ne ayekī Yudafō we kī bako yī sū. ^{XX} Leme minyina kī ntákola mi onokoli a. Fotsa a flee kī ñnyina ne boe Olate akū a, ade foe ntsa mi a. Ntsa foe ne kanade flee ane mō mi toto kame. ^{XXI} Ade kako nye kako kī ntsā mmini ni, nde Yudafō mō Helafō flee mō osī mō osī kī bedani be towole kame beya ne Baguma sekē, lokoa bete boe Olate Yesu bido.

^{XXII} “Finyaakī manaa Yerusalem ne Hūhū Kpalewa kawē onukpē, ne kī ñnyina letsa kī laaya ne yī akū ne awā a. ^{XXIII} Leme ne omato odi nye odi kame kī ntsā ni, Hūhū Kpalewa a fō ñnyi kī maawa kola ne lubo kamō kame. ^{XXIV} Yī nkpā lela nfaso adima, nte ntápuli nkena letsa a kī boe Olate Yesu do yī kī nkena a. Letsa kī edo yī kī nkena nye kī nkaabi bati Baguma Kale Wī a, mō ayekī edeī seme kale ekpa boe.

^{XXV} “Finyaakī ñnyina kī mi a flee kī minu kī ntsa mi fotsa ne Baguma legākanyakō akū, bomó mi bōlaabuki bomó akū dadaada. ^{XXVI} Ne foesū mabi mi paa nviā kī, kī nte odi yela ye nkpā ni, nné yī nfumusu fōane. ^{XXVII} Kitonekī ne

onokoli kame ni, ntakola mi letsama ne Baguma legakanyakõ a akũ. ^{XXVIII} Ne foesũ mina ne kukũmane kame. Hũhũ Kpalewa a lepau mi nde loto banyane kĩ mipi ye babi a kĩ edo mi ne awe a kapi wĩ. Mipi be kapi wĩ, kitonekĩ Baguma kĩa ye Obi baboane eko ne tite enye be. ^{XXIX} Ade ñnyina yededeede kĩ nte ndzakũ ni, bati kpa aayawo ne mi kame lokoa beyale mi nde ayekĩ kulikii awo ne baveli kame a. ^{XXX} Ne mi moa awe kame malo ni, bavãlevã aane, lokoa bekpã bate badone pii betsamena fovã fotsa katsa a osi akũ. ^{XXXI} Foesũ midã kadã wĩ, lokoa mite ane ayekĩ nkõa ane mo babe ntsa mi fotsa lenye mo suwa flee ne futeli elale a kĩ nna ne mi kame a.

^{XXXII} “Finyaakĩĩ, nkõa mi mado ne Baguma awe kĩ edãmena mi akũ mo ye foletsa a kĩ foabumena bati a, fudo mi katekado kobẽ ayekĩ foakena mi ode fotsa banyane nde bikĩ epau ekpa ye akũ a aye. ^{XXXIII} Ane tabeere yĩ ne odima sika ngbã ñye suwovoe ñye tilima akũ. ^{XXXIV} Mi awe minyina kĩ yĩ awe kĩĩ nkõa nkena adzuma ndãmena yĩ mo bikĩ bitomo yĩ a leme akũ a. ^{XXXV} Nkena fukĩĩ bame flee nne matsa mi ayekĩ mikena adzuma kõoba mibumena ahiãfo, ade mite ane ne letsa kĩ boe Olate Yesu le a kĩ, ‘Kakpa deĩ nhila kebẽ kate.’ ”

^{XXXVI} Ade ke kĩ Paulo le kodzela eyua a, eke aduli ade bemõ be flee bobõa mpae a. ^{XXXVII} Lokõ a kĩ ekakla be a, bekõa ane mo babe bekatu kaboomu ye. ^{XXXVIII} Letsa a kĩ de lefõ biwo oblo koũ a nye ayekĩ ele kĩ bemõ be belãabuki bemõ akũ dadaada a. Biyi ye osi benawo okolo a õwẽ ne õwo abuĩ.

XXI

Paulo Naa Yerusalem.

^I Kĩ bɔkla akũ buyua a, budzi ɔkɔlo bɔtsã kpĩ bunyina bɔnaa Kos. Kĩ kade nyina a buwo Rodo ade bɔtẽ bɔnaa Patara a. ^{II} Awã naa budzi ɔkɔlo odi kĩ yanaa Foenike. ^{III} Bɔmó Kipro tite a ne lotɔ, ade bɔtsã te kayɔ kayɔ a bɔnaduma ne Tiro, ne Siria tite akũ, awã kĩ baanye fɔtsa flee a kĩ ɔkɔlo a nɔne a. ^{IV} Bɔmó bate badone badi ne awã, ade bɔna ne be sekẽ ekwansieda mɔa a, kitonekĩ Hũhũ Kpalɛwa a tsã be akũ bibi Paulo kĩ etanaa Yerusalem. ^V Kĩ boe kadzakũ wo ɔto a, bate badone a mɔ batsõ mɔ babi flee yi boe osi benawo mpo abuĩ. Awã na boe flee buke aduli bɔbɔa mpaɛ. ^{VI} Kĩ bɔkla akũ buyua a, buwo ne ɔkɔlo kame ade be malo bimuniki bɛnaa fɔla a.

^{VII} Bɔbɔɛ buto Tiro ade bɔnadza ne Ptolemia a. Bɔnawõna bate badone a kĩ bideĩ ne awã ade budzi ne be sekẽ luwi mɔa a. ^{VIII} Kĩ kade nyina a, bɔdzakũ ne awã bɔnaa Kaisarea. Bɔnase ne Filipino, Kale Wĩ a Letsã odene a awã. ɛnye babumenane evũkɔnɔ a kĩ bepau ne Yerusalem a kame ɔmɔa. ^{IX} Edeĩ bayitsõ ɛna kĩ bidzĩ fɔnyɔ, ade benye Baguma onukpẽ banyene leme a.

^X Bɔna ne awã fuwi fudi ade foe kame a Baguma onukpẽ ɔnyene a kĩ bave Agabo to Yudea ɛya a. ^{XI} Ade kĩ ɛya ne boe sekẽ a ebɔɛ Paulo ɔwẽ a kĩ yakɔa kaboomu kate a esuli ye mɔa awe akpɔ mɔ abɔa, ade ɛle kĩ, “Hũhũ Kpalɛwa a bo ni, ade aye Yudafo ne Yerusalem aasuli ɔwẽ kĩ ɔlate bekɔa ye bido ne bikĩ benyé Yudafo banɔkɔẽ a awe a.”

^{XII} Kĩ boe flee bunu fɔletsã kĩ a, bɔmó bati a kĩ bideĩ ne awã flee a buke Paulo aduli kĩ etanaa

Yerusalem. ^{XIII} Leme Paulo bi boe kī, “Litsa nye kabe a kī mikoa miaveli yī akpɔ? Mmane akū nkpa nné kī bisuli yī ne Yerusalem odi leme kī maaku ne awā ne boe ɔlate Yesu sū.” ^{XIV} Kī bɔmó kī bɔláapuli bɔdani ye adzuni sū ni, bɔfɔne ye awe ade bɔle kī, “Boe ɔlate kawɛ keya ne foe kame.”

^{XV} Fuwi fudi liti ni, bɔmane akū ade bɔdzakū bɔnaa Yerusalem. ^{XVI} Bate badone badi to Kaisarea bitomɔ boe bɔnaa. Kī buwo awā a, bɛkpā boe bɔnase ne ɔnokɔɛ odi kī bave Mnason awā. Eto Kipro ade enye bate badone batɔnyade a kame ɔmɔa a. ^{XVII} Kī buwo Yerusalem a bate badone a te boe mɔ kawɔle.

Paulo Namɔ Yakobo.

^{XVIII} Kī kade nyina a, Paulo kpā boe bɔnamɔ Yakobo mɔ bate badone banɔkɔɛ flee a ne Yerusalem. ^{XIX} Ade kī bɔnawɔnɔ akū buyua a, Paulo bɔa be amandie ne letsa nye letsa a kī Baguma kena ne ye kamini ne bikī benyé Yudafo kame a akū.

^{XX} Kī bitse fɔletsa a biyua a, be flee bimu Baguma ade bibi ye kī, “Boe ɔwaɛ, dā ayekī Yudafo mpim mpim te bido, ade bipini Mose mbla a mɔ ɔsī mɔ ɔsī a. ^{XXI} Bati badi bi be kī ɔtsa Yudafo a kī bidei ne fude fude a kī betakena ne Mose mbla mɔ boe temanie a akū, ade obuki ɔtsa kī betatsua be babi fɔkpati leme a. ^{XXII} Baanu kokooko kī ɔya ne boe sekɛ. Ne fukī sū litsa kene kī bɔkena finyaa?”

