

KANYE KATSA

Kanye Katsa Foletsa Kĩ Benye Betsa Yohanes

^I Ovoli kīi kame foletsa nye Yesu Kristo kanye katsa a kī Baguma kpa ye, kī enye etsa ye basumune ne fotsa a kī kene kī foya ne loko lukū kame a akū. Kristo tsā ye ode foto onyane akū efō ye osumune Yohanes nyi fotsa kīi flee. ^{II} Yohanes leme le foletsa a kī emo a flee. Edi adansie ne Baguma kale a mo onokoli kale a kī Yesu Kristo nye etsa ye a akū. ^{III} Baguma ahila oti a kī yakā ovoli kīi, mo bati a kī batse foletsa a kī bele biyi, kī bekene ne foe akū leme a, kitonekī loko a wo oto kī fotsa kīi flee foya ne foe kame.

Yohanes Wōna Tesoli Evūkono a.

^{IV} Yī, Yohanes, lamena foletsa kīi katsele kamena mi tesoli evūkono a kī tidei ne Asia amantam kame a.

Baguma kī edzi nkpā, kī ena kokoe, kī yaaya a, emo mi konya, ekpa mi lukudo. Ade ayea hūhū evūkono a kī edzē ne ye legākpo ane a, ^V mo Yesu Kristo onokoli odansini, kī enye bati a kī Baguma dzela etomona kanokpa kame otonyade, kī yanya tite akū fogā flee akū a, bemo mi konya bekpa mi lukudo leme.

Yawe boe kale ade etsā ye wuda kame enye boe etomona tokpa kame. ^{VI} Oti a kī eyi legākanyakō ekpa boe kī bonya basofu busum ye Baguma mo Olega a, ade ye mo mikoa kukūkpale mo kobē mikpa daa daa! Foya lomo.

VII Midã, etsẽ ne luflututu akũ yaya!

Odi nye odi aamo ye,
ade bati a kĩ betsoe ye lotsoe ne seklabi a lemẽ
aamo ye.

Tite akũ bati flee aawula babe yoo ne ye akũ!

Ade aye keke kĩ fona a!

Foya lomo.

VIII Boe Olate, Baguma Kpale, kĩ edzi nkpã, kĩ ena
kokoẽ, kĩ yaaya a, le kĩ, “Yĩ nye Otonyade mo
Owũnade.”

Kristo Kanye Katsa.

IX Yĩ, Yohanes, mi owaẽ kĩ bomó mi bõtsã
butomena Yesu a, ñnye mi okoba kĩ bõdola boe
akũ, bomó lubo a kĩ laya kakpa bikĩ benye ye ode
legãkanyakõ bade a. Bekoa yĩ benadzina ne tite
ne mui kayite a kĩ bave Patmos a akũ, kitonekĩ
nde letsã ne Baguma kale a, mo onokoli a kĩ
Yesu nye etsa a akũ sũ. X Ne boe Olate Luwi a
akũ ni, Hũhũ a te yĩ kame, ade nnu odo koba
kĩ ené nde kagbulee aye, ade ekale kodzela ne yĩ
liti a. XI Odo a le kĩ, “Tsele letsa a kĩ omó a kayi,
lõkoa kakoa ovoli a kamena tesoli a kĩ tideĩ ne
temato tekpale tekpale evũkono kũĩ kame. Ade
te nye Efeso, Smirna, Pergamo, Tiatira, Sardis,
Filadelfia mo Laodikea a.”

XII Ndani ane kĩ madã oti a kĩ elamena yĩ kale
kabi a, ade mmó sika ngbã osedza titse evũkono
a. XIII Litsedi kĩ lela nde Otidziwa Obi aye kĩ edo
atadie wulaa kĩ eka eko ne ye foneta, ade ekoa
sika ngbã aboso ebõa ne owole a. XIV Ye lolõ tolo
voe fitaa nde kuveli tetsã ñye nde ledãglegle aye,
ade ye banebi ata nde fi luwotu aye a. XV Ye
foneta ata nde koble kĩ bevole ne fi kame, ade ye

odo ane nde ɔwo mui kī baka kato ɔto akū kako waa ne lutubu kame a. ^{XVI} Enee fusibii evūkono ne ye somona awe, ade atugbe mo ɔbɔ leme ne eto ye onukpɛ kame a, ade ane kame amɔane nde suwa ketee aye a.

^{XVII} Kī mmó ye a, nné nto ne ye aboa kame nde oti kī eku, ade ekɔa ye somona awe ete ne yī akū ele kī, “Tavila! Yī nye ɔtonyade mo Owūnade, ^{XVIII} mo oti a kī edzi nkpā! Nku tɔ leme finyaa ndzi nkpā daa. Wuda mo kanokpade tesafi deī ne yī awe. ^{XIX} Foesū tsele fɔtsa a kī ɔmó, fukī fudeī finyaa mo fukī fɔaya ne foe kame ke liti a kayi. ^{XX} Kale kolawa kī kideī ne fusibii evūkono a kī ɔmó ne yī somona awe, mo sika ngbā ɔsedza titse evūkono a kayo nye. Fusibii evūkono a nye tesoli evūkono a ode fɔto banyane, ade ɔsedza titse evūkono a leme nyé tesoli evūkono a.”

II

Baguma ɔledo a Kī Ekpa Efeso Asoli a.

^I “Tsele fɔletsatsa kī kama Efeso asoli a ode fɔto ɔnyane a.

Ade oti a kī epini fusibii evūkono ne ye somona, kī etsɛ ne sika ngbā ɔsedza titse evūkono kayite a ɔledo ne awī a.

^{II} Īnyina no adzuma flee mo ayekī ɔboa mbodi odo ɔwole ɔmó lubo. Īnyina kī aáwe bati kpa fɔletsatsa kale. ɔso bati a kī bave be akū kī fɔto banyane leme benyé fɔto banyane a ɔdā, ade ɔmó oyi ɔsū kī bavālevā bane a. ^{III} Īnyina ayekī ɔna ɔwole boee ɔmó lubo ne yī sū, leme akpo táveli no.

IV Leme ndeĩ kale kadi ne no akũ. Ade ke nye kĩ aawe yĩ kale finyaa nde ayekĩ onya loto ɔwe yĩ kale a. V Ne foesũ ni, te ane ne no kadzakõ a kĩ ɔdza oto ɔto a akũ! Dani ɔwole kame lokoa kakena letsa a kĩ onya loto okena a. Nte ɔtadani ɔwole kame kõ ni, maaya ne no sekẽ iyaaboe no ɔsedza otse a ne ye kadzakõ. VI Leme letsa a kĩ odeĩ kĩ lawo yĩ ane nye kĩ akesĩ Nikolatiafo fokelatsa nde ayekĩ yĩ malo kakesĩ foe a.

VII Oti a kĩ edeĩ ato ni, etse letsa a kĩ Hũhũ a lamena tesoli a kabi,

Oti a kĩ enya akũ ni, maakpa ye nkpã kutse a kĩ kodzẽ ne Baguma kobã a kĩ bave Paradiso a kame babi badi enya.”

Ɔledo a Kĩ Ekpa Smirna Asoli a.

VIII “Tsele foletsa kĩĩ kama Smirna Asoli ode foto onyane a.

Ade ɔledo kĩ eto oti a kĩ enye Ɔtonyade mo Owũnade, oti a kĩ eku leme ebuki edzi nkpã a sekẽ ne awĩ a.

IX Ìnyina no ohau flee. Ìnyina kĩ ohiãni ane leme ne ɔnokoli kame ni, osikani ane! Ìnyina tuwuli kpa a kĩ bikĩ bave be akũ Yudafõ leme benyẽ Yudafõ a, ale ne no akũ. Benye Abonsam katsu a kame bati. X Tavila lubo lidi nye lidi kĩ laaya ne no akũ a kamɔ. Dã! Abonsam aafõ bipili mi kame badi bido ne kola eso mi edã, ade míamɔ lubo fuwi ewua a. Di ɔnokoli kakpa yĩ nte fɔanya wuda malo, lokoa maakpã no nkpã nde akũ kanya legãboe aye.

XI Oti a kĩ edeĩ ato ni, etse letsa a kĩ Hũhũ a lamena tesoli bati a kabi!

Bati a kī baanya akū ni, wuda ayade a leláatamo be.”

Olẹdo a Kī Ekpa Pergamo Asoli a.

XII “Tsele foletsa kīi kama Pergamo Asoli a ode foto onyane a kī,

Ade oti a kī enee atugbe mo obõ a foletsa ne awĩ a.

XIII İnyina no kadzikõ ne awã kī Abonsam legãkpo a deĩ a. Opini yĩ dī mo osĩ mo osĩ. Loko a kī beko Antipa, yĩ odansini mo onokwalini ne mi kame ne awã kī Abonsam dzi malo ni, otámuniki ne yĩ liti, mbom ote yĩ odo.

XIV Leme ndeĩ no akū foletsa sukuloo. Bati badi deĩ ne mi kame kī bitomo Balam fotsa katsa. Ade Balam kīi letsa Balak tisi ekpã Israelfo edo ne tokpa kame, ade efõ benya funitsã kī beto bekpa baviõ, ade bebõa adopaa a. XV Ade ayea odeĩ bati badi ne mi kame kī bitomo Nikolatiafo fotsa katsa liti a. XVI Finyaa, dani owole kame! Nte nné aye ni, maaya ne no akū moatse nkõa lepame a kī lideĩ ne yĩ onukpẽ kame a nno mo bati a.

XVII Oti kī edeĩ ato ni, etse letsa a kī Hũhũ a lamena tesoli bati a kabi. Oti a kī enya akū ni, maakpa ye mana a kī beko beko a adi enya. Bio maakpa ye de fitaa kī betsele dī voẽ bite ne de akū. Odima linyina dī a, mboente owula a kī ete de a odi.”

Olẹdo a Kī Ekpa Tiatira Asoli a.

XVIII “Tsele foletsa kīi kamena Tiatira Asoli a ode foto onyane kī,

Ade foletsa a kī futo Baguma Obi, kī ye ane atẽ nde fi luwotu aye, ade ye abõa leme

amɔane nde kɔoble kī bevole tsolitsoli a ne awī a.

XIX Īnyina nɔ adzuma a kī okena. Īnyina nɔ ɔdo, nɔ katekado, nɔ ɔsum, mɔ ayekī odeī ɔwɔle bɔɛɛ. Īnyina kī ɔlamena adzuma kakena finyaa kaba ayekī okena ne kayokayi a.

XX Leme kale a kī ndeī ne nɔ akū a nye kī ɔkpa otsole Isabel a kī yave ye akū Baguma onukpē ɔnyene osi, kī yatsa yī basumune fɔtsa, ade yake be kī bebɔa adɔpaa, benya funitsā kī beto bekpa baviō a. **XXI** Nkpa ye lokɔ kī edani ɔwɔle kame, leme yaáwe kī yafō adɔpaa kabɔa.

XXII Foesū maafō ekahɔ ne okena akū, awā kī bemɔ bikī babɔa adɔpaa a, nte betádani towɔle kame finyaa ni, baamɔ lubo mɔ ɔsī mɔ ɔsī.

XXIII Maakɔ bikī bitomɔ ye a flee lokɔa asafu a flee linyi kī yī nye oti a kī enyina oti ɔwɔle mɔ ye lolɔ kame yededeede. Maase mi kame odi nye odi kɔto ne ye adzuma a kī ekena a onukpē.

XXIV Leme mi Tiatira bati nkaɛ a kī mitáte Isabel fɔtsa katsa a, mɔ mi a kī mitákɔle fɔtsa a kī bave Abonsam kadikanyi dzununuunu a kō ni, minu kī nláalola mi fɔlotsa bebā. **XXV** Leme mipi letsa a kī mideī a mɔ ɔsī mɔ ɔsī kenaawo kī maaya.

XXVI-XXVII Oti a kī epi yī adzuma a kī mawe edomɔ akū kenawo kawūna, mɔ enya akū ni, maakpa ye otumi a kī nte ntomena Nda sekē a. Maakpa ye otumi ne fude fude akū, ekɔa sobɔtsae otse ekpā be, lokɔa ebubuli be nde ayekī babubuli lúbui a.

XXVIII Ade maakpa ye odenyinawi lisibii a.

XXIX Oti a kī edeĩ ato ni, etse foletsa a kī Baguma Hūhū a lamena tesoli bati a kabi.”

III

Ɔledo a Kī Ekpa Sardis Asoli a.

^I “Tsele foletsa kī kamena Sardis Asoli a ode foto onyane a kī,

Oti a kī enee Baguma Hūhū evūkono mo fusibii evūkono a foletsa nye fukī,

Īnyina no adzuma a kī okena a. Īnyina kī ote dī kī odzi nkpā, leme oku. ^{II} Ne foesū nyinya, kado letsa a kī lite ne no kame a kī laaku a kobē. Kitonekī mmó kī letsa a kī okena a tákpola tō ne yī Baguma ane. ^{III} Foesū te ane ne letsa a kī betsa no, mo letsa a kī onu a akū, kakena ne foe akū, kadani owole kame. Nte otányinya ni, maayawo ne no akū nde oyekpane aye, ade olányi loko a kī maawo ne no akū a malo a. ^{IV} Leme mi kame badi sukuloo deĩ ne Sardis kī betádo be tetadie tuduli. Baado tetadie owoe bomo be botsā, kitonekī bekpola bekpa foe. ^V Owula a kī enya akū ni, yaado ye tetadie owoe lomo, ade nláawola ye dī ĩnye ne nkpā badzine ovoli a kame. Maanye ye ntsa ne kanade ne Nda mo ye ode foto banyane ane kī yī ode yane.