^{XXIII} Ade ke bɛkpa ye adzuni kī “Budei bati ena kī bido lideto. ^{XXIV} Kpā be kanamena Yudafo Asoli Kɔla kame kabumɔ be minye lolɔ kakpa lideto a kase foe kɔto. Fukī aafɔ odi nye odi

lomo kī fovā bema bite ne no akū, loka fotsa leme kī opini Mose mbla a kapini wī. ^{XXV} Bate badone a kī benyé Yudafo a kō ni, bōtsele be ovoli bubu be kī betabuki benya fotsa kī bekoa bebōa afolie bekpā baviō, befō baboane kanya, betaba bayae kī betátsua be fomo, loka befō linyolewe mo litsolewe.”

^{XXVI} Foesū kī kade nyina a, Paulo kpā banyole a, ade bonakena lolō kakpa tsoli tsoli amanie a. Ke liti a, enaa Yudafo afolie kabokō a enakpa basofō kanyi ne fuwi a kī tolō kakpa amanie a aawūna, mo futetsa a leme kī yaama be bekoa bebōa afolie a ne be lolō.

Bipi Paulo Ne Yudafo Asoli Kōla a Kame.

^{XXVII} Ade kī kite sukuloo loka fuwi evūkono a aawo oto a, Yudafo badi kī bito Asia kame a yamo Paulo ne Asoli Kōla a kame. Bido otutū ne bati a badi kame ade bipi Paulo a. ^{XXVIII} Bekaboa fowola kale kī, “Israelfo miyaate mo boe tsoo! Ade oti kīi tsē yamini ne kako nye kako, yabi bati kī betakena ne boe Yudafo mbla aku a. Ye leme ekpā Grikifo eyawomena ne Asoli Kōla a kame, kī foatsa kī ebula boe kako kpalewa kīi.”

^{XXIX} Bele foe lomo kitonekī luwi a benya loto bemó Paulo mo Trofimo kī eto Efeso a, kī betse bamini ne Yerusalem. Ne foe sū bekona kī ekpā ye ewomena ne Asoli Kōla a kame.

^{XXX} Ne fowola kaboa a sū, akū nyene bati a flee ade biwula atse yoo benatsena ne Asoli Kōla a kame. Badi vele Paulo benemena ade bebale tunyukpē flee a. ^{XXXI} Loko a kī bewe kī bako ye a, Romafō sodzafō onokōē odi nu kī Yerusalem omato a flee deī ne otutū kame mo fowola kaboa.

XXXII Deedimɔape ekpã sodzafɔ badi benaa awã kī bekakena hũnyehũnye a. Kī bati kī mɔ sodzafɔ mɔ be ɔnokɔẽ a pe befɔ Paulo katuli.

XXXIII Awã naa, sodzafɔ ɔnokɔẽ a fɔ bipi Paulo ade bido ye nkɔsɔnkɔsɔ nviã a. Ade evia etse oti a odu kī yanɛ mɔ letsa a kī de ekena a. XXXIV Bati a flee kanye tunukpẽ futefute. Kī sodzafɔ ɔnokɔẽ a lanu letsama kayɔ pɔtii etomena be sekẽ ne fowɔla mɔ ɔsĩ a sũ ni, efɔ bekɔa Paulo benado ne kɔla a kame. XXXV-XXXVI Kī bekɔa bade kɔla onyukpẽ kadekɔ a, fɔya ne sodzafɔ a kame kī bebɔe Paulo bedɛla ne ode ne bati kɔdabu a kalɔkpa a kī bena ne Paulo akũ sũ. Ade bitomɔ be mɔ fowɔla kpaa kabɔa kī, “Mikɔ ye! Mikɔ ye!”

Paulo Pili Ye Lɔlɔ.

XXXVII Lɔkɔ a kī bekɔa ye bado ne kɔla kame a, Paulo bi sodzafɔ ɔnokɔẽ a kī. “Nwe kī malɔmena mɔ nɔ sukuloo.”

Ade ke sodzafɔ ɔnokɔẽ a via ye kī, “Yie! Ale Griki tide?” XXXVIII Ade ebuki evia ye kī, “Ne nɔ nye Egipteni a kī lɔkɔ lidi ekpã awudifo mpim ena biyidza bedza ne abãã akũ, kī bilo benaa kɔsa kame a?”

XXXIX Ade Paulo kpa mbuaye kī, “Yudani mane. Bema yĩ ne Tarso ne Kilikia tite akũ. Ade ɔmato a na ni, nné ɔmato kabii yanɛ. Foesũ make nɔ aduli fɔ nlemɔ bati kī kɔdzela.”

XL Adeke ɔnokɔẽ kī tunɔ kī Paulo elemɔ be kɔdzela a. Paulo ne eyadza ne onyukpẽ kadekɔ a, ade ete awe ne bati kɔdabu akũ kī bekena dī a. Kī befɔ fowɔla kabɔa a, elemɔ be kɔdzela ne Yudafɔ tide kame kī,

XXII

I “Nda amε mɔ nwaẽ amε, agoo! Mifõ ñnye yĩ onukpẽ kame fɔletsã mitse.” II Kĩ binu kĩ Yudafo tide kame εε kɔdzela a, bekεna fɔwɔla kabɔa ne kayɔ bibu. Ade ke Paulo bi be kĩ,

III “Yudani manε ade bεma yĩ ne Tarso, ne Kilikia tite akũ a. Lεmε Yerusalem ne awĩ bεdɔɔla yĩ, nkɔle fɔtsã ne Gamaliel kayɔ. Betsã yĩ boe bawanyɔ mbla a mɔ foe akũ amanie a flee yededeede. Ade nkɔa yĩ ɔwɔle flee nkpa Baguma nde ayekĩ mi malo miakεna nviã kĩ a. IV Kito lɔkɔ a na, ntomɔ batε badone a kĩ betseõ osi vɔẽ a liti, nwe kĩ bekɔ be. Ade nkapi batsole mɔ banyole kado ne kɔla a. V Boe Ɔsɔfɔnɔkɔẽ Flee mɔ ɔmaĩ banɔkɔẽ aapuli bidi adansie ne fukĩ male kĩ akũ, kitonekĩ bekatsεle tuvoli kakpa yĩ kĩ nkɔa nkεna fɔtsã kĩ bamε. Ade lɔkɔ a kĩ manaa Damasko a ni, bekpa yĩ tuvoli kĩ nkɔa mma Yudafo ne awã ndza ne foe akũ mpili batε badone a nsuli be nkɔa ñyamεna ne Yerusalem bevele be sɔtɔ.

VI “Lɔkɔ a kĩ ntsẽ manaa, kĩ kite sukuloo mawo Damasko, nde suwa tɔdɔũ ewua-nviã kame a ni, deedimɔape ɔhaĩ mɔ ɔsĩ odi to ode εka eko ne yĩ akũ! VII Adeke nka ntɔ ne tite, ade nnu ɔledo odi kĩ ekavia yĩ kĩ, ‘Saulo, Saulo, nde sũ oyidza ɔdza ne yĩ akũ lɔmɔ?’

VIII “Ade nvia kĩ, ‘Boe Ɔlate, nɔ oweĩ anε?’

“Ebuki ebi yĩ kĩ, ‘Yĩ nye Yesu Nazaretni a kĩ ye akũ oyidza ɔdza a.’ IX Bati a kĩ bɔmɔ be tsẽ a mɔ ɔhaĩ a lεmε betánu oti a kĩ bɔmɔ ye lekale kɔdzela a odo.

X “Ade nvia ye kĩ, ‘Boe Ɔlate, litsã kεne kĩ nkεna?’

“Ebi yĩ kĩ, ‘Yidza kanaa Damasko omato a kame. Awã na maatsa no letsa a kĩ nwe kĩ kena a.’ ^{XI} Ohaĩ kĩ ko yĩ ane foesũ bati a kĩ bomo be tsẽ a lipi yĩ ne kokpo bekpã yĩ bodzakũ bonawo Damasko omato a kame.

^{XII} “Onyole odi kĩ bave Anania na ne awã. Enye oti kĩ yavila Baguma ade yakena ne boe mbla leme akũ yededeede a. Yudafõ a kĩ bideĩ ne awã flee a akpa ye obu. ^{XIII} Oti kĩ yadza ne yĩ owẽ ade ebi yĩ kĩ, ‘Nwaẽ Saulo bu kamõ fokõ!’ Loko a na kame pɛpɛpɛ yĩ ane kame kpale yededeede ade mmó ye a.