^{VI} Oti a kī edeĩ ato ni, etse foletsa a kī Hūhū a lamena tesoli bati a kabi.”

Ɔledo a Kī Ekpa Filadelfia Asoli a.

^{VII} “Tsele foletsa kī kama Filadelfia Asoli a ode foto onyane a.

Ade foletsa a kī futo oti kpalewa mo onokwalini a kī enee Legā Dawid safi a ne awī

a. Nte ebinya kola ni, odima leláapuli ebale koe, ade nte ebale koe leme ni, odima lápuli kabinya koe.

VIII Ìnyina nɔ adzuma a kī ɔkena a. Mbinya opunu ñyi ne nɔ lotɔ kī odima leláapuli ebale ye. Ìnyina kī odeĩ kɔbẽ kabii, leme otomɔ yĩ fɔtsa katsa, ade ɔtámuniki ne yĩ liti a. **IX** Dã! Bati katsu kadi deĩ kī kenye Satana kade, bavãlevã a kī bale kī benye Yudafɔ leme benyé Yudafɔ a. Maafɔ beyaake aduli ne nɔ ane, lɔkɔa be flee binyi kī mawe nɔ kale. **X** Ne ayekĩ odo ɔwɔle ɔkena ne yĩ kale akũ, ɔmɔ lubo sũ ni, yĩ malo maanye nɔ ntomena sɔhuie lɔkɔ a kī laaya ne katinya kame flee, kī baaso bati flee bedã a.

XI Maaya mɔatsɛ. Pi letsa a kī lideĩ ne nɔ awe a mɔ kɔɔba, ayekĩ odima leláate nɔ akũ kanya legãbɔɛ a ne nɔ awe. **XII** Maakena oti a kī enya akũ a nde luku edza ne Baguma Asɔli kola a kame. Yaadza ne awã daa kī eláabuki ené ne awã da. Maatsɛle yĩ Baguma dī, mɔ yĩ Baguma ɔmato dī kī lenye Yerusalem vɔẽ a kī eka eto ode a nte ne ye akũ. Maatsɛle yĩ mɔawe dī vɔẽ leme nte ne ye akũ.

XIII Oti a kī edeĩ ato ni, etse fɔletsa a kī Hũhũ a lamena tesɔli bati a kabi.”

Ɖledo a Kī Ekpa Laodikea Asɔli a.

XIV “Tsele fɔletsa kīĩ kakɔa kamena Laodikea Asɔli a ode fɔto ɔnyane a kī,

Ade oti a kī enye Fɔya lomɔ, kī enye ɔnɔkɔali ɔdansini wĩ a, kī ye nye fɔtsa a kī Baguma boa katokɔ a fɔletsa ne awĩ kī,

XV Ìnyina nọ adzuma a kī ọkẹna a. Ìnyina kī ọtádo, ìye olá ovio. Mawẹ kī ado, ìye ọna ovio kufe! XVI Leme ne ayekī adā blọblọ, kī ọtádo ìye olá ovio leme sū ni, maatua nọ ntomena yī onukpē kame nwula! XVII Ale kī, ‘Nna akū, ndeĩ letsa nye letsa, ade ntásī letsama leme a.’ Leme onyína ayekī ọkẹna pasapasa, mọ ayekī nọ akū akọ konya. Ọnye ohiāni, odzi ọdzo, ade ọnye ọnekune a. XVIII Foesū made nọ kī ya sika ngbā kī binyinyina ne fi kame katomena yī sekē, ayekī aadani osikani. Ya lima ovoe leme kasua akū, ayekī beláamọ nọ konyoā ọdzo a. Ya ane kugua kado ne banebi kame, ayekī aamọ fọkọ. XIX Bati a kī mawẹ kale a ni, makā be ane, ade mavele be soto a. Foesū mibọa mbodi midani tọwọle kame. XX Mitse! Ndzē ne onyukpē mabọa awe. Nte odi nu yī odo mọ ebinya kola a ni, maawo ne ye sekē bọmọ ye bonya, ade ye malo yaanya ne yī sekē a. XXI Oti a kī enya akū ni, maafō edzi ne yī ọwē ne yī legākpo akū, nde ayekī yī malo ìnya akū ndzi ne Nda ọwē ne ye legākpo akū a aye.

XXII Oti a kī edeĩ ato ni, etse foletsa a kī Hūhū a lamena tesoli a kabi!”

IV

Ayekī Basum Baguma Ne Ode.

I Fukī liti a, nna kanyekatsa bebā kadi ade mmó kī bibinya opunu odi biyi ne ode a.

Odo a kī ìnya loto nnu nde kagbulẹe aye a, kī ebi yī tuwuli tō a le kī, “De kaya ne ode ne awī, lọkọa ntsa nọ fọtsa a kī kene kī fọya ne foe kame ne fukī liti a.” II Deedimọape Hūhū wo

ne yĩ kame. Ne ode naa, mmó kĩ bike legãkpo lidi kĩ odi dzi ne de akũ. ^{III} Lukpo a akũ odzine akũ ata muamua nde ahuhoe boe bawovoe mo bangbã kĩ bete koya, ade odetó kame sinigbene kĩ se kalekadã la nde toota gõ sinya legãkpo a. ^{IV} Fõgãkpo teya-ana bebã keni fusinya legãkpo a, ade banokõẽ teya-ana kĩ bido tetadie ovoe, betsa sika ngbã fõgãboe dzi ne foe akũ a. ^V Odetó kame kamãane, oplala kakpene, mo fowola kooaba kane kato legãkpo a kame. Tibia evũkono kĩ tatẽ dzẽ ne legãkpo a ane kame. Ade te nye Baguma Hũhũ evũkono a. ^{VI} Litsedi kĩ ladã nde mpo kĩ bekoa ahuhoe bekena deĩ ne awã ne legãkpo a ane kame. Ye kame kpale kleĩkleĩkleĩ.

Fõtsa ena kĩ fudzi nkpã, kĩ fudeĩ banebi ne liti mo loto tsua fusinya legãkpo a ne foke ena a akũ. ^{VII} Fõtsa a kĩ fudzi nkpã a fõtonyade a la nde dzata, foyade a la nde onantsuenyole, folalade a deĩ ane nde otidziwa, ade fonade a ane la nde okolie kĩ yayidza a. ^{VIII} Fõtsa ena a kĩ fudzi nkpã a fudi nye fudi deĩ fupoki evũ, ade banebi tsena foe kame mo foe akũ flee a. Baáfõ tono kasã lenye mo suwa flee kĩ,

“Boe Olate Baguma Kpale, no akũ kpale!

No akũ kpale, no akũ kpale!

Ona ane kokoe, odeĩ finyaa, ade aabuki oya a.”

^{IX} Fõtsa ena a kĩ fudzi nkpã a sã kamu, obu, mo kolekanye tono kakpa oti a kĩ edzi ne legãkpo akũ, kĩ edzi nkpã daa daa a. Nte besã te lomo a, ^X banokõẽ teya-ana a atsa ane ne tite ne oti a kĩ edzi ne legãkpo akũ a ane kame, kasum ye a kĩ edzi nkpã daa a. Banye be fõgãboe kayi ne legãkpo a loto kale kĩ,

XI “Boe ɔlate mɔ boe Baguma!
 Nɔ kɔ̄i kukũkpale, obu mɔ otumi feta fɔkpa,
 kitonekĩ nɔ lɛbɔa fɔtsa flee.
 ɔbɔa foe ndɛ ayekĩ awe a,
 ade fudzi ne nɔ kawɛ onukpɛ a.”

V

Bekɔa Ovoli a Bekpa Kavelibi a.

^I Fukĩ liti a, mmó ovoli butawa odi ne oti a kĩ edzi ne legãkpo akũ a sɔmɔna awe. Betselɛ fɔtsa ne ye kame mɔ liti ade bekɔa kɔma fɔtsa evũkɔnɔ betalɛ ye onukpɛ a. ^{II} Mmó ode fɔtɔ onyane mɔ kɔbɛ odi kĩ ebɔa fɔwɔla kɔɔba ne ode, evia kĩ, “Owei lekɔla kĩ yaapuli ewai kɔma a, ebinya ovoli butawa a?” ^{III} Lemɛ odima leláa ne ode, ne tite akũ, ãye ne tite ɔda kĩ yaapuli ebinya ovoli a, ãye edã ye kame. ^{IV} Mbe paa, kitonekĩ betámɔ odima kĩ ekɔla kĩ yabinya ovoli a, ãye edã ye kame.

^V Ade banɔkɔɛ a kame ɔmɔa bi yĩ kĩ, “Fɔ̄ kabe! Dã! Dzata a kĩ eto Yuda katete kame a, kĩ enye Dawid kasinu kame obi a nya akũ, kĩ ekɔla kĩ yawai kɔma fɔtsa evũkɔnɔ a kĩ bekɔa betalɛ ovoli a onukpɛ, ebinya ye lemɛ.”

^{VI} Kĩ ndã a, mmó Kavelibi kadi kĩ kedzɛ ne legãkpo a kayite ne fɔtsa ɛna a kĩ fudzi nkpã a kame, ade banɔkɔɛ tɛya-ana a sinye ye a. Fɔdã ndɛ kako bekɔ Kavelibi a. Kavelibi a deĩ telɛ evũkɔnɔ mɔ banebi evũkɔnɔ kĩ fɔnye Baguma hũhũ evũkɔnɔ a kĩ edo ne tite flee akũ a.

^{VII} Kavelibi a naa kenatɛ ovoli a etomɛna oti a kĩ edzi ne legãkpo a akũ a sɔmɔna awe. ^{VIII} Kĩ yate ovoli a, fɔtsa ɛna a kĩ fudzi nkpã a, mɔ banɔkɔɛ

tɛya-ana a tsa anɛ nɛ tite nɛ Kavelibi a anɛ kame.
 Be kame odi nyɛ odi nɛɛ ɔsankuo mɔ sika ngbã
 lɔɔda kɔ biyula mɔ titsonu mɔ ɔlɛ, kɔ fɔnyɛ bati
 a kɔ Baguma kpale be akũ a mpaɛbɔ. ^{IX} Besã ɔnɔ
 vɔɛ odi kɔ,

“Nɔ kɔ lɛkpɔla kɔ atɛ ovoli a
 lɔkɔa ɔwai kɔma evũkɔnɔ a
 kɔ bekɔa betale ye onukpɛ a.

Kitonekɔ nɔ bekɔ,
 ade ɔkɔa nɔ babɔanɛ,
 ɔya bati ɔkpa Baguma a.

Bati kɔ bito fude nyɛ fude, tide nyɛ tide,
 ɔmaɔ nyɛ ɔmaɔ kame,
 mɔ batidziwa ahɔlɔ ahɔlɔ a kame.

^X Ɔkena be legãkanyakɔ basofɔ kɔ bisum boe
 Baguma,
 ade baanya fɔgã nɛ tite akũ a.”

^{XI} Ade kɔ mbuki ndã a, nnu ode fɔtɔ banyanɛ
 mpim mpim kɔ belãapuli bekã odo. Bedza
 bisinya legãkpo a, mɔ fɔtsa ena a kɔ fudzi nkpã
 a, mɔ banɔkɔɛ tɛya-ana a. ^{XII} Ade besã ɔnɔ kɔɔba
 kɔ,

“Kavelibi a kɔ bekɔ a,
 lɛkpɔla kɔ kate otumi, mɔ akũ kana, mɔ
 nyansã,
 mɔ kɔbɛ, mɔ obu, mɔ kukũkpale mɔ kamu!”

^{XIII} Adeke nnu kɔ letsa nyɛ letsa a kɔ Baguma
 bɔa nɛ tite mɔ ode, mɔ tite ɔda, mɔ mpo kame,
 mɔ fɔtsa a kɔ fudeɔ nɛ foe kame a flee lamena ɔnɔ
 kasã kɔ,

“Kamu, mɔ obu, mɔ kukũkpale
 mɔ otumi fɔna daa fɔkpa,
 oti a kɔ edzi nɛ legãkpo akũ a mɔ Kavelibi
 a!”

XIV Ade fotsa ena a kī fudzi nkpā a te futuno kī, “Foya lómó!” Ade banókóě a tsa ane ne tite bisum Baguma mó Kavelibi a.

VI

Kavelibi a Wūnya Kōma Fotsa a Kī Bekoa Betale Ovoli a.

^I Ke liti a, mmó kī Kavelibi a wai kōma evūkono a kī bekoa betale ovoli a foe fotonnyade. Ade nnu kī fotsa ena a kī fudzi nkpā a kame fōmōa le kōdzela nde oplala lekpenē kī, “Ya!” ^{II} Ndā fōko ade mmó ɔponko ovoe odi a. Oti a kī edzi ne ye akū a nēe kōta ne awē, ade bekpa ye legābōe lidi a. Edzi ye ene nde kawū akū onyane aye kī yanaanya akū.

^{III} Ke liti a, Kavelibi a wai kōma koyade a, ade nnu kī fotsa a kī fudzi nkpā a foyade a le kī, “Ya!”

^{IV} ɔponko bebā kī eyōole né. Bekpa oti a kī edzi ne ye akū a kōbē kī enye lukudo ne tite akū, lokoa bati beko be akū akū. Bekpa ye kopā kpale kudi.

^V Kavelibi a wai kōma kolalēde a, ade nnu kī fotsa a kī fudzi nkpā a folalēde a le kī, “Ya!” Kī ndā fōko a, mmó ɔponko tūūtū odi. Oti a kī edzi ne ye akū a nēe sobotsae a kī bakoa kakali fotsa a ne awē. ^{VI} Nnu odo odi kī ené eto fotsa ena a kī fudzi nkpā a kayite ele kī, “Kamone lōda mōa letē luwi mōa kotokase, ade fugbano tsensi futukū elale fote luwi mōa kotokase, lemē mitabula kugua mó waī kade!”

^{VII} Ke liti a, Kavelibi a wai kōma fonade a, ade nnu kī fotsa a kī fudzi nkpā a fonade a le kī, “Ya!”

^{VIII} Kī ndā fōko a, mmó ɔponko odi kī ye akū la nde batō aye. Oti a kī edzi ne ye akū a dī nyē

Wuda ade Kanokpade tomɔ ye ne liti a. Bekpa be kɔbɛ ne katinya kame kasɛ kanade a akū, kī bekɔa kawūkanɔ, kɔle, fɔsɔ kpa mɔ bayae kpa bekɔ bati.

IX Kī Kavelibi a wai kɔma kulode a, mmó bati a kī bekɔ, ne ayekī bide letsā ne Baguma kale a akū, mɔ ayekī bidi adansie ne ke akū sū a tekla ne afolibɔ atenyɛ a kayɔ. **X** Bɛbɔa fɔwɔla kɔɔba kī, “Baguma Kpale, oti kpalewa mɔ ɔnokɔalini anɛ! Lɔkɔ lɔwɔdabe koū aadzɛmɔ tite akū bati, lɔkɔa ɔvele bikī bekɔ boe a soto?” **XI** Bekpa be kame odi nye odi atadie ovoe wulaa ade bibi be kī bibuki bidzi beweya sukuloo kenaawo lɔkɔ a kī baakɔa be bakɔba basumune mɔ be bawae a kī baakɔ ndɛ be aye a lidede bibumɔ be, ayekī kakā a onukpɛ aakpɔla.

XII Mmó Kavelibi a kī ɛwai kɔma kuvūde a. Tite kuna mɔ ɔsī mɔ ɔsī, ade suwa dani ndɛ lima ɔwɔ tsutsulitsui, odeto lemɛ dani gbāā ndɛ babɔanɛ aye a. **XIII** Fusibii ka fɔto ne tite ndɛ ayekī ɔwe mɔ ɔsī awili kutse babi būū kawula a. **XIV** Odetó kame yela ndɛ ɔyae ovoli kī bibuta aye, ade bɛbɔle toto mɔ tite kī mui sinya a tidi nye tidi ne te kadzakɔ a.

XV Tite akū fɔgā, abāā banɔkɔɛ, sodzafɔ banɔkɔɛ, asikafɔ, otumifɔ, bati flee, basate mɔ bikī bidzi be akū akū a, bela ne tite teke mɔ toto akū boe teke kame. **XVI** Ade bɛbɔa fɔwɔla bibi toto a kī, “Midzuli miko ne boe akū, lɔkɔa mikɔla boe ne oti a kī edzi ne legākpo akū a anɛ, mɔ Kavelibi a kalokpa onukpɛ. **XVII** Kitonekī be kalokpa luwi mɔ libe a wo ɔto. Owei aapuli edza ne de onukpɛ?”

VII

Bepau Bati Mpim Jha Tena-ana Ne Israel.

^I Fukĩ liti a, mmó ode foto banyane ena kĩ bēdzē ne tite tukontoũ ena a akũ. Bisua tite akũ ɔwe foko ena a osi, kĩ etavũ ne tite akũ, ãye mpo akũ, ãye ne kutse kudima kame.

^{II} Ade mmó ode foto ɔnyane bebã kĩ eto suwa kadekõ yaya, kĩ enee Baguma kĩ edzi nkpã a ɔsũkayi fotsa a ne awe. Eboa fowola kooɓa eve ode foto banyane ena a kĩ Baguma kpa kɔbē kĩ bekena tite mɔ mpo awɔda a, ^{III} ele kĩ, “Mitakena tite, mpo ãye futse letsamano kēnaawo kĩ bóakɔa ɔsũkayi fotsa buyi boe Baguma basumune a ɔsũ ne be nnye.” ^{IV} Ade nnu kĩ bati a kĩ biyi be ɔsũ mɔ Baguma ɔsũkayi a kĩ bito Israelfɔ futete ewua-nviã kame a lidede nye bati mpim jha tena-ana (144,000).

^V Ne Yuda katete a kame biyi bati mpim ewua-nviã ɔsũ.

Ruben katete kame bati mpim ewua-nviã.

Gad katete kame bati mpim ewua-nviã.

^{VI} Aser katete kame bati mpim ewua-nviã.

Naftali katete kame bati mpim ewua-nviã.

Manase katete kame bati mpim ewua-nviã.

^{VII} Simeon katete kame bati mpim ewua-nviã.

Levi katete kame bati mpim ewua-nviã.

Isakar katete kame bati mpim ewua-nviã.

^{VIII} Zebulon katete kame bati mpim ewua-nviã.

Yosef katete kame biyi bati mpim ewua-nviã.

Ade ne Benjamin leme katete kame biyi bati mpim ewua-nviã ɔsũ a.

Yohanes Mó Bati Kodabu Baũ.

IX Fukĩ liti a, mmó bati kɔdabu baũ kudi kĩ odima leláapuli ekã. Bito batidziwa ahɔlo ahɔlo a, kade nye kade, ɔmaĩ nye ɔmaĩ, mɔ tide nye tide flee kame, ade bedza betselamɔ legãkpo mɔ Kavelibi a. Be flee bido tetadie ovoo wulaa, ade benɛɛ tukuɔ nɛ awɛ a. **X** Bɛbɔa fɔwɔla kɔɔba kĩ, “Nkpã kate a to boe Baguma a kĩ edzi nɛ legãkpo a akũ, mɔ Kavelibi a sekẽ!” **XI** Ode foto banyane a flee dza bisinya legãkpo a, mɔ banɔkɔẽ a, mɔ fotsa ɛna a kĩ fudzi nkpã a, ade bɛka betsa anɛ nɛ tite nɛ legãkpo a anɛ bisum Baguma, **XII** beɛ kĩ,

“Fɔya lomɔ!

Kamu, mɔ kukũkpale,

mɔ nyansã, mɔ kɔlekanye, obu,

kɔbẽ mɔ otumi

nye boe Baguma fude daa daa!

Fɔya lomɔ!”

XIII Banɔkɔẽ a kame ɔmɔa odi via yĩ kĩ, “Bawei nye bikĩ bido tetadie ovoo wulaa kĩ a? Nɛ ndia bito?”

XIV Nkpa ye mbuaye kĩ, “Yĩ ɔlate, ãnyĩna. Nɔ nyina.”

Ade ebi yĩ kĩ, “Ade be nye bati a kĩ betsa lubo kamɔ kpale kame benɛ sɔũ a. Bɛvɔɛ be tetadie tivoo fitaa nɛ Kavelibi babɔane a kame. **XV** Ade foesũ bedzẽ nɛ Baguma legãkpo a anɛ basum ye lenye mɔ suwa flee nɛ ye Asoli Kɔla kame a. Oti a kĩ edzi nɛ legãkpo a akũ a, aafõ letsama leláakena be nɛ ye anɛ kame.

XVI Kɔɛ ãye ɔmɔado leláabuki ekɔ be da.

Suwa leláapila be ãye ovio libuki ekɔ be da.

XVII Kitonekĩ Kavelibi a kĩ kideĩ ne legãkpo a kayite a nye be okpãne.
Yaakpã be enamena awã kĩ nkpã mui ane kato a,
ade Baguma aayo babe flee ne be ane a.”

VIII

Kavelibi a Wai Koma Kuvũkõnde a.

^I Kĩ Kavelibi a wai koma kuvũkõnde a, ode kena dñi fõana nde doũhuile seke.

^{II} Ke liti a, mmó ode foto banyane evũkõnõ kĩ badza ne Baguma ane a, ade bekõa kugbulẽẽ evũkõnõ bido be ne awe a.

^{III} Ode foto õnyane bebã kĩ enee sika ngbã õnyõ kate lubui a né eyadza ne afolibõ atenye a õwẽ. Bekpa ye tutsonu mo olẽ beblebee kĩ ekõa ebumo Baguma bati flee mpaebõ, ekõa ebõa afolie ne sika ngbã afolie atenye a kĩ edzẽ ne legãkpo a ane a akũ. ^{IV} Tutsonu a kĩ bite fi a õnyõ, mo Baguma bati mpaebõ a né ne ode foto õnyane a kĩ edzẽ a awe fude fõnaa Baguma sekẽ. ^V Ke liti a, ode foto õnyane a nye fi ne afolibõ atenye a kame eyula õnyõ kate lubui a, ade eta foe eko ne tite akũ a. Oplala kpene kõõba, odetó kame moane ade tite kuna a.

Ode Foto Banyane a Võ Be Kugbulẽẽ.

^{VI} Ade ode foto banyane evũkõnõ a kĩ benee kugbulẽẽ a mane akũ kĩ baavõ be kugbulẽẽ a.

^{VII} Ode foto õnyane õtonyade a võ ye kagbulẽẽ a. Letaleta ledãglegle mo fi kĩ babõane tseka ne foe kame ka foyako ne tite akũ. Tite kasẽ kame

katsu kalalède vio, tite akū futse foe kasē kame
katsu kalalède vio mō tuwī gō flee vio.

VIII Ode fōtō ɔnyanɛ ɔyade a lemɛ vō ye kag-
bulɛɛ a. Bɛta litsedi kī ladā ndɛ ɔtɔ kpale kī
ɛkatē mō fi bido nɛ mpo kame, ade mpo a kasē
kame katsu kalalède dani baboanɛ a. **IX** Fōtsa a kī
fudzi nkpā nɛ mpo kame a foe kasē kame katsu
kalalède ku, ade tɔkɔlɔ a kī titeī nɛ mui anɛ a te
kasē kame katsu kalalède bu kade a.

X Ke liti a, ode fōtō ɔnyanɛ ɔlalède a vō ye
kagbulɛɛ a, ade lisibii kpale kī latē ndɛ ɔbia aye
to ode lɛyatɔ nɛ tɔwɔ kasē kame katsu kalalède
mō mui kanɛkō kame a. **XI** Bave lisibii kīī kī tuwī
mō ɔnyɛ, ade mui kasē kame katsu kalalède a
dani mō ɔnyɛ mō ɔnyɛ, ade bati beblebee ku a,
kitonɛkī mui a dani otsonu kpa.

XII Ode fōtō ɔnyanɛ ɔnade a lemɛ vō ye kag-
bulɛɛ a. Deedimɔapɛ bɛbɔa suwa kasē kame
kalalède, odetɔ kasē kame kalalède mō fusibii
kasē kame katsu kalalède a. Fukīī fō kade
kanyina kasē kame kalalède mō lenyɛ kasē kame
kalalède tána ɔhaī.

XIII Ke liti a, ndā fɔkɔ ade nnu ɔkɔliɛ odi kī
ɛlamɛna kayidza nɛ ɔwɛ kame flee ɛlɛ mō odo
kɔɔba kī, “Bɔbɔɛ, bɔbɔɛ, bɔbɔɛ makpa bati a kī
bidzi nkpā nɛ tite akū nte ode fōtō banyanɛ ɛlale
a kī bite a yavō be kugbulɛɛ a.”

IX

I Ade ode fōtō ɔnyanɛ olode a vō ye kagbulɛɛ
a. Mmó lisibii lidi kī lɛka lɛtɔ nɛ tite akū, ade
bɛkɔa lɛkɛ dzununuunu a safi bido nɛ ye awɛ
a. **II** Lisibii a binya lɛkɛ dzununuunu a ade ɔnyɔ
tugbluu ndɛ fi luwotu kpale kame ɔnyɔ a né eto

de kame a. Onyo ne leke dzununuunu a kame fõ suwa ane mo odeto kame ke otũ. ^{III} Koolo ne eto onyo a kame eyako ne tite akũ, ade bekpa koolo kobẽ a kĩ karpõna deĩ a odu. ^{IV} Bibi be kĩ betabula tuwĩ, futse iye tuwĩ bloblo tidima kade, mbom bekena bati a kĩ Baguma osũkayi lelãa ne be nnye a ablo. ^V Betãkpa koolo a osi kĩ beko bati kĩ, mbom kĩ bekena be awoda tideto elo. Nte beta oti a, foawo nde ayekĩ karpõna kata aye. ^{VI} Ne tideto elo a na kame ni, bati aawe wuda, leme belãana ye, baawe kĩ baku leme wuda aalo be.