^{XIV} “Ade ebi yĩ kĩ, ‘Boe bawanyo Baguma lepau no eyi kĩ nyi ye fowetsa, kamõ ye Obi Kpalewa a kĩ Bepau a lokõa kanu ye kodzela leme. ^{XV} Kene kĩ akõa oledo kĩ onamena kako nye kako, obi bati flee letsa a kĩ omó mõ letsa kĩ onu a. ^{XVI} Finyaakũ litsa adzole? Yidza lokõa kate mui kawola amaniẽ. Bõa mpaẽ ne ye dĩ akũ lokõa ekõa no titikpa ete no.’

Baguma Do Paulo Enaa Bikĩ Benyẽ Yudafõ a Sekẽ.

^{XVII} “Fukĩ liti a, mmuniki nnaa Yerusalem. Ade kĩ nna ne Asoli Kõla kame nkabõa mpaẽ a, fokõna nde tida abõe yĩ, ade nna kanyekatsa kadi a. ^{XVIII} Ade awã na boe Olate bi yĩ kĩ, ‘We sowa kadzakũ ne Yerusalem kitonekĩ awĩ bati lelãatse no folets a kĩ aale ne yĩ akũ a.’

^{XIX} “Leme nkpa mbuaye kĩ, ‘Boe Olate, be flee binyina kĩ yĩ lekabili bikĩ bete no bido a ne Yudafõ fõtsenakõ a kabo be. ^{XX} Ade loko a kĩ bekako no odansini Stefano a, yĩ malo ntuno.

Foesũ benye be tetadie bekpā yĩ nle ade bekatale ye boe a.'

XXI "Leme boe ɔlate bi yĩ kī, 'Yidza kanaa, maado no mo lugo ne bikī benyé Yudafɔ a kame!' "

XXII Loko kī flee a, bati a dza dīi bekatse ye kale a. Leme mo ye kale nkae kawūna pe, be flee boboa fowola kooba kī, "Aa! Ketáfeta kī yadzi nkpā! Mikpā ye minamena minaako ye!"

XXIII Ne kī bena kalokpa paa sũ ni, bebɔa fowola kooba ade bido be tetadie kayele, mo kudu kata ne ɔwe kame awe a. XXIV Ade ke kawū banɔne ɔnokɔɛ a fɔ bekpā ye biwomena ne kola kame kī benaabo ye lokɔa binyi letsa a sũ kī Yudafɔ a kpa biko ne ye akū lomɔ. XXV Loko a kī bekasuli ye a, Paulo via kawū banɔne ɔnokɔɛ odi kī edzẽ ne awã kī, "Osi waa kī babo Romani nte betádze ye foletsa tɔ?"

XXVI ɔnokɔɛ kī naa be lotɔ onyane a sekẽ ade evia ye kī, "Litsa akena ne awĩ a? Onyole kī boni Romani yane!"

XXVII Foesũ kawū banɔne lotɔ onyane a ya ne Paulo sekẽ ade evia ye kī, "Abo nde? Romani ane?"

Ade ke Paulo kpa mbuaye kī, "Romani mane!"

XXVIII Kawū banɔne lotɔ onyane a bi ye kī, "Yĩ malo Romani mane. Yĩ kɔ nse kɔto baũ fomɔ ndani nkena Romani!"

Ade Paulo bi ye kī, "Yĩ kɔ yĩ bamanɛ flee nyɛ Romafɔ."

XXIX Ade ke kī bati a kī bedza kī babo ye bivia ye onukpẽ kame foletsa nu kī Romani yane a, bevele akū bena liti. Kī be lotɔ onyane a nyi kī Romani

yane a, libe wo ye paa, kitonekĩ ye lekpa osi kĩ bisuli Paulo bibo ye.

Bekpã Paulo Beyadzela Ne Foletsa Badzene Anɛ.

^{XXX} Kĩ kade nyina, kawũ banone onokoe a we kĩ yanyi letsa a kĩ de sũ bebɔe foletsa ne Paulo akũ. Ewe Yudafɔ basofonokoe mo be foletsa badzene ekpota. Efɔ biwũnya towẽ ne Paulo akũ ade bekpã ye beyadzela ne be ane kame kĩ bawe ye foletsa a kame a.

XXIII

^I Ade kĩ Paulo ko ane edã Yudafɔ foletsa badzene a kĩ bikoni dũ ne foletsa kadzekɔ a, ebi be kĩ, “Nwaẽ ame Israelfɔ, yĩ owɔle kame kpale ne ayekĩ ndzi nkpã ne Baguma ane keyawo nviã kũ a.” ^{II} Kĩ Anania, Yudafɔ Osɔfonokoe Flee a kĩ ena ne awã nu ayekĩ Paulo kpa mbuaye a, ebi bikĩ bedza bifuãmo Paulo kĩ bebɔa ye ne onukpẽ. ^{III} Ade awã mo Paulo bi ye kĩ, “Baguma leme aabale no awe! No seebi kĩ bikputa se fɔtsa owoe bedzela ane! Litsa foletsa odzene ane? Mbla akũ otsẽ adzemo yĩ, leme ade ye moape a olamena kafum a, ne kĩ okpa kobẽ bebale yĩ oloto sũ!”

^{IV} Ade ke bikĩ bedze ne Paulo owẽ a via ye kĩ, “Osɔfonokoe Flee ovũna lomo?”

^V Paulo kpa mbuaye kĩ, “Nwaẽ ame, nte ñnyi kĩ Osɔfonokoe Flee yane ni, kufe ntádo ye onukpẽ lomo. Kitonekĩ Katsɛle Kpalɛwa a le kĩ, ‘Tale tuwuli kpa ne bikĩ banya mi akũ a akũ.’ ”

^{VI} Ade kĩ Paulo mo eyi osũ kĩ bati a kĩ bekpota ne awã a be kame badi nye Zadukifɔ ade badi leme nye Farisifɔ a sũ ni, ebɔa fowola kooba kĩ,

“Nwaẽ amɛ, Farisini manɛ! Farisifo leme lema yĩ! Nviã kĩ badzɛmɔ yĩ kitonekĩ nte banɔkpa kabuki kayidza kadzi nkpã a ndo sũ!” VII Kĩ Paulo sila ɛɛ foletsã kĩ eyua pɛ, kaveɛ ya nɛ Farisifo mɔ Zadukifo a kayite, ade besẽ be akũ a. VIII Kitonekĩ Zadukifo aɛ kĩ banɔkpa lãbuki kayidza, ode foto banyanɛ lɛlãa, ade hũhũ leme lɛlãa a. Leme Farisifo kɔ tɛ fukĩ bamɛ flee bido.

IX Otutũ kpale wo nɛ be kamɛ. Farisifo mbla batsanɛ a dza nɛ Paulo liti kĩ ye foletsã a nye ɔnokɔali. Ade ke bebɔa fɔwɔla kɔɔba kĩ, “Botámɔ letsã kpa lidima nɛ ye akũ! Ɔsa hũhũ adi ñye ode foto ɔnyanɛ odi alemɔ ye kɔdzela!” X Fɔwɔla kabɔa a buki fude nɛ ode fubu. Ade bati a flee pini Paulo bekaveɛ kadu kanamena kayamena a. Kĩ sodza ɔnokɔẽ a vila kĩ baaveɛ ye bepããpãã sũ ni, ebi ye sodzafɔ a kĩ beka benaate ye benaado nɛ kola.

XI Luwi a lenye a, boe Ɔlate yadza nɛ Paulo ɔwẽ ebi ye kĩ, “Paulo do ɔwɔɛ. Ayekĩ odi adansie nɛ yĩ akũ nɛ Yerusalem nɛ awĩ a, ade ayea kenɛ kĩ akɛna nɛ Roma leme a.”

Yudafɔ Tsa Fɔɔ Kĩ Bakɔ Paulo.

XII Kĩ kade nyina a, Yudafɔ badi lo fubo bekpa be akũ kĩ nte betákɔ Paulo ni, belãanya ñye bemɔa! XIII Bati kĩ lidede aana ndɛ be tena mɔ liti. XIV Ade ke bibuki benaã basɔfɔnokɔẽ mɔ be lotɔ banyanɛ sekẽ bibi be kĩ, “Bɔɔ fubo kĩ bolaanya ñye bɔmɔa kenaawo kĩ bɔkɔ Paulo. XV Foesũ mimɔ foletsã badzene a mibi sodzafɔ lotɔ ɔnyanɛ a kĩ, ebuki ɛkɔa Paulo eyamena nɛ katsɛnakɔ nɛ awĩ. Mikɛna ndɛ miawe kĩ miavia

ye foletsa fudi mibu. Nte bekɔa ye bayamena ni, bɔako ye ne osi.”