^{VII} Koolo a la nde baponko kĩ bemane be bekpa kawũkano. Litsedi teĩ ne be folo nde sika ngbã loboe aye, ade be ane la nde otidziwa ade aye a. ^{VIII} Be tolo la nde batsole tide, ade be adõ la nde dzata ade a. ^{IX} Bekoa litsedi kĩ ladã nde babĩ kate sobotsae betsa ne towole. Be fupoki kame kakuna atuno nde ayekĩ baponko mo kawũkano tihilili beblebee wula atse banaa kawũ a. ^X Bideĩ tekã mo fubĩ nde karpõna aye, ade be tekã kĩ kame kobẽ a kĩ baakoa bekena bati awoda a deĩ a. ^{XI} Bideĩ legã kĩ lanyã be akũ. Ade ye nye foto onyane a kĩ yadãmena leke dzununuunu a akũ a. Ye dĩ ne Hebri tide kame nye Abadon, ade have de ne Hela tide kame kĩ Apolion.

^{XII} Lubokamo kpale letonyade a yatẽ, leme lubo kamõ nviã buki foaya.

^{XIII} Ke liti a, ode foto onyane ovũde a võ ye kagbulee a, ade nnu odo odi kĩ ene eto sika ngbã afolibõ atenyẽ a kĩ edzẽ ne Baguma ane a ato ena a kame a. ^{XIV} Odo a bi Baguma ode foto onyane ovũde a kĩ enee kagbulee a kĩ, “Wũnya Baguma

ode foto banyane ena a kī bisuli bedzela ne Frat ɔwɔ kpale abuī a!" ^{XV} Ade biwūnya Baguma ode foto banyane ena a, kī bemanɛ biyi badzɔle ɔdoū a, mɔ luwi a, mɔ odeto a, mɔ kateli a kī beko batidziwa be kasē kame katsu kalalɛde a.

^{XVI} Bibi yī kī baponko badzine a lidede nye mpim mpim oha nviā. ^{XVII} Ade ayekī mmó baponko mɔ be badzine a ne kanyekatsa kame a ne awī a. Bebla ɔwɔle babīi kate fɔbotsae kī fɔadā gbāā nde fi katē aye, fubuki fɔadā nde safir de aye, foyɔle lemɛ nde sulfa de aye. Baponko a fɔlo la nde dzata fɔlo aye, ade fi, ɔnyɔ mɔ fukpokpo gēigēi né futo be tunukpē kame a. ^{XVIII} Bekoa lubo kamɔ fɔtsa elale kī fonye fi, ɔnyɔ, mɔ fukpokpo gēigēi kī futo baponko a tunukpē a beko batidziwa kasē kame katsu kalalɛde. ^{XIX} Kitonekī baponko a kobē deī ne be tunukpē mɔ tekā kame. Be tekā a la nde bɔe aye, kī tideī fɔlo. Ade te bakoa kakena bati ablo a.

^{XX} Bati a kī bite bidzi nkpā a flee, kī betáko be ne lubo kamɔ kīi kame a, támuniki ne fɔtsa a kī be mɔawe bekɔa awe beme a kasum liti. Betáfɔ hūhū kpa, baviɔ kī bekena mɔ sika ngbā, sika ovoe, kɔoble, de, ŷye otse, kī fɔámɔ, fɔánu ŷye fɔátsā a kasum! ^{XXI} Betádani tɔwɔle kame ne bati kaka, kanokone kadā, linyolewe mɔ litsolewe, mɔ kaye kame.

X

Ode Foto Jnyane Odi Mɔ Kavolibi a.

¹ Ke liti a, mmó ode foto ɔnyane mɔ kobē bebā odi kī eto ode yaka. Edeī ne luflututu kame, ade sinigbene sinya ye lolɔ a. Ye anɛ ata nde suwa

aye, ade ye aboa la nde fi fome fuku aye ki foade ne ode a. **II** Enne kavolibi kadi ki bibinya a ne awe. Ekoa ye somona koboa eke ne mpo akū ade ekoa seba koboa leme eke ne tite akū a. **III** Eboa fowola koboa nde dzata ame kaklume aye. Ki eboa fowola a, oplala evukono a nye tunukpe. **IV** Ki oplala evukono a nye tunukpe a, nwe ki matsela fotsa iyi, leme nnu odo odi ki eto ode ele ki, "Tale letsa a ki oplala evukono a le a onukpe, tatsela foe oyi."

V Ade ode foto onyane a ki mmó ki edze ne mpo mo tite akū a dzela ye somona awe ne ode, **VI** elo fubo ne Baguma ki edzi nkpā daa a, ki ekena tite mo te akū fotsa, ode mo ye kame fotsa, mpo mo ye kame fotsa a di akū ki, "Liti kakpa lelāabuki lena! **VII** Leme loko a ki ode foto onyane ovukonode a aavõ ye kagbule ni, Baguma nhihie kolawa a aaya ne foe kame nde ayeki enye etsa ye onukpe banyene a ki benye basumune a."

VIII Ke liti a, odo a ki nnu ntomena ode a buki ebi yi ki, "Naate kavolibi a ki bibinya a ne ode foto onyane a ki edze ne mui mo tite akū a awe."

IX Nnaa ode foto onyane a sekē mbi ye ki ekoa kavolibi a ekpa yi. Ebi yi ki, "Te ke kaba ke. Fokena mo onye mo onye ne no lupu kame, leme fona omene ne no onukpe kame nde kosā aye."

X Nte kavolibi a ne ye awe mba ke. Fona omene nde kosā aye ne yi onukpe kame, leme ki mmena foe a, fona onye ne yi lupu kame. **XI** Ke liti a, ebi yi ki, "Kene ki abuki ode letsā Baguma foletsa a ne bati, temaĩ, tide mo fogā pii akū."

XI

Adansifo Nviã a.

^I Ke liti a, bekõa otse kĩ elã nde fõtsa kakõna otse bekpa yĩ, ade bibi yĩ kĩ, “Naakõna yĩ Baguma Asõli Kõla a mõ afõlibõ atenyẽ a, kakã bati a kĩ basum ne Asõli Kõla a kame lemẽ. ^{II} Lemẽ takõna ablãnda ne Asõli Kõla akũ a, kitonekĩ bekõa awã bekpa amamufõ. Ade be aasumini Omato Kpalewa a ne tideto tenã-nviã kame a. ^{III} Maado yĩ adansifo nviã kĩ bidzi ne tikpekpe tilima kame, beyaade letsã ne Baguma fõletsã akũ ne fuwi apim mõa mõ oha nviã mõ aduesia kame.”

^{IV} Adansifo nviã kĩ nyẽ kugua futse nviã mõ õsedza titse nviã a kĩ tedzẽ ne tite Olate a ane kame a. ^V Nte odi we kĩ yakena foe ablo ni, fi ane kato foe tunukpẽ kame kawõla be mõ bakesĩne a. Nte odi we kĩ yakena be ablo ni, baako ye. ^{VI} Bideĩ kobẽ kĩ basua ode osi kĩ oni etako ne lõko a kĩ bade letsã ne Baguma fõletsã akũ a kame. Bideĩ kobẽ lemẽ kĩ badani mui bekena babõane, ade bideĩ kobẽ kĩ bayamena lubo kamõ lidi nyẽ lidi ne tite akũ ne lõko nyẽ lõko kĩ bawe.

^{VII} Nte bide letsã ne Baguma fõletsã a akũ biyua a, oyae kpa a kĩ eto leke dzununuunu kame ene a, aano kawũ mõ be. Yaanya be akũ, ekõ be. ^{VIII} Be banõkpa aawa ne omato kpale a õblõnu akũ ne awã kĩ bebõa be Olate ne asendua akũ a. Omato a dĩ kolawa nyẽ Sodom iye Egipte. ^{IX} Bati aato omã nyẽ omã, kade nyẽ kade, tide nyẽ tide mõ katinya kame bati flee kame beyaadã banõkpa a ne fuwi elale mõ seke kame, ade belãakpa osi kĩ bibila be a. ^X Tite akũ bati flee aamõ kawõle ne

bati nviã kī wuda akū. Baanya luwi bemena akū futelitsa kitonekī Baguma onukpē banyene nviã kī vele lubo kamō baū bema batidziwa.

^{XI} Fuwi elale mō seke a liti a, nkpā kaweya to Baguma sekē keyawo ne be kame, ade biyidza bedza a. Libe paa wo bati a kī bemó be a flee.

^{XII} Adeke Baguma onukpē banyene nviã a nu odo mō osī odi kī eto ode ebi be kī, “Mide miya ne awī!” Kī be bakesīne a dza bekadā a, bide benaa ode ne luflututu kame.

^{XIII} Ne loko a na kame pēpēpē a, tite kuna mō osī mō osī, omato kpale a ye kasē kame katsu kawuade a bubuli bubloo, ade bati mpim evūkōno ku a. Libe wo bati nkae a, ade bimu ode Baguma a.

^{XIV} Lubokamō mō libe leyade a yatē, lemē folalēde mō libe a aaya finyaa.

Bevō Kagbulē Kavūkōnode a.

^{XV} Ke liti a, ode foto onyane ovūkōnode a vō ye kagbulē a, ade tido kōba né ne ode tele kī, “Katinya kame legākanyakō a dani boe ɔlate mō ye Kristo a fude, ade yaanya akū daa daa a!”

^{XVI} Adeke banōkōē teya-ana a kī bidzi ne be fogākpo akū ne Baguma ane kame a, ka betsa ane ne tite bisum Baguma, ^{XVII} bele kī,

“Boe ɔlate otumifo,

kī edeī, kī ena ane kōkōe.

Bōanye nō kōle kī ɔte nō otumi kpale a,

oyi legākanya a kayo!

^{XVIII} Amamufō na kalokpa,

kitonekī loko a wo ɔto kī anye nō kalokpa ɔtsa.

Loko wo ɔto kī adzemō banokpa.

Loko wo oto kī ase no basumune onukpē banyene
 a koto,
 mo no bati kpalewa a kī bakpa no obu,
 mo bati a kī bavila no dī a,
 banokoē mo babisē.

Loko wo oto,

kī awola bati a kī babula tite akū kade a!”

^{XIX} Ke liti a, bibinya Baguma Asoli Kola ne ode
 a biyi, ade bemó ye apam adakā a ne koe kame
 a. Deedimɔape, odetó kame moane, tido né,
 oplala kpenɛ, tite kuna ade oni ko mo fodāglegle
 baūbaū a.

XII

Otsole a Mo Kɔɛ Kpale a.

^I Ke liti a, nsentseleni kpale adi né ne odetó
 kame. Otsole odi kɔa suwa esua akū nde atadie
 aye. Odeto deī ne ye abɔa kayo, ade etsa legāboɛ
 kī bekɔa fusibii ewua-nviā bekena de ne ye lolɔ
 a. ^{II} Etsēmo kɔma. Ade kī sɛmɛ pi ye sū a,
 ekatsimtsim akū mo fɔwola kɔɔba ne foe kawo
 sū. ^{III} Nsentseleni bebā né ne odetó kame. Dā,
 fɔnyɛ kɔɛ kpale ngbā, kī kudeī folo evūkɔno,
 mo tele ewua, ade kɔtsa fɔgāboɛ evūkɔno ne
 folo a akū a. ^{IV} Kɔkɔa koe okā kolo fusibii kasē
 kame katsu kalalɛde a kutomena odetó kame
 kɔta kuwula ne tite akū. Finyaa kɔɛ kpale a
 yidza kɔdza ne omatsō a kī sɛmɛ pi ye a anɛ
 kame, kī nte esila ema pe kɔabɔɛ obisē a kɔmena.
^V Otsole a má obinyole kī yaakɔa sobɔtsaɛ otse
 enya fude fude bati flee akū. Lemɛ bebɔɛ kabisēē
 a letaleta benamɛna Baguma mo ye legākpo a
 sekē. ^{VI} Otsole a lo enaa kɔsa kame, awā kī

Baguma mane eyi ekpa ye kī bedā ye akū fuwi apim moa, oha nviā mo aduesia.

VII Ke liti a, kawū né ne ode. Mikael mo ye ode foto banyane no kawū mo koe kpale a, ade koe a mo koe foto banyane a no betselamo be a.

VIII Leme benya koe kpale a akū, ade betakpa koe mo koe basumune a osi kī bibuki bidzi ne ode a. **IX** Beta koe kpale a bimuni ne tite akū. Ade koe nye ane koke koe a kī bave kī Abonsam iye Satana, kī koke katinya kame bati flee a. Koe mo koe foto banyane a flee beta bimuni ne tite akū.

X Ke liti a, nnu odo kpaa odi ne ode ele kī, “Finyaakō Baguma oti kate ya! Baguma nye ye kobē etsa nde Legā aye! Finyaa ye Kristo a nye ye otumi kanya! Kitonekī eta oti a kī edza ne Baguma ane ekatsua boe bawaē onukpē kakpa Baguma lenye mo suwa a emuni. **XI** Ade be letsā Kavelibi a baboane, mo onkoali foletsa a kī bidi adansie ne ye akū a benya ye akū. Bewe kī bakoa be nkpā bekpa faa nte fōanya wuda malo. **XII** Ne foesū ni, kawole kide mi ode, mo mi a kī midei ne awā a flee! Leme tite mo mpo, boboe makpa mi, kitonekī Abonsam duma eya ne mi kame mo kalokpa, ade enyina kī fuwi sukuloo lite ye.”

XIII Kī koe kpale a mó kī bieta koe bimuni ne tite akū a, kutomo otsole a kī ema obinyole a liti.

XIV Leme bekpa otsole a okolie kpale fupoki nviā a eyidza enaa awā kī Baguma mane eyi ekpa ye ne kosa kame a. Baadāmena ye akū ne awā futeli elale mo seke, loko eweya ne koe kpale a awe kame. **XV** Ade koe kpale a vūma mui kī bitini nde owo kutomena koe onukpē, bitomo otsole a kī bebōe ye benamena. **XVI** Leme tite bumō otsole

a. Tite binya onukpě tɛmɔa mui a kī kɔɛ kpale a vūma etomena otsole a flee. ^{XVII} Kɔɛ kpale a na kalɔkpa mɔ ɔsī nɛ otsole a akū, ade kɔdzakū kī kɔnaano kawū mɔ ye babi mɔ bawa nkaɛ a. Ade be nye bati a kī bakena nɛ Baguma mbla a akū, kī bipini ɔnokɔali fɔletsɔ a kī Yesu nye ɛtsa lemɛ a. ^{XVIII} Ade kɔɛ kpale a né konadza nɛ mpo abui a.

XIII

Yohanes Mɔ Bayaɛ Kpa Nviã.

^I Ke liti a, mmɔ ɔyaɛ kpa odi kī ɛnɛ yato mpo kame. Edeĩ fɔlo evũkono mɔ tɛlɛ ewua, ade legãboɛ tsanɛ nɛ ɔlɛ odi nye odi akū a. Betsele mbusuo dī kī lasupa Baguma bite nɛ lolɔ lidi nye lidi akū. ^{II} ɔyaɛ kpa a la ndɛ dzakpa aye. Ye aboa la ndɛ kalikii aboa, ade ye onukpě lemɛ la ndɛ dzata onukpě a. Kɔɛ kpale a kɔa ye mɔawɛ kɔbẽ, ye legãkpo mɔ ye legãkanya otumi kpale a ɛkpa ɔyaɛ kpa kī. ^{III} Fɔdã ndɛ ɔyaɛ kpa a lolɔ mɔa tɛ wuda kaakpa nɛ de akū, lemɛ kaakpa a ku. Fɔkɛna katinya kame bati flee wãwã, ade bitomɔ ye a. ^{IV} Bati flee sum kɔɛ kpale a, kitonekī ɛkɔa ye kɔbẽ ɛkpa ɔyaɛ kpa a. Bisum ɔyaɛ kpa a lemɛ beɛ kī, “Owei la ndɛ ɔyaɛ kpa kī? Owei aapuli ɛno kawū mɔ ye?”

^V Bekpa ɔyaɛ kpa a osi kī ɛlɛ kukūpia mɔ fubusuotsa pii ɛnya akū tidetɔ tɛna-nviã. ^{VI} Eyi kayɔ mɔ Baguma, mɔ ye dī, mɔ awã kī edzi, mɔ bati flee a kī bideĩ nɛ ode a kadumu. ^{VII} Bekpa ye osi kī ɛno kawū mɔ Baguma bade a ɛnya be akū, ade bekpa ye otumi lemɛ nɛ fude nye fude,

omaĩ nye omaĩ, tide nye tide mo tite bati flee akũ a. VIII Tite akũ bati flee aasum ye, mboente bikĩ be buĩ betsele ne Kavelibi a kĩ beko a nkpã ovoli kame, kito ane kĩ bebõa katinya a.

IX Foesũ oti a kĩ edeĩ ato ni, etse! X Odi nye odi kĩ bihihie biyi kĩ bipi ye ndom ni, baapi ye ndom, ade odi nye odi kĩ bihihie biyi kĩ yaato ne kopã onukpẽ ni, yaato ne kopã onukpẽ kokooko. Ade fukĩĩ kame mo kene kĩ Baguma bade a bena owole kado mo katekado a.

XI Ke liti a, mmó oyae kpa bebã kĩ ené eto tite kame. Edeĩ tele nviã nde kavelibi aye, ade yale kodzela nde koe kpale a. XII Ekena kobẽ kpale a kĩ ete etomena oyae kpa otonyade a sekẽ a akũ adzuma ne ye ane kame. Ehe tite mo te akũ bati flee kĩ bisum oyae kpa otonyade a kĩ ye kaakpa ku a. XIII Oyae kpa oyade kĩĩ kena awãwã fotsa pii. Efõ fi malo ne futo ode foyato ne tite akũ ne bati ane.

XIV Eke tite akũ bati flee mo awãwã fotsa a kĩ bekpa ye osi kĩ ekena ne oyae kpa otonyade a ane sũ. Oyae kpa a bi be kĩ beme oyae kpa a kĩ bipila mo kopã a leme ebuki edzi nkpã a kutidu bedzela. XV Bekpa oyae kpa oyade a osi kĩ eweya nkpã edo ne oyae kpa otonyade kutidu a kĩ beme a kame, ayekĩ yaapuli ele kodzela, efõ beko bati a kĩ baasĩ kĩ beláasum ye a.

XVI Oyae kpa kĩĩ he bati flee, babisẽ mo banokõẽ, asikafõ mo ahiãfõ, basate mo akũ akũ badzine, kĩ bite sokpõna ne be somõna kokpo ñye ne be nnye. XVII Odima leláapuli eya fotsa ñye eno letsama nte sokpõna kĩĩ liteĩ ne ye akũ. Sokpõna

kĩ nyɛ ɔyae kpa a dī, ĩye kakā katsɛle kī fodzē fɔkpa dī a.

^{XVIII} Fɔletsɛ kī akū kakɔna sī nyansā. Odi nyɛ odi kī enyina kadi aapuli ebu ɔyae a dī kakā katsɛle a akū akunta, enu foe kayɔ, kitonɛkī kakā katsɛle a dza fɔkpa oti dī. Ye kakā katsɛle a nyɛ ɔha evū mɔ taavū-evū (666).

XIV

Kavelibi a Mɔ Ye Bati.

^I Ke liti a, ndā fɔkɔ ade mmó Kavelibi a kī ɛdzē nɛ Zion ɔtɔ a akū a. Bati mpim ɔha tɛna-ana (144,000) kī betɛle Kavelibi a dī mɔ ɔlɛga a dī bite nɛ be nnye a dzē nɛ ye sɛkē nɛ awā.

^{II} Ade nnu odo odi kī ené eto ode kī ɛla ndɛ ayekī mui ato ɔtɔ akū kaka kako, ĩye ndɛ ayekī ɔplala kakpɛnɛ aye. Odo a buki ɛla ndɛ tɔnɔ kī babɔa nɛ tɛsankuo akū.

^{III} Bati mpim ɔha tɛna-ana a dza bɛkasā ɔnɔ vɔē nɛ lɛgākpo a, mɔ fɔtsa ɛna a kī fudzi nkpā a, mɔ banɔkɔē a anɛ. Otidziwa odima lɛláapuli ɛkɔle ɔnɔ a na, mbɔɛntɛ bati mpim ɔha tɛna-ana a kī be odi lolɔ kɔtɔ bise nɛ tite akū a.

^{IV} Ade be nyɛ bati a kī bɛkpale be akū, kī binyína batsole, bɛnyɛ badedzaa. Ade be atomɔ Kavelibi a kanaa kako nyɛ kako kī yanaa a. Ade be lɛmɛ nyɛ bati a kī bise be lolɔ kɔtɔ nɛ batidziwa kasinu a kame, bɛkɛna be bati batɔnyade lɛmɛ bɛkpa Baguma mɔ Kavelibi a. ^V Bɛtámɔ tǒ kī bɛma fɔvā, ade nfumusɔ adima lɛmɛ lɛláa be akū a.

Ode Fɔtɔ Banyanɛ ɛlale.

^{VI} Ke liti a, mmó ode fɔtɔ ɔnyanɛ bebā kī yayidza nɛ tite mɔ ode kayite. ɛnɛ Kale wī a

kĩ kelá kawũna a, kĩ yaade letsã ne ke akũ ekpa tite akũ bati, batidziwa aholo aholo, fude nye fude, tide nye tide mo omaĩ nye omaĩ. ^{VII} Eboa fowola koõba ele kĩ, “Mivila Baguma, mikpa ye obu, kitonekĩ loko wo oto kĩ yadzemo batidziwa. Misum ye a kĩ ekboa tite mo ode, mpo mo mui kĩ banɛ ne tite kame a!”

^{VIII} Ode foto onyane oyade tomo otonyade a ekale kĩ, “Eto o-o! Babilonia a kĩ ete dĩ a to tsoo! Efõ fude fude flee moa ye waĩ mo osĩ a kĩ fonye linyolewe mo litsolewe a!”

^{IX} Ode foto onyane olalede a tomo be nviã a ekaboa fowola koõba kĩ, “Nte odi sum oyae kpa mo ye kutidu a kĩ beme a, mo ete ye sokpõna ne ye nnye iye kokpo ni, ^X yaamõa Baguma kawũnaba waĩ a kĩ ekoa eko ne ye kalokpa koõpu kame a. Bati flee a kĩ bekena fukĩ odu a, Baguma aamona be lubo ne fi mo fukpokpo geĩgeĩ kame ne ode foto banyane kpalewa a mo Kavelibi a ane kame. ^{XI} Be lubo kamo fi onyo a aakade ne ode daa daa. Bati a kĩ basum oyae kpa a mo ye kutidu a kĩ beme a, mo bikĩ ye dĩ sokpõna a teĩ ne be akũ a, lelãana kaweya lenye mo suwa da.”

^{XII} Ade awĩ mo Baguma bade a kĩ bakena ne ye mbla a akũ, bete Yesu bido leme a, sĩ owole kado a.

^{XIII} Ke liti a, nnu odo odi kĩ eto ode ekale kĩ, “Tsele kayi kĩ, Kito finyaa kanaa ni, Baguma hila bati a kĩ biku ne Kristo katekado kame a!” Hũhũ a te etuno kĩ, “Nuwĩ, Baguma hila be! Baaweya bitomena be lubo kamo kame, kitonekĩ be tudzuma kakena tomo be!”

Tite Akũ Bati Kakpota.

XIV Ke liti a, ndã fɔkɔ ade mmó luflututu fitaa lidi, kī litsedi nde otidziwa aye dzi ne de akū. Etsa sika ngbã lobɔe, eneɛ lesega mo obõ ne awe. XV Ade Baguma ode foto onyane bebã né eto Asoli Kɔla a kame, ebɔa fowɔla kɔɔba ebi oti a kī edzi ne luflututu akū a kī, “Kɔa nɔ lesega a kanena fudutsa, kitonekī lɔkɔ wo ɔto, tite akū fudutsa bo fɔkpa kakpɔta!” XVI Ade ke oti a kī edzi ne luflututu akū a wūnya ye lesega ne tite akū ekpɔta fudutsa a flee a.

XVII Ke liti a, mmɔ ode foto onyane bebã odi kī ené eto ode Asoli Kɔla a kame. Ye malo eneɛ lesega mo obõ lidi.

XVIII Ade ode foto onyane bebã odi kī edeī otumi ne fi akū a né eto afɔlibɔ atenye a kame a. Ebɔa fowɔla kɔɔba ebi ode foto onyane a kī eneɛ lesega mo obõ a kī, “Kɔa nɔ lesega a kakpale waī babi a ne tite akū kɔbã a kame, kitonekī waī babi a yɔle!”

XIX Foesū ode foto onyane a wūnya ye lesega a ne tite akū ade ena waī babi a ne towẽ akū a. Eta be eko ne waī kakã leke kpale, kī lenye Baguma kalɔkpa a kame. XX Binuna waī babi a mo foneta ne ɔmato a ɔbaẽ, ade babɔane tini bito waī kakã leke a kame a, betẽ nde ɔwo a. Babɔane a kadzū kame aana nde foneta elo iye ɔponkɔ akū kadzela, ade bitini benaa nde fusikū ɔha nviã a.

XV

Ode Foto Banyane Kɔa Lubokamɔ Nkae a Beyamena.

I Ke liti a, mmó awāwā fotsa kpale bebā kī fɔanyɛnɛ akū paa nɛ odetó kamɛ. Ade foe nyɛ ode fɔto banyanɛ evūkonɔ kī benɛɛ lubokamɔ evūkonɔ a. Lubokamɔ kī nyɛ nkaɛ flee a kī foe aanyɛ Baguma kalokpa nkaɛ a fotsa.

II Ade mmó litsedi ndɛ mpo kī ladā ndɛ ahuhɔɛ kī fi tɛka mɔ ye. Mmó bati a kī benya ɔyɛ kpa, mɔ ye kutidu a kī bɛmɛ́, mɔ ye kakā katsɛɛ dī akū a, kī bedzɛ́ nɛ ahuhɔɛ mpo a abuĩ, benɛɛ tesankuo kī Baguma kpa be. III Bɛkasā Baguma ɔsumunɛ Mose mɔ Kavelibi a ɔnɔ kī,
“O boe ɔlate Baguma Kpale,

nɔ tudzuma pɔnɛ,
ade takena wāwā a!

Nɔ fude fude flee Lɛgā,
Nɔ tisi adā kpī,
ade tenyɛ ɔnokɔali a!

IV O boe ɔlate, owei koũ lɛláavila nɔ?
Owei aasī kī eláado nɔ dī obu?

Kitonɛkī nɔ odi nyɛ oti kpalewa,
fude fude flee a aayasum nɔ,
kitonɛkī benyɛ nɔ fotsa kakɛna kpī a bɛtsa bati
flee.”