XVI Leme Paulo ofanyole odi nu foletsa a flee kī bele a, ade ewula atse enaa kola kame, enabi Paulo letsa a kī de bele a.

XVII Ade ke Paulo ve sodzafɔ a kī bedza ne awā kame ɔmɔa ebi ye kī, “Kpā obisē kīi minaa ɔnokɔē sekē. Enne kale mɔ ɔsī kī yaabi ye.”

XVIII Foesū sodzani a kpā kabisēē a benaa be lotɔ ɔnyane a sekē, ade ebi ye kī, “Paulo a kī bido ne kola kame ne awī a leve yī ebi yī kī nkpā kabisēē kīi mma nɔ, lokɔa kibi nɔ kale kadi.”

XIX Ade sodzafɔ lotɔ ɔnyane a pi kabisēē a ne kɔkpɔ benaa ɔwē ade evia ye kī, “Litsa awe kī abi yī?”

XX Ade ke mɔ ebi ye kī, “Yudafɔ badi kena onukpē mɔa mɔ be banɔkɔē a kī bayaake nɔ aduli lokɔa kunya ɔkpā Paulo ɔyamena ne katsenakɔ, mɔ kakɔna kī bavia ye foletsa fudi.

XXI Leme tatse be kitonekī bati nde be tena bela ne osi badzɔle ye. Bati kīi lo fubo kī mbɔente bekɔ Paulo fomɔ baata funitsā onukpē. Ne foesū bemanɔ akū benabela badzɔle nɔ osi kakpa. Benabela ne osi ɔwē kitonekī bete bido kī aatunɔ ɔkpa be.”

XXII Sodzafɔ lotɔ ɔnyane a si ye mbla kī, “Tafɔ odima libuki enu letsa a kī ɔyabi yī ne awī a dadaada.” Ade ke enye ye osi edzakū a.

Bekpā Paulo Bema Abāā ɔnokɔē Felike.

XXIII Ade ke sodzafɔ lotɔ ɔnyane a ve ye banɔkɔē nviā ade ebi be kī, “Miwe sodzafɔ oha nviā kī baanaa Kaisarea nviā lenye. Miwe bikī bale fɔtsɔe oha nviā, mɔ bikī badzi baponko leme

be bati aduesoũ. **XXIV** Miwe ɔponko mikpa Paulo edzi ne ye akũ lokoa mikpã ye boee, mima abãã ɔnokoẽ Felike.”

XXV Ade ke etsese ovoli odi ekpa abãã ɔnokoẽ a kĩ,

XXVI Ovoli kĩ to yĩ Klaudio Lisia sekẽ. Mawõna no, boe Abãã ɔnokoẽ Felike.

XXVII Yudafɔ badi pi oti kĩ, ade bewe kĩ bako ye a. Leme kĩ bomo sodzafɔ buwo awã a, nnu kĩ Romani yane sũ ni, nfɔ sodzafɔ a te ye ne be awe. **XXVIII** Foesũ nkpã ye iyamena ne be foletsa kadzekõ kĩ manyi letsa a kĩ ekena a. **XXIX** İyamõ kĩ letsa kĩ bebɔe ne ye akũ a nye Yudafɔ ɔsum mbla akũ foletsa kĩ fonyé fukĩ bado ye ne kola kame İye beko ye. **XXX** Adeke kĩ bibi yĩ kĩ belamõ nhihie kakena kĩ baako ye sũ ni, nkona kĩ makoa ye mma no. Mbi bikĩ bebɔe kale ne ye akũ a ku kĩ bekoa ke bema no.

XXXI Foesũ luwi a lenye a sodzafɔ a kpã Paulo benawo Antipatre. **XXXII** Kĩ kade nyina, sodzafɔ a kĩ betsã aboa a muniki benaa kola kame, ade befɔ baponko badzine a kpã Paulo benamena Kaisarea a. **XXXIII** Kĩ biwo awã a, bekoa Paulo mo ovoli a kĩ benee a bekpa abãã ɔnokoẽ a. **XXXIV** Kĩ ekã ovoli a eyua a, evia Paulo amantam a kĩ eto. Ade kĩ enyi kĩ Paulo to Kilikia a, ebi ye kĩ, **XXXV** “Maanaa no foletsa kĩ kame yededeede nte bikĩ mimõ be mina kale a ya ne awĩ.” Ade ke ekpa sodzafɔ a kĩ bedza ne awã a kobẽ kĩ bekoa Paulo bido ne kola a kĩ Legã Herodes ke a kame lokoa bekaadã ye akũ.

XXIV

Yudafɔ Bɔɛ Fɔletsɔ Nɛ Paulo Akū.

^I Fuwi elo liti a, Ɔsɔfɔnɔkɔɛ Flee Anania, Yudafɔ lɔtɔ banyanɛ mɔ fɔletsɔ ɔdzɛnɛ kɔ bave Tertulo naa Kaisarea. Bɛya nɛ Felike sɛkɛ kɔ bayaanyɛ Paulo nfumusu bɛtsa ye.

^{II} Kɔ bɛvɛ Paulo bɛyamɛna a, Tertulo yi Paulo onukpɛ katsua kɔ, “Boe Ɔlate, nɛ nɔ nyansɔ mɔ adzuni kɔ ɔnɛɛ akpɔ boe sū ni, bɔna lukudɔ nɛ lɔkɔ pii kame. Ade kavɛmɛna pii lɛmɛ ya nɛ boe tite akū a. ^{III} Fukɔ nyɛ fɔtsa kɔ fuwo boe Yudafɔ flee anɛ. ^{IV} Bɔake nɔ aduli kɔ tse fɔletsɔ a kɔ maabi nɔ nɛ onyole kɔ akū a. ^V Kitonɛkɔ bɔmɔ ye buyi ɔsū kɔ ɔdze odonɛ yanɛ, ade ɛtsɛ nɛ kakɔ nyɛ kakɔ yadani Yudafɔ kakɔna nɛ katinya kame kɔ bɛkɛna fɔtsa basa bitia abɔɔ a. ɛnyɛ lɔtɔ ɔnyanɛ ɛkpa Nazarefɔ katsu a. ^{VI} Foe liti a bɔmɔ lɛmɛ kɔ ɛtsɛ yakɛna fɔtsa kɔ fɔado boe Yudafɔ Asɔli Kɔla a ɛfɔ, ade bupi ye a. Foesū bɔwɛ kɔ bɔadzɛmɔ ye nɛ boe mbla onukpɛ. ^{VII} Lɛmɛ kawū banɔnɛ lɔtɔ ɔnyanɛ Lisia kɔa kɔbɛ ɛyate ye nɛ boe awe. ^{VIII} Ntɛ ovia oti kɔ onukpɛ kame fɔletsɔ ni, aapuli onyi fɔletsɔ a kɔ bɔbɔɛ nɛ ye akū a otomɛna ye sɛkɛ.”

^{IX} Ade ke Yudafɔ a flee tunɔ mɔ onukpɛ mɔa bɛlɛ kɔ fɔletsɔ a kɔ Tertulo lɛ a nyɛ ɔnɔkɔali.

Paulo Nyɛ Onukpɛ Nɛ Felike Anɛ.

^X Kɔ abɔɔ ɔnɔkɔɛ a vɛ Paulo kɔ ɛlɛ kɔdzɛla a, eyi kayɔ kɔ, “Boe Ɔlɛga, ɔnyina kɔ nɛ futeli pii kɔ fɔtɛ kɔ kame ni, nɔ adzɛ Yudafɔ fɔletsɔ. Nɛ foesū kawɔlɛ de yɔ kɔ maanyɛ yɔ onukpɛ nɛ nɔ anɛ. ^{XI} Aanu kɔ fɔana ndɛ fuwi ewua-nviɔ kɔ

ĩya ne Yerusalem ĩyaabɔa afɔlie ne Yudafɔ Asoli Kɔla a kame. ^{XII} Ade odima tãmɔ kĩ bɔmɔ odi bɔkena ɔdze ĩye ndo ɔtutũ ne Yudafɔ Asoli Kɔla kame, be fɔtsenakɔ, ĩye kako kadi ne ɔmatɔ a kame a. ^{XIII} Ade bati kĩ kame odima lelãapuli eke otse ne letsama akũ potii kĩ fɔletsã a kĩ bele ne awĩ a ni, ɔnɔkɔali fɔane. ^{XIV} Leme letsã a kĩ de akũ ntunɔ nye kĩ masum boe bawanyɔ Baguma, ade ntomena Osi a kĩ bale kĩ enyẽ osi wĩ a. Nte fɔletsã a kĩ bɛtsɛle ne Mose mbla a mɔ Baguma onukpẽ banyene tuvoli a kame a ndo. ^{XV} Ndeĩ kɔnete ne Baguma akũ nde ayekĩ be malo bideĩ, kĩ Baguma aadzela bati wĩ mɔ bati kpa flee etomena kanɔkpa. ^{XVI} Ne kɔnete kĩ sũ ni, mabɔa mbɔdi paa kĩ yĩ ɔwɔle kame ekpale yededeede ne Baguma mɔ batidziwa ane.

^{XVII} “Ade futeli pii kĩ ndzakũ ne Yerusalem a. Finyaakĩ ĩyaate ahiãfɔ fɔtsã lɔkɔa mɔbɔa afɔlie nkpa Baguma. ^{XVIII} Kĩ mayua lolɔ kakpa amanie a, Yudafɔ badi yamɔ yĩ ne Asoli Kɔla a kame. Nnẽ bɔmɔ bati kĩ banye lema tsẽ. Ade ke ntãdo ɔdze odima lemɛ a. ^{XIX} Yudafɔ a kĩ bito Asia tite akũ a na ne awã, ade be kene kĩ beyaadza ne nɔ ane kame a, lɔkɔa nte bideĩ kale kadi ne yĩ akũ ni, baale. ^{XX} ĩye afɔ bati a kĩ bidzi ne awĩ a bele kɔtɔ a kĩ bekɔ yĩ ne lɔkɔ a kĩ Yudafɔ ɔmã fɔletsã badzene a dzemɔ yĩ a. ^{XXI} Mbɔe nte kale mɔa a kĩ ndzela ɔledo nle kĩ, ‘Miadzemɔ yĩ nviã kĩ kitonekĩ nte banɔkpa kayidza kadzi nkpã a ndo.’”

^{XXII} Ade Felike, oti kĩ enyina katekado osi vɔẽ kĩ paa a bi Yudafɔ a kĩ, “Midzɔle yĩ kenaawo lɔkɔ a kĩ Lisia aaya fɔmɔ maatsua fɔletsã kĩ

kame.” ^{XXIII} Adeke efõ bekõa Paulo benado ne kõla a. Lemε ebi bikĩ badãmena ye akũ a kĩ betakena ye tenya. Nte ye bakõba badi ya ne ye sekẽ ni, bekpa be osi lõkõa bekena letsa a kĩ yawε a bekpa ye.

Paulo Nye Fõletsã Kame Etsã Felike Mõ Drusila.

^{XXIV} Ne fuwi fudi liti ni, Felike mõ õtsõ Drusila kĩ enye Yudani ya. Efõ benye Paulo beyamena ade ebi be kale ne Yesu Kristo katẽkado fõletsã akũ a. ^{XXV} Kĩ ekanye fõletsã kame ne kadzi wĩ, akũ kapi, mõ Baguma kadze a kĩ kaaya ne kunya kame a akũ ni, libe wo Felike paa. Adeke Felike bi ye kĩ, “Yidza kanaa tõ. Nte nna lõkõ wĩ ni, maafõ beve nõ.” ^{XXVI} Ne kĩ ekõna kĩ Paulo aakpa ye litsedi sũ ni, yado bave ye mõatse mõatse bemõ ye balõmena.

^{XXVII} Ne futeli nviã liti a, benye Felike ade bekõa Porkio Festo beyamena ne ye kadzakõ a. Lemε kĩ Felike we kĩ Yudafo a bewε ye kale sũ ni, efõ Paulo buki ena ne kõla ne awã.

XXV

Paulo Kõa Ye Fõletsã Ema Legã Kaisare Anε.

^I Kĩ Festo yawo kayite a kĩ yanya lõnõkõẽ a, ke fuwi elalε liti a, eto Kaisarea enaa Yerusalem. ^{II} Ne awã naa, basõfõnõkõẽ a mõ Yudafo banõkõẽ a yabi ye fõletsã a kĩ bebõε ne Paulo akũ. Ade ke bike ye aduli kĩ, ^{III} emõ be kõnya efõ bekõa ye beyamena ne Yerusalem. Be kasui nye kĩ baadzi ye osi lõkõa nte yatẽ a bekõ ye. ^{IV} Lemε Festo bi be kĩ, “Paulo waa kõla ne Kaisare. Yĩ malo maamuniki naa awã ne fuwi lukũ kame. ^V Foesũ

mifõ mi banokõ a beya ne awã beyaanye ye nfumusu a betsa.”

^{VI} Ne fuwi elẽ ãye foe ewua liti ni, Festo muniki enaa Kaisare, ade ke luwi leyade a eve Paulo fõletsa a. ^{VII} Ade ke kã Paulo yawo fõletsa kadzekõ a, Yudafõ a kã bito Yerusalem a yadza bisinya ye. Bitsua fõletsa pii bite ne ye akũ lemẽ fudima tãpi ye.

^{VIII} Paulo nye onukpẽ ele kã, “Ntáfum Yudafõ mbla ãye Yudafõ Asõli Kõla a ãye Legãnokõ Kaisare.”

^{IX} Ne kã Festo awe kã Yudafõ a bewẽ ye kale sũ ni, evia Paulo kã, “Owe kã anaa Yerusalem lokõa ndze nõ fõletsa a ne awã mbõẽ?”

^X Ade ke Paulo bi ye kã, “Oowo. Romafõ Legãnokõ fõletsa kadzekõ ndzẽ. Ade awã kefeta kã bedzemo yĩ a. Onyina yededeede kã ntákena tokpa tidima ne Yudafõ akũ. ^{XI} Nte nkena letsa a kã kene kã beko yĩ ni, maatuno kã beko yĩ. Lemẽ nte ntákena tokpa ni, ketáfeta kã nõ ãye oti bebã akõa yĩ edo ne bati kã awe kame kã beko yĩ. Ne foesũ nkõa yĩ fõletsa makpa Legãnokõ Kaisare!”

^{XII} Fukĩ liti a, Festo mo ye fõletsa badzene a tsa fõlo ade bibi ye kã, “Kĩ okõa nõ fõletsa akpa Kaisare sũ ni, Kaisare sekẽ mo aanaa.”

Legã Agripa Mo Bernike Tse Paulo Fõletsa.

^{XIII} Fuwi fudi liti a, Legã Agripa mo Bernike ya ne Festo sekẽ ne Kaisare kã beyaawõna ye. ^{XIV} Bidzi ne awã fuwi pii, ade Festo kõa Paulo fõletsa a ebi legã a kã, “Onyole odi waa kõla ne awã kã Felike kõa ye fõletsa ekpa yĩ kã ndze. ^{XV} Kĩ nnaa Yerusalem a, basõfonokõ mo be banokõ

a tsua ye onukpě bẹkpa yĩ ade bẹwe kĩ nkọ ye kọto a.

XVI “Nfõ binyi kĩ Romafõ mbla tákpa osi kĩ bẹkọ oti fõmọ baadzemọ ye. Kenẹ kĩ bẹkpa ye osi bẹmọ bikĩ bideĩ fọletsa a bẹkpọta anẹ mọ anẹ fõmọ bele foe. **XVII** Foesũ kĩ beya nẹ awĩ a, ntátě ndzi nẹ kale kĩ akũ. Kĩ kade sila kinyina a, nfõ bẹkpā oti kĩ beyamena. **XVIII** Lemẹ fọletsa a kĩ bele bitomena ye akũ a vemena nẹ fukĩ nkona kĩ baale a akũ. **XIX** Fọletsa a kĩ bele nẹ awĩ a to be kasum mọ onyole odi kĩ bave Yesu kĩ eku, lemẹ Paulo kõ tsě yale kĩ ebuki edzi nkpā akũ! **XX** Fokena yĩ basaa ade ñnyina ayekĩ matsua fọletsa a kame a. Foesũ nvia Paulo nte ewe kĩ nkọa ye nnamena Yerusalem lokọa enaanye ye akũ onukpě nẹ awā. **XXI** Lemẹ Paulo le kĩ ewe kĩ bẹkọa ye fọletsa bẹkpa Legānokõ Kaisare. Ade nfõ bimunikimọ ye benado nẹ kọla kenawo kĩ maakọa ye mma Kaisare a.”

XXII Ade ke Legā Agripa bi Festo kĩ “Yĩ mọawe mawe kĩ matse ye onukpě kame fọletsa a.”

Ade Festo bi ye kĩ, “Aatse ye kunya!”