V Ke liti a, ndā fɔkɔ ade mmó kī bibinya Asoli Kɔla nɛ ode a kī Lɛpɛ Kpalewa a deĩ nɛ koe kamɛ a biyi. VI Ode fɔto banyanɛ evūkonɔ a kī benɛɛ lubo kamɔ evūkonɔ a né bito Asoli Kɔla a kamɛ. Bido aklala fitaa kī yata muamua tɛtadiɛ, ade bɛkɔa sika ngbā abɔsɔ bebɔa nɛ towɔɛ a. VII Ade fotsa ɛna a kī fudzi nkpā a kamɛ fɔmɔa kɔa sika ngbā tɔkɔɔpu evūkonɔ kī tiyi tɔnɔnɔnɔnɔ mɔ Baguma kī edzi nkpā daa a kalokpa, ɛkpa ode fɔto banyanɛ evūkonɔ a. VIII Ade ɔnyɔ a kī eto

Baguma kukũkpale mo ye kobẽ kame a yi Asoli Kɔla a flee kame a. Odima tɔpuli ewo ne Asoli Kɔla a kame kenawo kĩ lubo kamɔ evũkɔnɔ a kĩ ode foto banyane evũkɔnɔ a yamena a onukpẽ tsua.

XVI

Bitsokui Baguma Kalɔkpa Ne Tɔkɔpu Kame a Biko Ne Tite Akũ.

^I Ade nnu odo kɔɔba odi kĩ ené eto Asoli Kɔla a kame ekabi ode foto banyane evũkɔnɔ a kĩ, “Minaatsokui Baguma kalɔkpa ne tɔkɔpu kame a miko ne tite akũ!”

^{II} Adeke Baguma ode foto ɔnyane ɔtonyade a natsokui ye kɔɔpu kame fɔtsa a eko ne tite akũ a. Bati a kĩ bite be ɔyae kpa sɔkpɔna a, mo be a kĩ bisum ye kutidu mewa a né fɔɔkpa kĩ fɔawo, kĩ fɔakũ leme ne akũ.

^{III} Ade ode foto ɔnyane ɔyade a naa enatsokui ye kɔɔpu kame fɔtsa a eko ne mpo kame a. Mui a dani nde ɔnɔkpa babɔane aye, ade letsa nye letsa kĩ lidzi nkpã ne mpo kame a ku a.

^{IV} Ke liti a, ode foto ɔnyane ɔlaledede a leme tsokui ye kɔɔpu kame fɔtsa a eko ne towɔ mo mui kanekɔ kame, ade mui a dani babɔane a. ^V Nnu kĩ ode foto ɔnyane a kĩ yadãmena mui akũ a le kĩ,

“O Oti Kpalewa, nɔ kĩ odeĩ daa, kĩ ɔna ane kɔkɔe a,

ako ɔto ne osi kpĩ akũ!

^{VI} Bati kĩ ko Baguma bade a mo ye onukpẽ banyene babɔane ne tite, ne foesũ ɔkpa be babɔane kĩ bemɔa. Nuwĩ, sɔto kavele kĩ feta be!”

VII Ade nnu odo odi kī ené eto afolibo atenyε a kame kī, “O boe ɔlate Baguma, nɔ otumifo adi ɔnɔkɔali, ade ako kɔtɔ nε osi kpīī akū a.”

VIII Ode foto ɔnyane ɔnade a tsokui ye kɔɔpu kame fɔtsa a eko nε suwa akū, ade bekpa se osi kī sipila bati mɔ se fi a. IX Fi a otutuo mɔ ɔsī a pila bati ade bele fubusuotsa nε Baguma a kī ye deī otumi nε lubo kamɔ kīī akū a, lemε bisī kī baádani tɔwɔle kame bimu ye.

X Ke liti a, ode foto ɔnyane olode a tsokui ye kɔɔpu kame fɔtsa a eko nε ɔyae kpa a legākpo akū. Adeke ɔtū ke nε ɔyae kpa a legākanyakɔ a, ade bati dɔ fɔmε nε ayekī fɔawo be a sū. XI Nε foesū bele fubusuotsa nε Baguma kī edeī nε ode a akū. Tito kī fɔkpa a kī bené a awo be malo ni, bisī kī baádani tɔwɔle kame nε be fɔtsa kpa kakena kame.

XII Ade ode foto ɔnyane ovūde a tsokui ye kɔɔpu kame fɔtsa a eko nε Frat ɔwɔ kpale a kame a. ɔwɔ a viɔ ade enye osi ekpa fɔgā a kī futo suwa kadekɔ a. XIII Ke liti a, mmó hūhū fīī elale kī bela nde fɔɔtrɔlɔ, bene bito kɔε kpale a onukpē, mɔ ɔyae kpa a onukpē mɔ fɔvā onukpē ɔnyene a onukpē kame. XIV Be nye hūhū kpa a hūhū kī yakena awāwā fɔtsa a. Hūhū elale kīī anε kanaa katinya kame fɔgā flee sekē, kakpɔta be kakpa kawūkanɔ nε Baguma Otumifo Flee Luwi kpale a akū.

XV “Mitse! Maya nde oyekpane aye! Baguma hila oti a kī esi lipe yadāmena ye tetadie akū, ayekī eláatsā ɔdzɔ, kɔnyɔā liwo ye nε kanade!”

XVI Ade hūhū kpa a kpɔta fɔgā a nε awā kī bave nε Hebri tide kame kī Armagedon a.

XVII Ke liti a, ode foto ɔnyane ovũkɔnɔde a natsokui ye kɔɔpu kame fɔtsa a eko ne ɔwe kame. Ade odo kɔɔba odi né eto legãkpo a ne Asoli Kɔla a kame kī, “Fuwoli!” **XVIII** Ade odetó kame kamɔane, tido mɔ ɔsĩ kane, ɔplala kakpenɛ kɔɔba, ade tite lɛmɛ kuna mɔ ɔsĩ mɔ ɔsĩ a. Kito anɛ kī otidziwa ne katinya ni, tite tákuna mɔ libe lomɔ tɔ̄. Ade fukĩ nyɛ tite kakuna kī kiwo libe keba flee a! **XIX** ɔmato kpale a bẽ ne fɔke elale kame, ade fude flee tɛmatɔ tɛkpale tɛkpale bubuli a. Baguma te anɛ ne Babilonia kī ete dī a akũ, ade efɔ̄ emɔa ye kalokpa waĩ mɔ ɔsĩ a ne ye kɔɔpu a kame a. **XX** Tite a kī mui sinya te a flee yɛla, ade tɔtɔ flee lɛmɛ buki teláa kī bamɔ a. **XXI** Fɔdãglegle baũ baũ kī lidi nyɛ lidi ɔlɔmɛ aana nde kilo taalo to ode fɔyawula ne bati akũ. Ade bele fubusuotsa ne Baguma akũ ne foe kawo a sũ a.

XVII

Ɖɔɔpaani a Kĩ Ete Dĩ a Sɔto Kavele.

I Ke liti a, ode foto banyane a kī bele tɔkɔɔpu evũkɔnɔ a kame ɔmɔa ya ne yĩ sekẽ ebi yĩ kī, “Ya, ntsa nɔ ayekĩ bevele adɔpaani a kī ete dī, kī edzi ne tɔwɔ pii akũ a sɔto. **II** Tite akũ fɔgã bɔa adɔpaa mɔ ye, ade ye adɔpaa kabɔa waĩ a wugɛla tite akũ bati a.”

III Ode foto ɔnyane a kpã yĩ ne hũhũ kame enamɛna kɔsa kame. Ne awã mmó otsole odi kī edzi ne ɔyae kpa ngbã odi akũ. Betsɛle mbusuo buĩ kī basupa Baguma bite ne ɔyae a akũ flee, ade edeĩ fɔlɔ evũkɔnɔ mɔ telɛ ewua a. **IV** Otsole a do atadiɛ ngbã mɔ fowowa ntsekantseka, ade ehɛhɛ

akū mō sika ngbã fōtsa, boe mō kōya, mō fulitsa mō kōya a. Enεε sika ngbã kōopu kī eyi mō effī mō kōwē fōtsa a kī εna etomena ye adōpaa kabōa kame a ne awe. ^V Betselε dī kī de kayōkanye bela bite ne ye nnye kī,

Babilonia kī εte dī,

Adōpaafo mō tite akū fubusuotsa flee oma.

^{VI} Otsole a kī mmó a wuga Baguma bade a, mō bikī bidi adansie ne Yesu katekado akū sū a babōane.

Kī mmó ye a, fōkena yī wāwā paa. ^{VII} Ade ode foto onyane a via yī kī, “Nde sū fōkena nō wāwā? Maabi nō kale ne otsole a, mō oyae a kī edeī fōlo evūkōnō mō tele ewua, kī ye akū edzi a fōletsa kolawa. ^{VIII} Oyae kpa a kī omó a dzi nkpā tō lemε finyaa eku. Yaane eto leke dzununuunu a kame eyaatē enaa bewōla ye. Fōakena bati a kī bidzi nkpā ne tite akū, kī betátselε be buī bido ne nkpā ovoli a kame, kito anε kī bebōa katinya a wāwā nte bemó oyae a, kitonekī enye oti kī edzi nkpā tō, finyaa eláa, lemε yaabuki eya.

^{IX} “Fukī sī fōkpa nyansā mō fōtsa kayōkanu mō nyansā. Fōlo evūkōnō a nye kotōbii evūkōnō, awā kī otsole a adzi a. ^X Fubuki fōnye fōgā evūkōnō, kī foe elo tō kōkōε, lomōa anya akū finyaa, ade de nkaε a táya tō. Nte leya ni, kene kī lenya akū loko lukū odi. ^{XI} Oyae kpa a kī edzi tō, lemε ebuki eláa a nye legā lelēde, kī lenye fōgā evūkōnō a kame omōa kī laanaa bewōla de.

^{XII} “Tele ewua a kī omó a nye fōgā ewua kī betádo tō fōgā kanya awe, lemε bekpa be kōbē kī baanya fōgā dōūhuile mōa mō oyae kpa a.

^{XIII} Fōgā ewua kī flee deī botae mōape, ade

baakɔa be kɔbɛ mɔ otumi bekpa ɔyae kpa a. **XIV** Baano kawũ mɔ Kavelibi a, lemɛ Kavelibi a aanya be akũ, kitonekĩ ye nye balate flee ɔlate, fogã flee Legã. Bemɔ ye bade a kĩ evɛ, epau, mɔ bikĩ bitomɔ ye ne ɔnokɔali kame a, aanya akũ mɔ ye.”

XV Ode foto ɔnyane a buki ebi yĩ kĩ, “Mui a kĩ ɔmó kĩ ɔɔpaani a dzi ne be akũ a nye ɔmaĩ nye ɔmaĩ, fude nye fude, batidziwa flee mɔ tide ahɔɔ ahɔɔ. **XVI** Tele ewua a kĩ ɔmó a mɔ ɔyae kpa a aakesĩ ɔɔpaani a. Baate letsa nye letsa ne ye awe befɔ edzi ɔdzɔ. Baaba ye sekɛna bido ye fi evio. **XVII** Kitonekĩ Baguma lekɔa foe edo ne be towɔle kame kĩ bekɛna ne nhiehie a kĩ ekɛna eyi a akũ, fofɔ bekɛna ɔmɔa bekɔa be kɔbɛ bekpa ɔyae kpa a enya akũ, kɛnaawo lɔkɔ a kĩ Baguma foletsɔ a ya ne foe kame.”

XVIII “Otsɔle a kĩ ɔmó a nye ɔmato kpale a kĩ yanya tite akũ fogã akũ a.”

XVIII

Bibubuli Babilonia ɔmato a.

I Ke liti a, mmó ode foto ɔnyane bebã kĩ eduma eto ode yaka. Edeĩ kɔbɛ paa, ade ye akũ ɔhaĩ kpale tite flee akũ a. **II** Eboɔ fowɔla kɔɔba ele kĩ, “Eto o-o! Babilonia ɔmato a kĩ etɛ dĩ a to tsoo!

Edani hũhũ kpa mɔ hũhũ kĩ efĩ deĩ ne ye akũ,
mɔ efĩ kɔvɔlabi, mɔ kɔvɔlabi kĩ bakesĩ a kadzikɔ.

III Kitonekĩ fude flee mɔa ye adɔpaa akũ kalokpa bave a.

Tite akũ fogã boɔ adɔpaa mɔ ye,

ade katinya kame fɔyaato banyane tsã ye
anengbã kana kame bedani asikafo a.”

- IV Ade nnu odo bebã kī eto ode ele kī,
“Yī bati, miné ne ye kame!
Ketáne kī miakena tɔkpa a na odu,
ade ketáne kī miana ye soto kavele a na odu
a.
- V Kitonekī betsete ye tɔkpa tide tenatamo ode,
ade Baguma te ane ne ye tɔkpa akū a.
- VI Mikena ye nde ayekī ye malo ekena mi a.
Mise ye foe titi nviã ne fukī ekena a onukpě.
Miyula bave mo osī tekoo pu nviã mikpa ye,
ne amoa a kī ekpa mi a onukpě!
- VII Mimona ye lubo,
ebe konya ayekī kefeta
fuketimo ayekī edzi ne akū kahese mo nkpã
kanya kame a.
Kitonekī yabi ye akū daa kī,
‘Ndzi ne awī nde legãtsole aye!
Nné okunawa manɛ,
ade nláabe ayolohɔ da a!’
- VIII Ne fukī sū ni, ne luwi moape kame,
lubo kamɔ kī fonye,
wuda, foso, konya kabe mo kole aaya ne ye
akū.
Baapila ye mo fi evio gbunugbunugbunu,
kitonekī boe Olate Baguma a kī ekɔ ye koto
a nye obelebe.
- IX “Nte tite akū fogã a kī beboa adopaa mo
omato a, benya nkpã mo ye a, mó fi a kī fɔapila ye
onyo a yade ni, baaboa fowola bibe ye. X Baadza
mo lugo ne ye lubo kamɔ kavila a sū bele kī,
‘Ao! Ao! No, omato kī ete dī!