Paulo Dza Nẹ Agripa Anẹ Kame.

XXIII Kĩ kade nyina a, Legā Agripa mọ Bernike hehe akũ mọ fogātsa, benẹ beya nẹ fọletsa kadzekõ a. Ade kawũ banone banokõ mọ omato a kame banokõ a tomọ be beya a. Festo nye onukpě kĩ bẹkpā Paulo beyamena. **XXIV** Ade Festo le kĩ, “Legā Agripa mọ mi a flee kĩ mikpota nẹ awĩ a, onyole kĩ nye oti kĩ Yudafõ nẹ Yerusalem mọ Kaisare we kĩ bẹkọ! **XXV** Lemẹ nẹ yĩ kamọ kame ni, etákena letsa a kĩ kenẹ kĩ bẹkọ ye. Kĩ ye a lemẹ

ελε κῖ εἰκοα ye foletsa yakpa boe Legānokōē sū ni, yī malo ntāsī. ^{XXVI} Leme litsa koū maatsēle nkōa mmena yī onokōē a? Kitonekī ne onokōali kame ni, etākēna nfumusu adima. Ade foesū nkōa ye iyamēna ne mi ane kame titiliwu nō Legā Agripa kī nte bodze ye foletsa ni lokōa maana kadi ntsele ne ye akū mma ye. ^{XXVII} Kitonekī fonēne kī bakōa odi kī ewaa kōla bema Legānokōē kī betámō tokpa a kī ekēna a betsa.”

XXVI

Paulo Nye Ye Akū Onukpē Ne Agripa Ane.

^I Ade ke Agripa bi Paulo kī, “Osi waa kī apuli oḷe kōdzela.”

Foesū Paulo dēla awe ade ελε κῖ, ^{II} “Boe Olate Agripa, nna lolō wī kī maanye yī akū onukpē ne foletsa a kī foesū Yudafō bōe kalē ne yī akū a akū, ne nō ane. ^{III} Kitonekī onyina Yudafō tedze mō be temaniē a flee kanyina wī. Foesū na owōle katse yī foletsa.

^{IV} “Yudafō flee nyina ayekī ndzi nkpā kito yī tibišē kame ne boe otō mō Yerusalem lēme. ^V Ade nte baale onokōali ne yī akū ni, baanyi kī inye Farisini kī mabu Yudafō mbla mō temaniē a flee kaba mbla adi nye adi. ^{VI} Finyaakū ndzē badzemo yī ne ayekī yī ane teī ne Baguma kalē a kī ελε eyi ekpa boe bawanyō a sū. ^{VII} Ade foesū Yudafō futete ewua-nviā bōa mbōdi kī basum Baguma lenye mō suwa flee lokōa bēna kōnete kī odu a. Boe Olate, ade fukī sū Yudafō a bōe foletsa ne yī akū a. ^{VIII} Nde sū fudeī mi osī kī miate mido kī Baguma adzela banokpa?”

IX “Lokɔ lidi kame ni, nkɔa nte ne yĩ akũ kĩ mayidza ndza ne bikĩ bitomɔ Yesu kĩ enye Nazaretni a akũ. X Yudafɔ basɔfɔnɔkɔɛ a kpa yĩ kɔbɛ kĩ mpili bati kpalewa pii ndo ne kɔla kame ne Yerusalem. Ade ke nte bakɔ be lɛme matunɔ ne foe akũ a. XI Ntomɔ be nkakena be tenya flee kenawo tematɔ bebã kĩ tideĩ mɔ lugo a malo kame. Nfɔ bevele be sɔtɔ ne Yudafɔ fɔletsã kadzekɔ flee, ndza ne be akũ kĩ bele fubusuotsa ne Yesu akũ.

Paulo Le Ayekĩ Edani Etomɔ Yesu.

XII “Ade kakɔna kĩ odu nneɛ manaa Damasko, mɔ kɔbɛ a kĩ basɔfɔnɔkɔɛ a kpa yĩ a. XIII Boe ɔlate, kĩ ntsɛ ne osi manaa mɔ suwa ketee a, mmɔ ɔhaĩ odi kĩ ekpale eba suwa, kĩ emɔane eto ode eyako ne bɔmɔ bikĩ bɔtsɛ bɔanaa akũ. XIV Kĩ boe flee bɔka bɔtɔ a, nnu ɔledo odi ne Yudafɔ tide kame evia kĩ, ‘Saulo, Saulo nde sũ otomɔ yĩ liti? Nte ɔta fu seneta ni, nɔ mɔawe akũ opila.’

XV “Ade ke nvia ye kĩ, ‘Boe ɔlate, nɔ oweĩ ane?’

“ɔledo a kpa mbuaye kĩ, ‘Yĩ nye Yesu a kĩ ɔlamena ye kanɔ mɔ ɔsĩ mɔ ɔsĩ a. XVI Finyaakĩ yidza kadza! Inye yĩ akũ ntsa nɔ kitonekĩ mawe kĩ nkɔa nɔ nkena yĩ tudzuma ɔkenane. Aabi katinya kame bati flee letsã kĩ ɔmɔ ne awĩ, mɔ fɔtsã a kĩ maanye ntsa nɔ a. XVII Ade kakɔ nye kakɔ kĩ maado nɔ ni, maadza ne nɔ liti ne nɔ awe bati mɔ kade bebã bati lɛme kame. XVIII Ade aabinya be ane bene ne Abonsam ɔtũ kɔbɛ kame beya ne ɔhaĩ mɔ Baguma kɔbɛ kame a. Baguma aakɔa be titikpa ete be lokɔa ekena be nde bati kĩ enye ekpa ye akũ, ne kĩ bete ye bido sũ.’

Paulo Le Ye Tudzuma Kakena Foletsa.

XIX “Foesũ, boe ɔlate Agripa, ntátu kanye katsa a kĩ mmó ntomena ode a atsele. **XX** Īyi kayo mo kale wĩ a kabi Damaskofɔ, Yerusalemfɔ, Yudafɔ mo bikĩ benyé Yudafɔ a kĩ bedani towɔle kame beya ne Baguma sekẽ, lokɔa bekaakena fɔtsa a kĩ foe aatsa kĩ bedani towɔle kame yededeede a. **XXI** Ade fukĩ sũ Yudafɔ a yapi yĩ ne be Asoli Kɔla a kame kĩ ndza nkale foletsa kĩ, ade ke bewe kĩ bakɔ yĩ a. **XXII** Leme Baguma nye yĩ ne be awe kame. Foesũ mbuki ndzi nkpã ade nlamena foletsa kĩ kame kanye katsa mi banokɔẽ mo bati flee a. Letsa a kĩ de nlamena kale ne awĩ a nye fukĩ Baguma onukpẽ banyene mo Mose le biyi kĩ fɔaya ne foe kame a. **XXIII** Ade foe nye kĩ Kristo aayamo lubo. Ade ye aanya oti ɔtonyade kĩ yaayidza eto banokpa kame, lokɔa ekɔa ɔsedza ema Yudafɔ mo bikĩ benyé Yudafɔ a flee a.”

XXIV Deedimɔape Festo boɔ fɔwɔla ele kĩ, “Paulo, no lolɔ kame bu kade! No fɔtsa beblebee kakɔle fɔ no lolɔ kame bu kade!”

XXV Ade Paulo kpa mbuaye kĩ, “Boe ɔlate Festo, yĩ lolɔ kame tábu kade. Takɔa foletsa kĩ okena kagulo. Kale wĩ paa nlamena kale. **XXVI** ɔnokɔali ni, Legã Agripa nyina foletsa kĩ male a. Foesũ maapuli nle kɔdzela mo ye faa. Mate kado paa kĩ betákɛna fɔtsa kĩ ne kabɛla kame. **XXVII** Nda Agripa, ɔte Baguma onukpẽ banyene a odo? Īnyina kĩ ɔte be odo.”

XXVIII Ade Agripa bi Paulo kĩ, “Okɔna kĩ aapuli ɔdani yĩ nkena okristoni ne lokɔ lukũ kĩ kame?”

XXIX Ade ke Paulo kpa mbuaye kĩ, “Nte lokɔ lukũ ĩye lokɔ geleele malo ni, mabɔa mpae nkpa

Baguma kī, nviã kī mi a flee kī mideĩ ne awĩ a, midani mikena nde ayekĩ nla. Leme betádo mi nkosonkosó nde yĩ aye!”

XXX Ade legã, abãã onokõ mō Bernike mō bati a flee yidza a. XXXI Kī biyidza a, benaa adzina ade bibi be akū kī, “Oti kī tákēna letsa kpa lidima kī bako ye iye bido ye ne kōla.”

XXXII Ade Agripa bi Festo kī, “Nte obi kī etale kī ekōa ye foletsā yama Legãnokõ ni, kufe bóapuli bōfōne ye awe.”

XXVII

Bekpã Paulo Benamena Roma.

I Kī bike otse kī boanaa Italia a, bekōa Paulo mō kōla bawanε bebã bido ne Romafō sodzafō onokõ kī bave Yulio awe kame. Ade ye adãmena sodzafō katsu a kī bave Legãnokõ Sodzafō Katsu akū a. II Ade ke budzi okolo kī eto Adramitio yanaa tokolo fōdzakō ne Asia kame a. Bōmō Makedoniani kī bave Aristarko lidzi ne okolo a kame. Eto Tesalonika.

III Kī kade nyina a, bonadza ne Sidon mpo abuĩ. Ade Yulio kpa Paulo osi kī enaa omato kame enaamo ye bakōba, lokōa bekpa ye fōtsa a kī yaakōa etsã osi a. IV Kī bobōε ne awã a ne kī owe kabōa katselamo boe a onukpẽ deĩ osi sũ ni, bōtsã Kipro kayo semake bobela owe a. V Kī botẽ awã a, bōtsã Kilikia mō Pamfilia mpo abuĩ, ade bonadza ne Mira ne Likia a. VI Awĩ a sodzafō onokõ a kī yakpã boe a mó okolo odi kī eto Aleksandria yanaa Italia tite akū, ade ke ekōa boe flee edo ne ye kame a.

VII Osi a katsã kame na boe osĩ ne fuwi pii kame fomo bupuli buwo Knido omato a kame. Kĩ ɔwe mo osĩ kabɔa sũ ni, botápuli botẽ bonaa kpĩ. Foesũ kĩ buwo Salmone a, bɔble botsã Kreta omato a ɔloto, awã kĩ tite a sua ɔwe a kobẽ onukpẽ. VIII Ɔsĩ kame bokɔa botsã mpo abuĩ a bonawo kako a kĩ bave Tɔkɔlo Kadzakõ Wĩ a. Awã mo Lasea kayite lelá lugo. IX Bubula fuwi kade, ade kĩ mui akũ katsã leme na osĩ sũ ni, Onukpẽ Kasui Lokɔ a tẽ. Ne fukĩ sũ Paulo kpa be kakɔna ele kĩ, X “Nda ame, mmó ñyi ɔsũ kĩ boe mui ane osi katsã aawo ne mbetahu kame, kĩ fotsa pii mo bati malo aawɔ.” XI Leme kawũ banone ɔnokõ kĩ te ɔkɔlo ɔtane mo ye ɔlate a kakɔna eba letsa kĩ Paulo le a. XII Ne kĩ tɔkɔlo kadzakõ a lenéne kadzi geleele ne osili lokɔ sũ ni, osi batsãne a we kĩ bedzakũ ɔsa baawo Foenike. Baapuli bidzi ne awã ne osili lokɔ, kitonekĩ Foenike nye omato ne Kreta tite akũ. Edeĩ tɔkɔlo fodzakõ kĩ futsua ɔwe onukpẽ ne suwa katomukõ a.

Ɔwe Mo Ɔsĩ Vũ Ne Mpo Akũ.

XIII Kĩ ɔwe bɔɛ do kabɔa kademena awe a, fokena nde fɔale fokpa osi a akũ kanaa. Foesũ bemané akũ ade betsã Kreta mpo abuĩ a. XIV Leme owi tábuna mo ɔwe mo osĩ odi vũ eto Kreta seba semake. XV Evũ etselamo ɔkɔlo a lotɔ foesũ betápuli bedani ɔkɔlo a ane betselamo mpo abuĩ. Ne foesũ befone ɔkɔlo a awe ade ɔwe a bɔa ye ekanamena a. XVI Ke liti kolaa, boyana kablakõ kadi ne Kauda tite kĩ mui tsua bisinya te liti. Kobẽ kame fomo bupuli busuli boe ɔkɔlo kabii a budo ne ɔkpale a kĩ ye kame bona a

kame. **XVII** Kĩ bemane ye biyua a, bokoa towẽ bisuli botẽmena bupimo okolo kpale a kitonekĩ bivila kĩ owe aaboa ye enaabãã ne dã kame ne Libia mpo abuĩ. Foesũ bekena tilima ne okolo titse a akũ. Ne fukĩĩ sũ owe a kaboa ye kanamena boe. **XVIII** Kade nyina, leme kĩ owe a táfõ kavũ sũ ni, bido fotsa a kĩ okolo a none a kanye kawula ne mui kame awe. **XIX** Ade ne luwi lelalde a, beyatale okolo a akũ fotsa pii leme biwula. **XX** Owe mo osĩ kĩĩ vũ fuwi beblebee kĩ betámó suwa iye fusibii malo. Ade botáte budo kĩ bóana nkpã a.

XXI Kĩ bidzi fuwi beblebee kĩ betánya sũ ni, Paulo yidza edza ne be ane kame, ade ebi be kĩ, “Nwaẽ ame, nte mitse yĩ kale ni, kufe botábœ ne Kreta, kufe fotsa kĩĩ bame flee taya ne boe akũ, boyela boe akũ fotsa. **XXII** Finyaakĩĩ, make mi aduli kĩ mina owole. Ade mabi mi yededeede kĩ okolo kĩĩ aayela leme mi kame odima leláaku. **XXIII** Kitonekĩ kadzo lenye ni, Baguma a kĩ ye ode mane, mo ekĩ masum a, ye ode foto onyane yadza ne yĩ owẽ. **XXIV** Ade ke ebi yĩ kĩ, ‘Paulo, tavila. Kene kĩ akoa no kale oyi ne Kaisare ane kame! Ne Baguma konyakamo sũ ni, no mo bikĩ betsẽ osi a flee kame odima leláaku.’ **XXV** Foesũ, nwaẽ ame, mina owole! Nte Baguma ndo kĩ letsa nye letsa aaya ne foe kame nde ayekĩ ele eyi a. **XXVI** Leme owe aaboa boe enamena tite tidi kĩ mui tsua bisinya te a akũ.”

XXVII Ade ke owe mo osĩ kĩĩ kaboa boe kanamena loto mo liti fuwi ewuana flee ne Adria mpo akũ a. Luwi luwuanade lenye a, boe okolo kame adzuma bakenane a kona kĩ bifuã tite tidi.

XXVIII Awã na bekona mui a kadzũ bedã, ade bemó kĩ foe kadzũ aana nde foneta oha mo foe teya. Ade kĩ benaa loto sukuloo a, bibuki bekona ade bemó kĩ mui a a kadzũ nye foneta aduekroũ a. XXIX Ne kĩ bivila kĩ owe a aaboa okolo a enaasãmo boe kpale kpale sũ ni, bekoa fobotsae mo olome ena kĩ bido owe bipimo okolo a ne liti bido ne mui a kame. Fobotsae a nabãã ne mui oda fofõ okolo a dza. Ade ke bekadã ane kĩ kade wĩ kinyina a. XXX Kĩ okolo a kame adzuma bakenane we kĩ balo sũ ni, bekona okolo kabii a, ne tedake kame kĩ banaakena fobotsae mo olome a ne okolo kpale a loto. XXXI Leme Paulo bi sodzafõ a mo be loto onyane a kĩ, “Nte bati kũ flee tána ne okolo kũ kame kõ ni, miaku.” XXXII Foesũ sodzafõ a tsua owe a kĩ epini okolo kabii a, ade eka ewo ne mui a kame a.

XXXIII Odenyinawi a, Paulo ke be flee aduli kĩ benya. Ebi be kĩ, “Ade nviã nye fuwi ewuana kĩ mi kame odima táta letsama onukpẽ a. XXXIV Ne foesũ, make mi aduli, minya litsedi lokoa mina kobẽ ayekĩ miláaku. Kitonekĩ odima solo moape malo lelákamu.” XXXV Ade ke Paulo boe abodoo adi, ade kĩ eboa mpaẽ ekpa Baguma ne be flee ane a, ebuli adi eba. XXXVI Ade ke owole ka edzi odi nye odi bido kanya awe a. XXXVII Bati a kĩ bena ne okolo a kame lidede nye oha nviã mo be aduesõ-evũ (276). XXXVIII Kĩ bati a nya biwĩ a, benye funitsã mo fuvũ a flee ne okolo a kame biko ne mui kame ade okolo a né olome a.

Okolo a Yele.