Nɔ, Babilonia kī odeĩ kobẽ!
 Doũhuile mɔape kame beko nɔ koto!’

XI “Tite akũ fɔyaato banyane a leme aabe biwo oblo mɔ ye, kitonekĩ odima buki yaáya be fotsa. XII Kɔyaato fotsa a nye sika ngbã, sika ovoe, boe mɔ kɔya, fulitsa mɔ kɔya, aklala, tilima ngbã, tilima ɔwa, tilima ploplo, titse kī taboa mɔ olẽ, kunu adõ fotsa, mɔ titse mɔ kɔya, kɔoble mɔ sobotsae ɔwa fotsa, mɔ kola kake boe kī bete kɔya. XIII Fɔbebã nye futse fokpã mɔ olẽ kī have sinamon mɔ kutu olẽ kado fotsa, lifii mɔ klubũ, have mɔ kugua kī bakoa kato, onuvoe kpetee mɔ fowã, kugua kī batsela, banantsue mɔ baveli, bapɔnko mɔ tihilili, basate mɔ batidziwa kī baya kɔko malo.

XIV “Fɔyaato banyane a aale kī, ‘Futse babi a kī fɔako nɔ odo a aalo fɔfɔne nɔ. Nɔ akũ kana fotsa flee mɔ nɔ akũ kahhehe a yela ne nɔ akũ, olábuki ɔmó foe da!’ XV Fɔyaato banyane a kī benya kɔyaato fotsa kumekume kame mɔ ɔmato a bedani asikafɔ a, aadza mɔ lugo, ne lubo kamɔ kavila sũ. Bibe, biwo oblo,

XVI bele kī, ‘Ao! Ao! ɔmato kī ete dĩ!

ɔmato kī behhehe ye mɔ aklala fitaa, tilima ngbã, tilima ɔwa,
 sika ngbã fotsa, boe kī bete kɔya mɔ fulitsa mɔ kɔya!

XVII Doũhuile mɔape kame ye akũ kana fotsa a flee bu kade pasaa.’

“Okolo a kame banokõẽ flee, mɔ ɔwo akũ basitsãne, okolo batane a mɔ bati bebã a kī batsã mpo akũ kanya kɔyaato a dza mɔ lugo, XVIII bebɔa fowola kɔoba ne loko a kī bemó ɔmato a kī

elamena kavio a onyo a kī, ‘Omato kpale kīi odu
né katinya tō?’ XIX Bifila kudu biko ne be fōlo
kame ade bibe mo konya bele kī,

‘Boboe boboe boakpa omato kpale kīi!

Omato kpale kī ye kame futima balate

na akū bitomena ye akū kana fōtsa kame
bedani asikafō.

Kitonekī ne doūhuile moape kame bekena ye
bubloo!

XX O ode, mo mi Baguma bade a, mo mi fōto
banyane mo Baguma onukpē banyene a,
mimo kawole!

Kitonekī Baguma ko ye koto ekpa mi ne letsa a
kī ekena mi a sū!’ ”

XXI Ke liti a, ode foto onyane mo kobē odi boe
de kī lōpone lububu nde kowole ade eta edo ne
mpo kame, ele kī,

“Ade aye baaboe Babilonia omato kpale a bibo
mo foko,

ade beláabuki bemó ye da a.

XXII Beláabuki binu tōwē tesankuo, tifluti mo
kugbulee tido

ne no kame da.

Beláabuki bemó awe adzuma okenane odima
leme

ne no kame da,

ade ayea leme beláabuki binu fōtsa kawole

ne kowole akū nkā da ne no kame a!

XXIII Beláabuki bemó osedza katē

ne no kame da,

ade beláabuki binu olitsō mo obolitsō nyo tido

ne no kame da a.

No koyaatō banyane a

nye katinya kame banokoē banokoē,

ade ɔkɔa nɔ kanɔkɔnɛ kadã ɔkɛ katinya kame
bati flee a.

XXIV Bevele Babilonia sɔtɔ, kitonekĩ ye kame
bemó Baguma onukpẽ banyene mɔ
Baguma bade a babɔane.

Nné be odi bade bemó, mbom mɔ bati a kĩ
bekɔ nɛ tite akũ a
babɔane bémo nɛ ye kame.”

XIX

I Fukĩ liti a, nnu litsedi ndɛ bati kɔdabu baũ
odo nɛ ode, ekale kĩ,
“Mimu Baguma!

Nkpã katɛ, kukũkpale mɔ kobẽ nye boe Baguma
fude!

II Yadzɛ fɔletsɛ nɛ ɔnɔkɔali kame, ade yako
kɔtɔ nɛ osi kpĩ akũ a.

Ekɔ ɔdɔpaani kpale a kĩ ekɔa ye adɔpaa ebula
katinya kame kade a kɔtɔ.

Baguma vele ye sɔtɔ kitonekĩ ekó ye basumune
a.”

III Bibuki bebɔa fɔwɔla kĩ,
“Mimu Baguma!

Ɔnyɔ a kĩ yanɛ nɛ ɔmato a kame a ade nɛ ode
daa.”

IV Banɔkɔẽ teya-ana, mɔ fɔtsa ɛna a kĩ fudzi
nkpã a ka bɛtsa nɛ tite bisum oti a kĩ edzi nɛ
legãkpo akũ, ade beɛ kĩ,

“Fɔya lomɔ! Mimu Baguma!”

Kavelibi a Obolitsõ Kapi Luwi Kanya.

V Ade odo odi né eto legãkpo a kame kĩ,
“Mimu boe Baguma,

mi flee a kĩ mi ye basumune mɔ ye bati flee,

banokõ mɔ babisẽ a kĩ miavila ye a.”

VI Ke liti a, nnu odo odi nde bati kodabu baũ fowola kaboa iye nde ato oto akũ mui kaka kako ne lutubu kame, iye oplala kakpene mɔ osĩ aye. Odo a le kĩ,

“Mimu Baguma!

Kitonekĩ boe Olate Baguma Kpale anya Legã!

VII Mifõ bomɔ kawole, butu osee budo ye obu.

Kitonekĩ Kavelibi a obolitsõ kapi luwi a wo oto, ade ye obolitsõ a mane akũ ekpa foe a.

VIII Bekoa aklala fitaa, kĩ yata muamua lima bekpa ye kĩ edzi.”

Aklala fitaa kpalewa a nye fotsa wĩ a kĩ Baguma bade a kena.

IX Ade ode foto onyane a bi yĩ kĩ, “Tsele kayi kĩ bihila bati a kĩ beve kĩ beya ne Kavelibi a obolitsõ kanyakõ.” Ebuki ele kĩ, “Baguma onukpẽ kame foletsatsa pɛpɛpɛ nye fukĩ.”

X Ade nto ne ye aboa kame kĩ masum ye a, leme ebi yĩ kĩ, “Takena foe! Bomɔ no mɔ awaẽ ame a kĩ bidi adansie ne Kristo akũ a kame omɔa mane. Ke aduli kakpa Baguma odi!”

Kitonekĩ adansie a kĩ Kristo di a ado Baguma onukpẽ banyene kobẽ.

Ɔponko Ovoe Akũ Odzine a.

XI Ke liti a, mmó kĩ ode binya ewaa, ade mmó ɔponko ovoe odi kĩ edzẽ a. Oti a kĩ edzi ne ɔponko a akũ a dĩ nye Oti Kpĩ mɔ Onokɔalini. Yadze foletsatsa kanɔ kawũ ne osi kpĩ akũ. XII Ye banebi la nde fi seme aye, ade fogãboe beblebee tsane ne ye lolɔ a. Betsese dĩ lidi bite ne ye akũ, kĩ odima linyina de kayɔ, mbɔente ye odi.

XIII Edo atadiε kī bisi bido ne baboane kame. Ye dī nye Baguma Kale a. XIV Ode sodzafō kodabu kodabu do aklala ovoe fitaa tetadiε, bidzi ne bapōnkō ovoe akū bitomō ye. XV Lεpame mō obō né lito ye onukpē kame, kī yaakōa εwōla fude akū. Yaakōa sobotsae otse enya be akū, ade yaasumini Baguma Kpale kalokpa mō osī a enye ye waī kanunakō a. XVI Dī a kī betsele ne ye atadiε wulaa mō lutolo akū a nye

Fōgā Flee Lεgā mō Balate Flee Olate.

XVII Ke liti a, mmó ode foto onyane odi kī εdzē ne suwa akū. Eboā fōwōla kōoba ebi kōvōlabi a kī kōayidza ne owe kame a kī, “Miyaatsena minya Baguma olobe funitsā kpale a. XVIII Miyaatsuli fōgā, sodzafō banōkōē, sodzafō, bapōnkō mō bapōnkō badzine sekēna, akū akū badzine, banōkōē mō babisē flee sekēna!”

XIX Adeke mmó kī oyae kpa a, mō tite akū fōgā a kpōta be sodzafō kodabu a kī banō kawū mō oti a kī edzi ne opōnkō akū a mō ye sodzafō flee a. XX Bipi oyae kpa a, mō fōvā onukpē onyene a kī ekēna awāwā fōtsa ne ye ane a. Ade awāwā fōtsa kī ekōa ekē bati a kī bete oyae kpa a sokpōna mō bikī bisum ye kutidu kame a. Beta oyae kpa a mō fōvā onukpē onyene a ogō bido ne fi lutubu kī latē geīgeī a kame. XXI Bekōa oti a kī edzi ne opōnkō akū a lεpame a kī lenε lito ye onukpē kame a bekō bati nkaε, ade kōvōlabi flee yatsuli be sekēna ayekī kōapuli a.

XX

Bido Okesīne a Ne Kōla Futeli Apim Mōa.

^I Ke liti a, mmó ode fòto ònyane odi kī eto ode yaka, kī enee lèke dzununuunu a safi m̀o nk̀os̀onk̀oso kpale adi ne awe. ^{II} Epi k̀oe kpale a, kī k̀ona k̀ok̀ok̀oe a, kī bave Abonsam ìye Satana a, esuli koe eyi ekpa futeli apim m̀oa. ^{III} Ode fòto ònyane k̀oa ye edo ne lèke dzununuunu a kame ebale de onukpẽ, etale de lemè ayekī eláapuli ebuki eke fude fude bati k̀enaawo kī futeli apim m̀oa a yatẽ. Lemè ne foe liti a, kene kī befone ye awe sukuloo.

^{IV} Ke liti a, mmó f̀ogãkpo fudi, ade bati a kī bidzi ne foe akū a, bekpa be kobẽ kī bedze foletsa. Mbuki mmó bati a kī bikpeli be folo, ne ayekī bidi adansie ne Yesu onokali, m̀o Baguma kale a akū sū a tekla. Ade be letásum oyae kpa ìye ye kutidu a kī beme a, ìye bete ye sokpõna ne be nnye ìye ne awe a. Biyidza bibuki bidzi nkpã benya legã m̀o Kristo futeli apim m̀oa. ^V Ade fukī nye banokpa kayidza kadzi nkpã atonyade a. Banokpa nkae a kõ táyidza bidzi nkpã kenawo kī futeli apim m̀oa a aatẽ. ^{VI} Baguma hila bati a kī bena tsefã ne banokpa kayidza katonyade kī kame a, kī ekpale be akū lemè a. Wuda ayade a lelá kobẽ ne be akū, baanya Baguma m̀o Kristo basofò, ade baanya f̀ogã m̀o ye futeli apim m̀oa a.

Benya Satana Akū.

^{VII} Nte futeli apim m̀oa wūna a, baanye Satana ne kola, ^{VIII} ade yanaa enaake fude fude kī fudei ne katinya tukontoū ena a kame kī fonye Gog m̀o Magog, ekpota be ekpa kawũkanò. Be lidede aana nde mpo abui dã. ^{IX} Betsã tite dzelewa a

akũ benadza bisinya Baguma bade a kadzikõ mɔ ye ɔmatɔ kpale a kĩ yawe kale a. Leme fi to ode foyawɔla be flee. ^X Ade beta Abonsam a kĩ eke be a bido ne fi lutubu mɔ fukpokpo geĩgeĩ a kame, ne awã kĩ benya lotɔ beta ɔyae kpa mɔ fovã onukpẽ ɔnyene a bido a. Baamona be lubo lenye mɔ suwa daa daa.

Katinya Kame Kadzemeɔ Nkae.