XXXIX Kĩ fokõ kpale a, okolo batane a támõ awã mpo abuĩ a biyi osũ. Leme bemó kadzakõ kadi

kĩ bekona kĩ awã aale bedza. Foesũ bewε kĩ nte fõale ni bata okolo a benamena awã. ^{XL} Foesũ bikpeli fõbõtsaε mo olome kĩ fupini okolo a towẽ bido ne mui kame, ade biwũnya otse a kĩ ye atsa okolo a osi a. Ke liti bedzela okolo a tilima ayekĩ owε aabõa ye enamena. ^{XLI} Kĩ beyεle banaa a, okolo a nabãã ne dã kame ade ye anε semake tãbuki epuli ekuna akũ a. Owε mo osĩ a lemε yabo ye ne liti semake a eyεle ye fõke fõke.

^{XLII} Sodzafo a ke otse kĩ bakõ kola bawane a flee ayekĩ beláato mui bilo. ^{XLIII} Lemε be lotõ onyane we kĩ yate Paulo nkpã, foesũ etátuno bekena ne be kawε akũ. Ade ekpa kõbẽ kĩ nte bikĩ baapuli bito mui ni, benya lotõ bevenya biwo bito mui benaa mpo abuĩ. ^{XLIV} Bati a kĩ bite a lemε bebõε titse fõke mo fõtsa bebã kĩ fõapuli fõtsãmo be ne mui anε lõkoa biwo owõ abuĩ. Ade aye bõkena buwo owõ abuĩ sõũ a.

XXVIII

Paulo Kena Awãwã Fõtsa Ne Malta.

^I Ade kĩ bõne ne mbetahu kame a, boyamo kĩ tite a kĩ mui tsua bisinya te a bave Malta. ^{II} Bati ne tite kũĩ akũ a te boe mo kawõle paa a. Ne kĩ oni kako osili lemε na sũ ni, bekpõta fi kpale ne mpo abuĩ a bekpa boe. ^{III} Kĩ Paulo fila tuvotsei kĩ yako ne fi kame a, ne fi a owε õbõ sũ kõε kudi ne ne avo a kame koyadõ ye kovanε ne ye kõkpõ. ^{IV} Kĩ awã bati a mo kõε a kĩ kovanε ne ye kõkpõ a, bibi akũ kĩ, “Owudini oti kũĩ anε. Ade foesũ boe baviõ leláfõ edzi nkpã a, tito kĩ elo ne wuda awe kame ne mpo kame malo.” ^V Ade Paulo wunya kõε a edo ne fi a kame a, lemε letsama tãkena

ye. ^{VI} Ade bati a dza bekadã ane kĩ yaawumi ñye yaaka eto deedimɔape eku. Owi buna kĩ bedza bekadã, ade kĩ letsama tákena ye a, bedani be adzuni ne ye akũ, ade bele kĩ, baguma adi yanɛ.

^{VII} Awã kĩ bonadza a, fuãmo Publio kĩ enye tite a legã. Onokoẽ kĩ lemɛ te boe mo kawole ade edã boe akũ fuwi elale flee a. ^{VIII} Ne fuwi kĩ kame ni, Publio olega kaso atilili, ade ekayo koboa moatse moatse a. Paulo naa ye sekẽ, enaboa mpaɛ ete awe ne ye akũ, ade esaɛ a. ^{IX} Kĩ binu foso katsa kĩ a, basone ne tite akũ flee ne beya, ade Paulo tsa be a. ^X Ne lakenana kĩ sũ bekpã boe fotsa pii. Ade kĩ boe kadzakũ wo oto a, bema boe fotsa a kĩ bókoo botsã osi.

Betẽ Malta Bena Roma.

^{XI} Bote tideto elale ne awã fomɔ bodzakũ. Kĩ bodzakũ a budzi okolo kĩ bayɛ Nta Baviõ kĩ eto Aleksandria eyadza ne kasekõ a ne osili loko. ^{XII} Kĩ boboe buto awã a, bona Sirakuse omato a, ade bona ne awã fuwi elale a. ^{XIII} Ade ke luwi leyade buto awã bunyina bona Regio a. Owe wĩ odi boe ne liti, ade boyawo Puteoli a. ^{XIV} Awã naa, bomó bate badone badi, ade bike boe aduli kĩ budzi ne be sekẽ ekwansieda moa. Ne ke liti a, buto awã bona Roma. ^{XV} Kĩ boe bawã a kĩ bideĩ ne Roma nu kĩ boaya a, beyatselamo boe ne awã kĩ bayɛ Apia Koyaato a. Badi lemɛ yatselamo boe ne Fusekõ elale a. Kĩ Paulo mó be a, enye Baguma kole ade ke ebuki ena owole kado a.

Paulo Wo Roma.

^{XVI} Kĩ buwo Roma a, bekpã Paulo osi kĩ edzi ye akũ akũ ne awã kĩ ewe a, lemɛ befõ sodzafɔ a kame omoa kadãmena ye akũ.

XVII Fuwi elale liti a, Paulo ve Yudafɔ banokɔɛ a kɔ bidei ne awã a ekpɔta. Kɔ betsena a, ebi be kɔ, “Nwaɛ ame, bipi yi ne Yerusalem bekɔa beama Roma abãã kɔ edzemɔ yi, titɔ kɔ ntáfum odima, iye nfum boe bawanyɔ amanie adima malo. **XVIII** Romafɔ a dzemɔ yi, ade ke bewe kɔ bafone yi awe kufe a, kitonekɔ betámɔ letsa a kɔ de akũ baadza bekɔ yi wuda kɔtɔ. **XIX** Kɔ Yudafɔ a tátunɔ ne foe akũ sũ ni, foyasɔ kɔ nkɔa yi kale mma Legãnokɔɛ Kaisare, titɔ kɔ ntábɔe fɔletsa ne yi kade bati akũ malo. **XX** Ade fukɔ sũ nve mi a, kitonekɔ Oti a kɔ Beɔɔa Tɔdɔ a, kɔ ye akũ Yudafɔ ate ane a, ade ye nte ndo sũ nkɔsɔnkɔsɔ kɔ pini yi a.”

XXI Ade bibi ye kɔ, “Boe kɔ botánu kadima butomena nɔ akũ. Ade botáte ovoli iye ɔledo kpa odima ne nɔ akũ butomena bikɔ bito Yudea beya ne awɔ a sekɛ a. **XXII** Leme boawe kɔ boatse litsedi butomena letsa a kɔ de ɔte odo a akũ. Kitonekɔ baále kale wɔ kadima ne katekado katsu a kɔ ke kame odei a akũ ne kako nye kako.”

XXIII Biyi luwi ade ke bati pii yatsena ne Paulo awã a. Awã naa, ebi be fɔletsa ne Baguma legãkanyakɔ a akũ. Ade etsa be fɔtsa ne Yesu akũ etomena Mose mɔ Baguma onukpɛ banyene a tuvoli kame a. Ele kodzela kito ɔnone kenawo olobe. **XXIV** Be kame badi te fɔletsa a bido, badi leme táte bido. **XXV** Fɔletsa kɔ dani kavele ne be kame, ade besɛ be akũ a. Paulo bi be kɔ, “Hũhũ Kpalewa le ɔnokɔali etsã Yesaya akũ ebi boe bawanyɔ kɔ,

XXVI ‘Naa kanaabi Yudafɔ a kɔ,
“Míanu yi fɔletsa leme miláanu foe kayɔ,

míako ane midã leme miláamɔ foe miyi
osũ.”

XXVII Kitonekĩ bati kĩĩ tɔwɔle deĩ osĩ,
ade be atɔ sĩ a,
ade bisua ane leme a.

Nte nné aye ni, kufe be ane aamɔ
ade be atɔ aanu, be adzuni kame leme
aakpale,
ade baadani beya ne yĩ sekẽ lɔkɔa ntsa be fɔsɔ.’
”

XXVIII-XXIX Paulo wũna kɔdzela kale mɔ be kĩ,
“Kene kĩ minyi kĩ, bekɔa Baguma bati nkpã kate
foletsã kĩĩ a bema bikĩ benyé Yudafo a leme. Be
ni, baate foe!”

XXX Paulo dzi ne awã futeli nviã ne kola kĩ ewã
a kame. Ade awã ekate bati a flee kĩ bekaya ne
ye sekẽ a. XXXI Ekale Baguma legākanyakõ akũ
foletsã mɔ ɔwɔle kame kɔbẽ flee kakpa be, etsa
be fɔtsa etomena boe ɔlate Yesu Kristo akũ, ade
odima tásua ye osi a.

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2020-12-01

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files dated 29 Jan 2022

68df0193-2981-5275-8994-8f743fe01e5e