^{XI} Ke liti a, mmó legãkpo kpale ovoe lidi mɔ oti a kĩ edzi ne de akũ a. Tite mɔ ode lo ne ye ane kame, ade betána kakoma bekpa te a. ^{XII} Ade mmó banɔkpa, banɔkɔẽ mɔ babisẽ kĩ bedzẽ ne legãkpo a ane a. Bibinya tuvoli biyi, ade bibinya ovoli bebã odi leme kĩ enye nkpã ovoli a. Bedzemɔ banɔkpa ne be fokelatsa onukpẽ nde ayekĩ betsese biyi ne tuvoli a kame a. ^{XIII} Mpo nye banɔkpa a kĩ bideĩ ne ye kame a ekpa, ade wuda mɔ kanɔkpade leme nye banɔkpa a kĩ benee a bekpa a. Ade bedzemɔ be kame odi nye odi ne ye fokelatsa onukpẽ a. ^{XIV} Ke liti a, beta wuda mɔ kanɔkpade biwula ne fi lutubu baũ a kame. Fi lutubu baũ kĩ nye wuda ayade a. ^{XV} Ade odi nye odi kĩ betámɔ ye dĩ ne nkpã ovoli a kame ni, beta ye bido ne fi lutubu baũ a kame.

XXI

Tite Mɔ Ode Vɔẽ.

^I Ke liti a, mmó tite vɔẽ mɔ ode vɔẽ, kitonekĩ tite tetonyade a mɔ ode ɔtonyade a yetẽ, ade mpo leme buki eláa a. ^{II} Ade mmó ɔmatɔ Kpalewa, Yerusalem vɔẽ a, kĩ eto ode ne Baguma sekẽ yaka. Behhe ye nde obolitsõ kĩ bemanee bekpa ɔnyɔ

aye. ^{III} Ade nnu odo kɔɔba kī ene eto legākpo a kame ele kī, “Finyaa kō Baguma kadzikō deī ne batidziwa kayite! Yaadzi ne be sekē, ade baanya ye bati a. Baguma mɔawe aadzi ne be kame, ade yaanya be Baguma a. ^{IV} Yaayo enye babe ne be ane kame. Wuda leláabuki ena. Ade ayea ayɔlɔhɔ, kabe mɔ kalɔe leláabuki fɔna a, kitonekī kɔkɔe fɔtsa a yatē.”

^V Ade oti a kī edzi ne legākpo akū a le kī, “Dā, finyaa nkɛna fɔtsa flee fɔvɔē!” Ebi yī lɛmɛ kī, “Tsele fukī kayi, kitonekī fɔlets a kī nyɛ ɔnɔkɔali kī baapuli betɛ foe bido.”

^{VI} Ade ele kī, “Biyua, lets a nyɛ lets a! Yī nyɛ ɔtonyade mɔ owūnade, kayɔkayi a mɔ kawūna a. Odi nyɛ odi kī ɔmɔado ako ye ni, maakpa ye osi emɔa mui etomena nkpā lowɔke kame faa. ^{VII} Odi nyɛ odi kī enya akū ni, yaana fukī etomena yī sekē. Maanya ye Baguma ade ye malo yaanya yī obi a. ^{VIII} Lɛmɛ babelibe, bati abɔa banyɛnɛ, kowē fɔtsa bakenanɛ, awudifo, adɔpaafɔ, kanɔkɔnɛ badānɛ, baviɔ basumunɛ mɔ bavālevā flee a, aana be tsefā ne fi lutubu baū a kī latē mɔ fukpokpo geīgeī a kame. Ade fukī nyɛ wuda ayade a.”

Yerusalem Vɔē a.

^{IX} Ke liti a, ode fɔtɔ banyanɛ evūkɔnɔ a kī benɛɛ tokɔɔpu evūkɔnɔ a kī tiyi mɔ lubo kamɔ evūkɔnɔ nkaɛ a, kame ɔmɔa ya ne yī sekē, ade ebi yī kī, “Ya, ntsa nɔ Obolitsɔ a kī enye Kavelibi a ɔtsɔ a.”

^X Hūhū a wo ne yī kame, ade ode fɔtɔ ɔnyanɛ a bɔɛ yī enamɛna ɔtɔ geī odi kaletɛ a. Etsa yī Yerusalem, ɔmatɔ Kpalɛwa a, kī eka eto ode ne

Baguma sekē yaya a, ^{XI} ade ekata mo Baguma kukūkpale a. Ōmato a kata la nde de kī lideī kōya, fola leme nde yaspa de kī de kame kpale nde ahuhōe aye. ^{XII} Bike seebi kpale gēlēlēlē bisinya ye ade benye tunyukpē ewua-nviā kī ode foto banyane ewua-nviā dzi ne te tunyukpē a. Betselē Israel futete ewua-nviā a buī bite ne tunyukpē a akū. ^{XIII} Tunyukpē elale deī ne seke sidi nye sidi akū, te elale deī ne suwa kadekō, te elale deī ne kayo, te elale deī ne nyange, ade te elale deī ne suwa katomukō a. ^{XIV} Bike ōmato a seebi a ne kayokayi futekū boe ewua-nviā akū, ade Kavelibi a foto banyane ewua-nviā a buī teī ne be akū a.

^{XV} Ode foto ōnyane a kī bomo ye bole kodzela a nee sika fotsa kakona otse, kī yaakoa ekona ōmato a, ye tunyukpē mo seebi a. ^{XVI} Ōmato a deī fōke ena, kī ye lesa mo ye lugo kame keti. Ode foto ōnyane a kona ōmato a mo ye fotsa kakona otse a. Emó kī seke moa te fusikū apim moa mo oha elo (1,500). Ōmato a lesa, ye lugo mo ye akū kadzela flee keti. ^{XVII} Ode foto ōnyane a kona seebi a leme, ade se akū kadzela nye foneta oha nviā mo ye ewua-avū (216) ne ye fotsa kakona otse a onukpē a. ^{XVIII} Bekoa boe kī bave Yaspa bekoa bike seebi a, ade bekoa sika ngbā kī se kame kpale nde ahuhōe aye bitsua ōmato moawe a. ^{XIX} Bekoa boe aholo aholo kī bideī kōya behehe ōmato a seebi kayokayi futekū boe a. Litekū letonyade a nye ahuhōe de kī bave yaspa, leyade nye safir, lelalde nye yalkedon, lenade nye smaragdo, ^{XX} lilode nye sardonik, livūde nye sardis, livūkōnde nye krisolit, lelēde nye

beril, livedide nye topas, liwuade nye krisopras, liwua-odide nye hiakint, ade liwua-nviãde a nye ametist a. ^{XXI} Tunyukpẽ ewua-nviã a fulitsa bowa ewua-nviã. Litsabi bowa mɔape bekɔa bekena onyukpẽ odi nye odi. ɔmato a ɔblonu nye sika ngbã, kĩ se kame kpale nde ahuhɔe aye.

^{XXII} Ntámɔ asɔli kɔla ne ɔmato a kame, kitonekĩ boe ɔlate Baguma Kpale mɔ Kavelibi a nye ye asɔli kɔla. ^{XXIII} ɔmato a tásĩ suwa kĩ seta ñye odeto kĩ evɔle ne ye kame, kitonekĩ Baguma kukũkpale nyé ye ɔhañ ade Kavelibi a leme nyé ye ɔsedza a. ^{XXIV} Katinya kame bati aatsã ye hañ kame, ade tite akũ fɔgã aakɔa be akũ kana fɔtsa beyamena ne ye kame a. ^{XXV} Beláabale ɔmato a tunyukpẽ mɔ suwa da, kitonekĩ kade leláado ne awã da. ^{XXVI} Baakɔa fude fude akũ obu fɔtsa mɔ akũ kana fɔtsa beyamena ne ɔmato a kame. ^{XXVII} Leme letsa a kĩ de akũ tákpale lidima leláawo ne ɔmato a kame. Ade odi nye odi kĩ yakena fonyɔãtsa ñye enye ɔvãlevã leme leláawo ne awã, mbɔente bati a kĩ betsele be buñ bido ne Kavelibi a nkpã ovoli a kame aawo ne ɔmato a kame.

XXII

Nkpã ɔwo Mɔ Nkpã Kutse a.

^I Ke liti a, ode fɔto ɔnyane a tsa yĩ nkpã ɔwo kĩ ye mui akpa nkpã. Ye mui a kame kpale nde ahuhɔe aye, ade bekane kato Baguma mɔ Kavelibi a legãkpo a kame, ^{II} ade batẽ ne ɔmato a ɔblonu kayite a. Nkpã kutse a dzẽ ne ɔwo a futuni nviã akũ. Kɔawũ babi titi ewua-nviã ne kateli mɔa kame, ne odeto mɔa kame

deedi. Koe tɔɔta bakɔa katsa fude fude bati fɔɔ. ^{III} Beláabuki bɛmó letsa a kī Baguma dumu lidima nɛ ɔmato a kame. Baguma mɔ Kavelibi a lɛgãkpo aana nɛ ɔmato a kame ade ye basumunɛ aasum ye a. ^{IV} Baamɔ ye anɛ ade ye dī aana nɛ be nnye a. ^V Kade leláabuki kɛdɔ ade beláasī ɔsɛdza ãye suwa, kitonɛkī boe ɔlate, Baguma aanya be ɔhaĩ, ade baanya akū ndɛ fɔgã aye daa daa a.

Yesu Kaya.

^{VI} Ke liti a, ode fɔɔ ɔnyanɛ a bi yī kī, “Fɔlets a kī nye ɔnɔkɔali ade baapuli bɛtɛ foe bido a. Boe ɔlate, onukpɛ banyɛnɛ Hūhū Baguma a lido ye ode fɔɔ ɔnyanɛ kī ɛyaanye letsa a kī laaya mɔatse a ɛtsa ye basumunɛ.”

^{VII} Yesu lɛ kī, “Midã! Maya mɔatse! Baguma hila bati a kī bakɛna nɛ ovoli kī kame fɔlets a kī bɛlɛ biyi a akū!”

^{VIII} Yī, Yohanes, nyé oti a kī ye linu, ɛmɔ fɔtsa kī flee a. Kī nnu fukī, mmó foe a, nke aduli nɛ ode fɔɔ ɔnyanɛ a kī ɛnye foe ɛtsa yī a anɛ kī masum ye. ^{IX} Lɛmɛ ebi yī kī, “Takɛna foe! Basumunɛ bɔmó nɔ, mɔ awaẽ amɛ Baguma onukpɛ banyɛnɛ, mɔ bati a kī bakɛna nɛ ovoli kī kame fɔlets akū a bɔanɛ. Sum Baguma odi!”

^X Ade ebi yī kī, “Takɔa fɔlets a kī bɛlɛ biyi nɛ ovoli kī kame a ɔkɔla, kitonɛkī lɔkɔ fuã kī foe flee fɔya nɛ foe kame. ^{XI} Odi nye odi kī yakɛna tɔkpa ni, ɛdanɛ tɔkpa kakɛna, odi nye odi kī yado akū efī ni, ɛdanɛ akū efī kado. Odi nye odi kī yakɛna tuwī ni, ɛdanɛ tuwī kakɛna, ade odi nye odi kī ɛnye oti kpalewa ni, ɛdanɛ oti kpalewa kanya.”

XII Yesu le kī, “Maaya moatse! Maya mo yī kotokase, nkpa odi nye odi ne ye lekenana onukpē. XIII Yī nye Ɖtonyade mo Owūnade, Kayokayi mo Kawūna a.

XIV “Bihila bati a kī bevole be tetadie wulaa tene fitaa a, kī ne foesū bideī osi kī banya nkpā kutse a babi, kī bideī osi leme kī batsā tunyukpē a kame biwo ne omato a kame. XV Leme omato a obaē badzine nyé fonyoātsa bakenane nde bakpete aye, kanokone badāne, bikī betse moa linyolewe mo litsolewe, awudifo, baviō basumune mo bikī bawe fovā, kama fovā leme.

XVI “Yī, Yesu, lido yī ode foto onyane kī eyaadi adansie ne folets a kī akū ekpa mi ne tesoli a kame. Inye Dawid onu mo ye kasinu a kame obi, ade yī leme nye onone lisibii a kī lavole a.”

XVII Hūhū a mo Obolitsō a le kī, “Ya!”

Odi nye odi kī enu fukī ni, ele kī, “Ya!”

Odi nye odi kī omado ako ye ni, eya. Odi nye odi kī yawe nkpā mui ni, eyaate be faa.

Folets a Kawūna.

XVIII Yī, Yohanes, mabi odi nye odi kī enu folets a kī bele biyi a, kī bide foe letsā ne ovoli kī kame a kī nte odi koa litsedi ebumo foe ni, Baguma aakoa lubo kamo a kī betsele ne ovoli kī kame a ebumo ye soto kavele. XIX Ade ayea nte odi nye litsedi ne folets a kī bele biyi ne ovoli kī kame a kame ni, Baguma aanye ye tsefā ne nkpā kutse libi a kame, ade elāana tsefā ne Omato Kpalewa a leme kame a.

XX Oti a kī yadi adansie ne fotsa kī flee akū a le kī, “Oo, maaya moatse!”

Foya lomo. Boe Ɖlate Yesu, ya!

XXI Boe Olate Yesu konyakamo kotamo odi nye
odi.

Baguma Apam Vɔɛ a Tuwuli
Tuwuli: Baguma Apam Vɔɛ a Tuwuli New Testament
copyright © 2008 Wycliffe Bible Translators, Inc.

Language: (Tuwuli)

Contributor: Wycliffe Bible Translators, Inc.

All rights reserved.

2020-12-01

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source
files dated 29 Jan 2022

68df0193-2981-5275-8994-8f743fe01e5e